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PUBLIC NOTICE

STATE OF INDIANA
COUNTY OF MONTGOMERY
SS:
IN THE MONTGOMERY SUPERIOR COURT
CAUSE NO. 54D02-2606-MI-000747
IN RE THE NAME CHANGE OF: Jacqueline Joan Cox
NOTICE OF PETITION FOR CHANGE OF NAME

Jacqueline Joan Cox, whose mailing address is: 1809 E College St, Crawfordsville, IN 47933, in the Montgomery County, Indiana, hereby gives notice that Jacqueline Joan Cox has filed a petition in the Montgomery Circuit Court requesting that her name be changed to Jaci Joana Cox.

Notice is further given that the hearing will be held on said Petition on December 15th, 2026, at 10:30am.

/s/ Jacqueline Joan Cox Petitioner
Date: 06/11/2026
/s/ Sondra Sixberry, Clerk

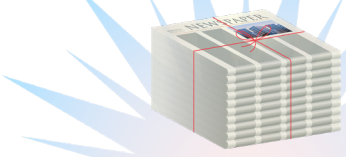
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- *Vehicle provided*

If interested, please email resume to carla@jrpress.com

Journal Review
CRAWFORDSVILLE, INDIANA
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PUBLIC NOTICE

NOTICE

Notice is hereby given that the municipal electric utility of the Town of Darlington, Indiana, under and pursuant to the Public Service Commission Act, as amended, and Commission Order in Cause No. 36835-S3, the following incremental changes in the Rate Adjustment factors by Rate Schedules:

All Rates - Decrease $0.004664 per KWH

Rate Adjustments applicable to the Rate Schedules are as follows:

All Rates - $0.008531 per KWH

The accompanying changes in schedules of rates are based solely upon the changes in the cost of purchased power and energy purchased by this utility, computed in accordance with the Indiana Utility Regulatory Commission Order in Cause No. 36835-S3, dated December 13, 1989. This change of rate shall take effect for the bills to be rendered beginning with the January, 2027 billing cycle."

PUBLIC NOTICE

LEGAL NOTICE

CAP of Western IN is identifying potential HVAC, Building Performance and Specialty Contractors interested in providing residential energy conservation measures through the Department of Energy (DOE) and Low-Income Heating Energy Assistance Program (LIHEAP). Specialty contractors include roofing, plumbing, and electrical. These governmental funded programs will serve approximately 60-80 households annually throughout Benton, Fountain, Montgomery, Parke, Vermillion and Warren counties.

Bid Packets are available beginning November 1, 2026. If you are interested, please submit a written request for a Bid Packet to: Terri Oakley, CAP of Western Indiana – PO Box 188, Covington, IN 47932-0188. Bid Packets must be completed AND received no later than November 30, 2026.

Contractor specifications are outlined in the Indiana Weatherization Field Guide and the Standard Work Specifications by NREL. Please contact Terri Oakley at (765)793-4881 for more information, or stop into our office at 418 Washington St - Covington IN.

CAP

Community Action Program, Inc. of Western Indiana
Website: www.capwi.org

All services are provided without regard to race, age, color, religion, sex, disability, national origin, ancestry, or status as a veteran



PUBLIC NOTICE

TO THE OWNERS OF THE WITHIN DESCRIBED REAL ESTATE AND ALL INTERESTED PARTIES
NOTICE OF SHERIFF'S SALE
Date & Time of Sale: January 13, 2027 at 10:00 AM
Sale Location: 600 Memorial Drive, Crawfordsville, IN 47933
Montgomery County Newspaper: The Journal Review
Judgment to be Satisfied: 165,528.35 as of August 25, 2026
Cause No: 54D01-2512-MF-001525
Plaintiff: First Merchants Bank
Defendant(s): Jack Gelzleichter and Kathy J. Gelzleichter

By virtue of a certified copy of a decree to me directed from the Clerk of the Superior Court of Montgomery County, Indiana, requiring me to make the sum as provided for in said Decree with interest and cost, I will expose at public sale to the highest bidder, at the date, time, and location listed above, the fee simple of the whole body of Real Estate in Montgomery County, Indiana as follows:

Legal Description:
LOTS NUMBERED 371 AND 372, AS THE SAME ARE KNOWN AND DESIGNATED ON THE RECORDED PLAT OF INDIAN HILLS ESTATES, MONTGOMERY COUNTY, INDIANA, AS THE SAME APPEARS OF RECORD IN DEED RECORD 183 PAGE 406 IN THE RECORDER'S OFFICE OF MONTGOMERY COUNTY, INDIANA. PRIOR DEED REFERENCE: DEED INSTRUMENT 202001230

Commonly Known as: 4627 S Papaya Cir, Crawfordsville, IN 47933

Parcel No.: 11-27-441-013.000-025

Subject to all liens, encumbrances and easements of record not otherwise extinguished in the proceedings known as cause #54D01-2512-MF-001525 in the Superior Court #1 the County of Montgomery, Indiana.

Together with rents, issues, income and profits thereof, said sale will be made without relief from valuation or appraisement laws. This Notice shall also represent service of Notice of Sale of the above-described real estate upon the owners, pursuant to requirements of IC 32-29-7-3.

Plaintiff's Attorneys
Matthew L. Kelsey, Atty. #29313-49
DEFUR VORAN LLP
400 S Walnut Street, Suite 200
Muncie, IN 47305
(T) 765-216-0181

Ryan Needham, Sheriff of Montgomery County
Phone: 765-362-3740

The Sheriff's Department does not warrant the accuracy of the commonly known address published herein. It is the buyer's responsibility to research the legal description and associated legal filings.

PLEASE SERVE:

Jack Gelzleichter, 4627 S Papaya Cir, Crawfordsville, IN 47933

Kathy J. Gelzleichter, 4627 S Papaya Cir, Crawfordsville, IN 47933

The Property, 4627 S Papaya Cir, Crawfordsville, IN 47933

PUBLIC NOTICE

NOTICE TO BIDDERS

Notice is hereby given that MONTGOMERY County, by and through its Board of County Commissioners, will receive sealed bids for the construction of:

MONTGOMERY COUNTY FY27 CCMG PROJECT
CAPE SEAL OF
W 400 N from 231 to 55
E 400 N from 231 to 175 E
W 200 S from 47 to 200 W
W 150 S from 47 to 231

MONTGOMERY COUNTY, INDIANA
Sealed proposals will be received at the Montgomery County Commissioner's Office, 1580 Constitution Row, Crawfordsville IN. 47933 by 3:00 P.M. (local time) on December 11th, 2026. All proposals will then be publicly opened and read aloud during the County Commissioner's meeting, which begins on December 14th at 8:00 A.M. (local time). Any proposals received after the above-designated time will be returned unopened.

The proposed construction will include the application of a cape seal, and all incidental work required, as more fully specified in the Contract Documents and Plans

All proposals must be submitted on State Board of Accounts Form No. 96 together with the proper forms included in the Contract Documents, the entire set of which shall be filed intact as a bid. The bid envelope must be sealed and have the words "**MONTGOMERY COUNTY FY27 CCMG PROJECT**" legibly written on the front. **Bidders must be INDOT pre-qualified per Indiana Code (IC) 5-16-13-10.**

The contract documents are available at www.questcdn.com. This contract is QuestCDN project number 10429321 . A contractor may view the contract documents at no cost prior to deciding to be a planholder. To be considered a planholder for bids, a contractor must register with QuestCDN.com and purchase the contract documents in digital form at a cost of $22.00. Registering for all prime contractors and subcontractors is recommended as planholders will receive automatic notice of addendums and other contract document updates via QuestCDN. Contact QuestCDN Customer Support at 952-233-1632 or info@questcdn.com for assistance in membership registration or downloading digital project information.

Bidders shall assure that they have obtained complete sets of drawings and Contract Documents and shall assume the risk of any errors or omissions in bids prepared in reliance on incomplete sets of drawings and Contract Documents.

SECURITY: Any person, firm or corporation who submits a proposal MUST file with their bid a CERTIFIED CHECK, BANK DRAFT, CASHIER'S CHECK OR MONEY ORDER issued by a financial institution insured by an agency of the United States in the amount of five percent (5%), made payable to the Treasurer of Montgomery County. In lieu of the above, any person, firm or corporation who submits a proposal and has a principal place of business in the State of Indiana MAY file with their proposal a BID BOND in the amount of five percent (5%), made payable to the Board of Commissioners of Montgomery County.

Proposals may be held by the Board of Commissioners for a period not to exceed sixty (60) calendar days from the public opening.

The successful Contractor will be required to furnish a Performance Bond and Payment Bond in the amount of one hundred percent (100%) of the contract price, each, within ten (10) days after award of the contract and a two (2) year Maintenance Bond in the amount of thirty percent (30%) of the contract price prior to completion and final payment of the contract.

No CONTRACTOR may withdraw his proposal within sixty (60) days after the actual date of the opening thereof.

The Montgomery County Board of Commissioners reserves the right to ask for clarification for any bid submitted. In comparing bids, consideration will not be confined to price only. **The successful bid will be the lowest responsible and responsive bidder**, however the Board of Commissioners reserves the right to reject any proposal, to waive technicalities or irregularities therein, to delete any bid item or items and to award a contract on the proposal that in their judgment is most advantageous to Montgomery County.

Montgomery County Board of Commissioners

Dan Guard, President **Jim Fulwider, Vice President** **Jake Bohlander, Member**

Montgomery County in accordance with Title VI of the Civil Rights Act of 1964, 78 Stat. 252, 42 U.S.C 2000d to 2000d-4 and Title 49, Code of Federal Regulations, Department of Transportation, Subtitle A, Office the Secretary, Part 21, Nondiscrimination in Federally assisted programs of the Department of Transportation and Title 23 Code of Federal Regulations, Part 200, Title VI Program and Related Statutes, issued pursuant to such Acts, hereby notifies all bidders that it will affirmatively insure that in any contact entered into pursuant to this advertisement, disadvantaged business enterprises will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of religion, race, color, national origin, sex, sexual orientation, gender identity, age, disability/handicap and low income in consideration for an award.



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