VOLUME 2 | ISSUE 52

FREE

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West Central Indiana | Journal Review

October 30, 2026

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MORTGAGE PAYMENT GUIDE

To help you determine the amount of monthly payment you would like to pay, we have included the following chart. First determine the price of house you want to buy. Locate the interest rate and read down the first column.

*The **first figure** given shows principle and interest payments for the **15 year loan** and the **second figure** represents **30 year payments.***

Mortgage Amount	4.00	4.25	4.50	4.75	5.00	5.25	5.50	5.75	6.00	6.25	6.50	6.75	7.00	7.25	7.50	7.75	8.00
$20,000	148 95	150 98	153 101	156 104	158 107	161 110	163 114	166 117	169 120	171 123	174 126	177 130	180 133	183 136	185 140	188 143	181 147
$30,000	222 143	226 148	229 152	233 156	237 161	241 186	245 170	249 175	253 180	257 185	261 190	265 195	270 200	274 205	278 210	282 215	287 220
$40,000	296 191	301 197	306 203	311 209	316 215	322 221	327 227	332 233	338 240	343 246	348 253	354 259	360 266	365 273	371 280	377 287	382 294
$50,000	370 239	376 246	382 253	389 261	395 268	402 276	409 284	415 292	422 300	429 308	436 316	442 324	449 333	456 341	464 350	471 358	478 367
$60,000	444 286	451 295	459 304	467 313	474 322	482 331	490 341	498 350	506 360	514 369	523 379	531 389	539 399	548 409	556 420	565 430	573 440
$70,000	518 334	527 344	535 355	544 365	554 376	563 387	572 397	581 409	591 420	600 431	610 442	619 454	629 466	639 478	649 489	659 501	669 514
$80,000	592 382	602 394	612 405	622 417	633 429	643 442	654 454	664 467	675 480	686 493	697 506	708 519	719 532	730 546	742 559	753 573	765 587
$90,000	666 430	677 443	688 456	700 469	712 483	723 497	735 511	747 525	759 540	772 554	784 569	796 584	809 599	822 614	834 629	847 645	860 660
$100,000	740 477	752 492	765 507	778 522	791 537	804 552	817 568	830 584	844 600	857 616	871 632	885 649	899 665	913 682	927 699	941 716	956 734
$125,000	925 597	940 615	956 633	972 652	988 671	1,005 690	1,021 710	1,038 729	1,055 749	1,072 770	1,089 790	1,106 811	1,124 832	1,141 853	1,159 874	1,177 896	1,195 917
$150,000	1,110 716	1,128 738	1,147 760	1,167 782	1,186 805	1,206 828	1,226 852	1,246 875	1,266 899	1,286 924	1,307 948	1,327 973	1,348 998	1,369 1,023	1,391 1,049	1,412 1,075	1,433 1,101
$175,000	1,294 835	1,316 861	1,339 887	1,361 913	1,384 939	1,407 966	1,430 994	1,453 1,021	1,477 1,049	1,500 1,078	1,534 1,106	1,549 1,135	1,573 1,164	1,598 1,194	1,622 1,224	1,647 1,254	1,672 1,284
$200,000	1,479 955	1,505 984	1,530 1,013	1,556 1,043	1,582 1,074	1,608 1,104	1,634 1,136	1,661 1,167	1,688 1,199	1,715 1,231	1,742 1,264	1,770 1,297	1,798 1,331	1,826 1,364	1,854 1,398	1,883 1,433	1,911 1,468
$225,000	1,664 1,074	1,693 1,107	1,721 1,140	1,750 1,174	1,779 1,208	1,809 1,242	1,838 1,278	1,868 1,313	1,899 1,349	1,929 1,385	1,960 1,422	1,991 1,459	2,022 1,497	2,054 1,535	2,086 1,573	2,118 1,612	2,150 1,651
$250,000	1,849 1,194	1,881 1,230	1,912 1,267	1,945 1,304	1,977 1,342	2,010 1,381	2,043 1,419	2,076 1,459	2,110 1,499	2,144 1,539	2,178 1,580	2,212 1,621	2,247 1,663	2,282 1,705	2,318 1,748	2,353 1,791	2,389 1,834
$275,000	2,034 1,313	2,069 1,353	2,104 1,393	2,139 1,435	2,175 1,476	2,211 1,519	2,247 1,561	2,284 1,605	2,321 1,649	2,358 1,693	2,396 1,738	2,434 1,784	2,472 1,830	2,510 1,876	2,549 1,923	2,589 1,970	2,628 2,018

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Journal Review

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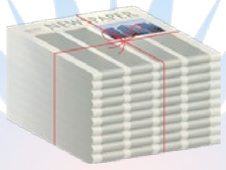


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The Journal Review
362-1200

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Journal Review
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PUBLIC NOTICE

NOTICE

To freeholders, natural and corporate, owning land in the Little Raccoon Conservancy District (LRCD) of Parke and Montgomery Counties, State of Indiana. Notice is hereby given the Board of Directors of the Little Raccoon Conservancy District will hold their Annual Meeting of the District at 9:00AM on December 10, 2026 at the Parke County 4-H Extension office. The Board of Directors is accepting nominations to fill one board position on the LRCD Board of Directors.

The name of the Director whose term is expiring is John Wrightsman of **AREA 2: NORTH OF US 36, WEST OF MAIN CHANNEL OF THE LITTLE RACCOON CREEK IN PARKE COUNTY, INDIANA.**

A Director shall be a freeholder of the area of the District from which elected, or an officer or a nominee of a corporate freeholder of said area and shall be qualified by knowledge and experience in matters pertaining to the development of the District. Nominations for a Director shall be submitted to the Little Raccoon Conservancy District; Parke County Courthouse, 116 W. High Street; Rockville, Indiana; in writing prior to the 23rd day of November, 2026, and must be signed by at least eight freeholders from the area which such Director shall represent.

Max Wimmer, Chairman
Attest: Sherry Baird, Financial Clerk
Board of Directors
Little Raccoon Conservancy District

PUBLIC NOTICE

MONTGOMERY COUNTY COUNCIL

NOTICE OF PUBLIC HEARING CONCERNING DESIGNATION OF NUCOR CORPORATION PROPERTY AS AN ECONOMIC REVITALIZATION AREA AND GRANTING OF TAX ABATEMENT

Notice is hereby given that the Montgomery County Council did on October 13, 2026 adopt a **Resolution (Resolution 2026-20) reaffirming the designation of certain real estate to be an Economic Revitalization Area**. This resolution, which affects a 152.91 acre parcel of real estate owned by Nucor Towers & Structures, Inc. ("Nucor Towers") (comprised of parcels #54-10-36-200-003.000-025, #54-10-35-100-021.001-025, and #54-10-35-800-028.000-025, and this project will be constructed entirely on parcel #54-10-10-36-200-003.000-025) in South Union Township in Montgomery County and which is located at 4129 East Ladoga Road, New Ross, Indiana, was adopted following the filing of an application by Nucor Towers to have such property reaffirmed as an Economic Revitalization Area for the purpose of securing abatement of real and personal property taxes under Indiana Code §6-1.1-12.1. Nucor Towers has requested a 10-year abatement of taxes for real property and a 10-year abatement of taxes for personal property.

This resolution preliminarily reaffirms such property as an Economic Revitalization Area, subject to the Council conducting a public hearing on the abatement, and adoption of a confirming resolution by the County Council. **On Tuesday, November 10, 2026 at 9:00 AM in the Community Meeting Room of the Montgomery County Government Center, 1580 Constitution Row, Crawfordsville, Indiana**, the County Council will meet to conduct a public hearing to hear remonstrances and objections from persons interested in these proceedings and make a determination about reaffirming such property as an Economic Revitalization Area, and whether to grant the requested tax abatement. Members of the public may speak at the public hearing on designation and the requested abatement. The County Council will after the public hearing consider a confirmatory resolution which reaffirms and designates the parcel owned by Nucor Towers as an Economic Revitalization Area and grants the requested tax abatement.

A description of the affected property and a copy of these resolutions are available for inspection in the Montgomery County Assessor's Office at the Montgomery County Government Center.

A copy of this Notice and Nucor Towers & Structures, Inc.'s application has also been filed with each taxing unit that has authority to levy property taxes in the geographic area where the Area is located as required by law.

In accordance with the Americans with Disabilities Act, if any person wishes to attend, hear, or present evidence at the public hearing and is in need of reasonable accommodation, please contact the Montgomery County ADA Coordinator, Becky Pietsch, at 765-361-2623 or Becky.Pietsch@montgomerycounty.in.gov.

26 October 2026 — Mindy Byers, Montgomery County Auditor

Valley $hopper

WHY THE VALLEY SHOPPER IS ESSENTIAL IN SMALL-TOWN MARKETS

In areas where traditional newspapers have scaled back or disappeared altogether, The Valley Shopper steps in with what local consumers want most: deals, discounts, and local shopping opportunities.

Distributed every Friday across Montgomery, Fountain, and Parke counties, The Valley Shopper is a dedicated advertising publication; 100 percent ads, 100 percent local impact.

Built for Visibility in Low-Media Saturation Areas

In small towns without strong local media, many residents still crave something tangible - something they can pick up, flip through, and keep. The Valley Shopper delivers exactly that:

- No distractions. Just ads.
- Direct access to buyers ready to spend.
- Your message lands on the kitchen table - not in a crowded inbox.

"We got more calls the week we were in The Valley Shopper than any other time this year. It works."
- John M., HVAC technician

For Advertisers: Maximum Exposure. No Clutter.

If you want to stand out, don't bury your ad in an overwhelmed feed or in the back pages of a newspaper. Instead, place it in a publication where every single page is designed to sell.

- Every reader is a shopper
- No editorial - just clean, focused ad space
- Highly affordable and highly effective

What Our Readers Say

"I keep mine on the counter all week. It's nice having something I can flip through when I need to find a local business."
- Ron D., Waynetown

"I check it every Friday. Especially love seeing the local restaurant ads and coupons."
- Barb K., Kingman

"I don't get online much, so The Valley Shopper is how I find my deals."
- Tina J., rural Fountain County

Your Ad. Their Home. Every Week.

The Valley Shopper isn't just another publication - it's a community habit. It's picked up with intention, browsed with purpose, and kept around.

Want to grow your local customer base? Put your business in The Valley Shopper and let your message do the work.

Reserve your spot in next Friday's edition of The Valley Shopper. Call us today and reach thousands of ready-to-buy households in our tri-county area.

For advertising inquiries, contact:

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$11,915

2019 CHEVY TRAVERSE PREMIER AWD



Iridescent Pearl Coat with Jet Black Leather, Redline Edition, 3.5-Liter V6, Local Trade from Crawfordsville with A Perfect History Report

$18,510

2025 BUICK ENCLAVE AVENIR



Cherry Red Tintcoat with Ebony Leather Seats & Sky Cool Striping. This Vehicle Has Every Possible Option & Still Has Factory Warranty

Only 10,000 Miles

2009 GMC SIERRA 1500 CREW SLE 4X4



Victory Red with Graphite Trim, Brand New White Lettered Tires, 5.3-Liter V8, Local Lafayette Trade-In with a Perfect History Report.

$15,500

2018 GMC ACADIA SLE



Summit White with Jet Black Trim, Alum Wheels with Brand New Tires, 3rd Row Seating, 3.6-Liter V6 with Just 78,000 miles on this Local Trade-In

$17,910

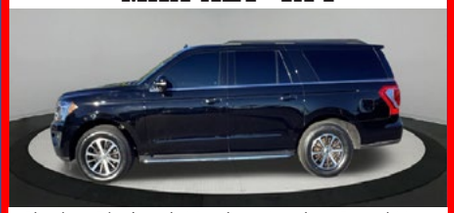
2019 LINCOLN MKC AWD



White Platinum with Ebony Leather Trim, Brand New Tires with Alloy Wheels, Just 35,000 miles o n this Local Trade-In, Loaded with All the Luxury Vehicle Option's

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2018 FORD EXPEDITION MAX XLT 4X4



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