

# The Courier



81 things to do  
this summer!

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Project  
SEARCH grads

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## INSIDE



### Fairhope Friday Night Art Walk this week

Everyone’s favorite First Friday activity is back this week. To see what’s going on at the Eastern Shore Art Center Friday night, turn to Page 39.



### SF Library Summer Reading program announced

The Spanish Fort Public Library (SFPL) will host their third annual summer reading program. The 2018 summer reading program national theme is “Libraries Rock,” and officially kicks off here at Spanish Fort Public Library Tuesday, June 5. Find out all the fun goings-on on Page 37.



### New sculpture at United States Sports Academy

A life-sized sculpture of one of the most famous caddies in golf history now greets visitors to the United States Sports Academy thanks to a recent donation to the institution’s American Sport Art Museum & Archives. Learn more about this new art exclusive on Page 38.

## DEATHS PAGE 19

Col. Robert L. Chappelle  
Shirley Mae Douglas  
James L. Driver  
David Thomas Peterson  
Charles Thomas Worcester

MAY 30, 2018 | GulfCoastNewsToday.com | 75¢

## HEART OF A CHAMPION

# Daphne teen excels in gymnastics

Submitted

Daphne High student Gabrielle ‘Brie’ Clark is a natural at gymnastics, having recently finished in the Top 25 of Eastern Championships and first place all-around for her age group, after having come in fifth all-around at Regionals.

Clark was born on August 12, 2003, in Mobile to Terrence and Tonya Clark, and she has a younger brother, Noah.

Currently, Brie is an honor student at Daphne High School where she holds a 4.5 GPA. She will graduate from high school in 2021 with plans to do competitive college gymnastics.

She is a member of First



SUBMITTED PHOTO

SEE DAPHNE, PAGE 2

## Fairhope High softball team wins state championship



SUBMITTED PHOTO

A huge celebration was held last week in Fairhope to honor the Fairhope High girls’ softball team, who won this year’s state championship. School officials said the girls are already picking out their State Championship rings.

## Disturbances involving foxes across Eastern Shore

By THE COURIER STAFF

Last week, three incidents involving foxes attacking humans were reported across the Eastern Shore: two at Fairhope’s Rock Creek Golf Club and one in Spanish Fort.

According to Fairhope police, on May 20 around 2:30 p.m., an adult male golfer was bitten by a wild fox while

golfing at the Rock Creek Golf Club.

According to the report, the golfer stepped off of his golf cart when a red fox ran at him and bit his leg. The incident occurred where the stream bed of Rock Creek crosses the golf course near a wooded area adjacent to US Highway 98. The golfer was taken to Thomas Hospital for treatment.

On May 21, shortly after 8 a.m., the course ground crew discovered the fox, and a second person was bitten on the leg while trying to contain the animal. Fairhope Animal Control went to the scene and collected the animal. It was taken to the Alabama Department of Forensic Sciences for testing, and it tested positive

SEE FOXES, PAGE 3

## Senate candidate David Northcutt files complaint with Secretary of State about newspaper ads

By CLIFF MCCOLLUM  
cliff@gulfcoastmedia.com

A battle between local dentist and Republican Senate District 32 candidate David Northcutt and a north Alabama dentist has ramped up to a formal complaint to the Alabama Secretary of State’s office over ads placed in the Gulf Coast Media newspapers.

Northcutt filed the complaint with Secretary of State John Merrill’s office for what he believes were illegal political action committee actions taken by Dugald McMillan III, a dentist from Woodland, who has run several negative ads against Northcutt’s business practices and tenure on the state dental board.

“The gentleman that’s attacking me is running an illegal PAC, and the fact that he’s taking dark money from other like-minded dentists or liberals and entering that money into this election cycle is worrying,” Northcutt said.

Northcutt’s complaint contains three issues with McMillan’s actions.

“He is openly soliciting and accepting contributions for the purposes of electioneering communications, and purchasing advertising space through Gulf Coast Media, with a clear objective of defeating Dr. David Northcutt, Republican candidate for Alabama State Senate District 32,” the complaint said. “As such, he is giving ‘in kind’ donations on behalf of Dr. Northcutt’s three opponents and had plans to openly endorse and support any candidate who might advance to

SEE NORTHCUTT, PAGE 4

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Gulf  
Coast  
Media

VOLUME 124 • ISSUE 44  
1 SECTION • 40 PAGES



DAPHNE

CONTINUED FROM 1

Priority and the Peer Helper Organization at her school, and she volunteers with the Out of the Darkness Walk/Suicide Preven-

tion program. She is a member of Mt. Hebron Ministries under the leadership of Pastor Joe Johnson. During Brie's spare time, she enjoys running and reading Archie comics.

Brie started gymnastics by taking recre-

ational classes at a local gym at the age of 6. One day, a coach noticed Brie's potential and told her and her mom that she should join the competitive team at Planet Gymnastics in Mobile. She has been training there ever since. She trains and competes in all four events including vault, uneven bars, balance beam, and floor exercise. Brie fell in love with gymnastics because of its challenges and the sisterhood that is formed between her and her teammates.

To date, Brie trains 22 hours per week at Planet Gymnastics under coaches Vladimir Novikov and Melanie Fuller. With their help and guidance, she is working to be the best gymnast she can be with future aspirations to be a Division 1 college gymnast. With their encouragement and supreme coaching she hopes to go far in this sport. Her coaches and teammates view her as a leader, role model, and mentor. Though mild mannered and softly spoken, Brie has become a fierce competitor and team motivator.

After joining the Planet Gymnastics competitive team, Brie's natural talent and hard work began to pay off as a level 7 gymnast in

2014 when she placed eighth in the all-around, first on vault and fifth on floor at the Alabama State Championships. She qualified to the Region 8 Championships (which includes multiple competitors from eight different states) where she placed twelfth overall and ninth on vault. Brie moved up to level 8 for the 2015 season. At the State Championships, she placed sixth in the all-around and sixth on vault, bars and floor. She again qualified to the Region 8 Championships, finishing 11th in the all-around with a score of 37.000, 5th on vault and 7th on floor.

While Brie has experienced much success in her gymnastics career, these successes are not without struggles. She missed nearly two full competition seasons due to injuries and recovery, but this never stopped her from training. After overcoming injuries and surgeries associated with the sport, Brie has relied on her faith to help her persevere, stay positive, and reach for her goals. Through her faith, drive, and dedication to gymnastics, she was able to bounce back and even surpass her previous accomplishments. She is simply resilient.

Currently at level 9, Brie is first in the state on floor, second on vault and beam, and sixth on bars. She again qualified for Regionals and made the Alabama State Team. She represented Alabama and competed against the seven other states in the region including Florida, Georgia, Mississippi, Louisiana, North Carolina, South Carolina, and Tennessee. She finished fifth all-around, fourth on floor, sixth on vault, seventh on bars, and tied for ninth on beam.



SUBMITTED PHOTOS

She was one of only seven gymnasts to qualify to Level 9 Eastern Championships which was held in Rochester, New York on May 4-6 at the Rochester Institute of Technology. She and the six other girls represented the Region 8 Team and competed against the teams from Region 5 (Illinois, Indiana , Kentucky, Michigan, Ohio), Region 6 (Connecticut, Maine, Massachusetts, New Hampshire, New York, Rhode island, Vermont),

and Region 7(Delaware, Maryland, New Jersey, Pennsylvania, Virginia, West Virginia).

At the biggest meet of her career thus far, Brie finished first in the all-around at the Eastern Championships in the Senior 1 age group. She also finished first on floor, fifth on beam and vault, and ninth on bars.

Out of 448 gymnasts in the Eastern Championships, she finished 24th. She has come a long way in a short time. She has overcome struggles and persevered throughout all situations.

Brie Clark truly has the heart of a champion.

BALDWIN COUNTY COMMISSION  
BALDWIN COUNTY PLANNING & ZONING DEPARTMENT

| Mailing Address                                                                              | Physical Address                                                                          | Foley Office                                                                               |
|----------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|
| 22251 Palmer Street<br>Robertsdale, AL 36567<br>Phone: (251) 580-1655<br>Fax: (251) 580-1656 | 22070 Highway 59<br>Robertsdale, AL 36567<br>Phone: (251) 580-1655<br>Fax: (251) 580-1656 | 201 East Section Avenue<br>Foley, AL 36535<br>Phone: (251) 972-8523<br>Fax: (251) 972-8520 |

NOTICE OF PUBLIC HEARING  
Case No. Z-18022

The Reserve at Daphne Property  
Planning District 15 & 28

Notice is hereby given that the Baldwin County Commission will conduct a public hearing concerning a request submitted by Dewberry Engineers Inc, on behalf of Tania Lazzari, Langdon Conaway, Joe Lazzari and GCOF The Reserve at Daphne LLC, owners of property located north of The Reserve at Daphne Phase 1, south of Plantation Hills and east of Co Rd 54 in Planning District 15 and 28. The applicant is requesting approval to rezone 309± acres from RA - Rural Agricultural District to RSF-2 Single Family District. The Parcel Identification Numbers are 05-43-01-12-0-000-001.000 and 05-43-06-13-0-000-002.000 and 05-43-06-13-0-000-002.001 and 05-43-06-13-0-000-002.005 and 05-43-06-13-0-000-002.010 and 05-43-06-13-0-000-006.000 and 05-43-06-13-0-000-012.000.

The public hearing will be conducted during the next regular meeting of the Baldwin County Commission which is scheduled for **Tuesday, June 19, 2018**, beginning at 9:00 a.m. at the Baldwin County Administration Building, 322 Courthouse Square in Bay Minette, AL.

The said application will be considered by the Baldwin County Commission pursuant to Alabama Code 45-2-261. The application materials are available for public review at the office of the Baldwin County Planning & Zoning Department, 22070 Hwy 59 in Robertsdale, AL, or at the Foley Satellite Courthouse, 201 East Section Avenue in Foley, Alabama during normal business hours. If you desire to speak with someone by telephone about this application please contact the Baldwin County Planning and Zoning Department at (251)580-1655. If you desire to submit written comments, please address your correspondence to:

Baldwin County Planning & Zoning Department  
22251 Palmer Street  
Robertsdale, AL 36567

You may fax your comments to Planning & Zoning Department at (251)580-1656. If you desire to address the Baldwin County Commission in person about this application please attend the public hearing at the time and location listed above.

Public participation is solicited without regard to race, color, national origin, sex, age, religion, disability or family status. Persons who require special accommodations under the Americans with Disabilities Act or those requiring language translation services should contact the Baldwin County Planning & Zoning Department at 251-580-1655.

One Life-Changing Confrontation

Onesimus. We encounter this odd and obscure character with the odd and obscure name, which is difficult both to pronounce (Oh-NES-imus) and spell, in Paul's letter to Philemon. Onesimus is Philemon's slave. Something (we are not sure what) has gone wrong between this slave and his master. Either Onesimus has run away, or he has come to Paul to make accusations about his treatment by Philemon (who is a Christian and house church leader), or some combination of the two. The letter reveals two actions by Paul. First, Paul leads Onesimus to find forgiveness, life, and true freedom in Jesus Christ. This makes Onesimus Paul's "son" in the faith; no longer a slave, he is now a family member. Second, Paul sends Onesimus back, urging Philemon to show grace and to receive Philemon as a brother in the household of faith. Interestingly, Paul does not address the issue of Onesimus's cultural status as a slave. For Paul, once King Jesus takes control, all of the worldly kingdom's designations and assignments are out. Paul doesn't tell Philemon to let Onesimus go (which is what, from our modern perspective, we might expect or even demand that Paul should do) because then Onesimus would have

no family, no identity—he'd just be some else's problem (which is also how we tend to "solve problems" in our modern context). Instead, Paul instructs Philemon and Onesimus to figure out how the kingdom of God should work itself out in their lives together as members of the same family with the same status before God. And apparently, they were able to figure it out. Ignatius of Antioch tells us that, fifty years later, a certain Onesimus was the bishop over the whole church in Ephesus: the slave became the leader of the most influential group of believers of that era. The gospel changed the way Philemon and Onesimus saw themselves and each other—and that changed the world.



Dr. Eric Hankins,  
Senior Pastor



First Baptist Fairhope  
(251) 928-8685  
ehankins@fbcfairhope.org  
www.fbcfairhope.org

# White Linen Party wins for Eastern Shore Art Center



SUBMITTED PHOTOS

**The Eastern Shore Art Center recently held a White Linen Party as a fundraiser for the center, with people from across the area coming out to enjoy the festivities.**

# FOXES

CONTINUED FROM 1

for rabies. The persons bitten have been notified to seek appropriate treatment.

Rock Creek Director of Golf William Chadick has announced the course is now safe and open for play.

Also on May 21, Baldwin County Sheriff's deputies responded to an animal complaint at Thomas Hospital's Emergency Department in Malbis.

There, they discovered that a male subject who resides in Spanish Fort Estates had been bitten by a possibly

rabid fox while he was in his front yard working on a sprinkler.

The fox attack left the victim with bite wounds to both legs. The victim was treated and released from the emergency room.

A search of the immediate area was conducted by law enforcement but the fox was not located.

Officer Kevin Hill with the Alabama Department of Conservation and Natural Resources was contacted regarding this incident to request assistance with locating and trapping the suspected rabid animal due to it being at large and

in a residential area. He said that he would respond to the area to check for the animal.

According to law enforcement officials, foxes are reclusive animals, are not normally seen during the daytime, and generally avoid human contact.

If any wild animal approaches a person, that person should take protective measures and leave the area, or seek shelter if the animal is aggressive, and notify the appropriate authorities.

Pet owners are encouraged to be sure their pets are current on all vaccinations and to keep their pets away

from areas where wild animals are known to be. Anyone with questions about pets and rabies should consult their veterinarian.

Rabies is a viral disease which can infect mammals, including humans, and is transmitted via saliva, such as from a bite.

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The Home Projects® Visa® credit card is issued by Wells Fargo Financial National Bank, an Equal Housing Lender. Special terms for 60 months apply to qualifying purchases charged with approved credit at participating merchants. The special terms APR will continue to apply until all qualifying purchases are paid in full. The monthly payment for this purchase will be the amount that will pay for the purchase in full in equal payments during the promotional (special terms) period. The APR for Purchases will apply to certain fees such as a late payment fee or if you use the card for other transactions. For newly opened accounts, the APR for Purchases is 27.99%. This APR may vary with the market based on the U.S. Prime Rate and is given as of 7/1/2016. If you are charged interest in any billing cycle, the minimum interest charge will be \$1.00. If you use the card for cash advances, the cash advance fee is 5.00% of the amount of the cash advance, but not less than \$10.00. Offer expires 12/31/2018.

A vertical graphic for Alabama Power Company. The background features a large, stylized star composed of various shades of gray triangles. At the top, the text "— SMALL CHANGE —" is centered in a sans-serif font. Below this, the word "BIG" is written in a very large, bold, black serif font. Underneath "BIG", the word "DIFFERENCE" is written in a large, bold, black serif font. In the center, the text "Follow these tips to lower your power bill." is written in a black, italicized serif font. Below this text, there are three white circular icons arranged horizontally. The first icon is a square with a grid pattern, representing an air filter. The second icon is a light bulb, representing LED bulbs. The third icon is a cube with a fan symbol on top, representing an outdoor AC unit. Below each icon is a line of text: "Clean air filters increase AC efficiency." for the first, "LED bulbs use less energy." for the second, and "Keep your outdoor AC unit free of leaves and debris." for the third. At the bottom left, there is a small black icon of a bird (Twitter) and a small black icon of a person (Facebook). At the bottom right, there is the Alabama Power logo, which consists of a stylized black triangle with a white diagonal line, followed by the words "Alabama Power" in a bold, black, sans-serif font. At the very bottom left, there is a small copyright notice: "© 2018 Alabama Power Company".

# M&M Bank welcomes Abe Harper, Jr. to Board of Directors

SUBMITTED

M&M Bank is happy to welcome Abe Harper, Jr. to its Board of Directors as an Advisory Board Member.

Harper is president and owner of Harper Technologies, LLC, based in Mobile. He has

been involved in the rapidly-growing field of computing, networking, software development/usage and systems build-outs since 2001. During this time, his focus has remained on excellence in customer service and on problem resolution with an eye to minimize

future issues.

He taught these valuable skills at Eastern Shore Christian Academy where he served as instructor and Technology Administrator. In 2003, he founded Harper Technologies, LLC.

Today his firm serves clients in major

markets across the Southeast. Harper attended the Alabama School of Math & Science for his last two years of high school as an accelerated program student. He then attended Florida A&M University for two years before transferring to

the University of South Alabama to complete his studies.

M&M Bank was founded as a community bank on the Mississippi coast more than 86 years ago. It still serves the area as well as Baldwin County in this capacity with three new branches.



Harper

## NORTHCUTT

CONTINUED FROM 1

the July run-off election should Dr. Northcutt also advance. These is (sic) all evidenced in the included email communications from McMillan. Yet, he has not filed the required Statement of Organization form within the mandated 10 days period of receiving contributions or making expenditures in excess of \$1000. Additionally, he has not filed any disclosure reports for his spending on political ads in excess of \$1000, as required by Act 2011-697, despite having run three half-page newspaper ads ... totaling \$2,002.”

Northcutt said he’s not aware what action the Secretary of State’s office may take, but he hopes to see swift action

taken.

“I do know that he can be jailed,” Northcutt said. “Any time you interfere with an election cycle in the state of Alabama and break the law, it has very serious consequences.”

Northcutt said the claims made by McMillan in the ads are not true.

“As far as the claims he has made in these ads, they are blatantly false and misrepresented,” Northcutt said. “I purposefully have not responded to them because he has done this type of thing in the past when I was serving on the board. When I respond to one claim, he doesn’t respond to that - he just goes and makes another false accusation. i’m not running against this liberal dentist from

north Alabama; I’m running against three people down here. It’s been very hard to focus and do that with these blatant attacks that have been coming from other parts of the state.”

Northcutt’s opponents in the race are former Walker County legislator Bill Roberts, Orange Beach City Councilman Jeff Boyd and Baldwin County Commissioner Chris Elliott.

For his part, McMillan said he feels Northcutt’s accusations are completely false and added he might pursue legal action.

“Dr. Northcutt has now slandered me with the Secretary of State, The Gulf Coast Media and perhaps others,” McMillan wrote in an email to several Coastal Alabama dentists. “Un-

less there’s an apology printed in the media and with the Secretary of State next week, there will be legal action taken.”

McMillan said he did ask for contributions from several people around the state, but that he had not spent any of the money he had received on the ads placed in the Gulf Coast Media newspapers on the cost of placing the ads.

“I did ask for contributions of \$25 to \$50 dollars in an email sent out on January 29 and 30,” McMillan wrote. “I never expected the amount of contributions I would receive, nor have I ever mentioned money or asked for it again to my knowledge. I have not spent that money on political ad-

vertisements in the Gulf Coast Media or anywhere else.”

McMillan added he did spend \$250 in cash to an unnamed woman he asked to assist him in designing the first ad.

“I kept copies of the checks I received and the envelopes they came in so I can return the money,” McMillan wrote. “I did spend \$250 of the cash that I received anonymously in an envelope with no return address. It went to a woman who first designed my ads. It’s my understanding that I’m way below the \$1,000, so I’ve done nothing illegal. I have complete records from Regions Bank to a separate account I set up to keep the money separated from mine.”

In reviewing the ads placed in the Gulf Coast

Media newspapers over the last few months, only one explicitly tells readers not to vote for Northcutt, the Apr. 4 ad. The rest of the ads placed by McMillan do not explicitly state to vote against Northcutt, nor do they encourage a vote for any of his opponents — which could make them advocacy ads rather than electioneering.

McMillan also raised questions about whether Northcutt had violated health privacy laws by sending campaign solicitations to his dental clients.

“I think using personal data for reasons other than health matters is in direct violate of HIPAA rules,” McMillan wrote. “Information Dr. Northcutt has collected over the years in his dental practice should not be used for personal gains. ‘Northcutt Dental’ is an entirely different entity than ‘Northcutt for the Senate.’ I doubt anyone realized their emails would be used for solicitations by Dr. Northcutt or anyone else in his campaign.”

McMillan said he was aware of at least one formal complaint filed because of the emails.

“A formal complaint has been issued to the Office for Civil Rights at the Department of Health and Human Services,” McMillan wrote. “A case number has been assigned and I’m waiting on a ruling. At best, Dr. Northcutt has used poor judgment. At worst, he’s committed a huge violation and could face large fines.”



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|                               | <b>Kevin Keith AFTERNOON</b>  | 2 PM to 6 PM weekdays<br>2 PM to 6 PM Saturday  |
|                               | <b>Ron Wainscott EVENINGS</b> | 6 PM to 12 AM weekdays<br>9 AM to 2 PM Saturday |

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**TOWN OF SILVERHILL**

**Notice of Public Meeting**

Town of Silverhill is applying for FY 2018 Drinking Water State Revolving Loan Funds for water system rehabilitation and expansion along County Road 55, Camellia Street, and East Boulevard. An Environmental Information Document has been prepared for the project which can be reviewed by the public during normal business hours at the Silverhill Town Hall office located in Silverhill, Alabama. Office hours are 8:00 a.m. through 4:00 p.m. Monday through Friday at 15965 Silverhill Avenue, Silverhill, Alabama, 36576-0309.

A Public Meeting will be conducted on Monday, June 4, 2018 to present details of the proposed project, the effect on water rates, and to answer any questions from attendees. The meeting is to begin at 5:00 p.m. at the Silverhill Town Hall located at 15965 Silverhill Avenue, Silverhill, Alabama, 36576-0309.

For additional information, contact Mr. Alan Killen, P.E. of Civil Southeast, LLC at [alan@civilse.com](mailto:alan@civilse.com)

Town of Silverhill  
Timothy Wilson, Mayor



**ALABAMA PBA**

The Alabama Police Benevolent Association urges you to support strong, fair and effective law enforcement by voting for the following candidate on Tuesday, June 5th.



**JASON FISHER**  
SENATE, DISTRICT 32

*Paid for by the Southern States PBA, PAC Fund. 2155 Hwy 42 S, McDonough, GA 30252. Chris Skinner, president; Dave Soderberg, senior vice president; Donald Scott, vice president; Joe Naia, secretary.*



*You always know*  
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Allison Marlow,  
Senior Features Editor  
allisonm@gulfcoastmedia.com

MAY 30, 2018

# Baldwin Living

## Are you singing the summertime boredom blues?

Mom, mom, mom, mommmm, momomom, mom! Has this become your summer theme song? There are 81 days of summer vacation in Baldwin County. Today is day number five. How many times have your kids complained they were bored so far? We can help. We've compiled a list of 81 free and low cost things to do in Baldwin County to help you fill every day of your summer break. Hike, create, explore and learn. Pack a picnic lunch and hit the road. You may be surprised how much you learn too.

**1. Sign up for the Baldwin County Sheriff's Office Shining Star Camp** – At \$30 a child, this is the least expensive camp with the most awesome activities that you will ever attend. Camps are held at four locations throughout the summer. Visit [sheriff.baldwincountyal.gov](http://sheriff.baldwincountyal.gov)

**2. 5 Rivers StoryTime** – The 1st and 3rd Tuesday of every month is StoryTime at the center in Spanish Fort for children under age 7. Crafts too! 10 – 11 a.m., free

**3. Have an ice cream at Mr. Gene's Beans in Fairhope.** The iconic sweet shop is a great place to stop on a hot summer day.

**4. Bon Secour National Wildlife Refuge** – This beautiful hidden gem is a great place for a short, shady walk along the recently refurbished Jeff Friend Trail.

**5. Visit the Old Daphne Methodist Church Museum** – This tiny museum holds a lot of history, open Friday, Saturday and Sunday 1 – 4 p.m.

**6. Visit a splash pad** – Several cities in Baldwin County have splash pads at their kids' parks. They include: Bay Minette, Fairhope and Summerdale.

**7. Gulf State Park naturalists lead a program nearly every day** - bog walks, astronomy, turtles and more. Cost is \$2 per vehicle to enter the park. Find their weekly schedule at <http://www.alapark.com/gulf-state-park-activities>

**8. Sea, Sand and Stars** – Some Baldwin county students are lucky enough to visit this phenomenal facility on a field trip. If not, you can come with your child during the summer. Open the weeks of June 11, 18, 25 and July 9, 16 and 23, Monday through Thursday from 9 a.m. to 2 p.m., \$5 per person. [www.seasandandstars.com](http://www.seasandandstars.com)

**9. Blakeley State Park** – The last stand of the Civil War happened here and now you can walk in the footsteps of history, or just take a really pretty hike. There is a Junior Ranger Activity booklet for kids and June 16 there will be a falconry demonstration. [www.blakeleypark.com](http://www.blakeleypark.com)

**10. Butterflies Observe & Explore Day** – 10 a.m. at Graham Creek Nature Preserve in Foley, designed for children 10 and under, crafts, story time, free.

**11. Visit the Fairhope Museum of History** – The museum offers interactive projects for children. Open Tuesday – Saturday, 9 a.m. to 5 p.m.



DAY 8: Sea, Sand and Stars

**12. Visit the Splinter Hill Bog Preserve** – Located in North Baldwin County, this longleaf pine forest and bog habitat spans 627 acres and contains one of the largest pitcher plant bogs in the world and 12 carnivorous plant species. Located on County Road 47 in Perdido.

**13. Visit Baldwin County's newest history museum, The Stockton Heritage Museum.** This quaint collection can teach you and your kiddos the very beginnings of Baldwin County history. Located in downtown Stockton and open 11 a.m. to 3 p.m.

SEE SUMMER, PAGE 6



### BUSINESS BANKING

Greg Strachan, Baldwin Co. Market President

“Of all the banks I have used, Bryant Bank has delivered the best overall banking experience. Bryant Bank is truly a part of the community.”  
- Dr. Mark Siegel, Eastern Shore Urgent Care Center

#### VISIT A BALDWIN COUNTY LOCATION TODAY!

**DAPHNE**  
1801 U.S. Highway 98  
Daphne, AL 36526  
(251) 607-5750

**FOLEY**  
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Paid for by Jeff Boyd for Senate PO Box 1094, Orange Beach, AL 36561

SUMMER

CONTINUED FROM 5

14.

**Pick up dinner at a farmer’s market** – With fresh produce being grown practically in your backyard, who needs to go to the supermarket? Markets are located in Gulf Shores, Foley, Fairhope, Daphne and Spanish Fort.
15.

**Go bowling for free** – The kids bowl free program gives every child under 15 two free games of bowling every week of the summer at a participating bowling alley. [www.kids-bowlfree.com](http://www.kids-bowlfree.com)
16.

**Kids’ Night at The Wharf** – A free summer celebration with music, prizes and games. Small fee for activities like face painting.
17.

**Storytime** – Barnes & Noble in Spanish Fort hosts story time every Saturday at 11 a.m.
18.

**Hike at Gulf State Park** – The park has miles of trails to choose from but Gulf Oak Ridge, along the north side of the park, is completely shaded by trees and may be easiest for children under the summer sun. Visit the park headquarters for a trail map and get going!
19.

**Visit the Baldwin County Heritage Museum** – the largest of the county’s museums, this giant step back in time takes visitors through the entire county and out to a reconstructed village outside.
20.

**Hit the beach!** What is the use of living on the Gulf Coast if you don’t spend at least a few summer days on the sugar white sands of Gulf Shores?
21.

**Attend the Battle of the Bay** – Want to know what Fort Morgan looked, and sounded like during the Civil War? On Aug. 4 you can hear the cannons thunder and the troops rise to the occasion during the re-enactment of the Battle of Mobile Bay.
22.

**Oscar Johnson Park** – This Silverhill playground on Highway 104 is a hidden gem. Play on the equipment, picnic under the shelter or take beautiful summer photos in the covered bridge.
23.

**Watch fireworks every Monday night at The Wharf** – the free show begins at 8:45 p.m., May 28 – Aug. 6.
24.

**Go blueberry picking** – Baldwin County has no shortage of blueberry farms and typically the sweet berries are ready to pick until almost July 4. Weeks Bay Plantation in Fairhope hosts Harvest Nights through June 16 from 4 to 8 p.m. Pick, enjoy live music and food trucks.
25.

**Visit the Gulf Shores Museum** – Originally a beach house this museum can show you the history of hurricanes, for-
- 

mer fishing villages and how Gulf Shores became a vacation hot spot.

26.

**Explore Stonehenge** – That’s right, there is a life-size replica of the ancient site, located in the woods along the road leading to Barber Marina in Elberta. Lovingly called Bama-henge, this is as close to the real thing as you can get without a passport.
27.

**International Mud Day** – Today you won’t just learn about mud you will play in it, and it will be glorious. June 29, 10 a.m., Graham Creek Nature Preserve, Foley.
28.

**Visit the Swift-Coles Historic Home** – Built in 1898 this beautiful home is a lovely walk through time.
29.

**Find all the Turtle Tracks statues in Gulf Shores** – This public art program creates and posts sea turtles throughout the city as designed by local artists. Explore the city and find them all!
30.

**Stacey’s Rexall Drugs & Old Tyme Soda Fountain** – Step back in time when you walk through the door of this shop, established in Foley in 1929. You can still enjoy handmade milk shakes, malts, ice cream sodas and sundaes. Self-serve coffee is still 10 cents a cup.
31.

**Pensacola MESS Hall** – This is a haven for any kid who loves science. Every Tuesday and Thursday in June and July admission includes a workshop in various scientific topics. [www.pensacolamesshall.org](http://www.pensacolamesshall.org)
32.

**Attend a free concert at Pelican Place in Gulf Shores** – The Sounds of Summer is a free concert series hosted by the Pelican Place Mall all summer long.
33.

**Meyer Park** – This massive, wooden playground on 22nd Avenue in Gulf Shores is a favorite of kids of all ages.
34.

**Take a historic bus tour of Baldwin County** – In honor of the state’s bicentennial the Baldwin County Department of Archives and History is offering a bus tour from 9 a.m. to noon to learn about the area’s earliest history. Call 580-2572 for ticket information.
35.

**Lunch and learn at Tacky Jack’s in Gulf Shores** – All summer long the restaurant will host events for children to get up close and personal with creatures brought by naturalists from area parks as well as Art al Fresco days. Visit [www.tackyjacks.com](http://www.tackyjacks.com) for a full schedule.
36.

**Snakes,Frogs and Turtles Observe & Explore Day**, July 5, 10 a.m., Graham Creek Nature Preserve, Foley.
37.

**See a movie for \$1** – Spanish Fort Premiere 14 theatre is hosting Summer Kids Fest, \$1 shows at 10 a.m. on Tuesdays and Wednesdays. For a full listing of titles visit <http://www.pccmovies.com/location/12314/Premiere-Cinema-14-Spanish-Fort-Showtimes>
38.

**Visit the Orange Beach Indian and Sea Museum** – This former 1910 schoolhouse is home to hundreds of Native American artifacts and shows what life was like when the island was home to just a few fishing families. Open Tuesday and Thursday 9 a.m. – 4 p.m.
39.

**Celebrate July 4th with music and a bang** – The Baldwin Pops Band plays on July 4th at Henry George Park in Fairhope, before and during the firework display. Fireworks begin at about 9 p.m.
40.

**Take your photo with the shark** – No summer is complete without an annual family photo standing inside the gaping mouth of the shark that greets visitors at Souvenir City in Gulf Shores.
41.

**Shorelines Observe and Explore Day**, July 21, 10 a.m. Graham Creek Nature Preserve, Foley
42.

**Play disc golf** – There are four disc golf courses in the county, at Volanta Sports Park in Fairhope, Daphne Central Park, Orange Beach Disc Golf Course off Canal Road and the Foley Disc Golf Course at Graham Creek Nature Preserve.

43.

**Foley Train Museum** – Sure you’ve probably climbed all over the trains in downtown Foley but did you know there is a magical model train inside that runs on a quarter mile of track? There is and you should visit! The trains run Tuesdays, Thursdays and Saturdays from 10 a.m. to 2 p.m. Free.
44.

**Walk the Hugh S. Branyon Backcountry Trail** – This 15-mile trail crosses through Gulf Shores and Orange Beach and wanders through six distinct ecosystems. The butterfly garden is a favorite with children. [www.backcountrytrail.com](http://www.backcountrytrail.com)
45.

**Art in the Park** – Daphne Parks and Recreation will host crafts, inflatables and free concessions June 7 from 10 a.m. to 1 p.m. at W.O. Lott park.
46.

**Watch the Blue Angels practice** – The world-famous aviators can be seen practicing over the National Naval Aviation Museum in Pensacola often throughout the summer. Practice lasts about 55 minutes and is free. For a full schedule visit <http://www.navalaviationmuseum.org/attractions/blue-angels/>
47.

**Shark Week** – Celebrate all things shark July 23 – 27 at Gulf State Park, displays, crafts, games, scavenger hunt. \$3 per person daily wristband. [www.gulfstateparksharkweek.com](http://www.gulfstateparksharkweek.com)
48.

**Black Education Museum in Daphne** – This museum chronicles the history of black education in Baldwin County beginning in 1882. Call for an appointment, 510-0355.
49.

**Slugs,bugs and snails observe and explore day**, Aug. 1, 10 a.m. Graham Creek Nature Preserve, Foley
50.

**American Sport Art Museum and Archives in Daphne** – See sports, lots of them, through an artist’s eye. This museum is dedicated to the preservation of sports art, history and literature. Open Monday through Friday, 9 a.m. to 5 p.m.
51.

**Wet & Wild Wednesdays** – The city of Daphne will host this free water event June 13, 20, and 27 from 10 a.m. to 1 p.m. at W.O. Lott Park.
52.

**Music in the Park at Spanish Fort Town Center Park** – Free musical performance every Friday through Aug. 31, from 6:30 – 8 p.m.
53.

**Animal meet and greet at 5 Rivers in Spanish Fort** – meet a local critter from the Mobile-Tensaw Delta, find the full schedule of meet and greets at <http://www.outdooralabama.com/activities/5-rivers-alabama-delta-resource-center>
54.

**Glow in the Park Summer Movie** – June 7, 8 p.m., Fairhoppers Community Park, a free family movie night. Bring chairs or blankets and a picnic.
55.

**Adopt your new best friend** – The Baldwin County Animal Shelter in Sumnerdale hosts adoption fairs the first and third Saturday of every month from 9 a.m. to noon.
56.

**Visit your local library** – Public libraries throughout Baldwin County are hosting tons of summer fun for kids. Check out schedules online or go down and visit in person.
57.

**Watch a movie and bowl all at the same time** – Eastern Shore Lanes will host Movies on the Lanes every Monday night in June and July starting at 5:30 p.m. If you signed up for kids bowl free, those games are free!
58.

**Learn how to be a Gulf State Park Ranger.** The park will again host its Junior Ranger Program from June 8 to July 27 for children ages 11 to 14. Cost is \$5 per class. Call 948-7275 ext. 2114 to sign up.
59.

**Walk the Eastern Shore Trail** – The trail extends 23 miles from Spanish Fort to Weeks Bay and is an easy walk over boardwalks, sidewalks and asphalt. Split the trail over several days and explore the entire Eastern Shore.

**60. Play beach games at Tacky Jacks in Gulf Shores.** Every Thursday from 11 to noon ■the restaurant hosts friendly competition for kids ages 6 – 12.

**61. Visit the Holmes Medical Museum in Foley –** This former hospital is now a fascinating place to learn how they tended to patients in the early part of the 1900s. And, it’s said to be one of the most haunted places in the county.

**62. Climb your way through the rope course at Lulu’s in Gulf Shores.** At \$7 ■a person mom and dad can sit and rest why the kids spend a good hour making their way through the course.

**63. Visit Fort Morgan –** Every Tuesday evening in June and July the fort hosts living history tours starting at 6 p.m.

**64. Eat breakfast with pirates and princesses –** The Hangout in Gulf Shores ■will host breakfast every morning for young pirates and princesses. Come dressed in your swashbuckling or royal best and play games and win prizes.

**65. Attend a real rodeo –** Round our your summer adventures by attending the ■Jennifer Claire Moore Foundation Professional Rodeo the first weekend of August in Foley.

**66. Pick up litter –** When you plan a family hike or walk to any of the county’s beautiful park, make a point to bring a bag to collect litter you find and help keep Baldwin County beautiful!

**67. Learn about hurricanes and how to prepare for them –** The city of Gulf Shores ■will host its annual Hurricane Preparedness Expo on June 21 from 10 a.m. to 2 p.m. at the Erie H. Meyer Civic Center.

**68. Play a board game –** The Spanish Fort Public Library hosts Tabletop Game ■Night every Tuesday from 4 – 7 p.m. through August.

**69. Play and create –** Fantasy Island Toys in Fairhope offers weekly craft classes for ■children for \$5 a child.

**70. Attend a “drive-in movie” at The Village at The Beach Club in Gulf Shores.** Create ■your car out of a provided box and then enjoy the show. Held every Wednesday in June at 6 p.m., free for members, \$15 for non-members.

**71. Stockton Bicentennial Park –** A 367-acre park dedicated to preserving county history. It includes a two-mile nature trail, hands-on historical exhibits and a working farm. Open Mondays through Saturdays, 8 a.m. to 4:30 p.m. and Sundays noon to 4 p.m.

**72. Weeks Bay Estuarine Research Reserve –** At the Weeks Bay Visitor Center in ■Fairhope there are exhibits, live animal displays and so much to learn about how these habits protect our coasts.

**73. The Hot Shop –** Ever wonder how they make glass bowls, paperweights and ■flowers? Watch artisans in action at the Coastal Arts Center’s Hot Shop in Orange Beach.

**74. Handicapped-accessible playground –** This playground in Bay Minette, located ■at the Municipal Pool Complex, complies with the Americans with Disabilities Act. The playground sits on rubber padding so wheelchairs can easily maneuver and there is a wheelchair swing and other various equipment.

**75. Plant a small vegetable garden –** Many veggies can be easily grown in a pot in the ■backyard. Have your kids plant and care for a tomato plant and then enjoy the fruits of their labor!

**76. Gulf State Park Pier –** For \$2 a person you can stroll along this 1,540 foot long ■pier, the second longest pier on the Gulf of Mexico. Take in the view, watch anglers bring in their catch and enjoy the day.



DAY 65: Jennifer Claire Moore Foundation Professional Rodeo

**77. The Ferris Wheel,Orange Beach –** There are a lot of pricey places to take your kids ■this summer for entertainment, and lots of amusement park rides to be had but The Wharf’s 112-foot tall ferris wheel remains one of the least expensive rides around at \$5 a person. The gondolas are also wheelchair accessible.

**78. Gator Alley –** Also called D’Olive Boardwalk Park, this Daphne property features ■a beautiful boardwalk over D’Olive Creek and a butterfly garden. And, you may just see alligators in the water below.

**79. Take your photo with dinosaurs –** When you visit Stonehenge (see 25) don’t turn ■around and go home. Keep driving towards Barber Marina and keep a keen eye on the tree line. There are life-size dinosaur statues hidden in the woods.

**80. Hunt for shells and driftwood along the beach –** especially at low tide after ■a summer storm the sea gives up lots of treasures to be found.

**81. Sleep in one last time and take an extra lap around the pool.** School starts tomorrow!

**BALDWIN COUNTY COMMISSION  
BALDWIN COUNTY PLANNING & ZONING DEPARTMENT**

| Mailing Address       | Physical Address      | Foley Office            |
|-----------------------|-----------------------|-------------------------|
| 22251 Palmer Street   | 22070 Highway 59      | 201 East Section Avenue |
| Robertsdale, AL 36567 | Robertsdale, AL 36567 | Foley, AL 36535         |
| Phone: (251) 580-1655 | Phone: (251) 580-1655 | Phone: (251) 972-8523   |
| Fax: (251) 580-1656   | Fax: (251) 580-1656   | Fax: (251) 972-8520     |

**NOTICE OF PUBLIC HEARING  
Case No. Z-18020  
Loxley Super Storage, Inc Property  
Planning District 12**

Notice is hereby given that the Baldwin County Commission will conduct a public hearing concerning a request submitted by Loxley Super Storage, Inc, owner of property located at 26110 Dawson Road in Planning District 12. The applicant is requesting approval to rezone 3.99± acres from RSF-1 Single Family District to B-3 - General Business District. The Parcel Identification Number is 05-42-06-23-0-000-012.004.

The public hearing will be conducted during the next regular meeting of the Baldwin County Commission which is scheduled for **Tuesday, June 19, 2018**, beginning at 9:00 a.m. at the Baldwin County Administration Building, 322 Courthouse Square in Bay Minette, AL.

The said application will be considered by the Baldwin County Commission pursuant to Alabama Code 45-2-261. The application materials are available for public review at the office of the Baldwin County Planning & Zoning Department, 22070 Hwy 59 in Robertsdale, AL, or at the Foley Satellite Courthouse, 201 East Section Avenue in Foley, Alabama during normal business hours. If you desire to speak with someone by telephone about this application please contact the Baldwin County Planning and Zoning Department at (251)580-1655. If you desire to submit written comments, please address your correspondence to:

Baldwin County Planning & Zoning Department  
22251 Palmer Street  
Robertsdale, AL 36567

You may fax your comments to Planning & Zoning Department at (251)580-1656. If you desire to address the Baldwin County Commission in person about this application please attend the public hearing at the time and location listed above.

Public participation is solicited without regard to race, color, national origin, sex, age, religion, disability or family status. Persons who require special accommodations under the Americans with Disabilities Act or those requiring language translation services should contact the Baldwin County Planning & Zoning Department at 251-580-1655.

**BALDWIN COUNTY COMMISSION  
BALDWIN COUNTY PLANNING & ZONING DEPARTMENT**

| Mailing Address       | Physical Address      | Foley Office            |
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| Phone: (251) 580-1655 | Phone: (251) 580-1655 | Phone: (251) 972-8523   |
| Fax: (251) 580-1656   | Fax: (251) 580-1656   | Fax: (251) 972-8520     |

**NOTICE OF PUBLIC HEARING  
Case No. Z-18023  
The Reserve at Daphne Property  
Site Plan Approval  
Planning District 7, 15 and 28**

Notice is hereby given that the Baldwin County Commission will conduct a public hearing concerning a request submitted by Dewberry Engineers Inc, on behalf of Tania Lazzari, Langdon Conaway, Joe Lazzari, Robin Bolar and GCOF The Reserve at Daphne LLC, owners of property located north of The Reserve at Daphne Phase 1, south of Plantation Hills and east of Co Rd 54 in Planning District 7, 15 and 28.

The applicant is requesting site plan approval for a 612 -unit, 470 ± acre Planned Residential Development to be known as The Reserve at Daphne. The Parcel Identification Numbers are 05-43-01-12-0-000-001.000 and 05-43-06-13-0-000-002.000 and 05-43-06-13-0-000-002.001 and 05-43-06-13-0-000-002.005 and 05-43-06-13-0-000-002.010 and 05-43-06-13-0-000-006.000, 05-43-06-13-0-000-012.000 and 05-43-01-12-0-000-023.000 and 05-43-01-12-0-000-024.003

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Robertsdale, AL 36567

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# Feats of engineering on display at Fairhope Intermediate

By **ALLISON MARLOW**  
allisonm@gulfcoastmedia.com

The challenge for young engineers at Fairhope Intermediate School was to identify a problem, and, invent a device to fix it.

And boy, did sixth grader ClaraBella Huckleberry have a problem.

Her younger brother constantly complained that he didn't want to put food in the compost pile.

"It was too stinky," she said, mimicking his futile grievance.

So, ClaraBella fixed his problem, and, saved everyone else in her family from the nightly grumbles.

"I figured I would just put a tube in it (the compost) so he wouldn't have to go near it," she said.

Boom. Problem



## Fairhope Science Club members

**FOURTH GRADE:** Ellie Boyer, Fletcher Brocato, Madison Burts, Matthew Calvert, Luke Floyd, Avery Hassen, Ryker Hice, Lilly Hollimon, Marc Howard, Brody Light, Gregory Luce, Sara Sahlie Marcato, Scarlett Nunn, Elise Odvody, Stella Stripling, Abigail Turner, Graysen Van Sise

**FIFTH GRADE:** Seamus Berry, Amelia Breaux, Marlee Calhoun, Rachel Dobson, Cassidy Frater, Sophia Fuller, Chloe Jay, Teagan Lanicek, Fiona McGill, Kristina Molina, Juia Richards, Audrey Small, Henry Wilson

**SIXTH GRADE:** ClaraBella Huckleberry, Eli Leavins, Katie McCrory, Joshua Neslen, Zane Teal

solved.

And, as a bonus, the audience howled with laughter.

ClaraBella was one of 35 students in the school's science club who created engineering masterpieces and presented them to the entire school last week.

Their projects ranged from hurricane proof houses to fresh ideas for

puppy pooper scoopers.

Fifth grader Fiona McGill built her petroleum storage container out of toothpicks and gum drops. She points out where the fire-proof insulation would be installed if it were life-size and operational. She shows her audience the place where extra containers would guard against spillage from leaky barrels of oil.

It is clear that she can see each detail precisely in her mind as she points to the colorful balls of candy. She pauses to assure the audience that with the proper materials "this would look like something."

For her instructors, it already does.

"Engineers design



SUBMITTED PHOTOS



things to solve a problem but first they need to know who needs the problem solved and why," said Nancy Tuttle, head of the school's science lab.

"Who knows what the next big engineering design will be. It's up to you," she said addressing the crowd.



# Local student named to Columbia College Spring Semester dean's list

Holly Shows of Daphne was named to Columbia College dean's list for the Spring Semester (January - April 2018)

To be named to the dean's list, a student

must have completed 12 semester hours in a 16-week period and achieved a minimum GPA of 3.5 on a 4.0-point scale.

Founded in 1851 in Columbia, Missouri,

Columbia College has been helping students advance their lives through higher education for more than 165 years. As a private, nonprofit institution, the college takes pride

in its small classes, experienced faculty and quality educational programs. With more than 30 locations across the country, students may

enroll in day, evening or online classes. The college is accredited by the Higher Learning Commission. Columbia College educates more

than 20,000 students each year and has more than 86,000 alumni worldwide. For more information, visit [www.ccis.edu](http://www.ccis.edu).

Alan

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- Appointed by the Probate Judges over 200 times to assist in guardianship and conservatorship matters.

- I have never held, nor run for political office. I am not part of any political machine
- Businessman of the Year 2015
- I have been in private business my whole adult life. I watch every penny that I am responsible for.

Paid for by the Committee to Elect Alan Lipscomb, P.O. Box 471 Fairhope, AL 36533 Alan Lipscomb, Chairman

# EXIT Realty's Leigh Gunter of Gulf Shores receives 2017 Rookie of the Year

GULF SHORES - EXIT Realty Gulf Shores's Leigh Gunter was recently awarded 2017 Rookie of the Year by EXIT Realty of Alabama.

This is awarded to the top producing first-year agent who has gone above and beyond in production, sales, and exhibiting outstanding

ambition for all things EXIT.

"Leigh has worked hard and this award is well-deserved recognition of that effort," said Dooley, Regional Owner of EXIT Realty of Alabama.

**About EXIT Realty**

EXIT is a proven real estate business model that has to-date paid out more than a third of a billion dollars in single-level residual income to its associates across the U.S. and Canada. The company's Focus on Good Health initiative promotes wellness at work and home. A portion of every transaction fee collected is applied to its charitable fund and to-date, \$4 million has been pledged to charity.

For more information, please call EXIT Realty of Alabama at 855-811-3948 or visit our [www.joinEXITAlabama.com](http://www.joinEXITAlabama.com).

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# Out & About in Baldwin County

Enjoying the last days of school



SUBMITTED PHOTOS

Perdido Elementary first graders in Miss Jesse Reed's class enjoyed out of doors activities the last week of school. Their favorites included sidewalk graffiti using chalk and blowing bubbles.

Science is Erupting at Perdido Elementary



SUBMITTED PHOTOS

What better way to end the year than showing off your volcano project in science, to your classmates and the kindergarten students? Fifth graders in Mrs. Jill Jones science classes all designed and created their own volcano and the type of eruption it would produce. These were built at home and then brought to school so everyone could show off their project.

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Donald Trump and David Northcutt  
have a lot of similarities

Donald Trump was not a politician. He was a successful businessman outsider.  
David Northcutt is not a politician, but a successful businessman outsider.  
Donald Trump campaigned against the Washington Swamp.  
David Northcutt is running to take on the Montgomery Swamp.  
Donald Trump is commonly attacked by liberals.  
David Northcutt is commonly attacked by liberals outside of District 32.  
Donald Trump is commonly a victim of fake news.  
David Northcutt is commonly a victim of fake news.

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NORTHCUTT  
STATE SENATE

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PAID FOR BY COMMITTEE TO ELECT DAVID NORTHCUTT, P.O. BOX 515, MONTROSE, AL 36559



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### PETS & ANIMALS

**Pets**



Borris is quite the charmer here at The BCHS. He spends his days in the administrative office helping out with light desk work. He is FIV positive but has been very healthy during his time with us. He loves cats but dislikes dogs. Call 251-928-4585.



Justin is the name and let me tell you my story! I came to the shelter and I was feeling awful, somehow I got into rat poisoning... Thank goodness for the quick actions of my caregivers here at The Haven, because I don't think I would of made it on my own. After a blood transfusion and loving care, I am feeling 100% myself again! Photo by Ono Pet Photography. 251-929-3980!



Larry is, quite possibly, the most handsome man here at the BCHS but he doesn't let it go to his head. Give us a call at 251-928-4585 if you'd like to meet the incomparable Larry.



**Pets**



My name is Mr. Grey and I seem to get more trusting every day, with each loving touch I receive! My caregivers always tell me how the right person is out there for me, to spoil me for the rest of my life, and I am over here like...what does the word spoil mean? Photo by Ono Pet Photography. Call The Haven at 251-929-3980.



Patrick is one of our super sweet, big guys that resides in the administrative portion of The Baldwin Humane Society. He is FIV positive but doesn't let it keep him down. He gets along great with all cats but dislikes dogs. Call 251-928-4585.



My name is George! Is my mane not the most brilliant thing you have ever seen? I am learning how great affection can be...head scratches feel so good!!! I'll tell ya...after all the hardships in my life, I am still ready to live life to the fullest! Photo by Ono Pet Photography. Call The Haven at 251-929-3980.

**Pets**



Alexander is one of our newer residents here at the BCHS. He is such a nice boy and is getting along very well with our other cats. Give us a call at 251-928-4585 if you want to meet the lovely Alexander.



Did somebody say walk? Cause why walk when you can run! Rocky here and my idea of a good day is going on adventures outside, having great doggy friends by my side and of course you there to give me all the love and kisses I crave! Photo by Ono Pet Photography. Call The Haven at 251-929-3980.



**- IF YOU HAVE LOST -  
- OR FOUND A DOG OR CAT -**

Promptly call the Baldwin County Humane Society at **251-928-4585 Ext. 101** or call The Baldwin County Animal Control at **251-972-6834** to report it.

**Your quick action can help save pets' lives and reunite lost pets with their people!**

## YOUR AD HERE

**Pets**



Oskar is such a statuesque beauty! He spends his days as a shop cat at UpTail Resale. He is Feline Leukemia positive so would need to be in a one cat household. Give the BCHS a call at 251-928-4585.



Who's small in size but big in personality?? This guy!! The name is Tim, and with eyes as big as mine its hard not to love me. I am 3 years old I have plenty of energy to get to know you and the whole family! Let's hang sometime, come see me! Photo by Ono Pet Photography. Call The Haven at (251) 929-3980.



### MERCHANDISE

**Want to Buy**

**FREON R12 WANTED:** Certified Buyer will pick up and pay cash for R12 cylinders or cases of cans. **1-312-291-9169; www.refrigerantfinders.com**

**Garage, Yard & Estate Sales**

**Meadow Run Estates Neighborhood Yard Sale!** Friday & Saturday, June 1st & 2nd from 8AM-2PM. In Foley, on Co Rd. 12, East of Hwy. 59.

**BIG after move sale!** Sat., June 2nd from 8AM to 12PM. Clothes, XBOX, grill, pictures, misc. 10915 Warrenton Rd, Daphne - Austin Parks Estates.

**Park it in the CLASSIFIEDS and watch it go fast!**

**Garage, Yard & Estate Sales**

**\* \* Estate Sale by SaF! \***  
Seminole, AL just East of Sawmill Rd. Antique tools, carriage parts, furniture as well as hand tools & power tools, utility trailers, farm implements & more. June 1st and 2nd from 8 AM - 3 PM. [www.safestatesales.com](http://www.safestatesales.com).

**ESTATE SALE - 813 W Magnolia Ave, Foley - Noon-5 on Fri, June 1** (large furniture and appliances only) **& 8-5 on Sat, June 2** (everything must go - dishes, knick knacks, bedding, picnic items, vases, toys & games, books, jewelry, some antique items, smaller furniture items, etc.)

### CHURCH RUMMAGE SALE

**Sat. June 2nd - 8am-2pm**  
Household items, furniture, crystal, copper, brass, silver, tools, books, art.

**BAKE SALE - LUNCH**  
St. Francis at the Point,  
Scenic Hwy 98, Point Clear  
251-928-1255.

**Medical Supplies**

**Attention: Viagra and Cialis Users!**  
A cheaper alternative to high drugstore prices! 50 Pill Special- \$99 + FREE Shipping! 100% guaranteed. Call Now: 1-855-382-4115.

Struggling with Drugs and Alcohol? Addicted to Pills? Talk to someone who cares. Call The Addiction Hope & Help Line for a free assessment. 1-888-362-4708.

**OXYGEN - Anytime. Anywhere.**  
No tanks to refill. No deliveries. The all-new Inogen One G4 is only 2.8 pounds! FAA approved! Free info kit: 1-844-264-9500.

**For Sale or Trade**

**CHURCH FURNITURE:**  
Does your church need pews, pulpit set, baptistery, steeple, windows? Big sale on new cushioned pews and pew chairs. 1-800-231-8360. [www.pews1.com](http://www.pews1.com).

**For sale!** 2014 Custom Built Tandem Axle 6x12 covered utility trailer. Like New Condition. Call 231-839-5960.

**For sale!** Dark Brown Corduroy Electric Lift Chair. \$500. 2 Wood/Upholstered Armchairs. 251-229-3631.

**For Sale! Ariens 42" Riding Lawnmower.** 3 years old, seldom used! **Great condition! \$695.** Cash only! Call (251) 978-4555.



## REAL ESTATE DIRECTORY

**Coldwell Banker Reehl Properties, Inc.**

- Fairhope 990-6622
- Daphne 621-1111

**Long Term Rental Group** 967-1018

**Meyer Real Estate**

- Gulf Shores 968-7516
- Orange Beach 981-7516
- Fort Morgan 540-7516

**RE/MAX Paradise - The Bob Shallow Team**

- Orange Beach 251-948-8888

[www.AlabamaParadise.com](http://www.AlabamaParadise.com)

**Berkshire Hathaway Cooper & Co. Inc. Realtors**

- Robertsdale Sales 968-5925
- Gulf Shores Sales 974-5925
- Rentals 968-8423
- Toll Free (800) 634-1429

[www.bhhsCooperRealtors.com](http://www.bhhsCooperRealtors.com)

**Berkshire Hathaway HomeServices Nichols Real Estate**

- Daphne Office 251-626-2030
- Toll Free (800) 920-2030

Website [www.BHHSNichols.com](http://www.BHHSNichols.com)

Call your local Gulf Coast Media office today to have your company included in our Real Estate Directory.



|                   |              |
|-------------------|--------------|
| The Onlooker      | 251.943.2151 |
| The Islander      | 251.943.2151 |
| The Courier       | 251.928.2321 |
| The Baldwin Times | 251.943.2151 |

**This directory is a paid advertisement. Call your local Gulf Coast Media office to list your company today.**

ERRORS & OMISSIONS: Please check your ad on the first day it appears in the publication. Report at once any error found by calling our production office at (251) 947-7712. We take caution to avoid typos and omissions. If the error is not caught after the first publication, Gulf Coast Media will not be responsible for the error, or its cost. Gulf Coast Media cannot guarantee specific position of any ad within a given classification, only that the ad will appear in or as close as possible to its classification.

For Sale or Trade

Lawn Dethatcher tow behind. \$50.00. Toro walk behind Lawn Mower. \$75.00. 251-968-4548.

**SAWMILLS from only \$4397.00!** Make & save money with your own band-mill. Cut lumber any dimension. In stock ready to ship! Free info/DVD: www.NorwoodSawmills.com. 1-800-567-0404 ext. 300N.



**= FOR SALE!!! =**  
Beautiful Bernhardt Sofa in Excellent Condition!  
Gold/Tan color. 88" long. Pillows included! \$250.  
Call 803.603.8044.



CITY OF FOLEY  
EMPLOYMENT NOTICE  
ADMINISTRATIVE ASSISTANT/  
EVENTS COORDINATOR

The City of Foley is accepting applications for a permanent part-time Administrative Assistant/Events Coordinator in the Marketing Department. The position works approximately 25 hours a week. Under direct supervision, the candidate will plan, coordinate and implement a number of special events for the city, as well as work as a part of the marketing team to promote Foley as a tourism destination. This includes recordkeeping, budgeting, purchasing and supervising for the events, as well as ordering office supplies and gift shop inventory as needed. Experience with maintaining expenditure records for financial accountability, customer service experience and the ability to work as part of a team is required. Microsoft Word, Google docs, Excel and Internet research experience is a must.

Requires a high school diploma with two years of college experience, or a combination of education and experience in event coordination that provides the required knowledge, skills and abilities to produce an event. The candidate should be willing to work nights, holidays and/or Saturdays and be able to work independently at times.

Starting salary is \$14.23 an hour with excellent benefits including retirement through State of Alabama Retirement Systems, paid holidays, vacation, and sick leave.

Successful applicant must pass both a drug test and a background check, which includes driving record and criminal background check. A valid driver's license is required.

Apply online at the city's website [www.cityoffoley.org](http://www.cityoffoley.org). Applications will be accepted until the close of business on Thursday, June 7, 2018.

THE CITY OF FOLEY IS AN  
EQUAL OPPORTUNITY EMPLOYER

EMPLOYMENT

Help Wanted Full-Time

**Anchor Companion & Concierge Services**  
Now hiring FT/PT/PRN sitters/non-medical caregivers. Must pass drug & TB screen. Call (251) 979-6533.

The University of Alabama

has an opening for a motivated, creative, and experienced IT Technical Specialist III - Lead Web Architect & Instructional Developer - 506547 who will be responsible for developing, planning, implementing, and supporting web, database, software, multimedia, and video activities for the Culverhouse College of Business. Application deadline is 6/1/18. Visit UA's employment website at [jobs.ua.edu](http://jobs.ua.edu) for more information and to apply. The University of Alabama is an equal opportunity employer (EOE), including an EOE of protected vets and individuals with disabilities.

**Gulf South Transportation**  
is in need of Owner Operators w/ flatbed trailers. Regional hauls from Foley, AL to FL, AL, MS, & LA. Excellent lane pay rates. Call Alvin at 251-943-4578.

**Gulf South Transportation**  
now hiring Regional Flatbed Delivery Drivers. Min. 1 year driving exp. and Class A CDL license is req'd.. Competitive Hourly Pay based on trip. Can qualify for guaranteed weekly min. Benefits include BC/BS Medical & Dental ins., 401 (K), Paid Vacation & Holidays. Apply at Gulf South Transportation, 306 Sandborn Ave., S'dale. Call Alvin at (251) 943-4578 or email [ahawsey@gulfsouthtrans.com](mailto:ahawsey@gulfsouthtrans.com).

Sell More  
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*Give us a call today!*



Help Wanted Full-Time

**Advanced Transmission seeking R&R Technician!**  
Req'd: 3 yrs. trans. exp., tools, good driving record, must pass drug test. Benefits: competitive pay, med. ins., PTO, training, 401K, weekly pay, etc. To apply: Call 251-626-6061, email: [LWilson@advanced-transmission.com](mailto:LWilson@advanced-transmission.com), or visit us at 10670 US Hwy 31, Spanish Fort.

**Now hiring experienced Housekeepers, Auditors.** Only serious inquiries, no phone calls, apply in person at the **Comfort Suites - Foley, 150 W Riviera Boulevard.**

Help Wanted Part-Time

**Now hiring housekeepers!** Seasonal position, Saturdays & Sundays required. Condo cleaning company located in Gulf Shores. 251-597-6798.

**PT Local Product Demonstrator.** Candidate must be outgoing & friendly. Responsibilities: review product, set up demo station, prepare samples, talk to customers about product, report results. Mostly weekends, 4-6 hrs/shift. 225-503-4443 or [demos4u@outlook.com](mailto:demos4u@outlook.com).



Furnished Apartments

**Stapleton, 1BR Furn. Apt. Neat & Clean. W/D avail. You furnish elec. Carport. No pets! \$400/mo. Call (251) 937-5590.**

Unfurnished Apartments

**Very Nice Garage Apartment w/ Bay Access in Daphne.**

2BR w/ kitchen & living area. Plenty of privacy. NO PETS! \$800/mo, w/ \$400 deducted for yard maintenance. Contact John Siemssen 251-626- 2050 or Allen Perdue 334-391-2326.

Unfurnished Homes

**Tiny 2BR/BA house in Bay Minette.** Utility room, fenced yard, optional storage unit. Deposit required. Call 251-327-7828.

Vacation Rentals

**Cottage for Rent.**  
Lake area on Soldiers Creek, Perdido Beach. Sandy beach, bring your boat. 4 day minimum. Sleeps 10. See it on VRBO or call 251-752-0037.



**I Buy Houses CASH!**  
Quick Sale – Fair Price  
(251) 272-7424

Office Rentals

**Office Space for Rent! Foley. Contact 251-979-1994.**

Commercial Rentals

**Daphne - For Rent!** 1080 sq. ft. Water & sewer provided. No contract required. \$550/mo. Call 251-377-3845 or 251-621-0998.

**Courtyard Showroom.**  
Approx. 500 sq. ft. \$500/mo. Orange Ave. at Hwy. 59, Foley. 251-978-3299.

**Courtyard Café or Showroom.** 500 sq.ft. Dining. Entry waiting room, kitchen, utility room, some furniture. Orange Blossom Square. Orange Ave. at Hwy. 59, Foley. 251-978-3299.



Manufactured Housing

**Chandeleur double-wide mobile home for sale!** Year 2000. 3BR/2BA. Metal roof & shed. 28 x 48. Foley. Located in mobile home park. **Reduced! \$21,000. Call 251-233-6250.**



Boats / Motors

**For Sale! 11 Foot Inflatable Boat!** Like New! With Oars and Seats! \$549. Call 251-402-4098!

**NEW! 16 ft Lowe Fishing/Hunting,** 40 horsepower, Mercury, Trailer Included. Call 251-284-5615.

**2016 Xpress XP20CC 20Ft. boat.** Yamaha 115 HP, 4 stroke outboard motor; Hummingbird Sonar GPS; Backtrack Trailer; trolling motor.  
10 hours of use. \$21,000  
**Phone: 757-812-2184.**

**Boston Whaler,** 14ft, trailer, covered seat, & life jackets. 30hp, 4 stroke, Tohatsu motor, low usage, good cond. \$4200 OBO. 251-981-2381.

**For Sale! Mercury 4-Stroke,** 9.9 HP. Less than 15 hours. \$1,649.  
**Call 251-402-4098!**

**For sale! 1998 15 & 1/2 foot Stauter built wooden boat; 1999 40 HP Johnson outboard motor; 1985 launcher boat trailer.** Boat refurbished in 2015. Fuel pump replaced on motor in 2016. Two new tires on trailer. Asking \$9500 for everything above. Appraisal made on boat by professional in October of 2017. Call 251-937-5302.

**For Sale! Jib Crane!** For small dinks and outboards! \$245! Great deal!!!  
**Call 251-402-4098!**

subscribe today

Boats / Motors

**14' Saturn - K.A. Kayak Inflatable** - 3 to 4 passenger - stand up fishing- very stable. - in use from the arctic to the equator. Please visit Saturn boats - for more info. 2.5 HP, 4 stroke, Suzuki. F/N/R. Water-cooled. Very quiet and strong. High speed, portable, digital inflator. inflate time about 5 mins. Life jackets, anchor, paddles, many accessories. High quality in all respects. Cost \$2000+. Selling as new = \$885 OBO. 251-625-0427.

Campers / RV's/ Motorhomes

**36' Royal Travel 2016!** 2 Slides, self contained, W/D, Central air. Will deliver! \$22,300. 251-213-8580.

**2005 Jayco Travel Trailer.** 28' with large slide. Used very little. Excellent condition! \$7500.  
**Please call 251-752-0174.**

**2012 Alpine Keystone 5th Wheel.** Exc. cond.! 3 slides, pass-through basement, elec. fireplace, built in vac & much more. \$28,500.. 256-610-4711.

**FOR SALE! 2015 Coleman 15 FT Travel Trailer!** Like New - Seldom Used! Trendy Interior & Decor. \$12,500 OBO. Call 251-979-3968.

**1999 Pace Arrow Vision** Motorhome, Model 36B. Can be seen in Foley. Make an offer! Call 309-264-2774.

**1999 Pace Arrow Vision 36'** by Fleetwood RV. New House batteries, Onan generator 5500, just serviced. 2 Air, 2 furnaces. Replaced shed system with thermostats. Tail-gater satellite dish, Small portable freezer. Two flat screen TVs. Changed to 50 Amp. Service records & Manuals. Ford V10 Eng. Updates. \$17,500 OBO. In Foley, AL. 309-264-2774.

*Selling due to health reasons -*  
**2017 Forester** by Forest River, Class B, Model 2801QSF, less than 2000 miles! 4 slides! \$79,900. MSRP \$111,893. Call 601-525-6297.



Mopeds / ATVs / Motorcycles

**1982 Harley Davidson FXB Sturgis.** Low Mileage. \$9,850. Call 865-548-6176.

**2012 Vespa Scooter.** Like new. Low miles. \$2,700. (251) 228-1604.

**1999 Whizzer Motorbike. Auto clutch, low miles. \$1,000. Call 251-943-6941.**

**2006 Yamaha 650 VStar Classic.** Black. 3200 Miles. 1 owner. With extras. \$2800. 251-752-8400.

Vans / Trucks / Buses

**2008 Toyota Tundra Crewmax** SR5 TRD. 53,900mi. New tires, loaded. \$19,900. 251-597-0441.

**1999 Chevy Silverado C1500,** 5.3 V8, 3 door, toolbox, 250k miles, \$3500. Text 256-493-8751.

Autos For Sale

**1980 CJ-5 Jeep,** 4x4, V8, 3-Speed, Manual, Silver, 33in tires, Full Canvas Top, Excellent Condition. \$8,900. Call 205-410-7490.

**2009 Black Ford Expedition EL.** Loaded. Under 100K. All maintenance done by dealers. Mint condition. Call 251-458-7000.

Autos For Sale

**1946 Jeep CJ2A complete with tow bar. Restoration needed. \$2,800 OBO. 251-943-6941.**

**For Sale to take over payments,** 2016 Camaro SS. 6 speed transmission, 6,000 mi, excellent condition. Call 251-943-7086 or 251-923-7588.

**2000 Camaro Z-28.** Convertible, maroon/beige, 6-sp., 8K miles, original owner, 99% new, garaged & covered, \$24,800. 251-971-2286.

**1951 Ford Convert.** Restoration started - unable to finish due to health. \$3,500 OBO. 251-943-6941.

**For Sale! 2002 Oldsmobile Alero - Silver, 4-door, not running. In Barnwell. Call 251-929-1022.**

**2012 Mercedes E350, LOADED.** 30K/mi. One Owner, Excellent Condition! \$28k firm. 251-423-1323.



**Run It Until It Sells!**  
For a one-time low price, you can post your automobile for sale in our Classifieds and we will run the Ad until your automobile sells! Motorcycles, boats, RV's included! Call 251-943-2151 to place your Classified Ad today!

**2003 Chrysler Sebring,** Convertible, Limited. Good condition. Leather. Power-everything, Cruise. 109k/mi. \$5,000. Call Art, 251-968-6009.

**2013 Fiat!** 35K miles - warranty to 85K miles! Gray w/ leather, tinted windows. By Owner. 251-404-9505.



**2008 SmartCar.** Convertible. 5-speed automatic. 40+ mpg. 152,000 mi. Full tow package. \$4500. 251-979-3790.

1992 Geo Metro Conv. New paint, suspension & top. \$4500. / 2000 Sonoma Truck. \$3500. 251-652-5553.

**1955 Thunderbird,** Both Tops, 113,941 mi. Frame off restoration, invested between \$55K & \$60K in it. A/C. \$36,000 - Cash. Call 947-7528 or 978-2412.

Miscellaneous

**A-1 Donate Your Car for Breast Cancer!** Help United Breast Foundation education, prevention, & support programs. Fast Free Pick-up - 24 Hour Response - Tax Deduction. Call 1-877-847-5735.



## Town of Summerdale

# JOB ANNOUNCEMENT

### PUBLIC WORKS DEPARTMENT

“The Town of Summerdale is currently accepting applications for the STREET DEPARTMENT. Applications and job qualifications can be picked up at the Summerdale Municipal Complex, 502 W Lee Ave, Summerdale, AL 36580 or at [summerdaleal.com](http://summerdaleal.com). Applications will be accepted until close of business June 5, 2018. Summerdale is an EOE.”

If you need additional information, please call 989-6935. Thanks

## JOB DESCRIPTION

### ELECTRIC FOREMAN

This position will be responsible for overseeing the Electric Department. Such duties shall include work assignment, crew supervision, inventory and other administrative duties. Must have leadership abilities.

This person shall have a basic knowledge of reading, writing, minor mechanical skills and the ability to perform such duties as stated above. The ability to move about in a safe manner is also a requirement. This person must have the ability to lift at least 50 pounds safely. This position will report to the Public Works Director and be under direct supervision of said person. Work hours will be 7:00 a.m. to 4:00 p.m. Monday through Friday.

Position will be Grade 9.

Anyone interested, apply to Scott Gilbert at Robertsdale Public Works, 22650 East Chicago St. by June 5, 2018 @ 4:00 p.m.



Sarah Shahi stars in “Reverie,” premiering Wednesday on NBC.

## NBC’s ‘Reverie’ beckons Sarah Shahi to another world

By Jay Bobbin  
© Zap2it

If Sarah Shahi believes acting takes her into another world, that’s more literal than ever for her now. Seen earlier this month in a guest-star return to “Chicago Fire,” the “Person of Interest” alum resumes full-time series work as the NBC fantasy-drama “Reverie” premieres Wednesday, May 30. From “Extant” creator-producer Mickey Fisher and Amblin Television, it casts Shahi as an ex-hostage negotiator turned college professor. She leaves the classroom when her former boss (Dennis Haysbert, “24”) enlists her to retrieve people so immersed in a virtual-reality program, they’ve lost their consciousness in a dream-fulfillment space called Reverie. Also featuring Sendhil Ramamurthy (“Heroes”) and Kathryn Morris (“Cold Case”), “Reverie” isn’t the easiest show to explain, the friendly Shahi admits. “Ever since we did the pilot, I tried

to figure out what the show was about and how I would talk about it,” she says, “but I think I found a way. It’s almost like ‘Inception’ meets ‘Alice in Wonderland,’ set in a psychological-thriller context. “My character lost her sister and her niece in a situation that made her quit being a hostage negotiator, and she’s recruited to work for this VR firm. And that’s an idea that’s not 30 years in the future; it’s very attainable, maybe three years away. Here, people go in and get an implant in their arms, and they’re able to create these alternate realities for themselves. “Those are so ideal, the people are getting stuck in that universe and dying in this one,” notes Shahi. “My character has to go into their minds, figure out what they’re running from, and try to get them to come back before it’s too late. And watching this woman get crazier and lose her sense of reality is pretty fun, too.”

Shahi allows “it was hard sometimes to come home and have a cup of tea and go to bed, then do the same thing the next day.” Home is active enough for Shahi: She and actor husband Steve Howey (“Shameless,” “Reba”) have three children, including twins. Especially on the heels of the Amblin-produced, VR-heavy movie “Ready Player One,” Shahi believes the time is right for “Reverie.” She recalls that when she got the call to do the show, “I was like, ‘Amblin? You mean, Steven Spielberg’s Amblin?’ There was no way they were going to want to work with me and also be nice guys, and Darryl and Justin (‘Reverie’ executive producers Frank and Falvey), they’re my pals now. “If I’m going to be working my a... off,” Shahi notes of negotiating “Reverie’s” plentiful special effects, “I want to surround myself with people like them. I just feel lucky, on so many levels, that that’s exactly what’s happened.”

# Heritage ANTIQUE MALL & BOOK GALLERIA

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| WEEKDAY DAYTIME |                      |                 |                    |               |                    |                 |                      |                 |                        |                 |                      |               |                   |           |                     |                 |                   |                   |                                     |                                 |                 |                |              |                 |  |  |
|-----------------|----------------------|-----------------|--------------------|---------------|--------------------|-----------------|----------------------|-----------------|------------------------|-----------------|----------------------|---------------|-------------------|-----------|---------------------|-----------------|-------------------|-------------------|-------------------------------------|---------------------------------|-----------------|----------------|--------------|-----------------|--|--|
|                 | 8 AM                 | 8:30            | 9 AM               | 9:30          | 10 AM              | 10:30           | 11 AM                | 11:30           | 12 PM                  | 12:30           | 1 PM                 | 1:30          | 2 PM              | 2:30      | 3 PM                | 3:30            | 4 PM              | 4:30              | 5 PM                                | 5:30                            | 6 PM            | 6:30           |              |                 |  |  |
| 3 ABC           | Good Morning         |                 | Rachael Ray        |               | The View           |                 | News Extra           |                 | The Chew               |                 | General Hospital     |               | Harry             |           | Ellen DeGeneres     |                 | Channel 3 News    |                   | News                                |                                 | ABC             | News           | Million.     |                 |  |  |
| 3 CBS           | CBS This Morning     |                 | News Paid Prg.     |               | The Price Is Right |                 | Young & Restless     |                 | News Bold              |                 | The Talk             |               | Let's Make a Deal |           | Big Bang Big Bang   |                 | FamFeud FamFeud   |                   | News                                |                                 | CBS             | News           | WKRG         |                 |  |  |
| 10 FOX          | FOX 10 News          |                 | Studio 10          |               | The Real           |                 | The People's Court   |                 | Judge Mathis           |                 | The People's Court   |               | The Doctors       |           | Dr. Phil            |                 | FOX 10 News       |                   | News                                |                                 | News            | J'pardy!       | Wheel        |                 |  |  |
| 13 NBC          | (7:00) Today         |                 | Megyn Kelly Today  |               | Today-Kathie       |                 | Kelly and Ryan       |                 | News Gulf              |                 | Days of our Lives    |               | Steve             |           | Wendy Williams      |                 | Jdg Judy Jdg Judy |                   | News at                             |                                 | News            | News at        | ET           |                 |  |  |
| 21 TBN          | Creflo D.            | J. Hagee        | J. Osteen Prince   |               | Copeland           | Cath Guy        | S. Furtick BlessLife |                 | Restoring Varied       |                 | Robison Jewish       |               | The 700 Club      |           | J. Hagee Varied     |                 | Praise Varied     |                   | John                                |                                 | Varied Programs |                | Potters      |                 |  |  |
| 23 FOX          | WXXV News            |                 | Divorce Paternity  |               | Hot Hot            |                 | Jdg Judy             | Paid Prg.       | Judge Mathis           |                 | Wendy Williams       |               | The Dr. Oz Show   |           | The Doctors         |                 | Dr. Phil          |                   | News                                |                                 | FamFeud         | Big Bang       | Big Bang     |                 |  |  |
| 33 IND          | The 700 Club         |                 | Your Health        |               | Herman             | Varied          | Robison Walk in      |                 | Varied Bible           |                 | Rippy                | Quick         | Precepts Believer |           | Christian           | Varied          | CBN               | Joyce M.          | VFN TV                              | Elevation                       | Country         | 700 Club       |              |                 |  |  |
| 33 MY           | Max                  |                 | Dr. Pol Maury      |               | Jerry Springer     |                 | Steve Wilkos Show    |                 | Million. Paid Prg.     |                 | Movie                |               | Varied Programs   |           | Paid Prg. DailyMail |                 | Gold              | Gold              | Mike                                | Mod Fam                         | Mod Fam         |                |              |                 |  |  |
| 42 PBS          | Pink                 |                 | Tiger              |               | Tiger Splash       |                 | Sesame               | Super           | Dinosaur               | Peg             | Sesame               | Splash        | Curious           | Pink      | Nature              | Wild            | Wild              | Odd               | Odd                                 | Arthur                          | Arthur          | Ready          | PBS NewsHour |                 |  |  |
| 43 IND          | Paid Prg. Paid Prg.  |                 | Steve              |               | Wendy Williams     |                 | Divorce Divorce      |                 | Judge                  | Court           | Justice              | Jdg Judy      | Paternity         | Paternity | Hot Hot             |                 | Crime Watch Daily |                   | Funny                               |                                 | Gulf            | Extra          | Inside       |                 |  |  |
| 43 CW           | The 700 Club         |                 | Minute             |               | The List           |                 | Access Live          |                 | Justice Justice        |                 | Hatchett             | Hatchett      | Rules             | King      | Court               | Court           | Robert Irvine     | Judge             | Judge                               | TMZ Live                        |                 | Access         | FamFeud      |                 |  |  |
| A&E             | Dog                  | Varied Programs |                    |               |                    |                 |                      |                 |                        |                 |                      |               |                   |           |                     |                 |                   |                   |                                     |                                 |                 |                |              |                 |  |  |
| AMC             | Stooges              | Varied Programs |                    |               |                    |                 |                      |                 |                        |                 |                      |               |                   |           |                     |                 |                   |                   |                                     |                                 | (:25) Movie     |                |              | Varied Programs |  |  |
| BET             | Payne                | Payne           | Payne              | Varied        | Prince             | Prince          | Prince               | Prince          | Payne                  | Payne           | Browns               | Browns        | Browns            | Browns    | Browns              | Varied Programs |                   |                   | Varied Programs                     |                                 |                 |                |              |                 |  |  |
| CNN             | CNN Newsroom         |                 | CNN Newsroom       |               | At This Hour With  |                 | Inside Politics      |                 | Wolf                   |                 | CNN Newsroom         |               | CNN Newsroom      |           | Jake Tapper         |                 | Situation Room    |                   | Situation Room                      |                                 | E. B. OutFront  |                |              |                 |  |  |
| COM             | Futurama             | Futurama        | Futurama           | Futurama      | Futurama           | '70s            | '70s                 | Varied          | '70s                   | '70s            | '70s                 | '70s          | '70s              | '70s      | Office              | Office          | Office            | Varied            | Office                              | Varied                          | Office          | Office         |              |                 |  |  |
| DISN            | Bunk'd               | Duck            | Raven              | Stuck         | Bunk'd             | Bunk'd          | Jessie               | Jessie          | Bizaard                | Bizaard         | Stuck                | Stuck         | Bunk'd            | Bunk'd    | Duck                | Jessie          | Jessie            | Bizaard           | Bizaard                             | Raven                           | Bunk'd          | Bunk'd         |              |                 |  |  |
| DSC             | Varied Programs      |                 |                    |               |                    |                 |                      |                 |                        |                 |                      |               |                   |           |                     |                 |                   |                   |                                     |                                 |                 |                |              |                 |  |  |
| ESPN            | (6:00) Get Up        |                 | First Take         |               | Varied Programs    |                 |                      |                 | Outside                | NFL Live        | Varied Programs      |               | NBA: The Jump     |           | Nation              | Question        | Around            | Pardon            | SportCtr                            | Varied Programs                 |                 |                |              |                 |  |  |
| ESPN2           | SportsCenter         |                 | Get Up             |               |                    |                 |                      |                 | First Take             |                 | Varied Programs      |               |                   |           | Intentional Talk    |                 | Varied Programs   |                   | Around                              | Pardon                          | Varied Programs |                |              |                 |  |  |
| FNC             | America's Newsroom   |                 |                    | Happening Now |                    |                 | Outnumbered          |                 | Overtime               |                 | Daily Briefing       |               | Shepard Smith     |           | Neil Cavuto         |                 | The Five          |                   | Special Report                      |                                 | The Story       |                |              |                 |  |  |
| FOOD            | Paid Prg.            | Pioneer         | Varied Programs    |               |                    |                 |                      |                 | Pioneer                | Pioneer         | Varied Programs      |               |                   |           |                     |                 |                   |                   |                                     |                                 |                 |                |              |                 |  |  |
| FREE            | Nanny                | 700 Club        | The 700 Club       |               | Reba               | Reba            | Reba                 | Reba            | Middle                 | Middle          | Middle               | Middle        | Middle            | Middle    | Middle              | Middle          | Varied Programs   |                   | Movie                               |                                 |                 |                |              |                 |  |  |
| FSN             | Varied Programs      |                 |                    |               | Hub                |                 | Varied               |                 | Lunch With the Marlins |                 |                      |               | Varied Programs   |           |                     |                 |                   |                   |                                     |                                 |                 |                |              |                 |  |  |
| FSS             | Varied Programs      |                 |                    |               |                    |                 |                      |                 |                        |                 |                      |               |                   |           |                     |                 |                   |                   |                                     |                                 |                 |                |              |                 |  |  |
| FX              | Movie                | Movie           | Varied Programs    |               |                    |                 | Mother               | Mother          | Mother                 | Mother          | Mike                 | Mike          | Mike              | Mike      | Movie               | Varied Programs |                   |                   |                                     |                                 |                 |                |              |                 |  |  |
| HALL            | Golden               | Golden          | Home & Family      |               |                    |                 | Home & Family        |                 |                        |                 | Movie                |               |                   |           | Movie               |                 |                   |                   | Last Man Last Man Last Man Last Man |                                 |                 |                |              |                 |  |  |
| HGTV            | Varied Programs      |                 |                    |               |                    |                 | Fixer Upper          |                 | Varied Programs        |                 |                      |               |                   |           |                     |                 |                   |                   |                                     |                                 |                 |                |              |                 |  |  |
| HIST            | Varied Programs      |                 |                    |               |                    |                 |                      |                 |                        |                 |                      |               |                   |           |                     |                 |                   |                   |                                     |                                 |                 |                |              |                 |  |  |
| LIFE            | Unsolved Mysteries   |                 | Unsolved Mysteries |               | The First 48       |                 | The First 48         |                 | The First 48           |                 | The First 48         |               | Grey's Anatomy    |           | Grey's Anatomy      |                 | Grey's Anatomy    |                   | Varied Programs                     |                                 |                 |                |              |                 |  |  |
| NBCSN           | The Dan Patrick Show |                 |                    |               |                    |                 | Varied Programs      |                 |                        |                 |                      |               |                   |           |                     |                 |                   |                   |                                     |                                 |                 | NASCAR America |              | Varied Programs |  |  |
| NGEO            | Varied Programs      |                 |                    |               |                    |                 |                      |                 |                        |                 |                      |               |                   |           |                     |                 |                   |                   |                                     |                                 |                 |                |              |                 |  |  |
| NICK            | Peppa                | Bubble          | Rivets             | PAW           | Top Wing           | PAW             | Blaze                | Blaze           | PAW                    | PAW             | PAW                  | PAW           | Sponge.           | Sponge.   | Sponge.             | Sponge.         | Loud              | Loud              | Loud                                | Loud                            | Henry           | Henry          |              |                 |  |  |
| OWN             | Dr. Phil             |                 | Dr. Phil           |               | Dr. Phil           |                 | Dr. Phil             |                 | Dr. Phil               |                 | Dr. Phil             |               | Dr. Phil          |           | Varied Programs     |                 |                   |                   |                                     |                                 |                 |                |              |                 |  |  |
| PARMT           | Bar Rescue           |                 | Two Men Two Men    |               | Two Men            | Two Men         | Two Men              | Two Men         | Rose.                  | Rose.           | Rose.                | Rose.         | Rose.             | Rose.     | Mom                 | (:36) Mom       | (:12) Mom         | Mom               | Mom                                 | (:24) Mom                       | Friends         | Friends        |              |                 |  |  |
| SYFY            | Movie                |                 | Varied Programs    |               |                    |                 |                      |                 |                        |                 |                      |               |                   |           |                     |                 |                   |                   |                                     |                                 |                 |                |              |                 |  |  |
| TBS             | King                 | King            | Seinfeld           | Seinfeld      | Seinfeld           | Friends         | Friends              | Friends         | Friends                | Friends         | Friends              | Friends       | Friends           | Friends   | American            | American        | American          | American          | Fam. Guy                            | Fam. Guy                        | Varied Programs |                |              |                 |  |  |
| TCM             | Movie                | Varied Programs |                    |               | Movie              | Varied Programs |                      |                 | Movie                  | Varied Programs |                      |               |                   |           | Varied Programs     |                 |                   | Movie             |                                     |                                 |                 |                |              |                 |  |  |
| TLC             | Varied Programs      |                 |                    |               | My 600-Lb. Life    |                 |                      | Varied Programs |                        | Four Weddings   |                      | Four Weddings |                   | Say Yes   | Say Yes             | Say Yes         | Say Yes           | Say Yes           | Say Yes                             | Varied Programs                 |                 |                |              |                 |  |  |
| TNT             | Charmed              |                 | Supernatural       |               | Supernatural       |                 |                      | Supernatural    |                        |                 | Bones                |               |                   | Bones     |                     | NCIS: LA        |                   | NCIS: New Orleans |                                     | NCIS: New Orleans               |                 |                |              |                 |  |  |
| TOON            | Gumball              | Teen            | Teen               | Craig         | Gumball            | Gumball         | Unikitty             | Teen            | Teen                   | Gumball         | Gumball              | We Bare       | We Bare           | Gumball   | Teen                | Teen            | Titans            | Craig             | Gumball                             | Gumball                         | Craig           | Gumball        |              |                 |  |  |
| TRAV            | Varied Programs      |                 |                    |               |                    |                 |                      |                 |                        |                 |                      |               |                   |           |                     |                 |                   |                   |                                     |                                 |                 |                |              |                 |  |  |
| TVL             | Griffith             | Griffith        | Griffith           | Varied        | (9:51) Bonanza     |                 |                      | Gunsmoke        |                        | Gunsmoke        |                      | Gunsmoke      |                   | Gunsmoke  |                     | Griffith        | Griffith          | Griffith          | Griffith                            | M*A*S'H M*A*S'H M*A*S'H M*A*S'H |                 |                |              |                 |  |  |
| USA             | Varied Programs      |                 |                    |               |                    |                 |                      |                 |                        |                 |                      |               |                   |           |                     |                 |                   |                   |                                     |                                 |                 |                |              |                 |  |  |
| WGNA            | Murder, She Wrote    |                 | Murder, She Wrote  |               | Murder, She Wrote  |                 | In the Heat of Night |                 | In the Heat of Night   |                 | In the Heat of Night |               | Blue Bloods       |           | Blue Bloods         |                 | Blue Bloods       |                   | Varied Programs                     |                                 |                 |                |              |                 |  |  |

| WEDNESDAY EVENING |                                                                           |                                    |                                                                         |                                                |                                              | MAY 30, 2018                                        |                           |               |
|-------------------|---------------------------------------------------------------------------|------------------------------------|-------------------------------------------------------------------------|------------------------------------------------|----------------------------------------------|-----------------------------------------------------|---------------------------|---------------|
|                   | 7 PM                                                                      | 7:30                               | 8 PM                                                                    | 8:30                                           | 9 PM                                         | 9:30                                                | 10 PM                     | 10:30         |
| 3 ABC             | Goldbergs                                                                 | Goldbergs                          | Mod Fam                                                                 | Housewife                                      | Mod Fam                                      | Housewife                                           | News                      | News          |
| 5 CBS             | SEAL Team "Other Lives"                                                   |                                    | Code Black (N) 66                                                       |                                                | Code Black "Hell's Heart"                    |                                                     | News                      | Late-Colbert  |
| 10 FOX            | MasterChef                                                                | Forty-three home cooks compete. 66 |                                                                         |                                                | FOX 10 News at 9PM (N)                       |                                                     | FOX News                  | Page Six TV   |
| 15 NBC            | American Ninja Warrior "Dallas City Qualifiers" 66                        |                                    |                                                                         |                                                | Reverie "Apertus" 66                         |                                                     | NBC15 News                | J. Fallon     |
| 21 TBN            | John Gray                                                                 | Turning Point Prince               | S. Furtick                                                              |                                                | Living Proof                                 | Blessed Life                                        | John Gray                 | Drive History |
| 25 FOX            | MasterChef                                                                | Forty-three home cooks compete. 66 |                                                                         |                                                | WXXV News 25 at 9pm (N)                      |                                                     | Dateline "Bitter Pill" 66 |               |
| 35 IND            | A. Wommack                                                                | ERLC.tv                            |                                                                         | Revive                                         | The Blessed                                  | Graham                                              | Studio 5                  | Awaken        |
| 39 MY             | Dateline "Bitter Pill" 66                                                 |                                    | Dateline "Mean Girls" 66                                                |                                                | 3 News at 9                                  | DailyMailTV                                         | Jerry Springer 66         |               |
| 42 PBS            | Nature 66 (DVS)                                                           |                                    | NOVA Wonders (N) 66                                                     |                                                | NOVA 66 (DVS)                                |                                                     | Great Ameri               | Songs         |
| 43 IND            | Dateline "The Informant"                                                  |                                    | Two Men                                                                 | Two Men                                        | NBC 15                                       | Crimes                                              | Last Man                  | Last Man      |
| 55 CW             | Supergirl 66                                                              |                                    | The Originals (N) 66                                                    |                                                | News 5                                       | King                                                | TMZ (N) 66                | Top 30 (N)    |
| A&E               | Storage                                                                   | Storage                            | Storage                                                                 | Storage                                        | Storage                                      | Storage                                             | Storage                   | Storage       |
| AMC               | *** "Ocean's Thirteen" (2007, Comedy-Drama) George Clooney, Brad Pitt. 66 |                                    |                                                                         |                                                |                                              |                                                     | ** "Run All Night"        |               |
| BET               | (6:25) ** "Barbershop" (2002, Comedy) Ice Cube.                           |                                    | *** "Barbershop 2: Back in Business" (2004)                             |                                                |                                              |                                                     |                           |               |
| CNN               | Anderson Cooper 360 (N)                                                   |                                    | Anderson Cooper 360 (N)                                                 |                                                | CNN Tonight                                  |                                                     | CNN Tonight               |               |
| COM               | South Park                                                                | South Park                         | South Park                                                              | South Park                                     | South Park                                   | South Park                                          | Daily Show                | Opposition    |
| DISN              | DuckTales                                                                 | Gravity Falls                      | Stuck/Middle                                                            | DuckTales                                      | Andi Mack                                    | Raven                                               | Andi Mack                 | Bunk'd 66     |
| DSC               | Misfit Garage: Fired Up (N)                                               |                                    | Misfit Garage "Episode 5"                                               |                                                | Sticker Shock (N) 66                         |                                                     | Misfit Garage "Episode 5" |               |
| ESPN              | MLB Baseball: Astros at Yankees                                           |                                    |                                                                         | SportsCenter (N) (Live) 66                     |                                              |                                                     | SportsCenter (N) 66       |               |
| ESPN2             | Finals Preview                                                            |                                    | NBA Mock Draft Special                                                  |                                                | NBA: The Jump 66                             |                                                     | Skateboarding             |               |
| FNC               | Tucker Carlson Tonight (N)                                                |                                    | Hannity (N) 66                                                          |                                                | The Ingraham Angle (N)                       |                                                     | Fox News Night            |               |
| FOOD              | Guy's Grocery Games                                                       |                                    | Guy's Grocery Games (N)                                                 |                                                | Guy's Grocery Games                          |                                                     | Guy's Grocery Games       |               |
| FREE              | Famous in Love 66                                                         |                                    | (:01) ** "The Wedding Planner" (2001) 66                                |                                                | The 700 Club 66                              |                                                     | The 700 Club 66           |               |
| FSN               | Triathlon                                                                 | BULL                               | Ins. Marlins                                                            |                                                | Pregame                                      | MLB Baseball Miami Marlins at San Diego Padres. (N) |                           |               |
| FSS               | MLS Soccer                                                                |                                    |                                                                         | Postgame                                       | NASCAR Race Hub (N)                          |                                                     | World Poker               |               |
| FX                | (6:00) *** "Spectre" (2015) Daniel Craig. 66                              |                                    |                                                                         |                                                | The Americans "START" 66                     |                                                     |                           | Americans     |
| HALL              | Last Man                                                                  | Last Man                           | The Middle                                                              | The Middle                                     | The Middle                                   | The Middle                                          | Golden Girls              | Golden Girls  |
| HGTV              | Property Brothers 66                                                      |                                    | Brother vs. Brother (N)                                                 |                                                | Hunters                                      | Hunters Int'l                                       | Boise Boys (N) 66         |               |
| HIST              | American Pickers (N) 66                                                   |                                    | SIX "Critical" 66 (DVS)                                                 |                                                | SIX Graves and Ortiz clash.                  |                                                     | (:01) SIX "Ghosts" 66     |               |
| LIFE              | Little Women: LA (N) 66                                                   |                                    | Little Women: LA (N) 66                                                 |                                                | (:07) Little Women: LA (N)                   |                                                     | (:03) Little Women: LA    |               |
| NBCSN             | 2018 Stanley Cup Final Game 2: Teams TBA. (N Subject to Blackout) (Live)  |                                    |                                                                         |                                                |                                              |                                                     | NHL Overtime 66           |               |
| NGEO              | Drugs, Inc. 66                                                            |                                    | Drugs, Inc.: The Fix (N)                                                |                                                | Lockdown "Jail Bonds" (N)                    |                                                     | Drugs, Inc. 66            |               |
| NICK              | ** "Journey to the Center of the Earth" (2008) 66                         |                                    |                                                                         |                                                | Friends 66                                   | Friends 66                                          | Friends 66                | Friends 66    |
| OWN               | (6:30) Queen Sugar 66                                                     |                                    | Queen Sugar 66                                                          |                                                | Queen Sugar (N) 66                           |                                                     | Queen Sugar 66            |               |
| PARMT             | Friends 66                                                                | Friends 66                         | ** "Pirates of the Caribbean: On Stranger Tides" (2011) Johnny Depp. 66 |                                                |                                              |                                                     |                           |               |
| SYFY              | (5:05) "Jurassic Park"                                                    |                                    | The Expanse (N) 66                                                      |                                                | ** "The Lost World: Jurassic Park" (1997) 66 |                                                     |                           |               |
| TBS               | Big Bang                                                                  | Big Bang                           | Big Bang                                                                | Big Bang                                       | Big Bang                                     | Full Frontal                                        | Conan 66                  |               |
| TCM               | *** "Lassie Come Home" (1943)                                             |                                    |                                                                         | (:45) ** "Son of Lassie" (1945) Peter Lawford. |                                              |                                                     |                           | Courage       |
| TLC               | My 600-Lb. Life Erica continues her weight loss journey.                  |                                    |                                                                         | (:04) Skin Tight (N) 66                        |                                              | (:06) My 600-Lb. Life 66                            |                           |               |
| TNT               | *** "American Sniper" (2014, War) Bradley Cooper, Sienna Miller. 66 (DVS) |                                    |                                                                         |                                                |                                              |                                                     | Animal Kingdom            |               |
| TOON              | King of Hill                                                              | Amer. Dad                          | Cleveland                                                               | Amer. Dad                                      | Burgers                                      | Burgers                                             | Family Guy                | Family Guy    |
| TRAV              | Expedition Unknown 66                                                     |                                    | Expedition Unknown 66                                                   |                                                | Expedition Unknown (N)                       |                                                     | Expedition Unknown 66     |               |
| TVL               | Everybody Loves Raymond                                                   |                                    | Raymond                                                                 | Raymond                                        | Mom "Pilot"                                  | Mom 66                                              | King                      | King          |
| USA               | Law & Order: SVU                                                          |                                    | Law & Order: SVU                                                        |                                                | Colony "End of the Road"                     |                                                     | Mod Fam                   | Mod Fam       |
| WGNA              | Last Man                                                                  | Last Man                           | Last Man                                                                | Last Man                                       | Last Man                                     | Last Man                                            | Last Man                  | Last Man      |

Thursday Bets

8 p.m. on 3 ABC  
2018 NBA Finals

The NBA Finals get under way and everyone is wondering if, for a fourth straight season, we'll see the Cleveland Cavaliers and Golden State Warriors. Not if the Boston Celtics or Houston Rock-ets have anything to say about it. James Harden and the Rockets have put together quite a season

and hope to dethrone the War-riors and represent the West in finals, just as the Celts hope to do to LeBron James and the Cavs.

8 p.m. on TRAV  
Lindbergh Kidnapping: Mysteries at the Museum

In this special episode of the hit nonfiction series, host Don Wildman takes a fresh look at the 1932 kidnapping of little Charles Augustus Lindbergh, the 20-month-old son of aviator Charles Lindbergh and Anne Morrow Lindbergh.



Don Wildman

Friday Bets

8 p.m. on 55 CW  
Life Sentence

Reaching a goal sets up the challenge of maintaining it, as Stella and Wes (Lucy Hale, El-liot Knight) discover with the ac-cord they've reached in the new episode "Frisky Business." Dr. Grant (guest star Riley Smith) is concerned about Stella's in-volvement in a hospital event.

9 p.m. on MAX  
C.B. Strike

This three-part miniseries stars Tom Burke in the title role of a war veteran turned London de-TECTIVE, whose background as a military police inspector helps in solving complex crimes. In the premiere, "The Cuckoo's Call-ing: Part 1," a client (Leo Bill) asks Strike to prove that his ad-opted sister's (Elarica Johnson) fatal fall from her balcony was not an act of suicide.



Tom Burke

| THURSDAY EVENING |                                                                                         |               |                                                                               |                   |                                                    | MAY 31, 2018                        |                          |              |
|------------------|-----------------------------------------------------------------------------------------|---------------|-------------------------------------------------------------------------------|-------------------|----------------------------------------------------|-------------------------------------|--------------------------|--------------|
|                  | 7 PM                                                                                    | 7:30          | 8 PM                                                                          | 8:30              | 9 PM                                               | 9:30                                | 10 PM                    | 10:30        |
| 3 ABC            | J. Kimmel                                                                               | NBA           | 2018 NBA Finals Game 1: Teams TBA. (N) (Live) 66                              |                   |                                                    |                                     |                          | News         |
| 5 CBS            | Big Bang                                                                                | Sheldon       | (:01) Mom 66                                                                  | Life in           | S.W.A.T. "Armory" 66                               |                                     | News                     | Late-Colbert |
| 10 FOX           | MasterChef 66 (DVS)                                                                     |               | Beat Shazam 66                                                                |                   | FOX 10 News at 9PM (N)                             |                                     | FOX News                 | Page Six TV  |
| 15 NBC           | America's Got Talent A variety of acts perform. 66                                      |               |                                                                               |                   | World of Dance 66                                  |                                     | NBC15 News               | J. Fallon    |
| 21 TBN           | K-LOVE Fan Awards 66                                                                    |               | Prince                                                                        | The Lion          | Joel Osteen                                        | Jerusalem                           | K-LOVE Fan Awards 66     |              |
| 25 FOX           | MasterChef 66 (DVS)                                                                     |               | Beat Shazam 66                                                                |                   | WXXV News 25 at 9pm (N)                            |                                     | Law Order: CI            |              |
| 35 IND           | A. Wommack                                                                              | Jewish Jes    | Real Life                                                                     | Revive            | Perry Stone                                        | Impossible                          | Phil Driscoll            | Awaken       |
| 39 MY            | Law Order: CI                                                                           |               | Law Order: CI                                                                 |                   | 3 News at 9                                        | DailyMailTV                         | Jerry Springer 66        |              |
| 42 PBS           | The This Old House Hour                                                                 |               | A City at War: Chicago 66                                                     |                   | 4-Wheel Bob 66                                     |                                     | Muscle Shoals            |              |
| 43 IND           | Round Table Discussion                                                                  |               | Two Men                                                                       | Two Men           | NBC 15                                             | Crimes                              | Dateline "Rear Window"   |              |
| 55 CW            | Supernatural 66                                                                         |               | Black Lightning 66                                                            |                   | News 5                                             | King                                | TMZ (N) 66               | Top 30 (N)   |
| A&E              | Live PD                                                                                 | Live PD       | Live PD                                                                       | Live PD           | Live PD                                            | Live PD                             | Live PD                  | Live PD      |
| AMC              | *** "Black Mass" (2015) Johnny Depp, Joel Edgerton. 66                                  |               |                                                                               |                   | (:35) *** "A Bronx Tale" (1993)                    |                                     |                          |              |
| BET              | (6:30) *** "Barbershop 2: Back in Business" (2004)                                      |               |                                                                               |                   | * "Obsessed" (2009) Idris Elba, Beyoncé Knowles.   |                                     |                          |              |
| CNN              | Anderson Cooper 360 (N)                                                                 |               | Anderson Cooper 360 (N)                                                       |                   | CNN Tonight                                        |                                     | CNN Tonight              |              |
| COM              | The Office                                                                              | The Office    | Drunk                                                                         | Drunk             | Drunk                                              | Drunk                               | Daily Show               | Opposition   |
| DISN             | DuckTales                                                                               | Gravity Falls | Stuck/Middle                                                                  | DuckTales         | Andi Mack                                          | Raven                               | Andi Mack                | Bunk'd 66    |
| DSC              | Naked and Afraid XL 66                                                                  |               | Naked and Afraid XL 66                                                        |                   | Naked and Afraid XL                                |                                     | Naked and Afraid 66      |              |
| ESPN             | NBA                                                                                     |               | 91st Annual Scripps National Spelling Bee (N) (Live)                          |                   | SportsCenter                                       |                                     | SportsCenter (N) 66      |              |
| ESPN2            | College Softball                                                                        |               | Update                                                                        | College Softball  | NCAA World Series: Teams TBA. (N)                  |                                     | NBA/Mic                  |              |
| FNC              | Tucker Carlson Tonight (N)                                                              |               | Hannity (N) 66                                                                |                   | The Ingraham Angle (N)                             |                                     | Fox News Night           |              |
| FOOD             | Chopped "Plum Luck"                                                                     |               | Chopped 66                                                                    |                   | Beat Bobby                                         | Beat Bobby                          | Beat Bobby               | Beat Bobby   |
| FREE             | Wedding                                                                                 |               | ** "Maid in Manhattan" (2002) Jennifer Lopez. 66                              |                   |                                                    |                                     | The 700 Club 66          |              |
| FSN              | Marlins Club                                                                            | Pregame       | MLB Baseball Miami Marlins at San Diego Padres. From PETCO Park in San Diego. |                   |                                                    |                                     |                          |              |
| FSS              | Drag Racing                                                                             |               | UEFA Champions League                                                         |                   | Pregame                                            | MLS Soccer                          |                          |              |
| FX               | ** "Taken 3" (2014, Action)                                                             |               | Liam Neeson, Forest Whitaker. 66                                              |                   |                                                    | ** "Taken 3" (2014) Liam Neeson. 66 |                          |              |
| HALL             | Last Man                                                                                | Last Man      | The Middle                                                                    | The Middle        | The Middle                                         | The Middle                          | Golden Girls             | Golden Girls |
| HGTV             | Flip or Flop                                                                            | Flip or Flop  | Flip or Flop                                                                  | Flip or Flop      | Hunters                                            | Hunters Int'l                       | Hunters                  | Hunters      |
| HIST             | Swamp People                                                                            |               | Swamp People (N) 66                                                           |                   | (:03) Forged in Fire 66                            |                                     | (:03) Hunting Isis 66    |              |
| LIFE             | "The Other Mother" (2017) Annie Wersching. 66                                           |               |                                                                               |                   | (:03) "Framed by My Fiance" (2017) Katrina Bowden. |                                     |                          |              |
| NBCSN            | Five Rings Films (N)                                                                    |               |                                                                               |                   | Five Rings Films                                   |                                     |                          |              |
| NGEO             | Drain the Great Lakes                                                                   |               | Drain the Oceans 66                                                           |                   | Drain the Oceans 66                                |                                     | Wicked Tuna 66           |              |
| NICK             | ** "Journey 2: The Mysterious Island" (2012) 66                                         |               |                                                                               | Friends 66        | Friends 66                                         | Friends 66                          | Friends 66               | Friends 66   |
| OWN              | 20/20 on ID "Slenderman"                                                                |               | 20/20: Homicide                                                               |                   | 20/20 on ID 66                                     |                                     | 20/20 on ID "Slenderman" |              |
| PARMT            | Friends 66                                                                              | Friends 66    | Friends                                                                       | Friends           | Friends 66                                         | Friends 66                          | Friends 66               | Friends      |
| SYFY             | "Lost World"                                                                            |               | ** "Jurassic Park III" (2001) Sam Neill. 66                                   |                   |                                                    |                                     | The Expanse 66           |              |
| TBS              | Seinfeld 66                                                                             | Seinfeld 66   | *** "The Jungle Book" (2016) Neel Sethi. 66                                   |                   |                                                    |                                     | Conan 66                 |              |
| TCM              | **** "Touch of Evil: Extended" (1958) 66                                                |               |                                                                               |                   | *** "Witness for the Prosecution" (1957)           |                                     |                          |              |
| TLC              | My 600-Lb. Life Erica continues her journey. (N) 66                                     |               |                                                                               | Skin Tight (N) 66 | (:01) My 600-Lb. Life 66                           |                                     |                          |              |
| TNT              | *** "The Hobbit: The Desolation of Smaug" (2013) Ian McKellen, Martin Freeman. 66 (DVS) |               |                                                                               |                   |                                                    |                                     | Real Steel               |              |
| TOON             | King of Hill                                                                            | Amer. Dad     | Cleveland                                                                     | Amer. Dad         | Burgers                                            | Burgers                             | Family Guy               | Family Guy   |
| TRAV             | Mysteries at the Museum                                                                 |               | Lindbergh Kidnapping                                                          |                   | Mysteries at the Museum                            |                                     | Mysteries at the Museum  |              |
| TVL              | Raymond                                                                                 | Raymond       | Raymond                                                                       | Raymond           | Nobodies (N) 66                                    |                                     | King                     | King         |
| USA              | NCIS 66 (DVS)                                                                           |               | NCIS "Psych Out" 66                                                           |                   | NCIS "Need to Know" 66                             |                                     | (:01) NCIS "The Tell" 66 |              |
| WGNA             | Cops 66                                                                                 | Cops 66       | Cops 66                                                                       | Cops 66           | Cops 66                                            | Cops 66                             | 100 Code 66              |              |

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| FRIDAY EVENING |                                                                                |                                                           |                                                                                   |                                                                   |                                                    |               |                         | JUNE 1, 2018  |    |
|----------------|--------------------------------------------------------------------------------|-----------------------------------------------------------|-----------------------------------------------------------------------------------|-------------------------------------------------------------------|----------------------------------------------------|---------------|-------------------------|---------------|----|
|                | 7 PM                                                                           | 7:30                                                      | 8 PM                                                                              | 8:30                                                              | 9 PM                                               | 9:30          | 10 PM                   | 10:30         |    |
| 3 ABC          | Quantico (N) 66                                                                |                                                           | Shark Tank 66 (DVS)                                                               |                                                                   | (:01) 20/20 (N) 66                                 |               | News                    | News          |    |
| 5 CBS          | Undercover Boss: Celebrity                                                     |                                                           | Hawaii Five-0 66                                                                  |                                                                   | Blue Bloods 66 (DVS)                               |               | News                    | Late-Colbert  |    |
| 10 FOX         | Love Connection 66                                                             |                                                           | Phenoms (N) 66                                                                    |                                                                   | FOX 10 News at 9PM (N)                             |               | FOX News                | Page Six TV   |    |
| 15 NBC         | American Ninja Warrior                                                         | "Dallas City Qualifiers" 66                               |                                                                                   |                                                                   | Dateline NBC (N) 66                                |               | NBC15 News              | J. Fallon     |    |
| 21 TBN         | Praise 66                                                                      |                                                           | Hal Lindsey                                                                       | End/ Age                                                          | Perry Stone                                        | Watchman      | Praise 66               |               |    |
| 25 FOX         | Love Connection 66                                                             |                                                           | Phenoms (N) 66                                                                    |                                                                   | WXXV News 25 at 9pm (N)                            |               | American Ninja Warrior  |               |    |
| 35 IND         | A. Wommack                                                                     | The Three                                                 | The Good Life                                                                     |                                                                   | Luke 4:18                                          | Drive Thru    | John Bevere             | Awaken        |    |
| 39 MY          | American Ninja Warrior                                                         |                                                           | American Ninja Warrior 66                                                         |                                                                   | 3 News at 9                                        | DailyMailTV   | Jerry Springer 66       |               |    |
| 42 PBS         | Wash                                                                           | In Principle                                              | Capitol Journal                                                                   |                                                                   | The Highwaymen Live                                |               | Brain                   |               |    |
| 43 IND         | Dateline "The Feud" 66                                                         |                                                           | Two Men                                                                           | Two Men                                                           | NBC 15                                             | Crimes        | Last Man                | Last Man      |    |
| 55 CW          | My Last Days (N) 66                                                            |                                                           | Life Sentence (N) 66                                                              |                                                                   | News 5                                             | King          | TMZ (N) 66              | Top 30 (N)    |    |
| A&E            | (:06) Live PD: Rewind (N)                                                      |                                                           | Live PD "Live PD -- 06.01.18" Riding along with law enforcement. (N) 66 (Live) 66 |                                                                   |                                                    |               |                         |               |    |
| AMC            | *** "Twister" (1996, Action) Helen Hunt, Bill Paxton. 66                       |                                                           |                                                                                   |                                                                   | (:35) *** "The Lincoln Lawyer" (2011)              |               |                         |               |    |
| BET            | *** "What's Love Got to Do With It" (1993) Angela Bassett, Laurence Fishburne. |                                                           |                                                                                   |                                                                   | Martin 66                                          |               | Martin 66               |               |    |
| CNN            | Anderson Cooper 360 (N)                                                        |                                                           | Anderson Cooper 360 (N)                                                           |                                                                   | CNN Tonight                                        |               | CNN Tonight             |               |    |
| COM            | The Office                                                                     | ** "Blended" (2014) Adam Sandler, Drew Barrymore. 66      |                                                                                   |                                                                   | Kevin Hart: Little Man                             |               |                         |               |    |
| DISN           | *** "The Good Dinosaur" (2015) 'PG'                                            |                                                           | DuckTales                                                                         |                                                                   | Andi Mack                                          | Raven         | Andi Mack               | Bunk'd 66     |    |
| DSC            | BattleBots "Episode 4" (N)                                                     |                                                           | Bering Sea Gold (N) 66                                                            |                                                                   | Deadiest Catch: Decked                             |               | Bering Sea Gold 66      |               |    |
| ESPN           | College Softball                                                               |                                                           | Update                                                                            |                                                                   | College Softball NCAA World Series: Teams TBA. (N) |               | SportsCenter            |               |    |
| ESPN2          | WNBA Basketball Phoenix Mercury at Minnesota Lynx.                             |                                                           |                                                                                   |                                                                   | College Baseball                                   |               |                         |               |    |
| FNC            | Tucker Carlson Tonight (N)                                                     |                                                           | Hannity (N) 66                                                                    |                                                                   | The Ingraham Angle (N)                             |               | Fox News Night          |               |    |
| FOOD           | Diners, Drive                                                                  | Diners, Drive                                             | Diners, Drive                                                                     | Diners, Drive                                                     | Diners, Drive                                      | Diners, Drive | Diners, Drive           | Diners, Drive |    |
| FREE           | Ace Ventura                                                                    | ** "Ace Ventura: When Nature Calls" (1995) Jim Carrey. 66 |                                                                                   |                                                                   |                                                    |               | The 700 Club 66         |               |    |
| FSN            | Marlins Club                                                                   | Marlins Club                                              | Pregame                                                                           | MLB Baseball Miami Marlins at Arizona Diamondbacks. (N) (Live) 66 |                                                    |               |                         |               |    |
| FSS            | (6:30) MLB Baseball Washington Nationals at Atlanta Braves. (N) (Live)         |                                                           |                                                                                   |                                                                   | Braves Live!                                       |               | MLB Baseball            |               |    |
| FX             | (5:30) "The Other Woman"                                                       |                                                           | ** "Sisters" (2015, Comedy) Amy Poehler, Tina Fey. 66                             |                                                                   |                                                    |               |                         | Trust 66      |    |
| HALL           | "Royally Ever After" (2018) Fiona Gubelmann. 66                                |                                                           |                                                                                   |                                                                   | The Middle                                         | The Middle    | Golden Girls            | Golden Girls  |    |
| HGTV           | Dream Home                                                                     | Dream Home                                                | Dream Home                                                                        | Dream Home                                                        | Hunters                                            | Hunters Int'l | Hunters                 | Hunters Int'l |    |
| HIST           | Ancient Aliens 66                                                              |                                                           | Ancient Aliens (N) 66                                                             |                                                                   | (:03) The Tesla Files 66                           |               | (:05) Ancient Aliens 66 |               |    |
| LIFE           | "Fatherly Obsession" (2017) Molly McCook. 66                                   |                                                           |                                                                                   |                                                                   | (:03) "Web Cam Girls" (2017) Arianne Zucker. 66    |               |                         |               |    |
| NBCSN          | (5:00) Mecum Auto Auctions                                                     |                                                           | "Indianapolis" Classic car auction from Indianapolis.                             |                                                                   |                                                    |               |                         |               |    |
| NGEO           | Facing Suge Knight 66                                                          |                                                           | Facing Schwarzenegger                                                             |                                                                   | Facing Escobar 66                                  |               | Inside North Korea      |               |    |
| NICK           | ** "Mr. Popper's Penguins" (2011) Jim Carrey.                                  |                                                           |                                                                                   |                                                                   | Friends 66                                         | Friends 66    | Friends                 | Friends       |    |
| OWN            | Rev. Run                                                                       | Rev. Run                                                  | Flip/Flop                                                                         | Flip/Flop                                                         | Flipping Virgins 66                                |               | Rev. Run                | Rev. Run      |    |
| PARMT          | Friends 66                                                                     | Friends 66                                                | Friends                                                                           | Friends                                                           | ** "Happy Gilmore" (1996) Adam Sandler. 66         |               |                         |               |    |
| SYFY           | (6:30) ** "Escape Plan" (2013) Sylvester Stallone.                             |                                                           | Futurama 66                                                                       | Futurama 66                                                       | Futurama 66                                        | Futurama 66   | Futurama 66             |               |    |
| TBS            | (6:00) "The Jungle Book"                                                       |                                                           | ** "Shrek the Third" (2007, Children's) 66 (DVS)                                  |                                                                   | (:15) *** "The Brave Bulls" (1951) Mel Ferrer. 66  |               | ELEAGUE                 |               |    |
| TCM            | *** "Blood and Sand" (1941) Tyrone Power. 66                                   |                                                           |                                                                                   |                                                                   | Lost in Transition (N) 66                          |               | 90 Day Fiancé           |               |    |
| TLC            | 90 Day Fiancé: Happily Ever After? (N) 66                                      |                                                           |                                                                                   |                                                                   |                                                    |               |                         |               |    |
| TNT            | ** "The Intern" (2015, Comedy) Robert De Niro. 66 (DVS)                        |                                                           |                                                                                   |                                                                   | *** "Knocked Up" (2007) Seth Rogen.                |               |                         |               |    |
| TOON           | King of Hill                                                                   | Cleveland                                                 | Cleveland                                                                         | Amer. Dad                                                         | Amer. Dad                                          | Burgers       | Family Guy              | Family Guy    |    |
| TRAV           | Ghost Adventures 66                                                            |                                                           | The Dead Files (N) 66                                                             |                                                                   | The Dead Files (N) 66                              |               | The Dead Files 66       |               | </ |

| SATURDAY DAYTIME |                                                              |             |                                        |                      |                                                            |                 |                                        |                               |                                  |                            |                                                   |                                                      |                                                         |                                           |                                        |                        |                                          |                                                   |                                            | JUNE 2, 2018        |                           |                  |         |
|------------------|--------------------------------------------------------------|-------------|----------------------------------------|----------------------|------------------------------------------------------------|-----------------|----------------------------------------|-------------------------------|----------------------------------|----------------------------|---------------------------------------------------|------------------------------------------------------|---------------------------------------------------------|-------------------------------------------|----------------------------------------|------------------------|------------------------------------------|---------------------------------------------------|--------------------------------------------|---------------------|---------------------------|------------------|---------|
|                  | 8 AM                                                         | 8:30        | 9 AM                                   | 9:30                 | 10 AM                                                      | 10:30           | 11 AM                                  | 11:30                         | 12 PM                            | 12:30                      | 1 PM                                              | 1:30                                                 | 2 PM                                                    | 2:30                                      | 3 PM                                   | 3:30                   | 4 PM                                     | 4:30                                              | 5 PM                                       | 5:30                | 6 PM                      | 6:30             |         |
| 3 ABC            | Hanna                                                        | Ocean       | Rescue                                 | Wildlife             | Rock-                                                      | Vacation        | Kids                                   | Paid Prg.                     | Paid Prg.                        | Paid Prg.                  | RaceWk                                            | World of X Games                                     | IndyCar Racing                                          | Chevrolet Dual in Detroit - Dual 1. (N)   |                                        |                        |                                          | Paid Prg.                                         | ABC                                        | Channel 3 News      |                           |                  |         |
| 5 CBS            | Lucky                                                        | Dr. Chris   | Innova                                 | Inspec               | Lucky                                                      | Pet Vet         | Paid Prg.                              | Paid Prg.                     | 2018 Reebok CrossFit Games       |                            |                                                   |                                                      | PGA Tour Golf The Memorial Tournament, Third Round. (N) |                                           |                                        |                        |                                          | Paid Prg.                                         | News                                       | News                | Home.                     |                  |         |
| 10 FOX           | Animals                                                      | Big         | Paid Prg.                              | Paid Prg.            | Paid Prg.                                                  | Paid Prg.       | Zoo                                    | Missing                       | Animal                           | Into Wild                  | 2018 U.S. Women's Open Golf Championship          | Third Round. From Shoal Creek in Alabama. (N) (Live) |                                                         |                                           |                                        |                        |                                          |                                                   |                                            | MLB Baseball        |                           |                  |         |
| 15 NBC           | Health                                                       | Cham        | Voyager                                | Wild-Vet             | Journey                                                    | Naturally       | 2018 French Open Tennis                | Third Round. (N) (Live)       |                                  |                            |                                                   |                                                      | Track & Field                                           |                                           |                                        |                        | Dark Horses (Live)                       |                                                   | News at                                    | News                | Ready,                    | Two Men          |         |
| 21 TBN           | RockKids                                                     | Auto Gd     | J. Osteen                              | Prince               | Veggie                                                     | Hopkins         | Monster                                | Goliath                       | Ishine                           | Inspir.                    | History                                           | Creation                                             | Louie                                                   | News                                      | Turning Point                          |                        | Graham                                   | Stage                                             | Precious Memories                          |                     | In Touch                  |                  |         |
| 25 FOX           | Space                                                        | Planet      | Paid Prg.                              | Paid Prg.            | Paid Prg.                                                  | Paid Prg.       | Paid Prg.                              | Paid Prg.                     | Paid Prg.                        | Paid Prg.                  | 2018 U.S. Women's Open Golf Championship          | Third Round. From Shoal Creek in Alabama. (N) (Live) |                                                         |                                           |                                        |                        |                                          |                                                   |                                            | MLB Baseball        |                           |                  |         |
| 55 IND           | Dr. Won                                                      | Superb'k    | Monu                                   | Walk on              | Christian                                                  | Life            | Travel                                 | Creflo                        | News                             | Gospel                     | Gospel Country                                    | Life Out.                                            | Z. Levitt                                               | Homecoming                                |                                        |                        | Silverdome                               |                                                   | Olive Baptist Church                       |                     | Studio 5                  | Line of          |         |
| 55 MY            | Angry Bir                                                    | Panther     | Panther                                | Awesome              | Wild Am.                                                   | Rescue          | ** "Follow That Dream" (1962)          | Elvis Presley.                |                                  |                            | ** "Frankie and Johnny" (1966)                    |                                                      |                                                         |                                           |                                        |                        | Paid Prg.                                | Gold                                              | Gold                                       | Mike                | Mike                      | Mod Fam          | Mod Fam |
| 42 PBS           | Peg                                                          | Dinosaur    | Odd                                    | Wild                 | SciGirls                                                   | Make48          | The Migraine Solution                  |                               |                                  |                            | Food: What the Heck Should I Eat?                 |                                                      |                                                         | Age Reversed                              |                                        |                        | Brain Secrets With Dr. Michael Merzenich |                                                   | Jimmy Buffett                              |                     | Como                      |                  |         |
| 42 IND           | Paid Prg.                                                    | Paid Prg.   | Space                                  | Dog Tale             | JB Show                                                    | Outdoors        | *** "Pieces of April" (2003)           |                               |                                  |                            | ROH Wrestling                                     | Whacked                                              | Whacked                                                 | Last Man                                  | Last Man                               | Two Men                | Two Men                                  | Ent. Tonight                                      |                                            |                     | Extra (N) (Live)          |                  |         |
| 43 CW            | Dog Whis                                                     | Dog Whis    | Dog Whis                               | Dog Whis             | This Old                                                   | Hidden          | ** "Godzilla" (1998)                   | Matthew Broderick, Jean Reno. |                                  |                            |                                                   | America                                              | America                                                 | Boats 'N'                                 | Pawn                                   |                        | Forensic                                 | Forensic                                          | TMZ (N) (Live)                             |                     | FamFeud                   | Griffith         |         |
| A&E              | Flipping Vegas (Live)                                        | Zombie Flip |                                        | Zombie Flip          |                                                            |                 | Flip Wars (Live)                       |                               | Live PD                          | Live PD                    | Live PD Riding along with law enforcement. (Live) |                                                      |                                                         |                                           |                                        |                        |                                          | Live PD Riding along with law enforcement. (Live) |                                            |                     |                           |                  |         |
| AMC              | Rifleman                                                     | Rifleman    | Rifleman                               | *** "Twister" (1996) | Helen Hunt.                                                |                 | Bill Paxton.                           |                               | *** "GoldenEye" (1995)           | Pierce Brosnan, Sean Bean. |                                                   |                                                      |                                                         | *** "Tomorrow Never Dies" (1997, Action)  |                                        |                        |                                          |                                                   |                                            |                     | "The World Is Not Enough" |                  |         |
| BET              | Prince                                                       | Prince      | Prince                                 | Prince               | Martin                                                     | Martin          | Martin (Live)                          | Martin (Live)                 | Martin (Live)                    | Martin (Live)              | *** "What's Love Got to Do With It" (1993)        | Angela Bassett.                                      |                                                         |                                           |                                        |                        | ** "The Five Heartbeats" (1991)          | Robert Townsend, Leon.                            |                                            |                     |                           |                  |         |
| CNN              | Smerconish                                                   | (N)         | CNN Newsroom                           |                      | CNN Newsroom                                               |                 | CNN Newsroom                           |                               | CNN Newsroom                     |                            | CNN Newsroom                                      |                                                      | CNN Newsroom                                            |                                           | CNN Newsroom                           |                        | CNN Newsroom                             |                                                   | Smerconish                                 |                     | Van Jones                 |                  |         |
| COM              | '70s                                                         | '70s        | (:15) That '70s Show                   | '70s                 | '70s                                                       |                 | '70s                                   | '70s                          | '70s                             | '70s                       | '70s                                              | '70s                                                 | '70s                                                    | (:40) *** "American Pie" (1999)           | Jason Biggs.                           |                        |                                          |                                                   | (:4:50) * "Blended" (2014)                 |                     |                           |                  |         |
| DISN             | Big Hero 6                                                   |             | *** "The Good Dinosaur"                |                      | Duck                                                       |                 | Duck                                   | TBA                           | TBA                              | TBA                        | TBA                                               | TBA                                                  | TBA                                                     | TBA                                       | TBA                                    | TBA                    | TBA                                      | TBA                                               | ** "Teen Beach Movie" (Live)               | Teen                |                           |                  |         |
| DSC              | Dirty Jobs (Live)                                            |             | Dirty Jobs (Live)                      |                      | Dirty Jobs (Live)                                          |                 | Dirty Jobs (Live)                      |                               | Dirty Jobs (Live)                |                            | Dirty Jobs (Live)                                 |                                                      | Dirty Jobs (Live)                                       |                                           | Street Outlaws (Live)                  |                        | Street Outlaws (Live)                    |                                                   | Street Outlaws (Live)                      |                     | Street Outlaws (Live)     |                  |         |
| ESPN             | SportsCenter (N)                                             |             | SportsCenter (N)                       |                      | SportsCenter (N)                                           |                 | College Softball                       |                               |                                  |                            | Update                                            | College Softball                                     |                                                         |                                           | ESPN Bases Loaded (N) (Live)           |                        |                                          |                                                   | SportsCenter (N)                           |                     | College Softball          |                  |         |
| ESPN2            | College Rugby Collegiate Championship: Teams TBA. (N) (Live) |             |                                        |                      | College Baseball NCAA Tournament, Regional: Teams TBA. (N) |                 |                                        |                               |                                  |                            | Soccer                                            |                                                      |                                                         |                                           | MLS Soccer: Galaxy at Timbers          |                        |                                          |                                                   | College Baseball                           |                     |                           |                  |         |
| FNC              | FOX & Friends                                                |             | Cavuto Live (N) (Live)                 |                      |                                                            |                 | America's News Headquarters (N) (Live) |                               |                                  |                            | America's News HQ                                 |                                                      |                                                         | Journal Editorial                         | America's News HQ                      |                        | America's News Headquarters (N) (Live)   |                                                   |                                            | Fox Report (N)      |                           |                  |         |
| FOOD             | Trisha's                                                     | Trisha's    | Pioneer                                | Pioneer              | The Kitchen (N)                                            |                 | The Kitchen                            |                               | Best Baker                       |                            | Chopped                                           |                                                      | Chopped                                                 |                                           | Chopped                                |                        | Chopped                                  |                                                   | Chopped                                    |                     | Chopped                   |                  |         |
| FREE             | "Nanny McPhee Returns" (Live)                                |             | ** "Ace Ventura: Pet Detective" (Live) |                      | ** "Ace Ventura: When Nature Calls" (Live)                 |                 |                                        |                               | (:35) *** "Lilo & Stitch" (2002) | (Live)                     |                                                   |                                                      | (:35) *** "Tarzan" (1999)                               | (Live)                                    |                                        |                        | (:40) *** "Big Hero 6"                   |                                                   |                                            |                     |                           |                  |         |
| FSN              | Polaris                                                      | Florida     | BULL                                   | Journey              | Martin                                                     | Golf Life       | UEFA Champions League Soccer           |                               |                                  |                            | UEFA Champions                                    |                                                      |                                                         | Drag Racing                               |                                        |                        | UFC Main Event                           |                                                   | UFC Unleashed                              |                     | World Poker               |                  |         |
| FSS              | ACC                                                          | Focused     | Shape                                  | Redfern              | Polaris                                                    | ACC             | Pregame                                | MLS Soccer                    |                                  | Post                       | Driven                                            | Braves                                               | MLB Baseball Washington Nationals at Atlanta            |                                           | Braves. (N) (Live)                     |                        |                                          |                                                   | Post                                       |                     | 3 Aces                    |                  |         |
| FX               | Mother                                                       | Mother      | ** "The Other Woman" (2014)            | Cameron Diaz. (Live) |                                                            |                 | ** "Sisters" (2015)                    | Amy Poehler. (Live)           |                                  |                            | ** "This Is 40" (2012)                            | Paul Rudd, Leslie Mann. (Live)                       |                                                         |                                           | ** "Pitch Perfect 2" (2015)            | (Live)                 |                                          |                                                   |                                            |                     |                           |                  |         |
| HALL             | "The Convenient Groom" (2016)                                |             | "Royal Hearts" (2018)                  | Cindy Busby. (Live)  |                                                            |                 | ** "Very, Very Valentine" (2018)       |                               |                                  |                            | "Once Upon a Prince" (2018)                       | Megan Park.                                          |                                                         |                                           | "A Country Wedding" (2015)             |                        |                                          |                                                   | "Unleashing Mr"                            |                     |                           |                  |         |
| HGTV             | Restored                                                     |             | Fixer Upper                            |                      | Fixer Upper                                                |                 | Fixer Upper                            |                               | Flip or                          | Flip or                    | Flip or                                           | Flip or                                              | Flip or                                                 | Flip or                                   | Hunters                                | Hunters                | Hunters                                  | Hunters                                           | Hunters                                    | Hunters             | Fixer                     | Fixer            |         |
| HIST             | Swamp People (Live)                                          |             | Swamp People (Live)                    |                      | Swamp People (Live)                                        |                 | ** "In the Heart of the Sea" (2015)    | (Live)                        |                                  |                            | Pickers                                           | American Pickers                                     |                                                         | American Pickers                          |                                        | American Pickers       |                                          | American Pickers                                  |                                            | American Pickers    |                           | American Pickers |         |
| LIFE             | Paid Prg.                                                    | Paid Prg.   | Paid Prg.                              | Paid Prg.            | "Lethal Seduction" (2015)                                  |                 | "Stalked by My Mother" (2016)          |                               | "Evil Nanny" (2017)              |                            |                                                   |                                                      | NWSL Soccer: Red Stars at Spirit                        |                                           |                                        |                        |                                          |                                                   | "Story of a Girl" (2017)                   | Kevin Bacon. (Live) |                           |                  |         |
| NBCSN            | Auto Auctions                                                |             | Horse Racing Epsom Derby. (N) (Live)   |                      | Mecum                                                      | Mecum           | Mecum                                  | Mecum                         | Mecum                            | Mecum                      | Motorcycle Race                                   |                                                      |                                                         | Motorcycle Racing Thunder Valley Classic. |                                        |                        |                                          |                                                   | NHL Live (N) (Live)                        |                     |                           |                  |         |
| NGEO             | Alaska-Trooper                                               |             | Alaska-Trooper                         |                      | Alaska-Trooper                                             |                 | Alaska-Trooper                         |                               | Alaska-Trooper                   |                            | Alaska-Trooper                                    |                                                      | Alaska-Trooper                                          |                                           | Alaska-Trooper                         |                        | Alaska-Trooper                           |                                                   | Alaska-Trooper                             |                     | Alaska-Trooper            |                  |         |
| NICK             | Sponge.                                                      | Sponge.     | Sponge.                                | Sponge.              | Sponge.                                                    | Sponge.         | Rangers                                | Sponge.                       | Sponge.                          | Sponge.                    | Sponge.                                           | Sponge.                                              | Sponge.                                                 | Sponge.                                   | Loud                                   | Loud                   | Loud                                     | Loud                                              | Loud                                       | Loud                | Henry                     | Henry            |         |
| OWN              | Home Made Simple                                             |             | Dr. Phil (Live)                        |                      | Dr. Phil (Live)                                            |                 | Dr. Phil (Live)                        |                               | Iyanla, Fix My Life              |                            | Iyanla, Fix My Life                               |                                                      | Iyanla, Fix My Life                                     |                                           | Iyanla, Fix My Life                    |                        | Iyanla, Fix My Life                      |                                                   | Iyanla, Fix My Life                        |                     | Iyanla, Fix My Life       |                  |         |
| PARMT            | Bar Rescue                                                   |             | * "Billy Madison" (1995)               | Adam Sandler. (Live) |                                                            |                 | * "The Waterboy" (1998)                | Adam Sandler. (Live)          |                                  |                            | * "Grown Ups" (2010)                              | Adam Sandler. (Live)                                 |                                                         |                                           | ** "Happy Gilmore" (1996)              | (Live)                 |                                          |                                                   |                                            |                     | Waterboy                  |                  |         |
| SYFY             | (7:30) * "Saw IV" (2007)                                     |             | ** "Saw III" (2006, Horror)            | Tobin Bell. (Live)   |                                                            |                 | * "Resident Evil: Afterlife" (2010)    |                               |                                  |                            | Movie                                             |                                                      |                                                         |                                           |                                        |                        |                                          |                                                   | *** "A.I.: Artificial Intelligence" (2001) |                     |                           |                  |         |
| TBS              | "Alvin and Chip"                                             |             | ** "Shrek the Third" (2007)            |                      |                                                            |                 | *** "Easy A" (2010)                    | Emma Stone.                   |                                  |                            | Jokers                                            | Friends                                              | Friends                                                 | Friends                                   | Friends                                | Friends                | Friends                                  | Friends                                           | Seinfeld                                   | Seinfeld            | "The Jungle Book"         |                  |         |
| TCM              | Scarlet                                                      | Barry       | "Tarzan and the Mermaids"              |                      | What                                                       |                 | *** "Dial M for Murder" (1954)         |                               |                                  |                            | **** "Around the World in 80 Days" (1956)         | David Niven.                                         |                                                         |                                           | (:15) *** "Birdman of Alcatraz" (1962) | Burt Lancaster. (Live) |                                          |                                                   |                                            |                     |                           |                  |         |
| TLC              | Four Weddings (Live)                                         |             | Four Weddings (Live)                   |                      | Four Weddings (Live)                                       |                 | Four Weddings (Live)                   |                               | Trading Spaces (Live)            |                            | Trading Spaces (Live)                             |                                                      | Trading Spaces (Live)                                   |                                           | Trading Spaces (Live)                  |                        | Trading Spaces (Live)                    |                                                   | Trading Spaces (Live)                      |                     | Trading Spaces (Live)     |                  |         |
| TNT              | Law & Order (Live)                                           |             | Law & Order (Live)                     |                      | Law & Order "Bail"                                         |                 | Law & Order (Live)                     |                               | ** "The Break-Up" (2006)         | (Live)                     | (DVS)                                             |                                                      | (:15) *** "Knocked Up" (2007)                           | Seth Rogen.                               |                                        |                        |                                          | ** "The Intern" (2015)                            | Robert De Niro.                            |                     | Trading                   |                  |         |
| TOON             | OK KO                                                        | Teen        | OK KO                                  | Teen                 | OK KO                                                      | Teen            | OK KO                                  | Ben 10                        | OK KO                            | Gumball                    | OK KO                                             | Apple                                                | OK KO                                                   | Gumball                                   | OK KO                                  | Unikitty               | OK KO                                    | Titans                                            | OK KO                                      | Gumball             | OK KO                     | Craig            |         |
| TRAV             | Mysteries-Museum                                             |             | Mysteries-Museum                       |                      | Expedition Unknown                                         |                 | Food                                   | Food                          | Food                             | Food                       | Food Paradise                                     |                                                      | Food Paradise                                           |                                           | Food Paradise                          |                        | Food Paradise                            |                                                   | Ghost Adventures                           |                     | Ghost Adventures          |                  |         |
| TVL              | Rose.                                                        | Rose.       | (:12) Roseanne (Live)                  |                      | Rose.                                                      | Rose.           | Rose.                                  | Rose.                         | (:12) Roseanne (Live)            |                            | Rose.                                             | Rose.                                                | Rose.                                                   | Rose.                                     | Golden                                 | Golden                 | Golden                                   | Golden                                            | Golden                                     | Golden              | Golden                    | Golden           |         |
| USA              | ** "Along Came Polly" (2004)                                 |             |                                        |                      | ** "Meet the Fockers" (2004)                               | Robert De Niro. |                                        |                               | * "Little Fockers" (2010)        | (Live)                     | (DVS)                                             |                                                      |                                                         | *** "The Wedding Singer" (1998)           |                                        |                        |                                          | *** "Bridesmaids" (2011, Comedy)                  | Kristen Wiig.                              |                     |                           |                  |         |
| WGNA             | M*A*S*H                                                      | M*A*S*H     | M*A*S*H                                | M*A*S*H              | M*A*S*H                                                    | M*A*S*H         | M*A*S*H                                | M*A*S*H                       | M*A*S*H                          | M*A*S*H                    | M*A*S*H                                           | M*A*S*H                                              | M*A*S*H                                                 | M*A*S*H                                   | M*A*S*H                                | M*A*S*H                | Last Man                                 | Last Man                                          | Last Man                                   | Last Man            | Last Man                  | Last Man         |         |

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### Saturday Bets

11 a.m. on 55 NBC  
2018 French Open Tennis

The third round of the 2018 French Open Tennis tournament, also known as the Round of 16, continues from Roland Garros Stadium in Paris, France. Last year's women's and men's champions, Jelena Ostapenko and Rafael Nadal, hope to move into and beyond this round.

### Sunday Bets

7 p.m. on FREE  
iHeartRadio Wango Tango

Ryan Seacrest hosts this 90-minute special, which presents highlights from one of the most popular summer concerts in the Los Angeles area. Among the artists scheduled to perform are Ariana Grande, Shawn Mendes, Meghan Trainor, 5 Seconds of Summer, Miguel, NF, Janelle Monae and Marshmello.

8 p.m. on DIY  
Renovation Realities: Dale Jr. & Amy

NBC Sports NASCAR analyst Dale Earnhardt Jr., a third-generation race car champion in his own right, joins his wife, Amy, an interior designer, for this new four-episode series, in which the couple undertake the transformation of a shabby 150-year-old historic home in Key West, Fla., into a breath-taking coastal retreat.



“Renovation Realities: Dale Jr. & Amy”

8 p.m. on FX  
Pose

Producer Ryan Murphy unveils the “Pilot” for this musical-drama about a cross-section of people in 1980s New York. Evan Peters and Kate Mara play a couple through whose eyes much of the show unfolds — and the cast also features the most transgender actors in continuing roles in a scripted series to date, including Dominique Jackson and Indya Moore. James Van Der Beek also stars.



James Van Der Beek

| SUNDAY DAYTIME |                                         |            |                                                    |                                   |                                                            |           |                                                            |                                               |                                                            |                                                                 |                                                            |                                                           |                                            |                                                      |                                                                |                                |                                                                      |                     |                               |                                         |                                     | JUNE 3, 2018 |                |                                     |                                 |          |          |
|----------------|-----------------------------------------|------------|----------------------------------------------------|-----------------------------------|------------------------------------------------------------|-----------|------------------------------------------------------------|-----------------------------------------------|------------------------------------------------------------|-----------------------------------------------------------------|------------------------------------------------------------|-----------------------------------------------------------|--------------------------------------------|------------------------------------------------------|----------------------------------------------------------------|--------------------------------|----------------------------------------------------------------------|---------------------|-------------------------------|-----------------------------------------|-------------------------------------|--------------|----------------|-------------------------------------|---------------------------------|----------|----------|
|                | 8 AM                                    | 8:30       | 9 AM                                               | 9:30                              | 10 AM                                                      | 10:30     | 11 AM                                                      | 11:30                                         | 12 PM                                                      | 12:30                                                           | 1 PM                                                       | 1:30                                                      | 2 PM                                       | 2:30                                                 | 3 PM                                                           | 3:30                           | 4 PM                                                                 | 4:30                | 5 PM                          | 5:30                                    | 6 PM                                | 6:30         |                |                                     |                                 |          |          |
| 3 ABC          | This Week                               |            | Attkisson                                          | Paid Prg.                         | Believer                                                   | Paid Prg. | Paid Prg.                                                  | Paid Prg.                                     | Paid Prg.                                                  | Paid Prg.                                                       | Paid Prg.                                                  | Edition                                                   | Paid Prg.                                  | IndyCar Racing                                       | Chevrolet Dual in Detroit - Dual 2. (N)                        |                                |                                                                      |                     | News                          | ABC                                     | Kimmel                              | NBA          |                |                                     |                                 |          |          |
| 5 CBS          | CBS News Sunday Morning (N)             |            |                                                    | Face the Nation (N)               |                                                            | Paid Prg. | Paid Prg.                                                  | Paid Prg.                                     | Paid Prg.                                                  | Paid Prg.                                                       | Paid Prg.                                                  | PGA Tour Golf The Memorial Tournament, Final Round. (N)   | Ⓢ (Live) Ⓢ                                 |                                                      |                                                                |                                |                                                                      |                     | News                          | News                                    | 60 Minutes (N) Ⓢ                    |              |                |                                     |                                 |          |          |
| 10 FOX         | Fox News Sunday                         |            | The                                                | Gramling                          | Animals                                                    | Big       | Paid Prg.                                                  | Paid Prg.                                     | Tiger and Rocco (N)                                        |                                                                 | 2018 U.S. Women's Open Golf Championship                   | Final Round. From Shoal Creek in Alabama. (N)             | Ⓢ (Live)                                   |                                                      |                                                                |                                |                                                                      |                     |                               |                                         | Simpsons                            | Burgers      |                |                                     |                                 |          |          |
| 15 NBC         | Meet the Press (N)                      |            | Rejoice in the Lord                                |                                   | Attkisson                                                  | Heartland | 2018 French Open Tennis Fourth Round. (N)                  |                                               |                                                            |                                                                 |                                                            |                                                           | Ⓢ (Live) Ⓢ                                 |                                                      | Voyager                                                        | Wild-Vet                       | Journey                                                              | Naturally           | Cham                          | Health                                  | NBC15                               | News         | Dateline NBC Ⓢ |                                     |                                 |          |          |
| 21 TBN         | Franklin                                | Turning    | James                                              | Win Walk                          | Prince                                                     | Carpen    | Jesse                                                      | In Touch                                      | Power                                                      | Is Written                                                      | Jeffress                                                   | Copeland                                                  | Kelinda                                    | John Hagee Ⓢ                                         |                                                                | Cath Guy                       | World                                                                | Turning             | Potters                       | Joyce                                   | Words                               | BlessLife    |                |                                     |                                 |          |          |
| 25 FOX         | Fox News Sunday                         |            | Paid Prg.                                          | Gulf                              | Home.                                                      | Paid Prg. | Paid Program                                               |                                               | Tiger and Rocco (N)                                        |                                                                 | 2018 U.S. Women's Open Golf Championship                   | Final Round. From Shoal Creek in Alabama. (N)             | Ⓢ (Live)                                   |                                                      |                                                                |                                |                                                                      |                     |                               |                                         | Simpsons                            | Burgers      |                |                                     |                                 |          |          |
| 55 IND         | Christian                               | Gospel     | Study                                              | Luke 4:18                         | Joyce                                                      | K. Moore  | Olive Baptist Church                                       | Love                                          | Jewish                                                     |                                                                 | Turning Point                                              | J. Savelle                                                | P. Stone                                   | Homecoming                                           |                                                                |                                | In Touch                                                             |                     | World                         | Bevere                                  | Bible                               | Awaken       |                |                                     |                                 |          |          |
| 55 MY          | Pac-Man                                 | Pac-Man    | Angry Bir                                          |                                   | Panther                                                    | Panther   | Awesome                                                    | Raw                                           | Editorial                                                  | Right                                                           | World                                                      | ** "Out of Time" (2003)                                   |                                            |                                                      | Paid Prg.                                                      | Paid Prg.                      | Broke                                                                | Broke               | Mike                          | Mike                                    | Mod Fam                             | Mod Fam      |                |                                     |                                 |          |          |
| 42 PBS         | Peg                                     | Dinosaur   | Sid                                                |                                   | Caillou                                                    | Clifford  | WordGirl                                                   | Memory Rescue With Daniel Amen, MD            |                                                            |                                                                 | Age Reversed With Miranda                                  |                                                           | Rick Steves' Heart of Italy Ⓢ Ⓢ            |                                                      |                                                                |                                |                                                                      | The Highwaymen Live |                               |                                         | 50 Years With                       |              |                |                                     |                                 |          |          |
| 55 IND         | Paid Prg.                               | McCollough |                                                    | Paid Prg.                         | Paid Prg.                                                  | Mass for  | Catholic                                                   | Paid Prg.                                     | ** "Just a Kiss" (2002)                                    | Ron Eldard.                                                     |                                                            | Ent. Tonight                                              |                                            | The Line                                             | The Line                                                       | 1st Fam                        | Box Offi                                                             | Funny               | Whacked                       | Paid Prg.                               | Paid Prg.                           |              |                |                                     |                                 |          |          |
| 55 CW          | Hiring                                  | Makeover   | Escapes                                            | MyDest.                           | Outdoors                                                   | Home.     | Paula                                                      | Pawn                                          | Athlete                                                    | Sports                                                          | Entertainers                                               | Access (N) Ⓢ Ⓢ                                            |                                            | Leverage Ⓢ                                           |                                                                | ** "Godzilla" (1998)           | Matthew Broderick, Jean Reno.                                        |                     |                               |                                         |                                     |              |                |                                     |                                 |          |          |
| A&E            | Hoarders Ⓢ Ⓢ                            |            | Hoarders Ⓢ Ⓢ                                       |                                   | Hoarders Ⓢ Ⓢ                                               |           | Cults Extreme                                              |                                               | Cults Extreme                                              |                                                                 | Casey Anthony's Parents Speak Ⓢ Ⓢ                          |                                                           |                                            | Storage                                              | Storage                                                        | Storage                        | Storage                                                              | Storage             | Storage                       | Storage                                 | Storage                             | Storage      |                |                                     |                                 |          |          |
| AMC            | M*A*S*H                                 | (:45) ***  | "Tomorrow Never Dies" (1997) Pierce Brosnan.       |                                   |                                                            |           |                                                            | (:20) ***                                     | "The World Is Not Enough" (1999, Action) Ⓢ                 |                                                                 |                                                            |                                                           |                                            | (:25) ***                                            | "Die Another Day" (2002) Pierce Brosnan. Ⓢ                     |                                |                                                                      |                     |                               |                                         | ** "Mr. & Mrs. Smith"               |              |                |                                     |                                 |          |          |
| BET            | Payne                                   | Payne      | Payne                                              | Payne                             | Browns                                                     | Browns    | (:02) **                                                   | "The Five Heartbeats" (1991) Robert Townsend. |                                                            |                                                                 |                                                            |                                                           | (:02) **                                   | "Notorious: Unrated" (2009) Angela Bassett.          |                                                                |                                |                                                                      |                     | (:05) **                      | "Get Rich or Die Tryin'" (2005)         |                                     |              |                |                                     |                                 |          |          |
| CNN            | State/Union                             |            | Fareed Zakaria GPS                                 |                                   | Reliable Sources (N)                                       |           | State/Union                                                |                                               | Fareed Zakaria GPS                                         |                                                                 | CNN Newsroom                                               |                                                           | CNN Newsroom                               |                                                      | CNN Newsroom                                                   |                                | CNN Newsroom                                                         |                     | CNN Newsroom                  |                                         | CNN Newsroom                        |              |                |                                     |                                 |          |          |
| COM            | Office                                  | Office     | (:15) The Office Ⓢ                                 |                                   | Office                                                     | Office    | Office                                                     | Office                                        | Office                                                     | Office                                                          | Office                                                     | ** "Horrible Bosses" (2011) Ⓢ                             |                                            | (:45) **                                             | "Horrible Bosses 2" (2014) Jason Bateman. Ⓢ                    |                                |                                                                      |                     |                               |                                         | Horrible                            |              |                |                                     |                                 |          |          |
| DISN           | Big Hero 6                              |            | *** "Meet the Robinsons"                           |                                   |                                                            | Duck      | Duck                                                       | TBA                                           | TBA                                                        | TBA                                                             | TBA                                                        | TBA                                                       | TBA                                        | TBA                                                  | TBA                                                            | TBA                            | Bunk'd                                                               | Bunk'd              | *** "Meet the Robinsons"      |                                         | Big Hero                            |              |                |                                     |                                 |          |          |
| DSC            | Building Alaska Ⓢ                       |            | Building Alaska Ⓢ                                  |                                   | Barnwood Builders                                          |           | Barnwood Builders                                          |                                               | Naked and Afraid                                           |                                                                 | Naked and Afraid                                           |                                                           | Naked and Afraid                           |                                                      | Naked and Afraid "Love at First Fight" Ⓢ                       |                                |                                                                      |                     | Naked and Afraid              |                                         | Naked and Afraid                    |              |                |                                     |                                 |          |          |
| ESPN           | E:60 (N) (Live)                         |            | SportsCenter (N)                                   |                                   | SportsCenter (N)                                           |           | SportsCenter (N)                                           |                                               | College Softball                                           |                                                                 | Update                                                     | College Softball                                          |                                            | SportsCenter (N) (Live) Ⓢ                            |                                                                |                                |                                                                      |                     | NBA                           |                                         | Baseball                            |              |                |                                     |                                 |          |          |
| ESPN2          | SportsCenter (N)                        |            | College Rugby                                      |                                   | College Baseball NCAA Tournament, Regional: Teams TBA. (N) |           | College Baseball NCAA Tournament, Regional: Teams TBA. (N) |                                               | College Baseball NCAA Tournament, Regional: Teams TBA. (N) |                                                                 | College Baseball NCAA Tournament, Regional: Teams TBA. (N) |                                                           | Baseball Tonight                           |                                                      | College Softball                                               |                                |                                                                      |                     |                               |                                         |                                     |              |                |                                     |                                 |          |          |
| FNC            | FOX and Friends                         |            | Maria Bartiromo                                    |                                   | MediaBuzz (N)                                              |           | America's News HQ                                          |                                               | America's News HQ                                          |                                                                 | Fox News Sunday                                            |                                                           | Journal Editorial                          |                                                      | America's News HQ                                              |                                | Greg Gutfeld                                                         |                     | Fox Report (N)                |                                         | Fox News Sunday                     |              |                |                                     |                                 |          |          |
| FOOD           | Pioneer                                 | Pioneer    | Pioneer                                            | Pioneer                           | Valerie's                                                  | Giada     | Contessa                                                   | Vermont                                       |                                                            | The Kitchen Ⓢ                                                   |                                                            | Food Network Star                                         |                                            | Chopped Ⓢ                                            |                                                                | Chopped Ⓢ                      |                                                                      | Chopped Ⓢ           |                               | Iron Chef America                       |                                     | Guy's Games  |                |                                     |                                 |          |          |
| FREE           | * "The Smurfs" (2011) Hank Azaria.      |            |                                                    | (:05) ***                         | "Lilo & Stitch" (2002) Ⓢ Ⓢ                                 |           |                                                            | (:05) ***                                     | "Tarzan" (1999) Ⓢ Ⓢ                                        |                                                                 |                                                            | (:10) ***                                                 | "Big Hero 6" (2014) Ⓢ Ⓢ                    |                                                      |                                                                |                                |                                                                      | (:25) ***           | "Zootopia" (2016) Shakira Ⓢ Ⓢ |                                         |                                     |              |                |                                     |                                 |          |          |
| FSN            | UEFA Champions League Soccer            |            |                                                    |                                   | Focused                                                    | Polaris   | Spotlight                                                  | Golf Life                                     | Island Triathlon                                           |                                                                 | Marlins                                                    | Marlins                                                   | Marlins                                    | Pregame                                              | MLB Baseball Miami Marlins at Arizona Diamondbacks. (N) (Live) |                                |                                                                      |                     | Post                          |                                         | Marlins                             |              |                |                                     |                                 |          |          |
| FSS            | Shape                                   | Polaris    | UEFA Champions                                     |                                   | Focused                                                    | Polaris   | Driven                                                     |                                               | Braves                                                     | MLB Baseball Washington Nationals at Atlanta Braves. (N) (Live) |                                                            | Post                                                      |                                            | UEFA Champions League Soccer                         |                                                                |                                |                                                                      |                     | World Poker                   |                                         |                                     |              |                |                                     |                                 |          |          |
| FX             | Mother                                  | Mother     | ** "This Is 40" (2012) Paul Rudd, Leslie Mann. Ⓢ Ⓢ |                                   |                                                            |           |                                                            | **                                            | "Pitch Perfect 2" (2015) Anna Kendrick. Ⓢ Ⓢ                |                                                                 |                                                            |                                                           |                                            | **                                                   | "Grown Ups 2" (2013) Adam Sandler.                             |                                |                                                                      |                     |                               | **                                      | "Now You See Me 2" (2016) Ⓢ         |              |                |                                     |                                 |          |          |
| HALL           | "So You Said Yes" (2015) Kellie Martin. |            |                                                    |                                   | "Bridal Wave" (2015) Arielle Kebbel. Ⓢ                     |           |                                                            |                                               | "Wedding Bells" (2016) Danica McKellar.                    |                                                                 |                                                            |                                                           | "Destination Wedding" (2017) Ⓢ             |                                                      |                                                                |                                | "My Favorite Wedding" (2017) Ⓢ                                       |                     |                               |                                         | "Mr. Darcy"                         |              |                |                                     |                                 |          |          |
| HGTV           | Flea Mar                                | Flea Mar   | Love It or List It                                 |                                   | Love It or List It                                         |           | Love It or List It                                         |                                               | Property Brothers                                          |                                                                 | Property Brothers                                          |                                                           | Property Brothers                          |                                                      | Property Brothers                                              |                                | Property Brothers                                                    |                     | Property Brothers             |                                         | Property Brothers                   |              |                |                                     |                                 |          |          |
| HIST           | Cnt. Cars                               | Cnt. Cars  | Cnt. Cars                                          | Cnt. Cars                         | Cnt. Cars                                                  | Cnt. Cars | Cnt. Cars                                                  | Cnt. Cars                                     | Pawn                                                       | Pawn                                                            | Pawn                                                       | Pawn                                                      | Pawn                                       | Pawn                                                 | Pawn                                                           | Pawn                           | Pawn                                                                 | Pawn                | Pawn                          | Pawn                                    | Pawn                                | Pawn         |                |                                     |                                 |          |          |
| LIFE           | J. Osteen                               | Paid Prg.  | "Watch Your Back" (2015) Ⓢ                         |                                   |                                                            |           |                                                            | "Caught" (2015) Anna Camp. Ⓢ                  |                                                            |                                                                 |                                                            | "The Stepchild" (2016) Lauren Holly. Ⓢ                    |                                            |                                                      |                                                                | "The Perfect Stalker" (2016) Ⓢ |                                                                      |                     |                               | "Marriage of Lies" (2016) April Bowlby. |                                     |              |                |                                     |                                 |          |          |
| NBCSN          | Saltwater                               | Saltwater  | Caffeine                                           | Caffeine                          | Caffeine                                                   | Caffeine  | Mecum                                                      | Mecum                                         | Mecum                                                      | Mecum                                                           | Motorcycle Race                                            | RacerTV                                                   | Mecum                                      | Mecum                                                | Motorcycle Auctions (N)                                        |                                |                                                                      |                     | Mecum Motorcycle              |                                         |                                     |              |                |                                     |                                 |          |          |
| NGEO           | Genghis Khan                            |            | Tut's Treasures                                    |                                   | Tut's Treasures                                            |           | Tut's Treasures                                            |                                               | Lost Treasures                                             |                                                                 | Christ's Tomb                                              | Stonehenge                                                |                                            |                                                      | Easter Island                                                  |                                | America Before Columbus Ⓢ                                            |                     |                               |                                         | Tuna: Hooked                        |              |                |                                     |                                 |          |          |
| NICK           | Sponge.                                 | Sponge.    | Sponge.                                            | Sponge.                           | Sponge.                                                    | Sponge.   | Sponge.                                                    | Sponge.                                       | Loud                                                       | Loud                                                            | Loud                                                       | Loud                                                      | Loud                                       | Loud                                                 | Loud                                                           | Loud                           | Henry Danger Ⓢ                                                       |                     | Henry                         | Henry                                   | Thunder                             | Knight       |                |                                     |                                 |          |          |
| OWN            | Dr. Phil Ⓢ Ⓢ                            |            | Dr. Phil Ⓢ Ⓢ                                       |                                   | Super Soul Sunday                                          |           | Super Soul Sunday                                          |                                               | Home Made Simple                                           |                                                                 | Benson                                                     | Benson                                                    | Benson                                     | Benson                                               | Benson                                                         | Benson                         | Benson                                                               | Benson              | Benson                        | Benson                                  | Benson                              | Benson       |                |                                     |                                 |          |          |
| PARMT          | Engine                                  | Xtreme     | Truck                                              | Detroit                           | Bar Rescue Ⓢ                                               |           | Bar Rescue Ⓢ                                               |                                               | Bar Rescue Ⓢ                                               |                                                                 | Bar Rescue Ⓢ                                               |                                                           | Bar Rescue Ⓢ                               |                                                      | Bar Rescue Ⓢ                                                   |                                | Bar Rescue Ⓢ                                                         |                     | Bar Rescue Ⓢ                  |                                         | Bar Rescue Ⓢ                        |              |                |                                     |                                 |          |          |
| SYFY           | (7:30) "Silent Hill: Revelation"        |            |                                                    | ** "The Adjustment Bureau" (2011) |                                                            |           |                                                            |                                               | (45) ***                                                   |                                                                 |                                                            | "A.I.: Artificial Intelligence" (2001) Haley Joel Osment. |                                            |                                                      |                                                                |                                | * "Vice" (2015, Action) Bruce Willis.                                |                     |                               |                                         | ** "The Last Witch Hunter" (2015) Ⓢ |              |                |                                     |                                 |          |          |
| TBS            | Friends                                 | Friends    | Brooklyn                                           | Brooklyn                          | Brooklyn                                                   | Brooklyn  | ** "Oz the Great and Powerful" (2013)                      |                                               |                                                            |                                                                 |                                                            |                                                           | (45) ***                                   |                                                      |                                                                | "The Jungle Book" (2016)       |                                                                      |                     |                               |                                         | (45) ***                            |              |                | "Cinderella" (2015) Cate Blanchett. |                                 | Big Bang | Big Bang |
| TCM            | "Lady-Shanghai"                         |            | *** "The Letter" (1940) Ⓢ                          |                                   |                                                            |           |                                                            | *** "A Summer Place" (1959) Richard Egan. Ⓢ   |                                                            |                                                                 |                                                            |                                                           |                                            | *** "The Diary of Anne Frank" (1959) Millie Perkins. |                                                                |                                |                                                                      |                     |                               | (45) ***                                |                                     |              |                |                                     | "Days of Wine and Roses" (1962) |          |          |
| TLC            | Say Yes                                 | Say Yes    | Say Yes                                            | Say Yes                           | Say Yes                                                    | Say Yes   | Linda/Drew                                                 |                                               | Trading Spaces Ⓢ                                           |                                                                 | Trading Spaces Ⓢ                                           |                                                           | Trading Spaces Ⓢ                           |                                                      | Lost in Transition                                             |                                | Lost in Transition                                                   |                     | 90 Day Fiancé                 |                                         | 90 Day Fiancé                       |              |                |                                     |                                 |          |          |
| TNT            | Law & Order "Hate"                      |            | Law & Order Ⓢ                                      |                                   | Law & Order Ⓢ                                              |           | *** "I Am Legend" (2007) Will Smith.                       |                                               |                                                            |                                                                 |                                                            |                                                           | ** "Green Lantern" (2011) Ryan Reynolds. Ⓢ |                                                      |                                                                |                                | *** "The Dark Knight Rises" (2012, Action) Christian Bale. Ⓢ Ⓢ (DVS) |                     |                               |                                         |                                     |              |                |                                     |                                 |          |          |
| TOON           | OK KO                                   | Craig      | OK KO                                              | Teen                              | OK KO                                                      | Teen      | OK KO                                                      | Teen                                          | OK KO                                                      | Titans                                                          | OK KO                                                      | Gumball                                                   | OK KO                                      | We Bare                                              | OK KO                                                          | Power                          | OK KO                                                                | Craig               | OK KO                         | Gumball                                 | OK KO                               | Apple        |                |                                     |                                 |          |          |
| TRAV           | Mysteries-Museum                        |            | Mysteries-Museum                                   |                                   | Mysteries-Museum                                           |           | Li. Kidnapping                                             |                                               | Bizarre Foods                                              |                                                                 | Food Paradise                                              |                                                           | Food Paradise                              |                                                      | Food Paradise                                                  |                                | Food Paradise                                                        |                     | Food Paradise                 |                                         | Food Paradise                       |              |                |                                     |                                 |          |          |
| TVL            | Golden                                  | Golden     | The Golden Girls Ⓢ                                 |                                   | Golden                                                     | Golden    | Younger                                                    | Younger                                       | (:12) Younger Ⓢ                                            |                                                                 | Younger                                                    | Younger                                                   | Younger                                    | Younger                                              | Younger                                                        | Younger                        | Younger                                                              | Younger             | Younger                       | Raymond                                 | Raymond                             | Raymond      |                |                                     |                                 |          |          |
| USA            | Colony                                  |            | Law & Order: SVU                                   |                                   | Law & Order: SVU                                           |           | Law & Order: SVU                                           |                                               | Law & Order: SVU                                           |                                                                 | Law & Order: SVU                                           |                                                           | Law & Order: SVU                           |                                                      | Law & Order: SVU                                               |                                | Law & Order: SVU                                                     |                     | Law & Order: SVU              |                                         | Law & Order: SVU                    |              |                |                                     |                                 |          |          |
| WGNA           | Person of Interest                      |            | Person of Interest                                 |                                   | Cops Ⓢ                                                     | Cops Ⓢ    | Cops Ⓢ                                                     | Cops Ⓢ                                        | Cops Ⓢ                                                     | Cops Ⓢ                                                          | Cops Ⓢ                                                     | Cops Ⓢ                                                    | Cops Ⓢ                                     | Cops Ⓢ                                               | Cops Ⓢ                                                         | Cops Ⓢ                         | Cops Ⓢ                                                               | Cops Ⓢ              | Blue Bloods Ⓢ                 |                                         | Blue Bloods Ⓢ                       |              |                |                                     |                                 |          |          |

| SUNDAY EVENING |                                                                               |              |                                               |                         |                                                           |                                           |                                 | JUNE 3, 2018 |               |               |         |  |  |  |  |
|----------------|-------------------------------------------------------------------------------|--------------|-----------------------------------------------|-------------------------|-----------------------------------------------------------|-------------------------------------------|---------------------------------|--------------|---------------|---------------|---------|--|--|--|--|
|                | 7 PM                                                                          | 7:30         | 8 PM                                          | 8:30                    | 9 PM                                                      | 9:30                                      | 10 PM                           | 10:30        |               |               |         |  |  |  |  |
| 3 ABC          | 2018 NBA Finals Game 2: Teams TBA. (N) (Live) [img]                           |              |                                               |                         |                                                           | NBA                                       | News                            | Full Measure |               |               |         |  |  |  |  |
| 5 CBS          | Instinct "Bye Bye Birdie"                                                     |              | NCIS: Los Angeles [img]                       |                         |                                                           | NCIS: Los Angeles [img]                   | News                            | WKRG         |               |               |         |  |  |  |  |
| 10 FOX         | Simpsons                                                                      | Burgers      | Family Guy                                    | Family Guy              | FOX 10 News at 9PM (N)                                    |                                           | Paid Prog.                      | Bensinger    |               |               |         |  |  |  |  |
| 15 NBC         | ★ "Jurassic World" (2015)                                                     |              | Chris Pratt, Bryce Dallas Howard. [img] [img] |                         |                                                           |                                           | NBC15 News                      |              | Law Call (N)  |               |         |  |  |  |  |
| 21 TBN         | Huckabee [img]                                                                |              | Joel Osteen                                   | Kerry Shook             | Creflo Dollar                                             | John Gray                                 | Huckabee [img]                  |              |               |               |         |  |  |  |  |
| 25 FOX         | Simpsons                                                                      | Burgers      | Family Guy                                    | Family Guy              | WXXV News 25 Sunday at                                    |                                           | TMZ [img] [img]                 |              |               |               |         |  |  |  |  |
| 63 IND         | Awaken                                                                        | Supernatural | Kelinda                                       | Prophecy                | Roy Fields                                                | Zion Hope                                 | All/World                       | Awaken       |               |               |         |  |  |  |  |
| 65 MY          | The X-Files "Milagro" [img]                                                   |              | The X-Files [img] [img]                       |                         | Ring of Honor Wrestling                                   |                                           | Don't Blink                     | Don't Blink  |               |               |         |  |  |  |  |
| 42 PBS         | 50 Years With Peter, Paul                                                     |              | Roy Orbison: Black & White                    |                         | Night 30 [img]                                            | Bee Gees: One Night Only [img] [img]      |                                 |              |               |               |         |  |  |  |  |
| 43 IND         | CSI: Miami "Tipping Point"                                                    |              | Blue Bloods [img] [img]                       |                         | Ring of Honor Wrestling                                   |                                           | Outdoors                        | Whacked      |               |               |         |  |  |  |  |
| 65 CW          | Saving Hope "Bea, Again"                                                      |              | Haven "Reflections" [img]                     |                         | Major Crimes [img]                                        |                                           | Scandal [img] [img]             |              |               |               |         |  |  |  |  |
| A&E            | Storage Wars: Go Big or Bust (N) [img] [img]                                  |              |                                               |                         | Storage                                                   | Storage                                   | Storage                         | Storage      |               |               |         |  |  |  |  |
| AMC            | (5:30) "Mr. & Mrs. Smith"                                                     |              | Fear the Walking Dead (N)                     |                         | (:02) Into the Badlands (N)                               |                                           | (:03) Talking Dead (N)          |              |               |               |         |  |  |  |  |
| BET            | "Get Rich or Die Tryin'"                                                      |              | (:02) ★ ★ ★ "8 Mile" (2002, Drama)            |                         | Eminem, Kim Basinger, Brittany Murphy.                    |                                           |                                 |              |               |               |         |  |  |  |  |
| CNN            | CNN Newsroom                                                                  |              | Anthony Bourdain Parts                        |                         | United Shades of America                                  |                                           | United Shades of America        |              |               |               |         |  |  |  |  |
| COM            | (6:30) ★ ★ "Horrible Bosses"                                                  |              | (2011, Comedy) [img]                          |                         | ★ ★ "Horrible Bosses 2" (2014)                            |                                           | Jason Bateman. [img]            |              |               |               |         |  |  |  |  |
| DISN           | Big Hero 6                                                                    |              | DuckTales                                     |                         | Gravity Falls                                             |                                           | (:05) Gravity Falls [img] [img] |              | Bunk'd [img]  | Bunk'd [img]  |         |  |  |  |  |
| DSC            | Naked and Afraid XL [img]                                                     |              | Naked and Afraid XL                           |                         | Naked and Afraid XL (N)                                   |                                           | Naked and Afraid [img] [img]    |              |               |               |         |  |  |  |  |
| ESPN           | (6:30) MLB Baseball Boston                                                    |              | Red Sox at Houston Astros. (N) (Live)         |                         | SportsCenter W/Van Pelt                                   |                                           | SportsCenter                    |              |               |               |         |  |  |  |  |
| ESPN2          | College Softball                                                              |              | Update                                        |                         | College Softball NCAA World Series: Teams TBA. (N)        |                                           | SC Featured                     |              |               |               |         |  |  |  |  |
| FNC            | Legends Lies: Civil War                                                       |              | The Next Revolution With                      |                         | Life, Liberty & Levin (N)                                 |                                           | Legends Lies: Civil War         |              |               |               |         |  |  |  |  |
| FOOD           | Guy's Grocery Games                                                           |              | Food Network Star (N)                         |                         | Iron Chef America (N)                                     |                                           | Paid Prog.                      |              | Paid Prog.    |               |         |  |  |  |  |
| FREE           | iHeartRadio Wango Tango (N) [img]                                             |              |                                               | iHeartRadio Wango Tango |                                                           | (:45) ★ ★ ★ ★ "Forrest Gump" (1994) [img] |                                 |              |               |               |         |  |  |  |  |
| FSN            | World Poker                                                                   |              | World Poker                                   |                         | World Poker                                               |                                           | World Poker                     |              |               |               |         |  |  |  |  |
| FSS            | World Poker                                                                   |              | UFC Main Event                                |                         | World Poker                                               |                                           | World Poker                     |              |               |               |         |  |  |  |  |
| FX             | ★ ★ "Now You See Me 2"                                                        |              | Pose "Pilot" (Series Premiere) (N) [img]      |                         | Pose "Pilot" [img] [img]                                  |                                           |                                 |              |               |               |         |  |  |  |  |
| HALL           | (6:00) "Marrying Mr. Darcy"                                                   |              | Good Witch "Match Game"                       |                         | Golden Girls                                              |                                           | Golden Girls                    | Golden Girls | Golden Girls  | Golden Girls  |         |  |  |  |  |
| HGTV           | Lakefront                                                                     |              | Lakefront                                     |                         | Beach                                                     |                                           | Mexico Life                     | Mexico Life  | Hunters       | Hunters       |         |  |  |  |  |
| HIST           | Pawn Stars                                                                    |              | Pawn Stars                                    |                         | Pawn Stars: Pumped Up (N) [img]                           |                                           | (:03) SIX "Ghosts" [img]        |              |               |               |         |  |  |  |  |
| LIFE           | "Girl in the Bunker: Special Edition" (2017) Premiere.                        |              |                                               |                         | (:09) "Kept Woman" (2015, Drama)                          |                                           | Courtney Ford. [img]            |              |               |               |         |  |  |  |  |
| NBCSN          | (6:00) Mecum Motorcycle Auctions (N)                                          |              |                                               |                         | Mecum Auto Auctions "Indianapolis" From Indianapolis.     |                                           |                                 |              |               |               |         |  |  |  |  |
| NGEO           | Wicked Tuna "Hot Tuna"                                                        |              | Wicked Tuna (N) [img]                         |                         | Wicked Tuna [img]                                         |                                           | Wicked Tuna [img]               |              |               |               |         |  |  |  |  |
| NICK           | Full House                                                                    |              | Full House                                    |                         | Full House                                                |                                           | Friends [img]                   |              | Friends [img] | Friends [img] |         |  |  |  |  |
| OWN            | Benson [img]                                                                  |              | Benson [img]                                  |                         | Benson [img]                                              |                                           | Benson [img]                    |              | Benson [img]  | Benson [img]  |         |  |  |  |  |
| PARMT          | Bar Rescue [img] [img]                                                        |              | Bar Rescue "Caving In" [img]                  |                         | Bar Rescue (N) [img] [img]                                |                                           | (:01) Bar Rescue [img] [img]    |              |               |               |         |  |  |  |  |
| SYFY           | (:15) ★ "Gods of Egypt" (2016) Nikolaj Coster-Waldau, Brenton Thwaites. [img] |              |                                               |                         | Futurama [img]                                            |                                           | Futurama [img]                  |              |               |               |         |  |  |  |  |
| TBS            | Big Bang                                                                      |              | Big Bang                                      |                         | Joker's Wild                                              |                                           | Drop the Mic                    |              | Joker's Wild  | Drop the Mic  |         |  |  |  |  |
| TCM            | ★ ★ ★ "The Americanization of Emily" (1964) [img]                             |              |                                               |                         | (:15) ★ ★ ★ "Victor/Victoria" (1982) Julie Andrews. [img] |                                           |                                 |              |               |               |         |  |  |  |  |
| TLC            | 90 Day Fiancé: Happily Ever After? (N) [img]                                  |              |                                               |                         | (:05) Lost in Transition (N)                              |                                           | 90 Day Fiancé                   |              |               |               |         |  |  |  |  |
| TNT            | ★ ★ "Batman v Superman: Dawn of Justice" (2016, Action)                       |              |                                               |                         | Ben Affleck. Premiere.                                    |                                           | (:15) ★ ★ "Sky High"            |              |               |               |         |  |  |  |  |
| TOON           | King of Hill                                                                  |              | King of Hill                                  |                         | Burgers                                                   |                                           | Amer. Dad                       | Family Guy   | Family Guy    | Rick, Morty   | Chicken |  |  |  |  |
| TRAV           | Food Paradise [img]                                                           |              | Food Paradise (N) [img]                       |                         | Food Paradise [img]                                       |                                           | Food Paradise [img]             |              |               |               |         |  |  |  |  |
| TVL            | Raymond                                                                       |              | Raymond                                       |                         | Raymond                                                   |                                           | Mom [img]                       | Mom [img]    | King          | King          |         |  |  |  |  |
| USA            | Law & Order: SVU                                                              |              | Law & Order: SVU                              |                         | Law & Order: SVU                                          |                                           | Mod Fam                         |              | Mod Fam       |               |         |  |  |  |  |
| WGNA           | Blue Bloods [img] (DVS)                                                       |              | Blue Bloods "Mob Rules"                       |                         | Blue Bloods [img] (DVS)                                   |                                           | Bones [img] [img]               |              |               |               |         |  |  |  |  |

| MONDAY EVENING |                                                                                                                                                                          |                                                                                             |                                                                                                                                 |                                                                                              |                                                                                                                                 |                                                                                          | JUNE 4, 2018                                                                                               |                                                                                             |  |  |
|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|--|--|
|                | 7 PM                                                                                                                                                                     | 7:30                                                                                        | 8 PM                                                                                                                            | 8:30                                                                                         | 9 PM                                                                                                                            | 9:30                                                                                     | 10 PM                                                                                                      | 10:30                                                                                       |  |  |
| 3 ABC          | The Bachelorette "1402" (N)                                                           |                                                                                             |                                                                                                                                 |                                                                                              | (:01) The Crossing (N)                       |                                                                                          | News                                                                                                       | News                                                                                        |  |  |
| 5 CBS          | Mom                                                                                   | Man-Plan                                                                                    | Superior                                                                                                                        | Biblically                                                                                   | Elementary (N)                               |                                                                                          | News                                                                                                       | Late-Colbert                                                                                |  |  |
| 10 FOX         | So You Think-Can Dance                                                                                                                                                   |                                                                                             | MasterChef                                   |                                                                                              | (DVS)                                                                                                                           |                                                                                          | FOX 10 News at 9PM (N)                                                                                     | FOX News                                                                                    |  |  |
| 15 NBC         | 2018 Stanley Cup Final Game 4: Teams TBA. (N)                                         |                                                                                             |                                                                                                                                 |                                                                                              | (Live)                                       |                                                                                          | NBC15 News                                                                                                 | Page Six TV                                                                                 |  |  |
| 21 TBN         | Praise                                                                                |                                                                                             | Sacred Slow                                                                                                                     |                                                                                              | J. Duplantis                                                                                                                    | Graham                                                                                   | GregLau                                                                                                    | Praise   |  |  |
| 25 FOX         | So You Think-Can Dance                                                                                                                                                   |                                                                                             | MasterChef                                   |                                                                                              | (DVS)                                                                                                                           |                                                                                          | WXXV News 25 at 9pm (N)                                                                                    |                                                                                             |  |  |
| 63 IND         | A. Wommack   Love a Child                                                                                                                                                |                                                                                             | R. Roberts                                                                                                                      |                                                                                              | Revive                                                                                                                          | Coast/Close                                                                              | Answers in Genesis                                                                                         | Awaken                                                                                      |  |  |
| 65 MY          | Law & Order: SVU                                                                                                                                                         |                                                                                             | Law & Order: SVU                                                                                                                |                                                                                              | 3 News at 9                                                                                                                     | DailyMailTV                                                                              | Jerry Springer          |                                                                                             |  |  |
| 42 PBS         | Rhythm, Love & Soul (My Music)                                                        |                                                                                             |                                                                                                                                 |                                                                                              | Retire Safe & Secure With Ed Slott           |                                                                                          |                                                                                                            |                                                                                             |  |  |
| 43 IND         | NBC15                                                                                                                                                                    |                                                                                             | Crimes                                                                                                                          | Dateline  |                                                                                                                                 |                                                                                          | Two Men                                                                                                    | Two Men                                                                                     |  |  |
| 65 CW          | Supergirl "Not Kansas" (N)                                                                                                                                               |                                                                                             | Whose Line                                                                                                                      |                                                                                              | Whose Line                                                                                                                      | News 5                                                                                   | King                                                                                                       | TMZ (N)  |  |  |
| A&E            | The Plot Against America (N)                                                          |                                                                                             |                                                                                                                                 |                                                                                              | The Spy Who Raised Me                                                                                                           |                                                                                          | Cults and Extreme Belief                                                                                   |                                                                                             |  |  |
| AMC            | (6:00) ★ ★ "Hancock"                                                                                                                                                     |                                                                                             | Dietland Plum wants weight loss surgery.     |                                                                                              |                                                                                                                                 |                                                                                          | Unapologetic Aisha Tyler                                                                                   |                                                                                             |  |  |
| BET            | (6:00) ★ ★ "Are We Done Yet?"                                                                                                                                            |                                                                                             | (2007) Ice Cube.                                                                                                                |                                                                                              | ★ ★ "Daddy's Little Girls" (2007) Gabrielle Union.                                                                              |                                                                                          |                                                                                                            |                                                                                             |  |  |
| CNN            | Anderson Cooper 360 (N)                                                                                                                                                  |                                                                                             | Cuomo Prime Time (N)                                                                                                            |                                                                                              | CNN Tonight                                                                                                                     |                                                                                          | CNN Tonight                                                                                                |                                                                                             |  |  |
| COM            | The Office                                                                                                                                                               |                                                                                             | The Office                                                                                                                      |                                                                                              | The Office                                                                                                                      | The Office                                                                               | Daily Show                                                                                                 | Opposition                                                                                  |  |  |
| DISN           | Andi Mack                                                                                                                                                                |                                                                                             | Raven                                                                                                                           | Stuck/Middle                                                                                 | DuckTales                                                                                                                       | Bizaardvark                                                                              | Raven                                                                                                      | Andi Mack                                                                                   |  |  |
| DSC            | Street Outlaws (N)                                                                    |                                                                                             | Street Outlaws (N)                           |                                                                                              | American Chopper                             |                                                                                          | Street Outlaws          |                                                                                             |  |  |
| ESPN           | College Softball                                                                                                                                                         |                                                                                             |                                                                                                                                 | SportsCenter                                                                                 |                                                                                                                                 |                                                                                          |                                                                                                            |                                                                                             |  |  |
| ESPN2          | College Baseball                                                                                                                                                         |                                                                                             |                                                                                                                                 | College Baseball                                                                             |                                                                                                                                 |                                                                                          |                                                                                                            |                                                                                             |  |  |
| FNC            | Tucker Carlson Tonight (N)                                                                                                                                               |                                                                                             | Hannity (N)                                  |                                                                                              | The Ingraham Angle (N)                                                                                                          |                                                                                          | Fox News Night                                                                                             |                                                                                             |  |  |
| FOOD           | Best Baker in America                                                                                                                                                    |                                                                                             | Best Baker in America (N)                                                                                                       |                                                                                              | Chopped (N)                                                                                                                     |                                                                                          | Duff Till                                                                                                  | Dallas Cakes   Vegas                                                                        |  |  |
| FREE           | The Fosters (N)                                                                       |                                                                                             | (:01) ★ "10 Things I Hate About You" (1999)  |                                                                                              | The 700 Club                                 |                                                                                          |                                                                                                            |                                                                                             |  |  |
| FSN            | (6:00) UFC Reloaded                                                                                                                                                      |                                                                                             |                                                                                                                                 |                                                                                              | UFC Countdown (N)                                                                                                               |                                                                                          | World Poker                                                                                                |                                                                                             |  |  |
| FSS            | (6:00) UFC Reloaded                                                                                                                                                      |                                                                                             |                                                                                                                                 |                                                                                              | UFC Countdown (N)                                                                                                               |                                                                                          | NASCAR Race Hub (N)                                                                                        |                                                                                             |  |  |
| FX             | (6:00) ★ ★ "Fast & Furious 6" (2013)                                                                                                                                     |                                                                                             | Vin Diesel.                                  |                                                                                              | ★ ★ "Fast & Furious 6" (2013)                                                                                                   |                                                                                          | Vin Diesel.             |                                                                                             |  |  |
| HALL           | Last Man                                                                                                                                                                 | Last Man                                                                                    | The Middle                                                                                                                      | The Middle                                                                                   | The Middle                                                                                                                      | The Middle                                                                               | Golden Girls                                                                                               | Golden Girls                                                                                |  |  |
| HGTV           | Love It or List It                                                                    |                                                                                             | Love It or List It                           |                                                                                              | Hunters                                                                                                                         |                                                                                          | Hunters Int'l                                                                                              | Hunters Int'l                                                                               |  |  |
| HIST           | American Pickers                                                                      |                                                                                             | American Pickers (N)                         |                                                                                              | RFK: The Kennedy Family                                                                                                         |                                                                                          | (:05) American Pickers  |                                                                                             |  |  |
| LIFE           | Live PD                                                                                                                                                                  | Live PD                                                                                     | Live PD                                                                                                                         | Live PD                                                                                      | (:02) Escaping Polygamy                                                                                                         |                                                                                          | (:02) Escaping Polygamy                                                                                    |                                                                                             |  |  |
| NBCSN          | Pokr                                                                                                                                                                     |                                                                                             | Pokr                                                                                                                            |                                                                                              | NHL Overtime (N)                             |                                                                                          | (Live)                                                                                                     |                                                                                             |  |  |
| NGEO           | Drain the Oceans                                                                      |                                                                                             | Drain the Oceans (N)                         |                                                                                              | Hitler's Last Stand (N)                                                                                                         |                                                                                          | Drain the Oceans        |                                                                                             |  |  |
| NICK           | Movie                                                                                 |                                                                                             |                                                                                                                                 |                                                                                              | Fresh Prince                                                                                                                    |                                                                                          | Fresh Prince                                                                                               | Friends  |  |  |
| OWN            | Dateline on OWN                                                                       |                                                                                             | Dateline on OWN                              |                                                                                              | Dateline on OWN                              |                                                                                          | Dateline on OWN         |                                                                                             |  |  |
| PARMT          | Friends                                                                               | Friends  | Cops                                         | Cops      | Cops                                         | Cops  | Cops                    | Cops     |  |  |
| SYFY           | ★ ★ "Exodus: Gods and Kings" (2014, Action) Christian Bale, Joel Edgerton. Premiere.  |                                                                                             |                                                                                                                                 |                                                                                              | Hellboy II                                                                                                                      |                                                                                          |                                                                                                            |                                                                                             |  |  |
| TBS            | Family Guy                                                                                                                                                               | Family Guy                                                                                  | Family Guy                                                                                                                      | Family Guy                                                                                   | Amer. Dad                                                                                                                       | Amer. Dad                                                                                | Conan (N)               |                                                                                             |  |  |
| TCM            | "Leslie Howard: The Man Who"                                                                                                                                             |                                                                                             |                                                                                                                                 | (:45) ★ ★ ★ ★ "Gone With the Wind" (1939) Clark Gable, Vivien Leigh.                         |                                                                                                                                 |                                                                                          |                                                                                                            |                                                                                             |  |  |
| TLC            | Who Do You                                                                                                                                                               |                                                                                             | Who Do You                                                                                                                      |                                                                                              | When Fates Collide: Decker & Budd                                                                                               |                                                                                          |                                                                                                            | Who Do You                                                                                  |  |  |
| TNT            | ★ ★ "National Treasure" (2004, Adventure) Nicolas Cage.                               |                                                                                             |                                                                                                                                 |                                                                                              | (DVS)                                                                                                                           |                                                                                          | ★ ★ "Red 2" (2013) Bruce Willis.                                                                           |                                                                                             |  |  |
| TOON           | King of Hill                                                                                                                                                             | Amer. Dad                                                                                   | Cleveland                                                                                                                       | Amer. Dad                                                                                    | Burgers                                                                                                                         | Burgers                                                                                  | Family Guy                                                                                                 | Family Guy                                                                                  |  |  |
| TRAV           | Man v. Food                                                                                                                                                              | Man v. Food                                                                                 | Man v. Food                                                                                                                     | Man v. Food                                                                                  | Delicious                                                                                                                       | Delicious                                                                                | Delicious                                                                                                  | Delicious                                                                                   |  |  |
| TVL            | Raymond                                                                                                                                                                  | Raymond                                                                                     | Raymond                                                                                                                         | Raymond                                                                                      | Mom                                          | Mom   | King                                                                                                       | King                                                                                        |  |  |
| USA            | WWE Monday Night RAW (N)                                                              |                                                                                             |                                                                                                                                 |                                                                                              | (Live)                                                                                                                          |                                                                                          | Ninja vs. Ninja                                                                                            |                                                                                             |  |  |
| WGNA           | M*A*S*H                                                                                                                                                                  | M*A*S*H                                                                                     | M*A*S*H                                                                                                                         | M*A*S*H                                                                                      | ★ ★ "Tears of the Sun" (2003) Bruce Willis.  |                                                                                          |                                                                                                            |                                                                                             |  |  |

# Opinion

## Less than one week to Primary – Governor’s Race

As we get down to the lick log in the 2018 June Primary, there are few if any surprises in any of the major state races. Polling indicates that all of the contests are about where they were three or four months ago when the races began.

There is a tremendous amount of apathy and indifference as we head into the final days. This lack of enthusiasm has also affected fundraising. Most of the high-profile races have not attracted the amount of dollars as in the past.

Kay Ivey is sitting on a sizeable lead in the GOP gubernatorial primary. She took a slight dip in the polls when she ducked out of debates. However, it is not as pronounced as it would have been if she had appeared. Her campaign has been managed brilliantly.

Coincidentally, at the same time that her

staff adroitly kept her out of the debates, her polling picked up that preserving the confederate monuments was an issue with conservative Republican primary voters. Kay’s media folks responded with an ad that could have come out of the George Wallace playbook. They had her telling folks

that northern liberals and scalawags were not going to tell us what we are going to do with our monuments. Her resolve made folks wonder if she was actually there when the monuments were erected.

Two weeks ago, with only three weeks until the primary, lesbian lawmaker and LGBTQ activist Patricia Todd suggested in social media posts that Kay was gay. Ms. Ivey adamantly denied the tweet. She has adroitly deflected any and all inquiries into her private

life. The bottom line is that polls indicated she had a 30-point lead three months ago, and that lead is about the same now with less than a week to go to the Primary. The question is do her challengers push her into a runoff. Speculation is that she could win without a runoff the same way that her mentor, Lurleen Wallace, did in 1966.

The surprise in the GOP race could be Birmingham evangelist, Scott Dawson. He has run a very energetic campaign. Evangelical, rural, Roy Moore voters may be coalescing around the young minister. His strength might be underestimated by polling data.

This white evangelical vote is ironically similar to the African American vote in the state. It is quiet and beats to a different drummer. The message resonates through word-of-mouth between church pews rather than through

the media and social media. Although, it eventually gravitates to being somewhat in lock-step with a predictably higher than average turnout.

Most observers expect Huntsville mayor, Tommy Battle, to make a late run at Ivey. He has money in the bank. He will also come out of the vote rich Tennessee Valley with good Friends and Neighbors support. He should get enough votes to run second and force Ivey into a runoff. However, there will still be a 15-to-20 point spread in favor of Ivey when the votes are counted on June 5. Kay will have to put on her campaign bonnet for another six weeks. She will still not debate.

The Democratic Primary for governor has two thoroughbreds battling it out for the opportunity to face the GOP candidate, probably Ivey. Polling in this race between former Chief Justice Sue Bell Cobb and Tuscaloosa

Mayor Walt Maddox is inconclusive.

Most of the folks who vote in the Democratic Primary on June 5 will be African American. Although this vote is not monolithic, the pendulum swings toward one candidate.

The African American leadership in the party is actively supporting Walt Maddox. He has also captured a good number of young white millennials and college students. My guess is that Maddox is the winner in the Democratic Primary.

Troy King will probably lead the balloting in the Attorney General contest. Alice Martin and Steve Marshall are battling for a place in the runoff with King.

Twinkle Cavanaugh is poised to get a good vote in the Lt. Governor’s race. If she has a runoff, it will probably be Will Ainsworth from Sand Mountain, who has had a significant TV buy.

State Senator Gerald Dial has surged in the Agriculture Commissioner race, primarily due to a brilliant and upbeat television ad. It is the best TV spot of the year. He is also benefiting immensely from grassroots support from rural volunteer firefighters throughout the state.

Voter ambivalence favors incumbents and those who have voter name identification. Therefore, my prognosis is that when all of the votes are counted in November, we will have a female Republican Governor, Kay Ivey, and a female Republican Lt. Governor, Twinkle Cavanaugh.

We will see. See you next week.

*Steve Flowers is Alabama’s leading political columnist. His weekly column appears in more than 60 Alabama newspapers. He served 16 years in the legislature. Steve may be reached at [www.steveflowers.us](http://www.steveflowers.us).*

## Education is key to Alabama’s future

By **RUSTY GLOVER**

As a former high school educator my time in the classroom gave me many valuable life lessons. Not a single year passed where I did not see the effects that cuts had on our students, their achievements, and even their parents.

While we are beginning to see an economic renaissance nationally, the figures from the latest hard data in 2016 show just how slow the recovery was for many people. In my own area of Southwest Alabama, the most recent figures show an underemployment rate of 23.7 percent — nearly 1 in 4 people are looking for better jobs and are willing to commute longer distances for those jobs.

Yet, of the five fastest growing occupations in the same area - four of the occupations can either be taught or outright require a community or technical college training.

Education will be part of the next legislative session. In a time when it seems everything is in flux - education and its impact on our communities remains a constant.

In a 2017 article, it was reported that of 67 counties — 18 had either local school systems or colleges as the county’s largest employer. It should be noted, that of the top eight counties for population — the largest employer in six of them are education institutions or school systems.

However, what is our plan? I never taught without planning my own lessons. How then can we effectively seize our future without a plan?

What I propose is to get back to

the basics. Greater localized control, while working with every school system in the state to reduce classroom sizes can help our children quickly.

For those in high schools, I pledge to work and develop more streamlined pathways to community and technical college training. Increasing access to broadband at the same time will allow students across the state to take advantage of our higher education resources in a quick, thorough, and efficient fashion.

This can deliver to Alabama both the higher personal incomes and long term tax base our state needs - without raising personal taxes.

As your Lieutenant Governor, I would bring the perspective of a teacher - one who understands what cuts to education looks like at the dinner table and who understands the importance of education to our local communities.

*As a native of Mobile, Glover has served in the Alabama Legislature for 16 years as a member of Alabama House of Representatives (2002-2006) and Senate (2006-present). Glover is a graduate of B.C. Rain High School, Faulkner State Community College and the University of South Alabama. He retired after 25 years of teaching from Mary G. Montgomery High School in Semmes, where he lives with his wife, Connie. Together they have two daughters, Kellie and Katie; a son-in-law, John McGraw; and a new grandson, Beau Monroe McGraw. He is a member of Wilmer Baptist Church in Wilmer, AL. Visit [rustyglover.com](http://rustyglover.com) to learn more.*

## LETTER TO THE EDITOR

A lack of warning?

I find it very strange that Orange Beach has two council members seeking offices for the state and county. Why strange? Well, as of this date I have not heard nor read statements from either of these two higher office seekers that fully describe why ALDOT has been accused of not providing full information regarding the State’s decision to construct a bridge over the canal that will be connected to a roadway system, including fly-over bridges, that had not been fully described in accordance with all rules and regulations.

It is even more strange that one of the Pleasure Island mayors (reportedly) was against the canal bridge two years ago, but now fully

endorses the “new” State bridge. In fact, both Pleasure Island mayors (reportedly) fully support said bridge.

I have to wonder why our two council members are not going public about these issues? Another strange happening: The Baldwin County Commissioners have taken a leading step to have a public boat launch and parking area constructed adjacent to the Toll Bridge area, and this announcement was not accepted fully by the Orange Beach mayor. If a new canal bridge along with disputed roadway systems can be built by the State without adequate notice/investigations, then why not have a public boat launch area come into existence?

*Dave Johnson  
Orange Beach*

### We want to know your opinion. Send us your letters!

Your community newspaper wants to know how you feel and will gladly print letters to the editor.

Letters should be limited to no more than 300 words.

Just send them to Managing Editor Cliff McCollum by emailing [cliff@gulfcoastmedia.com](mailto:cliff@gulfcoastmedia.com).

Letters may also be submitted online at **GulfCoastNewsToday.com**.

No handwritten letters please.

Include your name, along with your address

and telephone number for verification purposes.

Address and telephone number will not be published.

Gulf Coast Media reserves the right to edit letters for content and length.

For more information contact **Cliff McCollum at 251-943-2151**.

**GulfCoastNewsToday.com**

From Baldwin County’s news innovator since 1890

# Puzzles

## STRANGE BUT TRUE

By Samantha Weaver

• It was computer guru Jef Raskin who made the following sage observation: “Imagine if every Thursday your shoes exploded if you tied them the usual way. This happens to us all the time with computers, and nobody thinks of complaining.”

• The Secret Service is well-known today as the protector of the U.S. president, so you might be surprised to learn that it was originally established to fight counterfeit currency.

• The world record for the most published works by a single author is held by L. Ron Hubbard (who also, incidentally, founded the Church of Scientology). His first work was published in February 1934, and his final work — number 1,084 — was published in March 2006.

• Doubtless you’ve heard of the Taj Mahal in India, but did you know that there is a tourist attraction in America that is so grand it is popularly known as the Taj Mahal of the West? In 1968, a group of Hare Krishnas founded the New Vrindaban Community near Wheeling, West Virginia. Though they began on 100 acres with no electricity or running water, the community now covers more than 1,200 acres and features ĘPrabhupada’s Palace of Gold, an ornate edifice of gold, marble and hand-carved teakwood. The award-winning rose garden alone is said to be worth a trip.

• Those who study such things claim that in the wild, animals don’t die of old age.

• The town of Key Largo, Florida, did not exist before the 1948 film of that name starring Humphrey Bogart made it famous.

• Due to a series of earthquakes in 1811 and 1812, the Mississippi River ran backward for a time.

### Thought for the Day:

“To fall in love is to create a religion that has a fallible god.”  
— *Jorge Luis Borges*

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## WEEKLY SUDOKU

By Linda Thistle

PLACE A NUMBER IN THE EMPTY BOXES IN SUCH A WAY THAT EACH ROW ACROSS, EACH COLUMN DOWN AND EACH SMALL 9-BOX SQUARE CONTAINS ALL OF THE NUMBERS FROM ONE TO NINE.

|   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|
| 7 |   |   | 3 | 6 |   |   |   | 4 |
|   | 1 |   |   |   | 9 |   | 3 |   |
|   |   | 4 | 8 |   |   | 1 |   |   |
|   | 7 |   |   |   | 5 | 4 |   |   |
| 6 |   |   |   | 7 |   |   | 2 | 5 |
|   |   | 8 | 6 |   |   |   |   | 1 |
| 9 | 2 |   |   |   | 6 | 8 |   |   |
|   |   | 1 |   | 8 |   |   | 9 |   |
|   | 3 |   | 5 |   |   |   |   | 2 |

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### DIFFICULTY THIS WEEK: ♦♦

♦ Moderate ♦♦ Challenging  
♦♦♦ HOO BOY!

## CONTRACT BRIDGE

By Steve Becker

West dealer.

East-West vulnerable.

### NORTH

♠ A Q 9 6 4

♥ 9 7 2

♦ 10 4

♣ K 7 4

### WEST

♠ —

♥ J 4 3

♦ K J 6 3 2

♣ A 10 6 3 2

### EAST

♠ J 8 3

♥ Q 8 5

♦ A Q 7 5

♣ J 9 5

### SOUTH

♠ K 10 7 5 2

♥ A K 10 6

♦ 9 8

♣ Q 8

The bidding:

|             |              |             |              |
|-------------|--------------|-------------|--------------|
| <b>West</b> | <b>North</b> | <b>East</b> | <b>South</b> |
| Pass        | Pass         | Pass        | 1 ♠          |
| 1 NT        | 3 ♠          | Pass        | 4 ♠          |

Opening lead — three of hearts.

### THE DELICATE ART OF LARCENY

Anything declarer can do to induce an error by the defense is a legitimate part of the game. Deception plays an important role in bridge, and a contract stolen by a ruse counts just as much as one fulfilled on its merits.

West’s notrump overcall was “unusual,” showing length in both minor suits. After his initial pass, the notrump bid could hardly have its natural meaning, and so, by convention, showed interest in the minors.

South’s four-spade bid was very dubious. North had passed originally and was scarcely likely to have a hand that would produce a game opposite a skimpy opening bid.

West led a heart, and South noted that there were four losers — two diamonds, a club and a heart. The only real chance to make the contract appeared to lie in somehow getting the defense to err. Declarer knew he had four losers, but he also knew

that neither opponent could be aware of this.

From the opening lead and East’s play of the queen of hearts, South could be sure that West had the jack. (If East had the Q-J, he would have played the jack, not the queen.) So South decided to capitalize on this knowledge and give West a chance to go wrong. He won the queen with the ace and drew three rounds of trump, ending in his own hand. Then he led the six of hearts!

West was not anxious to take the lead, and it was difficult for him to conceive that declarer had started with the A-K-10-6 of hearts and would play in this fashion. So he ducked the heart, expecting East to win with the ten or king, but dummy’s nine won the trick! South then cashed the K-10 of hearts, discarding a diamond from dummy to finish with 11 tricks, which left West feeling very foolish indeed.

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## SUPER CROSSWORD

RECREATIONAL MATHEMATICS

|     |    |    |    |     |     |    |     |     |     |     |     |     |     |     |     |     |     |     |    |     |     |     |
|-----|----|----|----|-----|-----|----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|----|-----|-----|-----|
| 1   | 2  | 3  | 4  | 5   | 6   | 7  | 8   |     | 9   | 10  | 11  | 12  | 13  | 14  |     | 15  | 16  | 17  | 18 | 19  |     |     |
| 20  |    |    |    |     |     |    |     |     | 21  |     |     |     |     |     |     | 22  |     |     |    |     |     |     |
| 23  |    |    |    |     |     |    |     |     | 24  |     |     |     |     |     |     | 25  |     |     |    |     |     |     |
|     |    |    | 26 |     |     |    | 27  |     |     |     |     |     | 28  | 29  |     |     |     |     |    |     |     |     |
| 30  | 31 | 32 |    |     |     |    | 33  |     | 34  |     |     | 35  | 36  | 37  |     |     |     |     |    |     |     |     |
| 38  |    |    |    |     |     | 39 |     | 40  |     |     | 41  |     |     |     |     |     |     | 42  |    |     |     |     |
| 43  |    |    |    |     | 44  |    | 45  |     | 46  | 47  |     | 48  |     |     |     | 49  | 50  | 51  |    |     |     |     |
| 52  |    |    |    |     | 53  |    |     |     |     |     | 54  |     |     |     | 55  |     |     | 56  | 57 |     |     |     |
|     |    |    | 58 |     |     |    | 59  |     |     |     |     |     |     | 60  |     |     |     |     |    | 61  |     |     |
| 62  | 63 | 64 |    |     |     | 65 | 66  |     |     |     |     |     | 67  | 68  |     |     | 69  |     |    |     |     |     |
| 70  |    |    |    | 71  | 72  |    |     |     |     |     |     | 73  |     |     |     | 74  |     |     |    |     |     |     |
| 75  |    |    |    |     |     |    | 76  |     |     |     | 77  |     |     |     |     |     |     | 78  |    |     |     |     |
| 79  |    |    |    |     |     | 80 |     |     |     | 81  |     |     |     |     |     | 82  | 83  | 84  |    |     |     |     |
|     | 85 |    |    |     |     |    |     | 86  | 87  |     |     |     |     |     | 88  |     |     |     | 89 | 90  | 91  |     |
|     |    |    |    |     |     |    |     | 86  | 87  |     |     |     |     |     | 88  |     |     |     | 89 | 90  | 91  |     |
|     |    |    | 92 |     |     |    | 93  |     |     |     | 94  |     |     |     |     | 95  |     |     |    |     |     |     |
| 96  | 97 | 98 |    |     |     | 99 | 100 |     |     |     | 101 |     |     | 102 |     | 103 |     | 104 |    |     |     |     |
| 105 |    |    |    | 106 | 107 |    |     |     |     |     |     | 108 | 109 |     | 110 |     | 111 |     |    |     |     |     |
| 112 |    |    |    |     |     |    |     |     |     |     | 113 |     |     |     | 114 |     | 115 |     |    |     |     |     |
| 116 |    |    |    |     |     |    | 117 | 118 | 119 | 120 |     |     |     |     |     | 121 |     |     |    | 122 | 123 | 124 |
| 125 |    |    |    |     |     |    | 126 |     |     |     |     |     |     |     | 127 |     |     |     |    |     |     |     |
| 128 |    |    |    |     |     |    | 129 |     |     |     |     |     |     |     | 130 |     |     |     |    |     |     |     |

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### ACROSS

- 1 Sovereign  
9 “And on and on and on”: Abbr.  
15 Like saltines  
20 Fit to send via the postal service  
21 Old-time comedian Russell  
22 Designer Oscar de la —  
23 Olive Oyl’s guy, to a math lover?  
25 Hall’s partner in music  
26 Chicken —  
27 “Have — a deal for you!”  
28 Increases, as debt  
30 2011-15 speaker of the House  
34 Huge grin, to a math lover?  
38 Meditative discipline  
39 “Oh really? — who?!”  
41 Old Carl Sagan series  
42 Guitarist Nugent  
43 Layer with a “hole” in it  
45 Hand lender  
48 Narrow coastal inlet  
49 R.E. Lee’s org.  
52 Male Oscar category, to a math lover?  
58 Cry audibly  
59 Sir — Newton  
60 One like the previous one  
62 Suffix with leopard  
65 Will subject  
67 Lump of mayo, e.g.  
69 Harsh in tone  
70 “Les Misérables” author, to a math lover?  
73 More done than “bloody,” to a math lover?  
75 Pretty up  
76 Mimic  
77 Ballpark bite  
78 Casual greetings  
79 Cry upon arriving  
81 Air, as an oldie  
82 Wallach of “The Misfits”  
85 Spinning measure, to a math lover?  
92 — while  
93 Extra NBA periods  
94 Petrol station name  
95 “— Marner”  
96 Stick on  
99 Reporter, informally  
102 South, south of the border  
104 Tetra- + five  
105 Protective spirit, to a math lover?  
110 Motoring TV series  
112 No fewer than  
113 Burglarizes  
115 Jerry’s uncle on “Seinfeld”  
116 Certain floor specialist  
117 1950 black-comedy film noir, to a math lover?  
125 Lift with effort  
126 Motionless  
127 Talked nonsense  
128 Pack-toting animals

### DOWN

- 1 Mini-demon  
2 — Zedong  
3 Domino spot  
4 Pachyderms  
5 Silky fabric  
6 Alpine goats  
7 Height stat  
8 Utah City near Provo  
9 Belgian artist James  
10 Big name in breath mints  
11 Tax doc. pro  
12 U.S. aliens’ subj.  
13 Hot brew  
14 Storied duelist with a big nose  
15 Gators’ kin  
16 Supply with a new weapon  
17 Have a hunch  
18 Remington of 1980s TV  
19 Went by  
24 Yolk’s place  
29 Med. x-ray  
30 Party abbr. about drinks  
31 Seep  
32 Huge heads  
33 Get as profit  
35 Classical column style  
36 “The ball — your court”  
37 Hi-tech ‘zine  
40 “Hush!”  
44 Tijuana “that”  
46 Prescription measure  
47 Lyric Muse  
50 Derision  
51 Floral oil  
53 Rival of Lyft  
54 — kwon do  
55 One-named Italian model  
56 “Hey, I was thinking ...”  
57 Glossy proof  
61 Deli breads  
62 “Well, Did You —?” (Cole Porter tune)  
63 Nisan feast  
64 Win points  
66 SeaWorld killer whale  
67 Outfits  
68 Peculiarity  
71 Roman fountain  
72 Shallot’s kin  
73 — code  
74 Many moons  
77 Mother bird  
80 Singer Morissette  
81 Bow rub-on  
83 Guitarist Paul  
84 Freezing up  
86 City  
87 “— trap!”  
88 Beat big-time  
89 Balm plant  
90 Mama’s ma  
91 Old overlord  
96 Christie of mystery  
97 Import taxes  
98 City in Texas  
100 Annoys a lot  
101 Way to leave  
103 Arrive, as fog  
106 Christopher of “Superman”  
107 Ventures  
108 Bunch of, informally  
109 Diminish  
111 Annoy  
114 Mixer choice  
118 Aztec cousin  
119 “I’m cold!”  
120 View  
121 It may dispense  
13-Down  
122 Old ring king  
123 Abbr. on a camcorder  
124 HST follower

## SCRAMBLERS



“Relax — I haven’t been married before!”  
You smell \_\_\_\_\_ because  
this was Mom’s wedding dress!”

UNSCRAMBLE THE LETTERS WITHIN EACH RECTANGLE TO FORM FOUR ORDINARY WORDS. THEN REARRANGE THE BOXED LETTERS TO FORM THE MYSTERY WORD, WHICH WILL COMPLETE THE GAG!

Defer  
**VESEHL** \_\_\_\_\_  
Shiver  
**MORTER** \_\_\_\_\_  
Key  
**PETALS** \_\_\_\_\_  
Strange  
**ZEIBRAR** \_\_\_\_\_

### TODAY’S WORD

## PUZZLE ANSWERS

**MOTHBALLS**  
*Today’s Word*  
1. Shelve; 2. Tremor;  
3. Staple; 4. Bizarre

### SCRAMBLERS

|   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|
| 2 | 1 | 9 | 4 | 6 | 5 | 7 | 3 | 8 |
| 7 | 6 | 5 | 3 | 8 | 2 | 1 | 9 | 4 |
| 3 | 4 | 8 | 9 | 1 | 7 | 5 | 2 | 6 |
| 1 | 7 | 3 | 2 | 4 | 9 | 8 | 6 | 5 |
| 5 | 2 | 6 | 8 | 7 | 1 | 3 | 4 | 9 |
| 9 | 8 | 4 | 5 | 3 | 6 | 2 | 7 | 1 |
| 6 | 9 | 1 | 7 | 2 | 8 | 4 | 5 | 3 |
| 8 | 3 | 7 | 6 | 5 | 4 | 9 | 1 | 2 |
| 4 | 5 | 2 | 1 | 9 | 3 | 6 | 8 | 7 |

### WEEKLY SUDOKU

|   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| E | C | I | C | E | N | N | A | N | A | S | E | T | E | S | E | S | A | S |
| E | D |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| H | E | A | V | E |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| T | I | L | E |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| A | T | L | E |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| G | U | A | D |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| A | D |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| R | E | E |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| H | E |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| A | D |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| A | V |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| E | S |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| B | E |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| O | Z |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| Y |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| B | O |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| X |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| P | O |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| M | A |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| I | M |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |

### SUPER CROSSWORD

# Obituaries

### CHAPPELLE

Colonel Robert Lewie Chappelle, USAF (Retired)

Col. Robert L. (Bob) Chappelle, USAF (Ret.), a longtime resident of Orange Beach, Alabama, passed away May 23, 2018 at his home following an extended illness and 10-year battle with cancer.

He was preceded in death by his father, Lewie A. Chappelle; and mother, Zedie M. Chappelle.

Bob was an outstanding USAF pilot and a patriot who honored his country by defending it with pride. During his years of service, he accumulated more than 6,000 flight hours in a variety of aircraft, including the B-52 and EB-66 during three combat tours in Vietnam. Bob retired from the Air Force as a colonel in 1982. He had a lifelong passion for flying, the Air Force and his country.

Born in Mobile, Alabama on Nov. 17, 1936, Bob was raised in Gulfport, Mississippi and Montgomery, Alabama. Bob graduated from Sydney Lanier High School in Montgomery in 1954, and from the University of Alabama in 1958.

He is survived by his wife, Joy Chappelle; and sons, John P. Chappelle of Fairhope and Robert L. Chappelle Jr. (Helen Pinkston) of Mobile; granddaughter, Hannah of Mobile; and grandson, Grayson of Nashville.

### DOUGLAS

Shirley Mae Douglas, 90, of Gulf Shores, passed away May 18, 2018.

Private memorial.

Arrangements by Cason Funeral Service, Foley.

### DRIVER

James L. “Jimmy” Driver, age 81, a native of Baldwin County and a resident of Loxley, Alabama passed away Wednesday, May 23, 2018.

Mr. Driver served in the United States Marine Corps. He was a member of the Loxley Church of God.

Mr. Driver was a wonderful husband and father. He never met a stranger – always lending a hand to others. Mr. Driver was a team leader for the Mentors of the Baldwin County Veterans Court.

He was preceded in death by two daughters, Lisa Littles and Lynn S. Driver and Capt. J.A. Duncan and Elna Duncan; and is survived by his wife of 57 years, Carol Ann Driver, Loxley, Alabama; two daughters, Lana (Raul) Pulido of Loxley, AL, Dr. Luci Driver-Parmer (Bryan Parmer) of Durant, Oklahoma; son, Horace Lloyd Driver of Loxley, Alabama; two sisters, Elizabeth Forbis of Nashville, Tennessee, Sandra Duncan Spicer of Robertsdale, Alabama; two brothers, Johnny Duncan of Bradenton, Florida, Lloyd Duncan of Enterprise, Alabama; seven grand-

children, Reid, A.J., J.D., Justice, Samantha, Raul and Sabrina.

Funeral services were held Saturday, May 26, 2018 at 10 a.m. from the Loxley Church of God with Rev. Brian Wade and Rev. Ted Bridges officiating.

A visitation was held one hour prior to the service at the church Saturday from 9 until 10 a.m.

Graveside service were at 12:30 p.m. at the Walnut Hill Baptist Church Cemetery, Walnut Hill, Florida.

Pallbearers included Tim Gibbs, Vic Eicher, Jeff Smith, Julio Atenza, Kevin Faircloth, Darrell Driskell.

Honorary pallbearers were the Mentors of the Baldwin County Veterans Court and J.W. Middleton, Jim Sloop, Jimmy Hovark, Rich Miller, Joel Norberg, Charles Driver, Jimmy Mason, Sam Elder and Wallace Eicker.

In lieu of flowers, memorials may be made to the Mountain Movers at Loxley Church of God, P.O. Box 499, Loxley, AL 36551.

Arrangements by Mack Funeral Home,

Highway 59, Robertsdale, Alabama, [www.mackfuneralhome.com](http://www.mackfuneralhome.com).



### PETERSON

David Thomas Peterson, 57, of Elberta, passed away May 18, 2018.

Private memorial.

Arrangements by Cason Funeral Service, Foley.

### SHUTT

John William Shutt, 69, a resident of Bon Secour, passed away Tuesday, May 22, 2018.

A memorial service was held Friday, May 25, 2018 at Mack Funeral Home.

Arrangements by Mack Funeral Home, Robertsdale.

### WORCESTER

Charles Thomas Worcester, 65, of Robertsdale, passed away May 11, 2018.

Military service was Thursday, May 24, 2018 from the Alabama State Veterans Memorial Cemetery at Spanish Fort.

Arrangements by

Cason Funeral Service, Foley.

A Memorial Celebration of the lives of  
**Charles & Evelyn Koehler**  
will be held on Saturday, June 2, 2018,  
in the chapel of the  
Pine Rest Cemetery, Foley, AL.

*Visitation at 10:00 a.m.*  
*Service at 11:00 a.m.*

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# CAB discusses snapper, CWD and turkeys

By DAVID RAINER

Alabama Department of Conservation and Natural Resources

Three species — red snapper, Eastern wild turkeys and white-tailed deer — dominated the discussion at the Alabama Conservation Advisory Board (CAB) Meeting last weekend in Tuscaloosa.

With the red snapper recreational season opening on June 1, Chris Blankenship, Commissioner of the Alabama Department of Conservation and Natural Resources (DCNR), thanked Marine Resources and other proponents of a longer red snapper season for Alabama’s potential 47 days of fishing for the state’s most popular reef fish.

“The Gulf states were granted exempted fishing permits to be able to manage the red snapper fishery, recreationally, off our coast,” Blankenship said. “That was done primarily because of good work by Sen. (Richard) Shelby that included language in legislation that allowed the permits. The exempted fishing permits were worked on by Marine Resources Director Scott Bannon and Kevin Anson, our chief biologist at Marine Resources. Our state (private recreational) season will be Fridays, Saturdays and Sundays, starting June 1 and that runs through Labor Day. It will also include the whole week of the Fourth of July. That ends up being 47 days. It could be longer if we have bad weather and the catch is reduced, or it could be

shortened by a few days if our catch is above what we are projecting. I do want to commend Scott and Marine Resources for getting that done in a short period of time to be approved by NOAA Fisheries for this year. We will also manage that fishery next year.”

Alabama’s charter fleet remains under federal jurisdiction. The charter season is set for June 1 through July 21.

Bannon explained after the meeting that one of the reasons the exempted fishing permits were approved is the Alabama Red Snapper Reporting System, more commonly known as Snapper Check. The system requires anglers who land red snapper in Alabama to report their catches before the fish are removed from the vessels. Anglers have three ways to report catches: the Outdoor AL app for smartphones, online at outdooralabama.com or by paper reporting forms at select public boat ramps.

The Outdoor AL app has been totally revamped for the 2018 season. The Pocket Ranger app previously used is no longer viable. The new Outdoor AL app must be downloaded onto your smartphone.

“The new Snapper Check will have an offline function, which had been requested by the fishing community so they can submit their report even when they don’t have a cell signal,” Bannon said. “When they do get a cell signal, the system will automatically upload their snapper re-

port. This eliminates any excuse not to report. You can report anywhere. You can report as soon as you catch your fish offshore, or you can report before you remove the snapper from your boat upon landing. We are excited about that portion of it.”

Bannon said anglers still are required to report their snapper catches even if they interacted with Marine Resources personnel.

“Being surveyed by the Marine Resources biological staff at the boat ramp is not considered reporting your fish,” he said. “Additionally, if anglers have been interviewed by enforcement, either stopped while underway or checked at the boat ramp, that is not considered reporting either. You still must report your catch.

“The new Outdoor AL app will also have a tab to review your snapper reports for the year.”

Snapper Check will require the number of red snapper caught and retained. Other questions include where the fish were landed, Mobile or Baldwin County, whether the boat landed at a private or public access point, whether the boat is a charter or private recreational vessel, how many anglers were on the boat and how many dead discards were observed during the fishing day. Dead discards are red snapper that are caught and released and do not survive.

“Dead discards are in the management plan,” Bannon said. “The feds

account for that, and Marine Resources accounts for that to give us the data point for fish mortality.”

New this year is the ability for anglers to report their catches of gray triggerfish and greater amberjack.

“Triggerfish and amberjack are two hot topics,” Bannon said. “They are highly desirable species. There are pending changes in the management of amberjack, and we made some changes to triggerfish. We would like to gather more real data on what fish are being landed in Alabama.”

The gray triggerfish limit was reduced to one fish per person with a minimum size of 15 inches fork length. The amberjack limit is one per person with a minimum size of 34 inches fork length.

Amberjack and triggerfish seasons close on June 1 and are scheduled to reopen on August 1.

In wildlife news, a significant threat to Alabama’s deer hunting tradition occurred last season when a 4½-year-old buck in west-central Mississippi tested positive for chronic wasting disease (CWD), which is always fatal. Mississippi has tested more than 1,400 deer since October 2017 and no other animals have been detected with CWD. Louisiana has also conducted extensive testing inside the 25-mile CWD containment zone, which crosses the Mississippi River, and none of those animals have tested positive for CWD.

Since that positive test,

Alabama Wildlife and Freshwater Fisheries (WFF) officials have been working rapidly to update the plan to deal with CWD if necessary.

“I’m happy to report we have finished the revision to our surveillance and response plan for chronic wasting disease as to what we would do and how we would respond if CWD were ever discovered here,” Blankenship said. “There was a lot of great work by Keith (Gauldin, Wildlife Section Chief), other people in the Wildlife Section, along with people in our Enforcement Section. Our staff has also researched what was happening around the country to help us put a plan together to take the best and most relevant science to ensure our state is ready, one, to keep it out of our state, and two, that we are ready to respond in the unfortunate case that CWD is detected in Alabama.”

The updated response plan is available online at [www.outdooralabama.com](http://www.outdooralabama.com). Type chronic in the search box to pull up the link to “Chronic Wasting Disease – What You Should Know.”

Agriculture and Industries Commissioner John McMillan, who sits as an ex-officio member on the Advisory Board, said the CWD testing equipment that was recently purchased with funds provided by WFF has been certified by the U.S. Department of Agriculture. The technician tasked with operating the equipment, which can test up

to 90 samples per day, has also been certified.

“Now we are no longer dependent on anybody to get those tissue samples tested,” Blankenship said. “We are self-contained in Alabama. We don’t have to wait on anybody. We take our samples to the Department of Agriculture lab at Auburn University. We will get those test results quickly and be able to respond as soon as possible. I appreciate the partnership with the Department of Agriculture as well as the Alabama Department of Public Health and the Alabama Department of Environmental Management to make sure we have a robust response plan.”

WFF Director Chuck Sykes highlighted the potential devastating effects CWD could have on Alabama. Sykes has been traveling around the state to speak at seminars hosted by ALFA (Alabama Farmer’s Federation) and the Alabama Treasure Forest Association. The next seminar is scheduled for Monroeville on May 29 and another is set for Tuscaloosa on June 7.

“We’re not trying to scare people to death,” Sykes said. “We want them to be informed that this is a serious issue. I don’t want to pour water on anybody’s issues here, but dog hunting, baiting, night hunting, poaching, all of that pales in comparison to problems we’re going to have if CWD ever gets in the state. As Commissioner McMillan says, we all need to band together. This is not a dog hunter issue or a private landowner issue. This is a hunter issue. I encourage your friends, families and hunting partners to come to one of the seminars and listen and ask questions.

“Misinformation is running rampant out there right now. We need to get the right information out there.”

CAB member Jessica Butler of Scottsboro introduced motions that would change turkey season for the 2018 fall and 2019 spring turkey seasons. Butler’s first motion proposed a change to the starting date of the spring season from March 15 to the third Saturday in March, which could range from March 15 to March 21. After discussion, the Board passed the motion.

Butler’s second motion to reduce the season bag limit from five birds to four led to considerable debate among the Board members. At the conclusion of the discussion, the Board voted down the reduced bag limit by a 7-4 margin.



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DaQuinton Atchison, left, of Baldwin County High School, and Jonathan Harper, of Daphne High School, celebrate their graduation from Project SEARCH.



ALLISON MARLOW / STAFF PHOTOS

Ramsey Wilder, of Spanish Fort High School, celebrates her graduation from Project SEARCH. She also sang the National Anthem during the ceremony.

## Project SEARCH students graduate

By ALLISON MARLOW

allisonm@gulfcoastmedia.com

In the tiniest of ceremonies last week, the last 10 Baldwin County graduates crossed the stage and headed into their futures.

Those who mentored them over the last year might say that these teens are not just ready to take the world by storm, but already have.

The special education students, all members of Thomas Hospital's Project SEARCH, spend their last year of high school, a fifth year, actually, working fulltime at the hospital. They've served in various departments learning basic job and life skills. Their co-workers and mentors have worked with them to improve eye contact, writing resumes and personal hygiene skills.

They've followed them through the process of applying for jobs and interviewing.

"Having them has meant a lot to us. They've had a great impact on the staff, the physicians and the patients," said Ormand Thompson, president of Thomas Hospital during the graduation program. "And they work. They get after it."

Project SEARCH is an international program that began in 1996 in Cincinnati, Ohio. It can be found across the U.S. and Canada and parts of Europe.

The teens that are part of the program at Thomas Hospital have technically finished their senior year at their respective high schools, spread across Baldwin County. Their year of work is an unpaid internship and they receive their diploma after it is completed.

The students rotated through three hospital departments, spending 10 weeks at each. At the end of the year, the program manag-



Michael Cosper, of Daphne High School, receives his certificate during the Project Search graduation.

ers helped them to find employment, prep for interviews and attend work with them to help learn the ropes of their new job.

During Project SEARCH's first five years at Thomas Hospital the program graduated 36 students and 21 of those are still working. Four of those students work at the hospital today.

This year the program graduated 10 students and six are already employed, including one at the hospital.

To open the ceremony Ramsey Wilder, of Spanish Fort, sang the national anthem.

Sade Vail, of Fairhope, gave the graduation address. She spoke of the challenges and joys of her year at the hospital.

"It was hard finding my department and climbing all the stairs but I made it. I learned how to ask for help when I needed help," she said. "I loved having breaks, Christmas vacation and spring vacation. My physical



Sade Vail, of Fairhope High School, speaks during the graduation ceremony for students participating in Project SEARCH.



Ten students from around the county graduated from Project SEARCH this year.

therapy job was a challenge, but I handled it like a grown person.

By the end of Vail's speech, and a video of highlights from the year, much of the crowd was wiping away tears.

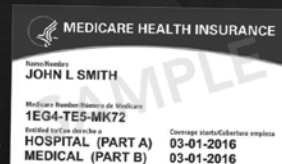
"As I close my speech for Project Search 2018,

the most important thing I learned is, we are a team. There is no I in team," Vail said. "No one should ever feel left out because Project Search taught us how to be a team and work together and never go against one another."

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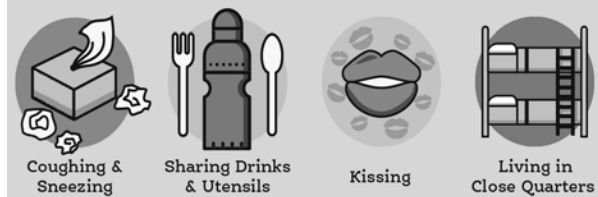
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#PreventMeningitis  
#GetVaccinated

The Alabama Department of Public Health (ADPH) annually updates fish consumption advisories based on data collected the preceding fall by the Alabama Department of Environmental Management (ADEM).

and Natural Resources collected samples of specific fish species for analysis from various waterbodies throughout the state during the fall of 2017 (421 samples; 36 collection stations). ADPH assessed the analytical results to determine whether any of the tested contaminants in the fish may give rise to potential human health effects.

advisories are issued for specific waterbodies and specific species taken from those areas. In reservoirs, advisories apply to waters as far as a boat can be taken upstream in a tributary, that is, to full pool elevations.

such as meals per week, meals per month or do not eat any. A meal portion consists of 6 ounces of cooked fish or 8 ounces of raw fish.

New and updated consumption advisories issued for the 36 bodies of water tested can be found on the ADPH website: <http://alabamapublichealth.gov/tox/fish-advisories.html>

The advice contained in this release and complete listings of the posted fish consumption advisories are offered as guidance to individuals who wish to eat fish they catch from various waterbodies throughout the state. No regulations ban the consumption of any of the fish caught within the state, nor is there a risk of an acute toxic episode that could result from consuming any of the fish containing the contaminants for which the state has conducted analyses.

contaminant are found in a specific species of fish, an advisory is issued for that specific species. For example, if an advisory had been issued for largemouth bass and not for channel catfish, it would be advised that individuals should not eat largemouth bass, but consumption of channel catfish is permissible without endangering health.

Not Eat Any advisory is issued. Consumption of any fish from a specific waterbody under a Do Not Eat Any advisory may place the consumer at risk for harm from the contaminant.

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**Case No. Z-18021**

Notice is hereby given that the Baldwin County Commission will conduct a public hearing concerning a request submitted by Tatiana Braga on behalf of McClain Trailers Inc, owner of property located at 26110 Railroad Avenue in Planning District 12. The applicant is requesting approval to rezone 10.5± acres from RA - Rural Agricultural District to M-1 - Light Industrial District. The Parcel Identification Numbers are 05-42-06-14-0-000-007.012 and 05-42-06-14-0-000-007.005.

The public hearing will be conducted during the next regular meeting of the Baldwin County Commission which is scheduled for **Tuesday, June 19, 2018**, beginning at 9:00 a.m. at the Baldwin County Administration Building, 322 Courthouse Square in Bay Minette, AL.

The said application will be considered by the Baldwin County Commission pursuant to Alabama Code 45-2-261. The application materials are available for public review at the office of the Baldwin County Planning & Zoning Department, 22070 Hwy 59 in Robertsdale, AL, or at the Foley Satellite Courthouse, 201 East Section Avenue in Foley, Alabama during normal business hours. If you desire to speak with someone by telephone about this application please contact the Baldwin County Planning and Zoning Department at (251)580-1655. If you desire to submit written comments, please address your correspondence to:

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You may fax your comments to Planning & Zoning Department at (251)580-1656. If you desire to address the Baldwin County Commission in person about this application please attend the public hearing at the time and location listed above.

Public participation is solicited without regard to race, color, national origin, sex, age, religion, disability or family status. Persons who require special accommodations under the Americans with Disabilities Act or those requiring language translation services should contact the Baldwin County Planning & Zoning Department at 251-580-1655.

# How to know when to be tested for hepatitis

Submitted

May is Hepatitis Awareness Month. Millions of Americans have chronic viral hepatitis and most of them do not know they are infected. Hepatitis Testing Day is an opportunity to remind primary care providers and the public who should be tested for viral hepatitis. The Alabama Department of Public Health encourages awareness of the following facts

about viral hepatitis:

**1. Hepatitis A, hepatitis B and hepatitis C are all different diseases.**

Each type of hepatitis is caused by a different virus and spread in different ways. Hepatitis A is spread through person-to-person contact and does not cause long-term infection, although it can make people very sick. In 2017, several states (California, Indiana, Kentucky, Michigan, Utah and West Virginia) were affected

by a hepatitis A outbreak that occurred primarily among persons who were homeless, persons who used injection and non-injection drugs, and their close direct contacts. Hepatitis B is usually spread when blood, semen, or other body fluids from a person infected with the hepatitis B virus enters the body of someone who is not infected. Hepatitis C is most often spread when blood from a person who has hepatitis C enters the body

of someone who is not infected.

**2. Chronic hepatitis is a leading cause of liver cancer.**

Hepatitis B and C can become chronic, cause serious damage to the liver, lead to cirrhosis, and even liver cancer. More than 60 percent of liver cancer cases are related to hepatitis B or C.

**3. Most people with chronic hepatitis do not show immediate signs of infection.**

More than four million Americans are living with chronic hepatitis in the United States, but most do not know they are infected. Many people live with chronic hepatitis for decades without symptoms or feeling sick.

**4. Getting tested could save your life.**

Lifesaving treatments are available for chronic hepatitis B and new treatments are available that can cure hepatitis C. Getting tested is the

only way to know if you are infected. If you think you have been exposed to hepatitis B or C in the past, ask your family physician or primary care provider about getting tested.

Another way to find out if you should be tested is to take the Centers for Disease Control and Prevention Hepatitis Risk Assessment online at <https://www.cdc.gov/hepatitis/riskassessment/index.htm>.

## Recent blood drive results in potentially 225 saved lives

SUMMERDALE – Local blood donors saved as many as 225 lives by giving blood during Baldwin EMC’s Spring Into Action drive on March 15 in Orange Beach and April 26 in Bay Minette. The staff from LifeSouth Community Blood Center collected a total of 75 pints of blood, each of which can benefit as many as three people. The co-op elected to divide the drive between two dates and their two district offices this year,

in an effort to reach members from the southern and northern parts of their service territory. “We traditionally host Spring Into Action at our headquarters in Summerdale, which is our most centrally located office,” says Mark Ingram, Baldwin EMC’s vice president of corporate services and public relations. “However, Summerdale is still a bit of a drive from Bay Minette or the beach. Hosting it at

our district offices gave our members and residents in those areas an opportunity to donate without distance being a factor.” In addition to blood donations, non-perishable food was also collected for local distribution. Ingram says the Spring Into Action drive is a part of Baldwin EMC’s vision to be community involved. “As a member-owned cooperative, we’re called to do much more for our

community than just provide electricity. Our goal is to improve the quality of life for those we serve, and events like this are one of the ways we can do that.”

*Baldwin EMC is a member-owned electric cooperative serving more than 75,000 accounts in Baldwin and Monroe Counties in southwest Alabama, including Alabama’s Gulf Coast. This institution is an equal opportunity provider and employer.*



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**NOTICE OF PUBLIC HEARING**  
**Case No. Z-18018**  
**Turberville Property**  
**Planning District 30**

Notice is hereby given that the Baldwin County Commission will conduct a public hearing concerning a request submitted by Nick Turberville, owner of property located on Brinks Willis Road in Planning District 30. The applicant is requesting approval to rezone 5.22± acres from RA - Rural Agricultural District to B-4 - Major Commercial District. The Parcel Identification Number is 05-61-05-16-0-001-019.004.

The public hearing will be conducted during the next regular meeting of the Baldwin County Commission which is scheduled for **Tuesday, June 19, 2018,** beginning at 9:00 a.m. at the Baldwin County Administration Building, 322 Courthouse Square in Bay Minette, AL.

The said application will be considered by the Baldwin County Commission pursuant to Alabama Code 45-2-261. The application materials are available for public review at the office of the Baldwin County Planning & Zoning Department, 22070 Hwy 59 in Robertsdale, AL, or at the Foley Satellite Courthouse, 201 East Section Avenue in Foley, Alabama during normal business hours. If you desire to speak with someone by telephone about this application please contact the Baldwin County Planning and Zoning Department at (251)580-1655. If you desire to submit written comments, please address your correspondence to:

Baldwin County Planning & Zoning Department  
22251 Palmer Street  
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You may fax your comments to Planning & Zoning Department at (251)580-1656. If you desire to address the Baldwin County Commission in person about this application please attend the public hearing at the time and location listed above.

Public participation is solicited without regard to race, color, national origin, sex, age, religion, disability or family status. Persons who require special accommodations under the Americans with Disabilities Act or those requiring language translation services should contact the Baldwin County Planning & Zoning Department at 251-580-1655.

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**NOTICE OF PUBLIC HEARING**  
**Case No. Z-18019**  
**Morgan Property**  
**Planning District 12**

Notice is hereby given that the Baldwin County Commission will conduct a public hearing concerning a request submitted by William & Rebecca Morgan, owners of property located at 20640 Oakdale Dr in Planning District 12. The applicant is requesting approval to rezone 2.94± acres from B-4 - Major Commercial District to RSF-E - Estate Res District. The Parcel Identification Number is 05-41-02-09-0-000-005.002.

The public hearing will be conducted during the next regular meeting of the Baldwin County Commission which is scheduled for **Tuesday, June 19, 2018,** beginning at 9:00 a.m. at the Baldwin County Administration Building, 322 Courthouse Square in Bay Minette, AL.

The said application will be considered by the Baldwin County Commission pursuant to Alabama Code 45-2-261. The application materials are available for public review at the office of the Baldwin County Planning & Zoning Department, 22070 Hwy 59 in Robertsdale, AL, or at the Foley Satellite Courthouse, 201 East Section Avenue in Foley, Alabama during normal business hours. If you desire to speak with someone by telephone about this application please contact the Baldwin County Planning and Zoning Department at (251)580-1655. If you desire to submit written comments, please address your correspondence to:

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# Recognition and extra precautions are needed to prevent heat illnesses

Submitted

The Alabama Department of Public Health advises the public to be alert to the warning signs of heat illnesses. Heat-related illnesses occur when the body is exposed to high temperatures. The incidence of these illnesses rises expectedly during warm weather periods, and anyone exposed to high temperatures or extreme heat can experience symptoms when the body's tempera-

ture control system is overloaded. The most common heat-related illnesses are heat cramps, heat exhaustion and heat stroke. Heat cramps – include muscle pains or spasms (abdomen, arms or legs), profuse sweat, and high salt concentration in the sweat. Heat exhaustion – is associated with heavy sweating, paleness, muscle cramps, tiredness, weakness, dizziness, headache, nausea,

or vomiting and fainting. Other possible symptoms may include cool and moist skin, fast and weak pulse rate, fast and shallow breathing, or irritability. Older adults, those with high blood pressure and those working or exercising in a hot environment are prone to heat exhaustion. If heat exhaustion is not treated, it may progress to heat-stroke. Heat stroke or sun stroke – the most serious heat-related illness,

a life-threatening problem, may occur when the body is unable to control its temperature. Body temperature may rise to 106 degrees F or higher within 10 -15 minutes. Signs include an extremely high body temperature, red, hot and dry or moist skin, rapid, strong pulse, throbbing headache, dizziness, nausea, dehydration, combativeness or confusion, and unconsciousness. Heat stroke is a medical emergency and even with

immediate treatment, it can be life-threatening or cause serious long-term problems. It is recommended people drink plenty of fluids except alcohol or caffeinated beverages to prevent dehydration, stay in an air-conditioned room, keep out of the sun by seeking shelter, wear a wide-brimmed hat, light-colored and loose-fitting clothing, and use sunscreen of SPF 15 or higher, take cool showers or baths, and reduce or

eliminate strenuous activities during the hottest times of the day. Individuals with heart disease, diabetes, obesity, poor circulation, or previous stroke problems, people of older and younger ages, and those taking certain medications are at greater risk of becoming ill in hot weather. For more information, visit <http://www.alabamapublichealth.gov/injuryprevention/index.html>.



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## Baldwin County Tigers finish with most wins in team history

By TINA COVINGTON

Baldwin County High School Varsity Soccer had a stellar season, recording 19 wins to become the winningest men's soccer team in school history. The team was led by the scoring of David Garcia who booted 55 goals this season alone, earning him his own spot in the record books. BCHS scored a record-high number of All-State honorees this season.

David Garcia and Wil Dobbins were selected first team All-State. Dobbins made first team last year as well, becoming the first BCHS player

to do so back-to-back, and Garcia was the only sophomore in state selected for first team honors.

Fellow All-State honorees included Chris Stewart and Tylor Davis, second team, and Tony Spradlin, honorable mention. Stewart and Garcia were members of the All-State second team last year. The team also had five players make All-County and All-Region including Wil Dobbins, David Garcia, Chris Stewart, Tylor Davis and Tony Spradlin and one player, Josh Burton, was selected for the North-South Soccer Team.



Will Dobbins



Tony Spradlin



Chris Stewart



PHOTOS BY TINA COVINGTON

David Garcia



Tyler Davis

## Tiger's 2018 girls become winningest women's soccer team in BCHS history

By TINA COVINGTON

Baldwin County High School Lady Tigers won 19 games and earned a spot in the record books by becoming the winningest women's soccer team in school history. They closed out the season with the second best record in the state of Alabama. The Lady Tigers scored 121 goals, had 11 shutouts and allowed only 15 goals to be scored. The team was led by the scoring skills

of Jasmine Johnson (35), Tylee Mosley (33) and Amelia Dute (25). Six players made All-County and All-Region including Jasmine Johnson, Tylee Mosley, Amelia Dute, Jayden Satterfield, Loryn Brown and Amanda Frith. The Lady Tigers lost only one player to graduation so the 2018-2019 roster will be packed with veterans with one goal in sight: beating this year's record.



Jasmine Johnson



Amanda Frith



PHOTOS BY TINA COVINGTON  
Tylee Mosley



Jayden Satterfield



Amelia Dute



Loryn Brown



PHOTO BY JESSE BROOKS

**NEW ERA-** Independence High Magnet School graduating senior Melvin Baker has signed a letter of intent to play basketball for Coastal Alabama Community College. He is seen here seated next to Tigers coach Ace Misita and his mother Jennifer Cook. Behind him are Principal Chasity Collier and Sun Chiefs coach Robby Robertson.

## Tigers' Melvin Baker officially signs with Coastal Alabama CC

By JESSE BROOKS

On Tuesday, May 22, Independence High Magnet School graduating senior Melvin Baker signed a letter of intent to play basketball for Coastal Alabama Community College, fulfilling a personal goal to reach the next level. Baker, a three-year starter, was exceptional during his time with the Tigers, and displayed measurable im-

provement each season.

"I don't think you can truly put into words what Melvin has done for our program," said Tigers coach Ace Misita. "Before I got here, when he was a freshman, he was hurt and couldn't play and they went 0-20. Then three years later and he's a senior, we're 19-5 and on the cusp of making a deep playoff run."

At the conclusion of this season, the Tigers

advanced to the second round of the LHSAA 2A postseason where they fell to Many 52-46, the third seed.

As humble as Baker comes across, his impact as a leader was significant as he contributed through every position on the floor. Now he has a chance to play the role of a contributor for the Sun Chiefs, a program that seems to be a natural fit for the swingman

forward.

"We play position-less basketball, following a trend started by the Golden State Warriors, so we don't really have any expectations around what kind of position he'll play," Sun Chiefs Head Coach Robby Robertson said. "We need some help around and above the rim, and I think he can help us there. But we



# 2018 Summer Junior Golf Programs

By PHILIP ELLIS  
Golfftodaynews@yahoo.com

Summer is here already and, once school lets out, area kids head off in a million different directions to enjoy their yearly vacation. Coastal Alabama is full of diversions like beaches, fishing, sports, and just hanging out with friends.

When I was growing up, we couldn't wait for the sun to come up to play ball or head to the creek. Unfortunately, my grandkids, much like many others, have to be lured into the great outdoors. They would rather stay in the air conditioning and play video games all day than venture outside, too far away from the rewards of a well-stocked refrigerator. Hence the

problem, what's a parent going to do?

Cheer up! Golf just might be the answer. It's a challenging sport that's played by boys and girls and men and women from eight to eighty in every civilized country in the world. You can chase the little white ball with friends, family, or by yourself, and have a great time.

Most golfers never break one hundred, unless they use new math; but I've observed that often even the worst players have a memorable round just enjoying the sunshine, the beauty of the course, and the camaraderie that inevitably follows.

Golf is also a wonderful way to spend the day with your children. The first time I invited my grandsons to tag along

they declared, "It was the best day ever!" I had to agree.

So take a little time this summer and sign your son or daughter or grandchild up for a golf camp or two. You might be surprised. It might be their "best day ever", and I promise that's a better feeling than a string of birdies.

Below are golf camp schedules from area links. A few were still working out the details and are marked TBA. Give them a call and ask for the schedule. If you didn't see your favorite course listed, let them know that you would be interested in a Kids Golf Program in the future.

Mobile County courses: Azalea City Municipal GC-TBA, 251-208-5150; Mill Creek, Citronelle-Jr. Golf Camp

TBA, 251-866-7881; Heron Lakes CC-Kids Golf Camp June 5-8,19-22, July 10-13, 24-27, 8:30-Noon, Members \$150 per session, Non Members \$175, call the Pro shop at 251-706-6370; Magnolia Grove GC Junior Golf Clinics June 18-22 and July 16-20 for ages 7-14, 8:30-11am, cost is \$125 per session and includes a Friday Golf Outing, Pro Shop 251-645-3011.

North Baldwin County courses: Holly Hills Municipal GC in Bay Minette, Youth Golf Camp, Beginners June 5-8, 19-21, 26-28, Intermediate June 12-14, July 10-12, Tuesday-Thursday 8-11. Cost is \$100 per camp. Phone 251-580-2553 to book.

Central Baldwin County links: Lake Forest CC-TBA 251-626-9324; TimberCreek GC-Clinics



PHOTOS BY PHILIP ELLIS

and PGA Junior League TBA 251-621-9900; Rock Creek GC-See Craft Farms.

Foley-South Baldwin County courses: Craft Farms-Rae Schuessler Golf Academy Summer Golf Camps, June 5-8,

19-22, July 10-13, 17-20, phone 251-978-1625 for more information; Glenlakes GC Camps are 8:30-9:30 Tuesday-Friday June 12-15, July 17-20, cost is \$60 per camp, contact David Musial 251-955-1220.

## Sign Up Now for Jr Clinic/ GlenLakes

**WHAT:** Great opportunity for beginners, or junior players looking to sharpen their skills. For more information:

**FIND OUT MORE:** Email musialgolf@yahoo.com or call 251-955-1220, ext. 4.



- Current Baldwin County District Judge Place 2
- Colonel (Retired) US Army JAG Corp
- Assistant District Attorney for 5 years
- 24 years in private law practice
- Married to wife, Donna, for 37 years

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Judge Bill Scully

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# North-South Baseball All-Stars named

## Toro's Seibert picked for AHSAA's All-Star Week in July

**AHSAA.com**

**MONTGOMERY —** All-star squads for the 2018 All-Star Sports Week's North-South boys' baseball games have been selected.

A total of 36 outstanding juniors — 18 on each team — were chosen from nominations submitted by high school coaches from across the state to participate at the 22th annual AHSAA Summer Conference and AHSADCA All-Star Games competition in Montgomery July 17 – 19, according to an announcement by Alvin Briggs, Director of the Alabama High School Athletic Directors & Coaches Association (AHSADCA).

The North-South baseball doubleheader will be at Riverwalk Stadium on Tuesday, July 17, with the first game set for 4 p.m. The second game will following 30 minutes after its conclusion at

approximately 6:30 p.m.

The AHSADCA All-Star Games also include in-state games in softball, boys' and girls' soccer, boys' and girls' basketball, volleyball, boys' and girls' cross country and football. The 59th North-South All-Star football game will close out the all-star competition Thursday night, July 19, at Cramton Bowl.

The AHSAA Summer Conference is a week-long event that includes sports-specific clinics and special sessions for coaches, principals, athletic directors, cheerleading coaches and officials. Also, an All-Sports Equipment Expo and other related activities are scheduled throughout the week.

Among the week's highlights will be the Sportsmanship Luncheon honoring all schools that have not had an ejection or fine during the 2017-18 school

year and the Championship Coaches Awards Banquet that includes the naming of the 2018 Making A Difference Award recipients, 2017-18 Coaches of the Year and the AHSADCA Athletic Director of the Year. Both banquets will be Friday, July 20.

Concluding the week will be the annual Officials Awards luncheon set for Saturday, July 21.

Coaches for the North  
Baseball All-Stars are  
Josh Hoyle of Corner  
High School and Chris  
Heaps of Russellville  
High School. Keith  
Lucky of Saint James  
is the administrative  
coach.

Rob Carpenter of Thomasville and Nick Richardson of Opelika are the coaches for the South squad, and Trinity Presbyterian's Ken Whittle is the administrative coach.

In last year's all-star competition, the North swept both games 9-3 and 3-2. The North holds a 22-11-1 advantage in the all-star competition, which began in 1997.

## Rosters

## SOUTH ALL-STAR TEAM

|                  |                           |       |      |     |
|------------------|---------------------------|-------|------|-----|
| Chandler Best    | McGill-Toolen             | P     | 6'0  | 185 |
| Kolbe Blunt      | Davidson                  | OF/2B | 5'10 | 185 |
| Bob Bright, III  | Trinity Presbyterian C/P  | 6'3   | 180  |     |
| Tyler Darby      | Alma Bryant               | P/SS  | 6'2  | 175 |
| Ethan Hearn      | Mobile Christian          | C     | 6'0  | 195 |
| Nate Hodge       | Stanhope Elmore           | C     | 6'1  | 200 |
| Jake Holifield   | St. Paul's Episcopal 1B/P | 6'2   | 212  |     |
| Nathan LaRue     | McGill-Toolen             | OF/P  | 6'3  | 203 |
| Greyson Layton   | Brantley                  | OF    | 6'2  | 200 |
| Camden Lovrich   | Trinity Presbyterian      | OF/P  | 6'2  | 165 |
| Hogan Nichols    | Andalusia                 | C     | 6'0  | 200 |
| Drew Nobles      | Holtville                 | OF/P  | 6'3  | 190 |
| Von Seibert      | Spanish Fort              | 1B    | 6'3  | 220 |
| Matthew Sherrill | Headland                  | OF/P  | 6'1  | 165 |
| Matthew Snell    | Long, G.W.                | 3B/P  | 6'1  | 195 |
| Skipper Snypes   | UMS-Wright                | 2B    | 6'0  | 173 |
| Reece Solar      | Alabama Christian         | SS/2B | 6'2  | 200 |
| David Warren     | Providence                | OF/P  | 6'1  | 175 |

## SOUTH COACHES

Rob Carpenter, Thomasville; Nick Richardson, Opelika; Ken Whittle, Trinity Presbyterian - Admin.

## NORTH ALL-STAR TEAM

|                      |                        |      |      |     |
|----------------------|------------------------|------|------|-----|
| Cade Abernathy       | Athens Bible           | C    | 6'0  | 225 |
| Robert Albright      | Vincent                | C    | 6'1  | 190 |
| Blake Bennett        | Haleyville             | P/OF | 6'2  | 190 |
| Grayson Bray         | Hartselle              | P/SS | 5'10 | 170 |
| Zac Durham           | Jasper                 | OF/P | 6'1  | 190 |
| Phillip Edwards      | A. H. Parker           | OF   | 5'10 | 205 |
| William Hamiter      | Northridge             | SS   | 5'11 | 180 |
| Jackson Kimbrell     | Oak Mountain           | P    | 6'1  | 185 |
| Colton Lewis         | Vestavia Hills         | P/1B | 5'10 | 185 |
| John Marks, III      | Mountain Brook         | OF   | 5'11 | 165 |
| Mason McCormack      | Deshler                | P/1B | 6'1  | 200 |
| Garrett McMillan     | Hillcrest - Tuscaloosa | P/3B | 6'3  | 230 |
| Chandler Moon        | Sheffield              | IF   | 5'10 | 175 |
| Christopher Spurgeon | Brooks                 | OF/P | 6'2  | 170 |
| Jon Dawson Tittle    | Oakman                 | IF   | 5'10 | 175 |
| John Turner          | Oxford                 | P    | 6'3  | 220 |
| Peyton Wilson        | Hoover                 | IF/C | 5'10 | 165 |
| Trey Wright          | Buckhorn               | P    | 6'1  | 180 |

## NORTH COACHES

Josh Hoyle, Corner; Chris Heaps, Russellville; Keith Lucky, Saint James - Admin.

# BAKER

CONTINUED FROM 25

aren't going to post him up and back him down every time. He's going to have some freedom and we will put him in the best possible position to be successful."

Sun Chiefs Assistant Coach Len Lanier discovered Baker through a mutual connection on his AAU team, Northshore Elite out of Slidell. Now that he has the opportunity, Baker is ready to make the most out of it.

“They told me to expect more of a work out plan and to work my way up to get into spots I want to be in,” Baker said. “I just expect to go to school, be in class, eat right, wake up at certain times and stuff like that.”

The quiet natured Baker says going to a school not far from home, 36 minutes north-east of Mobile, will make the transition a bit easier. However, he admits with a smile, that getting used to a new environment for the first time will still be a challenge.

What Baker leaves behind in Independence is a legacy unique to Tangipahoa Parish. When the best athletes move on to the college ranks, it is practically tradition that it will be accomplished in football. In Baker's case, he always dominated on the hardwood, scoring more than 1,500 points in his high school career and

being named District 9-2A MVP this season.

“He’s an excellent  
young man and his

mother did a wonderful job raising him," Misita said. "He's never been tardy or in trouble dur-

ing his four years at Independence. Coastal Alabama got themselves a good one.”

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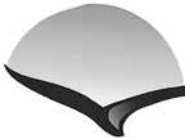
## City of Robertsdale Summer Athletic Camps

## Locations

|                                       |                                                |
|---------------------------------------|------------------------------------------------|
| <b>Fun with Book</b>                  | Robertsdale Elementary School                  |
| June 11-15                            |                                                |
| 9 am- 12 pm                           | Ages 6-9                                       |
| 1 pm – 4 pm                           | Ages 10-12                                     |
| <b>Science is Fun</b>                 | Robertsdale Elementary School                  |
| June 18-22                            |                                                |
| 9 am – 12 pm                          | Ages 6-9                                       |
| 1 pm – 4 pm                           | Ages 10-12                                     |
| <b>Dance Camp</b>                     | DDC Studio in Greer's Shopping Center          |
| June 18-21                            |                                                |
| 9 am – 11 am                          | Ages 4-7                                       |
| 11:30 am – 1:30 pm                    | Ages 8-11                                      |
| <b>Summer Crafts</b>                  | Robertsdale Elementary School                  |
| June 25-29                            |                                                |
| 9 am – 12 pm                          | Ages 6-9                                       |
| 1 pm – 4 pm                           | Ages 10-12                                     |
| <b>Boys and Girls Basketball Camp</b> | Robertsdale First Baptist Gym on St. Paul      |
| June 25 - June 27                     |                                                |
| 9 am -12 pm                           |                                                |
| <b>Boys Baseball Camp</b>             | Baseball Complex at Garrett Park               |
| June 19 - June 21                     |                                                |
| 1 pm – 3:30 pm                        |                                                |
| <b>Boys and Girls Soccer Camp</b>     | South side of Baseball Complex at Garrett Park |
| June 11 - June 13                     |                                                |
| 4 pm - 7pm                            |                                                |
| <b>Girls Softball Camp</b>            | Girls' Softball Complex at Garrett Park        |
| (max per class=50 Campers)            |                                                |
| Jun 11 - 15                           |                                                |
| 9 am - 12 pm                          | Ages 6-9                                       |
| 1 pm - 4 pm                           | Ages 10-12                                     |
| <b>Boys and Girls Tennis Camp</b>     | City Tennis Complex on E. Silverhill Ave.      |
| June 18 - June 20                     |                                                |
| 4 pm - 7 pm                           |                                                |
| <b>Football Camp (Offense)</b>        | South side of Boys' Baseball Complex           |
| July 9 - July 11                      |                                                |
| 1 pm - 4 pm                           |                                                |
| <b>Football Camp (Defense)</b>        | South side of Boys' Baseball Complex           |
| July 23 - July 25                     |                                                |
| 1 pm - 4 pm                           |                                                |
| <b>Girls Cheerleader Camp</b>         | PZK on St. Hwy 104                             |
| July 24 – July 26                     |                                                |
| 9 am - 12pm                           |                                                |

**For more information call  
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| <div>Legal Notice</div> <div><p>In the Juvenile Court of Baldwin County, Alabama</p><p>In the Matter of W.K.N, A Minor Child and In The Matter of P.A.N., A Minor Child</p><p>Case No. 05-JU-2015-000145.02 and Case No. 05-JU-2015-000145.02</p><p>Notice of Custody Petition Defendant Paul Allen Newman, Father, whose whereabouts are unknown, must answer Petitioner, Donna Bekiaris, petition for custody and other relief by 06/08/2018 or, thereafter, a judgment by default may be rendered against them in the above styled case, Case No. 05-JU-2015-000145.02 and Case No. 05-JU-2015-000145.02, Juvenile Court of Baldwin County.</p><p>Done this 26th day of April, 2018.</p><p>Jody W. Campbell<br/>Clerk of the Circuit Court of Baldwin County, AL</p><p>Juvenile Division<br/>312 Courthouse Sq.<br/>Ste. 10<br/>Bay Minette, AL 36507<br/>May 9-16-23-30, 2018</p><p>NOTICE OF PUBLIC SALES</p><p>East Bay Mini Storage pursuant to Alabama Statute Section 8-15-34, et seq. Code of Alabama hereby gives notice of sale under said acts, to wit:</p><p>On June 13, 2018 at 9:00 a.m. at East Bay Mini Storage location: 28250 Hwy 98, Daphne, AL 36526 - Lessor will conduct a sale for cash of the contents (described as household items) of the following space(s):</p><p>Unit: 0028<br/>Carter &amp; Jennifer Stelling<br/>2107 Sea Cliff Drive<br/>Daphne, AL 36526</p><p>May 23-30, 2018</p><p>Notice of Adoption Hearing Probate Court of Baldwin County Case No. 3926</p><p>To: Caleb Ian Griffin<br/>Address Unknown</p><p>Please take notice that a petition for adoption has been filed in said Court by the Petitioner named below. Please be advise that if you intend to contest this adoption you must file a written response with the Attorney for the petitioner named below and with the Clerk of the Probate Court, P.O. Box 459, Bay Minette, Alabama, 36507 as soon as possible by no later than thirty (30) days from the last day this notice is published.</p><p>Petitioner:<br/>Ryan Joseph Grayson<br/>Attorney for the Petitioner:<br/>Marcus A. Semmes<br/>311 Magnolia Avenue, Suite 300<br/>Fairhope, AL 36532<br/>May 16-23-30; June 6, 2018</p><p>Notice of Adoption Hearing Probate Court of Baldwin County Case No. 3919</p><p>To: Vincent Thomas Paola, Father<br/>Ascension House<br/>1349 North Toby Avenue<br/>Gonzales, LA 70737</p><p>To: Devan Diana Schoen<br/>Redemption House<br/>7324 Alberta Drive<br/>Baton Rouge, LA 70888</p><p>To: Devan Diana Schoen<br/>Woodlake Rehab Addiction Recovery Center<br/>3015 Highway 956<br/>Ethel, LA 70730</p><p>Please take notice that a petition for adoption has been filed in said Court by the Petitioner named below. Please be advise that if you intend to</p></div> | <div>Legal Notice</div> <div><p>contest this adoption you must file a written response with the Attorney for the petitioner named below and with the Clerk of the Probate Court, P.O. Box 459, Bay Minette, Alabama, 36507 as soon as possible by no later than thirty (30) days from the last day this notice is published.</p><p>Petitioner:<br/>Claudia Faye Wagner<br/>9708 Harbor Drive<br/>Elberta, AL 36530<br/>Attorney for the Petitioner:<br/>Patricia Wood<br/>Post Office Box 664<br/>Elberta, AL 36530<br/>May 16-23-30; June 6, 2018</p><p>Notice of Adoption Hearing Probate Court of Baldwin County Case No. 3936</p><p>To: John Doe, the unknown father of G.A.P., a minor:</p><p>To: Charles Bailey, Gulfport, MS</p><p>Please take notice that a petition for the adoption of the above named minor child who was born to Redelia Nathalie Powell on or about the 26th day of April, 2018 has been filed in said Court.</p><p>Please be advised that if you intend to contest this adoption you must file a written response with the attorney for the petitioner(s) named below and with the Clerk of the Probate Court, P.O. Box 459, Bay Minette, AL 36507 as soon as possible but no later than thirty (30) days from the last day this notice is published.<br/>Attorney for the Petitioner(s):</p><p>Richard E. Shields<br/>507 Church Street<br/>Mobile, AL 36602<br/>May 23-30; June 6-13, 2018</p><p>Legal Notice</p><p>In accordance with Chapter 1, Title 39, Code of Alabama, 1975, notice is hereby given that Metal Roofing Solutions, Inc., Contractor, located at 11871 Indian Creek Road, Duncanville, AL has completed the Contract for Improvement of Annex Building Reroof Project at 203 &amp; 205 Clubhouse Drive, Gulf Shores, AL for the City of Gulf Shores, Alabama, Owner, and have made request for final settlement of said Contract. All persons having any claim for labor, materials, or otherwise in connection with this project should immediately notify City of Gulf Shores, Alabama Construction Manager.<br/>May 9-16-23-30, 2018</p><p>BALDWIN COUNTY COMMISSION<br/>BALDWIN COUNTY PLANNING &amp; ZONING DEPARTMENT</p><p>Mailing Address<br/>22251 Palmer Street<br/>Robertsdale, AL 36567<br/>Phone: (251) 580-1655<br/>Fax: (251) 580-1656</p><p>Physical Address<br/>22070 Highway 59<br/>Robertsdale, AL 36567<br/>Phone: (251) 580-1655<br/>Fax: (251) 580-1656</p><p>Foley Office<br/>201 East Section Avenue<br/>Foley, AL 36535<br/>Phone: (251) 972-8523<br/>Fax: (251) 972-8520</p><p>NOTICE OF PUBLIC HEARING<br/>Case No. Z-18018<br/>Turberville Property<br/>Planning District 30</p><p>Notice is hereby given that the Baldwin County Commission will conduct a public hearing concerning a request submitted by Nick Turberville, owner of property located on Brinks Willis Road in Planning District 30. The applicant is</p></div> | <div>Legal Notice</div> <div><p>requesting approval to rezone 5.22± acres from RA - Rural Agricultural District to B-4 - Major Commercial District. The Parcel Identification Number is 05-61-05-16-0-001-019.004.</p><p>The public hearing will be conducted during the next regular meeting of the Baldwin County Commission which is scheduled for Tuesday, June 19, 2018, beginning at 9:00 a.m. at the Baldwin County Administration Building, 322 Courthouse Square in Bay Minette, AL. The said application will be considered by the Baldwin County Commission pursuant to Alabama Code 45-2-261. The application materials are available for public review at the office of the Baldwin County Planning &amp; Zoning Department, 22070 Hwy 59 in Robertsdale, AL, or at the Foley Satellite Courthouse, 201 East Section Avenue in Foley, Alabama during normal business hours. If you desire to speak with someone by telephone about this application please contact the Baldwin County Planning and Zoning Department at (251)580-1655. If you desire to submit written comments, please address your correspondence to:</p><p>Baldwin County Planning &amp; Zoning Department<br/>22251 Palmer Street<br/>Robertsdale, AL 36567</p><p>You may fax your comments to Planning &amp; Zoning Department at (251)580-1656. If you desire to address the Baldwin County Commission in person about this application please attend the public hearing at the time and location listed above.</p><p>Public participation is solicited without regard to race, color, national origin, sex, age, religion, disability or family status. Persons who require special accommodations under the Americans with Disabilities Act or those requiring language translation services should contact the Baldwin County Planning &amp; Zoning Department at 251-580-1655</p><p>May 23-30; June 6, 2018</p><p>BALDWIN COUNTY COMMISSION<br/>BALDWIN COUNTY PLANNING &amp; ZONING DEPARTMENT</p><p>Mailing Address<br/>22251 Palmer Street<br/>Robertsdale, AL 36567<br/>Phone: (251) 580-1655<br/>Fax: (251) 580-1656</p><p>Physical Address<br/>22070 Highway 59<br/>Robertsdale, AL 36567<br/>Phone: (251) 580-1655<br/>Fax: (251) 580-1656</p><p>Foley Office<br/>201 East Section Avenue<br/>Foley, AL 36535<br/>Phone: (251) 972-8523<br/>Fax: (251) 972-8520</p><p>NOTICE OF PUBLIC HEARING<br/>Case No. Z-18019<br/>Morgan Property<br/>Planning District 12</p><p>Notice is hereby given that the Baldwin County Commission will conduct a public hearing concerning a request submitted by William &amp; Rebecca Morgan, owners of property located at 20640 Oakdale Dr in Planning District 12. The applicant is requesting approval to rezone 2.94± acres from B-4 - Major Commercial District to RSF-E - Estate Res District. The Parcel Identification Number is 05-41-02-09-0-000-005.002.</p><p>The public hearing will be conducted during the next regular meeting of the Baldwin County Commission which is scheduled for Tuesday, June 19, 2018, beginning at 9:00 a.m. at</p></div> | <div>Legal Notice</div> <div><p>the Baldwin County Administration Building, 322 Courthouse Square in Bay Minette, AL. The said application will be considered by the Baldwin County Commission pursuant to Alabama Code 45-2-261. The application materials are available for public review at the office of the Baldwin County Planning &amp; Zoning Department, 22070 Hwy 59 in Robertsdale, AL, or at the Foley Satellite Courthouse, 201 East Section Avenue in Foley, Alabama during normal business hours. If you desire to speak with someone by telephone about this application please contact the Baldwin County Planning and Zoning Department at (251)580-1655. If you desire to submit written comments, please address your correspondence to:</p><p>Baldwin County Planning &amp; Zoning Department<br/>22251 Palmer Street<br/>Robertsdale, AL 36567</p><p>You may fax your comments to Planning &amp; Zoning Department at (251)580-1656. If you desire to address the Baldwin County Commission in person about this application please attend the public hearing at the time and location listed above.</p><p>Public participation is solicited without regard to race, color, national origin, sex, age, religion, disability or family status. Persons who require special accommodations under the Americans with Disabilities Act or those requiring language translation services should contact the Baldwin County Planning &amp; Zoning Department at 251-580-1655</p><p>May 23-30; June 6, 2018</p><p>BALDWIN COUNTY COMMISSION<br/>BALDWIN COUNTY PLANNING &amp; ZONING DEPARTMENT</p><p>Mailing Address<br/>22251 Palmer Street<br/>Robertsdale, AL 36567<br/>Phone: (251) 580-1655<br/>Fax: (251) 580-1656</p><p>Physical Address<br/>22070 Highway 59<br/>Robertsdale, AL 36567<br/>Phone: (251) 580-1655<br/>Fax: (251) 580-1656</p><p>Foley Office<br/>201 East Section Avenue<br/>Foley, AL 36535<br/>Phone: (251) 972-8523<br/>Fax: (251) 972-8520</p><p>NOTICE OF PUBLIC HEARING<br/>Case No. Z-18020<br/>Loxley Super Storage, Inc Property<br/>Planning District 12</p><p>Notice is hereby given that the Baldwin County Commission will conduct a public hearing concerning a request submitted by Loxley Super Storage, Inc, owner of property located at 26110 Dawson Road in Planning District 12. The applicant is requesting approval to rezone 3.99± acres from RSF-1 Single Family District to B-3 - General Business District. The Parcel Identification Number is 05-42-06-23-0-000-012.004.</p><p>The public hearing will be conducted during the next regular meeting of the Baldwin County Commission which is scheduled for Tuesday, June 19, 2018, beginning at 9:00 a.m. at the Baldwin County Administration Building, 322 Courthouse Square in Bay Minette, AL. The said application will be considered by the Baldwin County Commission pursuant to Alabama Code 45-2-261. The application materials are available for public review at the office of the Baldwin County Planning &amp; Zoning Department, 22070 Hwy 59 in Robertsdale, AL, or at the Foley Satellite Courthouse, 201 East Section Avenue in Foley, Alabama during normal business hours. If you desire to speak with someone by telephone</p></div> | <div>Legal Notice</div> <div><p>of the Baldwin County Planning &amp; Zoning Department, 22070 Hwy 59 in Robertsdale, AL, or at the Foley Satellite Courthouse, 201 East Section Avenue in Foley, Alabama during normal business hours. If you desire to speak with someone by telephone about this application please contact the Baldwin County Planning and Zoning Department at (251)580-1655. If you desire to submit written comments, please address your correspondence to:</p><p>Baldwin County Planning &amp; Zoning Department<br/>22251 Palmer Street<br/>Robertsdale, AL 36567</p><p>You may fax your comments to Planning &amp; Zoning Department at (251)580-1656. If you desire to address the Baldwin County Commission in person about this application please attend the public hearing at the time and location listed above.</p><p>Public participation is solicited without regard to race, color, national origin, sex, age, religion, disability or family status. Persons who require special accommodations under the Americans with Disabilities Act or those requiring language translation services should contact the Baldwin County Planning &amp; Zoning Department at 251-580-1655.</p><p>May 23-30; June 6, 2018</p><p>BALDWIN COUNTY COMMISSION<br/>BALDWIN COUNTY PLANNING &amp; ZONING DEPARTMENT</p><p>Mailing Address<br/>22251 Palmer Street<br/>Robertsdale, AL 36567<br/>Phone: (251) 580-1655<br/>Fax: (251) 580-1656</p><p>Physical Address<br/>22070 Highway 59<br/>Robertsdale, AL 36567<br/>Phone: (251) 580-1655<br/>Fax: (251) 580-1656</p><p>Foley Office<br/>201 East Section Avenue<br/>Foley, AL 36535<br/>Phone: (251) 972-8523<br/>Fax: (251) 972-8520</p><p>NOTICE OF PUBLIC HEARING<br/>Case No. Z-18021<br/>McClain Trailers Inc Property<br/>Planning District 12</p><p>Notice is hereby given that the Baldwin County Commission will conduct a public hearing concerning a request submitted by Tatiana Braga on behalf of McClain Trailers Inc, owner of property located at 26110 Railroad Avenue in Planning District 12. The applicant is requesting approval to rezone 10.5± acres from RA - Rural Agricultural District to M-1 - Light Industrial District. The Parcel Identification Numbers are 05-42-06-14-0-000-007.012 and 05-42-06-14-0-000-007.005.</p><p>The public hearing will be conducted during the next regular meeting of the Baldwin County Commission which is scheduled for Tuesday, June 19, 2018, beginning at 9:00 a.m. at the Baldwin County Administration Building, 322 Courthouse Square in Bay Minette, AL. The said application will be considered by the Baldwin County Commission pursuant to Alabama Code 45-2-261. The application materials are available for public review at the office of the Baldwin County Planning &amp; Zoning Department, 22070 Hwy 59 in Robertsdale, AL, or at the Foley Satellite Courthouse, 201 East Section Avenue in Foley, Alabama during normal business hours. If you desire to speak with someone by telephone</p></div> | <div>Legal Notice</div> <div><p>about this application please contact the Baldwin County Planning and Zoning Department at (251)580-1655. If you desire to submit written comments, please address your correspondence to:</p><p>Baldwin County Planning &amp; Zoning Department<br/>22251 Palmer Street<br/>Robertsdale, AL 36567</p><p>You may fax your comments to Planning &amp; Zoning Department at (251)580-1656. If you desire to address the Baldwin County Commission in person about this application please attend the public hearing at the time and location listed above.</p><p>Public participation is solicited without regard to race, color, national origin, sex, age, religion, disability or family status. Persons who require special accommodations under the Americans with Disabilities Act or those requiring language translation services should contact the Baldwin County Planning &amp; Zoning Department at 251-580-1655.</p><p>May 23-30; June 6, 2018</p><p>BALDWIN COUNTY COMMISSION<br/>BALDWIN COUNTY PLANNING &amp; ZONING DEPARTMENT</p><p>Mailing Address<br/>22251 Palmer Street<br/>Robertsdale, AL 36567<br/>Phone: (251) 580-1655<br/>Fax: (251) 580-1656</p><p>Physical Address<br/>22070 Highway 59<br/>Robertsdale, AL 36567<br/>Phone: (251) 580-1655<br/>Fax: (251) 580-1656</p><p>Foley Office<br/>201 East Section Avenue<br/>Foley, AL 36535<br/>Phone: (251) 972-8523<br/>Fax: (251) 972-8520</p><p>NOTICE OF PUBLIC HEARING<br/>Case No. Z-18022<br/>The Reserve at Daphne Property<br/>Planning District 15 &amp; 28</p><p>Notice is hereby given that the Baldwin County Commission will conduct a public hearing concerning a request submitted by Dewberry Engineers Inc, on behalf of Tania Lazzari, Langdon Conaway, Joe Lazzari and GCOF The Reserve at Daphne LLC, owners of property located north of The Reserve at Daphne Phase 1, south of Plantation Hills and east of Co Rd 54 in Planning District 15 and 28. The applicant is requesting approval to rezone 309± acres from RA - Rural Agricultural District to RSF-2 Single Family District. The Parcel Identification Numbers are 05-43-01-12-0-000-001.000 and 05-43-06-13-0-000-002.000 and 05-43-06-13-0-000-002.001 and 05-43-06-13-0-000-002.005 and 05-43-06-13-0-000-002.010 and 05-43-06-13-0-000-006.000 and 05-43-06-13-0-000-012.000.</p><p>The public hearing will be conducted during the next regular meeting of the Baldwin County Commission which is scheduled for Tuesday, June 19, 2018, beginning at 9:00 a.m. at the Baldwin County Administration Building, 322 Courthouse Square in Bay Minette, AL. The said application will be considered by the Baldwin County Commission pursuant to Alabama Code 45-2-261. The application materials are available for public review at the office of the Baldwin County Planning &amp; Zoning Department, 22070 Hwy 59 in Robertsdale, AL, or at the Foley Satellite Courthouse, 201 East Section Avenue in Foley, Alabama during normal business hours. If you desire to speak with someone by telephone</p></div> |
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# LEGAL NOTICES



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THE COURIER • THE ONLOOKER • THE ISLANDER • THE BALDWIN TIMES

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about this application please contact the Baldwin County Planning and Zoning Department at (251)580-1655. If you desire to submit written comments, please address your correspondence to:

Baldwin County  
Planning  
& Zoning Department  
22251 Palmer Street  
Robertsdale, AL 36567

You may fax your comments to Planning & Zoning Department at (251)580-1656. If you desire to address the Baldwin County Commission in person about this application please attend the public hearing at the time and location listed above.

Public participation is solicited without regard to race, color, national origin, sex, age, religion, disability or family status. Persons who require special accommodations under the Americans with Disabilities Act or those requiring language translation services should contact the Baldwin County Planning & Zoning Department at 251-580-1655.  
May 23-30; June 6, 2018

BALDWIN COUNTY  
COMMISSION  
BALDWIN COUNTY PLANNING  
& ZONING DEPARTMENT

Mailing Address  
22251 Palmer Street  
Robertsdale, AL 36567  
Phone: (251) 580-1655  
Fax: (251) 580-1656

Physical Address  
22070 Highway 59  
Robertsdale, AL 36567  
Phone: (251) 580-1655  
Fax: (251) 580-1656

Foley Office  
201 East Section Avenue  
Foley, AL 36535  
Phone: (251) 972-8523  
Fax: (251) 972-8520

NOTICE OF  
PUBLIC HEARING  
Case No. Z-18023  
The Reserve at  
Daphne Property  
Site Plan Approval  
Planning District 7, 15  
and 28

Notice is hereby given that the Baldwin County Commission will conduct a public hearing concerning a request submitted by Dewberry Engineers Inc, on behalf of Tania Lazzari, Langdon Conaway, Joe Lazzari, Robin Bolar and GCOF The Reserve at Daphne LLC, owners of property located north of The Reserve at Daphne Phase 1, south of Plantation Hills and east of Co Rd 54 in Planning District 7, 15 and 28. The applicant is requesting site plan approval for a 612 -unit, 470 ± acre Planned Residential Development to be known as The Reserve at Daphne. The Parcel Identification Numbers are 05-43-01-12-0-000-001.000 and 05-43-06-13-0-000-002.000 and 05-43-06-13-0-000-002.001 and 05-43-06-13-0-000-002.005 and 05-43-06-13-0-000-002.010 and 05-43-06-13-0-000-006.000, 05-43-06-13-0-000-012.000 and 05-43-01-12-0-000-023.000 and 05-43-01-12-0-000-024.003

The public hearing will be conducted during the next regular meeting of the Baldwin County Commission which is scheduled for Tuesday, June 19, 2018, beginning at 9:00 a.m. at the Baldwin County Administration Building, 322 Courthouse Square in Bay Minette, AL. The said application will be considered by the Baldwin County Commission pursuant to Alabama Code 45-2-261. The application materials are available for public review at the office of the Baldwin County Planning & Zoning Department, 22070

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Hwy 59 in Robertsdale, AL, or at the Foley Satellite Courthouse, 201 East Section Avenue in Foley, Alabama during normal business hours. If you desire to speak with someone by telephone about this application please contact the Baldwin County Planning and Zoning Department at (251)580-1655. If you desire to submit written comments, please address your correspondence to:

Baldwin County  
Planning  
& Zoning Department  
22251 Palmer Street  
Robertsdale, AL 36567

You may fax your comments to Planning & Zoning Department at (251)580-1656. If you desire to address the Baldwin County Commission in person about this application please attend the public hearing at the time and location listed above.

Public participation is solicited without regard to race, color, national origin, sex, age, religion, disability or family status. Persons who require special accommodations under the Americans with Disabilities Act or those requiring language translation services should contact the Baldwin County Planning & Zoning Department at 251-580-1655.  
May 23-30; June 6, 2018

In the Circuit Court of  
Baldwin County, Alabama  
Case No. CV-18-900301  
Blackland Investments, L.L.C.,  
vs.  
Bentley Oaks, L.L.C., et al.,  
Defendants  
Notice of Complaint

The Defendants, whose whereabouts are unknown, must answer Blackland Investments, L.L.C., by the 9th day of July, 2018, or, thereafter, a judgment by default may be rendered against them in Case No. CV-2018-900301, in the Circuit Court of Baldwin County, Alabama.  
Done the 26th day of April, 2018.

Jody Wise Campbell  
Circuit Court  
May 23-30; June 6-13, 2018

IN THE CIRCUIT COURT  
OF BALDWIN COUNTY, ALABAMA

BALDWIN COUNTY ELECTRIC MEMBERSHIP CORPORATION, an Alabama rural electric cooperative,  
Plaintiff,

vs.

THAT CERTAIN REAL PROPERTY LOCATED IN BALDWIN COUNTY, AS HEREINAFTER DESCRIBED, ESTHER M. SUBEL, and her heirs or devisees, if deceased, THERESA S. HARMS, and her heirs or devisees, if deceased, CAROL S. HENRY, and her heirs or devisees, if deceased, and FICTITIOUS DEFENDANTS A THROUGH J, being those persons or entities claiming to own any interest whatsoever in that certain real property located in Baldwin County, Alabama made the basis of this action, Defendants. Civil Action No.: CV-2018-900476.

NOTICE OF PENDENCY OF  
BILL OF COMPLAINT TO  
QUIET TITLE

Notice is hereby given to all persons, firms, associations, or corporations claiming any right, title or interest in, lien or encumbrance on the lands hereinafter described or any part thereof; that BALDWIN COUNTY ELECTRIC MEMBERSHIP CORPORATION did, on the 20th day of April, 2018, file in the Circuit Court of Baldwin County, Alabama, in equity, a verified Bill of Complaint to Quiet Title against (a) the real

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property described below; (b) ESTHER M. SUBEL, and her heirs or devisees, if deceased; (c) THERESA S. HARMS, and her heirs or devisees, if deceased; (d) CAROL S. HENRY, and her heirs or devisees, if deceased, and any persons, firms, corporations or other entities claiming to possess or to own any interest in the lands hereinafter described and against the following described real property situated in Baldwin County, Alabama, to-wit: COMMENCING AT THE SOUTHWEST CORNER OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 19, TOWNSHIP 6 SOUTH, RANGE 4 EAST, BALDWIN COUNTY, ALABAMA; THENCE RUN N 00°03'41" W, 1,183.00 FEET TO A POINT; THENCE RUN N 89°56'19" E, 40.00 FEET TO THE SOUTHWEST CORNER OF THAT PROPERTY DESCRIBED IN INSTRUMENT #494807, IN THE OFFICE OF THE JUDGE OF PROBATE, BALDWIN COUNTY, ALABAMA; THENCE CONTINUE N 89°56'19" E, ALONG THE SOUTH LINE OF SAID INSTRUMENT #494807, 622.80 FEET TO THE SOUTHEAST CORNER OF SAID PROPERTY DESCRIBED IN INSTRUMENT #494807. SAID POINT ALSO BEING THE POINT OF BEGINNING OF THE PROPERTY HEREIN DESCRIBED; THENCE RUN N 00°03'41" W, ALONG THE EAST LINE OF SAID PROPERTY DESCRIBED IN INSTRUMENT #494807, 132.00 FEET TO THE NORTHEAST CORNER OF THE PROPERTY DESCRIBED IN INSTRUMENT #494807. SAID POINT ALSO BEING ON THE SOUTH LINE OF THAT PROPERTY DESCRIBED IN REAL PROPERTY BOOK 119, PAGE 1758, AS RECORDED IN THE OFFICE OF THE JUDGE OF PROBATE, BALDWIN COUNTY, ALABAMA; THENCE RUN N 89°56'18" E, ALONG SAID SOUTH LINE OF THE PROPERTY DESCRIBED IN REAL PROPERTY BOOK 119, PAGE 1758, 3.63 FEET TO THE SOUTHEAST CORNER OF SAID PROPERTY; THENCE RUN N 00°30'56" E, ALONG THE EAST LINE OF SAID PROPERTY DESCRIBED IN REAL PROPERTY BOOK 119, PAGE 1758, 8.78 FEET TO THE SOUTHWEST CORNER OF THAT PROPERTY DESCRIBED IN INSTRUMENT #1484207, 36.28 FEET TO THE NORTHWEST CORNER OF THAT PROPERTY DESCRIBED IN DEED BOOK 401, PAGE 317, IN THE OFFICE OF THE JUDGE OF PROBATE, BALDWIN COUNTY, ALABAMA; THENCE RUN S 89°58'36" E, ALONG THE SOUTH LINE OF SAID PROPERTY DESCRIBED IN INSTRUMENT #1484207, 36.28 FEET TO THE NORTHWEST CORNER OF THAT PROPERTY DESCRIBED IN DEED BOOK 401, PAGE 317, 140.76 FEET TO THE NORTHEAST CORNER OF THAT PROPERTY DESCRIBED IN DEED BOOK 389, PAGE 854; THENCE RUN S 89°56'18" W, ALONG THE NORTH LINE OF SAID PROPERTY DESCRIBED IN DEED BOOK 389, PAGE 854, 40.00 FEET TO THE POINT OF BEGINNING. CONTAINING 5,598.55 SQUARE FEET AND LYING IN SECTION 19, TOWNSHIP 6 SOUTH, RANGE 4 EAST, BALDWIN COUNTY, ALABAMA, (said lands are hereinafter referred to as the "Property") and against any of the above named persons' executors, administrators, devisees or heirs at law, and any and all unknown persons and their heirs and devisees, if deceased, claiming any title to, interest in, lien or encumbrance upon the above described lands,

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and any firms or corporations claiming any interest in or lien or encumbrance upon the above described land. The said Bill of Complaint to Quiet Title has been filed for the purpose of establishing the title of the Plaintiff to all of the said lands and for the purpose of quieting its title thereto and to clear up all doubts and disputes concerning the title to said Property.

Plaintiff claims to own the absolute fee simple title to all of the said lands by virtue of adverse, peaceable, open and notorious possession of the said lands under claim of ownership, and by the exclusive payment of ad valorem taxes applicable to the Property for a period in excess of ten (10) years.

All persons, firms or corporations claiming any title to, interest in, lien or encumbrance on the said lands, or any part thereof, must appear in this Court and plead or answer to the said Bill of Complaint on or before the 20th day of July, 2018, or default judgments will be taken against them, testimony will be thereafter taken and the said cause submitted for a final decree quieting title to the said lands in the Plaintiff.

IN WITNESS WHEREOF, I have hereunto set my hand, as Clerk of the Circuit Court of Baldwin County, Alabama, in equity, and affixed the seal of the said Court on this the 8th day of May, 2018.

JODY WISE CAMPBELL,  
Clerk of the Circuit Court of  
Baldwin County, Alabama

This instrument prepared by:

DANIEL G. BLACKBURN of  
BLACKBURN & CONNER,  
P.C.  
Attorneys at Law  
Post Office Box 458  
Bay Minette, Alabama 36507  
May 30;  
June 6-13-20, 2018

IN THE CIRCUIT COURT OF  
BALDWIN COUNTY, ALABAMA  
CASE NO.: CV2018-900507

PAUL HOULSEN,  
Plaintiff

Vs.

Lands described herein being:

Parcel Nos.  
43-04-20-1-000-006.000  
PPIN#  
009552; 43-04-20-1-000-007.000  
PPIN#  
0 0 9 5 6 0 a n d  
43-04-20-1-000-039.000

AND

RAYMOND HOULSEN, INEZ D. LEWIS, PENNY H. COLEMAN, CELESTINE H. EPHRAIM, PAUL Q. HOULSEN, SR., DIANE PADGETT FRANKLIN, SAUMEL DAVID DIXON, SR., JESSE DIXON, KENNEDY KING DIXON, RAY DIXON, MELENTHA DIXON, CAROLYN HOULSEN LEWIS, LAWRENCE DIXON, TAMMY DIXON, DWAYNE DIXON, ZEOLA DIXON KIDS, ANNIE R. HOULSEN ENGLISH, MARY A. HOULSEN ANDERSON-STRONG, EARL MORRIS, III, ERIC MORRIS, MARCUS SLEDGE, CHRISTIAN SLEDGE, CAROLYN SLEDGE, ALBERT HOULSEN III, ALTON HOULSEN, EDDIE LEE BROWN, DEREK KISER, DOROTHY OSBORNE and CATHERINE KISER

AND

Those fictitious parties A-Z, whose identities are currently unknown and who will be added to this complaint by amendment when ascertained, including any persons claiming any present interest therein and including

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any persons claiming any future, contingent, reversionary, remainder, or other interest therein, who may claim any interest in the above described property.  
DEFENDANTS.

LIS PENDENS

Notice is hereby given by the Clerk of the Circuit Court of Baldwin County, Alabama that on the 29TH day of April 2018, a Bill of Complaint for Quiet Title, in Rem and In Personam, was filed in the Circuit Court of Baldwin County, Alabama, under provisions, Code Of Alabama, against the following described lands in Baldwin County, Alabama, viz:

Commencing at the NE corner of Sec. 20, T-5-S, R-2-E, thence run S- 89°13'-W and along the North line of said Section 20 a distance of 150.50 ft; thence run South a distance of 40.00 ft. to a point on the south Right-of-Way Line of Belforest Road; thence S-89°13'-W and along the said South Right-of-Way line of Belforest Road a distance of 70.00 ft. to the Point of Beginning; thence continue S-89°13'-W and along the said South Right-of-Way line of Belforest Road a distance of 70.00 feet; thence run South a distance of 950.00 feet; thence N-89°13'-E a distance of 70.00 feet; thence North a distance of 950.00 feet to a point on the South Right-of-Way line of Belforest Road and Point of Beginning.

Parcel ID  
# 43-04-20-1-000-006.000  
PPIN# 9552

From the Northeast corner of Section 20, Township 5 South, Range 2 East run West 290.5 feet to the beginning corner, thence run South 990 feet to a corner, thence run West 140 feet to a corner, thence run North 990 feet to a corner, thence run East 140 feet to the point of beginning. Containing 3.2 acres, but excepting therefrom a strip along the north side for use as a Public Road.

PARCEL ID  
# 43-04-20-1-000-007.000  
PPIN # 9560

Commencing at the NE corner of Section 20, Township 5 South, Range 2 East; thence run South 89 degrees 13 min West and along the North line of said Section 20 a distance of 150.50 feet; thence run South a distance of 40.00 feet to a point on the South Right of Way line of Belforest Road; thence South 89 degrees 13 min West and along the said South right of way line of Belforest road a distance of 50.00 feet to the POINT OF BEGINNING: thence South a distance of 100.00 feet; thence North 89 degrees 13 min East a distance of 50.00 feet; thence South a distance of 850.00 feet; thence South 89 degrees 13 min West a distance of 70.00 feet; thence North a distance of 950.00 feet to a point on the South right of way line of Belforest Road; thence N 89 degrees 13 min E and along said S R-O-W a distance of 20.00 feet back to the point of beginning.

PARCEL ID  
# 43-04-20-1-000-039.000  
PPIN# 46822

And against the above named parties and any or all persons or parties who claim or are reputed to claim any right, title, interest, lien, encumbrance, or demand in or to said land(s) of any part thereof.

Plaintiffs states that the title to the above described land is vested in it by adverse possession and through the State of Alabama laws of intestate distribution, together with the open, continuous, exclusive, notorious and adverse possession for more than ten (10) years next preceding the filing of this Bill of

Legal Notice

Complaint by your Plaintiff.  
If any person, firm, or corporation, or any of the hereinabove named persons or their heirs at law, next of kin, or devisees, if deceased, any unknown parties or parties whose whereabouts are unknown, claim any title to, interest in, lien or encumbrance upon said land or any part thereof, they must plead to, answer, or respond to this Bill of Complaint on or before the 13th day of July, 2018, or suffer a default judgment to be taken.

IN WITNESS WHEREOF, I  
JODY WISE CAMPBELL,  
Clerk of the Circuit Court of  
Baldwin County, Alabama, have  
hereunto set my hand and seal of  
this the \_\_\_\_ day of May, 2018.

JODY WISE CAMPBELL,  
Circuit Clerk

Return to:  
Bruce B. Stone, P.C.  
Bruce B. Stone,  
Attorney at Law  
Post Office Box 1188  
319 Magnolia Avenue  
Fairhope, AL 36533  
(251)928-2191  
email: bbraxstone@aol.com  
May 23-30; June 6-13, 2018

In the Circuit Court of  
Baldwin County, Alabama  
Case No. CS-2018-900047.00  
In Re: Petition for Paternity  
Sharon Childress  
Plaintiff  
Vs.  
Ashley Turner  
Defendant  
Petition for Paternity  
Defendant, Ashley Turner,  
whose whereabouts are unknown, must answer Plaintiff's Sharon Childress, Petition for Paternity and other relief by July 13, 2018 or, thereafter, a judgment by default may be rendered against him or her in the above styled case. No. CS-2018-900047.00, Circuit Court of Baldwin County.  
Done the 3rd day of May, 2018.

Jody W. Campbell  
Clerk of the Circuit Court  
of Baldwin County, AL

Plaintiff's Address:  
Jared Nathan Lyles  
P.O. Box 837  
Silverhill, AL 36576  
May 23-30; June 6-13, 2018

MORTGAGE  
FORECLOSURE SALE

Default having been made in the payment of the indebtedness secured by that certain mortgage executed by Dana M. Mcleod unmarried woman, originally in favor of Sunsouth Bank, on the 26th day of January, 2010, said mortgage recorded in the Office of the Judge of Probate of Baldwin County, Alabama, in Instrument Number 1217784; the undersigned Lakeview Loan Servicing, LLC, as Mortgagee/Transferee, under and by virtue of the power of sale contained in said mortgage, will sell at public outcry to the highest bidder for cash, in front of the main entrance of the Courthouse at Bay Minette, Baldwin County, Alabama, on June 20, 2018, during the legal hours of sale, all of its right, title, and interest in and to the following described real estate, situated in Baldwin County, Alabama, to-wit: Commence at the Southeast corner of the Southwest Quarter of Section 4, Township 6 South, Range 3 East, St. Stephens Meridian, and turn thence South 89 degrees 53 minutes West, along the South boundary of said Section 4, a distance of 200.0 feet for a point of beginning; thence continue South 89 degrees 53 minutes West, 133.3 feet; thence run North 00 degrees 08 minutes East, 520.0 feet to an iron pin marker; thence run North 89 degrees 53 minutes East, 333.1 feet to an iron pin marker; thence run South 00 degrees 07 minutes West, 320.0 feet to an iron pin marker; thence run

# LEGAL NOTICES



To submit legals send to [legals@gulfcoastmedia.com](mailto:legals@gulfcoastmedia.com)  
[www.GulfCoastNewsToday.com](http://www.GulfCoastNewsToday.com)

## THE COURIER • THE ONLOOKER • THE ISLANDER • THE BALDWIN TIMES

Legal Notice

South 89 degrees 53 minutes West, 200.0 feet to an iron pin marker; thence run South 00 degrees 07 minutes West, 200.00 feet to the point of beginning. Subject to a right of way easement over and across the South 40 feet thereof in use as part of Alabama Highway 104 and subject to a right of way easement over and across the East margin thereof in use as. part of a graded community road lknown as "Cain Road". Tract lines in the Southwest Quarter of Section 4, Township 6 South, Range 3 East, Baldwin County, Alabama.

Property street address for informational purposes: 14461 State Hwy 104 , Silverhill, AL 36576

THIS PROPERTY WILL BE SOLD ON AN "AS IS, WHERE IS" BASIS, WITHOUT WARRANTY OR RECOURSE, EXPRESSED OR IMPLIED AS TO TITLE, USE AND/OR ENJOYMENT AND WILL BE SOLD SUBJECT TO THE RIGHT OF REDEMPTION OF ALL PARTIES ENTITLED THERETO.

Alabama law gives some persons who have an interest in property the right to redeem the property under certain circumstances. Programs may also exist that help persons avoid or delay the foreclosure process. An attorney should be consulted to help you understand these rights and programs as a part of the foreclosure process.

This sale is made for the purpose of paying the indebtedness secured by said mortgage, as well as the expenses of foreclosure.

The successful bidder must tender a non-refundable deposit of Five Thousand Dollars (\$5,000.00) in certified funds made payable to Sirote & Permutt, P.C. at the time and place of the sale. The balance of the purchase price must be paid in certified funds by noon the next business day at the Law Office of Sirote & Permutt, P.C. at the address indicated below.

Sirote & Permutt, P.C. reserves the right to award the bid to the next highest bidder should the highest bidder fail to timely tender the total amount due.

The Mortgagee/Transferee reserves the right to bid for and purchase the real estate and to credit its purchase price against the expenses of sale and the indebtedness secured by the real estate.

This sale is subject to postponement or cancellation.

Lakeview Loan Servicing, LLC, Mortgagee/Transferee

Elizabeth Loefgren  
SIROTE & PERMUTT, P.C.  
P. O. Box 55727  
Birmingham, AL 35255-5727  
Attorney for Mortgagee/Transferee  
[www.sirote.com/foreclosures](http://www.sirote.com/foreclosures)  
430519  
May 23-30; June 6, 2018

NOTICE OF MORTGAGE FORECLOSURE SALE

STATE OF ALABAMA  
COUNTY OF BALDWIN

Default having been made in the indebtedness secured by that certain mortgage executed by Donald Joe Heiden Husband And Marla Heiden Wife to Union Planters Bank, National Association dated July 27, 2001; said mortgage being recorded as Instrument No. 610262 in the Office of the Judge of Probate of Baldwin County, Alabama. Said Mortgage was last sold, assigned and transferred to Green Tree Servicing LLC in Instrument 1539446 in the Office of the Judge of Probate of Baldwin County, Alabama.

The undersigned, Ditech Financial LLC FKA Green Tree Servicing LLC, under and by virtue of the power of sale contained in said mortgage, will sell at public outcry to the highest bidder for cash before the main entrance of the Court House in Baldwin County, Alabama during the legal hours of

Legal Notice

sale (between 11am and 4pm), on the 5th day of July, 2018 the following property, situated in Baldwin County, Alabama, to-wit:

Lot 3, QUAIL MEADOWS, PHASE II, according to plat thereof recorded in the Office of the Judge of Probate of Baldwin County, Alabama, on Slide 1663-B.

Said property is commonly known as 16371 Beasley Rd, Foley, AL 36535.

The indebtedness secured by said Mortgage has been and is hereby declared due and payable because of default under the terms of the Note secured by said Mortgage, including but not limited to, nonpayment of the indebtedness as and when due. The indebtedness remains in default, and this sale will be made for the sole purpose of paying the same, including all expenses of the sale, attorney's fees, and all other payments provided for under the terms of said Mortgage.

Said property will be sold subject to the following items, which may affect the title to said real property: all zoning ordinances; matters which would be disclosed by an accurate survey or inspection of the property; any outstanding taxes, including but not limited to, ad valorem taxes, which constitute liens upon said property; special assessments; all outstanding bills for public utilities, which constitute liens upon said property; all restrictive covenants, easements, rights-of-way; the statutory right of redemption pursuant to Alabama law; and any other matters of record superior to said Mortgage. To the best of the knowledge and belief of the undersigned, the party in possession of the real property is Donald Joe Heiden and Marla Heiden or tenant(s).

Alabama law gives some persons who have an interest in property the right to redeem the property under certain circumstances. Programs may also exist that help persons avoid or delay the foreclosure process. An attorney should be consulted to help you understand these rights and programs as a part of the foreclosure process.

DITECH FINANCIAL LLC  
FKA GREEN TREE SERVICING LLC  
as holder of said mortgage  
McCalla Raymer Leibert  
Pierce, LLC  
Two North Twentieth  
2 20th Street North,  
Suite 1000  
Birmingham, AL 35203  
(800) 275-7171  
FT21@mccallaraymer.com  
File No. 936918  
[www.foreclosurehotline.net](http://www.foreclosurehotline.net)  
THIS LAW FIRM IS ATTEMPTING TO COLLECT A DEBT. ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.  
May 23-30: June 6, 2018

MORTGAGE FORECLOSURE SALE

Default having been made in the payment of the indebtedness secured by that certain mortgage executed by Edward M. Wall and Mary Anne O. Wall, for and during their joint lives, and upon the death of either of them, then to the survivor, together with every contingent remainder and right of reversion, originally in favor of Mortgage Electronic Registration Systems, Inc., as nominee for Green Tree Servicing LLC, on the 24th day of October, 2013, said mortgage recorded in the Office of the Judge of Probate of Baldwin County, Alabama, in Instrument Number 1428127; the undersigned Ditech Financial LLC, as Mortgagee/Transferee, under and by virtue of the power of sale contained in said mortgage, will sell at public outcry to the highest bidder for cash, in front of the main entrance of the

Legal Notice

Courthouse at Bay Minette, Baldwin County, Alabama, on June 13, 2018, during the legal hours of sale, all of its right, title, and interest in and to the following described real estate, situated in Baldwin County, Alabama, to-wit:

Lot 1, Unit 2 of Lake Forest, a subdivision as per plat of said subdivision recorded in Map Book 5, Page 55 of the records in the Office of the Judge of Probate, Baldwin County, Alabama.

Property street address for informational purposes: 100 D'Olive Boulevard, Daphne, AL 36526

THIS PROPERTY WILL BE SOLD ON AN "AS IS, WHERE IS" BASIS, WITHOUT WARRANTY OR RECOURSE, EXPRESSED OR IMPLIED AS TO TITLE, USE AND/OR ENJOYMENT AND WILL BE SOLD SUBJECT TO THE RIGHT OF REDEMPTION OF ALL PARTIES ENTITLED THERETO.

Alabama law gives some persons who have an interest in property the right to redeem the property under certain circumstances. Programs may also exist that help persons avoid or delay the foreclosure process. An attorney should be consulted to help you understand these rights and programs as a part of the foreclosure process.

This sale is made for the purpose of paying the indebtedness secured by said mortgage, as well as the expenses of foreclosure.

The successful bidder must tender a non-refundable deposit of Five Thousand Dollars (\$5,000.00) in certified funds made payable to Sirote & Permutt, P.C. at the time and place of the sale. The balance of the purchase price must be paid in certified funds by noon the next business day at the Law Office of Sirote & Permutt, P.C. at the address indicated below.

Sirote & Permutt, P.C. reserves the right to award the bid to the next highest bidder should the highest bidder fail to timely tender the total amount due.

The Mortgagee/Transferee reserves the right to bid for and purchase the real estate and to credit its purchase price against the expenses of sale and the indebtedness secured by the real estate.

This sale is subject to postponement or cancellation.

Ditech Financial LLC, Mortgagee/Transferee

Rebecca Redmond  
SIROTE & PERMUTT, P.C.  
P. O. Box 55727  
Birmingham, AL 35255-5727  
Attorney for Mortgagee/Transferee  
[www.sirote.com/foreclosures](http://www.sirote.com/foreclosures)  
433020  
May 16-23-30, 2018

FORECLOSURE NOTICE

STATE OF ALABAMA:  
COUNTY OF BALDWIN:

Under and by virtue of the powers contained in that lien retained in deed executed by GINGER REAVIS to RIVER 53, LLC, dated the 16th day of October, 2015 and recorded as Instrument No. 1539841 of the records in the Office of the Judge of Probate, Baldwin County, Alabama. Default having been made and continuing in the payment of the indebtedness secured by said lien, the undersigned, as holder of said lien, having declared due and payable the entire indebtedness secured by said lien, will sell at public outcry for cash during legal hours of sale on the 4th day of June, 2018 in front of the Baldwin County Courthouse in the City of Bay Minette, Alabama, the following described property situated in Baldwin County, Alabama, to-wit:

Lot 12, Rivers Edge Subdivision, Phase One Final Plat, as recorded at Slide 2376-C and ratified at Instrument #1489784, in the Office of the Judge of Probate of Baldwin County, Alabama.

Legal Notice

Said sale will be made for the purpose of paying the indebtedness secured by said lien, the charges as provided therein and the expenses thereof, including a reasonable attorney's fee.

RIVER 53, LLC

Holder of Vendor's Lien

ROBERT M. GALLOWAY, ESQ.  
GALLOWAY, WETTERMARK & RUTENS, LLP  
ATTORNEYS FOR HOLDER OF VENDOR'S LIEN  
May 16-23-30, 2018

MORTGAGE FORECLOSURE SALE

Default having been made in the payment of the indebtedness secured by that certain mortgage executed by Gregory B Miller and Susan S. Miller, husband and wife, and Terry Buck and Iris H. Buck, husband and wife, originally in favor of Mortgage Electronic Registration Systems, Inc., as nominee for Countrywide Home Loans, Inc., on the 28th day of December, 2006, said mortgage recorded in the Office of the Judge of Probate of Baldwin County, Alabama, in Instrument Number 1023458; the undersigned The Bank of New York Mellon FKA The Bank of New York, as Trustee for the Certificateholders of the CWALT, INC., Alternative Loan Trust 2007-OA2, Mortgage Pass-Through Certificates, Series 2007-OA2, as Mortgagee/Transferee, under and by virtue of the power of sale contained in said mortgage, will sell at public outcry to the highest bidder for cash, in front of the main entrance of the Courthouse at Bay Minette, Baldwin County, Alabama, on June 6, 2018, during the legal hours of sale, all of its right, title, and interest in and to the following described real estate, situated in Baldwin County, Alabama, to-wit:

Unit No. B-1 of Escapades Condominium, according to condominium documents of record in the Office of the Judge of Probate, Baldwin County, Alabama, as follows (all recording referenced being to the official records on file in the Office of the Judge of Probate, Baldwin County, Alabama); Declaration of Condominium and By Laws of Escapades Condominium, dated October 16, 2002 and record October 23rd, 2002, as Instrument No. 689621(Declaration) and Instrument No. 689623 (By Laws); as said Declaration was amended by First Amendment to Declaration of Condominium of Escapades Condominium, dated November 20, 2002, and recorded December 10, 2022, as Instrument No. 698169; as such condominium is further described and defined by the as-built certification drawings for Escapades Condominium, dated April 16, 2003 and recorded in the Probate Office of Baldwin County, Alabama, May 18, 2006, as Instrument No. 97670, recorded in Apartment Book 23, page 294, and revised October 19, 2006, in Apartment Book 24, page 278, defining Escapades Condominium as existing on that date; together with the appropriate undivided interest in the common elements of Escapades Condominium subject to the Articles of Incorporation of Escapades Condominium Owners' Association, Inc., dated October 23, 2002, and recorded that day as Instrument No. 689622, and all rules and regulations promulgated either pursuant thereto or pursuant to the Declaration of Condominium or By-Laws of Escapades Condominium.

Property street address for informational purposes: 341 A&B Neptune Landing # B1 , Gulf Shores, AL 36542

THIS PROPERTY WILL BE SOLD ON AN "AS IS, WHERE

Legal Notice

IS" BASIS, WITHOUT WARRANTY OR RECOURSE, EXPRESSED OR IMPLIED AS TO TITLE, USE AND/OR ENJOYMENT AND WILL BE SOLD SUBJECT TO THE RIGHT OF REDEMPTION OF ALL PARTIES ENTITLED THERETO.

Alabama law gives some persons who have an interest in property the right to redeem the property under certain circumstances. Programs may also exist that help persons avoid or delay the foreclosure process. An attorney should be consulted to help you understand these rights and programs as a part of the foreclosure process.

This sale is made for the purpose of paying the indebtedness secured by said mortgage, as well as the expenses of foreclosure.

The successful bidder must tender a non-refundable deposit of Five Thousand Dollars (\$5,000.00) in certified funds made payable to Sirote & Permutt, P.C. at the time and place of the sale. The balance of the purchase price must be paid in certified funds by noon the next business day at the Law Office of Sirote & Permutt, P.C. at the address indicated below.

Sirote & Permutt, P.C. reserves the right to award the bid to the next highest bidder should the highest bidder fail to timely tender the total amount due.

The Mortgagee/Transferee reserves the right to bid for and purchase the real estate and to credit its purchase price against the expenses of sale and the indebtedness secured by the real estate.

This sale is subject to postponement or cancellation.

The Bank of New York Mellon FKA The Bank of New York, as Trustee for the Certificateholders of the CWALT, INC., Alternative Loan Trust 2007-OA2, Mortgage Pass-Through Certificates, Series 2007-OA2, Mortgagee/Transferee

Jahan Berns  
SIROTE & PERMUTT, P.C.  
P. O. Box 55727  
Birmingham, AL 35255-5727  
Attorney for Mortgagee/Transferee  
[www.sirote.com/foreclosures](http://www.sirote.com/foreclosures)  
431836  
May 16-23-30, 2018

NOTICE OF MORTGAGE FORECLOSURE SALE

STATE OF ALABAMA  
COUNTY OF BALDWIN

Default having been made in the indebtedness secured by that certain mortgage executed by Gruby E. Collins to Vertical Lend Inc. dated July 19, 2007; said mortgage being recorded as Instrument No. 1072321 in the Office of the Judge of Probate of Baldwin County, Alabama. Said Mortgage was last sold, assigned and transferred to Nationstar Mortgage LLC d/b/a Champion Mortgage Company in Instrument 1689779 in the Office of the Judge of Probate of Baldwin County, Alabama.

The undersigned, Nationstar Mortgage LLC d/b/a Champion Mortgage Company, under and by virtue of the power of sale contained in said mortgage, will sell at public outcry to the highest bidder for cash before the main entrance of the Court House in Baldwin County, Alabama during the legal hours of sale (between 11am and 4pm), on the 8th day of June, 2018 the following property, situated in Baldwin County, Alabama, to-wit:

Legal Notice

map or plat thereof recorded on Slide 2110-D in the Office of the Judge of Probate, Baldwin County, Alabama. Subject to Building setback line and drainage and utility line easements as shown on the recorded plat of said subdivision and set for in Declaration of Restrictive Covenants recorded in Miscellaneous Book 24, page 753, as amended in Miscellaneous Book 24, Page 757, and further amended in Miscellaneous Book 61, Page 1288, Miscellaneous Book 72, Page 802 and Miscellaneous Book 99 Page 976, Instrument number 645946.Subject to Restrictive covenants relating to the use and occupancy of the property conveyed hereunder as set forth in instruments by Spanish Cove Corporation recorded in Miscellaneous Book 24, Page 753, as amended in Miscellaneous Book 24, Page 757 and further amended in Miscellaneous Book 61, Page 1288, Miscellaneous Book 72, Page 802, Miscellaneous Book 99, Page 976, Instrument 645946, and the Written Consent to Action by Directors of Property Owners Association of Spanish Cove, Inc. at Instrument 646869, as amended at Instrument 813114, and any amendments thereto.Subject to Mineral reservations and all rights in connection therewith, recorded in Deed Book 109, Page 161, Deed Book 125, Page 191 and Deed Book 190, Page 149.Subject to Mineral conveyance and all rights in connection therewith from Spanish Cove Corporation, et al, to SP Cove Properties Corp., recorded in Real Property Book 141, Page 51.Subject to Conveyance of all oil, gas, and other minerals and all rights in connection therewith, as contained in deed from SP Cove Properties Corp., et al to Perdido Land, Inc., dated July 18, 1992 and recorded in real Property Book 428, Page 1979.Subject to Assignment of oil, gas and mineral rights as contained in document by and between SP Cove Properties Corp. and Lee Paalardy, Inc. Profit Sharing and 401K Plan dated April 1, 1987 and T & G Groves Inc., dated February 1, 1986 and recorded in Real Property Book 668, Page 1471.Subject to Articles of Incorporation of Property Owners Association of Spanish Cove, Inc., recorded in Miscellaneous Book 69, Page 157, as amended in Miscellaneous Book 70, Page 402, Miscellaneous Book 85, Page 1131, Miscellaneous Book 99, Page 242, Instrument 547954, and Instrument 602998.Subject to Building Setback lines, drainage and utility easements, covenants, conditions and restrictions as shown on plat of said subdivision recorded on Slide 2110D.\*\*FOR INFORMATIONAL PURPOSES ONLY\*\*THE improvements thereon being known as 1963 Maria Lane, Lillian, Alabama 35649.Tax ID# 05-52-08-33-4-003-068.000THE ABOVE DESCRIBED PROPERTY WAS TAKEN IN FEE SIMPLE. BEING the same property which, by Deed dated February 13, 2006, and recorded on February 23, 2006 among the Land Records of the County of Baldwin, State of Alabama, in Instrument number 957675 was granted and conveyed by Joseph T. Rehage and Catherine A. Rehage unto Gruby E Collins. ANDBEING the same lot or parcel of ground, which by Deed dated January 30, 2004 and recorded February 4, 2004 among the Land records of Baldwin County, Alabama in Instrument number 788376 was granted and conveyed by Saltwater Land Co., Inc. unto Joseph T. Rehage and Catherine A. Rehage.

Legal Notice

All that certain lot or parcel of land situate in the County of Baldwin, State of Alabama, and being more particularly described as follows:Lot 1963, of a re-subdivision of Lots 1056-1087, Lots 1083-1085, and Lots 1090-1095, of Division IV of Spanish Cove to Lots 1940-1942, and 1954-1964, Division IV of Spanish Cove, according to a

# LEGAL NOTICES

 **GULF COAST MEDIA** To submit legals send to [legals@gulfcoastmedia.com](mailto:legals@gulfcoastmedia.com)  
[www.GulfCoastNewsToday.com](http://www.GulfCoastNewsToday.com)

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Legal Notice

Said property is commonly known as 1963 Maria Lane, Lillian, AL 36549.

The indebtedness secured by said Mortgage has been and is hereby declared due and payable because of default under the terms of the Note secured by said Mortgage, including but not limited to, nonpayment of the indebtedness as and when due. The indebtedness remains in default, and this sale will be made for the sole purpose of paying the same, including all expenses of the sale, attorney's fees, and all other payments provided for under the terms of said Mortgage.

Said property will be sold subject to the following items, which may affect the title to said real property: all zoning ordinances; matters which would be disclosed by an accurate survey or inspection of the property; any outstanding taxes, including but not limited to, ad valorem taxes, which constitute liens upon said property; special assessments; all outstanding bills for public utilities, which constitute liens upon said property; all restrictive covenants, easements, rights-of-way; the statutory right of redemption pursuant to Alabama law; and any other matters of record superior to said Mortgage. To the best of the knowledge and belief of the undersigned, the party in possession of the real property is Gruby E. Collins or tenant(s).

Alabama law gives some persons who have an interest in property the right to redeem the property under certain circumstances. Programs may also exist that help persons avoid or delay the foreclosure process. An attorney should be consulted to help you understand these rights and programs as a part of the foreclosure process.

**NATIONSTAR MORTGAGE LLC D/B/A CHAMPION MORTGAGE COMPANY** as holder of said mortgage  
McCalla Raymer  
Leibert Pierce, LLC  
Two North Twentieth  
2 20th Street North,  
Suite 1000  
Birmingham, AL 35203  
(800) 275-7171  
FT21@mccallaraymer.com  
File No. 926518  
[www.foreclosurehotline.net](http://www.foreclosurehotline.net)  
Courier  
05/09/2018,  
\*05/16/2018,05/23/2018,5/30/2018

THIS LAW FIRM IS ATTEMPTING TO COLLECT A DEBT. ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.  
May 16-23-30, 2018

MORTGAGE FORECLOSURE SALE

Default having been made in the payment of the indebtedness secured by that certain mortgage executed by Henry Marler and Patricia W. Marler, husband and wife, originally in favor of CitiFinancial Corporation, LLC, on the 3rd day of October, 2007, said mortgage recorded in the Office of the Judge of Probate of Baldwin County, Alabama, in Instrument Number 1078480; the undersigned Bayview Loan Servicing, LLC, a Delaware Limited Liability Company, as Mortgagee/Transferee, under and by virtue of the power of sale contained in said mortgage, will sell at public outcry to the highest bidder for cash, in front of the main entrance of the Courthouse at Bay Minette, Baldwin County, Alabama, on June 20, 2018, during the legal hours of sale, all of its right, title, and interest in and to the following described real estate, situated in Baldwin County, Alabama, to-wit:  
Lot 41, Ryals Estates, according to plat thereof recorded in Map Book 10 Page 133 of the Probate Court Records of Baldwin Coun-

Legal Notice

ty, Alabama.  
Property street address for informational purposes: 76 May Fair Lane, Loxley, AL 36551  
**THIS PROPERTY WILL BE SOLD ON AN "AS IS, WHERE IS" BASIS, WITHOUT WARRANTY OR RECOURSE, EXPRESSED OR IMPLIED AS TO TITLE, USE AND/OR ENJOYMENT AND WILL BE SOLD SUBJECT TO THE RIGHT OF REDEMPTION OF ALL PARTIES ENTITLED THERETO.**  
Alabama law gives some persons who have an interest in property the right to redeem the property under certain circumstances. Programs may also exist that help persons avoid or delay the foreclosure process. An attorney should be consulted to help you understand these rights and programs as a part of the foreclosure process.  
This sale is made for the purpose of paying the indebtedness secured by said mortgage, as well as the expenses of foreclosure. The successful bidder must tender a non-refundable deposit of Five Thousand Dollars (\$5,000.00) in certified funds made payable to Sirote & Permutt, P.C. at the time and place of the sale. The balance of the purchase price must be paid in certified funds by noon the next business day at the Law Office of Sirote & Permutt, P.C. at the address indicated below. Sirote & Permutt, P.C. reserves the right to award the bid to the next highest bidder should the highest bidder fail to timely tender the total amount due. The Mortgagee/Transferee reserves the right to bid for and purchase the real estate and to credit its purchase price against the expenses of sale and the indebtedness secured by the real estate. This sale is subject to postponement or cancellation. Bayview Loan Servicing, LLC, a Delaware Limited Liability Company, Mortgagee/Transferee

Jahan Berns  
SIROTE & PERMUTT, P.C.  
P. O. Box 55727  
Birmingham, AL 35255-5727  
Attorney for Mortgagee/Transferee  
[www.sirote.com/foreclosures](http://www.sirote.com/foreclosures)  
420584  
May 23-30; June 6, 2018

**NOTICE TO THE PUBLIC**  
The Foley City Council will hold a Public Hearing at 5:30 p.m. Monday, June 4, 2018 in Council Chambers to consider passage of an Ordinance Approving Petition For Annexation and Bringing Property into the Corporate Limits of the City of Foley owned by Hercules-Jim Brown.

All persons wishing to be heard may speak in person at the Public Hearing, or may respond in writing to the City of Foley, P.O. Box 1750, Foley Alabama 36536 before June 4, 2018 in order to be considered.  
/s/ Kathryn Taylor, CMC  
City Clerk  
May 30, 2018

NOTICE TO THE PUBLIC

The Foley City Council will hold a Public Hearing at 5:30 p.m. Monday, June 4, 2018 in Council Chambers to consider Planning Commission's recommendation to adopt an ordinance approving the pre-zoning of property owned by Hercules-Jim Brown. The proposed zoning is B-1A Extended Business District.

All persons wishing to be heard may speak in person at the Public Hearing, or may respond in writing to the City of Foley, P.O. Box 1750, Foley Alabama 36536 before June 4, 2018, in order to be considered.  
/s/ Kathryn Taylor, CMC  
City Clerk  
May 30, 2018

Legal Notice

**ALABAMA DEPARTMENT OF ENVIRONMENTAL MANAGEMENT**  
**BALDWIN COUNTY**  
**NOTICE OF REQUEST FOR A COASTAL AREA MANAGEMENT PROGRAM VARIANCE PUBLIC NOTICE - 591**

In accordance with ADEM Administrative Code r. 335-8-1-14, the Alabama Department of Environmental Management (ADEM) hereby gives notice that Kristyn Savage has applied to the ADEM for a variance pursuant to ADEM Admin. Code r. 335-8-1-13 for activities on Baldwin County Parcel 05-64-03-06-0-000-001.081.

Kristyn Savage proposes to access buildable uplands on Lot 17, Unit 4, Block One, Ono Harbour, Ono Island, Orange Beach, Alabama by placing permanent fill into 0.033 acres (1,440 f2) of coastal wetlands for construction of an access driveway. Mitigation for impacts to coastal wetlands will be through the purchase of mitigation credits from an approved mitigation bank.

Any person wishing to make comments or provide additional information relative to the proposed project's consistency with the Coastal Area Management Program rules must submit such comments or information in writing to ADEM at the address below within fifteen (15) calendar days following the publication date of this notice. Only those comments which address issues within the Department's scope of authority can be considered. All correspondence regarding this proposal should reference application number 2018-169.

Alabama Department of Environmental Management  
3664 Dauphin Street, Suite B  
Mobile, Alabama 36608-1211

Copies of all information submitted are available for public inspection at the ADEM office located at the above address Monday Friday (except legal holidays), 8:00 am to 5:00 pm. Arrangements for copying should be made in advance. This Public Notice is available on the internet at <http://adem.alabama.gov/newsEvents/publicNotices.cnt>. The ADEM Division 335-8 rules are available on the internet at [adem.alabama.gov](http://adem.alabama.gov).

After consideration of all written comments and consideration of the requirements of the Alabama Coastal Area Management Act and ADEM Coastal Program rules, the Department will make a final determination. The Department's determination, associated documents and all comments received during the public comment period will be available for inspection at the ADEM office located at the above address during normal working hours. Notice of the final permit decision will be sent to any person who requests such notice in writing during this comment period.

Notice is hereby given this 30th day of May, 2018, by authorization of the Alabama Department of Environmental Management.

Lance R. LeFleur  
Director

**Nondiscrimination Statement:** The Department does not discriminate on the basis of race, color, national origin, sex, religion, age or disability in the administration of its programs.  
May 30, 2018

Park it in the  
**CLASSIFIEDS**  
*and watch it go fast!*

Legal Notice

**NOTICE OF SALE UNDER POWER FORECLOSURE NOTICE**

Default having been made in the payment of the indebtedness secured by that certain mortgage executed by MICHAEL E. KIE-KHOEFER AND ANA KIE-KHOEFER, HUSBAND AND WIFE, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR RESIDENTIAL ACCEPTANCE CORPORATION, on the 23rd day of April, 2015, said mortgage recorded in the Office of the Judge of Probate of Baldwin County, Alabama, on April 28, 2015, at Instrument Number 1510143, Baldwin County, Alabama Records, said Mortgage having subsequently been transferred and assigned to The Money Source, Inc, by instrument recorded in the aforesaid Probate Office; notice is hereby given that the undersigned The Money Source, Inc, as Mortgagee/Transferee, under and by virtue of the power of sale contained in said mortgage, will sell at public outcry to the highest bidder for cash, in front of the main entrance of the Courthouse in Bay Minette, Baldwin County, Alabama, on June 14, 2018, during the legal hours of sale, all of its right, title, and interest in and to the following described real estate, situated in Baldwin County, Alabama, to-wit:

**LOT 119, TWIN BRIDGE ESTATES, A SUBDIVISION IN SECTION 2, TOWNSHIP 8 SOUTH, RANGE 4 EAST AS RECORDED IN MAP BOOK 9, PAGE 108, BALDWIN COUNTY, ALABAMA, PROBATE RECORDS. LESS AND EXCEPT SUCH OIL, GAS AND OTHER MINERAL INTERESTS AND ALL RIGHTS AND PRIVILEGES IN CONNECTION THEREWITH AS MAY HAVE BEEN RESERVED OR CONVEYED BY PRIOR OWNERS, IF ANY.**

Said legal description being controlling, however the property is more commonly known as 10060 PINEVIEW DR W, Foley, AL 36535.

Alabama law gives some persons who have an interest in property the right to redeem the property under certain circumstances. Programs may also exist that help persons avoid or delay the foreclosure process. An attorney should be consulted to help you understand these rights and programs as a part of the foreclosure process.

This property will be sold on an "as is, where is" basis, subject to any easements, encumbrances, and exceptions reflected in the mortgage and those contained in the records of the Office of the Judge of Probate in the county where the above-described property is situated.

This property will be sold subject to the right of redemption of all parties entitled thereto and subject to any outstanding ad valorem taxes (including taxes which are a lien, whether or not now due and payable).

This sale is made for the purpose of paying the indebtedness secured by said mortgage, as well as the expenses of foreclosure.

The Mortgagee/Transferee reserves the right to bid for and purchase the real estate and to credit its purchase price against the expenses of sale and the indebtedness secured by the real estate. This sale is subject to postponement or cancellation.

The Money Source, Inc,  
Mortgagee/Transferee

THE BELOW LAW FIRM MAY BE HELD TO BE ACTING AS A DEBT COLLECTOR, UNDER FEDERAL LAW. IF SO, ANY INFORMATION OB-

Legal Notice

TAINED WILL BE USED FOR THAT PURPOSE.

Rubin Lublin, LLC,  
Attorney for Mortgagee/Transferee  
100 Concourse Parkway,  
Suite 115,  
Birmingham, AL 35244  
Telephone Number:  
(877) 813-0992  
Case No. TMS-16-06797-4  
[www.rubinelublin.com/property-listings.php](http://www.rubinelublin.com/property-listings.php)  
Ad #136787  
May 16-23-30, 2018

Notice of Completion

John G. Walton Construction Company, Inc. hereby gives notice of completion of contract with the City of Gulf Shores, Road Resurfacing, Widening, and Stormwater Improvements, in Baldwin County, Alabama. This notice will appear for four consecutive weeks beginning on May 30, 2018 and ending on June 20, 2018. All claims should be filed at P.O. Box 81222, Mobile, Al 36689 during this period.  
May 30; June 6-13-20, 2018

Notice of Completion

Pope Contracting, Inc. hereby gives notice of completion of contract with the City of Gulf Shores, AL. for construction of project : Windmill Ridge Road Bridge Deck Replacement. This notice will appear for four consecutive weeks beginning on May 16, 2018 and ending on June 6, 2018. Any claims should be filed at: 19580 Co. Rd. 9, Silverhill, AL. 36576, during this period.  
May 16-23-30; June 6, 2018

Notice of Completion

**NOTICE IS HEREBY GIVEN THAT CUNNINGHAM DELANEY CONSTRUCTION, LLC HAS COMPLETED THE CONTRACT FOR GULF PLACE PUBLIC BEACH IMPROVEMENTS PHASE TWO, FOR THE CITY OF GULF SHORES, AL AND HAS REQUESTED FINAL SETTLEMENT OF SAID CONTRACT.**  
May 23-30; June 6-13, 2018

Notice of Filing of Foreign Judgment

Gregory S. Smith, whose whereabouts are unknown, must answer PLAINSCAPITAL BANK'S Notice of Filing Foreign Judgment, and other relief by July 23, 2018, or, thereafter, said foreign judgment will then be deemed domesticated, in Case Number CV-2018-900017, Circuit Court of Baldwin County, Alabama.

Done this 1st day of May, 2018.

Jody Campbell  
Clerk of Court of  
Baldwin County, Alabama  
James Dorgan, Esq.  
Attorney for the  
Plainscapital Bank  
338 Fairhope Avenue  
Fairhope, AL 36532  
May 16-23-30; June 6, 2018

NOTICE OF MORTGAGE FORECLOSURE SALE

STATE OF ALABAMA  
COUNTY OF BALDWIN

Default having been made in the indebtedness secured by that certain mortgage executed by Oliver Bertagnolli, Jr A Single Person to Mortgage Electronic Registration Systems, Inc. as nominee for NFM, Inc. dated November 7, 2011; said mortgage being recorded as Instrument No. 1311779 in the Office of the Judge of Probate of Baldwin County, Alabama. Said Mortgage was last sold, assigned and transferred to Nationstar Mortgage LLC d/b/a Champion Mortgage Company in Instrument 1360494 and re-recorded in Instrument No. 1381770 in the Office of the Judge of Probate of Baldwin County, Alabama.

The undersigned, Nationstar Mortgage LLC d/b/a Champion Mortgage Company, under and by virtue of the power of sale contained in said mortgage, will sell at public outcry to the highest bidder for cash before the main entrance of the Court House in Baldwin County, Alabama during the legal hours of sale (between 11am and 4pm), on the 12th day of July, 2018 the following property, situated in Baldwin County, Alabama, to-wit:

Lot 1, Bertagnolli's Second Addition to Shambo Road, according to plat thereof recorded

Legal Notice

on Slide 2454-A of the records in the Office of the Judge of Probate, Baldwin County, Alabama. Property Address: 31353 Shambo Road Spanish Fort, AL 36527

Said property is commonly known as 31353 Shambo Road, Spanish Fort, AL 36527.

The indebtedness secured by said Mortgage has been and is hereby declared due and payable because of default under the terms of the Note secured by said Mortgage, including but not limited to, nonpayment of the indebtedness as and when due. The indebtedness remains in default, and this sale will be made for the sole purpose of paying the same, including all expenses of the sale, attorney's fees, and all other payments provided for under the terms of said Mortgage.

Said property will be sold subject to the following items, which may affect the title to said real property: all zoning ordinances; matters which would be disclosed by an accurate survey or inspection of the property; any outstanding taxes, including but not limited to, ad valorem taxes, which constitute liens upon said property; special assessments; all outstanding bills for public utilities, which constitute liens upon said property; all restrictive covenants, easements, rights-of-way; the statutory right of redemption pursuant to Alabama law; and any other matters of record superior to said Mortgage. To the best of the knowledge and belief of the undersigned, the party in possession of the real property is Oliver Bertagnolli, Jr or tenant(s).

Alabama law gives some persons who have an interest in property the right to redeem the property under certain circumstances. Programs may also exist that help persons avoid or delay the foreclosure process. An attorney should be consulted to help you understand these rights and programs as a part of the foreclosure process.

**NATIONSTAR MORTGAGE LLC D/B/A CHAMPION MORTGAGE COMPANY** as holder of said mortgage  
McCalla Raymer  
Leibert Pierce, LLC  
Two North Twentieth  
2 20th Street North,  
Suite 1000  
Birmingham, AL 35203  
(800) 275-7171  
FT21@mccallaraymer.com  
File No. 937418  
[www.foreclosurehotline.net](http://www.foreclosurehotline.net)  
05/16/2018,05/23/2018,05/30/2018

THIS LAW FIRM IS ATTEMPTING TO COLLECT A DEBT. ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.  
May 16-23-30, 2018

NOTICE OF PUBLIC SALE

The Town of Summerdale, Alabama, pursuant to Section 11-48-49 et seq., Code of Alabama 1975, gives notice to the owners, lien holders, and other interested parties that the following real property will be sold at public auction, for failure to pay sewer assessments, for cash to the highest bidder at 5:00pm, on June 11, 2018, at the Summerdale Municipal Complex, 502 W Lee, Summerdale, Alabama:

Parcel No.  
48-09-30-3-000-004.001

Starting at the Southeast corner of the North half of the Northeast Quarter of the Southwest Quarter of Section 30, Township 6 South, Range 4 East, and run North 150 feet to the point of beginning of the property herein described; thence run North for a distance of 100 feet to a point; thence run West for a distance of 200 feet to a point; thence run South for a distance of 100 feet to a point; thence run East for a distance of 200 feet to the point of beginning.

ALSO:  
Commencing at the Southeast corner of the North half of the Northeast Quarter of the Southwest Quarter of Section 30, Township 6 South, Range 4 East, Baldwin County, Alabama; run thence North 265.0 feet to a point or place of beginning, middle of Highway #59; thence continue West a distance of 200 feet; thence run South a distance of 15.0 feet; thence run East a distance of 200 feet; thence run North a distance of 15.0 feet to

Legal Notice

the point of beginning.

LESS AND EXCEPT: The East 40 feet of subject property which is in use as State Highway #59; and LESS and EXCEPT such oil, gas and other mineral interest and all rights and privileges in connection therewith as may have been reserved or conveyed by prior grantors, if any.

SUBJECT, HOWEVER, TO THE FOLLOWING: (1) Right of way to State of Alabama, dated July 22, 1983, and recorded in Real Property Book 147, page 1432; (2) Easement granted the Utilities Board of the City of Foley, dated April 27, 1984, and recorded in Real Property Book 188, page 98; and (3) Right of way for Highway 59 on long the Eastern Boundary of the property described above.

May 23-30; June 6, 2018

LEGAL NOTICE

S & D INDUSTRIAL PAINT-ING, INC. hereby gives notice of completion of contract with the State of Alabama for construction of Project No. BR-0059 (514) in Baldwin County.

This notice will appear for four consecutive weeks beginning on 5/30/2018 and ending on 6/20/18. All claims Should be filed at 1575 Rainville Rd. Tarpon Springs, FL 34689 During this period.

S & D INDUSTRIAL PAINTING, INC  
May 30;  
June 6-13-20, 2018

Notice of Completion

Notice is hereby given that, BAGBY & RUSSELL ELEC-TRIC CO, INC., has completed the Project No. FBD-STPAA-FB12(900) Baldwin County on the Parking Lot Lighting Installation at the Mobile Bay Ferry Dock in Fort Morgan and have made request for final settlement. All persons having any claim for labor, materials, or otherwise in connection with this project should immediately notify BAGBY & RUSSELL ELECTRIC CO., INC..

May 23-30; June 6-13, 2018

Legal Notice

Mobile Asphalt Company, L.L.C. hereby gives notice of completion of contract with the State of Alabama for construction of Project No. STPAA-0161(501) in Baldwin County.

This notice will appear for four consecutive weeks beginning on May 9, 2018 and ending on May 30, 2018.

All claims should be filed at P.O. Box 190279; Mobile, AL 36619 during this period.

Mobile Asphalt Company, L.L.C.  
May 9-16-23-30, 2018

NOTICE OF COMPLETION

In accordance with Chapter 1, Title 39, Code of Alabama, 1975, Notice is hereby given that E. Cornell Malone Corp. , Contractor, has completed the Contract for the Re-roof of the Baldwin County Commission Building at 322 Courthouse Sq. for the Baldwin County Commission, and have made request for final settlement of said Contract. All persons having any claim for labor, materials, or otherwise connection with this project should immediately notify:

E. Cornell Malone Corp.  
1 Commerce Drive, Suite 200  
Hattiesburg, MS 39402

May 23-30; June 6-13, 2018

JOINT PUBLIC NOTICE  
ALABAMA DEPARTMENT OF ENVIRONMENTAL  
MANAGEMENT  
AND BALDWIN COUNTY  
COASTAL AREA  
PROGRAM (BCCAP)  
CASE NUMBER:  
BCCAP: 17-008

Romar Vista, LLC/Roberson General Contractors has applied to the BCCAP for permission to permit a Single-Family Dwelling, Swimming Pool with decks and a 125' Dune walkover, Lot 35, Re-subdivision of Gulf Beach Subdivision "C", Tax map & parcel number 69-08-01-0-001-026.000, 4440 Highway 180, Fort Morgan, Gulf Shores, Alabama. The proposed construction is completely land-ward the Coastal Construction Control Line (CCL). Such construction requires a review to determine compliance with the

Legal Notice

Alabama Coastal Area Management Program (ACAMP). A public comment period which begins May 2, 2018 and ends May 30, 2018 has been established to give interested individuals an opportunity to provide additional information relative to the compliance of this project with applicable regulations. If BCCAP determines that there are significant comments, a public hearing may be scheduled. Written comments relative to this project should be addressed to the Baldwin County Coastal Area Program, 201 East Section Avenue, Foley, AL 36535. All comments must be received no later than 4:30 p.m., on May 28, 2018. Refer comments to Case Number BCCAP 17-008.

BCCAP is limited in the scope of their analysis to environmental impacts. Any comments relative to zoning or economic and social impacts should be addressed to local planning and zoning authorizes who have responsibility for these issued.

Copies of information and plans on this project are available for public inspection at the Baldwin County Coastal Area Program office, 201 East Section Avenue, Foley, AL, Monday through Friday, during normal business hours.

After consideration of all written comments and the requirements and policies of the applicable environmental laws and regulations, a final determination will be made.

May 2-9-16-23-30, 2018

JOINT PUBLIC NOTICE  
ALABAMA DEPARTMENT OF ENVIRONMENTAL  
MANAGEMENT  
AND BALDWIN COUNTY  
COASTAL AREA  
PROGRAM (BCCAP)  
CASE NUMBER:  
BCCAP: 17-009

Romar Vista, LLC/Roberson General Contractors has applied to the BCCAP for permission to permit a Single-Family Dwelling, Swimming Pool with decks and a 125' Dune walkover, Lot 34, Re-subdivision of Gulf Beach Subdivision "C", Tax map & parcel number 69-08-01-0-001-026.000, 4440-A Highway 180, Fort Morgan, Gulf Shores, Alabama. The proposed construction is completely land-ward the Coastal Construction Control Line (CCL). Such construction requires a review to determine compliance with the Alabama Coastal Area Management Program (ACAMP).

A public comment period which begins May 2, 2018 and ends May 30, 2018 has been established to give interested individuals an opportunity to provide additional information relative to the compliance of this project with applicable regulations. If BCCAP determines that there are significant comments, a public hearing may be scheduled. Written comments relative to this project should be addressed to the Baldwin County Coastal Area Program, 201 East Section Avenue, Foley, AL 36535. All comments must be received no later than 4:30 p.m., on May 28, 2018. Refer comments to Case Number BCCAP 17-009.

BCCAP is limited in the scope of their analysis to environmental impacts. Any comments relative to zoning or economic and social impacts should be addressed to local planning and zoning authorizes who have responsibility for these issued.

Copies of information and plans on this project are available for public inspection at the Baldwin County Coastal Area Program office, 201 East Section Avenue, Foley, AL, Monday through Friday, during normal business hours.

After consideration of all written comments and the requirements and policies of the applicable environmental laws and regulations, a final determination will be made.

May 2-9-16-23-30, 2018

Notice of Public Sale

Bay Shore Mini Storage pursuant to Alabama Statute Section 8-15-34, et seq. Code of Alabama hereby gives notice of sale under said acts, to wit:

On June 13, 2018 at 8:00 a.m. at 760 Nichols Avenue, Fairhope, Alabama, Lessor will conduct a sale for cash of the contents (described as Household items) of the following space(s):

Unit: D022  
Kurt Robinson  
3109 Berwick Drive  
Clairmore, OK 74017

May 23-30, 2018

Legal Notice

NOTICE TO THE PUBLIC

The Foley City Council will hold a Public Hearing at 5:30 p.m. Monday, June 4, 2018 in Council Chambers to consider passage of an Ordinance Approving Petition For Annexation and Bringing Property into the Corporate Limits of the City of Foley owned by William Moody.

All persons wishing to be heard may speak in person at the Public Hearing, or may respond in writing to the City of Foley, P.O. Box 1750, Foley Alabama 36536 before June 4, 2018 in order to be considered.

/s/ Kathryn Taylor, CMC  
City Clerk  
May 30, 2018

NOTICE TO THE PUBLIC

The Foley City Council will hold a Public Hearing at 5:30 p.m. Monday, June 4, 2018 in Council Chambers to consider Planning Commission's recommendation to adopt an ordinance approving the pre-zoning of property owned by William Moody. The proposed zoning is B-1A Extended Business District.

All persons wishing to be heard may speak in person at the Public Hearing, or may respond in writing to the City of Foley, P.O. Box 1750, Foley Alabama 36536 before June 4, 2018, in order to be considered.

/s/ Kathryn Taylor, CMC  
City Clerk  
May 30, 2018

MORTGAGE  
FORECLOSURE SALE

Default having been made in the payment of the indebtedness secured by that certain mortgage executed by Zyron Hykie Reed and Keri Brooke Reed, husband and wife , originally in favor of Mortgage Electronic Registration Systems, Inc., as nominee for SouthPoint Bank, an Alabama Chartered Bank, on the 12th day of June, 2012, said mortgage recorded in the Office of the Judge of Probate of Baldwin County, Alabama, in Instrument Number 1343762; the undersigned PennyMac Loan Services, LLC, as Mortgagee/Transferee, under and by virtue of the power of sale contained in said mortgage, will sell at public outcry to the highest bidder for cash, in front of the main entrance of the Courthouse at Bay Minette, Baldwin County, Alabama, on July 20, 2018, during the legal hours of sale, all of its right, title, and interest in and to the following described real estate, situated in Baldwin County, Alabama, to-wit: Lot 8, Block 109 of the Hand Land Company's Addition in Bay Minette, Alabama, as recorded in Deed Book 4, page 158-162, in the Office of the Judge of Probate of Baldwin County, Alabama.

Property street address for informational purposes: 501 Hand Avenue, Bay Minette, AL 36507

THIS PROPERTY WILL BE SOLD ON AN "AS IS, WHERE IS" BASIS, WITHOUT WARRANTY OR RECOURSE, EXPRESSED OR IMPLIED AS TO TITLE, USE AND/OR ENJOYMENT AND WILL BE SOLD SUBJECT TO THE RIGHT OF REDEMPTION OF ALL PARTIES ENTITLED THERETO.

Alabama law gives some persons who have an interest in property the right to redeem the property under certain circumstances. Programs may also exist that help persons avoid or delay the foreclosure process. An attorney should be consulted to help you understand these rights and programs as a part of the foreclosure process.

This sale is made for the purpose of paying the indebtedness secured by said mortgage, as well as the expenses of foreclosure.

The successful bidder must tender a non-refundable deposit of Five Thousand Dollars (\$5,000.00) in certified funds made payable to Sirote & Permutt, P.C. at the time and place of the sale. The balance of the purchase price must be paid in certified funds by noon the next business day at the Law Office of Sirote & Permutt, P.C. at the address indicated below.

Sirote & Permutt, P.C. reserves the right to award the bid to the next highest bidder should the highest bidder fail to timely tender the total amount due.

The Mortgagee/Transferee reserves the right to bid for and purchase the real estate and to

Legal Notice

credit its purchase price against the expenses of sale and the indebtedness secured by the real estate.

This sale is subject to postponement or cancellation.

PennyMac Loan Services, LLC, Mortgagee/Transferee

Jahan Berns  
SIROTE & PERMUTT, P.C.  
P. O. Box 55727  
Birmingham, AL 35255-5727  
Attorney for Mortgagee/Transferee  
www.sirote.com/foreclosures  
435200  
May 30; June 6-13, 2018

Legal Notice

In the Circuit Court of Baldwin County, Alabama  
Case No. 2018 900491

In Re: The Marriage of Carlos Gonzalez Mejia Plaintiff  
Vs.  
Caritina Franco Villafuerte Defendant  
Notice of Divorce Action

Defendant, Caritina Franco Villafuerte whose whereabouts are unknown, must answer Plaintiff's Carlos Gonzalez Mejia, petition for divorce and other relief by July 4, 2018 or, thereafter, a judgment by default may be rendered against him or her in the above styled Case No. DR 2018 900491, Circuit Court of Baldwin County.

Done the 30th day of April, 2018.

Jody W. Campbell  
Clerk of the Circuit Court of Baldwin County, Al  
May 16-23-30; June 6, 2018

Estate Notices

In the Probate Court of Baldwin County, Alabama  
Case No. 35606  
Estate of Porfirio Berdos  
Notice of Appointment to be Published

Letters of Administration on the estate of said deceased having been granted to the undersigned on the 30th day of April, 2018, by the Honorable Tim Russell, Judge of the Probate Court of Baldwin County, notice is hereby given that all persons having claims against said estate are hereby required to present the same within time allowed by law or the same will be barred.

Robert M. Galloway  
Personal Representative

Robert M. Galloway  
Galloway, Wettermark & Rutens, LLP  
Post Office Box 16629  
Mobile, AL 36616  
May 16-23-30, 2018

In the Probate Court of Baldwin County, Alabama  
Case No. 35668  
Estate of Charles E. Blaes  
Notice of Appointment to be Published

Letters Testamentary on the estate of said deceased having been granted to the undersigned on the 27th day of April, 2018, by the Honorable Tim Russell, Judge of the Probate Court of Baldwin County, notice is hereby given that all persons having claims against said estate are hereby required to present the same within time allowed by law or the same will be barred.

Peter A. Blaes  
Personal Representative

Samuel N. Crosby  
Stone Crosby, P.C.  
8820 U.S. Hwy. 90  
Daphne, AL 36526  
May 16-23-30, 2018

In the Probate Court of Baldwin County, Alabama  
Case No. 35619  
Jo Ann Flirt  
Notice of Appointment to be Published

Letters Testamentary on the estate of said deceased having been granted to the undersigned on the 30th day of April, 2018, by the Honorable Tim Russell, Judge of the Probate Court of Baldwin County, notice is hereby given that all persons having claims against said estate are hereby required to present the same within time allowed by law or the same will be barred.

Frances Epperson Terry and Teresa Dearman Barnett  
Personal Representatives

J. Alan Lipscomb  
Benton & Lipscomb  
200 Fairhope Avenue  
Fairhope, AL 36532  
May 16-23-30, 2018

Estate Notices

In the Probate Court of Baldwin County, Alabama  
Case No. 35661  
Estate of Eulalia Hadley  
Notice of Appointment to be Published

Letters Testamentary on the estate of said deceased having been granted to the undersigned on the 2nd day of May, 2018, by the Honorable Tim Russell, Judge of the Probate Court of Baldwin County, notice is hereby given that all persons having claims against said estate are hereby required to present the same within the time allowed by law or the same will be barred.

Johnny Hadley and Jackson O'Neal Hadley  
Personal Representatives

Joseph D. Thetford, Jr.  
Chason & Chason  
Post Office Box 100  
Bay Minette, AL 36507  
May 16-23-30, 2018

In the Probate Court of Baldwin County, Alabama  
Case No. 35633  
Estate of Jerry Parnell  
Notice of Appointment to be Published

Letters of Administration on the estate of said deceased having been granted to the undersigned on the 4th day of May, 2018, by the Honorable Tim Russell, Judge of the Probate notice is hereby given that all persons having claims against said estate are hereby required to present the same within time allowed by law or the same will be barred.

Theresa Parnell  
Personal Representative

Patricia Wood  
Attorney at Law  
Post Office Box 664  
Elberta, AL 36530  
May 16-23-30, 2018

In the Probate Court of Baldwin County, Alabama  
Case No. 35617  
Estate of Donald M. Perez  
Notice of Appointment to be Published

Letters of Administration on the estate of said deceased having been granted to the undersigned on the 30th day of April, 2018, by the Honorable Tim Russell, Judge of the Probate Court of Baldwin County, notice is hereby given that all persons having claims against said estate are hereby required to present the same within time allowed by law or the same will be barred.

Robert M. Galloway  
Personal Representative

Robert M. Galloway  
Galloway, Wettermark & Rutens, LLP  
Post Office Box 16629  
Mobile, AL 36616  
May 16-23-30, 2018

In the Probate Court of Baldwin County, Alabama  
Case No. 35675  
Estate of Barbara Ann Phillips  
Notice of Appointment to be Published

Letters of Administration on the estate of said deceased having been granted to the undersigned on the 7th day of May, 2018, by the Honorable Tim Russell, Judge of the Probate Court of Baldwin County, notice is hereby given that all persons having claims against said estate are hereby required to present the same within time allowed by law or the same will be barred.

Vonnie Ray Byrd  
Personal Representative

R. Scott Lewis  
Stone Crosby, P.C.  
126 Courthouse Square  
Bay Minette, AL 36507  
May 16-23-30, 2018

In the Probate Court of Baldwin County, Alabama  
Case No. 35653  
Estate of Jocelyn Marie Pilgrim Riebe  
Notice of Appointment to be Published

Letters of Administration on the estate of said deceased having been granted to the undersigned on the 3rd day of May, 2018, by the Honorable Tim Russell, Judge of the Probate Court of Baldwin County, notice is hereby given that all persons having claims against said estate are hereby required to present the same within time allowed by law or the same will be barred.

John A. Wenzel  
Personal Representative

John Andrew Wenzel  
Caldwell Wenzel & Asthana, P.C.  
218 N. Alston Street  
Foley, AL 36535  
May 16-23-30, 2018

Estate Notices

In the Probate Court of Baldwin County, Alabama  
Case No. 35597  
Estate of La Verne Overstreet Whitehead  
Notice of Appointment to be Published

Letters Testamentary on the estate of said deceased having been granted to the undersigned on the 2nd day of May, 2018, by the Honorable Tim Russell, Judge of the Probate Court of Baldwin County, notice is hereby given that all persons having claims against said estate are hereby required to present the same within time allowed by law or the same will be barred.

Herman Overstreet  
Personal Representative

Kyla Groff Kelim  
Attorney at Law  
Post Office Box 109  
Fairhope, AL 36533 0109  
May 16-23-30, 2018

In the Probate Court of Baldwin County, Alabama  
Case No. 35534  
Estate of Robert Lewis Yates, Jr.  
Notice of Appointment to be Published

Letters of Administration on the estate of said deceased having been granted to the undersigned on the 26th day of April, 2018, by the Honorable Tim Russell, Judge of the Probate notice is hereby given that all persons having claims against said estate are hereby required to present the same within time allowed by law or the same will be barred.

Aimee Lynne Yates  
Personal Representative

Anthony Piazza  
Attorney at Law  
Post Office Box 550217  
Birmingham, AL 35255  
May 16-23-30, 2018

Estate Notices

State of Alabama)  
County of Baldwin})  
Probate Court for said County  
this 3rd day of May, 2018  
Case No. 35701

Notice of Publication  
to Probate Will

To: Walter Lee Henry, Mary Anderson, Willie James Henry, III, Albert D. Houlsen, III, Christian Sledge, Carolyn Sledge, Marcus Sledge, Alton Houlsen, Earl Morris, Erik Morris, Any and All unknown Heirs at Law and Next of Kin of Annie B. Houlsen, Deceased

You will hereby take notice, that on this day came Annie R. English and produced to the Court a paper writing, purporting to be the Last Will and Testament of Annie B. Houlsen, Deceased, and moves the Court ot admit the said Will to Probate and Record.

You are notified to be and appear before me, at my office in the Bay Minette Probate Office, Courthouse Annexed of said County at 9:30 A.M., on the 20th day of June, 2018, when the motion will be considered, and show, if anything you have to allege, why said paper writing should not be admitted to Probate and Record, as the True Last Will and Testament of said decedent.

Tim Russell  
Judge of Probate

James H. Sweet  
Crabtree & Sweet  
Post Office Box 537  
Daphne, AL 36526  
May 16-23-30, 2018





# Supplemental VOTERS LIST 2018 Baldwin County

## VOTING PRECINCTS

|          |    |                                                  |
|----------|----|--------------------------------------------------|
| Precinct | 1  | Little River, Volunteer Fire Department          |
| Precinct | 2  | Tensaw, Volunteer Fire Department                |
| Precinct | 3  | Vaughn, Old Vaughn School                        |
| Precinct | 4  | Crossroads, Durant Chapel Church                 |
| Precinct | 5  | Douglasville, Boykin Center                      |
| Precinct | 6  | Bromley, Crossroads VFD Substation               |
| Precinct | 7  | Spanish Fort, New Life Assembly of God           |
| Precinct | 8  | Loxley, Ellisville Community Center              |
| Precinct | 9  | Loxley, Civic Center                             |
| Precinct | 10 | Point Clear, St. Francis At The Point            |
| Precinct | 11 | Lottie, Fire Department                          |
| Precinct | 12 | Stockton, Civic Building                         |
| Precinct | 13 | Rabun, Fire House                                |
| Precinct | 14 | Perdido, Volunteer Fire Department #1            |
| Precinct | 15 | Bay Minette, City Hall & Civic Center            |
| Precinct | 16 | Pine Grove, Volunteer Fire Department Station #1 |
| Precinct | 17 | White House Forks, Volunteer Fire Department     |
| Precinct | 18 | Stapleton, Volunteer Fire Department             |
| Precinct | 19 | Gateswood, Fire Station                          |
| Precinct | 20 | Daphne, High School – Trojan Hall                |
| Precinct | 21 | Clear Springs, Fellowship Hall                   |
| Precinct | 22 | Rosinton, United Methodist Church                |
| Precinct | 23 | Belforest, Community Center                      |
| Precinct | 24 | Silverhill, Community Center                     |
| Precinct | 25 | Robertsdale, PZK Hall                            |
| Precinct | 26 | Elsanor, Bethel Baptist Church                   |
| Precinct | 27 | Seminole, Fire House                             |
| Precinct | 28 | Lillian, Community Center                        |
| Precinct | 29 | Perdido Beach, Volunteer Fire Department         |
| Precinct | 30 | Marlow, Volunteer Fire Department                |
| Precinct | 31 | Summerdale, Community Center                     |
| Precinct | 32 | Elberta, Civic Center                            |
| Precinct | 33 | Mifflin, Graham Creek Interpretive Center        |
| Precinct | 34 | Josephine, Fire Department                       |
| Precinct | 35 | Daphne, Civic Center                             |
| Precinct | 36 | Magnolia Springs, Wesleyan Church                |
| Precinct | 37 | Bon Secour, Morgan's Chapel                      |
| Precinct | 38 | Foley, Civic Center                              |
| Precinct | 39 | Gulf Shores, Civic Center                        |
| Precinct | 40 | Fort Morgan, Volunteer Fire Department #1        |
| Precinct | 41 | Orange Beach, Community Center                   |
| Precinct | 42 | Fairhope, Civic Center                           |
| Precinct | 43 | Fairhope, 3 Circle Church                        |
| Precinct | 44 | Barnwell, Volunteer Fire Department              |
| Precinct | 45 | Spanish Fort, Community Center                   |
| Precinct | 46 | Spanish Fort, Church of Christ                   |
| Precinct | 47 | Foley, United Methodist Church                   |
| Precinct | 48 | Gulf Shores, Cultural Center                     |
| Precinct | 49 | Fairhope, Fairhope Avenue Baptist Church         |

If you are a registered voter in Baldwin County, look for your name on this list.

- If your name and precinct are shown correctly, you do not need to do anything.
  - If your name is not on the list, if there is a mistake in your name or if you appear to be in the wrong precinct, contact the Board of Registrars as soon as possible.
- (the address and telephone numbers are on the form below) The board will make the update for you.



**TIM RUSSELL**

JUDGE OF PROBATE  
BALDWIN COUNTY

P. O. Box 459  
220 Courthouse Square  
Bay Minette, AL 36507  
(251) 880-2598

STATE OF ALABAMA  
COUNTY OF BALDWIN

PROBATE COURT

Pursuant to §17-4-129, Code of Alabama, 1975, as amended, I, Tim Russell, Probate Judge in and for said county in said state, do hereby certify that the following constitutes a correct supplemental list of qualified electors in Baldwin County as of the 22nd day of May, 2018, as certified to this Court by the Board of Registrars of Baldwin County.

Given under my hand and official seal of office at the Baldwin County Courthouse this 22nd day of May, 2018.

Tim Russell  
Probate Judge

“A” appearing beside a name indicates an elector who is currently on the “active” voters list.

“I” appearing beside a name indicates an elector who is currently on the “inactive” voters list.

“Inactive” electors are asked to call the Board of Registrars at 251-937-0305 or 251-990-4614 or 251-972-6877 or send an update form to the address below.

Voter’s Update Forms should be mailed to:  
Baldwin County Board of Registrars  
P.O. Box 1507  
Bay Minette, AL 36507

**VOTER'S REIDENTIFICATION/UPDATE FORM** ☐ UPDATE ☐ VERIFICATION ☐ PROVISIONAL NVRA-20 DOJ 81.22.2007

FOR USE BY U.S. CITIZENS ONLY ♦ FILL IN ALL BOXES ON THIS FORM ♦ PLEASE USE INK ♦ PRINT LEGIBLY

Are you a citizen of the United States of America? ☐ Yes ☐ No **ATTENTION! If you answer "No" to either of these questions, do not complete this application.**

Will you be 18 years of age on or before election day? ☐ Yes ☐ No

① Print Your Name: Last First Middle Driver's License Number: STATE NUMBER

② Print Maiden Name / Former Name (if reporting a change of name) ↓ IF YOU HAVE NO DRIVER'S LICENSE NUMBER ↓ Last four digits of Social Security number:

③ Home Telephone ( ) ( ) ④ Work Telephone ( ) ( ) ⑤ Inside City Limits? ☐ Yes ☐ No If yes, please name the city: ⑥ County where you live

⑦ Addresses

|         |                                                                              |                                           |      |        |       |
|---------|------------------------------------------------------------------------------|-------------------------------------------|------|--------|-------|
| Current | Address where you live: (Do not use post office box)                         | Print House Number and Street             | City | State  | ZIP   |
|         | Address where you receive your mail:                                         | Print House Number and Street (or PO Box) | City | State  | ZIP   |
|         | Address where you were last registered to vote: (Do not use post office box) | Print House Number and Street             | City | County | State |

⑧ Date of Birth (month, day, year) ⑨ Race (check one) ☐ White ☐ Black ☐ Asian ☐ American Indian ☐ Hispanic ☐ Other

⑩ Sex (check one) ☐ Female ☐ Male

**WARNING! If you falsely sign this statement, you can be convicted and imprisoned for up to five years.**

⑪ Place of Birth City County State Country

**VOTER DECLARATION - READ AND SIGN**

I am a U.S. citizen  
I live in the State of Alabama  
I will be at least 18 years of age on or before election day  
I am not barred from voting by reason of a disqualifying felony conviction  
I have not been judged "mentally incompetent" in a court of law

I SOLEMNLY SWEAR OR AFFIRM TO SUPPORT AND DEFEND THE CONSTITUTION OF THE UNITED STATES AND THE STATE OF ALABAMA AND FURTHER DISAVOW ANY BELIEF OR AFFILIATION WITH ANY GROUP WHICH ADVOCATES THE OVERTHROW OF THE GOVERNMENTS OF THE UNITED STATES OR THE STATE OF ALABAMA BY UNLAWFUL MEANS AND THAT THE INFORMATION CONTAINED HEREIN IS TRUE, SO HELP ME GOD.

Your Signature: \_\_\_\_\_ Date: \_\_\_\_\_

| H O U S E |    |       |    |      | S E C T O R                        | P R E C I N C |
|-----------|----|-------|----|------|------------------------------------|---------------|
| 64        | 22 | 00001 | 01 | 0001 | LEVINS RON SIDNEY                  |               |
| 64        | 22 | 00001 | 01 | 0001 | ROBBINS CHRISTOPHER                |               |
| 96        | 22 | 00001 | 01 | 0004 | BARNETT LAURA LYNN                 |               |
| 64        | 22 | 00001 | 01 | 0004 | BEST TINA MARIE                    |               |
| 96        | 22 | 00001 | 01 | 0004 | CHASTANG MICHELLE PORTER           |               |
| 64        | 22 | 00001 | 01 | 0004 | HOLLEY ANDREW SCOTT                |               |
| 96        | 22 | 00001 | 01 | 0004 | OFFERRELL JOHNNY WILSON JR         |               |
| 64        | 22 | 00001 | 01 | 0004 | PLATO DALTON JOSEPH                |               |
| 96        | 22 | 00001 | 01 | 0004 | SNOWDEN KARLON LOVELL              |               |
| 64        | 22 | 00001 | 01 | 0005 | BOUTWELL PHILIP F                  |               |
| 96        | 22 | 00001 | 01 | 0005 | ELLIOTT ARCHIE KENDALL             |               |
| 64        | 22 | 00001 | 01 | 0005 | EZELL ANDRE JERMAINE               |               |
| 96        | 22 | 00001 | 01 | 0005 | JONES SHANITA DIANA                |               |
| 64        | 22 | 00001 | 01 | 0005 | KELLY SINCERE ALLIYAH              |               |
| 96        | 22 | 00001 | 01 | 0005 | STANLEY COURTNEY NICOLE            |               |
| 64        | 22 | 00001 | 01 | 0005 | WEEKS JOHN H                       |               |
| 96        | 22 | 00007 | 02 | 0006 | BOUCHER KIMBERLY HOLDER            |               |
| 64        | 22 | 00007 | 02 | 0006 | FINK ALISSA GRACE                  |               |
| 96        | 22 | 00007 | 02 | 0006 | HOOD SAMANTHA JEAN                 |               |
| 64        | 22 | 00007 | 02 | 0006 | HUGHES MELISSA D                   |               |
| 96        | 22 | 00007 | 02 | 0006 | LANGLOIS KELLEY ANNE               |               |
| 64        | 22 | 00007 | 02 | 0006 | MOSKO GREGORY CHARLES              |               |
| 96        | 22 | 00001 | 01 | 0006 | QUICK TONI CHINNIS                 |               |
| 64        | 22 | 00007 | 01 | 0006 | SOARS-MOSKO FRANCES WILLA          |               |
| 96        | 22 | 00007 | 02 | 0006 | STEGMEIER JASON ROBERT             |               |
| 64        | 22 | 00007 | 02 | 0007 | ADAMS MYIA LATIFAH                 |               |
| 96        | 22 | 00007 | 02 | 0007 | AL-SALEM AHMAD                     |               |
| 64        | 22 | 00007 | 02 | 0007 | BARBOSA SAXON BONNELL              |               |
| 96        | 22 | 00007 | 02 | 0007 | BROSS JAMES                        |               |
| 96        | 32 | 00002 | 02 | 0007 | CALDWELL CHRISTOPHER ADAM          |               |
| 96        | 22 | 00007 | 02 | 0007 | CARRILLO DANIEL ROBERT             |               |
| 96        | 22 | 00007 | 02 | 0007 | CARRILLO MELISSA ANN               |               |
| 64        | 22 | 00007 | 02 | 0007 | CARTER MELISSA VAEDRA              |               |
| 96        | 22 | 00007 | 02 | 0007 | COLLINS WILLIAM STACY              |               |
| 96        | 32 | 00002 | 02 | 0007 | COOPER KATHERINE ELIZABETH         |               |
| 96        | 32 | 00007 | 02 | 0007 | DAW TOMMY WAYNE JR                 |               |
| 96        | 32 | 00007 | 02 | 0007 | DREW JOSEPH KELLY                  |               |
| 96        | 32 | 00007 | 02 | 0007 | DREW KASEY RAE                     |               |
| 64        | 22 | 00007 | 02 | 0007 | FROST AUDREY MARIE                 |               |
| 96        | 22 | 00007 | 02 | 0007 | FROST DILLAN ANDREW                |               |
| 64        | 22 | 00007 | 02 | 0007 | FROST THOMAS LYNN                  |               |
| 96        | 22 | 00007 | 02 | 0007 | HESTER WILLIAM CLAYTON III         |               |
| 64        | 22 | 00007 | 02 | 0007 | HILER KATHERINE DEFIELD            |               |
| 96        | 22 | 00007 | 02 | 0007 | HILER MERVIN LLOYD                 |               |
| 96        | 22 | 00007 | 02 | 0007 | HOLCOMBE TRACY DAYLE               |               |
| 96        | 22 | 00007 | 02 | 0007 | HUTCHINSON JESSICA ANN             |               |
| 96        | 32 | 00002 | 02 | 0007 | JOHNSON JESSICA LYNN               |               |
| 96        | 22 | 00007 | 02 | 0007 | JOHNSON JOHN WESLEY                |               |
| 64        | 22 | 00007 | 02 | 0007 | JOHNSON MARVIN                     |               |
| 96        | 22 | 00007 | 02 | 0007 | JOHNSON MELCINIA FOSTER            |               |
| 96        | 22 | 00007 | 02 | 0007 | JOHNSON QUMESHIA DENISE            |               |
| 96        | 32 | 00002 | 02 | 0007 | KASPARIAN ABRAHAM                  |               |
| 64        | 22 | 00007 | 02 | 0007 | KOFONIS MARKOS                     |               |
| 96        | 22 | 00007 | 02 | 0007 | KUECK GLORIA CARRIZO               |               |
| 96        | 32 | 00007 | 02 | 0007 | LANDOLT BETH ELLEN                 |               |
| 96        | 32 | 00007 | 02 | 0007 | LANDOLT RICHARD BANKS              |               |
| 96        | 32 | 00002 | 02 | 0007 | LANGLEY BETH RENEE                 |               |
| 64        | 22 | 00007 | 02 | 0007 | LOWE LUCINDA LOUISE                |               |
| 96        | 32 | 00002 | 02 | 0007 | LYONS CIANA OLIVIA                 |               |
| 64        | 22 | 00007 | 02 | 0007 | MACON ROBERT BENJAMIN              |               |
| 96        | 32 | 00002 | 02 | 0007 | MARTINI LINDA SUE                  |               |
| 64        | 22 | 00007 | 02 | 0007 | MAY MICHAEL LEON                   |               |
| 96        | 32 | 00007 | 02 | 0007 | MECHLINSKI PAUL JR                 |               |
| 64        | 22 | 00007 | 02 | 0007 | MURPHY RACHAEL KATELYN             |               |
| 96        | 22 | 00007 | 02 | 0007 | MYERS JAMES DESTIN                 |               |
| 96        | 22 | 00007 | 02 | 0007 | NICOL LINDA PROSS                  |               |
| 64        | 22 | 00007 | 02 | 0007 | OATES JOEL MICAH                   |               |
| 96        | 32 | 00007 | 02 | 0007 | PASTOOR THOMAS JAMES               |               |
| 96        | 32 | 00002 | 02 | 0007 | PEACOCK NORMAN EUGENE JR           |               |
| 96        | 22 | 00007 | 02 | 0007 | PYLE JERRY LEE LEWIS               |               |
| 96        | 22 | 00007 | 02 | 0007 | PYLE PAULA JEAN                    |               |
| 96        | 22 | 00007 | 02 | 0007 | SABRSULA JEFFREY SCOTT             |               |
| 96        | 32 | 00007 | 02 | 0007 | SCHLEY JAYLIN DOUGLAS              |               |
| 64        | 22 | 00007 | 02 | 0007 | SCOTT ROBERT ALFRED                |               |
| 96        | 32 | 00002 | 02 | 0007 | SHIPMAN TYLER JEFFREY              |               |
| 64        | 22 | 00007 | 02 | 0007 | SIM PADRAIC                        |               |
| 96        | 32 | 00007 | 02 | 0007 | SIPPER KATY NICOLE                 |               |
| 96        | 22 | 00007 | 02 | 0007 | SKELTON FREDERICK TILDON IV        |               |
| 64        | 22 | 00007 | 02 | 0007 | SMITH GARY DONALD                  |               |
| 96        | 22 | 00007 | 02 | 0007 | TRAN JENNIFER THANH                |               |
| 96        | 22 | 00007 | 02 | 0007 | TURTURICI AZI                      |               |
| 96        | 22 | 00007 | 02 | 0007 | TURTURICI JAMES EDWARD             |               |
| 96        | 22 | 00007 | 02 | 0007 | WADE MICAH TYLER                   |               |
| 96        | 22 | 00007 | 02 | 0007 | WASHINGTON THADDEUS LAWRENCE       |               |
| 96        | 22 | 00007 | 02 | 0007 | WATSON GARY KEITH                  |               |
| 96        | 32 | 00002 | 02 | 0007 | WHITE PATRICIA                     |               |
| 96        | 32 | 00002 | 02 | 0007 | WILLETT MICHAEL II                 |               |
| 64        | 32 | 00007 | 03 | 0008 | BRADE ZOE BRIANA                   |               |
| 64        | 32 | 00007 | 03 | 0008 | FERRELL HAILEY SHAY                |               |
| 64        | 32 | 00007 | 03 | 0008 | HULSE JOHNATHAN DOYLE              |               |
| 64        | 32 | 00007 | 03 | 0008 | KENDRICK RANDALL L SR              |               |
| 64        | 32 | 00007 | 03 | 0008 | KILLINGS JASMINE FELICIA           |               |
| 64        | 32 | 00007 | 03 | 0008 | KING VICTORIA JAYNE MARIE          |               |
| 64        | 32 | 00007 | 03 | 0008 | LORIA JONATHON GABRIEL             |               |
| 64        | 32 | 00007 | 03 | 0008 | MARTINELLI EDWARD ALLAN            |               |
| 64        | 32 | 00007 | 03 | 0008 | NIX CHERYL PATRICE PETERS          |               |
| 64        | 22 | 00007 | 03 | 0009 | BROWN ANTHONY LAMAR                |               |
| 64        | 32 | 00007 | 03 | 0009 | GOODRUM HAILEY JORDYN              |               |
| 64        | 22 | 00007 | 03 | 0009 | JAMES KEYYONNA MONIQUE             |               |
| 64        | 32 | 00007 | 03 | 0009 | MUSIC JAMES WILLIAM                |               |
| 64        | 32 | 00007 | 03 | 0009 | SMITH MAKAYLA BETH                 |               |
| 64        | 22 | 00007 | 03 | 0009 | WILLIS AUSTIN LANE                 |               |
| 94        | 32 | 00006 | 02 | 0010 | BLANKENBERG NICHELSON ROXANE L     |               |
| 94        | 32 | 00006 | 02 | 0010 | FEELY JAMES DENNIS                 |               |
| 94        | 32 | 00006 | 02 | 0010 | MANUEL CANDY ANN                   |               |
| 94        | 32 | 00006 | 02 | 0010 | WATSON JOHN FOSHEE                 |               |
| 94        | 32 | 00006 | 02 | 0010 | WATSON NANCY RICHARDSON            |               |
| 94        | 32 | 00006 | 02 | 0010 | WILSON RODNEY HOMER                |               |
| 64        | 22 | 00001 | 01 | 0011 | DOWNEY JOSHUA WESLEY               |               |
| 64        | 22 | 00001 | 01 | 0011 | JOHNSON MICKEY EUGENE              |               |
| 64        | 22 | 00001 | 01 | 0012 | WIGGINS RHONDA KELLEY              |               |
| 64        | 22 | 00001 | 01 | 0013 | BEASLEY MIRANDA CIERRAH            |               |
| 64        | 22 | 00001 | 01 | 0013 | BROOKS SARAH                       |               |
| 64        | 22 | 00001 | 01 | 0013 | HALL TRISTEN                       |               |
| 64        | 22 | 00001 | 01 | 0013 | KOPTIS ZACHARY B                   |               |
| 64        | 22 | 00001 | 01 | 0013 | THOMLEY PAULA VICTORIA             |               |
| 66        | 22 | 00001 | 01 | 0014 | ASHDOWN CHRISTOPHER ZACHARY        |               |
| 66        | 22 | 00001 | 01 | 0014 | BROWN COURTNEY NICOLE              |               |
| 66        | 22 | 00001 | 01 | 0014 | FILLINGIM ALISA RENAE              |               |
| 66        | 22 | 00001 | 01 | 0014 | HADLEY MICHELE LYNN                |               |
| 66        | 22 | 00001 | 01 | 0014 | LARSON JARED RICHARD               |               |
| 66        | 22 | 00001 | 01 | 0014 | MODISPACHER DOUGLAS TYLER          |               |
| 66        | 22 | 00001 | 01 | 0014 | MOTHERSHED JON MICHAEL             |               |
| 66        | 22 | 00001 | 01 | 0014 | RICHARDSON ROBERT JAMES            |               |
| 66        | 22 | 00001 | 01 | 0014 | ROBINSON THOMAS PATE               |               |
| 66        | 22 | 00001 | 01 | 0014 | STEWART DEVIN WAYLYNN              |               |
| 66        | 22 | 00001 | 01 | 0014 | VINSON HALEY CLOZELLE              |               |
| 66        | 22 | 00001 | 01 | 0014 | WILLIAMS KIRSTIN L'ONICA           |               |
| 64        | 22 | 00001 | 01 | 0015 | BERRY JOSETTA                      |               |
| 64        | 22 | 00001 | 01 | 0015 | BURNETT CASSIE LEIGH ANN           |               |
| 64        | 22 | 00001 | 01 | 0015 | COLLINS SANTRAIL DORNETTE          |               |
| 64        | 22 | 00001 | 01 | 0015 | DAILEY ISAAC CHARLES               |               |
| 64        | 22 | 00001 | 01 | 0015 | DAVIS MARILYN                      |               |
| 64        | 22 | 00001 | 01 | 0015 | DENTON JOSHUA RAYMOND              |               |
| 64        | 22 | 00001 | 01 | 0015 | DUNN BRIAN PERRY                   |               |
| 64        | 22 | 00001 | 01 | 0015 | FAULKNER DAVID H                   |               |
| 64        | 22 | 00001 | 01 | 0015 | FIELDS LADARRELL                   |               |
| 64        | 22 | 00001 | 01 | 0015 | GANDY ALMA ATCHISON                |               |
| 64        | 22 | 00001 | 01 | 0015 | GILBERT PATRICIA SUE               |               |
| 64        | 22 | 00001 | 01 | 0015 | GIPSON KIRA ORION                  |               |
| 64        | 22 | 00001 | 01 | 0015 | HADLEY NATHAN KEITH                |               |
| 64        | 22 | 00001 | 01 | 0015 | HATTAWAY DEBORAH ANN               |               |
| 64        | 22 | 00001 | 01 | 0015 | HOWARD JOSHUA LEE                  |               |
| 64        | 22 | 00001 | 01 | 0015 | JOHNSON CODY WAYNE                 |               |
| 64        | 22 | 00001 | 01 | 0015 | KIRKLAND TARA NICOLE               |               |
| 64        | 22 | 00001 | 01 | 0015 | LINGENFELTER STEVEN RAY            |               |
| 64        | 22 | 00001 | 01 | 0015 | LYMON KIMBERLY ARLETTE             |               |
| 64        | 22 | 00001 | 01 | 0015 | LYNCH MARQUETA ALEXIS              |               |
| 64        | 22 | 00001 | 01 | 0015 | MARKESON MARK C                    |               |
| 64        | 22 | 00001 | 01 | 0015 | MAY JARED SCOTT                    |               |
| 64        | 22 | 00001 | 01 | 0015 | MULLIGAN ETHAN MATTHEW NOAH        |               |
| 64        | 22 | 00001 | 01 | 0015 | RICHERSON STEVEN CHASE             |               |
| 64        | 22 | 00001 | 01 | 0015 | ROBERTSON BREWSTER MILTON          |               |
| 64        | 22 | 00001 | 01 | 0015 | ROBERTSON CHARLOTTE JONES CABANISS |               |
| 64        | 22 | 00001 | 01 | 0015 | SIBILA SHERRI LYNN                 |               |
| 64        | 22 | 00001 | 01 | 0015 | SKIPPER TIFFANY LAUREN             |               |
| 64        | 22 | 00001 | 01 | 0015 | SPEEGLE VERON PAUL                 |               |
| 64        | 22 | 00001 | 01 | 0015 | STOKES KELSEY CHEYENNE             |               |
| 64        | 22 | 00001 | 01 | 0015 | THOMPSON SHIRLEY ANN               |               |
| 64        | 22 | 00001 | 01 | 0015 | THRASH MARCUS                      |               |
| 64        | 22 | 00001 | 01 | 0015 | WARD NATALIE ELIZABETH             |               |
| 64        | 22 | 00001 | 01 | 0016 | DREW DANIEL LEE                    |               |
| 64        | 22 | 00001 | 01 | 0016 | HALLIDAY ELIZABETH LOUISE          |               |
| 66        | 22 | 00001 | 01 | 0016 | JOHNSTON WILLIAM BEVERLY JR        |               |
| 64        | 22 | 00001 | 01 | 0016 | PARKER HOLLY ANN                   |               |
| 64        | 22 | 00001 | 01 | 0017 | BROWN THOMAS KEITH                 |               |
| 64        | 22 | 00001 | 01 | 0017 | FYOCK CHARLES MICHAEL              |               |
| 64        | 22 | 00001 | 01 | 0017 | GREGSON STORMY MAKAYLA             |               |
| 64        | 22 | 00001 | 01 | 0017 | HALL ELI JACKSON                   |               |
| 64        | 22 | 00001 | 01 | 0017 | LAWRENCE SHAWN                     |               |
| 64        | 22 | 00001 | 01 | 0017 | MASON JANICE BROWN                 |               |
| 64        | 22 | 00001 | 01 | 0017 | ROLLIN CHARLES WAYNE JR            |               |
| 64        | 22 | 00001 | 01 | 0017 | SULLIVAN ROBERT TAYLOR             |               |
| 64        | 22 | 00001 | 01 | 0017 | THOMPSON CANDICE MICHELLE          |               |
| 64        | 22 | 00001 | 01 | 0018 | BURNSIDE PHILLIP A                 |               |
| 64        | 22 | 00001 | 01 | 0018 | FOLSOM TIA MARIE                   |               |
| 64        | 22 | 00001 | 01 | 0018 | GILLILAND AMANDA GRACE             |               |
| 64        | 22 | 00001 | 01 | 0018 | GUTHRIE WILLIAM EDWARD             |               |
| 64        | 22 | 00001 | 01 | 0018 | IVERSON-DELAPENA ARMANDO           |               |
| 64        | 22 | 00001 | 01 | 0018 | JERKINS ZACKERY ALAN               |               |
| 64        | 22 | 00001 | 01 | 0018 | KERSEY ERICA CEHEN                 |               |
| 64        | 22 | 00001 | 02 | 0018 | REEDER DORIAN DEWAYNE              |               |
| 64        | 22 | 00001 | 01 | 0018 | STOKES JAYSON ALEXANDER            |               |
| 64        | 22 | 00001 | 01 | 0018 | STOKES LESLEY NICOLE               |               |
| 64        | 22 | 00001 | 01 | 0018 | TAYLOR JODI ELAN                   |               |
| 66        | 22 | 00001 | 03 | 0019 | HUFF AUSTIN BOYD                   |               |
| 96        | 32 | 00002 | 02 | 0020 | ADAMS DAVID WILSON                 |               |
| 96        | 32 | 00002 | 02 | 0020 | ADAMS MARY ANN                     |               |
| 96        | 32 | 00002 | 02 | 0020 | ALVARADO THELMA LORRAINE           |               |
| 96        | 32 | 00002 | 02 | 0020 | BACQUE BLAKELY DANIELLE            |               |
| 96        | 32 | 00002 | 02 | 0020 | BEAR TAMMY                         |               |
| 96        | 32 | 00002 | 02 | 0020 | BLANSHAN VICTORIA EVE              |               |
| 96        | 32 | 00002 | 02 | 0020 | BOWDEN PAMELA G                    |               |
| 96        | 32 | 00002 | 02 | 0020 | BREY REAGAN JAMES                  |               |
| 96        | 32 | 00002 | 02 | 0020 | BRYANT BRANDEN JULIAN              |               |
| 96        | 32 | 00002 | 02 | 0020 | BUCKLEY JACQUELINE ELAINE          |               |
| 96        | 32 | 00002 | 02 | 0020 | BUTLER SAVANNA CRISTIN             |               |
| 96        | 32 | 00002 | 02 | 0020 | CAPPS SEAN MATTHEW                 |               |
| 96        | 32 | 00002 | 02 | 0020 | CICCO THOMAS PEYTON                |               |
| 96        | 32 | 00002 | 02 | 0020 | COBB BETTY JO                      |               |
| 96        | 32 | 00002 | 02 | 0020 | DYESS TERI LYNN                    |               |
| 96        | 32 | 00002 | 02 | 0020 | EMLEY JOHN FREDERICK III           |               |
| 96        | 32 | 00002 | 02 | 0020 | EMLEY LEAH MIC                     |               |

| H O U S E |    |       |    |      | S E C T I O N                | C O M M | P R E C I N C T |  | H O U S E |    |       |    |      | S E C T I O N                  | C O M M | P R E C I N C T |  | H O U S E |    |       |    |      | S E C T I O N                 | C O M M | P R E C I N C T |  |
|-----------|----|-------|----|------|------------------------------|---------|-----------------|--|-----------|----|-------|----|------|--------------------------------|---------|-----------------|--|-----------|----|-------|----|------|-------------------------------|---------|-----------------|--|
| 95        | 32 | 00004 | 04 | 0033 | MURPHY PAMELA RAE            |         |                 |  | 95        | 32 | 00005 | 04 | 0039 | JAMES HUBERT K JR              |         |                 |  | 94        | 32 | 00006 | 02 | 0043 | GOOD DIANE CHILDREE           |         |                 |  |
| 95        | 32 | 00004 | 04 | 0033 | MUSIAL DAVID BYRON           |         |                 |  | 95        | 32 | 00005 | 04 | 0039 | JAMES SUSAN LINDHOLM           |         |                 |  | 94        | 32 | 00006 | 02 | 0043 | GOOD RICHARD CORT             |         |                 |  |
| 95        | 32 | 00005 | 04 | 0033 | MYERS-GILBERT MICHEALA MARIE |         |                 |  | 95        | 32 | 00005 | 04 | 0039 | JIMMERSON JOE CHADWICK         |         |                 |  | 94        | 32 | 00006 | 02 | 0043 | HUNTER BROCK JAMES            |         |                 |  |
| 95        | 32 | 00005 | 04 | 0033 | ROBERTS JONATHAN ODELL       |         |                 |  | 95        | 32 | 00005 | 04 | 0039 | JOHNSON DAVID E JR             |         |                 |  | 94        | 32 | 00006 | 02 | 0043 | KUTI JOHN DALE JR             |         |                 |  |
| 95        | 32 | 00004 | 04 | 0033 | SAWYER LEON MICHAEL          |         |                 |  | 95        | 32 | 00005 | 04 | 0039 | MARKS TYLER JAMES              |         |                 |  | 94        | 32 | 00006 | 02 | 0043 | LEGGETT ANNIE FARQUHAR        |         |                 |  |
| 95        | 32 | 00004 | 04 | 0033 | SHAEFFER BRYCE ALLEN         |         |                 |  | 95        | 32 | 00005 | 04 | 0039 | MARSH JORDAN                   |         |                 |  | 94        | 32 | 00006 | 02 | 0043 | MANUEL ADRIAN CONRAD          |         |                 |  |
| 95        | 32 | 00005 | 04 | 0033 | TIGER EVAN E                 |         |                 |  | 95        | 32 | 00005 | 04 | 0039 | MARTIN COLLIN JEROME           |         |                 |  | 94        | 32 | 00006 | 02 | 0043 | MANUEL BROOKE RAE             |         |                 |  |
| 95        | 32 | 00005 | 04 | 0033 | WILLIAMS RANDY FLOYD         |         |                 |  | 95        | 32 | 00005 | 04 | 0039 | MURPHY JUSTIN WILLIAM          |         |                 |  | 94        | 32 | 00006 | 02 | 0043 | MCGUFF ROBBY T                |         |                 |  |
| 95        | 32 | 00005 | 04 | 0033 | WINSLETT TIMOTHY W           |         |                 |  | 95        | 32 | 00005 | 04 | 0039 | NEWMAN MYRA MACHELLE           |         |                 |  | 94        | 32 | 00006 | 02 | 0043 | PATE HARLI KAITLIN            |         |                 |  |
| 95        | 32 | 00005 | 04 | 0033 | WRIGHT CATHY L               |         |                 |  | 95        | 32 | 00005 | 04 | 0039 | OSBORN KENNEDY DUANE           |         |                 |  | 94        | 32 | 00006 | 02 | 0043 | RICKS REBECCA LEE             |         |                 |  |
| 95        | 32 | 00004 | 04 | 0033 | ZHANG QINGHONG               |         |                 |  | 95        | 32 | 00005 | 04 | 0039 | PARKER DAVID KENNETH           |         |                 |  | 94        | 32 | 00006 | 02 | 0043 | SCHECK TRAVIS CORNELL         |         |                 |  |
| 95        | 32 | 00005 | 04 | 0034 | BANKSTON ASHLYN ROSE         |         |                 |  | 95        | 32 | 00005 | 04 | 0039 | PATTERSON MORGAN DALEY         |         |                 |  | 94        | 32 | 00006 | 02 | 0043 | SCHETTINI TAMMY L             |         |                 |  |
| 95        | 32 | 00005 | 04 | 0034 | DAVIS ROBERT WESLEY          |         |                 |  | 95        | 32 | 00005 | 04 | 0039 | PAULISON WAYNE ALAN            |         |                 |  | 94        | 32 | 00006 | 02 | 0043 | SHIPMAN KRISTI MARIE          |         |                 |  |
| 95        | 32 | 00003 | 04 | 0034 | DEMPOSEY NATHAN ASHLEY       |         |                 |  | 95        | 32 | 00005 | 04 | 0039 | PEVETO JEAN R                  |         |                 |  | 94        | 32 | 00006 | 02 | 0043 | VICKERY ANDREW LOU            |         |                 |  |
| 95        | 32 | 00005 | 04 | 0034 | MCCRACKEN MICHAEL PARK       |         |                 |  | 95        | 32 | 00005 | 04 | 0039 | POOLE ROBERT BRANDON           |         |                 |  | 94        | 32 | 00006 | 02 | 0043 | WATSON KYLE D                 |         |                 |  |
| 95        | 32 | 00005 | 04 | 0034 | MCLEAN HELEN ELIZABETH       |         |                 |  | 95        | 32 | 00005 | 04 | 0039 | SCHAEFFER RICHARD PATRICK      |         |                 |  | 94        | 32 | 00006 | 02 | 0044 | ARNOLD LESLEY                 |         |                 |  |
| 95        | 32 | 00005 | 04 | 0034 | RENFRO DOUGLAS WAYNE         |         |                 |  | 95        | 32 | 00005 | 04 | 0039 | SEIGNIOUS JOHN DANIEL          |         |                 |  | 94        | 32 | 00006 | 02 | 0044 | BAKER TAMMI BRADY             |         |                 |  |
| 96        | 32 | 00002 | 02 | 0035 | AMYS RUBY KAY                |         |                 |  | 95        | 32 | 00005 | 04 | 0039 | SERCOVICH EDITH                |         |                 |  | 94        | 32 | 00006 | 02 | 0044 | COLEMAN KARA JOELLE           |         |                 |  |
| 96        | 32 | 00002 | 02 | 0035 | AUSTIN JOSHUA                |         |                 |  | 95        | 32 | 00005 | 04 | 0039 | SIMANTEL ROBERTA MARIA         |         |                 |  | 94        | 32 | 00006 | 02 | 0044 | CRANE CHERYL L                |         |                 |  |
| 96        | 32 | 00002 | 02 | 0035 | BALL DELBERT HOWARD JR       |         |                 |  | 95        | 32 | 00005 | 04 | 0039 | THOMAS CAROL KATHLEEN          |         |                 |  | 94        | 32 | 00006 | 02 | 0044 | CUMMINGS TOMMIE LYNN          |         |                 |  |
| 96        | 32 | 00002 | 02 | 0035 | BANKS SELENA ELIZABETH       |         |                 |  | 95        | 32 | 00005 | 04 | 0039 | TORRES OSVALDO                 |         |                 |  | 94        | 32 | 00006 | 02 | 0044 | DODSON GEORGE WILLIAM         |         |                 |  |
| 96        | 32 | 00002 | 02 | 0035 | BEAN HEATHER LEANN           |         |                 |  | 95        | 32 | 00005 | 04 | 0039 | TOTH DEANN LEA                 |         |                 |  | 94        | 32 | 00006 | 02 | 0044 | EADY TABATHA SKYE             |         |                 |  |
| 96        | 32 | 00002 | 02 | 0035 | BEVEL RAYMONA KING           |         |                 |  | 95        | 32 | 00005 | 04 | 0039 | TOTH JOSEPH BURTON             |         |                 |  | 94        | 32 | 00006 | 02 | 0044 | ELLIS MICHAEL SEAN            |         |                 |  |
| 96        | 32 | 00002 | 02 | 0035 | BORJAS-RODRIGUEZ LUIS ANGEL  |         |                 |  | 95        | 32 | 00005 | 04 | 0039 | TYNDALL DELANEY LYNN           |         |                 |  | 94        | 32 | 00006 | 02 | 0044 | HUGULEY CARLY ANN             |         |                 |  |
| 96        | 32 | 00006 | 02 | 0035 | CLARK DAVE MICHAEL           |         |                 |  | 95        | 32 | 00005 | 04 | 0039 | WHEAT CHARLES HOUSTON          |         |                 |  | 94        | 32 | 00006 | 02 | 0044 | JOHNSON CURTIS RAY            |         |                 |  |
| 96        | 32 | 00002 | 02 | 0035 | CLOINGER HANNAH ALSTON       |         |                 |  | 95        | 32 | 00005 | 04 | 0039 | WHEELER DAWN MARIE             |         |                 |  | 94        | 32 | 00006 | 02 | 0044 | JOHNSON PAMELA CARLSEN        |         |                 |  |
| 96        | 32 | 00002 | 02 | 0035 | COLE ALEX KELDORIC           |         |                 |  | 95        | 32 | 00005 | 04 | 0039 | WHITE PATRICIA JOAN ELIZABETH  |         |                 |  | 94        | 32 | 00006 | 02 | 0044 | LABATUT DIANNE CALLAIS        |         |                 |  |
| 96        | 32 | 00002 | 02 | 0035 | COLEY TAYLOR ANNE            |         |                 |  | 95        | 32 | 00005 | 04 | 0039 | WILLIAMS RICKY LYNN            |         |                 |  | 94        | 32 | 00006 | 02 | 0044 | LEWIS REGINALD D              |         |                 |  |
| 96        | 32 | 00002 | 02 | 0035 | DAVIS CASEY GLENN            |         |                 |  | 95        | 32 | 00005 | 04 | 0039 | WRIGHT WILLIAM ANDREW          |         |                 |  | 94        | 32 | 00006 | 02 | 0044 | LINDSEY LEMAY LEON            |         |                 |  |
| 96        | 32 | 00002 | 02 | 0035 | DRAGO KEITH GAINES JR        |         |                 |  | 95        | 32 | 00005 | 04 | 0039 | ZISLIN ZACHARY DAVID           |         |                 |  | 94        | 32 | 00006 | 02 | 0044 | LINDSEY SANDRA KAREN          |         |                 |  |
| 96        | 32 | 00002 | 02 | 0035 | ELLIS AIDAN WESLEY           |         |                 |  | 95        | 32 | 00005 | 04 | 0040 | BUCK JIMMY L                   |         |                 |  | 94        | 32 | 00006 | 02 | 0044 | LYONS GREER RADCLIFF          |         |                 |  |
| 96        | 32 | 00002 | 02 | 0035 | ESTILL ADELYN CATINA         |         |                 |  | 95        | 32 | 00005 | 04 | 0040 | BUCK KATHERINE L               |         |                 |  | 94        | 32 | 00006 | 02 | 0044 | MEDEIROS JONAH C              |         |                 |  |
| 96        | 32 | 00002 | 02 | 0035 | FINCHER LUKE DILLON          |         |                 |  | 95        | 32 | 00005 | 04 | 0040 | CROCKETT REBECCA ANNE          |         |                 |  | 94        | 32 | 00006 | 02 | 0044 | PARNELL JONATHON DWIGHT       |         |                 |  |
| 96        | 32 | 00002 | 02 | 0035 | GEORGE ASYA ANIKA SHREE      |         |                 |  | 95        | 32 | 00005 | 04 | 0040 | DODD CHARLES DANIEL            |         |                 |  | 94        | 32 | 00006 | 02 | 0044 | PAYNE ETHAN WALSTON           |         |                 |  |
| 96        | 32 | 00002 | 02 | 0035 | GRAVETTE JEREMY LON          |         |                 |  | 95        | 32 | 00005 | 04 | 0040 | HOLLEMAN JACQUELINE MONTGOMERY |         |                 |  | 94        | 32 | 00006 | 02 | 0044 | ROBINSON ALLEN HILL JR        |         |                 |  |
| 96        | 32 | 00002 | 02 | 0035 | GUNTER RONALD KEITH          |         |                 |  | 95        | 32 | 00005 | 04 | 0040 | MAY JERRELL NELSON             |         |                 |  | 94        | 32 | 00006 | 02 | 0044 | RONEY ANTHONY MICHAEL II      |         |                 |  |
| 96        | 32 | 00002 | 02 | 0035 | HALE JORDAN CLARK            |         |                 |  | 95        | 32 | 00005 | 04 | 0040 | MAY LAUREN DOGGETT             |         |                 |  | 94        | 32 | 00006 | 02 | 0044 | SCOTT BARBARA JEAN            |         |                 |  |
| 96        | 32 | 00002 | 02 | 0035 | HALE JOSHUA JAMES            |         |                 |  | 95        | 32 | 00005 | 04 | 0040 | ODOM JERRY LEROY JR            |         |                 |  | 94        | 32 | 00006 | 02 | 0044 | SILER KERI LYNN               |         |                 |  |
| 96        | 32 | 00002 | 02 | 0035 | HUDDINGS JOE W III           |         |                 |  | 95        | 32 | 00005 | 04 | 0041 | ANDREWS AUSTIN GRAY            |         |                 |  | 94        | 32 | 00006 | 02 | 0044 | STRINGFELLOW RACHEL CLAIRE    |         |                 |  |
| 96        | 32 | 00002 | 02 | 0035 | HULL NINA BETH               |         |                 |  | 95        | 32 | 00005 | 04 | 0041 | ANDREWS CLARENCE EDWARD JR     |         |                 |  | 96        | 32 | 00007 | 02 | 0045 | BARNES MISTY LAZARINI         |         |                 |  |
| 96        | 32 | 00002 | 02 | 0035 | JACOBS KRISTLE LYNN          |         |                 |  | 95        | 32 | 00005 | 04 | 0041 | BARBOUR STEPHEN GENE           |         |                 |  | 96        | 32 | 00007 | 02 | 0045 | ECHOLS HANNAH MARIE           |         |                 |  |
| 96        | 32 | 00002 | 02 | 0035 | JOHNSON ANTHONY JOSEPH       |         |                 |  | 95        | 32 | 00005 | 04 | 0041 | BAUER JANICE GRIFFIN           |         |                 |  | 96        | 32 | 00007 | 02 | 0045 | GILSDORF JULIE F              |         |                 |  |
| 96        | 32 | 00002 | 02 | 0035 | LAFFERTY MEREDITH ELAINE     |         |                 |  | 95        | 32 | 00005 | 04 | 0041 | BOYD JAMES BAILEY              |         |                 |  | 96        | 32 | 00007 | 02 | 0045 | GONZALES MASON KARLA BECXAIDA |         |                 |  |
| 96        | 32 | 00002 | 02 | 0035 | MALLISHAM RAY ANTHONY        |         |                 |  | 95        | 32 | 00005 | 04 | 0041 | BUIE RONALD C                  |         |                 |  | 96        | 22 | 00007 | 01 | 0045 | HORTON AMANDA CHAMPION        |         |                 |  |
| 96        | 32 | 00002 | 02 | 0035 | MANNIS NICOLE AMBER          |         |                 |  | 95        | 32 | 00005 | 04 | 0041 | CAHELA MARTHA ANN LARGE        |         |                 |  | 96        | 32 | 00007 | 02 | 0045 | HUNTER JAMES THOMAS           |         |                 |  |
| 96        | 32 | 00002 | 02 | 0035 | MARSH JEREMY XAVIER          |         |                 |  | 95        | 32 | 00005 | 04 | 0041 | CANTERBERRY MARY CAROLYN       |         |                 |  | 96        | 22 | 00007 | 01 | 0045 | KISER BLAKE LEE               |         |                 |  |
| 96        | 32 | 00002 | 02 | 0035 | MAYER JASON ANDREW           |         |                 |  | 95        | 32 | 00005 | 04 | 0041 | CAPLEY LAURA RENE              |         |                 |  | 96        | 32 | 00007 | 02 | 0045 | LABRATO CHRISTINA NEIGHBORS   |         |                 |  |
| 96        | 32 | 00002 | 02 | 0035 | MCCORMICK MOONYEEN LORETTA   |         |                 |  | 95        | 32 | 00005 | 04 | 0041 | CAPLEY MICKY LYNN              |         |                 |  | 96        | 22 | 00007 | 01 | 0045 | LANCASTER AVERY WAYNE         |         |                 |  |
| 96        | 32 | 00002 | 02 | 0035 | MCLEAN EDWARD J JR           |         |                 |  | 95        | 32 | 00005 | 04 | 0041 | CELAYA JOHN MICHAEL            |         |                 |  | 96        | 32 | 00007 | 02 | 0045 | LAZARINI SHELBY RAY           |         |                 |  |
| 96        | 32 | 00002 | 02 | 0035 | MILAN CHRISTIAN              |         |                 |  | 95        | 32 | 00005 | 04 | 0041 | DEW DANIEL STEVEN              |         |                 |  | 96        | 22 | 00007 | 01 | 0045 | LINDSEY THERESA MARIE         |         |                 |  |
| 96        | 32 | 00002 | 02 | 0035 | MOORE-KENTON JEAN            |         |                 |  | 95        | 32 | 00005 | 04 | 0041 | EATON DYRAL WILLIAMS           |         |                 |  | 96        | 32 | 00007 | 02 | 0045 | MURRAH JOSHUA D               |         |                 |  |
| 96        | 32 | 00002 | 02 | 0035 | MORSE BRIAN SCOTT            |         |                 |  | 95        | 32 | 00005 | 04 | 0041 | EATON FRANKLIN HOLLIS          |         |                 |  | 96        | 32 | 00007 | 02 | 0045 | NALL MAYGAIN CLAIRE           |         |                 |  |
| 96        | 32 | 00002 | 02 | 0035 | NORSTROM TROY MATTHEW        |         |                 |  | 95        | 32 | 00005 | 04 | 0041 | EATON FRANKLIN HOLLIS JR       |         |                 |  | 96        | 32 | 00007 | 02 | 0045 | NALL STEPHEN ANTHONY          |         |                 |  |
| 96        | 32 | 00002 | 02 | 0035 | PARKER ABBY                  |         |                 |  | 95        | 32 | 00005 | 04 | 0041 | EATON MELINDA SUE              |         |                 |  | 96        | 32 | 00007 | 02 | 0045 | NIXON ANTHONY DALE            |         |                 |  |
| 96        | 32 | 00002 | 02 | 0035 | PIERCE TUCKER ADAMS          |         |                 |  | 95        | 32 | 00005 | 04 | 0041 | EATON TONYA HAMMETT            |         |                 |  | 96        | 22 | 00007 | 01 | 0045 | PETERSON KIMBERLY MARIE       |         |                 |  |
| 96        | 32 | 00002 | 02 | 0035 | PILCHER BROOKE ASHLEY        |         |                 |  | 95        | 32 | 00005 | 04 | 0041 | EGAN BRENDA J                  |         |                 |  | 96        | 32 | 00007 | 02 | 0045 | RADTKE CHERYL FAYE            |         |                 |  |
| 96        | 32 | 00002 | 02 | 0035 | REED KAREN ROSE              |         |                 |  | 95        | 32 | 00005 | 04 | 0041 | EVANS SHELIA PHILLIPS          |         |                 |  | 96        | 32 | 00007 | 02 | 0045 | SAXON SIDNEY CLAIRE           |         |                 |  |
| 96        | 32 | 00002 | 02 | 0035 | ROREX THOMAS MILTON JR       |         |                 |  | 95        | 32 | 00005 | 04 | 0041 | FETTERHOFF TAMMY LYNN          |         |                 |  | 96        | 32 | 00007 | 02 | 0045 | SETTLE KERRI BOULER           |         |                 |  |
| 96        | 32 | 00002 | 02 | 0035 | RYE RUTH METCALFE            |         |                 |  | 95        | 32 | 00005 | 04 | 0041 | FOBES JUSTIN SABLE             |         |                 |  | 96        | 32 | 00007 | 02 | 0045 | SETTLE MICHAEL ROBERT         |         |                 |  |
| 96        | 32 | 00002 | 02 | 0035 | SCAMMELL EMILY ELIZABETH     |         |                 |  | 95        | 32 | 00005 | 04 | 0041 | GEORGE BRADLEY CLAY            |         |                 |  | 96        | 32 | 00007 | 02 | 0045 | SHARP JOHN BRENNAN            |         |                 |  |
| 96        | 32 | 00002 | 02 | 0035 | SEWARD STEPHEN MICHAEL       |         |                 |  | 95        | 32 | 00005 | 04 | 0041 | HAEEFFLE JACOB JAMES           |         |                 |  | 96        | 22 | 00007 | 01 | 0045 | SHARP JOHN LEE                |         |                 |  |
| 96        | 32 |       |    |      |                              |         |                 |  |           |    |       |    |      |                                |         |                 |  |           |    |       |    |      |                               |         |                 |  |



# Spanish Fort Public Library announces summer reading program

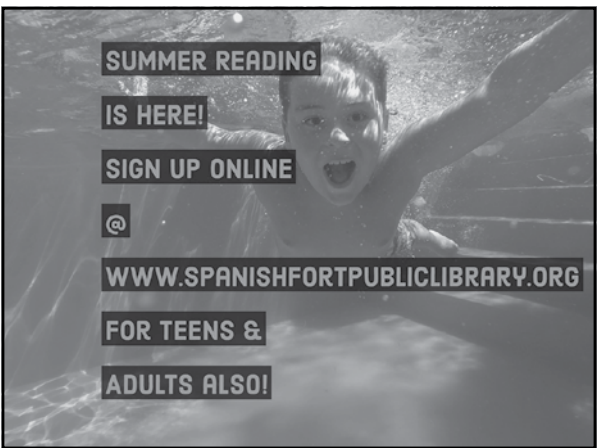
The Spanish Fort Public Library (SFPL) will host their third annual summer reading program. The 2018 summer reading program national theme is “Libraries Rock”, and officially kicks off here at Spanish Fort Public Library with registration having started Monday, May 21. “Summer reading is not only fun, but critical to closing the achievement gap. Summer reading programs encourage parents to read with their children and highlight the joys of reading aloud and learning through play and observation.” –Tracy Cole, SFPL Director.

The Spanish Fort Public Library summer reading program begins with all age registration on Monday May 21 and a series of events happening during June and July. The main weekly children's programs will be held at 10 a.m. every Tuesday morning in June and include the following lineup:

- Tuesday June 5 @ 10

- a.m.: Freedom Ranch: Wildlife Ambassadors
- Tuesday June 12 @ 10 a.m.: The Magic of Reading with Russell Davis
- Tuesday June 19 @ 10 a.m.: All Hands Productions (Puppet Show)
- Tuesday June 26 @ 10 a.m.: Beatin’ Path Rhythm’ Events

New this year is our “Summer Stories Series” awarded by an Alabama Humanities Foundation Grant. “Summer Stories Series” are specific to the Spanish Fort Library Summer Reading Program will offer inspiration and ideas for young budding authors and thrill-seekers. If you are curious about alligator-filled swamps, mysterious islands, haunted histories, and ghosts, both true and imaginary, and making up stories of your own, then these events are for you. Open to ages 8 and up, these sessions will be lead by local authors



Frye Gaillard, Jerrye Sumrall, and Mary Ardis. For more details, including dates and times, visit the library website.

Returning this year will be the Summer Ice-Cream Social, on Thursday July 5, from 6 to 8 p.m., with all ice-cream donated by Publix Grocery Stores of Spanish Fort.

All information about activities and directions on how to play will be included in the Summer Reading bags, and can be picked up at the Spanish Fort Public Library any time after

June 1.

Attendance for all library programs is free and is open to ALL AGES. Registration begins May 21, 2018. Registration can be done both at the library, or online by visiting [www.spanishfortpubliclibrary.org](http://www.spanishfortpubliclibrary.org).

The library address is 7361 Spanish Fort Boulevard Spanish Fort Alabama, 36527. Visit the library website calendar for more details at [www.spanishfortpubliclibrary.org](http://www.spanishfortpubliclibrary.org), and call us if you have any questions at 251-410-READ (7323).



# IVEY'S

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## LAND

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**ELBERTA** - 40 acres with marketable timber. 2 shooting houses - good hunting land. Creek running through one corner. \$215,500. MLS# 263048

**ROBERTSDALE** - Palmer St., 160' x 295'. MLS# 252983. \$39,000. - **OFFER PENDING**

**ROBERTSDALE** - Hwy. 104, 160' x 330'. MLS# 252986. \$155,000.

**FOLEY - GRAHAM CREEK LOT - SOLD** - 166' x 377'. Across from water, high & dry, beautiful wooded corner lot. Ready to build. MLS# 264274 \$120,000.

**FOLEY - CYPRESS COVE** - Waterfront lot, 75' x 1430'. Nice peaceful area, ready to build on. MLS# 264250. \$140,000.

**SILVERHILL** - 6/10 acre. Nice large lot, some trees. Suitable for Mobile Home or House. MLS# 202949. \$32,000.

**WEST SUMMERDALE** - Two 2 acre parcels, 216' x 408' each. Unrestricted, some trees, MH or House, Horses, etc. \$50,000 ea. OBO, Call Mick. MLS# 263519 & 267814

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**FOLEY - US HIGHWAY 98**  
In city limits - zoned Commercial. Has old house & out buildings on it. Lots of parking space. Lot size 200' x 250'. ~~\$195,000~~  
~~\$175,000~~ ~~\$149,000~~ \$145,000 CMLS# 30025373.

### REDUCED

**CO. RD. 95, ELBERTA**  
Country Living. 3 acres w/plenty of room for horses, pets, etc., 4 BR, 3 1/2 BA, 2 car garage with 1/2 BA, /balcony & large front porch & large screened back porch. Separate upstairs living quarters. Many amenities. MLS# 264301. ~~\$349,000~~ Reduced \$299,500.

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# Gift sculpture of famous caddie now greets visitors to American Sport Art Museum & Archives

DAPHNE — A life-sized sculpture of one of the most famous caddies in golf history now greets visitors to the United States Sports Academy thanks to a recent donation to the

institution’s American Sport Art Museum & Archives (ASAMA). Donated to ASAMA by Jupiter, Fla., real estate professional, golfer and artist Cary Lichtenstein and sculpted

by renowned artist Clyde Ross Morgan, the bronze caddie — titled “Keep Yer Eye on the Ball” — was inspired by a famous incident at the 1913 U.S. Open in Brookline, Mass. That was when the underdog 20-year-old amateur golfer Francis Ouimet was victorious over golf’s greats of the day after being encouraged by his 10-year-old caddie, Eddie Lowery, to “be sure to keep your eye on the ball.”

Ouimet won the U.S. Open title that year in a playoff against heavily favored professionals Harry Vardon and Ted Ray, the reigning British Open champion. Ouimet was the first amateur to win the U.S. Open, a rare feat achieved by only five amateurs in history, the last occurring in 1933.

According to the Golf Channel, Lowery skipped school and arrived at the Country Club in Brookline the day the tournament began. Lowery offered his caddie services to Ouimet and eventually convinced him to let him carry his bag. Later,

Ouimet would credit his U.S. Open success to Lowery’s inspirational quotes like “Keep yer eye on the ball!” and “You’re going to get a 72.”

According to Golf magazine, the 1913 U.S. Open was a significant moment for the establishment of golf in America. For starters, the magazine wrote that both Lowery and Ouimet grew up “on the wrong side of the tracks” but were able to make something of themselves through the game of golf. Ouimet was later enshrined in 1974 by the World Golf Hall of Fame, which wrote that his U.S. Open triumph “captured the imagination of sports fans across the globe, sweeping away the notion that golf was a stuffy game for the old and rich.”

Lowery’s story was featured in the 2005 Disney film “The Greatest Game Ever Played.” Lowery would go on to become a wealthy automobile dealer in San Francisco, Calif., and would become known as a sponsor of young amateur golfers. He also served time on the United States Golf Association’s Executive Committee. Ouimet would go on to win two U.S. Amateur titles and

captain six Walker Cup teams and become the first American to serve as captain of the Royal & Ancient Golf Club of St. Andrews.

“I was an avid golfer and always found Eddie Lowery’s story to be fascinating,” Lichtenstein said.

“I have always collected golf memorabilia and this sculpture was my prized piece. About 10 years ago I injured my back and was unable to continue playing golf, so I began to donate some of my memorabilia to charities.

“I knew this particular sculpture needed a special home, so I searched around for the best place and found the United States Sports Academy. The Academy is home to some remarkable and special pieces of art, so I think Eddie will fit right in with the other works there. They’ve written books and made a movie about him because his story is wonderful. The sculpture captures that special moment in golf history.”

Morgan, of Sedona, Ariz., is famous for realistically portraying history, the emotion of human existence and the events of his own life in his bronzes. The artist’s passion for history is demonstrated in his

endless quest for “the rest of the story” — the little known things that help bring a piece of sculpture to life.

Morgan’s sculptures are nationally and internationally acclaimed and are housed in both private and public collections around the world.

The United States Sports Academy is an independent, non-profit, accredited, special mission sports university created to serve the nation and world with programs in instruction, research and service. The role of the Academy is to prepare men and women for careers in the profession of sports.

Founded in 1984, ASAMA is dedicated to the preservation of sports art, history, and literature. The ASAMA collection is composed of more than 1,800 works of sport art across a variety of media, including paintings, sculptures, assemblages, prints and photographs. The museum is open free to the public from 9 a.m. to 4 p.m. weekdays. For more information, go to [www.asama.org](http://www.asama.org).

*The Academy is based in Daphne. For more information, call 251-626-3303 or visit [www.ussa.edu](http://www.ussa.edu).*

**US Bankruptcy Court**  
**Sat., June 9th - 10AM**

**MECHANICAL FIRE PROTECTION - cs# 18-00690**  
**7920 Schillinger Park Rd., Mobile, AL 36608**  
**Court ordered auction to sell the personal property at Mechanical Fire Protection, which will include:** (6) Chevrolet pickups, office furniture & equipment, trailers, machinery, fixtures, tools, generator, all sizes of pipe fittings, ladders, refrigerators and many more items.



**OPEN INSPECTION:**  
**1:00-6:00 PM Each Day**  
**Fri. & Sat., May 25-26**  
**Fri. & Sat., June 1-2**  
**Friday, June 8**

**Photos and Information: [www.coastalauction.com](http://www.coastalauction.com)**

**TERMS:** Cash, good check or charge card (incurs 3% surcharge). Full payment Auction Day PRIOR to removal of any item - no exceptions. 10% Buyer's Premium will be added to determine final sale price. Load out schedule will be announced at auction.

**251.967.4044 or 251.978.4506**  
**Coastal Auction Co., Inc.**  
**159 Parkway South**  
**Gulf Shores, AL 36542**  
Auctioneer/Broker: Roger Crain, #1840  
Auctioneer: Leighton Griggers, #5305



## ORDINANCE NO. 003-18

### AN ORDINANCE TO AMEND ORDINANCE NO. 02-10, ADOPTED BY THE CITY COUNCIL OF THE CITY OF ROBERTSDALE, ALABAMA, SEPTEMBER 23, 2002.

BE IT ORDAINED, by the City Council of the City of Robertsdale, Alabama as follows:

That the Zoning Ordinance and official zoning map as amended, be further amended to rezone the following described property:

#### FROM I-1 to B-2: PARCELA

Commence at the Southeast Quarter of Section 1, T-6-S, R-3-E, Baldwin County, Alabama; thence run North 00°02'59" East a distance of 1696.52 feet to the Point of Beginning; thence run South 89°35'19" West a distance of 435.61 feet to a point; thence run North 00°02'59" East a distance of 300.01 feet to a point; thence run North 89°35'19" East a distance of 435.61 feet to a point; thence run South 00°02'59" West a distance of 300.01 feet to the Point of Beginning.

Subject to the 25 ft. Wide Public R/W over and across the Eastern Portion thereof, as Recorded in DB 327 PG 585 in the Baldwin County Probate Record.

#### PARCEL B

From the Southeast Corner of Section 1, Township 6 South, Range 3 East, Baldwin County, Alabama; thence run North 00°02' 59" East along the East line of Section 1, a distance of 1695.06 feet to a point; thence run South 89°41'56" West a distance of 29.05 feet to a capped rebar on the West right-of-way line of Palmer Street and the Point of Beginning of the property herein described; thence continue South 89°41'56" West a distance of 338.07 feet to a Baldwin County Highway Department capped rebar; thence run South 00°01'04" East a distance of 100.00 feet to a Baldwin County Highway Department capped rebar; thence run North 89°41'56" East a distance of 338.27 feet to the Baldwin County Highway Department capped rebar on the West right-of-way line of Palmer Street; thence run North 00°08'11" East along the West Right-of-Way line of Palmer Street a distance of 100.00 feet to the capped rebar at the Point of Beginning.

BE IT FURTHER ORDAINED THAT THE OFFICIAL ZONING MAP, AS AMENDED, BE FURTHER AMENDED TO REFLECT THIS CHANGE.

APPROVED THIS 18TH DAY OF MAY, 2018.

## ORDINANCE NO. 002-18

### AN ORDINANCE TO AMEND ORDINANCE NO. 02-10, ADOPTED BY THE CITY COUNCIL OF THE CITY OF ROBERTSDALE, ALABAMA, SEPTEMBER 23, 2002.

BE IT ORDAINED, by the City Council of the City of Robertsdale, Alabama as follows:

That the Zoning Ordinance and official zoning map as amended, be further amended to rezone the following described property:

#### FROM RGP to PUD:

Parcel A, Grove Parc Phase 1, as recorded on Slide No. 0002574-D, Probate Court Records, Baldwin County, Alabama.

BE IT FURTHER ORDAINED THAT THE OFFICIAL ZONING MAP, AS AMENDED, BE FURTHER AMENDED TO REFLECT THIS CHANGE.

APPROVED THIS 18TH DAY OF MAY, 2018.

# Eastern Shore Art Center welcomes all new exhibits, including two centered around our great Gulf Coast



“Colors of Spanish New Mexico” Traditional weaving by Don Sandoval. Don is (at least) a fifth generation weaver. He comes from a family rich in the New Mexico Spanish arts and crafts traditions. He works mainly in the Rio Grande style traditions of his ancestors, using hand-dyed (natural and chemical) churro wool yarn. Don creates tapestries by blending the three styles for his own interpretation of the Rio Grande style, as well as contemporary style tapestries.



“Gulf of America” Watercolors by Herb Willey. “For the last 3 years I have devoted my time to painting life on a small portion of the Gulf Coast but now have expanded the entirety of the Gulf Coast. My paintings include aspects of dealing with life or everyday moments that an audience can bring back to life in their own way. Like Picasso, ‘I’m not afraid to paint what I see.’”



“Beachcombing: Impressions of the Gulf Coast”. Paintings by Theresa Grillo Laird. “This exhibit was inspired by the earnest effort to understand a landscape foreign to my northern roots. From Perdido Key to Rosemary Beach, and Pensacola to Bagdad, I carried my painting gear through dunes, over beaches and to the marshes that give the coast it’s character.”

The June Art Walk opening is Friday, June 1 from 6 – 8 p.m. at the Eastern Shore Art Center (401 Oak St. Fairhope, AL 36532). There will be live music from Karin and Eric Marrero. The event is sponsored by La-Z-Boy Furniture. For more info, contact Adrienne Clow, Marketing Director at [Adrienne@es-artcenter.org](mailto:Adrienne@es-artcenter.org) or 928-2228 ext 103. Visit [www.esartcenter.org](http://www.esartcenter.org), Facebook, or Twitter for daily updates.

## Fairhope High band congratulates All-State Band students

The Fairhope High School Band would like to congratulate our All-State Band Students. The students pictured were selected to the Alabama All-State Band through a rigorous audition process in January.

With 15 students selected, Fairhope High School had the largest number of students selected of all schools in the District VII Alabama Bandmasters Association. The District includes Mobile, Baldwin, and Washington Counties, along with the City school systems within.

The All-State Band Festival was held in Montgomery in April. All of the students in the state who were selected were to re-audition for chair placement within three bands made up of students from all of the High Schools in Alabama.

The bands are Red Band, White Band, and Blue Band with Red Band being the highest placement.

Fairhope High School had ten students place in the Red Band, with two of them being selected to First Chair spots, which is the top placement in the state.

Sam Butler was selected as First Chair Trumpet for the second year in a row, and Caroline Gamard was selected as First Chair Flute. Two students were selected to Second Chair Red Band seats and two students to Third Chair Red Band seats. Also Mary Alice



SUBMITTED PHOTO

**Pictured Left to Right: Bottom Row: Assistant Band Director Chad Faison, Catherine Gamard (First Chair Red Band Flute), Caroline Gamard (Red Band Clarinet), Mary Alice Case (First Chair Blue Band Oboe), Savannah Street (Blue Band Trumpet), and Band Director Wayne Fillingim Middle Row: Reese Fobes (Red Band Baritone Saxophone), Jon Grayson Kerr (Red Band Trombone), Tyler Croy (Blue Band French Horn), Silas Burch (Red Band French Horn), and Benjamin Brunson (Red Band Trombone) Top Row: Jake Newsome (Red Band Tenor Saxophone), Wilson Gaberino (Blue Band Percussion), Sam Butler (First Chair Red Band Trumpet), Henry Otts (Red Band Euphonium), Edward Puckett (Red Band Alto Saxophone), and Warren Wegener (White Band Bassoon).**

Case was selected to the First Chair seat in the Blue Band.

The All-State Bands are comprised of approximately 500 Band students state-wide. Our 15 students represented Fairhope High School very well throughout the weekend.

Six of these students competed in the State Solo Festival, which is held in conjunction with the All-State Band Festival. These students are: Henry Otts on Euphonium, Jon Grayson Kerr on Trombone, Ben Brunson on Trombone, Silas Burch on French Horn, Edward Puckett on Alto Sax, and Warren Wegener on Bassoon. Henry Otts, Warren Wegener, and Edward Puckett all received a Superior Rating. Jon Grayson Kerr and Ben Brunson received an Excellent Rating, and

Silas Burch received a Good rating. These students prepared a long solo work with Piano accompaniment, which was greater than seven minutes in length. They were accompanied by Dr. Robert Holm, Professor of Piano at the University of South Alabama.



### EXPERIENCE THAT MATTERS

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★★★★★

- 27 YEARS IN EDUCATION

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- 20 YEARS IN ECONOMIC DEVELOPMENT

★★★★★

- 10 YEARS IN FINANCIAL SECTOR

★★★★★

- MARRIED TO WIFE NORMA FOR ALMOST 50 YEARS

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# SAVINGS SPLASH

## at the pig



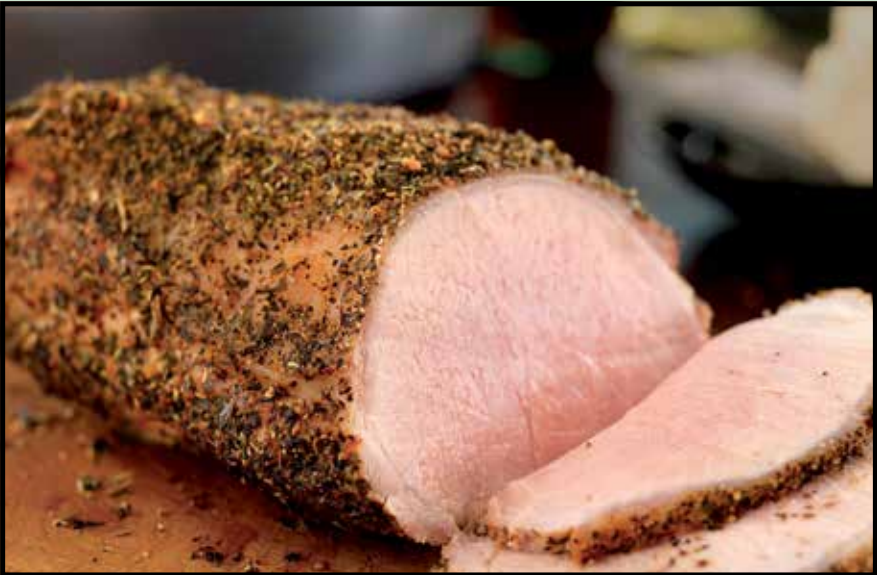
**\$1<sup>77</sup>**  
lb.

Fresh Boneless  
**Fryer Breasts**  
Family Pack



**\$2<sup>97</sup>**  
lb.

Boneless Whole  
**Sirloin Tip**



**Whole Boneless Pork Loin**  
**\$1<sup>48</sup>**  
lb.



**\$3<sup>33</sup>**  
lb.

Boneless  
**Sirloin Tip**  
Roast



**\$1<sup>98</sup>**  
lb.

Center Cut Boneless  
**Pork Chops**  
or **Country**  
**Style Ribs**  
Family Pack



**\$6<sup>96</sup>**  
lb.

Select Boneless  
**New York**  
**Strip Steaks**  
Family Pack

12 oz. pkg. Bar S  
**Hot Dogs**  
or **Bologna** ..... **98¢** ea.

27 oz. pkg. On Cor  
**Breaded Chicken**  
**Strips, Patties or**  
**Wings** ..... **\$2<sup>96</sup>** ea.

1 lb. pkg. Polks  
**Smoked Sausage** .... **\$2<sup>95</sup>** ea.

12 oz. pkg. Zeigler  
**Sliced Bacon** ..... **\$2<sup>97</sup>** ea.

1 lb. pkg. Oscar Mayer  
**Lunch Meat**..... **2/\$5**

DELI



**Deli Fried Chicken**  
12 pc. mixed box  
**\$9<sup>88</sup>** ea.



**Cracker Barrel**  
**Turkey or Ham**  
**\$4<sup>98</sup>** ea.



4 qt. pail  
**Old Fashioned**  
**Ice Cream**  
**\$3<sup>98</sup>** ea.

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6 pk. btls.  
**Nestle Splash**  
**Flavored Water**  
**BUY ONE**  
**GET ONE FREE**



15 oz. can  
**Chef-Boy-R-Dee**  
**\$1** ea.



7.7 lb. bag  
**Piggly Wiggly**  
**Charcoal**  
**2/\$5**



12 roll pkg.  
**Fiora Bath Tissue**  
6 roll pkg.  
**Fiora Paper Towels**  
**\$4<sup>77</sup>** ea.



24 oz. can  
**Hunts**  
**Spaghetti Sauce**  
**95¢** ea.



12 oz. pkg.  
**Skinner Spaghetti**  
**Noodles and Pastas**  
**96¢** ea.



48 oz. btl.  
**Crisco**  
**Cooking Oil**  
**2/\$5**

THE FRESHEST PRODUCE



Wash. State Delicious  
**Apples**  
(Red, Gold, Granny, Gala)  
**2/\$5**



Fresh Roma  
**Tomatoes**  
**97¢** lb.



1 lb. pkg. Fresh  
**Strawberries**  
**2/\$5**

BEER & WINE



**Radio Boca**  
Spanish Red  
750 ml  
**\$6<sup>89</sup>** ea.



**Noble Vines**  
Rose  
750 ml  
**\$7<sup>75</sup>** ea.



**Rich and Creamy**  
Chardonnay  
and Cabernet  
750 ml  
**\$8<sup>85</sup>** ea.



**Barefoot**  
All Varietals  
1.5 L  
**\$8<sup>98</sup>** ea.



**Gallo**  
All Varietals  
1.5 L  
**\$7<sup>35</sup>** ea.



**Serdas Pilsner**  
6 pk.  
**\$8<sup>98</sup>** ea.



**Chandeleur**  
Osiris IPA  
6 pk.  
**\$8<sup>98</sup>** ea.



**Bud/Bud Light**  
24 pk.  
**\$19<sup>99</sup>** ea.



**Busch/Busch Light**  
12 pk.  
**\$7<sup>65</sup>** ea.



**FAIRHOPE** 100 Plantation Pointe | Sun-Thurs 7 to 9 Fri-Sat 7 to 10  
**FOLEY** 1200 S. McKenzie Street | Sun-Thurs 7 to 9 Fri-Sat 7 to 10  
**LOXLEY** 1087 N. Hickory Street | Sun-Thurs 7 to 8 Fri-Sat 7 to 9  
**SPANISH FORT** 6530 Spanish Fort Blvd | Sun-Thurs 7 to 8 Fri-Sat 7 to 9

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