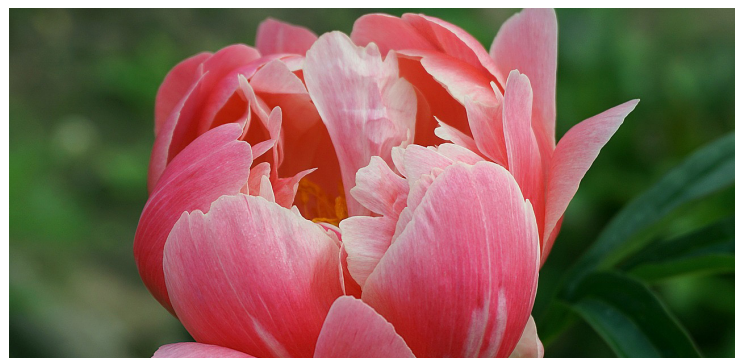


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Friday, May 31, 2024

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AUTOMOTIVE

Trucks

1999 FORD F-250 SUPER DUTY TRUCK
119,688 miles, serious offers only. Call 765-299-5574

EMPLOYMENT

Miscellaneous

BAR MANAGER Needed at VFW Paul Taylor Post 1752 in Rockville, IN
Interested individuals can drop off a resume or fill out an application at the VFW, 213 West Ohio St., Rockville, IN 47872.

MERCHANDISE

Miscellaneous

FOR SALE SAILRITE FABRICATOR SEWING MACHINE
7 years old, \$700. Call 317-696-2218 (local).

Pets/Supplies

BEAGLE PUP FOR SALE
12 weeks old, wormed, very lovable, \$200. Call 765-366-4886.

REAL ESTATE RENTALS

Apartments/Duplexes

Now Leasing! Autumn Woods
765-359-0919
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REAL ESTATE SALES

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PUBLIC NOTICES

STATE OF INDIANA MONTGOMERY COUNTY SS:
IN THE SUPERIOR COURT 2 OF MONTGOMERY COUNTY, INDIANA CAUSE NO. 54D02-2405-ES-000037
IN THE MATTER OF THE ESTATE OF RICHARD LEROY LANG, Deceased
NOTICE OF ADMINISTRATION
Notice is hereby given that David S. Pickett was, on the 11th day of May, 2024, appointed Personal Representative of the Estate of Richard Leroy Lang, deceased, who died on the 16th day of April, 2024.
All persons having a claim against said estate, whether or not now due, must file the same in the office of the Clerk of this Court within three (3) months from the date of the first publication of this notice, or within nine (9) months

after the decedent's death, whichever is earlier, or said claim will be forever barred. Dated at Crawfordsville, Indiana, this 9th day of May, 2024.
Leah L. Denbo
Clerk of the Montgomery Superior Court 2, Montgomery County, Indiana
CAPPER TULLY & REIMONDO
131 N. Green St. Crawfordsville, IN 47933
Attorneys
hspaxlp 5/24 & 5/31 2t

YARD SALES!

YARD SALE
1507 Rosewood Ln. Fri ONLY 9-12
Small light gray love-seat, 5x8 (like new) inside rug, 2 old wicker chairs, several small pieces of furniture, home décor, books, 16" kids Schwinn bike, Longaberger baskets, outdoor chair cushions, various flower pots & much more

PLEASANT MEADOWS YARD SALES Sat ONLY 8 am - ?

INDOOR HUGE 5 FAMILY GARAGE SALE
606 Whitlock Avenue
Fri, May 31 & Sat, June 1, 8-5
Books, jewelry, clothing, baskets, collectibles, linens, glassware, wreaths, decorations, shoes, purses, kitchen items, tools, DVDs, CDs & much more. Something For ALL!!

3 FAMILY YARD SALE
1127 N Lake Terrace Drive
Fri 8-5 & Sat 9-2
Hundreds of Hot Wheels (new on card) \$1 each, lots of metal Tonka trucks, tools, new pool toys, household & lots of misc. The yard will be full

YARD SALE
1610 Athens Street
Sat ONLY 8 am - 3 pm
Too Much To List!

MULTI FAMILY GARAGE SALE
223 N 400 E
Fri & Sat 8-3
Rain or Shine
Oak drop leaf table, bar stools, 2 iron beds, Homer Laughlin Rhythm Rose collection, records, air fryer, furniture, pictures, books, wooden barrel, glassware, set dinnerware, propane gas heater & MORE

ESTATE SALE
1412 E 700 S Ladoga
Thurs, Fri & Sat 8 am - 3 pm
Antiques, furniture including antique buffet & table, writing desk, lamp shades, tools, household goods, kitchen, toys, books, clothes, shoes, bedding, vacuum cleaner, outdoor furniture & MUCH MORE!



ESTATE SALE
2912 S 200 E Crawfordsville
Fri 8-3 & Sat 8-1
Rain or Shine
60+ Years of Accumulation
Tools, fishing gear, kitchenware, glassware, books, Precious Moments figurines, furniture, metal cabinets, appliances, photo developing equip. & lots more

PHASE ONE YARD & BASEMENT SALE
3020 S Keller Rd
Fri & Sat 8-2
Lots of plus sz clothes (mens & womens), electric wheelchair (needs batteries), ice packs, puzzles, TVs, bikes, entertainment center, Christmas items, toys, crocheted hats, etc.

SUMMER CLOTHES 75¢
Bathing suits ½ off, kids clothes 75¢ shorts 75¢, capris 75¢, summer dresses 75¢, Storewide ½ Off Everything Else!
Trinity Thrift Store
121 W Market St
Crawfordsville
Sat, June 1, 9-5

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MULTI FAMILY YARD SALE
2107 N Everett St
Fri 8-4 & Sat 8-noon
Nice small desk, table w/bench & 4 chairs, other furniture, Fisher Price toys, misc kitchen items, lamps, figurines, infant to adult clothing, holiday décor, collectables, bed linens, DVDs, books

3 GENERATION ESTATE SALE
1381 S 600 W Montezuma
Thurs, 5/30 Fri, 5/31 Sat, June 1 & Sun 6/2 9 am - 3 pm
Antique furniture, glassware, linens, primitives, farm tools, antique toys, collectibles, Christmas decor, electronics & MORE!

ANNOUNCEMENTS

Notices
ATTENTION READERS
The Journal Review tries to screen all advertising, but we cannot know the merits of all offers. If you have any questions about companies advertising in the Journal Review, we suggest you call the Better Business Bureau.

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CONSIDERING ABORTION?
Free Pregnancy Test, Post-Abortion support, 765-362-3028. All services free & confidential, National Helpline, 1-800-395-HELP.

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EMPLOYMENT

Wabash.
A LIBERAL ARTS COLLEGE FOR MEN
EDUCATIONAL TECHNOLOGIST
Wabash College invites applications for the full-time position of Educational Technologist in our Information Technology Services department. The selected candidate will provide support and training for academic and educational software and systems, and will manage the College's educational technology center.
To learn more about details of the position and how to apply, please visit the College's hiring website at www.wabash.edu/employment.
Review of application materials will begin on June 17, 2024 and continue until the position is filled.
Wabash College, a liberal arts college for men, seeks faculty and staff who are committed to providing quality engagement with students, high levels of academic challenge and support, and meaningful experiences that prepare students for life and leadership among diverse populations.

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Daily Pay Is Available
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Journal Review

ADVERTISEMENT FOR BIDS TOWN OF NEW MARKET, NEW MARKET, INDIANA 2024 COMMUNITY CROSSING MATCHING GRANT - ROUND 1 STREET IMPROVEMENTS

General Notice
Town of New Market (Owner) is requesting Bids for the construction of the following Project:
2024 Community Crossing Matching Grant - Round 1 Street Improvements
Project #H24044

Bids for the construction of the Project will be received at the **Town Hall, Office of the Clerk-Treasurer** located at **101 Main Street, New Market, IN 47965**, until **Wednesday, June 12, 2024 at 6:30 p.m.** local time. At that time the Bids received will be publicly opened and read.

The Project includes the following Work:
The project includes but is not limited to milling and resurfacing of town streets including portions of Eighth Street, Sixth Street, Third Street, Circle Drive, Locust Street, Pine Street, and First Street. Additionally concrete sidewalk and ramp improvements are included, and all other work required for the completion of the project.

Bids are requested for the following Contract: **2024 Community Crossing Matching Grant - Round 1 Street Improvements. Bids will be received for a single prime Contract. Bids shall be as shown in the Bid Form.**

Obtaining the Bidding Documents
The Issuing Office for the Bidding Documents is: Commonwealth Engineers, Inc., 7256 Company Drive, Indianapolis, IN 46237. Prospective Bidders may examine the Bidding Documents at the Issuing Office on Mondays through Fridays between the hours of **8:00 a.m. to 5:00 p.m.**, and may obtain copies of the Bidding Documents from the Issuing Office as described below. Prospective Bidders may also examine the drawings via the Web-based service of Commonwealth Engineers, Inc. at www.commonwealthengineers.com.

The Contract Documents, Specifications and Drawings will be provided via the web-based service of Commonwealth Engineers, Inc. at www.commonwealthengineers.com. The plan holder will receive an email link to the PDF downloadable documents upon payment of a non-refundable fee of **One Hundred Fifty and 00/100 Dollars (\$150.00) plus 7% sales tax, per project division desired.**

One set of printed Contract Documents, Specifications and Drawings may be obtained upon payment of an additional non-refundable fee of **Two Hundred and Fifty Dollars (\$250.00) plus 7% sales tax, per project division desired**, via the web-based service of Commonwealth Engineers, Inc. at www.commonwealthengineers.com. Requests for Contract Documents and Specifications and Drawings must also include a return street address; post office box numbers are not acceptable.

Contract Documents will not be sold separate from the web-based service (i.e. All plan holders will be required to purchase through the web-based service). Partial sets of Contract Documents, Specifications and Drawings is not available. Questions pertaining to this project shall be submitted directly to Jeff T. Lashlee, P.E., at Commonwealth Engineers, Inc. via <https://login.procore.com>. Additional questions concerning access to the website may be directed to Commonwealth Engineers, Inc. at (317) 888-1177.

All addenda, which may be issued for this Project, will be issued to each plan holder via email. For those who also purchase a printed Contract Documents, printed addenda will be provided as well. All plan holders shall note, the printed documents are provided as a courtesy and do not preclude the plan holder from relying upon the web/email based materials (i.e. delays in mail delivery will not be considered relevant due to all contract document holders access to materials via web/email).

No refunds will be issued for this project.

The OWNER reserves the right to reject any bid, or all bids, or to accept any bid or bids, or to make such combination of bids as may seem desirable, and to waive any and all informalities in bidding. Any bid may be withdrawn prior to the above scheduled time for the opening of bids or authorized postponement thereof. Any bid received after the time and date specified shall not be considered. NO bid may be withdrawn after the scheduled closing time for receipt of bids for at least sixty (60) days.

Bid security shall be furnished in accordance with the Instructions to Bidders.

Instructions to Bidders
For all further requirements regarding bid submittal, qualifications, procedures, and contract award, refer to the Instructions to Bidders that are included in the Bidding Documents.

This Advertisement is issued by:

Owner: **Town of New Market**
By: **Joe Dodds**
Title: **Town Council President**
Date: **May 31, 2024**

**REQUEST FOR STATEMENT OF QUALIFICATIONS
TOWN OF WINGATE, INDIANA**

pg 1 of 2

In order to assure compliance with the Indiana Office of Community and Rural Affairs (OCRA) and related requirements regarding competitive negotiation of planning services, the Town of Wingate, Indiana is seeking Statements of Qualifications for the provision of planning technical assistance relating to a utility master plan (water, sewer, and stormwater).

Description of Services Needed**Required Items**

- Cover Page
- Table of Contents
- Executive Summary (2-4 pages)
- High-quality, colored and captioned maps, photographs, and/or drawings that illustrate the critical elements of the plan.
- Concise narratives with minimal use of professional jargon
- Citation of all sources used in both the footnote and the reference page
- Plans must be in color, have page numbers, and be free from unusual formatting.

Required Contents (Plan must be organized in this order and with these headings)**A. Executive Summary**

1. Purpose of the plan
2. Scope of the plan
3. Plan summary in 2-4 pages
4. Outline of key goals, strategies, and desired outcomes

NOTE: Include page references**B. General Background**

Provide a brief overview of the demographic, economic and educational profile of the target area (city/town, county, or region), including but not limited to:

1. Economic base (major employers, main industrial activity, etc.)
2. Key anchor institutions in the community/county (such as public library, hospitals/clinics, community centers, museums, public schools, higher education institutions, etc.)

C. Water Infrastructure Planning Committee

(WIPC) Provide a summary of the WIPC. This should include:

1. List of the members of the committee and the entity they represent
 - a. This committee should be diverse in terms of representation (such as local government, economic development organizations, business/industry, education, health, nonprofit, faith-based, as well as other appropriate organizations/agencies and demographic groups)
2. Outline of the committee's work in developing the plan including a listing of meetings, summaries of public hearing, and a discussion of how consensus was reached for the plan
3. Describe role of the WIPC which includes, but is not limited to:
 - a. Serving as liaison between the area, OCRA, partners, funders
 - b. Engaging in studying key data indicators related to water infrastructure
 - c. Actively involved in developing, with active public input, the Water Infrastructure Plan for the targeted area

D. Existing Facilities

1. Project Planning Area (Item 1 from RUS Bulletin 1780-2)
 - a. Location (maps, photographs, sketches)
 - b. Environmental resources present
 - c. Growth areas and population trends (such as age structure, population change, educational attainment, etc.)
 - d. Community Engagement (public input via hearings, surveys, etc.)
2. Existing Facilities/Conditions (Item 2 from RUS Bulletin 1780-2)
 - a. Location map
 - b. History
 - c. Condition of facilities
 - i. Collection/Treatment/Storage/Disposal
 - d. Financial status of existing facilities
 - i. Current rate schedules, O&M, capital improvements, debt reserve
3. Vision of the future state and use of the facility. The vision must:
 - a. Be future focused (5 to 10 years) and take into consideration foreseeable needs of the community
 - b. Address any service gaps and needs
4. Key goals, along with measurable strategies linked to each goal, that will help sustain the infrastructure and expand access/outreach of the infrastructure

E. Need for Project (Item 3 from RUS Bulletin 1780-2)

1. Health, sanitation, security
2. Aging infrastructure
3. System operations/maintenance
4. Reasonable growth

F. Alternatives Considered (Minimum of three (3) alternatives, a "No Action" alternative can be one (1) of the three (3)) (Item 4 from RUS Bulletin 1780-2)

1. Description/Design Criteria
2. Maps
3. Environmental Impacts
4. Land requirements
5. Construction considerations
6. General cost estimates (construction, non-construction, O&M)
7. Advantages/disadvantages of each alternative
8. Sustainability considerations (as applicable)
 - a. Water and energy efficiency
 - b. Green infrastructure
 - c. Other

G. Selection of an Alternative (Item 5 from RUS Bulletin 1780-2)

1. Present worth (life cycle) cost analysis
2. Matrix rating system
3. Prioritization schedule of alternatives
4. Non-monetary factors should be considered if present worth values are small

H. Recommended Alternative

1. Project Design

- a. Drinking Water
 - I. Water Supply
 - II. Treatment
 - III. Storage
 - IV. Pumping Stations
 - V. Distribution Layout
 - b. Wastewater/Reuse
 - i. Collection system/Reclaimed water system layout
 - ii. Pumping stations
 - iii. Treatment
 - iv. Storage
 - c. Stormwater
 - i. Collection system layout
 - ii. Pumping stations
 - iii. Treatment
 - iv. Storage
 - v. Disposal
 - vi. Green infrastructure
2. Total Project Cost Estimate
 3. Annual Operating Budget
 - a. Income
 - b. O&M
 - c. Debt repayments
 - d. Reserves
 4. Detailed timetable for implementation
 5. Legal tools (ordinance, enforcement policies)
 6. Workforce (groups and organizations that can help with implementation)
 7. Permit requirements
 8. Sustainability considerations (as applicable)
 9. Key goals, along with measurable strategies linked to each goal, that will help sustain the infrastructure and expand access/outreach of the infrastructure

I. Action

The purpose of this section is to immediately begin to take action as dictated in the plan. The plan should therefore conclude with a summary of action items that will be taken upon OCRA approval of the plan. The following are recommended action items for this type of plan:

1. Operationalizes the recommended alternative
2. Obtain and earmark funding for the project via appropriation, additional grant application submissions, debt financing, etc.
3. Conclusion/Recommendations

J. Appendices

1. Survey information
2. Specifications on materials or products
3. Details of any elements of the plan

Type of Contract

The Town of Wingate will execute either a firm, fixed-price contract, or a cost-reimbursement contract for these services that is contingent on the final commitment of grant funding.

Federal Requirements

Prospective offerors should note the successful proposer must meet the following terms and conditions:

1. 24 CFR Part 85 .36
2. Title VI of the Civil Rights Act of 1964
3. Conflict of Interest (24 CFR Part 570).
4. Access to records.
5. Executive Order 11246 – Equal Employment Opportunity
6. Executive Order 12138 – Women Business Enterprise Policy.

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- 7. Architectural Barrier Act of 1968.
- 8. Age Discrimination Act of 1975.
- 9. Section 3 Clause – Housing and Urban Development Act of 1968.
- 10. Section 504-Rehabilitation Act of 1973.
- 11. Retention and Custodial Requirements (24 CFR Part 85.42).
- 12. Executive Order 11063
- 13. Affirmative Action Program / Plan.
- 14. Davis Bacon and Related Acts.

Grant Support has a 10% MBE/WBE goal for all projects funded with Community Development Block Grant Funds.

Rate of Qualifications

The proposal must include sufficient information regarding qualifications and determine that the engineer is qualified and experienced in water, wastewater and stormwater utilities projects. Do not include a proposed fee as this is a qualification-based selection process. The statement of qualifications should include the following:

- 1. A description of expertise, experience and resources directly relevant and available for the proposed project.
- 2. A list of similar projects previously completed.
- 3. A list of references.
- 4. Resumes of professional staff members that will work on this project.
- 5. Name of person to be in charge of project.
- 6. Description of scope of services as per Description of Services Needed
- 7. A project time line.

The statement of qualifications shall also provide the following information: name, title, address and telephone number of individuals with authority to negotiate and bind the proposer contractually, and who may be contacted during the period of evaluation.

Award of Contract

Evaluation criteria shall include:

- 1. Specialized experience or technical expertise of the organization and its personnel in connection with the scope of services to be provided and complexity of the project. (25 points)
 - 2. Past record of performance on contracts, including quality of work, timelines and cost control. (25 points)
 - 3. Capacity of the organization to perform the work within time limitations, taking into consideration the current planned workload of the firm. (25 points)
 - 4. Familiarity of the organization with this type of project or problems applicable to the project. (25 points)
- * For a total of 100 points possible.

If you are interested in providing the required services, please note that seven (7) copies of the Statement of Qualification of each prospective organization must be received by Mike Kleinpeter, Grant Administrator, 1381 W. Smokey Row Road, Greenwood, IN 46143 no later than 12:00 p.m. local time on July 1, 2024. Each statement of Qualification will be reviewed for completeness and clarity according to the above criteria. If necessary, interviews will be scheduled with the firms.

The town may or may not negotiate the fee schedule with one or more offers. The town reserves the right to reject any and / or all proposals. The town is an Equal Opportunity Employer. The contract is tentatively scheduled to be awarded by the town in November 2024. Offerors may desire additional information, a site visit or clarification regarding the Statement of Qualification. If so, please contact Mike Kleinpeter between 9:00 a.m. and 4:00 p.m. local time at (812) 525-7080.

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**TO THE OWNERS OF THE WITHIN DESCRIBED REAL ESTATE AND ALL INTERESTED PARTIES
NOTICE OF SHERIFF'S SALE**

By virtue of a certified copy of a decree to me directed from the Clerk of Circuit Court of Montgomery County, Indiana, in Cause No. 54C01-2307-MF-000636 wherein The Fountain Trust Company, Covington, Indiana, was Plaintiff, and Jason Richey, Ally Bank Corp., J. William Corey, and Andy Mohr Chevrolet, Inc., were Defendants, requiring me to make the sum as provided for in said Decree with interest and cost, I will expose at public sale to the highest bidder, on the 10 day of July, 2024, at the hour of 10:00 A.M. or as soon thereafter as is possible, at 600 Memorial Drive, Crawfordsville, Indiana 47933, the fee simple of the whole body of Real Estate in Montgomery County, Indiana.

Part of the East Half of the West Half of the Northeast Quarter of Section thirteen (13), Township seventeen (17) North, Range five (5) West, of the Second Principal Meridian, described as follows:
Beginning at a one (1) inch iron rod located at the Northwest corner of said West Half (in the center of State Highway 234) and running thence East one thousand three hundred thirty-six and four tenths (1336.4) feet to a point in the intersection of State Road 234 and County Road 125 West, which is the true point of beginning, running thence South along the centerline of Road 125 West eight hundred twenty-five (825) feet to a railroad spike; thence West one hundred forty-four (144) feet to a rebar; thence North eight hundred twenty-five (825) feet to a PK nail set in the centerline of State Road 234; thence East along the centerline one hundred forty-four (144) feet to the true point of beginning, CONTAINING two and seventy-three hundredths (2.73) acres, located in Montgomery County, Indiana;
EXCEPTING THEREFROM, A part of the East half of the West half of the Northeast quarter of Section thirteen (13), Township seventeen (17) North, Range five (5) West, Montgomery County, Indiana, described as follows: Commencing at the Northeast corner of said section, marked by a point designated "106" on said plat, proceed thence North eighty-nine (89) degrees forty-five (45) minutes twenty-two (22) seconds West along the North line of said section one thousand two hundred ninety-seven and eighty-seven hundredths (1297.87) feet to the intersection of State Road 234 and County Road 125 West and also being the POINT OF BEGINNING; thence South zero (00) degrees seventeen (17) minutes seventeen (17) seconds West along the centerline of said county road fifty (50) feet; thence North eighty-nine (89) degrees forty-five (45) minutes twenty-two (22) seconds West parallel with said North line one hundred forty-three and ninety-seven hundredths (143.97) feet to the grantor's West line; thence North zero (00) degrees fourteen (14) minutes thirty-eight (38) seconds East along said West line fifty (50) feet to said North line; thence South eighty-nine (89) degrees forty-five (45) minutes twenty-two (22) seconds East along said North line one hundred forty-four and one hundredth (144.01) feet to the POINT OF BEGINNING, CONTAINING one hundred sixty-five thousandths (0.165) of an acre of land, more or less, inclusive of the presently existing right-of-way which CONTAINS forty thousandths (0.040) of an acre, more or less;

More commonly known as: 8105 S. 125 W., Crawfordsville, Indiana 47933
Parcel No. 54-14-13-500-006.002-001

Together with rents, issues, income, and profits thereof, said sale will be made without relief from valuation or appraisal laws.

"Subject to all liens, encumbrances and easements of record not otherwise extinguished in the proceedings known as Cause No. 54COI-2307-MF-000636 in the Circuit Court of the County of Montgomery, Indiana."

KIP WHITE
ATTORNEY NO. 1212-23
WHITE & WHITE, ATTORNEYS, LLP
Attorneys for Plaintiff
Three Fountain Square
P.O. Box 98
Covington, IN 47932

Ryan Needham, Sheriff of Montgomery County

Brown Township

8105 W. 125 W., Crawfordsville, Indiana 47933
Street Address

SHERIFF FILE NO:

The Sheriff's Department does not warrant the accuracy of the street address published herein.

SERVICE DIRECTED TO:

Type of Service: Personal Service by Sheriff of Montgomery County

Kip White
WHITE & WHITE, ATTORNEYS, LLP
Three Fountain Square
P.O. Box 98
Covington, IN 47932

Jason Richey
8346 S 225 W
Crawfordsville, IN 47933

Type of Service: Certified Mail, Return Receipt Requested

Michael P. Shanahan
William N. Ivers
Mallor | Grodner LLP
101 W. Ohio Street, Suite 1600
Indianapolis, IN 46204

Ally Bank Corp
c/o CT Corporation System, Registered Agent
334 North Senate Avenue
Indianapolis, IN 46204

J. William Corey
6170 E Holes Crossing Drive
Crawfordsville, IN 47933

NOTICE

WHITE & WHITE, ATTORNEYS, LLP, IS A DEBT COLLECTOR. THIS IS AN ATTEMPT TO COLLECT A DEBT, AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.

PURSUANT TO INDIANA LAW, YOU ARE TO VACATE THIS PROPERTY BY THE DATE OF THE SALE SET OUT ABOVE UNLESS THE SALE IS CANCELLED.

JOURNAL REVIEW 362-1200

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TOWN OF LADOGA, INDIANA
NOTICE OF ADOPTION OF ORDINANCE REGULATING
OCCUPANCY OF RECREATIONAL VEHICLES
ORDINANCE NO. 2024-2

WHEREAS, for reasons of public safety and welfare, the Town of Ladoga, Indiana, wishes to regulate the occupancy of recreational vehicles within the Town;

WHEREAS, Indiana Code 9-13-2-150 defines a recreational vehicle as:
"Recreational vehicle" means a vehicle with or without motive power equipped exclusively for living quarters for persons traveling upon the highways. The term: (1) does not include: (A) a truck camper; or (B) a mobile structure (as defined in IC 22-12-1-17); and (2) does include a vehicle that: (A) is designed and marketed as temporary living quarters for recreational, camping, travel, or seasonal use; (B) is not permanently affixed to real property for use as a permanent dwelling; (C) is built on a single chassis and mounted on wheels; (D) does not exceed four hundred (400) square feet of gross area; and (E) is certified by the manufacturer as complying with the American National Standards Institute A119.5 standard. A vehicle described in this subdivision may commonly be referred to as a "park model RV" and

WHEREAS, the Town of Ladoga specifically adopts said definition of a recreational vehicle from Indiana Code 9-13-2-150, and that definition shall apply to this ordinance,

THEREFORE, BE IT HEREBY ESTABLISHED AND ORDAINED by the Town Council of the Town of Ladoga, that:

Section 1. (a) Recreational vehicles ("RVs") may not be used as living quarters within the town except under the exceptions set forth in this ordinance.

(b) RVs are permitted on a property for up to ninety (90) days if a dwelling on that property is or will be undergoing structural alterations, reconstruction, or repairs, and if the damage being repaired equals or exceeds 40 percent of the value of the pre-altered/damaged dwelling.

(c) A property owner may allow one (1) RV to park on the owner's property and be used as living quarters for up to fifteen (15) consecutive days, but not to exceed thirty (30) total days in a calendar year.

(d) Under the exceptions stated in (b) and (c), above:

i. The property owner must obtain a letter of authorization from the Town if the RV upon the owner's property will be occupied for more than five (5) consecutive days.

ii. This authorization requires: A signed release of liability to the Town and the Fire Department in the event of personal injury or property damage arising out of occupancy of the RV; The names and contact information of all occupants of the RV; The intended dates and duration of the stay; The plans for utility service to the RV, including for disposal of sewage; A copy of this authorization will be sent to the Fire Department as its notice that there is an occupied RV on the premises.

iii. If an RV is occupied during structural alterations, reconstruction, or repairs, under exception (b), above, the property owner shall obtain continuing monthly approval from the Town Council for continued occupancy at which the owner shall provide updates on the status of the work on the premises.

(c) An RV shall not block a sidewalk or be used for storage.

(d) No part of an RV may extend past the front façade of the dwelling.

(e) Parking an RV on the street or in a driveway that extends past the front of the dwelling is not permitted except for loading and unloading purposes and shall not exceed five (5) days.

(f) No fixed structures—such as porches or sheds or decks or awnings—may be erected or used with an RV.

Section 2. (a) All provisions of existing ordinances in conflict with this ordinance are hereby repealed. (b) In the event that any provision of this ordinance is held to be invalid by a court of competent jurisdiction, all other provisions of this ordinance not otherwise invalidated, including as to fines for violations, shall remain in full force and effect. (c) The penalty for violation of this ordinance is and shall be: i. A fine of \$25 for the first day of a violation; ii. A fine of \$50 per day for the second and subsequent days of violation; and further. iii. The RV in violation of this ordinance shall also be subject to towing and removal by the Town, at the sole expense of the property owner.

Section 3. This ordinance shall be in full force and effect upon its passage and enforceable thirty (30) days after publication.

/s/ LADOGA TOWN COUNCIL



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