

# The Islander



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kicks off  
another year  
of giving**

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### Snowbird concerts at Gulf Coast United Methodist Church

A great variety of sound is in store at the winter concert series at Gulf Shores United Methodist Church. Turn to page 16 to find out more.

### Lifestyles expo coming to Orange Beach

The 28th Annual Alabama Lifestyles Expo will be Thursday, Feb. 6, from 8 a.m. – 1 p.m. at the Orange Beach Event Center at The Wharf. Turn to page 17 for all of the details.

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# Orange Beach Elementary School receives 2019 Safe School Award of Excellence

By MELANIE LECROY  
melanie@gulfcoastmedia.com

Attorney General Steve Marshall presented the 2019 Safe School Award of Excellence to Orange Beach Elementary School Jan. 27.

The gymnasium of Orange Beach Elementary was a hive of excitement as the student body, teachers, city council members, fire and police personnel, and Baldwin County

school officials watched as Principal Ryan Moss accepted the school's sixth Safe School Award.

Orange Beach Elementary School previously received the Attorney General's Safe School Award in 2013, 2014, 2015, 2016 and 2018 for School Board District 1. The Attorney General's 2019 Safe School Award of Excellence is a new



SEE SCHOOL, PAGE 16

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# Second Annual Fort Morgan Mardi Gras Parade rolls Feb. 23



FORT MORGAN MARDI GRAS PARADE

By MELANIE LECROY  
melanie@gulfcoastmedia.com

Did you know Fort Morgan has a Mardi Gras Parade? The first Fort Morgan Mardi Gras Parade took place on Joe Cain day in 2019 with 30 vehicles and over 100 people participat-

ing. This year, the two ladies who dreamed up the idea, Gayle Pierce and Linda Kay, are hoping for an even bigger turn out.

Every Thursday, Pierce and Kay join friends in Foley to bowl and have a good time. It was on one of those outings

that the parade idea bloomed.

"We were on our way to bowling and I asked Linda 'what do you think about Fort Morgan having a Mardi Gras parade?'"

"I looked at her and said

SEE PARADE, PAGE 2

# USA Health residents team up with Orange Beach EMS to improve emergency care

## STAFF REPORT

Patient care doesn't start when a patient is offloaded from a gurney in the hospital's emergency department.

"It starts in the field," said Paul Henning, M.D., associate program director of the Emergency Medicine Residency Program at USA Health and medical director of Orange Beach Fire/Rescue.

SEE USA, PAGE 2

# Gulf Shores High School Navy Junior Reserve Officer Training Corp compete in New Orleans

By MELANIE LECROY  
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The Gulf Shores High School Navy Junior Reserve Officer Training Corp Cadets recently traveled to New Orleans to compete in their first Marine Corps JROTC Drill Competition.

The Marine Corps JROTC

Drill Competition was held at Jesuit High School in New Orleans. The cadets received helpful and constructive criticism as well as compliments from the judges.

The trip wasn't all practice and competition. The cadets also enjoyed a visit to the



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GULF SHORES HIGH SCHOOL



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# Orange Beach man sentenced to 10 years imprisonment

## STAFF REPORT

United States Attorney Richard W. Moore of the Southern District of Alabama announced that Victor Herbert Carroll, 47, of Orange Beach, Alabama, was sentenced to 10 years imprisonment

Jan. 29, 2020. Carroll pleaded guilty in July 2019 to three charges — possession with intent to distribute methamphetamine, carrying a firearm in furtherance of a drug trafficking felony, and felon in possession of a firearm.

United States District Court Judge Callie V. S. Granade imposed a sentence of 60 months on the drug charge and the felon in possession charge, and ordered that it run consecutive to 60 months on the carrying a firearm in furtherance of the drug

trafficking felony, for a total sentence of imprisonment of 120 months. The judge ordered that when Carroll is released from imprisonment, he will serve four years of supervised release. During that time, Carroll will undergo testing and treat-

ment for drug abuse. The judge also ordered that Carroll pay \$300 in special mandatory assessments. The case was investigated by the Orange Beach Police Department and the Bureau of Alcohol, Tobacco, Firearms and Explosives. It was

prosecuted in the United States Attorney's Office by Assistant United States Attorney Gloria Bedwell.



Carroll

## USA

CONTINUED FROM 1

“The expertise that a patient gets in the field can determine outcomes.”

Henning, who also serves as an associate professor of emergency medicine at the University of South Alabama College of Medicine, said it is vital that physicians understand what happens in the prehospital stage of care.

For that reason, residents in USA Health's Emergency Medicine Residency Program, established in July 2019, are given the opportunity to rotate with emergency medical services (EMS) in Orange Beach, Ala. Stationed at the Orange Beach Fire Department, resident physicians respond to emergency calls alongside paramedics and firefighters.

“It bridges the gap between the physician and the paramedic. Seldom, if ever, do physicians have this kind of exposure to prehospital emergency services,” Henning said. “It also gives the physician more perspective of what the paramedics are doing in the field. If we have an opportunity to improve the prehospital scope of practice, then we have accomplished our goals.”

Andrew Warner, M.D., a second-year emergency medicine resident at USA Health, took a nonlinear path to emergency medicine. A former Green Beret, Warner served with the U.S. Army 5th Special Forces Group on tours in Iraq and Afghanistan. He went on to earn his medical degree from the University of Cincinnati College of Medicine, followed by residency training in family

medicine and emergency medicine at USA Health.

Warner has great respect for the Orange Beach first responders, who “epitomize true dedication to patient care and outcomes,” he said. “I have further learned to appreciate just how critical those precious seconds in the prehospital setting are for patient survivability.”

The partnership is mutually beneficial for USA Health's emergency medicine residency program and Orange Beach's paramedical and fire-rescue services. Resident physicians and paramedics can provide a higher level of care to patients while learning from one another.

Before starting the EMS rotation, the residents are required to be fully licensed by the state and to have completed an online medical direction course,



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Henning said. If any questions or concerns arise, Henning and other emergency medicine attending physicians with USA Health are always available to provide their

medical direction. In addition, residents cannot start the EMS rotation until their second year. As the first class of residents graduate to their second year,

six residents will rotate throughout the academic year, plus third years have the option to do an additional EMS rotation, Henning said.

## PARADE

CONTINUED FROM 1

I think that's a great idea. Next year, right? And Gayle said, ‘No this year’,” Kay said laughing. “And she did it.

Pulled it off in less than a month.”

Pierce was a member of a krewa for 12 years before making Fort Morgan her year-round home and she used her experience serving on boards and committees

to make the dream a reality.

“I love Mardi Gras. I am all about the floats and the riding. I started asking around and talking to people and they helped me out. I asked Linda if she knew how to make Facebook pages and I put a post on I Love Fort Morgan Facebook page and people thought it was a good idea,” said Pierce.

“I started to follow through and people started guiding me on the proper things to do. The funniest thing was, someone said, ‘I think you need a permit’ and

I'm thinking we can't just go have a parade? I had to go to the Baldwin County Sheriff's Department. We had to have liability insurance and had to create a parade route and go to the Baldwin County Commissioner's office. Everyone had to approve it all,” said Pierce.

Pierce hopes to establish the Fort Morgan Parading Society and let groups and individuals participate in the parade each year.

“We already have some groups forming like the Fort Morgan Drinking Club which Linda and I



FORT MORGAN MARDI GRAS PARADE

are members of. We have hats and t-shirts and a trailer for our float. There's another group that has a theme every year and this year they are going to be Clash of

the Titans and will be dressed up. And there's a group of pirates.”

The parade route is roughly 2 miles starting at Triple Tail Lane and ending at Ponce de Leon Court and this year's parade rolls at 1 p.m. Groups and individuals are encouraged to register to participate. Information can be found on the Fort Morgan Mardi Gras Parade Facebook page or email [gpdecorpaint@gmail.com](mailto:gpdecorpaint@gmail.com). Forms can also be picked up at Behind the Pines, Sassy Bass and Tacky Jack's in Fort Morgan. There is no cost to enter.

“This is homegrown. We have to make our own signs, put up the barricades. We have had donations from the restaurants that are helping to pay for everything. This parade brings everyone together. We want everyone to be safe and have a good time,” Pierce said.

## The Islander

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Allison Marlow,  
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FEBRUARY 5, 2020

# Baldwin Living

## Impact 100 kicks off another year of meaningful giving

By **ALLISON MARLOW**  
allisonm@gulfcoastmedia.com

A \$1,000 donation is good.

A \$100,000 donation is transformative.

The ladies of Baldwin County's Impact 100 have given more than \$3.6 million to their neighborhoods to grow, serve and succeed.

Now their membership drive is in high gear as they continue to change lives for the better.

"You can drive around Baldwin County and see where the money was invested and the impact it makes," said Veronica Herndon, board member at large. She said the group's aim is to give a small number of high impact grants each year of \$100,000 or more.

"A grant that size can change an organization's trajectory," Herndon said.

The organization started in 2008 when Irene Meehan met women from other states who were members of

similar organizations. She called her friends, and her friends called their friends and that first year 82 women each donated \$1,000 and the newly minted Impact 100 awarded an \$82,000 grant to Mary's Shelter in Elberta, a transitional housing program for women and children.

Just two years later, membership grew and \$150,000 was gifted to Outward Bound Five Rivers. By 2019 membership had swelled and five, \$100,000 grants were given to five Baldwin County organizations.

When a new member joins their only requirement is to donate \$1,000, all of which goes to the grant recipients. While membership is open only to women, some businesses and men donate as well.

"They all donate because it improves the quality of life in Baldwin County," Herndon said. "That helps their business because when there is better quality of life people spend more

### Upcoming Events

**FEB. 6:** North Baldwin Membership Kick-Off, 5 – 7 p.m., Pearl & Addie's Café, 20 Hand Ave., Bay Minette

**MARCH 3:** South Baldwin Membership Social, 4:30 – 6:30 p.m., Home Design Center, 11746 Foley Beach Express, Foley

**MARCH 17:** Grant Workshop, 8:30 – noon, Baldwin County Central Annex, 2251, Palmer St., Robertsdale

money here. It's a circle that's created."

Herndon said many members simply write a check every year. The real fun of the organization though, she said, is helping pick the annual recipients.

Every member is invited to be part of a focus group that reviews the grant applications, interviews potential recipients and then vote for the winners.

The focus groups are divided into five categories: arts and culture; education; environment, preservation and recreation; family and health and wellness. Members who participate in the focus groups and grant evaluation process sign

confidentiality agreements and are not allowed to discuss the nominees, even among other Impact 100 members outside of their assigned focus group.

"Our grant process has so much integrity," Herndon said. "We make a commitment to the non-profits to treat them with respect and help them be all they can be."

Potential applicants are invited to a grant workshop each spring, this year on March 17, to learn about the process. Herndon said the focus group members often walk smaller nonprofits through the grant application steps with the goal of helping them improve with or without



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the grant.

"They go on site to each one of the applicants and talk with the staff, talk with the board, vet their financials. We write an evaluation at the end and tell them their strengths or weaknesses to help them become a better organization," Herndon said. "It's really a whole interactive thing. It's not just collecting money and giving back. We also provide educational opportunities. By coming together collectively and collaborating women can transform the com-

munities in which they live."

The review process lasts about two months.

The finalists attend a final grant meeting in November where Impact 100 members gather to vote on the winners. Herndon said the evening is a jubilant event that celebrates the winners and the benefits their program brings to Baldwin County.

This year's membership drive ends on March 31. For more information or to join visit <https://impact100baldwincounty.org/>.

## Christian Service Center

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# DECISION 2020

Your comprehensive coverage of the 2020 Elections

## Congressional candidates address chamber coalition forum

By GUY BUSBY  
guy@gulfcoastmedia.com

ROBERTSDALE — Candidates running to represent southwest Alabama in the U.S. House of Representatives spoke with Baldwin residents on issues ranging from tariffs to infrastructure to the environment during a chamber of conference forum.

Eight people, five Republican and three Democrat, are running to replace Bradley Byrne as the District 1 congressman in the U.S. House. Six of those candidates spoke Jan. 23 at a forum organized by the Baldwin County Chamber Coalition, a joint group of the five chambers. The forum was held at the Baldwin County Association of Realtors office in Robertsdale.

Moderator Kelly Finley asked candidates three questions. Office seekers drew the questions at random from a collection of six placed in a bowl.

Mobile Republican Bill Hightower, the first candidate, was asked about infrastructure needs.

Hightower, a former state senator, he would work to provide more money for projects, such as the Mobile River bridge. He said he op-

posed the proposal to place a toll on the Interstate 10 bridge because of the economic effect it would have on the region.

“So the funding has to come in portion from the federal government, but also, you have to be innovative,” Hightower said. “Do you know that of the oil revenues that come off of those derricks offshore that you look at, only 10 percent come to the county and the city? Ninety percent goes to Montgomery. The money’s in Montgomery folks, and we’ve sent tons of it up there. You are one of the most prosperous counties in the state, you’re growing faster than anybody else. And because of that, they need to fund the infrastructure needs along the coast.”

His second question asked if he would fight to protect funding coming to the coast through the Gulf of Mexico Energy Security Act.

Hightower said that as a state senator, he fought to protect funding that was supposed to come to the Gulf Coast from compensation for the BP oil spill when state officials attempted to take almost all the money.

“So I want you to know from that, that I will fight and I’m not



GUY BUSBY / STAFF PHOTO

Audience members listen to candidates during the chamber of commerce forum held last month.

afraid to go up against the leadership because that was wrong,” Hightower said. “The GOMESA funding is going to be critical for the coastal area and you know that the bay takes water from all the tributaries, the sewage overflows, we’ve got a great organization called Mobile Baykeepers that helps us kind of watch over things and tell us what’s going on out there. We have such an incredible ecology.”

The final question asked how he would represent the needs of the Gulf Coast considering the current administration’s position on rolling back environmental regulations.

He said his religious beliefs are that God gave people the responsibility for taking care of the world, but that past regulations have put a major strain on businesses.

“You know, President Trump has revoked 36 percent reduction in regulation and has been the engine for us in our economic growth. That’s

fantastic,” Hightower said. “We have our challenges in that way, but I am not yet alarmed by reducing the amount of regulation on the environment, because I think we just finished an administration that was overbearing. They passed all sorts of regulations, shut down industries, damaged a lot of our businesses along the coast and, in many cases, our way of life.”

The first question for Democrat Rick Collins asked about the implementation of tariffs, particularly those that would affect economic development on the Gulf Coast.

“As a congressional representative, my job is to protect the jobs that we have here regardless of who’s in the White House,” Collins said. “If we’re going to have tariffs on Airbus or any other industry in Mobile, my job is to protect that and so I would oppose any tariffs that would negatively impact jobs in our area.”

The second question for Collins asked what

plans he would implement on a federal level to deal with Baldwin County’s growth and its impact on infrastructure, residential community development, work force development and the need to bring industry to the county.

Collins said one possible infrastructure project might be to look for an alternative to the Mobile River bridge, such as a bypass farther north on Interstate 65 to somewhere such as Crestview, Fla.

“I’m proposing that we look at an alternative like that. I would really like the state to look at that alternative and not force the traffic on I-10 through two cities,” Collins said. “If I’m coming from Mississippi and want to get to, say, Disney World, if I can go 21 miles out of the way and avoid two cities, I’m going to do that and people coming 65 south, they want to go east of Pensacola will take the same route. So, with the studies, that may be that’s a feasible alternative, at least for a 10 or 20-year save.”

Collins also drew the question asking how he would protect GOMESA funding.

Collins said he was familiar with the program and had worked recently on a Mobile County project funding by GOMESA. He said that as a commercial real estate dealer he did not oppose growth, but that residents must also take care not to harm the environment.

“I’ve got a really strong 20-plus year history protecting our environment in Mobile and Baldwin County. I fought Exxon/Mobil for over a year,” Collins said. “They were going to put a gas plant on the Industrial Canal in Theodore and me and two other people took a year off and we opposed it. I went to Washington, met with Sen. Shelby and basically convinced him and within two weeks he was helping us and that was the beginning of the end of that project.”

Mobile County Commissioner Jerry Carl, a Republican candidate, was also asked what plans he would implement for infrastructure, residential community development, work force development and bringing industry to the area as Baldwin County grows.

Carl said Baldwin County needs to focus on economic development, particularly in the north.

“We have so much raw land up there,” Carl said. “You’ve got the Supersite, you’ve got everything needed. You just need the project brought down here and addressed. Get them to the table. I’ve done it with Walmart. I’ve done it with Amazon. I’ve done it on several projects in Mobile. We need to bring that to Baldwin County.”

Carl said the extension of the Baldwin Beach Express to I-65 and the

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# “Did you put your name into the Goblet of Fire?”

## Harry Potter Book Night returns to Fairhope Public Library

By **JESSICA VAUGHN**  
jessica@gulfcoastmedia.com

FAIRHOPE — “Eternal glory! That’s what awaits the student who wins the Triwizard Tournament, but to do this, that student must survive three tasks. Three extremely dangerous tasks.” These were the words said by Professor Dumbledore when he introduced the Tri-Wizard Tournament during Harry Potter and the Goblet of Fire. Now, locals have the opportunity to experience the tournament (though with far less dangerous tasks) for themselves and compete for the chance to become the Tri-Wizard Champion!

Bloomsbury’s World-wide Harry Potter Book Night is returning to the Fairhope Public Library (501 Fairhope Avenue) on Feb. 6 from 4 - 7 p.m., and this year sees the first time ever that participants will be sorted into schools instead of Houses. Those who have a preference may come dressed as students from any of the three schools featured in the fourth book: Hogwarts, Beauxbatons, or Durmstrang (sorry, Ilvermorny students; but you can certainly represent your favorite competing school!) to be sorted directly onto that team.

Those who want to be sorted onto a team are in for a treat, as dragons will be the deciding factor this year.

“We’ve got 3D printed dragons, and which one you draw from the vessel will determine what school you play for,” said event organizer/ Teen Librarian Allyson Russell. “Chinese Fireball means Durmstrang, Swedish Short-Snout for Hogwarts, and a Common Welsh Green for Beauxbatons. And everyone will be able to keep their dragon as a souvenir.”

The sorting, which is a reference to the first task faced by the four competitors in the Goblet of Fire, is just the beginning of a fun-filled night. The event will be larger this year than in the past, utilizing the entire upstairs space for Harry Potter Book Night. Once you receive your school ID, you will then be free to explore Hogwarts, where you will find a room dedicated to Harry Potter crafts, a snack area, and an area filled with Harry Potter-inspired board games. Doing a craft or participating in a board game will award

one point, and winning a game will earn you two points. A special game of Accio will also be played.

After the individual events come to a close, then prepare for the final showdown (fear not, the task won’t take place inside a maze and will not involve Portkeys). Total scores will be counted up, and the winners from all three schools will compete against one another in a series of games of skill and chance which will decide the Tri-Wizard Champion! All winners will receive a prize. A costume contest will also be held, with a prize for the best Harry Potter-inspired costume.

“The event is free to attend and is open for



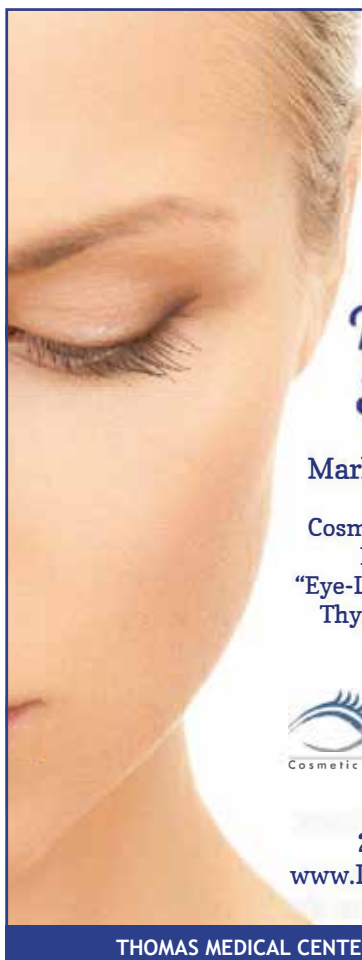
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all ages,” said Russell. “That’s the whole point of doing this and Hogwarts camp. We want to create an environment

where kids can safely and delightfully express their love of this genre and not feel like someone is going to make fun of them. This is for everybody.”

Those 12 and under must be accompanied by a parent or guardian. To learn more about everything going on at the Fairhope Public Library, check out their website at <http://fairhopepubliclibrary.org/>.






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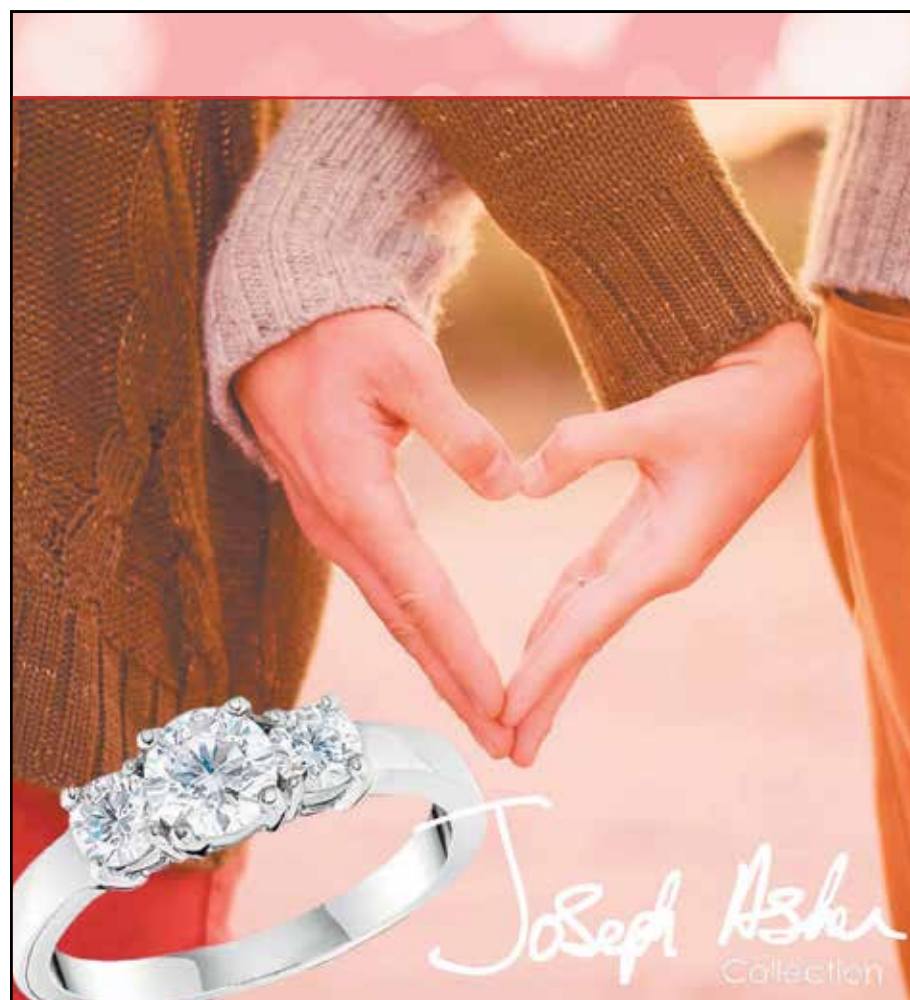
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## ANNOUNCEMENTS

### Community Events

On Sat Feb 8th the Baldwin Humane Society's Uptail Resale will be holding a special shoe sale from 10am - 2pm. There will be great deals on new name brand shoes as well as some clothing items. Located at 22886-D U.S. Hwy 98 in Fairhope.

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**Havanese Puppies for Sale!** 3 males available. Born Dec. 16. UTD on shots & vaccines. \$300. Call Joy 251-979-2552.

### Pets



I'm as cute as a picture and sweet as a pie! Adopt me today from North Baldwin Animal Shelter! 251-937-8811



**- IF YOU HAVE LOST - OR FOUND A DOG OR CAT** Promptly call the Baldwin County Humane Society, 251-928-4585 Ext. 101, or call The Baldwin County Animal Control, 251-972-6834, to report it. Your quick action can help save pets' lives and reunite lost pets with their people!



I would stand on my head if that's what it takes to find a great home. Adopt me today from North Baldwin Animal Shelter 251-937-8811.



Cute puppies like me make lifelong friends! Adopt me today from North Baldwin Animal Shelter 251-937-8811

## Pets



**- IF YOU HAVE LOST - OR FOUND A DOG OR CAT** Promptly call the Baldwin County Humane Society, 251-928-4585 Ext. 101, or call The Baldwin County Animal Control, 251-972-6834, to report it. Your quick action can help save pets' lives and reunite lost pets with their people!



Hi! My name is Ruby and I want to be the jewel of your life. Adopt me today from North Baldwin Animal Shelter 251-937-8811.



Cute puppies like me make lifelong friends! Adopt me today from North Baldwin Animal Shelter 251-937-8811



## MERCHANDISE

### Want to Buy

**WANT YOUR AD TO BE SEEN** in 120 newspapers statewide? Place your ad in our Classified Network for just \$210 per week! Make ONE call to this newspaper (a participating ALA-SCAN member) or call 1-800-264-7043 to find out how EASY it is to advertise statewide!

### Supplies/Equipment

**Free Wooden Pallets**  
In need of some firewood? Looking for craft-wood? Getting ready for your next epic bonfire? Gulf Coast Media has wooden pallets that are available for free! Located in Foley. If you are interested, please call our office at 251-517-1690 to make arrangements for pickup.

### Farm Equipment / Tractors

**John Deere 1025R** - With front end loader, mid deck mower, & disc. 40 hours of use, still under warranty. Purchased Feb. 2019 sell for balance owed. 251-269-1737

### Health, Beauty & Fitness Aids

**ATTENTION: Viagra and Cialis** users! A cheaper alternative to high drugstore prices! 50 Pill Special-\$99 + FREE shipping! 100% guaranteed. Call Now: 1-855-382-4115

**OXYGEN - ANYTIME. ANYWHERE.** No tanks to refill. No deliveries. The ALL-NEW Inogen One G4 is only 2.8 pounds! FAA approved! FREE info kit: 1-844-322-9935.

### For Sale or Trade

**16' Beautiful New Wood Strip Canoe.** Light, fast, strong, stable, a work of art! \$5995. Call for pics - 251-223-3968.

**FOR SALE** Mobile home in senior community. 48x24 ft, 3BR all w/ walk-in closets, 2 full baths, sun room w/ double pane windows, wood deck on back & side patio, a car port, new metal roof, all new appliances. Water, trash, & yard maintenance no monthly charge. \$67,300. Call 251-288-0818.

**FOR SALE** 2002 Ford F150, V8, 118,785 miles. \$4,650. Call Archie @251-752-8400 and leave a message.

**BATHROOM RENOVATIONS.** Easy, one day updates! We specialize in safe bathing. Grab bars, no slip flooring & seated showers. Call for FREE in-home consultation: 1-877-730-3876.

## EMPLOYMENT

### Help Wanted Full-Time

### \* SEAMLESS GUTTER \* \* INSTALLER \*

Minimum of 3 years of experience. Must have valid driver's license, drug free and no criminal background. Able to lift 50 pounds. **A GREAT ATTITUDE IS A MUST!**  
Email: jimmy@bluewaterexteriors.com or call 251.504.4015

**Married couple needed for full-time, relief house-parents with some maintenance duties. Home and utilities provided along with salary, benefits, & vacation. Send resume to: Baldwin Co Sheriff's Boys Ranch, P.O. Box 477, Summerdale, AL 36580. Inquire at 251-989-6392.**

### Career Services

**ONLINE PHARMACY TECHNICIAN TRAINING** new students only. Call & press 1. Financial aid available for those who qualify. 100% ONLINE courses. Call 1-844-359-2283.



## REAL ESTATE

### Homes for Sale

**Affordable waterfront living in Mobile!** Condo on Dog River for sale. 1 bed/1bath. Balcony faces Water. Completely updated. Stainless Steel Appliances, new AC, no care laminate in LR, carpet in HUGE bedroom, granite throughout, crown moulding, gated community, pool, tennis courts, available wet slips and dry boat/trailer storage, launch ramp. Low HOA @ \$171/month. \$75,000. Call or text Peggy: 973-214-5777.

## RECREATION

### Boats / Motors

**For Sale! Mercury 4-Stroke,** 9.9 HP. Less than 15 hours. \$1,649. Call 251-402-4098!

**NEW!** 16 ft Lowe Fishing/Hunting, 40 horsepower, Mercury, Trailer Included. Call 251-284-5615.

**Boston Whaler,** 14ft, trailer, covered seat & life jackets. 30hp, 4 stroke, Tohatsu motor, low usage, good cond. \$4200 OBO. 251-981-2381.

**2016 Xpress XP20CC 20Ft. boat.** Yamaha 115 HP, 4 stroke outboard motor; Hummingbird Sonar GPS; Backtrack Trailer; trolling motor. 10 hours of use. \$21,000 Phone: 757-812-2184.

**For Sale! Jib Crane!** For small dinks and outboards! \$245! Great deal!!! Call 251-402-4098!

**1990 Sea Ray 18.5 ft boat & trailer** - both in good condition! \$4,000. (251) 747-7242.

**FOR SALE 1992 MASTER-CRAFT.** Needs renovation. Call 251-981-2963.

**For Sale! 11 Foot Inflatable Boat!** Like New! With Oars and Seats! \$549. Call 251-402-4098!

**For sale!** 1998 15 & 1/2 foot Stauter built wooden boat; 1999 40 HP Johnson outboard motor; 1985 launcher boat trailer. Boat refurbished in 2015. Fuel pump replaced on motor in 2016. Two new tires on trailer. Asking \$9500 for everything above. Appraisal made on boat by professional in October of 2017. Call 251-937-5302.



Find it in the Classifieds



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• Daphne 251-621-1111

**Long Term Rental Group** 251-967-1018

**Meyer Real Estate**  
• Gulf Shores 251-968-7516  
• Orange Beach 251-981-7516  
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**RE/MAX Paradise - The Bob Shallow Team**  
• Orange Beach 251-948-8888  
www.AlabamaParadise.com

**Berkshire Hathaway Cooper & Co. Inc. Realtors**  
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• Gulf Shores Sales 251-974-5925  
• Rentals 251-968-8423  
• Toll Free (800) 634-1429  
www.bhhsCooperRealtors.com

**Berkshire Hathaway HomeServices Nichols Real Estate**  
• Daphne Office 251-626-2030  
• Toll Free (800) 920-2030  
Website www.BHHSNichols.com

Call your local Gulf Coast Media office today to have your company included in our Real Estate Directory.

The Onlooker • The Islander  
The Courier • The Baldwin Times  
251.943.2151

**Roberts Brothers Real Estate**  
• Orange Beach - 25239 Perdido Beach Blvd. 251-974-5625  
• Fairhope - 559 North Section St. Fairhope, AL 251-928-2109  
• Malbis - 29640 A Hwy 181, Suite 103, Daphne, AL 251-301-1112  
• Two Locations in Mobile - 3601 Springhill Business Park 251-344-9220 and 6721 Grelot Rd. 251-661-4660  
Website www.RobertsBrothers.com

**This directory is a paid advertisement. Call your local Gulf Coast Media office to list your company today.**  
ERRORS & OMISSIONS: Please check your ad on the first day it appears in the publication. Report at once any error found by calling our production office at (251) 943-2151. We take caution to avoid typos and omissions. If the error is not caught after the first publication, Gulf Coast Media will not be responsible for the error, or its cost. Gulf Coast Media cannot guarantee specific position of any ad within a given classification, only that the ad will appear in or as close as possible to its classification.



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# CLASSIFIEDS

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### Campers / RV's / Motorhomes

**For sale:** 2016 Sandpiper 5th wheel. 42ft, 5 slides, front living room. On lot in Magnolia Springs. Motivated seller. **256-339-5165**, after 5 p.m. Serious inquiries only.

**2012 Tiffin Phaeton Motorhome.** 40'. Bath & 1/2. 1 owner, garage kept. Great shape. \$149,900. **251-709-9985** or **251-928-9986**.

**2007 Gulf Stream Sedona 5th wheel.** 34' w/ 3 slides. Exc. Cond. Kept under shelter. **985-626-1789**.

**36' Royal Travel 2016!** 2 Slides, self contained, W/D, Central air. Will deliver. \$22,300. **251-213-8580**.

### TRANSPORTATION



### Mopeds / ATVs / Motorcycles

**1999 Whizzer Motorbike.** Auto clutch, low miles. **\$1,000.** Call **251-943-6941**.



**2012 Victory Cross Roads.** 15,000 miles, \$2,500 accessories, new tires. \$10,500. **251-945-6136**.

**1982 Harley Davidson FXB Sturgis.** Low Mileage. \$9,850. Call **865-548-6176**.



**2014 Kawasaki Vulcan 900.** 2,000 miles. Hwy 59 - RDale. \$5,500. **251-978-6337**.

### Vans / Trucks / Buses

**2008 Toyota Tundra Crewmax SR5 TRD.** 53,900mi. New tires, loaded. \$19,900. **251-597-0441**.

**1999 Chevy Silverado C1500,** 5.3 V8, 3 door, toolbox, 250k miles, \$3500. Text **256-493-8751**.



## APARTMENTS FOR RENT

**MIKIE WALDING**  
MAINTENANCE & MANAGEMENT  
**(251) 964-5012**

**ROBERTSDALE** - Based on Income  
**LOXLEY ARMS** - Based on Income  
**LOXLEY ARMS PHASE I**

1 BR starting at \$430, 2 BR starting at \$455

**LOXLEY PHASE II** - 1 BR starting at \$430  
2 BR starting at \$455

**SUMMERDALE** - 1 BR starting at \$415  
2 BR starting at \$440

**BAY WHISTLE/GULF SHORES**  
2 BR Only Townhouse - \$450 - \$480

Carpet & Tile, Central Heat & Air, Stove & Refrigerator, Energy Efficient, Water, Sewer & Garbage Finished

No Pets Allowed

We Accept HUD Vouchers & Certificates

### Autos For Sale



#### Run It Until It Sells!

For a one-time low price, you can post your automobile for sale in our Classifieds and we will run the Ad until your automobile sells! Motorcycles, boats, RV's included! Call **251-943-2151** to place your Classified Ad today!

**1992 Geo Metro Conv.** New paint, suspension & top. \$4500.  
**2000 Sonoma Truck.** \$3500. **251-652-5553**.

**For Sale to take over payments,** 2016 Camaro SS. 6 speed transmission, 6,000 mi, exc. cond. Call **251-943-7086** or **251-923-7588**.

**1955 Thunderbird,** Both Tops, 113,941 mi. Frame off restoration, invested between \$55K & \$60K in it. A/C. \$36,000 - Cash. Call **947-7528** or **978-2412**.

**1990 Mustang GT Convertible.** Totally restored. Crimson & white. 305 VG Cobra Equipped. Hwy 59 - RDale. \$16,000. **251-978-6337**.



**2015 Chrysler 200,** 60K miles, 4-Dr, Burgundy, 24/34 mpg, Bluetooth, \$11,000. **251-609-9810**.

**2007 Chrysler PT Cruiser.** Good body, good mechanics, cold A/C. \$2,995. **251-284-5107**.

**2003 Chrysler Sebring,** Convertible, Limited. Good cond. Leather. Power-everything. Cruise. 109k/mi. \$5,000. Call Art, **251-968-6009**.



**1952 Chevrolet Sport Coupe.** Totally restored. New GM 350 Crate engine w/ 8 miles. New vintage air. Automatic. Hwy 59 - RDale. \$28,000. **251-978-6337**.

### Autos For Sale



**1971 Olds 442 Convertible.** Restored, original owner, excellent condition! 45k. **251-709-7695**.

**2016 Chevy truck.** 1 owner, red, 50K miles. LS PW PL Reg. Cab & box. \$18,900. **256-504-7135**.

**2004 Buick LeSabre.** \$3,800. Runs great. 75,000 miles. Glitch with fuel gauge. **251-751-0650**.

**1951 Ford Convertible.** Restoration started - unable to finish due to health. \$3,500 OBO. **251-943-6941**.

**2014 Black Jeep Patriot.** 1 owner, new tires, 80,000 mi., runs great! \$11,500 OBO. **850-712-7191**.



#### Run It Until It Sells!

For a one-time low price, you can post your automobile for sale in our Classifieds and we will run the Ad until your automobile sells! Motorcycles, boats, RV's incl.! Call **251-943-2151** to place your Classified Ad today!

**2012 Mercedes E350, LOADED,** 30K/mi. One Owner, Exc. Condition! \$28k firm. **251-423-1323**.

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**SHOP LOCAL.**

**LIVE LOCAL.**

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## UNDER \$500 SPECIAL:

Selling anything under \$500? Place an ad for a month (8 runs) at a discounted rate starting at \$30. Each additional line is an extra \$5. Up to 2 photos may be included and are \$7.50 each.



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**SELLING YOUR CAR, BOAT, OR MOTORCYCLE? ADVERTISE IT IN OUR CLASSIFIEDS WE'LL RUN YOUR AD UNTIL IT SELLS! AT ONE LOW PRICE**



FOR INFORMATION CONTACT

Lindsay Walker

251-943-2151

[lindsay@gulfcoastmedia.com](mailto:lindsay@gulfcoastmedia.com)



THE COURIER • THE ONLOOKER • THE ISLANDER • THE BALDWIN TIMES

# Thomas Hospital Auxiliary offers health career scholarships to Baldwin County residents

**Submitted**

The Thomas Hospital Auxiliary is pleased to offer health career scholarships to Baldwin County residents pursuing degrees in health-care. To be considered, applicants must be currently enrolled full time at an accredited college or university as juniors or seniors pursuing a bachelor's degree, or in

the last year of an associate's degree program. Undergraduate students must provide official documentation of full-time enrollment from their schools.

Graduate and medical school students are also eligible for this scholarship after they have completed their undergraduate studies and been accepted into a health career program.

Acceptance letters into a health career program must be provided. Thomas Hospital Auxiliary Rusty Downey is serving as chairperson of the Auxiliary's Health Career Scholarship Committee. Scholarship applications are available only on the home page of [www.thomashospital.org](http://www.thomashospital.org).

Selection of the scholarship recipients is based

on the applicants' grades, financial need and community involvement. The completed application, official documentation of enrollment status, official transcripts from all colleges attended to the present time, a brief personal essay, and academic and personal references are required. Photos of applicants are also requested. All items must be received no later

than May 1, 2020.

Health career scholarships awarded by the Thomas Hospital Auxiliary are made possible through proceeds from an art silent auction held in December; Auxiliary memorials; and monies made from the donations of used books to the Thomas Hospital Auxiliary. Donated used paperback and hardback books in good condition are sold

in the Thomas Hospital Gift Shop in Fairhope. Donations are accepted throughout the year.

*For more information about the Thomas Hospital Auxiliary's Health Career Scholarship Program, please contact Chairperson Rusty Downey at [rustydowney48@att.net](mailto:rustydowney48@att.net) or the auxiliary office at 279-1686.*

## HEALTH HAPPENINGS IN BALDWIN COUNTY

**Free Chair Yoga Class for those with MS**

» Wednesdays, 10:30 - 11:30 a.m.

» Thrive Studio, 21180 AL 181, Fairhope

Class is funded by a grant from the MS Foundation and instructed by Ms. Billie Reinhart. Call before attending or with questions: 251-929-4020 [www.thrivefairhope.com](http://www.thrivefairhope.com).

**Support Groups**

**Alzheimer's Eastern Shore Support Group**

» 4th Tuesday of each month, 6 - 7:30 p.m.

» Daphne Public Library, 2607 Highway 98, Daphne  
Facilitator: Charlie Hellebusch, 251-929-0791

**Monday Morning Grief Support Group**

» Every Monday, 10 a.m.

» Daphne Recreation Center, 2605 US 98, Daphne

**Perinatal Support Group**

» Second Monday, 7:30 - 8:30 p.m.

» Thrive Yoga & Massage, 21180 State Hwy, Fairhope  
Welcome to the Perinatal Support Group offering resources to women in Lower Alabama

who are, have, or worried about experiencing perinatal/postpartum related stressors. This is a non-clinical, non-medical, peer to peer support group with voluntary membership.

**Women's Cancer Support Group**

» First Tuesday, 5 - 6:30 p.m.

» Kilborn Clinic, 1047 Fairhope Ave, Fairhope

**Colorectal cancer and**

**ostomy support group**

» Third Tuesday, 5:30 - 7 p.m.

» USA MCI Kilborn Clinic lobby, Fairhope

Enjoy great conversation, make new friends, learn from guest speakers and share knowledge and information. A light meal is served. Please RSVP by living your name and the name of the meeting you would like to attend. RSVP at 251-445-9591. Visit [UOAA.org](http://UOAA.org) for more information

mation

**Eastern Shore Baby Café**

» Every Wednesday, noon - 1:30 p.m.

» 150 South Ingleside St., Suite 2, Fairhope

Baby Café is a free, informal, drop in, no speaker, no presentation group to help moms


SEE HEALTH, PAGE 10



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## CMS UPDATES HOSPITAL STAR RATINGS

# South Baldwin Regional Medical Center receives 5-star rating

### Submitted

The U.S. Centers for Medicare and Medicaid Services (CMS) recently released updated Medicare overall hospital quality star ratings on its Hospital Compare website. South Baldwin Regional Medical Center was the only area hospital to receive a 5-star rating, the highest a facility can receive.

The Overall Hospital Quality Star Ratings were first published in July 2016, when CMS, along with key stakeholders, developed the methodology to calculate and display overall hospital-level quality using a star rating system. This was done to make it easier

to use and understand the information posted on Hospital Compare, a website designed for consumers to use along with their healthcare provider to make decisions on where to receive care.

“This multi-year journey is a credit to the dedication and collaborative efforts of the entire South Baldwin Regional Medical Center team,” states Dr. Craig Brown, Chief of Staff for SBRMC. “This is no easy task with less than 3% of hospitals in the state of Alabama receiving the 5-star designation. The entire team is to be commended.”

Several standards were improved at the hospital for it to move

from 3-star to 5-star. Timeliness of care was improved through the facility’s 30-minute ER service pledge and the admissions process was made more efficient. Through a collaborative effort with non-hospital health care providers and Long Term Care facilities, re-admission rates have decreased. Additionally, hourly rounding on patients by hospital staff and offering bed-side shift reports have increased the satisfaction of patients.

“The Star Ratings Program is great in that it makes it easier for the consumer to make informed decisions regarding the hospital they choose for care,” states Daniel McKinney,

CEO of South Baldwin Regional Medical Center. “The high quality care SBRMC offers is a team effort between the entire hospital staff and our physicians and I could not be more proud of the way our patients are cared for.”

Hospital Compare presents information on more than 50 quality measures at over 5,000 hospitals and the star ratings scores are updated on a bi-annual basis on the Hospital Compare website. Quality measures are related to mortality, safety of care, readmissions, patient experience, effectiveness of care, timeliness of care and efficient use of medical imaging for common

conditions that hospitals treat.

### About South Baldwin Regional Medical Center

South Baldwin Regional Medical Center is a 112 bed, acute care hospital with over 800 employees and has a network of medical clinics serving Baldwin County. A dedicated and experienced medical staff offers over 32 medical specialties and the hospital offers services ranging from Baldwin County’s only Primary Stroke Center, as well as Wound Care & Hyperbaric Medicine Centers, a Women’s Imaging Center featuring 3D HD Mammography, orthopaedic center for

joint replacement and fracture care, 24-hour emergency department and a 24-hour urgent care & imaging center in Gulf Shores.

The hospital has received numerous awards and recognition, including 5-Star rating by CMS, a continuous ‘A’ Safety Grade by Leapfrog Group, Top 9 Hospitals for Infection Prevention by Consumer Reports, American Heart Association’s Get with the Guidelines Gold and Silver awards, and The Joint Commission’s Top Performer on Key Quality Measures. For more information, call 251-949-3475 or visit SouthBaldwinRMC.com.

# Betty Bullock, R.N., M.S.N., to direct USA Health staff development

### Submitted

Betty Bullock, R.N., M.S.N., has been appointed director of staff development for USA Health. In this new position, Bullock will develop a systematic, coordinated approach for USA Health’s hospital employee education and development.

“Betty has served USA Health in wide-ranging clinical and administrative roles, always demonstrating the highest level

of professionalism. She has impacted thousands of patients directly and indirectly through her strong advocacy for quality patient care through the training of our caregivers,” said Lisa Mestas, M.S.N., B.A.S, RN, chief nursing officer for USA Health. “We are excited to have Betty serve in this important new role.”

At the age of 19, Bullock started with USA Health as a nursing student. “I feel like I

grew up here,” she said. “Through the years, I’ve worked with wonderful people in our system. I look forward to continuing to support the great care we provide through employee education and training.”

Bullock earned her Bachelor of Science degree in nursing from the University of South Alabama. She went on to earn her master’s degree in nursing from the University of Alabama at Birmingham.

She has been recognized on numerous occasions for her dedication and professionalism. In 2016, Bullock was honored with the Christie Miree Outstanding Employee Award,

given to employees for outstanding service and dedication. She has twice received University Hospital’s Commitment to Excellence Award.

Continuing education is vital in health care,

particularly so for USA Health, the region’s only academic medical center, where physicians, advanced practice providers and nurses help train the next generation of healthcare professionals.



SUBMITTED PHOTO

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♥ Free Eye Exam & Free Eyeglasses on Valentine’s Day! (February 14, 2020) ♥

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Low income. No vision insurance. One patient per household. Appointment Only.

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Milton, FL - 850.623.0319    Pensacola, FL Palafox - 850.434.2060

**HEALTH**

CONTINUED FROM 8

with breastfeeding issues and socialize with other breastfeeding moms.

We welcome participants to bring guests, including dads, grandparents, preschool-age siblings and babies. There are toys for toddlers and refresh-

ments for everyone. In addition, an IBCLC-certified lactation consultant is on hand to answer questions.

**Coping Conversations Grief Support Group**

- » Every Thursday, 9:30 a.m.
- » Nix Center, One Bayou Drive, Fairhope

Free of charge. Open to anyone who has lost a loved one. Facilitated by Covenant Care. Please

call 251-626-5255 or 251-928-2835 for more information or directions.

**Talk Time**

- Grief Support Group/ Substance Abuse Loss
  - » Third Thursday, 6 p.m.
  - » Drug Education Council Office, 22251 Palmer St., Robertsdale
- Talk Time provides a safe,

comfortable environment where parents can meet with other parents who understand the grief of losing a loved one through substance abuse overdose. We are not counselors but caring people who are compassionate. Call Julie Waters for questions at 251-550-5031 or via email juliew50@ymail.com

**Breast Cancer Support Group**

- » Second Thursday, 5 - 6:30 p.m.
  - » The Breast Center at Thomas Hospital, 750 Morphy Avenue, Fairhope
- For information or to be added to the mailing list contact Patti at 251-279-2865

**National Stuttering Association Gulf Coast Chapter support group**

- » First Wednesday, 6:30 pm

» Foley Library, upstairs meeting room  
For information, contact: lucy-andmike2018@gmail.com

*To have your health events and support groups added to the calendar send them to Allison Marlow at allisonm@gulfcoastmedia.com.*



Listings Below are Paid Advertisements Please Contact Your Local GCM Sale Rep. For More Info

**AUDIOLOGY**

**Ascent Audiology & Hearing**

Dr. Andy Tubertini -  
Fairhope .....251-990-0535  
Dr. Emily Domingue -  
Foley/Gulf Shores .....251-971-1152  
www.AscentAudiologyFairhope.com

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Fairhope, AL 36532 .....990-6550

**Marla J. Gleason, M.D., FACOG**

2001 Medical Park Drive  
Bay Minette, AL .....937-7016

**Medical Park OB-GYN P.C.**

Dr. Mary D. Wells, M.D.  
Dr. Dylan R. Wells, M.D.  
Dr. Leslie L. Evans, M.D.  
Dr. Richard A Roh, M.D., FACOG  
Dr. Gary W. Nelson, M.D., FACOG  
150 S. Ingleside Suite 6  
Fairhope, AL .....928-1222

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Angela Cherniak, O.D.  
James Daniel Wilder, III, O.D.  
411 N. Section St.,  
Fairhope, AL .....990-3937  
1624 North McKenzie Street  
(across from South Baldwin Hospital)  
Foley, AL .....943-3937

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Bay Minette .....580-3526  
1505 Daphne Ave.  
Daphne .....625-2663  
1400 N. McKenzie Street  
Foley .....621-4700  
4223 Orange Beach Blvd.,  
Orange Beach .....981-2663  
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# Obituaries

## BROWN

Taraleann Repass Brown, 41, a resident of Robertsdale, passed away Monday, Jan. 27, 2020.

A celebration of Mrs. Brown's life was held Friday, Jan. 31, 2020 at Mack Funeral Home.

Arrangements by Mack Funeral Home & Crematory, Robertsdale.

## CREWS

Jerry Lynn Tomlinson Crews passed away peacefully at home on Tuesday, Jan. 28, 2020 at the age of 73.

Jerry Lynn was a native of Fairhope, Alabama and a longtime resident of Winchester, Tennessee.

She graduated in 1964 from Fairhope High School and attended The University of Southern Mississippi.

After college, Jerry Lynn joined the family business, Emperor Clock Company and Empress Chandeliers, and went on to own and manage many more businesses in her lifetime.

Jerry Lynn was preceded in death by her parents, George and Bobbye Fowler; her husbands, John E. Tomlinson, Sr. and Morris Crews; and numerous other family members.

She is survived by her daughter, Jodi Lynn Craig; her son, John (Tina) E. Tomlinson Jr.; her sister, Sandra Fowler Little; grandchildren, Evan (Emily) Tomlinson, Chelsey Tomlinson and Chancellor Tomlinson; nephew, Larry (Bridget) Wilson Jr. and their children; cousins, Kay Freeman, Liz Dyar and Becky Nichols; and her special friend, Roy J. Spencer "RJ" who was by her side until the end. She will be sadly missed

by all who knew her.

Visitation was held on Saturday, Feb. 1, 2020 from 1-3 p.m. at Wolfe-Bayview Funeral Home in Fairhope, Alabama, with the funeral immediately following at 3 p.m., with Dr. Henry Cox officiating.

Burial followed at Memory Gardens of Fairhope.

Arrangements by Wolfe-Bayview Funeral Homes & Crematory Inc., 19698 Greeno Road, Fairhope, AL 36532, 251-990-7775, www.wolfefuneralhomes.com.



## HAYES

Charles Willard Hayes, age 83, of Daphne, Alabama, passed away on Friday, Jan. 24, 2020.

He was born in Middlesboro, Kentucky on May 9, 1936 to the late Charles and Ruth Hayes.

Charles married Dec. 18, 1959 to the late Jacqueline Hayes, settling in Satsuma, Alabama. They later moved to Memphis, Tennessee. He worked for B.O.L. and Associates and later became president/owner of his own insurance company, Tennessee Marketplace.

He was a member of First Assembly of God in Memphis, Tennessee for many years and was a generous contributor to Salvation Army and St. Jude Children's Hospital.

He retired in 2003 and moved to Daphne, Alabama. He was member of Elks Lodge in Fairhope for many years.

He was preceded in death by his parents, Charles and Ruth Hayes; his wife, Jacqueline Hayes; and brother, Maynard Hayes.

Charles is survived

by his daughter, Denise Hayes Hagan (George) of Atmore, Alabama; brother, Wesley Hayes (Deborah) of Hampton, Georgia; sister, Laura Hayes Davis (Richard) of Cumming, Georgia; brother-in-law, Dennis Butts (Diane) of Milton, Florida; sister-in-law, Hilde Hayes; many beloved nieces and nephews and other relatives and friends.

Funeral services were held Friday, Jan. 31, 2020 at 2 p.m. in the chapel of Wolfe-Bayview Funeral Home, Fairhope.

The family received friends at 1 p.m.

Interment followed the funeral service at Memory Gardens of Fairhope.

Arrangements by Wolfe-Bayview Funeral Homes & Crematory Inc., 19698 Greeno Road, Fairhope, AL 36532, 251-990-7775, www.wolfefuneralhomes.com.



## LEE

Margaret Cain Lee, 82, a resident of Robertsdale, passed away Tuesday, Jan. 28, 2020.

A memorial service will be held at a later time.

Arrangements by Mack Funeral Home, Robertsdale.

## MCCARLEY

Bobby "Mac" McCa-

rley, age 90, a native of Bexar, Alabama and a resident of the Elsanor community, passed away Tuesday, Jan. 28, 2020.

Mr. McCarley retired from the United States Navy after serving 24 years. His second career was with Warrior Gulf Navigation for 19 years as a riverboat captain.

Mr. McCarley enjoyed his family and working at the farm. He was a member of the Bethel Baptist Church.

Mr. McCarley is survived by his wife of 67 years, Helen I. McCarley of Elsanor, Alabama; daughter, Laketa Sue (Bobby) Fredrick, Hamilton, Alabama; two sons, Bobby "Mack" (Donna) McCarley Jr. of Perdido Key, Florida, Danny (Luanne) McCarley of Foley, Alabama; three sisters, Rhemel Smith of Hamilton, Alabama, Wanda Stevens of Long Beach, Mississippi, Anna Rae Ozburn of El Cajon, California; two grandchildren, Jennifer Graham and Kimberly Ortiz; and five great-grandchildren, Jackson, Caroline, Catherine, Ansley and Owen.

Funeral services were held Saturday, Feb. 1, 2020 at 11 a.m. at the Bethel Baptist Church, with Rev. Harvey Earls officiating.

A visitation was held from 10:30 until 11 a.m. at the church.

Interment was in the

Bethel Baptist Church Cemetery, Robertsdale, Alabama.

In lieu of flowers, memorials may be made to St. Jude Children's Research Hospital, 501 St. Jude Place, Memphis, TN 38105.

Arrangements are by Mack Funeral Home & Crematory, Highway 59, Robertsdale, Alabama.



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**HIGH SCHOOL BASKETBALL**

**AHSAA Area tournaments underway this week**

**RECENT SCORES**

**Girls**

**FOLEY 70, GULF SHORES 51:** The Lady Lions (28-2) wrapped up their 2019-20 regular season with a win over Gulf Shores on Senior Night. Taye Johnson and MG Lymon both scored 14 for Foley. Jakiya Jackson added 13 and Kaitlyn Knight scored 11. Foley will host the 7A Area 2 tournament beginning Wednesday.

**BALDWIN COUNTY 42, ESCAMBIA COUNTY 23**

**THEODORE 63, DAPHNE 26**

**GULF SHORES 58, SATSUMA 16**

**ROBERTSDALE 49, SPANISH FORT 48**

**BAYSIDE 35, MOBILE CHRISTIAN 17**

**FOLEY 72, PENSACOLA HIGH 50**

**GIRLS BALDWIN-AREA TOURNAMENTS**

**UNDERWAY (BEGAN MONDAY NIGHT):** Visit AHSAA.com for remaining

schedules, updated tipoff times and results

**WEDNESDAY**

**CLASS 7A, AREA 2 AT FOLEY:** McGill-Toolen vs. Fairhope, 5 p.m.; Foley vs. Murphy, 6:30 p.m.

**CLASS 2A, AREA 1 AT ELBERTA:** Final – Elberta vs. Chickasaw/Cottage Hill winner, 6 p.m.

**THURSDAY**

**CLASS 3A, AREA 1 AT ST. MICHAEL:** Final – St. Michael vs. Mobile Christian/Bayside, 6 p.m.

**FRIDAY**

**6A, AREA 1 FINAL AT B.C. RAIN:** 6:30 p.m.

**6A, AREA 2 FINAL AT DAPHNE:** 6 p.m.

**7A, AREA 2 FINAL AT FOLEY:** 6 p.m.

**Boys**

**FAIRHOPE 66, SPANISH FORT 56:** The Pirates capped their pre-playoff schedule with a home win over Eastern Shore rival and the Class 6A, Area 2 regular-season winning Toros. Riley Leonard led Fairhope with 29 points, Hunter Ivy scored 15 and Ramone Bradley added 11.

Carl Fauntroy scored 16 for Spanish Fort. The Pirates (19-4) travel to McGill-Toolen Catholic (21-7) Tuesday for round one of the Class 7A, Area 2 Tournament. The Toros will host the 6A, Area 2 tournament that is set to tipoff Thursday night at Spanish Fort High.

**BALDWIN COUNTY 64, ESCAMBIA COUNTY 49**

**GULF SHORES 75, ELBERTA 35**

**ROBERTSDALE 60, W.S. NEAL 53**

**ROBERTSDALE 70, BAYSHORE CHRISTIAN 47**

**ST. PAUL'S 71, UMS-WRIGHT 47**

**BOYS BALDWIN-AREA TOURNAMENTS**

**UNDERWAY (BEGAN LAST NIGHT):** Visit AHSAA.com for updated tipoff times and results

**CLASS 6A - AREA 1:** Baldwin County High hosting Area 1 rivals B.C. Rain, Blount and Saraland

**CLASS 7A, AREA 2:** Fairhope, Foley and Murphy at McGill-Toolen

**CLASS 3A, AREA 1:** Bayside



TONY WHITEHEAD / STAFF PHOTO

The Baldwin County boys won the 6A Area 1 regular season and are hosting the tournament this week in Bay Minette.

Academy and St. Michael Catholic at Mobile Christian

**WEDNESDAY (NO BALDWIN BOYS TEAMS SCHEDULED)**

**CLASS 4A, AREA 1:** at UMS-Wright

**THURSDAY**

**CLASS 2A, AREA 1 FINAL AT COTTAGE HILL:** Cottage Hill vs. Elberta/Chickasaw winner

**CLASS 6A, AREA 2 AT SPANISH FORT:** Daphne vs. Gulf Shores, 6 p.m.; Spanish Fort vs. Robertsdale, 7:30 p.m.

**CLASS 7A, AREA 2 FINAL AT MCGILL-TOOLEN:** 6 p.m.

**FRIDAY**

**CLASS 3A, AREA 1 FINAL AT MOBILE CHRISTIAN:** Mobile Christian vs. St. Michael/Bayside winner

**CLASS 6A, AREA 1 FINAL AT BALDWIN COUNTY:** 7:30 p.m.

**SATURDAY**

**CLASS 6A, AREA 2 FINAL AT SPANISH FORT:** 7 p.m.

**SPANISH FORT 57, DAPHNE 35**

**BALDWIN COUNTY 75, B.C. RAIN 55**

**GULF SHORES 76, ROBERTSDALE 51**

**GULF SHORES 65, SATSUMA 45**

**FAIRHOPE 63, MURPHY 33**

**MCGILL-TOOLEN 73, MURPHY 58**

**Final regular-season games set tonight**

GIRLS 6 p.m., BOYS 7:30 p.m. FRIDAY, Jan. 31

**THEODORE AT DAPHNE:** 6 p.m., 7:30 p.m.

**SPANISH FORT AT FAIRHOPE:** 6 p.m., 7:30 p.m.

**GULF SHORES AT FOLEY:** 6 p.m., 7:30 p.m.

**CHICKASAW AT BAYSIDE:** 6 p.m., 7:30 p.m.

Check school websites or AHSAA.com for schedule changes.

**BOYS ASWA BASKETBALL AHSAA RANKINGS**

Baldwin County High, Fairhope finish regular season in state top-10, St. Michael ranked No. 13 in overall Class 3A

**CLASS 7A**

1. MOUNTAIN BROOK (26-2)
2. LEE-MONTGOMERY (24-1)
3. FAIRHOPE (18-4)
4. HOOVER (21-8)
5. MCGILL-TOOLEN (20-7)
6. OAK MOUNTAIN (18-8)
7. BOB JONES (22-7)
8. SPARKMAN (19-10)
9. THOMPSON (20-9)
10. AUSTIN (19-9)

**CLASS 6A**

1. PINSON VALLEY (23-3)
2. MAE JEMISON (22-2)
3. HUFFMAN (25-3)
4. HARTSELLE (22-5)

5. NORTHRIDGE (24-4)
6. LEE-HUNTSVILLE (14-8)
7. HELENA (21-7)
8. OXFORD (18-8)
9. BALDWIN CO. (17-5)
10. ALBERTVILLE (21-4)

**CLASS 5A**

1. FAIRFIELD (22-4)
2. RAMSAY (20-7)
3. WOODLAWN (19-8)
4. WENONAH (17-9)
5. EAST LIMESTONE (19-6)
6. LAWRENCE CO. (22-4)
7. PLEASANT GROVE (13-5)
8. TALLASSEE (23-4)
9. ST. PAUL'S (16-7)
10. GREENVILLE (18-7)

**CLASS 4A**

1. TALLADEGA (20-4)
2. WILLIAMSON (20-4)
3. SUMTER CENTRAL (19-4)
4. MONTGOMERY-CATHOLIC (23-4)

5. UMS-WRIGHT (22-5)
6. GOOD HOPE (23-3)
7. MONTEVALLO (21-6)
8. ANNISTON (16-8)
9. JACKSONVILLE (17-4)
10. SIPSEY VALLEY (23-5)

**CLASS 3A**

1. PIEDMONT (21-3)
2. PLAINVIEW (24-4)
3. THOMASVILLE (15-1)
4. MOBILE CHRISTIAN (19-7)
5. LAUDERDALE CO. (18-7)
6. WINFIELD (24-4)
7. OAKMAN (19-5)
8. PIKE CO. (17-5)
9. PIKE ROAD (18-5)
10. NEW HOPE (17-7)

**OTHERS NOMINATED:** Dadeville (14-7), Saks (14-7), St. Michael (14-8).

**CLASS 2A**

1. LAFAYETTE (24-0)
2. FYFFE (27-2)



PHOTO BY KENNY SMITH

Colby McAllister (12) shoots a jump shot for the Trojans against Theodore.

3. VINCENT (20-2)
4. NORTH SAND MOUNTAIN (17-6)
5. SOUTHEASTERN (18-3)
6. TANNER (16-5)
7. CALHOUN (14-12)
8. J.U. BLACKSHER (21-3)
9. GENEVA CO. (20-5)
10. WESTBROOK CHRISTIAN

- (17-11)
- CLASS 1A**
1. DECATUR HERITAGE (18-7)
2. CORNERSTONE-BIRMINGHAM (18-7)
3. KEITH (20-6)
4. SKYLINE (25-3)
5. COVENANT CHRISTIAN (21-2)

6. LANETT (15-9)
7. BELGREEN (23-5)
8. FRANCIS MARION (19-6)
9. JACKSONVILLE CHRISTIAN (18-5)
10. FLORALA (19-5)

To see more team nominees or AISA ranks, visit AHSAA.com.

# Super Bowl LIV lives up to hype with another dramatic Chiefs' comeback

Legends are created every year in the Super Bowl. The Kansas City Chiefs' dynamic and explosive offense taking on the stout and aggressive defense of the San Francisco 49ers was as good of a game as Super Bowl LIV advertised.



**MICHAEL HANICH**  
Sports Analysis

Every major key to the game that was expected occurred which was the 49ers defensive line creating a high amount of pressure, the 49ers run game being highly efficient, and Chiefs quarterback Patrick Mahomes III lead the Chiefs on a huge comeback. The Chiefs finished the huge comeback led by Mahomes, running back Damien Williams, and the elite receiver group as they won 31-20.

The Chiefs being down 20-10 in the fourth quarter to the 49ers made them sweat, but they ultimately didn't panic. It wasn't uncommon for Kansas City to be down significantly this year in the playoffs. The Chiefs were down 24-0 in the second quarter of the AFC Divisional round game to the Houston Texans before winning 51-31. The Chiefs were down 17-7 more than midway through the second quarter to the Tennessee Titans in the AFC Championship game before

winning 35-24.

The tide was on Kansas City's side until the 49ers sparked multiple significant drives with their stout offensive line and quarterback Jimmy Garoppolo making consecutive great throws. The third quarter and half of the fourth

quarter was significant for the 49ers as they won the time of possession, scored 10 more points, and forced two interceptions from Mahomes.

It was in crunch time with 8:33 minutes left in the game down 20-10 where Mahomes and the Chiefs went to work. The first touchdown drive was ultimately sparked as Mahomes was escaping pressure from the aggressive 49ers defensive line when he delivered a deep 44-yard pass to wide receiver Tyreek Hill. The drive was capped by a perfectly designed one-yard play-action bootleg pass to tight end Travis Kelce.

After a three-and-out from the Chiefs' defense against the 49ers' offense, the Chiefs needed one more drive with 5:10 left down 20-17. Mahomes again created the spark for a great drive with a 38-yard pass to wide receiver Sammy Watkins while beating 49ers' star cornerback Richard

Sherman. The Chiefs got their first lead of the game 24-20 since the first quarter with a five-yard pass to running back Damien Williams.

The 49ers got the ball back with 2:44 minutes left in the game with some confidence coming in. 49ers head coach Kyle Shanahan was calling great running and passing plays throughout the entire game. In the drive, however, Shanahan forced too much pressure on Garoppolo and the 49ers' offensive line. Even though the 49ers were getting in Chiefs' territory, defensive tackle Chris Jones and the secondary of Kansas City forced three straight pass breakups. On fourth down, Chiefs defensive end Frank Clark was able to sack Garoppolo for a turnover on downs. This was the first and only sack for the Kansas City Chiefs defense in the game.

The Chiefs wanted to run the clock out as they started out in 49ers' territory. On the second play of the drive, Williams ran a sweep to the left side for a 38-yard touchdown that put the score 31-20. In a near-impossible route down by 11-points with 1:12 minutes left, the 49ers tried to get back in until Chiefs cornerback Kendall Fuller accounted for a perfect interception on Garoppolo.

It was a completely

different game in the final four drives for both teams. The Chiefs' defense held the 49ers' offense to only 49 total yards accounted for in four drives. The Chiefs' offense led by Mahomes and Williams accounted for 190 total yards and three touchdown drives in the final four drives.

The Chiefs barely outgained the 49ers in total yards accounted for 397-to-351 yards as well as first downs 26-to-21. The 49ers averaged 6.5 yards per play and the Chiefs averaged 5.3 yards per play, but the main difference came in the fourth quarter.

Mahomes threw for 286 yards, two touchdowns, two interceptions on 26 completions (out of 42 attempts). He accounted for a QBR of 61.6, which is the worst QBR rating of his three-year NFL career. Mahomes also rushed for a touchdown and 44 yards on six carries before he had three kneel-downs that totaled 15-yards. Mahomes is the youngest Super Bowl MVP in Super Bowl history.

While Mahomes was the MVP, he had numerous help throughout the field. Running back Damien Williams rushed for 104 yards and a touchdown on 17 carries. He also accounted for 29 yards and a touchdown on four reception. Williams is the first player

in Super Bowl history to rush for 100 yards and account for a receiving touchdown.

Wide receiver Tyreek Hill caught nine receptions for 105 yards and tight end Travis Kelce caught six receptions for 43 yards and a touchdown. Chiefs cornerback Bashaud Breeland lead the team in total tackles (seven), solo tackles (six), and tackles for loss (two) and accounted for an interception. Cornerback Kendall Fuller accounted for four total tackles, three solo tackles, two pass breakups, and an interception. Defensive tackle Chris Jones accounted for three pass breakups with two of those coming in critical drives. Defensive Frank Clark accounted for a sack, a tackle for loss, and two quarterback hits.

San Francisco quarterback Jimmy Garoppolo

threw for 219 yards, one touchdown, two interceptions on 20 completions (out of 31 attempts).

Former Mobile native and 49ers safety Jimmie Ward led the team in total tackles (11) and solo tackles (eight). Defensive end DeForest Buckner accounted for six total tackles, 1.5 sacks, 1.5 tackles for loss, and three quarterback hits. Defensive Nick Bosa accounted for five total tackles, one tackle for loss, one sack, and 12 pressures.

The Chiefs are currently at 6-1 odds to repeat as Super Bowl LV champs. For now, the Chiefs are celebrating their second-ever Super Bowl title and their first since Super Bowl IV in 1970. The Chiefs will be back with a loaded roster and a potential high-dollar contract extension for Patrick Mahomes III.

## GIRLS ASWA BASKETBALL AHSAA RANKINGS

- CLASS 7A** (22-0)
1. HOOVER (26-1)
  2. FOLEY (27-2)
  3. THEODORE (24-3)
  4. SPAIN PARK (25-4)
  5. MCGILL-TOOLEN (22-5)
  6. AUSTIN (22-5)
  7. GADSDEN CITY (22-5)
  8. HEWITT-TRUSSVILLE (17-8)
  9. VESTAVIA HILLS (20-9)
  10. CENTRAL-PHENIX CITY (17-6)
- CLASS 6A**
1. HAZEL GREEN (26-2)
  2. ATHENS (22-3)
  3. CARVER-BIRMINGHAM (24-5)
  4. LEE-HUNTSVILLE (22-7)
  5. EUFAULA (23-5)
  6. MCADORY (21-5)
  7. OPELIKA (22-6)
  8. DOTHAN (19-3)
  9. HOMEWOOD (23-2)
  10. CARVER-MONTGOMERY (19-5)
- CLASS 5A**
1. RAMSAY (21-4)
  2. CHARLES HENDERSON

3. CENTRAL-TUSCALOOSA (22-3)
  4. MADISON ACADEMY (24-4)
  5. PLEASANT GROVE (21-4)
  6. EAST LIMESTONE (22-3)
  7. LEFLORE (22-6)
  8. CENTER POINT (16-4)
  9. SHELBY COUNTY (18-4)
  10. WEST POINT (23-5)
- CLASS 4A**
1. ROGERS (22-4)
  2. GREENSBORO (23-1)
  3. ANNISTON (20-3)
  4. NORTH JACKSON (18-7)
  5. PRICEVILLE (17-9)
  6. HOKES BLUFF (21-7)
  7. SIPSEY VALLEY (23-5)
  8. CHILDERSBURG (23-4)
  9. TRINITY (18-6)
  10. DESHLER (18-8)
- CLASS 3A**
1. T.R. MILLER (16-1)
  2. PISGAH (23-3)
  3. PRATTVILLE CHRISTIAN (26-2)
  4. SUSAN MOORE (22-3)
  5. PIKE ROAD (22-4)

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## SUN CHIEFS BASKETBALL

By **TONY WHITEHEAD**  
tony@gulfcoastmedia.com

### Coastal South men top East Warhawks 91-77

**BREWTON** — The Coastal Alabama South men closed out January with a 91-77 road win at Coastal East in Brewton. The Sun Chiefs improved to 14-5 overall and 5-2 in South Division play with the win. The Chiefs remained tied with Chattahoochie Valley behind Wallace-Selma (21-2, 6-0) as of Feb. 5.

Tyler Presswood went 11-for-15 from the field, grabbed 10 rebounds and led the Sun Chiefs scoring with 26 points. Lue Williams shot 70 percent from the floor and hit 6-of-7 at the free-throw line to add 21 points, Manny Patrick had 16 points, 11 assists and 10 steals while Jamerious Anderson added nine points and Calvin Finch eight.

The Chiefs took a 47-37 lead into halftime. The

Warhawks made the second 20 minutes interesting with a closer 44-40 run, but could not erase the overall double-digit deficit. The rematch is set for Thursday (Feb. 6) when the Warhawks visit Jack Robertson Arena at 7:30 p.m.

Coastal South is on the road to “Chatt” Valley Monday and back home to host South Division leading Wallace CC-Selma on Feb. 13. Visit CoastalSunChiefs.com for updates, schedule/tipoff-time changes. For ACC Conference standings and schedule updates, visit ACCCAthletics.com.

### Coastal South women take 81-56 road win at Monroeville

**MONROEVILLE** — The Lady Sun Chiefs had four players in double digits in their South Division win over the Eagles. Nykeria Bolton led Coastal South with 21 points off nine field goals (9-for-14) and three



TONY WHITEHEAD / STAFF PHOTOS

3-pointers. Kynadra Lewis added 18 (7-for-13) and had five assists. Adiya Matthews scored 14 (5-for-12) from the field, hit 4-of-6 at the free-throw line and had five assists. Allie Newberry score 12 points (5-for-9) and grabbed eight rebounds (seven at the defensive end). Ashley Daffin led in assists with eight.

The Coastal South women came up short 66-54 at nearby rival Bishop State to even their

overall record to 8-8. They are on the road again at Southeastern Baptist Friday and Chattahoochie Valley Monday before hosting Wallace Community College-Selma Feb. 13. Scheduled tip-off time is 5:30 p.m. at Jack Robertson Arena.

Visit CoastalSunChiefs.com for updates, schedule/start-time changes. For ACC Conference standings and schedule updates, visit ACCCAthletics.com.



# Southern Shootout brings together soccer “family”

## Tournament activities start Thursday and runs through Saturday Feb. 6 - 8

By **TONY WHITEHEAD**  
tony@gulfcoastmedia.com

**FOLEY** — High school sports are full of drama. Rivalries and upsets, championships and teamwork are all part of memories that last a lifetime. Those on the outside see the competition, but many who live it every day see family. The annual Southern Shootout soccer tourna-

ment is a chance for the Alabama high school soccer family to come together. This year’s reunion is slated for Feb. 6 – 8 at the Foley Sports Tourism Fields.

The Shootout, now in its 18th year, has grown and, for the first time, will feature more than 100 teams. The competition brings boys and girls varsity, junior varsity, and middle school teams to Foley on the first weekend of the high school season.

Joe Webb, Head Coach of Mountain Brook High School in Birmingham, has more than 400 high school wins under his belt and has been attending the Southern Shootout for more than a

decade. Each year brings a new batch of memories.

“The bus trips are a lot of fun every year,” Webb recalled. “But one of our favorite tourneys was when we won the ‘Bundesilga’ trophy. It was a misprint, supposed to be Bundesliga. Instead of it being a problem, the guys got a big kick out of it. We are the one and only ever Bundesilga champs.”

The team bonding of a road trip comes at the perfect time, Webb said. It allows the squad to learn about what works and what doesn’t work before the regular season starts. But it also allows for coaches to bond

as well.

“I’ve known the Shootout Tournament Director Chad Harrelson a long time and that’s why we first chose to attend,” Webb said. “We keep coming back for a lot of reasons: great facilities, hosts, opponents, and weather. I also really like getting to see teams that we don’t normally see in Birmingham and then, of course, renewing friendships with Chad, Nate Nicholas at McGill-Toolen, Paul at Fairhope, etc.”

After 44 years of coaching, Ron Oakley also knows a bit about renewing friendships and he said when he someday retires it will

be one of the things he will miss most about sports. Oakley coaches boys varsity and junior varsity teams at Athens High School in Athens, Alabama and has participated in the Shootout since its inception, missing only a year due to the birth of a grandchild. The trip may be more than 300 miles each way but, for Oakley it’s the impact the Shootout has on his players makes the journey worth it.

“Last year at our senior night we introduced our players and their families,” Oakley recalled. “We asked them, ‘What was your favorite Athens High School soccer memory?’

We had about 12 seniors and about six or seven of them said without a doubt it was the tournament at the beach. They didn’t know the name Southern Shootout but some of our kids have never been to the beach. That was special.”

David Thompson, Foley Director of Recreation and Sports Tourism said the Southern Shootout is a highlight of the Foley Sports Tourism calendar each year because of the memories it creates and the relationships it develops.

“Sports forge strong relationships through the highs of winning and the lows of defeat,” Thompson said. “Whatever happens on the field happens to you as a team and that’s a connection you don’t soon forget. The Shootout, being the first competition of the season, means you get to truly watch how players become teams before your eyes.”

The Southern Shootout kicks off on the evening of Thursday Feb. 6 and runs through Saturday Feb. 8. It’s open to the public and there is a charge for admission. An all-weekend armband is \$15 for adults and \$10 for students. A one-day armband is \$10 for adults and \$5 for students. For more information on the Shootout, or any Foley Sports Tourism event, contact Marketing and Communications Manager Stephanie Donald.

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# Community Calendar

## Silver Sneakers Chair Fitness

» Every Monday through Feb. 24, 2 p.m.

The Gulf Shores Recreation Department is excited to offer Silver Sneakers Chair Fitness at the Cultural Center Gymnasium every Monday until Feb. 24. The class begins at 2 p.m. The class is free to RecPass & FitPass members and \$10 for nonmembers. For more information, please call 251-968-9818.

## Creative Cafe: A Weekly Creative Writing Workshop for Adults

» Every Tuesday Starting Jan. 7 through May 19, 1-2 p.m.

» Orange Beach Recreation Center Portable Classroom #2 Instructor Sara Carroll will cultivate a positive and creative outlet for expression through the pen. We will explore various writing pieces for discussion and prompting and share our own works in order to both challenge and encourage one another. Class minimum of 6. Register at: [https://docs.google.com/forms/d/e/1FAIpQLSfB85Gj5MrZeUA8F0Kzk2mzWQUhqZghrTU69ChE2tJYcVHj8A/viewform?usp=sf\\_link](https://docs.google.com/forms/d/e/1FAIpQLSfB85Gj5MrZeUA8F0Kzk2mzWQUhqZghrTU69ChE2tJYcVHj8A/viewform?usp=sf_link)

## Pickleball at Gulf Shores Cultural Center

» Tuesday, Thursday and Friday, 8 a.m. – noon

The City of Gulf Shores Recreation Department is happy to offer Pickleball to our 55+ community every Tuesday, Thursday, and Friday through May 2020 at the Cultural Center Gymnasium, located 19470 Oak Road West. Pickleball is free to those with RecPass memberships or \$10 a day for nonmembers. Call 251-968-9813 for more information.

## Senior Snowbird Potluck

» Every Thursday Starting Jan. 16 through Feb. 27

» Orange Beach Community Center

For the 25th consecutive year, the Senior Snowbird Potluck will run each Thursday from Jan. 16 through the month of February. All seniors, visi-

tors and locals are welcome. Please bring a covered dish that will feed 8 - 10 people. Drinks and table service will be provided. The weekly meetings will be held at the Orange Beach Community Center on Canal Road at noon. For more information call 981-6060.

## Winter Lecture Series

» Feb. 6, 6 p.m.

» Orange Beach Public Library Join us the Orange beach Public Library at the Senior Center every Thursday night at 6 p.m. for our winter lecture series. Stop by the Library to pick up a list of guest speakers.

## Public Input Meeting – Little Lagoon and Perdido Pass

» Feb. 6, 6 p.m.

» Gulf State Park Learning Campus

Do you live, work or play on Little Lagoon or Perdido Pass? If so, the Mobile Bay National Estuary Program and Geosyntec needs your input. Those who live it, know it, and your valuable input is needed. A public input meeting is being held Thursday, Feb. 6, the Gulf State Park Learning Campus (20249 Highway 135, Gulf Shores). For more information, contact Tracy Holiday at 251-752-2245 or holiday.tracym@gmail.com.

## 28th Annual Lifestyle Expo

» Feb. 6, 8 a.m. – 1 p.m.

» Orange Beach Event Center

The Alabama Department of Economic and Community Affairs will present the 28th Annual Lifestyle Expo that attracts Snowbirds and locals to learn more about what Alabama and the Gulf Coast has to offer. More than 70 exhibitors will provide information about community living, quality of life programs for people over the age of 50, food samples from local restaurants, hands-on-exhibits and things to see and do.

## Food and Wine Pairing class

» Feb. 6, 6 p.m.

» Fisher's in Orange Beach

Join us for a Food and Wine Pairing class hosted by Sommelier Sara Kavanaugh and executive chef Bill Briand. Tickets are \$80 per person and can be purchased at Fishersobm.com under the Events tab. Seating is limited so get your tickets fast.

## Acoustic Arts – Voices of Mobile

» Feb. 7, 6-8 p.m.

» Coastal Arts Center of Orange Beach

Voices of Mobile in concert in our limited seating, listening room style venue. Tickets are \$20 and available at the Coastal Arts Center 251-981-ARTS (2787).

## Youthful Broadway

» Feb. 7, 7 p.m.

» Gulf Shores United Methodist Church

Youthful Broadway will combine elements of last year's Youth USO show with Broadway and movie hits from yesterday and today. The concert features the Gulf Shores United Methodist Church youth choir, whose recent credits include a performance for the U.N. Arts Ambassador from Nigeria, along with local talented young soloists and instrumentalists. Be ready to enjoy numbers from modern shows such as Spamalot and Guardians of the Galaxy to classic favorites from South Pacific and composer Andrew Lloyd Webber. Tickets are available Monday through Friday from 9 a.m. to noon in Thee Coffee Shop at the GSUMC South Plaza Campus. Reserved seating is available for concert season supporters. For additional information, please feel free to contact the GSUMC office at 251-968-2411 or visit the website at [www.gulfshoresumc.org](http://www.gulfshoresumc.org).

## Active Adult Valentine's Dance & Chocolate Affair

» Feb. 7, 6 p.m.

» Erie H. Meyer Civic Center

Valentine's Day is coming up. Make this year special. Join the Gulf Shores Recreation Department for the Active Adult 55+ Valentine's Dance & Chocolate Affair Friday, Feb.

7, at the Erie H. Meyer Civic Center. The doors open at 6 p.m. and the Groovinators start playing at 7 p.m. The cost to participate is \$15 per person and includes a pasta and chocolate bar. This is a BYOB event (mixers will not be provided). You may get your tickets at the Bodenhamer Recreation Center or the Cultural Center. For more information contact 251-968-9818.

## Library Date Night

» Feb. 7, 4-5:30 p.m.

» Orange Beach Public Library

Bring along a special person for a fun scavenger hunt around the library. Come to the Library meeting room to pick up your task card.

## 22nd Annual Bob Gilray Memorial Brat Fest

» Feb. 8, 11 a.m.

» Orange Beach Community Center

The 22nd Annual Bob Gilray Memorial Brat Fest will take place Saturday, Feb. 8, at the Orange Beach Community Center, 27235 Canal Road, beginning at 11 a.m. Johnsonville brats will be sold for \$4 with soda, tea or coffee available for \$1. Indoor seating is available and there will be a 50/50 raffle. You are also able to take your brat to go. The funds raised benefit the Fire Departments at Orange Beach, Gulf Shores and Fort Morgan. Everyone is welcome. Come out to support your local fire departments.

## Snowbird Trivia Night

» Feb. 8, 5 p.m.

» Orange Beach Event Center

This annual event, popular with Snowbirds and Locals alike, features eight themed rounds of 10 questions each, a pick-a-pot drawing, Heads and Tails contest, table decoration theme contest, and winning trivia table award. Be a part of this wonderful fun and charitable event by

submitting a registration form available from the Orange Beach Library and the Gulf Shores Library. Registration forms can be downloaded from [www.orangebeachlibrary.org](http://www.orangebeachlibrary.org). A team of eight at a table is \$120. Costumes and decorations as well as snacks and drinks are encouraged to be brought into the center. Doors open at 5 p.m. and play begins at 6 p.m. Submit forms by Jan. 29 to ensure a table. For more information call 405-630-7831 and leave message and number.

## Gulf Shores Women's Club Tour of Homes

» Feb. 8, 9:30 a.m. – 4 p.m.

Visit five spectacular homes in the Gulf Shores and Orange Beach area. Money raised goes to local student scholarships and charities. Tickets are \$20 and include five raffle tickets. Tickets can be purchased at: Fran's on 59, McKenzie Street Florist, Beach House Boutique, Geez Louise Boutique, Bungalows at The Wharf, Gifted at SanRoc Cay and Wildflowers Boutique. For more information call Judie Flanigan 251-554-4889.

## Snowbird Singles Luncheon

» Feb. 10, 11:30 a.m.

» Doc's Seafood

All Singles in Lower Alabama are invited to a monthly luncheon to meet and greet other singles. February's luncheon will be Monday, Feb. 10, at 11:30 a.m. at Doc's Seafood, 26029 Canal Road, Orange Beach. Contact Barb with questions at [bionicbarbs@aol.com](mailto:bionicbarbs@aol.com).

## The Baldwin Pops John Allen Memorial Scholarship Concert

» Feb. 10, 7-9 p.m.

» Orange Beach Event Center

Join us at Orange Beach Event Center for our first John Allen Memorial Scholarship Concert. Tickets do not guarantee

seating. Tickets available on Eventbrite.com.

## Author Series 2020

» Feb. 11, 11 a.m.

» Cultural Center

Join us as we host distinguished authors and presenters to discuss their works and other related topics and enjoy lively conversation. Four Winds Barbershop Chorus will perform chord busting songs from a variety of genres all in barbershop style. Admission is free and complimentary coffee and snacks will be served. For more information call 251-968-1176 or 251-968-9818. The Cultural Center is located at 19470 Oak Road West, Gulf Shores.

## Guided Beach Walk

» Feb. 13, 10 a.m.

» Bon Secour National Wildlife Refuge

Marine ecosystems are fascinating, dynamic, and sensitive to impacts from thousands of miles away. Come learn about the different marine habitats, the creatures that live there and their complex interactions. The guided walk will meet at the Mobile Street parking lot. Walks are limited to 12 people. Reservations are required. To sign-up for a tour or for more information please contact the Refuge Office, Monday – Friday, 9 a.m. – 2 p.m. at 251-540-7720.

## Winter Lecture Series

» Feb. 13, 6 p.m.

» Orange Beach Public Library

Join us the Orange beach Public Library at the Senior Center every Thursday night at 6 p.m. for our winter lecture series. Stop by the Library to pick up a list of guest speakers.

## Under British Occupation 2020

» Feb. 14 – 16

» Fort Morgan Historic Site

SEE CALENDAR, PAGE 16

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# More February Snowbird Concerts at Gulf Shores United Methodist Church

## Submitted

A great variety of sound is in store at the winter concert series at Gulf Shores United Methodist Church.

The Reunion Gospel Band will appear in two performances Sunday, Feb. 10, a matinee at 2:30 p.m. and an evening performance at 7 p.m., both in the church sanctuary.

The Reunion Gospel Band features legendary bass player Jack Hall who brings a long record of popular radio

hits with noted southern rock band, Wet Willie. Based in Phoenix City, Alabama, his group will bring tight harmonies and a powerful Christian message with their music.

On Thursday, Feb. 13, at 7 p.m. in the South Plaza auditorium, local favorites Linda Davis and local favorite Brent Burns will bring their unique songwriting and humor for listeners.

Singer/songwriter Brent Burns, considered Alabama's Gulf Coast

Music Ambassador, teams with Linda Davis, whose ability to interpret a song has made her a Nashville favorite. Together with Linda's music award-winning husband, Lang Scott, they will present an unforgettable evening of songwriting and stories "in the round."

Then Sunday, Feb. 16, popular well-known organist and keyboard artist Jackie Dahlman will present a program of sacred and popular organ music along with

top area classical musicians.

Jackie Dahlman's wizardry on Gulf Shores United Methodist Church's Reuter pipe organ has made her a favorite of local music lovers. Dahlman will be joined by Gulf Shores vocalist Barbara Shepard, 16-year old violin prodigy and organist Christopher Conger of Orange Beach, organist Irene Walker of Foley United Methodist Church, and organist Paul Anderson of St. Thomas Catholic

church, Orange Beach.

The Four Winds Barbershop chorus will please concert attendees with American folk and popular favorites Monday, Feb. 17, at 7 p.m.

Barbershop singing is a unique American music form and the Four Winds present it to perfection. All seasonal visitors, they make Gulf Shores their winter home and enjoy bringing music programs to many local organizations throughout the Gulf Coast area.

Tickets for all shows (except Four Winds which will be happy with a love offering) are available at Thee Coffee Shop in the GSUMC South Plaza Campus Monday through Friday from 9 a.m. to 12:30 p.m. Reserved seating is available for Concert Season Supporters.

For further details on any winter season concert program, feel free to call the GSUMC office at 251-968-2411 or visit the church website at [www.gulfshoresumc.org](http://www.gulfshoresumc.org).

## SCHOOL

CONTINUED FROM 1

distinction reserved for only three schools throughout the state that received the highest marks for safety.

Schools were selected as winners of the Attorney General's 2019 Safe School Award from each of the eight state school board districts as well as one private school statewide. In addition, three schools were selected for the Attorney General's 2019 Safe School Award of Excellence and 61 schools were selected for the Attorney General's 2019 Certificate of Building a Culture for School Safety.

"The safety of our schoolchildren is a vital matter foremost in all of our minds and hearts, and this year we have enhanced the Alabama Safe Schools Initiative Awards to encourage and honor more of those who have implemented strong programs to pro-

tect our students, teachers and other staff," Marshall said. "These schools have developed innovative programs and taken practical, effective steps to combat the threat of violence that has become a terrible part of our modern society. Their dedication and resolve to provide a safe haven for learning is an inspiration to us all."

"The Attorney General's Office is proud that Orange Beach Elementary School was selected as one of three schools in Alabama to receive the 2019 Safe School Award

of Excellence. In making this decision, judges noted many things that distinguished Orange Beach Elementary School: excellent collaboration with law enforcement officers for camera placement, strong active shooter response and on-campus training, heavily-involved school resource officer, a panic button for all staff and security fencing for the school," Marshall said.

Moss said, "Orange Beach Elementary School is honored and humbled to receive the 2019 Alabama Safe Schools Initiative Award of Excellence for South Region. We would like to compliment and thank the consistent efforts for this wonderful TEAM

honor as many parts, people and stakeholders go into play for this endeavor. Please allow me to congratulate and compliment all the students, staff and teachers here at OBES that strive each and every day to ensure that Orange Beach Elementary School is a safe and warm environment to learn, work and visit as well. We would also like to thank our Superintendent Mr. Tyler and his senior staff, the Baldwin County Board of Education, Mayor Kenyon and the City Council of Orange Beach, our School Resource Officer Corporal Lowery, and all of our fire department, police department, and first responder personnel for their vital roles

to the commitment for school safety here at Orange Beach Elementary School."

In coming weeks, Marshall is presenting the Safe School Award to nine winning schools throughout Alabama, as well the Safe School Award of Excellence to the state's top three schools overall.

For the Attorney General's 2019 Safe School Award, one public school with the top score was selected for each of the eight state public school districts and one private school statewide. These winners are District 1: Pleasant Home School, Andalusia; District 2: Loachapoka High School, Loachapoka; District 3: Shades Mountain Elementary School, Hoover; District 4: Northridge Middle School, Tuscaloosa; District 5: Prattville Junior High School, Prattville; District 6: Austin High School, Decatur; District

7: Forest Hills Elementary, Florence; District 8: Discovery Middle School, Madison; and private school: Lee-Scott Academy, Auburn. Attorney General Marshall will visit these schools to present the awards in person.

For the Attorney General's 2019 Safe School Award of Excellence, one public school with the top overall score was selected from the North, Central and South regions of Alabama. Attorney General Marshall will visit each school to present the award in person. These winners are North Region: Decatur Middle School, Decatur; Central Region: Westlawn Middle School, Tuscaloosa; and South Region: Orange Beach Elementary School, Orange Beach.

Winners were selected by a panel of independent judges who reviewed submissions from 124 schools.



SUBMITTED PHOTOS

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## CALENDAR

CONTINUED FROM 15

The year is 1815. The Acasta and company have been sent ashore to take the American Fort Bowyer at the war's end! We'll be bunking in the barracks and making use of the American facilities as we prepare to return to Halifax, where it is assumed we will be ordered to return home to assist in the war against the true enemy, the tyrant Napoleon. Come in your finest period Naval dress and join us. All period correct British units are invited.

### Sea Turtle half-marathon & Sweetheart 5K

» Feb. 15, 7:30 a.m.

» The Hangout

The race will kick off Saturday, Feb. 15, at 7:30 a.m. with the Sea Turtle half-marathon, a beautiful destination run and a fast and flat course. The 1-mile Fun Run will start at 8:30 a.m. and the Sweetheart 5K will follow at 9 a.m. One of the many reasons families love this iconic race is because the children can participate in the fun run while parents compete in the half-marathon, and all 3 races finish at approximately the same time. Every year, 100 percent of the race proceeds support charitable causes such as Camp Rap-A-Hope, Mary's Shelter Gulf Coast, Share the Beach, Gulf Coast Arts Alliance, Alabama Marine Mammal Stranding Network, and Miracle League of Coastal Alabama.



# Alabama Lifestyles Expo coming to Orange Beach Feb. 6

**Submitted**

The 28th Annual Alabama Lifestyles Expo will be Thursday, Feb. 6, from 8 a.m. – 1 p.m. at the Orange Beach Event

Center at The Wharf. Admission to this event is free. Retirees thinking of moving to Alabama can learn about living in Alabama, recreational activities,

places to visit, medical information, real estate information, restaurants and more. Attendees will receive giveaway items from a variety of vendors and learn more about

the many beautiful areas of our state from local chambers of commerce and other businesses.

The Alabama Department of Economic and Community Affairs is

hosting the event as part of the Alabama Advantage program, which seeks to position Alabama as a great place for retirees and others who are looking

to relocate. The event is aimed primarily for the “snowbirds” who travel from the northern United States to spend part of their winter near Alabama’s beaches.

## Gulf Shores High School student received scholarship to Baldwin EMC Youth Tour



GULF SHORES HIGH SCHOOL

Congratulations to Megan Bradford who received news that she is the recipient of one of four scholarships to attend the Baldwin EMC Youth Tour for Baldwin County. Megan was chosen from over two hundred applicants to participate in educational experiences in Montgomery and in Washington D.C. Mrs. Small was also recognized and gifted with \$500 for her classroom through the program. Congratulations to both.

## Orange Beach Middle School basketball teams win 1A Championship



MAKO ATHLETICS

Congratulations to Orange Beach Middle School's eighth grade girls and boys basketball teams for securing the county 1A championships.



**JROTC**

CONTINUED FROM 15

World War II Museum, authentic Cajun cuisine and Zydeco music.



GULF SHORES HIGH SCHOOL

Gulf Shores High School NJROTC competed in their first Marine Corps JROTC Drill Competition at Jesuit High School in New Orleans.

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# Orange Beach Planning Commission work session canceled

## Submitted

The Orange Beach Planning Commission work session scheduled for Monday, Feb. 10, at 3 p.m. has been canceled.

The Orange Beach Planning Commission will hold its regular scheduled meeting Monday, Feb. 10, at 4 p.m. in the Municipal Complex Council Chambers.

## Orange Beach Planning Commission Regular Meeting

**Monday, Feb. 10, 2020, 4 p.m.**

City Council Chamber  
4099 Orange Beach Boulevard

### A. Call to order

### B. Invocation

### C. Pledge of Allegiance

### D. Roll Call

### E. Approval of Agenda

### F. Conflicts of Interest

### G. Approval of Minutes and Certified Records

1. Approval of minutes from the Work Session Jan. 13, 2020.
2. Approval of minutes from the Regular Meeting Jan. 13,

2020.

### H. Public Hearings

1. Public Hearing on the City of Orange Beach Community Preservation and Growth Management Plan, 2020 – 2035.

2. Case No. 1205-SD-19, Rose Lane Subdivision

Sawgrass Consulting, on behalf of Liquid Life Real Estate Sales LLC and the State of Alabama, requests approval of Preliminary and Final Minor Subdivision to subdivide 29,215 SF from the State of Alabama right-of-way and to combine the subdivided portion with Lot

1 of the FBC Subdivision. The property is located at 4251 ORANGE BEACH BOULEVARD in the NB (Neighborhood Business) zoning district. Deferred from the Regular Meeting January 13, 2020.

3. Case No. 1206-SD-19, Hall Subdivision

Liquid Life Real Estate Sales, on behalf of FBC Bay Minette and Fleetwood Baptist Church, requests approval of Preliminary and Final Minor Subdivision to subdivide Parcel PIN 031966 to remove two acres from the southwest corner and combine the two acres with

Parcel PIN 034395, increasing the size of Parcel PIN 034395 to 15 acres and providing a contiguous border to the north property line of

the Gulf State Park. Parcel PIN 031966 is located northwest of the Oak Ridge Subdivision and in the MHS (Mobile Home Subdivision) zoning district, while Parcel PIN 034395 is a conservation area south of Pelican Lane in the Wood Glen Planned Unit Development. Deferred from the Regular Meeting January 13, 2020.

### I. Site Plan Reviews

1. Case No. 0104-SP-20, Legacy Key Storage Building Lucido Engineering & Surveying, on behalf of Legacy Key COA, requests approval of Site Plan Review to construct a 15' by 58' (870 SF) storage building at Legacy Key Condominium. The property is located at 29235 PERDIDO BEACH BOULEVARD in the GB (General Business) zoning district. Deferred from the Regular Meeting January 13, 2020.

### J. Items Submitted but Not Meeting Second Deadline

### K. Other Business

### L. Public Comments

### M. Adjourn

# Scholarships offered by South Baldwin Newcomers Club

## STAFF REPORT

South Baldwin Newcomers Club is offering scholarships to deserving seniors from Foley and Gulf Shores High

Schools. The success of the annual fundraiser, Toast to the Coast, is enabling the organization to fund scholarships ranging from \$1,000 to \$2,000 to students who are

planning to further their education in 2020.

The instructions and application forms are available at the guidance office of the schools. Students can also download

the application form from the schools' website. Instructions on where to mail the completed application are included.

It must be noted that the applications need to

be submitted no later than March 1 to be considered.

South Baldwin Newcomers Club gives 100 percent of the proceeds from Toast to the Coast

back to the community in the form of scholarships to students and donations to local charities.

For more information or questions, contact Janet Kelly 251-271-0205.

# Inaugural Fort Morgan Oyster Festival will feature local oysters and fun Feb. 29

By **MELANIE LECROY**

[melanie@gulfcoastmedia.com](mailto:melanie@gulfcoastmedia.com)

Sassy Bass will host the first Fort Morgan Oyster Festival Feb. 29 to celebrate the importance of oyster farming in Mobile Bay. The event will feature local Navy Cove Oysters prepared every way your palate desires.

The event is free,

and tickets can be purchased for \$1 each and used for the purchase of oysters. There will be live music, games, prizes and fun for the whole family. It will also be a great chance to learn more about oysters and the local oyster farm, Navy Cove Oysters.

Navy Cove Oysters LLC was founded in

2011, born out of a long-term friendship and working relationship between marine science researchers Dr. John Supan and Dr. Charles Wilson. The duo joined a growing movement along the coastal regions to produce boutique oysters for the half-shell market.

The farm is located on the northern shore

of Fort Morgan near the body of water called Navy Cove. The area is rich in history. Frequented by native communities, it was an anchorage for pirates and the U.S. Navy during during the War of 1812 and World War II. The site sits at the intersection of Mobile Bay and the salty waters of the Gulf of Mexico.

Sassy Bass proudly serves Navy Cove Oysters throughout the year. Eric Bradley can often be found manning the raw bar and enjoys the opportunity to educate customers about the local oysters. He has his hands on the oysters from day one. Bradley, raised on a crawfish farm in south Louisiana, joined Navy

Cove Oysters in 2016. He helps with every stage of the oyster operation and works at Sassy Bass. Oysters he harvests are in the mouths of guests within 24 hrs.

The First Annual Fort Morgan Oyster Festival is Saturday, Feb. 29, from 1 – 5 p.m. at Sassy Bass located at 5160 Ste. Hwy 180, mile Marker 5, Gulf Shores.

# Genealogy errors that can be, should be, and need to be corrected with a dash of salt

FOLEY — Many family trees built online, published in books, and printed and framed on the wall have some-

thing in common — they have mistakes. The errors usually aren't intentional. They may be prod-

ucts of legend, poor research, or wishful thinking.

In February, Foley Librarian Jeanette

Bornholt presents an entertaining and eye-opening program about these genealogical mistakes: "Errors of the Way: genealogy errors that can be, should be and need be corrected with a dash of salt." Bornholt is a popular

presenter whose past topics included "The Revolutionary War in Baldwin County" and "Legends and Mysteries of Baldwin County." The presentation is part of the program at the society's monthly meeting, Feb. 8 at 10

a.m. at the Foley Public Library. Meetings are free and open to the public. Following the presentation, guests are invited to join society members for light refreshments and discussion of research tips and brick walls.

*You always know fun things to do!*

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## Upcoming Events

**WHO:** Baldwin County Genealogical Society

**WHAT:** September Meeting and Guest Speaker

**WHEN:** Saturday, Feb. 8 at 10 a.m.

**WHERE:** Foley Public Library, 319 E. Laurel Avenue, Foley

**WEBSITE:** <http://www.baldwingenealogy.org>

**FACEBOOK:** <https://www.facebook.com/events/643532049463430/>

# NOTICE

The annual meeting of Baldwin Mutual Insurance Co. Inc will be held on

**Thursday, February 27 at 2 p.m.**

in the company office at

**315 East Laurel Avenue, Foley.**

All policy holders are welcome to attend.



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## FORUM

CONTINUED FROM 4

construction of the Mobile River bridge are also infrastructure projects that are needed to deal with growth.

Asked about tariffs and their impact on the Gulf Coast, Carl said he supports President Donald Trump's actions to stop the drain of technical information and jobs to other countries, such as China.

"I think our farm community, which I deal with extensively in our part of the world, with our farm community, they have done an incredible job, they have taken it on the chin and when I ask them about the cotton prices, and you see all the prices coming down the farmers are the ones that seem to be the best spirited about it," Carl said. "On the steel, I sit on the Port Authority, on the board, we have saw steel production actually increase. So some of the decrease we have seen in some of our shipping especially in our coal industry, we've actually seen an increase in our steel. So it's good times as far as the port's concerned and the port itself, most people don't realize, they affect about 65 percent of every job in some way in some form or fashion in the state of Alabama."

Carl said he also supported the administration's actions to roll back environmental regulations. He said that he opposed additional rules being imposed on the businesses as "overkill."

"I think from a federal level. I'm not in favor of the federal government imposing more rules and regulations on, we, the business community," Carl said. "I've been against that. I'll stay against that. I used to start companies and now, to start a company between the rules and regulations, it is almost impossible and I call it the American dream to own your own business and raise a family from it. It's just about a thing of the past with all the rules and regulations."

The first question for State Rep. Chris Pringle asked how he would balance gun control legislation and potential Second Amendment violations with safety in our schools, churches and work places.

Pringle said he was a staunch defender of the Second Amendment right to bear arms, which he said was created to allow the people to protect themselves from a tyrannical government, and that he had a permit to carry a pistol.

"I think the argument you hear from the liberal left is that this is just reasonable," Pringle said. "All we want is just this, it's reasonable and before you know it, that camel's going to be standing in the tent and they're going to take away the right for you to bear arms. They're going to take it all away from you and that's a slippery slope."

He said the recent incident in Texas in which a congregation member shot and killed a man who pulled a gun and shot two worshippers showed that citizens with guns can protect the safety of others. Asked about GOMESA funding, Pringle said the program provides about \$30 million a year for coastal Alabama and must be protected.

"It's imperative," Pringle said. "There is a movement afoot in Washington D.C. if you can imagine, the other congressmen and senators are going to want our money and it is incumbent upon us to stand up and say no. We're the people that suffer if there's an oil spill. It doesn't affect you in Tennessee or Kentucky. It affects us right here on the Gulf Coast. And we need to make sure we get that money."

He said he would work with state legislators as well as federal officials to ensure that the money stays on the Gulf Coast.

Pringle's third question asked if increasing benefits and incentives for students to pursue a technical education would be a solution to the country's labor shortage.

He said the education system needs to teach young people how to enter the workforce in a world economy.

"We have an education problem in this state, in this country actually," Pringle said. "Our education is not meeting the job requirements. We need to do a better job of preparing our students to enter the work force and enter the work force with the skills they need to be productive in a world economy because that's what we're

in right now is a world economy. Because that's what we're in right now, a world economy."

As a contractor, he sees many skilled workers who earn a good living without college degrees.

The first question for Republican John Castorani asked what can be done to maintain quality of life and economic growth.

Castorani said that while Alabama unemployment has fallen to less than 3 percent, many of those jobs are low-income positions in food service and retail.

"You can't raise kids or raise a family off that. With the birth of 5G that is coming. It's not really here yet," Castorani said.

He said improvements in services such as internet access, particularly 5G infrastructure, and education are needed to bring higher-paying jobs to the state.

"You have to fix these schools to get these high-earners to come," Castorani said. "They're not going to want to put their kids in bottom-level schools. I think there's an approach to fix it and I believe that approach would be tax incentives for these companies to enable them to lay the groundwork for 5G. Monroe County still doesn't have internet, broadband. It's 2020. We've had broadband since '98. So I think that's terrible. Tax incentives for these companies come in and we have to fix these schools because nobody's going to want to live here and spend their money here if the schools are terrible."

His second question asked about combating the opioid crisis to provide for safety in the workplace, a qualified workforce and a healthier community.

He said his family has firsthand experience with the opioid crisis. His father is an opioid addict who deserted the family and has spent time in prison. With opioids readily available in Baldwin County, more needs to be done to treat addictions and not just send addicts to prison.

"When you see archaic stances on prison reform and we're sentencing all these people to go to jail or diversion programs because we can't house them, they're not getting the treatment that they need," Costorani said. "They're right back out on the streets. They're more likely to steal from you and me or their families to support their habit and we need to enable these nonprofits to come in and open up treatment facilities. It's hard to find treatment for a 16-year-old that's struggling with addiction. We have those here. They're got to go to the nearest place that accepts teenagers under the age of 18, minors, is in Orlando, Fla., that accepts most health insurance."

He said the state also needs more options for health insurance that might allow all residents better options for medical treatment.

Asked how he would work to ensure funding for the regions infrastructure needs, Castorani said that with the federal deficit passing \$23 trillion, states must provide more of their own funding.

"I'm a strong advocate for not getting more money to the Gulf Coast, to our district," he said. "We cannot support it. In Alabama, there's many ways that we can skin this cat. A lottery. Every state next door to us has a lottery. When Mississippi had a lottery, guess who the biggest winner out of there lottery was so far, an Alabama resident."

He said options such as a lottery or charging for passes to allow drivers to use express lanes on busy highways would be ways to increase funding at a local level and would work better than the fuel tax passed last year for Alabama.

The final candidate to speak was Democrat Kiani Gardner. Her first question asked how she would deal with the Trump administration rolling back environmental regulations.

She said that from the Port of Mobile to the tourism industry, the environment is a

major factor in the local economy and must be protected. She favors reinstating regulations protecting clean air and water.

"Regardless of the administration that we have, though, there are some important things that we need to see and ensure as far as legislative action goes," she said. "Chief among those is reauthorizing the National Flood Insurance Act. It's making sure we have affordable wind insurance. With respect to our current environmental situation, we just need to protect what we have. So much of our property, so many of our businesses are very, very subject to climate change. So it's about really pushing forward economically-minded legislation that's going to protect our businesses and our homes."

Asked about tariffs, she said that tariffs are taxes and that there are no winners in a trade war. She said officials and residents should remember that international trade is a major factor in the area's economy and that the fees will hurt the economy of Baldwin and Mobile more than other parts of Alabama.

"We need a legislator who is willing to stand strong and say regardless of maybe international tensions or personal ideas, tariffs are damaging to our economy. They're especially damaging to our port and as an area that does so much business on import and export, we need to be protecting our bottom line," Gardner said. "Big companies like Austal or Airbus can stand a certain number of tariffs perhaps, but we have a lot of smaller 'mom and pop shops' that are dealing with cargo transfer. We've got lots of people working in the ports that really can't survive even small tariffs and we need to be a proponent for all of our workers in

this district.

Her final question asked how she might foster bipartisan communication and collaboration.

She said her goal is to focus on local issues and not contribute to increasing the tension and division between the parties.

"What I want to do in the House is really legislate for the things that District 1 needs. We need infrastructure dollars, desperately," she said. "We need to address the fact that many of our citizens in this district have insurance, but don't have reliable access to health care. We need to talk about the fact that so many of federal tax dollars for education are getting funneled out of the district, out of the state and, in many cases, out of the country. And when you talk about those very local issues, one of the things that you're going to find is every district in America needs infrastructure dollars, everyone in America is worried about what doctor they're going to be able to see, when they're going to be able to see them and how they're going to pay for it. Every family in America is worried about school funding."

Gardner said the local issues that most affect Alabama residents are also those that affect people across the country.



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# Puzzles

## STRANGE BUT TRUE

By Samantha Weaver

• It was American humorist Evan Esar who came up the following definition: “Statistics: The only science that enables different experts using the same figures to draw different conclusions.”

• The Emperor Charlemagne, who conquered much of Western and Central Europe during the first century, had an unusual relationship with his daughters. He refused to allow them to get married, but he evidently had no objections to their forming, shall we say, less formal relationships. He doted on his illegitimate grandchildren and even gave money and gifts to their fathers.

• If you look at a list of the names of the 50 states, you’ll find every letter of the alphabet except Q.

• For reasons unknown, a law in New Jersey forbids the sale of cabbage on Sunday.

• You won’t be surprised to learn that the most dangerous device that is common in the modern world is the automobile. You might be surprised to learn, though, that the second most dangerous is the stair step.

• You’ve probably never heard of Countess Rosa Branicka, but she accomplished an amazing feat. In the mid-19th century, at the age of 63, the wealthy Polish noblewoman became ill. The diagnosis given by experts in Germany was breast cancer, and immediate surgery was recommended. For reasons unknown, the countess declined the treatment, then set about purchasing her own surgical instruments. Once all the tools were assembled, Branicka checked into a hotel in Paris and removed the tumor herself. Reports indicate that she healed well and quickly, and lived to the ripe old age of 82.

• The only chemical element that is not a solid at a temperature of absolute zero is helium; it remains a liquid.

### Thought for the Day:

“One glance at a book and you hear the voice of another person, perhaps someone dead for 1,000 years. To read is to voyage through time.”

— Carl Sagan

## WEEKLY SUDOKU

By Linda Thistle

PLACE A NUMBER IN THE EMPTY BOXES IN SUCH A WAY THAT EACH ROW ACROSS, EACH COLUMN DOWN AND EACH SMALL 9-BOX SQUARE CONTAINS ALL OF THE NUMBERS FROM ONE TO NINE.

		4		8				7	
6				4	3		5		
			2			1			3
8				7			2	3	
			9			6	8		
	7				9				6
2				5				1	
		3	4			7	9		
	1				8				5

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**DIFFICULTY THIS WEEK:** ♦♦

♦ Moderate   ♦♦ Challenging  
♦♦♦ HOO BOY!

## CONTRACT BRIDGE

By Steve Becker

East dealer.

Both sides vulnerable.

**NORTH**

♠ Q 10 3  
♥ K 4  
♦ A 10 7 5  
♣ K 8 4 3

**EAST**

♠ J 9 7 4  
♥ 10 5  
♦ K 6 2  
♣ Q 10 7 6

**WEST**

♠ 8 5 2  
♥ A J 9 7 6 3  
♦ 4  
♣ J 9 2

**SOUTH**

♠ A K 6  
♥ Q 8 2  
♦ Q J 9 8 3  
♣ A 5

The bidding:

East Pass   South 1 NT   West Pass   North 3 NT

Opening lead — seven of hearts.

### THE LONG JOURNEY HOME

Most key plays made by declarer are arrived at through a progression of logical thoughts. Today's deal illustrates how this process works.

1. After West leads the heart seven, South can count seven sure winners — three spades, one diamond, two clubs and a heart. Two additional tricks are therefore needed.

2. If West has the king of diamonds, a simple finesse or two in that suit will yield 11 tricks, so declarer focuses on those hands where East has the king of diamonds.

3. The contract is safe if the opposing hearts are divided 4-4, since in that case the opponents can't score more than three hearts and a diamond. So the only real threat is a 5-3 or 6-2 heart division.

4. With this danger in mind, which heart should be played from dummy at trick one? Highly relevant is the question of who holds the ace.

5. West must have the ace. Assuming he has led his fourth-best heart, East can have only one card higher

than the seven. It can't be the ace, because that would give West the J-10-9-7(x-x), from which he would have led the jack initially.

6. If the king is played from dummy at trick one, it will therefore win, but the contract will eventually fail after East takes the diamond king and returns a heart. So playing low from dummy must be considered.

7. Nothing can be gained by playing low from dummy if the first trick is taken with the queen. The contract will still fail if the hearts are divided 5-3 or 6-2 and the diamond finesse loses. Allowing East to hold the first trick must therefore be considered.

8. Ducking the first heart cannot succeed if the hearts are 5-3 and the diamond finesse loses. (West simply withholds his ace when East returns the second heart.) But if the hearts are divided 6-2, the contract can be made by letting East win the first trick. In the actual deal, playing low from both hands on the first trick renders the defense helpless, and South winds up with at least nine tricks.

## SUPER CROSSWORD

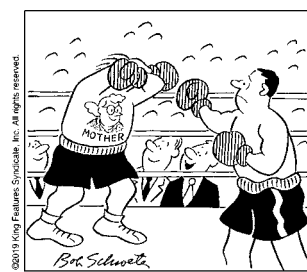
RIISING TO THE DEBATE

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19
								21									22	
								24									25	
								27				28				29		
					30	31			32	33	34			35	36			
37	38	39	40						41						42			
								44	45					46	47			
								49						50				
								52						53				54
								57	58	59				60	61			62
								67						70				71
								73						75				76
								78						79	80			81
								85	86	87				88	89			90
								92	93					94				95
								97						98				
								100	101					102	103			
								105						106				107
								112	113					114	115	116		
								120										121
								123										124

### ACROSS

- 1 While away the hours
- 9 Amorphous, sunken-into seats
- 17 Book divs.
- 20 Adopts, as a belief
- 21 Do a new layout of
- 22 Marina del —, California
- 23 Start of a riddle
- 25 Musician Yoko
- 26 Fixes a seam, say
- 27 Drink served with scones
- 28 Suffix with final or solo
- 29 Heroic poetry
- 30 Riddle, part 2
- 37 7-Eleven drink
- 41 Isn't on target
- 42 Contract inker, e.g. (1988 film)
- 44 San —, California
- 46 Most fake
- 48 Riddle, part 3
- 51 With 57-Across, descent before pulling a rip cord
- 52 Chilean cheer
- 53 Praise publicly
- 54 Margarita glass liner
- 57 See 51-Across
- 60 1990s Philippine president
- 62 Ad entreaty
- 64 ET of TV
- 67 Riddle, part 4
- 71 "Rock and Roll, Hoochie —"
- 72 Gel alternative
- 74 Bow rub-on
- 75 "— Cassius has a lean and hungry look": Julius Caesar
- 77 — Sunday
- 78 Let out
- 79 Xenon, e.g.
- 81 Fesses (up)
- 85 Riddle, part 5
- 92 Deliver news about
- 94 Capacious
- 95 One of Jupiter's moons
- 96 Rare Italian violins
- 97 Trial run
- 98 Watched kids for cash
- 99 End of the riddle
- 104 Tip jar bills
- 105 Mimicker
- 106 "— There Was You"
- 107 — ghanouj
- 111 Poetry Out Loud org.
- 112 Riddle's answer
- 119 Wind up
- 120 Tendency to stick together
- 121 "Casino Royale" Bond girl player
- 122 Rds.
- 123 Outburst of wild emotion
- 124 Tokyo "ta-ta"
- 3 Shoot forth
- 4 Male heirs
- 5 "Tsk!"
- 6 "Semi-" suffix
- 7 Get together
- 8 Road twists
- 9 Male sib
- 10 Always, to bards
- 11 Astern
- 12 Feature of a perfect ball game
- 13 Audacious
- 14 Just slightly
- 15 Slender fish
- 16 Hog home
- 17 Certain liquid fuel container
- 18 High-tech map subjects
- 19 Natalie Portman's childhood home on Long Island
- 24 "Bali —"
- 29 Most tense
- 30 Twist
- 31 Skin cream brand
- 32 Ensnare
- 33 Cookie giant
- 34 Lead singer
- 35 Beginning on seats
- 36 Have supper
- 37 Son of Willy Loman
- 38 Skyscraper beam
- 39 Many an app
- 40 Anguish
- 44 Actor Gibson
- 45 Had supper
- 46 Sainted pope
- 47 FDR follower
- 49 Hit the links
- 50 Boxing punch
- 55 London lav
- 56 16 eighths
- 58 Tummy "six-pack"
- 59 Actor Marvin
- 60 Interstate stop
- 61 Pal, in Calais
- 62 Earlier divisions
- 63 "No — do!"
- 64 Rock blaster
- 65 Mauna — building
- 66 Big magazine pitches
- 68 Suze with financial tips
- 69 Stir up, as silt
- 70 NASDAQ kin
- 73 Polishes
- 76 Bride's belongings
- 78 Green start?
- 79 Big Red, e.g.
- 80 Poet Lowell
- 82 "— calling?"
- 83 California's — Valley
- 84 TDs, e.g.
- 86 Fortitude
- 87 — -bitsy
- 88 Looking up
- 89 Attend
- 90 Imminent
- 91 Lard holders
- 92 Seminal punk band
- 93 Distinguished
- 97 Feared fly
- 98 Luxury watch company
- 100 Vows
- 101 In a tizzy
- 102 Dol.
- 103 Quotes
- 107 Farm building
- 108 Cruising
- 109 South African Dutch
- 110 Actress Faris
- 112 "— bin ein Berliner"
- 113 Nerf ball, e.g.
- 114 Make public
- 115 "— will not!"
- 116 Genetic ID
- 117 Actor Liotta
- 118 Swelled head

## SCRAMBLERS



"It's going to be tough getting through his \_\_\_\_\_!"

UNSCRAMBLE THE LETTERS WITHIN EACH RECTANGLE TO FORM FOUR ORDINARY WORDS. THEN REARRANGE THE BOXED LETTERS TO FORM THE MYSTERY WORD WHICH WILL COMPLETE THE GAG!

Solid **NEEDS**

Novelty **FILTER**

Soft **LEGENT**

Flood **TRENTOR**

**TODAY'S WORD**

## PUZZLE ANSWERS

7	1	9	6	8	4	3	2	5
5	3	4	2	7	6	9	8	1
2	6	8	5	9	3	7	1	4
3	7	2	5	6	8	9	1	4
8	2	9	1	7	4	5	3	6
6	8	9	4	7	1	2	5	3
9	4	1	8	6	2	5	7	3
4	7	5	8	9	1	6	2	3
1	4	3	8	5	9	2	7	6
9	6	8	5	1	7	4	2	3
1	4	3	8	5	9	2	7	6

## SCRAMBLERS

**DEFENSE**  
Today's Word  
1. Dense; 2. Trifle;  
3. Gentle; 4. Torrent

P	A	S	T	I	M	E	B	E	A	N	B	A	G	S	P	G	S		
E	S	P	O	U	S	E	S	R	E	F	O	R	M	A	T	R	E		
W	H	E	N	T	H	A	T	A	I	R	A	L	R	E					
S	M	E	T	A	L	I	S	T	E										
O	U	S	I	N	I	A	S												
C	O	U	S	I	N	I	A	S											
D	E	F	E	N	D	E													
S	T	I	N	O	S														
F	A	M	I	L	I	T													
F	R	E	E																
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F	A	L	L																
I	B	A	R	A															
P	A	L	L																
P	A	L	L																
P	A	L	L																

# Opinion

## Show your community some love this Valentine's Day

By **QUINT STUDER**

Most of us love our community and want the best for it. It's our home. It's where we live, work, learn, play, and raise our families. And yet, it's easy to go about our daily lives without ever stopping to think, *What can I do to make my community better?*

I get it. We are all busy. And it's easy to assume that someone else will do what needs doing. But if there's one thing I've learned from my work with communities across the U.S., it's this: We are all owners. We don't need an official title. We don't have to be assigned a task. We don't have to be wealthy. We all have gifts to share and the ability to make a difference in the lives of others.

My dream is that, in honor of Valentine's Day, every citizen would do just one small thing to make their community

better. We all know that random acts of kindness have positive ripple effects that reach far and wide, often unexpectedly so. Could you imagine the amazing results if everyone took part in a mass outpouring of love and positivity?

I'm not talking about big, complicated improvements. If you're a homeowner, you know something as simple as a fresh coat of paint can be a "quick fix" that makes a huge difference in how a room looks (and how you feel living in it). The same is true of a community.

You might start by taking a slow drive around your city. What do you see that needs to be repaired or replaced? Is there a field that needs to be mowed? Does a city park need some shade trees? Do flowers need to be planted? Is there an empty lot that needs trash hauled away, or a dangerous road in need

of a crosswalk?

Next, consider what resources you have at your disposal. Maybe you, personally, have the skills or the funding to fix something that's broken. If not, you may know someone who does. If you need proper permission, try to get it. There are always potential reasons why something "can't" be done, but it's often amazing what can happen when we just ask.

Maybe your way of showing your community some love is to serve on the school board, to head up a "housing for the homeless" committee, or to spend a day at your local food pantry or animal shelter. Not only will this single action serve a great practical need (everyone is desperate for volunteers!), it may inspire you to get involved on a deeper level.

This is a great opportunity for a group to

work together on a project, but you don't have to join an organized effort. Individual acts of love and kindness are meaningful, too. You can offer to clean up a cluttered yard or place a bench under a tree at the park. Once you start looking, you'll find lots of simple things you can do to make things better.

Also, think about how you might use your time and skill set to bring opportunity to others. Could you train entrepreneurs to better manage their finances or market themselves? Mentor someone inside your company? Tutor students who are struggling? Think broad and then narrow your scope: It's usually more impactful to pick one or two big things and go deep rather than try to tackle five big things.

Finally, we can all express our gratitude for what's right in our community. We can write a

letter to the editor that celebrates the bright spots in our community. (Every community has them!) We can send a heartfelt thank-you note to the hospital that took care of our loved one. We can thank a maintenance worker for keeping the streets clean. Positivity and gratitude are contagious. They make a difference. And it feels good to practice them.

Making the decision to love our community is a powerful first step. It's a mind shift that truly changes the conversation around what's possible. I've seen it over and over: When a community decides "we are worth it" and takes control of their future, huge transformations can follow.

Happy Valentine's Day.

*Quint Studer is author of Building a Vibrant Community: How Citizen-Powered Change Is*

*Reshaping America and Wall Street Journal best-seller The Busy Leader's Handbook: How to Lead People and Places That Thrive. He is founder of Pensacola's Studer Community Institute, a nonprofit organization focused on improving the community's quality of life, and Vibrant Community Partners, which coaches communities in building out a blueprint for achieving growth and excellence. Quint speaks and works with communities across the country, helping them execute on their strategic plans, create a better quality of life, and attract and retain talent and investment. He is a businessman, a visionary, an entrepreneur, and a mentor to many. He currently serves as Entrepreneur-in-Residence at the University of West Florida, Executive-in-Residence at George Washington University, and Lecturer at Cornell University.*

### LETTER TO THE EDITOR

Thank you from Magnolia Springs Library

We are so fortunate at the Magnolia Springs

Public Library. The mayor and town council are so good to our library, as are the best of patrons. Our November pledge drive was once again a great success.

Thanks to our patrons, we can continue to provide the very best books, DVDs, and audiobooks, and we can make sure we have a wonderful variety of supplies for our

programs.

We are so grateful for the generosity of local sponsors for allowing us to give local prizes to our patrons: The Lodge at Gulf State Park, the

Spa at the Grand Hotel, Jesse's Restaurant, Portabella's Restaurant, Acadiana Café, and Piggly Wiggly.

We look forward to seeing you at the li-

brary!

*Elise Nodar  
Library Director  
Magnolia Springs  
Library*

**We want to know your opinion. Send us your letters!**

Your community newspaper wants to know how you feel and will gladly print letters to the editor.

Letters should be limited to no more than 300 words. Just send them to Managing Editor Allison Marlow at [allisonm@gulfcoastmedia.com](mailto:allisonm@gulfcoastmedia.com).

Letters may also be submitted online at

[GulfCoastNewsToday.com](http://GulfCoastNewsToday.com).

No handwritten letters please.

Include your name, along with your address and telephone number for verification purposes.

Address and telephone number will not be published.

Gulf Coast Media reserves the right to edit letters for content and length.

For more information contact

**Allison Marlow  
at 251-923-3937.**



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**Gulf Coast Media**



# LEGAL NOTICES



**GULF COAST MEDIA**

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**THE COURIER • THE ONLOOKER • THE ISLANDER • THE BALDWIN TIMES**

**Legal Notice**

**NOTICE OF COMPLETION**

In accordance with Chapter 1, Title 39, Code of Alabama 1975, notice is hereby given that Joe McGee Construction Company, Inc. of P.O. Box 340, Lake, MS 39092, has completed all work on Federal Aid Project Number: ERPR-8980(910), Baldwin County, AL Project Name: Bridge Replacement and Approaches on CR-9 over Polecat Creek for Alabama Department of Transportation, OWNER, and has made request for final settlement of said Contract.

Any claims for labor, materials, or otherwise in connection with this project should be itemized, notarized, and presented to: Joe McGee Construction Company, Inc. P.O. Box 340, Lake, MS 39092 on or before (30 days) or sooner will be barred. January 22-29; February 5-12, 2020

**NOTICE OF COMPLETION**

Asphalt Services, Inc., hereby gives notice of completion of contract with The City of Gulf Shores, Gulf Shores, Alabama for construction of Street Widening/Bike Lanes and Resurfacing FY19 Project in Gulf Shores, Alabama. This notice will appear for four (4) consecutive weeks beginning February 5 and ending on February 26, 2020.

All claims against this work should be filed at 11045 Old Highway 31, Spanish Fort, Alabama, 36527 during this period.

Asphalt Services, Inc.  
February 5-12-19-26, 2020

**MORTGAGE FORECLOSURE SALE**

Default having been made in the payment of the indebtedness secured by that certain mortgage executed by Gerald E. Scott and Amy Scott, originally in favor of Mortgage Electronic Registration Systems, Inc., as nominee for Angel Oak Mortgage Solutions LLC, on the 28th day of March, 2017, said mortgage recorded in the Office of the Judge of Probate of Baldwin County, Alabama, in Instrument Number 1625529; the undersigned Wilmington Savings Fund Society, FSB, not in its individual capacity but solely as owner trustee for Deephaven Residential Mortgage Trust 2017-3, as Mortgagee/Transferee, under and by virtue of the power of sale contained in said mortgage, will sell at public outcry to the highest bidder for cash, in front of the main entrance of the Courthouse at Bay Minette, Baldwin County, Alabama, on February 21, 2020, during the legal hours of sale, all of its right, title, and interest in and to the following described real estate, situated in Baldwin County, Alabama, to-wit:

Unit 202, Phase II of Sunset Bay at Bon Secour Island Villas, a condominium located in Baldwin County, Alabama, according to that certain Declaration of Condominium of Sunset Bay at Bon Secour Island Villas, a condominium together with exhibits thereof including the by-laws of Sunset Bay at Bon Secour Island Villas Condominium Owners Association, Inc dated August 23, 2007 and recorded September 4, 2007 at Instrument No 1072266, page 1-108, the Plans for Phase I also being recorded September 4, 2007 at Instrument No 1072270 and in Apartment Book 26, pages 1 through 36, as amended by Incremental Certificate of Amendment to Declaration of Condominium of Sunset Bay at Bon Secour Island Villas, a condominium, dated August 23, 2007 and recorded September 4, 2007 at Instrument No 1072271, pages 1 through 38 ( the Incremental Certificate) the Plans for Phase II also being recorded September 4, 2007 at Instrument No 1072273 and in Apartment Book 26, pages 37

**Legal Notice**

through 62, of the records in the Office of the Judge of Probate of Baldwin County, Alabama together with the appropriate undivided interest in the common elements and facilities declared in the Declaration of Condominium as amended by the Incremental Certificate to be appurtenant to the above described unit. Property street address for informational purposes: 16728 County Road 6 Ext Unit 202, Gulf Shores, AL 36542

**THIS PROPERTY WILL BE SOLD ON AN "AS IS, WHERE IS" BASIS, WITHOUT WARRANTY OR RECOURSE, EXPRESSED OR IMPLIED AS TO TITLE, USE AND/OR ENJOYMENT AND WILL BE SOLD SUBJECT TO THE RIGHT OF REDEMPTION OF ALL PARTIES ENTITLED THERETO.** Alabama law gives some persons who have an interest in property the right to redeem the property under certain circumstances. Programs may also exist that help persons avoid or delay the foreclosure process. An attorney should be consulted to help you understand these rights and programs as a part of the foreclosure process.

This sale is made for the purpose of paying the indebtedness secured by said mortgage, as well as the expenses of foreclosure. The successful bidder must tender a non-refundable deposit of Five Thousand Dollars (\$5,000.00) in certified funds made payable to Sirote & Permutt, P.C. at the time and place of the sale. The balance of the purchase price must be paid in certified funds by noon the next business day at the Law Office of Sirote & Permutt, P.C. at the address indicated below. Sirote & Permutt, P.C. reserves the right to award the bid to the next highest bidder should the highest bidder fail to timely tender the total amount due.

The Mortgagee/Transferee reserves the right to bid for and purchase the real estate and to credit its purchase price against the expenses of sale and the indebtedness secured by the real estate. This sale is subject to postponement or cancellation. Wilmington Savings Fund Society, FSB, not in its individual capacity but solely as owner trustee for Deephaven Residential Mortgage Trust 2017-3, Mortgagee/Transferee

Jahan Berns  
SIROTE & PERMUTT, P.C.  
P. O. Box 55727  
Birmingham, AL 35255-5727  
Attorney for  
Mortgagee/Transferee  
[www.sirote.com/foreclosures](http://www.sirote.com/foreclosures)  
457402  
January 22-29;  
February 5, 2020

**PUBLIC NOTICE**

The City of Foley Board of Adjustment and Appeals has received a request for a variance and use permitted on appeal for Article 17.1.2 D, number of required off street parking spaces and Article 17.1.2 B, allowing a self storage warehouse in a B-1A zone. Property is located E. of the Foley Beach Express and N. of Hwy. 98. Applicant is Jason Olson.

Anyone aggrieved by the granting of this variance or use permitted on appeal may be heard at a public hearing

**Legal Notice**

scheduled for February 10, 2020 in the Council Chambers of City Hall (407 E. Laurel Ave.) at 5:30 p.m. or may respond in writing to 120 S. McKenzie St., Foley, AL 36535.

Melissa Ringler  
Recording Secretary  
January 31; February 5, 2020

**MORTGAGE FORECLOSURE SALE**

Default having been made in the payment of the indebtedness secured by that certain mortgage executed by Jimmie Ray Darnell, a married man, originally in favor of Mortgage Electronic Registration Systems, Inc., as nominee for Platinum Mortgage, Inc., on the 23rd day of October, 2013, said mortgage recorded in the Office of the Judge of Probate of Baldwin County, Alabama, in Instrument Number 1430436; the undersigned PennyMac Loan Services, LLC, as Mortgagee/Transferee, under and by virtue of the power of sale contained in said mortgage, will sell at public outcry to the highest bidder for cash, in front of the main entrance of the Courthouse at Bay Minette, Baldwin County, Alabama, on March 6, 2020, during the legal hours of sale, all of its right, title, and interest in and to the following described real estate, situated in Baldwin County, Alabama, to-wit:

Lot 73, Aspen Creek, according to the plat thereof, as recorded in Slide 2265-D and E, in the Office of the Judge of Probate, Baldwin County, Alabama.

Being one and the same as that mortgage in Instrument Number 1430436 and deed in Instrument Number 1430435

Property street address for informational purposes: 19836 Pitkin Dr, Foley, AL 36535

**THIS PROPERTY WILL BE SOLD ON AN "AS IS, WHERE IS" BASIS, WITHOUT WARRANTY OR RECOURSE, EXPRESSED OR IMPLIED AS TO TITLE, USE AND/OR ENJOYMENT AND WILL BE SOLD SUBJECT TO THE RIGHT OF REDEMPTION OF ALL PARTIES ENTITLED THERETO.**

Alabama law gives some persons who have an interest in property the right to redeem the property under certain circumstances. Programs may also exist that help persons avoid or delay the foreclosure process. An attorney should be consulted to help you understand these rights and programs as a part of the foreclosure process.

This sale is made for the purpose of paying the indebtedness secured by said mortgage, as well as the expenses of foreclosure.

The successful bidder must tender a non-refundable deposit of Five Thousand Dollars (\$5,000.00) in certified funds made payable to Sirote & Permutt, P.C. at the time and place of the sale. The balance of the purchase price must be paid in certified funds by noon the next business day at the Law Office of Sirote & Permutt, P.C. at the address indicated below. Sirote & Permutt, P.C. reserves the right to award the bid to the next highest bidder should the highest bidder fail to timely tender the total amount due.

The Mortgagee/Transferee reserves the right to bid for and purchase the real estate and to credit its purchase price against the expenses of sale and the indebtedness secured by the real estate.

This sale is subject to postponement or cancellation. PennyMac Loan Services, LLC,

**Legal Notice**

Mortgagee/Transferee  
Jahan Berns  
SIROTE & PERMUTT, P.C.  
P. O. Box 55727  
Birmingham, AL 35255-5727  
Attorney for  
Mortgagee/Transferee  
[www.sirote.com/foreclosures](http://www.sirote.com/foreclosures)  
458810  
February 5-12-19, 2020

**Legal**

Notice is hereby given Foley Old Farm District Mini Storage 16620 County Road 12 South Foley, AL 36535 will conduct a public sale for purpose of satisfying a Landlord lien on contents from the following tenant's unit or units. All items in storage units contain household items unless otherwise mentioned.

The time of the day of the sale February 22nd @ NOON. If any questions please contact Kirk at 251-518-7060.

Unit 13-A Rebecca Douglas

Unit 59-A Karen Mumphrey

January 29; February 5, 2020

**Notice of Completion**

RDA Service Company, Inc. hereby gives notice of completion of contract with the Utilities Board of the City of Foley d/b/a Riviera Utilities. The 2019 Utility Vegetation Management - Transmission Clearing and Trimming Contract East and the 2019 Utility Vegetation Management - Transmission Clearing and Trimming Contract West was completed December 2019.

All claims should be filed with RDA Service Company, Inc., P.O. Box 278 Citronelle, AL 36522  
January 22-29;  
February 5-12, 2020

**STATE OF ALABAMA COUNTY OF BALDWIN) NOTICE OF MORTGAGE FORECLOSURE SALE**

Default having been made in the payment of indebtedness secured by that certain mortgage executed by 2566 Investment Group, Inc. on the 1st day of March, 2019 to CTP Funding, LLC; d/b/a Capstone Financial, which said mortgage is recorded in the Probate Office of Baldwin County, Alabama, Instrument No. 1747144, and by reason of such default, CTP Funding, LLC; d/b/a Capstone Financial having declared all of the indebtedness secured by said mortgage due and payable, and such default continuing, notice is hereby given that, acting under the power of sale contained in said mortgage, CTP Funding, LLC; d/b/a Capstone Financial will sell at public outcry, for cash, to the highest bidder, in front of the main entrance at the county Courthouse in the City of Bay Minette, Baldwin County, Alabama, at 12:00 o'clock noon or otherwise during the legal hours of sale on February 21, 2020 the following described real estate situated in Baldwin County, Alabama, to-wit:

LOT 41, RYALS ESTATES, ACCORDING TO PLAT THEREOF RECORDED IN MAP BOOK 10, PAGE 133 OF THE PROBATE COURT RECORDS OF BALDWIN COUNTY, ALABAMA

LESS AND EXCEPT SUCH OIL, GAS AND OTHER MINERAL INTERESTS AND ALL RIGHTS AND PRIVILEGES IN CONNECTION THEREWITH AS ARE NOT OWNED BY GRANTOR

Together with the hereditaments and appurtenances thereunto belonging and all fixtures now attached to and used in connection with the premises herein described.

Said property shall be sold subject to any outstanding ad valorem taxes (including taxes which are a lien, but not yet due and payable), the right of redemption of any taxing author-

**Legal Notice**

ity, all outstanding liens for public utilities which constitute liens upon the property, any matters which might be disclosed by an accurate survey and inspection of the property, any assessments, liens, encumbrances, easements, rights-of-way, zoning ordinances, restrictions, special assessments, covenants, the statutory right of redemption pursuant to Alabama law, and any matters of record, including but not limited to, those superior to said mortgage first set out above, all of which might adversely affect the title to subject property. Said property will be sold on an "As Is, Where Is" basis without warranty or recourse, express or implied as to title, use and/or enjoyment.

Alabama law gives some persons who have an interest in property the right to redeem the property under certain circumstances. Programs may also exist that help persons avoid or delay the foreclosure process. An attorney should be consulted to help you understand these rights and programs as a part of the foreclosure process.

Said sale will be made for the purpose of paying the indebtedness secured by the above described mortgage, and the proceeds thereof will be applied as provided by the terms of said mortgage.

CTP Funding, LLC;  
d/b/a Capstone Financial Mortgage

McCalla Raymer  
Leibert Pierce, LLC  
Attorneys for Mortgagee  
2 North 20th Street, Suite 1000  
Birmingham, Alabama 35203  
Phone: 678-281-6503  
January 22-29; February 5, 2020

**Notice of Adoption Hearing Probate Court of Baldwin County, Case No. 4100**

To: John Doe, the unknown father of A.L.G., a minor:

Please take notice that a petition for the adoption of the above named minor child who was born to Karyn Nicole Gatwood Lott on or about the 26th day of October, 2016, has been filed in said Court. Please be advised that if you intend to contest this adoption you must file a written response with the attorney for the petitioner(s) named below and with the Clerk of the Probate Court, P.O. Box 459, Bay Minette, Alabama, 36507 as soon as possible but no later than thirty (30) days from the last day this notice is published.

Attorney for the Petitioner(s):  
James W. Bodiford, Jr.  
501 Government Street  
Mobile, AL 36602  
February 5-12-19-26, 2020

**Notice of Adoption Hearing Probate Court of Baldwin County, Alabama Case No. 4072**

To: Briana Love  
Address Unknown

Please take notice that a petition for adoption has been filed in said Court by the Petitioners named below. Please be advised that if you intend to contest this adoption you must file a written response with the attorney for the petitioners named below and with the Clerk of the Probate Court, P.O. Box 459, Bay Minette, Alabama, 36507 as soon as possible but no later than thirty (30) days from the last day this notice is published.

Petitioners;  
Ervin Thornton and  
Barbara R. Thornton  
29604 Douglas Road  
Daphne, AL 36526

Attorney for the Petitioners:  
Derek C.S. Rose  
Post Office Box 129  
Daphne, AL 36526  
January 15-22-29;  
February 5, 2020

**Legal Notice**

**STATE OF ALABAMA COUNTY OF BALDWIN**

NOTICE is hereby given that a bill substantially as follows will be introduced in the 2020 Regular Session of the Legislature of Alabama commencing after the fourth consecutive week of publication of this notice, and application for its passage and enactment will be made:

Relating to Baldwin County; to amend Section 45-2-216.10 of the Code of Alabama 1975, further providing for the appointment and jurisdiction of boards of adjustment to hear appeals relating to the administration of planning and zoning in districts in the unincorporated area of the county and to provide for alternate members to be appointed to serve on each board of adjustment.  
February 5-12-19-26, 2020

**ADVERTISEMENT FOR BIDS**

Sealed proposals will be received by The Baldwin County Board of Education at the Spanish Fort Community Center, 7361 Spanish Fort Blvd., Spanish Fort, Alabama 36526, until 2:00 p.m. CST February 12, 2020 for the following:

A New Women's Field House with Concessions and Public Restrooms at Spanish Fort High School Spanish Fort, AL at which time and place they will be publicly opened and read.

A cashier's check or bid bond payable to Baldwin County Board of Education in an amount not less than five (5) percent of the amount of the bid, but in no event more than \$10,000, must accompany the bidder's proposal. Performance and Payment Bonds and evidence of insurance required in the bid documents will be required at the signing of the Contract.

Drawings and specifications may be examined at the office of Mott MacDonald; 107 Saint Francis St. Suite 2900; Mobile, Alabama.

Bid Documents may be obtained from Mott MacDonald, 107 Saint Francis St. Suite 2900; (251) 343-4366 upon deposit of \$ 100.00 per set, of which \$50.00 will be refunded on the first set issued to each bidder submitting a bonafide bid upon return of all documents in good condition within ten days of bid date. Other sets may be obtained with the same deposit per set, which will not be refunded.

Bids must be submitted on proposal forms furnished by the Architect or copies thereof. All bidders bidding in amounts exceeding that established by the State Licensing Board for General Contractors must be licensed under the provisions of Title 34, Chapter 8, Code of Alabama, 1975, and must show evidence of license before bidding or bid will not be considered by the Architect (Engineer); the bidder shall show such evidence by clearly displaying his or her current license number on the outside of the sealed envelope in which the proposal is delivered. The Owner reserves the right to reject any or all proposals and to waive technical errors if, in the Owner's judgment, the best interests of the Owner will thereby be promoted.

A mandatory pre-bid meeting will be held on the job site on February 4, 2020 at 11:00 a.m. CST.  
January 22-29;  
February 5, 2020



# LEGAL NOTICES



To submit legals send to [legals@gulfcoastmedia.com](mailto:legals@gulfcoastmedia.com)  
[www.GulfCoastNewsToday.com](http://www.GulfCoastNewsToday.com)

**THE COURIER • THE ONLOOKER • THE ISLANDER • THE BALDWIN TIMES**

**Legal Notice**

**MORTGAGE FORECLOSURE SALE**

Default having been made in the payment of the indebtedness secured by that certain mortgage executed by Billy A Glover and Rosemary Glover, originally in favor of Mortgage Electronic Registration Systems, Inc., as nominee for American Advisors Group, on the 17th day of October, 2013, said mortgage recorded in the Office of the Judge of Probate of Baldwin County, Alabama, in Instrument Number 1426344; the undersigned American Advisors Group, as Mortgagee/Transferee, under and by virtue of the power of sale contained in said mortgage, will sell at public outcry to the highest bidder for cash, in front of the main entrance of the Courthouse at Bay Minette, Baldwin County, Alabama, on March 20, 2020, during the legal hours of sale, all of its right, title, and interest in and to the following described real estate, situated in Baldwin County, Alabama, to-wit: Lot 4, Country Woods, according to the plat thereof recorded on Slide 1212A in the Office of the Judge of Probate, Baldwin County, Alabama.

Property street address for informational purposes: 21960 Country Woods Drive, Fairhope, AL 36532

**THIS PROPERTY WILL BE SOLD ON AN "AS IS, WHERE IS" BASIS, WITHOUT WARRANTY OR RECOURSE, EXPRESSED OR IMPLIED AS TO TITLE, USE AND/OR ENJOYMENT AND WILL BE SOLD SUBJECT TO THE RIGHT OF REDEMPTION OF ALL PARTIES ENTITLED THERETO.**

Alabama law gives some persons who have an interest in property the right to redeem the property under certain circumstances. Programs may also exist that help persons avoid or delay the foreclosure process. An attorney should be consulted to help you understand these rights and programs as a part of the foreclosure process.

This sale is made for the purpose of paying the indebtedness secured by said mortgage, as well as the expenses of foreclosure.

The successful bidder must tender a non-refundable deposit of Five Thousand Dollars (\$5,000.00) in certified funds made payable to Sirote & Permutt, P.C. at the time and place of the sale. The balance of the purchase price must be paid in certified funds by noon the next business day at the Law Office of Sirote & Permutt, P.C. at the address indicated below. Sirote & Permutt, P.C. reserves the right to award the bid to the next highest bidder should the highest bidder fail to timely tender the total amount due.

The Mortgagee/Transferee reserves the right to bid for and purchase the real estate and to credit its purchase price against the expenses of sale and the indebtedness secured by the real estate.

This sale is subject to postponement or cancellation. American Advisors Group, Mortgagee/Transferee Elizabeth Loefgren SIROTE & PERMUTT, P.C. P. O. Box 55727 Birmingham, AL 35255-5727 Attorney for Mortgagee/Transferee [www.sirote.com/foreclosures](http://www.sirote.com/foreclosures) 458152 February 5-12-19, 2020

**PUBLIC NOTICE**

The City of Foley Board of Adjustment and Appeals received a request for a variance and a use permitted on appeal to Article 18.1 B, to allow a landscape business in a M-1 zone and Article 9.1, to allow an accessory structure to be constructed prior to the primary structure. Property is located E. of Daugherty Rd., S. of Under-

**Legal Notice**

wood Rd. Applicant is Brian Cranford.

Anyone aggrieved by the granting of this variance or use permitted on appeal may be heard at a public hearing scheduled for February 10, 2020 in the Council Chambers of City Hall (407 E Laurel Ave) at 5:30 p.m. or may respond in writing to 120 S. McKenzie St., Foley, AL 36535

Melissa Ringler  
Recording Secretary  
January 31; February 5, 2020

**IN THE CIRCUIT COURT OF BALDWIN COUNTY, ALABAMA**  
CASE NO.: CV2018- 900507

**PAUL HOULSEN,**  
Plaintiff,  
Vs.  
Lands described herein being:

Parcel Nos.  
43-04-20-1-000-006.000  
PPIN# 009552;  
43-04-20-1-000-007.000  
PPIN# 009560 and  
43-04-20-1-000-039.000  
AND

**RAYMOND HOULSEN, INEZ D. LEWIS, PENNY H. COLEMAN, CELESTINE H. EPHRAIM, PAUL Q. HOULSEN, SR., DIANE PADGETT FRANKLIN, SAUMEL DAVID DIXON, SR., JESSE DIXON, KENNEDY KING DIXON, RAY DIXON, MELENTHA DIXON, CAROLYN HOULSEN LEWIS, LAWRENCE DIXON, TAMMY DIXON, DWAYNE DIXON, ZEOLA DIXON KIDS, ANNIE R. HOULSEN ENGLISH, MARY A. HOULSEN ANDERSON-STRONG, EARL MORRIS, III, ERIC MORRIS, MARCUS SLEDGE, CHRISTIAN SLEDGE, CAROLYN SLEDGE, ALBERT HOULSEN III, ALTON HOULSEN, EDDIE LEE BROWN, DEREK KISER, DOROTHY OSBORNE, CATHERINE KISER, MARCUS SLEDGE, CHRISTIAN SLEDGE KILLINGS, CAROLYN SLEDGE SHAPARD, ALTON HOULSEN, ANTHONY BROWN, SHAY BROWN, TONYA SPEARS, JEROME SPEARS, AND SHANUTA SPEARS AND**

Those fictitious parties A-Z, whose identities are currently unknown and who will be added to this complaint by amendment when ascertained, including any persons claiming any present interest therein and including any persons claiming any future, contingent, reversionary, remainder, or other interest therein, who may claim any interest in the above described property. **DEFENDANTS.**

**LIS PENDENS AND ORDER FOR SERVICE BY PUBLICATION**

Notice is hereby given by the Clerk of the Circuit Court of Baldwin County, Alabama that on the 22ND day of November, 2019, a Bill of Complaint for Partition/ Sale for Division of Real Property, in Rem and In Personam, was filed in the Circuit Court of Baldwin County, Alabama, under provisions of Code Of Alabama, against the following described lands in Baldwin County, Alabama, viz: Commencing at the NE corner of Sec. 20, T-5-S, R-2-E, thence run S- 89°13'-W and along the North line of said Section 20 a distance of 150.50 ft; thence run South a distance of 40.00 ft. to a point on the south Right-of-Way Line of Belforest Road; thence S-89°13'-W and along the said South Right-of-Way line of Belforest Road a distance of 70.00 ft. to the Point of Beginning; thence continue S-89°13'-W and along the said South Right-of-Way line of

**Legal Notice**

Belforest Road a distance of 70.00 feet; thence run South a distance of 950.00 feet; thence N-89°13'-E a distance of 70.00 feet; thence North a distance of 950.00 feet to a point on the South Right-of-Way line of Belforest Road and Point of Beginning.

Parcel ID  
# 43-04-20-1-000-006.000  
PPIN# 9552

From the Northeast corner of Section 20, Township 5 South, Range 2 East run West 290.5 feet to the beginning corner, thence run South 990 feet to a corner, thence run West 140 feet to a corner, thence run North 990 feet to a corner, thence run East 140 feet to the point of beginning. Containing 3.2 acres, but excepting therefrom a strip along the north side for use as a Public Road.

PARCEL ID  
# 43-04-20-1-000-007.000  
PPIN # 9560

Commencing at the NE corner of Section 20, Township 5 South, Range 2 East; thence run South 89 degrees 13 min West and along the North line of said Section 20 a distance of 150.50 feet; thence run South a distance of 40.00 feet to a point on the South Right of Way line of Belforest Road; thence South 89 degrees 13 min West and along the said South right of way line of Belforest road a distance of 50.00 feet to the POINT OF BEGINNING; thence South a distance of 100.00 feet; thence North 89 degrees 13 min East a distance of 50.00 feet; thence South a distance of 850.00 feet; thence South 89 degrees 13 min West a distance of 70.00 feet; thence North a distance of 950.00 feet to a point on the South right of way line of Belforest Road; thence N 89 degrees 13 min E and along said S R-O-W a distance of 20.00 feet back to the point of beginning.

PARCEL ID  
# 43-04-20-1-000-039.000  
PPIN# 46822

And against the above named parties and any or all persons or parties who claim or are reputed to claim any right, title, interest, lien, encumbrance, or demand in or to said land(s) of any part thereof.

Plaintiffs states that the title to the above described land is vested in it by virtue of the State of Alabama laws of intestate distribution, as heirs at law and next of kin of Annie Belle Houlsen and Willie Dade, both deceased.

If any person, firm, or corporation, or any of the hereinabove named persons or their heirs at law, next of kin, or devisees, if deceased, any unknown parties or parties whose whereabouts are unknown, claim any title to, interest in, lien or encumbrance upon said land or any part thereof, including but not limited to the following heirs at law whose addresses are not known, and can not readily be ascertained, they must plead to, answer, or respond to this Bill of Complaint on or before the 30th day of March, 2020, or suffer a default judgment to be taken: **CHRISTIAN SLEDGE KILLINGS CAROLYN SLEDGE SHAPARD ALTON HOULSEN ANTHONY BROWN SHAY BROWN TONYA SPEARS JEROME SPEARS SHAUNTA SPEARS LAWRENCE DIXON DWAYNE DIXON ALBERT HOULSEN, III ROBERT BROWN**

**IN WITNESS WHEREOF, I JODY WISE CAMPBELL,** Clerk of the Circuit Court of Baldwin County, Alabama, have hereunto set my hand and seal of this the 14th day of

**Legal Notice**

January, 2020.

**JODY WISE CAMPBELL,**  
Circuit Clerk

Return to:  
Bruce B. Stone, P.C.  
Bruce B. Stone, Attorney at Law  
Post Office Box 1188  
319 Magnolia Avenue  
Fairhope, AL 36533  
(251)928-2191  
email: [bbraxstone@aol.com](mailto:bbraxstone@aol.com)  
January 29;  
February 5-12-19, 2020

**IN THE CIRCUIT COURT OF BALDWIN COUNTY, ALABAMA**  
CIVIL ACTION NO.  
CV-2019-901648

**HANCOCK WHITNEY BANK,**  
Plaintiff,  
vs.  
**KATIE CLARK & ASSOCIATES, INC.**  
and  
**KATIE DRISKELL CLARK,**  
Defendants

**NOTICE OF PUBLICATION**

To: Katie Clark & Associates, Inc. and Katie Driskell Clark, Defendants named above, you are hereby notified that the above-styled action seeking a judgment against the Defendants, Katie Clark & Associates, Inc. and Katie Driskell Clark, was filed against you in said court on November 22, 2019, and that by reason of an order for service of summons by publication entered by the court on January 27, 2020, you are hereby commanded and required to file with the clerk of said court and serve upon Jeffery J. Hartley, Esquire, whose address is Post Office Box 2767, Mobile, Alabama 36652, an answer to the complaint within thirty (30) days of the last date of publication, to-wit:  
by the 27th day of March, 2020.

Jody Campbell  
Clerk of Court  
s/Jody Campbel

Signature of Clerk  
Jody Campbell,  
Circuit Court Clerk  
BALDWIN COUNTY,  
ALABAMA  
312 Courthouse Square,  
Ste 10  
Bay Minette, AL 36507  
February 5-12-19-26, 2020

**IN THE CIRCUIT COURT OF BALDWIN COUNTY, ALABAMA**  
Case No: 05-CV-2019-901723

**CASEY ROBIN JOHNSON,**  
Plaintiff,  
and  
**MATTHEW JOHN JOHNSON,**  
Plaintiff,  
vs.  
**DARRELL JONES,**  
Defendant,  
and  
**LEANN JONES,**  
Defendant,  
Fictitious Defendants, A, B, and/or C. The person, Firm or Corporation Responsible for the Acts complained of herein Defendant.

**NOTICE OF ACTION**

Notice is hereby given that **LEANN JONES,** whose last known whereabouts were in Elberta, Alabama, and any other parties not named as Defendants that are unknown to the Petitioner, must answer Petitioner's Complaint and other relief on or before June 10th, 2020 or thereafter a judgment by default may be rendered against her in Case Number 05-CV-2019-901723.00 in the Circuit Court of Baldwin County, Alabama.

DONE this the 15th day of January, 2020  
  
Jody L. Wise  
Clerk of Court of

**Legal Notice**

Baldwin County, Alabama

**J.P. COLEMAN LAW, L.L.C.**  
James Parrish Coleman  
22787 Highway 59 S  
Robertsdale, Ala. 36567  
(251)-947-6247  
FAX 888 514 7032  
[jimbo@jpcolemanlaw.com](mailto:jimbo@jpcolemanlaw.com)  
February 5-12-19-26, 2020

**ADVERTISEMENT FOR PREQUALIFICATION OF CONTRACTORS AND FOR BIDS FROM BIDDERS WHO ARE PREQUALIFIED**

Prequalification Proposals from General Contractors shall be submitted in duplicate, and will be received on behalf of the Owner by Goodwyn Mills & Cawood, Inc.-Attn: Jill Nelson; at their offices at 2660 Eastchase Lane, Suite 200; Montgomery, Alabama, 36117; UNTIL 4:00 PM LOCAL TIME; February 25, 2020 for:

**LANDSCAPE RENOVATIONS AND ENHANCEMENTS FOR COASTAL ALABAMA COMMUNITY COLLEGE BAY MINETTE, ALABAMA**

and thereafter delivered to the Owner for consideration of approval to bid this project. Prequalified Bidders will be notified in writing on February 27, 2020, if they have NOT been approved for prequalification. Bid and Construction Documents will be available to pre-qualified bidders on January 31, 2020. Prequalification proposal requirements may be obtained from the Architect by written request on the Contractor's company letterhead.

A Pre-Bid Meeting to be held on site at Coastal Alabama Community College, 1900 Highway 31 S., Bay Minette, AL; AT 10:00 AM LOCAL TIME ON March 3, 2020.

Sealed proposals will be received only from Pre-qualified General Contractor Bidders at COASTAL ALABAMA COMMUNITY COLLEGE, 1900 HIGHWAY 31 S., BAY MINETTE, ALABAMA. AT 2:00 PM LOCAL TIME ON March 10, 2020, at which time and place they will be publicly opened and read.

The Work of the project includes, but is not limited to, landscape demolition, fine grading, erosion control, tree removal, irrigation, and landscaping as specified and as indicated on the Drawings; coordination and supervision of the entire project; and all related work, as indicated in the Bid and Contract Documents.

A cashier's check or bid bond payable to Coastal Alabama Community College in an amount not less than five (5) percent of the amount of the bid, but in no event more than \$10,000, must accompany the bidder's proposal. Performance and statutory Labor and Material Payment Bonds, insurance in compliance with requirements, and verification of E-Verify enrollment (also with Proposals), will be required at the signing of the Contract.

Bid documents (Plans, Specifications, and Addenda) will be available from the Architect electronically.

Bid Documents may be obtained from the Architect by digital access/file sharing access for a one time administrative fee of \$25.00 (non-refundable; separate check), and/or on CD (PDF format) for a one time deposit of \$50.00 (non-refundable; separate check), and/or upon deposit of \$75.00 per set (separate check), which will be refunded in full on the first two (2) sets issued to each bidder submitting a bona-fide bid, upon return of documents in good and reusable

**Legal Notice**

condition within ten (10) days of bid date. Other sets for general contractors, and sets for subs and dealers, may be obtained with the same deposit, which will be refunded as above, less cost of printing, reproduction, handling and distribution, which is estimated to be the same as the deposit amount. Partial sets will not be available.

To expedite distribution of bid documents, deposit check(s) should be mailed to Goodwyn, Mills and Cawood, Inc.; Attn: Jill Nelson; PO Box 242128; Montgomery, AL 36124; Fax No.: (334) 272-1566 (or emailed to: [Jill.Nelson@gmcnetwork.com](mailto:Jill.Nelson@gmcnetwork.com)).

Bids must be submitted on proposal forms furnished by the Architect or copies thereof. All bidders bidding in amounts exceeding that established by the State Licensing Board for General Contractors must be licensed under the Provision of Title 34, Chapter 8, Code of Alabama, 1975, as amended, and must show such evidence of license before bidding or bid will not be received or considered by Architect or Owner; The bidder shall show such evidence by clearly displaying their current license number on the outside of the sealed envelope in which the proposal is delivered; Bidder must also include their current license number on the Proposal Form. No bid may be withdrawn after the scheduled closing time for receipt of bids for a period of SIXTY (60) days.

This project is being bid EXCLUDING SALES TAXES, and requires the Contractor comply with the requirements of Act 2013-205, which was signed into law on May 9, 2013. The Contractor and the Owner will be required to apply for Certificates of Exemption with the Alabama Department of Revenue which will handle administration of the Certificates. The Contractor shall account for the tax savings on the Proposal Form.

Additional qualifications and requirements for General Contractor Bidders and separate Subcontractors and Manufacturers are indicated in the Bid and Contract Documents.

The Owner reserves the right to reject any or all proposals and to waive technical errors if, in their judgment, the best interests of the Owner will thereby be promoted.

Coastal Alabama  
Community College  
Bay Minette, AL  
Dr. Craig Pouncey, President

**GOODWYN, MILLS & CAWOOD, INC. MEMBERS, AMERICAN INSTITUTE OF ARCHITECTS**  
2660 Eastchase Lane, Suite 200  
Montgomery, Alabama 36117  
Phone: (334) 271-3200  
Fax: (334) 272-1566  
February 5-12-19, 2020

**Notice of Completion**

In accordance with Chapter 1, Title 39, Code of Alabama, 1975, notice is hereby given that Rolin Construction, Inc., Contractor, has completed the Contract for the Coastal Alabama Community College Baseball Press Box and Seating Project, Bay Minette Campus at Coastal Alabama Community College for the State of Alabama and City of Bay Minette, Owner(s), and have made request for final settlement of said contract.

All persons having any claim for labor, materials, or otherwise in connection with this project should immediately notify Rolin Construction, Inc., at 5060 Jack Springs Road, Atmore, AL 36502.  
February 5-12-19-26, 2020

# LEGAL NOTICES



**GULF COAST MEDIA**

To submit legals send to [legals@gulfcoastmedia.com](mailto:legals@gulfcoastmedia.com)  
[www.GulfCoastNewsToday.com](http://www.GulfCoastNewsToday.com)

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Legal Notice	Legal Notice	Legal Notice	Legal Notice	Legal Notice	Legal Notice
<p><b>In the Juvenile Court of Baldwin County, Alabama Case No. 05-JU-2013-876.07 In the Matter of H.V.R., A Minor Child Notice of Custody Petition</b></p> <p>Defendant, Johnathan Lee Brown, whose whereabouts are unknown, must answer Petitioner, Paul Meynard, petition for custody and other relief by March 26th, 2020, or, thereafter, a judgment by default may be rendered against them in the above styled case, Case No. JU-2013-876.01, Juvenile Court of Baldwin County.</p> <p>Done the 22nd day of January, 2020.</p> <p>Jody L. Wise                      Clerk of the Circuit Court of Baldwin County, AL                      Juvenile Division                      312 Courthouse Sq.                      Ste. 10                      Bay Minette, AL 36507                      February 5-12-19-26, 2020</p>	<p><b>INVITATION FOR BIDS</b></p> <p>Sealed Bids will be received, opened, and read aloud in public session by the City of Gulf Shores, Alabama, for Sportsplex Improvements Frame Supported Bleacher Shades Fields 1-5 at 2:00PM, Thursday, February 20, 2020 in the Gulf Shores City Hall Council Chambers. Work will include the Design and Construction of the Bleacher Shade Sails for Fields 1-5. Qualified contractors are invited to Bid. This contract is for the purpose of providing all materials and labor to install the Frame Supported Bleacher Shades Fields 1-5 in conformance with the Specifications.</p> <p>Copies of the plans, specifications, and contract documents may be inspected and/or obtained at the following location:</p> <p>Gulf Shores City Hall                      Public Works Department                      1905 W. First Street                      Gulf Shores, AL 36542                      Telephone No. (251) 968-1156                      Or downloaded from the City's website: <a href="http://www.gulfshoresal.gov">www.gulfshoresal.gov</a></p> <p>OR</p> <p>Sawgrass Consulting                      Thomas Granger, PE                      30673 Sgt. E.J. Boots Thomas Drive                      Spanish Fort, AL 36527                      251-544-7900</p> <p>A mandatory pre-bid conference will be held at 2:00 PM on Tuesday, February 11, 2020 in the Council Chambers in City Hall. Bids from Bidders who do not attend this conference will be rejected.</p> <p>The Contractor will be required to obtain a business license from the City to operate within the Corporate Limits.</p> <p>Sealed bids may be mailed or delivered directly to the City of Gulf Shores prior to the public opening. All bidders must use the Bid Form provided in the Contract Documents and show on the envelope "SEALED BID," the Bidder's name, the name of the bid/project, and the opening date and time. Contact Temple Smith at (251) 968-1443 or <a href="mailto:tsmith@gulfshoresal.gov">tsmith@gulfshoresal.gov</a> with any questions.</p> <p>Sealed Bids must be sent to the following address:</p> <p>Mail to:                      City of Gulf Shores                      Post Office Box 299                      Gulf Shores, AL 36547                      Telephone No. (251) 968-2425</p> <p>Physical:                      City of Gulf Shores                      1905 W. 1st Street                      Gulf Shores, AL 36542</p> <p>The lowest responsive, responsible Bid will be accepted with key consideration based upon the benefit to the public. However, the City of Gulf Shores, Alabama, reserves the right to reject any and all Bids, to waive any irregularity in the Bids received, and to accept or reject any items of the Bid for the benefit of the public. No conditional Bids will be accepted. No Bid may be withdrawn for a period of thirty (30) days after the scheduled closing date and time for the receipt of Bids.                      February 5, 2020</p>	<p><b>Mortgage LLC d/b/a Champion Mortgage Company, as Mortgagee/Transferee, under and by virtue of the power of sale contained in said mortgage, will sell at public outcry to the highest bidder for cash, in front of the main entrance of the Courthouse at Bay Minette, Baldwin County, Alabama, on February 21, 2020, during the legal hours of sale, all of its right, title, and interest in and to the following described real estate, situated in Baldwin County, Alabama, to-wit:</b></p> <p>Lot 2, Block B, Tanglewood Subdivision of lands of lessor in the Southeast Quarter (SE 1/4) of the Southwest Quarter (SW 1/4) Section 17-6-2, in the City of Fairhope, Alabama, as per its plat thereof recorded in Map Book 9, Page 81, Probate Records, Section 17, Township 6 South, Range 2 East, Baldwin County, Alabama.</p> <p>Property street address for informational purposes: 7 Laraway Lane, Fairhope, AL 36532</p> <p><b>THIS PROPERTY WILL BE SOLD ON AN "AS IS, WHERE IS" BASIS, WITHOUT WARRANTY OR RECOURSE, EXPRESSED OR IMPLIED AS TO TITLE, USE AND/OR ENJOYMENT AND WILL BE SOLD SUBJECT TO THE RIGHT OF REDEMPTION OF ALL PARTIES ENTITLED THERETO.</b></p> <p>Alabama law gives some persons who have an interest in property the right to redeem the property under certain circumstances. Programs may also exist that help persons avoid or delay the foreclosure process. An attorney should be consulted to help you understand these rights and programs as a part of the foreclosure process.</p> <p>This sale is made for the purpose of paying the indebtedness secured by said mortgage, as well as the expenses of foreclosure.</p> <p>The successful bidder must tender a non-refundable deposit of Five Thousand Dollars (\$5,000.00) in certified funds made payable to Sirote &amp; Permutt, P.C. at the time and place of the sale. The balance of the purchase price must be paid in certified funds by noon the next business day at the Law Office of Sirote &amp; Permutt, P.C. at the address indicated below. Sirote &amp; Permutt, P.C. reserves the right to award the bid to the next highest bidder should the highest bidder fail to timely tender the total amount due.</p> <p>The Mortgagee/Transferee reserves the right to bid for and purchase the real estate and to credit its purchase price against the expenses of sale and the indebtedness secured by the real estate.</p> <p>This sale is subject to postponement or cancellation.                      Nationstar Mortgage LLC                      d/b/a Champion Mortgage Company,                      Mortgagee/Transferee</p> <p>Elizabeth Løefgren                      SIROTE &amp; PERMUTT, P.C.                      P. O. Box 55727                      Birmingham, AL 35255-5727                      Attorney for                      Mortgagee/Transferee  <a href="http://www.sirote.com/foreclosures">www.sirote.com/foreclosures</a>                      457354                      January 22-29;                      February 5, 2020</p>	<p><b>An Ordinance to Amend Ordinance 740-02 Initial Zoning of Glenlakes</b></p> <p>WHEREAS, Glenlakes subdivision was annexed into the corporate limits of the city of Foley by Legislative Act No. 2002-46, and WHEREAS, the initial zoning ordinance, Ordinance 740-02 and the legal description "Exhibit A" was adopted on October 21, 2002, and WHEREAS, although the annexation did not include three parcels ( PPIN: 202407, 202406 and 120236), the initial zoning ordinance, Ordinance 740-02 did not exclude them in the legal description.</p> <p>NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF FOLEY ALABAMA, AS FOLLOWS:</p> <p>SECTION 1: Amends the legal description attached hereto as "Exhibit A" to include the following:</p> <p>"LESS AND EXCEPT that real property located in Lots 1, 2, and 3 of Dune Estates (PPIN#s 202407, 202406 and 120236) as recorded on Slide 1535-B, Baldwin County Probate Records".</p> <p>SECTION 2: This ordinance shall become effective upon its publication as required by law.</p> <p>PASSED, APPROVED AND ADOPTED this ___ day of _____, 2020.</p> <p>J. Wayne Trawick,                      President                      Kathryn Taylor, CMC                      City Clerk                      John E. Koniar,                      Mayor                      February 5, 2020</p>	<p>and to accept or reject any items of the bid for the benefit of the public. No conditional bids will be accepted. No bid may be withdrawn for a period of thirty (30) days after the scheduled closing date and time for the receipt of bids.</p> <p>THE CITY OF GULF SHORES, ALABAMA                      February 5, 2020</p> <p><b>Notice of Completion</b></p> <p>Baseline Sports Construction, LLC hereby notifies and acknowledges that the project entitled Guntersville High School Tennis Courts project has been completed as per contract provisions as of December 31, 2019. This notification is intended to solicit and encourage any subcontractors, vendors, or suppliers to provide Baseline with evidence of outstanding invoices or payments due on this project as soon as possible. Baseline will make payment on accurate invoices or supply subcontractors, vendors, or suppliers with reasons for non-payment and instructions as to remedies for same as long as Baseline receives notice of such payments due by December 23, 2019.</p> <p>Baseline will require all such subcontractors, vendors, or suppliers to sign an unconditional lien waiver upon final payment of all monies due. This notice shall continue to run weekly for four consecutive weeks at the same day and time each week in this newspaper.                      January 22-29;                      February 5-12, 2020</p>	<p>Applicant:                      AEMA/HS                      Project Title:                      DR-4406-0002 -                      McInnis Elevation                      Location of Proposed Work:                      33398 River Road, Ono Island,                      Orange Beach,                      Baldwin County, Alabama</p> <p>Special Flood Hazard Area Zone: This project is for the elevation of one (1) Single Family Dwelling located in a FEMA flood zone AE 9 +1 foot freeboard = 10 foot required elevation. Confirmation of the location in an SFHA was made by reference to the latest Flood Insurance Rate Map (FIRM) on panel 01002C0987M. The proposed work conforms to all applicable State of Alabama and the Baldwin County Floodplain regulations. The proposed work will be the elevation of a Single Family dwelling using concrete piers, in the existing footprint of the structure. The action will be mitigated by protecting the Single Family dwelling from further flooding.</p> <p>Proposed Work and Purpose: The Baldwin County Commission is requesting funds to elevate the existing Single Family Dwelling to a elevation of 10 feet. This structure has flooding 4 times since 1998, making this structure a Repetitive Loss structure. The purpose of this project is to elevate future flooding at this site and stop the financial drain on FEMA for this Single Family Dwelling.</p> <p>Project Alternatives:</p> <p>Alternative #1 (no action alternative): If no action is taken, the structure will continue to flood over time and continue to be a drain on the Federal Emergency Management Agency, with repeated claims due to flooding.</p> <p>Alternative #2: Acquisition of the Single Family Dwelling. If the property was to be acquired the structure would then be removed and the area would become an open space. The Property Owner has no desire to sell his property, instead he would like to elevate the structure to be out of harm's way.</p> <p>Comment Period:                      Comments are solicited from the public; local, state or federal agencies; and other interested parties in order to consider and evaluate the impacts of the proposed project. The comments should be made in writing and addressed to the Baldwin County Commission, Building Inspection Department. All comments are due within 30 days of this notice. The Baldwin County Commission, Building Inspection Department will forward comments to applicable regulatory agencies as needed.</p> <p>Interested persons may submit comments, obtain more detailed information about the proposed action, or request a copy of the findings by contacting:                      Baldwin County Building Inspection Department                      Ms. Kim Nelson                      201 East Section Avenue                      Foley, AL 36535                      251-972-6837                      POSTED ON:                      January 22-29;                      February 5, 2020</p>
<p><b>FORECLOSURE NOTICE</b></p> <p>Default having been made in the payment of the indebtedness described in and secured by that certain mortgage executed by DANIELLE GASKIN, A SINGLE WOMAN, as Mortgagor(s) to HABITAT FOR HUMANITY OF BALDWIN COUNTY, INC., as Mortgagee, dated the 19th day of November, 2008, and recorded in Instrument No. 1151390 et seq. of the records in the Office of the Judge of Probate Court of Baldwin County, Alabama, said default continuing, notice is hereby given that the undersigned will, under and by virtue of the power of sale contained in said mortgage sell at public outcry for cash to the highest bidder during legal hours of sale, on the 5th day of March, 2020, in the city of Bay Minette, at the front Door of the Court House of Baldwin County, Alabama, the following described real property situated in the County of Baldwin, State of Alabama, to-wit:</p> <p>Lot 2, Habitat Two, a Subdivision, as recorded on Slide 2380F in the Office of the Judge of Probate, Baldwin County, Alabama.</p> <p>This property will be sold on an "as is, where is" basis, subject to any easements, encumbrances, reservations and exceptions reflected in the mortgage and/or those contained in the records of the office of the Judge of Probate of the county where the above-described property is situated. This property will be sold without warranty or recourse, expressed or implied as to title, use and/or enjoyment and will be sold subject to the right of redemption of all parties entitled thereto. Alabama law gives some persons who have an interest in property the right to redeem the property under certain circumstances. Programs may also exist that help persons avoid or delay the foreclosure process. An attorney should be consulted to help you understand these rights and programs as a part of the foreclosure process.</p> <p>Said sale will be made for the purpose of paying said indebtedness and the expenses incident to this sale, including a reasonable attorney's fee, and the other purposes set out in said mortgage. The sale will be conducted subject to confirmation that the sale is not prohibited under the U.S. Bankruptcy Code and also to final confirmation and audit of the status of the loan with the Mortgagee.</p> <p>HABITAT FOR HUMANITY OF BALDWIN COUNTY, INC.                      Holder of said Mortgage</p> <p>Goodman G. Ledyard                      PIERCE LEDYARD, P.C.                      Attorneys for Mortgagee                      Post Office Box 161389                      Mobile, Alabama 36616                      (251) 338-1300                      February 5-12-19, 2020</p>	<p><b>MORTGAGE FORECLOSURE SALE</b></p> <p>Default having been made in the payment of the indebtedness secured by that certain mortgage executed by Gail Rice Grissom, an unmarried woman, originally in favor of American Reverse Mortgage Corporation, on the 26th day of September, 2007, said mortgage recorded in the Office of the Judge of Probate of Baldwin County, Alabama, in Instrument Number 1081312; the undersigned Nationstar</p>	<p><b>NOTICE TO THE PUBLIC</b></p> <p>The Foley City Council will hold a Public Hearing at 5:30 p.m. Monday, February 17, 2020 in Council Chambers to consider the adoption of an ordinance to amend Ordinance 740-02 Initial Zoning of Glenlakes.</p> <p>All persons wishing to be heard may speak in person at the Public Hearing, or may respond in writing to the City of Foley, P.O. Box 1750, Foley Alabama 36536 before February 17, 2020, in order to be considered.</p> <p>Kathryn Taylor, CMC                      City Clerk</p> <p>Ordinance: _____</p>	<p><b>PUBLIC NOTICE INVITATION TO BID</b></p> <p>Sealed bids will be received, opened, and read aloud in public session for GRASS MOWING by the CITY OF GULF SHORES, ALABAMA, at 2:00 P.M. on FEBRUARY 18, 2020, in the Gulf Shores City Hall Council Chambers. Qualified vendors are invited to bid.</p> <p>Bid documents and specifications may be inspected and/or obtained at the following locations:                      City of Gulf Shores, Alabama                      Purchasing Division                      1905 West 1st Street                      Gulf Shores, Alabama 36542</p> <p>OR DOWNLOADED FROM THE CITY WEBSITE:  <a href="http://www.gulfshoresal.gov">www.gulfshoresal.gov</a></p> <p>Sealed bids may be mailed or delivered directly to the City of Gulf Shores prior to the public opening. All sealed bids must be clearly and legibly marked "SEALED BID," the Bidder's name, the name of the bid, and the opening date and time. Contact Temple Smith at (251) 968-1443 or <a href="mailto:tsmith@gulfshoresal.gov">tsmith@gulfshoresal.gov</a> with any questions.</p> <p>Sealed bids must be mailed to the following address:                      City of Gulf Shores                      Purchasing Division                      P.O. Box 299                      Gulf Shores, Alabama 36547</p> <p>Or hand delivered to:                      City of Gulf Shores                      Purchasing Division                      1905 West 1st Street                      Gulf Shores, Alabama 36542</p> <p>Faxed bids will not be accepted.</p> <p>The lowest responsive, responsible bid will be accepted with key consideration based upon best value and benefit to the public. However, the City of Gulf Shores reserves the right to reject any and all bids, to waive any irregularity in the bids received,</p>	<p><b>NOTICE OF COMPLETION</b></p> <p>NOTICE IS HEREBY GIVEN THAT CUNNINGHAM DELANEY CONSTRUCTION, LLC HAS COMPLETED THE CONTRACT FOR EXTEND ACCESS ROAD @ H.L. "SONNY" CALLAHAN AIRPORT, PROJECT NUMBER: 1030501.ALA, FOR FAIRHOPE AIRPORT AUTHORITY, FAIRHOPE, AL AND HAS REQUESTED FINAL SETTLEMENT OF SAID CONTRACT.</p> <p>ANY PERSON HAVING CLAIMS FOR LABOR AND/OR MATERIALS ARE REQUESTED TO FILE NOTICE OF SUCH CLAIMS WITH THE OWNER.                      February 5-12-19-26, 2020</p> <p><b>FINAL PUBLIC NOTICE</b></p> <p>The Baldwin County Commission has applied for Federal emergency Management Agency (FEMA) Hazard Mitigation Grant Program (HMGP) funding through the Alabama Emergency Management Agency and Homeland Security Agency (AEMA/HS) as a sub-recipient.</p> <p>Under the National Environmental Policy Act (NEPA), federal actions must be reviewed and evaluated for feasible alternatives and for social, economic, historic, environmental, legal and safety considerations. Under Executive Order (SO) 11988 and EO 11990, FEMA is required to consider alternatives to and to provide a public notice of any proposed actions in or affecting floodplains or wetlands. EO 12898 also requires FEMA to provide the opportunity for public participation in the planning process and to consider potential impacts to minority and low-income populations. This notice may also fulfill requirements under Section 106 of the National Historic Preservation Act (NHPA).</p> <p>Funding for the proposed project will be conditional upon compliance with all applicable federal, tribal, state, and local laws, regulations, floodplain standards, permit requirements and conditions.</p>	<p><b>NOTICE OF MORTGAGE FORECLOSURE SALE</b></p> <p>STATE OF ALABAMA                      COUNTY OF BALDWIN</p> <p>Default having been made of the terms of the loan documents secured by that certain mortgage executed by Jason L. Tarwater, Husband and Mary Elizabeth Nelson Tarwater, Aka Mary Elizabeth Tarwater, Wife, to Mortgage Electronic Registration Systems, Inc. as nominee for Bryant Bank its successors and assigns dated November 30, 2016; said mortgage being recorded on December 5, 2016, as</p>



# LEGAL NOTICES



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[www.GulfCoastNewsToday.com](http://www.GulfCoastNewsToday.com)

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Instrument No. 1606313 in the Office of the Judge of Probate of Baldwin County, Alabama. Said Mortgage was last sold, assigned and transferred to Renasant Bank in Instrument 1749301 in the Office of the Judge of Probate of Baldwin County, Alabama.

The undersigned, Renasant Bank, under and by virtue of the power of sale contained in said mortgage, will sell at public outcry to the highest bidder for cash before the main entrance of the Court House in Baldwin County, Alabama during the legal hours of sale (between 11am and 4pm), on the 27th day of February, 2020 the following property, situated in Baldwin County, Alabama, to-wit:

Lot 22, Crestfield Subdivision, Phase One, as shown by map or plat thereof recorded at Slide File 2141-C, Probate Records, Baldwin County, Alabama.

Said property is commonly known as 14323 Lexington Dr, Summerdale, AL 36580. Should a conflict arise between the property address and the legal description the legal description will control.

Said property will be sold subject to any outstanding ad valorem taxes (including taxes which are a lien, but not yet due and payable), the right of redemption of any taxing authority, all outstanding liens for public utilities which constitute liens upon the property, any matters which might be disclosed by an accurate survey and inspection of the property, any assessments, liens, encumbrances, easements, rights-of-way, zoning ordinances, restrictions, special assessments, covenants, the statutory right of redemption pursuant to Alabama law, and any matters of record including, but not limited to, those superior to said Mortgage first set out above. Said property will be sold on an "as-is" basis without any representation, warranty or recourse against the above-named or the undersigned. The successful bidder must present certified funds in the amount of the winning bid at the time and place of sale.

Alabama law gives some persons who have an interest in property the right to redeem the property under certain circumstances. Programs may also exist that help persons avoid or delay the foreclosure process. An attorney should be consulted to help you understand these rights and programs as a part of the foreclosure process.

This sale is made for the purpose of paying the indebtedness secured by said mortgage, as well as the expenses of foreclosure.

The successful bidder must tender a non-refundable deposit of Five Thousand Dollars (\$5,000.00) in certified funds made payable to Sirote & Permutt, P.C. at the time and place of the sale. The balance of the purchase price must be paid in certified funds by noon the next business day at the Law Office of Sirote & Permutt, P.C. at the address indicated below. Sirote & Permutt, P.C. reserves the right to award the bid to the next highest bidder should the highest bidder fail to timely tender the total amount due.

The Mortgagee/Transferee reserves the right to bid for and purchase the real estate and to credit its purchase price against the expenses of sale and the indebtedness secured by the real estate.

This sale is subject to postponement or cancellation.

Wells Fargo Bank, N.A., Mortgagee/Transferee  
 Elizabeth Loeffgren  
 SIROTE & PERMUTT, P.C.  
 P. O. Box 55727  
 Birmingham, AL 35255-5727  
 Attorney for Mortgagee/Transferee  
[www.sirote.com/foreclosures](http://www.sirote.com/foreclosures)  
 459178  
 February 5-12-19, 2020

**MORTGAGE FORECLOSURE SALE**

Default having been made in the payment of the indebtedness secured by that certain mortgage executed by Jeremy Downey and Stephanie Downey, husband and wife, originally in favor of Mortgage Electronic Registration Systems, Inc., as nominee for NOLA Lending Group LLC, on the 31st day of January, 2012, said mortgage recorded in the Office of the Judge of Probate of Baldwin County, Alabama, in Instrument Number 1323390; the undersigned Wells Fargo Bank, N.A., as Mortgagee/Transferee, under and by virtue of the power of sale contained in said mortgage, will sell at public outcry to the highest bidder for

**Legal Notice**

cash, in front of the main entrance of the Courthouse at Bay Minette, Baldwin County, Alabama, on April 3, 2020, during the legal hours of sale, all of its right, title, and interest in and to the following described real estate, situated in Baldwin County, Alabama, to-wit:

Commence at the point of intersection of the west line of the east half of the Southwest Quarter of Section 15 Township 2 South Range 3 East with the south right of way line of Brady Road North Extension (50 foot wide right of way), run thence South 80 degrees 52 minutes 58 seconds east, along said right of way line, 445 00 feet to a capped rebar for the point of beginning of the property herein described, continue thence along said right of way line, South 80 degrees 52 minutes 58 seconds east, 375 89 feet to a capped rebar, run thence, departing said right of way line, South 01 degrees 04 minutes 46 seconds East, 593 23 feet to an old carriage bolt in an ancient post and wire fence, run thence along and with said fence South 01 degrees 19 minutes 47 seconds west, 365 76 feet to a capped rebar in a fence corner, run thence along and with ancient post and wire fence South 89 degrees 59 minutes 44 seconds west, 382 97 feet to a capped rebar, run thence North 00 degrees 30 minutes 52 seconds east, 1018 42 feet to the point of beginning.

Property street address for informational purposes: 920 Brady Rd , Bay Minette, AL 36507  
**THIS PROPERTY WILL BE SOLD ON AN "AS IS, WHERE IS" BASIS, WITHOUT WARRANTY OR RECOURSE, EXPRESSED OR IMPLIED AS TO TITLE, USE AND/OR ENJOYMENT AND WILL BE SOLD SUBJECT TO THE RIGHT OF REDEMPTION OF ALL PARTIES ENTITLED THERETO.**

Alabama law gives some persons who have an interest in property the right to redeem the property under certain circumstances. Programs may also exist that help persons avoid or delay the foreclosure process. An attorney should be consulted to help you understand these rights and programs as a part of the foreclosure process.

This sale is made for the purpose of paying the indebtedness secured by said mortgage, as well as the expenses of foreclosure.

The successful bidder must tender a non-refundable deposit of Five Thousand Dollars (\$5,000.00) in certified funds made payable to Sirote & Permutt, P.C. at the time and place of the sale. The balance of the purchase price must be paid in certified funds by noon the next business day at the Law Office of Sirote & Permutt, P.C. at the address indicated below. Sirote & Permutt, P.C. reserves the right to award the bid to the next highest bidder should the highest bidder fail to timely tender the total amount due.

The Mortgagee/Transferee reserves the right to bid for and purchase the real estate and to credit its purchase price against the expenses of sale and the indebtedness secured by the real estate.

This sale is subject to postponement or cancellation.

Wells Fargo Bank, N.A., Mortgagee/Transferee  
 Elizabeth Loeffgren  
 SIROTE & PERMUTT, P.C.  
 P. O. Box 55727  
 Birmingham, AL 35255-5727  
 Attorney for Mortgagee/Transferee  
[www.sirote.com/foreclosures](http://www.sirote.com/foreclosures)  
 459178  
 February 5-12-19, 2020

**MORTGAGE FORECLOSURE SALE**

Default having been made in the payment of the indebtedness secured by that certain mortgage executed by Jeremy Downey and Stephanie Downey, husband and wife, originally in favor of Mortgage Electronic Registration Systems, Inc., as nominee for NOLA Lending Group LLC, on the 31st day of January, 2012, said mortgage recorded in the Office of the Judge of Probate of Baldwin County, Alabama, in Instrument Number 1323390; the undersigned Wells Fargo Bank, N.A., as Mortgagee/Transferee, under and by virtue of the power of sale contained in said mortgage, will sell at public outcry to the highest bidder for

Wells Fargo Bank, N.A., Mortgagee/Transferee  
 Elizabeth Loeffgren  
 SIROTE & PERMUTT, P.C.  
 P. O. Box 55727  
 Birmingham, AL 35255-5727  
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**MORTGAGE FORECLOSURE SALE**

Default having been made in the payment of the indebtedness secured by that certain mortgage executed by Jeremy Downey and Stephanie Downey, husband and wife, originally in favor of Mortgage Electronic Registration Systems, Inc., as nominee for NOLA Lending Group LLC, on the 31st day of January, 2012, said mortgage recorded in the Office of the Judge of Probate of Baldwin County, Alabama, in Instrument Number 1323390; the undersigned Wells Fargo Bank, N.A., as Mortgagee/Transferee, under and by virtue of the power of sale contained in said mortgage, will sell at public outcry to the highest bidder for

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**Legal Notice**

**NOTICE OF SALE UNDER POWER FORECLOSURE NOTICE**

WHEREAS, default has occurred in the performance of the covenants, terms and conditions of a mortgage from JONATHAN HOFFMAN SALTER, AN UNMARRIED MAN, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR BARR GROUP INC, on the 26th day of February, 2016, said mortgage recorded in the Office of the Judge of Probate of Baldwin County, Alabama, on February 29, 2016, at Instrument Number 1557806, Baldwin County, Alabama Records, said Mortgage having subsequently been transferred and assigned to Pingora Loan Servicing, LLC, by instrument recorded in the aforesaid Probate Office; notice is hereby given that the undersigned Pingora Loan Servicing, LLC, as Mortgagee/Transferee, under and by virtue of the power of sale contained in said mortgage, will sell at public outcry to the highest bidder for cash, in front of the main entrance of the Courthouse in Bay Minette, Baldwin County, Alabama, on March 5, 2020, during the legal hours of sale, all of its right, title, and interest in and to the following described real estate, situated in Baldwin County, Alabama, to-wit:

LOT 17, MCSWAIN SUBDIVISION, AS PER PLAT THEREOF RECORDED ON SLIDE 2348-F, IN THE RECORDS OF THE OFFICE OF THE JUDGE OF PROBATE OF BALDWIN COUNTY, ALABAMA.

Said legal description being controlling, however the property is more commonly known as 3068 MERIDIAN ST, FOLEY, AL 36535.

Alabama law gives some persons who have an interest in property the right to redeem the property under certain circumstances. Programs may also exist that help persons avoid or delay the foreclosure process. An attorney should be consulted to help you understand these rights and programs as a part of the foreclosure process.

This property will be sold on an "as is, where is" basis, subject to any easements, encumbrances, and exceptions reflected in the mortgage and those contained in the records of the Office of the Judge of Probate in the county where the above-described property is situated. This property will be sold subject to the right of redemption of all parties entitled thereto and subject to any outstanding ad valorem taxes (including taxes which are a lien, whether or not now due and payable). This sale is made for the purpose of paying the indebtedness secured by said mortgage, as well as the expenses of foreclosure. The Mortgagee/Transferee reserves the right to bid for and purchase the real estate and to credit its purchase price against the expenses of sale and the indebtedness secured by the real estate. This sale is subject to postponement or cancellation.

Wells Fargo Bank, N.A., Mortgagee/Transferee  
 Elizabeth Loeffgren  
 SIROTE & PERMUTT, P.C.  
 P. O. Box 55727  
 Birmingham, AL 35255-5727  
 Attorney for Mortgagee/Transferee  
[www.sirote.com/foreclosures](http://www.sirote.com/foreclosures)  
 459178  
 February 5-12-19, 2020

**MORTGAGE FORECLOSURE SALE**

Default having been made in the payment of the indebtedness secured by that certain mortgage executed by Jeremy Downey and Stephanie Downey, husband and wife, originally in favor of Mortgage Electronic Registration Systems, Inc., as nominee for NOLA Lending Group LLC, on the 31st day of January, 2012, said mortgage recorded in the Office of the Judge of Probate of Baldwin County, Alabama, in Instrument Number 1323390; the undersigned Wells Fargo Bank, N.A., as Mortgagee/Transferee, under and by virtue of the power of sale contained in said mortgage, will sell at public outcry to the highest bidder for

Wells Fargo Bank, N.A., Mortgagee/Transferee  
 Elizabeth Loeffgren  
 SIROTE & PERMUTT, P.C.  
 P. O. Box 55727  
 Birmingham, AL 35255-5727  
 Attorney for Mortgagee/Transferee  
[www.sirote.com/foreclosures](http://www.sirote.com/foreclosures)  
 459178  
 February 5-12-19, 2020

**MORTGAGE FORECLOSURE SALE**

Default having been made in the payment of the indebtedness secured by that certain mortgage executed by Jeremy Downey and Stephanie Downey, husband and wife, originally in favor of Mortgage Electronic Registration Systems, Inc., as nominee for NOLA Lending Group LLC, on the 31st day of January, 2012, said mortgage recorded in the Office of the Judge of Probate of Baldwin County, Alabama, in Instrument Number 1323390; the undersigned Wells Fargo Bank, N.A., as Mortgagee/Transferee, under and by virtue of the power of sale contained in said mortgage, will sell at public outcry to the highest bidder for

Wells Fargo Bank, N.A., Mortgagee/Transferee  
 Elizabeth Loeffgren  
 SIROTE & PERMUTT, P.C.  
 P. O. Box 55727  
 Birmingham, AL 35255-5727  
 Attorney for Mortgagee/Transferee  
[www.sirote.com/foreclosures](http://www.sirote.com/foreclosures)  
 459178  
 February 5-12-19, 2020

**Legal Notice**

Attorney for Mortgagee/Transferee  
 200 Clinton Avenue West, Suite 406, Huntsville, AL 35801  
 Telephone Number: (877) 813-0992  
 Case No. FLB-19-07732-1  
[rslaw.com/property-listing](http://rslaw.com/property-listing)  
 February 5-12-19, 2020

**NOTICE OF FORECLOSURE**

Default having been made in the payment of the indebtedness secured by that certain mortgage dated September 10, 2012, executed by Joseph S Skelton and Marty M Flirt, husband and wife, to Mortgage Electronic Registration Systems, Inc. solely as nominee for Alliance Financial Resources, LLC, which mortgage was recorded on September 19, 2012, in Instrument No. 1359573, of the mortgage records in the Office of the Judge of Probate of Baldwin County, Alabama, which mortgage was, duly transferred and assigned to Southwest Stage Funding, LLC dba Cascade Financial Services, notice is hereby given that pursuant to law and the power of sale contained in said mortgage, the undersigned will sell at public outcry, to the highest bidder for cash, in front of the Main entrance to the Baldwin County Courthouse at Bay Minette, Alabama, during the legal hours of sale on March 10, 2020, the following described real estate, situated in Baldwin County, Alabama, to-wit:

Commence at a rebar marker at the Northwest corner of the Northeast Quarter of the Northwest Quarter of Section 12, Township 6 South, Range 4 East, Baldwin County, Alabama; run thence East along the North line of the aforementioned quarter/quarter Section, 1317.67 feet to a point; run thence South 00 degrees 01 minutes 32 seconds East, 30.00 feet to a capped rebar marker on the South right-of-way line of County Road 62 for the point of beginning of the property herein described; continue thence South 00 degrees 01 minutes 32 seconds East, 286.58 feet to a capped rebar marker; run thence West 228.00 feet to a capped rebar marker; run thence North 00 degrees 01 minutes 32 seconds West, 286.58 feet to a capped rebar marker on the aforesaid right-of-way line; run thence East along said right-of-way line, 228.00 feet to the point of beginning, containing 1.5 acres, more or less.

This sale is made for the purpose of paying the indebtedness secured by said mortgage as well as expenses of foreclosure. This property will be sold on an "as is, where is" basis, subject to any easements, encumbrances, and exceptions reflected in the mortgage and those contained in the records of the office of the Judge of Probate of the County where the above-described property is situated. This property will be sold without warranty or recourse, expressed or implied as to condition, title, use and/or enjoyment and will be sold subject to the right of redemption of all parties entitled thereto.

Alabama law gives some persons who have an interest in property the right to redeem the property under certain circumstances. Programs may also exist that help persons avoid or delay the foreclosure process. An attorney should be consulted to help you understand these rights and programs as a part of the foreclosure process.

The successful bidder must tender a non-refundable deposit of Five Thousand Dollars (\$5,000.00) in certified funds made payable to Stephens Millirons, P.C. at the time and place of sale. The balance of the purchase price must be paid in certified funds by noon on the second business day following the sale at the law firm of Stephens Millirons, P.C. at 120 Seven Cedars Drive, Huntsville, Alabama 35802. Stephens Millirons, P.C. reserves the right to award the bid to the next highest bidder should the highest bidder fail to timely tender the total amount due.

Stephens Millirons, P.C.  
 120 Seven Cedars Drive, Huntsville, Alabama 35802

**Legal Notice**

Southwest Stage Funding, LLC dba Cascade Financial Services  
 Transferee

Robert J. Wermuth/mgw  
 Stephens Millirons, P.C.  
 P.O. Box 307  
 Huntsville, Alabama 35804  
 Attorney for Mortgagee  
 January 29, 2020  
 February 5-12, 2020

In the Juvenile Court of Baldwin County, Alabama  
 Case No. 05-JU2013-000674.05  
 In the Matter of  
 A.M.B.R., A minor child  
 Notice of Petition for Custody

Defendant Jamie Lynn Stephens whose whereabouts are unknown, must answer Petitioner, Deborah Jeanne Bonamour, petition for custody and other relief by March 27, 2020, or, thereafter, a judgment by default may be rendered against them in the above styled case, Case No. JU-2013-000674.05, Juvenile Court of Baldwin County.  
 Done the 27th day of January, 2020.

Jody L. Wise  
 Clerk of the Circuit Court of Baldwin County, AL  
 Juvenile Division  
 312 Courthouse Sq.  
 Ste. 10  
 Bay Minette, AL 36507  
 February 5-12-19-26, 2020

**PUBLIC NOTICE**

The City of Foley Board of Adjustment and Appeals has received a request for a variance for a 19.1D, to allow a 2 ft. +/- and a 5 ft. in +/- side yard setback in a AO zone. Property is located at 804 Woodland Dr. Applicant is Katy Reagan.

Anyone aggrieved by the granting of this variance may be heard at a public hearing scheduled for February 5, 2020 in the Council Chambers of City Hall (407 E Laurel Ave) at 5:30 p.m. or may respond in writing to 120 S. McKenzie St., Foley, AL 36535

Melissa Ringler  
 Recording Secretary  
 January 31; February 5, 2020

**MORTGAGE FORECLOSURE SALE**

Default having been made in the payment of the indebtedness secured by that certain mortgage executed by Lukela Bussey, an unmarried woman, originally in favor of Mortgage Electronic Registration Systems, Inc., as nominee for Mortgage Services III, LLC, on the 11th day of June, 2012, said mortgage recorded in the Office of the Judge of Probate of Baldwin County, Alabama, in Instrument Number 1343588; the undersigned Wells Fargo Bank, N.A., as Mortgagee/Transferee, under and by virtue of the power of sale contained in said mortgage, will sell at public outcry to the highest bidder for cash, in front of the main entrance of the Courthouse at Bay Minette, Baldwin County, Alabama, on April 3, 2020, during the legal hours of sale, all of its right, title, and interest in and to the following described real estate, situated in Baldwin County, Alabama, to-wit:

Lots 139 and 189 of Bay Ridge Subdivision, part of the Dolive Grant in Section 7, Township 5 South, Range 2 East, according to the plat thereof recorded in Map Book 4, Page 113 of the records in the Office of the Judge of Probate Court, Baldwin County, Alabama.

Property street address for

Wells Fargo Bank, N.A., Mortgagee/Transferee  
 Elizabeth Loeffgren  
 SIROTE & PERMUTT, P.C.  
 P. O. Box 55727  
 Birmingham, AL 35255-5727  
 Attorney for Mortgagee/Transferee  
[www.sirote.com/foreclosures](http://www.sirote.com/foreclosures)  
 459178  
 February 5-12-19, 2020

**MORTGAGE FORECLOSURE SALE**

Default having been made in the payment of the indebtedness secured by that certain mortgage executed by Jeremy Downey and Stephanie Downey, husband and wife, originally in favor of Mortgage Electronic Registration Systems, Inc., as nominee for NOLA Lending Group LLC, on the 31st day of January, 2012, said mortgage recorded in the Office of the Judge of Probate of Baldwin County, Alabama, in Instrument Number 1323390; the undersigned Wells Fargo Bank, N.A., as Mortgagee/Transferee, under and by virtue of the power of sale contained in said mortgage, will sell at public outcry to the highest bidder for

**Legal Notice**

informational purposes: 28149 4th Avenue, Daphne, AL 36526

**THIS PROPERTY WILL BE SOLD ON AN "AS IS, WHERE IS" BASIS, WITHOUT WARRANTY OR RECOURSE, EXPRESSED OR IMPLIED AS TO TITLE, USE AND/OR ENJOYMENT AND WILL BE SOLD SUBJECT TO THE RIGHT OF REDEMPTION OF ALL PARTIES ENTITLED THERETO.**

Alabama law gives some persons who have an interest in property the right to redeem the property under certain circumstances. Programs may also exist that help persons avoid or delay the foreclosure process. An attorney should be consulted to help you understand these rights and programs as a part of the foreclosure process.

This sale is made for the purpose of paying the indebtedness secured by said mortgage, as well as the expenses of foreclosure.

The successful bidder must tender a non-refundable deposit of Five Thousand Dollars (\$5,000.00) in certified funds made payable to Sirote & Permutt, P.C. at the time and place of the sale. The balance of the purchase price must be paid in certified funds by noon the next business day at the Law Office of Sirote & Permutt, P.C. at the address indicated below. Sirote & Permutt, P.C. reserves the right to award the bid to the next highest bidder should the highest bidder fail to timely tender the total amount due.

The Mortgagee/Transferee reserves the right to bid for and purchase the real estate and to credit its purchase price against the expenses of sale and the indebtedness secured by the real estate.

This sale is subject to postponement or cancellation.

Wells Fargo Bank, N.A., Mortgagee/Transferee  
 Rebecca Remond  
 SIROTE & PERMUTT, P.C.  
 P. O. Box 55727  
 Birmingham, AL 35255-5727  
 Attorney for Mortgagee/Transferee  
[www.sirote.com/foreclosures](http://www.sirote.com/foreclosures)  
 459375  
 February 5-12-19, 2020

**STATE OF ALABAMA) BALDWIN COUNTY) NOTICE OF MORTGAGE FORECLOSURE SALE**

Default having been made in the payment of indebtedness secured by that certain mortgage executed by Mary Elizabeth Davis, a single person, on the 6th day of March, 2007, to Compass Bank, now known as BBVA USA, which said mortgage is recorded in the Probate Office of Baldwin County, Alabama, as Instrument No. 1050232, and by reason of such default, having declared all of the indebtedness secured by said mortgage due and payable, and such default continuing, notice is hereby given that, acting under the power of sale contained in said mortgage, BBVA USA will sell at public outcry, for cash, to the highest bidder, in front of the County Courthouse door, in the City of Bay Minette, Baldwin County, Alabama, during the legal hours of sale on February 18, 2020, the following described real estate situated in Baldwin County, Alabama, to-wit:

COMMENCING AT THE NORTHEAST CORNER OF SECTION 17, TOWNSHIP 5 SOUTH, RANGE 2 EAST, BALDWIN COUNTY, ALABAMA; THENCE RUN WEST 1705 FEET TO A POINT; THENCE RUN SOUTH 420 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE SOUTH 334 FEET, MORE OR LESS, TO A POINT ON THE NORTH LINE OF WHISPERING PINES SUBDIVISION; THENCE RUN WEST ALONG SAID LINE OF SAID SUBDIVISION 150 D=FEET TO

Wells Fargo Bank, N.A., Mortgagee/Transferee  
 Elizabeth Loeffgren  
 SIROTE & PERMUTT, P.C.  
 P. O. Box 55727  
 Birmingham, AL 35255-5727  
 Attorney for Mortgagee/Transferee  
[www.sirote.com/foreclosures](http://www.sirote.com/foreclosures)  
 459178  
 February 5-12-19, 2020



# LEGAL NOTICES



To submit legals send to [legals@gulfcoastmedia.com](mailto:legals@gulfcoastmedia.com)  
[www.GulfCoastNewsToday.com](http://www.GulfCoastNewsToday.com)

**THE COURIER • THE ONLOOKER • THE ISLANDER • THE BALDWIN TIMES**

Legal Notice	Legal Notice	Legal Notice	Legal Notice	Legal Notice	Legal Notice
<p><b>A POINT; THENCE RUN NORTH 334 FEET, MORE OR LESS, TO A POINT, THENCE RUN EAST 150 FEET TO THE POINT OF BEGINNING; TOGETHER WITH A 40 FOOT INGRESS AND EGRESS EASEMENT DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SECTION 17, TOWNSHIP 5 SOUTH, RANGE 2 EAST, BALDWIN COUNTY, ALABAMA; THENCE RUN WEST 1665 FEET TO A POINT; THENCE RUN SOUTH 40 FEET TO A POINT ON THE SOUTH BOUNDARY OF WHISPERING PINES ROAD FOR A POINT OF BEGINNING; THENCE CONTINUE SOUTH 420 FEET TO A POINT; THENCE RUN WEST 40 FEET TO A POINT; THENCE RUN NORTH 420 FEET TO A POINT ON SAID BOUNDARY OF SAID ROAD; THENCE RUN EAST ALONG SAID BOUNDARY OF SAID ROAD 40 FEET TO THE POINT OF BEGINNING.</b></p> <p>Said property is also commonly known as: 1212 Whispering Pines Road, Daphne, Alabama 36526.</p> <p>Together with the hereditaments and appurtenances thereunto belonging and all fixtures now attached to and used in connection with the premises herein described.</p> <p>Said sale will be subject to the right of way easements and restrictions of record in the Probate Office of Baldwin County, Alabama, and will be subject to existing special assessments and liens of record, if any, which might adversely affect the title to the subject property.</p> <p>Said property will be sold on an "As Is, Where Is" basis without warranty or recourse, express or implied as to title, use and/or enjoyment. Said property will also be sold subject to the right(s) of redemption of all parties entitled thereto.</p> <p>Alabama law gives some persons who have an interest in property the right to redeem the property under certain circumstances. Programs may also exist that help persons avoid or delay the foreclosure process. An attorney should be consulted to help you understand these rights and programs as a part of the foreclosure process.</p> <p>Said sale will be made for the purpose of paying the indebtedness secured by the above-described mortgage, and the proceeds thereof will be applied as provided by the terms of said mortgage. The Mortgagee reserves the right to bid for and purchase the real estate and to credit its purchase price against the expenses of sale and the indebtedness secured by the real estate.</p> <p>The failure of any high bidders to pay the purchase price and close this sale shall, at the option of the Mortgagee, be cause for rejection of the bid, and if the bid is rejected, Mortgagee shall have the option of making the sale to the next highest bidder who is able, capable and willing to comply with the terms thereof.</p> <p>This sale is subject to postponement or cancellation. Interested prospective bidders should contact the below-listed attorney or assistants Fran Stone or Claudia Jordan at the number specified below for the precise time of sale.</p> <p>BBVA USA, Mortgagee  c/o Robert D. Reynolds or J. Heath Loftin  Reynolds, Reynolds &amp; Little, L.L.C.  Attorneys for Mortgagee  Post Office Box 1389  Montgomery, Alabama  36102-1389  Telephone: (334) 832-9553  File No.: 1371.0218  January 29; February 5-12, 2020</p>	<p><b>NOTICE OF COMPLETION</b></p> <p>Project: N. Mobile St. Drainage Improvements</p> <p>In accordance with Chapter 1, Title 39, Code of Alabama, 1975, notice is hereby given that Blade Construction, LLC, CONTRACTOR, has completed the Contract for PROJECT: N. Mobile St. Drainage Improvements for the City of Fairhope, OWNER, and has made request for final settlement of said Contract. Any claims for labor, materials or otherwise in connection with this project should be itemized, notarized, and presented to:</p> <p><b>OWNER:</b>  City of Fairhope  161 N. Section St.  Fairhope, AL 36532</p> <p>On or before (30 days) or same will be barred.</p> <p><b>Contractor:</b>  Blade Construction, LLC  PO Box 359  Bon Secour, AL 36511  January 22-29;  February 5-12, 2020</p>	<p><b>General Household Goods</b></p> <p>Sheila Williams, Unit 32  11 Fernwood Circle B  Daphne, AL 36526  General Household Goods</p> <p>Shannon Williams, Unit 36  8275 Easley Road  Grand Bay, AL 36541  General Household Goods</p> <p>Shaquonta Parker, Unit 38  133 Lakefront Drive 4301  Daphne, AL 36526  General Household Goods</p> <p>Myra Klitsch, Unit 41  28125 4th Avenue  Daphne, AL 36526  General Household Goods</p> <p>Natchia Curry, Unit 50  26680 A McBride Landfield  Loxley, AL 36551  General Household Goods</p> <p>Gregory Beckham, Unit 52  11581 Lodge Pole Court  Spanish Fort, AL 36527  General Household Goods</p> <p>Nena Holmes, Unit 68  PO Box 44  Foley, AL 36535  General Household Goods</p> <p>Megan Kelley, Unit 73  545 Falling Water Blvd  Fairhope, AL 36532  General Household Goods</p> <p>David Resto, Unit 75  7304 North Lake Drive  Spanish Fort, AL 36527  General Household Goods</p> <p>Purchases must be made with cash only and paid at the above referenced facility in order to complete the transaction. Southland Properties LLC, dba Main Street Self Storage may refuse any bid and may rescind any purchase up until the winning bidder takes possession of the personal property.  January 29; February 5, 2020</p>	<p>gor, to Residential Acceptance Network, Inc., Mortgagee, on April 20, 2007 said mortgage being recorded in the Probate Office of Baldwin County, Alabama on May 05, 2007 in Instrument Number 1047593, by reason of such default, having declared all the indebtedness secured by said mortgage due and payable, and such default continuing, notice is hereby given that, acting under the power of sale contained in said mortgage, Wilmington Savings Fund Society, FSB d/b/a Christiana Trust not in its individual capacity but solely as trustee for Bantam Funding Trust 2018-1, will sell at public outcry, for cash, to the highest bidder, in front of the Courthouse door in the City of Spanish Fort, Baldwin County, Alabama during the legal hours of sale on February 25, 2020 the following described real estate situated in Baldwin County, Alabama, to wit:</p> <p>Lot 13, North Lake Subdivision, Phase One, according to the plat thereof recorded in Slide 1996-B of the records in the Office of the Judge of Probate of Baldwin County, Alabama.</p> <p>Address: 7183 N Lake Dr, Spanish Fort, AL 36527  Tax Map or Parcel ID NO.: 32-03-05-0-000</p> <p><b>THIS PROPERTY WILL BE SOLD ON AN "AS IS, WHERE IS" BASIS, WITHOUT WARRANTY OR RECOURSE, EXPRESSED OR IMPLIED AS TO TITLE, USE AND/OR ENJOYMENT AND WILL BE SOLD SUBJECT TO THE RIGHT OF REDEMPTION OF ALL PARTIES ENTITLED THERETO.</b></p> <p>Said sale will be made subject to any outstanding ad valorem taxes (including taxes which are a lien, whether or not now due and payable), any matters which might be disclosed by an accurate survey and inspection of the property, any assessments, liens, encumbrances, zoning ordinances, restrictions, covenants, and matters of record superior to the mortgage first set out above and restrictions of record in the Probate Office aforesaid, matters of survey, and to any Federal or State Tax liens, if any, and/or special assessments, if any, which might adversely affect the title to the premises.</p> <p>Said sale will be made for the purpose of paying the indebtedness secured by the above described mortgage Wilmington Savings Fund Society, FSB d/b/a Christiana Trust not in its individual capacity but solely as trustee for Bantam Funding Trust 2018-1. Alabama law gives some persons who have an interest in property the right to redeem the property under certain circumstances. Programs may also exist that help persons avoid or delay the foreclosure process. An attorney should be consulted to help you understand these rights and programs as a part of the foreclosure process.</p> <p>The successful bidder must tender a non-refundable deposit of Five Thousand Dollars (\$5,000.00) in certified funds made payable to McMichael Taylor Gray LLC at the time and place of the sale. The balance of the purchase price must be paid in certified funds by noon the next business day to McMichael Taylor Gray LLC at 3550 Engineering Drive Suite 260 Peachtree Corners, GA 30092.</p> <p>McMichael Taylor Gray, LLC reserves the right to award the bid to the next highest bidder should the highest bidder fail to timely tender the total amount due. The Mortgagee/Transferee reserves the right to bid for and purchase the real estate and to credit its purchase price against the expenses of sale and the indebtedness secured by the real</p>	<p>estate. This sale is subject to postponement or cancellation.</p> <p>Wilmington Savings Fund Society, FSB d/b/a Christiana Trust not in its individual capacity but solely as trustee for Bantam Funding Trust 2018-1 AS ATTORNEY IN FACT FOR Robert David Noll Jr and Samantha Lyford Noll MARK A. BAKER, Attorney for Mortgagee</p> <p>McMichael Taylor Gray LLC  3550 Engineering Drive, Suite 260  Peachtree Corners, GA 30092  Office: (404) 474-7149  AL2019-00236  February 5-12-19, 2020</p> <p><b>Notice of Public Sale Storage Plus of Baldwin County Inc.</b>  251-970-3168  Sale Location:  Robertsdale - Silverhill - Belforest  See address below</p> <p>Pursuant to the "Self Service Storage Act" (Acts 1981) No. 81-769, p1321.1 Hereby gives notice of sale to pay past due rent and other charges said act to with. Last Known location:</p> <p>Robertsdale  Unit # 49 Mike Collier  Gulf Shores, AL</p> <p>Unit # 99 Brandon Gray  Robertsdale, AL</p> <p>Unit # 28 Wade Stoner  Robertsdale, AL</p> <p>Unit # 121 Craig Turner  Summerdale, AL</p> <p>Silverhill  Unit # 129 Carlos Jerkins  Summerdale, AL</p> <p>Unit # C1 Cody Wells  Loxley, AL</p> <p>Unit # 96 Kati Doughman  Silverhill, AL</p> <p>Belforest  Unit # C41 Patricia Hall  Montrose, AL</p> <p>Unit # 32 Christin Randall  Frisco City, AL</p> <p>If not redeemed by tenant, sale will be to the highest bidder (low bids may be rejected) at the time, date and address listed above and below.</p> <p>Sale Location &amp; Address: Date &amp; Time of Sale Feb 19th, 2019 - Starting 9:00AM Location Site Address: 20218 Hwy 90, Robertsdale\15410 St. Hwy 104, Silverhill\11455 Co Rd 64, Belforest\{Daphne}  February 5-12, 2020</p>	<p>ACRES AS PER PLAT THEREOF RECORDED IN SLIDE 1320-B, PROBATE RECORDS, BALDWIN COUNTY, ALABAMA.</p> <p>BEING THE SAME PROPERTY CONVEYED BY DEED RECORDED IN BOOK 677, PAGE 814 OF THE BALDWIN COUNTY, ALABAMA RECORDS.</p> <p>SUBJECT TO ALL EASEMENTS, COVENANTS, CONDITIONS, RESERVATIONS, LEASES AND RESTRICTIONS OF RECORD, ALL LEGAL HIGHWAYS, ALL RIGHTS OF WAY, ALL ZONING, BUILDING AND OTHER LAWS, ORDINANCES AND REGULATIONS, ALL RIGHTS OF TENANTS IN POSSESSION, AND ALL REAL ESTATE TAXES AND ASSESSMENTS NOT YET DUE AND PAYABLE</p> <p>Said property is commonly known as 18255 Fox Branch Ln, Loxley, AL 36551. Should a conflict arise between the property address and the legal description the legal description will control. Said property will be sold subject to any outstanding ad valorem taxes (including taxes which are a lien, but not yet due and payable), the right of redemption of any taxing authority, all outstanding liens for public utilities which constitute liens upon the property, any matters which might be disclosed by an accurate survey and inspection of the property, any assessments, liens, encumbrances, easements, rights-of-way, zoning ordinances, restrictions, special assessments, covenants, the statutory right of redemption pursuant to Alabama law, and any matters of record including, but not limited to, those superior to said Mortgage first set out above. Said property will be sold on an "as-is" basis without any representation, warranty or recourse against the above-named or the undersigned. The successful bidder must present certified funds in the amount of the winning bid at the time and place of sale. Alabama law gives some persons who have an interest in property the right to redeem the property under certain circumstances. Programs may also exist that help persons avoid or delay the foreclosure process. An attorney should be consulted to help you understand these rights and programs as a part of the foreclosure process. The sale will be conducted subject (1) to confirmation that the sale is not prohibited under the U.S. Bankruptcy Code and (2) to final confirmation and audit of the status of the loan with the holder of the Mortgage.</p> <p>PNC BANK, NATIONAL ASSOCIATION  as holder of said mortgage  McCalla Raymer  Leibert Pierce, LLC  Two North Twentieth  220th Street North, Suite 1000  Birmingham, AL 35203  (800) 275-7171  FT21@mccalla.com  File No. 9219519  www.foreclosurehotline.net  January 29;  February 5-12, 2020</p>
<p><b>LEGAL NOTICE</b></p> <p>In accordance with Chapter 1, Title 39, Code of Alabama, 1975, for contracts over \$500,000.00, Notice is hereby given that E-J Builders, Inc., Contractor, has completed the Contract for COF Bid No. 026-19, New County Rd 13 Sidewalks-Sedgefield to Manley Road Soccer Complex Project No. PW019-16 for the City of Fairhope, Alabama, Owner, and has made request for final settlement of said Contract.</p> <p>Any claims for labor, materials or otherwise in connection with this project should be itemized, notarized, and presented to the City of Fairhope, 555 South Section Street, Fairhope, AL 36533.  February 5-12-19-26, 2020</p>	<p><b>Notice of Public Sale</b></p> <p>Notice is hereby given that Southland Properties, LLC dba Main Street Self Storage will sell at public auction, to satisfy the lien of the owner, personal property described below belonging to those individuals listed below at the last known location indicated:</p> <p>28623 North Main Street,  Daphne, AL 36526,  251-621-8686,  February 14, 2020, 10:00 AM.</p> <p>Darryl Riley, Unit 2  1804 Ridge Court  Mobile, AL 36609  General Household Goods</p> <p>Melissa Turner, Unit 4  6 Yacht Club Drive, Unit 104  Daphne, AL 36526  General Household Goods</p> <p>Robin Johnson, Unit 7  913 Stewart Drive  Mobile, AL 36605  General Household Goods</p> <p>Lakeisha Pleasant, Unit 9  26402 County Road 13  Daphne, AL 36526  General Household Goods</p> <p>Gary Spencer, Unit 15  30067 Wayside Drive  Spanish Fort, AL 36527  General Household Goods</p> <p>Milton Gerardino, Unit 16  29150 Lake Forest Blvd 140S  Daphne, AL 36526  General Household Goods</p> <p>Shyri Beard, Unit 17  311 Ridgewood Drive  Daphne, AL 36526  General Household Goods</p> <p>Krystal Barnes, Unit 27  PO Box 1212  Daphne, AL 36526  General Household Goods</p> <p>Mary Spencer, Unit 30  112 Marikesh Drive  Daphne, AL 36526</p>	<p><b>Public Sale</b></p> <p>In accordance with Alabama Law, notice is hereby given that Loxley Super Storage, located at 26081 Highway 59 Loxley, Alabama 36551 will conduct a public lien sale or dispose of the contents of the following units to pay rent and or other charges due. The sale will be held on February 17th, 2020 at 10:00 am.</p> <p>Bud Purvis  23775 Oakleigh Dr  Loxley, AL 36551  Unit A38  Household goods, TVs/Stereo Equipment, Furniture</p> <p>Lisa Johnson  PO Box 241  Loxley, AL 36551  Unit D16Appliances, TVs/Stereo Equipment, Furniture</p> <p>Summer Powell  27540 CO Rd 65  Loxley, AL 36551  Unit C12  Household goods</p> <p>James Mckinley  204 Haddington Ct  Madison, AL 35757  Units A42,A43,A45  Appliances, Furniture, Office Equipment, Landscaping Equipment</p> <p>February 5-12, 2020</p>	<p><b>LEGAL NOTICE</b></p> <p><b>NOTICE OF MORTGAGE FORECLOSURE SALE</b></p> <p>STATE OF ALABAMA  COUNTY OF BALDWIN</p> <p><b>THIS IS AN ATTEMPT TO COLLECT A DEBT. ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE</b></p> <p>Default having been made in the payment of the debt secured by that certain mortgage executed by Robert David Noll Jr and Samantha Lyford Noll, Mortga-</p>	<p><b>NOTICE OF MORTGAGE FORECLOSURE SALE</b></p> <p>STATE OF ALABAMA  COUNTY OF BALDWIN</p> <p>Default having been made of the terms of the loan documents secured by that certain mortgage executed by Ronald Lynn Davis, Sr., Married, Linda C. Davis, Married, to PNC Bank, National Association dated September 27, 2018; said mortgage being recorded on October 15, 2018, as Instrument No. 1724691 in the Office of the Judge of Probate of Baldwin County, Alabama. The undersigned, PNC Bank, National Association, under and by virtue of the power of sale contained in said mortgage, will sell at public outcry to the highest bidder for cash before the main entrance of the Court House in Baldwin County, Alabama during the legal hours of sale (between 11am and 4pm), on the 20th day of February, 2020 the following property, situated in Baldwin County, Alabama, to-wit:</p> <p>SITUATED IN THE COUNTY OF BALDWIN, STATE OF ALABAMA:</p> <p>LOT 28 OF FOX BRANCH</p>	<p><b>NOTICE OF MORTGAGE FORECLOSURE SALE</b></p> <p>STATE OF ALABAMA  COUNTY OF BALDWIN</p> <p>Default having been made of the terms of the loan documents secured by that certain mortgage executed by Thomas J Stewart Husband, Loretta L. Stewart Wife, to Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for Amerigroup Mortgage Corporation, its successors and assigns dated December 10, 2003; said mortgage being recorded on December 31, 2003, as Instru-</p>



# LEGAL NOTICES

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[www.GulfCoastNewsToday.com](http://www.GulfCoastNewsToday.com)

THE COURIER • THE ONLOOKER • THE ISLANDER • THE BALDWIN TIMES

**Legal Notice**

ment No. 781457 in the Office of the Judge of Probate of Baldwin County, Alabama. Said Mortgage was last sold, assigned and transferred to Ditech Financial LLC in Instrument 1777411 in the Office of the Judge of Probate of Baldwin County, Alabama.

The undersigned, Ditech Financial LLC, under and by virtue of the power of sale contained in said mortgage, will sell at public outcry to the highest bidder for cash before the main entrance of the Court House in Baldwin County, Alabama during the legal hours of sale (between 11am and 4pm), on the 20th day of February, 2020 the following property, situated in Baldwin County, Alabama, to-wit: ALL THAT REAL PROPERTY SITUATE, LYING AND BEING IN THE COUNTY OF BALDWIN, STATE OF ALABAMA, DESCRIBED AS FOLLOWS, TO-WIT:

FROM THE NORTHEAST CORNER OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 35, TOWNSHIP 2 SOUTH, RANGE 3 EAST, RUN THENCE NORTH 88 DEGREES 55 MINUTES 27 SECONDS WEST 428.09 FEET TO AN IRON PIPE FOR THE POINT OF BEGINNING; THENCE RUN SOUTH 01 DEGREES 07 MINUTES 31 SECONDS WEST, 214.70 FEET TO AN IRON PIPE; THENCE RUN SOUTH 89 DEGREES 54 MINUTES 48 SECONDS WEST, 158.48 FEET TO AN IRON PIPE; THENCE RUN NORTH 01 DEGREES 35 MINUTES 43 SECONDS EAST, 217.93 FEET TO AN IRON PIPE; THENCE RUN SOUTH 89 DEGREES 24 MINUTES 37 SECONDS EAST RECORD (SOUTH 80 DEGREES 55' 27' EAST ACTUAL) 160.46 FEET TO THE POINT OF BEGINNING. SUBJECT TO RIGHT-OF-WAY OF COUNTY ROAD NO. 57.

BEING THE SAME PROPERTY CONVEYED TO THOMAS J. STEWART BY DEED FROM CARL A. DUFF AND SHARON C. DUFF, HUSBAND AND WIFE RECORDED 01/14/1997 IN DEED BOOK 730 PAGE 1432-1439

TAX ID # 05-23-07-35-0-000-010.002

Said property is commonly known as 16130 Pine Grove Road Ext. N, Bay Minette, AL 36507. Should a conflict arise between the property address and the legal description the legal description will control. Said property will be sold subject to any outstanding ad valorem taxes (including taxes which are a lien, but not yet due and payable), the right of redemption of any taxing authority, all outstanding liens for public utilities which constitute liens upon the property, any matters which might be disclosed by an accurate survey and inspection of the property, any assessments, liens, encumbrances, easements, rights-of-way, zoning ordinances, restrictions, special assessments, covenants, the statutory right of redemption pursuant to Alabama law, and any matters of record including, but not limited to, those superior to said Mortgage first set out above. Said property will be sold on an "as-is" basis without any representation, warranty or recourse against the above-named or the undersigned. The successful bidder must present certified funds in the amount of the winning bid at the time and place of sale. Alabama law gives some persons who have an interest in property the right to redeem the property under certain circumstances. Programs may also exist that help persons avoid or delay the foreclosure process. An attorney should be consulted to help you understand these rights and

**Legal Notice**

programs as a part of the foreclosure process. The sale will be conducted subject (1) to confirmation that the sale is not prohibited under the U.S. Bankruptcy Code and (2) to final confirmation and audit of the status of the loan with the holder of the Mortgage.

**DITECH FINANCIAL LLC** as holder of said mortgage  
McCalla Raymer  
Leibert Pierce, LLC  
Two North Twentieth  
220th Street North, Suite 1000  
Birmingham, AL 35203  
(800) 275-7171  
FT21@mccalla.com  
File No. 9223919  
www.foreclosurehotline.net  
January 29;  
February 5-12, 2020

**PUBLIC NOTICE**

The City of Foley Board of Adjustment and Appeals received a request for a variance to Article 8.2, to allow an 8' fence in a PUD. Property is located at 2537 Ashburn Ln. Applicant is Tony and Caroline Teoli.

Anyone aggrieved by the granting of this variance may be heard at a public hearing scheduled for February 10, 2020 in the Council Chambers of City Hall (407 E Laurel Ave) at 5:30 p.m. or may respond in writing to 120 S. McKenzie St., Foley, AL 36535

Melissa Ringler  
Recording Secretary  
January 31; February 5, 2020

**Legal Notice**

Roads Inc. of NWF hereby gives notice of completion of contract with the Town of Elberta for Job #19-06, Elberta Street Paving in Baldwin County, AL. Job was completed January, 2020.

This notice will appear for four consecutive weeks beginning on January 15, 2020 and ending on February 5, 2020. All claims should be filed at 106 Stone Blvd, Cantonment, FL 32533 during this period.

Roads Inc. of NWF  
January 15-22-29;  
February 5, 2020

**INVITATION FOR BIDS**

Sealed Bids will be received, opened and read aloud in public session by the City of Gulf Shores, Alabama, to provide labor and materials necessary for Mickey Miller Blackwell Stadium- Synthetic Track Runway Resurfacing, for the City of Gulf Shores, at 2:00 P.M., Wednesday, February 19, 2020 in the Gulf Shores City Hall. Qualified Contractors holding a current Alabama state license are invited to Bid. This contract is for the purpose of retaining a qualified Contractor whose services would be employed for the reconstruction of the running track and field events at the stadium. Copies of the plans, specifications, and contract documents may be inspected and/or obtained at the following location:

City of Gulf Shores, Alabama  
Department of Public Works  
1905 W. First Street  
Telephone No. (251) 968-1156  
Or downloaded from the City's website:  
<http://www.gulfshoresal.gov>

The Contractor will be required to obtain a business license from the City to operate within the Corporate Limits. Sealed Bids may be mailed or delivered directly to the City prior to the bid opening. Such sealed Bids must be clearly and legibly marked "Mickey Miller Blackwell Stadium- Track & Field Reconstruction" on the outside envelope. Sealed bids must be mailed to the following address:

**Legal Notice**

City of Gulf Shores, Alabama  
City Hall  
P.O. Box 299  
Gulf Shores, AL 36547  
Telephone (251) 968-1441

Or hand delivered/common carrier to:

City of Gulf Shores  
City Hall  
1905 W. 1st Street  
Gulf Shores, AL 36542  
Telephone (251) 968-1441

The lowest responsive, qualified Bid will be accepted with key consideration based upon the benefit to the public. However, the City of Gulf Shores reserves the right to reject any and all Bids, to waive any irregularity in the Bids received, and to accept or reject any items of the Bid for the benefit of the public. No conditional Bids will be accepted. No Bid may be withdrawn for a period of thirty (30) days after the scheduled closing date and time for the receipt of Bids.

THE CITY OF GULF SHORES, ALABAMA  
February 5, 2020

**Legal Notice**

In the Circuit Court of Baldwin County, Alabama  
Case No: DR-2019-900814.00  
Kayte Elizabeth Reed  
Plaintiff,  
Vs.  
Jason Kyle Reed  
Defendant

Complaint for Contested Divorce  
Defendant, Jason Kyle Reed, whose whereabouts are unknown, must answer plaintiff's Kayte Elizabeth Reed, complaint for Contested Divorce and other relief by March 6, 2020 or, thereafter, a Judgment by Default may be rendered against him or her in the above styled case, No. DR-2019-900814.00, Circuit Court of Baldwin County.

Done the 26th day of December, 2019.

Jody L. Wise  
Clerk of the Circuit Court of Baldwin County, AL  
Attorney for Plaintiff's Address:  
Joshua Kesling  
24821 Commercial Ave. Unit 5  
Orange Beach, AL 36561  
January 15-22-29;  
February 5, 2020

**Liquor License**

**LEGAL NOTICE  
NOTICE OF PENDING  
APPLICATION FOR  
APPROVAL OF ISSUANCE  
OF ALCOHOLIC  
BEVERAGE LICENSE**

Notice is hereby given that Shane P. Brill has requested that the Baldwin County Commission approve the issuance of a 050-Retail Beer (Off Premises Only) and 070- Retail Table Wine (Off Premises Only) Alcoholic Beverage License(s) by the Alabama Alcoholic Beverage Control (ABC) Board and that the 18th day of February, 2020 at 8:30 AM o'clock AM has been set for the public hearing thereof in the Baldwin County Commission Chambers, Baldwin County Administration Building, as located at 322 Courthouse Square, Bay Minette, Alabama 36507.

The name and exact location of the business being Triple B Convenience Store, Inc. dba Triple B Convenience Store 3 located at 10930 County Road 64, Daphne, Alabama 36526.

At the public hearing, any interested person may appear at said time and place to be heard either in support of or in opposition to the granting by the Baldwin County Commission of such approval.  
January 29; February 5-12, 2020

Park it in the CLASSIFIEDS and watch it go fast!

**Abandon Vehicle / Boat**

Notice of Sale Abandoned:  
2002 Honda Accord  
VIN: 1HGCG56412A007232  
Sale date: March 24, 2020  
By: Mo's Towing  
Location of sale:  
23701 AL-59  
Robertsdale, AL 36567  
Last owner's Name:  
Unknown  
February 5-12, 2020

**Abandon Vehicle / Boat**

Notice of Sale Abandoned:  
2001 Dodge Dakota  
VIN: 1B7FL26X61S341202  
Sale date: March 14, 2020  
By: Auto Medic Wrecker & Towing  
Location of sale:  
8101 N. Hickory Street  
Loxley, AL 36551  
Last owner's Name:  
Unknown  
January 29; February 5, 2020

**Abandon Vehicle / Boat**

Notice of Sale Abandoned:  
2006 Humm Hummer  
VIN: 5GTDN136368274076  
Sale date: March 14, 2020  
By: Auto Medic Wrecker & Towing  
Location of sale:  
8101 N. Hickory Street  
Loxley, AL 36551  
Last owner's Name:  
Unknown  
January 29; February 5, 2020

STATE OF ALABAMA  
**PROCLAMATION**  
BY THE GOVERNOR

WHEREAS the Alabama Legislature at its 2019 Regular Session enacted Act No. 2019-345 (SB397), proposing an amendment to the Constitution of Alabama of 1901;

WHEREAS, in conformity with Section 284 of the Constitution of Alabama of 1901, as amended, the Legislature has ordered an election by the qualified electors of the state upon such proposed amendment; and

WHEREAS notice of this election, together with the proposed amendment, is required by law to be given by proclamation of the Governor, which shall be published once a week for at least four successive weeks immediately preceding the day appointed for the election;

NOW, THEREFORE, I, Kay Ivey, as Governor of the State of Alabama, do hereby give notice, direct, and proclaim that on Tuesday, March 3, 2020, an election will be held in the State of Alabama in the manner and form provided by law upon the following proposed amendment to the Constitution of 1901 of the State of Alabama:

**AMENDMENT PROPOSED BY ACT NO. 2019-345 (SB397)**

Amendment 284 to the Constitution of Alabama of 1901, now appearing as Section 262 of the Official Recompilement of the Constitution of Alabama of 1901, is amended to read as follows:

“Amendment 284.

“1. General supervision of the public schools in Alabama and the State Department of Education shall be vested in a state board of education, which the Alabama Commission on Elementary and Secondary Education. One member of the commission shall be elected appointed by the Governor from each state congressional district, as those districts exist on the date of appointment, and any additional members, if necessary, shall be appointed by the Governor from the state at large, so that each congressional district is represented on the commission and the total number of appointed members equals nine. In the event the number of state congressional districts is greater than nine, the Legislature shall provide an alternative method for the appointment of the nine appointed members. Each member appointed to the commission shall be subject to confirmation by the Senate in such manner as the legislature Legislature may provide. The Governor shall ensure that the appointed membership of the commission reflects the geographical, gender, and racial diversity of the students enrolled in public K-12 education in the state. Unless otherwise provided by the Legislature for initially staggered terms and for the filling of an unexpired term created by a vacancy, appointed members of the commission shall serve for terms of six years and may not serve for more than two full consecutive terms on the commission. Upon ratification of this amendment, and the appointment of the members of the Alabama Commission on Elementary and Secondary Education pursuant to this amendment, respectively, the terms of the then serving members of the State Board of Education shall end.”

“2. The chief state school officer shall be the state superintendent of education Secretary of Elementary and Secondary Education, who shall be appointed by the state board of education commission, subject to confirmation by the Senate. The secretary shall be a nonvoting member of the commission and shall serve at its pleasure in the position of secretary until a successor is appointed. If the Legislature is not in session when a vacancy in the position of secretary occurs, the commission shall appoint an interim secretary and shall submit the name of an individual for confirmation for the position of secretary during the next regular legislative session. If the Legislature does not confirm the appointee within five legislative days, the position of secretary shall be vacant and the commission shall appoint another individual to the position of interim secretary. The authority and duties of the superintendent of education secretary, and the terms and conditions of his or her employment including, but not limited to, tenure in office, shall be determined by the state board of education according to such regulations as the legislature may prescribe commission. The superintendent of education secretary shall receive an annual salary which shall be fixed by the legislature of Alabama commission and shall be paid from the state treasury State Treasury in installments as the salaries of other state officers are paid.

“3. The legislature Legislature shall enact appropriate laws to implement or enforce this article of amendment.

“4. The provisions of article Articles V and XIV of the Constitution of Alabama as amended in conflict with this article amendment are expressly repealed. However, this amendment shall not be so construed as to effect the election or term of the state superintendent of education chosen before it becomes valid as a part of the Constitution.

“5. In addition to any function or duty provided by general law, the commission shall adopt all of the following:

“a. Course of study standards that ensure nationwide consistency and the seamless transfer of students from within and outside of the state, in lieu of common core.

“b. A comprehensive educator certification program.

“c. A comprehensive professional development program for educators.

“d. A comprehensive assessment system.

“e. A comprehensive accountability system.

“6. Immediately after the commission members are appointed and confirmed, the Governor shall appoint a diverse team, that is reflective of the geographical, gender, and racial diversity of the state, of current and former educators, school administrators, and appropriate officials from throughout the state, as determined necessary by the Governor, to consult with and make recommendations to the commission on a regular basis relating to the operation and functioning of the State Department of Education.

“7. The State Department of Education shall be governed by the commission and shall work in coordination with local boards of education.”

FURTHER, I proclaim and direct that this proclamation shall be published once a week for the four successive weeks immediately preceding Tuesday, March 3, 2020, in every county as required by law.

February 5-12-19-26, 2020

# LEGAL NOTICES



## GULF COAST MEDIA

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[www.GulfCoastNewsToday.com](http://www.GulfCoastNewsToday.com)

### THE COURIER • THE ONLOOKER • THE ISLANDER • THE BALDWIN TIMES

#### Abandon Vehicle / Boat

Notice of Sale Abandoned:  
2007 Toyota Tacoma  
VIN: 3TMLU42N97M011264  
Sale date: March 14, 2020  
By: Auto Medic Wrecker & Towing  
Location of sale:  
8101 N. Hickory Street  
Loxley, AL 36551  
Last owner's Name:  
Unknown  
January 29; February 5, 2020

Notice of Sale Abandoned:  
2014 Chevrolet Silverado  
VIN: 3GCUKREC6EG397008  
Sale date: March 14, 2020  
By: Auto Medic Wrecker & Towing  
Location of sale:  
8101 N. Hickory Street  
Loxley, AL 36551  
Last owner's Name:  
Unknown  
January 29; February 5, 2020

Notice of Sale Abandoned:  
2017 Toyota Camry  
VIN: 4T1BF1FK2HU320765  
Sale date: March 14, 2020  
By: Auto Medic Wrecker & Towing  
Location of sale:  
8101 N. Hickory Street  
Loxley, AL 36551  
Last owner's Name:  
Unknown  
January 29; February 5, 2020

Notice of Sale Abandoned:  
2018 Mazda 3  
VIN: 3MZBN1V36JM199702  
Sale date: March 14, 2020  
By: Auto Medic Wrecker & Towing  
Location of sale:  
8101 N. Hickory Street  
Loxley, AL 36551  
Last owner's Name:  
Unknown  
January 29; February 5, 2020

Notice of Sale Abandoned:  
2018 Audi Q3  
VIN: WA1BCCFS7JR023986  
Sale date: March 24, 2020  
By: Mo's Towing  
Location of sale:  
23701 AL-59  
Robertsdale, AL 36567  
Last owner's Name:  
Unknown  
February 5-12, 2020

Notice of Sale Abandoned:  
2005 Dodge Ram Truck  
VIN: 3D7MR48C85G866003  
Sale date: March 24, 2020  
By: Mo's Towing  
Location of sale:  
23701 AL-59  
Robertsdale, AL 36567  
Last owner's Name:  
Unknown  
February 5-12, 2020

Notice of Sale Abandoned:  
2008 Chevrolet Cobalt  
VIN: 1G1AK18F887251843  
Sale date: March 6 2020  
By: Little Bitty's Towing, LLC  
Location of sale:  
1027 N. Hickory St.  
Foley, AL 36535  
January 29; February 5, 2020

Notice of Sale Abandoned:  
2014 Nissan Altima  
VIN: 1N4AL3AP4EN222517  
Sale date: March 6 2020  
By: Little Bitty's Towing, LLC  
Location of sale:  
1027 N. Hickory St.  
Foley, AL 36535  
January 29; February 5, 2020

Notice of Sale Abandoned:  
2014 Dodge Avenger  
VIN: 1C3CDZCG7EN181188  
Sale Date: March 16, 2020  
By Freeman Collision, LLC  
Location of sale:  
225 East Laurel Avenue  
Foley, Alabama 36535  
Last owner's name:  
Noe Najera  
February 5-12, 2020

Notice of Sale Abandoned:  
2009 Toyota Sienna  
VIN: 5TDZK22C49S286398  
Sale Date: March 16, 2020  
By Freeman Collision, LLC  
Location of sale:  
225 East Laurel Avenue  
Foley, Alabama 36535  
Last owner's name:  
Noe Najera  
February 5-12, 2020

Notice of Sale Abandoned:  
2001 Cadillac Deville  
VIN: 1G6KD54Y61U225658  
Sale Date: March 16, 2020  
By Freeman Collision, LLC  
Location of sale:  
225 East Laurel Avenue  
Foley, Alabama 36535  
Last owner's name:  
Jose Hector Mejia Paz  
February 5-12, 2020



#### Estate Notices

In the Probate Court of Baldwin County, Alabama  
Case No. 37724  
Estate of Eran Jobe Adams  
Notice of Appointment to be Published  
Letters Testamentary on the estate of said deceased having been granted to the undersigned on the 22nd day of January, 2020, by the Honorable Harry D'Olive, Jr., Judge of the Probate Court of Baldwin County, notice is hereby given that all persons having claims against said estate are hereby required to present the same within time allowed by law or the same will be barred.

Iberiabank Corporation  
Personal Representative  
Robert H. Rouse  
Helmsing Leuch Herlong  
Newman & Rouse  
Post Office Box 2767  
Mobile, AL 36652  
February 5-12-19, 2020

In the Probate Court of Baldwin County, Alabama  
Case No. 37597  
Estate of Miriam D. Boswell  
Notice of Appointment to be Published  
Letters Testamentary on the estate of said deceased having been granted to the undersigned on the 10th day of January, 2020, by the Honorable Harry D'Olive, Jr., Judge of the Probate Court of Baldwin County, notice is hereby given that all persons having claims against said estate are hereby required to present the same within time allowed by law or the same will be barred.

Robert L. Boswell  
Personal Representative  
Robert M. Galloway  
Galloway, Wettermark & Rutens, LLP  
Post Office Box 16629  
Mobile, AL 36616 629  
January 22-29;  
February 5, 2020

In the Probate Court of Baldwin County, Alabama  
Case No. 37691  
Estate of Norma R. Bush  
Notice of Appointment to be Published  
Letters of Administration on the estate of said deceased having been granted to the undersigned on the 21st day of January, 2020, by the Honorable Harry D'Olive, Jr., Judge of the Probate Court of Baldwin County, notice is hereby given that all persons having claims against said estate are hereby required to present the same within time allowed by law or the same will be barred.

Donna Bush Wilson  
Personal Representative  
Benjamin C. Maumence  
Attorney at Law  
14895 County Road 48  
Silverhill, AL 36576  
February 5-12-19, 2020

In the Probate Court of Baldwin County, Alabama  
Case No. 37525  
Estate of Amy Mize Christmas  
Notice of Appointment to be Published  
Letters Testamentary on the estate of said deceased having been granted to the undersigned on the 17th day of January, 2020, by the Honorable Harry D'Olive, Jr., Judge of the Probate Court of Baldwin County, notice is hereby given that all persons having claims against said estate are hereby required to present the same within time allowed by law or the same will be barred.

E. Scott Christmas and Molly Gail Atlas  
Personal Representatives  
Duane A. Graham  
Armbrecht, Jackson  
Post Office Box 290  
Mobile, AL 36601  
February 5-12-19, 2020

#### Estate Notices

In the Probate Court of Baldwin County, Alabama  
Case No. 37756  
Estate of Dan Bingham Darden  
Notice of Appointment to be Published  
Letters Testamentary on the estate of said deceased having been granted to the undersigned on the 22nd day of January, 2020, by the Honorable Harry D'Olive, Jr., Judge of the Probate Court of Baldwin County, notice is hereby given that all persons having claims against said estate are hereby required to present the same within time allowed by law or the same will be barred.

Carol D. Gordon  
Personal Representative  
Rita H. Scott  
Scott & Scott Law, LLC  
Post Office Box 1248  
Fairhope, AL 36533  
February 5-12-19, 2020

In the Probate Court of Baldwin County, Alabama  
Case No. 37734  
Estate of John Wager Dillon  
Notice of Appointment to be Published  
Letters Testamentary on the estate of said deceased having been granted to the undersigned on the 15th day of January, 2020, by the Honorable Harry D'Olive, Jr., Judge of the Probate Court of Baldwin County, notice is hereby given that all persons having claims against said estate are hereby required to present the same within time allowed by law or the same will be barred.

Jan Wager Dillon  
Personal Representative  
G. David Chapman, III  
Attorney At Law  
Post Office Box 1508  
Gulf Shores, AL 36547  
February 5-12-19, 2020

In the Probate Court of Baldwin County, Alabama  
Case No. 37594  
Estate of Marjorie G. Rose Kelmer Dimeo  
Notice of Appointment to be Published  
Letters Testamentary on the estate of said deceased having been granted to the undersigned on the 15th day of January, 2020 by the Honorable Harry D'Olive, Jr., Judge of the Probate Court of Baldwin County, notice is hereby given that all persons having claims against said estate are hereby required to present the same within time allowed by law or the same will be barred.

John Humphrey Kelmer  
Personal Representative  
David P. Shepherd  
Attorney at Law  
Post Office Box 454  
Fairhope, AL 36533  
February 5-12-19, 2020

In the Probate Court of Baldwin County, Alabama  
Case No. 37732  
Estate of Norman Cleatus Dodson  
Notice of Appointment to be Published  
Letters of Administration on the estate of said deceased having been granted to the undersigned on the 17th day of January, 2020, by the Honorable Harry D'Olive, Jr., Judge of the Probate Court of Baldwin County, notice is hereby given that all persons having claims against said estate are hereby required to present the same within time allowed by law or the same will be barred.

Donna M. Dodson  
Personal Representative  
William Daniel Calhoun  
Duck Calhoun & Megginson  
Post Office Box 1188  
Fairhope, AL 36533  
February 5-12-19, 2020

## YOUR AD HERE

#### Estate Notices

In the Probate Court of Baldwin County, Alabama  
Case No. 37729  
Estate of Eulalie Leighton Duffill  
Notice of Appointment to be Published  
Letters Testamentary on the estate of said deceased having been granted to the undersigned on the 21st day of January, 2020, by the Honorable Harry D'Olive, Jr., Judge of the Probate Court of Baldwin County, notice is hereby given that all persons having claims against said estate are hereby required to present the same within time allowed by law or the same will be barred.

Kevin Francis Masterson  
Personal Representative  
Kevin F. Masterson  
1410 Main Street  
Daphne, AL 36526  
February 5-12-19, 2020

In the Probate Court of Baldwin County, Alabama  
Case No. 37718  
Estate of Mary Englett  
Notice of Appointment to be Published  
Letters Testamentary on the estate of said deceased having been granted to the undersigned on the 17th day of January, 2020, by the Honorable Harry D'Olive, Jr., Judge of the Probate Court of Baldwin County, notice is hereby given that all persons having claims against said estate are hereby required to present the same within time allowed by law or the same will be barred.

Debra Delores Englett  
Personal Representative  
Kyla Groff Kelim  
Attorney at Law  
Post Office Box 109  
Fairhope, AL 36533 0109  
February 5-12-19, 2020

In the Probate Court of Baldwin County, Alabama  
Case No. 37726  
Estate of Earlene K. Garlotte  
Notice of Appointment to be Published  
Letters Testamentary on the estate of said deceased having been granted to the undersigned on the 15th day of January, 2020 by the Honorable Harry D'Olive, Jr., Judge of the Probate Court of Baldwin County, notice is hereby given that all persons having claims against said estate are hereby required to present the same within time allowed by law or the same will be barred.

Michael Norman Garlotte  
Personal Representative  
Gregory A. Eldridge  
Attorney at Law  
Post Office Box 1347  
Mobile, AL 36633  
February 5-12-19, 2020

In the Probate Court of Baldwin County, Alabama  
Case No. 37719  
Estate of Addie L. Godwin  
Notice of Appointment to be Published  
Letters Testamentary on the estate of said deceased having been granted to the undersigned on the 10th day of January, 2020, by the Honorable Harry D'Olive, Jr., Judge of the Probate Court of Baldwin County, notice is hereby given that all persons having claims against said estate are hereby required to present the same within time allowed by law or the same will be barred.

Marc Stanley Godwin  
Personal Representative  
Kyla Groff Kelim  
Attorney at Law  
Post Office Box 109  
Fairhope, AL 36533 0109  
January 22-29;  
February 5, 2020

In the Probate Court of Baldwin County, Alabama  
Case No. 37502  
Estate of William Jeffrey Hoffman  
Notice of Appointment to be Published  
Letters of Administration on the estate of said deceased having been granted to the undersigned on the 10th day of January, 2020, by the Honorable Harry D'Olive,

#### Estate Notices

Jr., Judge of the Probate notice is hereby given that all persons having claims against said estate are hereby required to present the same within time allowed by law or the same will be barred.

Jessalyn Elizabeth Hoffman  
Personal Representative  
Joshua G. Kesling  
24821 Commercial Avenue,  
Unit 5  
Orange Beach, AL 36561  
January 22-29;  
February 5, 2020

In the Probate Court of Baldwin County, Alabama  
Case No. 37588  
Estate of Verna Smith Johnson  
Notice of Appointment to be Published  
Letters Testamentary on the estate of said deceased having been granted to the undersigned on the 15th day of January, 2020, by the Honorable Harry D'Olive, Jr., Judge of the Probate Court of Baldwin County, notice is hereby given that all persons having claims against said estate are hereby required to present the same within time allowed by law or the same will be barred.

Charles T. Johnson  
Personal Representative  
Adam M. Milam  
Milam & Milam, LLC  
20252 State Highway 181  
Suite C  
Fairhope, AL 36532  
February 5-12-19, 2020

In the Probate Court of Baldwin County, Alabama  
Case No. 37736  
Estate of Mildred Krchak  
Notice of Appointment to be Published  
Letters Testamentary on the estate of said deceased having been granted to the undersigned on the 15th day of January, 2020, by the Honorable Harry D'Olive, Jr., Judge of the Probate Court of Baldwin County, notice is hereby given that all persons having claims against said estate are hereby required to present the same within time allowed by law or the same will be barred.

Shirley Bell  
Personal Representative  
Erin B. Fleming  
Stone Crosby, P.C.  
8820 U.S. Hwy. 90  
Daphne, AL 36526  
February 5-12-19, 2020

In the Probate Court of Baldwin County, Alabama  
Case No. 37601  
Estate of Teresa Bell Marshall  
Notice of Appointment to be Published  
Letters of Administration on the estate of said deceased having been granted to the undersigned on the 9th day of January, 2020, by the Honorable Harry D'Olive, Jr., Judge of the Probate Court of Baldwin County, notice is hereby given that all persons having claims against said estate are hereby required to present the same within time allowed by law or the same will be barred.

Joseph T. English  
Personal Representative  
J. Alan Lipscomb  
Benton & Lipscomb  
200 Fairhope Avenue  
Fairhope, AL 36532  
January 22-29;  
February 5, 2020

In the Probate Court of Baldwin County, Alabama  
Case No. 37758  
Estate of Cecil L. Miller  
Notice of Appointment to be Published  
Letters Testamentary on the estate of said deceased having been granted to the undersigned on the 23rd day of January, 2020 by the Honorable Harry D'Olive, Jr., Judge of the Probate Court of Baldwin County, notice is hereby given that all persons having claims against said estate are hereby required to present the same within time allowed by law or the same will be barred.

Wendell Barnhill  
Personal Representative  
Benjamin C. Maumence  
Attorney at Law  
14895 County Road 48  
Silverhill, AL 36576  
January 22-29;  
February 5, 2020

#### Estate Notices

law or the same will be barred.  
Ann Elizabeth Miller  
Massey and  
Kay Lynn Miller  
Personal Representatives  
David P. Shepherd  
Attorney at Law  
Post Office Box 454  
Fairhope, AL 36533  
February 5-12-19, 2020

In the Probate Court of Baldwin County, Alabama  
Case No. 37664  
Estate of Robert L. Morrison  
Notice of Appointment to be Published  
Letters of Administration on the estate of said deceased having been granted to the undersigned on the 10th day of January, 2020, by the Honorable Harry D'Olive, Jr., Judge of the Probate Court of Baldwin County, notice is hereby given that all persons having claims against said estate are hereby required to present the same within the time allowed by law or the same will be barred.

Linda D. Morrison  
Personal Representative  
Joseph D. Theftford, Jr.  
Chason & Chason, P.C.  
Post Office Box 100  
Bay Minette, AL 36507  
January 22-29;  
February 5, 2020

In the Probate Court of Baldwin County, Alabama  
Case No. 37728  
Estate of James T. Oates  
Notice of Appointment to be Published  
Letters Testamentary on the estate of said deceased having been granted to the undersigned on the 14th day of January, 2020, by the Honorable Harry D'Olive, Jr., Judge of the Probate Court of Baldwin County, notice is hereby given that all persons having claims against said estate are hereby required to present the same within time allowed by law or the same will be barred.

John F. Crane, Jr.  
Personal Representative  
William Daniel Calhoun  
Duck Calhoun & Megginson  
Post Office Box 1188  
Fairhope, AL 36533  
January 29; February 5-12, 2020

In the Probate Court of Baldwin County, Alabama  
Case No. 37488  
Estate of Zadia Pace  
Notice of Appointment to be Published  
Letters Testamentary on the estate of said deceased having been granted to the undersigned on the 10th day of January, 2020, by the Honorable Harry D'Olive, Jr., Judge of the Probate Court of Baldwin County, notice is hereby given that all persons having claims against said estate are hereby required to present the same within time allowed by law or the same will be barred.

Wendell Barnhill  
Personal Representative  
Benjamin C. Maumence  
Attorney at Law  
14895 County Road 48  
Silverhill, AL 36576  
January 22-29;  
February 5, 2020

In the Probate Court of Baldwin County, Alabama  
Case No. 37743  
Estate of Arthur Perez  
Notice of Appointment to be Published  
Letters Testamentary on the estate of said deceased having been granted to the undersigned on the 17th day of January, 2020, by the Honorable Harry D'Olive, Jr., Judge of the Probate Court of Baldwin County, notice is hereby given that all persons having claims against said estate are hereby required to present the same within time allowed by law or the same will be barred.

Wendell Barnhill  
Personal Representative  
Benjamin C. Maumence  
Attorney at Law  
14895 County Road 48  
Silverhill, AL 36576  
January 22-29;  
February 5, 2020



# LEGAL NOTICES



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[www.GulfCoastNewsToday.com](http://www.GulfCoastNewsToday.com)

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**Estate Notices**

are hereby required to present the same within time allowed by law or the same will be barred.  
**Marta Perez Coward Glunt**  
 Personal Representative  
**Samuel N. Crosby**  
 Stone Crosby, P.C.  
 8820 U.S. Hwy. 90  
 Daphne, AL 36526  
 February 5-12-19, 2020

**In the Probate Court of Baldwin County, Alabama**  
 Case No. 37738  
 Estate of **David D. Price**  
 Notice of Appointment to be Published  
 Letters Testamentary on the estate of said deceased having been granted to the undersigned on the 16th day of January, 2020, by the Honorable Harry D'Olive, Jr., Judge of the Probate Court of Baldwin County, notice is hereby given that all persons having claims against said estate are hereby required to present the same within time allowed by law or the same will be barred.  
**Richard David Price**  
 Personal Representative  
**William Daniel Calhoun**  
 Duck Calhoun & Megginson  
 Post Office Box 1188  
 Fairhope, AL 36533  
 January 29; February 5-12, 2020

**In the Probate Court of Baldwin County, Alabama**  
 Case No. 37549  
 Estate of **Kenneth Wayne Roberts**  
 Notice of Appointment to be Published  
 Letters Testamentary on the estate of said deceased having been granted to the undersigned on the 8th day of January, 2020, by the Honorable Harry D'Olive, Jr., Judge of the Probate Court of Baldwin County, notice is hereby given that all persons having claims against said estate

**Estate Notices**

are hereby required to present the same within time allowed by law or the same will be barred.  
**John Russell Williams**  
 Personal Representative  
**Lance M. Baxter**  
 Wilkins Bankester  
 Biles & Wynne  
 Post Office Box 400  
 Bay Minette, AL 36507  
 January 22-29;  
 February 5, 2020

**In the Probate Court of Baldwin County, Alabama**  
 Case No. 37741  
 Estate of **Donna Lynn McDowell Scott**  
 Notice of Appointment to be Published  
 Letters Testamentary on the estate of said deceased having been granted to the undersigned on the 17th day of January, 2020, by the Honorable Harry D'Olive, Jr., Judge of the Probate Court of Baldwin County, notice is hereby given that all persons having claims against said estate are hereby required to present the same within time allowed by law or the same will be barred.  
**Robin Lynn Scott**  
 Personal Representative  
**T. Jason Hadley**  
 Attorney at Law  
 Post Office Box 1347  
 Bay Minette, AL 36507  
 February 5-12-19, 2020

**In the Probate Court of Baldwin County, Alabama**  
 Case No. 37625  
 Estate of **William Edward Shelton, IV**  
 Notice of Appointment to be Published  
 Letters of Administration on the estate of said deceased having been granted to the undersigned on the 9th day of January, 2020, by the Honorable Harry D'Olive, Jr., Judge of the Probate Court of Baldwin County, notice is hereby given that all persons

**Estate Notices**

having claims against said estate are hereby required to present the same within time allowed by law or the same will be barred.  
**Janet Henderson Shelton**  
 Personal Representative  
**P. Richard Hartley**  
 Hartley & Hickman  
 Post Office Box 583  
 Greenville, AL 36037  
 February 5-12-19, 2020

**In the Probate Court of Baldwin County, Alabama**  
 Case No. 37742  
 Estate of **Jesse Lee Smith**  
 Notice of Appointment to be Published  
 Letters of Administration on the estate of said deceased having been granted to the undersigned on the 17th day of January, 2020, by the Honorable Harry D'Olive, Jr., Judge of the Probate Court of Baldwin County, notice is hereby given that all persons having claims against said estate are hereby required to present the same within time allowed by law or the same will be barred.  
**Jesse P. Reynard**  
 Personal Representative  
**Camille R. Ford**  
 Post Office Box 2925  
 Daphne, AL 36526  
 February 5-12-19, 2020

**In the Probate Court of Baldwin County, Alabama**  
 Case No. 37727  
 Estate of **Bobby L. Stewart**  
 Notice of Appointment to be Published  
 Letters Testamentary on the estate of said deceased having been granted to the undersigned on the 14th day of January, 2020, by the Honorable Harry D'Olive, Jr., Judge of the Probate Court of Baldwin County, notice is hereby given that all persons having claims against said estate

**Estate Notices**

are hereby required to present the same within time allowed by law or the same will be barred.  
**Brandon S. Stewart**  
 Personal Representative  
**James H. Sweet**  
 Sweet Law Firm, P.C.  
 Post Office Box 537  
 Daphne, AL 36526  
 January 29; February 5-12, 2020

**In the Probate Court of Baldwin County, Alabama**  
 Case No. 37746  
 Estate of **Larry Gordon Switzer**  
 Notice of Appointment to be Published  
 Letters Testamentary on the estate of said deceased having been granted to the undersigned on the 21st day of January, 2020, by the Honorable Harry D'Olive, Jr., Judge of the Probate Court of Baldwin County, notice is hereby given that all persons having claims against said estate are hereby required to present the same within time allowed by law or the same will be barred.  
**Robert Gordon Switzer**  
 Personal Representative  
**Harold A. Koons, III**  
 Attorney at Law  
 Post Office Box 1234  
 Bay Minette, AL 36507  
 February 5-12-19, 2020

**In the Probate Court of Baldwin County, Alabama**  
 Case No. 37574  
 Estate of **Franklin Cabot Webb, Sr.**  
 Notice of Appointment to be Published  
 Letters of Administration on the estate of said deceased having been granted to the undersigned on the 21st day of January, 2020, by the Honorable Harry D'Olive, Jr., Judge of the Probate Court of Baldwin County, notice is hereby given that all persons having claims against said estate

**Estate Notices**

are hereby required to present the same within time allowed by law or the same will be barred.  
**Karen G. Webb**  
 Personal Representative  
**M. Scott Yeager**  
 The Yeager Law Firm, P.C.  
 1745 Main Street, Suite C  
 Daphne, AL 36526  
 February 5-12-19, 2020

**In the Probate Court of Baldwin County, Alabama**  
 Case No. 37723  
 Estate of **Geraldine Faye Williams**  
 Notice of Appointment to be Published  
 Letters Testamentary on the estate of said deceased having been granted to the undersigned on the 14th day of January, 2020, by the Honorable Harry D'Olive, Jr., Judge of the Probate Court of Baldwin County, notice is hereby given that all persons having claims against said estate are hereby required to present the same within time allowed by law or the same will be barred.  
**Bart D. Williams and Ellen A. Gentry**  
 Personal Representatives  
**Brian P. Britt**  
 Kopesky & Britt, LLC  
 Post Office Box 1138  
 Fairhope, AL 36533  
 January 29; February 5-12, 2020

**In the Probate Court of Baldwin County, Alabama**  
 Case No. 37739  
 Estate of **Rita Kay Wolfinger**  
 Notice of Appointment to be Published  
 Letters Testamentary on the estate of said deceased having been granted to the undersigned on the 17th day of January, 2020, by the Honorable Harry D'Olive, Jr., Judge of the Probate Court of Baldwin County, notice is hereby given that all persons

**Estate Notices**

having claims against said estate are hereby required to present the same within time allowed by law or the same will be barred.  
**Laura D. Reinhardt**  
 Personal Representative  
**Samuel N. Crosby**  
 Stone Crosby, P.C.  
 8820 U.S. Hwy. 90  
 Daphne, AL 36526  
 February 5-12-19, 2020

**In the Probate Court of Baldwin County, Alabama**  
 Case No. 36817  
 In Re: Estate of **Penny Lee Holcombe**  
 Deceased

To: Ascensionpoint Recovery Services on behalf of Synchrony Bank any and all heirs at Law and Next of Kin of Penny Lee Holcombe, Deceased

This day came Amber Holcombe Johnson as Personal Representative of the Estate of Penny Lee Holcombe, Deceased, and filed her petition Objection to Claim.

It is ordered that the 11th day of March, 2020, at 9:00 A.M. docket, in the Baldwin Court Courthouse, Courtroom #3, in Bay Minette Courthouse, be, and the same hereby is, appointed as the day and time on which to hear said Petition, at which time you can appear and contest the same, if you think proper.

Witness my hand this 17th day of January, 2020.  
**Harry D'Olive, Jr.**  
 Judge of Probate

**Anthony M. Hoffman**  
**Zieman, Speegle, Jackson and Hoffman**  
 Post Office Box 11  
 Mobile, AL 36601  
 February 5-12-19, 2020

SMALL TOWN, BIG BEACH

## NOTICE OF PUBLIC HEARING

The purpose of this notice is to inform the public of an application and to solicit comments and information on matters affecting the public interest. The City encourages your participation.

**Case Number:** ZA20-000004: Lumpkin Variance  
**Meeting Type:** Board of Zoning Adjustment  
**Meeting Date:** Tuesday, March 3, 2020  
**Meeting Time:** 4:00 PM  
**Meeting Location:** Municipal Council Chambers, 1905 West 1st Street  
**Description of Request:** The applicant seeks a variance to Table 8-3B: BG District Area and Dimensional Requirements for the 40ft Build-to Line. The Build-to Line establishes the maximum setback allowed from the front lot line. The applicant's request is to set the building further back on the lots than the maximum 40ft.  
**Location:** The properties are located at 1300 Gulf Shores Parkway.

**Contact:** Planning & Zoning Department  
 205 Clubhouse Drive (second floor)  
 Phone - 251.968.1164 Fax - 251.968.1188  
 Email - [mdavis@gulfshoresal.gov](mailto:mdavis@gulfshoresal.gov)

February 5, 2020

SMALL TOWN, BIG BEACH

## NOTICE OF PUBLIC HEARING

The purpose of this notice is to inform the public of an application and to solicit comments and information on matters affecting the public interest. The City encourages your participation.

**Case Number:** ZA20-000005: Bradley Variance  
**Meeting Type:** Board of Zoning Adjustment  
**Meeting Date:** Tuesday, March 3, 2020  
**Meeting Time:** 4:00 PM  
**Meeting Location:** Municipal Council Chambers, 1905 West 1st Street  
**Description of Request:** The applicant seeks a variance to Table 8-5B: BT District Area and Dimensional Requirements to build a single family home. The applicant requests a reduction to the minimum front yard and minimum rear yard.  
**Location:** The property is located at 412 West Beach Boulevard.

**Contact:** Planning & Zoning Department  
 205 Clubhouse Drive (second floor)  
 Phone - 251.968.1164 Fax - 251.968.1188  
 Email - [mdavis@gulfshoresal.gov](mailto:mdavis@gulfshoresal.gov)

February 5, 2020

# LEGAL NOTICES



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[www.GulfCoastNewsToday.com](http://www.GulfCoastNewsToday.com)

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**Estate Notices**

In the Probate Court of Baldwin County, Alabama Case No. 36198 In Re: Estate of David Eugene Brewton, Deceased

To: Donald Roger Brewton and any and all Heirs at Law and next of Kin of David Eugene Brewton, Deceased

This day came Deborah Lacoste as Personal Representative of the Estate of David Eugene Brewton, Deceased, and filed here petition for the sale of real property belonging to above said estate.

It is ordered that the 5th day of March, 2020, at 10:00 A.M., in the Bay Minette Probate Office, Courthouse Annex, be, and the same hereby is, appointed as the day and time on which to hear said petition, at which time you can appear and contest same, if you think proper.

Witness my hand this 14th day of January, 2020.

Harry D'Olive, Jr.  
 Judge of Probate

James Parrish Coleman  
 Attorney at Law  
 22787 Hwy. 59 South  
 Robertsdale, AL 36567  
 January 22-29;  
 February 5, 2020

In the Probate Court of Baldwin County, Alabama Case No. 35106 In Re: Estate of Daniel Lee Smith, Deceased

To: Donald Smith and Any and all heirs at Law and Next of Kin of Daniel Lee Smith, Deceased

This day came Frances Elizabeth Pugh as Personal Representative of the Estate of Daniel Lee Smith, Deceased, and filed her Petition to determine heirs at law and next of kin.

**Estate Notices**

It is ordered that the 12th day of March, 2020, at 9:030 A.M., in the Bay Minette Probate Office, Courthouse Annex, be, and the same hereby is, appointed as the day and time on which to make such settlement, at which time you can appear and contest the said settlement, if you think proper.

Witness my hand this 13th day of January, 2020.

Harry D'Olive, Jr.  
 Judge of Probate

Camille R. Ford  
 Attorney at Law  
 Post Office Box 2925  
 Daphne, AL 36526  
 January 29; February 5-12, 2020

In the Probate Court of Baldwin County, Alabama Case No. 36992 In Re: Estate of Frances C. Moss, Deceased

To: Johnnie Benjamin Wilson, III, Steven Ernsberger, Richard Ernsberger, Thomas Ernsberger and Dean Ernsberger

This day came Anabeth Rivest, Marsha A. Wilson, Jimmy D. Wilson and Alicia R. Harris, as heirs of the Estate of Frances C. Moss, Deceased, and filed their Motion to Remove Personal Representative and Appoint Administrator Colligendum.

It is ordered that the 12th day of March, 2020, at the 10:30 A.M., in the Bay Minette Probate Office, Courthouse Annex, be, and the same hereby is, appointed as the day and time on which to hear said petition, at which time you can appear and contest the same, if you think proper.

**Estate Notices**

Witness my hand this 22nd day of January, 2020.

Harry D'Olive, Jr.  
 Judge of Probate

Erin B. Fleming  
 Stone Crosby, PC  
 8820 U.S. Highway 90  
 Daphne, AL 36526  
 February 5-12-19, 2020

State of Alabama  
 County of Baldwin  
 Probate Court for said County this 22nd day of January, 2020  
 Case No. 37755  
 Notice of Publication to Probate Will

To: Tracy Nathaniel Molina, Royce Wayne Noble, David Lynn Noble, Stormy Noble, and any and all unknown heirs at Law and next of kin of Geneva Maryland Wilson, Deceased

You will hereby take notice, that on this day came Veta Renee Britt F/K/A Veta R. Steiner and produced to the Court a paper writing, purporting to be the Last Will and Testament of Geneva Maryland Wilson, Deceased, and moves the Court to admit the said Will to Probate and Record.

You are notified to be and appear before me, at my office, in the Baldwin County Courthouse, Courtroom #3 in Bay Minette of said County at 9:00 A.M. docket., on the 11th day of March, 2020, when the motion will be considered, and show, if anything you have to allege, why said paper writing should not be admitted to Probate and Record, as the True Last Will and Testament of said decedent.

Harry D'Olive, Jr.  
 Judge of Probate

J. Byron Brackin, III  
 Brackin & Johnson, P.C.  
 455 Magnolia Ave. Suite A  
 Fairhope, AL 36532  
 February 5-12-19, 2020

**Estate Notices**

In the Probate Court of Baldwin County, Alabama Case No. 36992 In Re: Estate of Frances C. Moss, Deceased

To: Johnnie Benjamin Wilson, III, Steven Ernsberger, Richard Ernsberger, Thomas Ernsberger and Dean Ernsberger

This day came Anabeth Rivest, Marsha A. Wilson, Jimmy D. Wilson and Alicia R. Harris, as heirs of the Estate of Frances C. Moss, Deceased, and filed their Motion to Remove Personal Representative and Appoint Administrator Colligendum.

It is ordered that the 12th day of March, 2020, at the 10:30 A.M., in the Bay Minette Probate Office, Courthouse Annex, be, and the same hereby is, appointed as the day and time on which to hear said petition, at which time you can appear and contest the same, if you think proper.



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**CITY OF GULF SHORES ALABAMA**

SMALL TOWN, BIG BEACH

## NOTICE OF PUBLIC HEARING

The purpose of this notice is to inform the public of an application and to solicit comments and information on matters affecting the public interest. The City encourages your participation.

**Case Number:** ZA20-000003: Furter Variance

**Meeting Type:** Board of Zoning Adjustment

**Meeting Date:** Tuesday, March 3, 2020

**Meeting Time:** 4:00 PM

**Meeting Location:** Municipal Council Chambers, 1905 West 1st Street

**Description of Request:** The applicant seeks a variance to Table 7-1B: Area and Dimensional Regulations for Residential Districts to build a single family home. The request is for a reduction to the minimum side yard setback along the east property line.

**Location:** The property is located east of 612 East 23rd Avenue.

**Contact:** Planning & Zoning Department  
 205 Clubhouse Drive (second floor)  
 Phone - 251.968.1164 Fax - 251.968.1188  
 Email - [mdavis@gulfshoresal.gov](mailto:mdavis@gulfshoresal.gov)

February 5, 2020

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**DEATHS** Page 23  
 James Lee Bell  
 James R. Balfanz  
 Milton Cardie  
 Ernest J. Chastain  
 Sandra K. Galt  
 Marvin J. Givens

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 Baldwin County is home to 100,000+ residents, giving the distinction of having one of the largest retiree populations in the state of Alabama.  
 Source: United States Census Bureau

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# Gulf Shores arrest reports

<p><b>Jan. 18</b> Caitlin A. Echele - Public Intoxication Rachel N. Echele - Public Intoxication Patrick S. Keel - Public Intoxication Steven E. Ulrich - Possession of</p>	<p>marijuana second degree</p> <p><b>Jan. 19</b> Summer R. Clark - Minor in possession of alcohol</p> <p><b>Jan. 20</b> Keonnie A. Adams - Possession of marijuana second degree</p>	<p>Zackery T. Bass - Alias Warrant for failure to appear</p> <p><b>Jan. 21</b> Joy M. Aldish - Possession controlled substance - Amphetamine, Possession controlled substance - Dangerous drugs, Illegal possession prescription</p>	<p>drug, DUI (Alcohol) Michael V. Carnley - Alias Warrant for failure to appear Phillip R. Jean - Obstruction-Governmental Operations</p> <p><b>Jan. 22</b> Natalie J. Stewart - Domestic Violence 3rd-Harassment,</p>	<p>Child Abuse (Torture)</p> <p><b>Jan. 23</b> Steven D. Floyd - Alias Warrant for failure to appear Robert M. McClintock - Alias Warrant for failure to appear</p>	<p><b>Jan. 24</b> Noelia Catano - Possession controlled substance - Amphetamine, Possession controlled substance - Synthetic narcotic - Smuggling, Possession of marijuana second degree William A. Hill - Possession of marijuana second degree</p>
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# Orange Beach arrest reports

<p><b>Jan. 24</b> Steven Timothy White - Public Intoxication</p> <p><b>Jan. 26</b> Michael Jon Watton -- Warrant</p>	<p>arrest failure to appear/comply/pay</p> <p><b>Jan. 27</b> Drayton Oneal Brock - Theft of property first degree</p>	<p>Nichole Lynn Guidry - Warrant arrest failure to appear/comply/pay</p> <p><b>Jan. 28</b> Karyn Tyisha Lowe - Probation Violation</p>	<p>Ronald Joe Barnett - Theft by Deception fourth degree</p> <p><b>Jan. 29</b> Destry Wayne Roach - Escape third, Attempt to Elude</p>	<p>Brandon Dee Baker - Warrant arrest failure to appear/comply/pay</p> <p><b>Jan. 30</b> Margie Jarvis Roach - Hindering Prosecution</p>	<p>Joseph Anthony Leggett - Warrant arrest failure to appear/comply/pay Jonathan Israel Mulligan - Probation Violation David Bryan Gregerson - D.U.I.</p>
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## RECENT SCORES FROM THE ORANGE BEACH BRIDGE CLUB

<p><b>JAN. 16:</b> Oliveth Archer-5130, Clovis Haygood-4370, Linda Layton-4290</p> <p><b>JAN. 21:</b> Gary Holliday-5960,</p>	<p>Linda Layton-5540, Vickie Carlson-5430</p> <p><b>JAN. 23:</b> Russ Aney-5610, Gary Condon-4510, Sharon Aney-4370</p>	<p><b>JAN. 28:</b> Jo Hagene-4900, Mary Quartuccio-4770, Mary Falkenberg-4760</p> <p><i>The Orange Beach Bridge Club is a social bridge</i></p>	<p><i>club with more than 145 members. The club meets at the Orange Beach Senior Activity Center at 26251 Canal Road. Players should arrive no</i></p>	<p><i>later than noon Tuesday and Thursday. Snacks and other supplies are furnished by the club and on the second Tuesday of every month at 11:30 a.m.</i></p>	<p><i>all members bring food for a potluck lunch. New members and visitors are welcomed. Come alone or with a partner.</i></p>
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**Pillsbury Cookie Dough**  
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