VOLUME 3 | ISSUE 2

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West Central Indiana | Journal Review

November 13, 2026

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Business Cards ..... *pg. 12*



MORTGAGE PAYMENT GUIDE

To help you determine the amount of monthly payment you would like to pay, we have included the following chart. First determine the price of house you want to buy. Locate the interest rate and read down the first column.

*The **first figure** given shows principle and interest payments for the **15 year loan** and the **second figure** represents **30 year payments.***

Mortgage Amount	4.00	4.25	4.50	4.75	5.00	5.25	5.50	5.75	6.00	6.25	6.50	6.75	7.00	7.25	7.50	7.75	8.00
$20,000	148 95	150 98	153 101	156 104	158 107	161 110	163 114	166 117	169 120	171 123	174 126	177 130	180 133	183 136	185 140	188 143	181 147
$30,000	222 143	226 148	229 152	233 156	237 161	241 186	245 170	249 175	253 180	257 185	261 190	265 195	270 200	274 205	278 210	282 215	287 220
$40,000	296 191	301 197	306 203	311 209	316 215	322 221	327 227	332 233	338 240	343 246	348 253	354 259	360 266	365 273	371 280	377 287	382 294
$50,000	370 239	376 246	382 253	389 261	395 268	402 276	409 284	415 292	422 300	429 308	436 316	442 324	449 333	456 341	464 350	471 358	478 367
$60,000	444 286	451 295	459 304	467 313	474 322	482 331	490 341	498 350	506 360	514 369	523 379	531 389	539 399	548 409	556 420	565 430	573 440
$70,000	518 334	527 344	535 355	544 365	554 376	563 387	572 397	581 409	591 420	600 431	610 442	619 454	629 466	639 478	649 489	659 501	669 514
$80,000	592 382	602 394	612 405	622 417	633 429	643 442	654 454	664 467	675 480	686 493	697 506	708 519	719 532	730 546	742 559	753 573	765 587
$90,000	666 430	677 443	688 456	700 469	712 483	723 497	735 511	747 525	759 540	772 554	784 569	796 584	809 599	822 614	834 629	847 645	860 660
$100,000	740 477	752 492	765 507	778 522	791 537	804 552	817 568	830 584	844 600	857 616	871 632	885 649	899 665	913 682	927 699	941 716	956 734
$125,000	925 597	940 615	956 633	972 652	988 671	1,005 690	1,021 710	1,038 729	1,055 749	1,072 770	1,089 790	1,106 811	1,124 832	1,141 853	1,159 874	1,177 896	1,195 917
$150,000	1,110 716	1,128 738	1,147 760	1,167 782	1,186 805	1,206 828	1,226 852	1,246 875	1,266 899	1,286 924	1,307 948	1,327 973	1,348 998	1,369 1,023	1,391 1,049	1,412 1,075	1,433 1,101
$175,000	1,294 835	1,316 861	1,339 887	1,361 913	1,384 939	1,407 966	1,430 994	1,453 1,021	1,477 1,049	1,500 1,078	1,534 1,106	1,549 1,135	1,573 1,164	1,598 1,194	1,622 1,224	1,647 1,254	1,672 1,284
$200,000	1,479 955	1,505 984	1,530 1,013	1,556 1,043	1,582 1,074	1,608 1,104	1,634 1,136	1,661 1,167	1,688 1,199	1,715 1,231	1,742 1,264	1,770 1,297	1,798 1,331	1,826 1,364	1,854 1,398	1,883 1,433	1,911 1,468
$225,000	1,664 1,074	1,693 1,107	1,721 1,140	1,750 1,174	1,779 1,208	1,809 1,242	1,838 1,278	1,868 1,313	1,899 1,349	1,929 1,385	1,960 1,422	1,991 1,459	2,022 1,497	2,054 1,535	2,086 1,573	2,118 1,612	2,150 1,651
$250,000	1,849 1,194	1,881 1,230	1,912 1,267	1,945 1,304	1,977 1,342	2,010 1,381	2,043 1,419	2,076 1,459	2,110 1,499	2,144 1,539	2,178 1,580	2,212 1,621	2,247 1,663	2,282 1,705	2,318 1,748	2,353 1,791	2,389 1,834
$275,000	2,034 1,313	2,069 1,353	2,104 1,393	2,139 1,435	2,175 1,476	2,211 1,519	2,247 1,561	2,284 1,605	2,321 1,649	2,358 1,693	2,396 1,738	2,434 1,784	2,472 1,830	2,510 1,876	2,549 1,923	2,589 1,970	2,628 2,018

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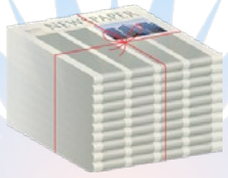
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PUBLIC NOTICE

INVITATION FOR NOMINATIONS OF DIRECTORS

To the freeholders, natural and corporate, owning land within the Lake Holiday Conservancy District of Montgomery County and the State of Indiana. Notice is hereby given that the Board of Directors is inviting nominations for one expiring position on said Board of Directors at the next annual meeting of the District on January 21, 2027. Nominating forms may be obtained from the District Office if requested.

A director must be a freeholder (property owner) of the District being represented and shall be qualified by knowledge and experience in matters pertaining to the development of the District. Nominations for directors must be in writing and signed by at least five (5) freeholders from the area which such director shall represent. Nominations shall be delivered or postmarked to the Office of the Lake Holiday Conservancy District (5000 S. 400 W, Crawfordsville, IN 47933), before the **first day of December 2026.**

The expiring term is for **District Four (4)**, which is the Wellington Village and Imperial Woods areas. The nominees shall be prepared to serve beginning January 21, 2027, until the annual meeting in January 2031.

PUBLIC NOTICE

STATE OF INDIANA	)	IN THE MONTGOMERY CIRCUIT COURT
	)SS:	
COUNTY OF MONTGOMERY	)	
	)	SITTING IN CRAWFORDSVILLE, INDIANA
MARK BERNINGER and	)	
DORA DIAZ,	)	
Plaintiff	)	CAUSE NO. 54C01-2610-PL-001463
vs.	)	
MICHAEL W. MITCHELL, THOMAS	)	
MITCHELL,CORLAN MITCHELL,	)	
GREGORY GARR and AMANDA MAE,	)	
their heirs, successors, Personal	)	
Representatives, spouses and assigns.	)	
Defendants	)	

NOTICE FOR QUIET TITLE

Plaintiff has filed an action to Quiet Title as to the Defendants, Michael W. Mitchell, Thomas Mitchell, Corlan Mitchell, Gregory Garr and Amanda Mae, their heirs, successors, Personal Representatives, spouses and assigns, to the following described parcel of Real Estate:

Part of the West half of the Southeast quarter of Section 5, Township 18 North, Range 4 West, in Montgomery County, being described as follows:

Commencing at a P.K. Nail marking the southeast comer of said Half Quarter Section, and running thence North 89 degrees 54 minutes 40 seconds West (assumed bearing) along the south line thereof 348.9 feet; thence North 26 degrees 49 minutes 05 seconds West, 918.32 feet to an iron pip on the south line of Highland Park Addition to the City of Crawfordsville and the TRUE POINT OF BEGINNING of this description; thence North 79 degrees 49 minutes 25 seconds East, J 61.51 feet to a 5/8 inch re bar; thence South 11 degrees 54 minutes 12 seconds East, 119 .91 feet to a 5/8 inch rebar; thence South 79 degrees 52 minutes 00 seconds West 129.32 feet to the east line of said Highland Park Addition; thence North 26 degrees 49 minutes 05 seconds West along said east line 125.00 feet to the point of beginning, containing 0.400 of an acre.

More commonly known as: 140 I Danville Ave., Indiana

Said Defendant must answer the Complaint in writing, in person or by an Attorney within thirty (30) days commencing the day after final publication of this notice, or Judgment may be entered against Defendant as demanded in the Complaint in the Court House, 100 E Main St, Crawfordsville, Indiana, said action will be heard and determined in Defendants absence.

IN WITNESS Crawfordsville, Indiana, this 29 day of October, 2026

Sondra K. Gibson
noClerk, Montgomery Circuit Court

MONTGOMERY COUNTY CLERK'S SEAL INDIANA

Deputy

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In areas where traditional newspapers have scaled back or disappeared altogether, The Valley Shopper steps in with what local consumers want most: deals, discounts, and local shopping opportunities.

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In small towns without strong local media, many residents still crave something tangible - something they can pick up, flip through, and keep. The Valley Shopper delivers exactly that:

- No distractions. Just ads.
- Direct access to buyers ready to spend.
- Your message lands on the kitchen table - not in a crowded inbox.

"We got more calls the week we were in The Valley Shopper than any other time this year. It works."
- John M., HVAC technician

For Advertisers: Maximum Exposure. No Clutter.

If you want to stand out, don't bury your ad in an overwhelmed feed or in the back pages of a newspaper. Instead, place it in a publication where every single page is designed to sell.

- Every reader is a shopper
- No editorial - just clean, focused ad space
- Highly affordable and highly effective

What Our Readers Say

"I keep mine on the counter all week. It's nice having something I can flip through when I need to find a local business."
- Ron D., Waynetown

"I check it every Friday. Especially love seeing the local restaurant ads and coupons."
- Barb K., Kingman

"I don't get online much, so The Valley Shopper is how I find my deals."
- Tina J., rural Fountain County

Your Ad. Their Home. Every Week.

The Valley Shopper isn't just another publication - it's a community habit. It's picked up with intention, browsed with purpose, and kept around.

Want to grow your local customer base? Put your business in The Valley Shopper and let your message do the work.

Reserve your spot in next Friday's edition of The Valley Shopper. Call us today and reach thousands of ready-to-buy households in our tri-county area.

For advertising inquiries, contact:

Suzzy Caldwell - Advertising Manager - 765-376-8905

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2026 NISSAN ROGUE PLATINUM AWD



Gun Metallic with Charcoal Leather Trim, Black Alloy Wheels, Loaded with All the Power Option's & Just 20,000 miles with Warranty Remaining

$31,660

2025 BUICK ENCLAVE AVENIR



Cherry Red Tintcoat with Ebony Leather Seats & Sky Cool Striping. This Vehicle Has Every Possible Option & Still Has Factory Warranty

Only 10,000 Miles

2018 FORD EXPEDITION MAX XLT 4X4



Shadow Black with Matching Leather, Brand New Tires with Alum Wheels, Loaded with Every Option, Local Lafayette Trade-In

$17,995

2019 CHEVY TRAVERSE PREMIER AWD



Iridescent Pearl Coat with Jet Black Leather, Redline Edition, 3.5-Liter V6, Local Trade from Crawfordsville with A Perfect History Report

$18,510

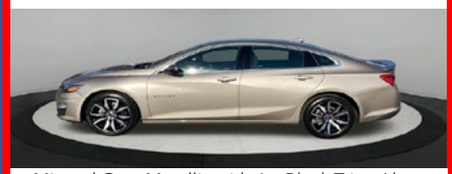
2020 GMC CANYON EXT CAB



Summit White with Jet Black Trim, Alloy Wheels, Tinted Glass with Running Boards, Loaded with Option's & Just 94,000 miles with a Good Clean History Report. Hurry at this Great Value

$18,450

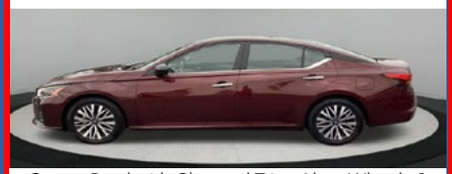
2024 CHEVY MALIBU RS



Mineral Gray Metallic with Jet Black Trim, Alum Wheels, Loaded with Power Option's, Just 38,000 miles, on this Perfect Car with a Great History Report

$21,260

2025 NISSAN ALTIMA SR



Garnet Pearl with Charcoal Trim, Alum Wheels & Loaded with Option's, Just 35,000 miles with a Perfect History Report. List at a Great Value

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2021 DODGE CHARGER SXT



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2024 HYUNDAI SANTA CRUZ SEL



Crystal White with Jet Black Leather Trim, Alloy Wheels, Just 51,000 miles on this Local Trade, Everything is Perfect on this one of a Kind Car. Better Hurry!

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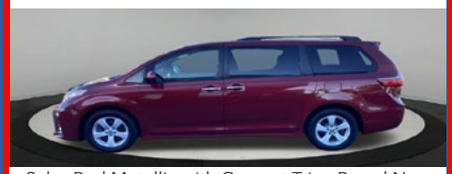
2018 TOYOTA HIGHLANDER XLE V6



Predawn Gray Metallic with Ash Leather Trim, Alum Wheels, 3rd Row Seating, Loaded with Option's, Just 49,000 miles on this Local Trade-In

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2020 TOYOTA SIENNA LE



Salsa Red Metallic with Cement Trim, Brand New Tires with Alloy Wheels, 7 Passenger Van, 3.5-liter, Loaded with Option's, Local Trade-In with All the Service Records

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2022 RAM 1500 BIG HORN 4X4



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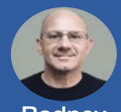
Mike Troxell



Casey Lewis



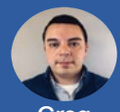
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