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Weekend, March 9 & 10, 2024

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**MORE REAL ESTATE
& PUBLIC
NOTICES**

REAL ESTATE RENTALS

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PUBLIC NOTICES

STATE OF INDIANA
COUNTY OF
MONTGOMERY
SS:
THE MONTGOMERY
SUPERIOR
COURT 2
CAUSE NO. 54D02-
2402-EU-000017
IN THE MATTER OF
THE ESTATE OF
MARCIA A. POWELL,
Deceased

**NOTICE OF
UNSUPERVISED
ADMINISTRATION**
Notice is hereby
given that Donna
Hendrickson was, on
the 6th day of March,
2024, appointed per-
sonal representa-
tive of the estate of
Marcia A. Powell,
deceased, who died
on February 6, 2024,
and was authorized to
administer said estate
without court supervi-
sion.

All persons who have
claims against this
estate, whether or
not now due, must file
the claim in the office
of the clerk of this
court within three (3)
months from the date
of the first publica-
tion of this notice, or
within nine (9) months
after the decedent's
death, whichever is
earlier, or the claims
will be forever barred.

@JournalReview

Dated at
Crawfordsville,
Indiana, this 6th day of
March, 2024.

Leah L. Denbo
Clerk of the
Montgomery Superior
Court 2
Stuart K. Weliever
Attorney #11430-49
Henthorn, Harris &
Weliever
122 E. Main St.
PO Box 645
Crawfordsville, IN
47933
(765) 362-4440
Attorney for Estate
hspaxlp 3/9 & 3/16 2t

ANNOUNCEMENTS

Notices

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advertising, but we
cannot know the
merits of all offers.
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EMPLOYMENT

LIBRARY CIRCULATOR CLERK

The Linden Carnegie Public Library,
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looking for a part time person to
work 10-14 hours per week. Must
be a High School graduate or
equivalent. Ability to work well with
people and good computer skills.
Open until position is filled.

Please send resume to:
lindenlibrary@yahoo.com

Or Linden Carnegie Public Library
102 S Main St., PO Box 10
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REAL ESTATE SALES

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Weekend

OPEN HOUSES

Sunday, March 10, 2024



Chad Hess
(765) 376-4737

6 Bridge Hampton Drive, Crawfordsville
Sunday 12-2pm

MLS# 21894263 • \$375,000

DIRECTIONS: 32 W. to Ashton Walk/Ashton Run subdivision. Turn into subdivision. Take a right at the "T", then go left. Take the second left onto Bridge Hampton Dr.

Beautiful newer construction garden home located in Ashton Walk Subdivision! This 2 bed 2 bath home features a master suite with walk-in closet and laundry. Kitchen opens to dining and living room to complete the open concept living. Sunroom leads to open patio on the rear of the home. Enjoy relaxing on the covered front porch. These homes are high quality and designed to be energy efficient construction. All homes are built on crawl space, not a concrete slab.



F. C. Tucker
West Central
200 E. Market
Crawfordsville, IN
(765) 362-4700

Park it in the CLASSIFIEDS



and watch it go fast!

PUBLIC NOTICES

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NOTICE TO BIDDERS SALE OF REAL ESTATE BY CRAWFORDSVILLE REDEVELOPMENT COMMISSION

Notice is hereby given that the Crawfordsville Redevelopment Commission will receive bids for the purchase and sale of a certain parcel of real estate located in Crawfordsville, Indiana: 10.692 acres within Parcel No. 54-07-20-300-016.002-028 along Concord Road in the Crawfordsville Commerce Park. The Crawfordsville Redevelopment Commission shall convey its rights, title, and interest in the subject real estate to the successful bidder by Warranty Deed. The Crawfordsville Redevelopment Commission makes no warranties or representations with respect to the subject real estate or title to the same.

The Crawfordsville Redevelopment Commission may establish a minimum bid for this particular parcel and reserves the right to reject any and all bids for this particular parcel of real estate.

An Offering Sheet that more fully discloses and describes the subject parcel of real estate will be available for inspection and copying by prospective purchasers at the Crawfordsville Planning Department office located at 300 East Pike Street, Crawfordsville, Indiana, beginning March 8, 2024.

The Crawfordsville Redevelopment Commission will open and consider offers to purchase the property at a meeting to be held on March 19, 2024 at 8:30 a.m. at the Crawfordsville City Building—Council Chambers located at 300 East Pike Street, Crawfordsville, Indiana. Offers to purchase may be delivered, in writing, to the Crawfordsville Redevelopment Commission at any time before the meeting.

hspaxlp 3/9 1t

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