

# The Baldwin Times



**Bay Minette honors local wrestler**

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**Blakeley reenactment**

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APRIL 5, 2019 | GulfCoastNewsToday.com | 75¢

## Four killed when high-speed chase leads to head-on collision

### BCSO RELEASE

WILCOX — A high-speed chase along Interstate 10 Monday afternoon ended in a head-on collision which resulted in the deaths of four individuals.

At approximately 1:30 p.m. Monday, a deputy with the Baldwin County Sheriff's

Office attempted to stop a vehicle traveling east bound on I-10 at the 49-mile marker, approximately four miles west of the Wilcox exit. The stop was for a moving violation the deputy witnessed, according to a BCSO release issued Monday.

The suspect vehicle accelerated attempting to out

run the deputy. The vehicle exited I-10 at the Wilcox exit and reentered the interstate west bound. The vehicle then exited the interstate and went south bound on the Baldwin Beach Express. The vehicle did a U-turn on the Baldwin Beach Express and reentered the interstate west bound.

The deputy continued to try

and stop the vehicle as it continued west bound. The suspect vehicle did a U-turn on the interstate and drove east bound in the west bound lane at a high rate of speed.

The deputy lost sight of the suspect vehicle as it continued to drive into oncoming traffic.

SEE COLLISION, PAGE 3

## Commission approves land purchase for Little River S.A.I.L. center

By CLIFF MCCOLLUM  
cliff@gulfcoastmedia.com

The Little River community in far north Baldwin is now closer to having its own S.A.I.L. center in their community, as the Baldwin County Commission voted unanimously Tuesday to purchase land for the project.

County Attorney David Conner told the commissioners that a deal had been reached to purchase the property for \$20,000 from a local resident.

"This is the first step in a long-going effort between the Baldwin County Commission and the members of that community for a center in that area," Conner said.

According to members of the Little River community, they have had no firm location for a center and had requested the county's help in making their center a reality.

Baldwin County Commissioner Jeb Ball said he was glad to see the county moving forward on the project.

"This has been something that we've discussed for a while, so it's nice to see us moving forward on a project that helps create an even better sense of community for the people up in Little River," Ball said. "This project

SEE COMMISSION, PAGE 2

## OWA announces \$100 million+ expansion plans for Phase II

Additions include Gulf Coast's largest indoor waterpark, resort hotel, RV Park

FOLEY — OWA, the Gulf Coast's largest entertainment destination, is continuing to expand with the announcement of a \$100 million investment for Phase II. Construction is slated to begin summer 2019 and will include the Gulf Coast's largest indoor waterpark, an accompanying 200-room resort hotel with conference space, and a luxury, family-friendly RV Park.

Creek Indian Enterprises Development Authority (CIEDA), the economic development arm of the Poarch Band of Creek Indians, has continually invested in OWA over the last three years. With

SEE OWA, PAGE 3



SUBMITTED PHOTO

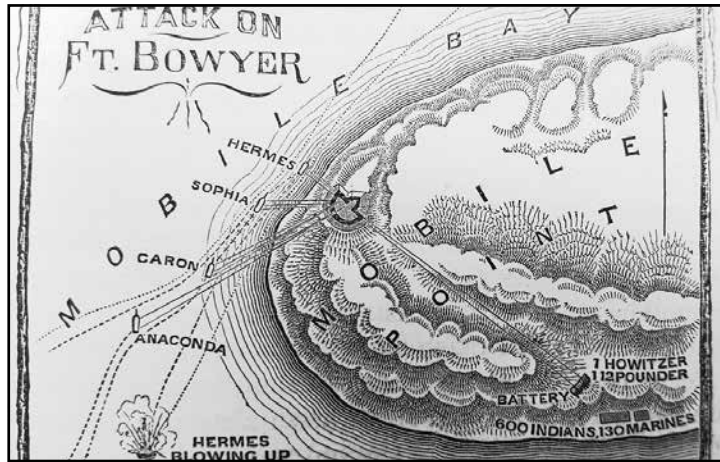
## Fort Bowyer — the little fort that saved America

By BERT BLACKMON  
Special to the Baldwin Times

Today, if you visit Fort Morgan and stand on the far western wall, beneath your feet and many tons of brick, concrete and mortar is whatever is left of an earlier installation - one that is largely unremembered but was of extreme importance to the United States.

When West Florida was

under their occupation, the Spanish, realizing the importance of Mobile Bay, built Fort Condi to guard the City of Mobile. They also saw the need to guard the entrance to Mobile Bay. In those days, the only pass for large ships to enter the Bay circled between a sand bar and Mobile Point on the eastern side of the Bay. Therefore, they began construction of a fort at what



SUBMITTED PHOTO

is now the extreme end of Mobile Point.

In 1812, the second war

with England commenced. In

SEE FORT, PAGE 4

### BALDWIN FAST FACTS

Bay Minette is the county seat of Baldwin County. The community became the county seat in 1901 when representatives stole the county records from rival community, Daphne.

### Deaths Page 6

- John Donald Alms
- Ernest E. Bishop
- Thomas Brian Cain
- Joseph L. Faircloth Jr.
- Michael Reynolds Martin
- John Sylvester Nordan



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# The Baldwin Times

901 N. McKenzie St., Foley, AL 36535-3546  
 PHONE: (251) 943-2151 | FAX: (251) 943-3441  
 times@gulfcoastmedia.com

**Parks Rogers**  
 Publisher  
 parks@gulfcoastmedia.com

**Tony Whitehead**  
 Sports Editor  
 tony@gulfcoastmedia.com

**Cliff McCollum**  
 Managing Editor  
 cliff@gulfcoastmedia.com

**Classified Advertising**  
 Whisper Edwards  
 whisper@gulfcoastmedia.com

**Allison Marlow**  
 Senior Features Editor  
 allisonm@gulfcoastmedia.com

**Legal Advertising**  
 April Wallace  
 legals@gulfcoastmedia.com

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**POSTMASTER:** Send address changes to: The Baldwin Times, 901 N. McKenzie St., Foley, AL 36535-3546.

# Silverhill native graduates from U.S. Marine Corps boot camp

Pvt. Logan Brave, 18, of Silverhill graduated from United States Marine Corps boot camp at Marine Corps Recruit Depot Parris Island on March 8, 2019. Pvt. Brave successfully completed 13 weeks of intensive basic training at MCRD Parris Island as one of



**Brave**

76 recruits in Training Platoon Echo 2016. Following ten days home on leave he reported to Camp LeJeune for one month at Military Combat. Pvt Brave will be assigned a permanent duty station following Military Occupation Specialty communications school

in Twentynine Palms, California. Pvt Brave is the son of Duncan and Claudia Brave of Silverhill, and the grandson of the late Gene Burton, and Betty Burton also of Silverhill, and grandson of the late Mike Moore of Anchorage, Alaska, and Mary Hunter of Fairbanks, Alaska. He attended Roberts-

dale High School, and graduated from Fayette County High School in Fayetteville, Georgia. He also was a member of Boy Scout Troop 42 in Silverhill and Troop 71 in Fayetteville, Georgia finishing with a rank of Life Scout. He attended both First Presbyterian Church of Bay Minette and Swift Presbyterian in Foley.

# Baldwin County Master Gardeners hosting Garden Walk

Baldwin County Master Gardeners will hold their Garden Walk on May 4 from 10 a.m. until 4 p.m. This event will happen rain or shine. Six home gardens ranging from large to small will be featured on the garden walk in addition to the Magnolia Springs Arboretum and the Wil-

bourne Antique Rose Trail in Foley. Gardens will be located in the Magnolia Springs/Foley area from the east side of Fish River to Foley. Tickets are \$15 in advance and \$20 the day of the walk. They may be purchased at the Spring Plant Sale at Weeks Bay

Reserve April 4-6, at Old Tyme Feed in Fairhope, the Coastal Alabama Farmers and Fishermen's Market in Foley on Saturdays in April from 9 a.m. until noon, at Earth Day Mobile Bay, and at Foley's Earth Day celebration. For more information please contact Marilyn Mannhard at



251-978-9442 or [marilyn-mannhard@gmail.com](mailto:marilyn-mannhard@gmail.com).

## COMMISSION

CONTINUED FROM 1

has been a long time coming, and I appreciate

the patience and efforts of the folks up there in partnering with us to make this happen." Community members have already come to-

gether to form a board and filed paperwork for their 501c3 in order to further jump start the process of constructing and operating the center.

"They're good to go," Commission Chairman Skip Gruber said at a recent work session. "They just need a place to do it."



**OUTDOOR CONDITIONS:** April, cobia and kings. Those three words let us know the spring fishing season is beginning to kick into full swing here along the Baldwin County coast. The month of April brings us warmer water and greater numbers of migrating fish species, such as cobia (ling) and king mackerel. The kings should have already made an appearance off the Gulf State Pier and the first few cobia of the season are likely not too far away!

The more encouraging fish reports also mean larger crowds vying for space along the pier, so just know the pier can get crowded on those pleasant weather days, especially considering we are still in spring break season. If you have a boat, now you know the fish are here. Just pick and choose those days when the weather is cooperative. If you are heading out there, good luck and be safe.

DATE	MOON	SUNRISE / SET	HIGH TIDE	LOW TIDE	WIND	PEAK ACTIVITY
4/5	☾	6:37AM 7:14PM	1:31AM	7:00AM	☁☁☁	2:29AM-4:29AM 3:30PM-5:30PM
4/6	☾	6:36AM 7:15PM	3:39AM	6:49AM	☁☁☁	3:07AM-5:07AM 4:53PM-6:53PM
4/7	☾	6:35AM 7:16PM	1:20PM	9:53PM	☁☁☁	3:49AM-5:49AM 5:20PM-7:20PM
4/8	☾	6:34AM 7:16PM	1:47PM	11:06PM	☁☁	4:18AM-6:18AM 6:02PM-8:02PM
4/9	☾	6:32AM 7:17PM	2:22PM	-	☁☁	4:56AM-6:56AM 6:58PM-8:58PM
4/10	☾	6:30AM 7:18PM	1:16AM	3:05PM	☁☁	5:13AM-7:13AM 7:05PM-9:05PM
4/11	☾	6:30AM 7:18PM	2:51AM	3:51PM	☁☁	5:55AM-7:55AM 7:52PM-9:52PM
4/12	☾	6:28AM 7:14PM	4:07AM	4:42PM	☁☁	6:18AM-8:18AM 8:13PM-10:13PM

Catch the daily weather with me, Chief Meteorologist Chris Dunn at 5pm, 6pm, 7pm and 10pm on NBC15 News or visit our website [mynbc15.com](http://mynbc15.com) for the current 7 day forecast!

**NBC 15**  
**WEEKNIGHTS**  
 5PM, 6PM, 7PM & 10PM



# Cottontail Express now running at Wales West

Wales West RV Resort and Light Railway is pleased to announce the fourteenth Annual Cottontail Express will run every Saturday and Sunday from 11 a.m. until 4 p.m. through Saturday, April 20. Guests can ride "Dame Ann", a real steam train, to the "Bunny Hutch", visit the Easter Bunny, and enjoy an Easter Egg Hunt. Re-

freshments, Miniature Train rides, Hayless Hay rides, Playground and the bounce House are included. The "Easter Egg Cannon", Petting Zoo, and Pony Rides are also available for a slight fee, as well as light meals at the Cafe and gifts in the Gift Shop. Admission is only \$15 per person, plus tax, and kids two and under get in FREE. Tick-

ets may be purchased at the Railroad, or go to [waleswest.com](http://waleswest.com), for more information, to sign up for emails or facebook with discount codes. Wales West is located at 13670 Smiley Street in Silverhill, Alabama on County Road 9, south of Highway 48 and north of Highway 32.

Opened in 2004, Wales West is a unique addi-

tion to the Gulf Coast, serving 25,000 train riders annually, bringing Welch-style, 2-foot gauge live steam trains for your children's fun and education, with three fantastic annual events to make it really, exceptionally out of this world.. Wales West also offers affordable 'designer parties' for all ages and groups, from small birthday

parties and corporate events to school field trips for events and Summer Program. Amenities available include an indoor heated pool, lake swimming with waterfall, water slide, fishing, community room, barn, playground, train rides (2 foot gauge and minitrain) and Live Bluegrass/Gospel music on Fridays, Jan. through



March. All Aboard! For more information, please visit online at [WalesWest.com](http://WalesWest.com), or call 1-888-569-5337.

## OWA

CONTINUED FROM 1

the addition of Phase II, CIEDA's investments will exceed \$350 million+ towards advancing OWA's presence as a year-round Alabama resort destination.

"Being a substantial economic driver for the State of Alabama, we have continually invested into OWA's diverse entertainment offerings in an effort to

provide visitors and residents with a one-of-a-kind resort experience," said Cody Williamson, President/CEO of CIEDA.

Keeping in line with OWA's theme of "big water," which is derived from the Muscogee Creek language, the decision was easily made to add the Gulf Coast's largest indoor waterpark to the next phase. Selecting this newest amenity will allow the beach experience to be available

throughout the year.

"We chose to start the next phase with a large indoor waterpark because it allows our guests a year-round opportunity to play in the water," said Kristin Hellmich, OWA's Director of Marketing/PR. "whether it's cooling off their summer sun burns or escaping cold temperatures, this exciting new

amenity will provide never-ending thrills."

Construction will begin this summer for all additions in Phase II. Tentative completion dates currently target the end of 2019 for the RV park opening, with an early 2021 opening for the hotel and indoor water park. For more information about OWA, go to [VisitOWA.com](http://VisitOWA.com).

## TRENDING

1. Career comes full circle for Robertsdale restaurant owners
2. Four killed when high-speed chase leads to head-on collision
3. Gulf Shores looks to bring new fiber provider to city
4. Daphne council approves position merger in divided vote
5. County moves forward on SAIL centers in North Baldwin

To see these top online stories of the week and our other content, visit [gulfcoastnewstoday.com](http://gulfcoastnewstoday.com).

## COLLISION

CONTINUED FROM 1

The suspect impacted a vehicle head-on that was traveling west bound. The impact killed a passenger and severely injured the driver of the west bound vehicle.

The suspect vehicle rolled over the guard rail and caught fire in the outside median of the interstate. Three subjects inside the fleeing vehicle were also killed.

The driver of the west bound vehicle was air lifted to University Hospital in Mobile. The driver's condition is unknown.

The identity of all those was unknown at the time of the initial release, and no further information has been made available. According to the release, the Alabama Law Enforcement Agency is the primary investigative police agency and working the case as a traffic homicide.

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 **SOUTH BALDWIN**  
 REGIONAL MEDICAL CENTER  
[SouthBaldwinRMC.com](http://SouthBaldwinRMC.com)

\*E.R. wait time, which is defined as the time it takes from check-in at the E.R. desk until a patient is initially seen by a physician, can change quickly. This time is dependent on the severity of the illnesses and other patients also in the E.R.

# FORT

CONTINUED FROM 1

1813, the United States took over West Florida, including Mobile and the unfinished fort on the peninsula. The War of 1812 was in full swing and the United States full realized the value of having a fort to guard Mobile Bay.

Work on the old Spanish fort was quickly resumed under the supervision of Colonel John Bowyer of the U.S. Army.

While this was happening, the war was doing great damage to the United States. Our ports were blockaded and commerce with Europe almost totally ceased. Our shipbuilding and repair business basically ended. The government's chief source of income, the tariff, dried up and the national government was mostly without funding. The British burned the White House in August 1814 and the New England states were planning to secede and start a new country.

Meanwhile, the fort was enlarged from the original plans. It was fan shaped with the wide side of the fan facing the main pass into the bay. At the narrow rear end was a bastion flanked

with two semi-bastions. The fort was constructed with logs and sand and mounted fourteen guns of various sizes. Most of the guns faced the pass but two were mounted in the bastion. The fort enclosed 22,000 square feet and was named for Colonel Bowyer.

Most of the timber was cut and shaped at Kennedy's Mill south of Stockton near current day Bicentennial Park.

In August 1814, the fort was garrisoned by 160 men of the 2nd U.S. Infantry under the command of Major William Lawrence. They wasted no time in getting the fort well provisioned and ready for action.

The British were massing land and sea forces in Pensacola and making plans to hold and capture New Orleans. With New Orleans under their control, they could cut off the U.S. western territory and stop all commerce up and down the Mississippi River. They could also use the river system to attack the United States from the west.

They had an excellent plan to accomplish that goal. First, capture and hold Mobile. Once the British Navy had Mobile bay, they could pound Fort Charlotte, the former Fort Condi, into submission and assume

control over the city. Mobile would then become a staging area for the capture of New Orleans.

A large army could be quartered in Mobile and quickly dispatched over land by the good roads to New Orleans. That would also create a direct supply line from Mobile to New Orleans. With its excellent harbor, a large war fleet could be assembled in Mobile Bay and quickly sent to bombard New Orleans from the river while the British Army attacked by land.

The only thing standing in their way was that little flyspeck of a log and sand fort and its few annoying little guns. With a strong fleet of four warships and a ground force of nearly 200 Royal Marines and Indian allies with their own artillery, it would only be a matter of minutes to remove that minor obstacle.

The British planned a simultaneous attack by land and by sea. A force of Royal Marines and trained Indians under the command of Colonel William Nichols was put ashore nine miles east of the fort with one field howitzer. They would attack from the land side. Meanwhile, the four warships under command of Captain William Percy with a

combined total of 78 guns would bombard the fort from the pass. The plan was good, but the British underestimated the fighting spirit of the American defenders and, as luck would have it, everything that could go wrong for the British did.

On Sept. 14, Nichols began moving his forces westward to attack by land. He became ill and had to return to the ship for treatment, leaving the attack to be managed by his second in command. Later, he would suffer a head wound upon the ship. The going was harder for the British troops than anticipated due to having to drag the cannon through sand and having no cover but sand dunes and, to their surprise, having to face two American cannons. An unexpectedly fierce American defense also halted the attack.

On Sept. 14, the winds and tides were not favorable to the British ships so after some exchange of fire, they were forced to retreat. There was some damage to the ships but little or no damage to the fort.

On Sept. 15, the battle began in earnest. The British ground force launched its attack but lost its only cannon early and suffered very

heavy losses. They were forced to retreat back to the ships having lost over 30 of their men. The ships and the fort commenced their heaviest bombardments around four o'clock.

The tides and winds were favorable on the morning of Sept. 15 so two of the British ships, the HMS Sophia and HMS Hermes, began maneuvering to get into more favorable firing positions. In doing so, the Hermes managed to run aground on a sand bar only 150 yards from the fort's guns. While the riflemen in the fort kept the Hermes' men off the open deck and unable to man their guns, the fort's guns first destroyed the Hermes' sails and then concentrated on systematically destroying the ship. The other British ships sent rescue boats to take off the Hermes' crew. The Americans withheld fire on the rescuers but the Hermes suffered extremely heavy casualties.

Captain Percy of the Hermes, realizing that his ship was doomed, saw to the evacuation of his crew and then set his ship ablaze. Later in the day, the fire reached the magazine and the ship went up in a tremendous explosion to the cheers of the American defend-

ers. The British fleet had lost over a fourth of its firepower, its ground forces had been soundly defeated and its three remaining ships had their sails so shredded that they could barely make headway. The fort suffered little damage and only moderate casualties.

Captain Percy was forced to limp back to Pensacola having lost one-fourth of his fleet, with 162 men wounded and 70 dead. The Americans, by contrast, suffered light to moderate damage with only four wounded and four killed.

Thus, the first battle of Fort Bowyer quite possibly saved the United States. What those few men in a tiny fort did stopped the British from taking New Orleans and thereby effectively cutting the United States in two. Had the British been able to dislodge those valiant men in Fort Bowyer, it is highly unlikely that General Andrew Jackson could have saved New Orleans as he would not have had time to gather his forces and set up his defenses. The news of the battle found its way to newspapers all across the country and it resulted in a swelling of pride in the population

SEE FORT, PAGE 7



## NOTICE

The Baldwin County Revenue Commissioner has completed the work of reviewing and adjusting assessed valuations under applicable law and hereby gives notice that the assessed valuations of all property listed for taxation have been fixed as provided by law. The 2019 Property Appraisals, showing the assessed valuations, will be available beginning April 24, 2019, both online at [www.baldwincountyal.gov](http://www.baldwincountyal.gov), and for public inspection at:

Baldwin County Revenue Commission  
1705 U. S. Highway 31 South, Bay Minette, AL 36507

The Baldwin County Board of Equalization will sit from June through August 2019 at the Baldwin County Revenue Commission Office (1705 U.S. Highway 31 South, Bay Minette, AL) to consider any protests that may be filed by any taxpayer not satisfied with the valuation of their property. Any taxpayer wishing to file an appeal must do so in writing and submit it to the Board of Equalization no later than May 24, 2019. Property owners filing an appeal will receive an appointment for an informal meeting with a County appraiser, and an appointment for the Board of Equalization hearing if a resolution is not reached in the initial meeting.

Appeal forms can be found at the Revenue Commissioner's webpage at [www.baldwincountyal.gov](http://www.baldwincountyal.gov) or may be picked up at one of the following Baldwin County Revenue Commission offices:

**Baldwin County Revenue Commission**  
1705 U. S. Highway 31 South, Bay Minette, AL 36507  
(251) 937-0245

**Baldwin County Central Annex**  
22251 Palmer Street, Robertsedale, AL 36567  
(251) 943-5061

**Foley Satellite Courthouse**  
201 East Section Avenue, Foley, AL 36535  
(251) 943-5061

**Fairhope Satellite Courthouse**  
1100 Fairhope Avenue, Fairhope, AL 36532  
(251) 928-3002

If you have any questions regarding this Notice, please contact the Baldwin County Revenue Commission office, at any of the above referenced numbers.



## EMPLOYMENT NOTICE GARDENER I

The City of Foley is accepting applications for a full-time position of Gardener I. The primary purpose of this position is driving a water truck and delivering water daily to all landscaped areas in the City as well as weeding at the time of watering. Worker assists with maintaining landscaped areas around the City to include parks, recreation areas, Rose Trail, Highway 59 medians, City buildings, and other areas of the City. Employee works with crews in seasonal planting of flowers, fertilizing, weeding beds, weed eating, trimming, mulching and other types of landscape laborer duties. Reports to the Horticulturist.

Requires a High School diploma or its equivalent with a minimum of five (5) months of experience in a job related field, or an equivalent combination of education, training and experience that provides the required knowledge, skills and abilities. Must have a valid driver's license.

Starting salary is \$12.46 an hour with excellent benefits including paid health, dental, and life insurance, retirement through State of Alabama Retirement Systems, disability income coverage, paid holidays, vacation, and sick leave. Successful applicant must pass a drug test, a full driving and criminal background check. Applicants may apply online at the City's website at [www.cityoffoley.org](http://www.cityoffoley.org) until the close of business on Monday, April 15, 2019.

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# Good news from our schools

SPONSORED BY SNOOK FARMS



Marty McCrae, Baldwin County assistant superintendent, urges students to work to help others during the annual Week of Change assembly.



ALLISON MARLOW / STAFF PHOTOS

Fairhope Intermediate School's Chorus performed the song, A Million Dreams during the assembly.

## Fairhope Intermediate School celebrates a Week of Change

By ALLISON MARLOW  
allisonm@gulfcoastmedia.com

James Brown, a Fairhope High School freshman, doesn't see his disability as a hindrance. Instead, he told the students of Fairhope Intermediate School, he sees it as an opportunity.

"I'm ok with my disabilities," he said. "I will not let them stop me from overcoming obstacles."

And then he addressed the students directly, exploding with energy.

"And I challenge you to be ok with my disabilities too. I challenge you

to sit with me at lunch. I challenge you to not feel sorry for me and instead stand up for me when I'm being bullied," he said

"Challenge yourself to be there for someone else," he said.

Brown brought the gymnasium full of

students, teachers and parents to tears and to their feet last month during the school's second annual Week of Change Assembly.

Speakers and presentations stressed students to "Be the One: To the world, you are but one person. But to one person, you may be the world."

Marty McCrae, Baldwin County assistant superintendent, also shared his personal story of the challenges his own son faced when he was born with a disability.

"Before he was born we were told he would never do this, never do that. Doctors prodded, poked, took samples. We finally ran into a neurologist who said, 'It is what it is, just deal with it'."

"That's the best advice we ever got," McCrae said. "It's so important for students to understand the need to simply accept people's differences. We all have some-



Fairhope High School freshman James Brown, speaks to students at Fairhope Intermediate School during the annual Week of Change assembly.

thing quirky about us. That something is what makes us special and unique."

McCrae thanked the students and teachers at Fairhope Intermediate for being a leader in forming Peer Helper clubs to help students address issues of health and wellness, the prevention of bullying, sub-

stance abuse and more.

He challenged every student to become involved with Peer Helpers and its mission.

"When you work to help others you will see a difference in your life and how you respond to other people," he said. "You will become a better person through helping others."



Fairhope Intermediate Students Sydney Hart and Lori Hymel introduce the theme of the program, "Be the One."

# Snook Farms

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www.SnookFarm.com





# Obituaries

## ALMS

John Donald Alms, age 91, a lifetime resident of Elberta, Alabama, passed away Friday, March 29, 2019.

John was a dedicated husband and father. He was employed with Elberta Co-op for 35 years, and was a volunteer fireman with the town of Elberta.

He was preceded in death by his wife, Barbara Jean Alms; brothers, Brownie Alms, Leon Alms, Raymond Alms, Fritz Alms and Babe Alms.

He is survived by his three daughters, Elaine (Ernie) Gabel of Elberta, Susan (Bob) Haynes of Foley, Jennifer Alms (Dale Wilson) of Elberta; one son, Tony (Brenda) Alms of Elberta; four grandchildren, Julie, Martin, Bobby, Tina; two great-grandchildren, Andrew and John; nieces, nephews, many other relatives and friends.

A celebration of John's life was held at Saint Mark's Lutheran Church, Thursday, April 4, 2019 at 10:30 a.m.

The family received friends one hour prior to service time.

Inurnment followed at Saint Mark's Lutheran Cemetery.

Arrangements by Wolfe-Bayview Funeral Homes & Crematory Inc., 2551 S. McKenzie St., Foley, AL 36535, 251-943-2391, www.wolfefuneralhomes.com.



## BISHOP

Ernest E. "Bub" Bishop, age 94, a lifelong resident of Fairhope, passed away Sunday, March 31, 2019.

Bub was a U.S. Army veteran who served in the Philippines and Japan during World War II.

He was the last surviving charter member of the Fairhope Elks Lodge. Bub was also an inductee of the Fairhope High School Hall of Fame.

Bub was preceded in death by his wife, Carolyn Bishop; his parents, Charles and Maude Bishop; his sister, Estelle Spader; and two sons-in-law, Randy Dowsey and Wesley Leavins.

He is survived by his three daughters, Carolyn "Penny" Odom (Larry), Sandra Lee (Danny) and Donna Dowsey; his five grandchildren, Prissy Leavins Rorex, Brent Dowsey, Danielle Hartin, Heath Dowsey and Jessica Leavins; eight great-grandchildren, Brantley, Jake, Jacob, Luke, Drew, Carson, Alli and Tristyn; and many other loving relatives and friends.

We would like to thank all of his caretakers for the last months of their great care.

Graveside services were held Wednesday, April 3, 2019 at 11 a.m. at Belforest Community Cemetery.

In lieu of flowers, donations may be made in his memory to the Fairhope Christian Church, where he was a longstanding member.

Arrangements by Wolfe-Bayview Funeral Homes & Crematory Inc., 19698 Greeno Road, Fairhope, AL 36532, 251-990-7775, www.wolfefuneralhomes.com.



## CAIN

Capt. Thomas "Brian" Cain, age 52, of Orange Beach, Alabama, passed away Sunday, March 24, 2019 at his residence.

He was born Sept. 29, 1966 in Bessemer, Alabama, and was a long-time resident of McCalla, Alabama.

He was a 1986 graduate of McAdory High School. He was a member of West Side Baptist Church (now The Baptist Church of McAdory).

He worked many years at Hardy Services in Birmingham until his father's health began declining and he moved to Orange Beach to help with the family charter fishing business, Lady C Charters.

Brian loved fishing, golf and spending time with the family, espe-

cially the cookouts.

He was preceded in death by his dad, Capt. Thomas "Boots" Cain; his grandparents, Mason and Virginia Cain, Frank and Ida Lindsey, all of Hueytown, Alabama.

He is survived by his mother, Frances Lindsey Cain, Orange Beach, Alabama; daughter, Kia Renee Cain, Ohio; sister, Cheryl Cain (Paul "Buddy") Garrett of Mobile, Alabama; aunt, Florence (Joe) Beasley, Bessemer, Alabama; nieces, Lindsey Carol Smith and Jordan Nicole Smith; twin great-nieces, Lyla Rose and Aubrie Nicole Stringham, all of Orange Beach, Alabama.

A memorial will be held at a later date.

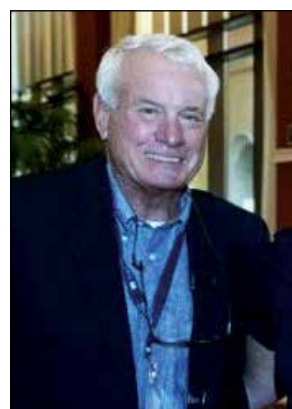
## FAIRCLOTH

Joseph L. "Joey" Faircloth Jr., 67, a resident of Loxley, passed away Sunday, March 31, 2019.

A funeral mass was held Wednesday, April 3, 2019 at St. Patrick's Catholic Church, Robertsdale.

Burial was in Belforest Catholic Cemetery, Daphne.

Arrangements by Mack Funeral Home & Crematory, Robertsdale.



## MARTIN

Michael Reynolds Martin passed away peacefully from this life among his family and friends on Tuesday, April 2, 2019 and moved to his Lord and many others who lovingly awaited his arrival.

Mike was born on

Jan. 25, 1945 to Eula Mae and Reynolds Martin. He attended school in Jasper and graduated from Walker High School, where he was placekicker for the Viking football team. He attended Walker College and Auburn University and resided in Jasper for a number of years thereafter.

Mike served in the National Guard from 1966-1971.

Always a person recognizing an opportunity, Mike and his family relocated to Orange Beach, Alabama in 1985 where he embarked upon a successful career in real estate. He continued his career with Kaiser Sotheby's International Real Estate until very recently.

Among many who cherish Mike's memory are his wife, Melanie Mikell Martin; his children, Zac Martin (Julie) of Birmingham, Missy Courts (Clay) of Atlanta and Mikell Frechette of Jasper; brother, Pat Martin of Pensacola; grandchildren whom he loved dearly, Mollye, Cam and Emmy Courts and Catherine Martin.

Mike will be remembered for his contributions to the Orange Beach revitalization and growth during the years of his participation in many endeavors and events which lead to the wonderful results now enjoyed by so many.

Mike was also (and almost silently) instrumental in assisting the state of Alabama (particularly Tuscaloosa County) in the pursuit of automotive manufacturers and suppliers by welcoming them many times to his home with his innate beach hospitality.

He will also be remembered for his many other attributes, including his love of family, community and friends and an overall gift for making people around him feel better the moment they encountered his warm handshake, hug (or both) - always with a welcoming and endearing smile.

Throughout his lifetime, Mike was actively involved in many activities which he believed would make lives and situations better from some young people we all encounter each day and

whom we know could use a helping and encouraging hand.

His primary focus for years has been assisting the Youth Reach Gulf Coast organization, which emphasized the restoration of lost futures. In that spirit, a special and recently endowed fund has been created to continue Mike's dream: The Mike Martin Change a Life Project c/o Youth Reach (Gulf Coast), Post Office Box 357, Summerdale, AL 36580 (www.youthreach.org).

A celebration in honor and observance of Mike's remarkable life will be held on Saturday, April 6, 2019, with a visitation starting at 10 a.m. until the service begins at 11 a.m. at Coastal Arts Center of Orange Beach, 26389 Canal Road Orange Beach, AL 36561.



## NORDAN

John Sylvester Nordan went to be with his Lord and Savior, Jesus Christ, on April 1, 2019. Born on May 19, 1936, he was 82 years old.

Raised in Hueytown, Alabama he graduated in business from Howard University (now Sanford University) while also attending Marion Institute and Auburn University.

On April 11, he and his wife, Jeannette Smith Nordan, would have celebrated their 60th anniversary. They lived in Birmingham, Montgomery, Mobile and raised their family in Hattiesburg, Mississippi.

He was president of Nordan Smith Welding and Safety Supplies Inc. Nordan Smith became a large multi-store company with stores throughout Mississippi, Alabama, Tennessee and Arkansas. What began with five employees grew

SEE OBITUARIES, PAGE 18

*A funeral is not a day in a lifetime... it's a lifetime in a day*  
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## Remembering your loved one

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# Local ladies participate in cooking, sewing, tablescapе competitions



By JOHN UNDERWOOD  
john@gulfcoastmedia.com

**ROBERTSDALE** — The Baldwin County Farmers Federation Women's Program held competitions for cooking, sewing and tablescapes on Monday, April 1 at the Baldwin County Farmers Federation Building, located behind Alfa Insurance in Robertsdale.

"We had a really good turnout this year, especially in the cooking competition," said Jennifer Salac, chairman of the Baldwin County Farmers Federation's members committee.

Seven ladies competed for a chance to advance to the state competition, which will be held Sept. 5 at the state Alfa office in Montgomery, presenting offerings in savory non-sweet dairy-based dips.

Barbara Lawson qualified for the state



**Cooking contest winners, from left, Barbara Lawson, first place; Diane Sopr and Jean Fontaine, tied for second.**

competition as Baldwin County's first place finisher; with Diane Sopr and Jean Fontaine finishing in a tie for second. Other competitors were Evelyn Wright, Faye Fidler, Dawn Hopper and Jennifer Salac.

New to this year's competition was the tablescapе category which includes a place and table setting following a commodities theme.

Carolyn Salac was the top winner with her poultry-themed tablescapе, followed by Evelyn Wright in second for her pork-themed tablescapе and Diane Sopr in third

with a cotton-themed tablescapе.

Bonnie Savell took home top prize for three sewing categories, hand-stitched cotton quilt; machine stitched baby quilt; and machine-stitched cotton quilt. Kathy Byrd finished second in the machine stitched baby quilt category. There were no entries in the Christmas tree skirt category.

Sewing and tablescapе winners would normally advance to state competition at the Alabama Commodities Conference in Birmingham, but there will not be a state



JOHN UNDERWOOD / STAFF PHOTOS

**Tablescapе winners, from left, Evelyn Wright, second place; Diane Sopr, third; and Carolyn Salac, pictured with Salac's winning entry.**

conference this year because of the Commodity Producers Conference, which is being held at the same time, Aug. 1-4, in Chattanooga, Tennessee.

Local winners in all three categories received cash prizes of \$75 for first place; \$50 for second; and \$25 for third, Salac said.

"It is the purpose of the Baldwin County Farmer's Federation Women's Program to promote agriculture and agriculture-related products in Baldwin County," Salac said. "We



**Sewing winners Bonnie Savell, left, and Kathy Byrd.**

appreciate the continued support of local area residents and hope to be able to have more participation in events like this in the future."

If you would like more information about the Alabama Farmers Federation and its auxiliary organizations, visit [alfa-farmers.org](http://alfa-farmers.org).

## FORT

CONTINUED FROM 4

and a renewed determination to win the war.

The British again attempted to capture New Orleans on Jan. 8, 1815, but did not have Mobile as a staging and resupply base. They were met by a largely thrown together force of American soldiers commanded by General Jackson consisting of U.S. soldiers, frontiersmen, Indians, French citizens and even pirate crew, and by Jan. 18, the British were totally defeated. Not having Mobile to use for resupplying and reinforcing their forces, the British had no choice but to once again retreat to Pensacola.

As they passed Mobile, they decided to attack Fort Bowyer again. They might have had thoughts of making another overland attack on New Orleans or perhaps they just wanted revenge. Whatever the case, this time they were much better prepared with over 1,300 soldiers reinforced by 11 guns and 100 rockets with three launchers under the command of General John Lambert. They also had a much more powerful fleet consisting of 38 heavily armed warships commanded by T.R. Ricketts. Colonel Lawrence and the Americans only had 370 men and about 22 guns.

The British soldiers tunneled through the sand to get close to the

fort and the warships aligned themselves to lay a siege on the fort. On Feb. 8, the siege began and continued almost without stopping until Feb. 11. On that day, General Lambert demanded that the American surrender. Colonel Lawrence, believing no help was forthcoming and correctly believing that his tiny command could not win this time, agreed to surrender. On Feb. 12, the Americans surrendered the fort.

The British losses included 13 killed and 18 wounded. One American was killed, 10 were wounded and 374 were taken prisoner. The British then started making plans to take Fort Charlotte and occupy Mobile.

Colonel Lawrence may have seen no help

coming to rescue his command, but it did come (and from a totally unexpected source) - the British Navy. The British warship Brazen met Ricketts' fleet in the bay and informed him that the Treaty of Ghent had been signed on Dec. 24, 1814 and that the war was over. The British had no choice but to return the fort to the Americans and release the prisoners.

Today, nothing remains of Fort Bowyer. It was abandoned shortly after the second battle and Fort Morgan was built on top of it.

But, if you take that walk along the western wall to that point that is nearest the pass into the bay, you will be standing above one of the most important military sites

in the United States. There, some 200 years ago, less than 200 Ameri-

can heroes withstood all that the mightiest military in the world threw

at them and, in so doing, quite possibly saved the United States.

## John D. Alms A Life Well Lived

In 1949, Baldwin County farmers started pooling their resources to buy chicken feed by the boxcar load. They began storing feed and fertilizer in an old potato warehouse and soon outgrew the facility. Elberta Farmers Cooperative has come a long way since its beginning and much of the growth and success is attributed to John Alms and his dedication to the farmers and community of Elberta.

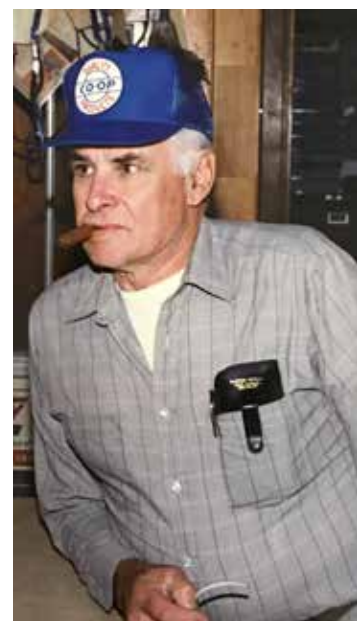
John Alms was hired as manager of Elberta Farmers Cooperative on March 17, 1958. He operated the Co-op by himself for a year with the help of several part time employees. The Co-op took off with gross receipts totaling slightly less than \$300,000 in 1958. John continued to grow the business, assembled a team and a few years later the Co-op reported up to \$4 million in revenue. John believed that the Co-op customer came first. Fair prices and personal customer service were his business philosophy.

There were many successes in John's 35-year career as manager of the Co-op but the pinnacle was the addition of bulk fertilizer. Going from bag to bulk fertilizer was a highly significant accomplishment and 11,000 tons of bulk fertilizer was sold in the first year.

John Alms provided outstanding leadership serving on the manager's Chemical Advisory Committee, serving as chairman of the Trade Fair Advisory Committee, and as a member of the general manager's Leadership Council. He was chosen Manager of the Year in 1974.

John Alms was also active with the Elberta Volunteer Fire Department for 30 years, serving as secretary for 25 years.

John Donald Alms, a lifetime resident of Elberta, passed away on March 29, 2019. He will be remembered as a loving husband, wonderful father and grandfather, and a hardworking business icon in the Elberta Community dedicated to serving the farmers of Baldwin County.



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## Elberta Farmers Cooperative

13320 Main Street, Elberta, Alabama



# Religion

## Annual Lenten Lunches continue

Submitted

Foley United Methodist Church invites the entire community to share in the South Baldwin Ecumenical Lenten Lunches each Thursday beginning March 7 through April 11 in our Spirit Center at 915 N. Pine Street.

A simple lunch will be served from 11:30 a.m. to 12:30 p.m. with a program beginning just after noon that will include greetings, music and short devotional thoughts from different churches, pastors and community leaders each week. There is a suggested donation of \$5 for the lunch.

Next lunch: April 11, speaker is Fother Zoghby of St. Margaret Catholic Church, music by Greg Engell of Foley First Baptist Church and closing prayer by Linda English of New Fellowship Worship Center.



**Congregation Mayim Chayim's**  
**commUNITY Passover Seder**  
Monday, 4/22/19 @ 6:30pm  
At Daphne Civic Center

**Tickets:** \$25 p/adult  
\$15 p/child 4-12  
\$175 whole table of 8  
Sales close on 4/7/19

**PASSOVER**

## Pianist Katya Grineva coming to Fairhope

Submitted

Katya Grineva to perform piano concert at Fairhope Unitarian Fellowship on April 19 at 7 p.m. Tickets are \$25 at the door. Piano students are admitted free. FUF is located at 1150 Fairhope Ave. in Fairhope. For more details, call FUF at 251-979-3207.

Born in Moscow, Grineva began studying piano at the age of six, attending the Moscow Music School. She went on to the Moscow High School of Music under the aegis of the prestigious Moscow Conservatory, where she studied with Professor Pavel Messner. It was during her tutelage with Maestro Messner that Grineva began giving recitals and experiencing the "special and spontaneous" interaction

between artist and audience that would become the hallmark of her performances. In New York, she was awarded a scholarship to immediately enter the Mannes School of Music graduate program, studying with Nina Svetlanova, followed by private coaching with Vladja Mashke, who played a key role in the young pianist's development. Grineva has been soloist with the Acadiana Symphony, the ARS Nova Musicians Chamber Orchestra, the Manhattan Virtuosi Orchestra and the European Philharmonic Orchestra in France. Her recitals have captivated audiences at the Laurier Society in Paris and in one of the most prestigious concert halls in Paris, Salle Gaveau.

Since April 1998 Steinway and Sons has

awarded Grineva the honorable title of Steinway Artist. Her other awards include: a special award from the New York State Shields in 2003 and, most recently, an award for special achievements from the government of Guam. Katya is often invited as a guest performer on the exclusive "Silver Sea" and "Radisson Seven Seas" cruise lines on which she travels through Europe and South America and the South Pacific. In 2006 she toured major concert venues in Japan, India, the South Pacific and South America.

Despite her demanding concert schedule, Grineva plays at private gatherings, often for the not-for-profit community, to raise awareness and funding for specific causes. Katya performed in New York with the



SUBMITTED PHOTO

Guayaquil Symphony Orchestra on November 16, 2005 at Avery Fisher Hall, and in November of 2006 Phillipino President Gloria Macapagal Arroyo presented Grineva with the Gusi Peace Prize. Grineva has made a specialty of the romantic piano music and recorded four albums: "From Katya with Love", "Katya From the Heart", "Katya... Inspiration Bleu", and "Love and Fire: The Dances".

## Big Fish Ministries Spring Vendor and Artisan Market Fundraiser

Big Fish Ministries hosted a Spring Vendor and Artisan Market Fundraiser on Saturday, March 30 at the South Baldwin Christian Academy in Gulf Shores. Several businesses, vendors, crafters were present along with a silent auction, bounce house for

the kids, and a free-will donation lunch. All proceeds from this event go towards supporting the Big Fish Ministries residential recovery program that will be opening later this spring.

For more information about Big Fish Ministries and the recovery



programs it offers, visit [www.bigfishministries.org](http://www.bigfishministries.org). There is also infor-

mation on how you can volunteer or donate to the cause.

## UPCOMING COMMUNITY CHURCH EVENTS

**St. Mark's Lutheran in Elberta Lenten services** are on Wednesdays at 7 p.m. Themes are: April 10, "Digging Ourselves into a Hole" (Ex 32:1-14). All are welcome. St. Mark's is located at 13220 Main Street.

**Pastor David Zandt from Peace Lutheran Church will host a Grief Share Workshop** every Monday evening from 6 - 7:30 p.m. at The Community Hospice Center, 1320 N. McKenzie, Foley. The workshop will be held through April 15. Please call 251-974-2545 for more information.

**Fish Fry & Yard Sale Fundraiser!** Sat. April 6 from 7 a.m. until 2 p.m. Magnolia Springs Wesleyan Church - 12233 Magnolia Springs Hwy., Magnolia Springs. Furniture, household items and all kinds of goodies! While you shop, grab yourself a Fish Plate for only \$10! Includes 2 catfish fillets, hushpuppies, cole slaw, baked beans, a slice of cake and a glass of tea!

**'Three on a String'** is coming back to Fairhope! **Fairhope Christian Church** will be hosting this group made of up of four hilariously entertaining guys

from the Birmingham area who all love to play music and share their talents. The show was a complete sell out last year, but there will be two performances to catch this year, on Thursday, April 11 and Friday, April 12, both beginning at 7 p.m. in the Centennial Hall on Coastal Alabama Community College's Fairhope campus. Tickets are \$15, paid by cash or check only please, and may be purchased from Fairhope Christian Church located at 349 Fairwood Blvd. in Fairhope. Proceeds from this event will help fund the college's GED Scholarship fund - a long-time outreach ministry of Fairhope Christian Church - as well as other outreach focuses of the church. Call the office church at 251-928-8495 for tickets or more information. Leave your name and number if after hours for a callback.

**The Mission of Hope Benefit Banquet, "Hope is Rising"** will be held on April 23 in the Daphne Civic Center, 2603 U. S. Hwy 98 in Daphne. A Silent Auction will be held at 6 p.m. with Dinner following at 6:30 p.m. Mission of Hope is a recovery program for

both men and women with addictions to drugs and alcohol. The banquet is an event to raise funding for the programs. For more information, contact Jennifer Lopes at 251-422-6521.

**Join St. Paul's Episcopal Church Life Center the fourth Friday of each month for Spaghetti Dinner and Bingo.** Dinner is served at 6 p.m. and the games start at 6:30 p.m. \$5 for a full course dinner of spaghetti, salad, bread, drink, and dessert. \$20 for 11 games of Bingo. Play them all or share with a friend! We WILL NOT be offering free babysitting this year, but kids are still welcome. Everyone is welcome! We are located at 28788 N. Main St. in Daphne. Next spaghetti dinner and bingo night: April 26.

YUM! Join **Foley UMC** on the first Friday of every month from 11 a.m. to 1 p.m. for our **First Friday Fish Fry!** Enjoy delicious white fish filets fried to golden perfection, accompanied by cole slaw, baked beans, hush puppies, dessert, and a drink all for a donation of \$8! You can even get your order to-go! No reservation necessary. Next date:

Apr. 5. We are located at 915 N. Pine St. in Foley. Call 251-943-4393 for more information.

**Our Lady of the Gulf will host Vacation Bible School** for kids grades PreK thru 6 starting on June 3 - 7, 9 a.m. until noon each day. This Catholic VBS called "Birthday Blast" is an exciting PRO-LIFE themed program where kids will learn to DISCOVER, RESPECT, PROTECT, SERVE, and CELEBRATE life. There is no cost and we are located at 308 East 22nd Avenue, Gulf Shores. Register online at OLGAL.ORG or call the parish office at 251-968-7062.

**"Camp Invention,"** a STEM summer program that "Turns Curious Students into Innovative Thinkers" is coming to Saint Benedict School June 10-14, 8 a.m.- 2:30 p.m. With two camps, "Supercharged" for grades 1-6, and "Deep Sea Mystery" for grades 7-9, there is something for every

age. They are open to all students. Sign up by going to: [www.saintbenedict.net/events/camp-invention](http://www.saintbenedict.net/events/camp-invention) or call 800-968-4332.

**Fairhope Unitarian Fellowship invites you to join us this Sunday for an enlightening talk.** **Speaker: J. Nixon Noblitt. Title of talk: 'Genghis Khan: The Great Civilizer.'** Mongol leader Genghis Khan (1162-1227) rose from humble beginnings to establish the largest land empire in history. At their peak, the Mongols controlled between 11 and 12 million contiguous square miles, an area about the size of Africa. Nixon Noblitt will invite listeners to learn about Mongolian history, culture and, of course, this known figure in history, Genghis Khan. The Community Engagement and Events Coordinator for the Exploreum Science Center, Noblitt was born in Mobile and raised in small town Mississippi. He gradu-

ated in 2017 with his BA in International Studies. His favorite activity is traveling, and he considers himself a global citizen. Introduction: Dana Roberts. We are located at 1150 Fairhope Ave., Fairhope, and service starts at 11 a.m.

**JSUMC Comfort Sowers** meets every first Tuesday of the month at 9 a.m. at the Biscuit King and JSUMC CS 2.0 meets every third Sunday of the month at 11:30 at JSUMC, Building C. Next Dates: Tues., May 7, for Comfort Sowers and Sun., Apr. 21 for CS 2.0. Join us as we create comfort items such as prayer shawls, fidget blankets, bears, and many more items. All items are given away for free to those suffering from hardships, such as illness, abuse, or other pain. For more information, please call JSUMC at 251-928-9133. All volunteers of any skill level are invited! We hope to see you there!

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www.fairhopecommunitychurch.org

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www.faithfamilyonline.com

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# The last rumbles between the North and South

## Reenactors will remember the Battle of Blakeley tomorrow

By **ALLISON MARLOW**  
allisonm@gulfcoastmedia.com

Tomorrow when the canons rumble at Blakeley State Park to celebrate the 154th anniversary of the battle there, reenactors will be joined by a gun that witnessed the end of America's darkest days.

Researchers believe that the cannon not only was captured on that battlefield, but that it may have fired the last shot on the Eastern Shore of Mobile Bay.

Also on Saturday, the grandson of the man who ordered that shot to be fired will be there to welcome the cannon home.

Kerry Gossett, a Civil War enthusiast, said after months of tracing shells, paperwork and stories, he and the gun's owner, Ken Knoll, were able to track the gun's path through the war as well as find the descendants of the man who commanded its unit.

Edward Tarrant, leader of Tarrant's Artillery Battery, was captured at Blakeley and after his death was buried in his hometown of Tuscaloosa. Gossett found his descendants, who still live in Tuscaloosa.

The call to Tarrant's modern-day family was an emotional one.

Gossett said, the man asked, 'I'm going to be able to touch the gun my great grandfather actually served with?'

After the call Knoll, said, "We are bringing these people back to life. It is just amazing."

The cannon's journey back to Blakeley happened by accident when Gossett met Knoll at a Civil War collectors show in Tennessee.

Knoll was searching for information about a rifled canon with 15 grooves that he had purchased. He wanted to know where the gun was captured and thought Blakeley might be the place. Gossett was intrigued and offered to

### Want to go?

**WHAT:** Reenactment of the Battle of Fort Blakeley

**WHEN:** Saturday, April 6, 2019

**TIME:** 8 a.m. - 4:30 p.m.

**WHERE:** Historic Blakeley State Park, 34745 State Highway 225, Spanish Fort

**PRICE:** General admission to event is \$10/adults and \$5/kids ages 6-12. Kids under 6 are free.

**DETAILS:** To commemorate the 154th anniversary of the Battle of Fort Blakeley, Historic Blakeley State Park will host a special day of living history and educational programming capped off by one of the largest reenactments of the battle in several years!

help in the search.

Gossett knew shells had been discovered at Blakeley that had 15 grooves. The detail was significant and unusual. But, it didn't prove that this exact gun had served at Blakeley.

The men also had a second clue, the trunnion, on the side of the cannon, was stamped with the name of the foundry where it was cast: Skates & Company, 1861. The stamp also indicated the gun's serial number: 1.

Skates & Company, also known as Mobile Foundry, was one of only a few foundries in the south that was casting cannons shortly after war erupted.

"Early in the war the south had captured a couple arsenals but they weren't up and running and most arsenals were for storage, not producing arms," Gossett said. "So the South was scrambling to find foundries that would cast cannons."

Skates & Company usually produced steam boat river parts, boilers and artillery shells. The company, did however, cast four cannons, two



SUBMITTED PHOTOS

### Schedule of Events

**8 A.M.:** Confederate Headquarters and camps open

**8:30 – 9 A.M.:** Artillery fire and changing of the guards under fire at Redoubt 4

**9 A.M.:** Artifact exhibit opens at Wehle Center – includes display of Confederate cannon captured at Blakeley

**9 – 10:30 A.M.:** Civil War on the Eastern Shore cruise

**9 – 10 A.M.:** Guided tour of Redoubt 4

**11:30 A.M. – 12:30 P.M.:** Lecture by Paul Brueske, author of *The Last Siege* at Wehle Center

**1 – 1:30 P.M.:** Artillery fire and change of guards under fire at Redoubt 4

**3 P.M.:** Reenactment of the Assault on Fort Blakeley

**4 P.M.:** Stack Arms

**4:30 P.M.:** Camps Close/ Wehle Center Closes

from brass and two from iron. Most guns were made with five to nine lands and grooves inside the barrel. Knoll's gun, however, had 15 grooves, making it distinctive. The grooves were etched into artillery shells as they fired from the cannon, and can still be found at battlefields today, making it slightly easier to track where the gun had been fired. The grooves also make the artillery shell spin, making it more accurate.

In its last heaves of fire, Tarrant's Battery unleashed a devastating volley of gunfire upon the Union, using eight heavy pieces to defend their position. The men surrendered on April 9, 1865. They were exchanged at Vicksburg, Miss., on April 28, 1865 and were surrendered finally with the Dept. of Alabama, Mississippi and East Louisiana at Citronelle, Alabama on May 4, 1865.

Luckily for Gossett and Knoll, the armies kept precise records. Though many have been lost to time, they were able to find a list of guns captured at Blakeley. Only one gun could possibly fit the description, but it was the wrong caliber and the Union description didn't match the gun.

But still, the federal report listed the position of the guns at Blakeley and the men knew where the shells with 15 grooves had been found. They even checked where on the battlefield units had been captured. Every detail pointed to the same place. Every detail suggested that Knoll's cannon was captured at Blakeley.

Still, they couldn't confirm it.

The men searched records for other battles the gun may have served in. They searched for shells found buried in the aftermath. They could find none, except for at



This cannon was captured by Union forces at Blakeley and is believed to have fired the last shot on the Eastern Shore of Mobile Bay. It will be at Blakeley State Park for the reenactment event this weekend.

Blakeley.

"We we're pretty sure the gun was captured at Blakeley. Now we were trying to prove it," Gossett said. "It was like searching for the Holy Grail. We enjoyed doing this. It was a blast."

Then, they found it. The men came across an article in Confederate Veteran Magazine, published from the end of the war through the early 20th century. Edward Tarrant, the son of the commander of Tarrant's Artillery Battery, who had also served in the unit, wrote about their capture at Blakeley. The Union, he wrote, broke through Redoubt Number 4. The sergeant turned their James Rifle toward the line and fired at the North. This, Gossett said, was probably the last shot on the Eastern Shore.

Knoll knew immediately, that was his gun.

Another detail that left historians scratching their heads was the caliber listed for the

gun. When it was cast, the gun fired a 6-pound shell. But at some point it was refired because bronze is a softer metal and would have needed to be worked on. When the men refired it, the caliber became larger, making it a 12-pound caliber, and altering any future written records of its whereabouts.

"Not only did it have distinctive grooves but it was an odd caliber for the Confederates to have. That makes it a very distinctive gun," Gossett said.

Despite the unusual details, the men's search was a shot in the dark.

"This is incredible. It is very unusual to be able to track down a specific gun to a specific unit. It was really a shot in the dark when we started," he said.

The men wrote a full history of their search that will be published in an upcoming edition of North South Trader's Civil War magazine.

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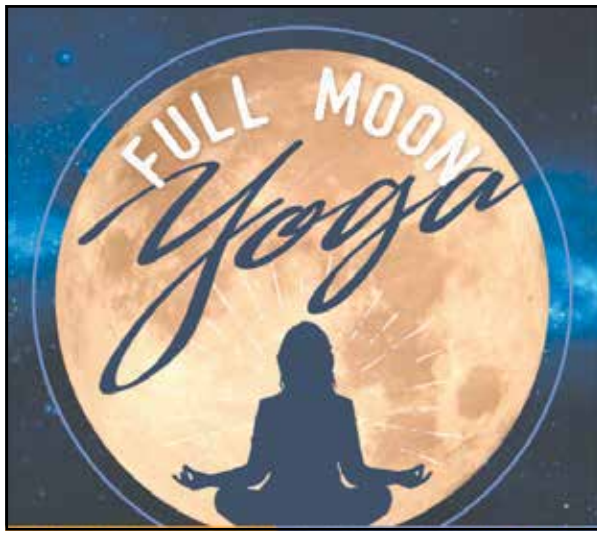
# City of Gulf Shores hosts Full Moon Yoga at Gulf Place Town Green and Public Beach

Submitted

The Gulf Shores Recreation Department is excited to announce a new fitness event, Full Moon Yoga, coming to Gulf Place Town Green and Public Beach on Friday, April 19, at 6:30 p.m.

Locals and visitors are invited to attend this FREE outdoor yoga class with Instructor Adwiti Haffner. Participants do not have to be a member of the Recreation and Fitness Centers to attend.

“We are excited to offer this new event



to our residents and visitors,” Recreation

Manager Nicole Ard said. “This is a great op-

portunity for our members and non-members to try out a new class in a relaxed environment for free, while enjoying the outdoor breeze and a beautiful view at Gulf Place. Everyone is encouraged to bring a friend and come join us!”

Participants are encouraged to bring a picnic and stay after class to watch the moon rise.

For more information about Full Moon Yoga, contact the Gulf Shores Recreation Department at 251-968-9824 or visit [www.gulfshoresal.gov/fullmoonyoga](http://www.gulfshoresal.gov/fullmoonyoga).

# Stapleton Blue Grass Festival on Saturday

## Want to go?

**WHAT:** Stapleton Bluegrass Festival

**WHEN:** Saturday, April 6, 10 a.m. to 6:30 p.m.

**WHERE:** Stapleton School, 35480 Harriot Ave., Stapleton

**COST:** \$10 for adults, \$5 for children ages 5 – 12

Bring blankets or lawn chairs. No coolers allowed. There will be food trucks, vendors and family friendly activities including pony rides, rock climbing walls and bounce houses.

## Performing artists

The Amanda Cook Band  
 Fat Man Squeeze  
 Phil and Foster  
 The String Slingers  
 The Unknown Bluegrass Band  
 Blue Mullet

# Breakfast with the Bunny set for April 20 in Gulf Shores

Submitted

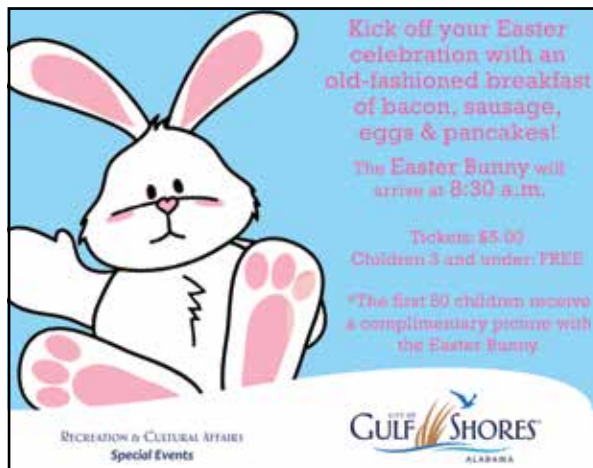
Kick off your Easter celebration by joining the City of Gulf Shores for Breakfast with the Bunny at 8 a.m. on Saturday, April 20 at the Erie H. Meyer Civic Center.

Families are invited to enjoy an old-fashioned breakfast of bacon, sausage, eggs and pancakes before having pictures taken

with the Easter Bunny. The first 50 children will receive a complimentary picture with the Easter Bunny.

Tickets are available at the door for \$5. Children 3 and under are free.

For more information about Breakfast with the Bunny, contact the Special Events Division at 251-968-1171 or visit [www.gulfshoresal.gov/specialevents](http://www.gulfshoresal.gov/specialevents).



# Blakeley Boat Tour this weekend

The park again offers its one-of-a-kind “Civil War on the Eastern Shore” boat cruise on Saturday.

This historic voyage of discovery along the lower Delta’s scenic waterways explores the major battles of the Civil War’s “Mobile Campaign” from the rivers on which its major actions took place.

Cruise tickets are \$27 for adults/\$17 for kids and include admission to all other events. For a full schedule of activities, please visit the events page of the park’s website, [www.blakeleypark.com/Events](http://www.blakeleypark.com/Events).



# APRIL 20, 2019

10 A.M. - 6 P.M.

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**STEP RIDEAU & THE ZYDECO OUTLAWS**

The 5th Annual Zydeco & Crawfish Festival boils up a beaucoup (Cajun for A LOT) of fun on Saturday, April 20. Sink your teeth into some hot, juicy lip-smacking crawfish while dancing to the infectious rhythms of some of the best Zydeco bands from around the South. There will be plenty of crawfish, arts and crafts vendors, and children’s activities.

If that’s not enough, you’ll have the chance to work up an appetite with the 5K Run/1 Mile Fun Run beginning at 8 a.m., starting at Waterway Village next to Tacky Jacks Gulf Shores. Then after the race, stay for free beer and refreshments! Part of the proceeds go to a local animal rescue, Furrever Homes. For race information, visit [harleysports.com](http://harleysports.com).

The pots will begin boiling at 10 a.m. and we’ll laissez les bons temps rouler (let the good times roll) all day long with Zydeco sounds grooving until 6 p.m.

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**LEARN MORE AT [WWW.GULFSHOESAL.GOV/CRAWFISHFESTIVAL](http://WWW.GULFSHOESAL.GOV/CRAWFISHFESTIVAL)**



# National Flight Academy hosts STEM Saturday

Submitted

The National Flight Academy will host a STEM Saturday program on April 20 from 9:30 a.m. to 2:30 p.m. for 3rd – 8th grade students. April's STEM Saturday topic is "Girls in Aviation Day – Jets in Flight."

How is it possible that a 20,000-pound vehicle can fly? This question — and others — will be answered as students create physical and conceptual models for aircraft in flight to learn the science behind this engineering. Addition-

ally, these students will fly the T-6 Texan II in NFA's simulators. The Girls In Aviation Day will conclude with a guest speaker and graduation ceremony.

All Girls in Aviation Day attendees will receive a free National Flight Academy tote bag, Girls in Aviation Day Magazine, Girls in Aviation Day fun patch and Girls in Aviation Day Visual Flight Rules (VFR) Sectional Chart Segment.

Like the National Flight Academy's other programs, STEM Saturdays are designed

to address the serious concerns of declining science, technology, engineering and mathematics skills in our country. The Academy's mission is to inspire students to pursue STEM academic and professional paths. Through the STEM Saturday program, the National Flight Academy appeals to younger elementary-aged children.

Visit <http://bit.ly/2UgxT0a> to register as space is limited for each session. Registration opens April 8 and closes April 15 at 5 p.m. Registration is \$30 per child

and lunch is provided.

## About the National Flight Academy

The National Flight Academy, located aboard Naval Air Station Pensacola in Pensacola, Florida, is designed to address the serious concerns of declining Science, Technology, Engineering and Math (STEM) skills and standards in our country. The Academy's mission is to inspire students who subsequently return to their parent schools and seek out the more challenging courses in Science, Technology, En-



gineering and Math.

The NFA is a self-supporting, tuition-based educational program. We welcome support from individuals, corporations and foundations for both our scholarship program and general operation funds. The National Flight Academy, a program of the Naval

Aviation Museum Foundation Inc., is authorized but not endorsed or funded by the U.S. Navy or U.S. Government.

For more information about the National Flight Academy, visit <http://www.national-flightacademy.com> or find us on Facebook, Twitter and Instagram.

# Volunteers needed for Derelict Crab Trap Cleanup in Mobile Bay

Submitted

The Alabama Marine Resources Division

(MRD) invites the public to take part in a derelict crab trap cleanup in Mobile Bay on Friday, April 19, and Saturday, April 20. The derelict traps will be marked on Friday and removed on Saturday. There will be a post-event social at Meaher State Park in Spanish Fort, on Saturday, April 20. Interested groups or individuals should contact Jason Herrmann with the

MRD at 251-861-2882, or by email at [jason.herrmann@dcnr.alabama.gov](mailto:jason.herrmann@dcnr.alabama.gov).

This Derelict Crab Trap Removal Program event is a coordinated effort between MRD, the Mobile Bay National Estuary Program and the National Oceanic and Atmospheric Administration (NOAA) Marine Debris Program.

Volunteer kayakers are needed on April 19 to help MRD mark derelict

crab traps in the shallow flats of the Upper Mobile Bay across from the U.S.S. Alabama Battleship. The main cleanup event will take place the following day.

On April 20, small shallow-draft powered vessels will be needed to collect and deliver the derelict crab traps to the disposal site located at the Choccalotta Bay Boat Ramp.

Volunteers without vessels can help out

onshore by moving the traps from the vessels to the dumpster. They may also ride along on a volunteer vessel with the permission of the vessel operator.

Useful items to bring include waders, work gloves, sunblock, water and snacks, wire snips, first aid kit, hat, tarps, hammers, tie-downs, radios and phones.

To learn more about ADCNR, visit [www.outdooralabama.com](http://www.outdooralabama.com).

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BEST OF ENEMIES PG-13	1145, 115, 240, 420, 545, 720, 845, 1020	
PET SEMATARY R	1225, 140, 250, 410, 520, 650, 750, 915, 1015	
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DBOX 3D SHAZAMI PG-13	100PM	
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FIVE FEET APART PG-13	1130, 215, 455, 740, 1020	
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Advance Tickets available at [www.cobbtheatres.com](http://www.cobbtheatres.com)

## Spanish Cove hosting yard sale April 13

Submitted

Spanish Cove is having their annual "Cove-Wide" yard sale on April 13, starting at 8 a.m. Maps will be distributed at each entrance. If you have any questions, please give Denis a call at 251-961-1130.

**GulfCoast**  
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# Baldwin Business

APRIL 5, 2019

## BUSINESS CALENDAR

**April 25**

**“Rural Strong”  
South Alabama**

**regional meeting**

» Bay Minette Civic Center  
This meeting is to increase awareness of USDA and SBA

lending programs. Pre-register by calling the North Baldwin Chamber of Commerce at 251-937-5665.

**May 7**

**“How to Start a Business in**

**Baldwin County”**

» 11 a.m. – 1 p.m.  
» Foley Bancorp South  
Workshop conducted by the

Alabama Small Business Development Center; space is limited. Registration required at <https://asbdc.ecenterdirect.com/events/8155>

## “April Showers Bring May Flowers” and when Cash “reigns” business grows

“April Showers Bring May Flowers” and when Cash “reigns” business grows. There is no replacement for cash in a business. It is the lifeblood. Unintentional consequences of owner decisions slow down or even stop cash flow which stunts the business’ growth. Do you know how your cash flows? Does cash “reign” in your business?

In last month’s articles the topics included



**YOLANDA JOHNSON**

Know Yo! Business

cash flow and the costs that are stunting business’ growth. Have you identified these costs?

If so, what can be done to reduce or eliminate the cause. What is your plan? Before we move on to increasing sales, remember if your calculation for pricing is NOT producing profit then nothing else will create sustainable growth. Next is to increase cash flow through increasing sales. The premise

is, “people do business with people they know, like and trust.” How do you get to know people? Are you networking? Are you reaching your customer base? Are you developing new customers through your time, energy and money? Do the people in the stands at the ballpark know what you do for a living? What about at the doctor’s office? No, I’m not promoting that you become the dreaded robo call in person. But you need to genuinely ask others what they do, listen, and connect

how you could “give” business to them and it will be returned to you. The bible says many times over. Giving first is one of Yo’s top 10 networking tips. Give does not mean money. Give a lead for new business. Give a connection that helps this person save time or money. Give of your time when this person needs an extra hand.

How can you “give first” to increase your connection to others. Principle based living results in principle-based growth of your business. What principles are in place that you are not aware of? The first of 10 tips of Networking to grow business customers which increases cash flow is “Give First”. See how it is all connected? See how cash needs to

“reign” in your decision making for your business to grow? “Give and you shall receive.”

*Yolanda “Yo” Devine Johnson is a native of Baldwin County and is a Business Advisor with the Alabama Small Business Development Center. You may access business information and register for these services at [www.asbdc.org](http://www.asbdc.org).*

## Baldwin County High Schools set to participate in Youth Apprenticeship Program

The Youth Apprenticeship Program will be offered to eligible students ages 15 to 18 seeking opportunities in the hospitality and tourism industry.

**FOLEY** — The South Baldwin Chamber Gateway Initiative team has been working closely with local Baldwin County high schools to launch a paid apprenticeship opportunity for eligible students. They have partnered with over twenty-four local businesses in the hospitality and tourism industry to make great strides at expanding this program.

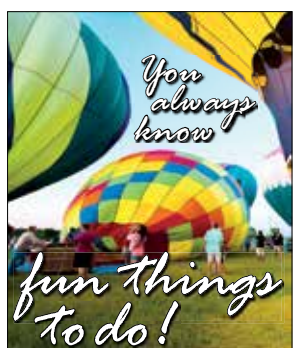
Leaders in these businesses are eager for the program to begin and a signing day has

been set for April 5 at 11 a.m. at The Lodge at The Gulf State Park. Students participating in the program and those who would like to learn more about the apprenticeship opportunities are welcome to attend this momentous occasion. Speakers, mentors, and other officials will be on hand during the day to offer advice to students who are eager to learn.

Rapid growth in the hospitality and tourism industry in the area has left employers

short staffed. This program will not only offer college credit opportunities for the eligible students, but will also allow the partnering businesses to hire individuals who are interested in turning these jobs into careers.

For more information on this opportunity contact Ed Bushaw, Workforce Development Director with the South Baldwin Chamber of Commerce at 251-751-7070 or [ed@southbaldwinchamber.com](mailto:ed@southbaldwinchamber.com).



**COMPLETE BALDWIN COUNTY CALENDAR**

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# Signarama opens in Loxley

By **JOHN UNDERWOOD**  
john@gulfcoastmedia.com

**LOXLEY** — A new business in Loxley provides the opportunity to combine the experience of a worldwide company with the personal touch of local service.

Signarama opened its newest location at 2127 N. Hickory St. Suite D in Loxley, its first in Baldwin County, about four months ago and held ribbon cuttings and a grand opening Thursday, March 28 with the Central Baldwin and North Baldwin Chambers of Commerce.

“Worldwide Sig-

narama has over 1,100 stores,” said Chase Bowen, sales manager at the Loxley store, “and has been in business for over 32 years.”

Bowen, his wife Caitlyn and step-mother Lynell run the Loxley location, one of three stores in Alabama. Additional locations are in Mobile and Dothan.

“We’re from Mobile and were looking to relocate to Baldwin County,” Bowen said. “We looked in Daphne and Spanish Fort and found that there were other stores with similar product. We ended up in Loxley where we

feel that we can offer customers a unique experience.”

Signarama offers a wide variety of sign solutions, including:

- Window graphics.
- Exterior signs.
- Banners.
- Vehicle graphics.
- Magnetic signs.
- Real estate signs.
- Interior signs.
- Full-color graphics.
- Trade shows and exhibits.
- Architectural signs.
- A.D.A. signs.
- Custom printing.
- Yard and tee signs.
- Promotional products.

Signarama also offers



JOHN UNDERWOOD / STAFF PHOTO

**Signarama sales managers Chase, Caitlyn and Lynell Bowen held ribbon cuttings Thursday, March 28 with the Central Baldwin and North Baldwin Chambers of Commerce at the company’s newest store in Loxley.**

unique products, such as frosted vinyl.

“We’re your one-stop shop for all of your signage needs,” Bowen said. “No job is too small or too big. From small

decals to custom fabricated signs, we do it all.”

You can drop by the store location Monday through Friday, 8:30 a.m. to 5 p.m., call 251-964-1202, or you can

place your order online at Signarama-baldwin.com. You can also get more information on Signarama and its Baldwin County location at localsignarama.com.

# Cypress Equities companies sells Spanish Fort parcel to Cavender’s

Cypress Equities companies (“Cypress”) announced last week that the real estate developer has finalized a land sale with Tyler, Texas-based western wear retailer Cavender’s. The approximately two-acre parcel is located within Cypress’ mixed-use development known as Spanish Fort Town Center in Spanish Fort, Alabama, where the retailer will build its newest store.

Cavender’s currently operates more than 80 stores in eight states. The retailer specializes in men’s, women’s and children’s western wear, including cowboy boots, cowboy hats, outerwear, jeans, belts, buckles, wallets, purses, jewelry and more. Among the popular brands consumers will find available at Cavender’s are Justin Boots, Ariat, Wrangler, Cinch, Lucchese Boots, Miss Me

Jeans, Tony Lama Boots, Rafter C, among others.

Scott Bitney of L3 Corporation Commercial Real Estate represented Cavender’s on this transaction, while Angie McArthur of Stirling Properties represented Cypress Equities.

“We are excited to have Cavender’s join the growing lineup at Spanish Fort Town Center,” stated Michael Wheat, managing director of


leasing for Cypress Equities. “This transaction comes at a time of significant growth and evolution of the town center as The Fort container park and specialty retailer KK Across the Bay opened for business, plus a variety of other operators are under construction, including Beauty World Beauty Supply and DDS Denture + Implant Solutions.”

The new Cavender’s








store will be situated between Urban Air Adventure Park and La-Z-Boy Furniture Galleries adjacent to Town Center Park, where The Fort opened last month.


Spanish Fort Town Center is a 448,748-square-foot, mixed-use retail property that encompasses 230 acres and is currently anchored by Bass Pro Shops, Kohl’s and JCPenney. Other mer-

chants include Fairways Indoor Golf Club, Urban Air Adventure Park, Tot-s2Teens Fun Salon, TQL, Direct Furniture and Oishi Japanese Sushi Bar and Grill. Spanish Fort Town Center also features a 3.5-acre community park, Town Center Park. For more information about the center, please visit [www.spanishforttowncenter.com](http://www.spanishforttowncenter.com).




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FRI	SAT	SUN	MON	TUE	WED	THU
						
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78	80	78	80	74	77	78
63	64	65	60	59	65	




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# Sports

Tony Whitehead, Sports Editor • tony@gulfcoastmedia.com • Facebook.com/GulfCoastMedia • Twitter: @gcntoday



Bay Minette Mayor Robert 'Bob' Wills with Braiden Williams.



Braiden Williams with Bay Minette City Council.

SUBMITTED PHOTOS

## Bay Minette City Council honors Braiden Williams

BCHS wrestler first Tiger to advance to the state championship

By TINA COVINGTON

BAY MINETTE — The Bay Minette City Council honored Baldwin County High School's Braiden

Williams during its recent meeting. Williams made school history this season, becoming the first student to earn a state runner-up title in

the field of wrestling.

In addition to city recognition, school officials surprised him with a letterman jacket and a commemorative banner highlighting his accomplishments during an outstanding senior season for the Tigers.

In the 195-pound class, he was the Gulf Coast Clash Champion, Gator Duals Champion, Dolphin Duals Champion, Warrior Invitational Champion and Super Sectionals Champion. In addition, this season, he is a three-time Best

Wrestler Winner.

At state, Williams advanced to the Alabama High School Athletic Association Class 6A championship round of the competition and finished as the 6A AHSAA runner-up in the 195-pound classification.

Baldwin County High School fielded its first wrestling team in 2015 and has continuously had athletes advance to the state competition. This marked the first year to have someone make it to the state championship match.

## Eastern Shore's Tyson Lee is USA Boxing president

USA Boxing announces new Board of Directors president, vice president and treasurer

RENO, Nevada — USA Boxing announced the three elected positions on their Board of Directors after a meeting held April 2 in Reno, Nevada.

Tyson Lee, the current president and CEO of Veteran Industries, was elected as the new USA Boxing president of the Board of Directors and will begin his service immediately until Dec. 31, 2020.

"Being elected as the president of the Board of Directors for

USA Boxing is one of the greatest honors I've ever received," Lee said. "I'm excited to have the privilege to work with such a talented Board of Directors and staff in support of our mission to grow amateur boxing throughout the country, ultimately in pursuit of Olympic gold."

Lee, who grew up in Daphne, graduated with a Bachelor's of Science degree in engineering and foreign languages from the United States

Military Academy at West Point, New York, where he made the Regimental All Star Boxing Team for three years.

As a captain in the Army, he also won three state amateur titles while stationed in Hawaii. His professional military background includes completing U.S. Army schools such as Airborne, Jumpmaster, and Ranger, also serving as a Company Commander in the 25th Infantry Division

(Light). He now resides in Spanish Fort.

General Membership Director John Brown will serve as the first vice president.

"I think we have a rejuvenated board that has the necessary passion and experience to allow USA Boxing to achieve its full potential," said Brown on the new Board members and appointments.

Newly elected Local Boxing Committee Director Patrick Butler will serve as the Board

Treasurer.

"I am honored and privileged to be a member of the Board of Directors for USA Boxing and I am humbled by my appointment as the Treasurer to the Board of Directors," said Butler. "I take both positions very seriously. USA Boxing is a great organization with amazing potential for the athletes, officials and coaches from the local level to the international level. It is my goal to continue to



PHOTO BY JINNA FULLER

improve on great things that are already happening with USA Boxing and to help in any way possible to bring new ideas to fruition."

For more information visit their website: USABoxing.org.

## SOCCER SCORES

### Foley falls to Murphy in 7A Area 2 contest

#### BOYS VARSITY

A golden goal in the dying seconds of overtime had the Foley Lions falling 2-1 to Murphy in their last area game of the night.

Opportunities came early for the Lions as juniors Cole Hickman, Edlen Meza, Javier Reyes and sophomores Edwin Aparicio and Ramiro Figueroa connected well testing the Murphy keeper early.

However, the biggest moment came early off a Panthers counter attack, which led to a penalty kick. Ultimately, senior goalkeeper Juan Cerro saved the penalty, which was one of several big saves for him.

Midway through the first half, freshman Alex Gonzalez scored from an Meza assist to give the Lions the lead going into the second half.

The Panthers equal-

ized with about 16 minutes remaining. The Lions, nonetheless, kept moving the ball well between sophomore Jason Lopez, Hickman, Bourgeois, and Figueroa creating other opportunities that the Panther defense had to smother out. Late in the second half, Gonzalez connected with sophomore Ramiro Figueroa on the wing who played Meza through. Meza's chance

deflected off the post to keep the score even at 1-1.

Throughout the match freshman Ever Diaz, sophomore Nathan Catlin, Jason Lopez, and Jorge Mercado made several huge saving tackles and interceptions along the backline with Bourgeois and Hickman playing a tough, physical game distributing from the center of midfield.

The game was forced

to overtime where Murphy was able to capitalize with a quick counter with only seconds remaining.

#### GIRLS VARSITY

##### Foley 6, Murphy 0

Foley's Lady Lions won 6-0 against Murphy High School. Destiny Hammac scored three goals. Carly Davis had one goal and one assist. Judith Manzano

scored one goal. Tereza Figueroa and Belle Rea each had one assist. Murphy High with an unlucky touch scored on their own goal off of Foley's corner kick.

##### Foley 7, Gulf Shores 1

Lady Lions team Captain Destiny Hammac scored four goals. Belle Rea scored two goals. Macee Morin scored one goal and Tereza Figueroa gave one assist.



# Auburn faces Virginia in men's NCAA basketball showdown

A long season for the Auburn Tigers men's college basketball team might be a few days longer after this Saturday when they will play in their first ever NCAA Tournament Final Four.



**MICHAEL HANICH**  
Sports Analysis

The fifth-seeded Midwest regional champs will take on the Virginia Cavaliers, the only No. 1 seeded team left in the 2019 NCAA Tournament and the South regional champs. The Tigers have

a reputation of being a team-orientated, high-intensity offense and mentally tough enough to make late game pushes. The Tigers are led by a pair two outstanding guards, shooting guard Bryce Brown and point guard Jared Harper. Brown leads the team in points per game with 16

while shooting 44 percent from the field and 41 percent from 3-point range. Harper has accounted for 15.4 points per game and 5.8 assists per game. The Tigers took out the 12th seeded New Mexico State Aggies with a tight 78-77 score. The next three wins they accounted for were against historically huge basketball programs. In the round of 32, the Tigers completely dismantled a struggling fourth-seeded Kansas Jayhawks with an 89-75 score. The Tigers then shocked the sports world with a 97-80 victory over the first-seeded North Carolina Tarheels in the Sweet 16. Finally, in the Elite 8, the Tigers were able to hang on to defeat the second-seeded Kentucky Wildcats with a 77-71 score in overtime. The Tigers beat Kentucky without their power forward Chuma Okeke, who tore his ACL

in the win over North Carolina in the Sweet 16. Losing a big, versatile player like Okeke puts a lot of pressure on Auburn and specifically for center Austin Wiley. He will need to step up more to create a bigger presence in the paint with Okeke now gone. Virginia has the top-ranked defense throughout the regular season by allowing only 55.4 points per game from their opponents. The Cavaliers have only encountered three losses in this 2018-2019 College Basketball season with two of them coming from Duke and then from the Florida State Seminoles in the semifinals of the ACC Conference Championship Tournament. The Cavaliers are a team that thrives offensively by being patient and slowing the tempo down while playing lockdown defense. Their

guards Kyle Guy (15.2 points per game on a 44.6 field-goal percentage) and De'Andre Hunter (14.9 points per game on a 51.8 field goal percentage) are very efficient in their shot selections and slowing down the tempo. That 69-59 loss to Florida State might be a good indication of how the Tigers can beat the Cavaliers by moving the ball with high-intensity throughout the court. Auburn can mismatch the Cavaliers through chaos and turnovers while playing smart on both offense and defense. The Cavaliers are only a 5.5-point favorite as Auburn is bound to keep up the scoring tempo despite the heavy defensive presence of Virginia. Michigan State will take on Texas Tech in the other semi-final game as the final matchup will be decided this Saturday night.

## NOTICE OF PUBLIC HEARING

The City Council of the City of Robertsdale will conduct a public hearing on Monday, April 15, 2019, at 8:00 a.m. at Robertsdale City Hall, to consider the following amendment to the Zoning Ordinance and map of the City of Robertsdale:

An Ordinance to amend Ordinance No. 02-10 adopted by the City Council of the City of Robertsdale, Alabama, September 23, 2002.

Be it ordained by the City Council of the City of Robertsdale, Alabama as follows:

That the Zoning Ordinance and official Zoning Map, as amended, be further amended to rezone the following described property:

**FROM RGP, R-1B, TTH, B2 TO PUD:**

COMMENCING AT THE SOUTHWEST CORNER OF THE NORTHEAST QUARTER OF SECTION 4 TOWNSHIP 6 SOUTH, RANGE 4 EAST, BALDWIN COUNTY, ALABAMA; THENCE NORTH 00°56'47" EAST A DISTANCE OF 60.94 FEET TO A POINT ON THE NORTH MARGIN OF BALDWIN COUNTY ROAD 52, THE POINT OF BEGINNING, SAID POINT MARKED BY A CONCRETE MONUMENT AND BEING THE SOUTHWEST CORNER OF PARCEL HERIN DESCRIBED; THENCE NORTH 01°25'59" EAST A DISTANCE OF 1285.48 FEET TO A POINT MARKED BY A CAPPED IRON ROD (REBAR); THENCE NORTH 00°20'02" EAST A DISTANCE OF 1319.20 FEET TO A POINT MARKED BY A CAPPED IRON ROD (REBAR); THENCE NORTH 89°33'39" EAST A DISTANCE OF 56.75 FEET TO A POINT MARKED BY A CAPPED IRON ROD (REBAR); THENCE SOUTH 57°37'12" EAST A DISTANCE OF 1506.79 FEET TO A POINT MARKED BY A CAPPED IRON ROD (REBAR); THENCE SOUTH 00°34'06" WEST A DISTANCE OF 460.58 FEET TO A POINT MARKED BY A CAPPED IRON ROD (REBAR) SET IN A BARBED WIRE FENCE DETERMINED TO BE THE NORTH LINE OF THE PROPERTY HEREIN DESCRIBED ACCORDING TO COURT DECREE CV 92-690, DATED MARCH 20TH 1995; THENCE SOUTH 88°32'43" EAST, ALONG SAID BARBED WIRE FENCE, A DISTANCE OF 729.40 FEET TO A POINT MARKED BY A CAPPED IRON ROD (REBAR) SET IN THE SAID BARBED WIRE FENCE LINE; THENCE ALONG SAID FENCE LINE, SOUTH 89°41'35" EAST A DISTANCE OF 472.37 FEET TO A POINT ON THE WEST MARGIN OF BALDWIN BEACH EXPRESS, (A.K.A. COUNTY ROAD 83), SAID POINT MARKED BY A CAPPED IRON ROD (REBAR); THENCE ALONG SAID WEST MARGIN, SOUTH 00°11'00" WEST A DISTANCE OF 999.83 FEET TO A POINT MARKED BY A CAPPED IRON ROD (REBAR); THENCE CONTINUING ALONG SAID WEST MARGIN, SOUTH 05°52'29" WEST A DISTANCE OF 100.50 FEET TO A POINT MARKED BY A CONCRETE MONUMENT; THENCE CONTINUING ALONG SAID WEST MARGIN, SOUTH 00°09'51" WEST A DISTANCE OF 124.40 FEET TO A POINT MARKED BY A CONCRETE MONUMENT; THENCE CONTINUING ALONG SAID WEST MARGIN, SOUTH 45°03'46" WEST A DISTANCE OF 97.91 FEET TO A POINT ON THE NORTH MARGIN OF COUNTY ROAD 52. MARKED BY A CONCRETE MONUMENT; THENCE DEPARTING SAID WEST MARGIN AND ALONG SAID NORTH MARGIN, SOUTH 89°58'18" WEST A DISTANCE OF 100.00 FEET TO A POINT MARKED BY A CONCRETE MONUMENT; THENCE CONTINUING ALONG SAID NORTH MARGIN, SOUTH 82°50'48" WEST A DISTANCE OF 201.55 FEET TO A POINT MARKED BY A CONCRETE MONUMENT; THENCE CONTINUING ALONG SAID NORTH MARGIN, SOUTH 88°34'05" WEST A DISTANCE OF 200.31 FEET TO A POINT MARKED BY A CONCRETE MONUMENT; THENCE CONTINUING ALONG SAID NORTH MARGIN, NORTH 89°59'54" WEST A DISTANCE OF 999.98 FEET TO A POINT MARKED BY A CONCRETE MONUMENT; THENCE CONTINUING ALONG SAID NORTH MARGIN, SOUTH 89°50'17" WEST A DISTANCE OF 299.36 FEET TO A POINT MARKED BY A CONCRETE MONUMENT; THENCE CONTINUING ALONG SAID NORTH MARGIN, NORTH 88°59'51" WEST A DISTANCE OF 399.93 FEET TO A POINT MARKED BY A CONCRETE MONUMENT; THENCE CONTINUING ALONG SAID NORTH MARGIN, NORTH 89°45'53" WEST A DISTANCE OF 283.47 FEET TO THE POINT OF BEGINNING; CONTAINING 4583109 SQUARE FEET (105.21 ACRES), MORE OR LESS.

Be it further ordained that the official Zoning Map, as amended, be further amended to reflect this change.

The purpose of the hearing is to gain information prior to making a final decision concerning this rezoning. The request for rezoning is from Lonesome Development, LLC for the property located on the northwest corner of Wilters Street and the Baldwin Beach Express, Robertsdale, Alabama:

During the hearing interested persons will be given an opportunity to make comments concerning the proposed rezoning. Written comments should be addressed to: Shannon J. Burkett, City Clerk, P O Box 429, Robertsdale AL 36567.

CHARLES H. MURPHY, MAYOR  
CITY OF ROBERTSDALE

## OBITUARIES

CONTINUED FROM 6

into several hundred over the course of his leadership.

John and Jeannette loved spending the week-

ends in their favorite place Point Clear, Alabama and later enjoyed retirement there. In 2015, they moved to Ridgeland, Mississippi to be closer to their children.

John, known by his family as Pops, was a su-

preme "people person," a born salesman and consummate encourager of young and old. Having NEVER met a stranger, his outgoing personality served him well as a leader and businessman throughout his life.

One of his favorite honors was being named "Boss of the Year" by the American Business Woman's Association. He enjoyed serving on the board of Deposit Guaranty National Bank and Thomas Hospital Foundation.

He loved cars, boats and planes!

He leaves behind his wife, Jeannette Smith Nordan; son, John S. Nordan II (Laurie) of Madison; and daughter, Beth Nordan Hutchison of Oxford. His grandchildren include, John S. "Trey" Nordan III (Emelia), Shelby Nordan Clark (Matt), Natalie Nordan, Oliver Nordan and Mary Frazier Hutchison. He has one great-granddaughter and another great-granddaughter due in a few weeks!

He was preceded in death by his parents, Majors and Viola Napier Nordan; and his brother, Edgar Nordan.

A Christian all his life, John and Jeannette were current members of Still Water Church in Ridgeland. He also loved his church in Fairhope, First Baptist Church. His favorite verse was Luke 1:37.

A family memorial service will be held Saturday, April 6 at Still Water Church.

In lieu of flowers, the family requests donations to Still Water Church, 519 Highland Colony Pkwy., Ridgeland, MS 39157, or a charity of your choice.

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<b>Kevin Keith</b>	<b>AFTERNOON</b>	2 PM to 6 PM weekdays 2 PM to 6 PM Saturday
<b>Ron Wainscott</b>	<b>EVENINGS</b>	6 PM to 12 AM weekdays 9 AM to 2 PM Saturday

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## PETS & ANIMALS

### Fish

**Fish Day!!** Wed. April 10, 4-5 p.m.  
Bay Minette Tractor Supply. 4-6" catfish \$59/100, 6-8" catfish \$79/100 and 8-11" catfish \$199/100. We also carry: bass, crappie, bluegill, hybrid bluegill, redear bream, grass carp, koi, & minnows. For more info call 501-676-3768 or www.stockmypad.com.

### Pets



Dawson is a young adult who has lots of energy and love. Call 251-937-8811 - North Baldwin Animal Shelter.



### Pets



Issac is looking for a place to call home. 251-937-8811 - North Baldwin Animal Shelter.



Liberty hopes to find someone to love her. She plays well with others and enjoys treats. Call or stop by and see her and her friends who are looking for a home at North Baldwin Animal Shelter. 251-937-8811.



**- IF YOU HAVE LOST - OR FOUND A DOG OR CAT**  
Promptly call the Baldwin County Humane Society, 251-928-4585 Ext. 101, or call The Baldwin County Animal Control, 251-972-6834, to report it.  
**Your quick action can help save pets' lives and reunite lost pets with their people!**



Sister and Frieda are a bonded pair that need a wonderful home. To find out more about them, call 251-937-8811 - North Baldwin Animal Shelter.

## MERCHANDISE

### Firewood

**Free Wooden Pallets**  
In need of some firewood? Looking for craft-wood? Getting ready for your next epic bonfire? Gulf Coast Media has wooden pallets that are available for free! Located in Foley. If you are interested, please call our office at 251-517-1690 to make arrangements for pickup.

### Garage, Yard & Estate Sales

**\* Estate Sale \***  
**\* in Fairhope by SaFi \***  
Paddock Dr. Fri., April 5 & Sat., April 6 from 8 to 3. Sterling flatware, mid century modern, Navajo rug & more.  
[www.safestatesales.com](http://www.safestatesales.com)

**Yard Sale** - Fri., Apr 5 & Sat. Apr. 6, 8AM-2PM. 24961 Burgett Ln, Rdale. Some furn., couch, lamps, kitchen items, throw rugs, etc.

**3 Family Yard Sale!!!** Saturday, April 6, 2019, from 7 am - 1 pm. 367 S. Ingleside St., Fairhope, AL.

**Moving/Estate sale!**  
Apr/5 - 8-3 & Apr/6 - 8-12.  
17820 Brickwood Rd., Fairhope, AL. Cash & credit only. Move your own items.

**Huge Yard Sale!** Sat. April 6, from 7AM - 2PM at Magnolia Springs Wesleyan Church, 12233 Magnolia Springs Hwy., Magnolia Springs. Furniture, household items and all kinds of GOODIES!

**Yard Sale:** 136 Kemper Lane, Fairhope (located across from Fairhope Middle School). Saturday, April 6, from 7AM - 1PM.

## EMPLOYMENT

### Help Wanted Full-Time

**Administrative Assistant/Book-keeper** needed for busy construction company. 40 hours week plus overtime. Quickbooks experience is a plus. Please e-mail your resume in pdf format along with salary requirements to: [seewhykinsman17@yahoo.com](mailto:seewhykinsman17@yahoo.com)

**Hampton Inn Gulf Shores now hiring Housekeepers.** Apply in Person: 1701 Gulf Shores Pkwy, Gulf Shores, AL 36542.

**IPSC is hiring unarmed security officers.** Days, nights, and weekends. To apply, visit: [ipsc.biz/employment](http://ipsc.biz/employment).

### Help Wanted Full-Time

Now hiring experienced **Housekeepers & Night Auditors.** Only serious inquiries, no phone calls, apply in person at the **Comfort Suites - Foley, 150 W Riviera Boulevard.**

### \* SEAMLESS GUTTER \* \* INSTALLER \*

Minimum of 3 years of experience. Must have valid driver's license, drug free and no criminal background. Able to lift 50 pounds. **A GREAT ATTITUDE IS A MUST!**  
Email: [jimmy@bluewaterexteriors.com](mailto:jimmy@bluewaterexteriors.com) or call 251.504.4015

**Taking applications for a maintenance person.** Tue-Fri from 9 a.m. till 3 p.m. at 19619 Willers St Robertsdale, AL. No phone calls! Pay depends on experience.

**Now Hiring @ Mikee's Seafood, The Steamer Baked Oyster Bar & Shrimpy's Mini Golf & Ice-Cream in GS.** Apply within each location or call 251-929-8660.

**Red Roof Inn Gulf Shores now hiring Housekeepers.** Apply in Person: 3049 W 1st St., Gulf Shores, AL 36542.

### Help Wanted Part-Time

**Permanent PT position w/ Janitorial Service.** Starts at 5PM, 30-35 hrs/week. Starting pay = \$10! Foley/Rdale. 251-296-5377.



## RENTALS

### Unfurnished Apartments

**Regency Pointe Apts.** Tax Credit Income Restricted. (251) 970-1581. 55+ years. Foley.

### Mobile Home Lot Rentals

**Foley RV lot for rent** in small mobile home park. \$300/mo. All utilities incl. 251-978-7034.

### Condo Rentals

**Foley, 2BR/2BA condo w/ pool.** \$850/mo + \$850 deposit. 6/mo lease minimum. Call Janet 251-625-1716.

### Miscellaneous Rentals

**Foley RV for rent!** All utilities included w/ wifi! \$450/mo. Call (251) 978-7034.

## REAL ESTATE

### Homes for Sale

**7925 Carter Road, Fairhope.** 5+ acres. One story house on property. Contact: (334) 318-1582 or (205) 585-5100.

**Fairhope, 40 Echo Ln.** - 2,080 sqft open floor, beautiful 3BR/2BA - select location. Must see! Call Mike at 702-658-8109.



**3/2 Brick home** - Gulf Shores 6.5 mi from beach. \$234,900. SS appl, granite counters, + more. 1850 sqft, FSBO. 7188 Raintree Ln. 251-597-3868, will pay comm.

### Manufactured Housing

**KOZY KOTTAGE!!!** 3BR/2BA in Silverhill. Large lot, all appliances, for sale by owner, low down, low payments! Call 251- 989-0888 [after 6 call: 405-420-5549].

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**For Sale:** Park Model RV and 40' x 90' Lot in Gulf Shores. Call 205-370-0574.

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### SOUTH BALDWIN, PERDIDO KEY

Each office is independently owned and operated.

### Land & Lots for Sale

Two 50' x 130' Deeded Lots in Ingleside - Fairhope. House can be removed. Call 251-591-5972.

## RECREATION



### Boats / Motors

**For Sale! Mercury 4-Stroke,** 9.9 HP. Less than 15 hours. \$1,649. Call 251-402-4098!

**NEW!** 16 ft Lowe Fishing/Hunting, 40 horsepower, Mercury, Trailer Included. Call 251-284-5615.

**For sale!** 1998 15 & 1/2 foot Stauter built wooden boat; 1999 40 HP Johnson outboard motor; 1985 launcher boat trailer. Boat refurbished in 2015. Fuel pump replaced on motor in 2016. Two new tires on trailer. Asking \$9500 for everything above. Appraisal made on boat by professional in October of 2017. Call 251-937-5302.

**For Sale! Jib Crane!** For small dinks and outboards! \$245! Great deal!!! Call 251-402-4098!

**2004 Sea Ray 18' Bowrider I/O.** Like new. Only 83 hrs. \$10,500 OBO. 251-971-6553. Leave Msg.

**For Sale! 11 Foot Inflatable Boat!** Like New! With Oars and Seats! \$549. Call 251-402-4098!

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**2016 Chevy truck.** 1 owner, red, 50K miles. LS PW PL Reg. Cab & box. \$18,900. 256-504-7135.

**1946 Jeep CJ2A complete with** tow bar. Restoration needed. \$2,800 OBO. 251-943-6941.

**1955 Thunderbird,** Both Tops, 113,941 mi. Frame off restoration, invested between \$55K & \$60K in it. A/C. \$36,000 - Cash. Call 947-7528 or 978-2412.

**1980 CJ-5 Jeep,** 4x4, V8, 3-Speed, Manual, Silver, 33in tires, Full Canvas Top, Exc. Cond. \$8,000. Call 205-410-7490.

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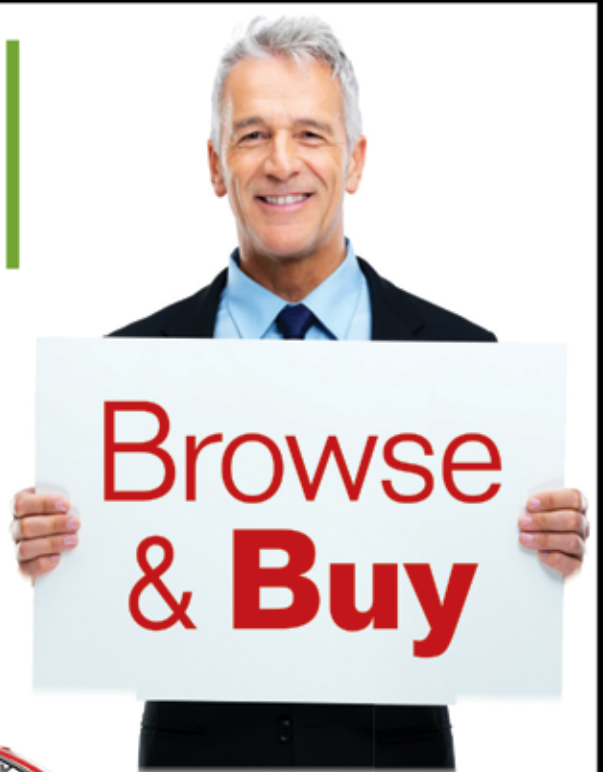
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# Opinion

## More good news from Foley's OWA

OWA is expanding yet again, and all of Baldwin County stands to benefit from its new \$100 million expansion investment.

The Creek Indian Enterprises Development Authority announced this week it would be making a \$100 million investment in phase two of the park, which includes the Gulf Coast's largest indoor water-park, a 200-room resort hotel with conference space and a luxury, fam-

ily-friendly RV park.

Construction is set to begin this summer, with a late 2019 opening for the RV park and an early 2021 opening for the hotel and indoor water park.

This announcement comes on top of further expansions already announced by OWA early in March, which included a new "dark ride" at The Park at OWA, a new candy store, the new Level Up Game Center, the Legends in

Concert music production and creating a free non-rider pass for attendees at The Park who won't be riding rides.

We continue to be impressed by the goings-on at OWA with each and every passing announcement.

We hope for its continued successes to mean more amenities for our visitors and residents alike, providing job opportunities and continuing to be another destination site

that will make people want to come to Baldwin County.

*This editorial represents the collective opinion of the Gulf Coast Media Editorial Board, composed of editors and staff of the Gulf Coast Media family of newspapers. If you have questions or comments, or would like to send a letter to the editor for publication, please email our managing editor at [editorialopinion@gulfcoastmedia.com](mailto:editorialopinion@gulfcoastmedia.com).*

## State budgets: Priority number one

After their successful special five-day Special Session, the Legislature has been in their Regular

Session for a few weeks now. The Session will end in June so it is about one-fourth over. Almost one-third of the members are new, freshmen if you will. Even though they are,

for the most part a bright and talented group, they are still wet behind the ears when it comes to legislative ways.

Most are still striving to find their way to the bathrooms. Most major issues, especially revenue enhancement measures, are addressed in the first year of a four-year quadrennium. Bless their hearts, right off the bat they were hit with a major vote to increase the gas tax to support an infrastructure plan. That will make the rest of their first year a downhill slide.

There are indeed other issues that need addressing in the good old Heart of Dixie. Most Alabamians want the right to vote for a lottery, which they would vote for in a New York minute. Most folks think it is ludicrous that we simply give our money to our sister states. It is not a popular subject, but our prison overcrowding problem has to be addressed. Democratic members are vitally interested in ex-

panding Medicaid to improve and meet the state healthcare needs. Rural hospitals need help.



**STEVE FLOWERS**  
Inside the Statehouse

There is also a lot of interest in reforming our criminal justice system.

Even though these above mentioned problems and priorities need to be addressed, there

is one Constitutional certainty that the two state budgets must be crafted and put to bed. Our state constitution also mandates that they must be balanced.

The Education Trust Fund budget is in good shape. Tax revenues that support education grew tremendously last year. Lawmakers will have more money to appropriate for schools. In fact, this will more than likely be the largest education budget in state history.

The Education coffers will also be enhanced by the Supreme Court ruling that allows the state to collect online sales taxes. In Alabama state and local sales taxes are the cornerstone of support for basic services.

The state's growth taxes, income and sales, are earmarked for education. This lack of growth in the dollars that support the General Fund has caused headaches for the legislative leaders who write these budgets. However, these budget leaders have done a

good job. In this current year's General Fund budget, they were able to increase funding for state prisons. They also added extra dollars for mental health and law enforcement, as well as the state court system. In addition, the State Budget gave state employees their first cost-of-living raise in decades.

The \$2.04 billion General Fund budget passed easily in the 2018 election year session. It was a different scenario in 2015 and 2016 when lawmakers took multiple special sessions to pass the budgets and reject an array of tax increases and lottery bills to close a large funding gap.

A bill passed in 2016 during a Special Session created a salvation for the General Fund – a plan to allocate most of the one-million BP oil spill settlement monies. It allowed legislators to carry over \$93 million from the 2018 budget to this year.

In actuality, the state legislative leadership has very little discretion in budgeting. The vast majority of our state dollars directed to our state General Fund needs are earmarked. The General Fund Budget accounts for only 13 percent of Alabama's total spending of \$15.6 billion. For example our states gasoline tax is earmarked for roads and bridges and goes into the Road and Bridge Fund, which cur-

rently totals \$492 million in this year's budget. Of course that will be increased beginning in September.

Most folks are not really cognizant of the fact that most legislators do not really have a lot of input into the state budgets. The chairmen of the Budget Committees of each body, Ways and Means in the House and Finance and Taxation in the Senate, do the work and hold the power.

The chairmen of these prestigious and powerful committees are Rep. Bill Poole (R-Tuscaloosa), who chairs the House Education Budget Committee, and Rep. Steve Clouse (R-Ozark), who heads the General Fund. Sen. Greg Albritton (R-Escambia), chairs the Senate General Fund committee and veteran Senator Arthur Orr (R-Decatur) heads the Education Finance Committee

As legislators grapple with all of the issues on their plate, one thing remains the same, the State Budgets are Priority number one!

See you next week.

*Steve Flowers is Alabama's leading political columnist. His weekly column appears in over 60 Alabama newspapers. He served 16 years in the state legislature. Steve may be reached at [www.stevewflowers.us](http://www.stevewflowers.us).*

## On giving up breadsticks

By MICHAEL J. BROOKS

I got home a few weeks ago to face awful criticism. My wife said, "You reek of garlic!" It's true I'd been to an Italian restaurant for lunch and had a breadstick or two, but the garlic in the bread was something I didn't detect. As Robert Burns wrote, "Would some Power give us the gift to see ourselves as others see us." Burns wrote his poem after he saw a louse on a lady's bonnet at church and thought how horrified she'd be if she knew the parasite was crawling on her. All in all, it's much better to smell of garlic than to host a parasite.

Nevertheless, I had a decision to make—either enjoy my wife's company or give up breadsticks. I really love breadsticks, but the choice wasn't hard to make.

I told this story at church lately and we all had a good laugh. But I shared it in the context of a message on worthy goals. For a worthy family goal, I asked the women to tune out for a minute while I spoke to the men.

The Apostle Paul gave two straightforward words to men in the book of Ephesians. "Fathers, bring up your children in the discipline and instruction of the Lord" he wrote in chapter six. It's always been God's intention that the man be spiritual priest of the household. It's the man's job to be sure children receive religious instruction. Of course, countless women have taken up the slack when men haven't lived up to this ideal, but the ideal is real, nonetheless.

Many men in my age group look back with regret to the time our children were young. We were so busy with work responsibilities that we didn't give enough time to our children who now are grown and away. We wished we'd done better. But we "seasoned citizens" also know our gracious God has given us another chance with grandchildren. We can tell them they're special, love them and pray for them. We can be their parents' best partners in raising their children.

Paul also instructed husbands to "love your wives as Christ loved the church" (Ephesians 5:25). This exhortation is in the context of the wife being in submission to the husband—a passage of some interpretive difficulty. But I can't autocratically instruct my wife to submit if I ignore my part of the contract. To me is given he seemingly-impossible task of loving her just like Jesus loved his church. He loved his church enough to die for her.

Giving up breadsticks is probably one-one hundredth of one percent of my duty to love my wife as Christ loved his church. But it is that.

*Reflections is a weekly devotional column written by Michael J. Brooks, pastor of the Siluria Baptist Church in Alabaster, Ala. The church's website is [siluriabaptist.com](http://siluriabaptist.com).*

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# Puzzles

## KING CROSSWORD

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**ACROSS**

1 \$ dispenser  
4 "— Miserables"  
7 Trounce  
12 Commonest English word  
13 Matterhorn  
14 Worn unevenly  
15 2012 movie bear  
16 Savage  
18 Midafternoon, in a way  
19 Long-legged shorebird  
20 Pull an all-nighter  
22 Freudian concept  
23 Use a keyboard  
27 Moreover  
29 Rodeo outcries  
31 Strong adhesive  
34 Meal for Oliver Twist  
35 Moral principles  
37 Larry's pal  
38 Runs from the fuzz  
39 Shooter ammo  
41 Sharpen  
45 Tureen accessory  
47 Inseparable  
48 Marian, in "The Music Man"

**DOWN**

1 Storage story  
2 "— Finest Hour"  
3 TV, radio, etc.  
4 Chemistry classrooms  
5 On cloud nine  
6 Parsley serving

7 Vegan's no-no  
8 Bobby of hockey  
9 Luau side  
10 "Born in the —"  
11 Corral  
17 Huff and puff  
21 Long skirts  
23 Pitched  
24 Second person  
25 "Ulalume" writer  
26 Immigrant's study (Abbr.)  
28 Big Apple letters  
30 Past  
31 Moray or conger

32 Sch. org.  
33 Resistance measure  
36 Practice pugilism  
37 Sweet Spanish wine  
40 Proclamation  
42 Jack  
43 Go in  
44 Irritable  
45 Glaswegian girl  
46 Novelist Bagnold  
48 Varnish ingredient  
49 Under the weather  
50 Life story, for short  
51 Tatter

## CRYPTOQUIP

THIS IS A SIMPLE SUBSTITUTION CIPHER IN WHICH EACH LETTER USED STANDS FOR ANOTHER. IF YOU THINK THAT X EQUALS O, IT WILL EQUAL O THROUGHOUT THE PUZZLE. SOLUTION IS ACCOMPLISHED BY TRIAL AND ERROR.

Clue: J equals R

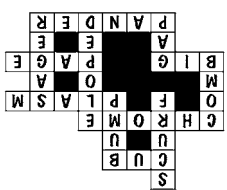
UYGS EJPFRQCRSD URKY T  
UGFF-EGH UGI-EPPKGH IRJH,  
R BVNNPBG MPV'JG NFTMRSD  
URKY T EVFF HVQC.

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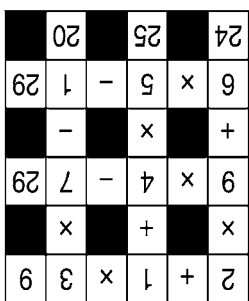
## PUZZLE ANSWERS

When frolicking with a well-fed web-footed bird, I suppose you're playing with a full duck.

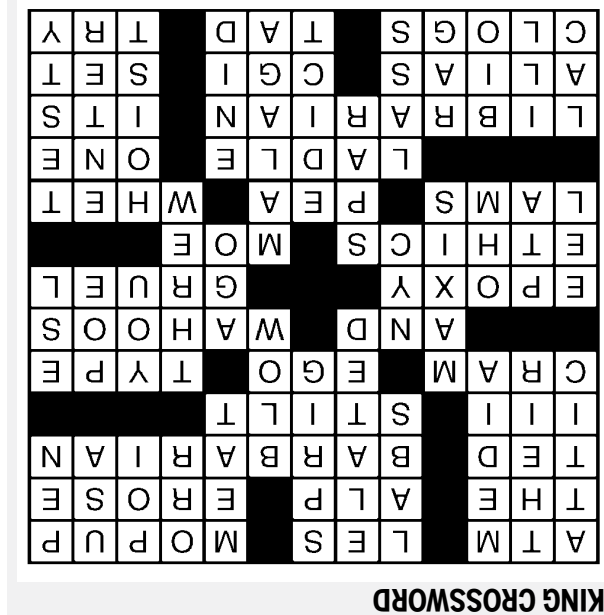
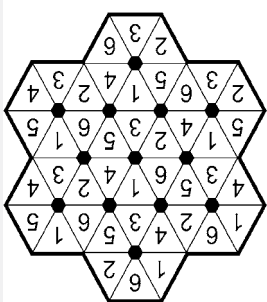
### CRYPTOQUIP



### FEAR KNOT



### GO FIGURE!



### KING CROSSWORD

### SNOWFLAKES

## GO FIGURE!

By Linda Thistle

THE IDEA OF GO FIGURE IS TO ARRIVE AT THE FIGURES GIVEN AT THE BOTTOM AND RIGHT-HAND COLUMNS OF THE DIAGRAM BY FOLLOWING THE ARITHMETIC SIGNS IN THE ORDER THEY ARE GIVEN (THAT IS, FROM LEFT TO RIGHT AND TOP TO BOTTOM). USE ONLY THE NUMBERS BELOW THE DIAGRAM TO COMPLETE ITS BLANK SQUARES AND USE EACH OF THE NINE NUMBERS ONLY ONCE.

**DIFFICULTY: ★**

★ Moderate ★★ Difficult  
★★★ GO FIGURE!

	+		×						9
×		+		×					
	×		-						29
+		×		-					
	×		-						29
24		25		20					
1	1	2	3	4	5	6	7	9	

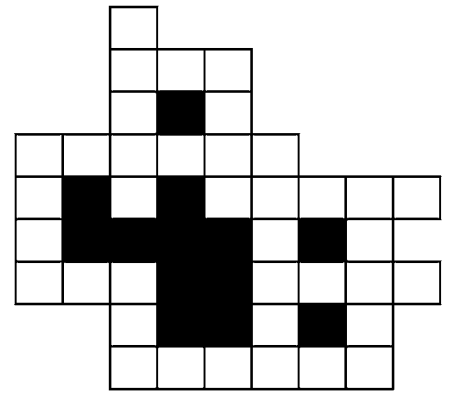
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## FEAR KNOT

DOUBT? ... OR DARE! By RJ Johnson

UNSCRAMBLE THESE TWELVE LETTER STRINGS TO FORM EACH INTO AN ORDINARY WORD (EX. **HAGNEC** BECOMES **CHANGE**). PREPARE TO USE ONLY ONE WORD FROM ANY MARKED (♥) LETTER STRING AS EACH UNSCRAMBLES INTO MORE THAN ONE WORD (EX. ♥ **RATHE** BECOMES **HATER** OR **EARTH** OR **HEART**) FIT EACH STRING'S WORD EITHER ACROSS OR DOWN TO KNOT ALL TWELVE STRINGS TOGETHER.

- C B U
- A R D P E N
- ♥ M A P S L
- C B M O
- P L E E D O
- P G A
- M B P U
- ♥ E S G R A
- ♥ I G B
- M O R C E H
- F U S C R
- ♥ E P G A

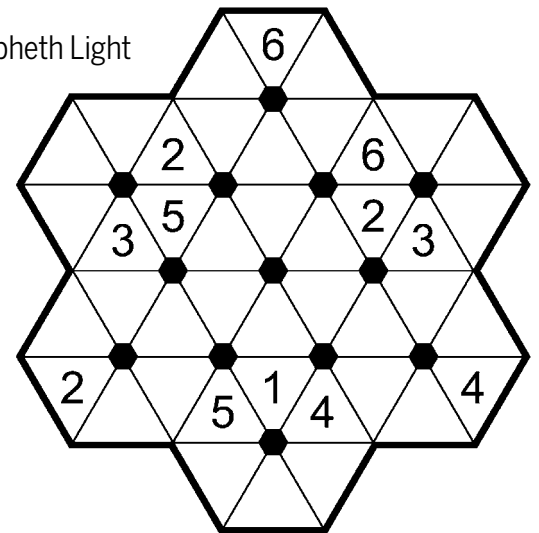


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## SNOWFLAKES

By Japheth Light

THERE ARE 13 BLACK HEXAGONS IN THE PUZZLE. PLACE THE NUMBER 1-6 AROUND EACH OF THEM. NO NUMBER CAN BE REPEATED IN ANY PARTIAL HEXAGON SHAPE ALONG THE BORDER OF THE PUZZLE.



**DIFFICULTY THIS WEEK: ◆**

◆ Easy ◆◆ Medium ◆◆◆ Difficult

## HOROSCOPES

WEEK OF APRIL 8, 2019

**ARIES** (March 21 to April 19)

A suggestion from a colleague on how to work out a problem might not sit too well with you. But before you suspect his or her motives, why not just accept it as a friendly gesture?

**TAURUS** (April 20 to May 20)

An associate might seek your counsel on a workplace dispute with another co-worker. Listen to what she or he has to say, but withhold advice until you've heard the other side of the story.

**GEMINI** (May 21 to June 20)

Use your Twin gifts for creativity and practicality to score points in landing an opportunity that could open doors to a new career. Someone returns after a long absence.

**CANCER** (June 21 to July 22)

Although things are pretty hectic through much of the week, some quiet time with loved ones helps restore balance. An unexpected visitor brings welcome news about a mutual

friend.

**LEO** (July 23 to August 22) Getting used to change isn't always easy for the Big Cat. But make the adjustments gradually, and soon you'll hardly remember when things were any different from how they are now.

**VIRGO** (August 23 to September 22) Continue to stay the course you've chosen, and avoid distractions that could throw you off track. Some knowledgeable folks are happy to provide guidance if you need it.

**LIBRA** (September 23 to October 22) Although you earned plaudits from most co-workers for your recent stand on a workplace situation, you also raised the envy quotient among others. Tread carefully for now.

**SCORPIO** (October 23 to November 21) You feel more positive about that delayed project, and you're ready to pick it up on a moment's notice. However, you might need to re-motivate those who have since lost interest.

**SAGITTARIUS** (November

22 to December 21) Some welcome news should be coming your way. In the meantime, use that Sagittarius charm to convince some still-reluctant colleagues that your ideas have merit.

**CAPRICORN** (December 22 to January 19) Don't wait for a misunderstanding to work itself out. Instead, ask for a chance to explain the circumstances before those bruised feelings lead to an irreversible break.

**AQUARIUS** (January 20 to February 18) A physical problem should be checked out in order to avoid it going from just being a nuisance to something more serious. Your social life takes an unexpected but not unwelcome turn.

**PISCES** (February 19 to March 20) Yours might be the wisest sign in the Zodiac. But you still could benefit from the wisdom of a close friend who has suggestions on how to handle a perplexing personal problem. (c) 2019 King Features Synd., Inc.



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Legal Notice	Legal Notice	Legal Notice	Legal Notice	Legal Notice	Legal Notice
<p><b>STATE OF ALABAMA COUNTY OF BALDWIN</b></p> <p>NOTICE is hereby given that a bill substantially as follows will be introduced in the 2019 Regular Session of the Legislature of Alabama and application for its passage and enactment will be made:</p> <p>Relating to Baldwin County; to amend Section 45-2-80.87 of the Code of Alabama 1975, relating to court costs collected to operate the Baldwin County Law Library and Judicial Administration Fund; and to remove the expiration date of September 30, 2019. March 15-20-22-27-29; April 3-5, 2019</p>	<p>property under certain circumstances. Programs may also exist that help persons avoid or delay the foreclosure process. An attorney should be consulted to help you understand these rights and programs as a part of the foreclosure process.</p> <p>Wells Fargo Bank, N.A., and its successors and assigns Mortgagee or Transferee</p> <p><b>SHAPIRO &amp; INGLE, LLP</b>                  10130 Perimeter Parkway, Suite 400                  Charlotte, NC 28216                  704-333-8107/ 19-017172                  Attorneys for Mortgagee or Transferee                  March 29; April 5-12, 2019</p>	<p>F283 - Becky Burns                  979 W. Lagoon A1                  Gulf Shores, AL 36542                  Contents: Hsld Gds/Furn</p> <p>K518 - Phillip Sausman                  4908 Randee Cir                  Pensacola, FL. 32526                  Contents: Hsld Gds/Furn, Tools/Applnces</p> <p>L671 - Aaron Gregory                  19351 Chelsey Dr Apt H                  Foley, AL. 36535                  Contents: Hsld Gds/Furn</p> <p>March 29; April 5, 2019</p> <p><b>STATE OF ALABAMA COUNTY OF BALDWIN</b></p>	<p>CONFERENCE will be conducted on Monday, April 8, 2019, at 2:00 PM (CST) in the Baldwin County Purchasing Department, located at 257 Hand Avenue, Bay Minette, Alabama. Interested Bidders are required to attend the pre-bid conference.</p> <p>The DRAWINGS AND SPECIFICATIONS include all technical specifications and drawings for the project and may be obtained from the architect:</p> <p><b>ADAMS STEWART ARCHITECTS, LLC</b>                  22615 State Highway 59 North                  Robertsdale, Alabama 36567                  (251) 947-3864                  Todd F Stewart</p>	<p>Clerk of the Court, and to serve upon the Defendant/Counter-Plaintiff's Attorney, C. Randall Caldwell, Jr. with the law firm of Caldwell Wenzel &amp; Asthana, PC, Post Office Box 2158, Foley, Alabama 36536, an answer to the Amended Counterclaim within thirty days after the last publication of this notice, or a default judgment will be entered against you, to-wit, by the 12th day of May, 2019.</p> <p>Jody L. Wise                  Circuit Court Clerk                  Baldwin County, Alabama</p> <p>of Counsel:                  C. Randall Caldwell, Jr.                  Caldwell Wenzel &amp; Asthana, PC                  P.O. Box 2158                  Foley, Alabama 36536                  (251) 444-7000                  March 22-29; April 5-12, 2019</p>	<p>said driveway being just in excess of 20 feet in width.</p> <p>Being more particularly described as:</p> <p>Begin at the Southeast Corner of Lot 1 in Block 10 in the Subdivision of the H.M. Hall Estate, according to the map thereof recorded in Map Book 6, Pages 159-160; said property being located in Section 4, Township 2 South, Range 3 East, thence run South 90 degrees 00 minutes 00 seconds West, 154.32 feet to a point; thence run North 00 degrees 36 minutes 39 seconds West, 238.0 feet to a point; thence run North 90 degrees 00 minutes 00 seconds East, 154.32 feet to a point; thence South 00 degrees 36 minutes 39 seconds East, 238.0 feet to the Point of Beginning. Subject, however, to a driveway over and across the South side of said lot, said driveway being just in excess of 20 feet in width.</p>
<p><b>MORTGAGE FORECLOSURE SALE</b></p> <p>Default having been made in the payment of the indebtedness secured by that certain mortgage executed on August 9, 2013 by James H. Murrell, a married man, originally in favor of Wells Fargo Bank, N.A., and recorded in Instrument Number at 1415255 on August 16, 2013, and modified in agreement recorded February 14, 2018 in Instrument 1679871, in the Office of the Judge of Probate of Baldwin County, Alabama. Shapiro and Ingle, L.L.P., as counsel for Mortgagee or Transferee and under and by virtue of power of sale contained in the said mortgage will, on May 2, 2019, sell at public outcry to the highest bidder in front of the main entrance of the Baldwin County, Alabama, Courthouse in the City of Bay Minette, during the legal hours of sale, the following real estate situated in Baldwin County, Alabama, to wit:</p> <p>Lot 49, River Trace, Phase 2, as recorded in Slide #2147-E, in the Office of the Judge of Probate of Baldwin County, Alabama.</p> <p>For informational purposes only, the property address is: 1405 Thames Dr, Foley, AL 36535.</p> <p>Any property address provided is not part of the legal description of the property sold herein and in the event of any discrepancy, the legal description referenced herein shall control.</p> <p>This sale is made for the purpose of paying the indebtedness secured by said mortgage, as well as the expenses of foreclosure.</p> <p>Furthermore, the property to be offered pursuant to this notice of sale is being offered for sale, transfer and conveyance AS IS, WHERE IS. Neither the mortgagee, nor the officers, directors, attorneys, employees, agents or authorized representative of the mortgagee make any representation or warranty relating to the title or any physical, environmental, health or safety conditions existing in, on, at or relating to the property offered for sale. Any and all responsibilities or liabilities arising out of or in any way relating to any such condition, including those suggested by Code of Ala. (1975) § 35-4-271, expressly are disclaimed. This sale is subject to all prior liens and encumbrances and unpaid taxes and assessments including any transfer tax associated with the foreclosure. The successful bidder must tender a non-refundable deposit of Five Thousand Dollars and no/100 (\$5,000.00) in certified or cash funds at the time and place of the sale. The balance of the purchase price must be paid in certified funds by close of business on the next business day thereafter at the Law Office of Shapiro &amp; Ingle, LLP at the address indicated below. Shapiro &amp; Ingle, LLP reserves the right to award the bid to the next highest bidder, or to reschedule the sale, should the highest bidder fail to timely tender the total amount due.</p> <p>Alabama law gives some persons who have an interest in property the right to redeem the</p>	<p><b>Notice of Public Sale</b></p> <p>Summerdale Self Storage, Summerdale Alabama 36580, in accordance with Alabama law, will conduct a public sale on their premises Friday, April 26, 2019 at 10:00 A.M. and each day following until all contents are sold. The company reserves the right to refuse any bid on any unit and withdraw any item from the sale. The following units will be sold to the highest bidder for CASH Only. Phone (251) 989-2391.</p> <p>Unit B14:                  Jazmin Quinlan                  4086 Ronald Ave                  Loxley, AL 36551                  Contents: Dresser, Clothing</p> <p>Unit B24:                  James Lovelady, Jr.                  839 King Street                  Helena, AL 35080                  Contents: Locker, Clothing, Flat Panel TV, DVDs, Flat Screen Monitor</p> <p>Unit B25:                  James Lovelady, Jr.                  839 King Street                  Helena, AL 35080                  Contents: Furniture, Lamps, Boxes, Totes</p> <p>Unit C31:                  Cody Christopher                  18905 Orchard Dr                  Summerdale, AL 36580                  Contents: Large Screen TV, Love Seat, Futon</p> <p>April 5-12, 2019</p> <p><b>NOTICE OF PUBLIC SALE</b></p> <p>In accordance with the provisions of State Law, there being due and unpaid charges for which the undersigned is entitled to satisfy an owner and/or manager's lien of the goods hereinafter described and stored at LIFE STORAGE #352 located at 7775 Hwy 59 South, Foley, AL 36535 251-970-5058. And, due notice having been given, to the owner of said property and all parties known to claim an interest therein and the time specified in such notice for payment of such having expired, the goods will be sold at public auction at the above stated address to the highest bidder or otherwise disposed of on Thursday, April 18th, 2019 at 1:00 PM</p> <p>B. Bolton Auctioneer                  AL LIC #932                  Life Storage #352                  7775 Highway 59 South                  Foley, AL 36535                  ANY QUESTIONS                  CALL 251-970-5058</p> <p>B58 - Rocio Aristy                  6361 Cow Pen Rd                  Miami Lakes, FL. 33014                  Contents: Hsld Gds/Furn, Tools/Applnces</p> <p>D139 - Laci Sylvester                  605 Marine St. Apt #3                  Mobile, AL. 36604                  Contents: Hsld Gds/Furn</p> <p>D168 - Bruce Walker                  202 W. 13th Ave                  Gulf Shores, AL. 36542-4424                  Contents: Hsld Gds/Furn, TV/Stereo Equip</p>	<p>NOTICE is hereby given that a bill substantially as follows will be introduced in the 2019 Regular Session of the Legislature of Alabama and application for its passage and enactment will be made:</p> <p>Relating to Baldwin County; to authorize the judge of probate to employ a person to be designated the Administrator of Motor Vehicle Tags and Licenses; and to provide for the appointment, duties, and compensation of the administrator.</p> <p>March 20-22-27-29; April 3-5-10, 2019</p> <p><b>ADVERTISEMENT FOR BIDS</b></p> <p>Sealed proposals will be received by the Architect and the County Commission of Baldwin County, Alabama, at the Baldwin County Purchasing Department on Monday, April 15th, 2019 UNTIL 2:00 PM (CST), for:</p> <p>WG19-33- Courtroom Number Seven, Interior Renovations Bay Minette, Alabama</p> <p>Bids will be opened and publicly read aloud in the Baldwin County Purchasing Department located at 257 Hand Avenue, Bay Minette, Alabama. Bids received after the April 15, 2019 at 2:00 P.M. (CST) deadline will not be considered.</p> <p>The Work of the project includes a Single Contract for the interior renovation of Courtroom #7 located at the Baldwin County Courthouse in Bay Minette, AL. The Scope of the work generally consist of the demolition of existing millwork and interior finishes of +/-1,100 SF of space. The new work consists of new judge's bench and associated space, new flooring, wall paint and replacement of light fixtures.</p> <p>A cashier's check or bid bond payable to THE BALDWIN COUNTY COMMISSION in an amount not less than five (5) percent of the amount of the bid, but in no event more than \$10,000, must accompany the bidder's proposal. Performance and statutory Labor and material Payment Bonds, and insurance in compliance with requirements, will be required at the signing of the Contract.</p> <p>Bids must be submitted on proposal forms furnished by the Architect or copies thereof. All bidders bidding in amounts exceeding that established by the State Licensing Board for General Contractors must be licensed under the Provision of Title 34, Chapter 8, Code of Alabama, 1975, as amended, and must show such evidence of license before bidding or bid will not be received or considered by Architect or Owner; The bidder shall show such evidence by clearly displaying their current license number on the outside of the sealed envelope in which the proposal is delivered; Bidder must also include their current license number on the Proposal Form. No bid may be withdrawn after the scheduled closing time for receipt of bids for a period of NINETY (90) days.</p> <p>A MANDATORY PRE-BID</p>	<p>Plans will require a \$100.00 per set deposit, refundable only to bona-fide bidders who return the complete sets in USABLE condition to the architect's office with ten (10) calendar days on the bid opening.</p> <p>Bidders shall direct all requests for explanation or additional information concerning the meaning or interpretation of the specifications of this invitation to the Architect (Todd Stewart) by email at <a href="mailto:tstewart@adamstewart.com">tstewart@adamstewart.com</a>.</p> <p>Additional qualifications and requirements for General Contractor Bidders and separate Subcontractors are indicated in the Bid and Contract Documents.</p> <p>The Owner reserves the right to reject any or all proposals and to waive technical errors if, in their judgment, the best interests of the Owner will thereby be promoted.</p> <p><b>BALDWIN COUNTY</b>                  257 Hand Avenue,                  Bay Minette, Alabama 36507                  Phone: (251) 580-2520</p> <p><b>ADAMS STEWART ARCHITECT, LLC</b>                  22615 Highway 59 North                  Robertsdale, Alabama 36567                  Phone: (251) 947-3864                  Fax: (251) 947-3138</p> <p>NOTE: For projects exceeding \$50,000, this notice must be run once a week for three successive weeks in a newspaper of general circulation in the county or counties in which the project, or any part of the project, is to be performed. If the project involves an estimated amount exceeding \$500,000, this notice must also be run at least once in three newspapers of general circulation throughout the state. Proof of publication is required. Adapted from ABC Form C-1; August 2001.                  March 22-29; April 5, 2019</p> <p>In the Circuit Court of Baldwin County, Alabama                  Case No. CV-2018-900424  <b>GULF CO OF AL, LLC</b>                  d/b/a Tower Loan of Gadsden                  Plaintiff,                  v.  <b>RODNEY WILSON, AMY WOOTEN, and BB&amp;T CORP.</b>                  Defendants</p> <p><b>RODNEY WILSON, Counter-Plaintiff,</b>                  v.  <b>GULF CO OF AL, LLC</b>                  d/b/a Tower Loan of Gadsden,                  AMY WOOTEN, and                  BB&amp;T Corporation,                  Counter-Defendants</p> <p><b>NOTICE OF PUBLICATION TO: AMY WOOTEN</b></p> <p>Notice is hereby given that an Amended Counterclaim against the name Counter-Defendant, Amy Wooten, was filed in the above styled action in the Circuit Court of Baldwin County, Alabama, and that by reason of an Order for Service by Publication hereinbefore entered by the Court, you are hereby commanded and required to file with the</p>	<p>In the Circuit Court of Baldwin County, Alabama                  Case Number:                  CV2018-901203                  State of Alabama, Ex Rel,                  Robert E. Wilters,                  Plaintiff,                  v.                  Jeremy Shawn Platt and A                  2010 Jaguar XF                  (Vin No.                  SAJWA0GB3ALR53320),                  Defendant.                  Notice of Publication</p> <p>The Defendant, Jeremy Shawn Platt, who's location is unknown, is hereby notified that the above-styled action, seeking property seized in an investigation of criminal activity, to wit: a 2010 Jaguar XF, Vin No. SAJWA0GB3ALR53320, and that by reason of an Order by Publication entered by the Court, Jeremy Shawn Platt is hereby commanded and required to file with the Clerk of Court and to serve upon the State of Alabama's Assistant District Attorney, Elizabeth Jones, P.O. Box 1269, Bay Minette, Alabama 36507, an Answer to the Complaint within thirty (30) days after the last publication of this notice or default judgment will be entered against the Defendant, to wit: by the 26th day of May, 2019.</p> <p>This the 18th day of March, 2019.</p> <p>Jody L. Wise                  Clerk of the Circuit Court                  Bay Minette, AL 36507                  April 5-12-19-26, 2019</p> <p><b>MORTGAGE FORECLOSURE SALE</b></p> <p>Default having been made in the payment of the indebtedness secured by that certain mortgage executed by Cheryl Belinda Jones and Randy Jones, wife and husband, originally in favor of Mortgage Electronic Registration Systems, Inc., as nominee for Platinum Mortgage, Inc., an Alabama Corporation, on the 2nd day of September, 2015, said mortgage recorded in the Office of the Judge of Probate of Baldwin County, Alabama, in Instrument Number 1533085; the undersigned PennyMac Loan Services, LLC, as Mortgagee/Transferee, under and by virtue of the power of sale contained in said mortgage, will sell at public outcry to the highest bidder for cash, in front of the main entrance of the Courthouse at Bay Minette, Baldwin County, Alabama, on May 10, 2019, during the legal hours of sale, all of its right, title, and interest in and to the following described real estate, situated in Baldwin County, Alabama, to-wit:</p> <p>Begin at the Southeast Corner of Lot 1 in Block 10 in the Subdivision of the H.M. Hall Estate, according to the map thereof recorded in Map Book 6, Page 159-160; said property being located in Section 4, Township 2 South, Range 3 East, run North 238 feet; West 145.9 feet; South 10 degrees (plus/minus) East 240 feet, more or less, to the South edge of said lot; run thence East 96.75 feet to the Point of Beginning; subject, however, to a driveway over and across the South side of said lot,</p>	<p>Property street address for informational purposes: 2102 Hand Ave, Bay Minette, AL 36507</p> <p><b>THIS PROPERTY WILL BE SOLD ON AN "AS IS, WHERE IS" BASIS, WITHOUT WARRANTY OR RECOURSE, EXPRESSED OR IMPLIED AS TO TITLE, USE AND/OR ENJOYMENT AND WILL BE SOLD SUBJECT TO THE RIGHT OF REDEMPTION OF ALL PARTIES ENTITLED THERETO.</b></p> <p>Alabama law gives some persons who have an interest in property the right to redeem the property under certain circumstances. Programs may also exist that help persons avoid or delay the foreclosure process. An attorney should be consulted to help you understand these rights and programs as a part of the foreclosure process.</p> <p>This sale is made for the purpose of paying the indebtedness secured by said mortgage, as well as the expenses of foreclosure. The successful bidder must tender a non-refundable deposit of Five Thousand Dollars (\$5,000.00) in certified funds made payable to Sirote &amp; Permutt, P.C. at the time and place of the sale. The balance of the purchase price must be paid in certified funds by noon the next business day at the Law Office of Sirote &amp; Permutt, P.C. at the address indicated below. Sirote &amp; Permutt, P.C. reserves the right to award the bid to the next highest bidder should the highest bidder fail to timely tender the total amount due.</p> <p>The Mortgagee/Transferee reserves the right to bid for and purchase the real estate and to credit its purchase price against the expenses of sale and the indebtedness secured by the real estate.</p> <p>This sale is subject to postponement or cancellation.                  PennyMac Loan Services, LLC,                  Mortgagee/Transferee</p> <p>Rebecca Redmond                  SIROTE &amp; PERMUTT, P.C.                  P. O. Box 55727                  Birmingham, AL 35255-5727                  Attorney for Mortgagee/                  Transferee  <a href="http://www.sirote.com/foreclosures">www.sirote.com/foreclosures</a>                  420221                  March 22-29; April 5, 2019</p> <p><b>JOINT PUBLIC NOTICE ALABAMA DEPARTMENT OF ENVIRONMENTAL MANAGEMENT AND BALDWIN COUNTY COASTAL AREA PROGRAM (BCCAP) CASE NUMBER: BCCAP: 18-004</b></p> <p>CL Investments, LLC/Miller Construction has applied to the BCCAP for permission to build a Single Family Dwelling with a 140' dune walkover on Lot 75, Ponce de Leon Court, Tax map &amp; parcel number 69-08-01-0-002-036.000, 3698 Ponce de Leon Court, Fort</p>



# LEGAL NOTICES



## GULF COAST MEDIA

To submit legals send to [legals@gulfcoastmedia.com](mailto:legals@gulfcoastmedia.com)

[www.GulfCoastNewsToday.com](http://www.GulfCoastNewsToday.com)

**THE COURIER • THE ONLOOKER • THE ISLANDER • THE BALDWIN TIMES**

### Legal Notice

Morgan, Gulf Shores, Alabama. The proposed construction is completely landward of the Coastal Construction Control Line (CCL). Such construction requires a review to determine compliance with the Alabama Coastal Area Management Program (ACAMP).

A public comment period which begins March 15, 2019 and ends April 12, 2019 has been established to give interested individuals an opportunity to provide additional information relative to the compliance of this project with applicable regulations. If BCCAP determines that there are significant comments, a public hearing may be scheduled.

Written comments relative to this project should be addressed to the Baldwin County Coastal Area Program, 201 East Section Avenue, Foley, AL 36535. All comments must be received no later than 4:30 p.m., on April 9, 2019. Refer comments to Case Number BCCAP 18-004.

BCCAP is limited in the scope of their analysis to environmental impacts. Any comments relative to zoning or economic and social impacts should be addressed to local planning and zoning authorities who have responsibility for these issues.

Copies of information and plans on this project are available for public inspection at the Baldwin County Coastal Area Program office, 201 East Section Avenue, Foley, AL, Monday through Friday, during normal business hours.

After consideration of all written comments and the requirements and policies of the applicable environmental laws and regulations, a final determination will be made. March 15-22-29; April 5-12, 2019

### NOTICE OF FORECLOSURE

WHEREAS, default has been made in the payment of dues and assessments by ELAINE JONES to THE LANDING CONDOMINIUM ASSOCIATION, INC.; and WHEREAS, said Association brings this foreclosure action pursuant to the Declaration of Condominium of The Landing, A Condominium, recorded in Misc. Book 51, Pages 1355, et seq., on November 27, 1984, in the records in the Office of the Judge of Probate of Baldwin County, Alabama, and §35-8A-316, Code of Alabama, 1975; and WHEREAS, prior notice has been properly given pursuant to said code sections to the owners and any mortgagees of record; and WHEREAS, said default continuing, said Association, under power of sale contained in said code section and pursuant to the Declaration of Condominium of The Landing, a Condominium, and any amendments thereto, and hereby gives notice that it will sell at public outcry to the highest bidder for cash, at the main entrance to the Courthouse of Baldwin County, located in Bay Minette, Alabama, between the legal hours of sale on the 17th day of April, 2019, the property described below, which property is situated in Baldwin County, Alabama, and more particularly described as follows, to-wit:

Unit 208, The Landing Condominium, A Condominium, according to the condominium documents of record as follows (all recording references being to the official documents of record on file in the Office of the Judge of Probate of Baldwin County, AL): Declaration of Condominium of The Landing Condominium, dated November 21, 1984, and recorded in Misc. Book 51, Pages 1355-1382; and amended in Misc. Book 52, Page 858; and further amended in Misc. Book 53, Page 444; and By-Laws of The Landing Condominium Association, Inc., dated November 21, 1984, and recorded in Misc.

### Legal Notice

Book 51, Pages 1404-1411; as such unit is further described and defined by drawings recorded in Misc. Book 51, Pages 1383-1400, Architect's Certification recorded in Real Property Book 205, Page 830, which said Condominium Unit is intended and restricted to use for a single family residence; TOGETHER WITH the appropriate undivided percentage interests in the common elements declared to be appurtenant to said Unit as set forth in said Declaration of Condominium, as amended. a/k/a: 1904 West Beach Blvd., Unit 208, Gulf Shores, AL 36542

This property will be sold on a as is-where is basis, subject to any mortgages and all recorded liens previously filed of record. Said sale will be made for the purposes of paying dues, assessments and expenses due the Association and the costs and expenses of foreclosure, including a reasonable attorney's fee. This sale is subject to postponement or cancellation.

DANIEL H. CRAVEN,  
Attorney for  
The Landing Condominium  
Association, Inc.  
Post Office Drawer 4489  
Gulf Shores, Alabama 36547  
251-968-8170  
dhclaw@gulfnet.com  
March 29; April 5-12, 2019

### Notice of Mortgage Foreclosure

That whereas, on the 18th day of April, 2015, Raud Crafton and Gloria Lynn Crafton (hereinafter called Mortgagor) did execute and deliver to Knuckle-noggin, LLC, (hereinafter called Mortgagee) an unrecorded Vendor's Lien Deed on the real property hereinafter described;

Whereas, default has been made in the payment of the debt secured by said mortgage, and said mortgage is subject to foreclosure;

Now therefore, notice is hereby given that, will sell at public auction to the highest and best bidder for cash at the front door of the Baldwin County Courthouse in the City of Bay Minette, Alabama, during the legal hours of sale on the 24th day of April, 2019, the property described in said mortgage deed as follows:

Lot 20 Magnolia Estates Sub-division, according to plat thereof recorded in Map Book 9, Page 71 of the records of the Judge of Probate of Baldwin County, Alabama.

Subject to any matters of record which pertain to or affect the title to said property.

The proceeds of said sale shall be applied in accordance with the provisions of the above-mentioned mortgage. The sale is subject to Alabama Laws of redemption.

By: J. Alan Lipscomb,  
Attorney for Mortgagee  
Of Counsel:  
Benton & Lipscomb  
P.O. Box 471  
Fairhope, AL 36533  
(251) 928-0282  
April 5-12-19, 2019

STATE OF ALABAMA)  
COUNTY OF BALDWIN)

### MORTGAGE FORECLOSURE NOTICE

Default having been made in the payment of the indebtedness secured by that certain Mortgage executed by BARR GROUP MORTGAGE, INC., to CHERYL ANN STANLEY, dated March 21, 2013, said Mortgage being recorded in the Office of the Judge of Probate of Baldwin County, Alabama, as Instrument Number 1388874, then assigned to GAYLA A. FRENCH, dated March 21, 2013 and recorded in the Office of the Judge of Probate of Baldwin County, Alabama, as Instrument Number 1388875, then assigned to STEPHEN HARPER FRENCH, dated March 14, 2019 and recorded in the Office of the Judge of

### Legal Notice

Probate of Baldwin County, Alabama as Instrument Number 1747900, under and by virtue of the power of sale contained in said Mortgage, will sell at public outcry to the highest bidder for cash in front of the Courthouse (main entrance) of the Baldwin County Courthouse, Bay Minette, Alabama, on May 13, 2019, during the legal hours of sale, the following described real estate situated in Baldwin County, Alabama, to-wit:

Commencing from the Southwest corner of Section 12, Township 5 South, Range 4 East, Baldwin County, Alabama; run thence South 89E53' 00" East 831.83 feet to a steel rod for the point of beginning; thence run North 00E04' 20" East 670.44 feet to a steel rod; thence run South 89E47' 02" East 1786.44 feet to a steel rod on the West right-of-way line of a County Maintained Road; thence run South 00E04' 20" West along said right-of-way line, 45.00 feet to a steel rod; thence run North 89E47' 02" West 1288.22 feet to a steel rod; thence run South 00E04' 20" West 622.38 feet to a steel rod; thence run North 89E53' 00" West 498.22 feet to the point of beginning.

SUBJECT TO AND TOGETHER WITH A 45.00 FOOT WIDE INGRESS AND EGRESS AND UTILITY EASEMENT DESCRIBED AS FOLLOWS, TO-WIT:

Commencing at the Southwest corner of Section 12, Township 5 South, Range 4 East; run thence South 8.9E53' 00" East, 1330.05 feet; thence run North 00E04' 20" East, 622.38 feet to a steel rod for the point of beginning; thence run South 89E47' 02" East, 1288.22 feet to a steel rod on the West right-of-way line of a County Highway; thence run North 00E04' 20" East along said right-of-way line, 45.00 feet to a steel rod; thence run North 89E47' 02" West, 1288.22 feet to a steel rod; thence run South 00E04' 20" West, 45.00 feet to the point of beginning.

This sale is made for the purpose of paying the indebtedness secured by said Mortgage, as well as the charges as provided therein and expenses of foreclosure, including a reasonable attorney's fee.

The conveyance to the purchaser shall be by statutory warranty deed, subject to all statutory rights of redemption and further subject to any and all easements, encumbrances, exceptions and mortgages of record in the Office of the Judge of Probate, Baldwin County, Alabama.

STEPHEN HARPER FRENCH  
Lienholder  
TAYLOR & TAYLOR, LLC  
Attorneys for  
STEPHEN HARPER FRENCH  
18350 Michigan Street  
Robertsdale, Alabama 36567  
March 29; April 5-12, 2019

### PUBLIC NOTICE

The Baldwin County Commission will hold a public hearing on Tuesday, April 16, 2019, beginning at 8:30 a.m., in the Baldwin County Administration Building, Commission Chambers, Bay Minette, Alabama.

The purpose of this hearing in accordance with the State of Alabama Legislative Act 41-9-166, Title II, Chapter 19, Sections 1 thru 24, of the Code of Alabama 1975; Act 11-19-1 thru 11-19-24, of the Code of Alabama 1975; Act 41-9-165, of the Code of Alabama; is to receive input on the proposed revisions to the unincorporated Baldwin County Flood Damage Prevention Ordinance adopted by the County Commission.

On Tuesday, April 16, 2019, at a regularly scheduled Commission meeting the County Commission will vote to approve or deny the proposed revisions to the unincorporated Baldwin County Flood Damage Preven-

### Legal Notice

tion Ordinance, in the Baldwin County Administration Building, Commission Chambers, Bay Minette, Alabama.

Copies of the proposed revisions are available for public review at the Foley Satellite Courthouse, Building Inspection Department, 201 East Section Avenue, Foley, Alabama; Fairhope Satellite Courthouse, Building Inspection Department, 1100 Fairhope Avenue, Fairhope, Alabama; Monday thru Friday, during normal business hours or on the Baldwin County Home Page, [www.baldwincounty.gov](http://www.baldwincounty.gov), click on Department link, then Building Inspection. March 20-22-27-29; April 3-5-10, 2019

JOINT PUBLIC NOTICE  
ALABAMA DEPARTMENT  
OF ENVIRONMENTAL  
MANAGEMENT  
AND  
BALDWIN COUNTY  
COASTAL AREA  
PROGRAM (BCCAP)  
CASE NUMBER:  
BCCAP: 18-005 - Modification

Frank & Kristin Hardesty/Coastal Classic Homes has applied to the BCCAP for permission to build a 2nd story addition to an existing Single Family Dwelling on Lot 19, Gulf Winds, Tax map & parcel number 69-08-01-0-002-004-018, 4070 Gulf Wind Court, Fort Morgan, Gulf Shores, Alabama. The proposed 2nd story construction is completely landward of the Coastal Construction Control Line (CCL). Such construction requires a review to determine compliance with the Alabama Coastal Area Management Program (ACAMP).

A public comment period which begins April 5, 2019 and ends May 3, 2019 has been established to give interested individuals an opportunity to provide additional information relative to the compliance of this project with applicable regulations. If BCCAP determines that there are significant comments, a public hearing may be scheduled.

Written comments relative to this project should be addressed to the Baldwin County Coastal Area Program, 201 East Section Avenue, Foley, AL 36535. All comments must be received no later than 4:30 p.m., on April 30, 2019. Refer comments to Case Number BCCAP 18-005 - Modification.

BCCAP is limited in the scope of their analysis to environmental impacts. Any comments relative to zoning or economic and social impacts should be addressed to local planning and zoning authorities who have responsibility for these issues.

Copies of information and plans on this project are available for public inspection at the Baldwin County Coastal Area Program office, 201 East Section Avenue, Foley, AL, Monday through Friday, during normal business hours.

After consideration of all written comments and the requirements and policies of the applicable environmental laws and regulations, a final determination will be made. April 5-12-19-26; May 3, 2019

### NOTICE OF FORECLOSURE

WHEREAS, default has been made in the payment of dues and assessments by JACK A. HARRIS and JAMES F. LIMBAUGH and MERCURY FUNDING, LLC to WIND DRIFT OWNERS' ASSOCIATION, INC.; and WHEREAS, said Association brings this foreclosure action pursuant to the Declaration of Condominium of Wind Drift, A Condominium, recorded in Miscellaneous Book 49, Pages 1362, et seq., on May 30, 1984, in the records in the Office of the Judge of Probate of Baldwin County, Alabama, and §35-8A-316, Code of Alabama, 1975; and WHEREAS, prior

### Legal Notice

notice has been properly given pursuant to said code sections to the owners and any mortgagees of record; and WHEREAS, said default continuing, said Association, under power of sale contained in said code section and pursuant to the Declaration of Condominium of Wind Drift, a Condominium, and any amendments thereto, and hereby gives notice that it will sell at public outcry to the highest bidder for cash, at the main entrance to the Courthouse of Baldwin County, located in Bay Minette, Alabama, between the legal hours of sale on the 17th day of April, 2019, the property described below, which property is situated in Baldwin County, Alabama, and more particularly described as follows, to-wit:

Unit 612N of Wind Drift at Perdido Key, a condominium Gulf Phase I, Gulf Shores, Alabama, according to the condominium documents of records as follows (all recording references being to the official records on file in the Office of the Judge of Probate, Baldwin County, AL): Declaration of Condominium and Bylaws of Wind Drift at Perdido Key, a condominium, dated May 29, 1984, and recorded May 30, 1984, in Miscellaneous Book 49, Pages 1362-1401, as amended in Miscellaneous Book 50, Page 271, et seq; Amendment to Declaration of Wind Drift at Perdido Key, a condominium, Gulf Shores, AL, dedicating Old River Phase I, dated December 7, 1984, and recorded December 27, 1984, in Miscellaneous Book 52, Page 89, et seq; as such condominium is further described and defined by: (A) the Condominium Surveys of Wind Drift at Perdido Key, prepared by Joe E. McKinley, Engineer: (i) Phase I recorded July 3, 1984 in Apartment Book 8, Page 76 (ii) Gulf-Phase H recorded in Apartment Book 8, Page 246, et seq; (iii) Old River-Phase I recorded in Apartment Book 9, Page 101; (B) by Architects Certification Drawings of Wind Drift at Perdido Key; (i) Gulf Phase I, filed May 30, 1984 in Apartment Book 8, Pages 2-30, and modified floor plans files July 3, 1984, in Apartment Book 8, Page 77-85, (ii), Gulf Phase H, recorded September 17, 1984, Apartment 8, Page 246, et seq; (iii) Old River -Phase I recorded December 27, 1984, in Apartment Book 9, Page 109, et seq; defining Wind Drift at Perdido Key, Gulf-Phase I, Gulf Phase II and Old River-Phase I, as existing on those dates, generally and defining the above named unit thereof specifically; TOGETHER WITH an undivided interest in the common elements of Wind Drift at Perdido Key, a condominium. TOGETHER WITH any amendment or additions thereto. a/k/a: 28783 Perdido Beach Blvd., Unit 612N, Orange Beach, Alabama 36561

This property will be sold on a as is-where is basis, subject to any mortgages and all recorded liens previously filed of record. Said sale will be made for the purposes of paying dues, assessments and expenses due the Association and the costs and expenses of foreclosure, including a reasonable attorney's fee. This sale is subject to postponement or cancellation.

DANIEL H. CRAVEN,  
Attorney for  
Wind Drift Owners'  
Association, Inc.  
Post Office Drawer 4489  
Gulf Shores, Alabama 36547  
251-968-8170  
dhclaw@gulfnet.com  
March 29; April 5-12, 2019

### MORTGAGE FORECLOSURE SALE

Default having been made in the payment of the indebtedness secured by that certain mortgage executed by James L.Toker, single man, originally in favor of Mortgage Electronic Registration Systems, Inc., as nominee for Mortgage Research Center, LLC dba Veterans United Home Loans, on the 10th day of December, 2014, said mortgage recorded in the Office of the Judge of Probate of Baldwin County, Alabama, in Instrument 1490146; corrected by Instrument Number 1646434; the undersigned PennyMac Loan Services, LLC, as Mortgagee/Transferee, under and by virtue of the power of sale contained in said mortgage, will sell at public outcry to the highest bidder for cash, in front of the main entrance of the Courthouse at Bay Minette, Baldwin County, Alabama, on April 19, 2019, during the legal hours of sale, all of its right, title, and interest in and to the following described real estate, situated in Baldwin County, Alabama, to-wit:

Parcel A: Commencing at the Purported Northwest corner of the Southwest Quarter of the Northwest Quarter of Section 27, Township 8 South, Range 3 East, St. Stephens Meridian, Baldwin County, Alabama, run South 89 degrees 33 minutes 15 seconds East, a distance of 604.73 to an iron pin for the point of beginning; thence continue South 89 degrees 33 minutes 15 seconds East, a distance of 462.63 feet to an iron pin; thence run South 00 degrees 16 minutes 44 seconds West, a distance of 310.20 feet to an iron pin; thence run North 85 degrees 21 minutes 36 seconds West, a distance 463.97 feet to an iron pin; thence run North 00 degrees 16 minutes 44 seconds East, a distance of 276.27 feet to the point of beginning. Subject to and together with a 60-foot non-exclusive easement for ingress and egress described as follows: Commencing at the purported Northwest corner of the Southwest Quarter of the Northwest Quarter of Section 27, Township 8 South, Range 3 East, St. Stephens Meridian, Baldwin County, Alabama, run South 89 degrees 33 minutes 15 seconds East, a distance of 67.78 to an iron pin lying on the East right of way line of County Road Number 49 for the point of beginning; thence continue South 89 degrees 33 minutes 15 seconds East, a distance of 999.58 feet to an iron pin at the Northeast corner of the parcel described herein above; thence run South 00 degrees 16 minutes 44 seconds West, a distance of 60 feet to a point; thence run North 89 degrees 33 minutes 15 seconds West, a distance 983.96 feet to said East right-of-way in a curve which is concave to the East; thence Northwesterly along said curve, a chord bearing and distance of North 14 degrees 18 minutes West, 62.04 feet to the point-of-beginning of the easement herein described.

Parcel B: Commencing at the Purported Northwest corner of the Southwest Quarter of the Northwest Quarter of Section 27, Township 8 South, Range 3 East St. Stephens Meridian, Baldwin County, Alabama, run South 89 degrees 33 minutes 15 seconds East a distance of 1,067.36 to an iron pin for the point of beginning; thence continue South 89 degrees 33 minutes 15 seconds East, a distance of 272.75 feet to an iron pin; thence run South 00 degrees 16 minutes 44 seconds West, a distance of 330.21 feet to an iron pin; thence run North 85 degrees 21 minutes 36 seconds West, a distance 273.54 feet to an iron pin; thence run North 00 degrees 16 minutes 44 seconds East, a distance of 310.20 feet to the point of beginning, together with a 60 foot non-exclusive easement for ingress and egress



# LEGAL NOTICES



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[www.GulfCoastNewsToday.com](http://www.GulfCoastNewsToday.com)

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described as follows: commencing at the purported Northwest corner of the Southwest Quarter of the Northwest Quarter of Section 27, Township 8 South, Range 3 East, St. Stephens Meridian, Baldwin County, Alabama, run South 89 degrees 33 minutes 15 seconds East, a distance of 67.78 to an iron pin lying on the East right of way line of County Road Number 49 for the point of beginning; thence continue South 89 degrees 33 minutes 15 seconds East, a distance of 999.58 feet to an iron pin at the Northeast corner of the parcel described herein above; thence run South 00 degrees 16 minutes 44 seconds West, a distance of 60 feet to a point; thence run North 89 degrees 33 minutes 15 seconds West, a distance of 983.96 feet to said East right-of-way in a curve which is concave to the East; thence Northwest along said curve, a chord bearing and distance of North 14 degrees 18 minutes West, 62.04 feet to the point-of-beginning of the easement herein described.

Property street address for informational purposes: 6710 Magnolia Springs Hwy, Foley, AL 36535

**THIS PROPERTY WILL BE SOLD ON AN "AS IS, WHERE IS" BASIS, WITHOUT WARRANTY OR RECOURSE, EXPRESSED OR IMPLIED AS TO TITLE, USE AND/OR ENJOYMENT AND WILL BE SOLD SUBJECT TO THE RIGHT OF REDEMPTION OF ALL PARTIES ENTITLED THERETO.** Alabama law gives some persons who have an interest in property the right to redeem the property under certain circumstances. Programs may also exist that help persons avoid or delay the foreclosure process. An attorney should be consulted to help you understand these rights and programs as a part of the foreclosure process.

This sale is made for the purpose of paying the indebtedness secured by said mortgage, as well as the expenses of foreclosure. The successful bidder must tender a non-refundable deposit of Five Thousand Dollars (\$5,000.00) in certified funds made payable to Sirote & Permutt, P.C. at the time and place of the sale. The balance of the purchase price must be paid in certified funds by noon the next business day at the Law Office of Sirote & Permutt, P.C. at the address indicated below. Sirote & Permutt, P.C. reserves the right to award the bid to the next highest bidder should the highest bidder fail to timely tender the total amount due.

The Mortgagee/Transferee reserves the right to bid for and purchase the real estate and to credit its purchase price against the expenses of sale and the indebtedness secured by the real estate. This sale is subject to postponement or cancellation. PennyMac Loan Services, LLC, Mortgagee/Transferee

Jahan Berns  
 SIROTE & PERMUTT, P.C.  
 P. O. Box 55727  
 Birmingham, AL 35255-5727  
 Attorney for Mortgagee/  
 Transferee  
[www.sirote.com/foreclosures](http://www.sirote.com/foreclosures)  
 404852  
 March 22-29; April 5, 2019

**CONTINUATION OF MORTGAGE FORECLOSURE SALE**

Default having been made in the payment of the indebtedness secured by that certain mortgage executed to Everett Financial, Inc. d/b/a Supreme Lending on October 19, 2015, by James S. Jordan and Nicole Roney Jordan, husband and wife, and recorded in Instrument #, 1541399 and secured indebtedness having been transferred or assigned to JPMorgan Chase Bank, National Association as

**Legal Notice**

reflected by instrument recorded in Instrument #, 1655839 of the same Office. Shapiro and Ingle, LLP, as counsel for the Mortgagee or Transferee, under and by virtue of the power of sale contained in the said mortgage will sell at public outcry to the highest bidder for cash in front of the main entrance of the Baldwin County Courthouse in the City of Bay Minette, Baldwin County, Alabama, on the March 7, 2019, during the legal hours of sale the following real estate situated in Baldwin County, Alabama, to wit:

**LOT 25, KELSEY PLACE SUBDIVISION, ACCORDING TO MAP OR PLAT THEREOF RECORDED ON SLIDE 2079-D, IN THE OFFICE OF THE JUDGE OF PROBATE OF BALDWIN COUNTY, ALABAMA**

Notice of this foreclosure sale may also be provided to the following parties if applicable, who may have some interest in said property, in order that they might avail themselves of the opportunity to bid at said foreclosure sale: Internal Revenue Service and Kelsey Place Property Owners Association, Inc. c/o Russ Gentry, Registered Agent, 3669 Jordan Ct, Gulf Shores, AL 36542.

For informational purposes only, the property address is: 3648 Ashton Ct, Gulf Shores, AL 36542. This sale is made for the purpose of paying the indebtedness secured by said mortgage, as well as the expenses of foreclosure. Five Thousand Dollars and no/100 (\$5,000.00) must be tendered in certified funds at the time and place of the sale by the purchaser as a non-refundable deposit. The balance of the purchase price must be paid in certified funds within 24 HOURS thereafter at the law offices of Shapiro & Ingle, LLP, 10130 Perimeter Parkway, Suite 400, Charlotte, NC 28216, 704-333-8107. Shapiro & Ingle, LLP reserves the right to award the bid to the next highest bidder, or to reschedule the sale, should the highest bidder fail to timely tender the total amount due.

JPMorgan Chase Bank,  
 National Association,  
 and its successors and assigns  
 Mortgagee or Transferee

SHAPIRO & INGLE, LLP  
 10130 Perimeter Parkway,  
 Suite 400  
 Charlotte, NC 28216  
 704-333-8107/18-015237  
 Attorneys for Mortgagee or  
 Transferee  
 February 1-8-15, 2019

The public sale provided for hereinabove was postponed on March 7, 2019, by public announcement being made at the main entrance of the Baldwin County Courthouse, Bay Minette, Alabama, during the legal hours of sale. The foreclosure sale described hereinabove shall be held on the April 18, 2019, at the main entrance of the Baldwin County Courthouse, Bay Minette, Alabama, during the legal hours of sale.  
 April 5, 2019

**NOTICE OF FORECLOSURE SALE**

Default having been made in the payment of the indebtedness secured by that certain mortgage executed by Jeremiah Johnson and Andrea Johnson, husband and wife, to Mortgage Electronic Registration Systems, Inc., as a nominee for Ameritrust Mortgage Company, on September 22, 2005, said mortgage being recorded in the Office of the Judge of Probate of Baldwin County, Alabama, at Instrument Number, 927908; and subsequently transferred to Deutsche Bank National Trust Company, as Trustee under the Pooling and Servicing Agreement dated as of January 1, 2006, GSAMP Trust

**Legal Notice**

2006-HE1; and subsequently transferred to Deutsche Bank National Trust Company, as Trustee for GSAMP Trust 2006-HE1, Pooling and Servicing Agreement dated as of January 1, 2006; and subsequently transferred to Deutsche Bank National Trust Company, as Trustee for GSAMP Trust 2006-HE1; Deutsche Bank National Trust Company, as Trustee for GSAMP Trust 2006-HE1, under and by virtue of the power of sale contained in said mortgage, will sell at public outcry to the highest bidder for cash, in front of the main entrance of the Baldwin County Courthouse, in Bay Minette, Alabama, on April 25, 2019, during the legal hours of sale, the following described real estate, situated in Baldwin County, Alabama, to-wit:

**LOT 31, UNIT 23, LAKE FOREST, ACCORDING TO THE PLAT THEREOF RECORDED IN MAP BOOK 8, PAGE 74, OF THE RECORDS IN THE OFFICE OF THE JUDGE OF PROBATE, BALDWIN COUNTY, ALABAMA.**

This sale is made for the purpose of paying the indebtedness secured by said mortgage, as well as the expense of foreclosure.

Alabama law gives some persons who have an interest in property the right to redeem the property under certain circumstances. Programs may also exist that help persons avoid or delay the foreclosure process. An attorney should be consulted to help you understand these rights and programs as part of the foreclosure process.

Deutsche Bank  
 National Trust Company,  
 as Trustee for  
 GSAMP Trust 2006-HE1  
 Transferee

Jauregui, Lindsey,  
 Longshore & Tingle  
 244 Inverness Center Drive  
 Suite 200  
 Birmingham, AL 35242  
 Phone: (205) 970-2233  
 April 5-12-19, 2019

**FORECLOSURE NOTICE**

Default having been made in the payment of the indebtedness described in and secured by that certain mortgage executed by Jerry Brunelle and Wendy Brunelle, husband and wife, to Navy Federal Credit Union dated July 1, 2016, and Recorded in Instrument No. 1581430 of the records in the Office of the Judge of Probate, Baldwin County, Alabama; notice is hereby given that the undersigned as mortgagee will under power of sale contained in said mortgage, sell at public outcry for cash to the highest bidder, during legal hours of sale on the April 30, 2019, at the front door entrance of the Courthouse of Baldwin County, Alabama, Court House Square, Bay Minette, AL 36507, the following described real property in the County of Baldwin, State of Alabama, being the same property described in the above referred to mortgage:

**LOT 2576, SPANISH COVE SUBDIVISION, AS RECORDED IN MAP BOOK 9, PAGES 18-39, PROBATE RECORDS, BALDWIN COUNTY, ALABAMA.**

ALABAMA LAW GIVES SOME PERSONS WHO HAVE AN INTEREST IN PROPERTY THE RIGHT TO REDEEM THE PROPERTY UNDER CERTAIN CIRCUMSTANCES. PROGRAMS MAY ALSO EXIST THAT HELP PERSONS AVOID OR DELAY THE FORECLOSURE PROCESS. AN ATTORNEY SHOULD BE CONSULTED TO HELP YOU UNDERSTAND THESE RIGHTS AND PROGRAMS AS A PART OF THE FORECLOSURE PROCESS.

This property will be sold on an "as is, where is" basis, subject to any easements, encumbrances and exceptions reflected in the mortgage and those contained in the records of the office of the

**Legal Notice**

judge of the probate where the above-described property is situated. This property will be sold without warranty or recourse, expressed or implied as to title, use and/or enjoyment and will be sold subject to the right of redemption of all parties entitled thereto.

Said sale is made for the purpose of paying the said indebtedness and the expenses incident to this sale, including a reasonable attorney's fee.

The sale will be conducted subject (1) to confirmation that the sale is not prohibited under the U.S. Bankruptcy Code and (2) to final confirmation and audit of the status of the loan with the mortgagee.

Navy Federal Credit Union  
 Mortgagee  
 Beth McFadden Rouse  
 McFadden, Rouse  
 & Bender, LLC  
 718 Downtowner Blvd.  
 Mobile, AL 36609  
 March 29; April 5-12, 2019

**NOTICE OF FORECLOSURE**

Default having been made in the payment of the indebtedness secured by that certain mortgage dated September 29, 2017, executed by John Lorenza and Kim Lorenza, husband and wife, to Mortgage Electronic Registration Systems, Inc., solely as nominee for Quicken Loans, Inc., which mortgage was recorded on October 16, 2017, in Instrument Number 1660984, of the mortgage records in the Office of the Judge of Probate of Baldwin County, Alabama, which mortgage was, duly transferred and assigned to Quicken Loans Inc., notice is hereby given that pursuant to law and the power of sale contained in said mortgage, the undersigned will sell at public outcry, to the highest bidder for cash, in front of the Main entrance to the Baldwin County Courthouse at Bay Minette, Alabama, during the legal hours of sale on April 2, 2019, the following described real estate, situated in Baldwin County, Alabama, to-wit: Land situated in the County of Baldwin in the State of AL

Lot 54, Saint Augustine, Phase 2, as per plat thereof recorded on Slide No. 2470-A, in the Office of the Judge of Probate, Baldwin County, Alabama.

This sale is made for the purpose of paying the indebtedness secured by said mortgage as well as expenses of foreclosure. This property will be sold on an "as is, where is" basis, subject to any easements, encumbrances, and exceptions reflected in the mortgage and those contained in the records of the office of the Judge of Probate of the County where the above-described property is situated. This property will be sold without warranty or recourse, expressed or implied as to condition, title, use and/or enjoyment and will be sold subject to the right of redemption of all parties entitled thereto.

Alabama law gives some persons who have an interest in property the right to redeem the property under certain circumstances. Programs may also exist that help persons avoid or delay the foreclosure process. An attorney should be consulted to help you understand these rights and programs as a part of the foreclosure process.

The successful bidder must tender a non-refundable deposit of Five Thousand Dollars (\$5,000.00) in certified funds made payable to Stephens Millirons, P.C. at the time and place of sale. The balance of the purchase price must be paid in certified funds by noon on the second business day following the sale at the law firm of Stephens Millirons, P.C. at 120 Seven Cedars Drive, Huntsville, Alabama 35802. Stephens Millirons, P.C. reserves the right to award the bid to the next highest bidders should the highest bid-

**Legal Notice**

der fail to timely tender the total amount due.

Quicken Loans Inc.  
 Transferee

The sale provided hereinabove was postponed on the 2nd day of April, 2019, by public announcement being made in front of the Main entrance to the Baldwin County Courthouse at Bay Minette, Alabama, during the legal hours of sale. Said foreclosure sale shall be held on the 11th day of June, 2019, by public announcement being made in front of the Main entrance to the Baldwin County Courthouse at Bay Minette, Alabama, during the legal hours of sale.  
 Robert J. Wermuth/cfs  
 Stephens Millirons, P.C.  
 P.O. Box 307  
 Huntsville, Alabama 35804  
 Attorney for Mortgagee  
 669370670  
 April 5, 2019

**IN THE JUVENILE COURT OF BALDWIN COUNTY, ALABAMA CASE NO. JU 2017-400.06**

**IN THE MATTER OF: K.M.W., A Child.**

**PUBLICATION NOTICE**

**TO: The any unknown father of the child, K.M.W.**

A Petition has been filed by the State of Alabama Department of Human Resources in this Court requesting that the parental rights to K.M.W., a female child whose date of birth is 09/22/09, be terminated and that the permanent custody of the subject matter be vested in the State of Alabama Department of Human Resources. You must file an answer to said Petition to Terminate Parental Rights within fourteen (14) days of perfection of service by publication. Your answer is to be filed in the Juvenile Court of Baldwin County, Alabama, at the Baldwin County Courthouse, 312 Courthouse Square, Suite 23, Bay Minette, Alabama 36507.

DONE this 13th day of March, 2019.

**JODY L. WISE  
 COURT CLERK**

Jason Spry  
 Assistant Attorney General  
 State of Alabama  
 Baldwin County DHR  
 P.O. Box 2529  
 Robertsdale, AL 36567  
 (251) 947-8349  
 March 22-29; April 5-12, 2019

**NOTICE OF FORECLOSURE SALE**

Default having been made in the payment of the indebtedness secured by that certain mortgage executed by Judith Ann Ingram to Mortgage Electronic Registration Systems, Inc. acting solely as nominee for NEW PENN FINANCIAL, LLC, on April 26, 2010, said mortgage being recorded in the Office of the Judge of Probate of Baldwin County, Alabama, at Instrument Number, 1232217; and subsequently transferred and assigned to Specialized Loan Servicing LLC; Specialized Loan Servicing LLC, under and by virtue of the power of sale contained in said mortgage, will sell at public outcry to the highest bidder for cash, in front of the main entrance of the Baldwin County Courthouse, in Bay Minette, Alabama, on 03/07/2019, during the legal hours of sale, the following described real estate, situated in Baldwin County, Alabama, to-wit:

**LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS ALL THAT CER-**

**Legal Notice**

**TAIN PROPERTY SITUATED IN THE COUNTY OF BALDWIN, AND STATE OF ALABAMA AND BEING DESCRIBED IN A DEED DATED 04/13/2005 AND RECORDED 04/25/2005 AS INSTRUMENT NUMBER 886570 AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS: LOT FIVE (5), GAYFER ESTATES PLANTATION, PHASE ONE RECORDED ON SLIDE 2159-E, PROBATE RECORDS, LANDS OF THE FAIRHOPE SINGLE TAX CORPORATION, SECTION 14, TOWNSHIP 6 SOUTH, RANGE 2 EAST, BALDWIN COUNTY, ALABAMA. PARCEL NO. 46-06-14-0-000-001.839**

This sale is made for the purpose of paying the indebtedness secured by said mortgage, as well as the expense of foreclosure.

Alabama law gives some persons who have an interest in property the right to redeem the property under certain circumstances. Programs may also exist that help persons avoid or delay the foreclosure process. An attorney should be consulted to help you understand these rights and programs as part of the foreclosure process.

Specialized Loan  
 Servicing LLC  
 Transferee

Jauregui, Lindsey,  
 Longshore & Tingle  
 244 Inverness Center Drive  
 Suite 200  
 Birmingham, AL 35242  
 Phone: (205) 970-2233

**THIS FORECLOSURE SALE HAS BEEN CONTINUED TO 04/11/2019 AT THE TIME AND PLACE SET OUT ABOVE April 5, 2019**

**NOTICE OF FORECLOSURE SALE**

Default having been made in the payment of the indebtedness secured by that certain mortgage executed by Kimberley K Rice and Angela D Wood, For and During Their Joint Lives, and Upon the Death of Either of Them, Then to the Survivorship of Them, to Mortgage Electronic Registration Systems, Inc. acting solely as nominee for Freedom Mortgage Corporation, on February 23, 2016, said mortgage being recorded in the Office of the Judge of Probate of Baldwin County, Alabama, at Instrument, 1559408; and subsequently transferred to Freedom Mortgage Corporation; Freedom Mortgage Corporation, under and by virtue of the power of sale contained in said mortgage, will sell at public outcry to the highest bidder for cash, in front of the main entrance of the Baldwin County Courthouse, in Bay Minette, Alabama, on May 23, 2019, during the legal hours of sale, the following described real estate, situated in Baldwin County, Alabama, to-wit:

**LOT 3, WOODLAND TRACE, ACCORDING TO PLAT THEREOF RECORDED IN SLIDE 2290-C AND CORRECTED IN SLIDE 2300-F, PROBATE OFFICE, BALDWIN COUNTY, ALABAMA.**

This sale is made for the purpose of paying the indebtedness secured by said mortgage, as well as the expense of foreclosure.

Alabama law gives some persons who have an interest in property the right to redeem the property under certain circumstances. Programs may also exist that help persons avoid or delay the foreclosure process. An attorney should be consulted to help you understand these rights and programs as part of the





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foreclosure process.  
Freedom Mortgage Corporation  
Transferee  
Jauregui, Lindsey,  
Longshore & Tingle  
244 Inverness Center Drive  
Suite 200  
Birmingham, AL 35242  
Phone: (205) 970-2233  
March 29; April 5-12, 2019

**NOTICE OF FORECLOSURE**

WHEREAS, default has been made in the payment of dues and assessments by LACEY CARPENTER to WIND DRIFT OWNERS' ASSOCIATION, INC.; and WHEREAS, said Association brings this foreclosure action pursuant to the Declaration of Condominium of Wind Drift, A Condominium, recorded in Miscellaneous Book 49, Pages 1362, et seq., on May 30, 1984, in the records in the Office of the Judge of Probate of Baldwin County, Alabama, and §35-8A-316, Code of Alabama, 1975; and WHEREAS, prior notice has been properly given pursuant to said code sections to the owners and any mortgagees of record; and WHEREAS, said default continuing, said Association, under power of sale contained in said code section and pursuant to the Declaration of Condominium of Wind Drift, a Condominium, and any amendments thereto, and hereby gives notice that it will sell at public outcry to the highest bidder for cash, at the main entrance to the Courthouse of Baldwin County, located in Bay Minette, Alabama, between the legal hours of sale on the 17th day of April, 2019, the property described below, which property is situated in Baldwin County, Alabama, and more particularly described as follows, to-wit:

Unit 110S of Wind Drift at Perdido Key, a condominium Gulf Phase I, Gulf Shores, Alabama, according to the condominium documents of records as follows (all recording references being to the official records on file in the Office of the Judge of Probate, Baldwin County, AL): Declaration of Condominium and Bylaws of Wind Drift at Perdido Key, a condominium, dated May 29, 1984, and recorded May 30, 1984, in Miscellaneous Book 49, Pages 1362-1401, as amended in Miscellaneous Book 50, Page 271, et seq; Amendment to Declaration of Wind Drift at Perdido Key, a condominium, Gulf Shores, Alabama, dedicating Gulf-Phase II, dated September 7, 1984, and recorded September 17, 1984, in Miscellaneous Book 50, Page 1722, et seq; Amendment to Declaration of Wind Drift at Perdido Key, a condominium, Gulf Shores, AL, dedicating Old River Phase I, dated December 7, 1984, and recorded December 27, 1984, in Miscellaneous Book 52, Page 89, et seq; as such condominium is further described and defined by: (A) the Condominium Surveys of Wind Drift at Perdido Key, prepared by Joe E. McKinley, Engineer: (i) Phase I recorded July 3, 1984 in Apartment Book 8, Page 76 (ii) Gulf-Phase H recorded in Apartment Book 8, Page 246, et seq; (iii) Old River-Phase I recorded in Apartment Book 9, Page 101: (B) by Architects Certification Drawings of Wind Drift at Perdido Key; (i) Gulf Phase I, filed May 30, 1984 in Apartment Book 8, Pages 2-30, and modified floor plans files July 3, 1984, in Apartment Book 8, Page 77-85, (ii), Gulf Phase H, recorded September 17, 1984, Apartment 8, Page 246, et seq; (iii) Old River -Phase I recorded December 27, 1984, in Apartment Book 9, Page 109, et. seq; defining Wind Drift at Perdido Key, Gulf-Phase I, Gulf Phase II and Old River- Phase I, as exciting on those dates, generally and defining the above named unit thereof specifically; TOGETHER WITH an undivided interest in the common elements of Wind Drift at Perdido Key, a condominium.

**Legal Notice**

TOGETHER WITH any amendment or additions thereto. a/k/a: 28783 Perdido Beach Blvd., Unit 110S, Orange Beach, Alabama 36561

This property will be sold on a as is-where is basis, subject to any mortgages and all recorded liens previously filed of record. Said sale will be made for the purposes of paying dues, assessments and expenses due the Association and the costs and expenses of foreclosure, including a reasonable attorney's fee. This sale is subject to postponement or cancellation.

DANIEL H. CRAVEN,  
Attorney for  
Wind Drift Owners'  
Association, Inc.  
Post Office Drawer 4489  
Gulf Shores, Alabama 36547  
251-968-8170  
dhclaw@gulfnet.com  
March 29; April 5-12, 2019

**MORTGAGE FORECLOSURE NOTICE**

Default having been made in the terms of that certain Mortgage, executed on 4/24/2009, by Larry J. Bohannon and Lelia L. Bohannon, Joint Tenants, as Mortgagor, to Buckhead Mortgage Associates, Inc. as Mortgagee, which said Mortgage is recorded in the Office of the Judge of Probate, Baldwin County, Alabama, in Inst. No. 1177306 on 5/13/2009, and subsequently assigned to Carrington Mortgage Services, LLC and recorded in the Office of the Judge of Probate, Baldwin County, Alabama on 3/14/2019 in Inst. No. 1747876, and default having continued under the terms of said Mortgage, and by virtue of Alabama Code Section 35-10-3 and 35-10-2, the following described real property will be sold at public outcry, for cash, to the highest bidder, in front of the Courthouse door of said County, during the legal hours of sale, on 5/23/2019.

LOT 5, FIRST ADDITION, SUNSET HEIGHTS, ACCORDING TO PLAT THEREOF RECORDED IN MAP BOOK 8, PAGE 94 OF THE RECORDS IN THE OFFICE OF THE JUDGE OF PROBATE, BALDWIN COUNTY, ALABAMA

Subject to all easements, restrictions and reservations appearing of record. Said sale will also be made subject to any Federal Tax Liens and/or Special Assessments of any nature, if any, which might adversely affect the title to the property.

Alabama law gives some persons who have an interest in property the right to redeem the property under certain circumstances. Programs may also exist that help persons avoid or delay the foreclosure process. An attorney should be consulted to help you understand these rights and programs as a part of the foreclosure process.

The property is being sold "as is, where is". Said property is sold without warranty or recourse, expressed or implied as to title, use or enjoyment.

This sale is made for the purpose of paying the indebtedness secured by said mortgage, as well as the expenses of foreclosure.

KENT D. McPHAIL  
KENT McPHAIL &  
ASSOCIATES, LLC  
Attorney for Mortgage Holder  
126 Government Street  
Mobile, AL 36602  
251-438-2333  
April 5-12-19, 2019



**Legal Notice**

**VENDOR'S LIEN FORECLOSURE NOTICE**

Default having been made in the payment of the indebtedness described in and secured by the Vendor's Lien Deed from Mary B. Chastang to Jeremy L. Chambers and Tabitha A. Chambers, such Vendor's Lien Deed being executed on December 11, 2018, and recorded at Instrument No. 1734251, in the Office of the Judge of Probate of Baldwin County, Alabama, and the entire indebtedness secured by said Vendor's Lien Deed having been declared due and payable and such default continuing, notice is hereby given that Mary B. Chastang, the Mortgagee, will, by virtue of the power of sale contained in said Vendor's Lien Deed, sell at public outcry for cash to the highest bidder at the front door of the Courthouse at Bay Minette in Baldwin County, Alabama, at 12 o'clock noon on the 12th day of April, 2019, the following described property situated in Baldwin County, Alabama, to-wit:

The South Half of Lot 2 in Block 161, Hand Land Company's Addition to Bay Minette, Alabama, according to the official map or plat thereof which is recorded in Deed Book 4, pages 158-60, being more particularly described as beginning at the Southwest corner of said Lot 2 in Block 161, run thence Northerly along the West line of said Lot a distance of 75 feet, thence run Easterly and parallel with the South line of said Lot a distance of 144 feet to an alley, thence run Southerly along said alley 75 feet to the Southeast corner of said Lot, thence run Westerly 144 feet along the South line of said Lot to the point of beginning.

PROPERTY ADDRESS: 406 Armstrong Avenue, Bay Minette, Alabama 36507

**THIS CONVEYANCE AND THE WARRANTIES HEREUNDER ARE SUBJECT TO THE FOLLOWING:**

1. Discrepancies, conflicts in boundary lines, shortage in area, encroachments, and any facts which a correct survey and/or inspection of the premises would disclose.
2. Terms, conditions, provisions and restrictions of all permits and licenses of Federal, State and local government, including applicable agencies and departments and private and quasi-governmental agencies having jurisdiction over the above described property.
3. The warranties otherwise contained in the recorded deed are specifically modified and excluded with respect to minerals or mineral interests in, on, or under the above described land heretofore severed and not belonging to the party of the first part as of the execution of said deed.
4. All other restrictions, covenants, and encumbrances of record as of the date of the recordation of said deed.

Said sale will be made for the purpose of paying the indebtedness secured by said Vendor's Lien as well as the expenses of this foreclosure, and the proceeds thereof will be applied as provided by the terms of said Vendor's Lien.

Alabama law gives some persons who have an interest in property the right to redeem the property under certain circumstances. Programs may also exist that help persons avoid or delay the foreclosure process. An attorney should be consulted to help you understand these rights and programs as a part of the foreclosure process

**Legal Notice**

Jessica M. McDill  
Attorney for Mortgagee,  
Mary B. Chastang  
OF COUNSEL:  
CHASON & CHASON, P.C.  
P. O. Box 100  
Bay Minette, Alabama 36507  
(251) 937-2191  
March 22-29; April 5, 2019

**LEGAL NOTICE**

In accordance with Chapter 1, Title 39, Code of Alabama, 1975, notice is hereby given That Bill Smith Electric, Inc., Contractor, has completed the Contract for (Installation) of Orange Beach WTP Generator Replacement at 22000 Cotton Creek Dr. Gulf Shores, AL 36542 For the Orange Beach Water, Sewer and Fire Protection Authority, Owner(s), and have made request for final settlement of said Contract. All persons having any claim for labor, materials, or otherwise in connection with this project should immediately notify Goodwyn, Mills and Cawood, Inc 11 North Water St Ste 15250 Mobile, AL 36602 (Architect)

Bill Smith Electric, Inc.  
PO Box 1057  
Gonzalez, Florida 32560  
(Contractor/Business Address)  
April 5-12-19-26, 2019

**Notice to Contractors State Maintenance Project No. 99-509-022-182-900 BALDWIN COUNTY, ALABAMA**

Sealed bids will be received by the Director of Transportation at the office of the Alabama Department of Transportation, Montgomery, Alabama until 10:00 AM on April 26, 2019 and at that time publicly opened for the Maintenance Dredging of Little Lagoon Pass in Gulf Shores as indicated in the plans.

The total amount of uncompleted work under contract to a contractor must not exceed the amount of his or her qualification certificate.

The Entire Project Shall Be Completed In Three Hundred Sixty-five (365) Calendar Days.

A Bidding Proposal may be purchased for \$5.00. Plans may be purchased for \$3.00 per set. Plans and Proposals are available at the Alabama Department of Transportation, 1409 Coliseum Boulevard, Room E-108, Montgomery, AL 36110. Checks should be made payable to the Alabama Department of Transportation. Plans and Proposals will be mailed only upon receipt of remittance. No refunds will be made.

Cashier's check or bid bond for 5% of bid (maximum - \$50,000.00) made payable to the Alabama Department of Transportation must accompany each bid as evidence of good faith. The bracket range is shown only to provide general financial information to contractors and bonding companies concerning the project's complexity and size. This Bracket should not be used in preparing a bid, nor will this bracket have any bearing on the decision to award this contract.

The Bracket Estimate On This Project Is From \$652,093 To \$797,003.

Plans and Specifications are on file in Room E-108 of the Alabama Department of Transportation at Montgomery, Alabama 36110.

In accordance with the rules and regulations of The Alabama Department of Transportation, proposals will be issued only to prequalified contractors or their authorized representatives, upon requests that are received before 10 AM., on the day previous to the day of opening of bids.

The bidder's proposal must be submitted on the complete original proposal furnished him or her by the Alabama Department of Transportation.

Section 34-8-8. Code of Alabama 1975 as amended states

**Legal Notice**

in part as follows: '... it will be necessary for him or her to show evidence of license before his or her bid is considered.' Further, Section 34-8-8, Code of Alabama 1975 as amended also states in part as follows: 'All Owners, Architects, and engineers receiving bids pursuant to this chapter shall require the person, firm, or corporation to include his or her current license number on the bid.'

The right to reject any or all bids is reserved.  
JOHN R. COOPER  
Transportation Director  
April 5-12-19, 2019

**LEGAL NOTICE**

H.O. WEAVER & SONS, INC. hereby gives notice of completion of contract with the ALABAMA DEPARTMENT OF TRANSPORTATION for construction of Project No. IM-NH-I010(339) in BALDWIN COUNTY. This notice will appear for four consecutive weeks beginning on 03/22/2019 and ending on 04/12/2019. All claims should be filed at P.O. Box 8039, Mobile, Alabama, 36689 during this period.

H. O. WEAVER & SONS, INC.  
March 22-29; April 5-12, 2019

**Notice of Completion**

In accordance with Chapter 1, Title 39, Code of Alabama 1975, notice is hereby given that Insituform Technologies, L.L.C. has completed its work on the Sanitary Sewer Collection System Rehabilitation Project Within the City of Foley's Southeast Quadrant, Capital Work Order No. WWC-212, CDBG Project No. LR-CM-PF-16-010, for the City of Foley, in Baldwin County, Alabama. All claims should be filed at Riviera Utilities, 413 East Laurel Ave., Foley, AL 36535.

Insituform Technologies, L.L.C.  
3061 Dublin Circle  
Bessemer, AL 35022  
March 22-29; April 5-12, 2019

**NOTICE OF SHERIFF'S SALE STATE OF ALABAMA BALDWIN COUNTY**

**CIRCUIT COURT BALDWIN COUNTY DR-12-900900**

By virtue of an Execution issued out of the Circuit Court of Baldwin County, Alabama, on a Judgment rendered therein against Joseph Edward McCarron, III and in favor of Jerry Ann McCarron on the 11th day of October 2016 at the October Term of the Circuit Court. I, Huey Hoss Mack, as Sheriff of Baldwin County, Alabama, will sell to the highest bidder, for cash, in front of the Courthouse door of said County and State, on the 6th day of May, 2019 within the legal hours of sale 12:00 Noon, the following described property, to-wit:

Lot 3, in Unit 2, Bay La Launch Estates, according to the plat thereof recorded in the Office of the Judge of Probate of Baldwin County, Alabama, in Map Book, page 77.

SOLD TO THE HIGHEST BIDDER, FOR CASH AT THE TIME OF THE SALE, AND ALSO SOLD SUBJECT TO EXISTING LIENS, IF ANY.  
March 29; April 5-12, 2019

JOINT PUBLIC NOTICE  
ALABAMA DEPARTMENT OF ENVIRONMENTAL MANAGEMENT AND BALDWIN COUNTY COASTAL AREA PROGRAM (BCCAP)  
CASE NUMBER: BCCAP: 18-003

Stine & Stine, LLC/Miller

**Legal Notice**

Construction has applied to the BCCAP for permission to build a Single Family Dwelling with a 140' dune walkover on Lot 15, Gulf Beach Sub "C", Tax map & parcel number 69-08-01-0-001-011.000, 4620 Highway 180, Fort Morgan, Gulf Shores, Alabama. The proposed construction is completely landward of the Coastal Construction Control Line (CCL). Such construction requires a review to determine compliance with the Alabama Coastal Area Management Program (ACAMP).

A public comment period which begins March 15, 2019 and ends April 12, 2019 has been established to give interested individuals an opportunity to provide additional information relative to the compliance of this project with applicable regulations. If BCCAP determines that there are significant comments, a public hearing may be scheduled.

Written comments relative to this project should be addressed to the Baldwin County Coastal Area Program, 201 East Section Avenue, Foley, AL 36535. All comments must be received no later than 4:30 p.m., on April 9, 2019. Refer comments to Case Number BCCAP 18-003.

BCCAP is limited in the scope of their analysis to environmental impacts. Any comments relative to zoning or economic and social impacts should be addressed to local planning and zoning authorities who have responsibility for these issues.

Copies of information and plans on this project are available for public inspection at the Baldwin County Coastal Area Program office, 201 East Section Avenue, Foley, AL, Monday through Friday, during normal business hours.

After consideration of all written comments and the requirements and policies of the applicable environmental laws and regulations, a final determination will be made.  
March 15-22-29;  
April 5-12, 2019

**STATE OF ALABAMA COUNTY OF BALDWIN**

NOTICE is hereby given that a bill substantially as follows will be introduced in the 2019 Regular Session of the Legislature of Alabama and application for its passage and enactment will be made: Relating to Baldwin County; to provide a procedure to study the impact certain new subdivisions or multi-family developments will have on the student capacity of its school district.  
April 3-5-10-12-17-19-24, 2019

**NOTICE OF FORECLOSURE**

WHEREAS, default has been made in the payment of dues and assessments by THOMAS W. MORRIS and SONYA MORRIS to REGATTA CONDOMINIUM OWNERS ASSOCIATION, INC.; and WHEREAS, said Association brings this foreclosure action pursuant to the Amended Declaration of Condominium of Regatta, A Condominium, recorded at Instrument No. 1131787, on August 12, 2008, in the records in the Office of the Judge of Probate of Baldwin County, Alabama, and §35-8A-316, Code of Alabama, 1975; and WHEREAS, prior notice has been properly given pursuant to said code sections to the owners and any mortgagees of record; and WHEREAS, said default continuing, said Association, under power of sale contained in said code section and pursuant to the Amended Declaration of Condominium of Regatta, a Condominium, and any amendments thereto, and hereby gives notice that it will sell at public outcry to the highest bidder for cash, at the main entrance to the Courthouse of Baldwin County, located in Bay Minette, Alabama, between the legal hours of sale on the 17th



# LEGAL NOTICES



**GULF COAST MEDIA**

To submit legals send to [legals@gulfcoastmedia.com](mailto:legals@gulfcoastmedia.com)  
[www.GulfCoastNewsToday.com](http://www.GulfCoastNewsToday.com)

**THE COURIER • THE ONLOOKER • THE ISLANDER • THE BALDWIN TIMES**

**Legal Notice**

day of April, 2019, the property described below, which property is situated in Baldwin County, Alabama, and more particularly described as follows, to-wit:

Unit 302-A, Regatta, A Condominium, located in Baldwin County, AL, according to that certain Declaration of Condominium of Regatta, A Condominium, together with exhibits thereto, including the By-Laws of Regatta Condominium Owners Association, Inc., all dated February 26, 1985, and recording in Misc. Book 53, Pages 84, et. seq., in the records in the Office of the Judge of Probate of Baldwin County, AL, as all may be amended; TOGETHER WITH the appropriate undivided percentage interests in the common elements declared to be appurtenant to said Unit 302-A as set forth in said (Amended) Declaration of Condominium, as amended, a/k/a: 317 East Beach Blvd., Unit 302-A, Gulf Shores, AL 36542

This property will be sold on a as is-where is basis, subject to any mortgages and all recorded liens previously filed of record. Said sale will be made for the purposes of paying dues, assessments and expenses due the Association and the costs and expenses of foreclosure, including a reasonable attorney's fee. This sale is subject to postponement or cancellation.

**DANIEL H. CRAVEN,**  
 Attorney for  
 Regatta Condominium  
 Owners Association, Inc.  
 Post Office Drawer 4489  
 Gulf Shores, Alabama 36547  
 251-968-8170  
[dhclaw@gulfcl.com](mailto:dhclaw@gulfcl.com)  
 March 29; April 5-12, 2019

**NOTICE OF FORECLOSURE SALE**

Default having been made in the payment of the indebtedness secured by that certain mortgage executed by Timothy J Thomas, an unmarried man, to Mortgage Electronic Registration Systems, Inc. acting solely as nominee for GMFS LLC, on September 22, 2017, said mortgage being recorded in the Office of the Judge of Probate of Baldwin County, Alabama, at Instrument No., 1657968; and subsequently transferred to GMFS LLC; GMFS LLC, under and by virtue of the power of sale contained in said mortgage, will sell at public outcry to the highest bidder for cash, in front of the main entrance of the Baldwin County Courthouse, in Bay Minette, Alabama, on June 6, 2019, during the legal hours of sale, the following described real estate, situated in Baldwin County, Alabama, to-wit:

Lot 125, Sweet Gum Village, Phase 2, according to the map or plat thereof recorded on Slide 2207-E & 2207-F and in the Office of the Judge of Probate, Baldwin County, Alabama.

This sale is made for the purpose of paying the indebtedness secured by said mortgage, as well as the expense of foreclosure.

Alabama law gives some persons who have an interest in property the right to redeem the property under certain circumstances. Programs may also exist that help persons avoid or delay the foreclosure process. An attorney should be consulted to help you understand these rights and programs as part of the foreclosure process.

**GMFS LLC**  
 Transferee  
 Jauregui, Lindsey,  
 Longshore & Tingle  
 244 Inverness Center Drive  
 Suite 200  
 Birmingham, AL 35242  
 Phone: (205) 970-2233  
 April 5-12-19, 2019

**Legal Notice**

**NOTICE OF FORECLOSURE**

Default having been made in the payment of the indebtedness secured by that certain mortgage dated June 23, 2011, executed by Tyler P. Orr and Jessica E. Snow, a/k/a Tyler Orr and Jessica Snow, husband and wife, to Mortgage Electronic Registration Systems, Inc. (MERS) solely as nominee for Primelending, a Plainscapital Company, which mortgage was recorded on June 28, 2011, in Instrument No. 1292482, of the mortgage records in the Office of the Judge of Probate of Baldwin County, Alabama, which mortgage was, duly transferred and assigned to JPMorgan Chase Bank, National Association, notice is hereby given that pursuant to law and the power of sale contained in said mortgage, the undersigned will sell at public outcry, to the highest bidder for cash, in front of the Main entrance to the Baldwin County Courthouse at Bay Minette, Alabama, during the legal hours of sale on May 14, 2019, the following described real estate, situated in Baldwin County, Alabama, to-wit:

**LOT 45, BAY BRANCH VILLAS PHASE 6B, ACCORDING TO THE MAP OR PLAT THEREOF, RECORDED ON SLIDE 2216-F IN THE OFFICE OF THE JUDGE OF PROBATE, BALDWIN COUNTY, ALABAMA.**

This sale is made for the purpose of paying the indebtedness secured by said mortgage as well as expenses of foreclosure. This property will be sold on an "as is, where is" basis, subject to any easements, encumbrances, and exceptions reflected in the mortgage and those contained in the records of the office of the Judge of Probate of the County where the above-described property is situated. This property will be sold without warranty or recourse, expressed or implied as to condition, title, use and/or enjoyment and will be sold subject to the right of redemption of all parties entitled thereto.

Alabama law gives some persons who have an interest in property the right to redeem the property under certain circumstances. Programs may also exist that help persons avoid or delay the foreclosure process. An attorney should be consulted to help you understand these rights and programs as a part of the foreclosure process.

The successful bidder must tender a non-refundable deposit of Five Thousand Dollars (\$5,000.00) in certified funds made payable to Stephens Millirons, P.C. at the time and place of sale. The balance of the purchase price must be paid in certified funds by noon on the second business day following the sale at the law firm of Stephens Millirons, P.C. at 120 Seven Cedars Drive, Huntsville, Alabama 35802. Stephens Millirons, P.C. reserves the right to award the bid to the next highest bidders should the highest bidder fail to timely tender the total amount due.

**JPMorgan Chase Bank,**  
 National Association  
 Transferee

**Robert J. Wermuth/cls**  
 Stephens Millirons, P.C.  
 P.O. Box 307  
 Huntsville, Alabama 35804  
 Attorney for Mortgagee  
 March 29; April 5-12, 2019

**MORTGAGE FORECLOSURE SALE**

Default having been made in the payment of the indebtedness secured by that certain mortgage executed by William Bronson Jr., an unmarried man, originally in favor of Mortgage Electronic Registration Systems, Inc., as nominee for Amerigroup Mortgage Corporation, a Division of Mortgage Investors Corporation, on the 9th day of October, 2002, said mortgage recorded in the

**Legal Notice**

Office of the Judge of Probate of Baldwin County, Alabama, in Instrument Number 688407; the undersigned U.S. Bank National Association, as Trustee for Structured Asset Securities Corporation Mortgage Loan Trust 2005-RF3, as Mortgagee/Transferee, under and by virtue of the power of sale contained in said mortgage, will sell at public outcry to the highest bidder for cash, in front of the main entrance of the Courthouse at Bay Minette, Baldwin County, Alabama, on April 19, 2019, during the legal hours of sale, all of its right, title, and interest in and to the following described real estate, situated in Baldwin County, Alabama, to-wit:

Commence at the Northeast corner of the Northeast Quarter of the Southwest Quarter of Section 33, Township 6 South, Range 4 East, run thence West 309.35 feet to the Point of Beginning; continue thence West 215.16 feet, thence South 1 degree 05 minutes West, 295.16 feet; thence East 215.16 feet; thence North 1 degree 05 minutes East, 295.16 feet to the Point of Beginning, less the Northernmost 15.0 feet in use as public road, being situated in Baldwin County, Alabama.

Property street address for informational purposes: 20420 Sanborn Ave, Summerdale, AL 36580

**THIS PROPERTY WILL BE SOLD ON AN "AS IS, WHERE IS" BASIS, WITHOUT WARRANTY OR RECOURSE, EXPRESSED OR IMPLIED AS TO TITLE, USE AND/OR ENJOYMENT AND WILL BE SOLD SUBJECT TO THE RIGHT OF REDEMPTION OF ALL PARTIES ENTITLED THERETO.**

Alabama law gives some persons who have an interest in property the right to redeem the property under certain circumstances. Programs may also exist that help persons avoid or delay the foreclosure process. An attorney should be consulted to help you understand these rights and programs as a part of the foreclosure process.

This sale is made for the purpose of paying the indebtedness secured by said mortgage, as well as the expenses of foreclosure. The successful bidder must tender a non-refundable deposit of Five Thousand Dollars (\$5,000.00) in certified funds made payable to Sirote & Permutt, P.C. at the time and place of the sale. The balance of the purchase price must be paid in certified funds by noon the next business day at the Law Office of Sirote & Permutt, P.C. at the address indicated below. Sirote & Permutt, P.C. reserves the right to award the bid to the next highest bidder should the highest bidder fail to timely tender the total amount due.

The Mortgagee/Transferee reserves the right to bid for and purchase the real estate and to credit its purchase price against the expenses of sale and the indebtedness secured by the real estate.

This sale is subject to postponement or cancellation.

**U.S. Bank National Association,**  
 as Trustee for  
 Structured Asset  
 Securities Corporation  
 Mortgage Loan Trust 2005-RF3,  
 Mortgagee/Transferee

**Ginny Rutledge**  
**SIROTE & PERMUTT, P.C.**  
 P. O. Box 55727  
 Birmingham, AL 35255-5727  
 Attorney for Mortgagee/  
 Transferee  
[www.sirote.com/foreclosures](http://www.sirote.com/foreclosures)  
 445911  
 March 22-29; April 5, 2019

**U.S. Bank National Association,**  
 as Trustee for  
 Structured Asset  
 Securities Corporation  
 Mortgage Loan Trust 2005-RF3,  
 Mortgagee/Transferee

**Ginny Rutledge**  
**SIROTE & PERMUTT, P.C.**  
 P. O. Box 55727  
 Birmingham, AL 35255-5727  
 Attorney for Mortgagee/  
 Transferee  
[www.sirote.com/foreclosures](http://www.sirote.com/foreclosures)  
 445911  
 March 22-29; April 5, 2019

**Find it in the Classifieds**

**Legal Notice**

**PUBLIC NOTICE**

**Eastern Shore Metropolitan Planning Organization**

**POLICY BOARD WORK SESSION AND REGULAR MEETING, TECHNICAL ADVISORY COMMITTEE (TAC) MEETING, CITIZENS ADVISORY COMMITTEE (CAC) MEETING, AND BICYCLE AND PEDESTRIAN ADVISORY COMMITTEE (BPAC) MEETING**

The Eastern Shore Metropolitan Planning Organization (MPO) Policy Board will meet for a Work Session on Wednesday, April 10, 2019 at 10:00 AM in the Commission Conference Room at the Baldwin County Satellite Courthouse at 1100 Fairhope Avenue, Fairhope, AL 36532.

The Eastern Shore Metropolitan Planning Organization (MPO) Policy Board will meet for its regularly scheduled meeting on Wednesday, April 24, 2019 at 10:00 AM in the Council Chambers at the Spanish Fort City Hall at 7361 Spanish Fort Boulevard, Spanish Fort, AL 36527.

The Bicycle and Pedestrian Advisory Committee will meet on Tuesday, April 16, 2019 at 9:00 AM in the Meeting Classroom at Spanish Fort City Hall at 7361 Spanish Fort Boulevard, Spanish Fort, AL 36527.

The Citizens Advisory Committee will meet on Tuesday, April 16, 2019 at 1:00 PM in the Meeting Classroom at Spanish Fort City Hall at 7361 Spanish Fort Boulevard, Spanish Fort, AL 36527.

The Technical Advisory Committee will meet on Wednesday, April 17, 2019 at 10:00 AM in the Council Chambers at the Spanish Fort City Hall at 7361 Spanish Fort Boulevard, Spanish Fort, AL 36527.

The proposed combined agenda for each meeting may be viewed on the Eastern Shore MPO website: (<http://www.easternshoremopo.org>) fourteen days prior to the meeting. For more information regarding the meetings listed above, please contact the Eastern Shore MPO at 251-990-4643.

Public participation is solicited without regard to race, color, national origin, sex, age, religion, disability or family status. Persons who require special accommodations under the Americans with Disabilities Act or those requiring language translation services should contact the Eastern Shore MPO at 251-990-4643.

Asistencia de idiomas está disponible poniéndose en contacto con personal de la MPO en coordinador  
 @easternshoremopo.org

March 27-29;  
 April 3-5-10, 2019

**Legal Notice**

**In the Circuit Court of Jefferson County, Alabama-Bessemer Division**  
 Case No. 68-DR-2018-900302  
**In Re: The Marriage of Thomas J. Brady Plaintiff**  
**V.**  
**Jenna Brady Defendant**  
**Notice of Divorce Action**

Defendant, Jenna Brady, whose whereabouts are unknown, must answer Plaintiff's Thomas J. Brady, petition for divorce and other relief by April 7, 2019 or, thereafter, a judgment by default may be rendered against him or her in the above styled case, Case No. DR-2018-900302, Circuit Court

**Legal Notice**

of Jefferson County, Alabama Done the 7th day of March, 2019.

**Karen Dunn Burks**  
 Clerk of the Circuit Court of Jefferson County, Alabama  
 Plaintiff's Attorney:  
**Bradley A. Green (GRE115)**

March 15-22-29;  
 April 5, 2019

**Abandon Vehicle / Boat**

Notice of Sale Abandoned:  
 2006 Nissan Frontier  
 VIN: 1N6AD07U26C429341  
 Sale Date: May 3, 2019  
 By: Tony's Towing, Inc.  
 Location of sale:  
 8326 Nichols Ave. Ext  
 Fairhope, AL 36532  
 March 29; April 5, 2019

Notice of Sale Abandoned:  
 2019 Chevrolet Malibu  
 VIN: 1G1ZJ577894195073  
 Sale Date: May 3, 2019  
 By: Tony's Towing, Inc.  
 Location of sale:  
 8326 Nichols Ave. Ext  
 Fairhope, AL 36532  
 March 29; April 5, 2019

Notice of Sale Abandoned:  
 2007 Saturn Ion  
 VIN: 1G8AJ55F67Z116007  
 Sale Date: May 10, 2019  
 By: Tony's Towing, Inc.  
 Location of sale:  
 8326 Nichols Ave. Ext  
 Fairhope, AL 36532  
 April 5-12, 2019

Notice of Sale Abandoned:  
 2011 Honda Accord  
 VIN: 1HGCG225X1A004163  
 Sale Date: May 10, 2019  
 By: Tony's Towing, Inc.  
 Location of sale:  
 8326 Nichols Ave. Ext  
 Fairhope, AL 36532  
 April 5-12, 2019

Notice of Sale Abandoned:  
 1998 Chevrolet Suburban  
 VIN: 3GNEC16R6WG146956  
 Sale Date: May 10, 2019  
 By: Tony's Towing, Inc.  
 Location of sale:  
 8326 Nichols Ave. Ext  
 Fairhope, AL 36532  
 April 5-12, 2019

**Estate Notices**

**In the Probate Court of Baldwin County, Alabama**  
 Case No. 36683  
 Estate of  
**Brenda Ruth Vickers**  
 Notice of Appointment to be Published

Letters of Administration on the estate of said deceased having been granted to the undersigned on the 22nd day of March, 2019, by the Honorable Harry D'Olive, Jr., Judge of the Probate Court of Baldwin County, notice is hereby given that all persons having claims against said estate are hereby required to present the same within time allowed by law or the same will be barred.

**Paul Merrell**  
 Personal Representative  
**Carson I. Nicolson**  
 Stone Crosby, P.C.  
 8820 U.S. Hwy. 90  
 Daphne, AL 36526  
 April 5-12-19, 2019

**In the Probate Court of Baldwin County, Alabama**  
 Case No. 36587  
 Estate of  
**Frances S. Bartlett**  
 Notice of Appointment to be Published

Letters Testamentary on the estate of said deceased having been granted to the undersigned on the 11th day of March, 2019, by the Honorable Tim Russell, Judge of the Probate Court of Baldwin County, notice is hereby given that all persons having claims against said estate are hereby required to present the same within time allowed by law or the same will be barred.

**Sharron A. Mcguire**  
 Personal Representative  
**Kyla Groff Kelim**  
 Attorney at Law  
 Post Office Box 109  
 Fairhope, AL 36533 0109  
 March 22-29; April 5, 2019

**Estate Notices**

**In the Probate Court of Baldwin County, Alabama**  
 Case No. 36717  
 Estate of  
**Emma Marie A. Baxter-Walker**  
 Notice of Appointment to be Published

Letters of Administration on the estate of said deceased having been granted to the undersigned on the 8th day of March, 2019, by the Honorable Harry D'Olive, Jr., Judge of the Probate Court of Baldwin County, notice is hereby given that all persons having claims against said estate are hereby required to present the same within time allowed by law or the same will be barred.

**Lenda Baxter-Simonic**  
 Personal Representative  
**T. Jason Hadley**  
 Attorney at Law  
 Post Office Box 1347  
 Bay Minette, AL 36507  
 March 22-29; April 5, 2019

**In the Probate Court of Baldwin County, Alabama**  
 Case No. 36755  
 Estate of  
**Robert Juan Blackwell**  
 Notice of Appointment to be Published

Letters Testamentary on the estate of said deceased having been granted to the undersigned on the 8th day of March, 2019, by the Honorable Harry D'Olive, Jr., Judge of the Probate Court of Baldwin County, notice is hereby given that all persons having claims against said estate are hereby required to present the same within time allowed by law or the same will be barred.

**Mary R. Courtney**  
 Personal Representative  
**Mary R. Courtney**  
 1245 Blevins Gap Road, SE  
 Huntsville, AL 35802  
 March 22-29; April 5, 2019

**In the Probate Court of Baldwin County, Alabama**  
 Case No. 36789  
 Estate of  
**Charlie Marlett Wallace**  
 Notice of Appointment to be Published

Letters of Administration on the estate of said deceased having been granted to the undersigned on the 21st day of March, 2019 by the Honorable Harry D'Olive, Jr., Judge of the Probate Court of Baldwin County, notice is hereby given that all persons having claims against said estate are hereby required to present the same within time allowed by law or the same will be barred.

**Austin S. Prestwood**  
 Personal Representative  
**Austin S. Prestwood**  
 Prestwood Law Firm, LLC  
 Post Office Box 1556  
 Fairhope, AL 36533  
 April 5-12-19, 2019

**In the Probate Court of Baldwin County, Alabama**  
 Case No. 36620  
 Estate of  
**Allan M. Davis, Jr.**  
 Notice of Appointment to be Published

Letters Testamentary on the estate of said deceased having been granted to the undersigned on the 11th day of March, 2019, by the Honorable Harry D'Olive, Jr., Judge of the Probate Court of Baldwin County, notice is hereby given that all persons having claims against said estate are hereby required to present the same within time allowed by law or the same will be barred.

**Kimberly Bryan**  
 Personal Representative  
**J. Thomas Pilcher, IV**  
 Wilkins Bankster  
 Biles & Wynne  
 Post Office Box 400  
 Bay Minette, AL 36507  
 March 22-29; April 5, 2019

**In the Probate Court of Baldwin County, Alabama**  
 Case No. 36766  
 Estate of  
**Emily B. Rhodes**  
 Notice of Appointment to be Published  
 Letters Testamentary on the estate of said deceased having been granted to the undersigned



# LEGAL NOTICES



To submit legals send to [legals@gulfcoastmedia.com](mailto:legals@gulfcoastmedia.com)  
[www.GulfCoastNewsToday.com](http://www.GulfCoastNewsToday.com)

**THE COURIER • THE ONLOOKER • THE ISLANDER • THE BALDWIN TIMES**

**Estate Notices**

on the 25th day of March, 2019, by the Honorable Harry D'Olive, Jr., Judge of the Probate Court of Baldwin County, notice is hereby given that all persons having claims against said estate are hereby required to present the same within time allowed by law or the same will be barred.

Carl E. Johnson,  
 Charles Leon Rhodes, Jr.,  
 and Daniel Karl Rhodes  
 Personal Representatives

Robert M. Galloway  
 Galloway, Wettermark &  
 Rutens, LLP  
 Post Office Box 16629  
 Mobile, AL 36616 629  
 April 5-12-19, 2019

In the Probate Court of Baldwin County, Alabama Case No. 36494 Estate of Fredrick Norman Eastwood Notice of Appointment to be Published

Letters of Administration on the estate of said deceased having been granted to the undersigned on the 12th day of March, 2019, by the Honorable Harry D'Olive, Jr., Judge of the Probate Court of Baldwin County, notice is hereby given that all persons having claims against said estate are hereby required to present the same within time allowed by law or the same will be barred.

Bruce Quinton White  
 Personal Representative  
 James Lynn Perry  
 30421 Highway 181  
 Daphne, AL 36527  
 March 22-29; April 5, 2019

In the Probate Court of Baldwin County, Alabama Case No. 36757 Estate of James P. Gordon, Jr. Notice of Appointment to be Published

Letters Testamentary on the estate of said deceased having been granted to the undersigned on the 8th day of March, 2019, by the Honorable Harry D'Olive, Jr., Judge of the Probate Court of Baldwin County, notice is hereby given that all persons having claims against said estate are hereby required to present the same within time allowed by law or the same will be barred.

William T. Staff, Jr.  
 Personal Representative  
 Andrew McKinney  
 Andrew R. McKinney, P.C.  
 Post Office Box 2999  
 Gulf Shores, AL 36547  
 March 22-29; April 5, 2019

In the Probate Court of Baldwin County, Alabama Case No. 36756 Estate of Thomas H. Hahn Notice of Appointment to be Published

Letters Testamentary on the estate of said deceased having been granted to the undersigned on the 11th day of March, 2019, by the Honorable Harry D'Olive, Jr., Judge of the Probate Court of Baldwin County, notice is hereby given that all persons having claims against said estate are hereby required to present the same within time allowed by law or the same will be barred.

Janet M. Biggs  
 Personal Representative  
 David P. Shepherd  
 Attorney at Law  
 Post Office Box 454  
 Fairhope, AL 36533  
 March 22-29; April 5, 2019

In the Probate Court of Baldwin County, Alabama Case No. 36758 Estate of Brenda G. Ingram Notice of Appointment to be Published

Letters Testamentary on the estate of said deceased having been granted to the undersigned on the 8th day of March, 2019, by the Honorable Harry D'Olive, Jr., Judge of the Probate Court of Baldwin County, notice is hereby given that all persons having claims against said estate

**Estate Notices**

are hereby required to present the same within time allowed by law or the same will be barred.

Roy Harrison  
 Personal Representative  
 Julian B. Brackin, Jr.  
 Brackin & Johnson  
 Post Office Box 998  
 Foley, AL 36536  
 March 22-29; April 5, 2019

In the Probate Court of Baldwin County, Alabama Case No. 36765 Estate of Maureen F. Mangon Notice of Appointment to be Published

Letters of Administration on the estate of said deceased having been granted to the undersigned on the 25th day of March, 2019, by the Honorable Harry D'Olive, Jr., Judge of the Probate Court of Baldwin County, notice is hereby given that all persons having claims against said estate are hereby required to present the same within time allowed by law or the same will be barred.

William L. Mangon  
 Personal Representative  
 David P. Shepherd  
 Attorney at Law  
 Post Office Box 454  
 Fairhope, AL 36533  
 April 5-12-19, 2019

In the Probate Court of Baldwin County, Alabama Case No. 36754 Estate of Mary C. Murray Notice of Appointment to be Published

Letters Testamentary on the estate of said deceased having been granted to the undersigned on the 8th day of March, 2019, by the Honorable Harry D'Olive, Jr., Judge of the Probate Court of Baldwin County, notice is hereby given that all persons having claims against said estate are hereby required to present the same within time allowed by law or the same will be barred.

Georgina M. Parrett  
 Personal Representative  
 Jerry Coleman  
 10128 Gerald Coleman Lane  
 Elberta, AL 36530  
 March 22-29; April 5, 2019

In the Probate Court of Baldwin County, Alabama Case No. 36800 Estate of Maria G. Peterson Notice of Appointment to be Published

Letters Testamentary on the estate of said deceased having been granted to the undersigned on the 25th day of March, 2019, by the Honorable Harry D'Olive, Jr., Judge of the Probate Court of Baldwin County, notice is hereby given that all persons having claims against said estate are hereby required to present the same within time allowed by law or the same will be barred.

Gregory D. Peterson  
 Personal Representative  
 Robert M. Galloway  
 Galloway, Wettermark &  
 Rutens, LLP  
 Post Office Box 16629  
 Mobile, AL 36616 629  
 April 5-12-19, 2019

In the Probate Court of Baldwin County, Alabama Case No. 36710 Estate of Steven Francis Samry Notice of Appointment to be Published

Letters of Administration on the estate of said deceased having been granted to the undersigned on the 12th day of March, 2019, by the Honorable Harry D'Olive, Jr., Judge of the Probate Court of Baldwin County, notice is hereby given that all persons having claims against said estate are hereby required to present the same within time allowed by law or the same will be barred.

Kimberly A. Samry  
 Personal Representative  
 Camille R. Ford  
 Attorney at Law  
 Post Office Box 2925  
 Daphne, AL 36526  
 March 22-29; April 5, 2019

**Estate Notices**

In the Probate Court of Baldwin County, Alabama Case No. 36731 Estate of Terry Wayne Bell Notice of Appointment to be Published

Ancillary Letters of Administration on the estate of said deceased having been granted to the undersigned on the 20th day of March, 2019 by the Honorable Harry D'Olive, Jr., Judge of the Probate Court of Baldwin County, notice is hereby given that all persons having claims against said estate are hereby required to present the same within time allowed by law or the same will be barred.

Kimberly Minter Bell  
 Personal Representative  
 Kevin Hayes  
 Hays Law Firm, LLC  
 112 North Hoyle Avenue  
 Bay Minette, AL 36507  
 April 5-12-19, 2019

**Estate Notices**

In the Probate Court of Baldwin County, Alabama Case No. 36770 In Re: Estate of Cherriez Gardner, Deceased

To: Cherriez S. Gardner, Cedric S. Gardner, Ayihanna Valrie, A Minor, Emorey Valri, any and All Heirs at Law and Next of Kin of Cherriez Gardner, Deceased

This day came Latedra Bingham, Petitioner, and filed her Motion to Establish Petitioner Common Law Spouse of the Deceased.

It is ordered that the 30th day of April, 2019, at 9:30 A.M., in the Bay Minette Probate Office, Courthouse Annexed, be, and the same hereby is, appointed as the day and time on which to hear said Petition, at which time you can appear and contest the same, if you think proper.

Witness my hand this 25th day of March, 2019.

Harry D'Olive, Jr.  
 Judge of Probate

Patrick B. Collins  
 Attorney at Law  
 P.O. Box 3062  
 Daphne, AL 36526  
 April 5-12-19, 2019

In the Probate Court of Baldwin County, Alabama Case No. 35489 In Re: Estate of Leroy C. Hale, Jr., Deceased

To: Shafina V. Bennett, Javon Brown, Karlon L. Snowden, Any and all heirs at law and next of kin of Leroy C. Hale, Jr., Deceased

This day came Karlon L. Snowden as the former Personal Representative of the Estate of Leroy C. Hale, Jr., Deceased, and filed his Petition for Final Settlement of said Estate.

It is ordered that the 8th day of May, 2019, at 9:00 A.M., in the Bay Minette Probate Office, Courthouse Annexed, be, and the same hereby is, appointed as the day and time on which to make such settlement, at which time you can appear and contest the said settlement, if you think proper.

Witness my hand this 8th day of March, 2019.

Harry D'Olive, Jr.  
 Judge of Probate

Karlon L. Snowden  
 42020 Snowden Lane  
 Bay Minette, AL 36507  
 March 22-29; April 5, 2019

In the Probate Court of Baldwin County, Alabama Case No. 34160 In Re: Estate of Linda Byrd Prince, aka Linda Diann Byrd, Deceased

To: Darryl Bruce Prince, Dianna Kay Wolf, Donna Kay Carroll any and all Heirs at Law and Next of Kin of Linda Diann Byrd Prince, aka Linda Diann Byrd, Deceased

**Estate Notices**

This day came Donna Kay Russell as Personal Representative of the Estate of Linda Diane Byrd Prince, aka Linda Diann Byrd, Deceased, and filed her petition for final settlement of said Estate.

It is ordered that the 7th day of May, 2019, at 10:30 A.M., in the Foley Satellite Courthouse, be, and the same hereby is, appointed as the day and time on which to hear said petition, at which time you can appear and contest the same, if you think proper.

Witness my hand this 25th days of March 2019.

Harry D'Olive, Jr.  
 Judge Of Probate

G. David Chapman, III  
 Attorney at Law  
 Post Office Box 1508  
 Gulf Shores, AL 36547  
 April 5-12-19, 2019

In the Probate Court of Baldwin County, Alabama Case No. 36801 In Re: Thelma F. Kattan, Deceased Notice

Take notice that on the 22nd day of March, 2019, Dianne Kattan Bernasconi, the daughter of Thelma F. Kattan, filed a petition for summary distribution of Thelma F. Kattan's estate. Said estate shall be distributed 30 days from the date of this order. Any person with a claim against the estate should contact this Court within that time.

Done this 25th day of March, 2019.

Harry D'Olive, Jr.,  
 Judge of Probate

L. Brian Chunn  
 Stone Crosby, PC  
 8820 U.S. Highway 90  
 Daphne, AL 36526  
 April 5, 2019

In the Probate Court of Baldwin County, Alabama Case No. 36193 In Re: Estate of John William Shutt, Deceased

To: Foley Hospital, D/B/A South Baldwin Regional Medical Center, any and All heirs at Law and Next of Kin of John William Shutt, Deceased

This day came Lorine Shutt as Personal Representative of the Estate of John William Shutt, Deceased, and filed her Objection to Claim.

It is ordered that the 8th day of May, 2019, at 10:30 A.M., in the Bay Minette Probate Office, Courthouse Annexed, be, and the same hereby is, appointed as the day and time on which to hear said petition, at which time you can appear and contest the same, if you think proper.

**Estate Notices**

Witness my hand this 22nd day of March, 2019.

Harry D'Olive, Jr.  
 Judge of Probate

Julian B. Brackin, Jr.  
 Brackin, McGriff &  
 Johnson, P.C.  
 Post Office Box 998  
 Foley, AL 36536  
 April 5-12-19, 2019

State of Alabama) County of Baldwin) Probate Court for said County this 11th day of March, 2019 Case No. 36714

Notice of Publication to Probate Will

To: Joe L. Payne, Jr., Kelly Payne, Robert Payne, Elizabeth Payne Tucker, Deborah Harper Valencia, Steve Harper, Cathy Ann Harper Evans, Robert Harper, Janie Harper Rogers and any and all unknown heirs at Law and next of kin of Billy James Harper, Deceased

You will hereby take notice, that on this day came Ann Harper Baker and produced to the Court a paper writing, purporting to be the Last Will and Testament of Billy James Harper, Deceased, and moves the Court to admit the said Will to Probate and Record.

You are notified to be and appear before me, at my office, in the Foley Satellite Courthouse of said County at 10:00 A.M., on the 7th day of May, 2019, when the motion will be considered, and show, if anything you have to allege, why said paper writing should not be admitted to Probate and Record, as the True Last Will and Testament of said decedent.

Harry D'Olive, Jr.  
 Judge of Probate

Ann Harper Baker  
 1321 W. Fairway Drive  
 Gulf Shores, AL 36542  
 March 22-29; April 5, 2019

State of Alabama) County of Baldwin) Probate Court for said County this 22nd day of March, 2019 Case No. 36799 Notice of Publication to Probate Will

To: James R. Price, Sr., and any and all unknown Heirs at Law and Next of Kin of Linda Reaves Price, Deceased

You will hereby take notice, that on this day came Kathryn Price Rider and produced to the Court a paper writing, purporting to be the Last Will and Testament of Linda Reaves Price, Deceased, and moves the Court to admit the said Will to Probate and Record.

You are notified to be and appear before me, at my office in

**Estate Notices**

the Bay Minette Probate Office, Courthouse Annex of said County at 2:00 P.M., on the 8th day of May, 2019, when the motion will be considered, and show, if anything you have the motion will be considered, and show, if anything you have to alleged, why said paper writing should not be admitted to Probate and Record, as the true Last Will and Testament of said decedent.

Harry D'Olive, Jr.  
 Judge of Probate

Robert M. Galloway  
 Galloway, Wettermark &  
 Rutens, LLP  
 Post Office Box 16629  
 Mobile, AL 36616  
 April 5-12-19, 2019

**READ LOCAL.**

**SHOP LOCAL.**

**LIVE LOCAL.**

Foley Housing Authority (FHA) will be opening the waiting list for the Housing Choice Voucher (aka: Section 8) program. Interested parties may apply online at: [www.foleyha.org](http://www.foleyha.org) beginning at 9:00 a.m. CST on April 23, 2019. Applicants are encouraged to view the detailed information located under the Section 8 tab of our website noted above.

Application information:  
**DATE WAITING LIST WILL OPEN:** April 23rd, 2019.  
 TIME: 9:00 a.m. /CST  
**WAITING LIST WILL CLOSE:** immediately upon receiving the maximum of 400 applications.  
**METHOD OF APPLICATION:** Electronically. FHA's website at: [www.foleyha.org](http://www.foleyha.org). (No other website is valid for the application process for Foley Housing Authority)

For 'Reasonable Accommodations' you should contact our office at 251-943-5370 no later than April 16th, 2019 for additional information. Office hours: Mon – Fri 8 – 5/  
**CLOSED EVERY TUESDAY.**

EQUAL HOUSING LENDER

ACCESSIBLE

April 3-5-10-12-17-19, 2019