

The Islander



Track and Field
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Heart healthy tips
PAGE 21

INSIDE



Local woman honored at VRM Intel Women's Summit

Meyer Vacation Rentals Owner and SH Enterprises Inc. Chairman of the Board Sheila Hodges was one of three women honored as vacation rental management industry pioneers during the inaugural VRM Intel Women's Summit held in February in New Orleans. To read more, see page 20.



Brent Burns visits Daybreak Senior Care

The seniors at DayBreak Senior Care were thrilled to be visited by recording artist Brent Burns recently. To find out more about the visit and about DayBreak, jump to page 18.

DEATHS PAGE 12

- Elizabeth Brooks Conway
- Vernice Douglas
- Charles L. Dugger Sr.
- Rebecca Dugger
- David Gooch Jr.
- Catherine Taylor Haynes
- Lisa Gayle Itgen
- Charles R. Lowd Jr.
- James Arthur Mitchell
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MARCH 20, 2019 | GulfCoastNewsToday.com | 75¢

Orange Beach approves new development, red light

By **CRYSTAL COLE**
crystal@gulfcoastmedia.com

Despite a considerable amount of discussion and debate among the Orange Beach City Council, a new development passed through at a recent meeting.

Broken Sound PUD, located at the northeast corner of the intersection of Lauder Lane and Pelican Place, was approved as a single-family residential subdivision with 40 lots.

Mayor Tony Kennon said there were a lot of factors and discussion about this project before it was brought forth for



SUBMITTED PHOTO

consideration.

"We thought about taking the light and moving it to try

and create some sort of ser-

SEE **LIGHT**, PAGE 19

Lemonade Day returns to Pleasure Island



SUBMITTED PHOTOS

Courtesy of COASTAL ALABAMA BUSINESS CHAMBER

The Coastal Alabama Business Chamber will be hosting Lemonade Day for the second year in the Coastal Alabama region.

Lemonade Day Coastal Alabama is a free program which takes the optimistic creativity of Baldwin County youth and combines it with life skills, business skills, mentorship and real-world experience necessary to become successful entrepreneurs. Youth participants set goals, create plans and work their plans to achieve suc-



cess. They earn real money and use 100 percent of their profit to spend, save and share based on their goals.

Along the way, youth build self-esteem and new mind-

SEE **LEMONADE**, PAGE 18

Gulf Shores approves funding for police equipment

By **CRYSTAL COLE**
crystal@gulfcoastmedia.com

The Gulf Shores City Council recently approved funding for police emergency equipment for vehicles within the department.

The police department sent out a request for bids for equipment to be used on recently purchased police vehicles.

Police Chief Ed Delmore said the request for bids returned three, none of which were conforming.

"We found that by separating the individual bids we could also get a better price," Delmore said. "Our request is to award the bid, in part, to all three of the vendors."

Dana Safety Supply will get a \$21,020.15 share of the bid, Emergency Lighting by Haynes bid in its part at \$2,675 and Richardson Communications came in at \$10,579.

Line of credit for school system

The City Council also approved a \$15 million line of credit for the Gulf Shores Board of Education.

The Finance Committee approved the line of credit at its Feb. 27 meeting.

Finance Director Cindy King said eight banks responded to the proposal request with National Bank of Commerce (NBC) coming in with the lowest rate of 3.75 percent for seven years.

"That's a revolving line of credit for up to \$15 million," King said. "We're doing this on behalf of the Gulf Shores

SEE **POLICE**, PAGE 2

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OBES kindergarten visitor



SUBMITTED PHOTOS

Ms. Hollis' kindergarteners had the sweetest visitor come and read to their class Monday. A former student, who moved away last year, was on vacation with his family in Orange Beach recently. After reading his favorite book to the class, he told the students what they need to know for first grade next year.

POLICE

CONTINUED FROM 1

Board of Education. There are several maintenance items that need to be done before the school year starts."

The City and the Gulf Shores City Board of Education are continuing to make preparations ahead of the 2019-20 school year. Some of the primary areas of focus include making improvements to campus safety, traffic flow for vehicles and pedestrians, additional teacher and guest parking, addressing deferred maintenance and prioritizing capital projects. It is the intent of both parties to complete

some of the improvement projects in advance of the start of the 2019-20 school year.

Councilman Dr. Jason Dyken said the city is trying to maintain financial flexibility, which is what the new line of credit will allow.

Also approved at the council meeting were:

- A structure fire Automatic-Aid Agreement between City of Gulf Shores Department of Fire and Emergency Services and City of Orange Beach Fire/Rescue. Gulf Shores and Orange Beach fire departments currently operate under a Mutual-Aid Agreement. This requires each

department to request assistance at the time of a structure fire. I.S.O. has reviewed each department and recommends entering into an Automatic-Aid Agreement that would dispatch both fire departments at the same time and does away with the manual request.

- Accepting a proposal from Southern Engineering Solutions to perform bridge inspection in an amount not to exceed \$10,000. The city is required by ALDOT to perform bridge inspections on all bridges and large culverts every two years. Southern Engineering Solutions is an ALDOT pre-qualified consultant who will utilize an ALDOT certified bridge inspector to perform the inspections and complete the necessary reporting.
- City Hall Reroof Project Contract to Amerson Roofing, Inc. in an amount not to exceed \$150,000. On Feb. 21, sealed bids were opened for the City Hall Reroof project. Amerson Roofing, Inc. was the low bidder for the project with a base bid amount of \$138,469.24. There have been multiple roof leaks over the past several years over the portion of City Hall which includes the Council Chambers. This section of the roof is the oldest remaining roofing material at City Hall. This project will completely replace the "middle" section of the City Hall Roof above the Council Chambers. Also included is the resurfacing of the remainder of the City Hall Roof, in order to have the entire roof under manufacturer's warranty.

The Islander

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Opinion

Community focused: Supporting state and local government

Last week, I was honored to host some of our local mayors, city councilmembers, and city officials from Southwest Alabama in Washington to hear about what they do every day for our communities.

I am a firm believer that the best people to run our towns and our communities are not the bureaucrats in Washington or the federal government. The best people to do that are the people who live, work, and play in the same place as their neighbors they represent. That is why I come home to Southwest Alabama every weekend, to be in touch

with the people I serve in Washington.

Everyone wants a great quality of life. Part of that comes



BRADLEY BYRNE
Notes from your Congressman

down to having good roads and bridges, having high-quality schools, knowing that the fire department, police, EMS, and other first responders will be there when we call, and countless other things that happen on a local level.

The federal government is not the best place to regulate those things. Heavy handed government mandates and rules that impose “we know best” policies on our local communities don’t work. What

works in Robertsedale, Brewton, or Chatom might not work in Nashville, Boston, or Anchorage.

One of the things that has always worked best is to have a strong partnership between our local, state, and federal officials. My mission has always been to assist our local leaders on projects when they need our help, but it is not my place to tell our local mayors how to do their job or what will be best for their community. I want to be a part of their team.

This teamwork approach has worked incredibly well when it comes to bringing new jobs to our area. When a prospective business is looking at locating in

a new place, they want to know that officials at every level of government are willing to work with them to support their business and their employees.

A good example of this is saving our rural hospitals. In most places, these hospitals are the bedrock of a community. No major business will locate in a town that doesn’t have a hospital. So, that’s why I have been working with our local and state officials to do everything in my power to save our rural hospitals from closing. But, this requires a total team approach from all levels of government.

Another prime example of giving more power back to the local

level is Alabama’s Red Snapper recreational fishing season.

In years past, the federal government has put stringent regulations on Gulf Coast fishing that has ended up hurting local fishermen. Those of us in Alabama best understand Alabama issues, and after years of continuous advocating, this year we received great news that the 2019 Red Snapper season for recreational fishermen will take place on three-day weekends (Friday-Sunday) from June 1st through July 28th, including July 4th.

As I have said repeatedly, this issue is about more than just fishing. A full Red Snapper season helps boost our coastal economies

due to everything from fuel sales to hotel and condo rentals. We must continue pushing for greater state control over our fisheries.

Fixing our Red Snapper season wasn’t done by just one person. From the city councils to the state Department of Conservation to the halls of Congress, it took a total team effort to make a positive impact for our residents.

As long as I have the honor of representing Alabama, I promise to always be a part of the team to make life better for people in our communities. I am dedicated to doing what is best for Alabama through policies that give back to, not take from, our communities.

The family tree

I spend a lot of time trying not to look over my shoulder at my past, and I advise anyone who will listen to do the same. Most of the time, when we look back, we are reflecting on mistakes. Other than not repeating the error, retro-vision does little good, except in one area, looking back at our ancestors.

Gazing down from your branch of the family tree is an adventure. Like climbing any tree, the higher you are above the trunk, the more exciting it is. I’ve not always been interested in genealogy. I thought the study of ancestry was something old folks did, and I admit, until the last ten years or so, I’ve not been active in the pursuit of my forebears.

The Princesses have asked me to do some research into who we are. We already have a wonderful tree through my great-great-great grandfather on my side of the family, so there isn’t much work necessary there. One of my favorite pictures is of the girls standing between the gravestones of their great-great-great grandparents. It brings tears when I realize that they represent six generations from them.

The Admiral’s heritage is easy. She is a descendent on her mother’s side of William Fredrick “Wild Bill” Cody. His work has been done back to 1692. Some of her line claims to be Irish Nobility. Her father’s line is not as easy, and a lot of research needs to be done for them, so we looked to my mother’s side of the family.

She descends from Wends, a Germanic group of discontented Lutherans who immigrated to the United States in 1854. A large group settled in the Georgetown, Texas area. They have kept excellent records, which we are just delving into, but we will be able to trace this line back to the 1600s. It is exciting to look at some of these pioneering people and feel connected to the history they represent.



DAVID ATWOOD
Points of the Compass

I find myself looking back more and more to discover who I am and where I have come from. I have my great-great-grandfather’s journals from which I wrote my first novel, “Where the Mockingbird Sang”. The book deals with his Civil War experiences.

Because of his journaling, I know him, a man I never met, better than I do my own father. My Dad, like so many others, does not think his life is very interesting, so he has not written much down beyond the pertinent dates. I am certain that my great-great-grandfather, when he wrote his journals, never imagined the influences he would have over the lives of so many who have read his books.

The majority of you will have great-great-grandchildren some day. Will they know you beyond your birth, marriage, and death dates? You have so much to tell. Write it down. I heard from a docent at a museum once that, “If you don’t write it down, it didn’t happen.” She was saying that if it isn’t recorded, it will be lost to history. How many

wonderful lives and events have been thus lost?

You all have political leanings, share those with your progeny. If you have children, write down things they did when they were little. Share your religious beliefs and experiences with those to come. Tell of your dreams, your hopes, your fears, your achievements, and your failures.

The most fascinating thing I have learned from the written word of my ancestors is that they are just plain folks. I love their writings about the heat in Texas in August and wonder how they lived without air conditioning. That is a minor thing, but how did they cope?

Sometime in the future, your descendants are going to wonder how you lived without teletransporters, or how you were able to drive those old clunkers we call cars, and how slow they were!

We all crave immortality. We want to leave a mark on the world, something to say, “Hey, pay attention, I was here”. We can do that by the simple keeping of a journal or writing a personal history that shows more than just dates, but our heart’s feelings, and life’s failings, and glories. Share with those to come. They haven’t met you, and may never, but they will love you, and don’t we all want that?

David Wilson Atwood is a local writer whose human-interest columns offer a unique perspective. He may be contacted, and his other works viewed at: www.starchasers.us, or david@starchasers.us.

LETTER TO THE EDITOR

Gun maker can be sued in Newtown shootings

The Connecticut Supreme Court has ruled in a 4-3 decision that gun manufacturer Remington can be sued over its marketing of the Bushmaster rifle used to kill twenty children and six educators in Newtown, Connecticut. The court’s decision reinstated a wrongful death lawsuit and overturned a lower court ruling that the lawsuit was prohibited by a 2005 federal law shielding gun manufacturers from liability in most cases. The Connecticut ruling is a narrow one which concludes that a wrongful marketing claim could be brought against Remington. The majority opinion states that “the regulation of advertising that threatens the public’s health, safety and morals has long been considered a core exercise of the states’ police powers.”

Plaintiffs in the case argued that the Bushmaster rifle along with other AR-15-style rifles were designed as “military killing machines” which should never have been marketed to the public.

Joshua Koskoff, an attorney for the plaintiffs, called the decision a “critical step” in achieving the goal of shedding light on Remington’s “calculated and profit-driven strategy” of marketing the rifle to high-risk users.

The Newtown decision could affect other cases seeking to hold gun manufacturers responsible for mass shootings. Remington filed for bankruptcy reorganization last year following years of slumping sales and financial pressure over the Newtown killings.

Kathie Farnell

LETTER TO THE EDITOR

Tax increase should mean guard rail on Canal Road

In as much as we Alabama tax payers will also soon have to pay more for gasoline, both Orange Beach and Gulf Shores should demand that Governor Ivey directs ALDOT to immediately begin the installation of a Guard Rail along Canal Road that is adjacent to the IntraCoastal Waterway.

In other words, if Pleasure Island visitors are being subjected to a possible drifting from Canal Road into the Waterway, then tax dollars are not being used to the fullest mark of safety.

After all, we local tax payers watched our municipality monies being spend to inaugurate our current Governor.

*Dave Johnson
Orange Beach*

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From Baldwin County’s news innovator since 1890



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MARCH 20, 2019

Baldwin Living

Robertsdale Garden Club studies air plants

By MARY ANN LINDSAY

Baldwin County Master Gardeners always present interesting programs, and Karen Rhea White did not disappoint at the February meeting of the Robertsdale Garden Club. The program of the day was "Air Plants."

Karen provided an informative slide show and added personal experiences in nurturing air plants, i.e., Tenuifolia. The reason why

they are nicknamed "Air Plants" is because they get the majority of their nutrients from the air. They also need water but do not need potting soil or fertilizer. They can be purchased at big box stores or on line.

Karen said air plants are low-maintenance plants and are the perfect little companions for home, work or school. They require very little up-keep, and are a nice green addi-



tion to brighten any setting regardless of the season. They don't do well if surrounded by a container. They should

not be placed in soil, and they love bright, indirect sunlight, or artificial light, and require good air circulation.



SUBMITTED PHOTOS

Sandra Busby reported on the field trip for the March meeting which will be held on Wednesday, March 13.

Members and guests will travel to Corner Copia in Fairhope for a program with lunch to follow.

Central Baldwin Middle School students win spot in Auburn honor band

Submitted

Five students from Central Baldwin Middle School spent the day at Auburn University to take part in the 2019 Auburn University Middle School Honor Band.

These students are

some of the wonderful musicians in the Central Baldwin Middle School Band, under the direction of Ashley Cummings.

The five were selected among the finest young musicians from hundreds of applicants. In

addition, Julia Wofford was selected for the Symphonic Honor Band, the top performing ensemble at the honor band festivities. The honor band event was held on the campus of Auburn University in early February.



SUBMITTED PHOTO

Front row: Julia Wofford (Bb Clarinet), Olivia McNeil (Bb Clarinet), Olivia Ryan (Bb Clarinet). Back row: Sara Middleton (Bb Trumpet), Rebekah Owens (Bb Clarinet).

Author speaks to volunteers of SELF



SUBMITTED PHOTOS

The ladies of SELF invited author Roy Hoffman, who penned the book "Almost Family" to speak at their February meeting. The organization's members dedicate hundreds of hours a month to volunteering across Baldwin County.





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South Baldwin Women's Club holds prom dress giveaway this weekend

Submitted

GFWC South Baldwin Woman's Club program continues with the "Say Yes To Your Dress" campaign.

We continue to collect new and slightly used prom dresses, shoes, purses and jewelry. This closet is to benefit the young ladies of South Baldwin who would like to attend their prom but do not have the resources to purchase a gown. The gowns and accessories are available to the young ladies at no charge and are theirs to keep.

The "Say Yes To Your Dress" event will be held Sunday, March 24 from 1 - 4 p.m. at the

Gulf Shores Fire Department Station One, 1921 West 1st St. Gulf Shores.

The Maidens in Pink Stilettoes will be helping the young ladies with makeup and choice of gowns. Light refreshments will be provided while the young ladies



are in the boutique making their choices.

Any item not given away will be stored for future use. If a young lady finds herself in need of a dress for another occasion, she can contact a club member

and the closet will be open for her.

We are also asking for donations of business attire for these young ladies. They will have the closet available for outfits when needed for college, employment



SUBMITTED PHOTOS

interviews and home-coming.

GFWC South Baldwin Woman's Club has partnered with the Hangout and Gulf Shores Fire & Rescue for this

event. Donations can be dropped off at Station One or The Hangout.

For more information contact Marsha Andrews 901-413-0847 mlandrews237@gmail.

com, Laine Andrews Hoff 251-424-4600, or Kim Gordon 734-730-2176. Information is also on our Facebook page: GFWC South Baldwin Woman's Club.

Baldwin County piano students selected for DYW talent showcase

Submitted

Six Baldwin County piano students were finalists in the Distinguished Young Women's

3rd Annual Gulf Coast SPOTLIGHT Talent Showcase.

The event, open to talented students in Mobile and Baldwin Counties,

required the submission of a two-minute video of their talent by the deadline of March 1. The finalists were notified by March 4 and invited

to compete in the Showcase on Sunday evening, March 31 in the Murphy High School Auditorium.

Winners in each of the grade categories

will receive cash prizes which must be directed to an arts organization at their school. The winners will also be featured at the National

DYW program in Mobile during the month of June.

The piano students selected to compete from Baldwin County are: Abrielle Le, Evan Ren, Olivia Lee, Lydia Van Cleave, Albert Le, Don Chen and Juan Chen.



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Spring Book Sale at Daphne Library

Submitted

The Friends of the Daphne Public Library will hold a Spring Book Sale on Friday, March 22, 9 a.m. - 5 p.m., and Saturday, March 23, 9 a.m. - 2 p.m. The sale will be held in the Friends' Book Shop at the Library.

The sale will be in the new format - all items in the Shop and books on extra tables right outside the Shop will be Buy 1, Get Equal of Value Free. Prices are \$.10 - \$1.50. On Saturday from 1 - 2 p.m., all books on the tables will be \$.50 a box or bag.

Out & About in Baldwin County

Students create art with Spark Plug Guy

Submitted

Science Club students at Fairhope Intermediate School spent the afternoon last week with Dick Cooley, a traveling artist in town for the annual Arts and Crafts Festival. Cooley creates iron-based, metal sculptures using spark plugs. He is known as

the Spark Plug Guy. The Eastern Shore Art Center helped bring Cooley and the students together. Club members viewed dozens of his sculptures, asked questions and then were challenged to sketch their favorite sculpture and then create their own using pipe cleaners and tin foil.



ALLISON MARLOW / STAFF PHOTOS

Cooley, the Spark Plug Guy, visited science students at FIS.



Nancy Raia, of the Eastern Shore Art Center, FIS teacher Trina Jackson, artist Dick Cooley and FIS teacher Nancy Tuttle.

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However, for any day during that 12 month period that the daily account balance is less than the \$25,000 minimum, the Special Rate will not apply and the interest rate will revert to the standard interest rate applicable to your Platinum Savings account. As of 12/10/2018, the standard interest rate and APY for a Platinum Savings account in AL with an account balance of \$0.01 to \$24,999.99 is 0.03% (0.03% APY), \$25,000 to \$49,999.99 is 0.10% (0.10% APY), \$50,000 to \$99,999.99 is 0.15% (0.15% APY) and with an account balance of \$100,000 and above is 0.20% (0.20% APY); and for Platinum Savings account in PA with an account balance of \$0.01 to \$49,999.99 is 0.03% (0.03% APY), \$50,000 to \$99,999.99 is 0.05% (0.05% APY) and with an account balance of \$100,000 and above is 0.10% (0.10% APY). Each tier shown reflects the current minimum daily collected balance required to obtain the applicable APY. Interest is compounded daily and paid monthly. The amount of interest earned is based on the daily collected balances in the account. Upon the expiration of the 12 month promotional period, standard interest rates apply. Minimum to open a Platinum Savings account is \$25. A monthly service fee of \$12 applies in any month the account falls below a \$3,500 minimum daily balance. Fees may reduce earnings. Interest rates are variable and subject to change without notice. Wells Fargo may limit the amount you deposit to a Platinum Savings account to an aggregate of \$1 million. Offer not available to Private Banking, Wealth, Business Banking or Wholesale customers. 2. Annual Percentage Yield (APY) is effective for accounts opened between 01/21/2019 and 03/22/2019. The 11-month New Dollar CD special requires a minimum of \$25,000 brought to Wells Fargo from sources outside of Wells Fargo Bank, N.A., or its affiliates to earn the advertised APY. Public Funds and Wholesale accounts are not eligible for this offer. APY assumes interest remains on deposit until maturity. Interest is compounded daily. Payment of interest on CDs is based on term: For terms less than 12 months (365 days), interest may be paid monthly, quarterly, semi-annually, or at maturity (the end of the term). For terms of 12 months or more, interest may be paid monthly, quarterly, semi-annually, or annually. A fee for early withdrawal will be imposed and could reduce earnings on this account. Special Rates are applicable to the initial term of the CD only. At maturity, the Special Rate CD will automatically renew for a term of 6 months, at the interest rate and APY in effect for CDs on renewal date not subject to a Special Rate, unless the Bank has notified you otherwise. Due to the new money requirement, accounts may only be opened at your local branch. Wells Fargo reserves the right to modify or discontinue the offer at any time without notice. Offer cannot be combined with any other consumer deposit offer. Minimum new money deposit requirement of at least \$25,000 is for this offer only and cannot be transferred to another account to qualify for any other consumer deposit offer. If you wish to take advantage of another consumer deposit offer requiring a minimum new money deposit, you will be required to do so with another new money deposit as stated in the offer requirements and qualifications. Offer cannot be reproduced, purchased, sold, transferred, or traded. 3. The Portfolio by Wells Fargo program has a \$30 monthly service fee, which can be avoided when you have one of the following qualifying balances: \$25,000 or more in qualifying linked bank deposit accounts (checking, savings, CDs, FDIC-insured IRAs) or \$50,000 or more in any combination of qualifying linked banking, brokerage (available through Wells Fargo Advisors, LLC), and credit balances (including 10% of mortgage balances, certain mortgages not eligible). 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Sasha Pieterse and Janel Parrish star in “Pretty Little Liars: The Perfectionists,” premiering Wednesday on Freeform.

‘The Perfectionists’ continues Freeform’s ‘Pretty Little Liars’ saga

By Jay Bobbin

With the role it played in helping Freeform build its brand, it figures the network would bring “Pretty Little Liars” back in some form.

Original co-stars Sasha Pieterse and Janel Parrish return as the spinoff series “Pretty Little Liars: The Perfectionists” premieres Wednesday, March 20. Echoing the first show — which ended in 2017 and also was based on Sara Shepard’s novels — secrets and lies abound in supposedly ideal Beacon Heights, where a death prompts locals to probe the skeletons in many closets. Kelly Rutherford (“Gossip Girl”) plays a pivotal resident, with Sofia Carson (“Descendants”), Sydney Park (“The Walking Dead”) and Hayley Erin (“General Hospital”) also in the ensemble cast.

“Pretty Little Liars” fans will see some shifts in characters they’ve known, as with Pieterse’s once-manipulative Alison. “What’s charming about her now is

she has a lot of wisdom,” the actress maintains.

“There’s humor that comes with that, but also, it’s way more than that. It’s deeper, and what I love about ‘The Perfectionists’ is that if you’ve never watched the (original) show, you totally get it. You understand all of it. But if you were a ‘Pretty Little Liars’ fan, you appreciate so much of it without it being too in-your-face.”

Returning executive producer I. Marlene King concurs that the “PLL” faithful won’t feel “The Perfectionists” leads them astray. “Our fans are our family,” King says. They’re ‘PLL Fandom,’ as they call themselves. We’ve embraced that tonally with the new show, but we’re bringing extra-special juju that’s new and exciting and fun and relatable. With social media’s influence, it feels like it’s something we really want to address ... this idea that people feel like they have to live their perfect lives and be perfect in every

way. Because we know that’s impossible.”

One aspect “The Perfectionists” intends to carry over from “Pretty Little Liars” is not talking down to its core audience. King explains, “We sort of had a rule in our writers’ room that we never would say, ‘Would a 15-year-old say that?’ We treat our characters as if they are adults because they are solving very important, mature problems in their lives, and I think that helps us just create this natural balance. Even though they are their age, they are still dealing with very grown-up problems and situations on our show.”

Pieterse agrees with that approach, as she always has. “On ‘Pretty Little Liars’ in the beginning,” she recalls, “those decisions and those thoughts were very respected because I feel like teenagers, or young adults, need to be heard. Their opinions matter. It’s justified and valid, and I think that’s part of what moved us and made us so relevant and loved.”

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Wednesday Bets

7 p.m. on **55** CW
Riverdale

As rehearsals begin for the school’s production of “Heathers: The Musical,” one of its stars, Cheryl (Madelaine Petsch), channels her real-life inner queen bee to deal with some unpleasant recent fallout in the new episode “Chapter Fifty-One: BIG FUN.” Elsewhere, Betty

9 p.m. on **15** NBC
bublé!

A fellow airline passenger recently mistook Michael Bublé for an “American Idol” contestant, so the four-time Grammy Award winner decided he should let his fans get to know his personal as well as professional side.



Michael Buble

WEEKDAY DAYTIME																									
	8 AM	8:30	9 AM	9:30	10 AM	10:30	11 AM	11:30	12 PM	12:30	1 PM	1:30	2 PM	2:30	3 PM	3:30	4 PM	4:30	5 PM	5:30	6 PM	6:30			
3 ABC	Good Morning	Rachael Ray	The View	News	Extra	Strahan & Sara	General Hospital	The Dr. Oz Show	Ellen DeGeneres	Channel 3 News	News	ABC	News	Million.											
5 CBS	CBS This Morning	News	Paid Prg.	The Price Is Right	Young & Restless	News	Bold	The Talk	Varied	Fam	Fam	News	CBS	News	WKRG										
10 FOX	FOX 10 News	Studio 10	The Real	People’s Court	Judge Mathis	Face	Face	People’s Court	Dr. Phil	FOX 10 News	News	News	J’pardy!	Wheel											
15 NBC	(7:00) Today	Today Third Hour	Today-Kathie	Kelly and Ryan	News	Gulf	Days of our Lives	Steve	Wendy Williams	Judge	Judge	News at	News	News at	ET										
23 TBN	Creflo	J. Hagee	Varied	Prince	Cope	Franklin	S. Fur	Robert	David	Varied	Robison	Jewish	The 700 Club	J. Hagee	Varied	Praise	Varied	John	Varied Programs	Potters					
25 FOX	WXXV News	Pickler & Ben	Hot	Hot	Judge	Varied	Judge Mathis	Face	Face	The Dr. Oz Show	The Doctors	Dr. Phil				News	Fam	Theory	Theory						
33 IND	The 700 Club	Your Health	Herman	Varied	Robison	Rick Ren	Varied	Les	Rippy	Quick	Precepts	Believer	Christian	Varied	CBN	Joyce M.	VFN TV	Eleva	Country	700 Club					
35 MY	Rocket	Varied	Maury	Steve Wilkos	Caught	Caught	Pickler & Ben	Million.	Paid Prg.	The Doctors	Paid Prg.	DailyMail	Gold	Gold	Mike	Mike	Mod	Mod							
42 PBS	Go Luna	Tiger	Tiger	Pink	Sesame	Splash	Dinosaur	Cat in	Sesame	Super	Pink	Go Luna	Nature	Wild	Odd	Odd	Arthur	Ready	PBS NewsHour						
43 IND	Busi	Air Fryer	Steve	Wendy Williams	Divorce	Divorce	Court	Court	Justice	Justice	Paternity	Paternity	Hot	Hot	True Crime Files	Judge	Judge	Gulf	Extra						
55 CW	The 700 Club	Justice	Justice	Hatchett	Hatchett	Jerry Springer	Minute	The List	Access Live	Court	Court	Jerry Springer	Judge	Judge	Live PD	Live PD	Fam	Theory							
A&E	First 48	Varied	First 48	Varied Programs													First 48	Varied Programs							
AMC	Stooges	Varied Programs																							
BET	Browns	Browns	Payne	Payne	Payne	Payne	Martin	Martin	Martin	Martin	Martin	Martin	Varied Programs												
CNN	CNN Newsroom	CNN Newsroom	At This Hour-Kate	Inside Politics	CNN Right Now	CNN Newsroom	CNN Newsroom	Jake Tapper	Situation Room	Situation Room	E. B. OutFront														
COM	Fturama	Fturama	Fturama	Fturama	Fturama	Varied Programs	Cleve	Cleve	Cleve	Cleve	Cleve	Varied Programs	Parks	Parks	Varied	Parks	Varied Programs	Office	Office						
DISN	Giganto	Puppy	Muppet	Vampir	Fancy	Vampir	PJ	PJ	Puppy	Puppy	Duck	Big City	Big City	Bizaard	Bizaard	Big City	Raven	Raven	Coop	Coop	Raven	Raven			
DSC	Varied Programs																								
ESPN	(7:30) Get Up	First Take			SportsCenter	Outside	NFL Live		NBA: The Jump	Noon	Question	Around	Varied	SportsCenter	Varied Programs										
ESPN2	SportsCenter	Get Up	Varied Programs	First Take	Jalen & Jacoby	Varied Programs			Around	Pardon	Varied Programs														
FNC	America’s Newsroom	Outnumbered	The Daily Briefing	Shepard Smith	Neil Cavuto	The Five	Special Report	The Story																	
FOOD	Paid Prg.	Pioneer	Varied Programs	Pioneer	Pioneer	Varied Programs																			
FREE	Reba	700 Club	The 700 Club	Movie	Middle	Middle	Middle	Middle	Middle	Varied Programs	Movie	Varied Programs													
FSN	Varied Programs																								
FSS	Varied Programs																								
FX	Movie	Varied Programs			Mother	Mother	Mother	Mike	Mike	Varied Programs															
HALL	Golden	Golden	Home & Family	Home & Family	Movie																				
HGTV	Varied Programs																								
HIST	Varied Programs																								
LIFE	The Closer	The Closer	Wife Swap	Wife Swap	Wife Swap	Wife Swap	Grey’s Anatomy	Grey’s Anatomy	Grey’s Anatomy	Grey’s Anatomy	Varied Programs														
NBCSN	Pro Football Talk	SKY Sports News	Varied Programs																						
NGeo	Varied Programs																								
NICK	Bubble	PAW	Abby	Butterbn.	PAW	Top	PAW	Corn-	PAW	Blaze	PAW	PAW	Alvin!!!	Sponge.	Sponge.	Sponge.	Loud	Loud	Loud	Loud	Loud	Loud	Henry		
OWN	Dr. Phil	Dr. Phil	Dr. Phil	Dr. Phil	Dr. Phil	Dr. Phil	Dr. Phil	Dr. Phil	Dr. Phil	Dr. Phil	Dr. Phil	Varied Programs													
PARMT	Bar Rescue	Bar Rescue	Bar Rescue	Bar Rescue	Bar Rescue	Bar Rescue	Two	Two	Two	Two	Mom	Mom	Varied	Mom	Mom	Mom	Mom	Mom	Mom	Mom	Mom				
SYFY	Varied Programs																								
TBS	Seinfeld	Seinfeld	Friends	Friends	Friends	Friends	Friends	Friends	Varied Programs														Fam Guy	Fam Guy	Varied Programs
TCM	Movie	Varied Programs																						Movie	Varied Programs
TLC	Counting On	Varied Programs	Say Yes	Say Yes	Say Yes	Say Yes	My 600-Lb. Life	Varied Programs	90 Day Fiancé	90 Day Fiancé	Say Yes	Say Yes	Varied Programs												
TNT	Charmed	Supernatural	Supernatural	Supernatural	Super.	Varied Programs																			
TOON	Total	Total	Teen	Teen	Teen	Teen	Gumball	Gumball	Gumball	Total	Teen	Teen	Ben 10	Gumball	Total	Total	Craig	Total	Teen	Teen	We Bare	Gumball			
TRAV	Varied Programs																								
TVL	Andy G.	Andy G.	Bonanza	Varied Programs	(10:50) Gunsmoke	(11:55) Gunsmoke	Gunsmoke	Gunsmoke	Andy G.	Andy G.	Andy G.	Andy G.	M*A*S*H	M*A*S*H	M*A*S*H	M*A*S*H									
USA	Varied Programs																								
WGNA	Murder, She Wrote	Murder, She Wrote	Murder, She Wrote	Heat of the Night	Heat of the Night	Heat of the Night	Heat of the Night	Blue Bloods	Blue	Varied	Blue	Varied	Blue	Varied Programs											

WEDNESDAY EVENING								MARCH 20, 2019							
	7 PM	7:30	8 PM	8:30	9 PM	9:30	10 PM	10:30							
ABC	Goldbergs	Schooled	Mod Fam	Single	Whiskey Cavalier (N) (C)	News	News	News							
CBS	Survivor "It's Like the Worst Cocktail Party Ever"				SEAL Team (N) (C)	News	Colbert								
FOX	Empire (N) (DVS)	Star "Watch the Throne"	FOX 10 News at 9PM	FOX News	blackish (C)										
NBC	The Voice "The best moments of the season so far."	publié! (N) (C)	News	J. Fallon											
TBN	John Gray David	Prince	S. Furttick	Livg Proof Robert	John Gray	Drive									
FOX	Empire (N) (DVS)	Star "Watch the Throne"	WXXV News 25 at 9pm	Dateline (C)											
IND	Wommack	Liberty Convocation	Revive	Morris	Graham	Studio 5	Awaken								
MY	Dateline (C)	Dateline "Vengeance"	News	DailyMailTV	Maury (C)										
PBS	Nature (C) (DVS)	NOVA Wildlife corridors.	Secrets of the Dead (C)												
IND	NBC15	Inside Ed.	Dateline "Secret Lives"	True Crime Files (N)	Chicago P.D. (C)										
CW	Riverdale (N) (C)	All American (C)	News 5	Andy G.	Pawn Stars	Forensic									
A&E	Zombie House Flipping	Zombie House Flipping	(:01) Tiny House Nation	(:04) Tiny House Nation											
AMC	*** "Gran Torino" (2008, Drama) Clint Eastwood. (C)		(:35) *** "The Fugitive" (1993)												
BET	(5:25) "This Christmas"	(7:57) * "A Madea Christmas" (2013, Comedy) Tyler Perry.		(:32) Martin											
CNN	Anderson Cooper 360	Anderson Cooper 360	CNN Tonight	CNN Tonight											
COM	South Park	South Park	South Park	South Park	South Park	South Park	Daily Show	Jefferies							
DISN	Sydney	Coop	Raven	Raven	Sydney	Coop	Daily Show	Sydney							
DSC	Moonshiners "Tickle on the Brink" (N) (C)		Moonshiners: Whiskey	(:03) Moonshiners (C)											
ESPN	NBA Basketball: Celtics at 76ers	NBA Basketball Toronto Raptors at Oklahoma City Thunder. (N)													
ESPN2	NIT	2019 NIT Basketball Tournament	SportsCenter (N) (C)												
FNC	Tucker Carlson Tonight	Hannity (N) (C)	The Ingraham Angle (N)	Fox News at Night											
FOOD	Guy's Grocery Games	Guy's Grocery Games	Guy's Grocery Games	Guy's Grocery Games											
FREE	Pretty Little Liars	(:01) ** "Sweet Home Alabama" (2002) (C)	The 700 Club (C)												
FSN	NBA Basketball: Pelicans at Magic	Postgame	Inside the Magic	World Poker											
FSS	College Football	Red Bull Cliff Diving	Drag Racing	World Poker											
FX	** "The Equalizer" (2014, Action) Denzel Washington. (C)		"The Equalizer" (2014)												
HALL	"Love on the Menu" (2019) Autumn Reeser. (C)		"The Birthday Wish" (2017) Jessy Schram. (C)												
HGTV	Property Brothers (C)	Property Brothers (N)	Hunters	Hunt Intl	Hunters	Hunters									
HIST	Forged in Fire: Cutting Deeper	Signature blade from a ball bearing. (N) (C)	(:03) Forged in Fire (C)												
LIFE	All Stars	Project Runway All Stars (N) (C)	American Beauty Star	Celebrity Wife Swap (C)											
NBCSN	NHL Hockey: Lightning at Capitals		NHL Hockey Winnipeg Jets at Anaheim Ducks.												
NGEO	Drugs, Inc. "Crack"	Drugs, Inc.: The Fix	Drugs, Inc.: The Fix	Drugs, Inc. "Crack"											
NICK	SpongeBob	SpongeBob	SpongeBob	SpongeBob	The Office	The Office	Friends	Friends (C)							
OWN	If Loving You Is Wrong	If Loving You Is Wrong	If Loving You Is Wrong	If Loving You Is Wrong											
PARMT	** "The World Is Not Enough" (1999, Action) Pierce Brosnan. (C)		"World Is Not"												
SYFY	(5:30) ** "47 Ronin"	The Magicians (N) (C)	Deadly Class (C)	(9:59) "17 Again" (2009)											
TBS	Big Bang	Big Bang	Big Bang	Big Bang	Full Frontal	Conan (N)	Full Frontal								
TCM	*** "Bob & Carol & Ted & Alice" (1969) (C)		*** "Alice Doesn't Live Here Anymore" (1974)												
TLC	My 600-Lb. Life "Aaron's Story" (N) (C)		Dr. Pimple Popper (N)	My 600-Lb. Life (C)											
TNT	(5:15) *** "Django Unchained" (2012) (C)		Drop/Mic	Jokers	"Law Abiding Citizen"										
TOON	Samurai	Amer. Dad	Amer. Dad	Burgers	Burgers	Family Guy	Family Guy	Rick, Morty							
TRAV	Mysteries-Museum	Beyond the Unknown	Paranormal Ca.												
TVL	Raymond	Raymond	Everybody Raymond	Two Men	Two Men	King	King								
USA	Law & Order: SVU	Law & Order: SVU	Law & Order: SVU	Mod Fam	Mod Fam										
WGNA	Last Man	Last Man	Gone "Tiger" (N) (C)	Cops (C)	Cops (C)	Cops (C)	Cops (C)								

THURSDAY EVENING								MARCH 21, 2019							
	7 PM	7:30	8 PM	8:30	9 PM	9:30	10 PM	10:30							
ABC	Grey's Anatomy (N) (C)	(:01) Station 19 (N) (C)	For the People (N) (C)	News	News										
CBS	2019 NCAA Basketball Tournament	2019 NCAA Basketball Tournament	First Round: Teams TBA.												
FOX	Gotham "I Am Bane" (N)	The Orville (N) (C)	FOX 10 News at 9PM	FOX News	blackish (C)										
NBC	Superstore	A.P. Bio (N)	Brooklyn	Will/Grace	Law & Order: SVU	News	J. Fallon								
TBN	Praise (C)	Prince	Let Go	J. Osteen	Christine	Praise (C)									
FOX	Gotham "I Am Bane" (N)	The Orville (N) (C)	WXXV News 25 at 9pm	The Good Wife (C)											
IND	Wommack	Jewish Jes	Real Life	Revive	Perry Stone	Impossible	Phil Driscoll	Awaken							
MY	The Good Wife (C)	The Good Wife (C)	News	DailyMailTV	Maury (C)										
PBS	This Old House Hr	American Masters (C)	Muscle Shoals	Sub Carrier	Journal										
IND	NBC15	Inside Ed.	Dateline (C)	True Crime Files (N)	Chicago P.D. (C)										
CW	Supernatural (N) (C)	Legacies (N) (C)	News 5	Andy G.	Pawn Stars	Forensic									
A&E	The First 48 (C)	The First 48 (C)	(:01) The First 48 (C)	(:04) The First 48 (C)											
AMC	*** "Cast Away" (2000, Drama) Tom Hanks, Helen Hunt. (C)		(:05) "Deep Impact"												
BET	"A Madea Christmas"	Kevin Hart: Laugh	(:05) Martin	(:40) Martin	(:15) Martin (C)										
CNN	Anderson Cooper 360	Anderson Cooper 360	CNN Special Report	Anderson Cooper 360											
COM	The Office	The Office	The Office	The Office	Broad City	Other Two	Daily Show	South Park							
DISN	Sydney	Coop	Raven	Raven	Sydney	Coop	Andi Mack	Sydney							
DSC	Building Off the Grid (C)	Building Off the Grid (N)	Alaskan Bush: Off Grid	Building Off the Grid (C)											
ESPN	(6:00) College Wrestling NCAA Tournament, Second Round. (N)	SportsCenter (N) (Live) (C)													
ESPN2	Soccer United States vs Ecuador. (N) (Live)	Madden Club	NFL Live (C)												
FNC	Tucker Carlson Tonight	Hannity (N) (C)	The Ingraham Angle (N)	Fox News at Night											
FOOD	Chopped "Bar Fight"	Chopped (C)	Beat Bobby	Beat Bobby	Beat Bobby	Beat Bobby									
FREE	(6:30) ** "Sweet Home Alabama" (2002) (C)	Pretty Little Liars	The 700 Club (C)												
FSN	NHL Hockey: Coyotes at Panthers	Panthers	Panthers	Panthers	World Poker										
FSS	NHL Hockey Pittsburgh Penguins at Nashville Predators. (N)	Postgame	World Poker												
FX	(6:30) ** "Why Him?" (2016) James Franco. (C)	Better	Better	Better	Why Him?										
HALL	"Royal Matchmaker" (2018) Bethany Joy Lenz.	"Love Blossoms" (2017) Shantel VanSanten. (C)													
HGTV	Flip or Flop Flip/Flop	Flip/Flop	Flip/Flop	Hunters	Hunt Intl	Hunters	Hunters								
HIST	Swamp People (C)	Swamp People (N) (C)	Truck Night in America	(:05) Swamp People (C)											
LIFE	Bring It! (N) (C)	Bring It! (C)	Little	(:17) Bring It! (N) (C)	Little										
NBCSN	Wrestling	American Ninja Warrior	American Ninja Warrior	American Ninja Warrior											
NGEO	Lost Treasures	The Story of God	Egypt With The World's	Lost Treasures											
NICK	SpongeBob	SpongeBob	*** "The Parent Trap" (1998) Lindsay Lohan, Dennis Quaid. (C)												
OWN	20/20 on ID (C)	20/20 on OWN (C)	20/20 on OWN (C)	20/20 on OWN (C)											
PARMT	** "Die Another Day" (2002, Action) Pierce Brosnan, Halle Berry. (C)		Casino R												
SYFY	Fifth	** "San Andreas" (2015) Dwayne Johnson. (C) (DVS)	Deadly Class (C)												
TBS	2019 NCAA Basketball Tournament	2019 NCAA Basketball Tournament	First Round: Teams TBA.												
TCM	*** "The China Syndrome" (1979) (C)	(:15) *** "Network" (1976) Faye Dunaway.													
TLC	My 600-Lb. Life "Supersized: Jeanne's Story" (N)	Hoarding: Buried Alive	Hoarding: Buried Alive												
TNT	NCAA Tournament	2019 NCAA Basketball Tournament	First Round: Teams TBA.	Last O.G.											
TOON	Samurai	Amer. Dad	Amer. Dad	Burgers	Burgers	Family Guy	Family Guy	Rick, Morty							
TRAV	The Dead Files (C)	The Dead Files (N)	Kindred Spirits (N) (C)	The Dead Files (C)											
TVL	Raymond	Raymond	Raymond	Raymond	Two Men	Two Men	King	King							
USA	(6:00) "Harry Potter and the Order of the Phoenix"	*** "Harry Potter and the Half-Blood Prince"													
WGNA	Last Man	Last Man	Last Man	Last Man	Last Man	Last Man	Last Man	Last Man							

Thursday Bets

8 p.m. on LIFE
Bring It!

Miss D and the Dancing Dolls hit the road for a highly anticipated live tour, but the fate of that entire venture is thrown up in the air by multiple roadblocks along the way in the Season 5 finale, "Bring It Live! Detour." As the hours tick down to the opening-performance curtain,

Princess struggles to get control of a serious case of beginner doubts.

8:30 p.m. on BRAVO
Million Dollar Listing Los Angeles

Pursuing a listing that could completely change her life if she lands it, Tracy makes the long journey to Dubai, where she spends her free time hanging out with a friend, local celebrity Caroline Stanbury, in the new episode "Dubai It."



Miss D

Friday Bets

7 p.m. on ABC
Fresh Off the Boat

When Jessica (Constance Wu) begins her college classes, she promotes precocious youngest son Evan (Ian Chen) to the role of "Vice Mommy" in charge of anything that arises in her absence in this new episode. Neither mother nor child has an easy time with this

peaceful transfer of power, however.

8 p.m. on CW
Crazy Ex-Girlfriend

In a new episode called "I Need to Find My Frenemy," Rebecca (Rachel Bloom) is caught off-guard when she gets a call from her lifelong personal and professional nemesis, Audra Levine (recurring guest star Rachel Grate), pleading for Rebecca's help with a complicated situation.



Rachel Bloom

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FRIDAY EVENING								MARCH 22, 2019							
	7 PM	7:30	8 PM	8:30	9 PM	9:30	10 PM	10:30							
ABC	Fresh-Boat	Speechless	20/20 (N) (C)		News	News									
CBS	2019 NCAA Basketball Tournament	2019 NCAA Basketball Tournament	First Round: Teams TBA.												
FOX	Last Man	Cool Kids	Proven Innocent (N) (C)	FOX 10 News at 9PM	FOX News	blackish (C)									
NBC	Blindspot (N) (C)	The Blacklist (N) (C)	Dateline NBC (N) (C)	News	J. Fallon										
TBN	Praise (C)	Hal Lindsey	End/ Age	Perry Stone	Watchman	Praise (C)									
FOX	Last Man	Cool Kids	Proven Innocent (N) (C)	WXXV News 25 at 9pm	CSI: Miami (C)					</					

SATURDAY DAYTIME MARCH 23, 2019. A grid listing TV channels (e.g., ABC, CBS, FOX) and their programming for each hour from 8 AM to 6:30 PM.

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Saturday Bets

7 p.m. on NICK Nickelodeon's Kids' Choice Awards 2019. DJ Khaled hosts the slimmest party of the year...

Sunday Bets

9 p.m. on AMC Into the Badlands. The martial arts drama returns to finish out its run with eight final episodes...

blockbusters, "Avengers: Infinity War" and "Black Panther," lead the field of nominations with 10 and five respectively.



DJ Khaled

8 p.m. on ID The Atlanta Child Murders. As a producer, Will Packer's previous successes include such raucous comedies as "Girls Trip," but he shifts into a far more serious mode...

on the line, however, Sunny feels compelled to help the Pilgrim unlock the Meridian Chamber.

9 p.m. on TRAV Mission Declassified

This new investigative docuseries follows award-winning journalist Christof Putzel as he uses his instincts and professional tools honed over nearly 20 years to explore and re-examine some of history's most notorious mysteries.



Babou Ceesay

SUNDAY DAYTIME MARCH 24, 2019. A grid listing TV channels (e.g., ABC, CBS, FOX) and their programming for each hour from 8 AM to 6:30 PM.

SUNDAY EVENING		MARCH 24, 2019						
	7 PM	7:30	8 PM	8:30	9 PM	9:30	10 PM	10:30
ABC	American Idol "206 (Hollywood Week)" (N) [CC]				(:01) Shark Tank (N) [O]	News	Attiksson	
CBS	God Friended Me (N) [O]	NCIS: Los Angeles (N)			Madam Secretary (N) [O]	News	WKRG	
FOX	Simpsons	Burgers	Family Guy	Family Guy	FOX 10 News at 9PM	blackish [O]	How I Met	
NBC	World of Dance Junior team acts face off in duels.				Good Girls (N) [O]	News	Law Call	
TBN	Huckabee [CC]	J. Osteen	K. Shook	Creflo Doll	Heaven's	Huckabee [CC]		
FOX	Simpsons	Burgers	Family Guy	Family Guy	WXXV News	TMZ (N) [O] [CC]		
IND	Awaken	Supernat.	Kelinda	Greg	Roy Fields	Zion Hope	Christian	Awaken
MY	Wipeout [O] [CC]		Wipeout [O] [CC]		Ring of Honor Wrestling	Street	Street	
PBS	Prince Charles at 70 (N)		"King Charles III" (2017)	Tim Pigott-Smith. [O] [CC]		Doc Martin [O] [CC]		
IND	Madam Secretary [CC]		NCIS: New Orleans [O]		Ring of Honor Wrestling	Outdoors	Whacked	
CW	Supergirl (N) [O] [CC]		Charmed (N) [O] [CC]		News 5	ThisMinute	The Listener [O]	

MONDAY EVENING		MARCH 25, 2019						
	7 PM	7:30	8 PM	8:30	9 PM	9:30	10 PM	10:30
ABC	American Idol "207 (Hollywood Week)" (N) [CC]				The Fix "Revenge" (N)	News	News	
CBS	Neighbor	Man-Plan	Magnum P.I. (N) [CC]		Bull "Don't Say a Word"	News	Colbert	
FOX	The Resident (N) [O]		9-1-1 "Chimney Begins"		FOX 10 News at 9PM	FOX News	blackish [O]	
NBC	The Voice The artists perform dueling duets. (N)				The Enemy Within (N)	News	J. Fallon	
TBN	Praise [CC]		Overcomer	Christine	Graham	Greg	Praise [CC]	
FOX	The Resident (N) [O]		9-1-1 "Chimney Begins"		WXXV News 25 at 9pm	Law Order: CI		
IND	Wommack	Love/Child	R. Roberts	Revive	Coast	Answers in Genesis	Awaken	
MY	Law Order: CI		Law Order: CI		News	DailyMailTV	Maury [O] [CC]	
PBS	Antiques Roadshow		Women, War & Peace		Women, War & Peace	Dugger Mt.	Journey	
IND	NBC15	Inside Ed.	Dateline [O] [CC]		True Crime Files (N)	Chicago P.D. [O] [CC]		
CW	Arrow "Inheritance" (N)		Penn & Teller: Fool Us		News 5	Andy G.	Pawn Stars	Forensic

Monday Bets

9 p.m. on NBC The Enemy Within

After Shepherd (Jennifer Carpenter) finally manages to convince Keaton (Morris Chestnut) to believe that Anna Cruz (Coral Pena) is a mole inside the FBI, he decides to use the information to keep his enemies close in the new episode "Havana."

9 p.m. on HIST Knightfall

Banished from the Knights Templar after his affair with Queen Joan was discovered, Landry is struggling to redeem himself as this historical drama returns for Season 2 with a premiere called "God's Executioners." The chastening regimen to which he must submit himself is overseen by Talus, a battle-worn veteran of the Crusades who survived 10 years' captivity in the Holy Land.



Morris Chestnut

Tuesday Bets

7 p.m. on TLC My Big Fat Fabulous Life

Comic Kym Whitley ("Young & Hungry") plays host to Whitney, plus her friends and family, for a post-season game night in the Season 6 finale called "Game Night." Nothing is off-limits as this assortment of highly competitive personalities vies to see

who knows the most about the others.

9:30 p.m. on TBS Miracle Workers

And you thought your workplace pressure was bad? As Season 1 of this fantasy comedy reaches its climax with a finale called "1 Hour," low-level angel Craig (Daniel Radcliffe) goes all-in on a desperate Hail Mary attempt to save Earth from the wrath of a fed-up God (Steve Buscemi).



Daniel Radcliffe

TUESDAY EVENING		MARCH 26, 2019						
	7 PM	7:30	8 PM	8:30	9 PM	9:30	10 PM	10:30
ABC	Housewife	Kids-Alright	blackish (N)	Splitting Up	The Rookie (N) [O]	News	News	
CBS	NCIS "Silent Service" [O]		FBI "Apex" (N) [O] [CC]		NCIS: New Orleans (N)	News	Colbert	
FOX	MasterChef (N) [O]		Mental Samurai (N) [O]		FOX 10 News at 9PM	FOX News	blackish [O]	
NBC	Ellen's Game of Games		This Is Us "R & B" (N)		(:01) The Village (N) [O]	News	J. Fallon	
TBN	Praise [CC]		Prince	Jesus	Joyce M.	Youseff	Praise [CC]	
FOX	MasterChef (N) [O]		Mental Samurai (N) [O]		WXXV News 25 at 9pm	Chicago P.D. [O] [CC]		
IND	Wommack	Hillsong TV	Monument	Revive	In Touch	W. Impact	Awaken	
MY	Chicago P.D. [O] [CC]		Chicago P.D. [O] [CC]		News	DailyMailTV	Maury [O] [CC]	
PBS	Finding Your Roots		Women, War & Peace		Women, War & Peace	Ray Stev.	Journey	
IND	NBC15	Inside Ed.	Dateline [O] [CC]		True Crime Files (N)	Chicago P.D. [O] [CC]		
CW	The Flash "Goldfaced"		Roswell, New Mexico [O]		News 5	Andy G.	Pawn Stars	Forensic

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Crossword Puzzle

- Natalie Portman's birthplace
- "Sister, Sister" costar
- Role on "Blue Bloods"
- "The Fresh Prince of ___ Air"
- Creek
- First, neutral, reverse, etc.
- "How the Grinch ___ Christmas"
- Angie Dickinson's state of birth: abbr.
- Kirstie's initials
- "A ___ of the World"; Sigourney Weaver film
- Slangy affirmative
- Brolin & Duhamel
- Alf and E.T.
- "I ___ Know I Was Pregnant" (2009-11)
- 90 degrees from NNW
- Disabled vehicle's need
- "Bird on ___"; 1990 Mel Gibson movie
- "Wait ___ Dark"; 1967 Audrey Hepburn film
- Actor Morales
- "___ Elsewhere"
- Eggar's initials
- Monogram for late Senator Lodge
- "Semi-___"; 2008 Woody Harelson film

ACROSS

- "___ Shots"
- Spaniard's enthusiastic affirmative (2)
- Actress Russo
- "Single Parents" actor (2)
- Actor Malik ___
- Role on "The Connors"
- Age
- Actress Fanning
- Recipe amt.
- Prepare to eat a banana
- Green gemstone
- Fraternity letter

DOWN

- Legally obligated

Sela Ward Solution

Obituaries

CONWAY

Elizabeth Brooks Conway, 97, of Orange Beach, passed away March 11, 2019.

Funeral service was Thursday, March 14, 2019 at Summerdale Church of Christ.

Graveside service was held from Myrtlewood Cemetery in Fort Deposit.

Arrangements by Cason Funeral Service, Foley.

DOUGLAS

Vernice Douglas, 67, a resident of Loxley, passed away Friday,

March 15, 2019.

A memorial service will be held at Mack Funeral Home Tuesday, March 19, 2019 at 2 p.m., with visitation one hour prior to the service.

Arrangements by Mack Funeral Home, Robertsdale.

DUGGER

Charles L. Dugger Sr., 84, of Foley, passed away March 14, 2019.

Military graveside service was Tuesday, March 19, 2019 in the Alabama State Veterans Memorial Cemetery at Spanish Fort.

Arrangements by Cason Funeral Service, Foley.

DUGGER

Rebecca Dugger, 58, of Robertsdale, passed away March 14, 2019.

Memorial service was Sunday, March 17, 2019 at New Beginnings Church in Robertsdale.

Arrangements by Cason Funeral Service, Foley.

GOOCH

David Gooch Jr., 17, of Robertsdale, passed away March 9, 2019.

Memorial service was held Thursday, March 14, 2019 at Rosinton United Methodist Church.

Arrangements by Cason Funeral Service, Foley.

HAYNES

Catherine Taylor Haynes passed away Wednesday, March 13, 2019 at the age of 79. She was a resident of Gulf Shores, Alabama since 1994.

Catherine was a graduate of UAB School of Dental Hygiene in Birmingham, Alabama. She worked many years in Mobile, Alabama as an office manager and dental hygienist.

She was a member of the First Baptist Church of Gulf Shores. Catherine was originally from Tuscaloosa, Alabama.

She is survived by her husband, Wallace O. Haynes; two children, Vicki McTague of Ohio and Jon Jade Taylor of Tibbie, Alabama. She has five grandchildren and five great-grandchildren.

The family received friends beginning at 10 a.m. Monday, March 18, 2019, followed with a funeral service at 11 a.m. at the First Baptist Church of Gulf Shores.

Burial was in Pine Rest Memorial Park. Funeral arrangements

entrusted to Pine Rest Funeral Home, Foley, Alabama.

ITGEN

Mrs. Lisa Gayle Itgen, 53, of Boiling Springs, South Carolina, passed away on Wednesday, March 13, 2019 at her home.

She was the wife of Joseph Theodore Itgen.

Mrs. Itgen was a native of Tampa, Florida and a daughter of Mary Fairchild Hildebrand Smith and the late George Marcus Hildebrand.

She was a bookkeeper. Lisa was a member of the Anglican Church.

In addition to her husband and mother, she is survived by sister, Sarah Smith of Texas; brothers and sisters-in-law, Marcus (Katrina) Hildebrand Jr. of Texas, Frank (Sanya) Hildebrand of Florida and Sean (Rhonda) Hildebrand of South Carolina; along with 20 nieces and nephews.

Visitation was held on Sunday, March 17, 2019 from 2 to 3 p.m. at Eggers Funeral Home of Boiling Springs.

Funeral services followed at 3 p.m. in the funeral chapel, officiated by Rev. Mike Myers.

Local memorial services will be announced at a later date.

In lieu of flowers, memorials may be made to Under His Wings, P.O. Box 91, Robertsdale, AL 36567 (underhiswings-baldwin.org), or to Family Promise of Baldwin County, 20511 County Road 36, Summerdale, AL 36580 (familypromisebc.org).

E-condolences may be sent online at www.eggersfuneralhome.com.

Eggers Funeral Home, Boiling Springs, South Carolina.

LOWD

Charles R. Lowd Jr., 84, of Lillian, passed away March 11, 2019.

Military graveside ser-

vice were held Monday, March 18, 2019 at Barrancas National Cemetery on NAS Pensacola.

Arrangements by Cason Funeral Service, Foley.

MITCHELL

James Arthur Mitchell, age 77, passed away Saturday, March 9, 2019 in Foley, Alabama.

A native of Atlanta, Georgia, he was born to Elsie Withers Mitchell and James Alton Mitchell.

He is survived by his beloved wife of 50 years, Carolyn Mitchell of Foley, Alabama; loving children, son, Russell Mitchell (Connie) of McDonough, Georgia; four daughters, Jamie Mitchell Holdorf of Atlanta, Georgia, Angela Mitchell of Foley, Alabama, Marsha Bullock of Loxley, Alabama and Cathy Hawkins; numerous cherished grandchildren and great-grandchildren. Survivors also include his brother, Roy Mitchell (Lanelle) of Dacula, Georgia; three sisters, Ruth Mitchell O'Kelley of McDonough, Georgia, Rachel Mitchell Robinson (Robby) of Buckhead, Georgia and Kathy Mitchell Alexander (Ralph) of Miramar Beach, Florida.

Services entrusted with Pine Rest Funeral Home of Foley.

NELSON

Timothy "Aaron" Nelson, age 34, a lifelong resident of Fairhope, passed away Tuesday, March 12, 2019.

He was preceded in death by his grandparents, Willie M. and Hazel Dorman, and Carol A. Nelson.

Aaron is survived by his father, Timothy L. Nelson (Charlene); mother, Lorie Dorman Nelson; sister, Jessica L. Nelson; nephew, Camden Aaron Daily; grandfather, Pete Nelson; other loving relatives and friends.

Funeral services were held Sunday, March 17, 2019 at 3 p.m. at Wolfe-Bayview Funeral Home, Fairhope.

The family received friends one hour prior to service time.

Interment followed at Brook-Cedron Cemetery.

Arrangements by Wolfe-Bayview Funeral

Homes & Crematory Inc., 19698 Greeno Road, Fairhope, AL 36532, 251-990-7775, www.wolfefuneralhomes.com.



PIERCE

Adrian (Doug) Pierce of Gulf Shores passed away Friday, March 15, 2019.

He was born and raised in south Alabama and then after marrying the love of his life, Phyllis, he served several years in the U.S. Army. After his discharge, he worked on a ranch in Wyoming before moving back to Alabama.

He ultimately retired from Bon Secour Fisheries after working there 33 years. He had been a deacon and an active member of Oyster Bay Baptist Church.

He enjoyed traveling and was an avid fisherman who took pleasure in conversing with anyone he met.

He was preceded in death by his wife, Phyllis, who he was married to for almost 64 years; and a son, Darrell.

He is survived by his children, Douglas (Tammy) Pierce, Jackie Mott and Darin (Tracy) Pierce; grandchildren, Madison (Shane) Lirette, Fin Pierce and Jack Pierce; and two great-grandchildren. Also survived by a brother, Norman Pierce; a sister, Juanita Bemis; and countless nieces, nephews, cousins and his devoted companion, Fancy.

Funeral services were held from Oyster Bay Baptist Church, Gulf Shores, Alabama, Tuesday, March 19, 2019 at 4 p.m.

Visitation began at 2 p.m. until time of service.

In lieu of flowers, memorial contributions may be made to Oyster Bay Baptist Church Building Fund, 4820 Plash Road, Gulf Shores, AL 36542.

Arrangements by Wolfe-Bayview Funeral Homes & Crematory Inc., 2551 S. McKenzie St., Foley, AL 36535, 251-943-2391, www.wolfefuneralhomes.com.



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Advisory Board discusses fishing regulations

By DAVID RAINER

Alabama Department of Conservation and Natural Resources

The Alabama Conservation Advisory Board approved several changes to the saltwater fishing regulations proposed by Marine Resources during the first 2019 meeting in Montgomery.

One change was new hook requirements for certain saltwater species to be consistent with federal regulations. Anglers fishing for, retaining, possessing or landing Gulf reef fish species must use non-stainless circle hooks when using natural bait. Anglers fishing for, retaining, possessing or landing sharks must use non-offset, non-stainless circle hooks when using natural bait.

The minimum size for cobia (ling) was raised from 33 to 36 inches fork length, measured from the fork (middle) of the tail to the tip of the snout, to match the size limit set by NOAA Fisheries in federal waters.

A minimum size limit for shortfin mako sharks was established. Males must be 71 inches fork length and females, 83 inches fork length. Visit <https://www.fisheries.noaa.gov/atlantic-highly-migratory-species/atlantic-highly-migratory-species-fishery-compliance-guides-for-information-on-shark-identification-and-compliance>.

A table listing regulated reef fish species was added to allow anglers to identify which species are included in management plans.

Shrimping regulations were updated to prevent the use of any form of trawling, not just for shrimp, in nursery or permanently closed areas.

Once the regulations become effective, the outdooralabama.com saltwater regulations page will be updated and the full text will be available at www.alabamaadministrativecode.state.al.us/docs/con_/220-3.pdf.

The board also received a crash course in chronic wasting disease (CWD).

Alabama Wildlife and Freshwater Fisheries (WFF) Assistant Director Fred Harders explained the severity of the disease and why WFF has done everything possible to keep it out of Alabama.

"The first point I want to make is that Alabama does not have CWD, contrary to what you might have read, heard from a buddy or whatever," Harders said. "We do not have chronic wasting

disease."

Wildlife and Freshwater Fisheries, in conjunction with the Department of Agriculture and Industries, started sampling deer in 2002. To date, more than 8,000 deer from around the state have been sampled and no CWD has been detected.

"Since Mississippi and Tennessee have found CWD, the Division is intensifying its sampling effort," Harders said. "About 1,500 deer a year will be sampled with an emphasis around those areas near Mississippi and Tennessee."

Harders said rumors about new theories that blame CWD on a bacterium are circulating on social media. These rumors also include that a CWD-detection kit will be available to the public and that a couple of years from now a vaccine will be available for all captive and wild deer and other members of the deer family, cervids.

Harders noted that while these theories may sound good, "The vast majority of scientists and researchers who have been working on this disease and continue to work on this disease don't accept those theories."

CWD is a fatal neurological disease, called transmissible spongiform encephalopathy (TSE), that affects the deer family and causes lesions on the brain. As the disease progresses, the affected animal will develop holes in the brain and eventually die. Infected animals may not show symptoms for two years.

The first case of CWD was discovered in Colorado in 1967. Over the next 30 years, the disease spread very slowly, only taking in a 15- to 20-county region on the CO, NE, and WY borders.

Then, in the late 90s, CWD was detected in Saskatchewan. That incident was traced to live elk from South Dakota that were transported to Canada.

Human movement of live cervids or infected carcasses has contributed to the exponential spread of the disease over the past decade.

CWD continues to spread and now has been found in 26 states and three Canadian provinces. Harders said South Korea and Norway also have detected CWD. South Korea's CWD-positive animals can be traced back to the live transport of deer from infected areas.

Harders said the disease is spread by bodily fluids – saliva, urine and feces. The infectious agent, called a prion,

can survive outside the animal's body. It can be in the soil and can be taken up by nearby plants through their root systems.

Harders explained that a prion, which cannot be destroyed by cooking, is a misfolded protein.

"Proteins are the molecular machines of our bodies," he said. "They do just about everything."

Although no case has been confirmed where CWD has been transmitted to humans from the consumption of venison from an infected animal, Harders pointed out, "The Centers for Disease Control (CDC) doesn't recommend eating venison from infected deer. And to be careful when you're gutting that deer or handling any parts."

Alabama has long had regulations that banned the importation of live deer. The regulations were amended to prohibit the importation of deer carcasses. Visit www.outdooralabama.com/cwd for regulations about importing deer parts from out-of-state.

"That is why we've had officers monitoring the highways and giving tickets to people who were bringing field-dressed deer in from out-of-state," Harders said. "The officers asked why the hunters brought those deer in, and they responded they didn't

think it was a big deal. Now you know why it's such a big deal.

"That's why we have the campaign 'Don't Bring it Home.' We don't have it. We don't want it."

Harders also cautioned hunters who travel out-of-state and harvest a member of the deer family only to find out later that the animal had CWD. That venison should not be thrown out by the individual, but rather a WFF official or enforcement officer who will ensure its proper disposal should be contacted.

Despite the CWD threat, Conservation Commissioner Chris Blankenship said we're blessed to live in a great state that offers hunting for deer and turkey and great fishing in both freshwater and saltwater.

"We really have a sportsman's paradise here," Blankenship said. "We've done a lot of work the past year on CWD, trying to keep it out of our state and being able to mitigate it or contain it in the unfortunate circumstance that it does show up here.

"We're not trying to scare anybody or to unduly concern people about consuming deer or hunting deer. We just felt it was important for us to provide that infor-



PHOTO BY DAVID RAINER

The cobia minimum length limit was increased to 36 inches fork length.

mation as to why it is so important to keep CWD out of our state."

Blankenship noted that problems surfaced with the Outdoor Alabama app during deer season. Blankenship said the Department has worked with the app developer to correct the glitches.

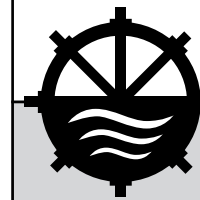
"They assure us this is fixed now," he said. "For turkey season and for Snapper Check, it should work for reporting your harvest. We appreciate you reporting the deer, turkeys and snapper. It really gives us valuable information to use when we make management

decisions, and it is required by rule."

Blankenship also encouraged anyone interested in the outdoors to visit outdooralabama.com and sign up for the Department's emails. Subscribers have the option to receive all communication from DCNR or they can check certain categories, like hunting, freshwater fishing, saltwater fishing or wildlife.

The next Conservation Advisory Board meeting is scheduled for The Lodge at Gulf State Park, a Hilton Hotel, in Gulf Shores on May 4.

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TRACK AND FIELD

Eight Tigers earn podium honors at Bayside meet

By **TINA COVINGTON**

BAY MINETTE — Baldwin County High School's Track and Field team kicked off the season with an impressive showing, earning eight spots on the podium in the Bayside Academy Admiral Invite.

La'trell Holloway sprinted to first place in the 100-meter dash and second place in 200-meter dash. Javis Atchison finished in second place in the 100-meter dash and third place

in the 200-meter dash. Both were part of the 4x100 relay team that earned second.

The boys' 4x100 relay team finished second overall. Relay members included La'trell Holloway, Javis Atchison, TyQuan Williams, and Tiaquelin Mims.

The girls' 4x100 relay team finished third overall. Team members included Courtney Coleman, Niya Boykin, Kaelieigh Boykin, and Canithia Bodiford.

Alondra Rangel fin-

ished in second place in both the 1600 and 3200 meter runs. Ethel Walker was second overall in the shot put.

Now in his fourth year at the helm, Coach Graylin Hodge said this is his most talented team to date.

"Our team has a lot of potential and I am looking forward to them getting better each and every meet," Hodge said. "The most athletes I've taken to the state meet in four years has been 6. We are looking

to surpass that number with 10 or possibly more."

Hodge said the team works hard and that results in success.

"We have a ton of great young hard-working men and women that want to be great. There is no doubt in my mind this team will continue to grow and get better and will set a solid foundation for future track and field athletes to come."

For more results visit: Al.Milesplit.com/meets.



SUBMITTED PHOTO

La'Trell Holloway and Javis Atchison picked up multiple top-three medals at the recent Track and Field competition in Daphne. Both were part of the 4x100 relay team that earned a second-place nod.

2019 NCAA Men's College Basketball Tournament preview

It has been a long season for many college basketball teams and 64 teams are hoping to make it much longer for the 2019 NCAA Men's Basketball Tournament. This season



MICHAEL HANICH
Sports Analysis

has been a collection of many top competitors instead of one or two major juggernauts. Three ACC teams in the Duke Blue Devils (29-5), North Carolina Tarheels (27-6), and Virginia

Cavaliers (29-3) are in the tournament as three separate No. 1 seeds while the Gonzaga Bulldogs (30-3) appear as the final No. 1 seed.

The Big Ten conference have the most teams in the tournament this year with eight total teams. The SEC and the ACC each

have seven teams in this year's tournament. The No. 3 East seed LSU Tigers (26-6), No. 5 East seed Mississippi State Bulldogs (23-10), No. 10 West seed Florida Gators (19-15), No. 2 Midwest seed Kentucky Wildcats (27-6), No. 5 Midwest seed Auburn Tigers (26-9), No. 2

South seed Tennessee Volunteers (29-5), and No. 8 South seed Ole Miss Rebels (20-12) all appear this year's tournament.

The No. 4 West seed Florida State Seminoles (27-7) appear in this tournament after making it to the ACC Conference Champion-

ship game last Saturday before losing 73-63 to the Duke Blue Devils, led by potential first overall pick in the 2019 NBA Draft in forward Zion Williamson.

The first rounds of the 2019 NCAA Tournament will start on Thursday and Friday, March 21 and 22.

Bayside Academy boys, Foley High girls win 2019 titles at Admiral Invite

DAPHNE—The home team took the boys win in their 2019 Admiral Invite Track and Field meet on Freedom Field at Bayside Academy. The Admirals compiled 122 points to defeat runner-up Mobile Christian's Lions (107) who trimmed the Foley Lions 107-102. Daphne High was fourth with 93. Foley's girls roared

to the gold in their meet with 171.5 total points. Daphne took second with 93 while Robertsdale edged the hosting Lady Admirals 67-65 for the team bronze.

GIRLS TEAM RESULTS

VARSITY - TEAM

RANKINGS - 17 EVENTS SCORED:

- 1) Foley 171.50
- 2) Daphne 92
- 3) Robertsdale 67
- 4) Bayside Academy 65
- 5) Mobile Christian 56.50
- 6) Saraland High School 51
- 7) George County High School (37 Tie)
- 7) Baldwin County (37 Tie)
- 9) Fairhope 36
- 10) St. Michael Catholic High

- 24
- 11) Satsuma 7

MIDDLE SCHOOL - TEAM RANKINGS - 5 EVENTS SCORED:

- 1) Bayside Academy 71
- 2) Saraland Middle school 34
- 3) Mobile Christian 17

BOYS TEAM RESULTS

VARSITY - TEAM RANKINGS - 17 EVENTS SCORED:

- 1) Bayside Academy 122
- 2) Mobile Christian 107
- 3) Foley 102
- 4) Daphne 93
- 5) Baldwin County 51
- 6) Robertsdale 42
- 7) George County High School 40
- 8) Satsuma 30
- 9) Fairhope 23 10) Saraland High School 19

- 11) St. Michael Catholic High 18
- 12) Elberta High School 10

MIDDLE SCHOOL - TEAM RANKINGS - 4 EVENTS SCORED:

- 1) Saraland Middle school 85
- 2) Bayside Academy 10

FOR MORE INDIVIDUAL RESULTS VISIT: Al.Milesplit.com/meets.

Academy graduate leads adaptive physical education program in South Carolina

USSA.edu

Lee Central High School coach and teacher George Wallace said the United States Sports Academy's flexible scheduling and option to continue working in the sports field while learning benefited his family and career.

Wallace earned his Master of Sports Science degree in sports management from the Academy in 2000. He teaches adaptive physical education to students with special needs at Lee Central in Bishopville, S.C. Like many other Academy graduates, Wallace was

able to work as an educator and coach while earning his degree.

"I have been appreciative through the years for the Academy and the opportunity it afforded me," Wallace said. "The opportunity to advance my education without having to alter or stop my job and family responsibilities was very important to me then and would be very important to me now."

"I was interested in studying at the Academy because of the opportunity to pursue a master's degree in a field that I was interested in and already working in, sports

and athletics. I had looked into other programs but had not found a course of study that interested me. Second, the Academy program fit into my work, coaching and family schedule. I was married with two young daughters and coaching multiple sports and working summers, so the Academy allowed me to continue with this schedule and pursue an advanced degree."

As the adaptive physical education teacher at Lee Central, Wallace works daily with the school's special needs department, which consists of students with the

most severe mental and physical limitations in the school district. For 45 minutes each day, Wallace leads the students in a workout that is catered to each student's physical abilities. For some, that means standing or jumping, while others may participate in bowling, basketball, kickball, balloon volleyball and Nintendo Wii games.

"The inspiration to work with these students was simply the opportunity to provide them with a beneficial service and outlet that they were not receiving prior to the establishment of this program," Wal-

lace said. "The students themselves provide inspiration to me daily as I receive more from them than I could ever give in return."

Wallace also teaches driver's education and handles all game-day readiness procedures for the school's outdoor athletic facilities and sports like football, baseball, softball, and track and field.

"I like the uniqueness of what I do in that no one else has these responsibilities at our school," Wallace said. "I started teaching and coaching in 1990 and I have coached volleyball,

basketball, football, and golf in my career. I have had the opportunity to coach in three state championship games covering two different sports, highlighted with a baseball state championship in 1993. I have also umpired and refereed baseball, softball, and football at the younger youth levels in our county. I have also handled and shared athletic field maintenance responsibilities during my career."

For more on the United States Sports Academy's flexible scheduling and options visit USSA.edu.

HIGH SCHOOL BASEBALL SCORES

Tie breakers in play for Area 2, 6A Baldwin teams

GCM SPORTS

Daphne and Gulf Shores split their home-and-home area games as did Baldwin County versus Robertsdale. That forced third-game, tie-breakers with the Trojans and Golden Bears winning to put an if-needed win in their playoff banks.

The Dolphins shutout the Trojans 6-0 in their game one at Gulf Shores. Daphne came back to win game two 4-3 in eight innings, then take the tie-break contest 6-3.

"We're 14 games into the season at 9-5 right now and I think we are showing more stability," said Daphne head coach Brett Boyd. "We started

out kind of Jekyll and Hyde. We saw the Hyde (Game one) Thursday night, but with each success or failure we learn lessons from each result. This team is still looking for it's identity and when they find it, I think they will be successful. But right now, we're still in the hunt for that."

The Trojans will host

Spanish Fort's Toros in another Class 6A, Area 2 showdown as well as a big neighboring rivalry. Game two and possible game three will be played at the Toros' home park.

GULF SHORES 6, DAPHNE 0
DAPHNE 4, GULF SHORES 3 (EIGHT INNINGS, WP-DAKOTA BARNES)

DAPHNE 6, GULF SHORES 3 (WP JACKSON MEADOWS)

OTHER RECENT SCORES REPORTED

ROBERTSDALE 17, BALDWIN COUNTY 9

BAYSHORE CHRISTIAN 10, RESURRECTION CATHOLIC 0

BAYSIDE 6, FRIENDSHIP CHRISTIAN 5

BAYSIDE 8, SATSUMA 7
FAIRHOPE 8, BAKER 6

FOLEY 3, BAYSIDE 2

MGM 7, MCGILL-TOOLEN 3
SATSUMA 9, BAYSIDE 2

UMS-WRIGHT 11, MGM 10

ELMORE COUNTY 4, ELBERTA 3

KEEPING UP

By BARBARA BOXLEITNER

Special to Gulf Coast Media

Mary Katherine Stewart has been recognized for her swimming performance.

The Daphne High School graduate was name to the all-Southern Athletic Association first team. The Birmingham-Southern College freshman qualified to compete in 800-yard freestyle relay at the NCAA Division III Swimming and Diving Championship.

As of March 15, she had the team's fastest 100 backstroke and 50 butterfly times. She ranked second in the 200 and 500 freestyle, 50 backstroke, 100 butterfly and 400 individual medley times.

More women's swimming

Annalane Lee of Birmingham-Southern placed eighth in the 200 backstroke at the SAA championship. The freshman is out of Gulf Shores High.

Women's golf

Vanderbilt University's Virginia Green shot 234 (75-79-80) at the Reynolds Oconee Lake Invitational. The Fairhope High product competed as an individual.

Katelynn Wood of Jefferson State Community College placed second at the Jefferson State tournament. The Gulf Shores resident shot 168 (85-83) to lead the team.

Wallace State Community College freshman Abby Grimes shot 197 (95-102) at the Jefferson State event. Previously at Gulf Shores, she was fifth among the team's scorers and 12th overall.

Football

Brandon Silvers is among three quarterbacks for the Memphis Express of the Alliance Football League. The former Dolphin filled in for the injured starter Saturday and led the team to victory. He completed 23 of 37 pass attempts for 242 yards, including an 11-yard touchdown.

Memphis Express defensive back Jonathan Cook had three solo tackles and one fumble

recovery. He played for Spanish Fort.

Men's golf

University of Alabama senior Alex Green shot 233 (75-82-76) at the Puerto Rico Classic. The past Pirate was fifth among the team's golfers.

Freshman Padraic Sim shot 218 (74-71-73) for University of Washington at the Arizona Intercollegiate. He competed for the Toros.

Men's swimming

Jackson Tunks finished fifth in the 200 backstroke for Queens University of Charlotte at the Bluegrass Mountain Conference championship. The Fairhope alumnus scored 14



PHOTO BY MICHAEL HANICH

Brandon Silvers warms up.

points while posting a NCAA B cut time and helping the team to the conference title.

Send updates about area athletes to Barbara Boxleitner at jdanddoc@gmail.com.

Outdoor Alabama Experience coming to state parks

Weekend workshops featuring family-friendly fun

OutdoorAlabama.com

The Alabama State Parks and Wildlife and Freshwater Fisheries divisions have teamed up to host two weekend workshops in 2019. The first Outdoor Alabama Experience weekend workshop will take place at Oak Mountain State Park in Pelham, Ala., on April 12-14. Registration is currently open for the event. To register, visit AlaPark.com/Outdoor-family.

The date and location of the fall event will be announced in the coming months.

The Outdoor Alabama Experience program is designed for families with any level of outdoors skills or experience. The workshops feature hands-on learning in a variety of outdoor activities such as camping, hiking, biking, wildlife watching, shooting sports, fishing, hunting, kayaking and more. Courses taught may vary based on location.

"The Outdoor Alabama Experience is a weekend full of opportunities for families to learn about many of the great ways they can enjoy Alabama's beautiful outdoors together," said Emily Vanderford, State Parks Natural Resources Planner. "Families can choose

the classes they are most interested in and will hopefully leave with the confidence and information needed to continue enjoying those outdoor activities in the future."

The registration fee is \$100 for two people and \$25 for each additional participant. The registration fee includes all meals, participant t-shirts and weekend instruction. Overnight accommoda-

tions are not included in the registration cost.

Workshop participants will receive a camping discount in the park hosting the event. Whether your family members are experienced campers or have never camped before, knowledgeable staff will be available to help with campsite setup or any other questions you may have. You may also choose to stay in other

park accommodations (based on availability) or at accommodations outside the host park.

For more information about the Outdoor Alabama Experience program including a list of courses offered during the spring event, visit AlaPark.com/Outdoor-family.

To learn more about Oak Mountain State Park, visit AlaPark.com/

oak-mountain.

The Alabama Department of Conservation and Natural Resources promotes wise stewardship, management and enjoyment of Alabama's natural resources through four divisions: Marine Resources, State Lands, State Parks, and Wildlife and Freshwater Fisheries. To learn more about ADCNR, visit OutdoorAlabama.com.

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THE COURIER • THE ONLOOKER • THE ISLANDER • THE BALDWIN TIMES

Community Foundation of South Alabama and Good Sports grant to close opportunity gap, open participation doors

CommunityFoundation.org

MOBILE — Youth organizations across southwest Alabama will receive \$20,000 in new sports equipment, apparel and footwear from grants through the Community Foundation of South Alabama and Good Sports.

By partnering together to impact youth in the Community Foundation's eight counties across southwest Alabama, the equipment grants will increase minutes of play, expose children to new activities and open the door for children of all abilities to experience a variety of academic, social and emotional benefits.

A youth sports report released by the Aspen Institute announced one in

three children in Mobile County is overweight, twice the national average. Additionally, the report found girls have fewer opportunities than boys to participate in active play. According to the Center for Disease Control, 15.2 percent of Mobile County ages 14 to 18 meet the recommended 60 minutes of physical activity per day, compared to 35.5 percent of males 14 to 18.

Good Sports, a national nonprofit that donates brand-new equipment, apparel, and footwear to youth organizations, exists because children across the United States are missing a key developmental opportunity: the chance to be active and play sports. Limited program budgets and high pay-to-play costs

create significant financial barriers for children in southwest Alabama.

"We are pleased to partner with Good Sports to promote healthier habits and build more active communities through sport," said Rebecca Byrne, president and CEO of the Community Foundation of South Alabama. "To achieve our goal of closing the opportunity gap and giving every child the chance to experience active play, regardless of zip code, we need teammates. Good Sports is part of the solution."

Starting with a donation of 500 basketballs in 2003, Good Sports has now distributed \$43 million dollars' worth of equipment across the United States impacting nearly seven million kids.

"We are excited to bring our strong relationships with the sporting goods industry to southwest Alabama," said Melissa Harper, Co-Founder and CEO of Good Sports. "We share the vision of the Community Foundation to increase opportunity for youth to experience the lifelong benefits of sports and physical activity."

The Community Foundation of South Alabama is a nonprofit charitable organization that plays a key role in meeting the needs of an eight-county region through leadership and grants. The Foundation serves as a vessel for donors, volunteers and the community to share ideas, identify issues and build financial resources necessary to make improvements and

positively impact the community.

The Foundation administers a collection of charitable funds established by members of the community. Since its founding in 1976, the Foundation has awarded more than \$79 million in grants to organizations that make life better in the community. The Community Foundation builds lasting endowments to ensure grants are available to support the community forever. For more information, visit CommunityFoundation.org.

Good Sports gives all kids the lifelong benefits of sport and physical activity by providing new equipment, apparel and footwear to those most in need. Since 2003, Good

Sports has provided more than \$43 million worth of equipment to 4,202 (and counting!) youth programs, impacting nearly SEVEN MILLION kids. Good Sports has also been awarded a coveted 4-star rating from Charity Navigator, the nation's largest charity evaluator, for sound fiscal management, transparency and accountability, for three years in a row; is a Better Business Bureau Wise Giving Alliance accredited charity; and is listed on Social Impact Exchange's S&I 100, an index of top American nonprofits creating meaningful social impact. For more information on how you can support Good Sports, please visit Goodsports.org.

Auburn Tigers men's basketball team wins second-ever SEC tournament championship

By MICHAEL HANICH
Sports Analysis

For only the second time in their rich historic program, the Auburn Tigers men's

basketball team has claimed the title of SEC tournament champions after a running as the No. 5 seed in the SEC tourney. The No. 22 nationally ranked Tigers

claim their second ever Conference Tournament championship after an 84-64 dominant performance against the No. 8 ranked Tennessee Volunteers. Their previous SEC tournament championship was in 1985.

The Tigers outhustled and simply outplayed the talented Volunteers throughout the game outscoring Tennessee 32-23 in the first half and 52-41 in the second half. Guard Bryce Brown ac-

counted for a team-high 19 points (6-for-11 in field goals), shooting 5-for-10 from 3-point-range, two assists and two steals. Forward Chuma Okeke was a powerhouse, both on offense and defense, by accounting for 18 points (6-for-13 in field goals), shooting 5-for-9 from the 3-point range, 13 rebounds, three steals and a block. Overall, the Tigers forced 17 turnovers from the Volunteers.

In the SEC Tournament, the Tigers took down the Missouri Tigers 81-71 in the second round, the South Carolina Gamecocks 73-64 in the quarterfinals, the Florida Gators 65-62 in the semifinals, and Tennessee in the final round.

The Tigers will appear in their 10th ever NCAA Tournament this week as they are the No. 5 seed in the Midwest region. This is a stacked region that has No. 1 seed North

Carolina Tarheels (27-6), No. 2 seed Kentucky Wildcats (27-6), No. 3 seed Houston Cougars (31-3), and No. 4 seed Kansas Jayhawks (25-9). The No. 5 seed Auburn Tigers (26-9) will play the WAC Conference Tournament Champions in the No. 12 seed New Mexico State Aggies (30-4) in the first round of the tournament this Thursday, March 21 at 12:30 central in Salt Lake City, Utah.

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SOCCER SCORES

GIRLS VARSITY

BALDWIN COUNTY 10, ROBERTSDALE 0

BAYSIDE ACADEMY 7, ST. LUKE'S 0

DAPHNE HIGH 2, BALDWIN COUNTY 1

DAPHNE HIGH 10, ROBERTSDALE 0

ELBERTA HIGH 4, MOBILE CHRISTIAN 0

FAIRHOPE HIGH 1, NORTHVIEW HIGH 1

FAIRHOPE HIGH 10, MURPHY 0

FOLEY HIGH 6, GULF SHORES 0

MCGILL-TOOLEN HIGH 2, FOLEY HIGH 0

BOYS VARSITY

BALDWIN COUNTY 3, GULF SHORES 1

BALDWIN COUNTY 2, ROBERTSDALE 1

BALDWIN COUNTY 2, FAIRHOPE 1

BAYSIDE ACADEMY 8, ST. LUKE'S 1

FAIRHOPE HIGH 2, MURPHY 1

FOLEY HIGH 5, ST. MICHAEL CATHOLIC 0

MCGILL-TOOLEN HIGH 6, FOLEY HIGH 2

MOBILE CHRISTIAN 1, ELBERTA HIGH 0

SPANISH FORT HIGH 8, ST. MICHAEL CATHOLIC 3

SPANISH FORT HIGH 8, ROBERTSDALE 0

The Town of Silverhill Police Department is currently seeking applications for the position of School Resource Officer. The successful candidate must have current APOST certification and be eligible to be certified as a School Resource Officer. In addition, the successful candidate must be of good moral character and be able to pass a background investigation and drug screening. Resumes may be forwarded to the Town of Silverhill Police Department at PO Box 309 Silverhill, AL 36576 or by email to jbranscomb@townofsilverhill.org.

Town of Loxley
P.O. Box 9
Loxley, AL 36551
251-964-5162

ADVERTISEMENT FOR BID
Sealed bids for grass mowing of certain right-of-ways within the Town of Loxley in Baldwin County, Alabama will be received at the Loxley Town Hall until 2:00 P.M. April 5, 2019 local time.

The project consists generally of grass mowing, trimming and tree trimming.

The contract documents may be examined at the Loxley Town Hall, 1089 South Hickory Street Loxley, Alabama 36551 Monday - Friday, 8:30 A.M. - 4:30 P.M.

Community Calendar

Ongoing

Mondays

The Orange Beach Public Library has officially started its **chess club**. The club will meet weekly on Mondays from 1:45 – 3:45 p.m. and Saturdays from noon – 2 p.m. The Monday club will meet in the meeting room, and the Saturday group will meet in the reading room in the back. If you have any questions, please contact Dustin McDowell, Adult Services Librarian at dmcdowell@cityoforangebeach.com or by phone at 251-981-2923.

MakerSpace hours will be held 11:30 a.m. – 12:30 p.m. every Monday morning. Please note, MakerSpace materials are available for use by request at any time that the meeting room is open.

Orange Beach Public Library- Mondays at 2 p.m.: **Lego Club**- Stop by the library and BUILD! Creations will be on display in the library for the following week. Ages 5 and up.

The monthly community potluck in Orange Beach will be the first Monday of every month until May at 6 p.m. at the Community Center. Please bring a dish to pass that will feed 8 to 10 people. Our program for April features the appearance of Ralph Pereda who volunteers his free time to visit Alabama prisons. He will discuss his work with prisoners as

they complete their remaining time in their respective facilities. Remember April 1 for this special report.

Tuesdays

Orange Beach Public Library: Tuesdays at 10 a.m.: **Book Buddies**- Stories, songs, rhymes, games, and crafts designed to teach toddlers and preschoolers early reading skills. Ages 0-6.

Snowbird Coffee 9 a.m. at 1720 Gulf Shores Parkway, Building B (Gulf Shores UMC complex) in Gulf Shores. Refreshments, entertainment, speakers and door prizes. Open to the public. No entry fee. Donations are accepted to defray expenses. Direct questions to Mary Rebert phone 269-330-3748.

Thursdays

Children of all ages are invited to join in the fun with Miss Amy, Children's Librarian of the Thomas B. Norton Public Library in Gulf Shores for **Once Upon a Story Time**. Games, crafts, a snack, and, of course, a great story, are all part of the program. Join us every Thursday at 10:30 a.m.

Orange Beach Public Library: Thursdays at 10 a.m.: **The Young and the Restless**- Sing, dance and reveal your inner musician at our music and movement time for children ages birth to 5 and their caregivers. Our music time is dynamic and interactive, so come

ready to participate in the fun. Ages 0-5.

Thursdays at 2 p.m: Afternoon Adventures at the Orange Beach Rec Center-

Special guests use the larger space provided by the Rec Center to entertain and educate. This years' guests include Animal Tales, Russel Davis Magic, All Hands Puppetry, music with Beatin' Path, animals from Freedom Ranch, Wheelers Karate, and more. All ages.

Saturdays

The Orange Beach Public Library has officially started its **chess club**. The club will meet weekly on Mondays from 1:45 – 3:45 p.m. and Saturdays from noon – 2 p.m. The Monday club will meet in the meeting room, and the Saturday group will meet in the reading room in the back. If you have any questions, please contact Dustin McDowell, Adult Services Librarian at dmcdowell@cityoforangebeach.com or by phone at 251-981-2923.

UPCOMING

March 20

Gulf State Park activities:
8 a.m. – **Early Bird Fitness:** Meet in the Act. Bldg.
9 a.m. – **Prime Time Fitness:** Meet in the Act. Bldg.
10 a.m. – **Camper Meeting:** Open discussion regarding reservations. Meet in the Activities Building.
10 a.m. – **Carnivorous Plants**

of Gulf State Park - Come to the Education Building to learn about unique carnivorous plants that have adapted to their environment by eating insects. Our Park Guide will show you examples of these plants and explain how they survive in the poor soils found in bogs and marshes.

10 a.m. to Noon – **Volleyball:** Meet at the Volleyball Courts.

2 p.m. – **Guided Pier Walk:** Meet at the Gulf State Park Fishing Pier concession stand for a free guided tour along the pier. Our Naturalist will talk about some amazing facts about the pier as well as point out various wild life in the water and around the pier.

March 21

Gulf State Park activities:
9 a.m. – **Yoga:** All levels are welcome. Bring a mat and meet in the Act. Bldg.
10:30 a.m. – **Ukulele:** Join with other ukulele players for a weekly music session. All levels welcome, playing tips provided for beginners. Meet at the Act. Bldg.

12:30 p.m. – **Pirates of Perdido Bay:** Come to the Ed. Bldg. to hear exciting tales of the local pirates who traversed the Gulf of Mexico in search of treasure!

2 p.m. – **Nature Time:** Come to the Nature Center and learn about a variety of different creatures who call the park home!

6 p.m. – **Game Night:** Meet in the Act. Bldg. Bring your own games or enjoy games provided by others.

March 22

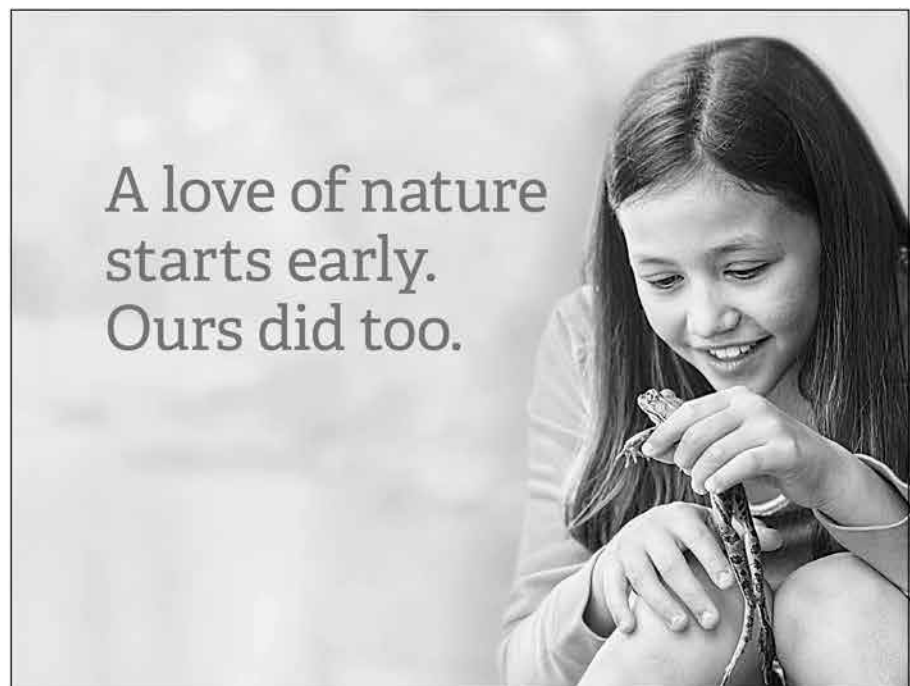
Gulf State Park activities:
8 a.m. – **Early Bird Fitness:** Meet in the Act. Bldg.
9 a.m. – **Prime Time Fitness:** Meet in the Act. Bldg.
10 a.m. to Noon – **Volleyball:** Meet at the Volleyball Courts.
10 a.m. – **Guided beach walk at the Pavilion:** Meet our park guide at the Gulf State Park Beach Pavilion near the fireplace and learn all about coastal ecosystem. Then, meander along the shore with our guide looking for shells and learn about some of the local

sea life.
2 p.m. – **Snake Encounters:** Visit the Nature Center to learn all about our native snakes. You will learn how to identify the local venomous species and why these creatures are an important part of our environment. Bring a camera and get your picture touching a beautiful snake.

March 28

Johnny Hayes and the Loveseats kick off the Music at Meyer Park series. Hayes, born and raised in Mobile, Ala., began playing acoustic cover shows while attending the University of Alabama. Johnny's rendition of Otis Redding's classic cover "Try a Little Tenderness" caught the attention of Gwen Stefani and Adam Levine on Season 12 of NBC's The Voice, getting two chair turns and a spot on Team Adam where he advanced to the top 24 live rounds. Since then, he has been presenting his unique brand of rock n' soul music smothered in southern-

SEE CALENDAR, PAGE 18



A love of nature starts early. Ours did too.

Did you know that frogs are an indicator of the health of water systems? At Alabama Power, we've been helping manage and protect Alabama's natural resources for more than a hundred years, partnering with organizations across the state to preserve the health of our river ecosystems. Plus, we work hard to care for wildlife habitats and give endangered species the chance for a future. Because we love nature - and frogs - as much as you do.

AlabamaPower.com/Environment



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2019

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250' DASH ■ GAMES ■ FOOD ■ FUN

Proceeds are used for student scholarships in the hospitality program.
All are invited to register for this 250 foot dash and includes a variety of games, food and fun.
\$10 - Regular Registration **\$20** - VIP experience.
Register in person on the Gulf Shores Campus in the main office or online at springsprint2019.brownpapertickets.com
11:00 AM - 1:00 PM

3.28.2019 ■ 11:00 AM - 1:00 PM
GULF SHORES CAMPUS
3301 GULF SHORES PARKWAY

It is the official policy of the Alabama Community College System and Coastal Alabama Community College that no person shall be discriminated against on the basis of any impermissible characteristic including, without limitation, race, color, national origin, religion, marital status, disability, sex, age or any other protected class as defined by federal and state law.

Brent Burns visits Daybreak Senior Care

SUBMITTED

The seniors at Day-Break Senior Care were thrilled to be visited by recording artist Brent Burns recently. The popular song writer and singer performed for more than an hour and often the seniors sang along. Everyone had a great time. Readers can follow Burns at his website www.brentburns.com or on his Facebook page. Shown here after the performance, standing from the left are Andi Carstens, Laura

Hagen, Sharon Rogers and Brent Burns. Seated, from the left, are M. J. Vanderhoot, Peggy Hauk, Velma Tuttle, Jim Rogers, Barney Bonner and Jean Coker. DayBreak Senior Daycare provides a secure, loving environment where individuals suffering from Alzheimer's or other forms of dementia are encouraged to participate in playing games, craft projects, singing, exercising and social interaction. The senior daycare provides participants' fulltime

caregiver with short term relief from the unrelenting demands of care giving by providing time out to grocery shop, attend support groups, or visit friends and family. All DayBreak Senior Daycare participants must be pre-registered. The program is not designed to provide medical or counseling services but to provide support for the caregivers and their loved ones. It is offered every Monday and Wednesday from 10 a.m. to



SUBMITTED PHOTO

2 p.m. and is located in Building B on the South Campus of Gulf Shores United Methodist Church. Cost is \$20

per visit and includes a hot lunch. For more information about Day-Break please contact Marianne Hawkins at

251-752-1849 (jhhmsh@gulftel.com) or Amelia Fletcher at 251-968-2411 (amelia@gulfshore-sumc.org).

CALENDAR

CONTINUED FROM 17

charm, and keeping audiences craving more with originals such as "Sweet Salvation" and the crowd favorite "Straight from the Bottle." All Music at

Meyer Park concerts are free and open to the public. Shows begin at 6 p.m. at Meyer Park, which is located at 400 E. 22nd Ave.

April 2

The public is invited to join Orange Beach Police Chief Joe Fierro and the Police Depart-

ment for **Boats, Buoys & Badges** from 11:30 a.m. to 1 p.m. Tuesday, April 2 at West Marine. This will be an opportunity for the public to discuss the 2019 boating season with the police department and marine division. Snacks will be provided. A raffle will be held at 24369 Canal Road.

April 20

The 5th Annual Waterway Village Zydeco and Crawfish Festival boils up a beaucoup of fun on Saturday, April 20 in Gulf Shores. Locals and visitors are invited to sink their teeth into hot, juicy crawfish throughout the day while dancing to the infectious rhythms of some of the best Zydeco bands from around the South. There will be arts and crafts vendors and children's activities. The

festivities will kick off at 8 a.m. with the Zydeco and Crawfish Festival 5K benefitting Furrever Homes. The good times will roll all day long as the crawfish pots begin boiling at 10 a.m. and the Zydeco sounds will be grooving until 6 p.m.

April 27

The Orange Beach Police Department will host a **National Prescription Drug Take Back**

Day from 10 a.m. to 2 p.m. on Saturday, April 27 in the Orange Beach Police Department Lobby. It's an opportunity for the public to dispose of unused prescription drugs. Remove any labels on the pill bottles and place them in the police department's drop box in the lobby of the Police Department. The police department is at 4480 Orange Beach Blvd.

International Exchange Coordinator

PAX-Program of Academic Exchange seeks motivated self-starter to work with international teens visiting the U.S. for school year. Recruit host families, arrange high school placement, and provide support. Excellent community relations skills and experience working with youth preferred. Part-time, flexible hours. Commission and travel perks.

Contact PeggyJ@pax.org.
Apply on our website at: pax.org/representatives

LEMONADE

CONTINUED FROM 1

sets that can propel them to success they may not have pursued otherwise. By provid-

ing this critical training, the Lemonade Day program enforces the American dream: the ideal that every citizen should have an equal opportunity to achieve success and prosperity through hard work, determination and initiative.

This year Lemonade Day will be held nationwide May 4 and is open to Baldwin County children in kindergarten through 6th grade.

Those interested in registering can visit the Lemonade Day Coastal Alabama website at



SUBMITTED PHOTO

lemonadeday.org/coastal-alabama.

Be sure to also keep up-to-date on events, like the Build-A-Stand

Workshop on March 30, by visiting the chamber's Lemonade Day - Coastal Alabama Facebook page.

PUBLIC NOTICE

The City of Foley Planning Commission has received a request to recommend to Mayor and Council the initial zoning of 38 +/- acres into the corporate limits. Proposed zoning is R-1C (Residential Single Family). Property is located south of County Rd. 26, west of Hickory St. Applicant is Blue Marlin Investments, LLC.

Anyone interested in this initial zoning request may be heard at a public hearing scheduled for March 20, 2019 in City Hall Civic Center located at 407 E. Laurel Ave., at 5:30 p.m. or may respond in writing to 200 N. Alston St., Foley, AL 36535.

Phillip Hinesley
Planning Commission Chairman

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Orange Beach Garden Club March selections



The Orange Beach Garden Club is snapping back into spring by picking the yard of the month for March. John and Nan Gebus of 5795 Pensacola Ave. (on the corner of Pensacola Avenue and N. Bay Shore) have a jump on the beautiful blossoms of spring. Pruning is one of their secrets to getting their trees so showy and full of blooms.



SUBMITTED PHOTO

The Orange Beach Garden Club has started Spring by picking 23972 Perdido Blvd. (Phoenix West) as its commercial yard of the month. Pictured here are Kevin Webb (Phoenix Facilities Technician) and Paula Revis (Representative of the Orange Beach Garden Club). The Phoenix sidewalk is lined with manicured shade trees and blooming shrubs adding to the enjoyment of passing walkers. Just inside the grounds there is a large beautiful fountain, pools and a beach front lazy river making Phoenix West a fun destination.

LIGHT

CONTINUED FROM 1

vice road,” Kennon said. “Because of the alignment of East Street and Lauder Lane being offset, it was almost impossible to make that work with the light.”

Kennon went on to say that in talking with the state, officials assured him they could control the sequence of the new light near the development so as not to interfere with current traffic flow patterns.

A main point of concern raised about the subdivision itself was in reference to the small setbacks proposed for the development. For RS zoning, front setbacks are a minimum of 30 feet, rear setbacks at least 20 feet and side setbacks require 10 feet. For Broken Sound, the setbacks are set at 18 feet in the front, 8 feet in the rear and 5 feet on the sides.

“I think it goes back to a pragmatic look at the property, what it’s zoned, what could be there, what it takes to make residential work,” Kennon said. “They’re going to have to have X number of units to financially make that work, and it’s going to have to be close. In my opinion, even though these are extremely small setbacks and we all have our problems with that, the alternative project of apartments or more townhomes to me was a greater evil.”

Councilman Jerry Johnson voiced his favor for the project, particularly the variety in home type.

“The houses look

good,” Johnson said. “They’ve got three different varieties, so it’s not going to be a cookie-cutter type thing.”

Johnson said most of the comments he read in opposition or concern about the project were about traffic and getting out of the road. He said his worries were taken care of with the addition of the traffic light.

Councilman Jeff Boyd wasn’t as concerned with traffic flow so much as the precedent set by approval of the planned unit development.

“Everything that’s coming to us is going to be exactly the same,” Boyd said. “They’re going to want 5-foot setbacks. Do we keep approving it? Do we change the ordinance to how we

handle apartments and townhouses?”

Kennon brought up the fact that the property is in a zoning that allows much greater density, so the cost per square foot is higher than other residential zonings.

“That’s why, in my mind, in the cost per square foot this was the best product that we could get next to a neighborhood and continue residential growth,” Kennon said.

Councilwoman Annette Mitchell, who sits on the planning commission, said there was nothing inferior about these homes.

“These are not just thrown up homes with one looking just like the next,” Mitchell said. “They truly are almost

custom, and the demand is great for these products.”

Approved during the regular meeting were:

- A bid award for the Art Center Shoreline Stabilization and Boardwalk project. Bids were received and opened Feb. 14, and the lowest conforming bidder was MD Thomas Construction with a bid of \$64,727.
- A task order with Sawgrass Consulting for construction management services for the Art Center Shoreline Stabilization and Boardwalk project in an amount not to exceed \$10,000. Sawgrass will provide personnel to observe the construction including plan compliance, field adjustments, material quantity tracking and review of monthly contractor estimates.
- Purchasing a backhoe for the utilities department through the National Joint Purchasing Alliance. Thompson Tractor Co. will be paid \$109,008.16 for one new Caterpillar 420F2 Backhoe Loader with cab.
- A task order with Saw-

grass Consulting for professional survey and design services. Sawgrass will be providing services for the proposed force main connection and road crossing at the Canal Road and Foley Beach Express intersection. Services will include locating utilizes for the project area, a centerline profile of Canal Road, cross sections along the project limits, locating property corners of parcels adjacent to the project site and completing all necessary ALDOT permits.

In “En Gedi”

On my recent trip to Israel, I had the opportunity to hike up to En Gedi, King David’s mountain hideout in the Judean desert. Once, when David was hiding in a cave there, King Saul, who was searching for David in order to kill him, wandered into the same cave to relieve himself. David slipped up and cut off the hem of his robe (even though David’s men were urging him to cut off Saul’s head). Later, in deep regret, David makes his act known to Saul, putting himself and his men at risk. The question of the narrative is why David feels so bad about what seems like such a small thing, especially in comparison to how horribly Saul had been treating David. The answer is that David knew the sacred significance of that bit of cloth. In the Hebrew text, it’s called a “kanaph,” usually translated “wing,” and it refers to the tassel that all Israelites were to wear on the corners of their garments (Orthodox Jews still wear tasseled tunics). This instruction is given in Num 14, and the sense is that the tassels were to be a constant reminder that every Israelite lives beneath the sheltering wing of God’s covenant expressed through the Law. He is the One who has “healing in His wings” (Mal 4:2). This is the shelter that Ruth sought when she pulled back Boaz’s cloak and said to him, “Spread your wings over

your servant, for you are a redeemer” (Ruth 3:9). All of these things were likely on the mind of the unclean woman who touched the tassels of Jesus’ garment and was instantly healed. The “kanaph” is indeed so much more than merely fabric. David realized in that cave in En Gedi that he dishonored not the king but the covenant. He was reminded that the histories of men unfold under the overshadowing gaze of the Lord: “I will not raise my hand against the Lord’s anointed.” Be reminded today, especially if you find yourself in an “En Gedi” place, tempted to take matters into your own hands because God’s timing seems so slow, that the Lord, at every moment is guarding you closely in the shadow of His wing (Ps 17:8).



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Sheila Hodges recognized for pioneering efforts to grow national vacation rental management industry

Vacation Rental Management Association, VRM Intel Magazine bestow award during national women's summit

SUBMITTED

Meyer Vacation Rentals Owner and SH Enterprises Inc. Chairman of the Board Sheila Hodges was one of three women honored as vacation rental management industry pioneers during the inaugural VRM Intel Women's Summit held in February in New Orleans.

Presented by nationally circulated VRM Intel magazine and the Vacation Rental Management Association (VRMA), the summit brought together 500 vacation rental professionals to participate in more than 50 sessions and events to celebrate, educate and empower women in the vacation rental industry.

"Our objective for this event is to bring the smartest and most influential women in the vacation industry together to inspire and empower attendees, encourage a sense of community, and discuss high-level topics specific to this unique audience," said VRM Intel Founder and Editor Amy Hinote.

Hinote said the pioneer award was created to honor women who played integral roles in building the vacation rental management industry into the force it is today.

"Vacation rentals are now mainstream lodging options, but that wasn't always the case," Hinote said. "When Sheila joined Meyer Real Estate in 1978, there were not many families choosing to stay in a rental home for vacation. And it wasn't until after Hurricane Frederic in 1979 that the Alabama Gulf Coast saw a huge boom of development for these lodging alternatives."

Hinote said as real estate boomed and the industry grew, Sheila took the vacation rental department from paper to computer, and later to online booking. Over the years, she not only grew Meyer into the leading vacation rental company in Alabama, but she also faced many challenges.

"In every crisis, Sheila forged ahead and found the opportunities others left behind, like the development of Starr

Textile Services, the largest commercial laundry provider between the Texas and Florida coasts," Hinote said. "Living on the Alabama Gulf Coast from 1993 to 2011, I was able to personally learn from Sheila as a pioneer in the community and as a leadership example for women in an area in which few women held positions like hers. She has been an inspiration to me and to thousands of women who work in the vacation rental industry."

Meyer Vacation Rentals President Michelle Hodges participated both as an attendee and a presenter at the summit, leading a session along with Ali Breaux, president of Sun Realty Outer Banks Vacation Rentals, on "Managing 1,000+ Homes in a Regional Market."

Michelle also participated in the closing panel discussion Hinote moderated.

Michelle said the award was a proud moment not only for Sheila but also for Meyer Vacation Rentals and the vacation rental management industry as a whole.

"For over 40 years, our company has benefited from Sheila's passion for the real estate and



SUBMITTED PHOTO

Meyer Vacation Rentals Owner and SH Enterprises Inc. Chairman of the Board Sheila Hodges, left, poses with VRM Intel Founder and Editor Amy Hinote following the presentation of VRM Intel's inaugural pioneer award.

hospitality industry," Michelle said. "She has consistently reinforced the need to balance the value of relationships with service and profitability, which has become our core value proposition. In the course of building Meyer Vacation Rentals into the company it is today, she has also created a work environment where individuals can grow and contribute their time, energy and skillsets in a meaningful way. She naturally attributes the company's successes to the team

that is a part of 'Making It Happen' and always keeps her eye on the future and the next checkpoint that ensures the organization will maintain its position as the industry pacesetter." Michelle added that Sheila's efforts to grow the business included collaborating with other business and industry leaders, which has had the added effect of influencing the local, regional and national vacation rental management industry.

Sheila said she was honored by the recogni-

tion at the summit. "To say I was surprised would be an understatement," Sheila said. "Yet, the actual realization that by living my own best life had others watching and or following brings me to tears. What a life lesson for us all. To quote a very famous woman, 'it takes a village.' And, indeed, to be honored as a pioneer in our industry took many villages — the small village of family, the village of Meyer, the village of business, the village of community, and the village of the hospitality industry. Thank you all for the guidance, inspiration and challenges."

Michelle said that Sheila has not only made an impact on the community and the many hundreds of people who have worked at Meyer over the years, but also influenced a large and mostly unknown audience of would-be entrepreneurs, career hopefuls, and industry movers and shakers to drop a house on the fear holding them back and start the path forward on their own yellow brick road.

"In Sheila's words and actions she has clearly showcased that a rising tide floats all ships," Michelle said. "From serving as chairman of the Coastal Alabama Chamber of Commerce, chairman of the Alabama Real Estate Commission, founding board member of the Gulf Shores/Orange Beach CVB (and still actively serving as a board member 25 years later), chairman of the Coastal Alabama Partnership, and so many other local and regional community groups, Sheila has shown her commitment to join with/in forces that work to collectively elevate our community."



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The best and worst things you can do for your heart

Submitted

University of Alabama at Birmingham physicians and specialists want to make sure you know the best and worst ways to keep your heart pumping.

According to the 2019 American Heart Association's Heart and Stroke Statistics update, nearly half (48 percent, 121.5 million in 2016) of all adults in the United States have some type of cardiovascular disease.

Because there is an opportunity for almost half of Americans to help prevent heart disease, UAB Division of Cardiovascular Disease Assistant Professor Joanna Joly, M.D., says there are several ways people can be proactive about their heart health to combat those statistics.

"Generally speaking, the best things you can do for your heart are routine exercise, maintaining a balanced diet and finding creative

hobbies," Joly said. "Gradual, sustainable changes are preferable to sudden, dramatic changes or fads."

Exercise

Sedentary lifestyles increase all causes of mortality, double the risk of cardiovascular diseases, diabetes and obesity, and increase the risks of colon cancer, high blood pressure, osteoporosis, lipid disorders, depression and anxiety.

According to the World Health Organization, 60 to 85 percent of people in the world — from both developed and developing countries — lead sedentary lifestyles. It is estimated that nearly two-thirds of children are also insufficiently active, with serious implications for their future health.

According to the AHA, sedentary jobs have increased 83 percent since 1950. Physically active jobs now make up less than 20

percent of the United States workforce, down from roughly half of jobs in 1960.

Joly says people should participate in any type of physical activity that gets them moving and raises their heart rate.

The AHA recommends getting at least 150 minutes per week of moderate-intensity aerobic activity or 75 minutes per week of vigorous aerobic activity — or a combination of both — preferably spread throughout the week. Kids ages 6-17 should get at least 60 minutes of moderate-to vigorous-intensity physical activity, mostly aerobic.

"Consistency is key," Joly said.

Physical activity is linked with better sleep, memory, balance and cognitive ability and less risk of weight gain, chronic disease, dementia and depression. It is one of the most important things you can

do for your health and well-being.

Diet

According to the AHA, heart disease is the leading global cause of death. In fact, 2,200 Americans die each day from heart disease. Healthy eating is a major factor in combatting plaque build-up in coronary arteries, which results in the most common type of heart disease — coronary artery disease.

The AHA has developed Diet and Lifestyle Recommendations to help people prevent or manage cardiovascular disease. The recommendations emphasize eating a variety of nutritious foods from all food groups, including fruits and vegetables, whole grains, low-fat dairy products, skinless poultry and fish, nuts and legumes, and non-tropical vegetable oils.

Carleton Rivers, M.S., RDN, assistant professor in the Department

of Nutrition Sciences in the UAB School of Health Professions and program director of the Clinical Track/Dietetic Internship, says making changes to how we eat and drink can improve heart health.

"Healthy eating is just one part of living a healthy lifestyle, but it is a big part," Rivers said. "When it comes to preventing heart disease, it is important to limit sugary drinks and sweet treats, fatty meats, solid fats like butter, and foods high in sodium. Notice I said limit — not exclude. You can still have these items, but just not every day or in large amounts."

Rivers says limiting how much sugar you consume can be a good starting place for making healthy choices.

"Sugar is quite prevalent in the typical American diet because it is in so many of our processed and packaged products," she

said. "These types of sugars are referred to as added sugar — they don't naturally occur in the product but are added for various reasons. Added sugars are empty calories, and our bodies don't need them because they contain no nutritional value."

The AHA recommends a daily limit of added sugars to 36 grams (9 teaspoons) for men and 25 grams (6 teaspoons) for women and kids ages 2-18. Some of the biggest sources of added sugar in the American diet include sugar-sweetened beverages, baked items like cakes and muffins, candy, and ice cream. Consistently consuming large amounts of added sugar can lead to unwanted weight gain and is also linked to increased risks of diabetes, high cholesterol, high blood pressure and inflammation in the body.

SEE HEART, PAGE 22



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NEW Alzheimer's Eastern Shore Support Group

» 4th Tuesday of each month, 6 – 7:30 p.m.
 » Daphne Public Library, 2607 Highway 98, Daphne
 Facilitator: Charlie Hellebusch, 251-929-0791

Monday Morning Grief Support Group

» Every Monday, 10 a.m.
 » Daphne Recreation Center, 2605 US 98, Daphne

Perinatal Support Group

» Second Monday, 7:30 – 8:30 p.m.
 » Thrive Yoga & Massage,

21180 State Hwy, Fairhope
 Offering resources to women in Lower Alabama who are, have, or are worried about experiencing perinatal/postpartum related stressors. This is a non-clinical, non-medical, peer to peer support group with voluntary membership.

Women's Cancer Support Group

» First Tuesday, 5 – 6:30 p.m.
 » Kilborn Clinic, 1047 Fairhope Ave, Fairhope

Colorectal cancer and ostomy support group

» Third Tuesday, 5:30 – 7 p.m.
 » USA MCI Kilborn Clinic lobby, Fairhope

Enjoy great conversation, make new friends, learn from guest speakers and share knowledge and information. A light meal is served. Please RSVP by leaving your name and the name of the meeting you would like to attend. RSVP at 251-445-9591. Visit UOAA.org for more information

Eastern Shore Baby Café

» Every Wednesday, noon – 1:30 p.m.
 » 150 South Ingleside St., Suite 2, Fairhope
 Baby Café is a free, informal, drop in, no speaker, no presentation group to help moms with breastfeeding issues and socialize with other breastfeed-

ing moms.

We welcome participants to bring guests, including dads, grandparents, preschool-age siblings and babies. There are toys for toddlers and refreshments for everyone. In addition, an IBCLC-certified lactation consultant is on hand to answer questions.

Coping Conversations Grief Support Group

» Every Thursday, 9:30 a.m.
 » Nix Center, One Bayou Drive, Fairhope
 Free of charge. Open to anyone who has lost a loved one. Facilitated by Covenant Care. Please call 251-626-5255 or 251-928-2835 for more information or directions.

Talk Time

» Third Thursday, 6 p.m.
 » Drug Education Council Office, 22251 Palmer St., Robertsdale
 Talk Time provides a safe, comfortable environment where parents can meet with other parents who understand the grief of losing a loved one through substance abuse overdose. We are not counselors but caring people who are compassionate and understanding as we have also traveled this road. Call Julie Waters for questions at 251-550-5031 or via email juliew50@ymail.com

Breast Cancer Support Group

» Second Thursday, 5 - 6:30 p.m.
 » The Breast Center at Thomas Hospital, 750 Morphy Ave., Fairhope
 For information or to be added to the mailing list contact Patti at 251-279-2865

National Stuttering Association Gulf Coast Chapter support group

» First Wednesday, 6:30 pm
 » Foley Library, upstairs meeting room.
 For information, contact: lucy-andmike2018@gmail.com

To have your health event included email Allison Marlow at allisonm@gulfcoastmedia.com

2019 Good Life Ride partners with The Lodge at Gulf State Park

Submitted

On Saturday, May 11, the Tenth Annual Good Life Ride will take place in Baldwin County over Mother's Day Weekend. It is one of the most beautiful times of the year in coastal Alabama on a weekend that celebrates family. New this year, the Ride will partner with The Lodge at Gulf State Park, which happens to be a world leader in the sustainable tourism movement, to celebrate the event's tenth anniversary. The

Alabama Coastal Foundation encourages both seasoned and novice riders to come enjoy!

The partnership with The Lodge includes a discount on reservations for the weekend of the ride (book by April 17 or while rooms last). The Lodge, an environmentally conscious hotel, will serve as the start and finish of the routes, as well as the location of the post-ride party. The ride will go through Gulf State Park to showcase our natural, valuable resources in our

coastal community and finish at the newly built hotel (located at 21196 East Beach Boulevard, Gulf Shores) for the fun post-ride celebration which includes great food, two complimentary drinks, music, and door prizes.

This year's participants will be able to choose from three different route options: a 2, 9, and 19-mile round trip routes from The Lodge. Though the trails are mostly all paved, we do not recommend using your road bikes with the

trail terrain.

Riders can register online at: <http://www.imathlete.com/events/2019GLR>. Early bird registration is from April 6 to April 26 for \$25, with a t-shirt included the cost is \$35, and prices increase after. Registration options after April 5th offer t-shirts as an optional additional purchase.

Please note that t-shirts are guaranteed if a person registers by Friday, April 12. Discounted room rates at The Lodge are avail-

able and can be booked online by clicking here. Also, volunteers will be needed for the event. Interested volunteers can contact Valerie Longa via email at vlonga@joinACf.org.

"More people getting out to enjoy our natural resources benefits everyone's health and our local economy", said Mark Berte, the Executive Director of the Alabama Coastal Foundation. "We invite our neighbors to the north as well as to the east and west to take part

in the Ride this year! It is family friendly and a great way to treat your mother or friends to a beautiful part of coastal Alabama."

Proceeds benefit bicycle safety awareness. Last year's proceeds contributed to a Bicycle Safety Workshop with Sherriffs from both Baldwin and Mobile counties attending. Previous year's proceeds helped to create four public service announcements that aired on local tv and radio stations. Click here to view those PSAs.

HEART

CONTINUED FROM 21

"Many people don't realize how much added sugar is in some of the things they eat and drink on a daily basis," Rivers said. "For instance, 16 ounces of orange juice has 40 grams of added sugar. That is more than the AHA's recommended daily limit for men and women."

She says a common misconception is that drinking fruit juice is a healthy alternative to soda; but a 20-ounce

bottle of soda contains around 35 grams of added sugar, which is less than 16 ounces of orange juice.

"That's why it is so important to read the nutrition fact labels on what we are eating and drinking and not rely on our assumptions," Rivers said.

Nutrition fact labels are located on the back of food and beverage items and include important information about nutrition content per serving size and ingredients. To learn more about how to effectively read a nutri-

tion fact label, visit the AHA website.

Joly says, for those who are adventurous and serious about dieting, she recommends plant-based diets.

"Plant-based diets offer virtually every nutrient the body needs to stay healthy," Joly said.

What about caffeine?

"For patients who are prone to arrhythmias, any type or amount of caffeine is generally a bad idea," Joly said. "For general health, drinking coffee actually seems to be protective. There are no random-

ized controlled trials examining this question, so the strength of evidence supporting that is not as much as other recommendations."

Hobbies

Many people feel stress in different ways and react to it in different ways. How much stress you experience and how you react to it can lead to a wide variety of health problems, like hypertension — and that is why it is critical to know what you can do about it.

One way to manage stress is to find a hobby

or activity you enjoy doing. Joly says people should allow themselves freedom to explore new hobbies at any age.

"I recommend hobbies that encourage an active lifestyle, such as walking, hiking, running, biking, swimming or dancing," Joly said. "Having a creative outlet is also very important, whether it's music, art, performing or writing."

Joly says simply enjoying the talents of others can be very relaxing, such as attending a concert or play, seeing an museum ex-

hibit, or reading a good book.

"Practicing something you love can bring you joy and reduce stress," she said.

One of the best things you can do to ensure you are living heart-healthy is to see a physician regularly. From hypertension to heart transplant and everything in between, UAB's nationally ranked Heart and Vascular Services offers the full spectrum of cardiovascular care.

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South researchers study progression of deadly lung syndrome

Submitted

Researchers at the University of South Alabama College of Medicine have developed a pre-clinical model for Acute Respiratory Distress Syndrome (ARDS), a progressive disease that occurs in critically ill patients. A team led by Dr. Diego F. Alvarez and Dr. Jonathan P. Audia published the results of this NIH/NHLBI-sponsored study in the Jan. 11, 2019, online edition of *Pulmonary Cir-*

ulation.

ARDS has a mortality rate of 40 to 60 percent in patients who develop the disorder, which is characterized by worsening lung function. Typically ARDS develops as a result of community- and hospital-acquired pneumonia and patients are treated in an intensive-care setting.

“Right now there are no therapies to treat these patients once ARDS develops other than supportive care,” said Audia, associate professor of

microbiology and immunology. “Our goal is developing comprehensive models to understand the disease progression and how it resolves, and then ultimately being able to use this model to test new therapies.”

Audia and Alvarez, who is associate professor of physiology and cell biology, have been researching the pathogen *Pseudomonas aeruginosa*, a common cause of hospital-acquired pneumonia, and its impact on lung

biology and pathogenesis for the past nine years, publishing numerous scientific articles on the subject.

The current study was the first to take a comprehensive look at the progression of ARDS in animal models examining effects on the lung vasculature, building upon the team’s previous work in cell cultures, Audia said.

The researchers examined two groups of rats infected with *Pseudomonas aeruginosa* — one

group after 48 hours and the other after seven days. The first group of mice displayed the clinical hallmarks of ARDS, while the second group displayed lingering effects of infection, inflammation and fibrosis seen in patients who succumb to ARDS, but signs of lung repair also were observed.

The modeling sets the stage for future research. “We don’t know whether the host response is not strong enough to kill the bacteria or if there’s

something defective with the repair pathway and the patients never fully recover,” Audia said. “It’s one of those things that’s a black box. Nobody knows which part goes awry.”

He said further research could help doctors predict how patients will fare in response to an initial pneumonia infection, and ultimately lead to the development of new interventions and therapies to combat pneumonia and ARDS.



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Fairhope, AL 36532.....990-6550

Marla J. Gleason, M.D., FACOG

2001 Medical Park Drive
Bay Minette, AL937-7016
Medical Park OB-GYN P.C.
Dr. Mary D. Wells, M.D.
Dr. Dylan R. Wells, M.D.
Dr. Leslie L. Evans, M.D.
Dr. Richard A Roh, M.D., FACOG
Dr. Gary W. Nelson, M.D., FACOG
150 S. Ingleside Suite 6
Fairhope, AL928-1222

OPHTHALMOLOGY/ OCULOPLASTICS/OPTOMETRIST

Southern Eye Group of Alabama

Peter Zloty, M.D.
Angela Cherniak, O.D.
James Daniel Wilder, III, O.D.
411 N. Section St.,
Fairhope, AL990-3937
1624 North McKenzie Street
(across from South Baldwin Hospital)
Foley, AL943-3937

ORTHODONTIC

Island Orthodontics

R. A. Dyken, D.M.D., M.S.
Dr. Jason Bailey
18110 Hwy. 104 Robertsdale, AL and
241 Clubhouse Drive
Gulf Shores, AL968-1310

ORTHOPEDIC SURGERY

Baldwin Bone & Joint

E. Rhett Hubley, M.D.
John L. Todd, M.D.
Drew Corbett, M.D.
Paul Canale, M.D.
Andy Harcourt, M.D.
Matthew W. Goldman, M.D.
1505 Daphne Ave.
Daphne, AL625-2663
2305 Hand Avenue,
Bay Minette937-6120
4223 Orange Beach Blvd.,
Orange Beach981-2663
Bayside Orthopaedic, Sports Medicine & Rehabilitation Center
Joey Carter, MD
Gregg Terral, MD
William Roberts, MD
Jay Savage, MD
Jason R. Determann, MD
341 N. Greeno Road,
Fairhope928-2401
1622 N. McKenzie St,
Foley970-2007

PHARMACIES

Magnolia Springs Pharmacy & Gifts

Sabrina Crutchfield – PharmD
12547 Co. Rd. 49N
Magnolia Springs, AL251-965-6273

PHYSICAL THERAPY AND REHABILITATION

Bayside Orthopaedic & Rehabilitation Center

Michael Zoghby, PT, LAT, CHT
Sarah E. Beaver, DPT
341 N. Greeno Road,
Fairhope928-2401
Michael Clark, PT, CPed
1622 N. McKenzie St,
Foley970-2007

Diversicare of Foley

1701 N. Alston,
Foley, AL(251) 943-2781
Fairhope Physical Therapy
Patrick L. Garofano, P.T.
Emily Flynn, P.T.
243 South Greeno Road
Fairhope, AL928-3909
Robertsdale HealthCare Center
Mary Kay Polys
PT, OT, ST, RT and Skilled Nursing
18700 U.S. Highway 90
Robertsdale, AL251-947-1911

PULMONARY

Baldwin County Pulmonary & Sleep Physicians

Michael P. Houston, M.D.
1298 N. McKenzie St.
Foley, AL971-3555

SLEEP MEDICINE

Baldwin County Pulmonary & Sleep Physicians

Michael P. Houston, M.D.
1298 N. McKenzie St.
Foley, AL971-3555

UROLOGY

Fairhope Urology, PC

Christopher D. Petrus, MD, FACS
8720 Fairhope Avenue
Fairhope, AL 36532251-990-2241

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Vehicle Title Problems? We have a solution! Call Jason Steward Enterprises, We're Alabama's #1 Vehicle Title Problem Experts! Free telephone consultation. North AL 1-256-850-0527, Central AL 1-205-267-5735, South AL 1-251-342-8538.

Security Systems

Leading smart home provider Vivint Smart Home has an offer just for you. Call 877-220-8817 to get a professionally installed home security system with \$0 activation.



PETS & ANIMALS

Pets



Meow! Meow!
**- IF YOU HAVE LOST -
OR FOUND A DOG OR CAT**
Promptly call the Baldwin County Humane Society, 251-928-4585 Ext. 101, or call The Baldwin County Animal Control, 251-972-6834, to report it.
Your quick action can help save pets' lives and reunite lost pets with their people!



MERCHANDISE

Firewood

Free Wooden Pallets
In need of some firewood? Looking for craft-wood? Getting ready for your next epic bonfire? Gulf Coast Media has wooden pallets that are available for free! Located in Foley. If you are interested, please call our office at 251-517-1690 to make arrangements for pickup.

Garage, Yard & Estate Sales

Yard Sale, Sat., March 23, 8AM - 1PM. Furniture & household items. 306 Bell Chase Ct. N., Fairhope.



HUGE 2-DAY PUBLIC AUCTION

Huge Contractors Equipment & Truck Auction
Wednesday, March 27th & Thursday, Mar. 28th, 2019 • 9am
1042 Holland Ave (PO Box 1248) • Philadelphia, MS 39350
Day 1: Selling Dump Trucks, Truck Tractors, Specialty Trucks, Trailers, Farm Tractors
Day 2: Selling Construction Eq., Support Eq., Logging Eq., Service Trks, Fuel/Lube Trks
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Auctioneer: Donnie W Dean, #733 MS Gallery Lic. #835F
10% buyers premium on the first \$4500, then a 1% buyers premium on the remaining balance of each lot

Garage, Yard & Estate Sales

*** Estate Sale ***
*** in Lillian by SaF! ***
Bayside Oaks St. Nice, clean sale with antique secretary, furniture, home décor & more. Fri., March 22 & Sat., March 23 from 8 to 3.
www.safestatesales.com

Medical Supplies

ATTENTION: Oxygen Users! Gain freedom with a Portable Oxygen Concentrator! No more heavy tanks and refills! Guaranteed Lowest Prices! Call the Oxygen Concentrator Store: 1-866-811-0108.

Living with Knee or back pain? Medicare recipients may qualify to receive a pain relieving brace at little or no cost. Call now! 1-844-277-2047.

HAVE A CPAP machine for SLEEP APNEA? Get replacement FDA approved CPAP machine parts and supplies at little or no cost! Free sleep guide included! 1-855-667-6541 (Mon.-Fri.)

Attention: Viagra and Cialis Users! A cheaper alternative to high drugstore prices! 50 Pill Special- \$99 + FREE Shipping! 100% guaranteed. Call Now: 1-855-382-4115.

Still paying too much for your Medication? Save up to 90% on RX refill! Order today and receive free shipping on 1st order - prescription required. Call 1-866-351-1611.



EMPLOYMENT

Help Wanted Full-Time

IPSC is hiring unarmed security officers. Days, nights, and weekends. To apply, visit: ipsc.biz/employment.

Experienced Mechanic/Diesel needed at Baldwin Sand and Gravel. Call Larry at 251-747-1300.

Help Wanted Full-Time

Now hiring experienced Housekeepers & Night Auditors. Only serious inquiries, no phone calls, apply in person at the **Comfort Suites - Foley, 150 W Riviera Boulevard.**

The Coastal Alabama Business Chamber seeks experienced candidates to fill the Marketing Director position for the Advantage Coastal Alabama/Business Where You Beach Campaign. The Business Where You Beach Campaign is a targeted business recruitment campaign focused on the targeting of business decision makers that visit Coastal Alabama. The successful candidate should demonstrate proven sales, business recruitment and marketing experience. Eligible candidates must also possess an outstanding collaborative spirit, excellent communication skills, management and organizational experience, and strong leadership qualities. A minimum of 5 years of progressive marketing, outside sales experience will be given highest consideration. The position offers a competitive benefits package and annual compensation is dependent on the selected candidate's specific qualifications and experience. The Coastal Alabama Business Chamber is a business-based, volunteer-driven, member-supported association working full-time to preserve, enhance and expand the business environment in Coastal Alabama. Interested applicants may send a letter of interest and resume on or before April 1, 2019 to: **Greg Alexander, Head of Search Committee, PO Drawer 3869, Gulf Shores, AL 36547, 251-968-7220, greg@mygulfcostchamber.com**

Now Hiring @ Mikee's Seafood, The Steamer Baked Oyster Bar & Shrimpy's Mini Golf & Ice-Cream in GS. Apply within each location or call 251-929-8660.

Red Roof Inn Gulf Shores now hiring Housekeepers. Apply in Person: 3049 W 1st St., Gulf Shores, AL 36542.

The Original Oyster House in Gulf Shores is now accepting applications for these full time, part time and seasonal positions: **Cooks, Dishwashers, Bussers.** We offer excellent benefits and a friendly work environment. Apply in person between 2-4 p.m. Mon - Thur at 701 Gulf Shores Parkway, GS.

Hampton Inn Gulf Shores now hiring Housekeepers. Apply in Person: 1701 Gulf Shores Pkwy, Gulf Shores, AL 36542.

Now Hiring @ Mikee's Seafood, The Steamer Baked Oyster Bar & Shrimpy's Mini Golf & Ice-Cream in GS. Apply within each location or call 251-929-8660.

Red Roof Inn Gulf Shores now hiring Housekeepers. Apply in Person: 3049 W 1st St., Gulf Shores, AL 36542.

Park it in the CLASSIFIEDS and watch it go fast!

Help Wanted Full-Time

Safety Consultant for UA SafeState, Alabama's 21(d) OSHA Consultation Program. The University of Alabama, College of Continuing Studies seeks a qualified consultant to provide independent, routine safety consultation services, including onsite visits to business and industries in Alabama. Job close date is 3/19/2019. Visit UA's employment website at jobs.ua.edu for more information and to apply. The University of Alabama is an equal-opportunity employer (EOE), including and EOE of protected vets and individuals with disabilities.

Help Wanted Part-Time

Permanent PT position w/ Janitorial Service. Starts at 5PM, 30-35 hrs/week. Starting pay = \$10! Foley/Rdale. 251-296-5377.

Part time kitchen help wanted for small deli in downtown Fairhope. 9:30 am - 4:00 pm. (251) 990-3344.

RENTALS

Unfurnished Homes

New 1 Bedroom house for rent in Summerdale on Co. Rd. 28. For single or couple. Call 251-288-2561 for appointment.

Unfurnished Homes

Foley, 2BR/2BA. Free Water, Sewer, Garbage, Cable TV, \$950/mo. Call 251-233-9187. No pets.

Mobile Home Lot Rentals

Foley RV lot for rent in small mobile home park. \$300/mo. All utilities incl. 251-978-7034.

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• Playground
• Clubhouse

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LOXLEY ARMS - Based on Income
LOXLEY ARMS PHASE I

1 BR starting at \$430, 2 BR starting at \$455
LOXLEY PHASE II - 1 BR starting at \$430
2 BR starting at \$455

SUMMERDALE - 1 BR starting at \$415
2 BR starting at \$440

BAY WHISTLE/GULF SHORES
2 BR Only Townhouse - \$450 - \$480

Carpet & Tile, Central Heat & Air, Stove & Refrigerator, Energy Efficient, Water, Sewer & Garbage Finished

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• Orange Beach 251-981-7516
• Fort Morgan 251-540-7516

RE/MAX Paradise - The Bob Shallow Team
• Orange Beach 251-948-8888
www.AlabamaParadise.com

Berkshire Hathaway Cooper & Co. Inc. Realtors
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• Gulf Shores Sales 251-974-5925
• Rentals 251-968-8423
• Toll Free (800) 634-1429
www.bhhsCooperRealtors.com

Berkshire Hathaway HomeServices Nichols Real Estate
• Daphne Office 251-626-2030
• Toll Free (800) 920-2030
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Call your local Gulf Coast Media office today to have your company included in our Real Estate Directory.



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• Orange Beach - 25239 Perdido Beach Blvd. 251-974-5625
• Fairhope - 559 North Section St. Fairhope, AL 251-928-2109
• Malbis - 29640 A Hwy 181, Suite 103, Daphne, AL 251-301-1112
• Two Locations in Mobile - 3601 Springhill Business Park 251-344-9220 and 6721 Grelot Rd. 251-661-4660
Website www.RobertsBrothers.com

This directory is a paid advertisement. Call your local Gulf Coast Media office to list your company today.

ERRORS & OMISSIONS: Please check your ad on the first day it appears in the publication. Report at once any error found by calling our production office at (251) 943-2151. We take caution to avoid typos and omissions. If the error is not caught after the first publication, Gulf Coast Media will not be responsible for the error, or its cost. Gulf Coast Media cannot guarantee specific position of any ad within a given classification, only that the ad will appear in or as close as possible to its classification.



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Condo Rentals

Foley, 2BR/2BA condo w/ pool. \$850/mo + \$850 deposit. 6/mo lease minimum. Call Janet 251-625-1716.



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BRAND NEW 4BR/2.5BA manufactured home on 1 acre. Includes all appliances + W/D & A/C. Turn key pkg. Call now: 251-989-0888.

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Tired of leasing? Own a BRAND NEW 3/2 manufactured home w/ land *incl. all appliances + W/D + AC. Plentiful cabinet/storage space. Vinyl flooring throughout. Nice area, spacious lot! Turn-key pkg. Under \$900/mo. Call Discover Modular Homes today! 251.989.0888.

BRAND NEW 4BR/2BA home w/ land. Silverhill area. Low payments, \$0 down for vets. Huge yard. Call (251) 989-0888.

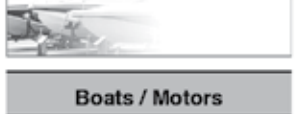
Mobile Home with Lots

1999 Mobile Home for sale - \$35,000, 1120 E. Laurel, lot 36, Foley, Senior Park. Exc. Cond. White. 989-802-9926.

Land & Lots for Sale

Two 50' x 130' Deeded Lots in Ingleside - Fairhope. House can be removed. Call 251-591-5972.

RECREATION



Boats / Motors

2014 17ft. Bass Tracker, 50hp, 4-stroke Mercury motor and galvanized trailer. Launched 7 times, many extras. Excellent condition. Less than 20 hrs on motor. Garaged. \$14,025. Call 251-928-9112.

Boats / Motors

2016 Xpress XP20CC 20Ft. boat. Yamaha 115 HP, 4 stroke outboard motor; Hummingbird Sonar GPS; Backtrack Trailer; trolling motor. 10 hours of use. \$21,000. Phone: 757-812-2184.

For Sale! Jib Crane! For small dinks and outboards! \$245! Great deal!!! Call 251-402-4098!

For Sale! 11 Foot Inflatable Boat! Like New! With Oars and Seats! \$549. Call 251-402-4098!

For Sale! Mercury 4-Stroke, 9.9 HP. Less than 15 hours. \$1,649. Call 251-402-4098!

NEW! 16 ft Lowe Fishing/Hunting, 40 horsepower, Mercury, Trailer Included. Call 251-284-5615.

For Sale: West Marine Zodiac Inflatable! Fair condition. \$175, OBO!
1999 6hp Johnson 2 Stroke Outboard, runs great! \$475, OBO!
Call 231-590-7157.

Boston Whaler, 14ft, trailer, covered seat & life jackets. 30hp, 4 stroke, Tohatsu motor, low usage, good cond. \$4200 OBO. 251-981-2381.

For sale! 1998 15 & 1/2 foot Stauter built wooden boat; 1999 40 HP Johnson outboard motor; 1985 launcher boat trailer. Boat refurbished in 2015. Fuel pump replaced on motor in 2016. Two new tires on trailer. Asking \$9500 for everything above. Appraisal made on boat by professional in October of 2017. Call 251-937-5302.

Campers / RV's / Motorhomes



32 Ft Class A. 2000 Model. Rexhall American Clipper. Fiberglass roof. Ford V10. 37,000 miles. Runs perfectly. Super slide. Hwy 59 - RDale. \$22,000. 251-978-6337.

Campers / RV's / Motorhomes

36' Royal Travel 2016! 2 Slides, self contained, W/D, Central air. Will deliver. \$22,300. 251-213-8580.

TRANSPORTATION



Mopeds / ATVs / Motorcycles

1999 Whizzer Motorbike. Auto clutch, low miles. \$1,000. Call 251-943-6941.



2014 Kawasaki Vulcan 900. 2,000 miles. Hwy 59 - RDale. \$5,500. 251-978-6337.

2006 Yamaha 650 VStar Classic. Black. 3200 Miles. 1 owner. With extras. \$2800. 251-752-8400.

1982 Harley Davidson FXB Sturgis. Low Mileage. \$9,850. Call 865-548-6176.



2012 Victory Cross Roads. 15,000 miles, \$2,500 accessories, new tires. \$10,500. 251-945-6136.

2006 Yamaha XC50 Vino Classic 50CC scooter, street legal, electric start. \$900. Foley (309) 264-2774.

1986 Honda Goldwing "Aspen-cade", not running, for parts or restore, missing clutch pedal & front brakes, have title, \$800 OBO. Bob 251-242-7205 (N. Foley).

Vans / Trucks / Buses

1999 Chevy Silverado C1500, 5.3 V8, 3 door, toolbox, 250k miles. \$3500. Text 256-493-8751.

2016 Chevy truck. 1 owner, red, 50K miles. LS PW PL Reg. Cab & box. \$18,900. 256-504-7135.



2012 Ford Transit Connect w/ wheelchair lift. Less than 25,800 mi. \$16,000 OBO. See it in Fairhope. 334-707-1566.

2008 Toyota Tundra Crewmax SR5 TRD. 53,900mi. New tires, loaded. \$19,900. 251-597-0441.



2014 Dodge Ram 1500 Bighorn. true king cab. 26,500 miles. \$32,000 OBO. See it in Fairhope. 334-707-1566.

Autos For Sale

1955 Thunderbird, Both Tops, 113,941 mi. Frame off restoration, invested between \$55K & \$60K in it. A/C. \$36,000 - Cash. Call 947-7528 or 978-2412.



Find it in the Classifieds

Autos For Sale



1952 Chevrolet Sport Coupe. Totally restored. New GM 350 Crate engine w/ 8 miles. New vintage air. Automatic. Hwy 59 - RDale. \$28,000. 251-978-6337.



Run It Until It Sells!
For a one-time low price, you can post your automobile for sale in our Classifieds and we will run the Ad until your automobile sells! Motorcycles, boats, RV's included! Call 251-943-2151 to place your Classified Ad today!

1946 Jeep CJ2A complete with tow bar. Restoration needed. \$2,800 OBO. 251-943-6941.

For Sale to take over payments, 2016 Camaro SS. 6 speed transmission, 6,000 mi, exc. cond. Call 251-943-7086 or 251-923-7588.

1990 Mustang GT Convertible. Totally restored. Crimson & white. 305 VG Cobra Equipped. Hwy 59 -RDale. \$16,000. 251-978-6337.

2012 Mercedes E350, LOADED, 30K/mi. One Owner, Exc. Condition! \$28k firm. 251-423-1323.

1980 CJ-5 Jeep, 4x4, V8, 3-Speed, Manual, Silver, 33in tires, Full Canvas Top, Exc. Cond. \$8,000. Call 205-410-7490.

1992 Geo Metro Conv. New paint, suspension & top. \$4500.
2000 Sonoma Truck. \$3500. 251-652-5553.

2003 Chrysler Sebring, Convertible, Limited. Good cond. Leather. Power-everything, Cruise. 109k/mi. \$5,000. Call Art, 251-968-6009.

1951 Ford Convertible. Restoration started - unable to finish due to health. \$3,500 OBO. 251-943-6941.

Miscellaneous

Our Present Truth. Let the bible explain Free Book and Bible Study. P.O. Box 171 Samantha, AL 35482. 1-205-339-4837.

Donate Your Car to Charity. Receive maximum value of write off for your taxes. Running or not! All conditions accepted. Free pickup. Call for details. 1-844-810-1257.



COMPLETE BALDWIN COUNTY CALENDAR

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- Lines are about 28-30 characters (including spaces).
- Boxes are \$4 extra. Highlighting is an extra \$2 per day.
- Photos are \$5 per photo (up to two pictures per ad).
- We print newspapers on Wednesdays and Fridays. If you choose to run a classified ad on Wednesday, it will be in all our Wednesday papers for the 1 issue price. On Fridays, we only print the Baldwin Times (our county-wide paper) and it counts as 1 issue. So, if you want to run an ad for a 'week', it will count as two issues, but be in all 4 of our papers. You also have the option of publishing only on Fridays or only on Wednesdays.
- Ad deadlines are as follows:
 - Tuesday at 5 p.m. for Friday's paper.
 - Friday at 5 p.m. for Wednesday's paper.

FOR INFORMATION CONTACT

Whisper Edwards
251-943-2151

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AD UNTIL IT SELLS!
AT ONE
LOW PRICE



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Director of Constituent Services Office

The Baldwin County Legislative Delegation is now accepting résumés for the position of Director of Constituent Services Office. All applicants should apply by mailing or emailing a résumé to the Constituent Services Office. Candidates may call for a detailed job description as well. Candidates must have at least an Associate's Degree or commensurate, basic technology skills, ability to interact with public, and some knowledge of State Government. Salary will be negotiable with experience. All contacts will be held in strictest confidence.

Phone: (251) 937-0240

Email: jhutto@baldwincountyal.gov

Mailing address:

PO Box 776, Bay Minette, AL 36507

LEGAL NOTICES

GULF COAST MEDIA To submit legals send to legals@gulfcoastmedia.com
www.GulfCoastNewsToday.com

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Legal Notice

STATE OF ALABAMA
 COUNTY OF BALDWIN

NOTICE is hereby given that a bill substantially as follows will be introduced in the 2019 Regular Session of the Legislature of Alabama and application for its passage and enactment will be made:

Relating to Baldwin County; to amend Section 45-2-80.87 of the Code of Alabama 1975, relating to court costs collected to operate the Baldwin County Law Library and Judicial Administration Fund; and to remove the expiration date of September 30, 2019.
 March 15-20-22-27-29;
 April 3-5, 2019

ORANGE BEACH WATER, SEWER AND FIRE PROTECTION AUTHORITY CANAL ROAD WIDENING WATER MAIN RELOCATION (PHASE 1) ADVERTISEMENT FOR BIDS

Sealed Bids for the construction of the CANAL ROAD WIDENING WATER MAIN RELOCATION (PHASE 1), GMC PROJECT NO. CMOB180028 will be received by the ORANGE BEACH WATER, SEWER AND FIRE PROTECTION AUTHORITY, at their office located at 25097 Canal Road, Orange Beach, AL 36561, until 5:00 P.M. local time on Thursday, March 21, 2019, at which time the Bids received will be publicly opened and read. The Project consists of the relocation of approximately 835 linear feet of various diameter (6-inch, 8-inch, 12-inch, 16-inch and 24-inch) water mains, the relocation, transfer and/or rerouting of approximately sixty (60) services, and all other related appurtenances. Ninety (90) calendar days are allotted for this project.

The Issuing Office for the Bidding Documents is Goodwyn, Mills & Cawood, Inc., 11 North Water Street, Suite 15250, Mobile, AL 36602, Attn: Ashley Morris (251) 460-4006 Ashley.Morris@gmcnetwork.com. Prospective Bidders may examine the Bidding Documents at the Issuing Office on Mondays through Fridays between the hours of 8:00 a.m. - 5:00 p.m. and may obtain copies of the Bidding Documents from the Issuing Office as described below.

Copies of the Bidding Documents may be obtained from the Issuing Office, during the hours indicated above, upon payment of \$20.00 for a one time administrative fee for digital/file sharing access or \$150.00 for each (printed) set. Contractors are encouraged to use the digital plans. Said cost represents the cost of printing, reproduction, handling, and distribution, therefore no refund will be granted. Checks shall be made payable to "Goodwyn, Mills & Cawood, Inc." Bid documents will be mailed only upon receipt of deposit. No bid documents will be distributed later than 24 hours prior to the scheduled opening of bids. Partial sets of Bidding Documents will not be available from the Issuing Office. Neither Owner nor Engineer will be responsible for full or partial sets of Bidding Documents, including Addenda if any, obtained from sources other than the Issuing Office.

For the list of plan holders on this project visit <http://www.gmcnetwork.com/bids/>.

Bid security shall be furnished in accordance with the Instructions to Bidders.

The Owner reserves the right to waive any informalities, or to reject any or all bids, and to award the contract to the best and most responsible bidder. All bidders shall submit, upon request, a list of projects "success-

Legal Notice

fully completed" in the last 5 years, having the same scope of work and approximate construction cost as specified in this project. All bidders must comply with requirements of the Contractor's Licensing Law of the State of Alabama and be certified for the type of work on which the proposal is submitted. Each bidder must deposit with his bid, security in the amount, form and subject to the conditions provided in the Instructions to Bidders.

All Bidders bidding in amounts exceeding that established by the State Licensing Board for General Contractors must be licensed under the provisions of Title 34, Chapter 8, Code of Alabama, 1975, and must show evidence of license before bidding or bid will not be received or considered by the Engineer; the Bidder shall show such evidence by clearly displaying the license number on the outside of the envelope in which the Proposal is delivered.

No bidder may withdraw his bid within 60 days after the opening thereof.

All bidders must comply with the President's Executive Order Number 11246 which prohibits discrimination in employment regarding race, creed, color, sex or national origin. The Orange Beach Water, Sewer & Fire Protection Authority is an Equal Opportunity Employer.

All Bids must be submitted in a sealed envelope bearing on the outside of the envelope the name of the Bidder, Bidder's license number. Envelopes containing bids must be addressed as follows, and delivered to: Mr. Jason Jackson, Chairman, Orange Beach Water, Sewer & Fire Protection Authority, 25097 Canal Road or P. O. Box 247, Hwy. 180, Orange Beach, AL 36561; "CANAL ROAD WIDENING WATER MAIN RELOCATION (PHASE 1), GMC PROJECT NO. CMOB180028."

Owner: Orange Beach Water, Sewer and Fire Protection Authority
 By: Jason Jackson, Chairman
 March 6-13-20, 2019

Legal Notice

Mobile Asphalt Company, L.L.C., hereby gives notice of completion of contract with the State of Alabama for construction of Project No. NH-0059(515) in Baldwin County.

This notice will appear for four consecutive weeks beginning on February 27, 2019 and ending on March 20, 2019. All claims should be filed at P.O. Box 190279; Mobile, AL 36619 during this period.
 Mobile Asphalt Company, L.L.C.
 February 27;
 March 6-13-20, 2019

NOTICE OF COMPLETION

In accordance with Chapter 1, Title 39, Code of Alabama 1975, notice is hereby given that Layne Christensen Company, Inc. of 3720 North Palafox Street, Pensacola, FL 32505, has completed all work on Project Number: 2018-04, Project Name: Well #11 Rehabilitation for The City of Gulf Shores Utilities Board Office 1629 East 1st Street, Gulf Shores, Alabama, 36542, OWNER, and has made request for final settlement of said Contract. Any claims for labor, materials, or otherwise in connection with this project should be itemized, notarized, and presented to: Layne Christensen Company on or before (30 days) or same will be barred.
 February 27;
 March 6-13-20, 2019

Legal Notice

REQUEST FOR PROPOSAL
 FOR SERVICES TO YOUTH

The Southwest Alabama Partnership for Training and Employment announces the publication of a Request for Proposals (RFP) to solicit the submission of plans for services to Workforce Innovation and Opportunity Act eligible, In-School Youth, ages 17 -21. Details on the specific services being solicited and all proposal response documents are contained in the RFP Package available from Southwest Alabama Partnership for Training and Employment, Inc. or via the web site www.swapte.org. The deadline date for receipt of responses to this RFP is Monday, April 29th, 2019 at 4:00 p.m. local time.

A proposer's conference to address any questions about this RFP will be held on Monday, March 25th at 2:00 p.m. at the Alabama Career Center Mobile, 515 Springhill Plaza Court, Mobile, AL 36608. Any interested party may receive the complete Request for Proposal package or information about the Proposers Conference by contacting:

Cynthia Nelms, Vice President
 Planning & Contracts Office
 SWAPTE
 515 Springhill Plaza Ct.
 Mobile, AL 36608
 (251) 432-0909 ext. 132
 cnelms@swapte.org

This RFP is used only to solicit proposals and in no way is a commitment to award any contract. SWAPTE reserves the right to reject any or all proposals. The funding of any proposal is contingent upon approval by The Southwest Alabama Partnership for Training and Employment Workforce Development Board and the future availability of funds.

Auxiliary aids and services are available upon request for individuals with disabilities.

This RFP public notice is published pursuant to authority of Southwest Alabama Partnership for Training and Employment.

Ms. Merceria Ludgood, President, County Commission Chair, Chief Elected Officials Council

Ms. Carol Statter, Chair The Southwest Alabama Partnership for Training and Employment Board of Directors

March 20-22, 2019

NOTICE OF COMPLETION

Asphalt Services, Inc., hereby gives notice of completion of contract with The City of Robertsdale, Alabama for construction of 2018 Street Resurfacing Project in Robertsdale, Alabama.

This notice will appear for four (4) consecutive weeks beginning February 27 and ending on March 20, 2019.

All claims against this work should be filed at 11045 Old Highway 31, Spanish Fort, Alabama, 36527 during this period.

Asphalt Services, Inc.
 February 27;
 March 6-13-20, 2019

SECOND NOTICE OF PUBLIC HEARING

Notice is hereby given the second time that the Fairhope City Council will hold a Public Hearing on a proposed Ordinance Amending Zoning Ordinance No. 1253; on Monday, April 8, 2019 at 6:00 p.m.; Fairhope Municipal Complex Council Chamber; 161 North Section Street; Fairhope, AL 36532.

All persons who desire shall have an opportunity to be heard in favor of, or in opposition to, this

Legal Notice

proposed Ordinance and are cordially invited to be present.

SYNOPSIS OF PROPOSED ORDINANCE TO BE CONSIDERED; ORDINANCE PRINTED IN FULL IN MARCH 13, 2019 ISSUE OF THE COURIER:

AN ORDINANCE AMENDING ORDINANCE NO. 1253

KNOWN AS THE ZONING ORDINANCE BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF FAIRHOPE, ALABAMA as follows:

The ordinance known as the Zoning Ordinance (No. 1253), adopted 27 June 2005, together with the Zoning Map of the City of Fairhope, be and the same hereby is changed and altered in respect to that certain property described below:

After the appropriate public notice and hearing of the Planning Commission of the City of Fairhope, Alabama has forwarded a favorable recommendation,

The property of the Fairhope Single Tax Corporation, Doris F. Callies, William J. Callies, III, Michael E. Hollis and Leslie Callies generally located on the north side of Morphy Avenue, Fairhope, Alabama.

PPIN #: 14482, 14655, 236236, 243084, 356333, 356334, 356335, 356336, and 356337
 Legal Description:
 (Case number ZC 19.01)

COMMENCING AT THE SOUTHEAST CORNER OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 16, TOWNSHIP 6 SOUTH, RANGE 2 EAST, BALDWIN COUNTY, ALABAMA AND THENCE RUN NORTH 00°31'34" EAST A DISTANCE OF 20 FEET TO AN IRON PIN LYING ON THE NORTH RIGHT-OF-WAY LINE OF MORPHY AVENUE FOR THE POINT OF BEGINNING OF THE PARCEL HEREIN DESCRIBED; THENCE CONTINUE NORTH 00°31'34" EAST A DISTANCE OF 641.43 FEET TO A POINT; THENCE CONTINUE NORTH 00°31'34" EAST A DISTANCE OF 104 FEET TO A POINT; THENCE RUN NORTH 89°53'00" WEST A DISTANCE OF 136.30 FEET TO A POINT; THENCE RUN SOUTH 00°31'34" WEST A DISTANCE OF 104 FEET TO A POINT; THENCE RUN NORTH 89°53'00" WEST A DISTANCE OF 144.23 FEET TO A POINT; THENCE RUN SOUTH 00°21'21" WEST A DISTANCE OF 406.32 FEET TO A POINT; THENCE RUN SOUTH 00°38'45" WEST A DISTANCE OF 235.92 FEET TO A POINT ON THE NORTH RIGHT-OF-WAY OF MORPHY AVENUE; THENCE RUN NORTH 89°57'00" EAST ALONG THE NORTH RIGHT-OF-WAY OF MORPHY AVENUE A DISTANCE OF 279.80 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.

A COPY OF THE PROPOSED MAP IS ON FILE IN THE CITY CLERK'S OFFICE

END OF PROPOSED ORDINANCE
 March 20, 2019

STATE OF ALABAMA
 COUNTY OF BALDWIN

NOTICE is hereby given that a bill substantially as follows will be introduced in the 2019 Regular Session of the Legislature of Alabama and application for its passage and enactment will be made:

Relating to Baldwin County; to authorize the judge of probate to employ a person to be designated the Administrator of Motor Vehicle Tags and Licenses; and to provide for the appointment, duties, and compensation of the administrator.

March 20-22-27-29;
 April 3-5-10, 2019



Legal Notice

NOTICE OF MORTGAGE FORECLOSURE SALE
 STATE OF ALABAMA
 COUNTY OF BALDWIN

Default having been made in the indebtedness secured by that certain mortgage executed by Ann M. Stanford and Steve Stanford Married to WAF World Alliance Financial Corporation dated May 9, 2008; said mortgage being recorded on December 11, 2008, as Instrument No. 1152976 in the Office of the Judge of Probate of Baldwin County, Alabama. Said Mortgage was last sold, assigned and transferred to Nationstar Mortgage LLC d/b/a Champion Mortgage Company in Instrument 1713961 in the Office of the Judge of Probate of Baldwin County, Alabama.

The undersigned, Nationstar Mortgage LLC d/b/a Champion Mortgage Company, under and by virtue of the power of sale contained in said mortgage, will sell at public outcry to the highest bidder for cash before the main entrance of the Court House in Baldwin County, Alabama during the legal hours of sale (between 11am and 4pm), on the 4th day of April, 2019 the following property, situated in Baldwin County, Alabama, to-wit:

ALL THAT REAL PROPERTY IN THE COUNTY OF BALDWIN, STATE OF ALABAMA, DESCRIBED AS FOLLOWS:

Commencing at the Southwest corner of Section 36, Township 1 North, Range 4 East and run thence Northwardly, along the West line of said Section 36, a distance of 1321.0 feet to an old 2-inch iron pipe marker, "locally accepted" and taken to be the Southwest corner of the Northwest Quarter of the Southwest Quarter of said Section 36 and which point is also the Southwest corner of lot number 43 of the "Greenwood Plat" of property at "Perdido", dated June 1920, and surveyed by R.J. Greenwood County Surveyor, and recorded in Map Book 1, at Page 28, Probate Records, Baldwin County, Alabama; from said point run Eastwardly, along the division line between said Lot 43 and 44, a distance of 1355.6 feet, more or less, to an iron pin marker at the Southwest corner of Lot Number 42; thence continue Eastwardly, 121.55 feet to a point on the Centerline of County Highway Number 61; thence run North 57 degrees 00 minutes East, along the centerline of the pavement of said Highway, 428.7 feet; thence run North 57 degrees 30 minutes 30 seconds East, 276.06 feet to an iron pin marker on the Southeastern margin of said County Highway 61 for the point of beginning; from said point of beginning run Northeastwardly, along the Southeastern margin of said Highway and along a curve to the left, a distance of 400.00 feet more or less, to a point which is situated North 38 degrees 12 minutes 21 seconds East 397.8 feet from the point of beginning; thence run North 89 degrees 57 minutes 12 seconds East, along and with an old fence 260.99 feet to an iron pin marker; thence run South 15 degrees 25 minutes East, along and with a fence, 647.27 feet to a cross tie fence corner post; thence run south 15 degrees 55 minutes 22 seconds West 71.17 feet to corner fence post; thence run North 88 degrees 13 minutes West 84.28 feet; thence run South 15.34 feet; thence run North 88 degrees 54 minutes West, along and with a fence, 398.1 feet to an iron pin marker; thence run North 24 degrees 44 minutes 39 seconds West, 423.6 feet to the point of beginning and lies in the Southwest Quarter of Section 36, Township 1 North, Range 4 West, Baldwin County, Alabama.

APN: 15-07-36-0-000-011.003
 Said property is commonly known as 53340 Cemetery Road, Perdido, AL 36562.
 The indebtedness secured by said Mortgage has been and is hereby declared due and payable because of default under the terms of the Note secured by said Mortgage, including but not limited to, nonpayment of the indebtedness as and when due. The indebtedness remains in default, and this sale will be made for the sole purpose of paying the same, including all expenses of the sale, attorney's fees, and all other payments provided for under the terms of said Mortgage.

Legal Notice

Said property will be sold subject to the following items, which may affect the title to said real property: all zoning ordinances; matters which would be disclosed by an accurate survey or inspection of the property; any outstanding taxes, including but not limited to, ad valorem taxes, which constitute liens upon said property; special assessments; all outstanding bills for public utilities, which constitute liens upon said property; all restrictive covenants, easements, rights-of-way; the statutory right of redemption pursuant to Alabama law; and any other matters of record superior to said Mortgage. To the best of the knowledge and belief of the undersigned, the party in possession of the real property is Ann M. Stanford and Steve Stanford or tenant(s).

Alabama law gives some persons who have an interest in property the right to redeem the property under certain circumstances. Programs may also exist that help persons avoid or delay the foreclosure process. An attorney should be consulted to help you understand these rights and programs as a part of the foreclosure process.

NATIONSTAR
 MORTGAGE LLC
 D/B/A CHAMPION
 MORTGAGE COMPANY
 as holder of said mortgage

McCalla Raymer
 Leibert Pierce, LLC
 Two North Twentieth
 220th Street North,
 Suite 1000
 Birmingham, AL 35203
 (800) 275-7171
 FT21@mccalla.com
 File No. 961018
www.foreclosurehotline.net

THIS LAW FIRM IS ATTEMPTING TO COLLECT A DEBT. ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.
 March 13-20-27, 2019

NOTICE TO THE PUBLIC

The Foley City Council will hold a Public Hearing at 5:30 p.m. Monday, April 1, 2019 in Council Chambers to consider passage of an ordinance approving petition for annexation and bringing property into the corporate limits of the City of Foley owned by Blue Marlin Investments, LLC

All persons wishing to be heard may speak in person at the Public Hearing, or may respond in writing to the City of Foley, P.O. Box 1750, Foley Alabama 36536 before April 1, 2019, in order to be considered.

/s/ Kathryn Taylor, CMC
 City Clerk

Ordinance: _____

AN ORDINANCE APPROVING PETITION FOR ANNEXATION AND BRINGING PROPERTY INTO THE CORPORATE LIMITS OF THE CITY OF FOLEY OWNED BY BLUE MARLIN INVESTMENTS, LLC.

WHEREAS, on the 12th day of February, 2019, Chris Lieb, being the authorized agent for Blue Marlin Investments, LLC, who is the owner of all the real property hereinafter described, did file with the City Clerk petitions asking that the said tracts or parcels of land be annexed to and become a part of the City of Foley, and

WHEREAS, said petition did contain the signatures of all the owners of the described territory and a map of said property showing its relationship to the corporate limits of the City of Foley, and

WHEREAS, the governing body did determine that it is in the public interest that said property be annexed to the City of Foley and it did further determine that all legal requirements for annexing said real property have been met pursuant to Sections 11-42-20 through 11-42-24, Code of Alabama, 1975;

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF FOLEY, ALABAMA, AS FOLLOWS:

Section 1. The Council of the City of Foley, Alabama, finds and declares as the legislative body of the City that it is in the best interests of the citizens of the City, and the citizens of the

LEGAL NOTICES

GULF COAST MEDIA To submit legals send to legals@gulfcoastmedia.com

www.GulfCoastNewsToday.com

THE COURIER • THE ONLOOKER • THE ISLANDER • THE BALDWIN TIMES

Legal Notice

affected area, to bring the territory described in Section 2 of this ordinance into the City of Foley.

Section 2. The boundary lines of the City of Foley, Alabama, be, and the same are hereby altered or rearranged so as to include all of the territory heretofore encompassed by the corporate limits of the City of Foley, Alabama, and in addition thereto the following described territory, to-wit:

Tax Map Parcel ID#
05-54-09-31-0-000-005.017

Parcel PIN#
259514

Section 3. Petitioners requested zoning as R-1C (Residential Single Family) for the parcel. The initial zoning will be placed on an upcoming Planning Commission Agenda.

Section 4. This ordinance shall be published as provided by law, and a certified copy of same, together with a certified copy of the petition of the property owners, shall be filed with the Probate Judge of Baldwin County, Alabama.

Section 5. The territory described in this ordinance shall become a part of the corporate limits of Foley, Alabama, upon publication of this ordinance as required by law.

PASSED, APPROVED AND ADOPTED this ___ day of _____, 2019

J. Wayne Trawick,
President

Kathryn Taylor, CMC
City Clerk

John E. Koniar,
Mayor
March 20, 2019

**BALDWIN COUNTY
PLANNING &
ZONING COMMISSION
BALDWIN COUNTY
PLANNING & ZONING
DEPARTMENT**

Mailing Address
22251 Palmer Street
Robertsdale, AL 36567
Phone: (251) 580-1655
Fax: (251) 580-1656

Physical Address
22070 Highway 59
Robertsdale, AL 36567
Phone: (251) 580-1655
Fax: (251) 580-1656

Foley Office
201 East Section Avenue
Foley, AL 36535
Phone: (251) 972-8523
Fax: (251) 972-8520

**NOTICE OF
PUBLIC HEARING**
Case No. Z-19008
Kirchharr, J & S Land LLC
and

Triple K Mining LLC Property
Planning District 15

Notice is hereby given that the Baldwin County Planning & Zoning Commission will conduct a public hearing concerning a request submitted by Kevin Kirchharr, owner of property located on Co Rd 54 & 64 in Planning District 15. The applicant is requesting approval to rezone 145± acres from M-1 - Light Industrial District, RA Rural Agricultural and B-4 - Major Commercial District to RSF-2 Single Family District. The Parcel Identification Numbers are 05-43-06-13-0-000-002.009 and 05-43-06-13-0-000-013.000 and 05-43-06-13-0-000-002.006 and 05-43-06-13-0-000-014.004 and 05-43-06-13-0-000-018.000 and 05-43-06-13-0-000-014.003.

The public hearing will be conducted during the next regular meeting of the Baldwin

Legal Notice

County Planning & Zoning Commission which is scheduled for Thursday, April 4, 2019, beginning at 6:00 p.m. at the Baldwin County Central Annex, 22251 Palmer St. in Robertsdale, AL.

The said application will be considered by the Baldwin County Planning & Zoning Commission pursuant to Alabama Code 45-2-261. The application materials are available for public review at the office of the Baldwin County Planning & Zoning Department, 22070 Hwy 59 in Robertsdale, AL, or at the Foley Satellite Courthouse, 201 East Section Avenue in Foley, Alabama during normal business hours. If you desire to speak with someone by telephone about this application please contact the Baldwin County Planning & Zoning Department at (251)580-1655. If you desire to submit written comments, please address your correspondence to:

Baldwin County Planning & Zoning Department
22251 Palmer Street
Robertsdale, AL 36567

You may fax your comments to Planning & Zoning Department at (251)580-1656. If you desire to address the Planning Commission in person about this application please attend the public hearing at the time and location listed above.

Public participation is solicited without regard to race, color, national origin, sex, age, religion, disability or family status. Persons who require special accommodations under the Americans with Disabilities Act or those requiring language translation services should contact the Baldwin County Planning & Zoning Department at 251-580-1655.
March 20, 2019

**BALDWIN COUNTY
COMMISSION
BALDWIN COUNTY
PLANNING & ZONING
DEPARTMENT**

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Phone: (251) 972-8523
Fax: (251) 972-8520

**NOTICE OF
PUBLIC HEARING**
Case No. Z-19010
LMS Properties LLC Property
Planning District 33

Notice is hereby given that the Baldwin County Commission will conduct a public hearing concerning a request submitted by Robert Spivey of LMS Properties LLC, owner of property located at 12626 Santa Pedro St in Planning District 33. The applicant is requesting approval to rezone 0.4± acres from RSF-1 Single Family District to B-1 - Professional Bus. District. The Parcel Identification Numbers are 05-52-07-26-0-002-025.000.

The public hearing will be conducted during the next regular meeting of the Baldwin County Commission which is scheduled for Tuesday, April 16, 2019, beginning at 8:30 a.m. at the Baldwin County Administration Building, 322 Courthouse Square in Bay Minette, AL.

The said application will be considered by the Baldwin Coun-

Legal Notice

ty Commission pursuant to Alabama Code 45-2-261. The application materials are available for public review at the office of the Baldwin County Planning & Zoning Department, 22070 Hwy 59 in Robertsdale, AL, or at the Foley Satellite Courthouse, 201 East Section Avenue in Foley, Alabama during normal business hours. If you desire to speak with someone by telephone about this application please contact the Baldwin County Planning and Zoning Department at (251)580-1655. If you desire to submit written comments, please address your correspondence to:

Baldwin County Planning & Zoning Department
22251 Palmer Street
Robertsdale, AL 36567

You may fax your comments to Planning & Zoning Department at (251)580-1656. If you desire to address the Baldwin County Commission in person about this application please attend the public hearing at the time and location listed above.

Public participation is solicited without regard to race, color, national origin, sex, age, religion, disability or family status. Persons who require special accommodations under the Americans with Disabilities Act or those requiring language translation services should contact the Baldwin County Planning & Zoning Department at 251-580-1655
March 20-27; April 3, 2019

**BALDWIN COUNTY
PLANNING &
ZONING COMMISSION
BALDWIN COUNTY
PLANNING & ZONING
DEPARTMENT**

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**NOTICE OF
PUBLIC HEARING**
Case No. Z-19011
Savannah Estates PRD
Planning District 15

Notice is hereby given that the Baldwin County Planning & Zoning Commission will conduct a public hearing concerning a request submitted by Kevin Kirchharr, owner of property located on Co Rd 54 and 64 in Planning District 15. The applicant is requesting site plan approval for a 397 -unit, 145 ± acre Planned Residential Development to be known as Savannah Estates. The Parcel Identification Numbers are 05-43-06-13-0-000-002.009 and 05-43-06-13-0-000-014.003 and 05-43-06-13-0-000-013.000 and 05-43-06-13-0-000-002.006 and 05-43-06-13-0-000-014.004 and 05-43-06-13-0-000-018.000.

The public hearing will be conducted during the next regular meeting of the Baldwin County Planning & Zoning Commission which is scheduled for Thursday, April 4, 2019, beginning at 6:00 p.m. at the Baldwin County Central Annex, 22251 Palmer St. in Robertsdale, AL.

The said application will be considered by the Baldwin County Planning & Zoning Commission pursuant to Alabama Code 45-2-261. The application materials are available for public

Legal Notice

review at the office of the Baldwin County Planning & Zoning Department, 22070 Hwy 59 in Robertsdale, AL, or at the Foley Satellite Courthouse, 201 East Section Avenue in Foley, Alabama during normal business hours. If you desire to speak with someone by telephone about this application please contact the Baldwin County Planning and Zoning Department at (251)580-1655. If you desire to submit written comments, please address your correspondence to:

Baldwin County Planning & Zoning Department
22251 Palmer Street
Robertsdale, AL 36567

You may fax your comments to Planning & Zoning Department at (251)580-1656. If you desire to address the Planning Commission in person about this application please attend the public hearing at the time and location listed above.

Public participation is solicited without regard to race, color, national origin, sex, age, religion, disability or family status. Persons who require special accommodations under the Americans with Disabilities Act or those requiring language translation services should contact the Baldwin County Planning & Zoning Department at 251-580-1655.
March 20, 2019

**BALDWIN COUNTY
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Fax: (251) 972-8520

**NOTICE OF
PUBLIC HEARING**
Case No. Z-19012
Achee Property
Planning District 22

Notice is hereby given that the Baldwin County Planning & Zoning Commission will conduct a public hearing concerning a request submitted by Lydia Franz on behalf of Jennifer R Achee of Fountain 38 LLC, owner of property located at 26845 US Highway 98 in Planning District 22. The applicant is requesting approval to rezone 22.81± acres from RSF-1 Single Family District to B-3 - General Business District and RV-1 Recreational Vehicle Park District. The Parcel Identification Number is 05-53-05-21-0-000-022.001.

The public hearing will be conducted during the next regular meeting of the Baldwin County Planning & Zoning Commission which is scheduled for Thursday, April 4, 2019, beginning at 6:00 p.m. at the Baldwin County Central Annex, 22251 Palmer St. in Robertsdale, AL.

The said application will be considered by the Baldwin County Planning & Zoning Commission pursuant to Alabama Code 45-2-261. The application materials are available for public review at the office of the Baldwin County Planning & Zoning Department, 22070 Hwy 59 in Robertsdale, AL, or at the Foley Satellite Courthouse, 201 East Section Avenue in Foley, Alabama during normal business hours. If you desire to speak with someone by telephone about this application please contact the Baldwin County Planning and Zoning Department at (251)580-1655. If you desire to submit written comments, please address your correspondence to:

Baldwin County Planning & Zoning Department
22251 Palmer Street
Robertsdale, AL 36567

You may fax your comments to Planning & Zoning Department at (251)580-1656. If you desire to address the

Legal Notice

Planning Commission in person about this application please attend the public hearing at the time and location listed above.

Public participation is solicited without regard to race, color, national origin, sex, age, religion, disability or family status. Persons who require special accommodations under the Americans with Disabilities Act or those requiring language translation services should contact the Baldwin County Planning & Zoning Department at 251-580-1655.
March 20, 2019

STATE OF ALABAMA
COUNTY OF BALDWIN

**NOTICE OF MORTGAGE
FORECLOSURE SALE**

Default having been made in the payment of the indebtedness secured by that certain mortgage and security agreement executed by CHARLES L. PARISH, JR. and DEBORAH R. PARISH, husband and wife, on the 7th day of June 1999, to OAKWOOD ACCEPTANCE CORPORATION as recorded in Instrument Number 497078 in the office of the Probate Judge of Baldwin County, Alabama; and, said mortgage and security agreement having been subsequently assigned to CHASE MANHATTAN TRUST COMPANY NATIONAL ASSOCIATION AS TRUSTEE U/A DATED AS OF AUGUST 01, 1999, by Assignment of Mortgage recorded in Instrument Number 528783; and, said mortgage having been further subsequently assigned to THE BANK OF NEW YORK MELLON, f/k/a The Bank of New York, the present Trustee under the Trust, by Assignment of Mortgage, Deed of Trust or Security Deed recorded in said office in Instrument Number 1744431; VANDERBILT MORTGAGE AND FINANCE, INC., as Servicing Agent for THE BANK OF NEW YORK MELLON, as Mortgagee, by reason of such default having declared all of the indebtedness secured by said mortgage and security agreement due and payable and such default continuing, notice is hereby given, that acting under the power of sale contained in said mortgage and security agreement, and as authorized by Section 7-9A-604(a)(2) of the Code of Alabama of 1975 as amended, VANDERBILT MORTGAGE AND FINANCE, INC., as Mortgagee, will sell at public outcry, for cash to the highest bidder, in front of the Courthouse door, in the City of Bay Minette, Baldwin County, Alabama, during the legal hours of sale on April 3, 2019, the following described real and personal property situated in Baldwin County, Alabama, to-wit:

Lot 1, Caney Creek Estates, Unit 1, as recorded on Slide No. 1405-A in the Office of the Judge of Probate, Baldwin County, Alabama.

INCLUDING a security interest in one (1) 1999 Oakwood manufactured home, Serial No. HOGA20K00459AB, permanently affixed thereto;

Together with the hereditaments and appurtenances thereunto belonging and all fixtures now attached to and used in connection with the premises herein described.

This property will be sold on an "as is, where is" basis, subject to any easements, encumbrances, and exceptions reflected in the mortgage and those contained in the records of the office of the Judge of Probate of the county where the above-described property is situated. This property will be sold without warranty or recourse, expressed or implied as to title, use and/or enjoyment and will be sold subject to the right of redemption of all parties entitled thereto.

Alabama law gives some persons who have an interest in property the right to redeem the property under certain circumstances. Programs may also exist that help persons avoid or delay the foreclosure process. An attorney should be consulted to help you understand these rights and programs as a part of the foreclosure process.

Said sale will be made subject to any existing Federal Tax Lien, if any, and/or Special Assessments, if any, which might adversely affect the title to the subject property.

Said sale will be made for

Legal Notice

the purpose of paying the indebtedness secured by the above-described mortgage, and the proceeds thereof will be applied as provided by the terms of the said mortgage. This sale is subject to postponement or cancellation; contact Margery Oglesby at the phone number shown below prior to attending the sale.

Robin E. Pate
Attorney for Vanderbilt Mortgage and Finance, Inc.
ROSEN HARWOOD, P.A.
2200 Jack Warner Pkwy Ste 200
P.O. Box 2727
Tuscaloosa, AL 35403
(205) 344-5000
March 13-20-27, 2019

**NOTICE OF
FORECLOSURE**

Default having been made in the payment of the indebtedness secured by that certain mortgage dated June 18, 1991, executed by Chester B. White, Jr. and Denise J. White, husband and wife, to the United States of America, acting through the Farmers Home Administration, United States Department of Agriculture, which mortgage was recorded on June 18, 1991, in Real Book 425, Page 1681, of the mortgage records in the Office of the Judge of Probate of Baldwin County, Alabama, notice is hereby given that pursuant to law and the power of sale contained in said mortgage, the undersigned will sell at public outcry, to the highest bidder for cash, in front of the Main entrance to the Baldwin County Courthouse at Bay Minette, Alabama, during the legal hours of sale on April 16, 2019, the following described real estate, situated in Baldwin County, Alabama, to-wit:

Lot 6 of amended map of Waverly Manor Subdivision, according to the plat thereof recorded in Map Book 8, Page 114 of the records in the office of the Judge of Probate, BALDWIN COUNTY, ALABAMA.

This sale is made for the purpose of paying the indebtedness secured by said mortgage as well as expenses of foreclosure. This property will be sold on an "as is, where is" basis, subject to any easements, encumbrances, and exceptions reflected in the mortgage and those contained in the records of the office of the Judge of Probate of the County where the above-described property is situated. This property will be sold without warranty or recourse, expressed or implied as to condition, title, use and/or enjoyment and will be sold subject to the right of redemption of all parties entitled thereto.

Alabama law gives some persons who have an interest in property the right to redeem the property under certain circumstances. Programs may also exist that help persons avoid or delay the foreclosure process. An attorney should be consulted to help you understand these rights and programs as a part of the foreclosure process.

The successful bidder must tender a non-refundable deposit of Five Thousand Dollars (\$5,000.00) in certified funds made payable to Stephens Millirons, P.C. at the time and place of sale. The balance of the purchase price must be paid in certified funds by noon on the second business day following the sale at the law firm of Stephens Millirons, P.C. at 120 Seven Cedars Drive, Huntsville, Alabama 35802. Stephens Millirons, P.C. reserves the right to award the bid to the next highest bidders should the highest bidder fail to timely tender the total amount due.

The United States of America, acting by and through the United States Department of Agriculture Mortgagee

Robert J. Wermuth/cfs
Stephens Millirons, P.C.
P.O. Box 307
Huntsville, Alabama 35804
Attorney for Mortgagee
2018-15924
March 6-13-20, 2019



LEGAL NOTICES



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To submit legals send to
legals@gulfcoastmedia.com

www.GulfCoastNewsToday.com

THE COURIER • THE ONLOOKER • THE ISLANDER • THE BALDWIN TIMES

Legal Notice

NOTICE OF FORECLOSURE

Default having been made in the payment of the indebtedness secured by that certain mortgage dated February 5, 2016, executed by Christopher L. Erwin and Ellen E. Erwin, husband and wife, to Mortgage Electronic Registration Systems, Inc. solely as nominee for Home Point Financial Corporation, which mortgage was recorded on February 16, 2016, in Instrument No. 1556083, of the mortgage records in the Office of the Judge of Probate of Baldwin County, Alabama, which mortgage was, duly transferred and assigned to Home Point Financial Corporation, notice is hereby given that pursuant to law and the power of sale contained in said mortgage, the undersigned will sell at public outcry, to the highest bidder for cash, in front of the Main entrance to the Baldwin County Courthouse at Bay Minette, Alabama, during the legal hours of sale on May 14, 2019, the following described real estate, situated in Baldwin County, Alabama, to-wit:

Lot 53, Unit 14, Lake Forest as recorded in Map Book 7, Page 104, Baldwin, County, Alabama.

This sale is made for the purpose of paying the indebtedness secured by said mortgage as well as expenses of foreclosure. This property will be sold on an "as is, where is" basis, subject to any easements, encumbrances, and exceptions reflected in the mortgage and those contained in the records of the office of the Judge of Probate of the County where the above-described property is situated. This property will be sold without warranty or recourse, expressed or implied as to condition, title, use and/or enjoyment and will be sold subject to the right of redemption of all parties entitled thereto.

Alabama law gives some persons who have an interest in property the right to redeem the property under certain circumstances. Programs may also exist that help persons avoid or delay the foreclosure process. An attorney should be consulted to help you understand these rights and programs as a part of the foreclosure process. The successful bidder must tender a non-refundable deposit of Five Thousand Dollars (\$5,000.00) in certified funds made payable to Stephens Millirons, P.C. at the time and place of sale. The balance of the purchase price must be paid in certified funds by noon on the second business day following the sale at the law firm of Stephens Millirons, P.C. at 120 Seven Cedars Drive, Huntsville, Alabama 35802. Stephens Millirons, P.C. reserves the right to award the bid to the next highest bidders should the highest bidder fail to timely tender the total amount due.

Home Point Financial Corporation
Transferee

Robert J. Wermuth/c/s
Stephens Millirons, P.C.
P.O. Box 307
Huntsville, Alabama 35804
Attorney for Mortgagee
675882778
March 20-27; April 3, 2019

Legal Notice

PUBLIC NOTICE

The City of Foley Planning Commission will hold a public hearing on proposed amendments to the Comprehensive Plan for the Downtown area. The update will be available for review at an open house March 13, 2019 from 4:00 p.m. to 6:00 p.m. in the Civic Center of City Hall.

Anyone interested in the approval of the changes may be heard at a public hearing scheduled for March 20, 2019 in City Hall Civic Center (407 E. Laurel Ave.) at 5:30 p.m. or may respond in writing to 200 N. Alston St., Foley, AL 36535.

Phillip Hinesley
Planning Commission Chairman
March 15-20, 2019

STATE OF ALABAMA BALDWIN COUNTY

NOTICE OF MORTGAGE FORECLOSURE SALE

Default having been made in the payment of indebtedness secured by that certain mortgage executed by Dennis K. Daniels and Nancy B. Daniels, husband and wife, on the 19th day of June, 2008, to Compass Bank, which said mortgage is recorded in the Probate Office of Baldwin County, Alabama, Instrument Number 1123277, and by reason of such default, having declared all of the indebtedness secured by said mortgage due and payable, and such default continuing, notice is hereby given that, acting under the power of sale contained in said mortgage, Compass Bank will sell at public outcry, for cash, to the highest bidder, in front of the County Courthouse door, in the City of Bay Minette, Baldwin County, Alabama, during the legal hours of sale on April 12, 2019, the following described real estate situated in Baldwin County, Alabama, to-wit:

Unit D-809, of Turquoise Place, A Condominium, located in Baldwin County, Alabama, according to that certain Declaration of Condominium of Turquoise Place, A Condominium, together with all exhibits attached thereto, including the By-Laws of Turquoise Place Condominium Association, Inc., dated June 12, 2008, and recorded at Instrument #1121418, and being further described and defined by Architect's Certification Drawings filed in Apartment Book 26, Pages 150-177, et seq., of the records in the Office of the Judge of Probate of Baldwin County, Alabama. TOGETHER WITH the appropriate undivided interest in the common areas and facilities declared in said Declaration to be appurtenant to the above described unit.

Said property is also commonly known as: 26302 Perdido Beach Boulevard, Unit 809, Orange Beach, Alabama 36561.

Together with the hereditaments and appurtenances thereunto belonging and all fixtures now attached to and used in connection with the premises herein described.

Said sale will be subject to the right of way easements and restrictions of record in the Probate Office of Baldwin County, Alabama, and will be subject to existing special assessments and liens of record, if any, which might adversely affect the title to the subject property.

Said property will be sold on an "As Is, Where Is" basis without warranty or recourse, express or implied as to title, use and/or enjoyment. Said property will also be sold subject to the right(s) of redemption of all parties entitled thereto.

Alabama law gives some persons who have an interest in property the right to redeem the property under certain circumstances. Programs may also exist that help persons avoid or delay the foreclosure process. An

Legal Notice

attorney should be consulted to help you understand these rights and programs as a part of the foreclosure process.

Said sale will be made for the purpose of paying the indebtedness secured by the above-described mortgage, and the proceeds thereof will be applied as provided by the terms of said mortgage. The Mortgagee reserves the right to bid for and purchase the real estate and to credit its purchase price against the expenses of sale and the indebtedness secured by the real estate.

The failure of any high bidders to pay the purchase price and close this sale shall, at the option of the Mortgagee, be cause for rejection of the bid, and if the bid is rejected, Mortgagee shall have the option of making the sale to the next highest bidder who is able, capable and willing to comply with the terms thereof.

This sale is subject to postponement or cancellation. Interested prospective bidders should contact the below-listed attorney for the precise time of sale.

COMPASS BANK Mortgagee

c/o Robert D. Reynolds
and/or J. Heath Loffin
Reynolds, Reynolds & Little,
L.L.C.
Attorneys for Mortgagee
Post Office Box 1389
Montgomery, Alabama
36102-1389
Telephone: (334) 832-9553
File No.: 12.1964
March 20-27; April 3, 2019

BALDWIN COUNTY COMMISSION BALDWIN COUNTY PLANNING & ZONING DEPARTMENT

NOTICE OF PUBLIC HEARING

The Baldwin County Commission will hold a public hearing, during their regular meeting, on Tuesday, April 16, 2019, beginning at 8:30 a.m., at the Baldwin County Administration Building, Commission Chambers, Bay Minette, Alabama.

The purpose of this hearing in accordance with the State of Alabama Legislative Act 41-9-166, Title II, Chapter 19, Sections 1 thru 24, of the Code of Alabama 1975; Act 11-19-1 thru 11-19-24, of the Code of Alabama 1975; Act 41-9-165, of the Code of Alabama; is to receive input on the proposed revisions to the unincorporated Baldwin County Flood Damage Prevention Ordinance adopted by the County Commission.

Copies of the proposed revisions are available for public review at the Foley Satellite Courthouse, Building Inspection Department, 201 East Section Avenue, Foley, Alabama; Fairhope Satellite Courthouse, Building Inspection Department, 1100 Fairhope Avenue, Fairhope, Alabama; Monday thru Friday, during normal business hours or on the Baldwin County Home Page, www.baldwincountyal.gov, click on Department link, then Building Inspection.

March 20-27; April 3, 2019

BALDWIN COUNTY PLANNING & ZONING COMMISSION BALDWIN COUNTY PLANNING & ZONING DEPARTMENT

NOTICE OF PUBLIC HEARING

The Baldwin County Planning and Zoning Commission will hold a public hearing, during their next regular meeting, on Thursday, April 4, 2019, beginning at 6:00 p.m., at the Baldwin County Central Annex, 22251 Palmer Street in Robertsdale, Alabama.

The purpose of this hearing in accordance with the State of Alabama Legislative Act

Legal Notice

41-9-166, Title II, Chapter 19, Sections 1 thru 24, of the Code of Alabama 1975; Act 11-19-1 thru 11-19-24, of the Code of Alabama 1975; Act 41-9-165, of the Code of Alabama; is to receive input on the proposed revisions to the unincorporated Baldwin County Flood Damage Prevention Ordinance adopted by the County Commission.

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March 20, 2019

PUBLIC NOTICE

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The purpose of this hearing in accordance with the State of Alabama Legislative Act 41-9-166, Title II, Chapter 19, Sections 1 thru 24, of the Code of Alabama 1975; Act 11-19-1 thru 11-19-24, of the Code of Alabama 1975; Act 41-9-165, of the Code of Alabama; is to receive input on the proposed revisions to the unincorporated Baldwin County Flood Damage Prevention Ordinance adopted by the County Commission.

On Tuesday, April 16, 2019, at a regularly scheduled Commission meeting the County Commission will vote to approve or deny the proposed revisions to the unincorporated Baldwin County Flood Damage Prevention Ordinance, in the Baldwin County Administration Building, Commission Chambers, Bay Minette, Alabama.

Copies of the proposed revisions are available for public review at the Foley Satellite Courthouse, Building Inspection Department, 201 East Section Avenue, Foley, Alabama; Fairhope Satellite Courthouse, Building Inspection Department, 1100 Fairhope Avenue, Fairhope, Alabama; Monday thru Friday, during normal business hours or on the Baldwin County Home Page, www.baldwincountyal.gov, click on Department link, then Building Inspection.

MORTGAGE FORECLOSURE SALE

Default having been made in the payment of the indebtedness secured by that certain mortgage executed by Gabriel G. Boykin, Jr. and April L. Boykin, Husband and Wife, originally in favor of Beneficial Alabama Inc., on the 24th day of May, 2007, said mortgage recorded in the Office of the Judge of Probate of Baldwin County, Alabama, in Instrument Number 1053481; the undersigned U.S. Bank Trust, N.A., as Trustee for LSF8 Master Participation Trust, as Mortgagee/Transferee, under and by virtue of the power of sale contained in said mortgage, will sell at public outcry to the highest bidder for cash, in front of the main entrance of the Courthouse at Bay Minette, Baldwin County, Alabama, on April 12, 2019, during the legal hours of sale, all of its right, title, and interest in and to the following described real estate, situated in Baldwin County, Alabama, to-wit:

Commencing at the Northeast corner of the Northwest 1/4 of Section 24, Township 5 South, Range 3 East; thence run South 0 degrees 03 minutes 21 seconds East; 1997.07 feet; thence run South 89 degrees 54 minutes 12 seconds West, 30.00 feet to the point of beginning of the property herein. Described; thence run South 0 degrees 03 minutes 21 seconds East, 480.00 feet. Thence run South 89 degrees 54 minutes 12 seconds West, 363.00 feet; thence run North 0 degrees 03 minutes 21 seconds West, 480.00 feet; thence run North 89 degrees 54 minutes 12 seconds East, 363.00 feet to the point of beginning and containing 4.00 acres more or less.

Property street address for informational purposes: 25623 Monsanto Rd, Loxley, AL 36551
THIS PROPERTY WILL BE

Legal Notice

SOLD ON AN "AS IS, WHERE IS" BASIS, WITHOUT WARRANTY OR RECOURSE, EXPRESSED OR IMPLIED AS TO TITLE, USE AND/OR ENJOYMENT AND WILL BE SOLD SUBJECT TO THE RIGHT OF REDEMPTION OF ALL PARTIES ENTITLED THERETO.

Alabama law gives some persons who have an interest in property the right to redeem the property under certain circumstances. Programs may also exist that help persons avoid or delay the foreclosure process. An attorney should be consulted to help you understand these rights and programs as a part of the foreclosure process.

This sale is made for the purpose of paying the indebtedness secured by said mortgage, as well as the expenses of foreclosure.

The successful bidder must tender a non-refundable deposit of Five Thousand Dollars (\$5,000.00) in certified funds made payable to Sirote & Permutt, P.C. at the time and place of the sale. The balance of the purchase price must be paid in certified funds by noon the next business day at the Law Office of Sirote & Permutt, P.C. at the address indicated below. Sirote & Permutt, P.C. reserves the right to award the bid to the next highest bidder should the highest bidder fail to timely tender the total amount due.

The Mortgagee/Transferee reserves the right to bid for and purchase the real estate and to credit its purchase price against the expenses of sale and the indebtedness secured by the real estate.

This sale is subject to postponement or cancellation.

U.S. Bank Trust, N.A.,
as Trustee for LSF8
Master Participation Trust,
Mortgagee/Transferee

Elizabeth Loefgren
SIROTE & PERMUTT, P.C.
P. O. Box 55727
Birmingham, AL 35255-5727
Attorney for Mortgagee/
Transferee
www.sirote.com/foreclosures
430209
March 20-27; April 3, 2019

STATE OF ALABAMA COUNTY OF BALDWIN

NOTICE OF MORTGAGE FORECLOSURE SALE

Default having been made in the payment of the indebtedness secured by that certain mortgage and security agreement executed by GARY E. HEIBULT and GERALDINE E. HEIBULT on the 23rd day of March 2001, to OAKWOOD ACCEPTANCE CORPORATION as recorded in Instrument Number 589005, and re-recorded in Instrument Number 590187, in the office of the Probate Judge of Baldwin County, Alabama; and, said mortgage and security agreement having been subsequently assigned to CHASE MANHATTAN TRUST COMPANY NATIONAL ASSOCIATION AS TRUSTEE U/A DATED AS OF JUNE 02, 2001, by Assignment of Mortgage recorded in Instrument Number 610632; and, said mortgage having been further subsequently assigned to THE BANK OF NEW YORK MELLON, f/k/a The Bank of New York, by Assignment of Mortgage, Deed of Trust or Security Deed recorded in said office in Instrument Number 1744196; VANDERBILT MORTGAGE AND FINANCE, INC., as Servicing Agent for THE BANK OF NEW YORK MELLON, as Mortgagee, by reason of such default having declared all of the indebtedness secured by said mortgage and security agreement due and payable and such default continuing, notice is hereby given, that acting under the power of sale contained in said mortgage and security agreement, and as authorized by Section 7-9A-604(a)(2) of the Code of Alabama of 1975 as amended, VANDERBILT MORTGAGE AND FINANCE, INC., as Mortgagee, will sell at public outcry, for cash to the highest bidder, in front of the Courthouse door, in the City of Bay Minette, Baldwin County, Alabama, during the legal hours of sale on April 3, 2019, the following described real and personal property situated in Baldwin County, Alabama, to-wit:

The North 20 feet of Lot 1, Block 48, in the Town of Lillian, according to a plat thereof recorded in Map Book 1, Page 92, and the South 30 feet of Ickler Avenue, as shown on the

Legal Notice

recorded plat of said subdivision, which lies between Blocks 35 and 48 in the Town of Lillian, Alabama.

INCLUDING a security interest in one (1) 2001 Oakwood manufactured home, Serial No. HOGA20K02471AB, permanently affixed thereto;

Together with the hereditaments and appurtenances thereunto belonging and all fixtures now attached to and used in connection with the premises herein described.

This property will be sold on an "as is, where is" basis, subject to any easements, encumbrances, and exceptions reflected in the mortgage and those contained in the records of the office of the Judge of Probate of the county where the above-described property is situated. This property will be sold without warranty or recourse, expressed or implied as to title, use and/or enjoyment and will be sold subject to the right of redemption of all parties entitled thereto.

Alabama law gives some persons who have an interest in property the right to redeem the property under certain circumstances. Programs may also exist that help persons avoid or delay the foreclosure process. An attorney should be consulted to help you understand these rights and programs as a part of the foreclosure process.

Said sale will be made subject to any existing Federal Tax Lien, if any, and/or Special Assessments, if any, which might adversely affect the title to the subject property.

Said sale will be made for the purpose of paying the indebtedness secured by the above-described mortgage, and the proceeds thereof will be applied as provided by the terms of the said mortgage. This sale is subject to postponement or cancellation; contact Margery Oglesby at the phone number shown below prior to attending the sale.

Robin E. Pate
Attorney for Vanderbilt
Mortgage and Finance, Inc.
ROSEN HARWOOD, P.A.
2200 Jack Warner Pkwy Ste 200
P.O. Box 2727
Tuscaloosa, AL 35403
(205) 344-5000
March 13-20-27, 2019

Public Notice

The City of Foley Planning Commission has received a request for preliminary approval of Riverside at Arbor Walk, Phase Three which consists of 46.83 +/- acres and 38 lots. Property is located E. of County Rd. 65, N. of County Rd. 12. Applicant is GCOF Arbor Walk LLC.

Anyone interested in the approval may be heard at a public hearing scheduled for March 20, 2019 in City Hall Civic Center (407 E. Laurel Ave.) at 5:30 p.m. or may respond in writing to 200 N. Alston St., Foley, AL 36535.

Phillip Hinesley
Planning Commission Chairman
March 15-20, 2019

MORTGAGE FORECLOSURE SALE

Default having been made in the payment of the indebtedness secured by that certain mortgage executed by Jerry A. Harris and Diana B. Harris, husband and wife, originally in favor of Mortgage Electronic Registration Systems, Inc., as nominee for NOLA Lending Group, LLC, a Limited Liability Company, on the 11th day of July, 2012, said mortgage recorded in the Office of the Judge of Probate of Baldwin County, Alabama, in Instrument Number 1348126; the undersigned M&T Bank, as Mortgagee/Transferee, under and by virtue of the power of sale contained in said mortgage, will sell at public outcry to the highest bidder for cash, in front of the main entrance of the Courthouse at Bay Minette, Baldwin County, Alabama, on April 19, 2019, during the legal hours of sale, all of its right, title, and interest in and to the following described real estate, situated in Baldwin County, Alabama, to-wit:
Lot 4, Third Addition to Spanish Fort Estates, as per plat recor-



LEGAL NOTICES

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www.GulfCoastNewsToday.com

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Legal Notice

ded in Map Book 5, Page 113, of the records in the Office of the Judge of Probate of Baldwin County, Alabama.
 Property street address for informational purposes: 8 Caisson Trace, Spanish Fort, AL 36527
THIS PROPERTY WILL BE SOLD ON AN "AS IS, WHERE IS" BASIS, WITHOUT WARRANTY OR RECOURSE, EXPRESSED OR IMPLIED AS TO TITLE, USE AND/OR ENJOYMENT AND WILL BE SOLD SUBJECT TO THE RIGHT OF REDEMPTION OF ALL PARTIES ENTITLED THERETO.
 Alabama law gives some persons who have an interest in property the right to redeem the property under certain circumstances. Programs may also exist that help persons avoid or delay the foreclosure process. An attorney should be consulted to help you understand these rights and programs as a part of the foreclosure process.
 This sale is made for the purpose of paying the indebtedness secured by said mortgage, as well as the expenses of foreclosure.
 The successful bidder must tender a non-refundable deposit of Five Thousand Dollars (\$5,000.00) in certified funds made payable to Sirote & Permutt, P.C. at the time and place of the sale. The balance of the purchase price must be paid in certified funds by noon the next business day at the Law Office of Sirote & Permutt, P.C. at the address indicated below. Sirote & Permutt, P.C. reserves the right to award the bid to the next highest bidder should the highest bidder fail to timely tender the total amount due. The Mortgagee/Transferee reserves the right to bid for and purchase the real estate and to credit its purchase price against the expenses of sale and the indebtedness secured by the real estate.
 This sale is subject to postponement or cancellation.

M&T Bank,
Mortgagee/Transferee

Elizabeth Loefgren
SIROTE & PERMUTT, P.C.
P. O. Box 55727
Birmingham, AL 35255-5727
Attorney for Mortgagee/
Transferee
www.sirote.com/foreclosures
446859
March 6-13-20, 2019

In the Juvenile Court of
Baldwin County, Alabama
Case No. 05-JU-2011-000123.05
In the Matter of
A.B., A Minor Child
Notice of Termination of
Parental Rights

Defendant, Brittany Faith Warren, mother, whose whereabouts are unknown, must answer Petitioner, Mary Barrentine Petition for Termination of Parental Rights and other relief by April 27, 2019 or, thereafter, a judgment by default may be rendered against them in the above styled case, Case No. JU-2011-000123.05 in the Juvenile Court of Baldwin County.
 Done the 21st day of February, 2019.

Jody L. Wise
Clerk of the Circuit Court
of Baldwin County, AL
Juvenile Division
312 Courthouse Sq.
STE. 10
Bay Minette, AL 36507
March 6-13-20-27, 2019

Legal Notice

Dave's Auto Repair, LLC. & Godfrey's Auto Salvage, LLC., 2645 Alpine Road; Columbia, SC 29223

2007 Hyundai Sonata
Vin# 5NPEU46F27H194931

Owner: John E Dornbusch
9422 Seabright Avenue
Elberta, AL, 36530
No Liens Listed

March 20, 2019

Legal Notice

FORECLOSURE NOTICE

Default having been made in the payment of the indebtedness described in and secured by that certain Vendor's Lien retained in Deed from Melissa J. Driggers and Martha J. Harris to Albert Owens and Jamie Tortorich dated November 30, 2011, and recorded in Instrument Number 1313983 of the records in the Office of the Judge of Probate, Baldwin County, Alabama, notice is hereby given that the undersigned as holder of said Vendor's Lien will under power of sale contained in said Vendor's Lien, sell at public outcry for cash to the highest bidder, during legal hours of sale on March 27, 2019 at the front door of the Courthouse of Baldwin County, Alabama, 312 Courthouse Square, Bay Minette, AL 36507, the following described real property in the County of Baldwin, State of Alabama, being the same property described in the above referred to mortgage:

LOT 68, UNIT 24, LAKE FOREST, AS RECORDED IN MAP BOOK 8, PAGE 85 IN THE OFFICE OF THE JUDGE OF PROBATE, BALDWIN COUNTY, ALABAMA.

ALABAMA LAW GIVES SOME PERSONS WHO HAVE AN INTEREST IN PROPERTY THE RIGHT TO REDEEM THE PROPERTY UNDER CERTAIN CIRCUMSTANCES. PROGRAMS MAY ALSO EXIST THAT HELP PERSONS AVOID OR DELAY THE FORECLOSURE PROCESS. AN ATTORNEY SHOULD BE CONSULTED TO HELP YOU UNDERSTAND THESE RIGHTS AND PROGRAMS AS A PART OF THE FORECLOSURE PROCESS.

THIS PROPERTY WILL BE SOLD ON AN "AS IS, WHERE IS" BASIS, SUBJECT TO ANY EASEMENTS, ENCUMBRANCES AND EXCEPTIONS REFLECTED IN THE MORTGAGE AND THOSE CONTAINED IN THE RECORDS OF THE OFFICE OF THE JUDGE OF THE PROBATE WHERE THE ABOVE-DESCRIBED PROPERTY IS SITUATED. THIS PROPERTY WILL BE SOLD WITHOUT WARRANTY OR RECOURSE, EXPRESSED OR IMPLIED AS TO TITLE, USE AND/OR ENJOYMENT AND WILL BE SOLD SUBJECT TO THE RIGHT OF REDEMPTION OF ALL PARTIES ENTITLED THERETO.

Said sale is made for the purpose of paying the said indebtedness and the expenses incident to this sale, including a reasonable attorney's fee.

The sale will be conducted subject (1) to confirmation that the sale is not prohibited under the U.S. Bankruptcy Code and (2) to final confirmation and audit of the status of the loan with the lien holders.

Melissa J. Driggers and
Martha J. Harris
Lien Holders

Beth McFadden Rouse,
Attorney
McFadden, Lyon & Rouse, L.L.C.
718 Downtowner Blvd.
Mobile, AL 36609
March 6-13-20, 2019

LEGAL NOTICE

H.O. WEAVER & SONS, INC. hereby gives notice of completion of contract with the STATE OF ALABAMA for construction of Project No. IM-1010(342) in BALDWIN COUNTY. This notice will appear for four consecutive weeks beginning on 3/13/2019 and ending on 4/03/2019. All claims should be filed at P.O. Box 8039, Mobile, Alabama, 36689 during this period.

H. O. WEAVER & SONS, INC.
March 13-20-27; April 3, 2019

Legal Notice

NOTICE OF MORTGAGE FORECLOSURE SALE STATE OF ALABAMA COUNTY OF BALDWIN

Default having been made in the indebtedness secured by that certain mortgage executed by Nicholas Jones A Married Man-chelsea Lynn Jones Wife to Mortgage Electronic Registration Systems, Inc. as nominee for Branch Banking and Trust Company, its successors and assigns dated October 1, 2013; said mortgage being recorded on October 29, 2013, as Instrument No. 1427055 in the Office of the Judge of Probate of Baldwin County, Alabama. Said Mortgage was last sold, assigned and transferred to BRANCH BANKING AND TRUST COMPANY in Instrument 1689710 in the Office of the Judge of Probate of Baldwin County, Alabama.

The undersigned, BRANCH BANKING AND TRUST COMPANY, under and by virtue of the power of sale contained in said mortgage, will sell at public outcry to the highest bidder for cash before the main entrance of the Court House in Baldwin County, Alabama during the legal hours of sale (between 11am and 4pm), on the 28th day of March, 2019 the following property, situated in Baldwin County, Alabama, to-wit:

Lot 112, Oldfield, Phase One, as recorded in Map Slide 2328 - C & D, in the Office of the Judge of Probate of Baldwin County, Alabama.

Said property is commonly known as 9689 Cumbria Dr, Daphne, AL 36526.

The indebtedness secured by said Mortgage has been and is hereby declared due and payable because of default under the terms of the Note secured by said Mortgage, including but not limited to, nonpayment of the indebtedness as and when due. The indebtedness remains in default, and this sale will be made for the sole purpose of paying the same, including all expenses of the sale, attorney's fees, and all other payments provided for under the terms of said Mortgage.

Said property will be sold subject to the following items, which may affect the title to said real property: all zoning ordinances; matters which would be disclosed by an accurate survey or inspection of the property; any outstanding taxes, including but not limited to, ad valorem taxes, which constitute liens upon said property; special assessments; all outstanding bills for public utilities, which constitute liens upon said property; all restrictive covenants, easements, rights-of-way; the statutory right of redemption pursuant to Alabama law; and any other matters of record superior to said Mortgage. To the best of the knowledge and belief of the undersigned, the party in possession of the real property is Nicholas Jones Chelsea Lynn Jones or tenant(s). Alabama law gives some persons who have an interest in property the right to redeem the property under certain circumstances. Programs may also exist that help persons avoid or delay the foreclosure process. An attorney should be consulted to help you understand these rights and programs as a part of the foreclosure process.

Alabama law gives some persons who have an interest in property the right to redeem the property under certain circumstances. Programs may also exist that help persons avoid or delay the foreclosure process. An attorney should be consulted to help you understand these rights and programs as a part of the foreclosure process.

BRANCH BANKING AND TRUST COMPANY
as holder of said mortgage
McCalla Raymer
Leibert Pierce, LLC
Two North Twentieth
220th Street North,
Suite 1000
Birmingham, AL 35203



Legal Notice

(800) 275-7171
FT21@mccalla.com
File No. 928618
www.foreclosurehotline.net
THIS LAW FIRM IS ATTEMPTING TO COLLECT A DEBT. ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.
March 6-13-20, 2019

ORDINANCE NO. 1639

AN ORDINANCE TO PROMOTE THE SAFETY, HEALTH AND WELFARE OF RESIDENTS OF THE CITY OF FAIRHOPE, ALABAMA

BY ADOPTING NEW BUILDING, MECHANICAL, PLUMBING, FUEL AND GAS, FIRE AND ELECTRIC CODES

Be it ordained by the City Council (the "Council") of the City of Fairhope, Alabama (the "City") as follows:

Section 1. Findings. Having made due and proper investigation of the matters hereinafter referred to, the Council has ascertained and does hereby find and declare that the following facts are true and correct:

(a) On January 14, 2019, the City Council adopted that certain Resolution No. 3284-19 setting a public hearing to consider the adoption of the Proposed Codes (as defined in Resolution No. 3284-19 and hereinafter reiterated) during a regular meeting of the City Council on February 25, 2019;

(b) On or before January 21, 2019, no less than three (3) copies of the Proposed Codes were placed on file with the City Clerk's office to permit use and examination of same by the public;

(c) Resolution No. 3284-19 was published in the Fairhope Courier once a week for two (2) successive weeks, on Wednesday, January 30, 2019 and again on Wednesday, February 6, 2019; and

(d) The specific codes that the City is considering for adoption are as follows (the "Proposed Codes"):

- (1) 2018 International Code Council International Residential Code (IRC)
- (2) 2018 International Code Council International Building Code (IBC)
- (3) 2018 International Code Council International Mechanical Code (IMC)
- (4) 2018 International Code Council International Plumbing Code (IPC)
- (5) 2018 International Code Council International Fuel and Gas Code (IFGC)
- (6) 2018 International Code Council International Fire Code (IFC)
- (7) 2018 International Code Council International Existing Building Code (IEBC)
- (8) 2018 International Code Council International Energy Conservation Code (IECC) (for other than one and two family dwellings)
- (9) 2018 International Code Council International Swimming Pool and Spa Code (ISPS)
- (10) 2017 National Fire Protection Association 70, National Electric Code (NEC)
- (11) City of Fairhope Construction Code Supplement with all additions, deletions and amendments for all adopted codes and City specific requirements
- (12) All applicable codes and standards as referenced in the International Code Series above;
- (13) Alabama Energy and Residential Code as published and updated by the Alabama Department of Economic and Community Affairs (ADECA) (for one and two family dwellings)
- (14) Public Rights of Way Accessibility Guidelines (PRO-WAG)

(e) A public hearing was duly held at a regular meeting of the City Council held on February

Legal Notice

25, 2019, at which the public was given the opportunity to speak with respect to the adoption of the Proposed Codes.

(f) The adoption of the Proposed Codes by the City is necessary and appropriate for the protection and preservation of the health, welfare and safety of the City.

Section 2. Amendment. The Proposed Codes are hereby adopted by the City Council by reference as permitted by § 11-45-8(c) of the Alabama Code (1975). The existing codes of the City that pertain to the subject matter of the Proposed Codes are hereby deleted and replaced with the Proposed Codes.

Section 3. Severability. If any section, subsection, sentence, clause, phrase, or portion of this Ordinance is for any reason held invalid or unconstitutional by any court of competent jurisdiction, such portion shall be deemed a separate, distinct and independent provision and such holding shall not affect the validity of the remaining portions hereof.

Section 4. Effective Date. This Ordinance shall take effect immediately upon its due adoption and publication as required by law.

Approved and adopted by the City Council at a regular meeting thereof on the 7th day of March, 2019.

March 20, 2019

ORDINANCE NO. 1640

AN ORDINANCE AMENDING ORDINANCE NO. 1253 KNOWN AS THE ZONING ORDINANCE

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF FAIRHOPE, ALABAMA as follows:

The ordinance known as the Zoning Ordinance (No. 1253), adopted 27 June 2005 is changed and altered as described below:

WHEREAS, the City of Fairhope Planning Commission directed the Planning Department to prepare amendments to our Zoning Ordinance; and,

WHEREAS, the proposed amendments related to the allowance of Public Utilities in all zoning districts; and,

WHEREAS, after the appropriate public notice and hearing of, the Planning Commission of the City of Fairhope, Alabama has forwarded a favorable recommendation;

NOW THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF FAIRHOPE, ALABAMA;

1. THAT, Article III Zoning Districts, Section B. Allowed Uses, Table 3-1: Use Table be hereby amended to show Public Utilities as an allowed use permitted only on appeal and subject to special conditions in all zoning districts.

Severability Clause - if any part, section or subdivision of this ordinance shall be held unconstitutional or invalid for any reason, such holding shall not be construed to invalidate or impair the remainder of this ordinance, which shall continue in full force and effect notwithstanding such holding.

Effective Date - This ordinance shall take effect immediately upon its due adoption and publication as required by law.

ADOPTED THIS 7TH DAY OF MARCH, 2019

March 20, 2019

ORDINANCE NO. 1641

AN ORDINANCE AMENDING ORDINANCE NO. 1253 KNOWN AS THE ZONING ORDINANCE

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF FAIRHOPE, ALABAMA as follows:

The ordinance known as the Zoning Ordinance (No. 1253), adopted 27 June 2005, together

Legal Notice

with the Zoning Map of the City of Fairhope, be and the same hereby is changed and altered in respect to that certain property described below:

After the appropriate public notice and hearing of the Planning Commission of the City of Fairhope, Alabama has forwarded a favorable recommendation,

The property of Fairhope Single Tax Corporation and JFL Holdings, LLC generally located at the southeast corner of the intersection of S. Church Street and De La Mare Street, at 51 S. Church Street, Fairhope, Alabama.

PPIN #: 15272
Legal Description:
(Case number ZC 18.14)

LOT 8 AND WEST 3 FOOT OF NORTH 55.7 FOOT OF THE LOT 7 OF BLOCK 13 OF DIVISION 1 OF THE LANDS OF THE FAIRHOPE SINGLE TAX CORPORATION OF THE CITY OF FAIRHOPE, ALABAMA, AS PER PLAT THEREOF FILED FOR RECORD SEPTEMBER 13, 1911, IN MISCELLANEOUS BOOK 1, PAGES 320-321 OF THE RECORDS IN THE OFFICE OF THE JUDGE OF PROBATE OF BALDWIN COUNTY, ALABAMA, AND SUBSEQUENT ACTIONS OF THE EXECUTIVE COUNCIL OF FAIRHOPE SINGLE TAX CORPORATION ADDING THE NORTH 30 FEET OF BLOCK 13 TO ORIGINAL 30 FOOT STREET RIGHT OF WAY, FRACTIONAL SECTION 18, TOWNSHIP 6 SOUTH, RANGE 2 EAST, BALDWIN COUNTY, ALABAMA.

A map of the property to be zoned is attached as Exhibit A

The property is hereby rezoned from B-1 Local Shopping District to B-2 General Business District. This property shall hereafter be lawful to construct on such property any structures permitted by Ordinance No. 1253 and to use said premises for any use permitted or building sought to be erected on said property shall be in compliance with the building laws of the City of Fairhope and that any structure shall be approved by the Building Official of the City of Fairhope and that any structure be erected only in compliance with such laws, including the requirements of Ordinance No. 1253.

Severability Clause - if any part, section or subdivision of this ordinance shall be held unconstitutional or invalid for any reason, such holding shall not be construed to invalidate or impair the remainder of this ordinance, which shall continue in full force and effect notwithstanding such holding.

Effective Date - This ordinance shall take effect immediately upon its due adoption and publication as required by law.

A COPY OF THE APPROVED MAP IS ON FILE IN THE CITY CLERK'S OFFICE

ADOPTED THIS 7TH DAY OF MARCH, 2019

March 20, 2019

ORDINANCE NO. 1642

AN ORDINANCE AMENDING ORDINANCE NO. 1253 KNOWN AS THE ZONING ORDINANCE

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF FAIRHOPE, ALABAMA as follows:

The ordinance known as the Zoning Ordinance (No. 1253), adopted 27 June 2005, together with the Zoning Map of the City of Fairhope, be and the same hereby is changed and altered in respect to that certain property described below:

After the appropriate public notice and hearing of the Planning Commission of the City of Fairhope, Alabama has forwarded a favorable recommendation,

The property of Superb Foods, Inc. generally located on the south side of Nichols Avenue across from Hawthorne Glenn subdivision, Fairhope, Alabama.

Legal Notice

PPIN #: 206820 and 214349
 Legal Description: (Case number ZC 18.13)

FROM THE NORTHEAST CORNER OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 21, TOWNSHIP 6 SOUTH, RANGE 2 EAST, BALDWIN COUNTY, ALABAMA, RUN THENCE SOUTH 89° 47' 14" WEST, ALONG THE NORTH LINE OF SAID SECTION 21, 850.00 FEET, FOR A POINT OF BEGINNING; THENCE CONTINUE SOUTH 89° 47' 14" WEST, 136.04 FEET TO A POINT; THENCE RUN SOUTH 00° 05' 17" WEST, 330.97 FEET TO A POINT; THENCE RUN NORTH 89° 46' 25" EAST, 136.56 FEET TO A POINT; THENCE RUN NORTH 00° 07' WEST, 330.93 FEET, TO THE POINT OF BEGINNING. SUBJECT TO A RIGHT-OF-WAY EASEMENT OVER AND ACROSS THE NORTH 30 FEET THEREOF IN USE AS PART OF NICHOLS STREET EXTENSION. TRACT CONTAINS 1.04 ACRES, MORE OR LESS.

AND

FROM THE NORTHEAST CORNER OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 21, TOWNSHIP 6 SOUTH, RANGE 2 EAST, BALDWIN COUNTY, ALABAMA, RUN SOUTH 89 DEGREES 47 MINUTES 14 SECONDS WEST, A DISTANCE OF 790.00 FEET TO THE POINT OF BEGINNING; THENCE RUN SOUTH 00 DEGREES 00 MINUTES 07 SECONDS EAST, A DISTANCE OF 331.0 FEET TO AN IRON PIN; THENCE RUN SOUTH 89 DEGREES 47 MINUTES 17 SECONDS WEST, A DISTANCE OF 60 FEET TO AN IRON PIN; THENCE RUN NORTH 00 DEGREES 00 MINUTES 07 SECONDS WEST, A DISTANCE OF 331.00 FEET TO A POINT; THENCE RUN NORTH 89 DEGREES 47 MINUTES 14 SECONDS EAST, A DISTANCE OF 60 FEET TO THE POINT OF BEGINNING. [SUBJECT TO THIRTY (30) FOOT RIGHT-OF-WAY PRESENTLY LOCATED ON THE NORTHERN END OF THE PROPERTY DESCRIBED ABOVE.]

A map of the property to be zoned is attached as Exhibit A

The property is hereby rezoned from R-1 Low Density Single Family Residential District to M-1 Light Industrial District. This property shall hereafter be lawful to construct on such property any structures permitted by Ordinance No. 1253 and to use said premises for any use permitted or building sought to be erected on said property shall be in compliance with the building laws of the City of Fairhope and that any structure shall be approved by the Building Official of the City of Fairhope and that any structure be erected only in compliance with such laws, including the requirements of Ordinance No. 1253.

Severability Clause - if any part, section or subdivision of this ordinance shall be held unconstitutional or invalid for any reason, such holding shall not be construed to invalidate or impair the remainder of this ordinance, which shall continue in full force and effect notwithstanding such holding.

Effective Date - This ordinance shall take effect immediately upon its due adoption and publication as required by law.

A COPY OF THE APPROVED MAP IS ON FILE IN THE CITY CLERK'S OFFICE

ADOPTED THIS 7TH DAY OF MARCH, 2019

March 20, 2019

Legal Notice

Public Notice

The City of Foley Planning Commission has received a request for preliminary approval of Primland Subdivision, Phase 3 which consists of 23.65 +/- acres and 50 lots. Property is located at the SE corner of County Rd. 12 & Wolf Bay Dr. Applicant is Primland 2017, LLC.

Anyone interested in the approval may be heard at a public hearing scheduled for March 20, 2019 in City Hall Civic Center (407 E. Laurel Ave.) at 5:30 p.m. or may respond in writing to 200 N. Alston St., Foley, AL 36535.

Phillip Hinesley
 Planning Commission Chairman
 March 15-20, 2019

**CITY OF FAIRHOPE
 NOTICE OF COMPLETION
 LEGAL NOTICE**

Project No: WAT001-17
 Project Name: Painting Two Million Gallon Water Tower

In accordance with Chapter 1, Title 39, Code of Alabama, 1975, for contracts over \$50,000 and less than \$500,000, Notice is hereby given that Utility Service Co., Inc., CONTRACTOR, has completed the Contract for Bid No 002-17, Painting Two Million Gallon Water Tower, Project No. WAT001-17, Painting Two Million Gallon Water Tower for the City of Fairhope, Alabama, OWNER, and has made request for final settlement of said Contract. Any claims for labor, materials or otherwise in connection with this project should be itemized, notarized, and presented to:

OWNER:
 CITY OF FAIRHOPE
 555 South Section Street
 P.O. Drawer 429
 Fairhope, AL 36533

On or before (30 days) or same will be barred.

Contractor:
 Utility Service Co., Inc.
 535 Courtney Hodges Blvd.
 Perry, GA 31069
 March 20-27; April 3-10, 2019

Public Notice
 95-98 Storage
 Formerly
 B & K Self Storage
 27950 Hwy. 98 E.
 Elberta, AL 36530
 251-213-8531

Pursuant to the "Self Service Storage Act" (Acts 1981) No. 81-769, p1321.1. Hereby gives notice of sale to pay past due rent and other charges said act to wit:

Unit #16
 Amber Hunt Taylor
 14521 Cr 91
 Elberta, AL 36530

(All units are Misc. household items)

If not redeemed by tenant, items will be disposed on April 4, 2019

March 20- 27, 2019

ADVERTISEMENT FOR BIDS

Sealed proposals will be received by the Purchasing Department for the Baldwin County Commission, Baldwin County, Alabama, in the offices located at 257 Hand Avenue, Bay Minette, Alabama, 36507, until 2:00 PM on April 2, 2019, and then publicly opened for furnishing all labor and materials and performing all work required by Baldwin County and described as follows:

PROJECT NO.
 TAPNU-TA17(934),
 BCP-0203317;
 SIDEWALK IMPROVEMENTS
 COUNTY ROAD 1 FROM 1.6
 MILES SOUTH OF MULLET
 POINT PARK TO MULLET
 POINT PARK

FIFTY-FIVE (55) WORKING DAYS are allowed for the construction of the base project. FIVE (5) WORKING DAYS are allowed for the construction of Bid Additive 1 as awarded. FIVE (5) WORKING DAYS are allowed for the construction of Bid Additive 2 as awarded.

Working Day (Daytime Work). Any Calendar Day from midnight to midnight, exclusive of Saturdays and Legal Holidays (as defined herein), on which the Contractor could proceed with construction operations for a period of six hours or more with the normal working forces en-

Legal Notice

gaged in performing work on the controlling item or items of work, which normally would be in progress at that time, will be classified as a working day. Saturdays and Legal Holidays on which the Contractor elects to work for a period of four hours or more will be classified as a working day.

All bids must be on blank forms provided in the Specifications with the Contract booklet submitted in its entirety. A cashier's check drawn on an Alabama bank or a Bidder's Bond, payable to Baldwin County, Alabama, for an amount not less than five percent (5%) of the amount bid, but in no event more than fifty thousand dollars shall be filed with the proposal. The bidder's bond shall be prepared on the form specified and signed by a bonding company authorized to do business in the State of Alabama.

A performance bond in the form and terms approved by the County in an amount not less than the contract price will be required at the signing of the contract. A labor and materials bond in the form and terms approved by the County in an amount not less than fifty percent (50%) of the contract price insuring payment for all labor and materials shall also be required at the signing of the contract. In addition, the Contractor must furnish to the County, at the time of the signing of the contract a certificate of insurance coverage as provided in the specifications. The right is reserved to reject any and/or all bids and to waive informalities or irregularities and to furnish any item of material or work, and to change the amount of said contract.

Liquidated damages for non-completion of the work within the time limit agreed upon will be assessed in accordance with the terms of the contract.

Specifications are on file and must be picked up from the office of the Baldwin County Highway Department, 22070 State Highway 59, Central Annex II, 3rd Floor. Please contact John Sedlack at jsedlack@baldwincountyal.gov with any questions. No specifications will be issued to contractors later than twenty-four (24) hours prior to the time indicated above for receiving bids.

A Pre-Bid Conference will be held on March 26, 2019 at 2:00 PM, in the Baldwin County Purchasing Conference Room located at 257 Hand Avenue, Bay Minette, Alabama, 36507. It would be in the best interest of the bidders to have a representative present at the pre-bid conference.

There are no DBE requirements for this project.

This public works project is 80% Funding from Federal Highway Administration Transportation Alternative Program and 20% County Funding. Davis Bacon requirements will apply.

No bids will be considered unless the bidder, whether resident or non-resident of Alabama, is properly qualified to submit a proposal for this construction in accordance with all applicable laws of the State of Alabama. This shall include evidence of holding a current license from the State Licensing Board for General Contractors, Montgomery, Alabama, as required by Chapter 8 of Title 34 of the Code of Alabama (1975). In addition, non-residents of the State, if a corporation or any other entity, shall show evidence of having qualified with the Secretary of State to do business in the State of Alabama, if required by law.

No bid shall be withdrawn for a period of thirty (30) days subsequent to the opening of bids without the consent of the County Commission of Baldwin County, Alabama.

**COUNTY COMMISSION OF
 BALDWIN COUNTY,
 ALABAMA**

Charles F. Gruber
 Chairman, Baldwin
 County Commission
 March 6-13-20, 2019



Legal Notice

**NOTICE OF COMPLETION
 LEGAL NOTICE**

In accordance with Chapter 1, Title 39, Code of Alabama, 1975, notice is hereby given that, C. Thornton, Inc., has completed the Contract for Sidewalk Improvements along Highway 59 in Gulf Shores, Alabama for the City of Gulf Shores, Alabama, and have made request for final settlement of said Contract. All persons having any claim for labor, materials, or otherwise in connection with this project should immediately notify C. Thornton, Inc., 12390 Airport Blvd., Mobile, Alabama 36608 March 6-13-20-27, 2019

Public Notice

The City of Foley Planning Commission has received a request for approval for the resurvey of Lot 3 of Springsteen Commercial Park Plat #2, a minor subdivision which consists of 5.12 +/- acres and 2 lots. Property is located N. of US Hwy 98 and W. of the Foley Beach Express. Applicant is Staffco, LLC.

Anyone interested in the approval may be heard at a public hearing scheduled for March 20, 2019 in the City Hall Civic Center (407 E. Laurel Ave.) at 5:30 p.m. or may respond in writing to 200 N. Alston St., Foley, AL 36535.

Phillip Hinesley
 Planning Commission Chairman
 March 15-20, 2019

**MORTGAGE
 FORECLOSURE SALE**

Default having been made in the payment of the indebtedness secured by that certain mortgage executed by Tiffany C. Anderson, single woman, originally in favor of Mortgage Electronic Registration Systems, Inc., as nominee for Everett Financial, Inc. dba Supreme Lending, on the 11th day of March, 2016, said mortgage recorded in the Office of the Judge of Probate of Baldwin County, Alabama, in Instrument No. 1560715; the undersigned Lakeview Loan Servicing, LLC, as Mortgagee/Transferee, under and by virtue of the power of sale contained in said mortgage, will sell at public outcry to the highest bidder for cash, in front of the main entrance of the Courthouse at Bay Minette, Baldwin County, Alabama, on March 29, 2019, during the legal hours of sale, all of its right, title, and interest in and to the following described real estate, situated in Baldwin County, Alabama, to-wit:

Lot 43, in the Second Addition to East Orange Beach, according to the map or plat of said addition as the same appears of record in the Office of the Judge of Probate of Baldwin County, Alabama, in Map Book 5, Page 61.

Property street address for informational purposes: 27532E Beach Blvd, Orange Beach, AL 36561
THIS PROPERTY WILL BE SOLD ON AN "AS IS, WHERE IS" BASIS, WITHOUT WARRANTY OR RECOURSE, EXPRESSED OR IMPLIED AS TO TITLE, USE AND/OR ENJOYMENT AND WILL BE SOLD SUBJECT TO THE RIGHT OF REDEMPTION OF ALL PARTIES ENTITLED THERETO. Alabama law gives some persons who have an interest in property the right to redeem the property under certain circumstances. Programs may also exist that help persons avoid or delay the foreclosure process. An attorney should be consulted to help you understand these rights and programs as a part of the foreclosure process.

This sale is made for the purpose of paying the indebtedness secured by said mortgage, as well as the expenses of foreclosure. The successful bidder must tender a non-refundable deposit of Five Thousand Dollars (\$5,000.00) in certified funds made payable to Sirote & Permutt, P.C. at the time and place of the sale. The balance of the purchase price must be paid in certified funds by noon the next business day at the Law Office of Sirote & Permutt, P.C. at the address indicated below. Sirote & Permutt, P.C. reserves the right to award the bid to the next highest bidder should the highest bidder fail to timely

Legal Notice

tender the total amount due. The Mortgage/Transferee reserves the right to bid for and purchase the real estate and to credit its purchase price against the expenses of sale and the indebtedness secured by the real estate.

This sale is subject to postponement or cancellation.
 Lakeview Loan Servicing, LLC,
 Mortgagee/Transferee

Rebecca Redmond
 SIROTE & PERMUTT, P.C.
 P. O. Box 55727
 Birmingham, AL 35255-5727
 Attorney for Mortgagee/
 Transferee
 www.sirote.com/foreclosures
 447082
 March 6-13-20, 2019

NOTICE OF SALE

Southern Storage of Robertsedale, 18265B Hwy 104, Robertsedale, AL 36567, on March 30, 2019 at 11:00 am.

Absolute sale of the followings units to highest bidder:

#12/13 Manuel Robles
 #37/38 Oscar Olmeda
 #35/40 Oscar Olmeda
 #31/44 Oscar Olmeda
 Contents considered household items. To redeem, please call 251-943-6464.

March 13-20-27, 2019

NOTICE OF SALE

Southern Storage of Foley, 721 North McKenzie St., Foley, AL 36535, on March 30, 2019 at 11:00 am.

Absolute sale of the followings units to highest bidder:

#A8 Carol Rowell
 #B5 Jacqueline Franklin
 #F13 Meluneka Lewis
 #HAC18 Diane Arendal

Contents considered household items. To redeem, please call 251-943-6464.

March 13-20-27, 2019

Public Sale

Extra Space Storage will hold a public auction to sell personal property described below belonging to those individuals listed below at the location indicated:

27250 Hwy 98,
 Daphne AL, 36526
 4/8/2019 10am

Kelly Ann Bourque
 A0110
 1617 SW 4th St
 Cape Coral, FL 33991
 3 bedroom home,
 furniture, boxes, etc...

Diana Parsons
 K0312
 15370 Southworth Rd N
 Summerville, AL 36580
 Household Goods, clothes,
 misc boxes, tv stand, etc...

The auction will be listed and advertised on www.storage treasures.com. Purchases must be made with cash only and paid at the above referenced facility in order to complete the transaction. Extra Space Storage may refuse any bid and may rescind any purchase up until the winning bidder takes possession of the personal property

March 20-27, 2019

**NOTICE OF MORTGAGE
 FORECLOSURE SALE**

**STATE OF ALABAMA
 COUNTY OF BALDWIN**

Default having been made in the indebtedness secured by that certain mortgage executed by William D Stewart to MetLife Home Loans, a Division of MetLife Bank, N.A. dated July 17, 2009; said mortgage being recorded on July 27, 2009, as Instrument No. 1189784 in and re-recorded as Instrument No. 1197510 in the Office of the Judge of Probate of Baldwin County, Alabama. Said Mortgage was last sold, assigned and transferred to Nationstar HECM Acquisition Trust 2018-2, Wilmington Savings Fund Society, FSB, not individually, but solely as trustee in Instrument 1587763 in the Office of the Judge of Probate of Baldwin County, Alabama.
 The undersigned, Nationstar HECM Acquisition Trust 2018-2,

Legal Notice

Wilmington Savings Fund Society, FSB, not individually, but solely as trustee, under and by virtue of the power of sale contained in said mortgage, will sell at public outcry to the highest bidder for cash before the main entrance of the Court House in Baldwin County, Alabama during the legal hours of sale (between 11am and 4pm), on the 10th day of April, 2019 the following property, situated in Baldwin County, Alabama, to-wit

The North 100 feet of Lot 14 in the Village of Montrose, Baldwin County, Alabama, according to the map thereof recorded in Deed Book "E" at Pages 388, Baldwin County, Alabama Probate Records.

LESS AND EXCEPT
 1 - The North 100 feet of the East 265 feet of Lot 14, Village of Montrose as recorded in Deed Book "E", Page 388, situated in Section 32, Township 5 South, Range 2 East, Baldwin County, Alabama.

2 - The North 100 feet of the West 342 feet more or less, of Lot 14, Village of Montrose situated in Section 32, Township 5 South, Range 2 East, Baldwin County, Alabama.

3 - Commence at the Northeast corner of Lot Number 14 in the Village of Montrose, Alabama, as shown by Map or Plat thereof recorded in Deed Book "E" at Page 388, Probate records, Baldwin County, Alabama, and run thence South 75 degrees 48 minutes 52 seconds West, along the North line of said Lot 14, a distance of 595.3 feet to an iron pin marker for a Point of Beginning, thence continue South 75 degrees 48 minutes 52 seconds West, 50.0 feet to an iron pin marker, thence run South 14 degrees 00 minutes East, 99.04 feet to an iron pin marker in a fence, thence run North 75 degrees 57 minutes 32 seconds East, along and with a fence 50.0 feet to an iron pin marker, thence run North 14 degrees 00 minutes West, 99.05 feet to the Point of Beginning.

Also subject to a 20 foot wide right-of-way easement over and across the South side thereof to provide ingress and egress to the property to the west.

Said property is commonly known as 6945 Stanford Lane, Montrose, AL 36559. The indebtedness secured by said Mortgage has been and is hereby declared due and payable because of default under the terms of the Note secured by said Mortgage, including but not limited to, nonpayment of the indebtedness as and when due. The indebtedness remains in default, and this sale will be made for the sole purpose of paying the same, including all expenses of the sale, attorney's fees, and all other payments provided for under the terms of said Mortgage.

Said property will be sold subject to the following items, which may affect the title to said real property: all zoning ordinances; matters which would be disclosed by an accurate survey or inspection of the property; any outstanding taxes, including but not limited to, ad valorem taxes, which constitute liens upon said property; special assessments; all outstanding bills for public utilities, which constitute liens upon said property; all restrictive covenants, easements, rights-of-way; the statutory right of redemption pursuant to Alabama law; and any other matters of record superior to said Mortgage. To the best of the knowledge and belief of the undersigned, the party in possession of the real property is William D Stewart or tenant(s). Alabama law gives some persons who have an interest in property the right to redeem the property under certain circumstances. Programs may also exist that help persons avoid or delay the foreclosure process. An attorney should be consulted to help you understand these rights and programs as a part of the foreclosure process.

NATIONSTAR HECM ACQUISITION TRUST 2018-2, WILMINGTON SAVINGS FUND SOCIETY, FSB, NOT INDIVIDUALLY, BUT SOLELY AS TRUSTEE as holder of said mortgage

McCalla Raymer
 Leibert Pierce, LLC



Legal Notice

Two North Twentieth
2 20th Street North,
Suite 1000
Birmingham, AL 35203
(800) 275-7171
FT21@mccalla.com
File No. 959315
www.foreclosurehotline.net
THIS LAW FIRM IS AT-
TEMPTING TO COLLECT A
DEBT. ANY INFORMATION
OBTAINED WILL BE USED
FOR THAT PURPOSE.
March 20-27; April 3, 2019

Legal Notice

In the Circuit Court of
Baldwin County, Alabama
Case No. DR-2019-900209.00
In Re: The Matter of
Jason Andrew Mayer
Plaintiff
vs.
Margarita Del Pilar
Soto-Ramirez
Defendant
Notice

Defendant, Margarita Del Pi-
lar Soto-Ramirez, whose where-
abouts are unknown, must an-
swer, Plaintiff, Jason Andrew
Mayer, Complaint for Divorce,
by May 3, 2019, or thereafter, a
judgment by default may be
rendered against him or her in
the above styled case, Case No.
DR-2019-900209.00, Circuit
Court of Baldwin County.
Done this 27th day of Febru-
ary, 2018.

Jody L. Wise
Clerk of the Circuit
Baldwin County, Alabama
Robert Rone
Attorney For Plaintiff
3808 Moffett Rd
Mobile, AL 36618
March 13-20-27; April 3, 2019

**Abandon
Vehicle / Boat**

Notice of Sale Abandoned:
2006 Dodge Durango
VIN: 1D4HB33N36F129034
Sale Date: April 22, 2019
By Freeman Collision Center, LLC
Location of sale:
225 East Laurel Avenue
Foley, Alabama 36535
Last owner's name:
Robert Shepler, Jr.
March 13-20, 2019

Notice of Sale Abandoned:
2010 Chev Impala
VIN: 2G1WC5EM8A1249963
Sale Date: April 22, 2019
By Freeman Collision Center, LLC
Location of sale:
225 East Laurel Avenue
Foley, Alabama 36535
Last owner's name:
David Allan Smith;
Ali Car Sales Inc.
March 13-20, 2019

Notice of Sale Abandoned:
2002 Toyota Sequoia
VIN: 5TDZT38AX2S112964
Sale date: April 12, 2019
By: Mo's Towing
Location of sale:
23701 AL-59
Robertsdale, AL 36567
Last owner's Name:
Unknown
March 20-27, 2019

Notice of Sale Abandoned:
2015 Acura TLX
VIN: 19UUB1F39FA025745
Sale date: April 17, 2019
By: Mo's Towing
Location of sale:
23701 AL-59
Robertsdale, AL 36567
Last owner's Name:
Unknown
March 13-20, 2019

Notice of Sale Abandoned:
1990 Honda Civic
VIN: 1HGED3541LA000953
Sale Date: April 24, 2019
By: David Edward Martens
Location of sale:
17776 Old Fort Morgan Trail
Gulf Shores, AL 36542
Last owner's name:
Zach Jones and or
Lauren Sullivan
March 20-27, 2019

Notice of Sale Abandoned:
2015 Dodge Dart
VIN: 1C3CDFB4FD265917
Sale Date: April 22, 2019
By Freeman Collision Center, LLC
Location of sale:
225 East Laurel Avenue
Foley, Alabama 36535
Last owner's name:
Jasmine D. Davision;
CPS Inc.
March 13-20, 2019

Notice of Sale Abandoned:
1999 Ford Expedition
VIN: 1FMRU1767XLB41082
Sale Date: April 22, 2019
By Freeman Collision Center, LLC
Location of sale:
225 East Laurel Avenue
Foley, Alabama 36535
Last owner's name:
Stephen M. Blanchard;
Car Credit Inc.
March 13-20, 2019

Notice of Sale Abandoned:
2000 Honda Accord
VIN: 1HGCG2252YA001610
Sale Date: April 22, 2019
By Freeman Collision Center, LLC
Location of sale:
225 East Laurel Avenue
Foley, Alabama 36535

**Abandon
Vehicle / Boat**

Last owner's name:
Charles Fowler
March 13-20, 2019
Notice of Sale Abandoned:
2002 Toyota Sequoia
VIN: 5TDZT34A42S123674
Sale Date: April 22, 2019
By Freeman Collision Center, LLC
Location of sale:
225 East Laurel Avenue
Foley, Alabama 36535
Last owner's name:
Matthew N Maddox, Jr.;
North American Title Loans
March 13-20, 2019

Notice of Sale Abandoned:
2009 Saturn Aura
VIN: 1G8ZS57B59F152771
Sale date: April 24, 2019
By: Darryl B. Broughton
Location of Sale:
9540 Bryant Landing
Stockton, AL 36579
Last owner's name:
Lavenda Brown
March 20-27, 2019

Notice of Sale Abandoned:
2000 Honda Accord
VIN: 1HGCG1655YA042558
Sale date: April 24, 2019
By: Tim's General Auto Repair
Location of Sale:
42419 Nicholasville Rd
Bay Minette, AL 36507
Last owner's name:
Tamara Bettis Grace
March 20-27, 2019

Notice of Sale Abandoned:
2013 Chrysler 200
VIN: 1C3BCBGG0DN687217
Sale Date: April 26, 2019
By: Taylor's Wrecker & Towing
Location of sale:
305 Williams St.
Bay Minette, AL 36507
March 20-27, 2019

Notice of Sale Abandoned:
2014 Chevrolet Equinox
VIN: 2GNALAEK3E6295323
Sale Date: April 26, 2019
By: Taylor's Wrecker & Towing
Location of sale:
305 Williams St.
Bay Minette, AL 36507
March 20-27, 2019

Notice of Sale Abandoned:
2014 Kia Forte
VIN: KNAFXA486E5100743
By: Taylor's Wrecker & Towing
Location of sale:
305 Williams St.
Bay Minette, AL 36507
March 20-27, 2019

Notice of Sale Abandoned:
2001 Jeep Cherokee
VIN: 1J4FF48S6L629729
Sale Date: April 17, 2019
By: Mo's Towing
Location of sale:
23701 AL-59
Robertsdale, AL 36567
Last owner's Name:
Unknown
March 13-20, 2019

Estate Notices

In the Probate Court of
Baldwin County, Alabama
Case No. 36749
Estate of
Henry Joseph Boudin
Notice of Appointment
to be Published

Letters Testamentary on the
estate of said deceased having
been granted to the undersigned
on the 7th day of March, 2019,
by the Honorable Harry D'Olive,
Jr., Judge of the Probate Court
of Baldwin County, notice is
hereby given that all persons
having claims against said estate
are hereby required to present
the same within time allowed by
law or the same will be barred.
Gregory Joseph Boudin
Personal Representative
Brantley T. Richerson
Kopesky, Britt & Norton, LLC
P.O. Box 1138
Fairhope, AL 36533
March 20-27; April 3, 2019

In the Probate Court of
Baldwin County, Alabama
Case No. 36593
Estate of
Irene G. Bradley
Notice of Appointment
to be Published

Letters of Administration,
with Will Annexed, on the estate
of said deceased having been
granted to the undersigned on
the 28th day of February, 2019
by the Honorable Harry D'Olive,
Jr., Judge of the Probate Court
of Baldwin County, notice is
hereby given that all persons
having claims against said estate
are hereby required to present
the same within time allowed by
law or the same will be barred.
H. Cliff Pitman
Personal Representative
William Daniel Calhoun
Duck Calhoun & Megginson
Post Office Box 1188
Fairhope, AL 36533
March 13-20-27, 2019

Find it in the
Classifieds

Estate Notices

In the Probate Court of
Baldwin County, Alabama
Case No. 36738
Estate of
Myrtle Ann Campbell
Notice of Appointment
to be Published

Letters of Administration on
the estate of said deceased having
been granted to the undersigned
on the 1st day of March, 2019, by
the Honorable Harry D'Olive,
Jr., Judge of the Probate Court
of Baldwin County, notice is
hereby given that all persons
having claims against said estate
are hereby required to present
the same within time allowed by
law or the same will be barred.
Carrie Pinnegar
Personal Representative
J. Alan Lipscomb
Benton & Lipscomb
200 Fairhope Avenue
Fairhope, AL 36532
March 13-20-27, 2019

In the Probate Court of
Baldwin County, Alabama
Case No. 36729
Estate of
Robert Cecil Dean Crump
Notice of Appointment
to be Published

Letters Testamentary on the
estate of said deceased having
been granted to the undersigned
on the 6th day of March, 2019,
by the Honorable Harry D'Olive,
Jr., Judge of the Probate Court
of Baldwin County, notice is
hereby given that all persons
having claims against said estate
are hereby required to present
the same within time allowed by
law or the same will be barred.
Mary Frances Sims Crump
Personal Representative
April D. Wise
Post Office Box 78
Montgomery, AL 36101
March 20-27; April 3, 2019

In the Probate Court of
Baldwin County, Alabama
Case No. 36739
Estate of
Mulvina Rose Dalton
Notice of Appointment
to be Published

Letters Testamentary on the
estate of said deceased having
been granted to the undersigned
on the 1st day of March, 2019, by
the Honorable Harry D'Olive,
Jr., Judge of the Probate Court
of Baldwin County, notice is
hereby given that all persons
having claims against said estate
are hereby required to present
the same within time allowed by
law or the same will be barred.
William Dalton
Personal Representative
Narissa G. Nelson
Attorney at Law
414 East Laurel Avenue
Foley, AL 36535
March 13-20-27, 2019

In the Probate Court of
Baldwin County, Alabama
Case No. 36509
Estate of
Mary Louise Daves
Notice of Appointment
to be Published

Letters Testamentary on the
estate of said deceased having
been granted to the undersigned
on the 20th day of February,
2019, by the Honorable Harry
D'Olive, Jr., Judge of the
Probate Court of Baldwin Coun-
ty, notice is hereby given that all
persons having claims against
said estate are hereby required
to present the same within time
allowed by law or the same will
be barred.
Joan L. Lord
Personal Representative
Samuel N. Crosby
Stone Crosby, P.C.
8820 U.S. Hwy. 90
Daphne, AL 36526
March 6-13-20, 2019

In the Probate Court of
Baldwin County, Alabama
Case No. 36608
Estate of
Steven J. Doney
Notice of Appointment
to be Published

Letters Testamentary on the
estate of said deceased having
been granted to the undersigned
on the 7th day of March, 2019,
by the Honorable Harry D'Olive,
Jr., Judge of the Probate Court
of Baldwin County, notice is
hereby given that all persons
having claims against said estate
are hereby required to present
the same within time allowed by
law or the same will be barred.
Katherine F. Felts
Personal Representative
James Dorgan
Attorney at law
338 Fairhope Avenue,
Suite 210
Fairhope, AL 36532
March 20-27; April 3, 2019

In the Probate Court of
Baldwin County, Alabama
Case No. 36612
Estate of
Terry L. Lord
Notice of Appointment
to be Published

Letters Testamentary on the
estate of said deceased having
been granted to the undersigned
on the 7th day of March, 2019
by the Honorable Harry D'Olive,
Jr., Judge of the Probate Court
of Baldwin County, notice is
hereby given that all persons
having claims against said estate
are hereby required to present
the same within time allowed by
law or the same will be barred.
Lauren Maranda
Fleming McCoy
Personal Representative
J. Russell Pigott
Attorney at Law
107 W. Orange Avenue,
Suite C
Foley, AL 36535
March 20-27; April 3, 2019

Estate Notices

In the Probate Court of
Baldwin County, Alabama
Case No. 36741
Estate of
Randall E. Fleming
Notice of Appointment
to be Published

Letters Testamentary on the
estate of said deceased having
been granted to the undersigned
on the 4th day of March, 2019,
by the Honorable Harry D'Olive,
Jr., Judge of the Probate Court
of Baldwin County, notice is
hereby given that all persons
having claims against said estate
are hereby required to present
the same within time allowed by
law or the same will be barred.
Lauren Maranda
Fleming McCoy
Personal Representative
J. Russell Pigott
Attorney at Law
107 W. Orange Avenue,
Suite C
Foley, AL 36535
March 20-27; April 3, 2019

In the Probate Court of
Baldwin County, Alabama
Case No. 36748
Estate of
Mary Louise Gabriel
Notice of Appointment
to be Published

Letters of Administration on the
estate of said deceased having
been granted to the undersigned
on the 7th day of March, 2019,
by the Honorable Harry D'Olive,
Jr., Judge of the Probate Court
of Baldwin County, notice is
hereby given that all persons
having claims against said estate
are hereby required to present
the same within time allowed by
law or the same will be barred.
Melanie Allison Harris
Personal Representative
Dean D. Stein
Harville-Stein Law Office, LLC
2074 S. McKenzie Street, #250
Foley, AL 36535
March 20-27; April 3, 2019

In the Probate Court of
Baldwin County, Alabama
Case No. 36485
Estate of
Allan W. Hoffman
Notice of Appointment
to be Published

Letters Testamentary on the
estate of said deceased having
been granted to the undersigned
on the 20th day of February,
2019, by the Honorable Harry
D'Olive, Jr., Judge of the
Probate Court of Baldwin Coun-
ty, notice is hereby given that all
persons having claims against
said estate are hereby required
to present the same within time
allowed by law or the same will
be barred.
Floyd C. Enfinger, Jr.
Personal Representative
Floyd C. Enfinger, Jr.
Attorney at Law
Post Office Box 400
Montrose, AL 36559
March 6-13-20, 2019

In the Probate Court of
Baldwin County, Alabama
Case No. 35549
Estate of
Ila Charlotte Kuklo Johnson
Notice of Appointment
to be Published

Letters Testamentary on the
estate of said deceased having
been granted to the undersigned
on the 22nd day of February,
2019, by the Honorable Harry
D'Olive, Jr., Judge of the
Probate Court of Baldwin Coun-
ty, notice is hereby given that all
persons having claims against
said estate are hereby required
to present the same within time
allowed by law or the same will
be barred.
Carlos Blake Brock
Cheryl Darlene Kennedyand
Karen Renee Johnson Clark
Personal Representatives
Cathryn Rillo
Attorney at Law
23315 Pet Drive
Robertsdale, AL 36567
March 6-13-20, 2019

In the Probate Court of
Baldwin County, Alabama
Case No. 36612
Estate of
Terry L. Lord
Notice of Appointment
to be Published

Letters Testamentary on the
estate of said deceased having
been granted to the undersigned
on the 7th day of March, 2019
by the Honorable Harry D'Olive,
Jr., Judge of the Probate Court
of Baldwin County, notice is
hereby given that all persons
having claims against said estate
are hereby required to present
the same within time allowed by
law or the same will be barred.

Park it in the
CLASSIFIEDS
and watch it go fast!

Estate Notices

are hereby required to present
the same within time allowed by
law or the same will be barred.
Julie A. Lord
Personal Representative

Jared N. Lyles
Attorney at Law
Post Office Box 837
Silverhill, AL 36576
March 20-27; April 3, 2019

In the Probate Court of
Baldwin County, Alabama
Case No. 36698
Estate of
Therese B. Lyons
Notice of Appointment
to be Published

Letters Testamentary on the
estate of said deceased having
been granted to the undersigned
on the 20th day of February,
2019, by the Honorable Harry
D'Olive, Jr., Judge of the
Probate Court of Baldwin Coun-
ty, notice is hereby given that all
persons having claims against
said estate are hereby required
to present the same within time
allowed by law or the same will
be barred.
Michael Robert Lyons
Personal Representative
Leslie T. Fields
Davis & Fields
Post Office Box 2925
Daphne, AL 36526
March 6-13-20, 2019

In the Probate Court of
Baldwin County, Alabama
Case No. 36703
Estate of
Sarah McKissic
Notice of Appointment
to be Published

Letters of Administration on
the estate of said deceased having
been granted to the undersigned
on the 1st day of March, 2019, by
the Honorable Harry D'Olive,
Jr., Judge of the Probate Court
of Baldwin County, notice is
hereby given that all persons
having claims against said estate
are hereby required to present
the same within time allowed by
law or the same will be barred.
J. Alan Lipscomb
Personal Representative
J. Alan Lipscomb
Benton & Lipscomb
200 Fairhope Avenue
Fairhope, AL 36532
March 20-27; April 3, 2019

In the Probate Court of
Baldwin County, Alabama
Case No. 36709
Estate of
Martha L. Powe
Notice of Appointment
to be Published

Letters Testamentary on the
estate of said deceased having
been granted to the undersigned
on the 21st day of February,
2019, by the Honorable Harry
D'Olive, Jr., Judge of the
Probate Court of Baldwin Coun-
ty, notice is hereby given that all
persons having claims against
said estate are hereby required
to present the same within time
allowed by law or the same will
be barred.
Kyle Kenneth Powe and
Marc Anthony Powe
Personal Representatives
Meredith Rucker
Attorney at Law
Post Office Box 3108
Daphne, AL 36526
March 6-13-20, 2019

In the Probate Court of
Baldwin County, Alabama
Case No. 36654
Estate of
William Edward Sherrill
Notice of Appointment
to be Published

Letters of Administration on
the estate of said deceased having
been granted to the undersigned
on the 4th day of March, 2019,
by the Honorable Harry D'Olive,
Jr., Judge of the Probate Court
of Baldwin County, notice is
hereby given that all persons
having claims against said estate
are hereby required to present
the same within time allowed by
law or the same will be barred.
Laura Bentley
Personal Representative
J. Alan Lipscomb
Benton & Lipscomb
200 Fairhope Avenue
Fairhope, AL 36532
March 20-27; April 3, 2019

In the Probate Court of
Baldwin County, Alabama
Case No. 36715
Estate of
Alton Spriger
Notice of Appointment
to be Published

Letters Testamentary on the
estate of said deceased having
been granted to the undersigned
on the 7th day of March, 2019,
by the Honorable Harry D'Olive,
Jr., Judge of the Probate Court
of Baldwin County, notice is
hereby given that all persons

Estate Notices

having claims against said estate
are hereby required to present
the same within time allowed by
law or the same will be barred.
Juanita Bunton
Personal Representative

Christopher R. Johnson
Attorney at Law
7 North Coyle Street
Pensacola, FL 32502
March 20-27; April 3, 2019

Estate Notices

In the Probate Court of
Baldwin County, Alabama
Case No. 35780
In Re: Estate of
Paul Stookey,
Deceased

To: BBVA Compass Any and All
Heirs at Law and Next of Kin of
Paul Stookey, Deceased

This day came Robin Stookey
and David L. Stookey as Person-
al Representatives of the Estate
of Paul Stookey, Deceased, and
filed their Objection to the Claim
of BBVA Compass.

It is ordered that on the 9th
day of April, 2019, at 10:30 A.M.,
in the Fairhope Satellite Court-
house, be, and the same hereby
is, appointed as the day on which
to make such settlement, at
which time all persons interested
can appear and contest the said
settlement if they think proper.
Witness my hand this 21st day
of February, 2019.

Harry D'Olive, Jr.
Judge of Probate

Laura M. Coker
Stone Crosby, PC
8820 U.S. Highway 90
Daphne, AL 36526
March 6-13-20, 2019

**READ
LOCAL.
SHOP
LOCAL.
LIVE
LOCAL.**

STATE OF ALABAMA
COUNTY OF BALDWIN

NOTICE is hereby given that a bill substantially as follows will be introduced in the 2019 Regular Session of the Legislature of Alabama and application for this passage and enactment will be made: a map indicating specially the territory to be annexed to or removed from the City of Foley, Alabama is on file for public inspection in the Office of the Judge of Probate, Baldwin County, Alabama:

A BILL
TO BE ENTITLED
AN ACT

To alter, rearrange, and extend the boundary lines and corporate limits of the City of Foley in Baldwin County.

BE IT ENACTED BY THE LEGISLATURE OF ALABAMA:

Section 1. The boundary lines and corporate limits of the City of Foley in Baldwin County are altered, rearranged, and extended to include within the corporate limits of the municipality, in addition to the lands now included, all of the following territory:

Tract 1:

As recorded in Instrument No. 1527413 in the records of the office of Judge of Probate Court of Baldwin County, Alabama:

From the Northeast corner of the Northwest Quarter of the Southeast Quarter of Section 27, Township 7 South, Range 4 East, run West 25 feet to a point; thence run South 00 degrees 28 minutes East 40 feet; run thence South 00 degrees 28 minutes East 632 feet to a point; thence run Westerly 444 feet, more or less, to a point; thence run Northerly 178 feet, more or less, to a point; thence run Easterly 444 feet, more or less, to a point; thence run Northerly 454 feet, more or less, to the Point of Beginning. (Pin 360902 Wolf Creek Park LLC)

Tract 2:

As recorded in Instrument No. 1278167 in the records of the office of Judge of Probate Court of Baldwin County, Alabama:

Commencing at the Northeast corner of Section 27, Township 7 South, Range 4 East, Baldwin County, Alabama, run South 00 degrees 06 minutes 14 seconds East, along the East line of said Section 27, a distance of 2,708.05 feet to a point on the south right-of-way line of US Highway 98; run thence West, along said right-of-way line, a distance of 708.20 feet to an iron rebar found; run thence South 00 degrees 08 minutes 36 seconds East a distance of 752.29 feet to an iron rebar with plastic cap set by F. William Raber and the Point of Beginning of the property herein described; continue thence South 00 degrees 08 minutes 36 seconds East a distance of 627.79 feet to an iron rebar with plastic cap set by F. William Raber; run thence West a distance of 630.10 feet to an iron rebar with plastic cap set by F. William Raber on the east right-of-way line of Bender Lane; run thence North 00 degrees 09 minutes 24 seconds West, along said east right-of-way line of Bender Lane, a distance of 628.38 feet to an iron rebar with plastic cap set by F. William Raber; run thence South 89 degrees 56 minutes 45 seconds East a distance of 630.23 feet to the Point of Beginning; said property containing 9.086 acres. (Pin 341074 Cox)

Tract 3:

As recorded in Instrument No. 1141169 in the records of the office of Judge of Probate Court of Baldwin County, Alabama:

Commence at an iron pin marker at the Northeast corner of Section 27, Township 7 South, Range 4 East, and run thence South 00 degrees 06 minutes 14 seconds East, a distance of 2,668 feet to a point on the centerline of the pavement of US Highway 98, thence continue South 00 degrees 06 minutes 14 seconds East, 369.5 feet for a Point of Beginning; thence continue South 00 degrees 06 minutes 14 seconds East, 144.0 feet; thence run West, 435.5 feet to an iron pin marker; thence run North 00 degrees 06 minutes 14 seconds West, 144.0 feet to an iron pin marker; thence run East 435.5 feet to the Point of Beginning. Tract lies in the Southeast 1/4 of Section 27, Township 7 South, Range 4 East, Baldwin County, Alabama. (Pin 90344 Engel)

Tract 4:

As recorded in Instrument No. 1141169 in the records of the office of Judge of Probate Court of Baldwin County, Alabama:

Commence at an iron pin marker at the Northeast corner of Section 27, Township 7 South, Range 4 East, and run thence South 00 degrees 06 minutes 14 seconds East, a distance of 2,668 feet to a point on the centerline of the pavement of US Highway 98, thence continue South 00 degrees 06 minutes 14 seconds East, 513.5 feet for a Point of Beginning; thence continue South 00 degrees 06 minutes 14 seconds East, 212.23 feet; thence run West, 435.5 feet to an iron pin marker; thence run North 00 degrees 06 minutes 14 seconds West, 212.23 feet to an iron pin marker; thence run East 435.5 feet to the Point of Beginning. (Pin 100112 Engel)

Tract 5:

As recorded in Instrument No. 582416 in the records of the office of Judge of Probate Court of Baldwin County, Alabama:

Commencing at the Northeast corner of Section 27, Township 7 South, Range 4 East, run South 00 degrees 06 minutes 14 seconds East 3,393.78 feet to the Point of Beginning; continue thence South 00 degrees 06 minutes 14 seconds East 609.21 feet; thence run South 89 degrees 53 minutes 46 seconds West, 435.5 feet; thence run North 00 degrees 06 minutes 14 seconds West 610.0 feet; thence run East 435.5 feet to the Point of Beginning. (Pin 107924 Sessions)

Tract 6:

As recorded in Real Property Book 110 Page 175 in the records of the office of Judge of Probate Court of Baldwin County, Alabama:

Starting at the Northeast corner of the Southeast Quarter of the Southeast Quarter of Section 27, Township 7 South, Range 4 East, run thence due West 660 feet to a stake; run thence due South 300 feet to a stake; run thence due East 660 feet to a stake; run thence due North 300 feet to a stake, being in the Point of Beginning, all lying in Baldwin County, Alabama. (Pin 24920 Lane)

Tract 7:

As recorded in Instrument No. 890052 in the records of the office of Judge of Probate Court of Baldwin County, Alabama:

Commencing at the Northeast corner of the Northeast Quarter of the Southwest Quarter of Section 26, Township 7 South, Range 4 East, Baldwin County, Alabama; thence run South 00 degrees 19 minutes East a distance of 200.0 feet; run thence North 89 degrees 50 minutes 40 seconds West a distance of 30.0 feet to the West line of Barin Field Road and the Point of Beginning of the property herein de-

scribed; run thence South 00 degrees 19 minutes East along said West line a distance of 100.0 feet; run thence North 89 degrees 50 minutes 40 seconds West a distance of 170.0 feet; run thence North 00 degrees 19 minutes West a distance of 100.0 feet; run thence South 89 degrees 50 minutes 40 seconds East a distance of 170 feet to the Point of Beginning. (Pin 56715 Thornton)

Tract 8:

As recorded in Instrument No. 877681 in the records of the office of Judge of Probate Court of Baldwin County, Alabama:

Lot 1, Unit 2, Schlicting Subdivision, according to map or plat thereof recorded in the Office of the Judge of Probate of Baldwin County, Alabama, on slide 1380-A. (Pin 113200 BJ Residential Properties, LLC)

Tract 9:

As recorded in Instrument No. 1511296 in the records of the office of Judge of Probate Court of Baldwin County, Alabama:

Lot 2, Unit 2, Schlicting Subdivision, according to map or plat thereof recorded in the Office of the Judge of Probate of Baldwin County, Alabama, on slide 1380-A. (Pin 113201 McDuffie)

Tract 10:

As recorded in Instrument No. 1327411 in the records of the office of Judge of Probate Court of Baldwin County, Alabama:

Lot 3, Unit 2, Schlicting Subdivision, according to map or plat thereof recorded in the Office of the Judge of Probate of Baldwin County, Alabama, on slide 1380-A. (Pin 113202 Buchanan)

Tract 11:

As recorded in Instrument No. 1216947 in the records of the office of Judge of Probate Court of Baldwin County, Alabama:

Lot 4, Unit 2, Schlicting Subdivision, according to map or plat thereof recorded in the Office of the Judge of Probate of Baldwin County, Alabama, on slide 1380-A. (Pin 113203 Buchanan)

Tract 12:

As recorded in Instrument No. 983850 in the records of the office of Judge of Probate Court of Baldwin County, Alabama:

Lot 5, Unit 2, Schlicting Subdivision, according to map or plat thereof recorded in the Office of the Judge of Probate of Baldwin County, Alabama, on slide 1380-A. (Pin 113204 Thompson)

Tract 13:

As recorded in Instrument No. 1553561 in the records of the office of Judge of Probate Court of Baldwin County, Alabama:

Lot 6, Unit 2, Schlicting Subdivision, according to map or plat thereof recorded in the Office of the Judge of Probate of Baldwin County, Alabama, on slide 1380-A. (Pin 113205 Thornton)

Tract 14:

As recorded in Instrument No. 1580329 in the records of the office of Judge of Probate Court of Baldwin County, Alabama:

Commencing at the center of the intersection of Baldwin County Highway No. 20 and James Road at or near the Northeast corner of Section 9, Township 8 South, Range 4 East, run thence in a Westerly direction along the centerline of Baldwin County Highway No. 20, 1388 feet, more or less, to the centerline of a private road providing access to said property; run thence in a Southerly direction along the centerline of said private road 236 feet to a point; run thence in an Easterly direction parallel to the centerline of Baldwin County Highway No. 20, 97.5 feet to a point; run thence in a Northerly direction and parallel to the centerline of the above described private road 236 feet, more or less, to the centerline of Baldwin County Highway No. 20, run thence in a Westerly direction along the centerline of Baldwin County Highway No. 20, 97.5 feet, more or less, to the Point of Beginning. (Pin 367206 Little)

Tract 15:

As recorded in Instrument No. 1413557 in the records of the office of Judge of Probate Court of Baldwin County, Alabama:

Lot 1A of Griffiths Subdivision, according to the map or plat thereof recorded on Slide 2236-C, in the Office of Judge of Probate of Baldwin County, Alabama. (Pin 269838 Ung)

Tract 16:

As recorded in Instrument No. 1413557 in the records of the office of Judge of Probate Court of Baldwin County, Alabama:

Lot 1B of Griffiths Subdivision, according to the map or plat thereof recorded on Slide 2236-C, in the Office of Judge of Probate of Baldwin County, Alabama. (Pin 276651 Ung)

Tract 17:

As part of the 160 acres, more or less, as recorded in Instrument No. 1255317 in the records of the office of Judge of Probate Court of Baldwin County, Alabama:

Being 53 acres, more or less, part of Lot 1 Griffith's Subdivision slide 2236-C, being described as commencing at the Northeast corner of Section 9, Township 8 South, Range 4 East; thence run South 60 feet, more or less; thence run West 50 feet, more or less; thence run Southerly 40 feet, more or less; thence run Southerly 494 feet, more or less to the Point of Beginning; thence run Westerly 250 feet, more or less; thence run Northerly 522.7 feet, more or less; thence run Westerly 99 feet, more or less; thence run Southerly 210 feet, more or less; thence run Westerly 210 feet, more or less; thence run Northerly 210 feet, more or less; thence run Westerly 689 feet, more or less; thence run Southerly 176 feet, more or less; thence run Westerly 97.5 feet, more or less; thence run Northerly 176 feet, more or less; thence run Westerly 611 feet, more or less; thence run Southerly 1,288 feet, more or less; thence run Easterly 521 feet, more or less; thence run Southerly 150 feet, more or less; thence run Easterly 225 feet, more or less; thence run Northerly 150 feet, more or less; thence run Easterly 1,225 feet, more or less; thence run Northerly 748 feet, more or less to the Point of Beginning. (Pin 26102 Little)

Tract 18:

As recorded in Instrument No. 952331 in the records of the office of Judge of Probate Court of Baldwin County, Alabama:

Commencing at the Northeast corner of Section 9, Township 8 South, Range 4 East, run South 00 degrees 00 minutes 00 seconds East, along the East line of said Section 9, 1320.56 feet to the Point of Beginning; continue thence South 00 degrees 00 minutes 00 seconds East along said East line 1320.50 feet; thence run North 89 degrees 55 minutes 50 seconds West, 2679.00 feet; thence run North 00 degrees 00 minutes 01 seconds West, 1320.73 feet; thence run South 89 degrees 55 minutes 10 seconds East, 1184 feet; thence run South 00 degrees 00 minutes 00 seconds East, 154.00 feet; thence run South 89 degrees 55 minutes 50 seconds East, 224.00 feet; thence run North 00 degrees 00 minutes 00 seconds West, 154.00 feet; thence run South 89 degrees 55 minutes 50 seconds East 1271.00 feet to the Point of Beginning. All being 80.42 acres, more or less, and lying in Section 9, Township 8

South, Range 4 East, Baldwin County, Alabama. Less and except any portion lying in a public road right-of-way. (Pin 119541 Horne)

Tract 19:

As recorded in Real Property Book 304 Page 1057 in the records of the office of Judge of Probate Court of Baldwin County, Alabama:

The North 527.40 feet of the East 665.00 feet of the Southeast Quarter of Section 9, Township 8 South, Range 4 East less the East 20.00 feet for road right-of-way, containing 8.00 acres, more or less, Baldwin County, Alabama. (Pin 72355 Beane)

Tract 20:

As recorded in Instrument No. 1487187 in the records of the office of Judge of Probate Court of Baldwin County, Alabama:

Commencing at the Northeast corner of the Southeast Quarter of Section 9, Township 8 South, Range 4 East, Baldwin County, Alabama; thence run South 00 degrees 01 minutes 12 seconds West a distance of 1054.80' to a point; thence run South 89 degrees 55 minutes 22 seconds West a distance of 20.00' to a point on the west right-of-way line of James Road; thence continue South 89 degrees 55 minutes 22 seconds West a distance of 645.00' to a point; thence run South 00 degrees 01 minutes 12 seconds West a distance of 527.40' to a point; thence run North 89 degrees 55 minutes 22 seconds East a distance of 646.00' to a point; thence run North 00 degrees 01 minutes 12 seconds East a distance of 527.40' to the Point of Beginning. (Pin 90230 Graham)

Tract 21:

As recorded in Real Property Book 304 Page 1059 in the records of the office of Judge of Probate Court of Baldwin County, Alabama:

The South 527.40 feet of the North 2109.60 feet of the East 665.00 feet of the Southeast Quarter of Section 9, Township 8 South, Range 4 East, less the East 20.00 feet for road right-of-way containing 8.00 acres, more or less, Baldwin County, Alabama. (Pin 91565 Young)

Tract 22:

As recorded in Instrument No. 899754 in the records of the office of Judge of Probate Court of Baldwin County, Alabama:

Being a parcel of land lying in the Northwest Quarter of Section 10, Township 8 South, Range 4 East, Baldwin County, Alabama; Being more particularly described as follows:

Commencing at the purported Northwest corner of the Northwest Quarter of said Section 10; thence North 89 degrees 43 minutes 50 seconds East, 761.00 feet; thence South 00 degrees 16 minutes 10 seconds West, 40.00 feet to a inch crimp top iron pipe found on the south right-of-way of Baldwin County Road No. 20, same being the Point of Beginning of the parcel herein described; thence continuing South 00 degrees 16 minutes 10 seconds East, 247.83 feet to a capped iron stamped Parkway found for corner; thence North 89 degrees 43 minutes 50 seconds East, 270.17 feet to a capped iron stamped Parkway found for corner; thence North 00 degrees 16 minutes 10 seconds West, 77.83 feet to a capped iron stamped 18393 found for corner; thence South 89 degrees 44 minutes 02 seconds West, 117.71 feet to a capped iron stamped PLS #17836 set for corner; thence North 00 degrees 48 minutes 14 seconds West, 171.16 feet to a capped iron, not legible, found for corner on said south right-of-way; thence North 89 degrees 17 minutes 30 seconds West, along said south right-of-way, 150.88 feet to the Point of Beginning. (Pin 114883 Bennett)

Tract 23:

As recorded in Instrument No.896756 in the records of the office of Judge of Probate Court of Baldwin County, Alabama:

Commencing at the Northwest corner of Section 10, Township 8 South, Range 4 East, Baldwin County, Alabama, thence North 89 degrees 43 minutes 50 seconds East, 911.96 feet to a point; thence South 00 degrees 16 minutes 10 seconds East for 40.00 feet to an iron pin on the South right-of-way of County Road No. 20 (80' right-of-way) and Point of Beginning: thence South 00 degrees 49 minutes 17 seconds East for 169.83 feet to an iron pin; thence North 89 degrees 38 minutes 21 seconds East for 117.64 feet to an iron pin; thence North 00 degrees 16 minutes 10 seconds West for 169.69 feet to an iron pin; thence South 89 degrees 42 minutes 46 seconds West for 119.27 feet to an iron pin and the Point of Beginning. (Pin 234029 Champion RE LLC)

Tract 24:

As recorded in Real Property Book 552 Page 1918 in the records of the office of Judge of Probate Court of Baldwin County, Alabama:

Commencing at the Northwest corner of Section 10, Township 8 South, Range 4 East, Baldwin County, Alabama; thence South 00 degrees 02 minutes 57 seconds East for 1177.55 feet; thence North 89 degrees 57 minutes 03 seconds East for 20.0 feet to the East right-of-way line of a 40 foot dirt road and the Point of Beginning; thence continue North 89 degrees 57 minutes 03 seconds East for 295.42 feet to an iron rod and cap #18393; thence North 00 degrees 02 minutes 57 seconds West for 141.42 feet to an iron rod and cap #18393; thence South 89 degrees 57 minutes 03 seconds West 295.42 feet, thence South 00 degrees 02 minutes 57 seconds East for 141.42 feet to the Point of Beginning. (Pins 51706 & 119542 James)

Tract 25:

As recorded in Instrument No. 928513 in the records of the office of Judge of Probate Court of Baldwin County, Alabama:

Commencing at the Northwest corner of Section 18, Township 8 South, Range 5 East, thence run South 00 degrees 12 minutes 34 seconds East, 107.51 feet to an iron pin; thence run South 00 degrees 25 minutes 13 seconds West, 259.96 feet to an iron pin and the Point of Beginning; thence run South 89 degrees 55 minutes 19 seconds East, 474.64 feet to an iron pin; thence run South 41 degrees 53 minutes 53 seconds East, 184.43 feet to an iron pin; thence run South 06 degrees 13 minutes 46 seconds West, 151.14 feet to an iron pin; thence run South 83 degrees 32 minutes 36 seconds East, 30.02 feet to an iron pin; thence run North 89 degrees 13 minutes 52 seconds East, 344 feet more or less to the Westerly margin of Wolf Bay; thence run along the Westerly margin of Wolf Bay and the Northerly margin of Owens Creek, 1212 feet more or less to the East line of Lot 18, Cypress Cove Subdivision; thence run North 00 degrees 07 minutes 43 seconds West, 783 feet to the Point of Beginning. Together with an easement described as follows: Beginning at the Northwest corner of Section 18, Township 8 South, Range 5 East; thence run South 00 degrees 12 minutes 34 seconds East, 107.51 feet to an iron pin; thence run South 00 degrees 25 minutes 13 seconds West, 259.96 feet to an iron pin; thence run South 89 degrees 55 minutes 19 seconds East, 50.00 feet to a point; thence run North 00 degrees 25 minutes 13 seconds East, 367.97 feet to a point; thence run North 89 degrees 56 minutes 23 seconds West, 50.00 feet to an iron pin and the Point of Beginning. (Pin 98309 Wolf Bay Landing)

Tract 26:

As recorded in Instrument No. 1184479 in the records of the office of Judge of Probate Court of Baldwin County, Alabama:

That certain parcel of real property situate in the Northeast Quarter of

the Northeast Quarter of Section 7, Township 8 South, Range 4 East, St. Stephens Meridian in Baldwin County, Alabama; said parcel more particularly described as follows:

Commencing at the Northeast corner of said Section 7 as monumented by railroad spike found in the center of intersection of Hickory Lane and County Road 20; Thence South 00 degrees 04 minutes 09 seconds West, along the East line of said Section 7 a distance of 1329.00 feet to a point in the center of Hickory Lane; thence North 89 degrees 55 minutes 52 seconds West, along the South line of the Northeast Quarter of the Northeast Quarter of said Section 7, a distance of 1334.53 feet to the Southwest corner of the Northeast Quarter of the Northeast Quarter of said Section 7; said point monumented by a #3 rebar; thence North 00 degrees 04 minutes 56 seconds East, along the West line of the Northeast Quarter of said Section 7, a distance of 30.00 feet to the Point of Beginning; said point monumented by a capped rebar set by Gregory C. Spies, Surveyor; thence continuing along said West line North 00 degrees 04 minutes 56 seconds East, a distance of 240.00 feet to a point monumented by a capped rebar set by Gregory C. Spies, Surveyor; thence South 00 degrees 04 minutes 56 seconds West, a distance of 240.00 feet to a point monumented by a capped rebar set by Gregory C. Spies, Surveyor; thence North 89 degrees 55 minutes 52 seconds West, a distance of 240.00 feet to the Point of Beginning. Said Parcel containing 1.32 acres, more or less. Together with a 30 foot wide non-exclusive ingress/egress easement appurtenant to and augmenting the above described parcel of real property; said easement more particularly as follows:

Commencing at the Northeast corner of said Section 7 as monumented by railroad spike found in the center of intersection of Hickory Lane and County Road 20; thence South 00 degrees 04 minutes 09 seconds West, along the section line a distance of 1329.00 feet to a point in the center of Hickory Lane; thence North 89 degrees 55 minutes 52 seconds West, along the South line of the Northeast Quarter of the Northeast Quarter of said Section 7, a distance of 30.60 feet, more or less to the Point of Beginning; said point located on the West Right-of-way line of Hickory Lane; said point monumented by a #5 rebar; thence continuing along the said South line North 89 degrees 55 minutes 52 seconds West a distance of 1303.93 feet to a point monumented by a #3 rebar; said point being the Southwest corner of the Northeast Quarter of the Northeast quarter of said Section 7; thence North 00 degrees 04 minutes 56 seconds East, along the West line of the Northeast quarter of the Northeast Quarter of said Section 7 a distance of 30.000 feet to a point monumented by a capped rebar set by Gregory C. Spies, Surveyor; thence South 89 degrees 55 minutes 52 seconds East, a distance of 1303.92 feet, more or less, to a point; said point located on the West Right-of-way line of Hickory Lane; Thence south 00 degrees 04 minutes 09 seconds West, along said right-of-way line a distance of 30.00 feet to the Point of Beginning; Said Easement containing 0.90 acres, more or less. (Pin 315879 City of Foley Utilities Board)

Tract 27:

As recorded in Map Book 3 Page 55 (Slide 127-A) in the records of the office of Judge of Probate Court of Baldwin County, Alabama:

Lot 14 Pine Grove Subdivision, being the Southeast quarter of the Northeast quarter of Section 8, Township 8 South, Range 4 East, Baldwin County. (Pin 254324 Rawson)

Tract 28:

As recorded in Real Property Book 602 Page 1199 in the records of the office of Judge of Probate Court of Baldwin County, Alabama:

Commencing at the Southeast corner of the Northeast Quarter of the Southeast Quarter of Section 8, Township 8 South, Range 4 East, Baldwin County, Alabama; thence run South 89 degrees 56 minutes 51 seconds West, 50 feet to a point on the West right-of-way line of Highway Number 59; thence run North 00 degrees, 07 minutes, 06 seconds West, along said right-of-way, 166.38 feet to the Point of Beginning of the property herein described; thence continue North 00 degrees 07 minutes 06 seconds West, along said right-of-way, 275.66 feet to a point; thence run North 89 degrees 53 minutes 11 seconds West, 345.97 feet to a point; thence run South 00 degrees 07 minutes 06 seconds East, 110.0 feet to a point; thence run North 89 degrees 53 minutes 11 seconds West 269.97 feet to a point; thence run North 00 degrees 08 minutes 15 seconds East, 110.92 feet to a point; thence run North 89 degrees 46 minutes 50 seconds West, 667.43 feet to a point; thence run South 00 degrees 01 minutes 35 seconds East, 220.69 feet to a point; thence run South 89 degrees 40 minutes 54 seconds East, 666.80 feet to a point; thence run South 00 degrees 08 minutes 15 seconds West, 55.46 feet to a point; thence run South 89 degrees 57 minutes 13 seconds East, 616.68 feet to the Point of Beginning. (Pin 82472 Rosser)

Tract 29:

As recorded in Real Property Book 96 Page 354 in the records of the office of Judge of Probate Court of Baldwin County, Alabama:

Commence at the Southeast corner of the Southeast 1/4 of the Northeast 1/4 of Section 20, Township 8 South, Range 4 East, thence North along the East line of said 1/4 - 1/4 Section 40 feet thence 89 degrees 27 minutes left and along the North right-of-way line of Baldwin County Road #10 450.0 feet, thence 89 degrees 27 minutes right 323.21 feet to the Point of Beginning, thence 90 degrees 33 minutes right 400 feet to a point on the West right-of-way line of Alabama Highway #59, thence 90 degrees 33 minutes left 100 feet thence 89 degrees 17 minutes left 400 feet, thence 90 degrees 33 minutes left 100 feet to the Point of Beginning. (Pin 30127 Molinaro)

Tract 30:

As recorded in Instrument No. 1406241 in the records of the office of Judge of Probate Court of Baldwin County, Alabama:

Commence at the Southwest corner of the Northeast Quarter of the Northeast Quarter of Section 17, Township 7 South, Range 4 East for the Point of Beginning. Thence East 1276.6 feet to a point on the West right-of-way line of Alabama Highway No.59, thence 90 degrees 5 1/2 minutes left along said right-of-way line 300 feet; thence 89 degrees 54 1/2 minutes left 1,276.6 feet; thence 90 degrees 5 1/2 minutes left 300 feet to the Point of Beginning. (Pin 77285 Sunsouth Properties LLC)

Tract 31:

As recorded in Slide 2108 F in the records of the office of Judge of Probate Court of Baldwin County, Alabama:

Lot 5, Ruegg Commercial Park. (Pin 262941 Faith Tabernacle Inc.)

Tract 32:

As recorded in Real Property Book 708 Page 1119 in the records of the office of Judge of Probate Court of Baldwin County, Alabama:

Starting at a point 43.6 feet North and 150 feet East of the Southwest Corner of the Southeast Quarter (SE 1/4) of the Northwest Quarter (NW 1/4), Section Thirty (30), Township Seven (7) South, Range (4) East, on the North line of Alabama Highway No. 89 Right-of-way (now known as Alabama Highway No. 98), run thence North 290.4 feet; run thence East 150 feet; run thence South 290.4 feet to a point on the said North Right-of-way line; run thence West 150 feet to the Point of Beginning, Less and Except any portion of subject property lying within road Right-

of-way.(Pin 3046 Grant)

Tract 33:

As recorded in Instrument No. 1089962 in the records of the office of Judge of Probate Court of Baldwin County, Alabama:

Commencing at the Southeast corner of the Northwest quarter of Section 30, Township 7 South, Range 4 East, run thence North along the East line of said Northwest Quarter 40 feet, more or less, to a point on the North right-of-way line of US Highway 98, thence run Westerly along said North right-of-way line 15 feet to a point on the West line of the 30 foot county right-of-way, thence run Westerly along said North right-of-way line 167.5 feet to the Point of Beginning, thence run 145.2 feet, thence run westerly parallel to said Highway 98 150 feet, then run South 145.2 feet to a point on the North right-of-way line of US Highway 98, thence run East 150 feet to the Point of Beginning. (Pin 15863 Ortho Clubhouse LLC)

Tract 34:

As recorded in Instrument No. 1100701 in the records of the office of Judge of Probate Court of Baldwin County, Alabama:

Being a parcel of land lying in the Northeast 1/4 of Section 30, Township 7 South, Range 4 East, Baldwin County, Alabama, and also being more particularly described as follows: Commencing at the Northwest Corner of said Section 30; thence South 89 degrees 59' 06" East, 2680.02 feet; thence South 00 degrees 32' 48" West, 2640.10 feet to the North right-of-way of US Highway 98; thence South 89 degrees 44' 33" East along said right-of-way, 600.00 feet; thence South 00 degrees 32' 48" West, 46.00 feet to the approximate centerline of said Highway and the Point of Beginning of the parcel herein described; thence North 00 degrees 32' 48" East, 1016.40 feet; thence South 89 degrees 27' 07" East, 300.00 feet; thence South 00 degrees 32' 48" West, 1016.40 feet to said centerline; thence North 89 degree 27' 07" West, along said centerline, 300.00 feet to the Point of Beginning. (Pins 273321, 231281 King)

Tract 35:

As recorded in Instrument No. 659314 in the records of the office of Judge of Probate Court of Baldwin County, Alabama:

The Southeast Quarter of the Northeast Quarter of Section 30, Township 7 South, Range 4 East. (Pin 41945 Taylor)

Tract 36:

As recorded in Real Property Book 771 Page 909 in the records of the office of Judge of Probate Court of Baldwin County, Alabama:

Commencing at the Southwest corner of Section 9, Township 7 South, Range 4 East; run thence East along the North line of said Section 9 a distance of 815.7 feet to a point; thence run North a distance of 40 feet to a point on the North right of way line of Harney Road, an 80 foot right of way and the point of beginning of the property herein described; thence continue North a distance of 580.00 feet to a point; thence run South 89° 55' 27" West, a distance of 600.00 feet to a point; thence run North 00° 11' 13" East, a distance of 700.00 feet to a point; thence run North 89° 55' 27" East, a distance of 1,083.20 feet to a point on the West line of a 60 foot right of way; thence run South 00° 11' 13" West, along said West right of way line a distance of 700.00 feet to a point; thence run South 89° 55' 27" West, a distance of 200.00 feet to a point; thence run South a distance of 580 feet to a point on the North line of said Hadley Road, an 80 foot right of way; thence run West along the North line of said right of way a distance of 283.20 feet to the Point of Beginning. Contains 21.18 acres. (Pin 21332, Langford).

Tract 37:

As recorded in Real Property Book 488 Page 171 in the records of the office of Judge of Probate Court of Baldwin County, Alabama:

The East half of the West half of the Southeast Quarter of Section 9, Township 8 South, Range 4 East, Baldwin County, Alabama. (Pin 90215_Victory Life Church)

Tract 38:

As recorded on Instrument No. 1264547 in the records of the office of Judge of Probate Court of Baldwin County, Alabama:

The West Half of the East Half of the Southeast Quarter of Section 9, Township 8 South, Range 4 East, Baldwin County, Alabama. (Pin 91555_Young Family Limited Partnership)

Tract 39:

As recorded in Real Property Book 304 Page 1061 in the records of the office of Judge of Probate Court of Baldwin County, Alabama:

The south 527.40 feet of the East 665.00 feet of the Southeast Quarter of Section 9, Township 8 South, Range 4 East less the East 20.00 feet and the South

40.00 feet for road right-of-way containing 8.00 acres, more or less, Baldwin County, Alabama. (Pin 91557_Young)

Tract 40:

As recorded in Real Property Book 189 Page 1415 in the records of the office of Judge of Probate Court of Baldwin County, Alabama:

Commence at the Northwest corner of Section 10, Township 8 South, Range 4 East; run thence East along the North line of said Section 10 for 1,166.2 feet to the Point of Beginning; run thence South for 287.83 feet; run thence East for 101.3 feet; run thence North 287.83 feet to the North line of Section 10, Township 8 South, Range 4 East; run thence West 101.3 feet along Section line to the Point of Beginning. Said land being in Section 10, Township 8 South, Range 4 East, Baldwin County, Alabama, LESS AND EXCEPT the North 40.0 feet of the above described property for a right of way of County Road No. 20. (Pin 54282_Cruz)

Tract 41:

As recorded on Instrument No. 1473505 in the records of the office of Judge of Probate Court of Baldwin County, Alabama:

Commencing at the purported Northwest corner of Section 10, Township 8 South, Range 4 East, Baldwin County, Alabama; thence south 00 degrees 13 minutes 00 seconds east, a distance of 1418.61 feet to a point; thence north 89 degrees 47 minutes 00 seconds east, a distance of 40.0 feet to a point on the east right-of-way line of James Road (80' right-of-way) said point being the point of beginning; thence continue north 89 degrees 47 minutes 00 seconds east along said line, a distance of 363.00 feet to a point; thence south 00 degrees 13 minutes 00 seconds east, a distance of 120.00 feet to a point; thence south 89 degrees 47 minutes 00 seconds west, a distance of 363.00 feet to a point on the above mentioned east right-of-way of James Road; thence north 00 degrees 13 minutes 00 seconds west, along said right-of-way a distance of 120.00 feet to the point of beginning. said land being a portion of James Corners subdivision as recorded on slide 2216 d & e. (Pin 342291_Walker)

Tract 42:

As recorded in Real Property Book 219 Page 240 in the records of the office of Judge of Probate Court of Baldwin County, Alabama:

Commence at the Northwest corner of Section 10, Township 8 South, Range 4 East; run thence South 00° 02' 57" East for 1538.61 feet; run thence North 89° 57' 03" East for 20 feet to the East Right-of-Way of a 40' dirt road for the Point of Beginning; run thence North 89° 57' 03" East for 187.7 feet; run thence South 00° 02' 57" East for 116.04 feet; run thence South 89° 57' 03" West for 187.7 feet to said East Right-of-Way of 40' dirt road; run thence North 00° 02' 57" West along said East Right-of-Way for 116.04 feet to the Point of Beginning. Said land being in Section 10, Township 8 South, Range 4 East, Baldwin County, Alabama. (Pin 60062_Pumphrey).

Tract 43:

As recorded on Slide 2216-E in the records of the office of Judge of Probate Court of Baldwin County, Alabama:

The 55.96 acres, Parcel Number 61-02-10-0-000-004.000, outparcel of James Corner subdivision per plat recorded by Laurence H. Zander, PLS dated March 2005. (Pin 21868_Callaway).

Tract 44:

As recorded on Instrument No. 1664586 in the records of the office of Judge of Probate Court of Baldwin County, Alabama:

Lot 1, Little Woerner Subdivision, according to the map or plat thereof recorded on Slide 2617-A in the Office of Judge of Probate of Baldwin County, Alabama. (Pin 376297_Woerner)

Tract 45:

As recorded on Instrument No. 1347935 in the records of the office of Judge of Probate Court of Baldwin County, Alabama:

110' x 145' (S) Beg at the NE corner of the NE ¼ the NE 1/4 run S 663' (S), TH W 255' (S) for the POB, TH run S 110' (S), TH W 145' (S), TH N 110', TH E 145' (S) to the POB. (Pin 1486_McCroan)

Section 2. In accordance with Section 11-42-6, Code of Alabama 1975, a map showing the proposed territory to be annexed to the City of Foley is on file in the office of the Judge of Probate in Baldwin County, Alabama, and the map is open to the inspection of the public.

Section 3. This act shall become effective immediately following its passage and approval by the Governor, or its otherwise becoming law.

Looking Ahead.

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MAAAC Gala May 11 at Perdido Beach Resort

SUBMITTED

The newly organized Makos Academics, Arts and Athletics Club (MAAAC), a non-profit formed to directly support Orange Beach children's experiences in academics, arts and athletics, will host its first fundraiser, The MAAAC Gala, on May 11 at 7 p.m. at Perdido Beach Resort. Tickets are \$10 each. Register online for the MAAAC Gala at www.eventbrite.com/e/maaac-gala-ticket

ets-58660213277.

MAAC set a goal of \$150,000 to be raised at the gala, with the City of Orange Beach agreeing to match dollars raised up to that amount. The funds will be used to start academic, art and athletic programs in the city from scratch.

Baldwin County is in the process of building both middle and high schools on land the City of Orange Beach donated at the O.B. Sportsplex. The city will also fund a performing

arts center on campus, but there is still work to be done before the new schools open in the fall of 2020, according to MAAAC organizers.

While the Orange Beach schools do receive funding from Baldwin County for athletics and band, those dollars are earmarked for transportation. Funding for programs beyond these needs must be raised within the community.

"We understand that most of the funding for our new schools' extra-

curricular programs would be provided by the community. Because of that, we wanted to get an as early start as possible," said Ryan Long, MAAAC president. "Because the new middle and high schools are actually the first in Orange Beach, the extra-curricular programs are starting from scratch which is large undertaking on its own. ... The City of Orange Beach has been and is committed to play a vital part in our children's success.

Not only has the City of Orange Beach created the Expect Excellence Program, which is one of kind, but they have also committed to matching every dollar MAAAC raises up to \$150,000, which is unprecedented."

MAAAC Arts and Band Representative Jessica Langston said wonderful plans are in the works.

"We're so excited to form this organiza-

tion," she said. "We want our students to start out with firm financial support for extra-curriculars. We want to show equal attention to academic clubs, arts and sports so that our children have every opportunity for a well-rounded school career and a culturally-enriched life."

For more information, email Jessica Langston at jjlangston@orangebeachal.gov.

GSES student places third in state art contest



SUBMITTED PHOTO

Gulf Shores Elementary School 5th grader, Fynnegean Stanford, attended the 2019 Alabama Arbor Day Poster Contest recognition in Montgomery on Feb. 27. Stanford's poster received third place in the state competition. Stanford had the opportunity to meet with Governor Kay Ivey. She received a signed golden shovel, which was used to help plant a tree on the capitol grounds. Several other organizations recognized her accomplished artwork with individual gifts.

Stanford is the daughter of Flannery and Jeremy Stanford. Angela Mott, Project Jubilee, is her instructor. The Beautification Board of the City of Gulf Shores sponsors the Alabama Arbor Day Contest annually.



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"This project was supported by Subgrant #16-VA-VS-076 awarded by the Law Enforcement/Traffic Safety Division of ADECA and the U.S. Department of Justice." The opinions, findings, and conclusions or recommendations expressed in this publication/program/exhibition are those of the author(s) and do not necessarily reflect the views of the Department of Justice or grant-making component.

Foley

PUBLIC NOTICE

The City of Foley Planning Commission has received a request to recommend to Mayor and Council the initial zoning of 1 +/- acre being annexed into the corporate limits. Proposed zoning is B-3 (Local Business District). Property is located at 10045 Longview Dr. Applicant is Vosloh Properties, LLC.

Anyone interested in this initial zoning request may be heard at a public hearing scheduled for March 20, 2019 in the City Hall Civic Center located at 407 E. Laurel Ave., at 5:30 p.m. or may respond in writing to 200 N. Alston St., Foley, AL 36535.

Phillip Hinesley
Planning Commission Chairman

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12 oz. pkg. Zeigler **Wieners or Bologna**... **2/\$3**

1 lb. pkg. Conecuh **Little Chief Premium Franks**..... **\$2.98** ea.

50 oz. btl. **Gain Liquid Detergent** **\$4.98** ea.

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Cluster **Tomatoes** on the Vine **98¢** lb.

Fresh White or Yellow **Corn** **39¢** ea.

56 oz. ctn. **Piggly Wiggly Ice Cream** **2/\$5**

BEER & WINE

House Wine Cans All Varietals 375 ml **\$3.98** ea.

Meomi Rose, Chardonnay and Pinot Noir 750 ml **\$17.69** ea.

Yellow Tail All Varietals 1.5 L **\$9.98** ea.

Kendall Jackson All Varietals 750 ml **\$10.98** ea.

Barefoot on Tap All Varietals 3 L **\$14.98** ea.

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Deli Hot Wings **\$4.98** lb.

Deli Smoked Ribs **\$11.98** lb.

Krestchmar Fresh Deli Turkey Breast **\$5.94** ea.

EVERYDAY SAVINGS ON GROCERIES

52 oz. ctn. **Tropicana Orange Juice** **2/\$7**

20 oz. can **Libby's Canned Pineapples** **\$1** ea.

30 oz. btl. **Kraft Mayonnaise** **2/\$5**

2 lb. bag **TJ Farms French Fries** **2/\$3**

1 oz. box **Food Club Toaster Pastries** **\$1** ea.

16 oz. box **Nabisco Premium Saltine Crackers** **2/\$5**

10-14 oz. box **Kraft Deluxe Mac & Cheese Dinners** **\$2.98** ea.

5-6 oz. pkg. **Knorr Side Dishes Flavored Rice & Noodles** **\$1** ea.

32 oz. ctn. **At Ease Family Size Macaroni and Cheese** **2/\$5**

Busch Regular or Light 12 Pack **\$8.98** ea.

Corona All Types 12 Pack **\$13.88** ea.

Miller Lite or Coors Light 24 Pack **\$20.20** ea.

Truly Selters All Varieties 6 Pack **\$8.72** ea.



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SPANISH FORT 6530 Spanish Fort Blvd | Sun-Thurs 7 to 8 Fri-Sat 7 to 9

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