

The Onlooker



**SBCT presents
"Diary of
Anne Frank"**

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**High school
football**

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SEPTEMBER 25, 2019 | GulfCoastNewsToday.com | 75¢

Robertsdale burglary suspect captured by Sheriff's Deputies

By **JOHN UNDERWOOD**
john@gulfcoastmedia.com

ROBERTSDALE — A burglary suspect who Robertsdale Police said fled the scene during a traffic stop on Tuesday, Sept. 17, was arrested Wednesday night, according to reports.

According to a release is-

sued Wednesday, Sept. 18 by RPD Chief Investigator Lt. Rex Bishop, William Young was pulled over for a traffic violation on Wilters Street near the Baldwin Beach Express.



Findley



Smith

The officer was able to identify the vehicle as one that was stolen from Practical Pools earlier that day, but Young fled the

SEE **BURGLARY**, PAGE 18



RHS to celebrate Homecoming with week of activities

By **JOHN UNDERWOOD**
john@gulfcoastmedia.com

ROBERTSDALE — Robertsdale High School will celebrate Homecoming Disney-style with a week full of activities beginning Monday, Sept. 30.

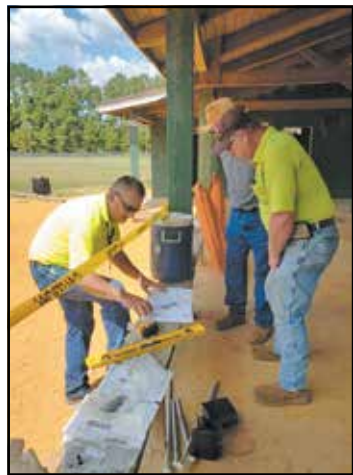
"Arabian Nights" is the theme for this year's Homecoming and students will celebrate with daily dress-up days which will follow a Disney theme. All costumes must adhere to the BCBE dress code.

The week kicks off with "Monster's University Monday, dress in your favorite college gear; followed by "Tweedle Dee, Tweedle Dum Tuesday," in which everyone will be seeing double, celebrating everything twin.

A luau will highlight "Ohana" Wednesday and students can dress in their

SEE **HOMECOMING**, PAGE 17

New playground equipment at Ulmer Park



Submitted by **TINA COVINGTON**
For The Onlooker

BAY MINETTE — New playground equipment is being installed at Ulmer Park on Shedrick Hardy Parkway in Bay Minette. Ulmer Park is also receiving upgrades to the pavilion and bathroom spaces.



City crews will soon begin work at White's Park on South Street to include new playground equipment, pavilion and bathroom spaces.

These two projects are each being funded through \$98,705 Land and Water Conservation grants from the Alabama Department of Economic and



SUBMITTED PHOTOS

Community Affairs, with local match and in-kind service provided by the City of Bay Minette and North Baldwin Utilities.

Work is also expected to begin soon on a new sidewalk extension along Dobson Ave-

SEE **PLAYGROUND**, PAGE 2

Summerdale Volunteer Fire Department discusses community-oriented future

By **JESSICA VAUGHN**
jessica@gulfcoastmedia.com

SUMMERDALE — Have you ever wanted to try your hand at learning to drive a firetruck or wear a hazmat suit? How about teach children about fire safety, save lives during a wreck, or put out a fire that would otherwise consume a family's home? If so, it may be time to consider joining a

SEE **SUMMERDALE**, PAGE 2



JESSICA VAUGHN / STAFF PHOTO

From left, Interim Assistant Chief Derrick Givens; Tiffany Givens; Derek Cutts; Reece Amelotte; Lane Clemons; Kenny Johnson; and Interim Chief Woody Kicklighter.

Michael Hudson resigns from Elberta council, seat declared vacant

By **JESSICA VAUGHN**
jessica@gulfcoastmedia.com

ELBERTA — Former Mayor Pro-tem Michael Hudson participated in his final Elberta Town Council on Tue., Sept. 17, during which his formal



Hudson

resignation was accepted by the council and his seat was declared vacant. His resignation comes after serving two terms on the council.

"It's been fun working with everyone," said Hudson. "It's been interesting and I'm going to miss it ... It's very humbling to serve and represent the people. It's not what I thought it was going to be, but I have learned a lot and that knowledge will go with me everywhere that I go."

Councilmember Steve Kirkpatrick was appointed as mayor pro-tem in place of Hudson for the duration of the term, and councilmember Alma Doege was appointed to the Personnel Committee.

Hudson's resignation comes after his announcement that his family will be moving to a property located outside of the town limits. If not for the location falling outside of Elberta, Hudson states he would have remained for the duration of the term.

"It made it easier for me to become mayor knowing Michael would be here," Hamby said. "One of the positive things during the last administration was to try to develop a budget, which was in a stasis form. Michael has taken

SEE **HUDSON**, PAGE 19

DEATHS PAGE 10

Robert Edward Bedford
John Heald
Robert Lee McQuitery
William Chester Silvers
Deborah Booth Jardine Valle

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Magnolia Springs concerned with safety at crosswalk

By JESSICA VAUGHN

jessica@gulfcoastmedia.com

MAGNOLIA SPRINGS — The Town of Magnolia Springs council is concerned for the safety of pedestrians who use the crosswalk located at the intersection of Oak Street and Magnolia Springs Highway, by Jesse's Restaurant, and are brainstorming ideas on how to make the area safer. To that end, they have recently purchased new bright yellow crosswalk signs that will be displayed on the side of the road, one pointing north and the other south, in the hopes to catch drivers' attention and alert them to the oncoming crosswalk, and will repaint the

walkways on Magnolia Springs Bridge to make the paths more visible.

Many other options have been discussed, but at present none have delivered more pros than cons. Originally Mayor Bob Holk suggested ordering a traffic study in the hopes to lower the speed limit through the crosswalk, but is unsure if spending the money would prove fruitful.

"I've spoken with an engineer about the feasibility of lowering our speed limit in that area," said Holk. "The engineer had all the radar information and he said that he didn't know if we were going to get the results that we want as far as changing the speed limit. Evi-

dently it has something to do with the average speed, and if the average speed is within the speed limit then it's okay and there's no need to change speed limits. His professional opinion was that the results would probably be within that average speed because cars are slowing down at the speed bumps, even though they're speeding up between them."

Holk suggested that the new crosswalk signs, more work on the bridge to reduce speed ahead of entering town, and a stronger police presence could be utilized in the hopes to ensure safety at the crosswalk.

Another suggestion was making the area by

the crosswalk a three-way stop, but Deputy Greg Smith with the Sheriff's Department believes doing so would only cause more issues than it would solve.

"That area is a problem," Smith said. "Cars come off the bridge and then come around that corner fast. If you put a three-way stop there it will get backed up, especially when traffic's heavy. Then all of a sudden cars are stopped right around that curve and you have more cars coming at 40-miles an hour, you're going to have wrecks. If you put a sign up telling cars to stop for the crosswalk if a pedestrian is crossing then you're not going to have traffic stopped long



enough for it to back up that far, at least not on a general basis."

Currently, the town council is planning to complete placing the new signs and repaint-

ing the bridge walkways in the near future. They intend to brainstorm further for any possible solutions to make Magnolia Springs pedestrian safe.

SUMMERDALE

CONTINUED FROM 1

volunteer fire department, and with new improvements being made at the Summerdale Volunteer Fire Department the members would be happy to welcome new faces.

During June, Summerdale Mayor David Wilson made the decision to revamp the volunteer fire department, stating that morale within the organization was low and the recruiting techniques were no longer working. The fire chief and assistant fire chief were removed from their positions, and the process of restoring morale was begun.

At the time, Wilson said: "As mayor I am in

charge of all personnel. Even though those two positions are volunteer positions, it is still my responsibility and my decision. That is one of the hardest tasks I have to perform, but I did what I thought needed to be done."

The revamped department started with three team members, and has grown to thirteen over approximately three months. It averages between 18 to 25 calls per month, and responds to a wide array of emergencies including wrecks, medical and house fires. A large concern during the expansion is recruiting team members to be available during daytime hours, as many of the current volunteers are more available during night. The minimum

age to join is 18, and interested parties are required to fill out an application and perform a background check. Once joined, a new training initiative has been created for newcomers.

"New members can expect all the training will be provided for them, and that they will get to experience the feeling that a volunteer has when they get to help their community and experience the camaraderies of the fire service," said volunteer Lane Clemons.

Having a full fire department benefits communities in many ways, both recognized and not. Aside from the plus of having volunteers easily available at all hours to assist with emergencies,

fire departments also affect local insurance through the ISO rating. And for anyone who wants to help but is worried they're not cut out to fight fires, the volunteers stress there's always something that can be done to assist your local fire department. From helping file paperwork, answering phones, directing calls, or supplying the department with water, there are multiple ways for anyone with the desire to help to do so.

Along with providing quality service, the Summerdale Volunteer Fire Department says it wants to be community and family-oriented. Volunteers greeted students on their first day of school and have plans to perform fire prevention

education to the children at Summerdale School, and hope to put together an open house and invite the community into the station in the future. To the volunteers, it's all about the community and working together as a team.

"This isn't a one man show," said Interim Chief Woody Kicklighter. "I couldn't do this if I didn't have a team standing with me. You've got to have trust when you're going into a burning building with someone, trust that your teammates have your back, and I trust everyone here."

The volunteers say the Summerdale council has been very involved and supportive of the department, both in making

sure it has good equipment and is moving in a positive direction. To promote recruitment efforts, the town council voted that each volunteer receive \$10 for every call responded to. The volunteers receive the incentive monthly.

"It was Mayor Wilson's idea to give an incentive to volunteers who respond, that wasn't the volunteers going and saying we needed payment for what we do," Kicklighter said. "We'd still be here volunteering without that, but the mayor saw the volunteers using their personal money for gas and other expenses, which the incentive helps with."

Those interested in becoming part of the Summerdale Volunteer Fire Department are encouraged to stop by the department (105 West Broadway, Summerdale) Thursday nights at 6:30 p.m., when the volunteers meet to train. Applications can be picked up and dropped off at the station. Or give them a call at 251-989-6723. You can also follow them on Facebook.

"We're looking to go forward and build this department into something that we can all be proud of, and that the town and community can be proud of," said volunteer Kenny Johnson.

PLAYGROUND

CONTINUED FROM 1

nue, from Seventh Street to Martin Luther King Jr. Boulevard.

The sidewalk project is being funded through a \$373,520 Transportation Alternatives Program grant from the Alabama Department of Transportation.

The Onlooker

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From Baldwin County's news innovator since 1890



Allison Marlow
Managing Editor
allisonm@gulfcoastmedia.com

SEPTEMBER 25, 2019

Baldwin Living

SBCT tugs at the heart with “Diary of Anne Frank”

Young girl’s words have a lesson for all of us

By **ALLISON MARLOW**
allisonm@gulfcoastmedia.com

The story of Anne Frank is heavy. It is simply heart wrenching. It is a brutal reminder of how vicious people can be.

South Baldwin Community Theatre Director Jan Vest said there is so much more to the

Want to go?

WHAT: “Diary of Anne Frank”

WHERE: South Baldwin Community Theatre, Gulf Shores

WHEN: Sept. 27, 28 and Oct. 4, 5 at 7:30 p.m. and Sept. 29 and Oct. 6 at 2:30 p.m.

TICKETS: Visit www.sbct.biz

legacy the little girl left behind.

“The Diary of Anne Frank” is the true story of a young girl who hid with her family from the Nazis, and was eventually discovered and sent to a concentration camp where she perished. Its narrative is pulled directly from the handwritten diaries that Anne left behind.

Vest said it is in her words that we find hope, love and a little bit of peace.

I’m almost 70 years old so when you’ve lived a long life and you’ve experienced all that life has to bring to you it



ALLISON MARLOW / STAFF PHOTOS



forms your perspective. “What’s unique about Anne Frank is that even though she hasn’t lived a long life she matures very quickly and takes on this positive, aspira-

tional attitude because of the good life she had before the war started,” Vest said.

“That contrast between the love of family, the love of friends

and facing one’s own mortality — it makes those moments that you have with your loved ones and your friends

SEE **SBCT**, PAGE 4

BALDWIN COUNTY COMMISSION BALDWIN COUNTY PLANNING & ZONING DEPARTMENT

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22251 Palmer Street Robertsdale, AL 36567 Phone: (251) 580-1655 Fax: (251) 580-1656	22070 Highway 59 Robertsdale, AL 36567 Phone: (251) 580-1655 Fax: (251) 580-1656	201 East Section Avenue Foley, AL 36535 Phone: (251) 972-8523 Fax: (251) 972-8520

NOTICE OF PUBLIC HEARING

Case No. Z-19037 Wells Property Planning District 30

Notice is hereby given that the Baldwin County Commission will conduct a public hearing concerning a request submitted by Brian K Wells, owner of property located 20828 County Road 12 South in Planning District 30. The applicant is requesting approval to rezone 1.01± acres from RSF-1 Single Family District to RSF-3 Single Family District. The Parcel Identification Number is 05-61-05-16-0-001-008.000.

The public hearing will be conducted during the next regular meeting of the Baldwin County Commission which is scheduled for **Tuesday, October 15, 2019**, beginning at 8:30 a.m. at the Baldwin County Administration Building, 322 Courthouse Square in Bay Minette, AL.

The said application will be considered by the Baldwin County Commission pursuant to Alabama Code 45-2-261. The application materials are available for public review at the office of the Baldwin County Planning & Zoning Department, 22070 Hwy 59 in Robertsdale, AL, or at the Foley Satellite Courthouse, 201 East Section Avenue in Foley, Alabama during normal business hours. If you desire to speak with someone by telephone about this application please contact the Baldwin County Planning and Zoning Department at (251)580-1655. If you desire to submit written comments, please address your correspondence to:

Baldwin County Planning & Zoning Department
22251 Palmer Street
Robertsdale, AL 36567

You may fax your comments to Planning & Zoning Department at (251)580-1656. If you desire to address the Planning Commission in person about this application, please attend the public hearing at the time and location listed above.

Public participation is solicited without regard to race, color, national origin, sex, age, religion, disability or family status. Persons who require special accommodations under the Americans with Disabilities Act or those requiring language translation services should contact the Baldwin County Planning & Zoning Department at 251-580-1655.

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Case No. TA-19003 Text Amendment to the Baldwin County Zoning Ordinance Article 22 Definitions

As it pertains to the definition for half-story

Notice is hereby given that the Baldwin County Commission will conduct a public hearing concerning a proposed amendment to Article 22, definitions, as it pertains to the definition for half-story.

The public hearing will be conducted during the next regular meeting of the Baldwin County Commission which is scheduled for **Tuesday October 15, 2019**, beginning at 8:30 a.m. at the Baldwin County Administration Building, 322 Courthouse Square in Bay Minette, AL.

The said application will be considered by the Baldwin County Commission pursuant to Alabama Code 45-2-261. The application materials are available for public review at the office of the Baldwin County Planning & Zoning Department, 22070 Hwy 59 in Robertsdale, AL, or at the Foley Satellite Courthouse, 201 East Section Avenue in Foley, Alabama during normal business hours. If you desire to speak with someone by telephone about this application, please contact the Baldwin County Planning and Zoning Department at (251)580-1655. If you desire to submit written comments, please address your correspondence to:

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Special cruise and wildlife demonstrations at Blakeley this month

Submitted

Historic Blakeley State Park invites the public to join us for a pair of special programs exploring the amazing cultural and natural heritage of the Delta on Saturday, Sept. 28.

At 9 a.m. we journey by boat to remote and historic Bayou Canot, scene of two of the most dramatic tragedies in regional history: the derailment of Amtrak's "Sunset Limited" in 1993 and the last documented importation of African slaves into the United States in 1860 aboard the Clotilda. Passengers will



also get a glimpse of the stunning beauty of the Delta — one of America's true natural wonders.

The boat returns to the dock at 11 a.m., just in time for a special interac-

tive wildlife program entitled "Feathered Friends and Falconry" presented by local biologist, educator, and falconer Mark Wetzel. Come learn about our incredible na-



SUBMITTED PHOTOS

tive raptor species and the ancient sport of falconry!

Tickets for the cruise are just \$25 for adults, and \$15 for children 6-12. The wildlife demonstra-

tion is complimentary with cruise tickets or regular admission to the park. For tickets and more information visit the events page on our website. The Park is lo-

cated on State Hwy. 225 about five miles north of Spanish Fort. For more information to go the events page at www.blakeleypark.com or call 251-626-0798.

Fall Book Sale at Daphne Public Library

Submitted

The Friends of the Daphne Public Library will hold a Fall Book Sale on Friday, Sept. 27, 9 a.m.-5 p.m., and Saturday, Sept. 28, 9 a.m.-2 p.m. The sale will be held in the Friends' Book Shop at the Library. All items in the Shop and books on extra tables right outside the Shop will be Buy 1-Get Equal Value Free. Prices are \$.10 - \$1.50. On Saturday from 1-2 p.m., all books on the tables will be \$.50 a box or bag.

A Silent Auction will be held during the sale and close at 1 p.m. Saturday, Sept 28. Items are displayed in a glass display case in the Daphne Library foyer. Items are autographed books including ones by Bear Bryant, Rosa Parks, Eudora Welty, Winston Groom,



Jimmy Buffett and others. We also have a collection of the band "Alabama" including Randy Owen's autographed books and his wrist bands, autographed photos and fan Christmas cards, and a drumstick given to the owner by Mark Hern-

Landfill in Elberta to open on Oct. 1

By ALLISON MARLOW

allisonm@gulfcoastmedia.com

The Eastfork Construction and Demolition Landfill, located at 17917 County Road in Elberta will re-open to the public on Oct. 1.

The dump will be open Monday through Friday, 7 a.m. to 4 p.m. and Saturdays from 7 a.m. to noon.

Visitors can only bring yard debris, rubbish and construction debris. Electronics will be accepted but must be kept

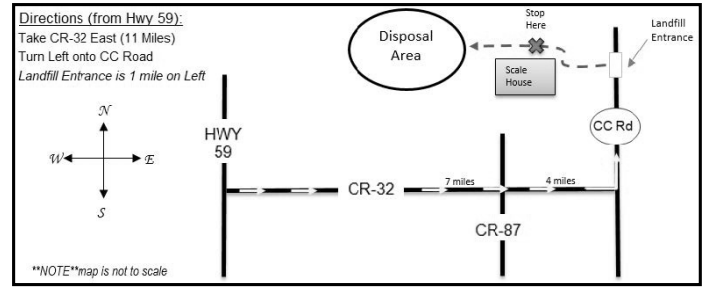
separate from your other trash.

Tires can also be dropped off, but for a fee. Tires measuring less than 20 inches in diameter will cost \$3 each to dump. Tires measuring larger than 20 inches in diameter will cost \$10 each to dump.

The landfill does not

accept the following items: hazardous material or liquids of any kind, bags of household garbage, oil, paint, batteries, asbestos, barrels and any container that has held food products.

For questions call Baldwin County Solid Waste division at 251-972-6878.



SBCT

CONTINUED FROM 3

so much more meaningful and so much more poignant and emotional in terms of the positive

experience."

Vest said Anne left a lesson behind for all of us.

"It's such an important message about humanity and also about the life of a young girl

that is cut short and the lessons she can teach all of us with her aspirations and the way she

responds to such terrible circumstances," Vest said.

The exceptional and experienced cast that delivers her powerful words is led by Mackenzie Mayo as Anne Frank. Rounding out the cast are Deborah Hawkins (Edith Frank), Ruth Mayo (Margot Frank), Andy Burgess (Mr. Van Daan), Bill Swanson (Mr. Kramer), Isabella Cosby (Miep), Robert W. Gardner (Otto Frank), Larkin West (Peter Van Daan), Paula Dumas (Mrs. Van Daan) and Dennis Bohac (Jan Dussel).

"Diary of Anne Frank" opened in 1955 and won nearly every award a stage production could nab including the Pulitzer Prize in 1956. Vest said the production's experienced cast delivers an experience that will linger with theatre-goers long after the curtain drops.

"It has all the elements of good theatre good drama," Vest said. "There is some comedy and light heartedness and a lot of good positive emotions as well as the tragedy of what happened to the Frank family."



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Fairhope library begins new book review season

Submitted

For the fifth consecutive year, Cliff McCollum, former managing editor of Gulf Coast Newspapers, will kick off the fall season of the Fairhope Public Library's Tuesday Book Review & Lecture Series. McCollum will be reviewing *Killing Yourself to Live: 85% of a True Story*, by Chuck Klosterman, on Tuesday, Oct. 1, at 10:30 a.m. in the library's Giddens Conference Center. "Fall" reviews will continue each Tuesday at 10:30 a.m. through Jan.

21, with an outstanding lineup of speakers. Two of the presenters are new to the program this year. On Oct. 8, Dr. Harry Miller, a history professor at the University of South Alabama, will be talking about and reading from his new novel *Southern Rain: A Novel of Seventeenth-Century China*. And the following week, Dr. Harvey Joanning of the Center for Continuing Education and Conference Services at the University of South Alabama, will be speaking on "The Fountain of Youth: How to Keep

Your Brain and Body Healthy." Many of the library's Tuesday reviewers are former educators, including Linda Foster, who will review *The Great Successor: The Divinely Perfect Destiny of Brilliant Comrade Kim Jong Un*, by Anna Fifield. Allen Todd is speaking on *Fallen Founder: The Life of Aaron Burr*, by Nancy Isenberg, and Pam Turner will review *Barracon: The Story of the Last "Black Cargo,"* by Zora Neale Hurston. Dr. Brenda Huchingson will close out the "Fall"

season on Jan. 21 with "Winesburg, Ohio: The Town That Changed American Literature." The review program is fortunate also to have the voluntary participation of several of the library staff. Library Director Tamara Dean has selected *The Only Woman in the Room*, by Marie Benedict, as her review choice. Trista Lackey, Reference Department Head, will speak on *Pagan Holiday: On the Trail of Ancient Roman Tourists*, by Tony Perrottet. Cheryl Bradley, retired Reference Head, will

cover *Rising in Flames: Sherman's March and the Fight for a New Nation*, by J. D. Dickey. And Rob Gourlay, Head of the Circulation Department, is excited about *Born to Run*, by Bruce Springsteen. Another typical category of reviewers is clergymen, including Thack Dyson, rector of St. Paul's Episcopal Church in Daphne, who will speak on *Leadership: In Turbulent Times*, by Doris Kearns Goodwin. Retired Episcopal priest Dick Schmidt has chosen *Flatland: A Romance of*

Many Dimensions, by Edwin A. Abbott. Gene Sellier likes to say that his only qualification as a reviewer is that he likes to read, and he always has an interesting sample of his reading to present. This year it is *Revolutionary: George Washington at War*, by Robert L. O'Connell. Printed schedules of the book review series are available in the library lobby and at the circulation desk. Programs are free and open to the public, and refreshments are served.

Resolution to honor the families of the fallen designates September 22-29 Gold Star Families Remembrance Week leading up to Gold Star Mother's Day

Submitted

This week, U.S. Senator Doug Jones (D-Ala.) joined bipartisan colleagues to introduce a resolution establishing the week of Sept. 22-29, 2019, as "Gold Star Families Remembrance Week" to honor the families of fallen members of our Armed Forces. Gold Star Families

Remembrance Week is a prelude to Gold Star Mother's Day, observed by presidential proclamation since 1936 on the last Sunday of September. There is no official date dedicated to families affected by the loss of a loved one who died in the service of the United States. "Our Gold Star families have made tremen-

dous sacrifices and it is our duty to honor and care for them," said Senator Jones, a member of the Senate Armed Services Committee. "While this small token of our gratitude is long overdue, I hope we can come together as a nation to recognize and honor these families who have given so much to protect and defend our country."

In setting aside Sept. 22-29 as a week of remembrance for Gold Star families, S.Res.313 encourages the people of the United States to perform acts of service and good will to honor the fallen, veterans, and their families. It states that, "the sacrifices of the families of the fallen members of the Armed Forces and the families

of veterans of the Armed Forces should never be forgotten." The Senate last year approved a similar resolution, for the first time, to mark a formal recognition of the sacrifices made by families of U.S. military service members who lost their lives in service to the nation. The new resolution continues this commemora-

tion. The resolution is also sponsored by Todd Young (R-Ind.), Thom Tillis (R-N.C.), Susan Collins (R-Maine), Chris Van Hollen (D-Md.), Mike Braun (R-Ind.), Joni Ernst (R-Iowa), John Hoeven (R-N.D.), Maria Cantwell (D-Wash.), Kysten Sinema (D-Ariz.), and Lisa Murkowski (R-Alaska).

BALDWIN COUNTY HOME BUILDERS ASSOCIATION
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THIS YEAR'S SHOWCASE HOME was built by Eric Craig Homes, Inc. in The Verandas subdivision in Fairhope. This home can be viewed for a \$5.00 donation to Baldwin County Child Advocacy Center.

Look for the Parade of Homes tab coming in the Friday edition of the Gulf Coast News

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31	Old Battles Village - 217 Garrison Blvd.	Fairhope	Truland Homes
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36	Firethorne - 330 Hemlock Dr.	Fairhope	Truland Homes
37	Village at Firethorne - 346 Hemlock Dr.	Fairhope	Truland Homes
38	Steel Branch - 447 Dover St.	Fairhope	Valere Homes
39	Stone Creek - 529 Boulder Creek Ave.	Fairhope	John Eckenstaler Builders, Inc.
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■ Showcase Home

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SUBMITTED PHOTOS

The North Baldwin Chamber of Commerce structure features both a birdhouse and bird feeder in one. The birdhouse side is a replica of the historic train depot, which now serves as the chamber building. On its side is a red birdfeeder that resembles the old caboose that sits adjacent to the real structure on McMeans Avenue.

New Bay Minette art project is for the birds

By TINA COVINGTON

BAY MINETTE — A new art project in Bay Minette is for the birds. Literally. The Committee on Public Arts recently installed five new birdhouses that are mini replicas of some of the most iconic structures in the city, including the library, utilities board, depot, railroad platform and the “little white house.”

The birdhouses were commissioned by COPA and then designed and built by Cassie and Grant Berryhill, owners of Berryhill Co. in Bay Minette. The couple worked together to recreate the structures with a close attention to detail.

“We really enjoyed being a part of making something for our town that will last for years,” Cassie Berryhill said. “Bay Minette is flourishing and being a small piece of that is a great experience.”

So far, COPA has commissioned five birdhouses and feeders and hopes to add to that inventory.

The library birdhouse pays homage to the stained-glass windows found at the historic building, which once served as a church. The stately birdhouse also features white columns, hand-painted lettering and tiny shingles to mimic the building’s roofline.

“Our library is a his-



The library birdhouse pays homage to the stained-glass windows found at the historic building, which once served as a church. The stately birdhouse also features white columns, hand-painted lettering and tiny shingles to mimic the building’s roofline. The birdhouse is set up along a sidewalk on Third Street.

toric building and one of the most beautiful ones in our area. Seeing the library in miniature is amazing,” said Joanna Bailey, library director. “Cassie Berryhill is incredibly talented, and her attention to detail — down to the stained glass windows — is outstanding.”

Each of the designs highlights significant details of the subject. The mini-North Baldwin Utilities, which once served as the city’s post office, includes the grand front columns and the gas burning lanterns are painted on the birdhouse as well. The intricate roofline is also reproduced in painstaking detail.

The North Baldwin Chamber of Commerce structure features both a birdhouse and bird feeder in one. The birdhouse side is a replica of



The little white house at Blackburn Park is a favorite spot for photographs for special occasions. Its miniature form is set up at the back of the park, along with the railroad platform birdfeeder, near the memorial tree.

the historic train depot, which now serves as the chamber building. On its side is a red birdfeeder that resembles the old caboose that sits adjacent to the real structure on McMeans Avenue.

“I definitely enjoy looking out my office

window every day and seeing a tiny version of our building, the old L&N Depot,” said Marlee Bailey with the chamber. “What a fun way to commemorate the North Baldwin Chamber of Commerce and a building that

is so well-known and treasured in our community. It’s really an uncanny resemblance to our building, as are the other birdhouses placed around town.”

For the railroad platform, the hand-painted “Bay Minette” sign has been replicated to perfection. This birdfeeder is set up at Blackburn Park, along with a birdhouse replica of the little white house located at the park.

The purpose of COPA is to promote art in public spaces and enhance the visual experience through various mediums like environmental displays, murals or sculptures. The local group has already added a butterfly sculpture to downtown Bay Minette and local artists have painted murals downtown and at local parks.

One of the group’s goal is finding ways to create art from everyday objects, such as the bird-

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OWA Mardi Gras taking applications for nighttime parade

By **ALLISON MARLOW**
allisonm@gulfcoastmedia.com

Plans for Halloween, Thanksgiving and

Christmas will have to wait. It's time to register your organization for Mardi Gras. The Krewe du Cirque

Mardi Gras Society, of Foley, is accepting applications for organizations to march in its annual parade held in down-

town OWA on Sunday, Feb. 23, 2020. The nighttime parade will be all aglow and wind through the streets

of the park's downtown area. Local organizations and bands are encouraged to participate in the family friendly festivi-

ties. To request an application, email the krewe at kreweducirquefoley@gmail.com.

BIRDS

CONTINUED FROM 6

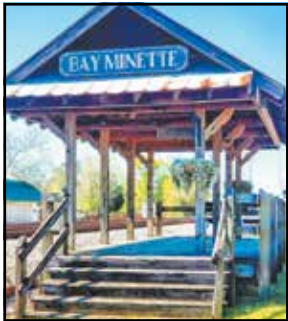
houses, painted garbage barrels and even fire hydrants have gotten an overhaul. All three art forms can now be seen in various parks and public spaces.

"Being a member of COPA, I am proud to see all the wonderful art projects popping up all over town," Joanna Bailey said. "I love seeing the new additions here at the library — the birdhouse and the charmingly painted fire hydrant near the Korean War Memorial. Plans are also in the works to add a few pockets of art inside the library."

Follow the Community on Public Arts (COPA) on Facebook to learn more about completed projects and plans. Want to see even more? Donations can be sent to City of Bay Minette, Attn.: COPA, 301 D'Olive St., Bay Minette, AL 36507.



The mini-North Baldwin Utilities, which once served as the city's post office, includes the grand front columns and the gas burning lanterns are painted on the birdhouse as well. The intricate roofline is also reproduced in painstaking detail. This birdhouse is near the drive-through facing South Hand Avenue.



On the railroad platform bird-feeder, the hand-painted "Bay Minette" sign has been replicated to perfection. This birdfeeder is set up at Blackburn Park, along with a birdhouse replica of the little white house located at the park.

ADVERTISEMENT FOR BIDS

Sealed bids for the construction of **WATER SYSTEM EXTENSIONS, CDBG PROJECT: CY-CM-PF-18-009** will be received by the **Perdido Bay Water, Sewer, and Fire Protection District**, at the **Perdido Bay Water System Office** until **10:00 a.m.; Thursday; October 24, 2019**, and then at said location publicly opened and read aloud.

The work generally consists of the following: 5150 LF of 8" Water Main, 9800 LF of 6" Water Main, 2625 LF of 3" Water Main, 100 LF of 10" P.E. directional drilled, 10 Fire Hydrants, 35 Valves, 245 LF Steel Casing, and other related items.

Plans and Specifications may be examined at the Perdido Bay Water, Sewer, and Fire Protection District; 28171 Freshwater Lane; Elberta, Alabama.

A Pre-Bid Conference will be held at the Perdido Bay Water System Office on Tuesday, October 15, 2019, at 10:00 a.m. All prospective Bidders are encouraged to attend.

To be eligible for consideration, bids must be submitted on complete proposals made available by the Owner. Complete digital project bidding documents are available upon an online payment of a non-refundable fee of \$40.00 by visiting our website - www.southernengineeringsolutions.com and clicking the "Currently Bidding" link at the top of the page. A free one-time membership registration with Quest CDN will be required. Please contact questcdn.com at 952-233-1632 or info@questcdn.com if you require assistance in registration, downloading, or working with this digital project information. Optional complete paper bid documents are available at Southern Engineering Solutions, Inc.; P O Box 610; 201 East Troy Street; Andalusia, Alabama 36420, upon payment of a refundable (if plans are returned in reusable condition within 10 days of bid opening) deposit of \$80.00. Bid documents will be mailed only upon receipt of deposit. If paper option is chosen, checks shall be made payable to Southern Engineering Solutions, Inc. No paper bid documents will be distributed later than 48 hours prior to the scheduled opening of bids.

All bids shall be submitted in the Contract Specification book issued by the Engineer. Bids not submitted in the Contract Specification Book will not be opened. All Bids must be submitted in a sealed envelope bearing on the outside the name of the Bidder, Bidder's license number, address and name of the project. Envelopes containing bids must be addressed as follows, and delivered to Perdido Bay Water System, 28171 Freshwater Lane; Elberta, Alabama 36530 "WATER SYSTEM EXTENSIONS, CDBG PROJECT: CY-CM-PF-18-009."

All nonresident contractors preparing bids shall submit with the bid documents evidence of a current Alabama General Contractor's License, evidence (with original seal of the State of Alabama) of proper registration with the Alabama Secretary of State as a foreign corporation, and a Certificate of Good Standing of a Foreign Corporation from the State of Alabama Department of Revenue. Bids submitted by a nonresident contractor without these documents included will be rejected.

The Owner reserves the right to reject any or all bids and to waive any informalities, or to reject any or all bids, and to award the contract to the lowest, responsible, responsive bidder. All bidders must comply with requirements of the Contractor's Licensing law of the State of Alabama and be certified for the type of work on which the proposal is submitted. Each bidder must deposit with his bid, security in the amount, form and subject to the conditions provided in the Information for Bidders. The successful bidder will be required to submit 100% performance and payment bonds.

All bidders must comply with the President's Executive Order Number 11246 which prohibits discrimination in employment regarding race, creed, color, sex or national origin. All bidders must comply with title VI of the Civil Rights Act of 1964, the Davis-Bacon Act, the Anti-Kickback Act and the Contract Workhours Act.

Guarantee will be required with each bid for at least 5% of the amount of the bid filed in the form of a certified check, Bid Bond, or irrevocable Letter of Credit acceptable to the owner payable to the **Perdido Bay Water, Sewer, and Fire Protection District**. Bid Bonds shall include certification that the bonding company is listed in Circular 570 of the U.S. Treasury Department. The name, address, telephone number, and contact person for the bonding company shall also be included.

The attention of bidders is particularly called to the requirements as to conditions of employment to be observed and minimum wage rates to be paid under the Contract, Section 3, Segregated Facilities, Section 109 and E.O. 11246. This project is financed in part by **CDBG Grant No. CY-CM-PF-18-009**.

No bidder may withdraw his bid within 60 days after the actual date of the opening thereof.

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Perdido Bay Water, Sewer, and
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Out & About in Baldwin County

Record crowds attend Baldwin County Fair

By JOHN UNDERWOOD
john@gulfcoastmedia.com

ROBERTSDALE — Record crowds attended this the 69th Annual Baldwin County Fair held Sept. 17-21 at the Baldwin County Fairgrounds in Robertsdale.

“From Farm to Fair” was the theme for this year’s celebration and fair goers were treated to good weather for the festivities, which included rides on the midway, provided by Arnold Amusements,

a wide variety of food, exhibits inside the Baldwin County Coliseum, animal exhibits and the annual Bo Campbell Rodeo outside in the arena.

There were also attractions, like a duck pond, baby chick exhibit, petting zoo, the Teeny Weeny Circus and South Alabama Antique Tractor & Engine Club exhibits; and the annual FCCLA Sweet Potato Contest was held Wednesday.

Established in 1948,

the Baldwin County Fair is the longest running county fair in the state. The fair draws thousands of residents from throughout Baldwin County and the surrounding area each year.

Each year, the fair features more than 1,000 competitive exhibits, including antiques, art, crafts and hobbies, environmental art, scrapbooking, sewing, food preparation and preservation, horticulture and agronomy, photography

and livestock exhibits, along with environmental exhibits, featuring schools and civic organizations.

Youth livestock shows were Saturday in the arena, featuring poultry, goats and livestock and a pee wee goat show for children under 6.

Next year, the Fair will celebrate its 70th anniversary. For more information call the fair office at 251-947-3247, call 251-747-2082 or visit the fair website, baldcofair.com.



JOHN UNDERWOOD / STAFF PHOTOS



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Legends in Concert OWA celebrates dual Ribbon Cutting

By **JESSICA VAUGHN**
jessica@gulfcoastmedia.com

FOLEY — On Thurs. Sept. 5, Legends in Concert OWA celebrated a dual Ribbon Cutting between the South Baldwin Chamber of Commerce and the Coastal Alabama Business Chamber, with loads of chamber employees and members, Legends officials, and OWA officials in attendance for the fun event. The dual ribbon cutting for Legends will not be the last joint event between the two chambers, said CABC Director Greg Alexander, and comes just weeks after the two chambers announced a partnership that will expand the Gateway Initiative south. Along with the ribbon cutting, the CABC proclaimed Sept. 5 as Legends in Concert OWA Day.

Legends in Concert OWA began wowing crowds earlier this year



when doors to the theater opened in June, and recently announced the start of the Fall lineup which includes Denita Asbury's tribute to the Queen of Soul Aretha Franklin, Trent Carlini taking over as The King, Elvis Presley, Doug Brewin and Larry Turner as country music duo Brooks and Dunn, with Turner reigniting the stage a second time with the greatest hits from George Strait, and Tina Dawn as country/pop star Taylor Swift. Also returning to the stage by popular demand, Corrie Sachs will

remain with the cast as Reba.

"One of the secrets to our success over the years has been changing the lineup four times a year so when guests come back again and again they'll see a different show," said Chief Operating Officer at On Stage Enterprises, LLC Brian Brigner. "We are currently the longest running show in Las Vegas with 36 years on the strip, and we've got over 25 years in other locations across the nation. We're hoping to be here 25-plus years as well, that's the goal ...

We're grateful to have been welcomed as part of this community; everybody has been so amazing these last few months and we're really looking forward to the future."

Along with the lineup change, a holiday version of the show will begin running near Thanksgiving and going through the end of the year. The lineup for the holiday special will be announced soon.

With Legends' success, OWA General Manager Steve Honeycutt discussed more coming to OWA soon.

"We absolutely love our partnership with Legends and that they wanted to bring this show here to OWA, we appreciate that," he said. "One of the biggest questions about OWA is when is Paula Deen's going to open. It will be sometime around mid-November, and Lucy's Retired Surfers Bar will be opening

around mid-November too. This month we're going to open our own candy store, Sweet Tooth at OWA, and we will be opening a Fall Festival at the end of September that will take place in the field by McDonald's."

For more information about OWA, visit their website at <https://visitowa.com>. To learn more

about Legends in Concert OWA or to purchase tickets visit <https://visitowa.com/explore/events/legendsshow>. For more events or to become a member of the South Baldwin Chamber or the Coastal Alabama Chamber, visit their websites at www.southbaldwinchamber.com and www.mygulfcoastchamber.com.

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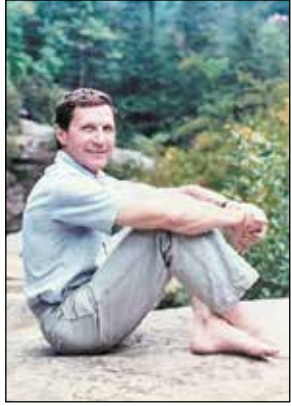
Obituaries

BEDFORD

Robert Edward Bedford, 45, of Gulf Shores, passed away Sept. 17, 2019.

A private family service will be held at a later date.

Arrangements by Hughes Funeral Home, Daphne.



on Tuesday, Aug. 27, 2019.

Forever 49 years old, John loved his wife, his children, his granddaughter and his career, with a passion like no other. A professional actor and director for his whole life, John worked as managing director for the Joe Jefferson Playhouse as well as acting, stage managing and/or directing for the Jubilee Fish Theater, the Mobile Theater Guild, the Blowing Rock Stage Company, Theater 98, and Theater USA among many others.

Even as he worked, he was the consummate storyteller and often practical joker, providing inspiration for others who made their way onto the stage, while keeping his own children off. His demand for professionalism continued to bring actors back to work with him again and again.

Together for 41 years,

John is survived by his wife of 29 years, Blair Heald; children, Jonathan (Rebecca) of Greenville, South Carolina and Adrienne (Bhaya) of Brooklyn, New York; his granddaughter Lila Nabis of Brooklyn, New York; as well as other family members and friends.

On Saturday, Sept. 21, 2019, a gathering was held to celebrate John's life and mission in this world which is now complete. The champagne at the celebration was chilled.

Expressions of condolence for the family may be offered at www.hughesfh.com.

Hughes Funeral Home, 7951 American Way, Daphne, AL, is assisting the family.

MCQUITERY

Robert Lee McQuitery, 65, of Foley, passed away Sept. 19, 2019.

Funeral service on Saturday, Sept. 28, 2019 at 11 a.m. in New Fellowship Worship Center in Foley.

Visitation Friday, Sept. 27, 2019 at the church from 6 until 8 p.m.

Interment in Little Rock Cemetery.

Arrangements by Cason Funeral Service, Foley.

SILVERS

Mr. William Chester "Bill" Silvers, a native of Riverside, California and a resident of Orange Beach, Alabama since 1982, died on Sunday, Aug. 18, 2019 at his residence.

He was a previous resident of Idaho, which he considered his second home.

Mr. Silvers was requested to build City Hall in Orange Beach, the fire and police departments in Orange Beach, the Sportsplex where a street is named after him and other mu-

nicipal buildings for the city.

He was preceded in death by his parents, Jack and Mary Silvers; and his daughter, Cyndi.

Mr. Silvers is survived by his wife, Eleanor Silvers; his children, Pamela Davis, Rob Silvers, Jeff Silvers, Suzie Flow-ers and Melissa Sawrey; 14 grandchildren; three great-grandchildren; nieces, nephews, other relatives and friends.

Funeral services were held from Christian Life Church in Orange Beach on Thursday, Aug. 22 at noon.

The family received friends at the church on Thursday from 10 a.m. until noon.

The family requested that no ties be worn to the service.



VALLE

Deborah Booth Jardine Valle passed away on Sept. 16, 2019.

She was born Dec. 2, 1957, in Nashville, Tennessee, the daughter of Elizabeth Calvin Booth and Henry O. Booth Jr. She was the granddaughter of Virginia Robinson Calvin and Earl Calvin, and Elizabeth Sweeney Booth and Henry O. Booth Sr.

Deborah graduated from Brentwood High School in 1974 and Vanderbilt University in 1978, where she was a member of the Alpha Omega Pi sorority. After graduating from college, Deborah worked as a

broker for Booth Invest-ments.

In 1985, she married Dr. Quint Jardine and they moved to Mobile, Alabama and had two daughters. She was a member of the Mobile Junior League and joyously served as the Brownie leader for her daughters' troop.

Deborah graduated with honors from the University of South Alabama nursing school and was devoted to her patients for many years. Deborah was a loving and giving woman with many talents and pas-sions. She was an accom-plished artist, a gourmet chief and an avid scuba diver.

Deborah is survived by her daughters, Kath-erine "Khaki" Jardine Bender (David) of Mo-bile, Alabama and Ash-ley Jardine Kelley (Mike) of Tempe, Arizona; two granddaughters, Mary Katherine Bender and Brooke Elizabeth Bender; one brother, Hank Booth (Liz) of Marietta, Georgia; her sisters, Elizabeth "Wee" Gaines Booth, Charlotte Booth Maguire (Carter), of Atlanta, Georgia; and many nieces and neph-ews.

On Saturday, Sept. 21, 2019, there was a private family service held, fol-lowed by a celebration of life gathering at the home of her daughter.

If you'd like to honor Deborah in a special way, you may make gifts in her memory to The Chil-dren's Miracle Network at <https://childrensmira-clenetworkhospitals.org/donate/>

Expressions of con-dolence for the family may be made at www.hughesfh.com.

Hughes Funeral Home, 7951 American Way, Daphne, AL, is as-sisting the family.

WARREN

John B. Warren, age 79, a resident of Gulf Shores, Alabama, died after years of suffering with FTD – Fronto-temporal Lobe Degen-eration. His last four years were blessed with

wonderful care at the William F. Green State Veterans Home in Bay Minette.

His military service was in the United States Army. He attended the University of Alabama before his career as accounting manager at Alabama Outdoor Advertising Company in Birmingham, Ala-bama. After retirement, he enjoyed working at Walmart in Foley, Ala-bama.

He was preceded in death by his brother, Wil-liam Daniel Warren Jr.

He is survived by his wife of 55 years, Camille Norris Warren; son, John Brantley Warren Jr. (Leslie); daughter, Aimee Warren Bauer (Daniel); grandchildren, Jorgen Bauer, Gage Bauer, Catherine Lindsie Compton (Aaron), Timothy Warren and Victoria Warren; step-granddaughter, Madison Jacobs; sisters-in-law, Debra Warren and Bettie Shinault; niece, Barbara Harris (Joel); brothers, George Warren (Judy) and Frank Warren (Babs); best friend, Jack Hodges; other relatives and friends.

A celebration of Mr. Warren's life was held Monday, Sept. 23, 2019 at 11 a.m. in the chapel of Wolfe-Bayview Funeral Home, Fairhope.

Visitation began at 10 a.m.

A graveside service will be held at a later date at the Alabama State Veterans Memorial Service at Spanish Fort.

The family will like to express a special thank you to Covenant Care for their service.

In lieu of flowers, the family request donations be made to the Associa-tion for Frontotemporal Degeneration at www.theaftd.org.

Arrangements by Wolfe-Bayview Funeral Homes & Crematory Inc., 19698 Greeno Road, Fairhope, AL 36532, 251-990-7775, www.wolfefuneralhomes.com.



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Kim Waren named director of patient relations for USA Health

Submitted

Kim Waren has been named director of patient relations for USA Health. In her new role, she will be responsible for leading patient relations at USA Health University Hospital and USA Children's & Women's Hospital.

She joined University Hospital in 2016 after working at The Studer Group, a global advisory firm that partners with healthcare organizations to develop effective

strategies related to the customer service experience.

Waren's role at USA Health is a natural outgrowth of her Studer Group work. At Studer, she helped healthcare clients improve the patient experience. Now, she actively assists USA Health and her staff with reaching the same goals.

"Our primary responsibility is to ensure that patients and their families leave the hospital feeling satisfied

with the care provided," Waren said. Delivering exceptional patient care is at the center of our mission, vision and values at USA Health. Patients have many choices about where to receive healthcare, Waren notes. "We want them to have an overall positive experience and continue to receive their healthcare here."

While some may equate patient relations with a department where complaints are lodged, Waren's pas-

sion lies in taking a complaint and turning it into a positive situation as often as possible. Explaining why to patients and staff help everyone better understand each situation, she said.

"If you educate staff, show them the research and an example of how to do it right, they see the reward," Waren said. "Everyone wants to be able to perform the job in the best manner and to work smarter, not harder."

She received a bachelor's degree in public relations from the University of West Florida and a master's degree in human resource

management from Troy University.

"Because of our academic medical center setting, we work with people who are very invested in learning," Waren said. "They are committed to finding the best solutions to provide their patients with outstanding care."

ABOUT USA HEALTH

Beginning with the founding of the USA College of Medicine in 1973, USA Health stands as the only academic medical center along the upper Gulf Coast. It provides excellent healthcare to the region's diverse popu-

lation at USA Health University Hospital and USA Health Children's & Women's Hospital, one of only five freestanding hospitals in the country dedicated to the healthcare of children and women. Continuous research and technological advancements keep USA Mitchell Cancer Institute at the forefront of cancer treatment and outcomes. The health system employs 3,900 clinical and nonclinical staff members, including some 190 academic physicians who serve dual roles treating patients and teaching the next generation of medical doctors.

HEALTH HAPPENINGS IN BALDWIN COUNTY

Planning a Graceful Journey with Aging Parents

» Tuesday, Oct. 1, 8, 6-7:30 p.m.

» In the Brooks Center at Orange Beach United Methodist Church, 28751 Canal Road.

This four-week seminar will provide information that will help you prepare for the future with your parents. If not for them, then so you can prepare for the time when your children need to help you. Participating speakers include an attorney, physician, social worker, and leaders of organizations within our community such as Senior Center, Council on Aging, etc.

There is no charge for the seminar. Open to everyone. We ask that you preregister to ensure that we have enough material.

For more information, contact Carolyn Brady 251-605-1006, carolyn_brad@bellsouth.net, or orangebeachumc.org/events

Free chair yoga class

» Sept. 25, 10:30-11:30 a.m.

Free chair yoga class for those with MS at Thrive Studio, 21180 AL-181, Fairhope. Class is funded by a grant from the MS Foundation and instructed by Ms. Billie Reinhart. Call before attending or with questions: 251-929-4020, www.thrivefairhope.com.

GO Run

» Sept. 28, 8 a.m.

Lace up your running shoes for this 5K and 1-Mile Fun Run presented by the Catranis Family Charitable Foundation. This family-fun event includes children's activities, and prizes for individuals and teams with proceeds benefiting gynecologic cancer research at the USA Health Mitchell Cancer Institute. Race held at the Mitchell Center, University of South Alabama. For more information, visit <https://www.usahealth-system.com/events/go-run>.

Race for the Fallen Glow Run 5K and 1 mile race

» Sept. 28, 6:30 p.m.

Race for the Fallen Glow Run

5K and 1 mile race in Mobile, is set for Saturday, Sept. 28, at 6:30 p.m. The race will take place at the Mobile Fairgrounds (The Grounds). Enjoy a glowing night run with your friends and family. Please feel free to share our race information with your coworkers, friends and family.

The Race for the Fallen is a night-time family fun race that honors fallen law enforcement officers and their families through the Police Benevolent Foundation. We encourage everyone to come out and take part in what is sure to be a great time for a worthy cause. Bring the kids, bring the pets (on a leash, please), and bring all your friends! Bring the whole family out and create GLOWing memories!

Register online at: <https://bit.ly/2UWdDAC>! Each registered participant receives glow gear, a neon race shirt, race bag, glowing finishers medal & much more! The race is for participants of all ages and speeds.

SEE HEALTH, PAGE 13

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USA Health nurse's commitment to families brings Bridge Program to life

The birth of a baby is usually a joyous occasion, but some expectant parents have to prepare for the unimaginable — the loss of a child.

While working as a nurse in the neonatal intensive care unit (NICU) at USA Health Children's & Women's Hospital, Rene Sprague, RN, MSN, recognized that these patients needed special support. In 2017, Sprague, along with Brian Brocato, D.O., a maternal-fetal medicine physician, established the Bridge Program at Children's & Women's in Mobile.

The program supports pregnant patients struggling with fetal anomalies, which are conditions that affect a fetus and may be fatal or cause ongoing health issues after birth. These conditions include fetal heart defects, skeletal dysplasia, chromosomal abnormalities, and brain/neural tube defects. The goal of the Bridge Program is to ensure that families are

fully educated on their infant's diagnosis and the associated risks, what a NICU stay entails, and, if necessary, end-of-life plans.

"It started with me following anomaly babies through every appointment," said Sprague, who serves as the Bridge Program coordinator. "Then I started getting consults on every high-risk pregnancy, and I realized these patients needed a support system in place before and after delivery."

The care team includes Charles "Miles" Harmon, M.D., a neonatal physician, and Bridge nurses Sprague and Meredith Isom, RN, who work closely with maternal-fetal medicine physicians throughout a patient's pregnancy. The nurses attend each high-risk appointment with the mother, arrange counseling, connect patients and families to community support resources, and help create a plan for

delivery and infant aftercare. They attend the patient's delivery and remain a support person throughout the hospital stay and beyond.

The Bridge Program provides a support group to allow families to meet and share their stories, particularly those who have a history of multiple fetal losses. The program also provides education and support for parents of children with chronic medical needs.

"We want them to be able to make educated decisions regarding their children's care and to be able to advocate for their children when they leave here," Sprague said.

In addition to education and support, the Bridge Program helps families with funeral expenses, specialized equipment, gas cards and food — all provided through donations to the program.

"We have had many generous donations since

the program's inception," Sprague said. "The Bridge Program has no hospital budget, so the only way we can help our families is directly through donations."

The Bridge Program recently received a \$60,000 donation from Pilot Catastrophe Services employees to help complete the construction of a Bridge suite on the high-risk obstetrics floor of the hospital. The suite is larger than regular patient rooms and features a family-size bed.

"This suite will be used by families experiencing a lethal anomaly birth and allow them to spend as much time as possible with their baby in a home-like environment," Sprague said. "The Pilot Catastrophe employee donation will be used directly to help finish building this suite."

The donation for the Bridge family suite is from Adjusters Give Back, a nonprofit organization that is funded

solely by Pilot employee donations. USA Health Children's & Women's Hospital holds special significance for the Pilot family, who experienced loss firsthand earlier this year. Nikki Pilot Carlisle, granddaughter of the company's founders, was diagnosed with breast cancer while pregnant with her third child and passed away in February shortly after the baby's birth.

"The Pilot family was so impressed with Nikki's end-of-life care and everyone at Children's & Women's Hospital," said Jennifer Bexley, head of the national catastrophe team at Pilot Catastrophe Services/Allstate Insurance. "They wanted a way to give back that would be meaningful for families who will be staying at the hospital for an extended period of time."

To donate to the Bridge Program, contact the USA Health Children's & Women's Hospital Development Office at cwh-

develop@southalabama.edu or call 251-415-1636.

About USA Health
Beginning with the founding of the University of South Alabama College of Medicine in 1973, USA Health stands as the only academic medical center along the upper Gulf Coast. It provides excellent healthcare to the region's diverse population at University Hospital and Children's & Women's Hospital, one of only five free-standing hospitals in the country dedicated to the healthcare of children and women. Continuous research and technological advancements keep the Mitchell Cancer Institute at the forefront of cancer treatment and outcomes. The health system employs 3,900 clinical and non-clinical staff members, including about 190 academic physicians who serve dual roles treating patients and teaching the next generation of medical doctors.

ADPH recommends hepatitis A vaccine for all food workers

Submitted

The Alabama Department of Public Health (ADPH), Immunization Division, encourages

food service owners and managers to consider requiring hepatitis A vaccine for all food workers.

While food workers are not at a higher risk than other workers, some fall into high-risk groups and would place customers at risk if they became infected.

Hepatitis A virus is commonly spread because of poor hand hygiene which allows the transfer of small amounts of stool containing the virus. Thorough handwashing after going to the bathroom and vaccination are the best ways to prevent spread of hepatitis A.

Since September 2018, Alabama has been investigating and trying to stop a statewide hepatitis A outbreak which continues to spread. As of August 14, there were 132 confirmed outbreak-related cases in at least 25 Alabama counties. There have been multiple confirmed cases

in food workers, a fact which should concern every restaurant owner and manager.

If a food worker is infectious when working and fails to follow proper hand hygiene, hepatitis A virus can be spread to coworkers and customers. For the latest numbers and location of outbreak-related cases, please go to <http://www.alabamapublichealth.gov/immunization/assets/HepatitisAoutbreak-report.pdf>.

If it is determined that there has been a potential exposure to customers, this will require intensive public health efforts. In most cases of food-associated exposures through infected food handlers, the restaurant's name will be released to the public to assist in the identification and notification of

persons with potential exposure for the purposes of vaccinating those who have not been vaccinated.

While this is not a requirement, ADPH is strongly encouraging food service owners and managers to consider hepatitis A vaccinations in addition to educating employees on proper handwashing, including training consisting of observation in doing it.

In addition, food workers should never touch ready-to-eat foods with bare hands or work while they are sick with stomach (gastrointestinal) illnesses.

For more information about hepatitis A disease and vaccine, go to <http://www.alabamapublichealth.gov/immunization/recent-outbreaks.html>.




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HEALTH

CONTINUED FROM 11

Alzheimer's Eastern Shore Support Group

» Fourth Tuesday of each month, 6 – 7:30 p.m.
 » Daphne Public Library, 2607 Highway 98, Daphne
 Facilitator: Charlie Hellebusch, 251-929-0791

Monday Morning Grief Support Group

» Every Monday, 10 a.m.
 » Daphne Recreation Center, 2605 US 98, Daphne

Perinatal Support Group

» Second Monday, 7:30 – 8:30 p.m.

» Thrive Yoga & Massage, 21180 State Hwy, Fairhope
 This group offers resources to women in Lower Alabama who are, have, or are worried about experiencing perinatal/postpartum related stressors. This is a non-clinical, non-medical, peer to peer support group with voluntary membership.

Women's Cancer Support Group

» First Tuesday, 5 – 6:30 p.m.
 » Kilborn Clinic, 1047 Fairhope Ave, Fairhope

Colorectal cancer and ostomy support group

» Third Tuesday, 5:30 – 7 p.m.

» USA MCI Kilborn Clinic lobby, Fairhope
 A light meal is served. Please RSVP by leaving your name and the name of the meeting you would like to attend at 251-445-9591. Visit UOAA.org for more.

Eastern Shore Baby Café

» Every Wednesday, noon – 1:30 p.m.
 » 150 South Ingleside St., Suite 2, Fairhope
 Baby Café is a free, informal, drop in, no speaker, no presentation group to help moms with breastfeeding issues and socialize with

other breastfeeding moms. We welcome participants to bring guests. There are toys for toddlers and refreshments for everyone. In addition, an IBCLC-certified lactation consultant is on hand.

Coping Conversations Grief Support Group

» Every Thursday, 9:30 a.m.
 » Nix Center, One Bayou Drive, Fairhope
 Free of charge. Open to anyone who has lost a loved one. Facilitated by Covenant Care. Please call 251-626-5255 or 251-928-2835 for more information or directions.

Talk Time

Grief Support Group/ Sub-

stance Abuse Loss

» Third Thursday, 6 p.m.
 » Drug Education Council Office, 22251 Palmer St., Robertsdale
 Talk Time provides a safe, comfortable environment where parents can meet with other parents who understand the grief of losing a loved one through substance abuse overdose. We are not counselors but caring people who are compassionate. Call Julie Waters for questions at 251-550-5031 or via email juliew50@ymail.com.

Breast Cancer Support Group

» Second Thursday, 5 - 6:30 p.m.

» The Breast Center at Thomas Hospital, 750 Morphy Avenue, Fairhope
 For information or to be added to the mailing list contact Patti at 251-279-2865.

National Stuttering Association Gulf Coast Chapter support group

» First Wednesday, 6:30 pm
 » Foley Library, upstairs meeting room.
 For information, contact: lucyandmike2018@gmail.com.

Send your health news and events to Allison Marlow at allisonm@gulfcoastmedia.com.



<p style="text-align: center;">AUDIOLOGY</p> <p><u><i>Ascent Audiology & Hearing</i></u> Dr. Andy Tubertini - Fairhope251-990-0535 Dr. Emily Domingue - Foley/Gulf Shores251-971-1152 www.AscentAudiologyFairhope.com</p> <p style="text-align: center;">CHIROPRACTIC PHYSICIANS</p> <p><u><i>Chiropractic Care, Inc.</i></u> Dr. Lyle Cooper 3325 Gulf Shores Pkwy Gulf Shores, AL251-968-2000</p> <p style="text-align: center;">COSMETIC EYELID SURGERY</p> <p><u><i>Oculo-Facial Consultants</i></u> Dr. Mark Brown Thomas Medical Center 27961 US Hwy 98, #24 Daphne, AL251-650-5437 www.DrMarkBrown.com</p> <p style="text-align: center;">EAR, NOSE, THROAT/HEAD AND NECK SURGERY</p> <p><u><i>Frank K. Hixon, M.D.</i></u> 188 Hospital Drive, Suite 101 Fairhope, AL928-0300</p> <p><u><i>William B. Norris, M.D.</i></u> 188 Hospital Drive, Suite 101 Fairhope, AL928-0300</p>	<p style="text-align: center;">OBSTETRICS/ GYNECOLOGY</p> <p><u><i>Diegmann & Henderson OBGYN, P.C.</i></u> Fred F. Diegmann, M.D., FACOG Bret T. Henderson, M.D., FACOG 150 South Ingleside St. Suite 2 Fairhope, AL 36532990-6550</p> <p><u><i>Marla J. Gleason, M.D., FACOG</i></u> 2001 Medical Park Drive Bay Minette, AL937-7016</p> <p><u><i>Medical Park OB-GYN P.C.</i></u> Dr. Mary D. Wells, M.D. Dr. Dylan R. Wells, M.D. Dr. Leslie L. Evans, M.D. Dr. Richard A Roh, M.D., FACOG Dr. Gary W. Nelson, M.D., FACOG 150 S. Ingleside Suite 6 Fairhope, AL928-1222</p> <p style="text-align: center;">OPHTHALMOLOGY/ OCULOPLASTICS/OPTOMETRIST</p> <p><u><i>Southern Eye Group of Alabama</i></u> Peter Zloty, M.D. Angela Cherniak, O.D. James Daniel Wilder, III, O.D. 411 N. Section St., Fairhope, AL990-3937 1624 North McKenzie Street (across from South Baldwin Hospital) Foley, AL943-3937</p> <p style="text-align: center;">ORTHODONTIC</p> <p><u><i>Island Orthodontics</i></u> R. A. Dyken, D.M.D., M.S. Dr. Jason Bailey 18110 Hwy. 104 Robertsdale, AL and 241 Clubhouse Drive Gulf Shores, AL968-1310</p>	<p style="text-align: center;">ORTHOPEDIC SURGERY</p> <p><u><i>Baldwin Bone & Joint</i></u> E. Rhett Hubley, M.D John L. Todd, M.D. Drew Corbett, M.D. Paul Canale, M.D. Andy Harcourt, M.D. Matthew W. Goldman, M.D. 1505 Daphne Ave. Daphne, AL625-2663 2305 Hand Avenue, Bay Minette937-6120 4223 Orange Beach Blvd., Orange Beach981-2663</p> <p><u><i>Bayside Orthopaedic, Sports Medicine & Rehabilitation Center</i></u> Joey Carter, MD Gregg Terral, MD William Roberts, MD Jay Savage, MD Jason R. Determann, MD 341 N. Greeno Road, Fairhope928-2401 1622 N. McKenzie St, Foley970-2007</p> <p style="text-align: center;">PHARMACIES</p> <p><u><i>Magnolia Springs Pharmacy & Gifts</i></u> Sabrina Crutchfield – PharmD 12547 Co. Rd. 49N Magnolia Springs, AL251-965-6273</p>	<p style="text-align: center;">PHYSICAL THERAPY AND REHABILITATION</p> <p><u><i>Bayside Orthopaedic & Rehabilitation Center</i></u> Michael Zoghby, PT, LAT, CHT Sarah E. Beaver, DPT 341 N. Greeno Road, Fairhope928-2401 Michael Clark, PT, CPed 1622 N. McKenzie St, Foley970-2007</p> <p><u><i>Fairhope Physical Therapy</i></u> Patrick L. Garofano, P.T. Katelyn Hubbard, P.T. Crystal Rogers, O.T.R./L., C.H.T. 243 South Greeno Road Fairhope, AL928-3909</p> <p><u><i>Robertsdale HealthCare Center</i></u> Mary Kay Polys PT, OT, ST, RT and Skilled Nursing 18700 U.S. Highway 90 Robertsdale, AL251-947-1911</p> <p style="text-align: center;">UROLOGY</p> <p><u><i>Fairhope Urology, PC</i></u> Christopher D. Petrus, MD, FACS 8720 Fairhope Avenue Fairhope, AL 36532251-990-2241</p>
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Sports

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WEEK FIVE SCORES

WEEK 5 LOCAL TEAMS RESULTS

CLASS 7A

BAKER 31, FOLEY 0

FAIRHOPE 14, DAVIDSON 3

MCGILL-TOOLEN CATHOLIC 35, MARY MONTGOMERY 7

THEODORE 42, ALMA BRYANT 3

CLASS 6A

BLOUNT 31, BALDWIN COUNTY 7

SARALAND 56, ROBERTSDALE 7

SPANISH FORT 45, B.C. RAIN 0

ST. PAUL'S EPISCOPAL 51, GULF SHORES 13

CLASS 5A

FAITH ACADEMY 23, CITRONELLE 0

JACKSON 18, VIGOR 0

SATSUMA 48, WILCOX CENTRAL 8

CLASS 4A

UMS-WRIGHT 24, CLARKE COUNTY 0

WILLIAMSON 48, MONROE COUNTY 0

W.S. NEAL 27, ESCAMBIA COUNTY 7

CLASS 3A

BAYSIDE ACADEMY 30, T.R. MILLER 29

EXCEL 27, ELBERTA 20

FLOMATON 53, ST. MICHAEL CATHOLIC 21

MOBILE CHRISTIAN 42, THOMASVILLE 9

STRAUGHN 21, HOUSTON ACADEMY 14

CLASS 2A

CHOCTAW COUNTY 20, R.C. HATCH 12

COTTAGE HILL CHRISTIAN 34, CHICKASAW 27

J.U. BLACKSHER 23, SOUTHERN CHOCTAW 20

LEROY 44, WASHINGTON COUNTY 14

LIVERNE 63, CENTRAL-HAYNEVILLE 0

CLASS 1A

ALABAMA SCHOOL/DEAF 38, TENNESSEE SCHOOL/DEAF 0

ELBA 61, FLORALA 34

FRUITDALE 26, J.F. SHIELDS 16

MARENGO 40, ST. LUKE'S EPISCOPAL 20

MILLRY 62, MCINTOSH 0

FOR STATEWIDE RESULTS, VISIT AHSAA.COM.

FRIDAY'S MATCHUP, SEPT. 27

BALDWIN TEAMS AT HOME

BAYSIDE VS. COTTAGE HILL

DAPHNE VS. FAIRHOPE

ST. MICHAEL VS. CHICKASAW

BALDWIN TEAMS AWAY

ELBERTA AT MCINTOSH

FAIRHOPE AT DAPHNE

ROBERTSDALE AT FAITH

BALDWIN TEAMS OFF

BALDWIN COUNTY

FOLEY

GULF SHORES

SPANISH FORT

Pirates rally from halftime deficit to league win over Warriors

Fairhope 21,
Davidson 3

By **TONY WHITEHEAD**
tony@gulfcoastmedia.com

FAIRHOPE — Visiting Davidson scored late in the first half to go up 3-0 over Fairhope at Majors Field in Class 7A, Region 1 play. But the Pirates' defense pitched a shutout the rest of the way while the FHS offense took the lead on a pair of scores by Cyline Koen in the third-quarter for a 14-3 homecoming victory.

Koen scored from 1 yard out to give the Pirates a 7-3 lead in the third quarter and added a 7-yard score to make it 14-3. Koen finished with 122 yards on 26 carries. The Pirates had two interceptions also recovered three DHS fumbles.

"I'm really proud of the team," said Fairhope head coach Tim Carter. "He (Koen) ran the ball hard. We got out in front for him and blocked well for him tonight and when he out ran that, he kept going and picked up some big yards after contact for us."

He said the Pirates' defense was the key to the win.

"Our defense set the tone. That was the key for us. We had not put up any points at the half, but the defense



PHOTO BY JACK REID, JR.

City of Fairhope Parks and Recreation Director Tom Kuhl, left, is retiring. He was recognized at the Fairhope High School football game Sept. 21. Pictured with him is Fairhope High Principal Jon Cardwell.

kept us in it and that was what got it done for us tonight."

Davidson scored on a 34-yard field goal by Jonah DeLange in the second period to lead at halftime, 3-0.

At the half, Mary Kathleen Hughes was crowned Fairhope High's 2019 homecoming queen. Before the game, retiring City of Fairhope Parks and Recreation Department Director Tom Khun was honored before the home crowd.

Fairhope (2-3, 2-2) travels next to Daphne for their annual "War on the Shore", non-region rivalry game at Jubilee Stadium. The Pirates have won the last two meetings over the Trojans. Davidson (1-4, 1-3) hosts Mary G. Montgomery on Oct. 4.



TONY WHITEHEAD / STAFF PHOTO

Mary Kathleen Hughes was crowned Fairhope High's 2019 homecoming queen. With her is her father James Hughes.



PHOTO BY JACK REID, JR.

Cyline Koen (6) turns upfield for a Fairhope gain.



PHOTO BY JACK REID, JR.

Riley Leonard looks for a receiver at Majors Field.



PHOTO BY JACK REID, JR.

Nolan Myers (18) gets yardage for the Pirates.

Admirals hoist a big league win at Miller

Bayside Academy
30, T.R. Miller 29

BREWTON — The Admirals rallied for a Class 3A Region 1

win over T.R. Miller in Brewton. Trailing the Tigers by six, Jacob Cunningham connected with James Jones for a 21-yard touchdown pass and a Bayside lead with

19 seconds remaining in regulation. Earlier in the fourth quarter Miller had taken a 29-23 lead with two minutes, 30 seconds to go and elected to try a two-point conver-

sion but failed.

The Tigers fell to (3-1, 2-1) Class 3A region 1. Bayside (1-4, 1-2) will host Cottage Hill Christian Friday at Freedom Field in Daphne.

Send your team's scores,
stats and highlights to

tony@gulfcoastmedia.com

CROSS COUNTRY

Baldwin teams, individual runners compete at Daphne Invitational

The Spanish Fort Lady Toros and the Daphne Trojans finished in the top five at the Daphne High hosted meet Saturday at Historic Blakely State Park. St. Paul's boys' and girls' teams swept first place.

DAPHNE INVITE RESULTS

GIRLS 5K RUN (Sept. 21)

TEAM RESULTS

- » 1 St. Paul's Episcopal 60 2 11 13 16 18 20 21
Total Time: 1:45:55.93
Average: 21:11.19
- » 2 Baker 63 3 5 12 15 28 31 48
Total Time: 1:45:09.76
Average: 21:01.96
- » 3 McGill-Toolen Catholic 81 6 8 10 27 30 39 49
Total Time: 1:47:56.09
Average: 21:35.22
- » 4 Spanish Fort 129 17 19 23 29 41 46 62
Total Time: 1:52:20.96
Average: 22:28.20
- » 5 Thompson 167 7 24 40 43 53 59 67
Total Time: 1:54:03.67
Average: 22:48.74
- » 6 Faith Academy 177 4 9 44 50 70 74 84
Total Time: 1:53:53.26
Average: 22:46.66
- » 7 Bayside Academy 193 25 34 37 42 55 60 69
Total Time: 1:56:50.99
Average: 23:22.20
- » 8 Ums-Wright 201 14 26 32 57 72 79 80
Total Time: 1:56:50.38
Average: 23:22.08
- » 9 Long Beach High School

- 222 1 22 38 71 90 93 94
Total Time: 1:56:27.81
Average: 23:17.57
- » 10 Mary G Montgomery 261 33 51 56 58 63
Total Time: 2:00:52.33
Average: 24:10.47
- » 11 St. Michael Catholic High 316 35 65 68 73 75 82 85
Total Time: 2:04:24.84
Average: 24:52.97
- » 12 Daphne 316 45 47 54 83 87 100 104
Total Time: 2:03:45.02
Average: 24:45.01
- » 13 Davidson 395 36 77 89 95 98 106 112
Total Time: 2:11:16.33
Average: 26:15.27
- » 14 St. Luke's Episcopal Scho 397 52 61 66 102 116
Total Time: 2:18:09.53
Average: 27:37.91
- » 15 Gulf Shores HS 434 64 78 81 101 110 114 115
Total Time: 2:15:35.93
Average: 27:07.19

INDIVIDUAL GIRLS RESULTS

- » 1 Biancamano, Brooklyn Long Beach 18:31.11 1
- » 2 Valenzuela, Isabel St. Paul's E 19:24.27 2
- » 3 Baxter, Lindsey Baker 19:30.02 3
- » 4 Shumock, Emily Faith Academy 19:45.85 4
- » 5 Baxter, Leslie Baker 19:56.46 5
- » 6 Bolton, Claire Frazier

- McGill-Toole 20:11.39 6
- » 7 Allen, Emily Thompson 20:38.36 7
- » 8 Ferlise, Abby McGill-Toole 21:05.89 8
- » 9 Duplantier, Brooke Fairhope 21:08.60
- » 10 Lansdown, Bailey Faith Academy 21:14.22 9
- » 11 Adams, Anna McGill-Toole 21:14.83 10
- » 12 Rush, Katherine St. Paul's E 21:20.82 11
- » 13 Morgan, Claire Baker 21:20.89 12
- » 14 Purdum, Katherine St. Paul's E 21:27.91 13
- » 15 Ellis, Brenda Ums-Wright 21:28.52 14
- » 16 Baggott, Abigail Baker 21:44.57 15
- » 17 Browning, Macy St. Paul's E 21:46.03 16
- » 18 Wilder, Olivia Spanish Fort 21:53.84 17
- » 19 Strickland, Sarah St. Paul's E 21:56.90 18
- » 20 Miller, Kate Spanish Fort 22:00.92 19
- » 21 Singleton, Mary Howard St. Paul's E 22:03.24 20
- » 22 Ford, Janie St. Paul's E 22:04.01 21
- » 23 Osness, Abigail Long Beach H 22:10.44 22
- » 24 Grantham, Ryley Spanish Fort 22:16.80 23
- » 25 Moon, Lauren Thompson 22:22.87 24

- » 26 Doyle, Catherine Bayside Academy 22:29.89 25

BOYS 5K RUN

TEAM RESULTS

- » 1 St. Paul's Episcopal 40 3 6 7 8 16 36 87
Total Time: 1:27:23.29,
Average: 17:28.66
- » 2 Baker 87 2 11 21 23 30 60 81
Total Time: 1:30:14.36
Average: 18:02.88
- » 3 UMS-Wright 96 1 9 22 31 33 58 68
Total Time: 1:30:20.77
Average: 18:04.16
- » 4 Daphne 128 5 15 18 25 65 69 80
Total Time: 1:31:18.81
Average: 18:15.77
- » 5 McGill-Toolen Catholic 139 4 14 24 48 49 67 96
Total Time: 1:31:31.83
Average: 18:18.37
- » 6 St. Michael Catholic High 156 12 20 39 41 44 46 55
Total Time: 1:33:15.24
Average: 18:39.05
- » 7 Spanish Fort 255 17 38 50 59 91 93 125
Total Time: 1:35:56.79
Average: 19:11.36
- » 8 Thompson 257 27 29 54 63 84 88 104
Total Time: 1:36:13.43
Average: 19:14.69
- » 9 Alma Bryant 278 26 35 56 64 97 100 109
Total Time: 1:37:03.48

- Average: 19:24.70
- » 10 Bayside Academy 307 13 51 76 78 89 98 102
Total Time: 1:36:53.47
Average: 19:22.70
- » 11 Faith Academy 342 10 28 79 94 131 138 139
Total Time: 1:39:11.31
Average: 19:50.27
- » 12 Mary G Montgomery 352 40 52 71 82 107 142 154
Total Time: 1:38:48.30
Average: 19:45.66
- » 13 Foley 354 34 37 72 103 108 136 150
Total Time: 1:39:19.55
Average: 19:51.91
- » 14 Gulf Shores HS 363 47 73 75 83 85 118 126
Total Time: 1:38:37.59
Average: 19:43.52
- » 15 Calera 411 61 66 90 95 99 116 137
Total Time: 1:40:36.63

INDIVIDUAL BOYS RESULTS

- » 1 Perry, Joseph Ums-Wright 16:30.53 1
- » 2 Barlow, Carson Baker 16:38.91 2
- » 3 Romanos, John Michael St. Paul's E 16:41.35 3
- » 4 Roberts, Drew McGill-Toole 16:43.19 4
- » 5 Rowe, Ethan Daphne 16:54.95 5
- » 6 Conwell, Mac St. Paul's E 17:12.42 6
- » 7 Smith, Stone St. Paul's E 17:37.97 7
- » 8 Jameson, William St. Paul's E 17:45.99 8
- » 9 Taylor, Matthew Ums-Wright 17:46.26 9
- » 10 Stoots, Connor Faith Academy 17:47.41 10
- » 11 Baggott, Lucas Baker 17:54.83 11
- » 12 Erwin, Barton Mobile Christian 17:55.71
- » 13 Berrios, Nick St. Michael 17:56.37 12
- » 14 Cook, Myles Bayside Academy 17:57.44 13
- » 15 Murphy, Myles McGill-Toole 17:59.25 14
- » 16 Paquette, Lance Daphne 17:59.95 15
- » 17 Epker, Noah St. Paul's E 18:05.56 16
- » 18 Pettaway, Patrick Blount High School 18:06.87
- » 19 McClellan, Joshua Spanish Fort 18:07.02 17
- » 20 Reusser, Walker Mobile Christian 18:14.71
- » 21 Canegitta Jr., Andy Daphne 18:15.42 18
- » 22 Holm, Connor Satsuma 18:16.66 19
- » 23 Phelps, Jack St. Michael 18:19.59 20
- » 24 Horton, Caleb Baker 18:23.51 21
- » 25 Perry, Charles UMS-Wright 18:26.55 22

BALDWIN COUNTY COMMISSION BALDWIN COUNTY PLANNING & ZONING DEPARTMENT

Mailing Address	Physical Address	Foley Office
22251 Palmer Street Robertsdale, AL 36567 Phone: (251) 580-1655 Fax: (251) 580-1656	22070 Highway 59 Robertsdale, AL 36567 Phone: (251) 580-1655 Fax: (251) 580-1656	201 East Section Avenue Foley, AL 36535 Phone: (251) 972-8523 Fax: (251) 972-8520

Case No. TA-19002
Text Amendment to the
Baldwin County Zoning Ordinance
Article 4
Residential Districts
As it pertains to the maximum height

Notice is hereby given that the Baldwin County Commission will conduct a public hearing concerning a proposed amendment to Article 4, as it pertains to the maximum height of single family and two family residential structures in terms of the number of habitable stories.

The public hearing will be conducted during the next regular meeting of the Baldwin County Commission which is scheduled for **Tuesday, October 15, 2019**, beginning at 8:30 a.m. at the Baldwin County Administration Building, 322 Courthouse Square in Bay Minette, AL.

The said application will be considered by the Baldwin County Commission pursuant to Alabama Code 45-2-261. The application materials are available for public review at the office of the Baldwin County Planning & Zoning Department, 22070 Hwy 59 in Robertsdale, AL, or at the Foley Satellite Courthouse, 201 East Section Avenue in Foley, Alabama during normal business hours. If you desire to speak with someone by telephone about this application, please contact the Baldwin County Planning and Zoning Department at (251)580-1655. If you desire to submit written comments, please address your correspondence to:

Baldwin County Planning & Zoning Department
22251 Palmer Street
Robertsdale, AL 36567

You may fax your comments to Planning & Zoning Department at (251)580-1656. If you desire to address the Planning Commission in person about this application, please attend the public hearing at the time and location listed above.

Public participation is solicited without regard to race, color, national origin, sex, age, religion, disability or family status. Persons who require special accommodations under the Americans with Disabilities Act or those requiring language translation services should contact the Baldwin County Planning & Zoning Department at 251-580-1655.

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NOTICE OF PUBLIC HEARING
Case No. Z-19038
Bankester Family Property
Planning District 4

Notice is hereby given that the Baldwin County Commission will conduct a public hearing concerning a request submitted by The Broadway Group, LLC, owner of property located 7560 River Road in Planning District 4. The applicant is requesting approval to rezone 2.72± acres from RSF-E - Estate Res District to RR - Rural District. The Parcel Identification Number is 05-29-10-32-0-000-004.000.

The public hearing will be conducted during the next regular meeting of the Baldwin County Commission which is scheduled for **Tuesday, October 15, 2019**, beginning at 8:30 a.m. at the Baldwin County Administration Building, 322 Courthouse Square in Bay Minette, AL.

The said application will be considered by the Baldwin County Commission pursuant to Alabama Code 45-2-261. The application materials are available for public review at the office of the Baldwin County Planning & Zoning Department, 22070 Hwy 59 in Robertsdale, AL, or at the Foley Satellite Courthouse, 201 East Section Avenue in Foley, Alabama during normal business hours. If you desire to speak with someone by telephone about this application please contact the Baldwin County Planning and Zoning Department at (251)580-1655. If you desire to submit written comments, please address your correspondence to:

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VOLLEYBALL

Volleyball highlights, featured players from AHSAA.com

EVERY RODGERS, SPANISH FORT: Totaled 83 kills, 12 blocks and 37 digs as Spanish Fort (27-5) won nine matches last week. The Toros logged seven victories on their way to the championship of the Battle of the Bay tourney at Bayside Academy. The Toros downed the host team Admirals and defending 4A state champion Bayside Academy in the finals. Rogers' teammate Kayla Keshock also had 159 assists, 66 kills, 59 digs, 21 blocks and nine service aces on the week

HALEY PALMER, MCGILL-TOOLEN CATHOLIC: Earned MVP honors as the Dirty Dozen captured the Catholic Cup Tournament going 6-0 with wins over defending state champions Teurling Catholic (La.), St. Pius X (Ga.) and Mt. Carmel (La.) along with Father Ryan (Tenn.), St. Joseph's (La.) and St. John Paul II of Huntsville. Palmer led the Dirty Dozen with 59 kills, 34 digs, eight blocks and five service aces in the six wins.

Send us your team highlights and individual-leader stats. Email Tony@gulfcoastmedia.com.

Bayshore Christian 3, Gulf Shores 0

The Eagles swept the Dolphins last week 25-21, 25-22, 25-19 in an intra-county, nonconference match in Fairhope.

"This game really was a team effort," said Bayshore coach Dave Omtvedt. "We served aggressively and continued to attack putting

Gulf Shores in a defensive position. We kept them out of system."

Cassidy Granger led the Eagles' attack with 20 kills, hitting .368 and six digs, Ashlyn Whiteside had 10 kills with five aces and Nina Messenger had 38 set assists.



TONY WHITEHEAD / STAFF PHOTOS

Avery Bramblett serves for the Eagles.



Cassidy Granger handles a hard shot for Bayshore Christian.



Marti McLaurin makes a pass off a deep serve for GSHS.

Makos pick up second win of inaugural season

By **MICHAEL HANICH**
GCM Sports

The young Orange Beach Middle School Makos earned their second win of the season and their new program last Thursday over the Summerdale Panthers 35-0. The Makos program is still young but they showed they are ready to play.

OBMS totaled 286 yards, an average of 12.4 yards per play. Quarterback Caden McGatha completed all four of his passes for 121 yards and rushed for 22 yards and two touchdowns. Running back Tucker West had five carries for 83 yards, a touchdown and caught one reception for 15 yards and a touchdown.

On their last posses-

sion of the first half, the Makos thought they made the Panthers' defense jump offside and that's where McGatha and 5-foot-11 eighth grade wide receiver Grant Bilbo took advantage of a confused defense. McGatha threw a quick 10-yard pass to Bilbo for a 73-yard touchdown. The Makos went into halftime with a 28-0 score. The Makos offensive line only allowed one sack and two tackles for loss.

The defense was impressive with a shutout. The Panthers' offense had only 14 total yards. Defensive end Cole McGatha accounted for four and a half tackles and three tackles for loss. Caden McGatha also played defense and had three tackles and

a sack. Defensive end Paxton Baggett also had a sack.

The Makos did have five penalties. Two of those were un-sportsman-like conduct and a blindside block that negated long plays.

After the game, head coach Chase Smith said of his team's second win that both teams showed great effort.

"I thought their kids played hard as well. We got to create opportunities for us to take a game over," he said. "We've got to learn the importance of penalties. There were too many penalties tonight for my liking. We did some really good things and I'm proud of them as a whole, but for us to really take that next step we've got to understand the



PHOTO BY MICHAEL HANICH

Orange Beach quarterback Caden McGatha in action last week.

importance of not having, what I call stupid penalties, pre- and post-snap penalties because (that will) kill us. In the end, we did some good things, we played hard and learned tonight."

Baldwin County High swim team opens new season

GCM SPORTS

DAHPNE — Baldwin County High School's swim team made a big splash at its first meet, finishing in second place with 639 points. The Swim Team has a record number of swimmers this year and got off to a great start at the Lake

Forest meet.

The Tigers competed against Daphne, Foley, Robertsdale, and Bayshore Christian School and placed a strong second.

The Boys 200-Yard Medley Relay team (Hamp Weatherford, Justus Poiroux, Alec Morris, and Kenny Weather-

ford) placed second in the event and scored 34 points for the Tigers. The Girls 200-Yard Medley Relay Team (Makayla Mounixany, Emma Stuart, Olivia Lamb, and Kristen Phillips) placed 4th in the event and scored 30 points.

BCHS had several swimmers finish in the

Top 5 of their events including Olivia Lamb, Madelyn McKinley, Kenny Weatherford, Hamp Weatherford, Carter Hall and Justin Brunson.

Top 10 Finishers included Anna Parker, Emma Stuart, Alec Morris, John David Weatherford, Kenny Weatherford, Hamp Weatherford, William Hastings, Makayla Mounixany, Olivia Lamb, Coleman Dove, Brady Seals, Joseph Ferguson, Justus Poiroux, and Tyler Siggers.

Coach Zeb Hilburn is very proud of the dedication and hard work of the swimmers and is looking forward to a record breaking year.

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Kevin Keith	2 PM to 6 PM weekdays 2 PM to 6 PM Saturday
Ron Wainscott	6 PM to 12 AM weekdays 9 AM to 2 PM Saturday

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Community Calendar

Basic Residential Carpentry Program for adult learners

will be offered Sept. 25-Nov. 20 at the North Baldwin Center for Technology in Bay Minette. The class is free and meets from 6 to 8:30 p.m. Mondays and Wednesdays. The class is limited to 15 students. For more information call the North Baldwin Center for Technology at 251-937-6751.

September at the Summerdale Public Library will kick off the Citizen Scientist Program!

Children will explore, create and learn different ways Recycled Products can benefit their community and country. The whole community will be encouraged to donate items for this month-long project. Each Thursday afternoon at 3 p.m., kids can enjoy a new project. The final September program will be Recycle Day on Sept. 26. Attendance is free. Call the library for more information at 251-989-2011 or visit them at 202 West Broadway Avenue, Summerdale.

The Magnolia Springs Garden Club cordially invites you to an upcoming luncheon, "Autumn Enchantment in the Garden,"

Thur. Sept. 26 at Magnolia Springs Community Hall (across from Jesse's restaurant). Doors open at 11:45 a.m. The theme of this year's luncheon is "Tablescapes." Each table will be decorated by individual members using a special centerpiece along with their own prized china, crystal, and

silver to create a Tablescape. A delicious lunch will be served, followed by a special presentation of new and unusual autumn floral arrangements. Angela Hartley, designer of Stenz Flower Shop, will demonstrate how to create lovely and unique arrangements for our own Tablescape. Tickets \$20. Limited seating, to purchase tickets contact Lyndy Kouns: 317-432-1006 or lyndykouns@yahoo.com.

The Emerald Angels of the Gulf Coast (EAGC) Chapter 99s, a 501 c-3 nonprofit, is hosting a Poker Run

to include several local airports in the west Florida Panhandle and southeast Alabama on Sept. 28, 8:30 a.m. - 12:30 p.m. The termination point is at Jack Edwards National Airport. During this event, we expect to raise money to fund aviation scholarships for female pilots to further their training and to become more proficient in their skill as a pilot. To register or to learn more information about this event, visit <http://eagc99s.org>. Rain date is Oct. 5. For any questions, contact Terri Bazacos at 559-618-0159 or 99pilots@gmail.com.

ACT Test Prep Sessions!

Students are provided tips, techniques, and strategies to improve their ACT scores and increase their chances for college admission to the school of their choice. Sessions are taught by experienced instructors with advanced degrees and a proven record of improved ACT scores. Sessions

will be offered on Saturday mornings 9 - 11. Each session is two hours and focuses on one content area. The schedule is as follows: Sept. 28, Science; Oct. 5, Reading; Oct. 12, Math; Oct. 19, English.

Cost: Recommended for best results, \$175 for all sessions. Includes eight hours of instruction and a test prep book with additional practice materials. Students may attend individual sessions for \$45—no test prep book provided. To enroll and for information on session location, please contact Vicky Norris at 251-232-5393 or Susan McLeod at 850-516-4586.

Delta Dash Live Oak Challenge

will be held Saturday, Sept. 28 at Live Oak Landing in Stockton. Late registration, which runs through Sept. 28, is \$65 per individual, \$60 per team member. The North Baldwin Chamber of Commerce and Young Professionals have teamed up with Live Oak Landing, Wild Native and Baldwin County to bring a new course and a new challenge. Competitive? Register for the 9 a.m. heat, the Golden Gator may be retired, but the chase continues for what's next. To register, go to northbaldwinchamber.com/DeltaDashregistration or call 251-937-5665 for more information.

Baldwin County Opportunity Zone Summit

, hosted by the North Baldwin Chamber of Commerce and Baldwin Realtors, will be held from 9 to 11 a.m. Tuesday, Oct. 1 at the Baldwin Realtors office,

23280 County Road 65 (near the intersection of Alabama 59 and U.S. 90) in Robertsdale. Register today to learn more about the opportunities here in Baldwin County, hear from Alex Flachsbart with Opportunity Alabama, as well as a local panel of informed partners to include Alex Jones, president, UB Community Development LLC; Michael Berson, associate, Adams & Reese; Phillip Rivers, CPA, Warren Averett; and others. There is no cost to attend, but space is limited, and registration is required. To register, go to northbaldwinchamber.com, click on Calendar of Events and find the Baldwin County Opportunity Zone Summit link under Oct. 1. For more information call the Chamber at 251-937-5665.

Foley High School Homecoming Parade and Pep Rally

, Thur. Oct. 3 beginning at 4 p.m.! Come out and show some Lion Pride starting with the annual Homecoming Parade through downtown Foley. The parade will end at

Heritage Park, with a pep rally and the announcement of the Homecoming Court following. Parade begins at 4 p.m., pep rally at 5.

Baldwin Bicycle Fest, featuring Le Tour de Foley

will be held on Sat. Oct. 5. On-site registration begins at 6 a.m., Century Ride (97 miles) starts at 7 a.m., all other rides begin at 8 a.m. The event begins at Heritage Park, Foley (at the intersection of Highway 59 and Highway 98 in downtown). Riders must be back at Heritage start site by 2 p.m. All cyclists are required to wear a helmet, and cyclists 15 years old and under must be accompanied by an adult. Entry fee is \$40 per person and includes free event t-shirt, aid stations, ticket for door prizes, and refreshments during and after the ride. Online pre-registration will guarantee a t-shirt. For details on various routes and to register, visit baldwinbikifest.com.

Co-ed Softball Tournament

sponsored by the Bay Minette Recreation Department, will be held Oct. 12 at the new Sports Complex. Registration is \$100. The first place team will receive a bat and T-shirts and the second place team wins T-shirts. For more information call the Rec Department at 251-580-2546.

Testing 1, 2, 3 is offering Free Memory Screening & Balance Testing - 2019.

Walk-ins welcome, no appointment needed. Services will be offered at the following Baldwin County Locations: Tue. Oct. 15 at Foley Civic Center (407 East Laurel Avenue) 9 a.m. - Noon; Wed. Oct. 16 at Gulf Shores Cultural Center, Bldg. C (19470 Oak Road, County Road 6 West) 12 - 3 p.m.; Mon. Oct. 21, Daphne Senior Center (2605 US Highway 98) 9 a.m. - Noon; Tue. Oct. 29 at Fairhope Sun Chief Den, Coastal AL CC John Borom Center, Bancroft Street, 1 - 4 p.m.; Fri. Nov. 1 at Orange Beach Senior Center (26251 Canal Road) 1 - 4 p.m.

HOMECOMING

CONTINUED FROM 1

PJs for "Sleeping Beauty Thursday."

Floats will line up behind in the teacher parking lot at 3:15 for the annual Homecoming Parade, which is set to begin at 3:45.

Best class float will be awarded based on creativity, school spirit, quality of construction and enthusiasm.

Friday is Spirit of Disney Day. You can dress as your favorite Disney character or in RHS spirit gear.

The Homecoming Court will be presented during the pep rally and the king will be crowned. The queen will be crowned during halftime as the Golden Bears take on 6A Region 1 foe, the B.C. Rain Raiders, with kickoff set for 7 p.m. at J.D. Sellars Stadium on the campus of Robertsdale Elementary School.

The annual Homecoming Dance will be held from 7 to 10:30 p.m. Saturday, Oct. 5 at the Baldwin County Coliseum, 19477 Fairground Road. Tickets are \$15 and are on sale through Oct. 3 during lunch in the gym lobby. All tickets must be purchased in advance and there are no refunds.

If students are bringing an outside date, they must submit an "outside date application" to purchase a ticket, due by Friday, Sept. 27. Students can pick up an application form in the school library.

Dress code is semi-formal "dressy." No jeans or tennis shoes are permitted. A photo booth will be set up for students to take pictures.

Lunchtime activities will be scheduled the entire week.

Students are encouraged to work with their

fifth period classes to decorate doors Monday, Sept. 30-Thursday, Oct. 3. SGA will pay for paper from the library to cover decorations and students are encouraged to bring any other decorations needed. Judging will be held Friday, Oct. 4 and the winning classes get a pizza party provided by the SGA.

Homecoming theme days are subject to change. Contact Amanda Givens at agivens@bcbe.org for more information.

LENDER-DIRECTED SALE OFFER DEADLINE: OCTOBER 11

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---	---

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Magnolia Springs citizens calling Town Hall in place of Sheriff's Department

By **JESSICA VAUGHN**
jessica@gulfcoastmedia.com

MAGNOLIA SPRINGS — Magnolia Springs Town Hall has been experiencing issues lately with citizens calling to report suspicious or out-of-line behavior to the town instead of the Baldwin County Sheriff's Department. Town Clerk Jenny White states she cannot call the Sheriff's Department on citizens' behalf, leading to many problems going unresolved.

The discussion began when councilmember Ben Dykema expressed concerns about the ongoing problem at Magnolia Springs' public accesses where vehicles congregate over the weekend, blocking roads and driveways.

"There's a little disenchantment that we are able to put signs that say, 'do this, don't do that,' but in terms of enforcing our no parking signs or our sunrise to sunset signs we don't have a lot of police enforcement,"

said Dykema. "We have a security guard, but we're mainly depending on the best natures of the people who are using these accesses. It's a problem looking for a solution, and I don't have it."

Deputy Greg Smith says the biggest issue the Sheriff's Department has is most times he learns about any weekend problems on Monday morning, far too late for anything to be done about it. Instead of calling the Sheriff's De-

partment when witnessing misbehavior, Smith states many people wait until Monday to call Town Clerk Jenny White and report the issue to her.

"You've got to call us when something's going on," Smith said. "There's someone around the town 24/7, and we're going to respond to all calls ... But unless we know what's going on, there's nothing we can do. If you call, we're coming. If we know what's happening

then we can address it case by case."

White says during summer a big issue was children jumping off the bridge, and that she received calls daily from citizens who requested she call the Sheriff's Department to report it happening. She handed out the department's number each day, as she was unable to call the information in.

"A lot of people don't want to be the ones calling into the Sheriff's Department to report

things, but I can't call to report something I'm not witnessing myself," White said. "That's what I keep telling citizens when they call in: if you see something going on, no matter what time of day, call the Sheriff's Department right then."

The Baldwin County Sheriff's Department can be reached at 251-972-6802, and they encourage Magnolia Springs citizens to give them a call if they witness illegal or out-of-line behavior.

Gear Jammers donate local charitable organizations

SUMMERDALE — The Gear Jammers Car Club of Baldwin County held its monthly meeting at LA Bar-B-Que Restaurant in Summerdale on Monday, Sept. 9.

During the meet-

ing checks of \$500 each were presented to the following charitable organizations, the Lighthouse of Baldwin County, Care House Baldwin County Child Advocacy Center,

Mary's Shelter Gulf Coast and Stitch N Friends Quilt Club.

"We are proud to support them for what they do for Baldwin County and its citizens," said Frankie Kucera.



Club members Bill and Petriva Coley presenting a check to Pam Madden with the Stitch N Friends Quilt Club, Robertsdale.



SUBMITTED PHOTOS

Club members and club secretary Janie Von Lehmden and club treasurer Oleta Schoolcraft presenting a check to Niki Whitaker with the Care House Baldwin County Child Advocacy Center in Summerdale.



LEFT: Club members and club vice-president Dave and Dena Hitchcock presenting a check to Christine Landers with Mary's Shelter Gulf Coast, Elberta.

Not pictured but also receiving a check was the Lighthouse of Baldwin County, Robertsdale.

BALDWIN COUNTY COMMISSION BALDWIN COUNTY PLANNING & ZONING DEPARTMENT

Mailing Address	Physical Address	Foley Office
22251 Palmer Street Robertsdale, AL 36567 Phone: (251) 580-1655 Fax: (251) 580-1656	22070 Highway 59 Robertsdale, AL 36567 Phone: (251) 580-1655 Fax: (251) 580-1656	201 East Section Avenue Foley, AL 36535 Phone: (251) 972-8523 Fax: (251) 972-8520

NOTICE OF PUBLIC HEARING

Case No. Z-19025

Retirement Systems of Alabama Property Planning District 26

Notice is hereby given that the Baldwin County Commission will conduct a public hearing concerning a request submitted by Tim Lawley of Goodwyn Mills & Cawood on behalf of Retirement Systems of Alabama, owner of property located North End of Grand Hotel Marina in Planning District 26. The applicant is requesting approval to rezone 1.27± acres from TR - Tourist Resort District to HDR, High Density Res. District. The Parcel Identification Number is 05-45-07-36-0-000-002.004.

The public hearing will be conducted during the next regular meeting of the Baldwin County Commission which is scheduled for **Tuesday, October 15, 2019**, beginning at 8:30 a.m. at the Baldwin County Administration Building, 322 Courthouse Square in Bay Minette, AL.

The said application will be considered by the Baldwin County Commission pursuant to Alabama Code 45-2-261. The application materials are available for public review at the office of the Baldwin County Planning & Zoning Department, 22070 Hwy 59 in Robertsdale, AL, or at the Foley Satellite Courthouse, 201 East Section Avenue in Foley, Alabama during normal business hours. If you desire to speak with someone by telephone about this application please contact the Baldwin County Planning and Zoning Department at (251)580-1655. If you desire to submit written comments, please address your correspondence to:

Baldwin County Planning & Zoning Department
22251 Palmer Street
Robertsdale, AL 36567

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BURGLARY

CONTINUED FROM 1

area on foot.

According to reports, he was picked up by deputies with the Baldwin County Sheriff's Department on Wednesday.

Young and two other men, Jakob Tanner Smith and Daniel Jacob

Findley, both 19 and from Seminole, were identified as suspects in a rash of burglaries reported to the Robertsdale Police Department on Tuesday, including:

- Burglary and vehicle theft at Danny's Hydraulics.
- Burglary at the concession stand at the Robertsdale High

School ballfields.

- Burglary and theft of two vehicles at Practical Pools.
- Burglary at Dearborn Construction.

Several reports of vehicle breaking and entering were also reported from Sandlewood Apartments, Village Apartments and residents on Florida Street.

"Through the investigation we were able to obtain video and other evidence relating to these reports," Bishop said.

Smith and Findley, who were in the vehicle with Young, were arrested at the scene and charged with three counts of burglary; two counts of vehicle theft and four counts of unlawful breaking and entering of a vehicle.

According to the release issued Wednesday, Robertsdale Police had issued warrants for Young for two counts of burglary, two counts of motor vehicle theft and four counts of unlawful breaking and entering of a motor vehicle. Young has been arrested on those charges, Bishop said, but no additional charges have been reported.

This case remains under investigation.

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Group presents plans to town council for expansion of Veterans Memorial

By **JOHN UNDERWOOD**
john@gulfcoastmedia.com

SILVERHILL — Plans were presented to the Silverhill Town Council at its meeting on Monday, Sept. 16 for the expansion of the Silverhill Veterans War Memorial.

Frankie Kucera and Lamar Giles with the Silverhill Veterans Memorial Organization presented the plans to add 4-foot by 8-foot stones next to the memorial, which was dedicated in March of 2017, located in Paul Anderson Park, across from town Hall at the corner of Alabama 104 and County Road 55 in Silverhill.

“Right now we have about 600 names,” Kucera said. The memorial will include first name, last name and middle initials of veterans from Silverhill and the surrounding areas, along with branch of service. Those killed in action will be designated by a star next to their name, and designations could also be added for those Missing In Action (MIA) and Prisoner of War (POW).

The annual Silverhill Memorial Day Weekend Car Show, held each year on the Saturday before Memorial Day, is an event to raise funds for the memorial, and proceeds from that event, which drew more than 140 cars, and a quilt raffle which raised an

additional \$2,000, put the Silverhill Veterans Memorial Organization, a non-profit company, over its goal of raising \$30,000 to add to the memorial, Kucera said.

Names of veterans from World War II to the present will be placed on both sides of the memorial.

For several years, the Gear Jammers Car Club, of which Kucera is a founding member and past president, has been hosting its annual Silverhill Car Show on Memorial Day weekend.

Started as a fundraiser for the Oscar Johnson Memorial Library in Silverhill, fundraising focus of the event shifted in 2011 after a tornado caused extensive damage to the town’s Little Bohemian Hall. The event has also served as a fundraiser for Catholic Social Services, Project C.A.R.E. Food Pantry and Silverhill Boy Scout Troop 42.

After work on the Little Hall was completed in December of 2014 with dedication ceremonies held in January of 2015, focus of the car show shifted to raising funds for the war memorial.

The towering structure made of polished black granite with etched artwork on both sides was designed by Paul Morris of PM Printing in Summerdale, along with metal “stationary flags” depict-

ing all branches of the military.

The flagpoles were donated by Woodman Life Insurance Co. The concrete work was donated by a veteran, Chris Traughber and the landscaping and finishing work was done by town employees, acting Superintendent of Utilities Scottie Smith, Tommy Moss, Jamie Morton and Justin Matthews.

“We want to keep going,” Kucera said. “We want to keep adding names and adding to the memorial. We want to honor as many people from this town and the surrounding area as we can.”

The group was hoping to have the additions completed by Veterans Day, but Kucera said it will take more time to complete the project.

“We don’t want to rush things. They are working on it and we want to give them enough time to make sure it’s done right,” Kucera said. “We’re aiming for the first week of December (when the town hosts its annual Christmas festivities), but we’re at this point we’re just not sure.”

The organization plans to continue to raise funds for future expansion of the project.

If you would like to donate to the project you can mail your contribution to the Silverhill Veterans Memorial Or-

ganization Inc., P.O. Box 94, Silverhill, AL 36576. You can also donate through the group’s Go Fund Me account online and through the Silverhill Veterans Memorial Organization page on Facebook.

In other business Sept. 16, the council discussed replacing the refrigerator at the Silverhill Community Center.

Mayor Jared Lyles told council members that the refrigerator had been repaired for a second time and rather than spend any more money on repairs, they needed to look into replacing it.

Council members also discussed the purchase of separate refrigerator and freezer units rather than purchasing one unit. Council member Gerald Ardoin said he could purchase two commercial units online for what it would cost for one unit from a big box store.

Ardoin said he would look into pricing for the two units and report back to the council at a future meeting.

In other business Sept. 16, the council:

- Tabled action on the Central Baldwin Chamber of Commerce advertising/investment opportuni-



JOHN UNDERWOOD /S TAFF PHOTO

ties. The deadline to return the form back to the Chamber is Oct. 28, said the town’s Chamber representative Mary deLaunay.

- Discussed plans to purchase plants for the town’s annual Arbor Day celebration, which is held in February. Committee Chairman Carolyn Koch said she had been in contact with Steve Shackelford with Field in Bloom Nursery. Town council members agreed on the purchase of potted

- plants for the town’s annual give-away.
- Scheduled a meeting for 5 p.m. on Monday, Sept. 30 to discuss the 2019-20 fiscal year budget, which is set to begin Oct. 1.
- Looked into updating the standard building codes used by the town. Lyles said he had been in contact with the town’s building inspector about updating to the 2018 codes. The town currently operates under the 2012 codes.

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HUDSON

CONTINUED FROM 1

the budget to the next level, and I’m really appreciative of him for that. He’s done an excellent job for the town.”

The resignation has left a seat vacant on the council, and letters of interest for those who wish to fill the position for the remainder of the term are being accepted now through Tue., Oct. 8 at

4:30 p.m. The council will then review the letters of interest prior to the Oct. council and nominate a pool of top candidates for the position. If they are ready during council each councilmember will have the chance to voice their nomination for appointment. The appointment will be decided by majority vote. The town’s attorney states that this could be resolved in one vote or may spill into multiple

votes if no agreement is reached, as long as a new councilmember is appointed within a reasonable time. Anyone interested in serving on the council must live in the corporate limits of Elberta.

Letters of interest can be mailed to the Town of Elberta at P.O. Box 277, Elberta, AL 36530 or dropped off at Town Hall (13052 Main Street). For questions, call Town Hall at 251-986-5995.

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City moving forward with utility complex project

By JOHN UNDERWOOD
john@gulfcoastmedia.com

ROBERTSDALE — The City of Robertsdale is moving forward with plans to construct a new utilities complex on property the city owns on Chicago Street north of the police station.

A representative of Adams Stewart Architects presented plans for the project at the Robertsdale City Council meeting on Monday, Sept. 16.

The city also approved an interim finance package with PNC Bank until USDA loan approval is finalized for the project.

The more than \$3.7 million project, which is considered to be Phase 2 of an improvement project surrounding Honeybee Park, which the city plans to complete as part of its Centennial Celebration in 2021,

calls for a 23,000 square foot administration office, along with five additional buildings, two warehouses, a mechanic shop, equipment shed and maintenance shop, a total of just under 63,000 square feet.

The facility will be built to withstand hurricane-force winds and is designed to house city employees and anyone who comes in to assist with storm cleanup and power restoration following a storm, which means it will also be equipped for use as a temporary shelter with housing, kitchen and shower facilities.

“We have been looking to do this since Hurricane Ivan in 2004 when it became evident that we had no way to house workers who needed to be on call during a storm,” said Mayor Charles Murphy.

Phase 1 of the project

was dedicated on July 4 and included the installation of new sidewalks, which increase booth space for the annual Honeybee Festival. Existing sidewalks which surround the park were also removed and replaced.

Brick columns surround the park, along with a brick entranceway at the south end of the park and the pavilion, which is located on the east side in the middle of the park. Additional improvements include landscaping, additional parking and restroom facilities.

The majority of the brickwork for the project was done by David Wilson Masonry Inc. of Summerdale.

Phase 3 of the park improvement project will be the construction of an amphitheater on the property where the Utilities Barn is cur-

rently located, featuring local entertainment, with additional parking and restroom facilities surrounding the structure. Estimated cost for that project will be around \$1 million.

In other business Monday, the council approved budget adjustments for the 2018-19 fiscal year, which ends Sept. 30.

“Our revenues were up and expenses were down,” said Robertsdale’s Chief Financial Officer Ann Simpson, “leading to a larger surplus.”

While there was a slight increase in the overall revenue for the city, the biggest revenue increase came in the General Government budget, with actual revenues coming in at \$6,405,013, compared to a budgeted revenue of \$6,179,013, mainly due to an increase in collected

sales tax from a projected \$3,410,000 to an actual \$3,600,000.

There was also a dramatic decrease in total expenses from a projected \$18,441,190 to actual revenues of \$18,190,518.

Total debt expenses also decreased from \$1,896,543 to \$1,819,307, primarily because of three major projects that carried over from 2018-19 into the 2019-20 budget, the construction of two additional ballfields at Garrett Park, the finishing of improvements to the PZK Hall, and painting of the city’s water tank on Fairground Road.

The changes brought the city’s total deficit in 2019 down from a projected \$545,720 to \$216,012, coupled with a surplus of \$677,188 in 2018 bringing the city’s net surplus up to \$461,176 from a projected

\$131,468.

Also on Sept. 16, the council:

- Approved a rezoning request from Joyce Bankester and Grady Thames on property located on Alabama 59 from B1 to B2.
- Donated \$650 to the Robertsdale High School FFA program to attend a National Conference in Indianapolis.
- Agreed to once again serve as a sponsor for the annual Robertsdale High School Pre-Thanksgiving Tournament at a cost of \$3,000.
- Allowed The Lighthouse to use Honeybee Park for the group’s 25th anniversary celebration on Oct. 23.
- Created a checking account for Rebuild Alabama gas tax revenue.
- Approved the annexation of property on Styron Lane.

Robertsdale High School Veterans Memorial Wall of Honor

The RHS Class of 1961 is continuing to add names to the Veterans Memorial Wall of Honor, which is proudly

displayed in the lobby of Robertsdale High School.

This memorial is a tribute to those men and

women who attended RHS and died while on active duty in one of our military branches.

These are the latest

additions to the memorial:

- Harroll L. Taylor, U.S. Navy, May 28, 1921-Dec. 5, 1950.
- James Dick Beverly, U.S. Army, June 17, 1911-July 23, 1945.
- James C. Kendrick, U.S. Army, Jan. 10, 1938-Jan. 2, 1967.
- Aubrey S. Jeffcoat,

U.S. Army, April 12, 1921-August 1940.

- Carl Skipper, U.S. Army, Feb. 22, 1922-Sept. 7, 1943.
- Richard Moravec, U.S. Navy Reserve, Dec. 23, 1922-May 11, 1945.

There are now 23 fallen comrades on the Veterans Memorial Wall

of Honor.

“We are so proud of this memorial and we want to be sure we include everyone that should be honored,” said Delores Sturma.

If you know of someone you think should be included on the memorial plaque, call or text Sturma at 251-752-1168.

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Coach Niblett visits Foley Optimist Club



SUBMITTED PHOTO

Pictured here, President of Foley Optimist Club Clark Cathey and Coach Tab Niblett, Foley High School's Football Coach. Niblett spoke to the Optimist Club on Wednesday, Aug. 14, giving an update on the high school's football program. The Foley Optimist Club meets every Wednesday at the Gift Horse Restaurant in Foley at noon.

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Calhoun Youth Dove Hunt draws largest crowd yet

By DAVID RAINER

Alabama Department of Conservation and Natural Resources

Tucked in the foothills of the Appalachians in north Alabama was a sight to behold: More than 80 youngsters were gathered in one of the many fields carved into the rolling hills, and not a single eye was glued to a smartphone.

Other activities occupied their minds as the Alabama Department of Conservation and Natural Resources' Wildlife and Freshwater Fisheries (WFF) Division readied the crowd of young hunters, parents and mentors for the annual Calhoun County Youth Dove Hunt.

Before the hunt started at noon, the young participants had their choice of shooting Daisy BB guns at the National Wild Turkey Federation-sponsored shooting range, learning to throw a hatchet, or testing their skills at the ever-popular cornhole toss. Those activities preceded a hamburger-hot dog lunch and safety instructions from WFF Conservation Enforcement Officer Ben Kiser, who along with WFF's Ginger Howell went to great lengths to continue the hunt's tradition as one of the top youth events in Alabama's great outdoors.

Kiser and Howell engaged the nearby Calhoun County communities to support the event, and the response was sufficient to supply plenty of food and drink as well as an abundance of outdoors-related door prizes.

"Ever since I became a game warden, my goal has been to introduce youth to what Alabama has to offer in the outdoors, whether it's hunting or fishing, getting them off of cellphones or the internet and putting them in a treestand or blind, in a dove field or fishing on the bank or in a boat," Kiser said. "I want to show them there's more to offer instead of sitting at home in front of a TV or computer screen."

"I remember growing up hunting with my dad. There may be a lot going on in these kids' lives, and this is a way to get them away for a few

hours."

Kiser and Howell want to make the event sufficiently special that the youngsters will never forget the day.

"If we can bring kids out here and give them a door prize or present, we can help them make a memory," Kiser said. "Then a few years down the road, when they get old enough to hunt and fish on their own, they will remember this and be more likely to buy that license and hunt or fish. Our Department (Alabama Department of Conservation and Natural Resources) depends on getting people out here and being involved in what we do for a living."

Kiser and Howell started working on the youth dove hunt about three months ago, reaching out to the landowner to get the fields prepared for the hunt as well as local retailers who might be willing to support the event.

"We started going around to local businesses and vendors, people who had expressed interest in helping us put on one of these events," Kiser said. "We ended up getting three shotguns donated, two of which were donated to us from Exile Armory, a Yeti cooler, several Moultrie game cameras and other items. We got a lot of help from the ACEOA (Alabama Conservation Enforcement Officers Association) and Superior GMC-Cadillac in Anniston. They were big in making this event bigger than last year. We got items that we thought the kids would be more apt to use instead of what the adults would use."

"Then we got out and hit the pavement. We put up signs everywhere – in store windows, Jack's, gun shops, Academy. We posted the hunt on social media. I talked to several people who had been here before and got it out by word of mouth. There's a lot that goes into an event like this."

Howell added, "We made sure we had plenty of food, and we made sure every youth here got a door prize. This hunt allows families to spend some quality time together and bond."

The local NWTFF chap-

ter brought its shooting sports trailer with a blow-up BB-gun range and a hatchet-throwing game. The BB-gun range introduces the young hunters to gun safety and keeps them engaged.

Obviously, the first step in holding a youth dove hunt is to secure a place to hunt, which is where Randy Martin of Calhoun County stepped forward.

"I love to see all these young'uns come out here," Martin said. "I think we live in a culture where these kinds of events can help establish a moral foundation and bring them into God's creation so they can get a little different perspective on life."

"We're trying to use our farm in ways that not only benefit us but allow others to benefit. That's why we're holding this dove shoot. I feel like my part is the easy part. The organization and fundraising that Ben and Ginger take care of is what takes all the time. I'm very appreciative of these people. I think they have the same goals for the youth that we do."

One of the adult hunters, WFF Enforcement Section Chief Matt Weathers, brought his son and his son's friend to the youth hunt. Weathers relayed an interesting incident that occurred on the way to the hunt.

"We stopped at Jack's for breakfast on the way up here," Weathers said. "The two little boys with me were both wearing camouflage. We were sitting there eating. After they finished, they got up to go to the bathroom. One of the guys sitting in the booth behind us, an older gentleman, was getting up to leave, and he turned around and came back to me."

"He said, 'You know, you don't see little boys wearing camouflage anymore. Most daddies don't take their kids hunting anymore.' I told him that we were going to a youth dove hunt in Calhoun County, and this daddy takes kids hunting, some that are not mine."

Weathers said the conversation progressed into a discussion about how priorities are changing as well as the role of the father in families.

"He was in his late 70s,



PHOTOS BY DAVID RAINER

A spent shell flies through the air as young hunters fire at a bird during the Calhoun County Youth Dove Hunt.

and he talked about how he had taken his children hunting all their lives," Weathers said. "From my standpoint, I talk about that a lot. I bring that subject up, but seldom does the public come to me with the subject that I'm so familiar with. The gentleman had no idea I was the Game Warden Chief. He just knew he and I shared the same views on passing our hunting heritage along. I thought that was an interesting conversation on my way to a youth dove hunt where the sole focus is to introduce the next generation to hunting."

Each registered adult hunter was required to bring one or two youths 15 years old or younger. The adult, who was allowed to join in the hunt, had to remain within 30 feet of each youth at all times when the participants reached the dove field.

Although the weather was hot for a typical mid-September day in north Alabama, the young hunters spread around two fields, some near round hay bales, and watched the skies for any sign of doves.

Although the doves waited very late to fly because of the heat, the hunters were able to shoot enough to make the shotshell manufacturers happy, not to mention those 80-plus young hunters.

The youth dove hunt program has provided a continued opportunity for youngsters to enter the ranks of hunters. This hunt highlights only one of the 28 youth dove hunts hosted by the Division of Wildlife and Freshwater Fisheries



With an assist from her dad, Dustin, Adalynn Bozarth tests her BB gun skills at the Daisy blow-up range.

across the state. If you're interested in attending one of them, visit <https://publichunts.dcnr.alabama.gov/Public/AvailableHunts/6>

for a list of youth dove hunts still available. But don't hesitate because very few hunts remain.



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Married couple needed for full-time, relief house-parents with some maintenance duties. Home and utilities provided along with salary, benefits, & vacation. Send resume to: Baldwin Co Sheriff's Boys Ranch, P.O. Box 477, Summerdale, AL 36580. Inquire at 251-989-6392.

Help Wanted Part-Time

Nanny needed. 7 year old boy. Loxley. Late nights. Your home. Text 251-405-8554.

Permanent PT position w/ Janitorial Service. Starts at 5PM, 30-35 hrs/week. Starting pay = \$10! Foley/Rdale. Office cleaning. **GREAT \$\$\$!** Call 251-296-5377.

Help Wanted Part-Time

Needed: PT Propane Bobtail Driver. Must have CDL Hazmat. Please call 251-233-3134.



RENTALS

Furnished Homes

For rent, Furn. 1 BR, Foley. Everything included. \$600/mo + \$400 dep. 251-978-7034.

Unfurnished Homes

Ready to rent Oct. 1 - 3BR/2BA approx 1,495 sqft. Fenced in back. Foley location. Call (251) 747-7110 or (251) 968-7715.



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Mobile Home with Lots

For Sale: Park Model RV and 40' x 90' Lot in Gulf Shores. Call 205-370-0574.

Land & Lots for Sale

Two 50' x 130' Deeded Vacant Lots in Ingleside - Fairhope. 251-591-9922.



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2016 Xpress XP20CC 20ft. boat. Yamaha 115 HP, 4 stroke outboard motor; Hummingbird Sonar GPS; Backtrack Trailer; trolling motor. 10 hours of use. \$21,000 Phone: 757-812-2184.

For Sale! 11 Foot Inflatable Boat! Like New! With Oars and Seats! \$549. Call 251-402-4098!

For Sale! Mercury 4-Stroke, 9.9 HP. Less than 15 hours. \$1,649. Call 251-402-4098!

NEW! 16 ft Lowe Fishing/Hunting, 40 horsepower, Mercury, Trailer Included. Call 251-284-5615.

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• Two Locations in Mobile - 3601 Springhill Business Park 251-344-9220 and 6721 Grelot Rd. 251-661-4660
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Boats / Motors

For sale! 1998 15 & 1/2 foot Stauter built wooden boat; 1999 40 HP Johnson outboard motor; 1985 launcher boat trailer. Boat refurbished in 2015. Fuel pump replaced on motor in 2016. Two new tires on trailer. Asking \$9500 for everything above. Appraisal made on boat by professional in October of 2017. Call 251-937-5302.

Boston Whaler, 14ft, trailer, covered seat & life jackets. 30hp, 4 stroke, Tohatsu motor, low usage, good cond. \$4200 OBO. 251-981-2381.

FOR SALE 1992 MASTER-CRAFT. Needs renovation. Call 251-981-2963.

For Sale! Jib Crane! For small drinks and outboards! \$245! Great deal!!! Call 251-402-4098!

Campers / RV's / Motorhomes

*** 5th Wheel for Sale ***
2003 Arctic Fox, 30' w/ 2 slide outs. New AC & Battery - May 2018, new thermostat & pop off valve on hot water heater - June 2018, new sub floor in bedroom slide out, new vinyl tile flooring throughout, new paint interior, full size stove/oven, full size tub/shower. \$5,500 Negotiable / Text or Call 251-228-3930. Leave msg.

2012 Tiffin Phaeton Motorhome. 40'. Bath & 1/2. 1 owner, garage kept. Great shape. \$149,900. 251-709-9985 or 251-928-9986.



1989 Motorhome, 27 ft., 69,790 miles, Bounder, Fleetwood, 454 c.i., 3 speed gas engine, well cared for, non smokers, \$7,000 OBO. 251-406-0814 or 251-943-3547.

36' Royal Travel 2016! 2 Slides, self contained, W/D, Central air. Will deliver. \$22,300. 251-213-8580.

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2012 Vantage by Keystone with slide. 29 ft with oval top like Airstream. Great Condition. \$16,995. 205-873-5068.



2007 Gulf Stream Sedona 5th wheel. 34' w/ 3 slides. Exc. Cond. Kept under shelter. 985-626-1789.

For sale: 2016 Sandpiper 5th wheel. 42ft. 5 slides, front living room. On lot in Magnolia Springs. Motivated seller. 256-339-5165, after 5 p.m. Serious inquiries only.



Mopeds / ATVs / Motorcycles

1982 Harley Davidson FXB Sturgis. Low Mileage. \$9,850. Call 865-548-6176.



2006 Yamaha XC50 Vino Classic 50CC scooter, street legal, electric start. \$800. Foley (309) 264-2774.



2012 Victory Cross Roads. 15,000 miles, \$2,500 accessories, new tires. \$10,500. 251-945-6136.

Mopeds / ATVs / Motorcycles

1999 Whizzer Motorbike. Auto clutch, low miles. \$1,000. Call 251-943-6941.



2014 Kawasaki Vulcan 900. 2,000 miles. Hwy 59 - RDale. \$5,500. 251-978-6337.

Vans / Trucks / Buses

2008 Toyota Tundra Crewmax SR5 TRD. 53,900mi. New tires, loaded. \$19,900. 251-597-0441.

1999 Chevy Silverado C1500, 5.3 V8, 3 door, toolbox, 250k miles, \$3500. Text 256-493-8751.

Autos For Sale

1990 Mustang GT Convertible. Totally restored. Crimson & white. 305 VG Cobra Equipped. Hwy 59 -RDale. \$16,000. 251-978-6337.

2016 Chevy truck. 1 owner, red, 50K miles. LS PW PL Reg. Cab & box. \$18,900. 256-504-7135.

2004 Buick LeSabre. \$3,800. Runs great. 75,000 miles. Glitch with fuel gauge. 251-751-0650.

2019 Chevy Equinox Premier. Confidence & Convenience II Package. Approx. 600 miles. MSRP: \$37,340. **Sale: \$28,000.** Cash, no trade. Reducing to one vehicle. Purchased new: 1/30/19. Call 251-626-4407.



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1971 Olds 442 Convertible. Restored, original owner, excellent condition! 45k. 251-709-7695.

For Sale to take over payments, 2016 Camaro SS. 6 speed transmission, 6,000 mi, exc. cond. Call 251-943-7086 or 251-923-7588.

1992 Geo Metro Conv. New paint, suspension & top. \$4500. 2000 Sonoma Truck. \$3500. 251-652-5553.

2012 Mercedes E350, LOADED, 30K/mi. One Owner, Exc. Condition! \$28k firm. 251-423-1323.

1951 Ford Convertible. Restoration started - unable to finish due to health. \$3,500 OBO. 251-943-6941.



Autos For Sale



1952 Chevrolet Sport Coupe. Totally restored. New GM 350 Crate engine w/ 8 miles. New vintage air. Automatic. Hwy 59 - RDale. \$28,000. 251-978-6337.

1955 Thunderbird, Both Tops, 113,941 mi. Frame off restoration, invested between \$55K & \$60K in it. A/C. \$36,000 - Cash. Call 947-7528 or 978-2412.

2003 Chrysler Sebring. Convertible. Limited. Good cond. Leather. Power-everything, Cruise. 109k/mi. \$5,000. Call Art, 251-968-6009.

2014 Black Jeep Patriot. 1 owner, new tires, 80,000 mi., runs great! \$11,500 OBO. 850-712-7191.

Miscellaneous

Donate Your Car to Charity. Receive maximum value of write off for your taxes. Running or not! All conditions accepted. Free pickup. Call for details. 1-844-810-1257.

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- Photos are \$5 per photo (up to two pictures per ad).
- We print newspapers on Wednesdays and Fridays. If you choose to run a classified ad on Wednesday, it will be in all our Wednesday papers for the 1 issue price. On Fridays, we only print the Baldwin Times (our county-wide paper) and it counts as 1 issue. So, if you want to run an ad for a 'week', it will count as two issues, but be in all 4 of our papers. You also have the option of publishing only on Fridays or only on Wednesdays.
- Ad deadlines are as follows:
 - Tuesday at 4 p.m. for Friday's paper.
 - Friday at 4 p.m. for Wednesday's paper.

FOR INFORMATION CONTACT

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Opinion

Americans want results, not impeachment

The first year of Democratic control of the House of Representatives is almost up, and we have nothing to show for it.

For the first several months, perhaps some of this lack of results was understandable. After a decade in the minority, Democrats were anxious to vote on issues they prioritized. In other words, they could hold some political show votes to please their base before moving on to serious efforts at governance.

Nine months later, it is clear this initial aimlessness was not just a case of backlogged priorities. House Democrats continue to prioritize messaging for the 2020 elections.

When traveling throughout Alabama, I consistently hear two concerns: border security and the high cost of healthcare. While



BRADLEY BYRNE
Notes from your Congressman

both issues are complex, there is room for compromise and results.

I visited the border earlier this year, and after seeing the crisis firsthand, I can tell you how serious it is.

For years, there was bipartisan support for building a wall. After President Trump took office by promising to get serious with our border security, Democrats flipped. They insisted there was no crisis.

Many refer to a border wall as “Trump’s vanity wall” despite voting only years ago to build it!

The fight for border funding has even stymied Congress’s ability to fund our government on time.

There is widespread agreement that our healthcare costs are too high. Clearly, Obamacare did not deliver on its promises. To me, the commonsense options are to repeal and replace it or improve it.

I was proud to vote in 2017 to repeal Obamacare. This bill was the result of months of compromise between the House and Senate. Unfortunately, that bill did not pass the Senate. It is one of my biggest disappointments since coming to Washington.

Although repealing Obamacare is not an option with Democrats running the House, for now, making improvements to our healthcare

system to benefit working Americans is an area where both parties should have interest. Sadly, we have not seen efforts to pursue this option either.

Instead of trying to pass meaningful legislation with a chance of becoming law, Democrats have put all their eggs in the impeachment basket.

This isn’t a good way to run Congress. I don’t believe it is wise politically either. The American people want us to get something done on the issues they care about. After all, that is why they elected us. They don’t want us to spend all our efforts to impeach the president they elected lawfully. They want results.

Yet almost every committee in the House is pursuing some sort of

investigation against President Trump. Many of these investigations are looking into Trump’s activities as a private citizen well before he ran for office.

For two years, Special Counsel Robert Mueller’s Report was all Democrats and their national media allies talked about. They promised the American people the report would be damning to the President.

When Mueller’s report and Congressional testimony landed with a whimper, many who had predicted bombshells were left looking silly or downright dishonest.

Democrats went into damage control mode. Nonetheless, many decided to double down. Instead of accepting the report, Democrats expanded their probe.

They are even seek-

ing to impeach Supreme Court Justice Brett Kavanaugh.

Recently the New York Times reported allegations from Justice Kavanaugh’s time at college. These were similar to the baseless charges we heard during his confirmation hearing. But right on cue, many Democrats immediately began talks of impeaching Kavanaugh.

When the Times embarrassingly revealed they had knowingly withheld the fact that the alleged victim did not recall the incident, stunned Democrats went back into damage control.

If Democrats continue pursuing their impeachment fantasy at the expense of getting their job done, they’ll be doing damage control in November 2020.

LETTER TO THE EDITOR

School tax vote

Tuesday the people of Fairhope responded to the clarion call sounded by hundreds of parents and teachers and com-

munity supporters. Determined Fairhoppers of all ages and stages, and the magic of technology, and open minds and hearts... finally... the stars have aligned

for our schools. Finally, our utopian community on the bay takes responsibility for its part in supporting its public schools, the backbone of a democracy. Finally,

we trust our educators, and we challenge them, to the highest standards, to deliver opportunities for the generations who become our future.

Founded in 1894 on a

dream that recognized “equality of opportunity for all,” Fairhope celebrates its 125th birthday this year. Our three mil tax is a game-changing birthday pres-

ent to the community. Education changes lives, and Fairhope’s teachers prove that every day!

*Pam Turner
Retired teacher*

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Legal Notice	Legal Notice	Legal Notice	Legal Notice	Legal Notice	Legal Notice
<p>19-2022-ORD</p> <p>AN ORDINANCE AMENDING ORDINANCE NO. 387-87 FOR INITIAL ZONING OF PROPERTIES ANNEXED VIA LEGISLATIVE ACT</p> <p>WHEREAS, the City of Foley, Alabama, adopted Ordinance No. 387-87 on June 15, 1987, ordaining a new Zoning Ordinance and Zoning Map for the City of Foley which has subsequently been amended, and</p> <p>WHEREAS, the City of Foley has determined that specific property within the City be zoned, and the City Council of the City of Foley deems it necessary, for the purpose of promoting the health, safety, morals and general welfare of the City to amend said Ordinance, and</p> <p>WHEREAS, all requirements to the laws of the State of Alabama, with regard to the preparation of the report of the Foley Planning Commission and subsequent action of the City Council have been met,</p> <p>NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF FOLEY, ALABAMA while in regular session accepted the following changes:</p> <p>Section 1. That the official Zoning Map of the City of Foley, Alabama be amended to zone property being annexed via Legislative Act, said property description as follows:</p> <p>TO BE ZONED AO - AGRICULTURAL OPEN SPACE:</p> <p>PIN#315879 City of Foley Utilities Board PIN#341074 Paige L Cox PIN#90344 Leo & Kathleen Engle PIN#100112 Leo & Kathleen Engle PIN#107924 James Sessions PIN#24920 Dorothy J Lane PIN#119541 Charles & Elizabeth Horne PIN#90215 Victory Life Church Inc PIN#91555 Young Family Limited Partnership PIN#72355 Chandler L Beane PIN#90230 Atnoia Graham PIN#91565 Scott Ashton Young PIN#91557 Lance Brenhan Young PIN#21868 Flossie Callaway as Trustee</p> <p>TO BE ZONED B1A - EXTENDED BUSINESS DISTRICT:</p> <p>PIN#254324 Orvis & Lottie Rawson / Kip Rawson PIN#1486 Marcia McCroan / Life Estate PIN#30127 Raymond & Barbara Molinaro PIN#77285 Sunsouth Properties Foley LLC</p> <p>TO BE ZONED B3 - LOCAL BUSINESS DISTRICT:</p> <p>PIN#82472 Charles Rosser PIN#56715 Teresa F Thornton PIN#113200 BJs Residential Properties LLC PIN#113201 Alexander C McDuffie PIN#113202 Barbara Buchanan PIN#113203 Barbara Buchanan PIN#113204 Carla J Thompson PIN#113205 Louie Lynell Thornton Jr PIN#269838 Kim Ung PIN#276651</p>	<p>Kim Ung PIN#114883 John D Bennett PIN#234029 Champion RE LLC PIN#54282 Alice Cruz PIN#376297 Ronald C Hoover PIN#262941 Faith Tabernacle Inc PIN#3046 John Grant / Dale Sykora PIN#15863 Ortho Clubhouse LLC PIN#273321 Michael & Karen King PIN#231281 Michael King PIN#41945 Marvin H Taylor</p> <p>TO BE ZONED RIA - RESIDENTIAL SINGLE FAMILY:</p> <p>PIN#51706 Larry & Carol James PIN#119542 Larry & Carol James PIN#342291 Dana & Terry Mark Walker PIN#60062 Mark & Karen Pumphrey</p> <p>TO BE ZONED R3 - RESIDENTIAL MULTI-FAMILY:</p> <p>PIN#98309 Wolf Bay Landing</p> <p>TO BE ZONED MH1 - MANUFACTURED HOME DISTRICT:</p> <p>PIN#360902 Wolf Creek Park LLC</p> <p>SECTION 2: That the official Zoning Map of the City of Foley be revised to indicate this amendment and duly certified by the appropriate municipal officials.</p> <p>SECTION 3: This Ordinance shall become effective immediately upon its adoption as required by law.</p> <p>PASSED, APPROVED AND ADOPTED this 16th day of September, 2019.</p> <p>Wayne Trawick, President Kathryn Taylor, CMC City Clerk John E. Koniar, Mayor September 25, 2019</p> <p>19-2023-ORD</p> <p>An Ordinance to Amend Ordinance No. 17-2039 Amendments to the Manual For Design and Construction Standards Ordinance</p> <p>WHEREAS, the City deems it necessary to set standards for design and construction requirements, guidelines, details and standards for the design, development and construction relating to residential, commercial or industrial development within the jurisdiction</p> <p>BE IT ORDAINED that the Foley City Council as follows:</p> <p>Section 1. Amends Ordinance No.17-2039 Section 4-136 (f) to read as follows: Redevelopment sites that modify over 50% of the valuation of the property or the structure (whichever is least restrictive) and modify any exterior impervious surface shall increase the capture and retaining of stormwater runoff (with the goal of the first 1.25 inches) from impervious areas through LID and GI practices including infiltration, evapotranspiration or reuse on site.</p> <p>Section 2. "The terms and provisions of this ordinance are severable. If any part or portion of this ordinance is declared invalid, void, or unconstitutional, that portion shall be deemed severed, and the remaining portions of the ordinance shall remain in full force and effect.</p>	<p>Section 3. All ordinances or parts of ordinances, in any manner conflicting herewith are hereby repealed.</p> <p>Section 4. This ordinance shall become effective upon its publication as required by law.</p> <p>PASSED, APPROVED AND ADOPTED this 16th day of September, 2019.</p> <p>J. Wayne Trawick, President Kathryn Taylor, CMC City Clerk John E. Koniar, Mayor September 25, 2019</p> <p>FIRST NOTICE OF PUBLIC HEARING</p> <p>Notice is hereby given the first time that the City Council of the City of Daphne will hold a Public Hearing on October 21, 2019 at 6:30 pm in the Council Chambers at City Hall, 1705 Main Street, Daphne, Alabama. The public is welcome to attend and offer comments opposing or favoring a proposed Ordinance annexing certain property into the City of Daphne as presented below. Any person with an American's with Disabilities Act disability must contact the City Clerk's office ten days prior to the Public Hearing, in order for accommodations to be made.</p> <p>Candace G. Antinarella, City Clerk</p> <p>CITY OF DAPHNE, ALABAMA ORDINANCE 2019-</p> <p>ORDINANCE TO ANNEX PROPERTY CONTIGUOUS TO THE CORPORATE LIMITS OF THE CITY OF DAPHNE</p> <p>Located Northeast of County Road 64 and County Road 13, southeast of Rand Avenue and County Road 13 Down by the Bay, LLC</p> <p>WHEREAS, on the 18th day of July 2019, being the owner of all real property, hereinafter described, did file with the City Clerk a petition asking that the said tracts or parcels of land be annexed into and become part of the City of Daphne, Alabama; and</p> <p>WHEREAS, said petition did contain the signatures of all owners of the described territory, and a map of said property showing its relationship to the corporate limits of the City of Daphne, Alabama; and</p> <p>WHEREAS, after proper publication, a public hearing was held by the City Council on October 21, 2019 concerning the petition for annexation; and</p> <p>WHEREAS, said petition has been presented to the Planning Commission of the City of Daphne at a regular scheduled meeting on August 22, 2019, and the Commission set forth a unanimous favorable recommendation for the City Council of the City of Daphne to consider said request for annexation of said property.</p> <p>NOW THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF DAPHNE, ALABAMA, AS FOLLOWS:</p> <p>SECTION ONE: ANNEXATION</p> <p>The City Council of the City of Daphne, Alabama finds that and declares as the legislative body of the City of Daphne, Alabama that it is in the best interest of the citizens of the City of Daphne, Alabama and the citizens of the affected area, to bring the territory described in Section Two of this Ordinance into the City of Daphne, Alabama, and it did further determine that all legal requirements for annexing said real property have</p>	<p>been met pursuant to Sections 11-42-20 through 11-42-24, et seq., Code of Alabama, 1975; effective on publication as required by Section 11-42-21, Code of Alabama 1975, as amended.</p> <p>SECTION TWO: ZONING</p> <p>At the November 4, 2019 regularly scheduled City Council meeting Ordinance 2019-__ was adopted pre-zoning the said property as B-2(a), General Business Alternate District.</p> <p>SECTION THREE: DESCRIPTION OF TERRITORY</p> <p>The boundary lines of the City of Daphne, Alabama, be, and the same are hereby altered or rearranged so as to include all the territory hereto before encompassed by the corporate limits of the City of Daphne, Alabama and in addition thereto the following described property, to-wit:</p> <p>Legal Description for Annexation:</p> <p>COMMENCING FROM A 1/2" IRON REBAR WITH CAP (CA#604) AT THE NORTH-EAST CORNER OF LOT 1, GCOF & WSR 64-13 REPLAT, AS SHOWN ON PLAT THEREOF RECORDED ON SLIDE 2514-A IN PROBATE RECORDS BALDWIN COUNTY ALABAMA; THENCE RUN NORTH 72°55'50" EAST A DISTANCE OF 100.53 FEET TO A 1/2" IRON REBAR WITH CAP (LS#23660) ON THE EAST MARGIN OF BALDWIN COUNTY HIGHWAY 13, AN 80' RIGHT-OF-WAY, FOR THE POINT OF BEGINNING; THENCE RUN NORTH 00°22'21" EAST ALONG SAID EAST RIGHT-OF-WAY A DISTANCE OF 415.12 FEET TO A 5/8" IRON REBAR WITH CAP (ILLEGIBLE); THENCE LEAVING SAID RIGHT-OF-WAY NORTH 87°43'08" EAST A DISTANCE OF 154.33 FEET TO A 5/8" IRON REBAR WITH CAP (CA#597); THENCE RUN NORTH 05°43'56" WEST A DISTANCE OF 76.78 FEET TO A 5/8" IRON REBAR WITH CAP (LS#17519); THENCE RUN NORTH 89°55'57" EAST A DISTANCE OF 207.66 FEET TO A 5/8" IRON REBAR WITH CAP (LS#17519); THENCE RUN SOUTH 89°56'17" EAST A DISTANCE OF 391.26 FEET TO A 1" OPEN TOP IRON PIPE; THENCE RUN SOUTH 89°43'25" EAST A DISTANCE OF 40.29 FEET TO A 1/2" IRON REBAR WITH CAP (CA#604); THENCE RUN SOUTH 00°09'40" WEST A DISTANCE OF 453.13 FEET TO A 1/2" IRON REBAR WITH CAP (ILLEGIBLE); THENCE RUN NORTH 89°43'41" WEST A DISTANCE OF 85.37 FEET TO A 1/2" IRON REBAR; THENCE RUN NORTH 89°56'59" WEST A DISTANCE OF 420.50 FEET TO A 1/2" IRON REBAR WITH CAP (ILLEGIBLE); THENCE RUN NORTH 89°27'19" WEST A DISTANCE OF 60.37 FEET TO A 3/4" IRON REBAR; THENCE RUN NORTH 89°45'57" WEST A DISTANCE OF 161.01 FEET TO THE POINT OF BEGINNING; SAID DESCRIBED PARCEL CONTAINING 8.74 ACRES, MORE OR LESS, AND LYING WITH THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 15, TOWNSHIP 5 SOUTH, RANGE 2 EAST, BALDWIN COUNTY, ALABAMA.</p> <p>WHEREAS, at the regular Planning Commission meeting on August 22, 2019, the Commission considered said request and set forth a unanimous favorable recommendation to the City Council to pre-zone the property B-2(a), General Business Alternate District; and,</p> <p>WHEREAS, due notice of said proposed pre-zoning has been provided to the public as required by law through publication and open display at City Hall, a public hearing was held before the City Council on October 21, 2019; and,</p> <p>WHEREAS, the City Council of the City of Daphne after due consideration and upon consideration of the notes of the Planning Commission, deemed that said application for pre-zoning of the above described real property is proper and in the best interest of the health, safety and welfare of the citizens of the City of Daphne, Alabama; and</p> <p>NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF DAPHNE, ALABAMA, as follows:</p> <p>SECTION I: ZONING</p> <p>That above described real property is hereby pre-zoned to B-2(a), General Business Alternate District, City of Daphne. Upon annexation of the property prior to the expiration of the pre-zoning as set forth in Section IV, the property shall be assigned the zoning district in accordance with the pre-zoning and the zoning ordinance and zoning map be amended to reflect the said zoning. Should annexation not occur prior to the expiration of this pre-zoning as set forth in Section IV, this pre-zoning shall have no effect and the designation of a zoning district for the property shall be set forth in the annexation ordinance.</p> <p>Until such time as the property is annexed to the City of Daphne, the property shall remain in the unincorporated area of Baldwin</p>	<p>into the City of Daphne, Alabama is set forth and described in Exhibit "A" and attached hereto a map of the property (Exhibit "B") showing its relationship to the corporate limits of the municipality of the City of Daphne and made a part of this ordinance.</p> <p>SECTION FIVE: PUBLICATION</p> <p>This Ordinance shall be published as required by Section 11-42-21 Code of Alabama 1975, as amended, and the property described herein shall be annexed into the corporate limits of the City of Daphne, and a certified copy of the same shall be filed with the Office of the Judge of Probate of Baldwin County, Alabama as required by Section 11-42-21, Code of Alabama 1975, as amended.</p> <p>September 25, 2019</p> <p>FIRST NOTICE OF PUBLIC HEARING</p> <p>Notice is hereby given the first time that the City Council of the City of Daphne will hold a Public Hearing on October 21, 2019 at 6:30 pm in the Council Chambers at City Hall, 1705 Main Street, Daphne, Alabama. The public is welcome to attend and offer comments opposing or favoring a proposed Ordinance to prezone certain property in the City of Daphne as presented below. Any person with an American's with Disabilities Act disability must contact the City Clerk's office ten days prior to the Public Hearing, in order for accommodations to be made.</p> <p>Candace G. Antinarella, City Clerk</p> <p>CITY OF DAPHNE, ALABAMA ORDINANCE NO. 2019-</p> <p>Ordinance to Pre-zone Amendment for Property Located Northeast of County Road 64 and, County Road 13, southeast of Rand Avenue and County Road 13 Down by the Bay, LLC</p> <p>WHEREAS, Down by the Bay, LLC, as the owner of certain real property located within the unincorporated area of Baldwin County, Alabama, has requested that said property that is currently zoned B-1 Professional Business District, in the extraterritorial planning jurisdiction of the City of Daphne, to be pre-zoned as B-2(a), General Business Alternate District prior to annexing into the City of Daphne; and</p> <p>WHEREAS, said real property is Northeast of County Road 64 and County Road 13, southeast of Rand Avenue and County Road 13, and more particularly described as follows:</p> <p>Legal Description for Pre-zone:</p> <p>COMMENCING FROM A 1/2" IRON REBAR WITH CAP (CA#604) AT THE NORTH-EAST CORNER OF LOT 1, GCOF & WSR 64-13 REPLAT, AS SHOWN ON PLAT THEREOF RECORDED ON SLIDE 2514-A IN PROBATE RECORDS BALDWIN COUNTY ALABAMA; THENCE RUN NORTH 72°55'50" EAST A DISTANCE OF 100.53 FEET TO A 1/2" IRON REBAR WITH CAP (ILLEGIBLE); THENCE RUN NORTH 89°43'41" WEST A DISTANCE OF 85.37 FEET TO A 1/2" IRON REBAR; THENCE RUN NORTH 89°27'19" WEST A DISTANCE OF 60.37 FEET TO A 3/4" IRON REBAR; THENCE RUN NORTH 89°45'57" WEST A DISTANCE OF 161.01 FEET TO THE POINT OF BEGINNING; SAID DESCRIBED PARCEL CONTAINING 8.74 ACRES, MORE OR LESS, AND LYING WITH THE SOUTHWEST QUARTER OF SECTION 15, TOWNSHIP 5 SOUTH, RANGE 2 EAST, BALDWIN COUNTY, ALABAMA.</p> <p>SECTION FOUR: MAP OF PROPERTY</p> <p>The property hereby annexed</p>	<p>TO A 5/8" IRON REBAR WITH CAP (CA#597); THENCE RUN NORTH 05°43'56" WEST A DISTANCE OF 76.78 FEET TO A 5/8" IRON REBAR WITH CAP (LS#17519); THENCE RUN NORTH 89°55'57" EAST A DISTANCE OF 207.66 FEET TO A 5/8" IRON REBAR WITH CAP (LS#17519); THENCE RUN SOUTH 89°56'17" EAST A DISTANCE OF 391.26 FEET TO A 1" OPEN TOP IRON PIPE; THENCE RUN SOUTH 89°43'25" EAST A DISTANCE OF 40.29 FEET TO A 1/2" IRON REBAR WITH CAP (CA#604); THENCE RUN SOUTH 00°14'00" EAST A DISTANCE OF 46.77 FEET TO A 1/2" IRON REBAR; THENCE RUN SOUTH 00°09'40" WEST A DISTANCE OF 453.13 FEET TO A 1/2" IRON REBAR WITH CAP (ILLEGIBLE); THENCE RUN NORTH 89°43'41" WEST A DISTANCE OF 85.37 FEET TO A 1/2" IRON REBAR; THENCE RUN NORTH 89°56'59" WEST A DISTANCE OF 420.50 FEET TO A 1/2" IRON REBAR WITH CAP (ILLEGIBLE); THENCE RUN NORTH 89°24'57" WEST A DISTANCE OF 60.14 FEET TO A 1/2" IRON REBAR WITH CAP (CA#604) AT THE NORTH-EAST CORNER OF LOT 1, GCOF & WSR 64-13 REPLAT, AS SHOWN ON PLAT THEREOF RECORDED ON SLIDE 2514-A IN PROBATE RECORDS BALDWIN COUNTY ALABAMA; THENCE RUN NORTH 72°55'50" EAST A DISTANCE OF 100.53 FEET TO A 1/2" IRON REBAR WITH CAP (ILLEGIBLE); THENCE RUN NORTH 89°43'41" WEST A DISTANCE OF 85.37 FEET TO A 1/2" IRON REBAR; THENCE RUN NORTH 89°27'19" WEST A DISTANCE OF 60.37 FEET TO A 3/4" IRON REBAR; THENCE RUN NORTH 89°45'57" WEST A DISTANCE OF 161.01 FEET TO THE POINT OF BEGINNING; SAID DESCRIBED PARCEL CONTAINING 8.74 ACRES, MORE OR LESS, AND LYING WITH THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 15, TOWNSHIP 5 SOUTH, RANGE 2 EAST, BALDWIN COUNTY, ALABAMA.</p>

Legal Notice

County and zoned in accordance with the Baldwin County Commission's zoning plan. The County's zoning for the property at the time the request for pre-zoning was submitted was B-1 Professional Business District.

SECTION II: REPEALER.

All other City Ordinances or parts thereof in conflict with the provisions of this Ordinance, in so far as they conflict, are hereby repealed.

SECTION III: SEVERABILITY.

The provisions of this Ordinance are severable. If any provision, section, paragraph, sentence, or part thereof shall be held unconstitutional or invalid, such decision shall not affect or impair the remainder of said Ordinance, it being the legislative intent to ordain and enact each provision, section, paragraph, sentence, and part thereof separately and independently of each other.

SECTION IV: EFFECTIVE AND EXPIRATION DATE.

This Ordinance, and in particular the pre-zoning shall take effect after the date of its approval by the City Council of the City of Daphne and publication as required by law. Pursuant to Code of Alabama (1975) Section 11-52-85, the zoning of the property, shall become effective upon the date the territory is annexed into the corporate limits. If any portion of the territory is not annexed into the corporate limits within 180 days of the initiation of annexation proceedings as provided by law then this pre-zoning shall be null and void. Should the pre-zoning become null and void, the applicant may reapply for pre-zoning at any time as long as an annexation petition is pending. September 25, 2019

FIRST NOTICE OF PUBLIC HEARING

Notice is hereby given the first time that the City Council of the City of Daphne will hold a Public Hearing on October 21, 2019 at 6:30 pm in the Council Chambers at City Hall, 1705 Main Street, Daphne, Alabama. The public is welcome to attend and offer comments opposing or favoring an Ordinance Revising the City of Daphne Land Use & Development Ordinance/Appendix I/Olde Towne District Map as presented below. Any person with an American's with Disabilities Act disability must contact the City Clerk's office ten days prior to the Public Hearing, in order for accommodations to be made. Candace G. Antinarella, City Clerk

CITY OF DAPHNE ORDINANCE 2019-

AN ORDINANCE AMENDING THE CITY OF DAPHNE, ALABAMA LAND USE AND DEVELOPMENT ORDINANCE 2011-54, AS ADOPTED BY THE CITY COUNCIL ON JULY 18, 2011

REVISION TO APPENDIX I OF THE CITY OF DAPHNE OLDE TOWNE DISTRICT MAP

WHEREAS, the Planning Commission of the City of Daphne, at their regular meeting held on August 22, 2019, unfavorably recommended certain amendments to the Olde Towne District Map approved and adopted by Ordinance No. 2011-54 referenced in Appendix I "Exhibit B" of the Daphne Land Use & Development Ordinance; and

WHEREAS, said amendments are necessary due to various rezoning and annexation requests, which have been approved since the adoption of Ordinance No. 2011-54 and Ordinance No. 2003-05, 2005-12, 2008-04, 2009-66, 2016-08, 2019-34 and 2019-44; and

WHEREAS, due notice of said proposed amendments to the Olde Towne District Map has been provided to the public as required by law through publica-

Legal Notice

tion and open display at the City of Daphne Public Library and City Hall; and

WHEREAS, a public hearing regarding the proposed Olde Towne District Map amendments was held by the City Council October 21, 2019; and

WHEREAS, the City Council of the City of Daphne after due consideration believe the amendment to said Olde Towne District Map as requested by the Planning Commission are proper and in the best interest of the City.

NOW, THEREFORE, BE IT ORDAINED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF DAPHNE, ALABAMA, as follows:

SECTION I. OLDE TOWNE DISTRICT MAP

The Olde Towne District Map referenced hereto as Exhibit "A" attached to this Ordinance shall be the official boundary map for the Olde Towne District of the City of Daphne, Alabama.

SECTION II. AMENDMENT

Ordinances 2011-54, 2003-05, 2005-12, 2008-04, 2009-66, 2016-08, 2019-34 and 2019-44 and any other amendments to these Ordinances are hereby amended to the extent that the previous Olde Towne District Map referenced in Land Use Ordinance Appendix I of Exhibit "B" and any amendment thereto, conflict with the Olde Towne District Map referenced as Exhibit "A".

SECTION III. REPEALER

Any Ordinance(s) or parts of Ordinance(s) conflicting with the provisions of this Ordinance are hereby repealed insofar as they conflict.

SECTION IV. EFFECTIVE DATE

This Ordinance shall take effect and be in force from and after the date of its approval by the City Council of Daphne and publication as required by law. September 25, 2019

SECOND NOTICE OF PUBLIC HEARING

Notice is hereby given the second time that the Fairhope City Council will hold a Public Hearing on a proposed Ordinance Amending Zoning Ordinance No. 1253; on Monday, October 14, 2019 at 6:00 p.m.; Fairhope Municipal Complex Council Chamber; 161 North Section Street; Fairhope, AL 36532.

All persons who desire shall have an opportunity to be heard in favor of, or in opposition to, this proposed Ordinance and are cordially invited to be present.

SYNOPSIS OF PROPOSED ORDINANCE TO BE CONSIDERED; ORDINANCE PRINTED IN FULL IN SEPTEMBER 18, 2019 ISSUE OF THE COURIER:

AN ORDINANCE AMENDING ORDINANCE NO. 1253 KNOWN AS THE ZONING ORDINANCE BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF FAIRHOPE, ALABAMA as follows:

The ordinance known as the Zoning Ordinance (No. 1253), adopted 27 June 2005, together with the Zoning Map of the City of Fairhope, be and the same hereby is changed and altered in respect to that certain property described below:

After the appropriate public notice and hearing of the Planning Commission of the City of Fairhope, Alabama has forwarded a favorable recommendation,

The property of Gayfer Village Partners, Inc. generally located on the west side of State Hwy. 181 between Gayfer Road and Fairhope Avenue, Fairhope, Alabama.

KLUMPP PUD
PPIN #: 24160, 236701 and 316793
Legal Description: (Case number ZC 19.13)

COMMENCE AT A RAILROAD SPIKE AT THE NORTHEAST CORNER OF

Legal Notice

SECTION 15, TOWNSHIP 6 SOUTH, RANGE 2 EAST, BALDWIN COUNTY, ALABAMA; RUN THENCE WEST, ALONG THE NORTH LINE OF SAID SECTION 15 1320.55 FEET TO A POINT; RUN THENCE SOUTH 00-22-18 WEST, 29.73 FEET TO A CAPPED REBAR MARKER ON THE SOUTH RIGHT-OF-WAY LINE OF GAYFER AVENUE FOR THE POINT OF BEGINNING OF THE PROPERTY HEREIN DESCRIBED, SAID POINT BEING THE NORTHEAST CORNER OF "WHITE GROVE SUBDIVISION, UNIT TWO" AS RECORDED ON SLIDE 1344-B IN THE BALDWIN COUNTY PROBATE RECORDS, CONTINUE THENCE SOUTH 00-22-18 WEST, ALONG THE EAST LINE OF SAID SUBDIVISION, 1298.08 FEET TO A CAPPED REBAR MARKER AT THE SOUTHWEST CORNER OF SAID SUBDIVISION; RUN THENCE SOUTH 00-56-09 WEST, 1297.18 FEET TO A CAPPED REBAR MARKER ON THE NORTH RIGHT-OF-WAY LINE OF FAIRHOPE AVENUE; RUN THENCE SOUTH 89-55-36 EAST, ALONG SAID RIGHT-OF-WAY LINE, 1178.82 FEET TO A CAPPED REBAR MARKER; RUN THENCE NORTH 45-24-21 EAST, 132.28 FEET TO A CAPPED REBAR MARKER ON THE WEST RIGHT-OF-WAY LINE OF COUNTY ROAD 27; RUN THENCE NORTH 00-44-18 EAST, ALONG SAID WEST RIGHT OF WAY LINE, 229.22 FEET TO A CAPPED REBAR MARKER; THENCE CONTINUE NORTH 00-44-18 EAST, ALONG SAID RIGHT-OF-WAY, 107.86 FEET TO A CAPPED REBAR MARKER; THENCE RUN NORTH 04-44-33 EAST, ALONG SAID RIGHT-OF-WAY, 100.24 FEET TO A CAPPED REBAR MARKER; THENCE RUN NORTH 00-44-18 EAST, ALONG SAID RIGHT-OF-WAY, 433.00 FEET TO A CAPPED REBAR MARKER; RUN THENCE NORTH 00-44-18 EAST, ALONG SAID RIGHT-OF-WAY LINE, 1562.96 FEET TO A CAPPED REBAR MARKER ON THE SOUTH RIGHT-OF-WAY LINE OF GAYFER AVENUE; RUN THENCE SOUTH 89-57-26 WEST, ALONG SAID RIGHT-OF-WAY LINE, 1282.66 FEET TO THE POINT OF BEGINNING; CONTAINING 75.93 ACRES, MORE OR LESS.

A COPY OF THE PROPOSED MAP IS ON FILE IN THE CITY CLERK'S OFFICE

END OF PROPOSED ORDINANCE
September 25, 2019

SECOND NOTICE OF PUBLIC HEARING

Notice is hereby given the second time that the Fairhope City Council will hold a Public Hearing on a proposed Ordinance Amending Zoning Ordinance No. 1253; on Monday, October 14, 2019 at 6:00 p.m.; Fairhope Municipal Complex Council Chamber; 161 North Section Street; Fairhope, AL 36532.

All persons who desire shall have an opportunity to be heard in favor of, or in opposition to, this proposed Ordinance and are cordially invited to be present.

SYNOPSIS OF PROPOSED ORDINANCE TO BE CONSIDERED; ORDINANCE PRINTED IN FULL IN SEPTEMBER 18, 2019 ISSUE OF THE COURIER:

AN ORDINANCE AMENDING ORDINANCE NO. 1253 KNOWN AS THE ZONING ORDINANCE BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF FAIRHOPE, ALABAMA as follows:

The ordinance known as the Zoning Ordinance (No. 1253), adopted 27 June 2005, together with the Zoning Map of the City of Fairhope, be and the same hereby is changed and altered in respect to that certain property described below:

After the appropriate public notice and hearing of the Planning Commission of the City of Fairhope, Alabama has forwarded a favorable recommendation,

Legal Notice

The property of the Fairhope Single Tax Corporation and Pauline J. Moyd generally located at the southwest corner of the intersection of Bay Meadows Avenue and State Highway 181, Fairhope, Alabama.

LIVE OAK ESTATES PUD
PPIN #: 15078
Legal Description: (Case number ZC 19.07)

ALL THAT PART OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 22, TOWNSHIP 6 SOUTH, RANGE 2 EAST OF THE ST. STEPHENS MERIDIAN, BALDWIN COUNTY, ALABAMA.

MORE PARTICULARLY DESCRIBED AS BEGINNING AT A CONCRETE BLOCK MONUMENT FOUND, PURPORTED TO BE THE SOUTHWEST CORNER OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 22;

THENCE FROM SAID POINT OF BEGINNING, ALONG AND WITH THE WEST MARGIN OF SAID NORTHEAST QUARTER OF THE SOUTHEAST QUARTER, NORTH 00 DEGREES 20 MINUTES 11 SECONDS EAST, A DISTANCE OF 1296.50 FEET TO A 1/2" YELLOW CAPPED REBAR FOUND, STAMPED "RJ KENNEDY PLS 19256", ON THE SOUTH MARGIN OF A RIGHT-OF-WAY FOR BAY MEADOWS AVENUE;

THENCE ALONG AND WITH SAID SOUTH MARGIN, SOUTH 89 DEGREES 29 MINUTES 07 SECONDS EAST, A DISTANCE OF 1275.10 FEET TO A 1/2" YELLOW CAPPED REBAR FOUND, STAMPED "RJ KENNEDY PLS 19256", AT THE INTERSECTION OF THE SOUTH MARGIN OF A RIGHT-OF-WAY FOR BAY MEADOWS AVENUE WITH THE WEST MARGIN OF A RIGHT-OF-WAY FOR ALABAMA HIGHWAY 181;

THENCE LEAVING SAID RIGHT-OF-WAY FOR BAY MEADOWS AVENUE, ALONG AND WITH SAID WEST MARGIN OF A RIGHT-OF-WAY FOR ALABAMA HIGHWAY 181, SOUTH 00 DEGREES 23 MINUTES 38 SECONDS WEST, A DISTANCE OF 1298.48 FEET TO A 1/2" YELLOW CAPPED REBAR SET, STAMPED "MULLINS CA#1001", ON SAID WEST MARGIN;

THENCE LEAVING SAID WEST MARGIN, NORTH 89 DEGREES 23 MINUTES 47 SECONDS WEST, A DISTANCE OF 1273.80 FEET (PASSING A 3/4" PIPE FOUND, PROTRUDING 1.5 FEET ABOVE GROUND, AT A DISTANCE OF 568.97 FEET) TO THE POINT OF BEGINNING AND CONTAINING 37.961 ACRES, MORE OR LESS. MAY BE SUBJECT TO EASEMENTS FOR OVERHEAD UTILITY LINES AND/OR UNDERGROUND SANITARY OR STORM SEWER LINES, AND ANY OTHER RIGHTS-OF-WAY, EASEMENTS OR RESTRICTIONS THAT EXIST, RECORDED OR UNRECORDED.

A COPY OF THE PROPOSED MAP IS ON FILE IN THE CITY CLERK'S OFFICE

END OF PROPOSED ORDINANCE
September 25, 2019

Public Sale

Extra Space Storage will hold a public auction to sell personal property described below belonging to those individuals listed below at the location indicated: 27250 Hgwy 98 Daphne AL 36526 10/14/2019 at 10am

Javier Davila
L0210
1070 Magnolia St
Loxley, AL 36551
Clothes, etc

Andrew Strickland
J0202
228 Abert Ave
Eufaula, AL 36027
Household items

Rich Rutkowski
L0311

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73 Knowlton Ave
Lackawanna NY 14218
Generic items

Tiara Scott
A0313
13075 Valerie Lane
Loxley, AL 36551
2 bedroom queen size beds, mattresses, sectional, ottomans, chests, end tables, etc...

Jordan Davis
B0201
8132 Gayfer Rd
Exd #904
Fairhope, AL 36532
Household items

Randi McKinney
H0208
237 Bay View Dr
Daphne AL 36526
Household items

Scott Fitzpatrick
I0117
27968 Rigsby Rd
Daphne AL 36526
Household items

Destiny Dubose
I0204
231 Spring Rub Dr
Fairhope AL 36532
2 sofas, 2 bedroom sets, washer and dryer

William Jones
A0212
3968 Firetower Rd
Semmes, AL 37675
climate controllarge furniture, bedroom sets, mattresses, boxes, etc

The auction will be listed and advertised on www.storage-treasures.com. Purchases must be made with cash only and paid at the above referenced facility in order to complete the transaction. Extra Space Storage may refuse any bid and may rescind any purchase up until the winning bidder takes possession of the personal property. September 25; October 2, 2019

Notice of Foreclosure Sale:

Default having been made in the payment of the indebtedness owed to the Plaintiffs/property owners, ALLISON E. KIRKSEY and MARTHA KIRSKY, pursuant to the order of the Circuit Court of Baldwin County, Alabama rendered August 13, 2019, said owners will sell for cash to the highest bidder the below described property in a foreclosure sale to be held at the courthouse steps of the courthouse located in Bay Minette, AL at 312 Courthouse Square on October 11th, 2019 at 9:00 a.m., with the sale to occur between the legal hours of sale, pursuant to Article 1A of Title 35, Chapter 10 of the Code of Alabama.

Terms of the sale are as follows: The successful bidder must render a non-refundable deposit of Two-Thousand Five Hundred Dollars and no/100 (\$2,500.00) in certified or cash funds at the time and place of the sale. The balance of the purchase price must be paid in certified funds within fourteen (14) days thereafter with First Baldwin Land Title and Wilkins Bankster, Biles, & Wynnes c/o Thomas Pilcher, First Baldwin Land Title and Wilkins, Bankster, Biles, & Wynnes reserve the right to award the bid to the next highest bidder, or to reschedule the sale, should the highest bidder fail to timely render the total amount due.

The property is described as follows:

The North Half of the Southeast Quarter of the northeast quarter of the southeast quarter, less road right of way, in section 13, Township 6 south, range 5 east, also known as lot no. 8 according to a survey made March 1, 1972 by Thomas H. Allen Registered Surveyor No. 7288

THIS PROPERTY WILL BE SOLD ON AN "AS IS, WHERE IS" BASIS, SUBJECT TO ANY EASEMENTS, ENCUMBRANCES, AND EXCEPTIONS REFLECTED IN THE MORTGAGE AND THOSE CONTAINED IN THE RECORDS OF THE OFFICE OF THE JUDGE OF PROBATE OF THE COUNTY WHERE THE ABOVE-DESCRIBED PROPERTY IS SITUATED. THIS PROPERTY WILL BE SOLD WITHOUT WARRANTY OR RECOURSE, EXPRESSED OR

Legal Notice

IMPLIED AS TO TITLE, USE AND/OR ENJOYMENT AND WILL BE SOLD SUBJECT TO THE RIGHT OF REDEMPTION OF ALL PARTIES ENTITLED THERETO.

This sale is made for the purpose of paying the indebtedness secured by said property owners, as well as the expenses of foreclosure. The property owners reserve the right to bid for and purchase the real estate and to credit its purchase price against the expenses of sale and the indebtedness secured by the real estate. This sale is subject to postponement or cancellation.

That Notice of this foreclosure be published by Gulf Coast Media on September 25th, 2019, October 2nd, 2019, and October 9th, 2019.

By James Parrish Coleman, Esq.
J.P. COLEMAN LAW, L.L.C.
22787 State Hwy. 59 S
Robertsdale, Ala. 36567
(251)-947-6247
FAX 888 514 7032
jimbo@jpcolemanlaw.com
September 25;
October 2-9, 2019

MORTGAGE FORECLOSURE SALE

Default having been made in the payment of the indebtedness secured by that certain mortgage executed by Alphonse Williams and Latoya D. Prim, originally in favor of Mortgage Electronic Registration Systems, Inc., as nominee for International Mortgage Corp., on the 31st day of January, 2007, said mortgage recorded in the Office of the Judge of Probate of Baldwin County, Alabama, in Instrument Number 1030343; the undersigned U.S. Bank Trust, N.A., as Trustee for LSF10 Master Participation Trust, as Mortgagee/Transferee, under and by virtue of the power of sale contained in said mortgage, will sell at public outcry to the highest bidder for cash, in front of the main entrance of the Courthouse at Bay Minette, Baldwin County, Alabama, on October 25, 2019, during the legal hours of sale, all of its right, title, and interest in and to the following described real estate, situated in Baldwin County, Alabama, to-wit:

Lot 24, Harvest Creek, Unit 2, as per plat recorded on Slide 2102-E Probate Court Records, Baldwin County, Alabama. Property street address for informational purposes: 23605 Fall Brook Dr, Robertsdale, AL 36567

THIS PROPERTY WILL BE SOLD ON AN "AS IS, WHERE IS" BASIS, WITHOUT WARRANTY OR RECOURSE, EXPRESSED OR IMPLIED AS TO TITLE, USE AND/OR ENJOYMENT AND WILL BE SOLD SUBJECT TO THE RIGHT OF REDEMPTION OF ALL PARTIES ENTITLED THERETO.

Alabama law gives some persons who have an interest in property the right to redeem the property under certain circumstances. Programs may also exist that help persons avoid or delay the foreclosure process. An attorney should be consulted to help you understand these rights and programs as a part of the foreclosure process.

This sale is made for the purpose of paying the indebtedness secured by said mortgage, as well as the expenses of foreclosure.

The successful bidder must tender a non-refundable deposit of Five Thousand Dollars (\$5,000.00) in certified funds made payable to Sirote & Permutt, P.C. at the time and place of the sale. The balance of the purchase price must be paid in certified funds by noon the next business day at the Law Office of Sirote & Permutt, P.C. at the address indicated below. Sirote & Permutt, P.C. reserves the right to award the bid to the next highest bidder should the highest bidder fail to timely tender the total amount due.

The Mortgagee/Transferee reserves the right to bid for and purchase the real estate and to credit its purchase price against the expenses of sale and the indebtedness secured by the real estate.

This sale is subject to postponement or cancellation.

U.S. Bank Trust, N.A., as Trustee for LSF10 Master Participation Trust, Mortgagee/Transferee

LEGAL NOTICES



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THE COURIER • THE ONLOOKER • THE ISLANDER • THE BALDWIN TIMES

Legal Notice

Elizabeth Loeffgren
SIROTE & PERMUTT, P.C.
P. O. Box 55727
Birmingham, AL 35255-5727
Attorney for
Mortgagee/Transferee
www.sirote.com/foreclosures
442294
September 25;
October 2-9, 2019

Legal Notice

In accordance with Chapter 1, Title 39, Code of Alabama, 1975, notice is hereby given that E-J Builders, Inc., Contractor, has completed the Contract for Renovations to Bay Minette Courtroom #7, located at 312 Courthouse Square, Bay Minette, AL 36507, for the Baldwin County Commission, the Owner, and have made request for final settlement of said Contract.

All persons having any claims for labor, materials, or otherwise in connection with this project should immediately notify Adams Stewart Architects, P.O. Box 529, Robertsdale, Alabama 36567, Phone 251-947-3864.

September 11-18-25;
October 2, 2019

MORTGAGE FORECLOSURE NOTICE

Default having been made in the terms of that certain Mortgage, executed on 2/9/2011, by Bernard Johnson Jr, a single male, as Mortgagor, to Mortgage Electronic Registration Systems, Inc as nominee for GMFS, LLC, Limited Liability Corporation as Mortgagee, which said Mortgage is recorded in the Office of the Judge of Probate, Baldwin County, Alabama, as Instrument # 1273456, on 2/14/2011, and subsequently assigned to Bank-United N.A. and default having continued under the terms of said Mortgage, and by virtue of Alabama Code Section 35-10-3 and 35-10-2, the following described real property will be sold at public outcry, for cash, to the highest bidder, in front of the Courthouse door of said County, during the legal hours of sale, on 10/10/2019.

Lot 100, Magnolia Place Phase One being a portion of Baldwin County, Alabama according to Plat recorded in Slide 1972-A, the records of the Judge of Probate of said County.

Subject to all easements, restrictions and reservations appearing of record. Said sale will also be made subject to any Federal Tax Liens and/or Special Assessments of any nature, if any, which might adversely affect the title to the property.

Alabama law gives some persons who have an interest in property the right to redeem the property under certain circumstances. Programs may also exist that help persons avoid or delay the foreclosure process. An attorney should be consulted to help you understand these rights and programs as a part of the foreclosure process.

The property is being sold "as is, where is". Said property is sold without warranty or recourse, expressed or implied as to title, use or enjoyment.

This sale is made for the purpose of paying the indebtedness secured by said mortgage, as well as the expenses of foreclosure.

Kent D. McPhail
Kent McPhail & Associates, LLC
Attorney for Mortgage Holder
126 Government Street
Mobile, AL 36602
251-438-2333
September 11-18-25, 2019



Legal Notice

ALABAMA DEPARTMENT OF ENVIRONMENTAL MANAGEMENT
BALDWIN COUNTY
NOTICE OF REQUEST FOR A REVIEW OF A COASTAL CONSISTENCY CERTIFICATION FOR AN ACTIVITY REQUIRING A FEDERAL LICENSE OR PERMIT
PUBLIC NOTICE - 591

In accordance with ADEM Administrative Code r. 335-8-1-.11 and 335-8-1-.14, the Alabama Department of Environmental Management (ADEM) hereby gives notice that Bradley Pierce has applied to the Mobile District United States Army Corps of Engineers (Mobile District) for a permit. Pursuant to 15CFR930 Subpart D, the proposed activity for which the permit is sought is subject to review by the ADEM for consistency under the enforceable policies of the Alabama Coastal Area Management Program.

Bradley Pierce proposes to hydraulically dredge approximately 2,590 cubic yards of silty sand material from 21,210 square feet (0.49 acre) of waterbottoms within Old River for maintenance of an existing navigation channel, as well as for maintenance of a boat slip and turning basin for an existing boat shelter located at 28824 Ono Boulevard, Ono Island, Orange Beach, Alabama. The overall dredge area would include the footprint of the 1,980-square-foot boat shelter, a 54-foot by 55-foot turning basin located directly south of the boat shelter, and a 549-foot by 30-foot navigation channel extending west from the turning basin. All project areas would be dredged to a target depth of -6 feet Mean Lower Low Water (MLLW). The dredge material is proposed to be placed within a 56-foot by 61-foot upland disposal cell contained by a 4-foot-high earthen berm. Following dewatering the material will be spread on adjacent uplands of the applicant's residential parcel located at 28824 Ono Boulevard. Pursuant to 33CFR325.2, the Mobile District is considering authorizing the activity by Letter of Permission (SAM-2019-00714-ES). Any person wishing to make comments or provide additional information relative to the proposed project's consistency with the Coastal Area Management Program rules must submit such comments or information in writing to ADEM at the address below within fifteen (15) calendar days following the publication date of this notice. Only those comments, which address issues within the Department's scope of authority, can be considered. All correspondence regarding this proposal should reference application number 2019-263.

Alabama Department of Environmental Management
3664 Dauphin Street, Suite B
Mobile, Alabama 36608-1211

Copies of all information submitted are available for public inspection at the ADEM office located at the above address Monday Friday (except legal holidays), 8:00 am to 5:00 pm. Arrangements for copying should be made in advance. This Public Notice is available on the internet at <http://adem.alabama.gov/newsEvents/publicNotices.cnt>. The ADEM Division 335-8 rules are available on the internet at adem.alabama.gov.

After consideration of all written comments and consideration of the requirements of the Alabama Coastal Area Management Act and ADEM Coastal Program rules, the Department will make a final determination. The Department's determination, asso-

Legal Notice

ciated documents and all comments received during the public comment period will be available for inspection at the ADEM office located at the above address during normal working hours. Notice of the final permit decision will be sent to any person who requests such notice in writing during this comment period.

Notice is hereby given this 25th day of September, 2019, by authorization of the Alabama Department of Environmental Management.

Lance R. LeFleur,
Director

Nondiscrimination Statement:
The Department does not discriminate on the basis of race, color, national origin, sex, religion, age or disability in the administration of its programs.
September 25, 2019

BALDWIN COUNTY COMMISSION
BALDWIN COUNTY PLANNING & ZONING DEPARTMENT

Mailing Address
P.O. Box 220
Silverhill, AL 36576
Phone: (251) 580-1655
Fax: (251) 580-1656

Physical Address
22070 Highway 59
Robertsdale, AL 36567
Phone: (251) 580-1655
Fax: (251) 580-1656

Foley Office
201 East Section Avenue
Foley, AL 36535
Phone: (251) 972-8523
Fax: (251) 972-8520

Case No. TA-19001
Text Amendment
To the Baldwin County Zoning Ordinance
Article 2 Section 2.3.25
Local Provisions for Planning District 25

Notice is hereby given that the Baldwin County Commission will conduct a public hearing concerning a proposed amendment to Article 2, section 2.3.25 Local Provisions for Planning District 25, as it pertains to the following:

- Availability of HDR, High Density Residential District, in Planning District 25.
- Maximum height of single family and two family residential structures in terms of the number of habitable stories.
- Dune Walkovers.
- Planning and Zoning Considerations in the Coastal High Hazard areas and Flood Hazard areas.

The public hearing will be conducted during the next regular meeting of the Baldwin County Commission which is scheduled for Tuesday October 15, 2019, beginning at 8:30 a.m. at the Baldwin County Administration Building, 322 Courthouse Square in Bay Minette, AL.

The said application will be considered by the Baldwin County Commission pursuant to Alabama Code 45-2-261. The application materials are available for public review at the office of the Baldwin County Planning & Zoning Department, 22070 Hwy 59 in Robertsdale, AL, or at the Foley Satellite Courthouse, 201 East Section Avenue in Foley, Alabama during normal business hours. If you desire to speak with someone by telephone about this application, please contact the Baldwin County Planning and Zoning Department at (251)580-1655. If you desire to submit written comments, please address your correspondence to:

Baldwin County Planning & Zoning Department
22251 Palmer Street

Legal Notice

Robertsdale, AL 36567

You may fax your comments to Planning & Zoning Department at (251)580-1656. If you desire to address the Planning Commission in person about this application, please attend the public hearing at the time and location listed above.

Public participation is solicited without regard to race, color, national origin, sex, age, religion, disability or family status. Persons who require special accommodations under the Americans with Disabilities Act or those requiring language translation services should contact the Baldwin County Planning & Zoning Department at 251-580-1655. September 18-25; October 2, 2019

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Case No. TA-19002
Text Amendment To the Baldwin County Zoning Ordinance
Article 4 Residential Districts
As it pertains to the maximum height

Notice is hereby given that the Baldwin County Commission will conduct a public hearing concerning a proposed amendment to Article 4, as it pertains to the maximum height of single family and two family residential structures in terms of the number of habitable stories.

The public hearing will be conducted during the next regular meeting of the Baldwin County Commission which is scheduled for Tuesday October 15, 2019, beginning at 8:30 a.m. at the Baldwin County Administration Building, 322 Courthouse Square in Bay Minette, AL.

The said application will be considered by the Baldwin County Commission pursuant to Alabama Code 45-2-261. The application materials are available for public review at the office of the Baldwin County Planning & Zoning Department, 22070 Hwy 59 in Robertsdale, AL, or at the Foley Satellite Courthouse, 201 East Section Avenue in Foley, Alabama during normal business hours. If you desire to speak with someone by telephone about this application, please contact the Baldwin County Planning and Zoning Department at (251)580-1655. If you desire to submit written comments, please address your correspondence to:

Baldwin County Planning & Zoning Department
22251 Palmer Street
Robertsdale, AL 36567

You may fax your comments to Planning & Zoning Department at (251)580-1656. If you desire to address the Planning Commission in person about this application, please attend the public hearing at the time and location listed above.

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Legal Notice

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Case No. TA-19003
Text Amendment
To the Baldwin County Zoning Ordinance Article 22 Definitions
As it pertains to the definition for half-story

Notice is hereby given that the Baldwin County Commission will conduct a public hearing concerning a proposed amendment to Article 22, definitions, as it pertains to the definition for half-story.

The public hearing will be conducted during the next regular meeting of the Baldwin County Commission which is scheduled for Tuesday October 15, 2019, beginning at 8:30 a.m. at the Baldwin County Administration Building, 322 Courthouse Square in Bay Minette, AL.

The said application will be considered by the Baldwin County Commission pursuant to Alabama Code 45-2-261. The application materials are available for public review at the office of the Baldwin County Planning & Zoning Department, 22070 Hwy 59 in Robertsdale, AL, or at the Foley Satellite Courthouse, 201 East Section Avenue in Foley, Alabama during normal business hours. If you desire to speak with someone by telephone about this application, please contact the Baldwin County Planning and Zoning Department at (251)580-1655. If you desire to submit written comments, please address your correspondence to:

Baldwin County Planning & Zoning Department
22251 Palmer Street
Robertsdale, AL 36567

You may fax your comments to Planning & Zoning Department at (251)580-1656. If you desire to address the Planning Commission in person about this application, please attend the public hearing at the time and location listed above.
September 18-25;
October 2, 2019

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NOTICE OF PUBLIC HEARING
Case No. Z-19025
Retirement Systems of Alabama Property Planning District 26

Notice is hereby given that the Baldwin County Commission will conduct a public hearing concerning a request submitted by Tim Lawley of Goodwyn Mills & Cawood on behalf of Retirement Systems of Alabama, owner of property located North End of Grand Hotel Marina in Planning District 26. The applicant is requesting approval to rezone 1.27± acres from TR - Tourist Resort District to HDR, High Density Res. District. The Parcel Identification Number is 05-45-07-36-0-000-002.004.

The public hearing will be

Legal Notice

conducted during the next regular meeting of the Baldwin County Commission which is scheduled for Tuesday, October 15, 2013, beginning at 8:30 a.m. at the Baldwin County Administration Building, 322 Courthouse Square in Bay Minette, AL.

The said application will be considered by the Baldwin County Commission pursuant to Alabama Code 45-2-261. The application materials are available for public review at the office of the Baldwin County Planning & Zoning Department, 22070 Hwy 59 in Robertsdale, AL, or at the Foley Satellite Courthouse, 201 East Section Avenue in Foley, Alabama during normal business hours. If you desire to speak with someone by telephone about this application please contact the Baldwin County Planning and Zoning Department at (251)580-1655. If you desire to submit written comments, please address your correspondence to:

Baldwin County Planning & Zoning Department
22251 Palmer Street
Robertsdale, AL 36567

You may fax your comments to Planning & Zoning Department at (251)580-1656. If you desire to address the Baldwin County Commission in person about this application please attend the public hearing at the time and location listed above.

Public participation is solicited without regard to race, color, national origin, sex, age, religion, disability or family status. Persons who require special accommodations under the Americans with Disabilities Act or those requiring language translation services should contact the Baldwin County Planning & Zoning Department at 251-580-1655. September 18-25;
October 2, 2019

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NOTICE OF PUBLIC HEARING
Case No. Z-19037
Wells Property Planning District 30

Notice is hereby given that the Baldwin County Commission will conduct a public hearing concerning a request submitted by Brian K Wells, owner of property located 20828 County Road 12 South in Planning District 30. The applicant is requesting approval to rezone 1.01± acres from RSF-1 Single Family District to RSF-3 Single Family District. The Parcel Identification Number is 05-61-05-16-0-001-008.000.

The public hearing will be conducted during the next regular meeting of the Baldwin County Commission which is scheduled for Tuesday, October 15, 2019, beginning at 8:30 a.m. at the Baldwin County Administration Building, 322 Courthouse Square in Bay Minette, AL.

The said application will be considered by the Baldwin County Commission pursuant to Alabama Code 45-2-261. The application materials are available for public review at the office of the Baldwin County Planning & Zoning Department, 22070 Hwy 59 in Robertsdale, AL, or at the Foley Satellite Courthouse, 201 East Section Avenue in Foley, Alabama during normal business hours. If you desire to speak with someone by telephone about this application please contact the Baldwin County Planning and Zoning Department at (251)580-1655. If you desire to submit written comments, please address your correspondence to:

Legal Notice

Baldwin County Planning & Zoning Department
22251 Palmer Street
Robertsdale, AL 36567

You may fax your comments to Planning & Zoning Department at (251)580-1656. If you desire to address the Baldwin County Commission in person about this application please attend the public hearing at the time and location listed above.

Public participation is solicited without regard to race, color, national origin, sex, age, religion, disability or family status. Persons who require special accommodations under the Americans with Disabilities Act or those requiring language translation services should contact the Baldwin County Planning & Zoning Department at 251-580-1655. September 18-25; October 2, 2019

**BALDWIN COUNTY COMMISSION
BALDWIN COUNTY PLANNING & ZONING DEPARTMENT**

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NOTICE OF PUBLIC HEARING
Case No. Z-19038
Bankester Family Property
Planning District 4

Notice is hereby given that the Baldwin County Commission will conduct a public hearing concerning a request submitted by The Broadway Group, LLC, owner of property located 7560 River Road in Planning District 4. The applicant is requesting approval to rezone 2.72± acres from RSF-E - Estate Res District to RR - Rural District. The Parcel Identification Number is 05-29-10-32-0-000-004.000.

The public hearing will be conducted during the next regular meeting of the Baldwin County Commission which is scheduled for Tuesday, October 15, 2019, beginning at 8:30 a.m. at the Baldwin County Administration Building, 322 Courthouse Square in Bay Minette, AL.

The said application will be considered by the Baldwin County Commission pursuant to Alabama Code 45-2-261. The application materials are available for public review at the office of the Baldwin County Planning & Zoning Department, 22070 Hwy 59 in Robertsdale, AL, or at the Foley Satellite Courthouse, 201 East Section Avenue in Foley, Alabama during normal business hours. If you desire to speak with someone by telephone about this application please contact the Baldwin County Planning and Zoning Department at (251)580-1655. If you desire to submit written comments, please address your correspondence to:

Baldwin County Planning & Zoning Department
22251 Palmer Street
Robertsdale, AL 36567

You may fax your comments to Planning & Zoning Department at (251)580-1656. If you desire to address the Baldwin County Commission in person about this application please attend the public hearing at the time and location listed above.

Public participation is solicited without regard to race, color, national origin, sex, age, religion, disability or family status. Per-



Legal Notice

sons who require special accommodations under the Americans with Disabilities Act or those requiring language translation services should contact the Baldwin County Planning & Zoning Department at 251-580-1655. September 18-25; October 2, 2019

NOTICE OF MORTGAGE FORECLOSURE SALE

Default having been made in the payment of the indebtedness secured by that certain Mortgage executed by Charles Elbert Langham and Frances Laine Langham, his wife, a/k/a Charles E. Langham and Frances L. Langham, husband and wife, to Regions Mortgage, Inc., dated the 2nd day of May, 2001, which Mortgage was recorded in the Office of the Judge of Probate of Baldwin County, Alabama, as Instrument Number 595657. The undersigned Mortgagee, Regions Mortgage, Inc., as successor by merger with Regions Bank dba Regions Mortgage, will, under and by virtue of the power of sale contained in said Mortgage, sell at auction to the highest bidder for cash before the main entrance of the Baldwin County Courthouse in the City of Bay Minette, Alabama, during the legal hours of sale on November 7, 2019, the real property described in said Mortgage, which said description is hereby referred to and made a part hereof, said property being situated in Baldwin County, Alabama, to-wit:

Commence at the Southeast corner of Section 36, Township 5 South, Range 3 East and run thence West, 543.5 feet for a point of beginning; thence continue West 124 feet to a point which is situated 7.0 feet East of the Southwest corner of the Southeast Quarter of the Southeast Quarter of Section 36; thence run North 00 degrees 23 minutes East, 115.0 feet; thence run East 124 feet to an iron pin marker; thence run South 00 degrees 23 minutes West, 115.0 feet to the point of beginning. Subject to a right of way easement over and across the South 20 feet thereof in use as part of West Illinois Street. Tract lies in the Southeast Quarter of Section 36, Township 5 South, Range 3 East, Baldwin County, Alabama.

Alabama law gives some persons who have an interest in property the right to redeem the property under certain circumstances. Programs may also exist that help persons avoid or delay the foreclosure process. An attorney should be consulted to help you understand these rights and programs as a part of the foreclosure process.

This sale is made for the purpose of realizing the mortgage debt, together with all expenses of the sale, including a reasonable attorney's fee.

REGIONS BANK DBA REGIONS MORTGAGEE MORTGAGEE SASSER, SEFTON & BROWN, P.C.
Bowdy J. Brown, Esq.
445 Dexter Avenue, Suite 8050
Montgomery, Alabama 36104
Our File No.: 49820.831
ATTORNEYS FOR MORTGAGEE
September 18-25;
October 2, 2019

FORECLOSURE NOTICE

Default having been made in the payment of the indebtedness described in and secured by that certain mortgage executed by CHRISTOPHER B. MOODY and CRYSTAL MOODY, husband and wife, as Mortgagor(s) to Regions Bank d/b/a Regions Mortgage, as Mortgagee, dated the 19th day of September, 2014, and recorded in Instrument No. 1478746, et seq. of the records in the Office of the Judge of Probate Court of Baldwin County, Alabama; said default continuing, notice is hereby given that the undersigned will, under and by virtue of the power of sale contained in said mortgage sell at public outcry for cash to the highest bidder during legal hours of sale, on the 17th day of October, 2019, in the city of Bay Minette, at the front door of the Court House of Baldwin County, Alabama, the following described real property situated in the County of Baldwin, State of Alabama, to-wit:

Beginning at a point on the South line of the Northeast

Legal Notice

Quarter of the Northeast Quarter and the East half of the Northwest Quarter of the Northeast Quarter of Section 11, Township 2 South, Range 3 East, which said point is 365 yards West of the intersection of said South line with the West right-of-way line of the public highway; run thence East 365 yards to the West right-of-way line of said public highway; run thence in a northerly direction and along the West right-of-way line of said highway 116 1/3 yards to a point; run thence in a westerly direction 368 yards to a point which is 161 yards from the Point of Beginning; run thence in a southerly direction 161 yards to the Point of Beginning.

LESS AND EXCEPT a parcel described as follows:

Beginning at the Southwest corner of the Northeast Quarter of the Northeast Quarter of Section 11, Township 2 South, Range 3 East, Baldwin County, Alabama, run thence East 600 feet, more or less, to a point on the West margin of a paved road for the Point of Beginning; run thence northerly along the West margin of said road 295.16 feet to a point; run thence South and parallel to the West margin of said road 295.16 feet to a point on the South line of the Northeast Quarter of the Northeast Quarter of said Section; run thence East along said South line 295.16 feet to the Point of Beginning, containing two acres, more or less.

ALSO LESS AND EXCEPT the following parcel:

Commencing at the Southwest corner of the Northeast Quarter of Section 11, Township 2 South, Range 3 East, Baldwin County, Alabama, run thence South 89° 14' 03" East, 108.08 feet to an iron pipe for the Point of Beginning; thence run north-eastwardly along the arc of a curve to the left, (said curve having a radius of 745.21 feet - chord bears North 05° 43' East, 210.43 feet), an arc distance of 211.14 feet to an iron pipe; thence run North 02° 24' West, 84.02 feet to an iron pipe; thence run South 89° 14' 03" East, 295.16 feet to an iron pipe on the West right-of-way of Old Carney Road; thence run South 02° 24' East, along said West right-of-way, 84.02 feet to an iron pipe; thence run southwardly along aforementioned West right-of-way of Old Carney Road, along the arc of a curve to the right, (said curve having a radius of 745.21 feet - chord bears South 05° 43' West, 210.43 feet), an arc distance of 211.14 feet to an iron pipe; thence run North 89° 14' 03" West, 295.16 feet to the Point of Beginning and containing 1.99 acres, more or less.

AND FURTHER LESS AND EXCEPT the following:

Commencing at the Southwest corner of the Northeast Quarter of Section 11, Township 2 South, Range 3 East, Baldwin County, Alabama; thence run North 89° 51' 35" West, 669.09 feet to a point; thence run North 00° 06' 04" West, 202.75 feet to the Point of Beginning of the property herein described; thence continue North 00° 06' 04" West, 208.43 feet to a point; thence run South 83° 56' 49" East, 178.77 feet to a point; thence run South 00° 06' 04" East, 209.74 feet to a point; thence run South 73° 43' 58" West, 185.05 feet to the Point of Beginning. Containing 1 acre per survey of S, Matthew Orrell, dated November 15, 1994.

This property will be sold on an "as is, where is" basis, subject to any easements, encumbrances, reservations and exceptions reflected in the mortgage and/or those contained in the records of the office of the Judge of Probate of the county where the above-described property is situated. This property will be sold without warranty or recourse, expressed or implied as to title, use and/or enjoyment and will be sold subject to the right of redemption of all parties entitled thereto. Alabama law gives some persons who have an interest in property the right to redeem the property under certain circumstances. Programs may also exist that help persons avoid or delay the foreclosure process. An attorney should be consulted to help you understand these rights and programs as a part of the foreclosure process.

Said sale will be made for the purpose of paying said indebtedness and the expenses incident to this sale, including a reasonable attorney's fee, and the other purposes set out in said

Legal Notice

mortgage. The sale will be conducted subject to confirmation that the sale is not prohibited under the U.S. Bankruptcy Code and also to final confirmation and audit of the status of the loan with the Mortgagee.

REGIONS BANK
d/b/a REGIONS MORTGAGE
Holder of said Mortgage

Goodman G. Ledyard
PIERCE LEDYARD, P.C.
Attorneys for Mortgagee
Post Office Box 161389
Mobile, Alabama 36616
(251) 338-1300
September 18-25;
October 2, 2019

MORTGAGE FORECLOSURE SALE

Default having been made in the payment of the indebtedness secured by that certain mortgage executed by Christopher S. Hermecz by Carmen B. Hermecz his attorney in fact, a married male & Carmen B. Hermecz, originally in favor of Mortgage Electronic Registration Systems, Inc., as nominee for Embrace Home Loans, Inc., on the 20th day of June, 2014, said mortgage recorded in the Office of the Judge of Probate of Baldwin County, Alabama, in Instrument Number 1463708; modification recorded in Instrument Number 1608205; the undersigned Embrace Home Loans, Inc., as Mortgagee/Transferee, under and by virtue of the power of sale contained in said mortgage, will sell at public outcry to the highest bidder for cash, in front of the main entrance of the Courthouse at Bay Minette, Baldwin County, Alabama, on October 25, 2019, during the legal hours of sale, all of its right, title, and interest in and to the following described real estate, situated in Baldwin County, Alabama, to-wit:

Commencing at the Southwest corner of the Southeast Quarter of the Northwest Quarter of Section 25, Township 7 South, Range 3 East; thence run North 90 degrees 00 minutes 00 seconds East, a distance of 650.00 feet to a point; thence run North 00 degrees 00 minutes 00 seconds East, a distance of 50.00 feet to a point on the North right of way line of U.S. Highway 98 (purported 100 foot right of way) said point being the point of beginning; thence run North 90 degrees 00 minutes 00 seconds East a distance of 130.00 feet to a point; thence run North 00 degrees 04 minutes 41 seconds East, a distance of 500.48 feet to a point; thence run South 89 degrees 41 minutes 19 seconds West, a distance of 131.50 feet to a point; thence run South 00 degrees 05 minutes 36 seconds East a distance of 499.76 feet to a point of beginning.

Property street address for informational purposes: 17387 US Hwy 98, Foley, AL 36535

THIS PROPERTY WILL BE SOLD ON AN "AS IS, WHERE IS" BASIS, WITHOUT WARRANTY OR RECOURSE, EX-PRESSED OR IMPLIED AS TO TITLE, USE AND/OR ENJOYMENT AND WILL BE SOLD SUBJECT TO THE RIGHT OF REDEMPTION OF ALL PARTIES ENTITLED THERETO.

Alabama law gives some persons who have an interest in property the right to redeem the property under certain circumstances. Programs may also exist that help persons avoid or delay the foreclosure process. An attorney should be consulted to help you understand these rights and programs as a part of the foreclosure process.

This sale is made for the purpose of paying the indebtedness secured by said mortgage, as well as the expenses of foreclosure.

The successful bidder must tender a non-refundable deposit of Five Thousand Dollars (\$5,000.00) in certified funds made payable to Sirote & Permutt, P.C. at the time and place of the sale. The balance of the purchase price must be paid in certified funds by noon the next business day at the Law Office of Sirote & Permutt, P.C. at the address indicated below. Sirote & Permutt, P.C. reserves the right to award the bid to the next highest bidder should the highest bidder fail to timely tender the total amount due.

The Mortgagee/Transferee reserves the right to bid for and purchase the real estate and to credit its purchase price against the expenses of sale and the

Legal Notice

indebtedness secured by the real estate.

This sale is subject to postponement or cancellation. Embrace Home Loans, Inc., Mortgagee/Transferee

Rebecca Redmond
SIROTE & PERMUTT, P.C.
P. O. Box 55727
Birmingham, AL 35255-5727
Attorney for
Mortgagee/Transferee
www.sirote.com/foreclosures
393280
September 25;
October 2-9, 2019

Notice of Completion of Contract

Notice is hereby given that W. R. Mitchell, Contractor, Inc., has completed the contract with Utilities Board of the City of Daphne, Contract No. 408194 Monroe Street Lift Station Renovations. Any claim held against same shall be itemized, notarized and presented to the Utilities Board of the City of Daphne at its offices or same will be barred.

W. R. Mitchell,
Contractor, Inc.
P.O. Box 180637
Mobile, Alabama 36618
(251) 456-6576
Al. License No. 6334
September 4-11-18-25, 2019

**STATE OF ALABAMA
BALDWIN COUNTY**

NOTICE OF MORTGAGE FORECLOSURE SALE

Default having been made in the payment of indebtedness secured by that certain mortgage executed by Dennis K. Daniels and Nancy B. Daniels, husband and wife, the former who is now deceased, on the 19th day of June, 2008, to Compass Bank, now known as BBVA USA, which said mortgage is recorded in the Probate Office of Baldwin County, Alabama, at Instrument Number 1123277, and by reason of such default, having declared all of the indebtedness secured by said mortgage due and payable, and such default continuing, notice is hereby given that, acting under the power of sale contained in said mortgage, BBVA USA will sell at public outcry, for cash, to the highest bidder, in front of the County Courthouse door, in the City of Bay Minette, Baldwin County, Alabama, during the legal hours of sale on October 10, 2019, the following described real estate situated in Baldwin County, Alabama, to-wit:

Unit D-809, of Turquoise Place, a condominium, located in Baldwin County, Alabama, according to that certain Declaration of Condominium of Turquoise Place, a condominium, together with all exhibits attached thereto, including the By-Laws of Turquoise Place Condominium Association, Inc., date June 12, 2008, and recorded at Instrument #1121418, and being further described and defined by Architect's Certification Drawings filed in Apartment Book 26, Pages 150-177, et seq., of the records in the Office of the Judge of Probate of Baldwin County, Alabama. TOGETHER WITH the appropriate undivided interest in the common areas and facilities declared in said Declaration to be appurtenant to the above-described unit.

Said property is also commonly known as: 26302 Perdido Beach Boulevard, Unit D-809, Orange Beach, Alabama 36561. Together with the hereditaments and appurtenances thereunto belonging and all fixtures now attached to and used in connection with the premises herein described.

Said sale will be subject to the right of way easements and restrictions of record in the Probate Office of Baldwin County, Alabama, and will be subject to existing special assessments and liens of record, if any, which might adversely affect the title to the subject property.

Said property will be sold on an "As Is, Where Is" basis without warranty or recourse, express or implied as to title, use and/or enjoyment. Said property will also be sold subject to the right(s) of redemption of all parties entitled thereto.

Alabama law gives some persons who have an interest in property the right to redeem the property under certain circumstances. Programs may also exist that help persons avoid or delay the foreclosure process. An attorney should be consulted to

Legal Notice

help you understand these rights and programs as a part of the foreclosure process.

Said sale will be made for the purpose of paying the indebtedness secured by the above-described mortgage, and the proceeds thereof will be applied as provided by the terms of said mortgage. The Mortgagee reserves the right to bid for and purchase the real estate and to credit its purchase price against the expenses of sale and the indebtedness secured by the real estate.

The failure of any high bidders to pay the purchase price and close this sale shall, at the option of the Mortgagee, be cause for rejection of the bid, and if the bid is rejected, Mortgagee shall have the option of making the sale to the next highest bidder who is able, capable and willing to comply with the terms thereof.

This sale is subject to postponement or cancellation. Interested prospective bidders should contact the below-listed attorney or assistants Fran Stone or Claudia Jordan at the number specified below for the precise time of sale.

BBVA USA
Mortgagee
c/o J. Heath Loftin and/or
Robert D. Reynolds
Reynolds, Reynolds &
Little, L.L.C.
Attorneys for Mortgagee
Post Office Box 1389
Montgomery, Alabama
36102-1389
Telephone: (334) 832-9553
File No.: 1371.0199
September 18-25;
October 2, 2019

NOTICE OF MORTGAGE FORECLOSURE SALE

**STATE OF ALABAMA
COUNTY OF BALDWIN**

Default having been made of the terms of the loan documents secured by that certain mortgage executed by Ernestine Welker An Unmarried Woman to Mortgage Electronic Registration Systems, Inc, as mortgagee, as nominee for Opteum Financial Services, LLC, its successors and assigns dated April 11, 2007; said mortgage being recorded on April 23, 2007, as Instrument No. 1044880 in the Office of the Judge of Probate of Baldwin County, Alabama. Said Mortgage was last sold, assigned and transferred to Forethought Life Insurance Company in Instrument 1754952 in the Office of the Judge of Probate of Baldwin County, Alabama.

The undersigned, Forethought Life Insurance Company, under and by virtue of the power of sale contained in said mortgage, will sell at public outcry to the highest bidder for cash before the main entrance of the Court House in Baldwin County, Alabama during the legal hours of sale (between 11am and 4pm), on the 1st day of October, 2019 the following property, situated in Baldwin County, Alabama, to-wit:

Begin at the Southwest Corner of the Northeast Quarter of Section 25, Township 1 North, Range 4 East, thence run East 100 feet, more or less, and to the center of the present Perdido-Lottie Road to a point of beginning; thence in a Northeasterly direction along the center of said public road 210 feet; thence run Southeast at right angles to said road 210 feet; thence run Southwesterly 210 feet, more or less, and to the South line of the Northeast Quarter of said Section 25; thence run West 210 feet, more or less, and to the point of beginning, containing one acre, more or less. LESS AND EXCEPT any portion thereof lying within road rights-of-way.

Said property is commonly known as 54510 Lottie Road, Perdido, AL 36562.

Should a conflict arise between the property address and the legal description the legal description will control.

Said property will be sold subject to any outstanding ad valorem taxes (including taxes which are a lien, but not yet due and payable), the right of redemption of any taxing authority, all outstanding liens for public utilities which constitute liens upon the property, any matters which might be disclosed by an

LEGAL NOTICES

GULF COAST MEDIA To submit legals send to legals@gulfcoastmedia.com
www.GulfCoastNewsToday.com

THE COURIER • THE ONLOOKER • THE ISLANDER • THE BALDWIN TIMES

Legal Notice

accurate survey and inspection of the property, any assessments, liens, encumbrances, easements, rights-of-way, zoning ordinances, restrictions, special assessments, covenants, the statutory right of redemption pursuant to Alabama law, and any matters of record including, but not limited to, those superior to said Mortgage first set out above. Said property will be sold on an "as-is" basis without any representation, warranty or recourse against the above-named or the undersigned. The successful bidder must present certified funds in the amount of the winning bid at the time and place of sale.

Alabama law gives some persons who have an interest in property the right to redeem the property under certain circumstances. Programs may also exist that help persons avoid or delay the foreclosure process. An attorney should be consulted to help you understand these rights and programs as a part of the foreclosure process.

The sale will be conducted subject (1) to confirmation that the sale is not prohibited under the U.S. Bankruptcy Code and (2) to final confirmation and audit of the status of the loan with the holder of the Mortgage.

FORETHOUGHT LIFE INSURANCE COMPANY
 as holder of said mortgage
 McCalla Raymer
 Leibert Pierce, LLC
 Two North Twentieth
 220th Street North,
 Suite 1000
 Birmingham, AL 35203
 (800) 275-7171
 FT21@mccalla.com
 File No. 9186819
 www.foreclosurehotline.net
 September 11-18-25, 2019

Notice of Public Sale
 Storage Plus of
 Baldwin County Inc.
 251-970-3168
 Sale Location:
 Foley & Barnwell
 See address below

Pursuant to the "Self Service Storage Act" (Acts 1981) No. 81-769, p1321.1 Hereby gives notice of sale to pay past due rent and other charges said act to with. Last Known location:

Foley
 Unit# 67, Warren Avila
 Robertsdale, AL

Unit# 39, Dawn Arreola
 Foley, AL

Barnwell
 Unit# 3, Lee Williams
 Opp, AL

Unit# 6, James Smith
 Point Clear, AL

Unit# 66, Unknown

If not redeemed by tenant, sale will be to the highest bidder (low bids may be rejected) at the time, date and address listed above and below. Sale Location & Address: Date & Time of Sale Oct 2nd , 2019 - Starting 9:00AM Location Site Address: 17860 US Hwy 98 Foley, AL - 8089 US Hwy 98 Fairhope, AL (Barnwell) September 18-25, 2019

NOTICE OF MORTGAGE FORECLOSURE SALE

STATE OF ALABAMA
 COUNTY OF BALDWIN

Default having been made of the terms of the loan documents secured by that certain mortgage executed by Franklin L. Miller Husband and Corliss M. Miller Wife to Wells Fargo Bank, N.A. dated January 22, 2010; said mortgage being recorded in the Office of the Judge of Probate of Baldwin County, Alabama. Said

Legal Notice

Mortgage was last sold, assigned and transferred to Nationstar Mortgage LLC d/b/a Champion Mortgage Company in Instrument 1651039 in the Office of the Judge of Probate of Baldwin County, Alabama.

The undersigned, Nationstar Mortgage LLC d/b/a Champion Mortgage Company, under and by virtue of the power of sale contained in said mortgage, will sell at public outcry to the highest bidder for cash before the main entrance of the Court House in Baldwin County, Alabama during the legal hours of sale (between 11am and 4pm), on the 5th day of December, 2019 the following property, situated in Baldwin County, Alabama, to-wit:

BEGINNING AT TILE NORTHEAST CORNER OF THE WEST HALF OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 7, TOWNSHIP 7 SOUTH, RANGE 4 EAST, RUN THENCE SOUTH 1320 FEET. MORE OR LESS, TO A POINT ON THE SOUTH LINE OF SAID FORTY; THENCE RUN WEST 165 FEET TO A POINT; THENCE RUN NORTH AND PARALLEL TO THE FIRST DESCRIBED COURSE 1320 FEET, MORE OR LESS, TO A POINT ON THE NORTH LINE OF SAID FORTY; THENCE RUN EAST 165 FEET TO THE POINT OF BEGINNING. SUBJECT, HOWEVER, TO THE FOLLOWING:

1. OUTSTANDING RIGHTS OF REDEMPTION.
2. RESERVATIONS, RIGHTS-OF-WAY, RESTRICTIVE COVENANTS AND EASEMENTS, IF ANY, APPLICABLE TO SAID PROPERTY OF RECORD IN OFFICE OF THE JUDGE OF PROBATE, BALDWIN COUNTY, ALABAMA.
3. RESERVATION OF ONE-HALF OF ALL OIL, GAS AND MINERALS SITUATED IN, ON OR UNDER SAID PROPERTY, TOGETHER WITH THE NECESSARY RIGHTS OF INGRESS AND EGRESS FOR THE PURPOSE OF EXPLORING FOR AND DEVELOPING SAID OIL, GAS AND MINERALS.

TOGETHER WITH, ALL AND SINGULAR, THE RIGHTS, BENEFITS, PRIVILEGES, IMPROVEMENTS, TENEMENTS, HEREDITAMENTS AND APPURTENANCES UNTO THE SAME BELONGING OR IN ANY WISE APPERTAINING.

Said property is commonly known as 18358 County Road 28, Foley, AL 36535.

Should a conflict arise between the property address and the legal description the legal description will control.

Said property will be sold subject to any outstanding ad valorem taxes (including taxes which are a lien, but not yet due and payable), the right of redemption of any taxing authority, all outstanding liens for public utilities which constitute liens upon the property, any matters which might be disclosed by an accurate survey and inspection of the property, any assessments, liens, encumbrances, easements, rights-of-way, zoning ordinances, restrictions, special assessments, covenants, the statutory right of redemption pursuant to Alabama law, and any matters of record including, but not limited to, those superior to said Mortgage first set out above. Said property will be sold on an "as-is" basis without any representation, warranty or recourse against the above-named or the undersigned. The successful bidder must present certified funds in the amount of the winning bid at the time and place of sale.

Alabama law gives some persons who have an interest in property the right to redeem the property under certain circumstances. Programs may also exist that

Legal Notice

help persons avoid or delay the foreclosure process. An attorney should be consulted to help you understand these rights and programs as a part of the foreclosure process.

The sale will be conducted subject (1) to confirmation that the sale is not prohibited under the U.S. Bankruptcy Code and (2) to final confirmation and audit of the status of the loan with the holder of the Mortgage.

NATIONSTAR MORTGAGE LLC
 D/B/A CHAMPION MORTGAGE COMPANY
 as holder of said mortgage
 McCalla Raymer
 Leibert Pierce, LLC
 Two North Twentieth
 220th Street North, Suite 1000
 Birmingham, AL 35203
 (800) 275-7171
 FT21@mccalla.com
 File No. 9191419
 www.foreclosurehotline.net
 September 25; October 2-9, 2019

MORTGAGE FORECLOSURE SALE

Default having been made in the payment of the indebtedness secured by that certain mortgage executed by Heath Vetrano and Tanya Middlebrooks, husband and wife, originally in favor of Mortgage Electronic Registration Systems, Inc., as nominee for Bank of England, on the 11th day of January, 2018, said mortgage recorded in the Office of the Judge of Probate of Baldwin County, Alabama, in Instrument Number 1675431; the undersigned Nationstar Mortgage LLC d/b/a Mr. Cooper, as Mortgagee/Transferee, under and by virtue of the power of sale contained in said mortgage, will sell at public outcry to the highest bidder for cash, in front of the main entrance of the Courthouse at Bay Minette, Baldwin County, Alabama, on October 18, 2019, during the legal hours of sale, all of its right, title, and interest in and to the following described real estate, situated in Baldwin County, Alabama, to-wit:

Lot 101, Sweet Gum Village Subdivision, Phase 2, as shown on map or plat thereof recorded on Slide 2207-E and Slide 2207-F, in the Office of the Judge of Probate of Baldwin County, Alabama.

Property street address for informational purposes: 16989 Sugar Loop, Foley, AL 36535

THIS PROPERTY WILL BE SOLD ON AN "AS IS, WHERE IS" BASIS, WITHOUT WARRANTY OR RECOURSE, EXPRESSED OR IMPLIED AS TO TITLE, USE AND/OR ENJOYMENT AND WILL BE SOLD SUBJECT TO THE RIGHT OF REDEMPTION OF ALL PARTIES ENTITLED THERETO.

Alabama law gives some persons who have an interest in property the right to redeem the property under certain circumstances. Programs may also exist that help persons avoid or delay the foreclosure process. An attorney should be consulted to help you understand these rights and programs as a part of the foreclosure process.

This sale is made for the purpose of paying the indebtedness secured by said mortgage, as well as the expenses of foreclosure.

The successful bidder must tender a non-refundable deposit of Five Thousand Dollars (\$5,000.00) in certified funds made payable to Sirote & Permutt, P.C. at the time and place of the sale. The balance of the purchase price must be paid in certified funds by noon the next business day at the Law Office of Sirote & Permutt, P.C. at the address indicated below. Sirote & Permutt, P.C. reserves the right to award the bid to the next highest bidder should the highest bidder fail to timely tender the total amount due.

The Mortgagee/Transferee

Legal Notice

reserves the right to bid for and purchase the real estate and to credit its purchase price against the expenses of sale and the indebtedness secured by the real estate.

This sale is subject to postponement or cancellation.

Nationstar Mortgage LLC
 d/b/a Mr. Cooper,
 Mortgagee/Transferee

Jahan Berns
SIROTE & PERMUTT, P.C.
 P. O. Box 55727
 Birmingham, AL 35255-5727
 Attorney for
 Mortgagee/Transferee
 www.sirote.com/foreclosures
 447628
 September 25; October 2-9, 2019

MORTGAGE FORECLOSURE SALE

Default having been made in the payment of the indebtedness secured by that certain mortgage executed by John H Hinson, a married person, originally in favor of Regions Bank dba Regions Mortgage, on the 24th day of August, 2005, said mortgage recorded in the Office of the Judge of Probate of Baldwin County, Alabama, in Instrument No. 918284; the undersigned Regions Bank dba Regions Mortgage, as Mortgagee/Transferee, under and by virtue of the power of sale contained in said mortgage, will sell at public outcry to the highest bidder for cash, in front of the main entrance of the Courthouse at Bay Minette, Baldwin County, Alabama, on October 11, 2019, during the legal hours of sale, all of its right, title, and interest in and to the following described real estate, situated in Baldwin County, Alabama, to-wit:

Unit 4114 of The Gulf Shores Plantation, a condominium according to Condominium Documents of record as follows (all recording references being to the Official Records on file in the Office of the Judge of Probate of Baldwin County, Alabama): Declaration of Condominium and By-Laws of the Gulf Shores Plantation, a condominium, and all exhibits attached thereto dated June 6, 1983 and recorded in Miscellaneous Book 45, Page 493, et seq., as amended by instrument dated August 16, 1983 and recorded in Miscellaneous Book 46, Page 542 et seq. further amended by instrument recorded in Miscellaneous Book 61 Pages 340, further amended by instrument recorded in Miscellaneous Book 64, Page 232, and further amended by instrument recorded in Miscellaneous Book 64, Page 239, as such condominium is further described and defined by the Engineer's Certification Drawings of The Gulf Shores Plantation, a condominium, filed in Apartment Book 6, Page 93, et seq., and amended by instrument filed August 29, 1983 and recorded in Miscellaneous Book 46 at Page 544, et seq., defining The Gulf Shores Plantation, a condominium, as existing on those dates generally and the above named unit specifically, together with the undivided interest in the common elements of The Gulf Shores Plantation, a condominium, as set forth by the Declaration and Amendments above. Property street address for informational purposes: 400 Plantation Rd Unit # 4114, Gulf Shores, AL 36542

THIS PROPERTY WILL BE SOLD ON AN "AS IS, WHERE IS" BASIS, WITHOUT WARRANTY OR RECOURSE, EXPRESSED OR IMPLIED AS TO TITLE, USE AND/OR ENJOYMENT AND WILL BE SOLD SUBJECT TO THE RIGHT OF REDEMPTION OF ALL PARTIES ENTITLED THERETO.

Alabama law gives some persons who have an interest in property the right to redeem the property under certain circumstances. Programs may also exist that help persons avoid or delay the foreclosure process. An attorney should be consulted to help you understand these rights and programs as a part of the foreclosure process.

This sale is made for the purpose of paying the indebtedness secured by said mortgage, as well as the expenses of foreclosure.

Legal Notice

The successful bidder must tender a non-refundable deposit of Five Thousand Dollars (\$5,000.00) in certified funds made payable to Sirote & Permutt, P.C. at the time and place of the sale. The balance of the purchase price must be paid in certified funds by noon the next business day at the Law Office of Sirote & Permutt, P.C. at the address indicated below. Sirote & Permutt, P.C. reserves the right to award the bid to the next highest bidder should the highest bidder fail to timely tender the total amount due.

The Mortgagee/Transferee reserves the right to bid for and purchase the real estate and to credit its purchase price against the expenses of sale and the indebtedness secured by the real estate.

This sale is subject to postponement or cancellation.

Regions Bank dba
 Regions Mortgage,
 Mortgagee/Transferee

Elizabeth Loeffgren
SIROTE & PERMUTT, P.C.
 P. O. Box 55727
 Birmingham, AL 35255-5727
 Attorney for
 Mortgagee/Transferee
 www.sirote.com/foreclosures
 453957
 September 11-18-25, 2019

In the Juvenile Court of Baldwin County, Alabama
 Case No. 05-JU-2019-465.01
 In The Matter of
 C.V., A minor Child
 Notice of Custody Petition

Defendant April Vialipando, whose whereabouts are unknown, must answer Petitioner, Melvin Gibbs, Petition for custody and other relief by November 6th, 2019, or thereafter a judgment by default may be rendered against them in the above styled case, Case No. JU-2019-465.01, Juvenile Court of Baldwin County.

Done the 28th day of August, 2019.

Jody L. Wise
 Clerk of the Circuit Court
 of Baldwin County, AL
 Juvenile Division
 312 Courthouse Sq.
 Ste. 10
 Bay Minette, AL 36507
 September 18-25;
 October 2-9, 2019

In the Juvenile Court of Baldwin County, Alabama
 In the Matter of
 N.B.C., a minor child
 Case No 05-JU-2019-000263.01
 Notice of Petition for
 Custody Petition

Defendant, David B. Craig & Jamie D. Swain whose whereabouts are unknown, must answer Petitioner, Kelli Smith, Petition for Custody and other relief by 11/09/2019 or, thereafter, a judgment by default may be rendered against them in the above styled case, Case No. JU-2019-000263.014, Juvenile Court of Baldwin County.

Done the 30th day of August, 2019.

Jody L. Wise
 Clerk of the Circuit Court of
 Baldwin County, AL

Juvenile Division
 312 Courthouse Sq.
 Ste. 10
 Bay Minette, AL 36507
 September 18-25;
 October 2-9, 2019

In the Juvenile Court of Baldwin County, Alabama
 Case No.: CS-2019-900224.00
 Perez Jose Amilcar,
 Plaintiff,

V.
 Alvarado Keyvin
 Suyapa Munguia,
 Defendant.
 Notice

Defendant, Keyvin Suyapa Munguia Alvarado, whose whereabouts are unknown, Plaintiff, Jose Amilcar Perez, petition to Establish Custody, by October 14, 2019 or, thereafter a judgment by default may be rendered against him or her in the above style case, Case No. CS-2019-900224.00, Circuit Court of Baldwin County. Done this 6th day of September, 2019.

Park it in the
CLASSIFIEDS
 and watch it go fast!

Legal Notice

Jody L. Wise
 Clerk of the Circuit Court of
 Baldwin County, Alabama

The Powell Law Firm, P.C.
 A. Riley Powell IV
 PO Box 4227
 Gulf Shores, AL 36547
 September 18-25;
 October 2-9, 2019

NOTICE TO THE PUBLIC

The Foley City Council will hold a Public Hearing at 5:30 p.m. Monday, October 21, 2019 in Council Chambers to consider the Vacation of a Right of Way on the Northwest Corner of Little Rock Road and County Road 65.

All persons wishing to be heard may speak in person at the Public Hearing, or may respond in writing to the City of Foley, P.O. Box 1750, Foley Alabama 36536 before October 21, 2019, in order to be considered.

Kathryn Taylor, CMC
 City Clerk
 September 25;
 October 2-9-16, 2019

Marine Environmental Sciences Consortium D.B.A.,
 Dauphin Island Sea Lab on
 behalf of the
 Mobile Bay National Estuary Program
 Mobile, Alabama
 Tiawasee Montclair Stream Restoration
ADVERTISEMENT FOR BIDS

Sealed bids, subject to the conditions contained herein, will be received by Dauphin Island Sea Lab /Mobile Bay National Estuary Program (MBNEP), Attention Roberta Swann, 118 North Royal St. Suite 601, Mobile, Alabama 36602 on October 3rd, 2019 until 2:00 P.M. Local Time, for furnishing all labor and materials and performing all work for:

TIAWASEE - MONTCLAIR STREAM RESTORATION, BALDWIN COUNTY, ALABAMA

The work consists principally of the stabilization and restoration of 750 linear feet of perennial stream in Daphne, Alabama. In addition to stream restoration and stabilization the project will include selective clearing, grubbing, excavation, grading, installing stream level structures, installation and maintenance of erosion control, and emergent and riparian planting and landscaping. Stream level structures include log sills, wetland sills, rock cross vanes, rock riffles, rock jhooks, log drop structures, and engineered riffles. Floodplain structures include rock and log sills, vegetated riprap, and floodplain pools. Erosion control includes mulch, coconut coir fiber matting, temporary seeding, and bypass pumping. Planting and landscaping include installation of both wetland and upland seed mixes, live staking, bare root planting, and plugs.

A mandatory Prebid meeting will be held at Volkert, Inc. located at 26400 Pollard Road, Suite C, Daphne, Alabama on Tuesday, Sept. 24, 2019 at 10:00 AM, local time. A site visit shall be conducted immediately following the meeting.

Guarantee will be required with each bid as follows: A cashier's check or bid bond payable to Marine Environmental Sciences Consortium in an amount not less than ten (10) percent of the amount of the bid, but in no event more than \$10,000, must accompany the bidder's proposal. Performance and Payment Bonds and evidence of insurance required in the bid documents will be required at the signing of the Contract. Contract Bond (Performance Bond) will be required as follows: 100 percent of the Contract Price. Labor and Material Bond will be required as follows: 100 percent of the Contract Price.

Plans and Specifications may be examined at the offices of Volkert, Inc., 1680 West 2nd St. Gulf Shores, Alabama. Copies of the plans and specifications may be obtained from Volkert, Inc. upon payment of a charge of \$50.00 (nonrefundable) for each set made payable to Volkert, Inc. Cost of plans and specifications represents the cost of printing, reproduction, handling, and distribution. Plans and specifications may also be provided at no

Legal Notice

charge via email by contacting andrew.james@volkert.com. Please call Andrew James at (251)9687551 to ensure plans and specifications are available prior to arrival. No plans and specifications will be issued after the mandatory prebid meeting.

Bids must be submitted on proposal forms furnished by the Engineer. All bidders bidding in amounts exceeding that established by the State Licensing Board for General Contractors must be licensed under the provisions of Title 34, Chapter 8, Code of Alabama, 1975, and must show evidence of license before bidding or bid will not be received or considered by the Engineer; the bidder shall show such evidence by clearly displaying their current license number on the outside of the sealed proposal. The Owner reserves the right to reject any or all proposals and to waive technical errors, and to furnish any item of material or work to change the amount of said Contract, if in the Owner's judgement, the best interests of the owner will thereby be promoted. Bidders must submit a prequalification package meeting the requirements provided in the specifications with their bid. Bidders not meeting the qualification requirements will not be accepted. Envelopes must be sealed and marked with the following information: Contractor's License No., Contractor's name & address, and "Bid: Tiawasee/Montclair Stream Restoration". Bids will be received for a single prime contract.

Owner: Marine Environmental Sciences Consortium D.B.A., Dauphin Island Sea Lab on behalf of the Mobile Bay National Estuary Program

By: Roberta Swann
Title: Director - Mobile Bay National Estuary Program
Date: September 3, 2019

September 11-18-25;
October 2, 2019

Notice of Completion

Notice is hereby given that Ballcon, Inc., has completed the contract with the Daphne Utilities Board of Contract AL18035 - Pump Station 49 (Gordon Circle) Replacement. Any claims held against same shall be itemized, notarized and presented to the Daphne Utilities Board at its offices or same will be barred.

Ballcon, Inc.
2070 Repoll Road
Mobile, AL 36695
September 4-11-18-25, 2019

Notice of Completion

Notice is hereby given that Ballcon, Inc., has completed the contract with the Daphne Utilities Board of Contract AL18036 - Pump Station 50 (Nicole Pl.) Replacement. Any claims held against same shall be itemized, notarized and presented to the Daphne Utilities Board at its offices or same will be barred.

Ballcon, Inc.
2070 Repoll Road
Mobile, AL 36695
September 4-11-18-25, 2019

Notice of Completion of Contract

Notice is hereby given that American Suncraft Co., has completed the contract with the Utilities Board of the City of Daphne for Contract No. 408216 Water Storage Improvements: Brentwood/Meadow Circle Tank. Any claims held against same shall be itemized, notarized and presented to the Utilities Board of the City of Daphne at its offices or same will be barred.

American Suncraft, Co.
10836 Schiller Road
Medway, Ohio 45341
September 4-11-18-25, 2019

ORDINANCE NO. 1655

AN ORDINANCE AMENDING ORDINANCE NO. 1253 KNOWN AS THE ZONING ORDINANCE

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF FAIRHOPE, ALABAMA as follows:

The ordinance known as the Zoning Ordinance (No. 1253), adopted 27 June 2005, together with the Zoning Map of the City of Fairhope, be and the same

Legal Notice

hereby is changed and altered in respect to that certain property described below:

After the appropriate public notice and hearing of the Planning Commission of the City of Fairhope, Alabama has forwarded a favorable recommendation,

The property of Fairhope Single Tax Corporation and Provision Investments, LLC, generally located at 9979 Windmill Road, Fairhope, Alabama.

PPIN #: 77607
Legal Description:
(Case number ZC 19.10)

LOT ONE (1), UNIT THREE (3), PECAN ORCHARD SUBDIVISION, AS PER ITS PLAT FILED FOR RECORD IN PROBATE RECORDS, BALDWIN COUNTY, ALABAMA IN MAP BOOK 11, PAGE 70; SECTION 15, TOWNSHIP 6 SOUTH, RANGE 2 EAST, BALDWIN COUNTY, ALABAMA. LESS AND EXCEPT LANDS HERETOFORE CONVEYED TO BALDWIN COUNTY, ALABAMA BY THAT RIGHT-OF-WAY DEED, RECORDED IN DEED BOOK 149, PAGE 263, PROBATE RECORDS, BALDWIN COUNTY, ALABAMA.

LANDS SURVEYED BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO WIT:

BEGINNING AT THE SOUTHWEST CORNER OF LOT 1, UNIT 3, PECAN ORCHARD SUBDIVISION, AS SHOWN BY MAP OR PLAT THEREOF, RECORDED IN MAP BOOK 11, PAGE 70, PROBATE RECORDS, BALDWIN COUNTY, ALABAMA AND RUN THENCE NORTH 00°26'40" EAST, A DISTANCE OF 208.62 FEET TO THE NORTHWEST CORNER OF SAID LOT 1; THENCE RUN SOUTH 89°33'46" EAST, A DISTANCE OF 313.06 FEET TO THE NORTHEAST CORNER OF SAID LOT 1 AND THE WEST RIGHT-OF-WAY OF STATE HIGHWAY 181; THENCE RUN SOUTH 00°26'40" WEST, ALONG THE WEST RIGHT-OF-WAY OF SAID ALABAMA HIGHWAY 181, A DISTANCE OF 171.63 FEET; THENCE RUN SOUTH 56°24'43" WEST, A DISTANCE OF 66.20 FEET TO THE NORTH RIGHT-OF-WAY OF WINDMILL ROAD; THENCE RUN NORTH 89°33'05" WEST, ALONG THE NORTH RIGHT-OF-WAY OF SAID WINDMILL ROAD, A DISTANCE OF 258.20 FEET TO THE POINT OF BEGINNING. TRACT CONTAINS 1.48 ACRES, MORE OR LESS, AND LIES IN SECTION 15, TOWNSHIP 6 SOUTH, RANGE 2 EAST, BALDWIN COUNTY, ALABAMA.

A map of the property to be rezoned is attached as Exhibit A

The property is hereby rezoned from R-2 Medium Density Single Family Residential District to B-4 Business and Professional District. This property shall hereafter be lawful to construct on such property any structures permitted by Ordinance No. 1253 and to use said premises for any use permitted or building sought to be erected on said property shall be in compliance with the building laws of the City of Fairhope and that any structure shall be approved by the Building Official of the City of Fairhope and that any structure be erected only in compliance with such laws, including the requirements of Ordinance No. 1253.

Severability Clause - if any part, section or subdivision of this ordinance shall be held unconstitutional or invalid for any reason, such holding shall not be construed to invalidate or impair the remainder of this ordinance, which shall continue in full force and effect notwithstanding such holding.

Effective Date - This ordinance shall take effect immediately upon its due adoption and publication as required by law.

ADOPTED THIS 9TH DAY OF SEPTEMBER, 2019
September 25, 2019



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ORDINANCE NO. 1656
AN ORDINANCE OF THE CITY OF FAIRHOPE, ALABAMA, TO AMEND ORDINANCE NO. 1631 TO EXTEND MORATORIUM ON THE FILING OF REZONING, SITE PLAN APPROVAL AND MULTIPLE OCCUPANCY PROJECT APPLICATIONS WITHIN THE CORPORATE LIMITS OF THE CITY OF FAIRHOPE

WHEREAS, the City Council of the City of Fairhope, Alabama (the "City") adopted Ordinance No. 1631 on December 20, 2018, which, among other things, imposed a moratorium on acceptance of rezoning applications, site plan applications, and Multiple Occupancy Project applications for all areas along the Greeno Road Corridor by the City of Fairhope Planning Commission (the "Moratorium") for a period of time extending until October 1, 2019; and

WHEREAS, the purposes of the Moratorium were to give the City the opportunity to complete the Visual Preference Survey (VPS), consider the results of the same, to consider and implement efforts to properly plan and manage the Greeno Road Corridor, including, without limitation, amendments to the City's Zoning Ordinance and/or Subdivision Regulations, or the enactment of new ordinances; and

WHEREAS, the City has been pursuing these purposes with due diligence, including, but not limited to, by considering revisions to the Zoning Ordinance to implement a Greeno Road Corridor overlay and obtaining input from the public concerning the same, but has been and will be unable to implement such measures within the current timeframe of the Moratorium; and

WHEREAS, the City Council has determined that the extension of the Moratorium herein-after set forth will promote the general health, safety, and welfare of the City as a whole.

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF FAIRHOPE, ALABAMA, DOES ORDAIN AS FOLLOWS:

Section 1. Moratorium Extended. Section 3 of Ordinance No. 1631 is hereby amended so that the Moratorium is extended through and including December 31, 2019, unless terminated sooner by action of the City Council. Except as provided in this amending ordinance, all other provisions Ordinance No. 1631 shall remain effective for the duration of the Moratorium as herein extended.

Section 2. Severability. Should any section, paragraph, sentence, clause or phrase of this Ordinance, or its application to any person or circumstance, be declared unconstitutional or otherwise invalid for any reason, or should any portion of this ordinance be pre-empted by state or federal law or regulation, such decision or pre-exemption shall not affect the validity of the remaining portions of this ordinance or its application to other persons or circumstances.

Section 3. Effective Date. This Ordinance shall be effective immediately upon passage and publication as required by law.

ADOPTED THIS 9TH DAY OF SEPTEMBER, 2019
September 25, 2019

ORDINANCE NO. 1658

AN ORDINANCE TO AMEND ORDINANCE 953, AND TO REPEAL ORDINANCE NO. 675, ORDINANCE NO. 1196, AND ORDINANCE NO. 1217, AN ORDINANCE TO AMEND CHAPTER 21, ARTICLE III, WATER, REPLACING SECTION 21-32 CONNECTION FEES AND EXPENSES FAIRHOPE CODE OF ORDINANCES

BE IT ORDAINED BY THE GOVERNING BODY OF THE CITY OF FAIRHOPE, ALABAMA, as follows:

ARTICLE III. WATER

Sec. 21-32 CONNECTION FEES AND EXPENSES:

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(a) The City of Fairhope has established fees for metered connections to the water system based on an equivalent residential connection, ERC, using an average daily volume of 250 gallons. The total connection fee is a combination of costs that include a Capacity Asset Fee and an Installation Fee. The Capacity Asset Fee, for each new service, is to recover cost relating to the capital investment required to provide the source water (groundwater wells), treatment facilities and ground or elevated storage tanks and capital funding necessary to maintain said facilities. The fee will also provide capital funding for capacity improvement projects where growth or hydraulic capacity requirements to support needed fire flows are recommended.

Half (1/2) of the tap fee shall be used for operating cost and half (1/2) shall be used for Capital Replacements and Improvements to the Water System only.

(b) The Installation Fee, if required, is to recover the material and labor costs to install the service when an existing service to the property is not available. The Capacity Asset Fee and the Installation Fee are one-time fees to provide water service to a specific location and cannot be transferred to another site. Any water service upgrades to a location will be determined as the difference between the existing Capacity Asset Fee and the proposed Capacity Asset Fee. Installation upgrades will be based on the Installation Fee schedule for the Meter size of the requested upgrade.

(c) There are hereby established connection fees for new connections to city water service as follows:

1. Inside the City of Fairhope City Limits:

Meter Size
3/4"
1"
2"
3"
4"
>4" As Determined by the Superintendent or Director of Operations
Capacity Asset Fee
\$ 1,500.00
\$ 3,750.00
\$11,250.00
\$18,000.00
\$27,000.00

ERC (Commercial)
1
2.5
7.5
12
18

Max ERC Units Multi-Family
1
4
28
75
125

Installation Fee (If Required)
\$ 500.00
\$ 750.00
\$ 2,000.00
\$ 2,500.00
\$ 3,500.00

For multi-residential, master metered complexes, the Capacity Asset Fee shall not be less than the either, 1.) The fee(s) stated above, or 2.) \$1,500 multiplied by 2/3 (Apartments or Condos) or 1/2 (Hotels or RV Parks) the number of units proposed. Installation Fee is based on meter size.

2. Outside the City of Fairhope city limits:

A multiplier of 1.5 shall be used to determine the fee for connections out of the City of Fairhope city limits using the fee calculated, based on meter size and any required installation fee determined in 1. above.

3. Irrigation:

Where an existing water customer desires a separate water meter for irrigation, the City of Fairhope may install a second water meter, using the existing service main at a cost equal to the Installation Fee stated above, to be used with an automatic sprinkler system. The size of the Irrigation meter shall be no larger than the existing meter. The Irrigation (water only) service shall be billed at the same

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rate of the primary meter of the existing service, or an approved "Irrigation Rate". The usage will not be included in the sewer portion of the bill for the account.

4. Miscellaneous Fees and Charges:

A. Where water main extensions or upgrades are required to serve a customer or a new development, the cost to provide the minimum needed water capacity, including fire protection, will be the responsibility of the customer or developer. The City of Fairhope may elect to upgrade or upsze the minimum requirement at no additional cost to the customer or developer.

B. Where a fire protection system requires an unmetered fire main/sprinkler system, the customer shall be responsible for all costs associated with the unmetered service, including a service tap on the main, with isolation valve and approved backflow prevention device at the edge of Right of Way or easement. A fire department connection shall be included on the discharge side of the backflow prevention device.

C. Where reduced pressure backflow devices are required, the customer shall be responsible for the installation and maintenance of such devices.

5. Penalty for Violation

Any person found guilty of violating any provision of this ordinance or of doing any act made unlawful by this ordinance shall be punished as provided in Section 1-8 of the Code of Ordinances of the City of Fairhope, Alabama.

SEVERABILITY

The sections, paragraphs, sentences, clauses and phrases of this ordinance are severable, and if any phrase, clause, sentence, paragraph or section of this ordinance shall be declared unconstitutional by a court of competent jurisdiction, then such ruling shall not affect any other paragraphs and sections, since the same would have been enacted by the municipality council without the incorporation of any such unconstitutional phrase, clause, sentence, paragraph or section.

EFFECTIVE DATE

This ordinance shall take effect immediately upon its due adoption and publication as required by law.

ADOPTED THIS THE 9TH DAY OF SEPTEMBER, 2019
September 25, 2019

ORDINANCE NO. 1660

AN ORDINANCE TO ESTABLISH AND ADOPT FAIRHOPE PUBLIC UTILITIES ELECTRIC SERVICE STANDARDS WITHIN THE SERVICE TERRITORY OF THE CITY OF FAIRHOPE

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF FAIRHOPE, ALABAMA, as follows:

These standards are issued by the City of Fairhope as requirements for obtaining electric service and electric line extensions and to put forth the service available, conditions for service, and the standards for construction. The requirements of this standard supersede all previous publications of "Electric Service Standards" issued by City of Fairhope prior to this date and is subject to change without notice. These standards are applicable within the service territory of the City of Fairhope Electric Department. For information on standards outside of the Fairhope Electric Department's service territory, contact the appropriate electric utility.

These are provided to assist customers, architects, engineers, contractors, developers, wiremen, and inspectors in planning and installing electric distribution and electric service. It is not intended that any requirements may be unduly restrictive or burdensome, but that these regulations and policies serve to provide safety guidelines and expedite service connection by establishing uniform and equi-

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table standards for electric service.

No one rule or instruction covers all conditions. For conditions not specifically covered within these standards, the customer shall defer to the Electric Department Superintendent or his/her designee for a decision on the appropriate course of action.

The City of Fairhope inquires and encourages all welcomes concerning unusual or special needs and to provide clarification of our requirements and standards.

Section I. General.

All new construction will be installed underground including residential, commercial and industrial.

The customers wiring and electrical equipment shall be installed in accordance with the latest versions of the National Electric Code (NEC), any state and local ordinances.

All wiring installations must be inspected and approved by the City of Fairhope Building Department. Connection to the City of Fairhope's electric system can only be completed after this inspection and approval has been obtained.

The City of Fairhope will refuse service to any new or altered installation which the City considers to be unsafe. The City may disconnect a service that shows physical evidence of tampering, hazardous conditions or diversion. Notice of disconnect will be provided to the customer in these instances.

The Customer will give the duly authorized agents and employees of City of Fairhope, when properly identified, full and free access to the premises of the Customer at all reasonable hours. This access will be for the purpose of installing, reading, inspecting, adjusting, repairing, maintaining, replacing or removing any of the City of Fairhope's facilities on the premises of the Customer or for any other purpose incidental to the electric service supplied by City of Fairhope.

The City of Fairhope will use reasonable diligence to supply continuous electric service to the customer but does not guarantee the supply of electric service against irregularities or interruptions. The City of Fairhope will not be considered in default of its service with the customer and will not otherwise be liable for any damages incurred by any irregularity or interruption of electric service.

Section II. Secondary Voltages.

The following voltages are supplied by the City of Fairhope. For any voltage request outside of these, contact the Electric Superintendent.

- Single-phase, two-wire, 120 volts.
- Single-phase, three-wire, 120/240 volts.
- Two-phase, three-wire, 120/208 volts wye.
- Three-phase, four-wire, 120/208 volts wye.
- Three-phase, four wire 277/480 volts wye.

The actual secondary distribution voltage at the customer's meter will vary up to and including plus or minus 5 percent of the nominal voltage conforming to the ANSI Standard C84.1, which deals with electric power supply and utilization systems. It must be recognized that because of conditions outside the City of Fairhope's control, there will be infrequent and limited periods when sustained voltage outside these limits may occur. Additional voltage variation will occur between the meter and the customer's utilization equipment at normal operation.

Section III. Metering.

Only one meter for each rate and/or voltage class under which the customer receives service will be installed and maintained by the City of Fairhope for each customer at each service address.

Additional meters may be used at the sole discretion of the City of Fairhope when the electric requirements to the building exceed the capacity of the largest transformers or other circumstance where it is required for

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the convenience of the City of Fairhope.

The customer will provide and maintain without cost to the City of Fairhope, sufficient and proper facilities for the installation of electric meters, including Current Transformer (CT) cabinet, and other electrical apparatus. Meter sockets will be provided by the City of Fairhope. The equipment will be installed at an easily accessible location on or within the premises to be supplied with service and in accordance with the rules contained herein. The electric meter socket and CT cabinet are owned by the customer and all costs to maintain this equipment are the owner's responsibility. CT cabinets are to be installed on the customers building. CTs will not be installed inside or connected to a transformer without prior approval of the Electric Superintendent or his/her designee.

The City of Fairhope will supply CTs and wiring from the CTs to the meter.

Single phase electric services rated at 200 amps (main size) and below, require a self-contained meter socket. Single phase electric services rated greater than 200 and up to 400 amps may install either a 320-amp self-contained meter socket (120/240V only) or a CT (current transformer) rated meter socket and CT Cabinet. Single phase self-contained meter sockets for electric services rated at 400 amps and below, are acceptable with, or without an integral disconnect [main breaker(s)]. Single phase electric services rated over 400 amps will require a CT (current transformer) rated meter socket and CT Cabinet.

Section IV. Electric Meter Locations.

The location of meters and metering equipment will be designated by the City of Fairhope where they will be readily accessible at all reasonable hours for reading, testing, inspecting, and other maintenance purposes. No wiring dependent upon the meter location should be started until the location has been assigned. Meter locations will meet the following requirements:

- Meter sockets will be plumb and securely fastened to the building wall (at framing members).
- All new or upgraded meter sockets will be installed where measurement at centerline of meter is 5 to 6 feet above finished grade or permanent platform. If this measurement cannot be met, a variance to this rule is required on a case-by-case basis through the Electric Superintendent.
- Meter sockets must NOT be installed under projections lower than 6-1/2 feet to allow for reading and maintenance of equipment.
- A minimum of three feet of clear space must be left in front of the meter for reading.
- A minimum of two feet of clear space measured from any part of the meter socket to all conduits, pipe, walls, etc. must be maintained for servicing.
- Electric meters, CT cabinets, panels or any source of ignition will be located at least three feet radially from gas meter regulator vents.
- All above-ground conduit on the line side of the meter will be SCH80 PVC. In all cases it will be as required by City of Fairhope Building Department to meet the NEC.
- Customer owned equipment shall not be physically attached to a City of Fairhope meter. Any customer equipment found attached to a City of Fairhope meter will be removed.
- Exterior meters will not be installed where they will interfere with traffic, sidewalks,

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driveways, or where they will obstruct the opening of doors or windows, or in any location which may be considered hazardous or cause damage to the metering equipment.

- If multiple meters are at the same location, the customer will tag each meter base with enough information to readily identify the location served. This will be a brass tag or other permanent, weatherproof mechanism, attached to the meter base with the unit number.

Section V. CT Cabinet Locations.

Where CT cabinets are required, they will be furnished and installed on the outside of an exterior wall by the customer.

All residential single-phase CT metered installations shall be wired using two CTs. The size of the cabinet shall allow a minimum bending space in accordance with Section 312 of the National Electrical Code. If the service wires enter the cabinet, terminate directly on the CTs and exit on the opposite side, then minimum cabinet dimensions shall be 18" wide x 24" high x 10" deep. This cabinet will accommodate installations with a maximum of two 350-kcmil conductors per phase. The City of Fairhope will designate a point to which a customer shall install either (1) 3 inch or 4 inch conduit from the CT's at a depth of 36 inches- typically to a j-box or transformer SCH80 PVC.

All commercial and residential CT cabinets shall meet the following requirements:

- CT cabinets requiring three CTs shall measure a minimum of 24" wide x 30" high x 10" deep.
- Rated and factory labeled "NEMA 3R."
- Rated 600 volts maximum and shall have a grounding lug.
- Doors shall be supplied with a hasp to accept a padlock (5/16 inch diameter shackle). All raceways and compartments ahead of the cabinet shall also be sealable. No breakers, fuses, or other customer accessible equipment is allowed in the cabinet.
- Incorporate a provision (lug or terminal) for bonding together line and load side service neutrals with electrical bond to the cabinet. If the CT cabinet is on the load side of the main disconnect, where the neutral is already grounded, do not bond neutral block to the CT cabinet. This termination shall also include a terminal for connecting #12 AWG solid or stranded copper wire to the neutral conductor within the enclosure for purpose of providing a secondary neutral to the meter.
- CT cabinets shall be installed immediately adjacent to the associated meter socket(s). A minimum clearance will be provided in front of the CT cabinet to fully open the door and have at least 3 feet of working space. The maximum height to the top of a CT cabinet will not exceed 7 feet above finished grade. Physical location of the CTs must be centered between 48 inches and 72 inches above finished grade. CTs must be installed with the white dot (H-1) facing the line side. The line side must be fed from the top of the CT cabinet, with the load side fed from the bottom. The contractor will be required to label the line side and load side of the CT cabinet. The line and load sides shall be marked accordingly as "LINE" or "LOAD". No other meter devices or customer equipment will be allowed within the CT cabinet. Any variance requires written approval from the City of Fairhope Electric Superintendent.

Section VI. Temporary (Construction) Services.

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- No electric service will be disconnected for demo without a demo permit issued by the City of Fairhope Building Department.
- Locations of temporary services will be coordinated with the Fairhope Electric Department
- Please call 928-8003 to coordinate location
- Electrician / Customer will supply all necessary hardware including pole, breakers, ground rod, meter socket and the required wiring from meter to the breakers.
- Installation must meet the then current NEC including GFI breakers and grounding.
- The City of Fairhope will verify the installation prior to energization of the temporary service.

Section VII. Clearance around equipment.

The City of Fairhope provides a safe work environment for its employees. As such, landscaping, walls, fences or other obstructions that prevent employees from safely performing their job functions shall be removed. The City of Fairhope shall not be responsible for the replacement of any landscaping, walls, fences or other items that were removed. Please see the clearances below, if the customer has any questions about these distances contact the Electric Superintendent.

- Minimum of 3' of clearance between the sides and back and 6' of clearance in the front of pad mounted transformers.
- Minimum of 8' of clearance around all sides of a pad mounted switch.
- Minimum of 3' of clearance around all sides of other equipment.

Section VIII. Security Lighting.

Security lighting is defined as year-round outdoor security lighting of yards, walkways, and other areas on property owned by individuals or organizations. Security lighting will be billed to the customer according to the current rate schedule.

Security lighting is not intended to take the place of or interfere with Street Lighting applications (public or private roadway lighting). Security lighting is not intended to take the place of engineered parking lot, storage lot or other commercial lighting requirements.

A limit of two structures and four lights will be installed on any commercial property and a limit of one structure and two lights for residential property.

Lights to be served shall be at locations which are easily and economically accessible to City of Fairhope vehicles, equipment and personnel for construction and maintenance.

It is intended that City of Fairhope owned security lights be installed on existing facilities (distribution poles with secondary conductor), or "short extensions." Short extensions are limited to the installation of a single pole and span of secondary (up to 75') per light. Lighting may be fed underground at the sole discretion of the Electric Superintendent or his/her designee.

The number of outdoor lights is limited to four (4) lights per pole on those poles entirely devoted to the support of outdoor lights, and two lights on all other poles. These limits may be reduced due by the City of Fairhope when existing infrastructure will not support 4 lights.

Luminaires installed on poles along an adjacent roadway must be faced towards private property. The bracket length for conventional luminaires is 2-1/2 feet.

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Security lighting will comply with the City of Fairhope lighting ordinance.

Section IX. Streetlights.

New streetlights in residential areas will be installed or removed by the City of Fairhope at the request of the homeowner or HOA provided:

- The location of the streetlight or removal is approved by the Electric Superintendent or his/her designee.
- The homeowner or HOA requesting the streetlight or removal has provided to the City written acknowledgement and consent from all homeowners within three houses on each side of the light and on both sides of the street. This consent shall include the owners name, address and signature.

For sub-divisions outside of the City of Fairhope's electric service territory but within City limits, the streetlights will be installed according to the requirements of the utility serving that area. Ownership and maintenance of the light will remain with that utility with the energy cost being paid for by the City of Fairhope.

Section X. Aid to Construction (ATC).

General Information:

- The building department will collect the appropriate fees when application for permit is made.
- No permanent service will be energized prior to inspection and approval by the City of Fairhope Building Department.
- Any service installations larger than 400 Amp require load calculations completed by a licensed Electrical Engineer or Master Electrician prior to approval.

Commercial and Industrial Buildings:

- The minimum charge for a commercial / industrial service is \$1000.00. Actual cost will be determined by the formula \$1000.00 per 200 Amps of service.
- Exception may be made if no trenching or boring is required to provide service. In this case, Aid to Construction will be determined by the cost of the equipment needed to supply the service. In no case will the cost be less than \$1000.00.
- The contractor supplies and installs the conduit from the takeoff pole or alternate location determined by the Electric Superintendent or his/her designee to the transformer. The contractor is also responsible for the secondary conduit and wire from the transformer to the service point.
- The point of demarcation for electric service will be the secondary bushings of the transformer. The customer will own all conduit and wire downstream of the demarcation point, except for metering equipment (meters, CT's) which will remain the property of the City of Fairhope.
- The contractor supplies the concrete pad for the transformer. Specifications will be provided by the Electric Department.
- Prior to the concrete pad being poured the site must be compacted to a minimum of 95% proxy. Compaction test results must be sent to the Electric Lead Lineman prior to framing.
- Once transformer pad framing is complete, the contractor will contact the Electric Lead Lineman for inspection prior to pouring of concrete.
- The Electric Department will supply and pull the primary wire from the takeoff pole to the Transformer and terminate.

Residential Buildings:

- For residential services including overhead to underground conversions, the City of Fairhope will trench / bore in the secondary pipe and wire from the transformer to the service and terminate.
- The minimum charge for a residential service is \$250.00. This charge is for an open trench up to 50 feet and includes the pipe and wire. Services over 50 feet will be charged accordingly at \$5.00 per foot.
- The minimum charge for a residential service requiring a bore is \$500.00. This charge is for a service requiring a bore to be made of up to 50 feet and includes the pipe and the wire. Services over 50 feet that require a bore will be charged accordingly at \$9.00 per foot.
- Other than overhead to underground conversion, all dis-

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tances will be calculated from the property line to the meter location. If no meter location is known, distance will be calculated to the center of the lot. For overhead to underground conversion, distances will be calculated using the existing service length from the takeoff pole to the meter.

- Residential services in new subdivisions will be charged a flat \$400.00.

Primary Overhead to Underground Conversion:

- Overhead to underground conversion of poles framed for primary voltages at a customer's request or resulting from new construction will be charged the full costs of the conversion, including conversion of services as needed.

- An estimate will be provided by the Electric Department and must be paid prior to any construction.
- The scope of the required conversion will be determined solely by the Electric Superintendent or his/her designee.

- Conversion of single-phase primary will be from tap point to the end of the lateral.
- Conversion of three-phase primary typically be from the protective device to protective device, but each case will be individually determined.

Severability. The sections, paragraphs, sentences, clauses and phrases of this ordinance are severable, and if any phrase, clause, sentence, paragraph or section of this ordinance shall be declared unconstitutional by a court of competent jurisdiction, then such ruling shall not affect any other paragraphs and sections, since the same would have been enacted by the municipality council without the incorporation of any such unconstitutional phrase, clause, sentence, paragraph or section.

Effective Date. This ordinance shall take effect upon its due adoption and publication as required by law.

ADOPTED THIS 9TH DAY OF SEPTEMBER, 2019
 September 25, 2019

ORDINANCE NO.1657

AN ORDINANCE TO AMEND ORDINANCE 953, AND TO REPEAL ORDINANCE NO. 675, ORDINANCE NO. 715, ORDINANCE NO. 1411, AND ORDINANCE NO. 1422, AN ORDINANCE TO AMEND CHAPTER 21, ARTICLE IV, SEWER, REPLACING SECTION 21-52 CONNECTION REQUIREMENTS AND CONNECTION FEES, FAIRHOPE CODE OF ORDINANCES

BE IT ORDAINED BY THE GOVERNING BODY OF THE CITY OF FAIRHOPE, ALABAMA, as follows:

ARTICLE IV. SEWERS*

Sec. 21-52 CONNECTION REQUIREMENTS AND CONNECTION FEES

(a) The Specifications for connecting to the sanitary sewer system of the City of Fairhope include:

1. All connections shall be made at, or near, the boundary between the private property being served and the edge of the Right of Way or Easement. The customer is responsible for all maintenance of the service line from the connection up to and within the premises being served.
2. All service line pipe material shall be Schedule 40 PVC or Ductile Iron pipe. A cleanout shall be provided at the point of connection.
3. All work shall be in strict accordance with the current plumbing codes and guidelines adopted by the city of Fairhope. This includes the size of the service line material and the grade it is installed on to meet the flow requirements of the premises. Confirmation of available slope shall be determined by the owner prior to any work.
4. Grease traps, Grit traps and other protective devices shall be

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installed by the owner, subject to approval of the city of Fairhope building official or the Director of Operations for Utilities. All work must be inspected and approved prior to being backfilled and covered.

5. In no case shall any collection of rain water be allowed to enter the sewer system at any location on the property being served.

Half (1/2) of the tap fee shall be used for operating cost and half (1/2) shall be used for Capital Replacements and Improvements to the Sewer System only.

(b) Connection Fees and Expenses.

1. The Connection Fee schedule is established to recover costs relating to capital needs for treatment and transmission systems. This Capacity Asset Fee is based on an equivalent residential connection, ERC, using 225 gallons per day per ERC.

Inside the City of Fairhope city limits:

Meter Size	Capacity Asset Fee
3/4"	\$ 1,500.00
1"	\$ 3,750.00
2"	\$ 11,250.00
3"	\$ 18,000.00
4"	\$ 27,000.00
>4" As Determined by the Superintendent or Director of Operations	

ERC (Commercial)	
1	
2.5	
7.5	
12	
18	

Max ERC Multi-Family	
1	
4	
28	
75	
125	

For multi residential complexes, the Capacity Asset Fee shall not be less than either, 1.) The fee(s) stated above, or 2.) \$1,500.00 multiplied by 2/3 (Apartments or Condos) or 1/2 (Hotels or RV Parks) the number of units proposed.

(c) Additional Provisions

1. Outside the City of Fairhope city limits:

A multiplier of 1.5 shall be applied to the Capacity Asset Fee to determine the fee for connections out of the City of Fairhope city limits.

2. Connection Requirements: When a gravity connection (lateral) is not available to the property requesting service, the owner shall be responsible for all costs relating to providing said service. The City of Fairhope, when possible, may provide a cost estimate of labor, materials and any repair of concrete or asphalt to the owner for this work. The owner may elect to use a licensed plumber, at his expense, for the installation if so desired. All such work must be inspected and approved prior to acceptance. The outside the city multiplier does not apply to any connection related costs required in this paragraph.

3. Miscellaneous Fees and Charges:

Where gravity sewer main extensions are required to serve a customer or a new development, the cost to provide the minimum needed sewer capacity, including all subsequent phases of the proposed project, will be the responsibility of the customer or developer. The City of Fairhope may elect to upgrade, or upsze, the minimum requirement to accommodate future growth potential at no additional cost to the customer or developer. Properties served from said upgrades, or where existing infrastructure has been provided by others, or installed after October 1, 2019, shall pay a Wastewater Access Fee, at the time of development, equal to \$35.00 per equivalent front foot of the property along the Right of Way from which the property is served. Equivalent front foot shall be equal to the frontage along the Right of Way from which service is provided or the square root of the area of the property, in feet, times \$35.00. When developments connect to an existing force main, the developer shall pay a Wastewater Access Fee equal to

Legal Notice

\$15.00 per equivalent front foot as defined above. A single-family residential connection (gravity or force main) shall be allowed on a single property with a maximum Wastewater Access Fee equal to a footage of 100 linear feet applied to an Access Fee of \$35.00 per linear foot. Subsequent subdivisions of such single-family properties will be required to pay the full Access Fee. The outside the city multiplier does not apply to any Wastewater Access Fee.

All proposed developments that require off site extensions for service shall participate in the cost of the off-site extensions, including the cost of any upgrades, at a minimum total cost equal to the Access Fee. The City may determine an economic limit to any amount of additional funding required between the total cost of the extension and the value of the Access Fee calculated for such off-site extensions, the balance of which would be added to the Access Fee charged to the developer.

(d) Penalty for Violation

Any person found guilty of violating any provision of this ordinance or of doing any act made unlawful by this ordinance shall be punished as provided in Section 1-8 of the Code of Ordinances of the City of Fairhope, Alabama.

SEVERABILITY

The sections, paragraphs, sentences, clauses and phrases of this ordinance are severable, and if any phrase, clause, sentence, paragraph or section of this ordinance shall be declared unconstitutional by a court of competent jurisdiction, then such ruling shall not affect any other paragraphs and sections, since the same would have been enacted by the municipality council without the incorporation of any such unconstitutional phrase, clause, sentence, paragraph or section.

EFFECTIVE DATE

This ordinance shall take effect immediately upon its due adoption and publication as required by law.

ADOPTED THIS THE 9TH DAY OF SEPTEMBER, 2019
September 25, 2019

ADVERTISEMENT FOR BIDS AND PRE-QUALIFICATION TO BID PROJECT

Package C -
Hodgson Hall Demolition
Bay Minette, Alabama
OWNER
Coastal Alabama
Community College
Project #18006.15

Sealed proposals for the demolition of the above-referenced project will be received by Coastal Alabama Community College, on Thursday, October 17, 2019 at 11 am local time, in the Administration Board Room located in the George C. Wallace Administration Building (1900 Highway 31 South, Bay Minette, Alabama 36507), at which time and place they will be publicly opened and read. **ONLY CONTRACTORS WHO HAVE BEEN PRE-QUALIFIED** and have a representative present at a **MANDATORY PRE-BID CONFERENCE** scheduled for Wednesday, October 9, 2019 at 11 am local time, at the location indicated above will be eligible to bid.

Only general contractors and who have completed the pre-qualification process and are certified as qualified will be eligible to bid. Qualification and approval criteria may be obtained from the Architect upon letterhead request and is intended to identify responsible and competent general contractors relative to the requirements of the project. Completed applications for prequalification must be received by the Architect by Thursday, October 3, 2019 at 12pm local time. No further requests will be considered after this date and time.

The Owner reserves the right to waive technical errors in pre-qualification applications or abandon the pre-qualification process in whole or in part, should the interests of the Owner appear to be promoted thereby.

Project includes demolition of a concrete frame and masonry 2-story dormitory. The building is approximately 23,500 square feet.

Legal Notice

The estimated cost of the project is approx. \$200,000.00 to \$230,000.00. Interested companies should request a Pre-Qualification Application from Mr. Edmond Miller or Ms. Stephanie Vaughn:

Aho Architects, LLC
265 Riverchase Parkway East, Suite 204
Hoover, Alabama 35244
205-983-6000 phone;
205-983-6001 fax
projects@ahoarch.com

A cashier's check or bid bond payable to Coastal Alabama Community College in an amount not less than five (5) percent of the amount of the bid, but in no event more than \$10,000, must accompany the bidder's proposal. Performance and Payment Bonds and evidence of insurance required in the bid documents will be required at the signing of the Contract.

Once the pre-qualification process is complete, The CONTRACT DOCUMENTS may be examined at the following locations: the office of Aho Architects, LLC, (265 Riverchase Parkway East, Suite 204, Hoover, Alabama 35244, Phone: 205-983-6000, Fax: 205-983-6001, E-Mail: projects@ahoarch.com) and at Alabama Graphics, Dodge Data & Analytics, Associated General Contractors (ISqFT), and CMD Group.

Copies of the CONTRACT DOCUMENTS may be obtained from Alabama Graphics, 350 East Jeff Davis Avenue, Montgomery, Alabama 36104, 334-263-0529, contact: Bryant Haynie, upon deposit of \$150.00 per set, which will be refunded in full on the first 2 sets issued to each general contract bidder submitting a bonafide bid, upon return of documents in good condition within ten days of bid date. Other sets for general contractors, and sets for subcontractors and suppliers, may be obtained with the same deposit, which will be refunded as above, less cost of printing, reproduction, handling, and distribution.

Bids must be submitted on proposal forms furnished by the Architect or copies thereof. All bidders bidding in amounts exceeding that established by the State Licensing Board for General Contractors must be licensed under the provisions of Title 34, Chapter 8, Code of Alabama, 1975, and must show evidence of license before bidding or bid will not be received or considered by the Architect; the bidder shall show such evidence by clearly displaying his or her current license number on the outside of the sealed envelope in which the proposal is delivered. The Owner reserves the right to reject any or all proposals and to waive technical errors if, in the Owner's judgment, the best interests of the Owner will thereby be promoted.

Coastal Alabama
Community College
(Owner)
Aho Architects, LLC
(Architect)
September 18-25;
October 2, 2019

NOTICE OF MORTGAGE FORECLOSURE SALE

STATE OF ALABAMA
COUNTY OF BALDWIN

Default having been made of the terms of the loan documents secured by that certain mortgage executed by Pamela White, Wife and Joseph G. White, Husband to Mortgage Electronic Registration Systems, Inc, as mortgagee, as nominee for GMAC Mortgage Corporation, its successors and assigns dated June 6, 2003; said mortgage being recorded on August 21, 2003, as Instrument No. 751914 in the Office of the Judge of Probate of Baldwin County, Alabama. Said Mortgage was last sold, assigned and transferred to Nationstar Mortgage LLC in Instrument 1405659 in the Office of the Judge of Probate of Baldwin County, Alabama.

The undersigned, Nationstar Mortgage LLC, under and by virtue of the power of sale contained in said mortgage, will sell at public outcry to the highest bidder for cash before the main entrance of the Court House in Baldwin County, Alabama during the legal hours of sale (between 11am and 4pm), on the 17th day of October, 2019 the following property, situated in Baldwin County, Alabama, to-wit:

ALL THAT PARCEL OF

Legal Notice

LAND IN THE TOWNSHIP OF SILVERHILL, BALDWIN COUNTY, STATE OF ALABAMA, AS MORE FULLY DESCRIBED IN DEED BOOK 620, PAGE 810, ID# 8868, BEING KNOWN AND DESIGNATED AS:

LOTS 19,20 AND 21, BLOCK 22, OF THE TOWN OF SILVERHILL, ALABAMA, AS RECORDED IN MISCELLANEOUS BOOK 1, PAGE 59, IN THE JUDGE OF PROBATE OFFICE, BALDWIN COUNTY, ALABAMA.

BY FEE SIMPLE DEED FROM MARY JANE CRABTREE AND PAULA ANN WING, MARRIED AS SET FORTH IN BOOK 620 PAGE 810 DATED 03/23/1995 AND RECORDED 03/27/1995, BALDWIN COUNTY RECORDS, STATE OF ALABAMA.

Said property is commonly known as 21930 7th Street, Silverhill, AL 36576.

Should a conflict arise between the property address and the legal description the legal description will control.

Said property will be sold subject to any outstanding ad valorem taxes (including taxes which are a lien, but not yet due and payable), the right of redemption of any taxing authority, all outstanding liens for public utilities which constitute liens upon the property, any matters which might be disclosed by an accurate survey and inspection of the property, any assessments, liens, encumbrances, easements, rights-of-way, zoning ordinances, restrictions, special assessments, covenants, the statutory right of redemption pursuant to Alabama law, and any matters of record including, but not limited to, those superior to said Mortgage first set out above. Said property will be sold on an "as-is" basis without any representation, warranty or recourse against the above-named or the undersigned. The successful bidder must present certified funds in the amount of the winning bid at the time and place of sale.

Alabama law gives some persons who have an interest in property the right to redeem the property under certain circumstances. Programs may also exist that help persons avoid or delay the foreclosure process. An attorney should be consulted to help you understand these rights and programs as a part of the foreclosure process.

The sale will be conducted subject (1) to confirmation that the sale is not prohibited under the U.S. Bankruptcy Code and (2) to final confirmation and audit of the status of the loan with the holder of the Mortgage.

NATIONSTAR MORTGAGE LLC
as holder of said mortgage

McCalla Raymer
Leibert Pierce, LLC
Two North Twentieth
220th Street North,
Suite 1000
Birmingham, AL 35203
(800) 275-7171
FT21@mccalla.com
File No. 9178619
www.foreclosurehotline.net
September 25;
October 2-9, 2019

Legal Notice

Mobile Asphalt Company, L.L.C., hereby gives notice of completion of contract with the State of Alabama for construction of Project No. STPAA-0182(505) in Baldwin County.

This notice will appear for four consecutive weeks beginning on September 4, 2019 and ending on September 25, 2019. All claims should be filed at P.O. Box 190279; Mobile, AL 36619 during this period.

Mobile Asphalt Company, L.L.C.
September 4-11-18-25, 2019



Legal Notice

NOTICE OF COMPLETION

NOTICE IS HEREBY GIVEN THAT STREAMLINE ENVIRONMENTAL, LLC HAS COMPLETED THE CONTRACT FOR 2019-N-MONTCLAIR LOOP DITCH STABILIZATION, PROJECT NUMBER: 1020700.ALR, FOR CITY OF DAPHNE, AL AND HAS REQUESTED FINAL SETTLEMENT OF SAID CONTRACT. ANY PERSON HAVING CLAIMS FOR LABOR AND/OR MATERIALS ARE REQUESTED TO FILE NOTICE OF SUCH CLAIMS WITH THE OWNER. September 25; October 2-9-16, 2019

NOTICE OF MORTGAGE FORECLOSURE SALE STATE OF ALABAMA COUNTY OF BALDWIN

Default having been made of the terms of the loan documents secured by that certain mortgage executed by Robert C. Triezenberg and Deborah D. Triezenberg, Husband And Wife to Mortgage Electronic Registration Systems, Inc, as mortgagee, as nominee for ERA Mortgage, its successors and assigns dated February 20, 2009; said mortgage being recorded on March 2, 2009, as Instrument No. 1165206 in the Office of the Judge of Probate of Baldwin County, Alabama. Said Mortgage was last sold, assigned and transferred to Nationstar Mortgage LLC d/b/a Mr. Cooper in Instrument 1781255 in the Office of the Judge of Probate of Baldwin County, Alabama.

The undersigned, Nationstar Mortgage LLC d/b/a Mr. Cooper, under and by virtue of the power of sale contained in said mortgage, will sell at public outcry to the highest bidder for cash before the main entrance of the Court House in Baldwin County, Alabama during the legal hours of sale (between 11am and 4pm), on the 10th day of October, 2019 the following property, situated in Baldwin County, Alabama, to-wit:

Lot 30, Oak Village, Unit 3, a subdivision of a portion of Section 17, Township 7 South, Range 4 East, Baldwin County, Alabama, according to the plat thereof, recorded in Slide 2023-F, of the records in the Office of the Judge of Probate of Baldwin County, Alabama.

Said property is commonly known as 307 Cluster St, Foley, AL 36535.

Should a conflict arise between the property address and the legal description the legal description will control.

Said property will be sold subject to any outstanding ad valorem taxes (including taxes which are a lien, but not yet due and payable), the right of redemption of any taxing authority, all outstanding liens for public utilities which constitute liens upon the property, any matters which might be disclosed by an accurate survey and inspection of the property, any assessments, liens, encumbrances, easements, rights-of-way, zoning ordinances, restrictions, special assessments, covenants, the statutory right of redemption pursuant to Alabama law, and any matters of record including, but not limited to, those superior to said Mortgage first set out above. Said property will be sold on an "as-is" basis without any representation, warranty or recourse against the above-named or the undersigned. The successful bidder must present certified funds in the amount of the winning bid at the time and place of sale.

Alabama law gives some persons who have an interest in property the right to redeem the property under certain circumstances. Programs may also exist that help persons avoid or delay the foreclosure process. An attorney should be consulted to help you understand these rights and programs as a part of the foreclosure process.

The sale will be conducted subject (1) to confirmation that the sale is not prohibited under the U.S. Bankruptcy Code and (2) to final confirmation and audit of the status of the loan with the holder of the Mortgage.

NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER
as holder of said mortgage

McCalla Raymer
Leibert Pierce, LLC

Legal Notice

Two North Twentieth
220th Street North,
Suite 1000
Birmingham, AL 35203
(800) 275-7171
FT21@mccalla.com
File No. 9178819
www.foreclosurehotline.net
September 18-25;
October 2, 2019

MORTGAGE FORECLOSURE SALE

Default having been made in the payment of the indebtedness secured by that certain mortgage executed by Steven N. Drake and Brittany Drake, husband and wife, originally in favor of Mortgage Electronic Registration Systems, Inc., as nominee for Mortgage Research Center, LLC dba Veterans United Home Loans, on the 19th day of June, 2015, said mortgage recorded in the Office of the Judge of Probate of Baldwin County, Alabama, in Instrument Number 1520516; modified in Instrument Number 1744418; the undersigned PennyMac Loan Services, LLC, as Mortgagee/Transferee, under and by virtue of the power of sale contained in said mortgage, will sell at public outcry to the highest bidder for cash, in front of the main entrance of the Courthouse at Bay Minette, Baldwin County, Alabama, on October 11, 2019, during the legal hours of sale, all of its right, title, and interest in and to the following described real estate, situated in Baldwin County, Alabama, to-wit:

Lot 7, Block C, Westfield Subdivision, as recorded on Slide 2400D and 2400E, Probate Records, Baldwin County, Alabama. Property street address for informational purposes: 33575 Fieldstone Ln, Lillian, AL 36549

THIS PROPERTY WILL BE SOLD ON AN "AS IS, WHERE IS" BASIS, WITHOUT WARRANTY OR RECOURSE, EXPRESSED OR IMPLIED AS TO TITLE, USE AND/OR ENJOYMENT AND WILL BE SOLD SUBJECT TO THE RIGHT OF REDEMPTION OF ALL PARTIES ENTITLED THERETO.

Alabama law gives some persons who have an interest in property the right to redeem the property under certain circumstances. Programs may also exist that help persons avoid or delay the foreclosure process. An attorney should be consulted to help you understand these rights and programs as a part of the foreclosure process.

This sale is made for the purpose of paying the indebtedness secured by said mortgage, as well as the expenses of foreclosure. The successful bidder must tender a non-refundable deposit of Five Thousand Dollars (\$5,000.00) in certified funds made payable to Sirote & Permutt, P.C. at the time and place of the sale. The balance of the purchase price must be paid in certified funds by noon the next business day at the Law Office of Sirote & Permutt, P.C. at the address indicated below. Sirote & Permutt, P.C. reserves the right to award the bid to the next highest bidder should the highest bidder fail to timely tender the total amount due.

The Mortgagee/Transferee reserves the right to bid for and purchase the real estate and to credit its purchase price against the expenses of sale and the indebtedness secured by the real estate. This sale is subject to postponement or cancellation. PennyMac Loan Services, LLC, Mortgagee/Transferee

Jahan Berns
SIROTE & PERMUTT, P.C.
P. O. Box 55727
Birmingham, AL 35255-5727
Attorney for
Mortgagee/Transferee
www.sirote.com/foreclosures
453975
September 18-25;
October 2, 2019

PUBLIC NOTICE BALDWIN COUNTY COASTAL AREA PROGRAM (BCCAP)
-CASE NUMBER: BCCAP-18-008 - Modification

Tanzsy Bailey has applied to the BCCAP for permission to permit a 14 x 16 Deck addition onto the Single Family Dwelling located on Lot 8, Gulf Beach Fort Morgan Subdivision, Tax map & parcel number 69-08-01-0-005-021000, 1288 Highway 180, Fort Morgan, Gulf Shores, Alabama. The proposed construction is completely land-

Legal Notice

ward of the Coastal Construction Control Line (CCL). Such construction requires a review to determine compliance with the Alabama Coastal Area Management Program (ACAMP).

A public comment period which begins August 28, 2019 and ends September 30, 2019 has been established to give interested individuals an opportunity to provide additional information relative to the compliance of this project with applicable regulations. If BCCAP determines that there are significant comments, a public hearing may be scheduled.

Written comments relative to this project should be addressed to the Baldwin County Coastal Area Program, 201 East Section Avenue, Foley, AL 36535. All comments must be received no later than 4:30 p.m., on September 30, 2019. Refer comments to Case Number BCCAP 18-008 - Modification.

BCCAP is limited in the scope of their analysis to environmental impacts. Any comments relative to zoning or economic and social impacts should be addressed to local planning and zoning authorizes who have responsibility for these issued.

Copies of information and plans on this project are available for public inspection at the Baldwin County Coastal Area Program office, 201 East Section Avenue, Foley, AL, Monday through Friday, during normal business hours.

After consideration of all written comments and the requirements and policies of the applicable environmental laws and regulations, a final determination will be made. September 25, 2019

FORECLOSURE NOTICE

Default having been made in the payment of the indebtedness described in and secured by that certain mortgage executed by THEODORE R. MATTHEWS, SR. and JESSIE S. MATTHEWS, husband and wife, as Mortgage(s) to Scott Credit Union, now New Horizons Credit Union as successor in interest to Scott Credit Union by name change, as Mortgagee, dated the 8th day of January, 1996, and recorded in Real Property Book 0665, Page 0946, et seq. of the records in the Office of the Judge of Probate Court of Baldwin County, Alabama; said default continuing, notice is hereby given that the undersigned will, under and by virtue of the power of sale contained in said mortgage sell at public outcry for cash to the highest bidder during legal hours of sale, on the 22nd day of October, 2019, in the city of Bay Minette, at the front Door of the Court House of Baldwin County, Alabama, the following described real property situated in the County of Baldwin, State of Alabama, to-wit:

Lot No. 54 of Daphmont Subdivision, Unit No. 1, according to the plat thereof recorded in Map Book 5, Page 7, in the Office of the Judge of Probate Court of Baldwin County, Alabama.

This property will be sold on an "as is, where is" basis, subject to any easements, encumbrances, reservations and exceptions reflected in the mortgage and/or those contained in the records of the office of the Judge of Probate of the county where the above-described property is situated. This property will be sold without warranty or recourse, expressed or implied as to title, use and/or enjoyment and will be sold subject to the right of redemption of all parties entitled thereto. Alabama law gives some persons who have an interest in property the right to redeem the property under certain circumstances. Programs may also exist that help persons avoid or delay the foreclosure process. An attorney should be consulted to help you understand these rights and programs as a part of the foreclosure process.

Said sale will be made for the purpose of paying said indebtedness and the expenses incident to this sale, including a reasonable attorney's fee, and the other purposes set out in said mortgage. The sale will be conducted subject to confirmation that the sale is not prohibited under the U.S. Bankruptcy Code and also

LEGAL NOTICES

GULF COAST MEDIA To submit legals send to legals@gulfcoastmedia.com

www.GulfCoastNewsToday.com

THE COURIER • THE ONLOOKER • THE ISLANDER • THE BALDWIN TIMES

Legal Notice

to final confirmation and audit of the status of the loan with the Mortgagee.

NEW HORIZONS CREDIT UNION
Holder of said Mortgage

Robert D. Johnston, Jr.
PIERCE LEDYARD, P.C.
Attorneys for Mortgagee
Post Office Box 161389
Mobile, Alabama 36616
(251) 338-1300
September 25; October 2-9, 2019

MORTGAGE FORECLOSURE SALE

Default having been made in the payment of the indebtedness secured by that certain mortgage executed by Timothy Palmer, a married man and Tiffany Palmer, his wife, originally in favor of Mortgage Electronic Registration Systems, Inc., as nominee for Quicken Loans Inc., on the 9th day of April, 2010, said mortgage recorded in the Office of the Judge of Probate of Baldwin County, Alabama, in Instrument Number 1232052; Loan Modification recorded in Instrument Number 1624692; ; the undersigned Lakeview Loan Servicing, LLC, as Mortgagee/Transferee, under and by virtue of the power of sale contained in said mortgage, will sell at public outcry to the highest bidder for cash, in front of the main entrance of the Courthouse at Bay Minette, Baldwin County, Alabama, on November 15, 2019, during the legal hours of sale, all of its right, title, and interest in and to the following described real estate, situated in Baldwin County, Alabama, to-wit:

Lot 11 according to a plat of survey of Willisson Subdivision being part of Division A in the Northwest Quarter of Section 33, Township 2 South, Range 2 East and recorded in Map Book 6, page 64 of the records in the Office of the Judge of Probate of Baldwin County, Alabama.

Property street address for informational purposes: 8315 Hurricane Rd, Bay Minette, AL 36507

THIS PROPERTY WILL BE SOLD ON AN "AS IS, WHERE IS" BASIS, WITHOUT WARRANTY OR RECOURSE, EXPRESSED OR IMPLIED AS TO TITLE, USE AND/OR ENJOYMENT AND WILL BE SOLD SUBJECT TO THE RIGHT OF REDEMPTION OF ALL PARTIES ENTITLED THERETO.

Alabama law gives some persons who have an interest in property the right to redeem the property under certain circumstances. Programs may also exist that help persons avoid or delay the foreclosure process. An attorney should be consulted to help you understand these rights and programs as a part of the foreclosure process.

This sale is made for the purpose of paying the indebtedness secured by said mortgage, as well as the expenses of foreclosure.

The successful bidder must tender a non-refundable deposit of Five Thousand Dollars (\$5,000.00) in certified funds made payable to Sirote & Permutt, P.C. at the time and place of the sale. The balance of the purchase price must be paid in certified funds by noon the next business day at the Law Office of Sirote & Permutt, P.C. at the address indicated below. Sirote & Permutt, P.C. reserves the right to award the bid to the next highest bidder should the highest bidder fail to timely tender the total amount due. The Mortgagee/Transferee reserves the right to bid for and purchase the real estate and to credit its purchase price against the expenses of sale and the indebtedness secured by the real estate.

This sale is subject to postponement or cancellation.

Legal Notice

Lakeview Loan Servicing, LLC, Mortgagee/Transferee

Elizabeth Loefgren
SIROTE & PERMUTT, P.C.
P. O. Box 55727
Birmingham, AL 35255-5727
Attorney for Mortgagee/Transferee
www.sirote.com/foreclosures
443990
September 18-25; October 2, 2019

Legal Notice

BAGBY & RUSSELL ELECTRIC CO, INC., hereby gives notice of completion of the Contract with the City of Gulf Shores for Beach Blvd. SR 182, Traffic Signal Improvements and have made request for final settlement of said Contract.

All persons having any claim for labor, materials, or otherwise in connection with this project should immediately notify Bagby & Russell Electric Co., Inc. at 5500 Plantation Road, Theodore, AL 36582.
September 4-11-18-25, 2019

VENDOR'S LIEN FORECLOSURE NOTICE

Default existing and continuing to exist in the payment of the indebtedness described in and secured by that certain Vendor's Lien retained in deed dated March 13, 2018 from UNDERWOOD ROAD 39, LLC an Alabama limited liability company, as the Grantor, to DTJ HOLDINGS, LLC, an Alabama Limited Liability Company as the Grantee and recorded on March 19, 2018 as Instrument Number 1685315 in the Baldwin County, Alabama Probate Records, and thereafter assigned via assignment from the Grantor UNDERWOOD ROAD 39, LLC to GRILLED OYSTERS INC on March 15, 2018, recorded on March 19, 2018 as Instrument 1685316 in the Baldwin County, Alabama Probate records and corrected assignment dated May 25, 2018 recorded on May 25, 2018 as recorded in the records of the Judge of Probate in Baldwin County, Alabama as Instrument Number 1698136, notice is hereby given that GRILLED OYSTERS INC. will under the power of sale contain in said vendor's lien deed sell at public auction for cash, to the highest bidder, at the front door of the Baldwin County Courthouse in Bay Minette, Alabama during legal hours of sale on OCTOBER 11, 2019 the following described real property located in said county:

Lot 5 of Underwood 39 Subdivision, according to the map or plat thereof recorded on Slide 2631-B in the office of the Judge of Probate of Baldwin County, Alabama.

Said sale is for the purpose of paying said indebtedness, the charges provided for in the vendor's lien deed and promissory note executed on even date therewith and the cost of said sale including a reasonable attorney's fee.

J. BYRON BRACKIN, III
Brackin and Johnson, P.C.
Attorney for
GRILLED OYSTERS INC
455 Magnolia Avenue, Suite A
Fairhope, Alabama 36532
251-943-4040 Office
251-943-6140 Fax
byron@brackinjohnson.com
September 11-18-25, 2019

Notice of Public Sale

Bama Storage Mini Warehouses, 14969 Hwy. 98 West, Magnolia Springs, Alabama, 36555 pursuant to the "Self Service Storage Act" (Acts 1981) No.81-769, p1321.1. Hereby gives notice of sale to pay past due rent and other charges said act to wit: Last known address:

Unit #22, Steve Rhodes
13400 County Rd 49

Legal Notice

Foley, AL 36535

Unit #44, Lisa Clark
311 North Bay Street
Foley, AL 36535

If not redeemed by tenant, sale will be to the highest bidder (low bids may be rejected) at the above address of Bama Storage on Saturday, September 28, 2019 at 9:00 A.M.
Contents described as miscellaneous items.
September 18-25, 2019

Notice of Public Sale
D.J. Enterprises
18873 Greeno Road
Fairhope, AL 36532

Pursuant to the "Self Service Storage Act" (Acts 1981) No. 81-769, p.1321. 1. Hereby gives notice of sale to pay past due rent and other charges said act to wit:

Unit A22, Broderick Leath
10753 Windmill Rd.
Fairhope, AL 36532

Unit B5, Deann Diggs
7230 Benson Ct.
New Orleans, LA 70127

Unit D12, Miriam Miller
7317 Twin Bech Rd.
Fairhope, AL 36532

Unit G2, Marielena Cruz
7684 Twin Beech Rd. #203
Fairhope, AL 36532

Unit J8, Michael Lymon
650B Fairland Ave.
Fairhope, AL 36532

If not redeemed by tenant, sale will be to the highest bidder (low bids may be rejected) at the above address of D.J. Enterprises, 18873 Greeno Rd. Fairhope, AL 36532.

Sale Date: October 8th, 2019 @ 9AM
Contents described as: Household goods
September 25; October 2, 2019

Legal Notice

In the Circuit Court of Baldwin County, Alabama
Case No. DR 2019-900926

In Re: The Marriage of Annisa Hart Plaintiff vs. Dobie Bernard Hart Defendant

Notice of Divorce Action

Defendant Dobie Bernard Hart, whose whereabouts are unknown, must answer Plaintiff's, Annisa Hart, petition for Divorce and other relief by November 8, 2019 or, thereafter, a judgment by default may be rendered against him or her in the above styled case, Case No. DR 2019-900926, Circuit Court of Baldwin County. Done the 29th day of August, 2019.

Jody L. Wise
Clerk of the Circuit Court of Baldwin County, AL
Plaintiff's Attorney's Address:
Vincent Andrew Bellucci
PO Box 214
Stapleton, AL 36578-0214
September 18-25;
October 2-9, 2019

Abandon Vehicle / Boat

Notice of Sale Abandoned:
2000 Mazda 626
VIN: 1YVGF22D8Y5156885
Sale date: October 23, 2019
By: Mo's Towing
Location of sale:
23701 AL-59
Robertsdale, AL 36567
Last owner's Name:
Unknown
September 18-25, 2019

Abandon Vehicle / Boat

Notice of Sale Abandoned:
2007 Hyundai Entourage
VIN: KNDMC233376029932
Sale date: October 23, 2019
By: Mo's Towing
Location of sale:
23701 AL-59
Robertsdale, AL 36567
Last owner's Name:
Unknown
September 18-25, 2019

Notice of Sale Abandoned:
2007 Honda CR-V
VIN: JHLRE38777C064642
Sale date: October 30, 2019
By: Mo's Towing
Location of sale:
23701 AL-59
Robertsdale, AL 36567
Last owner's Name:
Unknown
September 25; October 2, 2019

Notice of Sale Abandoned:
2000 GMC Sierra
VIN: 2GTEC19V2Y1119721
Sale date: October 30, 2019
By: Leland Alonzo Baggett
Location of sale:
23000 Blackwater Ln
Robertsdale, AL 36567
Last Owner's name:
Simpson Victoria
September 25; October 2, 2019

Notice of Sale Abandoned:
1999 Chevrolet K1500
VIN: 1GNFK16R1XJ490072
Sale date: October 30, 2019
By: Leland Alonzo Baggett
Location of sale:
23000 Blackwater Ln
Robertsdale, AL 36567
Last Owner's name:
Simpson Victoria
September 25; October 2, 2019

Notice of Sale Abandoned:
2001 Honda Civic
VIN: 2HGES16541H616307
Sale date: October 30, 2019
By: Mo's Towing
Location of sale:
23701 AL-59
Robertsdale, AL 36567
Last owner's Name:
Unknown
September 25; October 2, 2019

Notice of Sale Abandoned:
2007 Hyundai Santa Fe
VIN: 5NMSG73D67H082502
Sale Date: October 28, 2019
By Freeman Collision Center, LLC
Location of sale:
225 East Laurel Avenue
Foley, Alabama 36535
Last owner's name:
Blair Burgett
September 18-25, 2019

Notice of Sale Abandoned:
2008 Dodge Avenger
VIN: 1B3LC46K18N228402
Sale Date: October 28, 2019
By Freeman Collision Center, LLC
Location of sale:
225 East Laurel Avenue
Foley, Alabama 36535
Last owner's name:
Christopher A. Baucom
September 18-25, 2019

Notice of Sale Abandoned:
1995 Jeep Grand Cherokee
VIN: 1J4GZ58S9C538117
Sale Date: October 28, 2019
By Freeman Collision Center, LLC
Location of sale:
225 East Laurel Avenue
Foley, Alabama 36535
Last owner's name:
Bruce Barnard;
Approved Cash
September 18-25, 2019

Notice of Sale Abandoned:
1999 Infiniti QX4
VIN: JNRRAR07Y6XW061883
Sale Date: October 28, 2019
By Freeman Collision Center, LLC
Location of sale:
225 East Laurel Avenue
Foley, Alabama 36535
Last owner's name:
Shannon McIntyre
September 18-25, 2019

Notice of Sale Abandoned:
2003 Chevrolet Trailblazer
VIN: 1GNDT13S83201904
Sale Date: November 4, 2019
By Freeman Collision Center, LLC
Location of sale:
225 East Laurel Avenue
Foley, Alabama 36535
Last owner's name:
Sheryl Bagwell;
First Choice Automotive, Inc.
September 25; October 2, 2019

Notice of Sale Abandoned:
1992 Chevrolet GMT-400
VIN: 1GDCD14Z8NZ182041
Sale date: October 23, 2019
By: Little Bitty's Towing, LLC
Location of sale:
1027 N. Hickory St.
Foley, AL 36535
September 18-25, 2019

Notice of Sale Abandoned:
1997 Ford Taurus
VIN: 1FALP52U2VA215750
Sale date: October 23, 2019
By: Little Bitty's Towing, LLC
Location of sale:
1027 N. Hickory St.
Foley, AL 36535
September 18-25, 2019

Notice of Sale Abandoned:
1997 Honda Accord
VIN: 1HGCD5631VA008398
Sale date: October 23, 2019
By: Little Bitty's Towing, LLC
Location of sale:
1027 N. Hickory St.
Foley, AL 36535
September 18-25, 2019

Notice of Sale Abandoned:
1999 Porsche Boxster
VIN: WP0CA2984XU621727
Sale date: October 23, 2019
By: Little Bitty's Towing, LLC
Location of sale:

Abandon Vehicle / Boat

1027 N. Hickory St.
Foley, AL 36535
September 18-25, 2019

Notice of Sale Abandoned:
2002 Kia Rio
VIN: KNADC123126126161
Sale date: October 23, 2019
By: Little Bitty's Towing, LLC
Location of sale:
1027 N. Hickory St.
Foley, AL 36535
September 18-25, 2019

Notice of Sale Abandoned:
2002 Toyota Corolla
VIN: 1NXBR1E72Z587768
Sale date: October 23, 2019
By: Little Bitty's Towing, LLC
Location of sale:
1027 N. Hickory St.
Foley, AL 36535
September 18-25, 2019

Notice of Sale Abandoned:
2003 Mini Cooper
VIN: WMWRC33423TC45481
Sale date: October 23, 2019
By: Little Bitty's Towing, LLC
Location of sale:
1027 N. Hickory St.
Foley, AL 36535
September 18-25, 2019

Notice of Sale Abandoned:
2008 Ford F150
VIN: 1FTRW12W28FC09214
Sale date: October 23, 2019
By: Little Bitty's Towing, LLC
Location of sale:
1027 N. Hickory St.
Foley, AL 36535
September 18-25, 2019

Notice of Sale Abandoned:
2012 Dodge 1500
VIN: 3C6JD6AT3CG266835
Sale date: October 23, 2019
By: Little Bitty's Towing, LLC
Location of sale:
1027 N. Hickory St.
Foley, AL 36535
September 18-25, 2019

Notice of Sale Abandoned:
1999 Mercedes-Benz SLK
VIN: WDBKK47F8XK085938
Sale date: October 30, 2019
By: Mo's Towing
Location of sale:
23701 AL-59
Robertsdale, AL 36567
Last owner's Name:
Unknown
September 25; October 2, 2019

Estate Notices

In the Probate Court of Baldwin County, Alabama
Case No. 37269
Estate of
Joyce Newman Boyett
Notice of Appointment to be Published

Letters Testamentary on the estate of said deceased having been granted to the undersigned on the 27th day of August, 2019, by the Honorable Harry D'Olive, Jr., Judge of the Probate Court of Baldwin County, notice is hereby given that all persons having claims against said estate are hereby required to present the same within time allowed by law or the same will be barred.
Grafton Paul Newman, Jr.
Personal Representative
F. Luke Coley, Jr.
Attorney at Law
273 Azalea Road
Suite 2-512
Mobile, AL 36609 1957
September 11-18-25, 2019

In the Probate Court of Baldwin County, Alabama
Case No. 37154
Estate of
Elmer E. Cook, II
Notice of Appointment to be Published

Letters of Administration on the estate of said deceased having been granted to the undersigned on the 27th day of August, 2019, by the Honorable Harry D'Olive, Jr., Judge of the Probate Court of Baldwin County, notice is hereby given that all persons having claims against said estate are hereby required to present the same within time allowed by law or the same will be barred.
Daphne Garrett
Personal Representative
Erik S. Heninger
2224 1st Avenue North
Birmingham, AL 35203
September 11-18-25, 2019

In the Probate Court of Baldwin County, Alabama
Case No. 37309
Estate of
Edna Harrelson Cooley
Notice of Appointment to be Published

Letters Testamentary on the estate of said deceased having been granted to the undersigned on the 27th day of August, 2019, by the Honorable Harry D'Olive, Jr., Judge of the Probate Court of Baldwin County, notice is hereby given that all persons



Estate Notices

having claims against said estate are hereby required to present the same within time allowed by law or the same will be barred.
Ginger Wimberly
Personal Representative
R. Scott Lewis
Stone Crosby, P.C.
126 Courthouse Square
Bay Minette, AL 36507
September 11-18-25, 2019

In the Probate Court of Baldwin County, Alabama
Case No. 37313
Estate of
Charles S. Kanach
Notice of Appointment to be Published

Ancillary Letters Testamentary on the estate of said deceased having been granted to the undersigned on the 28th day of August, 2019, by the Honorable Harry D'Olive, Jr., Judge of the Probate Court of Baldwin County, notice is hereby given that all persons having claims against said estate are hereby required to present the same within time allowed by law or the same will be barred.

Susan Leacy Kanach
Personal Representative
Dean D. Stein
Harville-Stein Law Office, LLC
2074 S. McKenzie Street, #250
Foley, AL 36535
September 11-18-25, 2019

In the Probate Court of Baldwin County, Alabama
Case No. 37307
Estate of
Gary Douglas Koptis, Sr.
Notice of Appointment to be Published

Letters Testamentary on the estate of said deceased having been granted to the undersigned on the 27th day August, 2019 by the Honorable Harry D'Olive, Jr., Judge of the Probate Court of Baldwin County, notice is hereby given that all persons having claims against said estate are hereby required to present the same within time allowed by law or the same will be barred.

Jamie Koptis
Personal Representative
Patsy L. Johnson
Attorney At Law
22881 Highway 59 South
Robertsdale, AL 36567
September 11-18-25, 2019

In the Probate Court of Baldwin County, Alabama
Case No. 37317
Estate of
Frank M. Perry, Jr.
Notice of Appointment to be Published

Letters Testamentary on the estate of said deceased having been granted to the undersigned on the 28th day of August, 2019, by the Honorable Harry D'Olive, Jr., Judge of the Probate Court of Baldwin County, notice is hereby given that all persons having claims against said estate are hereby required to present the same within time allowed by law or the same will be barred.
Marjorie R. Perry
Personal Representative
Erin B. Fleming
Stone Crosby, P.C.
8820 U.S. Hwy 90
Daphne, AL 36526
September 11-18-25, 2019



Robertsdale police reports

Sept. 10
3:27 p.m., Nebraska Street/Milwaukee Street, Andrea Lauren Mazingo, 21, of Foley, charged with possession of drug paraphernalia, first offense; Suzetta Alish Hurley, 46, of Gulf Shores, charged with possession of drug paraphernalia, first offense.

Sept. 11
12:31 a.m., Chicago Street, Antwaun De Mario Henderson, 35, of Mobile, charged with possession of a controlled substance; possession of drug paraphernalia, first offense.

8:09 p.m., Palmer Street, Gregory Alan Phillips, 35, of Robertsdale, charged with domestic violence – harassment, third degree.

Sept. 12
9:53 a.m., property damage, fourth degree, Courthouse Square, Bay Minette. Case closed, administratively cleared.

Sept. 13
11:38 a.m., theft-from public building, fourth degree; illegal possession/use of a credit/debit card, no address given (time of reported occurrence was between 8:30 and 9:30 a.m.). Case pending.

12:16 p.m., domestic incident, Dunwoody Lane. Case closed, administratively cleared.

12:30 p.m., property damage, Baldwin Farms Place. Case closed, administratively cleared.

5:56 p.m., Bear Drive, Nathan Daniel Hooker, 26, of Robertsdale, charged with domestic violence – harassment, third degree.

Sept. 14
11:56 a.m., Baldwin Beach Express, Clarence Lloyd Brunty, 46, of Gautier, Mississippi, charged as fugitive from justice.

5:15 p.m., Robertsdale High School, Laura Mauldin Quinn, 60, of Birmingham, charged with appearing in public place under the influence (alcohol).

11:17 p.m., Chicago Street, Gregory Alan Phillips, 35, of Robertsdale, charged with public intoxication; illegal possession of prescription drugs.

Sept. 16
2:58 a.m., Central Baldwin Thrift, Alabama 59, Robert James Helmly, 35, of Foley, charged with theft of property, fourth degree.

5:13 a.m., domestic incident, Alabama 59. Case closed, administratively cleared.

Foley police reports

Sept. 11
1:15 p.m., Jonathan Hugo Lemus, 21, of Mobile, charged with violation of a domestic protection order.

Sept. 12
7:52 a.m., Tammy Kay Wall, 47, of Bay Minette, charged with using false identity of obstruct justice.

7:52 a.m., Luis Albert Restrepo, 21, of Foley, charged with parole violation.

7:53 a.m., Zonya Haynes, 54, of Foley, charged with possession of a controlled substance, illegal possession of prescription drugs, public intoxication.

Sept. 13
7:59 a.m., Herbert Joseph Colburn Jr., 53, of Mobile, fugitive from justice.

4:00 p.m., Bradley David Everett, 34, of Foley, charged with possession of a controlled substance, possession of drug paraphernalia.

4:00 p.m., Dameyune De-shawn Jemison, 21, of Bay Minette, charged with possession of a controlled substance.

4:01 p.m., Lisa Aleen Ellis, 52, of Robertsdale, charged with possession of a controlled substance, possession of drug paraphernalia, possession of marijuana second degree.

4:01 p.m., Jeffrey Scott McFarland, 48, of Bay Minette, charged with possession of a controlled substance, possession of drug paraphernalia, possession of marijuana second degree, failure to appear misdemeanor.

Sept. 15
8:24 a.m., Laboran Pickens, 41, of Spanish Fort, federal inmate.

Sept. 16
5:52 p.m., Robert Scott Allen, 32, of Bay Minette, charged with possession of a controlled substance, theft of property fourth degree, attempt to elude misdemeanor, resisting arrest.

Quest Study Club of Bay Minette for program on art

Submitted BY MARY KELLY
 For The Onlooker

The Quest Study Club of Bay Minette met at the home of Diane Payne on Sept.

11. Payne and Jenny Hammond were the hostesses. The theme for this year's club is hobbies. Alicia Gourley gave a program on her hobby, which is art. The

Bay Minette native is an art instructor for Art Moves at First United Methodist Church in Bay Minette, which is a program for Parkinson patients. She obtained

a grant to fund the instructor and art supplies for the program. She is pictured here with an example of her excellent artwork of a beautiful old hotel in

Marlow on Fish River. Gourley is the daughter of Owen and Virginia Lyles of Bay Minette. The Study Club meets monthly and was organized in 1947.



SUBMITTED PHOTO

ORDINANCE NO. 008-19

AN ORDINANCE TO AMEND ORDINANCE NO. 02-10, ADOPTED BY THE CITY COUNCIL OF THE CITY OF ROBERTSDALE, ALABAMA, SEPTEMBER 23, 2002.

BE IT ORDAINED, by the City Council of the City of Robertsdale, Alabama as follows:

That the Zoning Ordinance and official zoning map as amended, be further amended to rezone the following described property:

FROM B-1 to B-2:

Begin at a point 376 feet West and 30 feet North of the Southeast corner of the South half of the Northeast quarter of the Northeast quarter of the Southeast quarter of Section 36, Township 5 South, Range 3 East, and run West 300 feet to a corner at the East margin of the right-of-way of US Highway 90, thence North along the highway 145 feet to a corner, thence East 300 feet to a corner, thence South 145 feet to the point of the beginning, containing one acre, more or less.

BE IT FURTHER ORDAINED THAT THE OFFICIAL ZONING MAP, AS AMENDED, BE FURTHER AMENDED TO REFLECT THIS CHANGE.

APPROVED THIS 16TH DAY OF SEPTEMBER, 2019.

BALDWIN COUNTY COMMISSION BALDWIN COUNTY PLANNING & ZONING DEPARTMENT

Mailing Address 22251 Palmer Street Robertsdale, AL 36567 Phone: (251) 580-1655 Fax: (251) 580-1656	Physical Address 22070 Highway 59 Robertsdale, AL 36567 Phone: (251) 580-1655 Fax: (251) 580-1656	Foley Office 201 East Section Avenue Foley, AL 36535 Phone: (251) 972-8523 Fax: (251) 972-8520
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**Case No. TA-19001
 Text Amendment**

**To the
 Baldwin County Zoning Ordinance**

Article 2 Section 2.3.25

Local Provisions for Planning District 25

Notice is hereby given that the Baldwin County Commission will conduct a public hearing concerning a proposed amendment to Article 2, section 2.3.25 Local Provisions for Planning District 25, as it pertains to the following:

- Availability of HDR, High Density Residential District, in Planning District 25.
- Maximum height of single family and two family residential structures in terms of the number of habitable stories.
- Dune Walkovers.
- Planning and Zoning Considerations in the Coastal High Hazard areas and Flood Hazard areas.

The public hearing will be conducted during the next regular meeting of the Baldwin County Commission which is scheduled for **Tuesday October 15, 2019**, beginning at 8:30 a.m. at the Baldwin County Administration Building, 322 Courthouse Square in Bay Minette, Al.

The said application will be considered by the Baldwin County Commission pursuant to Alabama Code 45-2-261. The application materials are available for public review at the office of the Baldwin County Planning & Zoning Department, 22070 Hwy 59 in Robertsdale, AL, or at the Foley Satellite Courthouse, 201 East Section Avenue in Foley, Alabama during normal business hours. If you desire to speak with someone by telephone about this application, please contact the Baldwin County Planning and Zoning Department at (251)580-1655. If you desire to submit written comments, please address your correspondence to:

Baldwin County Planning & Zoning Department
 22251 Palmer Street
 Robertsdale, AL 36567

You may fax your comments to Planning & Zoning Department at (251)580-1656. If you desire to address the Planning Commission in person about this application, please attend the public hearing at the time and location listed above.

Public participation is solicited without regard to race, color, national origin, sex, age, religion, disability or family status. Persons who require special accommodations under the Americans with Disabilities Act or those requiring language translation services should contact the Baldwin County Planning & Zoning Department at 251-580-1655.

Prices Effective: Sunday, September 22nd through Sunday, September 29th • Our Cost and 10%



\$3.98
lb.

Boneless
Sirloin Steak
Family Pack



\$5.44
lb.

Boneless
Beef Kabobs



\$1.75
lb.

Fresh Small
Pork Spare Ribs
2 Slab Pack



\$1.18
lb.

Fresh Loin End
Pork Chops
Family Pack



Sanderson Farms Fresh Fryer Drumsticks or Thighs
Jumbo Pack

88¢
lb.



\$2.97
lb.

Boneless Whole
Sirloin Tip

Sugartree Spiral Sliced
Hams.....

\$1.37
lb.

1 lb. pkg. Oscar Mayer
Wieners.....

2/\$3

18 oz. pkg. Land-O-Frost
Jumbo Deli Sliced
Lunch Meat.....

\$3.88
ea.

Cab Choice Boneless
Family Pack
Sirloin Tip Steak.....

\$3.96
lb.

12 oz. bag Zeigler
Sliced Bologna.....

2/\$3

12 oz. pkg. Gwaltney
Sliced Bacon

\$2.97
ea.

1 lb. pkg. Snowden
Smoked Sausage...

\$2.98
ea.

52 oz. btl.
Simply Orange Juice

2/\$6

12 oz. pkg.
Skinner Spaghetti Noodles & Pastas

75¢
ea.

THE FRESHEST PRODUCE

Fresh Large Head
Lettuce

98¢
ea.

Fresh Red or Black
Plums

99¢
lb.

5 lb. bag
Idaho Potatoes

2/\$3

12-14 oz. pkg.
Eggo Waffles & Pancakes

2/\$4

BEER & WINE

Cigar
Select Varietals
750 ml

\$11.99
ea.

Chateau St. Michelle
Select Varietals
750 ml

\$7.99
ea.

Josh
Rose, Chardonnay
and Sauvignon
Blanc
750 ml

\$9.99
ea.

Seaglass
All Varietals
750 ml

\$7.99
ea.

Ste. Chapelle
All Varietals
750 ml

\$3.99
ea.

DELI

Deli Smoked Ribs

\$11.98
ea.

Fresh Salad Bar and Hot Food Bar

\$5.98
lb.

Kretschmar Fresh Deli Turkey Breast

\$5.97
lb.

EVERYDAY SAVINGS ON GROCERIES

6-9 oz. bag
Chex Mix or Bugles

4/\$5

24 oz. can
Hunt's Spaghetti Sauce

5/\$5

14.5 oz. can
Hunt's Whole or Diced Tomatoes

99¢
ea.

50 ct. bag
Totino's Pizza Rolls

3/\$10

16.3 oz. jar
Peter Pan Peanut Butter

2/\$4

19 oz. can
Campbell's Chunky Soups

2/\$3

15 oz. can
Chef Boyardee Canned Pastas

5/\$5

5-8 oz. box
Hamburger Helper Pasta Dinners

10/\$10

8 oz. pkg.
Borden's Shredded or Chunk Cheese

2/\$4

Genessee
30 Pack

\$14.68
ea.

Bud or Bud Light
12 Pack

\$11.99
ea.

Abita
Select Varieties
6 Pack

\$8.69
ea.

Natural Light Seltzer
12 Pack

\$11.99
ea.



Serving Our Communities Feeding Your Families

FAIRHOPE 100 Plantation Pointe | Sun-Thurs 7 to 9 Fri-Sat 7 to 10
FOLEY 1200 S. McKenzie Street | Sun-Thurs 7 to 9 Fri-Sat 7 to 10
LOXLEY 1087 N. Hickory Street | Sun-Thurs 7 to 8 Fri-Sat 7 to 9
SPANISH FORT 6530 Spanish Fort Blvd | Sun-Thurs 7 to 8 Fri-Sat 7 to 9

WEDIGTHEPIG.COM