

The Islander



Teachers of the year

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Hope Grows Here April 7

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MARCH 27, 2019 | GulfCoastNewsToday.com | 75¢



Island Spirit Award

With Lucy Buffett herself in attendance, the Coastal Alabama Business Chamber recently surprised LuLu's bartender Don DeLong with the Island Spirit Award. To find out more about the award and DeLong, see page 2.



Soles4Souls

Caribe Realty, the exclusive onsite real estate agency for Caribe Resort, is hosting the donation drive for Soles4Souls from now through April. To find out how you can help, jump to page 2.

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Baldwin County, Gulf Shores school split settlement reached

STAFF REPORT

The battle between the Baldwin County School System and the Gulf Shores City School System is done, after both parties announced on March 21 that a settlement had been reached regarding the terms of the Gulf Shores school split.

The parties were previously unable to come to an agreement on the final terms of separation and as a result, the State Superintendent of Edu-

cation issued a final order last month.

In response, Baldwin County filed a lawsuit objecting to the terms of the order and challenging the legal authority of the state superintendent to take the actions set forth in that order.

In the lawsuit, the Baldwin County School System maintained their long standing position that it should not be obligated to pay any startup cost, nor payroll expense of the new system and that any



division of taxes should not

SEE SCHOOL, PAGE 20

Gulf Shores looks to bring new fiber provider to city

By CRYSTAL COLE
crystal@gulfcoastmedia.com

Economic Development Coordinator Blake Phelps presented the agreement to the council members. He said the agreement would be for 10 years and is consistent with other fiber optic and telecommunications franchises currently in place.

"When the city council adopted the Vision 2025 back in 2014, you identified establishing and expanding well-organized infrastructure as one of your top priorities," Phelps said. "This includes fiber optic infrastructure. We have worked with existing providers within the community to expand their networks and have also worked with other providers not within our community to try and recruit them here."

Point Broadband has agreed to come into the community and provide fiber to residential homes, something Phelps said is the company's number one priority.

The annual franchise fee will be 5 percent of gross sales, and the company will be given the opportunity to provide fiber services to business clients as they grow in the area.

"Staff will work with Point Broadband to try and identify underserved areas of the community and help them identify new, residential developments that are already on the drawing board as well," Phelps said. "What they'll be offering is speeds up to 1GB and their plans are between \$70 and \$150 a

SEE FIBER, PAGE 2

2019 Baldwin County Special Olympics



ALLISON MARLOW / STAFF PHOTOS

Students from Baldwin County schools gathered last week for the annual Baldwin County Special Olympics. The students competed in foot races, long jumps, softball tossing and more. For additional photos see page 8.



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Island Spirit awarded to LuLu's Don DeLong

SUBMITTED

With Lucy Buffett herself in attendance, the Coastal Alabama Business Chamber recently surprised LuLu's bartender Don DeLong with the Island Spirit Award for March 2019 during their First Friday Forum event.

DeLong's nomination had this to say about him, "Don is one of the happiest, most upbeat guys you will ever meet. His positive fun attitude

is contagious. He has a beautiful smile that he always wears, and he makes every customer feel like a VIP. He recently won the State of Alabama Bartender of the Year Award, so now locals, tourists, snowbirds and the entire state of Alabama knows that Don is the best bartender ever."

The Island Spirit Award is presented monthly by the Coastal Alabama Business Chamber. It has been

a tradition since the mid-1980's. The award was designed to give recognition to individuals who make special contributions to the quality of life we enjoy in the Coastal Alabama region. Penny Groux chairs the Island Spirit Committee. Anyone can nominate a person they feel provides excellent customer service to our residents and visitors alike. Simply fill out the form online at www.islandspiritaward.com.



SUBMITTED PHOTO

Caribe Realty helps Soles4Souls fight poverty one pair of shoes at a time

SUBMITTED

Caribe Realty spearheads spring shoe donation drive for Soles4Souls to help people in need step out of poverty.

Caribe Realty, the exclusive onsite real estate agency for Caribe Resort, is hosting the donation drive for Soles4Souls from now through April. New or gently worn pairs of shoes can be dropped off at 28103 Perdido Beach Blvd., Suite 100.

"This altruistic organization provides shoes



SUBMITTED PHOTO

to people who need them the most, and you can help," said Stan Szapiel, general manager of Caribe Realty. "A new pair of shoes can have a huge impact on the life of a

person in need."

Soles4Souls is a non-profit global social enterprise committed to fighting poverty through the collection and distribution of shoes and

clothing. Soles4Souls aims is to eradicate extreme poverty by 2050. Children every day are prevented from attending school and adults are unable to work as walk-

ing becomes unbearable, which perpetuates the cycle of poverty. To date, Soles4Souls has collected and distributed more than 30 million pairs of shoes to those in need in 127 countries around the world and all 50 states in the U.S.

"Businesses and individuals that host donation drives for Soles4Souls help us fulfill our mission by providing short-term relief and long-term solutions to global poverty," said Buddy Teaster, Soles4Souls CEO. "Every

single one of those pairs of shoes collected by our partners makes a difference in someone's life."

For more information about getting involved with Soles4Souls or to become an official drop-off location, visit <https://soles4souls.org/get-involved/>.

Caribe Realty specializes in vacation rentals, condo rentals and condos in Orange Beach. When you work with Caribe Realty, you're working with one of the top 12 Realtors in Baldwin County.

FIBER

CONTINUED FROM 1

month and no contract. So, very competitive pricing and very competitive speeds. They

solely do internet, so they would be the first provider in the community to provide fiber to the home."

Phelps said Gulf Shores has other providers who have a fiber

backbones, but said what actually runs to the homes is coaxial cable. Point Broadband's promise of taking fiber all the way to the home will allow for higher speeds and increased reliability of

the network.

The easy part will be when Point Broadband lays its conduit in new construction as other utilities are being laid down. For established homes, which make up a large majority

of Gulf Shores, the company will use a technique pioneered by Google Fiber called micro-trenching.

"What they do is they take a diamond-plated blade, and they actually trench about six

inches," Phelps said. "They lay micro conduit and load the actual fiber into that place. So, it's a very small incision that they make."

One of the areas Point Broadband has identified as a top priority is Craft Farms North, laying to rest concerns that the company would be focused on new construction. Phelps said the city receives many emails and complaints from that area about the lack of service and the timeliness of providers since the network isn't already in the ground over there.

Councilman Dr. Jason Dyken expressed concerns that the company would stick to the agreement to provide for residential customers. He said in the past, providers have wanted to come into the community and make promises, but then focus their attention and efforts on the higher-density areas nearer to the beach.

Phelps said the business model of Point Broadband does not touch on beachside condominiums or high-rises.

"They have been solely focused on residential," Phelps said. "They see a niche and an opportunity."

The Islander

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Prayer must always be about the Kingdom

In Ephesians 6:19-20, Paul says to the Church at Ephesus, "I want you to pray fervently but with something very specific in view: You pray that I will take the Gospel to the uttermost parts of the world. You pray that I will take advantage of every opportunity God gives me in the power of His Spirit to change the world with the Gospel."

Prayer must always be about the Kingdom. Prayer has always been about the purposes of God to change the world. Go back to the Garden, to the purpose of the relationship between God and Adam: it was to change the world. God said, "I want to bless you, and I want you to be fruitful and multiply and fill the earth and subdue it and to rule over it. We're going to take this Garden and we're going to extend it together over the whole world." The King and His vice-regents were going to advance His kingdom over the whole earth.

The First Adam rejected that purpose, but the Second Adam restored it. That kingdom-focus is evident in His instructions to us about how to pray: "Our Father in Heaven, Your name, your very identity and desire is to be high and lifted up. Your Kingdom come, and Your Will be done (which is the transformation of the cosmos through a relationship with us)." When Jesus instructed us to pray, he called for kingdom-focus. In Matthew 6, he instructs us not to pray like the hypocrites and the gentiles. They pray with self-focus (which is the sin of the Garden). It's all about them. It's all about manipulat-

ing God to get Him on board with their agenda so that they can get the things they really want.

From the beginning of His ministry to the very end, Jesus was breathing one prayer: "O God, not my will, but Thy will be done." And what was the will of God for Jesus? That the Kingdom would come through His life. In another Garden, with sweat like blood flowing down, with the knowledge of the approaching difficulty and pain and hardship and death, with the knowledge of the sins of the whole world coming upon Him, Jesus could still pray, "God I want Your Kingdom. And if my sacrificial and obedient death is the means to that Kingdom, then bring it on." That prayer must be our prayer.



Dr. Eric Hankins,
Senior Pastor



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AL4-LV42671

Opinion

It's Spring, it's baseball, it's America

I love this time of year. It is the end of Spring Training and the beginning of the baseball season. Catchers and pitchers reported in February, and the final spring games are this week. The season starts Thursday, unless you count that money grab the MLB



DAVID ATWOOD
Points of the Compass

did last week in Japan. I think that America's Pastime's opening day ought to be reserved for America. At any rate, all thirty teams have perfect records. The World Series is about seven months out, but hope pounds in the breast of every team, city, and fan. Is this the year? Are we champions? The whole of America is innocent with new beginning. We are born again. As John Fogerty says in "Centerfield", there is "new grass on the field". Another season of baseball is upon us, and with it, America's heart beats.

Baseball is America's game. It is a microcosm of the American experience. Just like our country, baseball is a game of individuals. On major league teams, twenty-five

players come together for a common cause, to win. These people are as diverse in character, stature, ability, and

motivation as is the populace of our nation, but they, like our nation, ban together to contest for victory. No one person is greater than the whole.

There may be stars the roster, but it is the utility player, the role player who makes the team and our nation winners. It is the common guy who is willing to give all for the good of the team that makes the endeavor a success.

Again, like life in America, if you fail today, baseball allows you to get up and swing for the fence tomorrow. Ted Williams is the last player to hit over .400. He hit .406 in 1941, a remarkable achievement. If you break it down, that average roughly means that for every ten times Ted Williams went to bat, he failed six of them. The Major League batting champion for 2018, Mookie Betts of the Boston Red Sox hit .346. That means that he failed to get a hit 65.4 percent of the times he went

to bat. Our country is the same way. We may stumble and fall, but in the end, we're winners. We don't quit even if we are knocked down six times. We will get up and win the next four, and the game.

As in America, there is symmetry in baseball. Our country is all about being square, and a baseball diamond is nothing more than a square rotated around on its point. There are ninety feet between the bases. If there were ninety-one, no one would ever be safe, and if there were eighty-nine feet, no one would ever be out. That is not American. In America, we all have a chance to succeed equally. It is based on our dedication, skill, willingness to improve, and level of sacrifice, just like baseball.

Baseball is the only game where the offense faces the entire defense of the other team one person at a time. We Americans are never afraid of the odds. "It will take all nine of you to beat me. Bring me your best." That is the American way. That is the American spirit. It is what makes us unconquerable. You cannot beat one of us

much less nine of us. The only way America can be defeated, like a baseball team is from within.

Dissension and complacency will bring us down and destroy us. We all must do our part, or the team fails. No one is asked to do it all, but we are all asked to do some. With new grass on the field, we have an opportunity to revel in what makes us great, each other. Just like a teammate on the field, let's not let each other down. Stand firm in your, and our, collective ability, and when the ball is hit your way, step up, play it with all the skill you can muster, and throw it to the next guy. We are a team, a nation, and together, we cannot be defeated.

David Wilson Atwood is a local writer whose human-interest columns offer a unique perspective. He is the author of Where the Mockingbird Sang, A Novel of the Civil War and I Followed the Wolf, Buck's Story, the prequel/sequel to Where the Mockingbird Sang. He may be contacted, and his other works viewed at: www.starchasers.us, or david@starchasers.us.

Caring for the brave in the land of the free

It has been years in the making, but finally the veterans of our area will be able to get the care they have long deserved.

On Monday, March 18th, I had the honor of participating in the ribbon cutting ceremony for the new VA Outpatient Clinic located in Tillmans Corner.

Many veterans from Southwest Alabama were on hand to witness the ceremony and tour the new facility. As someone who has deep respect and appreciation for our veterans, it was very exciting to watch the veterans tour their new facility.

My brother, Dale, was a veteran, who served in the Alabama National Guard, so I know the importance of caring for those who have given so much of themselves to our country.

Just before I was elected to my first term in Congress, Dale passed away. His legacy has always been something that has driven me every day to fight for our military members, both past and present. I couldn't help but think about Dale as we were cutting the ribbon on that new VA clinic.

I am so proud of the hard work over the past two decades to reach this point. Work on this project dates back multiple Congressmen and shows just how complicated and frustrating the government bureaucracy can be.

As soon as I took office in Washington, I began pushing for the construction of this new VA facility. I held meetings and sent letters demanding a better clinic for our veterans. Thanks to the efforts of many people, we now have a clinic that truly reflects how we feel about our veterans.

Our area is home to over 50,000 veterans. They have served our nation honorably, and they are deserving of everything we have to give them. Shouldn't we, as a grateful nation, be able to give them the very best? Thankfully, the new clinic is state-of-the-art, modern, and offers several services that won't require veterans to drive to the VA hospital in Biloxi.

The new, 65,000 square feet clinic is conveniently located right off I-10 in Tillmans Corner. This location should be easy for local veterans to access, and the clinic has adequate public parking.

The new clinic provides space for primary care, audiology and speech pathology, education, eye clinics, mental health, patient advocacy, radiology, Veterans' Service Organizations, and women's health.

The region's primary inpatient facility is still in Biloxi, but this new outpatient clinic in Mobile represents a huge improvement for our veterans.

Service in the military is so much more than just a job. It is a dedication to support and defend the Constitution and the people of the United States, both at home and abroad. That service is immeasurable, and I am humbled to represent so many of those who have fought for our freedoms.

There is still much work to be done to make life better for veterans. So far this year, I have thrown my support behind fifteen bills focused on making life better for veterans, military families, or active duty service members.

Many of those bills have to do with getting veterans and their families the services, benefits, and recognition they have literally fought for.

There is a great quote from Elmer Davis, a renowned news reporter and civil servant during World War II who knew the importance of informing the public of what service in the military really meant: "This will remain the land of the free so long as it is the home of the brave."

As long as we remember to take care of the brave, we will remain the land of the free.



BRADLEY BYRNE
Notes from your Congressman

LETTER TO THE EDITOR

Thank you,
Pleasure Island,
from the Christian
Service Center

The Christian Service Center thanks the entire community and our winter visitors for supporting our 17th annual Spaghetti Dinner fundraiser event on February 20th. The proceeds of approximately \$40,000 will be used to support the Center's mission to provide food and emergency aid to families in need in Gulf Shores, Orange Beach, and Fort

Morgan.

In 2018, your generosity allowed the CSC to assist 1,875 families, consisting of 5,776 people including 2,219 children. This assistance would not have been possible without the incredible support of our community.

CSC extends a big thank you to Gulf Shores United Methodist Church for the use of their facilities for our event and to our entertainers, Jimmy Warren and Andi and Chris Carstens for donating their time and talents.

Special thanks to the following sponsors:

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As well as 22 businesses and individuals who donated items for the raffle.

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Include your name, along with your address and telephone number for verification purposes.

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Gulf Coast Media reserves the right to edit letters for content and length.

For more information contact **Cliff McCollum at 251-943-2151**.



Allison Marlow
Senior Features Editor
allisonm@gulfcoastmedia.com

MARCH 27, 2019

Baldwin Living

Meet your Baldwin County teachers of the year

Baldwin County Schools are home to some incredible teachers and staff. This week

the county will pay homage to their dedication and hard work at the teacher of the year

banquet.

One teacher was chosen from each school to compete for the coun-

ty's teacher of the year. The winner will be announced at the banquet. Take a moment to

thank these men and women for guiding, teaching and most important loving the

children of Baldwin County.

Congratulations to each and every one.



Amanda Canida
Spanish Fort Elementary
3rd Grade



Beth Stocks
Pine Grove Elementary
Kindergarten



Brandon Yohn
Spanish Fort Middle
7th grade Advanced Social
Studies, Gifted program



Britany Singleton
Delta Elementary
3rd Grade



Colleen Ard
Foley Elementary
2nd Grade



Daphne Clark
Silverhill Elementary
3rd Grade



Deborah Few
Daphne High School
English, IB Coordinator



Emily Rankin
Foley Intermediate
5th Grade



Jamie Phillips-Temple
Central Baldwin Middle
Advanced History



Jennifer Cardwell
Orange Beach Elementary
6th grade Science and
Social Studies



Jessica Inlow
Stapleton Elementary
Gifted Teacher



Jessica Law
Daphne Elementary
Pre-K



Jessica Stanford
North Baldwin Center
for Technology
Health Science



Joann Pinkston
Elberta Elementary
2nd Grade



Joyce Garrison
Elsanor Elementary
Art



Kathy Hughes
Spanish Fort High School
Choir



Katie Clewell
Bay Minette Elementary
Pre-K



Katie Theis
Fairhope Intermediate
5th grade Language Arts,
Reading



Kim Gates
Rockwell Elementary



Kristin Weaver
Gulf Shores Middle
8th grade Social Studies,
Yearbook, Journalism



Lacey Bussie
Robertsdale High School



Laura Ellis
Robertsdale Elementary



Laura Herron
W. J. Carroll Intermediate
5th grade Special
Education, IEP Chair



Laurie Smith
Daphne Middle
7th grade Math



Lisa Dickson
Bay Minette Middle
8th grade English



Mandy Jennings
Fairhope High School
Chemistry




Michelle Monk
Summerdale Elementary
3rd Grade



Morgan Plash
Elberta High School
English



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Missy Everett
Gulf Shores High School
English, Interim
Assistant Principal



Mykel Williams
Fairhope Middle
7th grade Math



Natalie Smith
Baldwin County
Virtual School
Certified Math



Nikita Roper
Magnolia Elementary
5th Grade



Norleisha Lewis
Baldwin County High School
12th grade English



Rachelle Agee
Loxley Elementary
4th Grade



Robin Clarke
Foley Middle
7th grade Social Studies



Samantha Dixon
Swift Elementary
1st Grade



Sarah Thompson
CF Taylor Alternative School
Impact Facilitator



Sean Ahonen
Foley High School
Health, Athletic Training,
Foundations of
Health Science



Tami Rucando
Summerdale Middle
Science



Tammy Shirley
Gulf Shores Elementary
1st Grade



Tara Beauchamp
Perdido Elementary
Special Education



Teresa Ostrowski
South Baldwin Center
for Technology
Special Services Resource



Terri Bishop
J. Larry Newton Elementary
Special Education



Tommie Autrey
Daphne East Elementary
6th grade reading,
language arts



Traci Branum
Perdido Middle
Counselor



Wilson McDuff
Fairhope Elementary
3rd Grade

Fairhope/ Point Clear Community Foundation offers grants to local non-profits

Submitted

In January 2018, the Fairhope/Point Clear Community Foundation, an Affiliate of The Community Foundation of South Alabama, was founded to serve as a vehicle to receive donations and bequests to

benefit the Fairhope/Point Clear community.

Through concerted grant-making, the fund was created to give the local leaders an opportunity to make a difference in their hometown. With access to the Foundation's financial and administrative ser-

vices, these funds have the potential to make a long lasting impact on a town's local economy, health, and wellbeing.

The Advisory Committee of the Fairhope/Point Clear Community Foundation is pleased to announce that it has opened its first competitive grant cycle for local nonprofits that are addressing the needs of the Fairhope/Point Clear community and

striving to improve the quality of life of its residents. Nonprofits who submit a request will be reviewed carefully by the committee, and grants will be awarded in June 2019.

As an Affiliate, the Fairhope/Point Clear Community Foundation is in partnership with The Community Foundation of South Alabama, a nonprofit charitable organization

that serves the eight southwest counties in Alabama: Baldwin, Choctaw, Clarke, Conecuh, Escambia, Mobile, Monroe and Washington. By creating Affiliate Funds, The Community Foundation can give support to communities like Fairhope and Point Clear and give each town its own legacy.

Nonprofits interested in submitting an application should visit the

Foundation's website at <https://communityfoundationsa.org/fairhope-point-clear-community-foundation>. The deadline for submission is April 29 by 11:59 p.m. CT.

For questions about this grant opportunity and grant guidelines, please contact Carolyn Marston at cmarston@communityfoundationsa.org or by calling 251-438-5591.

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Out & About in Baldwin County

Baldwin County Special Olympics



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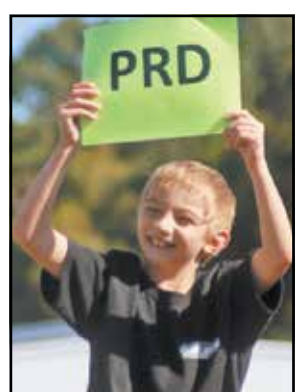


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WEDNESDAY EVENING							MARCH 27, 2019						
	7 PM	7:30	8 PM	8:30	9 PM	9:30	10 PM	10:30					
ABC	Goldbergs	Schooled	Mod Fam	Single	Whiskey Cavalier (N) (i)	News	News	News					
CBS	Survivor (N) (i) (cc)	(:01) Million Dollar Mile	(:01) Million Dollar Mile	(:01) SEAL Team (cc)	News	Colbert							
FOX	Empire (N) (cc) (DVS)	Star "Toxic" (N) (i)	FOX 10 News at 9PM	FOX News	blackish (i)								
NBC	Chicago Med (N) (i)	Chicago Fire (N) (i)	Chicago P.D. (N) (i)	News	J. Fallon								
TBN	Heaven's David	Prince	S. Furtick	Chigo P.D. (N) (i)	News	John Gray	Drive						
FOX	Empire (N) (cc) (DVS)	Star "Toxic" (N) (i)	WXXV News 25 at 9pm	Dateline (i) (cc)									
IND	Wommack	Liberty Convocation	Revive	Morris	Graham	Studio 5	Awaken						
MY	Dateline (i) (cc)	Dateline "The Stranger"	News	DailyMailTV	Maury (i) (cc)								
PBS	Nature (i) (cc) (DVS)	NOVA (i) (cc)	Secrets of the Dead (N)	Sun Studio	Journey								
IND	NBC15	Inside Ed.	Dateline (i) (cc)	True Crime Files (N)	Chicago P.D. (i) (cc)								
CW	Riverdale (N) (i) (cc)	Jane The Virgin (cc)	News 5	Andy G.	Pawn Stars	Forensic							
A&E	Zombie House Flipping	Zombie House Flipping	(:01) Tiny House Nation	(:04) Tiny House Nation									
AMC	*** "Happy Gilmore" (1996) Adam Sandler. (cc)	*** "Revenge of the Nerds" (1984) (cc)											
BET	"The Perfect Match"	** "Get Rich or Die Tryin'" (2005) Curtis "50 Cent" Jackson, Walter Alza.											
CNN	Anderson Cooper 360	Cuomo Prime Time (N)	CNN Tonight	CNN Tonight									
COM	South Park	South Park	South Park	South Park	South Park	Daily Show	Jefferies						
DISN	Sydney	Coop	Raven	Raven	Sydney	Coop	Andi Mack	Sydney					
DSC	Moonshiners (N) (i) (cc)		Moonshiners: Whiskey	(:03) Moonshiners (cc)									
ESPN	NBA Basketball Indiana Pacers at Oklahoma City Thunder. (N)	NBA Basketball: Lakers at Jazz											
ESPN2	High School Basketball	2019 NIT Basketball Tournament	SportsCenter (N) (cc)										
FNC	Tucker Carlson Tonight	Hannity (N) (cc)	The Ingraham Angle (N)	Fox News at Night									
FOOD	Guy's Grocery Games	Guy's Grocery Games	Guy's Grocery Games	Guy's Grocery Games									
FREE	Pretty Little Liars	(:01) *** "13 Going on 30" (2004) (i) (cc)	The 700 Club (i) (cc)										
FSN	College Softball	NBA Basketball Orlando Magic at Miami Heat.	Postgame										
FSS	College Softball Texas at Baylor. (N)	Spotlight	WSL Season Preview	World Poker									
FX	(6:30) *** "Deadpool" (2016) Ryan Reynolds.	Shadows	Shadows	*** "Deadpool" (i)									
HALL	"Love, of Course" (2018) Cameron Mathison. (cc)	"Love by Chance" (2016) Ben Ayers. (cc)											
HGTV	Property Brothers (cc)	Buying and Selling	Hunters	Hunt Intl	Hunters	Hunters							
HIST	Forged in Fire: Cutting Deeper	A weapon from North American history. (N)	(:04) Forged in Fire (i)										
LIFE	All Stars	Project Runway All Stars (cc)	American Beauty Star	Celebrity Wife Swap (i)									
NBCSN	NHL Hockey New York Rangers at Boston Bruins.	NHL Hockey: Golden Knights at Avalanche											
NGEO	Drugs, Inc. "Marijuana"	Drugs, Inc.: The Fix	Southern Justice (N)	Drugs, Inc. (cc)									
NICK	SpongeBob	SpongeBob	SpongeBob	SpongeBob	The Office	The Office	Friends (i)	Friends (i)					
OWN	If Loving You Is Wrong	If Loving You Is Wrong	If Loving You Is Wrong	If Loving You Is Wrong									
PARMT	** "Bad Boys" (1995, Action) Martin Lawrence, Will Smith. (i) (cc)	** "Bad Boys" (i) (cc)	** "Bad Boys" (i) (cc)	** "Bad Boys" (i) (cc)									
SYFY	"Magnificent Seven"	The Magicians (N) (cc)	Happy! (cc)	* "Leprechaun 3" (cc)									
TBS	Big Bang	Big Bang	Big Bang	Big Bang	Full Frontal	Conan	Full Frontal						
TCM	*** "King Rat" (1965) George Segal, Tom Courtenay.	*** "California Split" (1974) (cc)											
TLC	My 600-Lb. Life Kelly is on the verge of immobility.	Dr. Pimple Popper (N)	My 600-Lb. Life (cc)										
TNT	(6:30) ** "Suicide Squad" (2016) Will Smith.	Drop/Mic	Jokers	** "Suicide Squad"									
TOON	Samurai	Amer. Dad	Amer. Dad	Burgers	Burgers	Family Guy	Family Guy	Rick, Morty					
TRAV	Mysteries-Museum	Beyond the Unknown	Paranormal Ca.										
TVL	Raymond	Raymond	Everybody Raymond	Two Men	Two Men	King	King						
USA	Law & Order: SVU	Law & Order: SVU	Law & Order: SVU	Mod Fam	Mod Fam								
WGNA	Last Man	Last Man	Gone "Savior" (N) (cc)	Cops (cc)	Cops (cc)	Cops (cc)	Cops (cc)						

Thursday Bets

8:30 p.m. on ABC
Abby's

Michael Schur — whose string of critically acclaimed sitcoms include "Parks and Recreation," "Brooklyn Nine-Nine" and "The Good Place" — is an executive producer on this promising new comedy starring "Parks

and Rec" alumna Natalie Morales in the title role of a military veteran who opens an unlicensed bar where everybody eventually knows your name, as long as you observe Abby's stringent rules of conduct. The ensemble cast, which performs in front of a live audience on an outdoor set, also includes Neil Flynn ("The Middle") and Nelson Franklin ("Veep").



Natalie Morales

Friday Bets

9 p.m. on PBS
Great Performances

As women make more and more inroads into politics around the world, a new production of Shakespeare's "Julius Caesar" from London's acclaimed Donmar Warehouse revisits this classic story about loyalty

and the corrosive nature of power through an all-female lens. Phyllida Law ("The Iron Lady") directs this staging, set in a women's prison, with Harriet Walter leading the all-female cast as Brutus. Jackie Clune plays Caesar, whose quest to extend his power beyond constitutional constraints leads to disaster. Martin Laird and Jade Anouka also star.



Harriet Walter

FRIDAY EVENING							MARCH 29, 2019						
	7 PM	7:30	8 PM	8:30	9 PM	9:30	10 PM	10:30					
ABC	Fresh-Boat	Speechless	20/20 (N) (i) (cc)		News	News							
CBS	2019 NCAA Basketball Tournament	2019 NCAA Basketball Tournament											
FOX	Last Man	Cool Kids	Proven Innocent (N) (i)	FOX 10 News at 9PM	FOX News	blackish (i)							
NBC	The Blacklist (N) (cc)	The Blacklist (N) (cc)	Dateline NBC (N) (cc)	News	J. Fallon								
TBN	Praise (N) (Live) (cc)	Hal Lindsey	End/ Age	Perry Stone	Watchman	Praise (cc)							
FOX	Last Man	Cool Kids	Proven Innocent (N) (i)	WXXV News 25 at 9pm	CSI: Miami (i) (cc)								
IND	Wommack	The Three	The Good Life	Luke 4:18	Drive Thru	Beverly	Awaken						
MY	CSI: Miami (i) (cc)	CSI: Miami (i) (cc)	News	DailyMailTV	Maury (i) (cc)								
PBS	Wash	Hoover	Capitol Journal	Great Performances "Julius Caesar" (N) (i) (cc)									
IND	NBC15	Inside Ed.	Dateline (i) (cc)	True Crime Files (N)	Chicago P.D. (i) (cc)								
CW	Dynasty (N) (i) (cc)	Crazy Ex-Girlfriend (N)	News 5	Andy G.	Pawn Stars	Forensic							
A&E	(:06) Live PD: Rewind (N)	Live PD "Live PD -- 03.29.19" (N) (i) (Live) (cc)											
AMC	(6:00) *** "Pretty Woman" (1990)	*** "Pretty Woman" (1990) Richard Gere. (cc)											
BET	blackish (i)	blackish (i)	American Soul	Boomerang	Boomerang	Finding Justice							
CNN	Anderson Cooper 360	Cuomo Prime Time (N)	CNN Tonight	CNN Tonight									
COM	South Park	South Park	South Park	South Park	"Jim Gaffigan"	This Is Not	Key						
DISN	Sydney	Sydney	Fast Layne	Coop	Bizaardvark	Coop	Andi Mack	Sydney					
DSC	Gold Rush "Final Fury"	Gold Rush Dave's story over seven seasons. (cc)	Moonshiners: Whiskey										
ESPN	Women's Basketball	2019 NCAA Women's Basketball Tournament	SportsCenter (N) (cc)										
ESPN2	Tennis	NCAA	2019 NCAA Women's Basketball Tournament	Basketball									
FNC	Tucker Carlson Tonight	Hannity (N) (cc)	The Ingraham Angle (N)	Fox News at Night									
FOOD	Diners	Diners	Diners	Diners	Diners	Diners	Diners						
FREE	(6:30) *** "Magic Mike" (2012) (cc)	Pretty Little Liars	The 700 Club (i) (cc)										
FSN	MLB Baseball Colorado Rockies at Miami Marlins.	Postgame	Ins. Marlins	World Poker									
FSS	NHL Hockey: Predators at Penguins	Postgame	Baseball	Red Bull X Fighters									
FX	** "X-Men: Apocalypse" (2016) James McAvoy, Michael Fassbender. (i) (cc)												
HALL	"Christmas in Evergreen: Letters to Santa" (2018)	"Flip That Romance" (2019) Julie Gonzalo. (cc)											
HGTV	Dream	Dream	Dream	Dream	Dream	Dream	Dream						
HIST	Ancient Aliens: Declassified	"Extraterrestrial Species"	Various humanlike species shared Earth. (N) (i)										
LIFE	** "The Lucky One" (2012) Zac Efron. (cc)	(:03) The Toe Bro (cc)	(:03) The Toe Bro (cc)										
NBCSN	American Ninja Warrior	American Ninja Warrior	American Ninja Warrior	American Ninja Warrior									
NGEO	Wicked Tuna (cc)	Drugs, Inc.: The Fix (N)	Drugs, Inc. (cc)	"Meth"									
NICK	(6:30) Henry Danger (i)	SpongeBob	SpongeBob	The Office	The Office	Friends (i)	Friends (i)						
OWN	20/20 on ID (i) (cc)	48 Hours: Hard Evid.	48 Hours: Hard Evid.	20/20 on ID (i) (cc)									
PARMT	(5:00) ** "Battleship"	Bellator MMA Live (N) (i) (Live) (cc)	(:15) ** "Battleship"										
SYFY	"The Fifth Element"	** "The Last Witch Hunter" (2015) Vin Diesel.	The Magicians (cc)										
TBS	2019 NCAA Basketball Tournament	2019 NCAA Basketball Tournament											
TCM	*** "Dial M for Murder" (1954) (cc)	*** "The Key" (1958) William Holden. (cc)											
TLC	Hoarding: Buried Alive	Hoarding: Buried Alive	Hoarding: Buried Alive	Hoarding: Buried Alive									
TNT	*** "Beauty and the Beast" (2017) Emma Watson.	"Snow White & the Huntsman" (2012)											
TOON	Amer. Dad	Amer. Dad	Family Guy	Family Guy	Chicken	Aqua Teen	Hot Streets	Rick, Morty					
TRAV	Paranormal Ca.	Ghost Adventures "Hauntings in Hollywood" (N)	Ghost Adventures (cc)										
TVL	Raymond	Raymond	Raymond	Two Men	Two Men	King	King						
USA	Mod Fam	Mod Fam	Mod Fam	Mod Fam	Mod Fam	Mod Fam	Mod Fam						
WGNA	(6:00) "Sherlock Holmes: A Game of Shadows"	Gone "Savior" (cc)	Married	Married									

THURSDAY EVENING							MARCH 28, 2019						
	7 PM	7:30	8 PM	8:30	9 PM	9:30	10 PM	10:30					
ABC	Grey's Anatomy (N) (i)	(:01) Station 19 (N) (cc)	For the People (N) (i)	News	News								
CBS	2019 NCAA Basketball Tournament	2019 NCAA Basketball Tournament											
FOX	Gotham "Trespassers"	The Orville (i)	FOX 10 News at 9PM	FOX News	blackish (i)								
NBC	Superstore	A.P. Bio (N)	Will/Grace	Abby's (i)	Law & Order: SVU	News	J. Fallon						
TBN	Praise (cc)	Prince	Access 360	J. Osteen	Heaven's	Praise (cc)							
FOX	Gotham "Trespassers"	The Orville (i)	WXXV News 25 at 9pm	The Good Wife "Pilot"									
IND	Wommack	Jewish Jes	Real Life	Revive	Perry Stone	Impossible	Phil Driscoll	Awaken					
MY	The Good Wife "Pilot"	The Good Wife (i) (cc)	News	DailyMailTV	Maury (i) (cc)								
PBS	This Old House Hr	Patsy Cline: American	Muscle Shoals	Sub Carrier	Journey								
IND	NBC15	Inside Ed.	Dateline (i) (cc)	True Crime Files (N)	Chicago P.D. (i) (cc)								
CW	Supernatural "Lebanon"	Legacies (i) (cc)	News 5	Andy G.	Pawn Stars	Forensic							
A&E	The First 48	The First 48	The First 48	(:04) The First 48 (cc)									
AMC	*** "Mrs. Doubtfire" (1993, Children's) Robin Williams, Sally Field. (cc)	*** "Sixteen Candles" (1984) (cc)											
BET	"Get Rich or Die Tryin'"	** "Above the Rim" (1994, Drama) Duane Martin, Leon, Tupac Shakur.											
CNN	Anderson Cooper 360	Cuomo Prime Time (N)	CNN Tonight	CNN Tonight									
COM	The Office	The Office	The Office	The Office	Broad City	Other Two	Daily Show	South Park					
DISN	Sydney	Coop	Raven	Raven	Sydney	Coop	Andi Mack	Sydney					
DSC	Building Off the Grid (i)	Building Off the Grid (N)	Alaskan Bush: Off Grid	Building Off the Grid (i)									
ESPN	MLB Baseball Boston Red Sox at Seattle Mariners.	SportsCenter (N) (cc)	SportsCenter (N) (cc)</										

SATURDAY DAYTIME																	MARCH 30, 2019							
	8 AM	8:30	9 AM	9:30	10 AM	10:30	11 AM	11:30	12 PM	12:30	1 PM	1:30	2 PM	2:30	3 PM	3:30	4 PM	4:30	5 PM	5:30	6 PM	6:30		
ABC	Hanna	Ocean	Rescue	Dr. Scott	Rock-	Vacation	Kids	Paid Prg.	Paid Prg.	Paid Prg.	World of X Games	2019 Special Olympics World Games	2019 Special Olympics World Games	Paid Prg.	Paid Prg.	Paid Prg.	ABC	ABC	ABC	ABC	ABC	ABC	News at 6pm	
CBS	Lucky	Dr. Chris	Innova	Inspec	Hope-	Tail-	Paid Prg.	Paid Prg.	Paid Prg.	Paid Prg.	Paid Prg.	Four	College Basketball	College Basketball	College Basketball	College Basketball	To Be Announced	To Be Announced	Women	News	News	Home.	Home.	
FOX	Animals	Big	Live Life	Missing	J. Hanna	Into Wild	Traveler	Green	Raceline	House	Estate	Celebrity	Made	Paid Prg.	The Best of	The Best of	Sports Gone Wild	Sports Gone Wild	Stars of 2019	Stars of 2019	J'party!	Wheel	Wheel	
NBC	(7:00) Today (N) (i)	Voyager	Earth	Con	Naturally	Vets-	Cham	XTERRA Champ.	PGA Tour Golf	WGC-Dell Technologies Match Play, Quarterfinals. (N) (i) (Live)	PGA Tour Golf	WGC-Dell Technologies Match Play, Quarterfinals. (N) (i) (Live)	WGC-Dell Technologies Match Play, Quarterfinals. (N) (i) (Live)	WGC-Dell Technologies Match Play, Quarterfinals. (N) (i) (Live)	WGC-Dell Technologies Match Play, Quarterfinals. (N) (i) (Live)	WGC-Dell Technologies Match Play, Quarterfinals. (N) (i) (Live)	WGC-Dell Technologies Match Play, Quarterfinals. (N) (i) (Live)	WGC-Dell Technologies Match Play, Quarterfinals. (N) (i) (Live)	WGC-Dell Technologies Match Play, Quarterfinals. (N) (i) (Live)	WGC-Dell Technologies Match Play, Quarterfinals. (N) (i) (Live)	WGC-Dell Technologies Match Play, Quarterfinals. (N) (i) (Live)	WGC-Dell Technologies Match Play, Quarterfinals. (N) (i) (Live)	WGC-Dell Technologies Match Play, Quarterfinals. (N) (i) (Live)	
TBN	RockKids	Hermie	Osteen	Prince	Veggie	Hopkins	Monster	Kids CIB	Superb'k	Luke	Drive	Creation	Easter	News	Turning Point	Turning Point	Graham	Stage	Precious Memories	Precious Memories	Ready,	Two	Two	
FOX	Space	Planet	Paid Prg.	Paid Prg.	Paid Prg.	Paid Prg.	To Be Announced	To Be Announced	To Be Announced	To Be Announced	To Be Announced	To Be Announced	To Be Announced	To Be Announced	To Be Announced	To Be Announced	Whacke	Paid Prg.	Movie	Movie	Movie	Movie	Movie	
IND	Wonder	Superb'k	Monu	Tight	Christian	Travel	Life	Creflo	News	Gospel	Gospel Country	Quiet	Z. Levitt	Homecoming	Homecoming	Homecoming	Silverdome	Silverdome	Olive Baptist Chur.	Olive Baptist Chur.	Studio 5	K. Wink	K. Wink	
MY	Angry	Panther	Cyber	Roaches	Wild Am.	Jewels	"Legally Blonde 2"	"Legally Blonde 2"	"Legally Blonde 2"	"Legally Blonde 2"	"Legally Blonde 2"	"Legally Blonde 2"	"Legally Blonde 2"	"Legally Blonde 2"	"Legally Blonde 2"	"Legally Blonde 2"	Paid Prg.	Beach	Gold	Gold	Mike	Mike	Mod	Mod
PBS	Go Luna	Nature	Odd	Wild	Biz Kid\$	Start Up	Jamie	Sara's	Martha	Cook	Kitchen	Sewing	Quilting	R.	R.	Pagan	Wood	Wood	Wood	Wood	Old	Week	Lawrence Welk	
IND	Paid Prg.	Paid Prg.	Space	Dog Tale	JB Show	Tide TV	"Adv. Buckaroo Banzai"	"Adv. Buckaroo Banzai"	"Adv. Buckaroo Banzai"	"Adv. Buckaroo Banzai"	ROH Wrestling	Whacke	Whacke	Whacke	Whacke	Whacke	Last	Last	Two	Two	Ent. Tonight	Ent. Tonight	Extra (N) (i) (cc)	
CW	Ready-	Wildlife	This Old	Wel	Animal	Invention	Heartland (i)	Heartland (i)	Fishing	Sports	Tracker	Boats	Kickin It: Byron	Kickin It: Byron	Kickin It: Byron	Kickin It: Byron	*** "Identity" (2003) John Cusack.	*** "Identity" (2003) John Cusack.	Forensic	Forensic	Fam	Friends	Friends	
A&E	Tiny House Nation	Vacation	Can't	Zombie Flip	Zombie Flip	Zombie Flip	Zombie Flip	Zombie Flip	Zombie Flip	Zombie Flip	Zombie Flip	Zombie Flip	Zombie Flip	Zombie Flip	Zombie Flip	Zombie Flip	Zombie Flip	Zombie Flip	Zombie Flip	Zombie Flip	Zombie Flip	Zombie Flip	Zombie Flip	
AMC	(7:00) "The Outlaw Josey Wales" (cc)	*** "Face/Off" (1997) John Travolta, Nicolas Cage. (cc)	*** "Face/Off" (1997) John Travolta, Nicolas Cage. (cc)	*** "Face/Off" (1997) John Travolta, Nicolas Cage. (cc)	*** "Face/Off" (1997) John Travolta, Nicolas Cage. (cc)	*** "Face/Off" (1997) John Travolta, Nicolas Cage. (cc)	*** "Face/Off" (1997) John Travolta, Nicolas Cage. (cc)	*** "Face/Off" (1997) John Travolta, Nicolas Cage. (cc)	*** "Face/Off" (1997) John Travolta, Nicolas Cage. (cc)	*** "Face/Off" (1997) John Travolta, Nicolas Cage. (cc)	*** "Face/Off" (1997) John Travolta, Nicolas Cage. (cc)	*** "Face/Off" (1997) John Travolta, Nicolas Cage. (cc)	*** "Face/Off" (1997) John Travolta, Nicolas Cage. (cc)	*** "Face/Off" (1997) John Travolta, Nicolas Cage. (cc)	*** "Face/Off" (1997) John Travolta, Nicolas Cage. (cc)	*** "Face/Off" (1997) John Travolta, Nicolas Cage. (cc)	*** "Face/Off" (1997) John Travolta, Nicolas Cage. (cc)	*** "Face/Off" (1997) John Travolta, Nicolas Cage. (cc)	*** "Face/Off" (1997) John Travolta, Nicolas Cage. (cc)	*** "Face/Off" (1997) John Travolta, Nicolas Cage. (cc)	*** "Face/Off" (1997) John Travolta, Nicolas Cage. (cc)	*** "Face/Off" (1997) John Travolta, Nicolas Cage. (cc)		
BET	Prince	Prince	Prince	Prince	Martin	Martin	Martin	Martin	Martin	Martin	Martin	Martin	Martin	Martin	Martin	Martin	Martin	Martin	Martin	Martin	Martin	Martin	Martin	
CNN	Smerconish (N)	CNN Newsroom	CNN Newsroom	CNN Newsroom	CNN Newsroom	CNN Newsroom	CNN Newsroom	CNN Newsroom	CNN Newsroom	CNN Newsroom	CNN Newsroom	CNN Newsroom	CNN Newsroom	CNN Newsroom	CNN Newsroom	CNN Newsroom	CNN Newsroom	CNN Newsroom	CNN Newsroom	CNN Newsroom	CNN Newsroom	CNN Newsroom	CNN Newsroom	
COM	Parks	Parks/Recreat	Parks	Parks	Parks	Parks	Parks	Parks	Parks	Parks	Parks	Parks	Parks	Parks	Parks	Parks	Parks	Parks	Parks	Parks	Parks	Parks	Parks	
DISN	Raven	Raven	Bizaard	Coop	Sydney	Andi	Raven	Raven	Coop	Coop	Sydney	Big City	Bizaard	Bizaard	Big City	Bizaard	Bizaard	Big City	Raven	Raven	Coop	Coop	Raven	
DSC	Dirty Jobs (cc)	Dirty Jobs (cc)	Dirty Jobs (cc)	Dirty Jobs (cc)	Dirty Jobs (cc)	Dirty Jobs (cc)	Dirty Jobs (cc)	Dirty Jobs (cc)	Naked and Afraid	Naked and Afraid	Naked and Afraid	Naked and Afraid	Naked and Afraid	Naked and Afraid	Naked and Afraid	Naked and Afraid	Naked and Afraid	Naked and Afraid	Naked and Afraid	Naked and Afraid	Naked and Afraid	Naked and Afraid	Naked and Afraid	
ESPN	SportsCenter (N)	College GameDay (N) (cc)	College GameDay (N) (cc)	College GameDay (N) (cc)	NCAA Women's Basketball	NCAA Women's Basketball	NCAA Women's Basketball	NCAA Women's Basketball	NCAA Women's Basketball	NCAA Women's Basketball	NCAA Women's Basketball	NCAA Women's Basketball	NCAA Women's Basketball	NCAA Women's Basketball	NCAA Women's Basketball	NCAA Women's Basketball	NCAA Women's Basketball	NCAA Women's Basketball	NCAA Women's Basketball	NCAA Women's Basketball	NCAA Women's Basketball	NCAA Women's Basketball	NCAA Women's Basketball	
ESPN2	E:60	SportsCenter (N)	Formula 1 Racing	Formula 1 Racing	Cheerleading (N)	Cheerleading (N)	Cheerleading (N)	Cheerleading (N)	ATP Tennis Miami Open, Women's Final. (N)	ATP Tennis Miami Open, Women's Final. (N)	ATP Tennis Miami Open, Women's Final. (N)	ATP Tennis Miami Open, Women's Final. (N)	ATP Tennis Miami Open, Women's Final. (N)	ATP Tennis Miami Open, Women's Final. (N)	ATP Tennis Miami Open, Women's Final. (N)	ATP Tennis Miami Open, Women's Final. (N)	ATP Tennis Miami Open, Women's Final. (N)	ATP Tennis Miami Open, Women's Final. (N)	ATP Tennis Miami Open, Women's Final. (N)	ATP Tennis Miami Open, Women's Final. (N)	ATP Tennis Miami Open, Women's Final. (N)	ATP Tennis Miami Open, Women's Final. (N)		
FNC	FOX & Friends	Cavuto Live (N) (Live) (cc)	Cavuto Live (N) (Live) (cc)	Cavuto Live (N) (Live) (cc)	America's News Headquarters (N)	America's News Headquarters (N)	America's News Headquarters (N)	America's News Headquarters (N)	News HQ	News HQ	Journal Editorial	Journal Editorial	Journal Editorial	Journal Editorial	Journal Editorial	Journal Editorial	America's News Headquarters (N)	America's News Headquarters (N)	America's News Headquarters (N)	America's News Headquarters (N)	America's News Headquarters (N)	America's News Headquarters (N)	America's News Headquarters (N)	
FOOD	Trisha's	Trisha's	Pioneer	Pioneer	The Kitchen (N)	The Kitchen (N)	Trisha's	Guy's	Spring Baking	Spring Baking	Family Food	Diners, Drive	Diners, Drive	Diners, Drive	Diners, Drive	Diners, Drive	Diners, Drive	Diners, Drive	Diners, Drive	Diners, Drive	Diners, Drive	Diners, Drive		
FREE	(:05) *** "Storks" (2016) (i) (cc)	(:05) *** "Storks" (2016) (i) (cc)	(:05) *** "Storks" (2016) (i) (cc)	(:05) *** "Storks" (2016) (i) (cc)	(:10) *** "Cars" (2006) Voices of Owen Wilson. (i)	(:10) *** "Cars" (2006) Voices of Owen Wilson. (i)	(:10) *** "Cars" (2006) Voices of Owen Wilson. (i)	(:10) *** "Cars" (2006) Voices of Owen Wilson. (i)	(:10) *** "Cars" (2006) Voices of Owen Wilson. (i)	(:10) *** "Cars" (2006) Voices of Owen Wilson. (i)	(:10) *** "Cars" (2006) Voices of Owen Wilson. (i)	(:10) *** "Cars" (2006) Voices of Owen Wilson. (i)	(:10) *** "Cars" (2006) Voices of Owen Wilson. (i)	(:10) *** "Cars" (2006) Voices of Owen Wilson. (i)	(:10) *** "Cars" (2006) Voices of Owen Wilson. (i)	(:10) *** "Cars" (2006) Voices of Owen Wilson. (i)	(:10) *** "Cars" (2006) Voices of Owen Wilson. (i)	(:10) *** "Cars" (2006) Voices of Owen Wilson. (i)	(:10) *** "Cars" (2006) Voices of Owen Wilson. (i)	(:10) *** "Cars" (2006) Voices of Owen Wilson. (i)	(:10) *** "Cars" (2006) Voices of Owen Wilson. (i)	(:10) *** "Cars" (2006) Voices of Owen Wilson. (i)		
FSN	Spotlight	Eye on	Game	Sports	ACC	Magaz.	ACC	Magaz.	Tennis	Tennis	Bundesliga Soccer	Bundesliga Soccer	Bundesliga Soccer	Bundesliga Soccer	Bundesliga Soccer	Bundesliga Soccer	Golf Life	In Magic	In Magic	Pregame	MLB Baseball: Astros at Rays	MLB Baseball: Astros at Rays		
FSS	ACC	Duke	Shape	Redfern	Spotlight	ACC	Crashed Ice	Crashed Ice	Pregame	NHL Hockey: Flyers at Hurricanes	NHL Hockey: Flyers at Hurricanes	NHL Hockey: Flyers at Hurricanes	NHL Hockey: Flyers at Hurricanes	NHL Hockey: Flyers at Hurricanes	NHL Hockey: Flyers at Hurricanes	NHL Hockey: Flyers at Hurricanes	Post	Red Bull X	Red Bull X	Cliff Diving	Snow	Pregame	MLS	
FX	Mother	Mother	Mother	*** "X-Men Origins: Wolverine" (2009) (i)	*** "X-Men Origins: Wolverine" (2009) (i)	*** "X-Men Origins: Wolverine" (2009) (i)	*** "X-Men Origins: Wolverine" (2009) (i)	*** "X-Men Origins: Wolverine" (2009) (i)	*** "The Boss" (2016) (i) (cc)	*** "The Boss" (2016) (i) (cc)	*** "The Boss" (2016) (i) (cc)	*** "The Boss" (2016) (i) (cc)	*** "The Boss" (2016) (i) (cc)	*** "The Boss" (2016) (i) (cc)	*** "The Boss" (2016) (i) (cc)	*** "The Boss" (2016) (i) (cc)	*** "Ride Along 2" (2016) Ice Cube. (i) (cc)	*** "Ride Along 2" (2016) Ice Cube. (i) (cc)	*** "Ride Along 2" (2016) Ice Cube. (i) (cc)	*** "Ride Along 2" (2016) Ice Cube. (i) (cc)	*** "Ride Along 2" (2016) Ice Cube. (i) (cc)	*** "Ride Along 2" (2016) Ice Cube. (i) (cc)		
HALL	"Love in Design"	"All of My Heart" (2015) Ed Asner (cc)	"All of My Heart" (2015) Ed Asner (cc)	"All of My Heart" (2015) Ed Asner (cc)	"A Country Wedding" (2015) (cc)	"A Country Wedding" (2015) (cc)	"A Country Wedding" (2015) (cc)	"A Country Wedding" (2015) (cc)	"Royally Ever After" (2018) (cc)	"Royally Ever After" (2018) (cc)	"Royally Ever After" (2018) (cc)	"Royally Ever After" (2018) (cc)	"Royally Ever After" (2018) (cc)	"Royally Ever After" (2018) (cc)	"Royally Ever After" (2018) (cc)	"Royally Ever After" (2018) (cc)	"Royal Matchmaker" (2018) (cc)	"Royal Matchmaker" (2018) (cc)	"Royal Matchmaker" (2018) (cc)	"Royal Matchmaker" (2018) (cc)	"Royal Matchmaker" (2018) (cc)	"Royal Matchmaker" (2018) (cc)		
HGTV	Fixer Upper (cc)	Fixer Upper (cc)	Fixer Upper (cc)	Fixer Upper (cc)	Fixer Upper (cc)	Fixer Upper (cc)	Fixer Upper (cc)	Fixer Upper (cc)	Property Brothers	Property Brothers	Property Brothers	Property Brothers	Property Brothers	Property Brothers	Property Brothers	Property Brothers	Property Brothers	Property Brothers	Property Brothers	Property Brothers	Property Brothers	Property Brothers		
HIST	Swamp People (i)	Swamp People (i)	Swamp People (i)	Swamp People (i)	Lost Gold-WWII	Lost Gold-WWII	Lost Gold-WWII	Lost Gold-WWII	American Pickers	American Pickers	American Pickers	American Pickers	American Pickers	American Pickers	American Pickers	American Pickers	American Pickers	American Pickers	American Pickers	American Pickers	American Pickers	American Pickers		
LIFE	Paid Prg.	Paid Prg.	Paid Prg.	Paid Prg.	Little Women	Little Women	"The Wrong Neighbor" (2017) (cc)	"The Wrong Neighbor" (2017) (cc)	"Stalked by My Neighbor" (2015) (cc)	"Stalked by My Neighbor" (2015) (cc)	"Stalked by My Neighbor" (2015) (cc)	"Stalked by My Neighbor" (2015) (cc)	"Stalked by My Neighbor" (2015) (cc)	"Stalked by My Neighbor" (2015) (cc)	"Stalked by My Neighbor" (2015) (cc)	"Stalked by My Neighbor" (2015) (cc)	"Stalked by My Neighbor" (2015) (cc)	"Stalked by My Neighbor" (2015) (cc)	"Stalked by My Neighbor" (2015) (cc)	"Stalked by My Neighbor" (2015) (cc)	"Stalked by My Neighbor" (2015) (cc)	"Stalked by My Neighbor" (2015) (cc)		
NBCSN	Premier League Soccer	Premier League Soccer	Premier League Soccer	Premier League Soccer	Premier League Soccer	Premier League Soccer	Premier League Soccer	Premier League Soccer	Premier League Soccer	Premier League Soccer	Premier League Soccer	Premier League Soccer	Premier League Soccer	Premier League Soccer	Premier League Soccer	Premier League Soccer	ePremier League (N)	ePremier League (N)	ePremier League (N)	ePremier League (N)	Horse Race	Road	Mecum	
NGEO	Border Wars (cc)	Border Wars (cc)	Border Wars (cc)	Border Wars (cc)	Borderforce USA	Borderforce USA	Borderforce USA	Borderforce USA	Borderforce USA	Borderforce USA	Borderforce USA	Borderforce USA	Borderforce USA	Borderforce USA	Borderforce USA	Borderforce USA	Borderforce USA	Borderforce USA	Borderforce USA	Borderforce USA	Borderforce USA	Borderforce USA		
NICK	Sponge.	Turtles	Sponge.	Sponge.	Alvinn!!! Alvinn!!!	Alvinn!!! Alvinn!!!	Sponge.	Sponge.	Sponge.	Sponge.	Sponge.	Sponge.	Sponge.	Sponge.	Sponge.	Sponge.	Loud	Loud	Loud	Loud	Loud	Loud		
OWN	Home Made	Dr. Phil (i) (cc)	Dr. Phil (i) (cc)	Dr. Phil (i) (cc)	Dr. Phil (i) (cc)	Dr. Phil (i) (cc)	Dr. Phil (i) (cc)	Dr. Phil (i) (cc)	Iyanla, Fix My Life	Iyanla, Fix My Life	Iyanla, Fix My Life	Iyanla, Fix My Life	Iyanla, Fix My Life	Iyanla, Fix My Life	Iyanla, Fix My Life	Iyanla, Fix My Life	Iyanla, Fix My Life	Iyanla, Fix My Life	Iyanla, Fix My Life	Iyanla, Fix My Life	Iyanla, Fix My Life	Iyanla, Fix My Life		
PARMT	*** "The Shawshank Redemption" (1994) Tim Robbins. (i) (cc)	*** "The Shawshank Redemption" (1994) Tim Robbins. (i) (cc)	*** "The Shawshank Redemption" (1994) Tim Robbins. (i) (cc)	*** "The Shawshank Redemption" (1994) Tim Robbins. (i) (cc)	*** "Forrest Gump" (1994) Tom Hanks, Robin Wright. (i) (cc)	*** "Forrest Gump" (1994) Tom Hanks, Robin Wright. (i) (cc)	*** "Forrest Gump" (1994) Tom Hanks, Robin Wright. (i) (cc)	*** "Forrest Gump" (1994) Tom Hanks, Robin Wright. (i) (cc)	*** "Forrest Gump" (1994) Tom Hanks, Robin Wright. (i) (cc)	*** "Forrest Gump" (1994) Tom Hanks, Robin Wright. (i) (cc)	*** "Forrest Gump" (1994) Tom Hanks, Robin Wright. (i) (cc)	*** "Forrest Gump" (1994) Tom Hanks, Robin Wright. (i) (cc)	*** "Forrest Gump" (1994) Tom Hanks, Robin Wright. (i) (cc)	*** "Forrest Gump" (1994) Tom Hanks, Robin Wright. (i) (cc)	*** "Forrest Gump" (1994) Tom Hanks, Robin Wright. (i) (cc)	*** "Forrest Gump" (1994) Tom Hanks, Robin Wright. (i) (cc)	*** "The Help" (2011) Viola Davis, Emma Stone. (i) (cc)	*** "The Help" (2011) Viola Davis, Emma Stone. (i) (cc)	*** "The Help" (2011) Viola Davis, Emma Stone. (i) (cc)	*** "The Help" (2011) Viola Davis, Emma Stone. (i) (cc)	*** "The Help" (2011) Viola Davis, Emma Stone. (i) (cc)	*** "The Help" (2011) Viola Davis, Emma Stone. (i) (cc)		
SYFY	*** "Sleepy Hollow" (1999) (cc)	*** "Sleepy Hollow" (1999) (cc)	*** "Sleepy Hollow" (1999) (cc)	*** "Sleepy Hollow" (1999) (cc)	*** "The Fifth Element" (1997) Bruce Willis. (cc)	*** "The Fifth Element" (1997) Bruce Willis. (cc)	*** "The Fifth Element" (1997) Bruce Willis. (cc)	*** "The Fifth Element" (1997) Bruce Willis. (cc)	*** "17 Again" (2009) Zac Efron. (cc)	*** "17 Again" (2009) Zac Efron. (cc)	*** "17 Again" (2009) Zac Efron. (cc)	*** "17 Again" (2009) Zac Efron. (cc)	*** "17 Again" (2009) Zac Efron. (cc)	*** "17 Again" (2009) Zac Efron. (cc)	*** "17 Again" (2009) Zac Efron. (cc)	*** "17 Again" (2009) Zac Efron. (cc)	*** "Harry Potter and the Sorcerer's Stone" (2001) (cc) (DVS)	*** "Harry Potter and the Sorcerer's Stone" (2001) (cc) (DVS)	*** "Harry Potter and the Sorcerer's Stone" (2001) (cc) (DVS)	*** "Harry Potter and the Sorcerer's Stone" (2001) (cc) (DVS)	*** "Harry Potter and the Sorcerer's Stone" (2001) (cc) (DVS)	*** "Harry Potter and the Sorcerer's Stone" (2001) (cc) (DVS)		
TBS	King	King	King	*** "Walking Tall" (2004)	*** "Rush Hour" (1998) (cc) (DVS)	*** "Rush Hour" (1998) (cc) (DVS)	*** "Rush Hour" (1998) (cc) (DVS)	*** "Rush Hour" (1998) (cc) (DVS)	*** "Rush Hour 3" (2007, Action)	*** "Rush Hour 3" (2007, Action)	*** "Rush Hour 3" (2007, Action)	*** "Rush Hour 3" (2007, Action)	*** "Rush Hour 3" (2007, Action)	*** "Rush Hour 3" (2007, Action)	*** "Rush Hour 3" (2007, Action)	*** "Rush Hour 3" (2007, Action)	Theory	Theory	NCAA Tip-Off (N)	2019 NCAA Basketball Tournament	2019 NCAA Basketball Tournament			
TCM	Prairie	Gordon	"The Case of the Black Cat"	Wagon	*** "Larceny, Inc." (1942) (cc)	*** "Larceny, Inc." (1942) (cc)	*** "Larceny, Inc." (1942) (cc)	*** "Larceny, Inc." (1942) (cc)	"The Postman Always Rings Twice"	"The Postman Always Rings Twice"	"The Postman Always Rings Twice"	"The Postman Always Rings Twice"	"The Postman Always Rings Twice"	"The Postman Always Rings Twice"	"The Postman Always Rings Twice"	"The Postman Always Rings Twice"	*** "Ocean's Eleven" (1960) (cc)	*** "Ocean's Eleven" (1960) (cc)	*** "Ocean's Eleven" (1960) (cc)	*** "Ocean's Eleven" (1960) (cc)	*** "Ocean's Eleven" (1960) (cc)	*** "Ocean's Eleven" (1960) (cc)		
TLC	Four Weddings (i)	Four Weddings (i)	Four Weddings (i)	Say Yes	Say Yes	Say Yes	Say Yes	Say Yes	Say Yes	Say Yes	Say Yes	Say Yes	Say Yes	Say Yes	Say Yes	Say Yes	White You	White You	White You	White You	White You	White You		
TNT	NCIS: New Orleans	** "Snow White & the Huntsman" (2012)	** "Snow White & the Huntsman" (2012)	** "Snow White & the Huntsman" (2012)	(:45) ** "The Sorcerer's Apprentice" (2010)	(:45) ** "The Sorcerer's Apprentice" (2010)	(:45) ** "The Sorcerer's Apprentice" (2010)	(:45) ** "The Sorcerer's Apprentice" (2010)	(:15) *** "The Jungle Book" (2016)	(:15) *** "The Jungle Book" (2016)	(:15) *** "The Jungle Book" (2016)	(:15) *** "The Jungle Book" (2016)	(:15) *** "The Jungle Book" (2016)	(:15) *** "The Jungle Book" (2016)	(:15) *** "The Jungle Book" (2016)	(:15) *** "The Jungle Book" (2016)	*** "Beauty and the Beast" (2017, Children's)	*** "Beauty and the Beast" (2017, Children's)	*** "Beauty and the Beast" (2017, Children's)	*** "Beauty and the Beast" (2017, Children's)	*** "Beauty and the Beast" (2017, Children's)	*** "Beauty and the Beast" (2017, Children's)		
TOON	Total	Victor	Victor	Teen	Teen	Teen	Ben 10	Teen	We Bare	Gumball	Gumball	Gumball	Gumball	Gumball	Gumball	Gumball	Total	Total	Victor	Victor	Gumball	Gumball		
TRAV	Food Paradise	Deli	Deli	Deli	Paranormal	Paranormal	Paranormal	Paranormal	Par															

SUNDAY EVENING		MARCH 31, 2019						
	7 PM	7:30	8 PM	8:30	9 PM	9:30	10 PM	10:30
ABC	American Idol '208 (Showcase/Final Judgment) (N) (H) (C)						News	Attkisson
CBS	God Friended Me (N) (H)	NCIS: Los Angeles (N)	Madam Secretary (N) (H)				News	WKRG
FOX	Simpsons	Burgers	Family Guy	Family Guy	FOX 10 News at 9PM	blackish (H)	How I Met	
NBC	World of Dance Junior division acts face off. (N) (H)		Good Girls (N) (H)			News	Law Call	
TBN	Huckabee (C)	J. Osteen	K. Shook	Creflo Doll	John Gray	Huckabee (C)		
FOX	Simpsons	Burgers	Family Guy	Family Guy	WXXV News	TMZ (N) (H) (C)		
IND	Awaken	Supernat.	Kelinda	Greg	Roy Fields	Zion Hope	Christian	Awaken
MY	Wipeout (H) (C)		Wipeout (H) (C)		Ring of Honor Wrestling	Street	Street	
PBS	Call the Midwife (C)		Mrs. Wilson on Masterpiece (N) (C)			Doc Martin (H) (C)		
IND	Madam Secretary (C)	NCIS: New Orleans (H)	Ring of Honor Wrestling			Outdoors	Whacked	
CW	Supergirl (N) (H) (C)	Charmed "Surrender"	News 5	ThisMinute		The Listener (H)		
A&E	*** "American Sniper" (2014) Bradley Cooper. Premiere. (H) (C)					To Be Announced		
AMC	(6:35) The Walking Dead (C)					Talking Dead (C)		
BET	Finding Justice (N)					Boomerang Martin (H)		
CNN	CNN Newsroom					Tricky Dick (C)		
COM	Parks	Parks	Parks	Parks	Parks	South Park	South Park	
DISN	Fast Layne	Fast Layne	Raven	Raven	Sydney	Fast Layne	Fast Layne	Sydney
DSC	Naked and Afraid "Episode 3" (N) (H) (C)					Alaskan Bush People (H)		
ESPN	MLB Baseball: Braves at Phillies					SportsCenter (N) (C)		
ESPN2	College Softball					Fight Night		
FNC	Watters' World (C)					Watters' World (C)		
FOOD	Guy's Grocery Games					Beat Bobby Beat Bobby		
FREE	(5:45) "Moana" (2016)					(:15) *** "The Goonies" (1985) Sean Astin, Josh Brolin. (H) (C)		
FSN	World Poker					World Poker		
FSS	World Poker					World Poker		
FX	*** "Passengers" (2016) Jennifer Lawrence. (H) (C)					*** "Passengers" (2016) (H) (C)		
HALL	"Love Under the Rainbow" (2019) Jodie Sweetin.					"Love on Safari" (2018) Lacey Chabert. (C)		
HGTV	How Close	How Close	Caribbean	Caribbean	Mediterr.	Mediterr.	Hunt Intl	Hunt Intl
HIST	American Pick.					(:02) Jesus: His Life Joseph's faith is tested. (C)		
LIFE	"Deadly Match" (2019) Alyssa Lynch. (C)					(:03) "The Killer Next Door" (2019) Andrea Bogart.		
NBCSN	NHL Hockey Boston Bruins at Detroit Red Wings.					(:15) NHL Overtime (N)		
NGEO	Machu Picchu					Machu Picchu		
NICK	*** "Ice Age: Dawn of the Dinosaurs" (2009) (H)					The Office The Office		
OWN	20/20 on OWN (H) (C)					20/20 on OWN (H) (C)		
PARMT	Bar Rescue (H) (C)					Bar Rescue (N) (H) (C)		
SYFY	Harry Potter and the Goblet of Fire" (2005, Fantasy) Daniel Radcliffe. (C) (DVS)							
TBS	Big Bang	Big Bang	Big Bang	Big Bang	Drop/Mic	Jokers	*** "Click" (2006)	
TCM	*** "The Last Hurrah" (1958, Drama) (C)					(:15) *** "The Irish in Us" (1935) James Cagney.		
TL	Sister Wives (N) (H)					Seeking Sister Wife (N) (H)		
TNT	*** "Beauty and the Beast" (2017) Emma Watson.					*** "Beauty and the Beast"		
TOON	Samurai	Aqua Teen	Burgers	Burgers	Amer. Dad	Family Guy	Family Guy	Rick, Morty
TRAV	Expedition Unknown (N) (C)					Mission Declassified (N)		
TVL	Raymond	Raymond	Raymond	Raymond	Two Men	Two Men	King	King
USA	Law & Order: SVU					Law & Order: SVU		
WGNA	Last Man	Last Man	Last Man	Last Man	Last Man	Last Man	Married	Married

MONDAY EVENING		APRIL 1, 2019						
	7 PM	7:30	8 PM	8:30	9 PM	9:30	10 PM	10:30
ABC	American Idol '209 (Top 20 Solos) (N) (H) (C)						The Fix "The Wire" (N)	News
CBS	Neighbor	Man-Plan	Magnum P.I. (H) (C)				Bull "Excessive Force"	News
FOX	The Resident (N) (H)		9-1-1 "Fight or Flight"				FOX 10 News at 9PM	FOX News
NBC	The Voice	The artists perform dueling duets. (N)					The Enemy Within (N)	News
TBN	Praise (C)		Easter	Christine	Graham	Greg	Praise (C)	
FOX	The Resident (N) (H)		9-1-1 "Fight or Flight"				WXXV News 25 at 9pm	Law Order: CI
IND	Wommack	Love/Child	R. Roberts	Revive	Coast	Answers in Genesis	Awaken	
MY	Law Order: CI		Law Order: CI		News	DailyMailTV	Maury (H) (C)	
PBS	Antiques Roadshow (N)		American Experience	Combat and heroism during Korean War.			Journal	
IND	NBC15	Inside Ed.	Dateline (H) (C)		True Crime Files (N)		Chicago P.D. (H) (C)	
CW	DC's Legends		Penn & Teller: Fool Us		News 5	Andy G.	Pawn Stars	Forensic
A&E	The First 48 (H) (C)					(:01) The First 48 (C)		(:04) The First 48 (C)
AMC	(6:30) *** "The Expendables" (2010) Premiere.					Into the Badlands (N)		
BET	"National Security"					** "White Chicks" (2004, Comedy) Shawn Wayans, Marlon Wayans.		
CNN	Anderson Cooper 360					Cuomo Prime Time (N)		
COM	The Office	The Office	The Office	The Office	The Office	The Office	Daily Show	Jefferies
DISN	Sydney	Coop	Raven	Raven	Sydney	Coop	Andi Mack	Sydney
DSC	Street Outlaws					Street Outlaws "Us and Them" (H) (C)		
ESPN	MLB Baseball Chicago Cubs at Atlanta Braves. (N)					MLB Baseball: Giants at Dodgers		
ESPN2	Women's Basketball					2019 NCAA Women's Basketball Tournament		
FNC	Tucker Carlson Tonight					Hannity (N) (C)		
FOOD	Spring Baking					Spring Baking		
FREE	Shadowhunters (N) (H)					(:01) *** "Shrek Forever After" (2010) (H)		
FSN	MLB Baseball: Rockies at Rays					Postgame		
FSS	MLB Baseball Chicago Cubs at Atlanta Braves. (N)					Postgame		
FX	*** "Minions" (2015) Jon Hamm (H) (C)					*** "Minions" (2015) Jon Hamm (H) (C)		
HALL	"Valentine Ever After" (2016) Autumn Reeser. (C)					Meet the Peetes (C)		
HGTV	Hunters	Hunters	Home Town (N) (C)				Hunters	Hunt Intl
HIST	Jesus: His Life (N) (H) (Part 2 of 4) (C)					Knightfall (N) (H)		
LIFE	Escaping Polygamy					Escaping Polygamy (N)		
NBCSN	NHL Hockey Colorado Avalanche at St. Louis Blues. (N) (C)					(:45) NHL Overtime (N)		
NGEO	Wild Hawaii (N) (C)					Hostile Planet (C)		
NICK	SpongeBob	SpongeBob	Movie (H) (C)				Friends (H)	Friends (H)
OWN	Dateline on OWN (H) (C)					Dateline on OWN (H) (C)		
PARMT	Cops (C)	Cops (C)	Cops (C)	Cops (C)	Cops (N)	Cops (C)	Cops (C)	Cops (C)
SYFY	(:05) *** "Fantastic Beasts and Where to Find Them" (2016) (C) (DVS)					Futurama		
TBS	Family Guy	Family Guy	Family Guy	Family Guy	Amer. Dad	Amer. Dad	Conan	Seinfeld (H)
TCM	*** "Torrent" (1926) Greta Garbo					(:45) *** "The Temptress" (1926, Drama)		
TL	Outdaughters "Quint-essentially Cute" (N) (H)					Outdaughters (H) (C)		
TNT	*** "Django Unchained" (2012, Western) Jamie Foxx, Christoph Waltz. (C)					ONE		
TOON	Samurai	Amer. Dad	Amer. Dad	Burgers	Burgers	Family Guy	Family Guy	Rick, Morty
TRAV	Fear the Woods (N)					Paranormal 911 (N)		
TVL	Raymond	Raymond	Raymond	Raymond	Two Men	Two Men	King	King
USA	WWE Monday Night RAW (N) (H) (Live) (C)					Miz & Mrs		
WGNA	M*A*S*H	M*A*S*H	M*A*S*H	M*A*S*H	M*A*S*H	M*A*S*H	M*A*S*H	M*A*S*H

Monday Bets

7 p.m. on CW
DC's Legends of Tomorrow
 New episodes resume with a spring premiere called "Lucha De Apuestas," which finds the Legends heading to 1961 Mexico City to clean up an anticipated mess after they learn that Mona (Roman Young) has released a fugitive. Meanwhile, Nate and Zari (Nick Zano, Tala Ashe)

undertake a joint mission to find out what Hank (guest star Tom Wilson) may be hiding from everyone.



Tala Ashe

Tuesday Bets

9 p.m. on TRAV
Legendary Locations
 Josh Gates returns as host of this hit series, which expands to a one-hour format for these 13 new episodes. Both the natural and supernatural worlds are the focus of the season premiere, which finds Josh examining an ancient cathedral made entirely

of salt, which is buried 20 stories below the streets of a Polish city.



Josh Gates

TUESDAY EVENING		APRIL 2, 2019						
	7 PM	7:30	8 PM	8:30	9 PM	9:30	10 PM	10:30
ABC	Goldbergs	Mod Fam	blackish (N)	Splitting Up	The Rookie "Homefront"		News	News
CBS	NCIS "Mona Lisa" (N)		FBI "Most Wanted" (N)		NCIS: New Orleans (N)		News	Colbert
FOX	MasterChef (N) (H)		Mental Samurai (N) (H)		FOX 10 News at 9PM		FOX News	blackish (H)
NBC	Ellen's Game of Games		This Is Us "Her" (C)		(:01) The Village (N) (H)		News	J. Fallon
TBN	Praise (C)		Prince	Cahn	Joyce M.	Youseff	Praise (C)	
FOX	MasterChef (N) (H)		Mental Samurai (N) (H)		WXXV News 25 at 9pm		Chicago P.D. (H) (C)	
IND	Wommack	Hillsong TV	Monument	Revive	In Touch		W. Impact	Awaken
MY	Chicago P.D. (H) (C)		Chicago P.D. (H) (C)		News	DailyMailTV	Maury (H) (C)	
PBS	Finding Your Roots		*** "The Central Park Five" (2012) (H)				Ray Stev.	Journal
IND	NBC15	Inside Ed.	Dateline (H) (C)		True Crime Files (N)		Chicago P.D. (H) (C)	
CW	The Flash (H) (C)		Roswell, New Mexico (H)		News 5	Andy G.	Pawn Stars	Forensic
A&E	Hoarders Three brothers hoard together. (H) (C)					(:01) The Toe Bro (N) (H)		(:04) The Toe Bro (C)
AMC	*** "The Expendables 2" (2012) Premiere.					*** "The Punisher" (2004) Thomas Jane. (C)		
BET	"The Five Heartbeats"					Boomerang American Soul		
CNN	Anderson Cooper 360					Cuomo Prime Time (N)		
COM	The Office	The Office	Tosh.0	Tosh.0	Tosh.0 (N)	Jefferies	Daily Show	(:36) Tosh.0
DISN	Sydney	Coop	Raven	Raven	Sydney	Coop	Andi Mack	Sydney
DSC	Deadliest Catch (C)					Deadliest Catch "Unfinished Business" (N) (C)		
ESPN	NIT					2019 NIT Basketball Tournament		
ESPN2	Johnsonville ACL Cornhole Championships (N)					USA Climbing (C)		
FNC	Tucker Carlson Tonight					Hannity (N) (C)		
FOOD	Chopped (C)					Chopped (N) (C)		
FREE	Good Trouble (H) (C)					(:01) *** "Sweet Home Alabama" (2002) (H) (C)		
FSN	MLB Baseball: Rockies at Rays					Postgame		
FSS	NHL Hockey: Predators at Sabres					Postgame		
FX	*** "22 Jump Street" (2014, Comedy) Jonah Hill. (H) (C)					*** "22 Jump Street" (2014) (H)		
HALL	"Home by Spring" (2018) Poppy Drayton. (C)					"Pearl in Paradise" (2018) Jill Wagner. (C)		
HGTV	Windy City Rehab (C)					Restored by the Fords		
HIST	Digging Deeper					The Curse of Oak Island		
LIFE	Married at First Sight					Married at First Sight (C)		
NBCSN	NHL Hockey: Bruins at Blue Jackets					(:45) NHL Overtime (N)		
NGEO	The Story of God					Lost Treasures of Egypt		
NICK	SpongeBob	SpongeBob	SpongeBob	SpongeBob	The Office	The Office	Friends (H)	Friends (H)
OWN	Police Women					*** "The Single Moms Club" (2014) Nia Long. (H) (C)		
PARMT	*** "Overboard" (1987, Comedy) Goldie Hawn. (H) (C)					*** "Overboard" (1987) (H) (C)		
SYFY	(5:40) "10,000 B.C." (C)					*** "National Treasure: Book of Secrets" (2007) (C) (DVS)		
TBS	Big Bang	Big Bang	Big Bang	Big Bang	Big Bang	Last O.G.	Last O.G.	Conan
TCM	*** "Romance" (1930) Greta Garbo.					*** "Grand Hotel" (1932) Greta Garbo.		
TL	Little People, Big World	Little People, Big World	Little People, Big World	Little People, Big World	(:02) 7 Little Johnstons		Little People, Big World	
TNT	NBA Basketball Los Angeles Lakers at Oklahoma City Thunder.					NBA Basketball: Nuggets at Warriors		
TOON	Samurai	Amer. Dad	Amer. Dad	Burgers	Burgers	Family Guy	Family Guy	Rick, Morty
TRAV	Expedition Unknown					Expedition Unknown (N)		
TVL	Raymond	Raymond	Raymond	Raymond	Two Men	Two Men	King	King
USA	WWE SmackDown! (N) (H) (Live) (C)					Miz & Mrs		
WGNA	Cops (C)	Cops (C)	Cops (C)	Cops (C)	Cops (C)	Cops (C)	Cops (C)	Cops (C)

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Crossword Puzzle



The identity of the featured celebrity is found within the answers in the puzzle. In order to take the TV Challenge, unscramble the letters noted with asterisks within the puzzle.

- ACROSS**
- Role on "SEAL Team" (2)
 - Actor Wheaton
 - "_ Man"; 1988 Dustin Hoffman film
 - Word before a maiden name
 - "As I was going to St. Ives, _ _ _ _ _"
 - Not as moist
 - Actress on "FBI" (2)
 - With 23 Across, 1986-94 legal drama series (2)
 - Chaplin's initials
 - Actor Gulager
 - See 18 Across
 - Furniture wood
 - Series for Ted Danson, once
 - "Life Goes _ _ _" (1989-93) Dustin Hoffman film
 - Suffix for hard or ward
 - Kelly _; "Chicago Fire" role
 - Wed secretly
 - T-shirt size
 - Cartoon pooch
 - Comic actress Martha
 - Suffix for sand or blood
 - Actor on "Midnight, Texas" (2)

- DOWN**
- "According to _"
 - Saloon orders
 - Televangelist Roberts
 - Ming_ _ Wen
 - Hubby for Lois of the comic strips
 - "Two _ _ _ Half Men"
 - "_ Is Sleeping"; 1990 Judge Reinhold film
 - "_ Dad Run"; 2012-15 Nick at Nite sitcom
 - Role on "Single Parents" (2)
 - Actor on "The Rookie" (2)
 - "How I Met Your Mother" role
 - Elem. school subsj.
 - Thicke or Rickman
 - "Cold _"
 - Elizabeth II's land: abbr.
 - Actor Carriu's initials
 - Energy
 - Ms. Lupino
 - TV maker
 - Role on "Alice"
 - Robert of "The Sopranos"
 - Close, for one
 - Guided
 - Word of mild surprise
 - "Touched by _ Angel"
 - Initials for the star of "The King and I"

Solution

Donnie Wahlberg

Obituaries

CARLSON

Cameron Matthew Carlson, age 62, a resident of Loxley, Alabama, passed away Tuesday, March 19, 2019.

He was born at Swedish American Hospital in Rockford, Illinois.

He graduated from Pensacola Christian High School in 1975, where he was a star athlete, then attended Mississippi College in Clinton, Mississippi, where he played varsity baseball.

Cameron was a loving husband, son, an amazing father, grandfather, brother, uncle and cousin.

He was a wonderful cook, and enjoyed family gatherings. He was an avid fisherman and deer hunter.

He is survived by his wife, Michelle Carlson of Loxley; children, Ashleigh Carlson of Philadelphia, Pennsylvania, Megan Carlson of Atlanta, Georgia and Taylor Carlson of Fairhope; stepchildren, Mia Muench of Foley, Jake Richey of Daphne and Cole Richey of Daphne; grandchildren, Aubrey Anne Carlson, Karlie Jean Carlson and Sonny Grace Mervine; mother, Jean Schill Carlson of Fairhope; brothers, Mark Carlson of Madison, Mississippi and Danny Carlson of Mobile; and a host of other loving relatives and friends.

Funeral services were held Friday, March 22, 2019 at 10 a.m. at Wolfe-Bayview Funeral Home, Fairhope.

Visitation began at 9 a.m. until service time.

Interment followed at Memory Gardens of Fairhope.

Arrangements by Wolfe-Bayview Funeral Homes & Crematory Inc., 19698 Greeno Road, Fairhope, AL 36532, 251-990-7775, www.wolfefuneralhomes.com.



FERNANDES

Gerald P. Fernandes, 67, a resident of Loxley, passed away Monday, March 18, 2019.

A memorial mass was held Saturday, March 23, 2019 at St. Patrick's Catholic Church, Robertsdale.

Arrangements by

Mack Funeral Home & Crematory, Robertsdale.



FLYNN

Nancy Wilson Ricks Flynn passed away on Sunday, March 17, 2019 in Foley at the age of 86.

She and her twin sister, Marjorie Wilson Roberson, were born in Miami, Florida to Stewart Kearny Wilson and Caroline Bevington Beall Wilson on Nov. 27, 1932.

She is survived by her two sons, Jeffrey Stewart Ricks (Lt. Col. USAF retired) and his wife, Bonnie, of Foley, Ralph Earl Ricks and his wife, Ronda, of Pendleton, South Carolina. Nancy had three grandchildren, Jeffrey Earl Ricks (Lt. Col. USAFR) of Oviedo, Florida, Curtis Peter Ricks of Foley and Savannah Lee Ricks of Foley. Her four great-grandchildren are the children of Jeffrey Earl Ricks and Kimberly Tolson Ricks, and are Jillian Faye Ricks, Jackson Earl Ricks, Emerson Darlene Ricks and Erickson Roy Ricks.

Nancy graduated from Miami Jackson High School in 1951 and attended the University of Miami.

She was working for the Bell Telephone Company in Miami when she met and married Ewell Earl Ricks Jr. in 1952, who was in the U.S. Navy.

After their retirement from the USAF in 1969, the family moved to Foley as permanent residents. Later they moved to Magnolia Springs, where Earl passed away in 1987.

She later met and married Floyd J. (Mike) Flynn in 1992, who passed away in 1998.

Nancy and family were very much a part of the Foley community for several decades. Her first job in Foley was at the Foley Onlooker as

a proofreader, and she later was elevated to the position of editor.

She left that position to become the communications/membership director of the South Baldwin Chamber of Commerce. She later served as the membership director for the South Baldwin United Way in Foley. She worked there until her permanent retirement.

She stayed very active these organizations and in community activities as a volunteer until her death.

Nancy was a member of the Alabama Women's Press Association where she won numerous local and statewide awards for her work. While at the Onlooker she wrote a longtime column, "Ricks' Ramblings."

She also served one term on the Alabama State Board of Tourism. Nancy was the first female member of the Foley Optimist Club and a member of the Fort Boyer Chapter of the DAR.

A lifelong Presbyterian, Nancy was a devoted and faithful member of the First Presbyterian Church in Foley until the time of her death.

The family received friends Friday, March 22, 2019 from 6 to 9 p.m. at Pine Rest Funeral Home, Foley.

There was a funeral service Saturday, March 23, 2019 at 10 a.m. at First Presbyterian Church of Foley, followed with burial at Pine Rest Memorial Park Cemetery.

Pine Rest Funeral Home entrusted with arrangements.

JOHNSON

Marion S. Johnson, 90, of Fairhope, passed away March 10, 2019.

A celebration of life service was held Saturday, March 23, 2019 at American Legion Post 199, Fairhope.

Arrangements by Cason Funeral Service, Foley.



KEITH

James Richard Keith Sr., 65, of Bon Secour, Alabama, recently of Aransas Pass, Texas, passed away on March 11, 2019, in Orange, Texas.

Born in Bon Secour, Alabama, on January 31, 1954, he was the son of Raymond Barto Keith and Dorothy Joyce Mason.

Ricky spent most of his life on the water. He took pleasure in his work as a captain on a shrimp boat and tugboat for William Brothers for many years. Ricky also enjoyed fishing.

He will be missed by all who knew and loved him.

He was preceded in death by his parents, Raymond and Dorothy Keith; and his brother, Jerry Keith.

He is survived by long-time loving companion, Rhonda Harper; son, James Keith Jr. and wife, Erin, of Klamath Falls, Oregon; and his children, Lucas, James III and Hannah; son, Jason Keith and wife, Donna, of Sitka, Alaska; and his children, Jaden, Jason, Jene, Jerick and Jaxon; daughter, Ellen Folsom and husband, Pete, of Cottondale, Florida, and her children, Anthony, Forrest and Georgia; daughter, Jessica Lopez and husband, Raymond, of Port Lavaca, Texas, and her child, Emma;

siblings, Raymond Keith and wife, Paula, of Wrangell, Alaska, and Betty Tikkanen and husband, Paul, of Gibsons, British Columbia, Canada; sister-in-law, Karen Keith of Elberta, Alabama; numerous nieces and nephews; and Rhonda Harper's children and grandchildren.

Cremation will be under the direction of Claybar Funeral Home in Orange.



MILLER

James Joseph Miller, age 45, a native of Pensacola, Florida and a resident of Foley, Alabama, passed away on Thursday, March 14, 2019.

He attended Bayside Academy and the Uni-

versity of Montevallo, and was the owner and operator of Miller Home Inspection.

Mr. Miller was preceded in death by his father, Joseph Miller; his paternal grandparents, Mr. and Mrs. T.C. Miller; and his maternal grandparents, Mr. James Darby and Mrs. Miriam Darby Flannagan.

Survivors include his wife, Amy "Fletch" Miller of Foley; his daughter, Ashley Fletcher of Johnson City, Tennessee; mother, Marilyn Miller of Lillian, Alabama; sister, Alecia (John) Shaughnessy of Castle Rock, Colorado; nephew, Rowan Shaughnessy; other relatives and friends.

A celebration of Jim's life will be held Saturday, March 30, 2019 at 1 p.m. at the chapel of Wolfe-Bayview Funeral Home, Foley.

The family will receive friends on Saturday from 12 p.m. until time of service.

In lieu of flowers, memorial donations can be made to Ronald

SEE OBITUARIES, PAGE 21

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MARCH 27, 2019

Chase Smith leaves Robertsdale to start program at Orange Beach High

By **JOHN UNDERWOOD**
john@gulfcoastmedia.com

ROBERTSDALE — After just one season at the helm as athletic director/head football coach of the Robertsdale Golden Bears, Chase Smith is leaving to take over the new program at Orange Beach High School.

The Baldwin County Board of Education ap-

proved the transfer at its meeting Thursday, March 21. According to the meeting agenda, Smith's new position will be effective April 1.

The former University of South Alabama assistant coach was 2-8 in his lone season with the Golden Bears after being hired to take over the program in February of 2018.

Smith served as an

assistant coach for the Spanish Fort Toros for four years before joining Joey Jones's staff at USA, where he was an assistant for six seasons. Smith replaced Brian Campbell, who was head football coach/AD for the Bears for six seasons.

Smith received a bachelor's degree in 2005 and a master's degree in 2008 in physical

education from Jacksonville State. He began his career as an assistant at Spain Park High School near Birmingham in 2005, working with both offensive and defensive linemen.

A year later, he took over as running backs coach for Greenville High School, helping the Tigers to a 10-3 record, advancing to the 5A state quarterfinals.

He joined the staff at Spanish Fort High in 2007, working with running backs, then defensive line during the 2008 and 2009 seasons and offensive line in 2010. Smith also served as the Toros' offensive coordinator in 2010, leading the Toros to a 13-2 mark and a 5A State Championship.

Overall the Toros were 39-13 during Smith's tenure, going 11-2 and reaching the state quarterfinals in 2008; then going 11-3 while reaching the state semifinals in 2009 before winning the state title the following year.

Smith then joined Joey Jones's staff at USA working with the offensive line as a graduate assistant in 2011 before moving to director of football operations in 2012. He then served as offensive line coach during the 2013, 2014 and 2015 seasons. He has served the last two seasons as the Jaguars' tight end



Smith

coach, leaving following Jones's resignation last November.

According to published reports, Orange Beach High is scheduled to officially open during the 2019-20 school year with ninth and 10th-grade students set up in portable classrooms. A new school is expected to open for the 2020-21 school year.

The Makos likely will field a freshman team in 2019 followed by two years of junior varsity football before moving up to the varsity level, according to reports.

Orange Beach Mayor Tony Kennon officially welcomed Smith as the school's new head coach during a reception held Friday at the Coastal Arts Center.



JOHN UNDERWOOD / STAFF PHOTOS

Bayside's Mac Douglas commits to Trinity University

Triple-duty Admiral linebacker and tight end was also first-team, all-state punter for 2018

BaysideAcademy.org

Daphne — Bayside Academy senior Mac Douglas committed to play football at Trinity University in San Antonio, Texas, in a signing ceremony March 20.

Douglas anchored the Admirals defense from his middle linebacker position, posting an impressive 14 combined tackles per game with one interception and two fumble recover-

ies. A special-teams standout, he was named a 2018 All State First Team punter with a 41.2 yard average. He also blocked a field goal and two extra-point attempts.

Douglas contributed on offense as well, lining up at tight end and catching one pass for 42 yards and for a touchdown along with three carries for 103 yards and a touchdown.



Pictured from left, the Douglas Family: Murray, Mac, Michael, and Maysie.



SUBMITTED PHOTOS

Mac Douglas signing his letter of intent to play football at Trinity University.

Holly Hills 2019, one of the great places to play in Baldwin County

By **PHILLIP ELLIS**
Golf Today

Holly Hills Municipal golf course was originally a country club built in 1965 by legendary local golf course designer Earl Stone, the course which was purchased by the City of Bay Minette in 2014, has undergone extensive green renovations and improvements.

Holly Hills is a wooded links with roll-

ing hills that challenge players of all skill levels. The scenic nine-hole layout features multiple sets of tees that allow players different challenging tee shots.

You can practice on the driving range and putting greens before your round and stop by the 19th Hole Restaurant for a hot dog, snacks, or a two-dollar bar beer afterwards. Complete lunches are

served on Thursdays and Fridays.

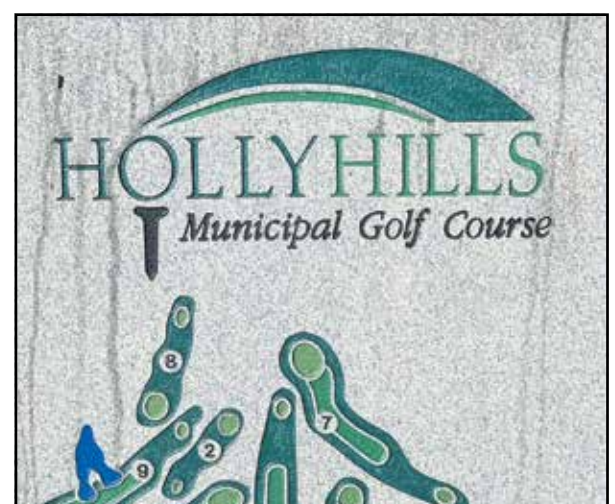
Their remodeled Clubhouse features a large dance floor, beautiful bar, and a spacious banquet facility, making it the perfect place for tournaments and other events.

Stop by and let general manager Mikki Bjuro and her staff show you why it's considered one of the best kept secrets in coastal Alabama. For tee-times

or to reserve the banquet facility call 251-580-2553.

Attention Golfers! If you are putting together a large charity golf tournament, have some interesting golf stories to share, are a PGA professional that's new to the area, or was recently promoted, I want to hear from you.

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SUBMITTED BY STEPHANIE KROLL

PANTHERS NAMED TO ALL-COUNTY GIRLS TEAM — Matalyne Kroll, Lucy Silva, Talia Cortez and Kayleigh Jones with their All-Baldwin County medals and the 2019 Runner-Up team trophy.



Summerdale Panthers soccer teams claim county title, runner-up crowns

LEFT: Summerdale Boys Soccer with 1A County Trophy



SUBMITTED BY STEPHANIE KROLL

SUMMERDALE GIRLS TAKE SECOND IN 1A COUNTY SOCCER CHAMPIONSHIP — Summerdale's coach Ginger Bodden and her girls with the 2019 county runner-up trophy for division 1A.



SUBMITTED BY TIFFANY GIVENS

SUMMERDALE BOYS SOCCER WIN 1A COUNTY MIDDLE SCHOOL TITLE — The Summerdale School Boys Soccer team, coached by Joey Cameron, is the 1A Baldwin County Champion. The SS Panthers shutout Elberta 2-0 for the 2019 title.

Braves prepare for season opener against Bryce Harper and the Phillies

Tomorrow is opening day for the 2019 MLB season and already there are some big games happening. On Thursday, March 28, the defending NL East champions in the Atlanta Braves travel to take on star outfielder Bryce Harper and the Philadelphia Phillies. In the offseason, the



MICHAEL HANICH
Sports Analysis

Phillies went all-in on Harper, who is a six-time All-Star at 26 years old. After long months of trying to decide the right team to play for, Harper signed a 13-year, \$330 million contract with the Phillies. Harper chose the Phillies instead of resigning with the Wash-

ington Nationals, or a new team like the New York Yankees or virtually any other team besides the Braves. The Braves were relatively mild during the offseason apart from acquiring three-time All-Star and 2015 AL MVP (for the Toronto Blue Jays) in third baseman Josh Donaldson. The Braves are very confident in the veteran players like Danby Swanson and first base-

man Freddie Freeman as well as their young players like second baseman Ozzie Albies and right fielder Ronald Acuna Jr. The Braves will be rotating two-caliber rookie pitchers Kyle Wright and Bryse Wilson as well. The Braves' front office believe that consistency more than sheer power-hitting ability from the top major leaguers is the key to victory. Last year, the

Braves were tied for 10th in the league in runs accounted for with 726 and fifth in batting average percentage (.257). The Braves believe they can do it again this season, especially with Albies and Acuna in their second seasons as major leaguer. The Braves will have a tough game one as they need to slow down the high-efficiency batting of Harper. Last

year, when he was with the Washington Nationals, he accounted for 550 at-bats for 134 hits and 34 home runs (17th in the MLB). Harper is a player who is known for setting early tones with home runs on opening days of the season. If the Braves want to avoid an early deficit and loss, they will need to avoid errors in the pitching and fielding game then bat consistently.

Bayshore goes 6-0 to win Chieftain Softball Classic

CHICKASAW — The Bayshore Christian Eagles, coached by Erin Denton, swept to the championship of the Chieftain Classic at

Chickasaw High. The Lady Eagles won six-straight games outscoring the competition 84 to 14 for the 2019 title. Bayshore defeated William-

son 9-2, Chickasaw 16-3, Davidson 20-1, Fruitdale 12-1, Fruitdale 8-4 and Fruitdale 19-3. Lady Eagles Eden

Wilkinson, Ava Wilkinson, Olivia Zakutney and Emma Finnermore were named to the 2019 all-tournament team.



SUBMITTED PHOTO

Bayshore Eagles celebrate their Chieftain Classic championship.

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Sealed bids for grass mowing of certain right-of-ways within the Town of Loxley in Baldwin County, Alabama will be received at the Loxley Town Hall until 2:00 P.M. April 5, 2019 local time.

The project consists generally of grass mowing, trimming and tree trimming.

The contract documents may be examined at the Loxley Town Hall, 1089 South Hickory Street Loxley, Alabama 36551 Monday - Friday, 8:30 A.M. - 4:30 P.M.



PHOTOS BY JACK REID, JR.

Mike Ford Tennis Center holds Net Generation - Team Challenge

By JACK REID, JR.
GCM Sports Contributor

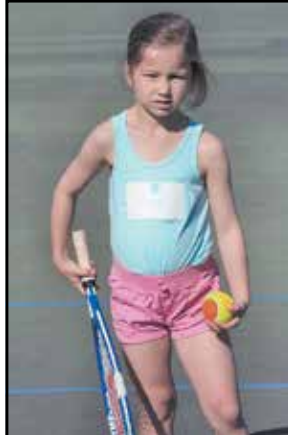
FAIRHOPE — The Mike Ford Tennis Center has been a very busy place with various activities for all ages. On March 23, around 35 kids, ages 7 to 18, took part in a cost-free Team Challenge event

at the tennis center in Fairhope.

Under the direction of tennis professional and tennis center manager Tomas Catar, the young people enjoyed an introduction to tennis competition in a low-pressure team environment to develop their skills through

level-based play without an emphasis on instruction or results.

Net Generation is the United States Tennis Association's youth brand, dedicated to welcoming millions of new players to the game by focusing empowerment, unity and play.



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<p>Kevin Keith</p>	<p>AFTERNOON</p>	<p>2 PM to 6 PM weekdays</p> <p>2 PM to 6 PM Saturday</p>
<p>Ron Wainscott</p>	<p>EVENINGS</p>	<p>6 PM to 12 AM weekdays</p> <p>9 AM to 2 PM Saturday</p>

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The Town of Loxley has applied for financial assistance through USDA Rural Development to purchase 4 police vehicles through the Community Facility Loan and Grant Program for the Loxley community. A public meeting will be held on April 8, 2019, at 6:00 pm, at the Town Hall, 1089 South Hickory Street to discuss this project. All interested parties are invited to attend.



Community Calendar

ONGOING

Mondays

The Orange Beach Public Library has officially started its **chess club**. The club will meet weekly on Mondays from 1:45 – 3:45 p.m. and Saturdays from noon – 2 p.m. The Monday club will meet in the meeting room, and the Saturday group will meet in the reading room in the back. If you have any questions, please contact Dustin McDowell, Adult Services Librarian at dmcowell@cityoforangebeach.com or by phone at 251-981-2923.

MakerSpace hours will be held 11:30 a.m. – 12:30 p.m. every Monday morning. Please note, MakerSpace materials are available for use by request at any time that the meeting room is open.

Orange Beach Public Library- Mondays at 2 p.m.: **Lego Club**- Stop by the library and BUILD! Creations will be on display in the library for the following week. Ages 5 and up.

The monthly community potluck in Orange Beach will be the first Monday of every month until May at 6 p.m. at the Community Center. Please bring a dish to pass that will feed 8 to 10 people. Our program for April features the appearance of Ralph Pereda who volunteers his free time to visit Alabama prisons. He will discuss his work with prisoners as they complete their remaining time in their respective facilities. Remember April 1 for this special report.

Tuesdays

Orange Beach Public Library: Tuesdays at 10 a.m.: **Book Buddies**- Stories, songs, rhymes, games, and crafts designed to teach toddlers and preschoolers early reading skills. Ages 0-6.

Snowbird Coffee 9 a.m. at 1720 Gulf Shores Parkway, Building B (Gulf Shores UMC complex) in Gulf Shores. Refreshments, entertainment, speakers and door prizes. Open to the public. No entry fee. Donations are accepted to defray expenses. Direct questions to Mary Rebert phone 269-330-3748.

Thursdays

Children of all ages are invited to join in the fun with Miss Amy, Children's Librarian of the Thomas B. Norton Public Library in Gulf Shores for **Once Upon a Story Time**. Games, crafts, a snack, and, of course, a great story, are all part of the program. Join us every Thursday at 10:30 a.m.

Orange Beach Public Library: Thursdays at 10 a.m.: **The Young and the Restless**- Sing, dance and reveal your inner musician at our music and movement time for children ages birth to 5 and their caregivers. Our music time is dynamic and interactive, so come ready to participate in the fun. Ages 0-5.

Thursdays at 2 p.m.: **Afternoon Adventures at the Orange Beach Rec Center**- Special guests use the larger space provided by the Rec Center to entertain and educate. This year's guests include Animal Tales, Russel

Davis Magic, All Hands Puppetry, music with Beatin' Path, animals from Freedom Ranch, Wheelies Karate, and more. All ages.

Saturdays

The Orange Beach Public Library has officially started its **chess club**. The club will meet weekly on Mondays from 1:45 – 3:45 p.m. and Saturdays from noon – 2 p.m. The Monday club will meet in the meeting room, and the Saturday group will meet in the reading room in the back. If you have any questions, please contact Dustin McDowell, Adult Services Librarian at dmcowell@cityoforangebeach.com or by phone at 251-981-2923.

UPCOMING

March 27

Gulf State Park activities: 8 a.m. – 9:30 a.m. — **Free Pancake Breakfast:** Meet in the Act. Bldg. for a free pancake breakfast hosted by Gulf Area Resort Ministries.

8 a.m. — **Early Bird Fitness:** Meet in the Education Building.

9 a.m. — **Prime Time Fitness:** Meet in the Education Building.

10 a.m. — **Discovering Sea Turtles:** Discover the amazing Sea Turtles that are found in the Gulf of Mexico and that nest on the beaches of Alabama. Learn about the exciting work done by the volunteers of "Share the Beach" as they search for and monitor the hatching of Sea Turtle nests along the Alabama Gulf Coast. A naturalist will lead you to an example of a nest and teach you how the volunteers search for the eggs! Meet at the Beach Pavilion for this program. It costs \$5.00 per vehicle to park at the Pavilion for 4 hours and \$10 to park for the day, but is free to all guest staying in the Park with your windshield pass.

10 a.m. to Noon — **Volleyball:** Meet at the Volleyball Courts.

2 p.m. — **Guided Pier Walk:** Meet at the Gulf State Park Fishing Pier concession stand for a free guided tour along the pier. Our Naturalist will talk about some amazing facts about the pier as well as point out various wild life in the water and around the pier.

10 a.m. — **Radical Raptors** - The Red-Tailed Hawk- Come to the Nature Center to meet Hawkeye the Red-Tailed Hawk and learn why he is a RADICAL RAPTOR!!!

2 p.m. — **Snake Encounters:** Visit the Nature Center to learn

all about our native snakes. You will learn how to identify the local venomous species and why these creatures are an important part of our environment. Bring a camera and get your picture touching a beautiful snake.

April 2
The public is invited to join Orange Beach Police Chief Joe Fierro and the Police Department for **Boats, Buoys & Badges** from 11:30 a.m. to 1 p.m. Tuesday, April 2 at West Marine. This will be an opportunity for the public to discuss the 2019 boating season with the police department and marine division. Snacks will be provided. A raffle will be held by West Marine, which is located at 24369 Canal Road.

April 6
Orange Beach Public Library presents: Adventures in Yarnia Episode 9: Free Range Stitchin'! Stumped by a project? Is working at home making your hair stand on end? Come join Michelle in her class-free zone as she helps, hinders, or cajoles your inner crafter. The class starts at 11am and is open to adults and crafty kids ages 12 and up. We will meet April 6th in the Meeting Room. If you have any questions, please contact the Orange Beach Public Library at 251-981-2923, or email Michelle directly at mjohanson@orangebeachal.gov.

April 20
The 5th Annual Waterway

with other ukulele players for a weekly music session. All levels welcome, playing tips provided for beginners. Meet at the Act. Bldg.

12:30 p.m. — **Pirates of Perdido Bay:** Come to the Ed. Bldg. to hear exciting tales of the local pirates who traversed the Gulf of Mexico in search of treasure!

2 p.m. — **Beach Creature Feature:** Learn about some of the diverse local sea life that live in the Gulf of Mexico. Bring your items that you have found on the beach and we will help you to identify them. Meet at the Education Building for this presentation about shells and other items you can find on our beaches.

6 p.m. — **Game Night:** Meet in the Act. Bldg. Bring your own games or enjoy games provided by others.

Johnny Hayes and the Loveseats kick off the Music at Meyer Park series. Hayes, born and raised in Mobile, Ala., began playing acoustic cover shows while attending the University of Alabama. Johnny's rendition of Otis Redding's classic cover "Try a Little Tenderness" caught the attention of Gwen Stefani and Adam Levine on Season 12 of NBC's The Voice, getting two chair turns and a spot on Team Adam where he advanced to the top 24 live rounds. Since then, he has been presenting his unique brand of rock n' soul music smothered in southern-charm, and keeping audiences craving more with originals such as "Sweet Salvation" and the crowd favorite "Straight from the Bottle." All Music at Meyer Park concerts are free and open to the public. Shows begin at 6 p.m. at Meyer Park, which is located at 400 E. 22nd Ave.

March 29

Gulf State Park activities: 8 a.m. — **Early Bird Fitness:** Meet in the Act. Bldg. FINAL day!

9 a.m. — **Prime Time Fitness:** Meet in the Act. Bldg. FINAL day!

10 a.m. to Noon — **Volleyball:** Meet at the Volleyball Courts.

10 a.m. — **Radical Raptors** - The Red-Tailed Hawk- Come to the Nature Center to meet Hawkeye the Red-Tailed Hawk and learn why he is a RADICAL RAPTOR!!!

2 p.m. — **Snake Encounters:** Visit the Nature Center to learn

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April 20
The 5th Annual Waterway

Village Zydeco and Crawfish Festival

boils up a beaucoup of fun on Saturday, April 20 in Gulf Shores. Locals and visitors are invited to sink their teeth into hot, juicy crawfish throughout the day while dancing to the infectious rhythms of some of the best Zydeco bands from around the South. There will be arts and crafts vendors and children's activities. The festivities will kick off at 8 a.m. with the Zydeco and Crawfish Festival 5K benefitting Furrever Homes. The good times will roll all day long as the crawfish pots begin boiling at 10 a.m. and the Zydeco sounds will be

grooving until 6 p.m.

April 27

The Orange Beach Police Department will host a **National Prescription Drug Take Back Day** from 10 a.m. to 2 p.m. on Saturday, April 27 in the Orange Beach Police Department Lobby. It's an opportunity for the public to dispose of unused prescription drugs. Remove any labels on the pill bottles and place them in the police department's drop box in the lobby of the Police Department. The police department is at 4480 Orange Beach Blvd.

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3.28.2019 • 11:00 AM - 1:00 PM

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f i t u t y o u t u b e

GSES students take on advanced math



SUBMITTED PHOTOS

Ms. Austin's 1st grade mathematicians at Gulf Shores Elementary School have been learning how to construct surveys and analyze data during their investigations unit.



Tourism continues eight-year growth trend on Alabama Gulf Coast

Alabama Tourism Department and Gulf Shores & Orange Beach Tourism release final 2018 economic figures

SUBMITTED

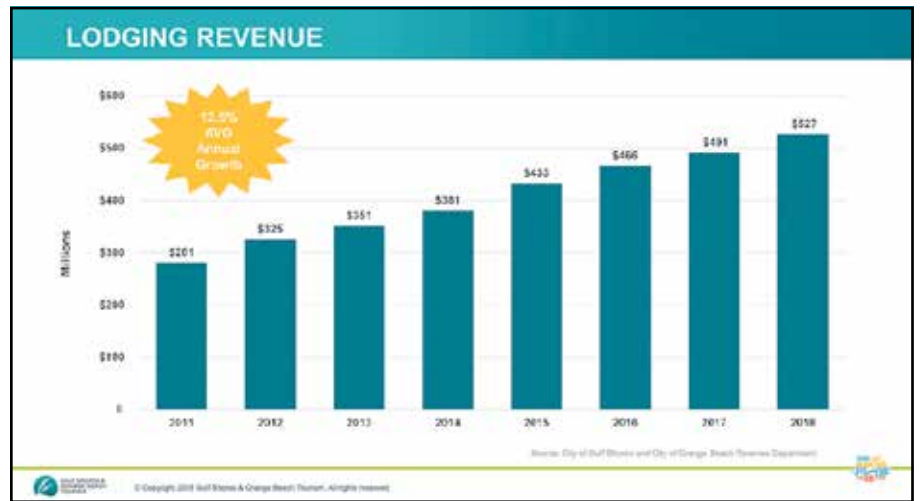
With the spring break season in full swing along Alabama's beaches, tourism officials announced final economic impact figures for 2018. Gulf Shores & Orange Beach continue to see a rise in occupancy – both hotel and vacation rentals – and across taxable retail sales and lodging rent-

als, marking the eighth consecutive year of growth. Statewide, tourism continues to provide job growth and tax revenue to communities. According to Herb Malone, president and CEO of Gulf Shores & Orange Beach Tourism (GSOBT), Alabama's beach destination ended the year with:

- Hotel Occupancy = 62.7 percent (+0.32 per-

- cent compared to 2017)
- Vacation Rental Occupancy = 50.16 percent (+3.51 percent compared to 2017)
- Taxable Retail Sales = \$938,448,327 (+8.6 percent compared to 2017)
- Taxable Lodging Sales = \$526,757,751 (+7.3 percent compared to 2017)

Alabama's Director



of Tourism Lee Sentell gave a state-wide view on the impact of tourism with special focus on Baldwin County's total visitors, job creation and visitor spending:

- Estimated total visitors to Baldwin County = 6.5 million (6.4 million in 2017)
- Tourism-related jobs in Baldwin County = 51,636 (50,574 in 2017)
- Tourism-related spending in Baldwin County = \$4.77 billion (\$4.44 billion in 2017)

Malone also expressed optimism for the coming summer season. "We had a strong winter with our snow bird visitors, and Spring Break families are here in big numbers," Malone said. "We are certainly

optimistic that with good weather, we will have another great summer helping families make memories here along Alabama's beaches." Lodging options on Alabama's beaches continue to diversify. To date, the area offers 17,453 existing condo units and hotel rooms in Gulf Shores, Orange Beach and along the Fort Morgan peninsula, with another 941 either under construction or planned which will bring the total number to more than 18,000. "We are also seeing growth in new businesses and new attractions and activities across Gulf Shores and Orange Beach," Malone said. "Since last year's summer season, there

have been a good number of new tourism-related businesses open or opening before May. The Wharf Amphitheater has doubled the number of concerts coming to Orange Beach compared to last year, and we will soon be announcing our new Signature Experiences offerings by several local businesses. "Add to all this the projects happening in Gulf State Park and those announced by both cities from the RESTORE Act funding, and exciting new memory-making experiences await both our guests and our local residents." For more information on this family beach destination, visit GulfShores.com and OrangeBeach.com.

**BALDWIN COUNTY COMMISSION
BALDWIN COUNTY PLANNING & ZONING
DEPARTMENT**

NOTICE OF PUBLIC HEARING

The Baldwin County Commission will hold a public hearing, during their regular meeting, on Tuesday, April 16, 2019, beginning at 8:30 a.m., at the Baldwin County Administration Building, Commission Chambers, Bay Minette, Alabama.

The purpose of this hearing in accordance with the State of Alabama Legislative Act 41-9-166, Title II, Chapter 19, Sections 1 thru 24, of the Code of Alabama 1975; Act 11-19-1 thru 11-19-24, of the Code of Alabama 1975; Act 41-9-165, of the Code of Alabama; is to receive input on the proposed revisions to the unincorporated Baldwin County Flood Damage Prevention Ordinance adopted by the County Commission.

Copies of the proposed revisions are available for public review at the Foley Satellite Courthouse, Building Inspection Department, 201 East Section Avenue, Foley, Alabama; Fairhope Satellite Courthouse, Building Inspection Department, 1100 Fairhope Avenue, Fairhope, Alabama; Monday thru Friday, during normal business hours or on the Baldwin County Home Page, www.baldwincounty.al.gov, click on Department link, then Building Inspection.

74 temporary farm-workers needed for common field farm labor to transplant sweet potatoes and pull/chop weeds in the vicinity of Belzoni, MS for Florida Orange Gold, LLC. Work will be beginning on or about 04/18/2019 and ending on or about 06/19/2019. This job offer is for farm labor. The minimum offered wage rate that workers will be paid is \$11.33 per hour or piece rate may be offered depending on the crop activity. Workers must commit to work the entire contract period. Workers are guaranteed work for 3/4 of the contract period, beginning with the first work day the worker arrives at the place of employment. All work tools are provided at no cost to the worker. Housing will be provided to those workers who cannot reasonably return to their permanent residence at the end of each working day. Transportation and subsistence will be provided by the employer upon completion of 50% of the work contract, or earlier, to workers who are recruited outside the area of intended employment. Applicants should report or send resumes to Indianola WIN Career Center @ 226 N Martin Luther King Jr. Dr, Indianola, MS, 38751 (662)887-2502. In reference of job order number MS292607 or their nearest SMS Services. EoE H-300-19056-208160

Safe boating class offering for April

SUBMITTED

The Perdido Bay Power Squadron is offering its boating knowledge and safety class on Saturday, April 13, from 9 a.m. to 5 p.m. at the Lillian Recreation Park, 33914 Widell Ave. in Lillian.

Certified instructors from the Perdido Bay Power Squadron provide instruction as a courtesy

to advance recreational boating knowledge. The course includes information on getting started, what is needed, required and recommended safety equipment, boating rules to live by, navigation chart overview, and related topics.

The cost is \$50 for student materials and lunch. Please make out your check to Perdido Bay Power Squadron.

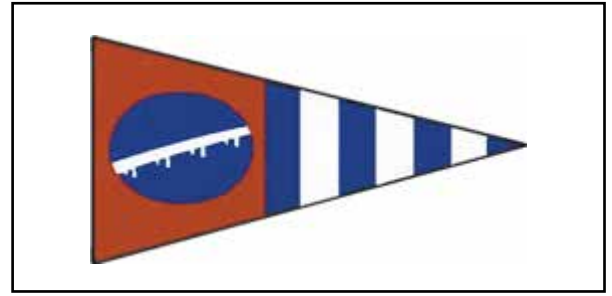
Student materials include a student manual, graduation certificate and copies of federal and state rules. Two persons in the same household may share a single book. For those sharing a book, there is an \$8 charge for the additional lunch.

Classes are limited to 16 students. Minimum age is 12, and an adult must accompany any-

one under 16. Walk-ins are welcome if space is available.

Successful completion of the course meets the basic boating knowledge requirements of most states and territories. Education on Alabama boating law is included in the course and comprehension assessed as part of the course final examination.

Purchasing and re-



viewing the student manual prior to the class is recommended. Register and buy the student manual at Blue Water Ship's Store, 8103 S. Hwy 59, Foley. Materials may also be

obtained on class day at the Lillian Recreation Park. Make checks out to Perdido Bay Power Squadron. For additional information, call Richard Carson at 251-980-1536.

Krewe de Kaoz members starting Mardi Gras throws recycling project

By **JESSICA VAUGHN**

jessica@gulfcoastmedia.com

FOLEY — Ever wonder what happens to the uncaught and uncollected beads after the Mardi Gras season winds down? Some end up in the back of closets, forgotten about until they're eventually thrown out. Some are discarded immediately after the season ends. But what happens to them after that?

"A few weeks ago my husband and I were fishing on a Sunday afternoon on Canal Road in Gulf Shores," said Krewe de Kaoz member Renea Ammons. "I was reeling my line in to check my bait. My bait was gone, and I didn't have a fish, but I did have a beautiful string of shiny gold Mardi Gras beads hanging on my hook. I knew this was not good."

Ammons began forming an idea to initiate a recycling project for Mardi Gras throws in our area. She took the idea to Sandy Adams, another member of Krewe de Kaoz, who has been involved with not only Mardi Gras parades in Baldwin County but with New Orleans parades as well.

"In New Orleans they're having a hard time trying to clean out their drainage systems due to Mardi Gras beads," said Adams. "They're having issues with beads clogging their drainage systems

and a ton of these non-biodegradable beads just end up in landfills. We don't want to be facing or causing any of those problems here in our area."

After discussing the issue, Ammons and Adams set out to find a solution. Together, they came up with a plan to place recycling bins strictly for Mardi Gras throws in as many locations throughout the area as possible. Foley's Krewe de Kaoz will collect the donated throws from the bins and recycle them for use during the next Mardi Gras season, lessening the number of beads being thrown into the environment.

"We will clean, sort, and bundle the throws and recycle them for another parade," said Ammons. "Next year we would like to bring back float walkers, who walk alongside the larger floats during the parade as an additional safety measure. We want to do everything possible to make sure all those awesome kids we love throw-

ing stuff to do not get too excited and dangerously close to the rolling floats. So we will use the donated goods to provide our wonderful volunteers with some goodies to throw also."

Krewe de Kaoz makes no money off of the parade they provide, neither from those in attendance nor the krewe members. The members put on the parade with funds from their own pockets, and no membership fee is required in order to join the fun.

"We're just a group of people who come together, get on a float, get out there and have fun, it doesn't cost our krewe anything to participate," Ammons said. "We've been having fun in the krewe for years, but now we're looking to become more involved with the community, and we'd like to start by helping to recycle the throws and promote the reuse of Mardi Gras beads."

Currently, drop-off bin locations for anyone who would like to donate Mardi Gras throws are:

- L.A. Pawn & Auto - Hwy 59 in Foley
- Southern Wildlife Taxidermy - corner of 59 & 12 in Foley
- Piggly Wiggly in Foley
- Rouse's in Gulf Shores

The krewe is working to get more business participation. If any business is interested in having a bin for Mardi Gras donations placed at their location, contact the Krewe de Kaoz on their Facebook page. Updated location lists will be published as they come available.



SUBMITTED PHOTO

fun things to do!

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Gulf Shores to adopt new investment policy

By **CRYSTAL COLE**
crystal@gulfcoastmedia.com

The Gulf Shores Finance Committee is looking at ways to maximize their money in 2019.

The committee decided an investment policy for public funds of the city was needed at its February meeting. In a memo sent to the city council members, the committee cites an

increase in federal reserve interest rates as an advantageous reason for government entities to invest municipal general funds.

The city would leave three months of operating expenses untouched to ensure stability in the face of a catastrophe. Borrowed funds that exceed what is needed in the current budget year would also be reinvested if this

plan is approved.

Accounting Supervisor Anna Franklin said this is an opportunity for the city to make money in a market with rising interest rates with funds that would otherwise be sitting idle.

Finance Committee Chair Dr. Jason Dyken said this policy should help the city create as much liquidity within its finances as it needs.

Also discussed during the city council work session were:

- A professional services agreement with Volkert for school zone improvements.
- Public assembly permits for the 2019 Good Life Ride and the Hangout Music Festival.
- An automatic aid agreement between the Gulf Shores and

Foley fire departments.

- A franchise agreement with Eastern Shores Co. to provide coin-operated telescopes at Gulf Place. The company had coin-operated, metered telescopes at and within the confines of the Gulf Shores Public Beach Pavilions and Boardwalk. They removed all of the telescopes

at the request of the city prior to the Gulf Place re-design and construction. Eastern Shore is now ready to place new telescopes and has spoken with Recreation and Cultural Affairs Director Grant Brown regarding the type of telescopes and will work with public works to determine approved locations and installation requirements.

Orange Beach takes steps toward developing Powerline Road

By **CRYSTAL COLE**
crystal@gulfcoastmedia.com

At its most recent meeting, the Orange Beach City Council voted through a resolution that would see improvements to Powerline Road.

The resolution authorized Mayor Tony Kennon to execute a task order with Sawgrass Consulting to perform

land surveying and engineering professional services for the design, permitting and construction inspection of the proposed Powerline Roadway in an amount not to exceed \$175,000.

The road has long been a talking point for citizens who oppose the idea of the proposed ALDOT bridge to the west of the Foley Beach Express toll bridge.

A settlement reached in 2017 over BP oil spill funds being used to fund the Lodge project stipulated that no north-south connecting road could be built through the state park for the next 20 years. It added that any current road could be expanded upon. For years, Powerline Road has not been recognized as a legitimate roadway, despite being

one of the first roads to the beach.

The city is looking to construct a roadway on the northernmost half mile of the road which will provide access to the Orange Beach Sportsplex and the new public school.

Also approved at the meeting were:

- Resolution appropriating funds to partner

with Orange Beach Elementary School to open Sea, Sand, and Stars Science and Nature Center during the summer of 2019 in the amount of \$18,144.

- Resolution authorizing the execution of a sponsored research agreement with the University of Alabama for the purpose of researching remaining tarballs along

Alabama's beaches 10 years after the Deepwater Horizon Oil Spill in an amount not to exceed \$50,000.

- Resolution awarding the bid for Two Outboard Motors for the Marine 1 Police Boat to Island Bay Marine, LLC, in the amount of \$23,500 and declaring the two existing motors as surplus and unneeded.

SCHOOLS

CONTINUED FROM 1

take place before the next fiscal year (October 2019).

The county also ob-

jected to the order to transport city students and be responsible for the employment

of teachers currently assigned to the city schools.

Since the filing of the lawsuit, State Senator Chris Elliott has been leading negotiations between the parties to find any common ground where a settlement could be reached, working with both the Baldwin County Board of Education and Gulf Shores Mayor Robert Craft.

The county system indicated that there were certain issues they could not move on but there were other areas of importance to Gulf Shores which they would consider. With Senator Elliot's leadership, Gulf Shores presented the county system a settlement proposal whereby:

- The county will keep all taxes until Oct. 1 and pay no startup

cost.

- The county will fulfill its contractual obligations with all employees
- Gulf Shores will be responsible for all its payroll obligations at the beginning of the next contract period, no later than Sept. 1.
- The city's debt payment to the county will be waived until June 2024, at an estimated cost of \$2.85 million
- All equipment, materials, supplies, and other personal property will remain in Gulf Shores Schools
- Both systems will be responsible for transporting their respective students.
- The city will be responsible for employing teachers assigned to city schools with

the understanding that the two systems would work together to resolve any surplus personnel situations fairly and equitably.

The city had previously requested certain capital work or funding to the campuses some of which was previously considered by the county for renovations and improvements to the City school campuses, including roof replacement, HVAC and structural improvements. The county has agreed to provide such compensation but that in lieu of any cash payment or work on the schools, the county instead will waive the first five year's debt repayment from the city as an allowance to help fund the city's already-planned renovations.

BALDWIN COUNTY COMMISSION BALDWIN COUNTY PLANNING & ZONING DEPARTMENT

Mailing Address	Physical Address	Foley Office
22251 Palmer Street Robertsdale, AL 36567 Phone: (251) 580-1655 Fax: (251) 580-1656	22070 Highway 59 Robertsdale, AL 36567 Phone: (251) 580-1655 Fax: (251) 580-1656	201 East Section Avenue Foley, AL 36535 Phone: (251) 972-8523 Fax: (251) 972-8520

NOTICE OF PUBLIC HEARING Case No. Z-19010 LMS Properties LLC Property Planning District 33

Notice is hereby given that the Baldwin County Commission will conduct a public hearing concerning a request submitted by Wayne Wight on behalf of Robert Spivey of LMS Properties LLC, owner of property located at 12626 Santa Piedro St in Planning District 33. The applicant is requesting approval to rezone 0.4± acres from RSF-1 Single Family District to B-1 - Professional Bus. District. The Parcel Identification Number is 05-52-07-26-0-002-025.000.

The public hearing will be conducted during the next regular meeting of the Baldwin County Commission which is scheduled for **Tuesday, April 16, 2019**, beginning at 8:30 a.m. at the Baldwin County Administration Building, 322 Courthouse Square in Bay Minette, AL.

The said application will be considered by the Baldwin County Commission pursuant to Alabama Code 45-2-261. The application materials are available for public review at the office of the Baldwin County Planning & Zoning Department, 22070 Hwy 59 in Robertsdale, AL, or at the Foley Satellite Courthouse, 201 East Section Avenue in Foley, Alabama during normal business hours. If you desire to speak with someone by telephone about this application please contact the Baldwin County Planning and Zoning Department at (251)580-1655. If you desire to submit written comments, please address your correspondence to:

Baldwin County Planning & Zoning Department
22251 Palmer Street
Robertsdale, AL 36567

You may fax your comments to Planning & Zoning Department at (251)580-1656. If you desire to address the Baldwin County Commission in person about this application please attend the public hearing at the time and location listed above.

Public participation is solicited without regard to race, color, national origin, sex, age, religion, disability or family status. Persons who require special accommodations under the Americans with Disabilities Act or those requiring language translation services should contact the Baldwin County Planning & Zoning Department at 251-580-1655.

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Support student archers at NASP State Championship April 4-5 in Montgomery

Submitted

The Alabama Department of Conservation and Natural Resources (ADCNR) invites the public to support Alabama's student archers and have family fun at the National Archery in Schools Program (NASP) 2019 Alabama State Championship on April 4-5 at the Multiplex at Cramton Bowl located at 220 Hall St. in Montgomery.

This year's event will take place over two days and feature approximately 1,800 young archers in Grades 4-12 from schools across the state who earned spots in the state championship after competing in one of eight regional qualifying tournaments. These students will compete for the title of state champion and the opportunity to advance to the NASP Eastern National Championship on May 9-11, 2019, in Louisville, Kentucky.

The first round of shooting begins at 1 p.m. on Thursday, April 4. An awards ceremony will take place after the last flight on Friday, April 5. Learn more at www.outdooralabama.com/archery-schools/



PHOTO BY BILLY POPE, ADCNR

Young archers from Baldwin County and around the state will participate in the 2019 Alabama State Championship on April 4-5 in Montgomery.

nasp-alabama-state-championship.

The public is encouraged to attend and support the participants and enjoy the many fun activities planned for the event. There is an entry fee of \$2 for spectators, which will be used to help fund a new college scholarship

program. This year, ADCNR will be awarding up to \$10,000 in scholarships.

The NASP is a joint venture between the ADCNR Wildlife and Freshwater Fisheries Division (WFF) and the Alabama Department of Education. NASP instills discipline and

concentration. Participants also learn a life skill as part of a school's physical education course or after-school program. Scoring is based on Olympic-style, target archery in three divisions – elementary, middle and high school. Competition is on team

and individual levels.

The state championship would not be possible without the generous sponsorships of the Alabama Chapter of the National Wild Turkey Federation, Morrell Manufacturing, the Alabama Conservation Enforcement Officers Association,

Alabama Wildlife Federation, and the Rocky Mountain Elk Foundation.

For more information about the NASP in Alabama, contact WFF Hunter Education Coordinator Marisa Futral at 334-242-3620 or Marisa.Futral@dcnr.alabama.gov.

OBITUARIES

CONTINUED FROM 13

McDonald House, 1626 Springhill Ave., Mobile, AL 36604.

Arrangements by Wolfe-Bayview Funeral Homes & Crematory Inc., 2551 S. McKenzie St., Foley, AL 36535, 251-943-2391, www.wolfefuneralhomes.com.



of 50 years, Susan Stuardi; and his sister, Adele Stuardi Gwatkin.

He is survived by daughters, Lisa Stuardi (Giulio Pappalardo) and Tracy Stuardi; granddaughters, Matilde Pappalardo and Beatrice Pappalardo; brothers, Aloysius Edwin Stuardi Jr. and Oliver William Stuardi; sister, Nan Stuardi Wilder; as well as numerous nieces, nephews and other relatives.

Dick was born to A.E.

and Dorothy Stuardi in Mobile, Alabama. He graduated from McGill Institute and received his B.S. degree from Spring Hill College.

Following graduation, he was commissioned in the U.S. Army and was an inaugural member of the 11th Air Assault Division, where he served with distinction and was awarded the Army Commendation Medal.

Upon completion of his military service,

Dick worked across the Gulf Coast on a variety of industrial and environmental safety businesses. He also participated in numerous civic, business and mystic organizations across Mobile and Baldwin counties.

The family wishes to thank everyone for their prayers and support during Dick's illness.

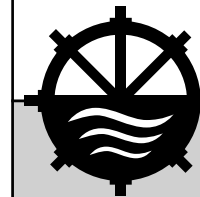
Dick and Susan will be interred together at the Alabama State Veterans

Memorial Cemetery at Spanish Fort.

Memorials may be

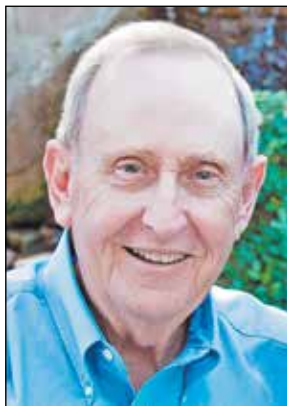
made in Dick's name to the Soldiers' Angels organization.

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floydcliftonwooley@gmail.com
battleshipmarine.blogspot.com



STUARDI

George Richard (Dick) Stuardi

1939 - 2019

George Richard (Dick) Stuardi of Fairhope, Alabama died on March 16, 2019 surrounded by his family.

He was preceded in death by his beloved wife

REAL

LIFE

EDUCATION

If it's **REAL, LIFE, EDUCATION** you want, your local community college has you covered.

www.accs.edu

10 temporary farm-workers needed for common field farm labor hand- harvesting blueberries in the vicinity of Riceboro, Ga for Florida Orange Gold, LLC. Work will be beginning on or about 02/19/2019 and ending on or about 12/10/2019. This job offer is for a hand harvester. The minimum offered wage rate that workers will be paid is \$11.13 per hour or piece rate may be offered depending on the crop activity. Workers must commit to work the entire contract period. Workers are guaranteed work for 3/4 of the contract period, beginning with the first work day the worker arrives at the place of employment. All work tools are provided at no cost to the worker. Housing will be provided to those workers who cannot reasonably return to their permanent residence at the end of each working day. Transportation and subsistence will be provided by the employer upon completion of 50% of the work contract, or earlier, to workers who are recruited outside the area of intended employment. Applicants should report or send resumes to Georgia Dept of Labor Career Center @ 740 General Stewart Way #202, Hinesville, GA, 31313 (912)370-2595. In reference of job order number 3032749802 or their nearest SMS Services. EoE H-300-19011-754120

Annual Drinking Water Quality Report January-December 2018

Town of Loxley

The Town of Loxley is pleased to present to you this year's Annual Quality Water Report. This report is designed to inform you about the quality water and services we deliver to you every day. Our constant goal is to provide you with a safe and dependable supply of drinking water. We want you to understand the efforts we make to continually improve the water treatment process and protect our water resources. We are committed to ensuring the quality of your water. Our four well sources are from the Mioncere Aquifer. Well #1 is located on North Holly Street, Well #2 located on County Road 55, Well #3 located on US Hwy 90 West and Well #4 located on located on US Hwy 90 West. We add chlorine to the water to kill bacteria, lime to produce a desirable water quality by raising the pH level to reduce corrosion and acidic conditions.

We have a **Source Water Protection Plan** available from our office that provides more information such as potential sources of contamination. A map of the possible contaminate sites is available for viewing at the town hall. I'm pleased to report our drinking water is safe and meets federal and state requirements. If you have questions about this report or concerning your water utility, please **contact James (Chico) Franklin, Loxley Town Hall at 251-964-5162**. We want our valued customers to be informed about their water utility. If you want to learn more, please attend our regularly scheduled **meetings held on the second Monday of each month, 6 PM**, Loxley Town Hall, located at 1089 South Hickory Street.

MAYOR AND COUNCIL

Billy Middleton, Mayor Lee Wilson Richard Teal Katherine Breeden Jeffery Knight Kasey Childress

The Town of Loxley routinely monitors for contaminants in your drinking water according to Federal and State laws. This table shows the results of our monitoring for the period of January 1st to December 31st, 2018. All drinking water, including bottled drinking water, may be reasonably expected to contain at least small amounts of some contaminants. It's important to remember that the presence of these contaminants does not necessarily pose a health risk.

PLAIN LANGUAGE DEFINITION

- Not Required (NR) - Laboratory analysis not required due to waiver granted by the Environmental Protection Agency for the State of Alabama.
- Parts per million (ppm) or Milligrams per liter (mg/L) - one part per million corresponds to one minute in two years or a single penny in \$10,000.
- Parts per billion (ppb) or Micrograms per liter - one part per billion corresponds to one minute in 2,000 years, or a single penny in \$10,000,000.
- Parts per trillion (ppt) or Nanograms per liter (nanograms/L) - one part per trillion corresponds to one minute in 2,000,000 years, or a single penny in \$10,000,000,000.
- Parts per quadrillion (ppq) or Picograms per liter (picograms/L) - one part per quadrillion corresponds to one minute in 2,000,000,000 years or one penny in \$10,000,000,000,000.
- Picocuries per liter (pCi/L) - picocuries per liter is a measure of the radioactivity in water.
- Millirems per year (mrem/yr) - measure of radiation absorbed by the body.
- Nephelometric Turbidity Unit (NTU) - nephelometric turbidity unit is a measure of the clarity of water. Turbidity in excess of 5 NTU is just noticeable to the average person.
- Variances & Exemptions (V&E) - State or EPA permission not to meet an MCL or a treatment technique under certain conditions.
- Action Level - (AL) the concentration of a contaminant which, if exceeded, triggers treatment or other requirements which a water system must follow.
- Treatment Technique (TT) - (mandatory language) A treatment technique is a required process intended to reduce the level of a contaminant in drinking water.
- Threshold Odor Number (T.O.N.) - The greatest dilution of a sample with odor-free water that still yields a just-detectable odor.
- Maximum Contaminant Level - (mandatory language) The "Maximum Allowed" (MCL) is the highest level of a contaminant that is allowed in drinking water. MCLs are set as close to the MCLGs as feasible using the best available treatment technology.
- Maximum Contaminant Level Goal - (mandatory language) The "Goal"(MCLG) is the level of a contaminant in drinking water below which there is no known or expected risk to health. MCLGs allow for a margin of safety.
- Maximum Residual Disinfectant Level Goal or MRDLG - The level of a drinking water disinfectant below which there is no known or expected risk to health. MRDLGs do not reflect the benefits of the use of disinfectants to control microbial contaminants.
- Maximum Residual Disinfectant Level or MRDL - The highest level of a disinfectant allowed in drinking water. There is convincing evidence that addition of a disinfectant is necessary for control of microbial contaminants.
- Not Detected - (ND) Levels below method detection limits

Table of Primary Drinking Water Contaminants

At high levels some primary contaminants are known to pose a health risks to humans. This table provides a quick glance of any primary contaminant detections.

CONTAMINANT	MCL	AMOUNT DETECTED	CONTAMINANT	MCL	AMOUNT DETECTED
Bacteriological					
Total Coliform Bacteria	< 5%	ND	Chlorite (ppm)	1	ND
Turbidity (NTU)	TT	0.14 0.23	Endothall (ppb)	100	ND
Fecal Coliform & E. coli	0	ND	Endrin (ppb)	2	ND
Fecal Indicators (enterococci or coliphage)	TT	ND	Epichlorohydrin (ppb)	IT	ND
Radiological					
Beta particle and photon (mrem/yr)	4	ND	Heptachlor (ppt)	400	ND
Gross Alpha particle (pCi/L)	15	0.2+/-0.5 0.6+/-0.5	Heptachlor Epoxide (ppt)	200	ND
Combined radium 226 & 228 (pCi/L)	5	0.0+/-0.9 0.8+/-0.9	Hexachlorobenzene (ppb)	1	ND
Uranium (ppb)	30	ND	Hexachlorocyclopentadiene (ppb)	50	ND
Inorganic					
Antimony (ppb)	6	ND	Lindane (ppt)	200	ND
Arsenic (ppb)	10	ND	Methoxychlor (ppb)	40	ND
Asbestos (MFL)	7	ND	Oxamyl [Vylate] (ppb)	200	ND
Barium (ppm)	2	ND	Polychlorinated Biphenyls (PCBs)(ppt)	500	ND
Beryllium (ppb)	4	ND	Pentachlorophenol (ppb)	1	ND
Cadmium (ppb)	5	ND	Picloram (ppb)	500	ND
Chromium (ppm)	100	ND	Simazine (ppb)	4	ND
Copper (ppm) 90 th percentile results	AL=1.3	ND	Toxaphene (ppb)	3	ND
Cyanide (ppb)	200	ND	Benzene (ppb)	5	ND
Fluoride (ppm)	4	ND	Carbon Tetrachloride (ppb)	5	ND
Lead (ppb) 90 th percentile results	AL=15	ND	Monochlorobenzene (ppb)	100	ND
Mercury (ppb)	2	ND	Dibromochloroethane (ppb)	200	ND
Nickel (ppb)	100	ND	0-Dichlorobenzene (ppb)	600	ND
Nitrate (as N)(ppm)	10	0.78 3.33	Para-dichlorobenzene (ppb)	75	ND
Nitrite (as N)(ppm)	1	ND	1,2-Dichloroethane (ppb)	5	ND
Total Nitrate/Nitrite (ppm)	10	ND	1,1-Dichloroethylene (ppb)	7	ND
Selenium (ppb)	50	ND	Cis-1,2-Dichloroethylene (ppb)	70	ND
Sulfate (ppm)	500	ND 0.81	Trans-1,2-Dichloroethylene (ppb)	100	ND
Thallium (ppb)	2	ND	Dichloromethane (ppb)	5	ND
Organic Chemicals					
2,4-D (ppb)	70	ND	1,2-Dichloropropane (ppb)	5	ND
2,4,5-TP (Silvex) (ppb)	50	ND	Ethylbenzene (ppb)	700	ND
Acrylamide (ppm)	TT	ND	Ethylene Dibromide (EDB)(ppt)	50	ND
Alachlor (ppb)	2	ND	Styrene (ppb)	100	ND
Atrazine (ppb)	3	ND	Tetrachloroethylene (ppb)	5	ND
Benz(a)pyrene [PHAs] (ppt)	200	ND	1,2,4-Trichlorobenzene (ppb)	70	ND
Carbofuran (ppb)	40	ND	1,1,1-Trichloroethane (ppb)	200	ND
Chlordane (ppb)	2	ND	1,1,2-Trichloroethane (ppb)	5	ND
Dalapon (ppb)	200	ND	Trichloroethylene (TCE)(ppb)	5	ND
Di-(2-ethylhexyl)adipate (ppb)	400	ND	Total trihalomethanes (TTHM)(ppb)	80	<0.0010 <0.0010
Di(2-ethylhexyl)phthalates (ppb)	6	ND	Toluene (ppm)	1	ND
Dinoseb (ppb)	7	ND	Vinyl Chloride (ppb)	2	ND
Diquat (ppb)	20	ND	Chlorine (ppm)	4	.78 1.39
Dioxin(2,3,7,8-TCDD) (ppq)	30	ND	Chlorine dioxide (ppb)	800	ND
Chloramines (ppm)	4	ND	Bromate (ppb)	10	ND
			Total Organic Carbon (TOC)	TT	ND
			Xylenes (Total)(ppm)	10	ND
			Haloacetic Acids (HAA5)(ppb)	60	0.0067 0.0072

Table of Detected Contaminants

CONTAMINANT	MCLG	MCL	Range	Amount Detected	Likely Source of Contamination
Bacteriological					
January - December 2017					
Turbidity	0	TT	0.14 - 0.23	0.23	NTU Soil runoff
Radiological					
January - December 2014					
Gross Alpha particle	0	15	0.2+/-0.5 - 0.6+/-0.5	0.6+/-0.5	pCi/L Erosion of natural deposits
Combined Radium 226 & 228	0	5	0.0+/-0.9 - 0.8+/-0.9	0.8+/-0.9	pCi/L Erosion of natural deposits
January - December 2018					
Chlorine	MRDLG 4	MRDL 4	.78 - 1.39	1.39	ppm Water additive used to control microbes
Nitrate (as N)	10	10	0.78 - 3.33	3.33	ppm Runoff from fertilizer use; leaching from septic tanks, sewage; erosion of natural deposits
Haloacetic Acids	0	60	0.0067 - 0.0072	0.0072	ppb By-product of drinking water chlorination
TTHM	0	80	<0.0010 - <0.0010	<0.0010	ppb By-product of drinking water chlorination
Sulfate	N/A	500	ND - 0.81	0.81	ppm Naturally occurring in the environment

Table of Detected Secondary Contaminants January - December 2017

CONTAMINANT	MCLG	MCL	Range	Amount Detected	Likely Source of Contamination
Chloride	N/A	250	7.33 - 9.40	9.40	ppm Naturally occurring in the environment or as a result of agricultural runoff
Total Dissolved Solids	N/A	500	64.0 - 68.0	68.0	ppm Erosion of natural deposits

Table of Detected Special Contaminants January - December 2017

CONTAMINANT	MCLG	MCL	Range	Amount Detected	Likely Source of Contamination
pH	0	N/A	6.67 - 6.81	6.81	SU Naturally occurring in the environment or as a result of treatment with water additives
Calcium	N/A	N/A	7.46 - 7.90	7.90	ppm Erosion of natural deposits
Sodium	0	N/A	3.09 - 10.4	10.4	ppm Naturally occurring in the environment
Total Alkalinity	0	N/A	25.6 - 34.9	34.9	ppm Naturally occurring in the environment
Magnesium	N/A	N/A	1.33 - 1.79	1.79	ppm Erosion of natural deposits
Total Hardness (as CaCO3)	N/A	N/A	24.1 - 27.1	27.1	ppm Naturally occurring in the environment or as a result of treatment with water additives
Specific Conductance	N/A	<500	79.0 - 94.0	94.0	umhos Naturally occurring in the environment or as a result of treatment with water additives
Langelier Index	N/A	N/A	-2.29 - -2.32	-2.32	umhos Naturally occurring in the environment or as a result of treatment with water additives

Secondary Drinking Water Standards are guidelines regulating contaminants that may cause cosmetic effects (such as skin or tooth discoloration) or aesthetic effects (such as taste, odor, or color) in drinking water. ADEM has Secondary Drinking Water Standards established in state regulations applicable to water systems required to monitor for the various components.

Table of Secondary Contaminants

Contaminants	Detects	MCL	Contaminants	Detect s	MCL
Aluminum	ND	PPM 0.2	Manganese	ND	PPM 0.05
Chloride	7.33 9.40	PPM 250	Silver	ND	PPM 0.1
Iron	ND	PPM 0.3	Total Dissolved Solids	64.0 68.0	PPM 500
Color	ND	PPM 15.0	Zinc	ND	PPM 5
Foaming Agents	ND	PPB 500	Copper	ND	PPM 1
Odor	ND	T.O.N 3	Lead	ND	PPB .015

Table of Special Contaminants

Contaminants	Detect	MCL	Contaminants	Detect	MCL
Calcium	7.46 7.90	PPM N/A	Sodium	3.09 10.04	PPM N/A
Carbon Dioxide	ND	PPM N/A	Sulfate	ND	PPM 250
Magnesium	1.33 1.79	PPM N/A	Specific Conductance	79.0 94.0	PPM N/A
pH	6.67 6.81	PPM N/A	Total Hardness (as CaCO3)	24.1 27.1	PPM N/A
Total Alkalinity	25.6 34.9	PPM N/A	Temperature	ND	°C N/A
Langelier Index	-2.29 -2.32	PPM N/A			

Table of Unregulated Drinking Water Contaminants

CONTAMINANT	AVERAGE	CONTAMINANT	AVERAGE	CONTAMINANT	AVERAGE
1,1 - Dichloropropene	ND	Chloroform	ND	1,2,4-Trichlorobenzene	ND
Chloromethane	ND	1,1,2,2-Tetrachloroethane	ND	Chlorodibromomethane	ND
1,1-Dichloroethane	ND	Dibromomethane	ND	1,2,3 - Trichlorobenzene	ND
Dacamba	ND	1,2,3 - Trichloropropane	ND	Dichlorodifluoromethane	ND
1,2,4 - Trimethylbenzene	ND	Dieldrin	ND	1,3 - Dichloropropane	ND
Hexachlorobutadiene	ND	1,3 - Dichloropropene	ND	Isopropylbenzene	ND
1,3,5 - Trimethylbenzene	ND	M-Dichlorobenzene	ND	2,2 - Dichloropropane	ND
Methomyl	ND	3-Hydroxycarbofuran	ND	MTBF	ND
Aldicarb	ND	Aldicarb Sulfone	ND	Aldicarb Sulfoxide	ND
Aldrin	ND	Bromobenzene	ND	Bromochloromethane	ND
Bromodichloromethane	ND	Bromoforn	ND	Bromomethane	ND
Butachlor	ND	Carbaryl	ND	Chloroethane	ND
Metolachlor	ND	Metribuzin	ND	N-Propylbenzene	ND
N - Butylbenzene	ND	Naphthalene	ND	O-Chlorotoluene	ND
P-Chlorotoluene	ND	P-Isopropyltoluene	ND	Propachlor	ND
Sec - Butylbenzene	ND	Tert - Butylbenzene	ND	Fluorotrichloromethane	ND

Unregulated contaminants are those for which EPA has not established drinking water standards. The purpose of unregulated contaminant monitoring is to assist EPA in determining the occurrence of unregulated contaminants in drinking water and whether future regulation is warranted.

GENERAL INFORMATION

As you can see by the tables, our system had no violations of allowable limits of contaminants in drinking water. We're proud that your drinking water meets or exceeds all Federal and State requirements. We have learned through our monitoring and testing that some contaminants have been detected. The EPA has determined that your water IS SAFE at these levels. MCLs are set at very stringent levels. To understand the possible health effects described for many regulated constituents, a person would have to drink two liters of water every day at the MCL level for a lifetime to have a one-in-a-million chance of having the described health effect.

The sources of drinking water (both tap water and bottled water) include rivers, lakes, streams, ponds, reservoirs, springs, and wells. As water travels over the surface of the land or through the ground, it dissolves naturally occurring minerals and in some cases, radioactive material and can pick up substances resulting from the presence of animals or from human activity.

Some people may be more vulnerable to contaminants in drinking water than the general population. People who are immuno-compromised, such as cancer patients undergoing chemotherapy, organ transplant recipients, HIV/AIDS positive or individuals with other immune system disorders, some elderly, and infants, can be particularly at risk from infections. Those at risk should seek advice about drinking water from the health care providers. EPA/CDC guidelines on appropriate means to lessen the risk of infection by *Cryptosporidium* and other microbial contaminants are available from the Safe Drinking Water Hotline (1-800-426-4791).

All drinking water, including bottled water, may reasonably be expected to contain at least small amounts of some contaminants. The presence of contaminants does not necessarily indicate that water poses a health risk. More information about contaminants and potential health effects can be obtained by call the Environmental Protection Agency's Safe Drinking Water Hotline (1-800-426-4791).

Total Coliform: The Total Coliform Rule requires water systems to meet a stricter limit for coliform bacteria. Coliform bacteria are usually harmless, but their presence in water can be an indication of disease-causing bacteria. When coliform bacteria are found, special follow-up tests are done to determine if harmful bacteria are present in the water supply. If this limit is exceeded, the water supplier must notify the public by newspaper, television or radio. To comply with the stricter regulation, we have increased the average amount of chlorine in the distribution system.

If present, elevated levels of lead can cause serious health problems, especially for pregnant women and young children. Lead in drinking water is primarily from materials and components associated with service lines and home plumbing. Loxley is responsible for providing high quality drinking water, but cannot control the variety of materials used in plumbing components. When your water has been sitting for several hours, you can minimize the potential for lead exposure by flushing your tap for 30 seconds to 2 minutes before using water for drinking or cooking. If you are concerned about lead in your water, you may wish to have your water tested. Information on lead in drinking water, testing methods, and steps you can take to minimize exposure is available from the Safe Drinking Water Hotline or at <http://www.epa.gov/safewater/lead>.

MCLs are set at very stringent levels. To understand the possible health effects described for many regulated constituents, a person would have to drink two liters of water every day at the MCL level for a lifetime to have a one-in-a-million chance of having the described health effect.

Based on a study conducted by the ADEM with the approval of the EPA, a statewide waiver for the monitoring of Asbestos and Dioxin was issued. Thus, monitoring for these contaminants was not required.

We at the Town of Loxley work around the clock to provide top quality water to every tap. Please help us make this effort worthwhile by protecting our source water. Carefully follow instructions on pesticides and herbicides you use for your lawn and garden and properly dispose of household chemicals, paints and waste oil. We ask that all our customers help us protect our water sources, which are the heart of our community, our way of life and our children's future.



SUBMITTED PHOTOS

Hope Grows Here set for April 7

Hope Grows Here, a farmers market brunch, will be held Sunday, April 7, at the USA Health Mitchell Can-

cer Institute's Kilborn Clinic in Fairhope. The event, from 12:30 – 4 p.m., will feature a brunch menu locally

sourced from Baldwin County growers and producers, with proceeds supporting the MCI Kilborn Clinic

Fund for Excellence. Tickets are \$125.

For more information or to purchase tickets, visit eventbrite.com.

HEALTH HAPPENINGS IN BALDWIN COUNTY

Alzheimer's Eastern Shore Support Group

» 4th Tuesday of each month, 6 – 7:30 p.m.

» Daphne Public Library, 2607 Highway 98, Daphne

Facilitator: Charlie Hellebusch, 251-929-0791

Monday Morning Grief Support Group

» Every Monday, 10 a.m.

» Daphne Recreation Center, 2605 US 98, Daphne

Perinatal Support Group

» Second Monday, 7:30 – 8:30 p.m.

» Thrive Yoga & Massage, 21180 State Hwy, Fairhope

Offering resources to women in Lower Alabama who are, have, or are worried about experiencing perinatal/postpartum related stressors. This is a non-clinical, non-medical, peer to peer support group with voluntary membership.

Women's Cancer

Support Group

» First Tuesday, 5 – 6:30 p.m.

» Kilborn Clinic, 1047 Fairhope Ave, Fairhope

Colorectal cancer and ostomy support group

» Third Tuesday, 5:30 – 7 p.m.

» USA MCI Kilborn Clinic lobby, Fairhope

Enjoy great conversation, make new friends, learn from guest speakers and share knowledge and information. A light meal is served. Please RSVP by leaving your name and the name of the meeting you would like to attend. RSVP at 251-445-9591. Visit UOAA.org for more information

Eastern Shore Baby Café

» Every Wednesday, noon – 1:30 p.m.

» 150 South Ingleside St., Suite 2, Fairhope

Baby Café is a free, informal, drop in, no speaker, no presentation group to help moms with breastfeeding issues and socialize with other breastfeed-

ing moms.

We welcome participants to bring guests, including dads, grandparents, preschool-age siblings and babies. There are toys for toddlers and refreshments for everyone. In addition, an IBCLC-certified lactation consultant is on hand to answer questions.

Coping Conversations Grief Support Group

» Every Thursday, 9:30 a.m.

» Nix Center, One Bayou Drive, Fairhope

Free of charge. Open to anyone who has lost a loved one. Facilitated by Covenant Care. Please call 251-626-5255 or 251-928-2835 for more information or directions.

Talk Time

» Third Thursday, 6 p.m.

» Drug Education Council Office, 22251 Palmer St., Robertsdale

Talk Time provides a safe, comfortable environment where parents can meet with

other parents who understand the grief of losing a loved one through substance abuse overdose. We are not counselors but caring people who are

SEE HAPPENINGS, PAGE 24

Egypt or bust

My friend, Denise, gave 3-year-old Silas an Usborne book on Ancient Egypt. The first time he got his hands on it, he sat down and looked at it for a solid 90 minutes.



MARGIE SIMS

The Big Picture

"Where is my Egypt book?" he regularly asks. And if he corners you with it in hand, you are doomed for the next hour to read to him about Ancient Egypt. "But don't show the mummy pages," he orders.

"Tell Denise I am going to beat her with that book," Mom Dot teases. She is Silas' slave, and will answer his every beck and call — even if it means reading the same book every day.

"Let's teach about Egypt," Silas said one night after dinner a few weeks ago. "What am I?" He lay down on the floor and crossed his arms.

"A mummy!" I say.

"Right! Now who am I?" he says, pointing to his chin, then bringing his hand down as if growing a beard.

"King Tut!" I say.

"That's right," he says. "Now what am I?" he asks, forming himself into a statue that I somehow guess is a Sphinx. He is delighted.

A few days later he woke up crying from his nap, "I want to go to Egypt."

SEE EGYPT, PAGE 24

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Friday, March 29, 2019
8:30am-12:00pm
Space is limited, call today to register:
(251) 948-4002
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North side of Bryant Bank

HAPPENINGS

CONTINUED FROM 23

compassionate and understanding as we have also trav-

eled this road. Call Julie Waters for questions at 251-550-5031 or via email juliew50@ymail.com

Breast Cancer

Support Group

- » Second Thursday, 5 - 6:30 p.m.
- » The Breast Center at Thomas Hospital, 750 Morphy

Ave., Fairhope

For information or to be added to the mailing list contact Patti at 251-279-2865

National Stuttering

Association Gulf Coast Chapter support group

- » First Wednesday, 6:30 pm
- » Foley Library, upstairs meeting room.

For information, contact: lucy-andmike2018@gmail.com

To have your health event included email Allison Marlow at allisonm@gulfcoastmedia.com.

EGYPT

CONTINUED FROM 23

“It’s too far away,” I say. “Let’s just play Egypt.” With some persuasion, he settles for pretending and reading his book.

I am originally from Memphis, and recently

Silas spotted a picture of Memphis on my bathroom wall with a Pharaoh in the background. “An Egypt picture!”

he exclaimed. I took it down. He took it to his room.

“Is that a pyramid?” he said from the back seat of the van last week, pointing to the

dollar bill Mom Dot was holding in the front seat. He was right. There is a pyramid on every dollar bill.

“Say it with me, Mom,” Silas said this morning while getting dressed. “School, Egypt, home.” I am fairly certain he was trying to trick me into taking a

little detour on the way home from school today.

Preschoolers are like sponges, someone said, soaking up everything they can. My home-schooling years taught me to take every opportunity that arises to teach my kids something. Right now it is Egypt, next month (we

all hope) it will be something else.

Spring is almost upon us, and summer won’t be far behind. Keep teaching your kids. Home school even if you don’t home school as one friend put it.

That’s just good advice — no matter what the subject.

Note: Silas, now 11, is still a sponge.

Margie Sims is a writer, speaker, blogger, mom who lives with her family in Fairhope. To contact Margie or read more on life with ten kids, visit her blog at www.margie-sims.com.



MEDICAL DIRECTORY

Listings Below are Paid Advertisements Please Contact Your Local GCM Sale Rep. For More Info

AUDIOLOGY

Ascent Audiology & Hearing

Dr. Andy Tubertini -
Fairhope251-990-0535
Dr. Emily Domingue -
Foley/Gulf Shores251-971-1152
www.AscentAudiologyFairhope.com

CHIROPRACTIC PHYSICIANS

Chiropractic Care, Inc.

Dr. Lyle Cooper
3325 Gulf Shores Pkwy
Gulf Shores, AL251-968-2000

EAR, NOSE, THROAT/HEAD AND NECK SURGERY

Frank K. Hixon, M.D.

188 Hospital Drive, Suite 101
Fairhope, AL928-0300

William B. Norris, M.D.

188 Hospital Drive, Suite 101
Fairhope, AL928-0300

FAMILY PRACTICE AND DERMATOLOGY

Magnolia Springs Skin & Wellness Center

Sabrina Reeves, PA-C
12440 Magnolia Springs Ave., Suite 200
Magnolia Springs, AL, 36555.....263-4991
www.MSSWC.com

OBSTETRICS/ GYNECOLOGY

Diegmann & Henderson OBGYN, P.C.

Fred F. Diegmann, M.D., FACOG
Bret T. Henderson, M.D., FACOG
150 South Ingleside St. Suite 2
Fairhope, AL 36532.....990-6550

Marla J. Gleason, M.D., FACOG

2001 Medical Park Drive
Bay Minette, AL937-7016
Medical Park OB-GYN P.C.
Dr. Mary D. Wells, M.D.
Dr. Dylan R. Wells, M.D.
Dr. Leslie L. Evans, M.D.
Dr. Richard A Roh, M.D., FACOG
Dr. Gary W. Nelson, M.D., FACOG
150 S. Ingleside Suite 6
Fairhope, AL928-1222

OPHTHALMOLOGY/ OCULOPLASTICS/OPTOMETRIST

Southern Eye Group of Alabama

Peter Zloty, M.D.
Angela Cherniak, O.D.
James Daniel Wilder, III, O.D.
411 N. Section St.,
Fairhope, AL990-3937
1624 North McKenzie Street
(across from South Baldwin Hospital)
Foley, AL943-3937

ORTHODONTIC

Island Orthodontics

R. A. Dyken, D.M.D., M.S.
Dr. Jason Bailey
18110 Hwy. 104 Robertsdale, AL and
241 Clubhouse Drive
Gulf Shores, AL968-1310

ORTHOPEDIC SURGERY

Baldwin Bone & Joint

E. Rhett Hubble, M.D.
John L. Todd, M.D.
Drew Corbett, M.D.
Paul Canale, M.D.
Andy Harcourt, M.D.
Matthew W. Goldman, M.D.
1505 Daphne Ave.
Daphne, AL625-2663
2305 Hand Avenue,
Bay Minette937-6120
4223 Orange Beach Blvd.,
Orange Beach981-2663
Bayside Orthopaedic, Sports Medicine & Rehabilitation Center
Joey Carter, MD
Gregg Terral, MD
William Roberts, MD
Jay Savage, MD
Jason R. Determann, MD
341 N. Greeno Road,
Fairhope928-2401
1622 N. McKenzie St,
Foley970-2007

PHARMACIES

Magnolia Springs Pharmacy & Gifts

Sabrina Crutchfield – PharmD
12547 Co. Rd. 49N
Magnolia Springs, AL251-965-6273

PHYSICAL THERAPY AND REHABILITATION

Bayside Orthopaedic & Rehabilitation Center

Michael Zoghby, PT, LAT, CHT
Sarah E. Beaver, DPT
341 N. Greeno Road,
Fairhope928-2401
Michael Clark, PT, CPed
1622 N. McKenzie St,
Foley970-2007

Diversicare of Foley

1701 N. Alston,
Foley, AL(251) 943-2781
Fairhope Physical Therapy
Patrick L. Garofano, P.T.
Emily Flynn, P.T.
243 South Greeno Road
Fairhope, AL928-3909
Robertsdale HealthCare Center
Mary Kay Polys
PT, OT, ST, RT and Skilled Nursing
18700 U.S. Highway 90
Robertsdale, AL251-947-1911

PULMONARY

Baldwin County Pulmonary & Sleep Physicians

Michael P. Houston, M.D.
1298 N. McKenzie St.
Foley, AL971-3555

SLEEP MEDICINE

Baldwin County Pulmonary & Sleep Physicians

Michael P. Houston, M.D.
1298 N. McKenzie St.
Foley, AL971-3555

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Fairhope Urology, PC

Christopher D. Petrus, MD, FACS
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Fairhope, AL 36532251-990-2241

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Business Opportunities

Become a Published Author! We edit, print and distribute your work internationally. We do the work. You reap the Rewards! Call for a Free Authors Submission Kit: 1-888-283-4780.

Business Services

Want your AD to be seen in 120 newspapers statewide? Place your ad in our Classified Network for just \$210 per week! Make one call to 1-800-264-7043 to find out how easy it is to advertise statewide!

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AUTO INSURANCE starting at \$49/month! Call for your Free rate comparison to see how much you can save! Call: 1-855-408-7970.

LOWEST PRICES on Health Insurance. We have the best rates from top companies! See how much you can save, CALL NOW! 1-844-335-8693.

Lawn Service



PawPaws Lawn Service
(251) 269-2457
Great Rates!!!

GW Lawn Care. Best Price, Best Job. 251-978-7819.

Security Systems

Leading smart home provider Vivint Smart Home has an offer just for you. Call 877-220-8817 to get a professionally installed home security system with \$0 activation.



PETS & ANIMALS

Pets



Willy here, or Silly Willy to all my fans out there. I am a 3 year old Orange Tabby and I am basically a celebrity. You know who Garfield is? Well I am his long lost cousin. Well I made that part up, but I like to believe I have what it takes to be an "A-Lister" in your life. Photo by Ono Pet Photography. Call The Haven at 251-929-3980.



The name is Sugar and as you can guess I didn't get my name for just looking pretty. The nice people here at The Haven say I give the best sugars in the whole shelter! So how about you come see me and take me home? Photo by Ono Pet Photography. Call The Haven at 251-929-3980.



Meow, I am Moscato. I got my name because I am just as sweet as a dessert wine! And just like you can't have just one glass, you can't get enough of all my sweet and delicate love I have to offer. I have such a bubbly personality and I love to play and show off all of the kitten things I have learned since being at The Haven. Photo by Ono Pet Photography. Call The Haven at 251-929-3980.

Pets



- IF YOU HAVE LOST - OR FOUND A DOG OR CAT
Promptly call the Baldwin County Humane Society, 251-928-4585 Ext. 101, or call The Baldwin County Animal Control, 251-972-6834, to report it.
Your quick action can help save pets' lives and reunite lost pets with their people!



Albus here and let me say I am A-Dumbledorable. You wave your wand and say "lumos" and I am going to be the light of your life. I am such a loyal companion just waving my wand and casting the best of charms to find me my FURRever home. Photo by Ono Pet Photography. Call The Haven at 251-929-3980.



Arf, bonjour, arf! In case you don't speak dog french, that means 'hello'. My name is Camille and I am super exceptional pup. My name comes from the French origin meaning perfect or pure and I like to think that my name describes me well. Photo by Ono Pet Photography. Call The Haven at 251-929-3980.

MERCHANDISE

Auctions

AUCTION of Surplus Vehicles/Equipment! 75+ Vehicles, Heavy Equipment, more! Auction: Saturday April 13. Registration: 8AM. Start: 10:00 a.m.. Preview: Friday, April 12; 9:00 a.m.. 115 McDonough Rd. Fayetteville, Georgia 30215. Visit: www.auctionsinternational.com. Call 1-800-536-1401.

Firewood

Free Wooden Pallets

In need of some firewood? Looking for craft-wood? Getting ready for your next epic bonfire? Gulf Coast Media has wooden pallets that are available for free! Located in Foley. If you are interested, please call our office at 251-517-1690 to make arrangements for pickup.

Garage, Yard & Estate Sales

Yard/Estate Sale! March 29 & 30, from 8AM - 2PM. 12656 Deer Acres Lane, Elberta. Bedroom set, dining set, small appliances and more!

*** Estate Sale ***
*** in Fairhope by SaF! ***
Spring Park Dr. Fri., March 29 & Sat., March 30 from 8 to 3. Nice furniture, tools, patio furniture & more.
www.safestatesales.com

YARD/GARAGE SALE!
TOOLS, ETC. Saturday, March 30. 12551 Main St, Elberta.

Medical Supplies

HAVE A CPAP machine for SLEEP APNEA? Get replacement FDA approved CPAP machine parts and supplies at little or no cost! Free sleep guide included!
1-855-667-6541 (Mon.-Fri.)

Attention: Viagra and Cialis Users! A cheaper alternative to high drugstore prices! 50 Pill Special- \$99 + FREE Shipping! 100% guaranteed. Call Now: 1-855-382-4115.

ATTENTION: Oxygen Users! Gain freedom with a Portable Oxygen Concentrator! No more heavy tanks and refills! Guaranteed Lowest Prices! Call the Oxygen Concentrator Store: 1-866-811-0108.

Living with Knee or back pain? Medicare recipients may qualify to receive a pain relieving brace at little or no cost. Call now!
1-844-277-2047.

Still paying too much for your Medication? Save up to 90% on RX refill! Order today and receive free shipping on 1st order - prescription required. Call 1-866-351-1611.

EMPLOYMENT

Help Wanted Full-Time

Red Roof Inn Gulf Shores now hiring Housekeepers. Apply in Person: 3049 W 1st St., Gulf Shores, AL 36542.

Help Wanted Full-Time

The Original Oyster House in Gulf Shores

is now accepting applications for these full time, part time and seasonal positions: **Cooks, Dish-washers, Bussers.** We offer excellent benefits and a friendly work environment. Apply in person between 2-4 p.m. **Mon - Thur at 701 Gulf Shores Parkway, GS.**

Hampton Inn Gulf Shores now hiring Housekeepers. Apply in Person: 1701 Gulf Shores Pkwy, Gulf Shores, AL 36542.

CNA's WANTED! In This Area with Good Pay! Flexible Hours, Full-Time and Part-Time work. Call 1-205-331-4359. Email Resume to nationwidegenomic@gmail.com. Fax to 1-205-759-1054.

IPSC is hiring unarmed security officers. Days, nights, and weekends. To apply, visit: ipsc.biz/employment.

Now hiring experienced Housekeepers & Night Auditors. Only serious inquiries, no phone calls, apply in person at the **Comfort Suites - Foley, 150 W Riviera Boulevard.**



125 temporary farmworkers needed for common field labor hand-harvesting onions and melons in Candler and Tattnall Counties, GA, for O'Rea & Sons Harvesting & Hauling, Inc. with work beginning on or about 03/28/2019 and ending on or about 07/20/2019. The job offered is for an experienced farmworker and requires minimum 3 month verifiable work experience in the crop activities listed. The minimum offered wage rate that workers will be paid is \$11.13 per hour, and piece rate may be offered depending on crop activity. Workers must commit to work the entire contract period. Workers are guaranteed work for 3/4 of the contract period, beginning with the first day the worker arrives at the place of employment. All work tools, supplies and equipment are provided at no cost to the worker. Housing will be provided to those workers who cannot reasonably return to their permanent residence at the end of each working day. Transportation and subsistence will be provided by the employer upon completion of 50% of the work contract, or earlier, to workers who are recruited outside the area of intended employment. Applicants must provide documentation that they are eligible legally to work in the United States. Applicants should report or send resumes to GA DOL, 148 Andrew Young Int'l Blvd, suite 450, Atlanta GA, 30303, (404) 232-3500, or the nearest local office of their State Workforce Agency, and reference job order #GA3114941888. EOE. H-300-19042-379522.

Director of Constituent Services Office

The Baldwin County Legislative Delegation is now accepting résumés for the position of Director of Constituent Services Office. All applicants should apply by mailing or emailing a résumé to the Constituent Services Office. Candidates may call for a detailed job description as well. Candidates must have at least an Associate's Degree or commensurate, basic technology skills, ability to interact with public, and some knowledge of State Government. Salary will be negotiable with experience. All contacts will be held in strictest confidence.

Phone: (251) 937-0240

Email: jhutto@baldwincountyal.gov

Mailing address:

PO Box 776, Bay Minette, AL 36507



REAL ESTATE DIRECTORY

Coldwell Banker Reehl Properties, Inc.
• Fairhope 251-990-6622
• Daphne 251-621-1111

Long Term Rental Group 251-967-1018

Meyer Real Estate
• Gulf Shores 251-968-7516
• Orange Beach 251-981-7516
• Fort Morgan 251-540-7516

RE/MAX Paradise - The Bob Shallow Team
• Orange Beach 251-948-8888
www.AlabamaParadise.com

Berkshire Hathaway Cooper & Co. Inc. Realtors
• Fairhope Sales 251-929-5175
• Gulf Shores Sales 251-974-5925
• Rentals 251-968-8423
• Toll Free (800) 634-1429
www.bhhsCooperRealtors.com

Berkshire Hathaway HomeServices Nichols Real Estate
• Daphne Office 251-626-2030
• Toll Free (800) 920-2030
Website www.BHHSNichols.com

Call your local Gulf Coast Media office today to have your company included in our Real Estate Directory.

The Onlooker • The Islander
The Courier • The Baldwin Times
251.943.2151

Roberts Brothers Real Estate
• Orange Beach – 25239 Perdido Beach Blvd. 251-974-5625
• Fairhope – 559 North Section St. Fairhope, AL 251-928-2109
• Malbis – 29640 A Hwy 181, Suite 103, Daphne, AL 251-301-1112
• Two Locations in Mobile – 3601 Springhill Business Park 251-344-9220 and 6721 Grelot Rd. 251-661-4660
Website www.RobertsBrothers.com

This directory is a paid advertisement. Call your local Gulf Coast Media office to list your company today.

ERRORS & OMISSIONS: Please check your ad on the first day it appears in the publication. Report at once any error found by calling our production office at (251) 943-2151. We take caution to avoid typos and omissions. If the error is not caught after the first publication, Gulf Coast Media will not be responsible for the error, or its cost. Gulf Coast Media cannot guarantee specific position of any ad within a given classification, only that the ad will appear in or as close as possible to its classification.



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Help Wanted Full-Time

The Coastal Alabama Business Chamber seeks experienced candidates to fill the Marketing Director position for the Advantage Coastal Alabama/Business Where You Beach Campaign. The Business Where You Beach Campaign is a targeted business recruitment campaign focused on the targeting of business decision makers that visit Coastal Alabama. The successful candidate should demonstrate proven sales, business recruitment and marketing experience. Eligible candidates must also possess an outstanding collaborative spirit, excellent communication skills, management and organizational experience, and strong leadership qualities. A minimum of 5 years of progressive marketing, outside sales experience will be given highest consideration. The position offers a competitive benefits package and annual compensation is dependent on the selected candidate's specific qualifications and experience. The Coastal Alabama Business Chamber is a business-based, volunteer-driven, member-supported association working full-time to preserve, enhance and expand the business environment in Coastal Alabama. Interested applicants may send a letter of interest and resume on or before April 1, 2019 to:
Greg Alexander,
Head of Search Committee
PO Drawer 3869
Gulf Shores, AL 36547
251-968-7220
greg@mygulfcoastchamber.com

Help Wanted Full-Time

Now Hiring @ Mikee's Seafood, The Steamer Baked Oyster Bar & Shrimpy's Mini Golf & Ice-Cream in GS. Apply within each location or call 251-929-8660.

Help Wanted Part-Time

Permanent PT position w/ Janitorial Service. Starts at 5PM, 30-35 hrs/week. Starting pay = \$10! Foley/Rdale. 251-296-5377.

Park it in the **CLASSIFIEDS** and watch it go fast!



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Robertsdale, AL
251-272-5885
www.tbinglewood.com

Beautiful Single family neighborhood offering spacious 3 br., 2 ba. Homes
• Pool
• Playground
• Clubhouse

Rent \$865.00

Give us a call today!



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New 1 Bedroom house for rent in Summerdale on Co. Rd. 28. For single or couple. Call 251-288-2561 for appointment.

Condo Rentals

Foley, 2BR/2BA condo w/ pool. \$850/mo + \$850 deposit. 6/mo lease minimum. Call Janet 251-625-1716.



REAL ESTATE

Manufactured Housing

BRAND NEW 3BR/2BA manufactured home w/ land. Includes all appliances, AC, Washer & Dryer. Turn key package. Payments under \$900/mo. Call (251) 989-0888.



Manufactured Housing

Tired of leasing? Own a **BRAND NEW 3/2 manufactured home** w/ land *incl. all appliances + W/D + AC. Plentiful cabinet/storage space. Vinyl flooring throughout. Nice area, spacious lot! Turn-key pkg. Under \$900/mo. Call Discover Modular Homes today! 251.989.0888.

BRAND NEW 4BR/2BA home w/ land. Silverhill area. Low payments, \$0 down for vets. Huge yard. Call (251) 989-0888.

BRAND NEW manufactured home w/ land. \$0 down for veterans. Call (251) 989-0888.

BRAND NEW 4BR/2.5BA manufactured home on 1 acre. Includes all appliances + W/D & A/C. Turn key pkg. Call now: 251-989-0888.

Mobile Home with Lots

1999 Mobile Home for sale - \$35,000, 1120 E. Laurel, lot 36, Foley, Senior Park. Exc. Cond. White. 989-802-9926.

Land & Lots for Sale

Two 50' x 130' Deeded Lots in Ingleside - Fairhope. House can be removed. Call 251-591-5972.



RECREATION

Boats / Motors

For Sale! 11 Foot Inflatable Boat! Like New! With Oars and Seats! \$549. Call 251-402-4098!

Boston Whaler, 14ft, trailer, covered seat & life jackets. 30hp, 4 stroke. Tohatsu motor, low usage, good cond. \$4200 OBO. 251-981-2381.

For Sale! Mercury 4-Stroke, 9.9 HP. Less than 15 hours. \$1,649. Call 251-402-4098!

NEW! 16 ft Lowe Fishing/Hunting, 40 horsepower, Mercury, Trailer Included. Call 251-284-5615.

For Sale:
West Marine Zodiak Inflatable! Fair condition. \$175, OBO!
1999 6hp Johnson 2 Stroke Outboard, runs great! \$475, OBO!
Call 231-590-7157.

For sale! 1998 15 & 1/2 foot Stauter built wooden boat; 1999 40 HP Johnson outboard motor; 1985 launcher boat trailer. Boat refurbished in 2015. Fuel pump replaced on motor in 2016. Two new tires on trailer. Asking \$9500 for everything above. Appraisal made on boat by professional in October of 2017. Call 251-937-5302.

For Sale! Jib Crane! For small dinks and outboards! \$245! Great deal!!! Call 251-402-4098!

2014 17ft. Bass Tracker, 50hp, 4-stroke Mercury motor and galvanized trailer. Launched 7 times, many extras. Excellent condition. Less than 20 hrs on motor. Garaged. \$14,025. Call 251-928-9112 (Fairhope).

2016 Xpress XP20CC 20Ft. boat. Yamaha 115 HP, 4 stroke outboard motor; Hummingbird Sonar GPS; Backtrack Trailer; trolling motor. 10 hours of use. \$21,000. Phone: 757-812-2184.

Campers / RV's/ Motorhomes

36' Royal Travel 2016! 2 Slides, self contained, W/D, Central air. Will deliver. \$22,300. 251-213-8580.



32 Ft Class A. 2000 Model. Rexhall American Clipper. Fiberglass roof. Ford V10. 37,000 miles. Runs perfectly. Super slide. Hwy 59 - RDale. \$22,000. 251-978-6337.



TRANSPORTATION

Mopeds / ATVs / Motorcycles

1982 Harley Davidson FXB Sturgis. Low Mileage. \$9,850. Call 865-548-6176.



2012 Victory Cross Roads. 15,000 miles, \$2,500 accessories, new tires. \$10,500. 251-945-6136.

2006 Yamaha XC50 Vino Classic 50CC scooter, street legal, electric start. \$900. Foley (309) 264-2774.

1986 Honda Goldwing "Aspen-cade", not running, for parts or restore, missing clutch pedal & front brakes, have title, \$800 OBO. Bob 251-242-7205 (N. Foley).

1999 Whizzer Motorbike. Auto clutch, low miles. \$1,000. Call 251-943-6941.



2014 Kawasaki Vulcan 900. 2,000 miles. Hwy 59 - RDale. \$5,500. 251-978-6337.

Vans / Trucks / Buses

2008 Toyota Tundra Crewmax SR5 TRD. 53,900mi. New tires, loaded. \$19,900. 251-597-0441.



2014 Dodge Ram 1500 Bighorn, true king cab. 26,500 miles. \$32,000 OBO. See it in Fairhope. 334-707-1566.

Vans / Trucks / Buses

1999 Chevy Silverado C1500, 5.3 V8, 3 door, toolbox, 250k miles. \$3500. Text 256-493-8751.

2016 Chevy truck. 1 owner, red, 50K miles. LS PW PL Reg. Cab & box. \$18,900. 256-504-7135.



2012 Ford Transit Connect w/ wheelchair lift. Less than 25,800 mi. \$16,000 OBO. See it in Fairhope. 334-707-1566.

Autos For Sale

For Sale to take over payments, 2016 Camaro SS. 6 speed transmission, 6,000 mi, exc. cond. Call 251-943-7086 or 251-923-7588.

1990 Mustang GT Convertible. Totally restored. Crimson & white. 305 VG Cobra Equipped. Hwy 59 -RDale. \$16,000. 251-978-6337.

1951 Ford Convertible. Restoration started - unable to finish due to health. \$3,500 OBO. 251-943-6941.

2012 Mercedes E350 LOADED, 30K/mi. One Owner, Exc. Condition! \$28k firm. 251-423-1323.

2003 Chrysler Sebring, Convertible, Limited. Good cond. Leather. Power-everything. Cruise. 109k/mi. \$5,000. Call Art, 251-968-6009.

1955 Thunderbird. Frame off restoration, invested between \$55K & \$60K in it. A/C. \$36,000 - Cash. Call 947-7528 or 978-2412.

1992 Geo Metro Conv. New paint, suspension & top. \$4500.
2000 Sonoma Truck. \$3500. 251-652-5553.



1952 Chevrolet Sport Coupe. Totally restored. New GM 350 Crate engine w/ 8 miles. New vintage air. Automatic. Hwy 59 - RDale. \$28,000. 251-978-6337.



Run It Until It Sells!

For a one-time low price, you can post your automobile for sale in our Classifieds and we will run the Ad until your automobile sells! Motorcycles, boats, RV's included! Call 251-943-2151 to place your Classified Ad today!

1946 Jeep CJ2A complete with tow bar. Restoration needed. \$2,800 OBO. 251-943-6941.

1980 CJ-5 Jeep, 4x4, V8, 3-Speed, Manual, Silver, 33in tires, Full Canvas Top, Exc. Cond. \$8,000. Call 205-410-7490.

Miscellaneous

Donate Your Car to Charity. Receive maximum value of write off for your taxes. Running or not! All conditions accepted. Free pickup. Call for details. 1-844-810-1257.

Our Present Truth. Let the bible explain Free Book and Bible Study. P.O. Box 171 Samantha, AL 35482. 1-205-339-4837.



USS ALABAMA Battleship Memorial Park

Now hiring F/T in the following departments:

Maintenance

Position includes painting, repairing and cleanup of all park areas. Welding and electrical experience a plus. Requires some weekend duty rotation shifts.

Operations

Position includes mowing, weeding, painting, repairing and cleanup of all park areas. Work special events. Requires some weekend duty rotation shifts.

Visitor Services

Position duties rotate through the Gift Shop, Snack Bar, Ticket Office and Pilot House. Requires weekend and holiday shifts. Retail experience a plus.

Park Security

Position duties include security operations at Battleship Memorial Park. Must be able to work weekends and some overnight shifts as needed. Security experience a plus.

Snack Bar Cook/Clerk

Position duties include responsibility for daily food preparation and transactions of the snack bar. Assist Gift Shop personnel as needed. Requires some weekend duty rotation shifts.

Must be drug-free, dependable and have reliable transportation. Excellent benefit package includes medical/dental coverage, paid leave, paid holidays and retirement plan. Serious applicants may email resume to search@ussalabama.com or mail to:
USS ALABAMA Battleship Memorial Park,
ATTN: HR Department, P.O. Box 65, Mobile, AL 36601-0065.

APARTMENTS FOR RENT

MIKIE WALDING
MAINTENANCE & MANAGEMENT
(251) 964-5012

ROBERTSDALE - Based on Income
LOXLEY ARMS - Based on Income
LOXLEY ARMS PHASE I

1 BR starting at \$430, 2 BR starting at \$455
LOXLEY PHASE II - 1 BR starting at \$430
2 BR starting at \$455

SUMMERDALE - 1 BR starting at \$415
2 BR starting at \$440

BAY WHISTLE/GULF SHORES
2 BR Only Townhouse - \$450 - \$480

Carpets & Tile, Central Heat & Air, Stove & Refrigerator, Energy Efficient, Water, Sewer & Garbage Furnished



No Pets Allowed
We Accept HUD Vouchers & Certificates



LEGAL NOTICES



To submit legals send to legals@gulfcoastmedia.com
www.GulfCoastNewsToday.com

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BALDWIN COUNTY REVENUE COMMISSION TAX LIEN AUCTION



TAX LIEN AUCTION

A Tax Lien Auction will be held **Wednesday, May 8, 2019 at 10:00 a.m.** in the Baldwin County Revenue Commissioner's Office at 1705 U.S. Highway 31 South, Bay Minette, AL 36507. A list of the Delinquent Real Property parcels, subject to the Tax Lien Auction, can be found on the Baldwin County Revenue Commissioner's website: www.baldwincountyal.gov. A list will also be made available for viewing at all Revenue Commission locations in Bay Minette, Fairhope, Foley, and Robertsdale.

March 27; April 3-10, 2019



Legal Notice	Legal Notice	Legal Notice	Legal Notice	Legal Notice	Legal Notice
<p>STATE OF ALABAMA COUNTY OF BALDWIN</p> <p>NOTICE is hereby given that a bill substantially as follows will be introduced in the 2019 Regular Session of the Legislature of Alabama and application for its passage and enactment will be made:</p> <p>Relating to Baldwin County; to amend Section 45-2-80.87 of the Code of Alabama 1975, relating to court costs collected to operate the Baldwin County Law Library and Judicial Administration Fund; and to remove the expiration date of September 30, 2019.</p> <p>March 15-20-22-27-29; April 3-5, 2019</p> <p>NOTICE OF DISSOLUTION OF BAYWAY BBQ, LLC.</p> <p>Effective March 15, 2019, BAYWAY BBQ, LLC, an Alabama limited liability company (the "Company") was dissolved by filing its Articles of Dissolution with Baldwin County Probate Court and the Secretary of State. All persons and organizations with claims against the Company must submit the same to the Company's attorney at the following address: Davis & Fields, P.C., P.O. Box 2925, Daphne, AL 36526.</p> <p>The written summary of any claims against the Company shall include the name, address, and telephone numbers of the claimant, the amount of the claim, the date(s) the claim(s) accrued, a brief description of</p>	<p>the nature/basis for the claim, and any documentation of the claim. Unless sooner barred by any other statute limiting actions, claims against the Company will be barred unless a proceeding to enforce the claim is commenced within 2 years after the publication of this notice.</p> <p>March 27, 2019</p> <p>NOTICE OF PUBLIC SALES</p> <p>East Bay Mini Storage pursuant to Alabama Statute Section 8-15-34, et seq. Code of Alabama hereby gives notice of sale under said acts, to wit:</p> <p>On April 17, 2019 at 9:00 a.m. at East Bay Mini Storage location: 28250 Hwy 98, Daphne, AL 36526 - Lessor will conduct a sale for cash of the contents (described as household items) of the following space(s):</p> <p>Unit No: 0091 Akeibra Patrick 3722 Van Buren St. Daphne, AL 36526</p> <p>Unit No. 027A Ryan Conners 4716 Huron Drive Pensacola, FL 32507</p> <p>March 27; April 3, 2019</p> <p></p>	<p>STATE OF ALABAMA COUNTY OF BALDWIN</p> <p>NOTICE is hereby given that a bill substantially as follows will be introduced in the 2019 Regular Session of the Legislature of Alabama and application for its passage and enactment will be made:</p> <p>Relating to Baldwin County; to authorize the judge of probate to employ a person to be designated the Administrator of Motor Vehicle Tags and Licenses; and to provide for the appointment, duties, and compensation of the administrator.</p> <p>March 20-22-27-29; April 3-5-10, 2019</p> <p>Notice of Adoption Hearing Probate Court of Baldwin County Case No. 4010</p> <p>To: Dustin Mosley Address Unknown</p> <p>Please take notice that a petition for adoption has been filed in said Court by the Petitioner named below. Please be advised that if you intend to contest this adoption you must file a written response with the attorney for the petitioner named below and with the Clerk of the Probate Court, P.O. Box 459, Bay Minette, Alabama, 36507 as soon as possible but no later than</p>	<p>thirty (30) days from the last day this notice is published.</p> <p>Petitioner: David Leon Trawick, Jr. Attorney for the Petitioner: Adam S. Gober 7581 Spanish Fort Blvd Spanish Fort, AL 36527</p> <p>March 27; April 3-10-17, 2019</p> <p>NOTICE OF MORTGAGE FORECLOSURE SALE STATE OF ALABAMA COUNTY OF BALDWIN</p> <p>Default having been made in the indebtedness secured by that certain mortgage executed by Ann M. Stanford and Steve Stanford Married to WAF World Alliance Financial Corp. dated May 9, 2008; said mortgage being recorded on December 11, 2008, as Instrument No. 1152976 in the Office of the Judge of Probate of Baldwin County, Alabama. Said Mortgage was last sold, assigned and transferred to Nationstar Mortgage LLC d/b/a Champion Mortgage Company in Instrument 1713961 in the Office of the Judge of Probate of Baldwin County, Alabama.</p> <p>The undersigned, Nationstar Mortgage LLC d/b/a Champion Mortgage Company, under and by virtue of the power of sale contained in said mortgage, will sell at public outcry to the highest bidder for cash before the main entrance of the Court House in Baldwin County, Alabama during the legal hours of sale (between 11am and 4pm), on</p>	<p>the 4th day of April, 2019 the following property, situated in Baldwin County, Alabama, to-wit:</p> <p>ALL THAT REAL PROPERTY IN THE COUNTY OF BALDWIN, STATE OF ALABAMA, DESCRIBED AS FOLLOWS:</p> <p>Commencing at the Southwest corner of Section 36, Township 1 North, Range 4 East and run thence Northwardly, along the West line of said Section 36, a distance of 1321.0 feet to an old 2-inch iron pipe marker, "locally accepted" and taken to be the Southwest corner of the Northwest Quarter of said Section 36 and which point is also the Southwest corner of lot number 43 of the "Greenwood Plat" of property at "Perdido", dated June 1920, and surveyed by R.J. Greenwood County Surveyor, and recorded in Map Book 1, at Page 28, Probate Records, Baldwin County, Alabama; from said point run Eastwardly, along the division line between said Lot 43 and 44, a distance of 1355.6 feet, more or less, to an iron pin marker at the Southwest corner of Lot Number 42; thence continue Eastwardly, 121.55 feet to a point on the Centerline of County Highway Number 61; thence run North 57 degrees 00 minutes East, along the centerline of the pavement of said Highway, 428.7 feet; thence run North 57 degrees 30 minutes 30 seconds East, 276.06 feet to an iron pin marker on the South-eastern margin of said County</p>	<p>Highway 61 for the point of beginning; from said point of beginning run Northeastwardly, along the Southeastern margin of said Highway and along a curve to the left, a distance of 400.00 feet more or less, to a point which is situated North 38 degrees 12 minutes 21 seconds East 397.8 feet from the point of beginning; thence run North 89 degrees 57 minutes 12 seconds East, along and with an old fence 260.99 feet to an iron pin marker; thence run South 15 degrees 25 minutes East, along and with a fence, 647.27 feet to a cross tie fence corner post; thence run south 15 degrees 55 minutes 22 seconds West 71.17 feet to corner fence post; thence run North 88 degrees 13 minutes West 84.28 feet; thence run South 15.34 feet; thence run North 88 degrees 54 minutes West, along and with a fence, 398.1 feet to an iron pin marker; thence run North 24 degrees 44 minutes 39 seconds West, 423.6 feet to the point of beginning and lies in the Southwest Quarter of Section 36, Township 1 North, Range 4 West, Baldwin County, Alabama.</p> <p>APN: 15-07-36-0-000-011.003</p> <p>Said property is commonly known as 53340 Cemetery Road, Perdido, AL 36562.</p> <p>The indebtedness secured by said Mortgage has been and is hereby declared due and payable because of default under the terms of the Note secured by said Mortgage, including but not</p>

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limited to, nonpayment of the indebtedness as and when due. The indebtedness remains in default, and this sale will be made for the sole purpose of paying the same, including all expenses of the sale, attorney's fees, and all other payments provided for under the terms of said Mortgage.

Said property will be sold subject to the following items, which may affect the title to said real property: all zoning ordinances; matters which would be disclosed by an accurate survey or inspection of the property; any outstanding taxes, including but not limited to, ad valorem taxes, which constitute liens upon said property; special assessments; all outstanding bills for public utilities, which constitute liens upon said property; all restrictive covenants, easements, rights-of-way; the statutory right of redemption pursuant to Alabama law; and any other matters of record superior to said Mortgage. To the best of the knowledge and belief of the undersigned, the party in possession of the real property is Ann M. Stanford and Steve Stanford or tenant(s). Alabama law gives some persons who have an interest in property the right to redeem the property under certain circumstances. Programs may also exist that help persons avoid or delay the foreclosure process. An attorney should be consulted to help you understand these rights and programs as a part of the foreclosure process.

NATIONSTAR MORTGAGE LLC D/B/A CHAMPION MORTGAGE COMPANY as holder of said mortgage

McCalla Raymer
 Leibert Pierce, LLC
 Two North Twentieth
 220th Street North,
 Suite 1000
 Birmingham, AL 35203
 (800) 275-7171
 FT21@mccalla.com
 File No. 961018
www.foreclosurehotline.net
THIS LAW FIRM IS ATTEMPTING TO COLLECT A DEBT. ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.
 March 13-20-27, 2019

"NOTICE OF COMPLETION LEGAL NOTICE"

In accordance with Chapter 1, Title 39, Code of Alabama, 1975, Notice is hereby given that Eric Lazzari Construction, LLC, has completed the Contract for Bid No 030-18 New South End Restroom at North Beach Park for the City of Fairhope, Alabama, and has made request for final settlement of said Contract. Any claims for labor, materials or otherwise in connection with this project should be itemized, notarized, and presented to: City of Fairhope, 555 South Section Street, PO Drawer 429, Fairhope, AL 36533; on or before (30) thirty days or same will be barred."

Michelle Fricke
 Project Coordinator
 March 27; April 3-10-17, 2019

NOTICE TO THE PUBLIC

The Foley City Council will hold a Public Hearing at 5:30 p.m. Monday, April 1, 2019 in Council Chambers to consider passage of an ordinance approving petition for annexation and bringing property into the corporate limits of the City of Foley owned by Blue Marlin Investments, LLC.

All persons wishing to be heard may speak in person at the Public Hearing, or may respond in writing to the City of Foley, P.O. Box 1750, Foley Alabama 36536 before April 1, 2019, in

Legal Notice

order to be considered.
 The purposed ordinance was published in its entirety in the Foley Onlooker on March 20, 2019.

Kathryn Taylor, CMC
 City Clerk
 March 27, 2019

BALDWIN COUNTY COMMISSION BALDWIN COUNTY PLANNING & ZONING DEPARTMENT

Mailing Address
 22251 Palmer Street
 Robertsdale, AL 36567
 Phone: (251) 580-1655
 Fax: (251) 580-1656

Physical Address
 22070 Highway 59
 Robertsdale, AL 36567
 Phone: (251) 580-1655
 Fax: (251) 580-1656

Foley Office
 201 East Section Avenue
 Foley, AL 36535
 Phone: (251) 972-8523
 Fax: (251) 972-8520

NOTICE OF PUBLIC HEARING
 Case No. Z-19010
 LMS Properties LLC Property
 Planning District 33

Notice is hereby given that the Baldwin County Commission will conduct a public hearing concerning a request submitted by Wayne Wight on behalf of Robert Spivey of LMS Properties LLC, owner of property located at 12626 Santa Pedro St in Planning District 33. The applicant is requesting approval to rezone 0.4± acres from RSF-1 Single Family District to B-1 - Professional Bus. District. The Parcel Identification Number is 05-52-07-26-0-002-025.000.

The public hearing will be conducted during the next regular meeting of the Baldwin County Commission which is scheduled for Tuesday, April 16, 2019, beginning at 8:30 a.m. at the Baldwin County Administration Building, 322 Courthouse Square in Bay Minette, AL.

The said application will be considered by the Baldwin County Commission pursuant to Alabama Code 45-2-261. The application materials are available for public review at the office of the Baldwin County Planning & Zoning Department, 22070 Hwy 59 in Robertsdale, AL, or at the Foley Satellite Courthouse, 201 East Section Avenue in Foley, Alabama during normal business hours. If you desire to speak with someone by telephone about this application please contact the Baldwin County Planning and Zoning Department at (251)580-1655. If you desire to submit written comments, please address your correspondence to:

Baldwin County Planning & Zoning Department
 22251 Palmer Street
 Robertsdale, AL 36567

You may fax your comments to Planning & Zoning Department at (251)580-1656. If you desire to address the Baldwin County Commission in person about this application please attend the public hearing at the time and location listed above.

Public participation is solicited without regard to race, color, national origin, sex, age, religion, disability or family status. Persons who require special accommodations under the Americans with Disabilities Act or those requiring language translation services should contact the Baldwin County Planning & Zoning Department at 251-580-1655
 March 20-27; April 3, 2019

Legal Notice

NOTICE OF PUBLIC HEARING

The City of Fairhope Planning Commission meeting is scheduled for April 1, 2019 at 5:00 PM in Council Chambers located at 161 N. Section Street. A public hearing will be held for Case ZC 19.05, a request from City of Fairhope Planning and Zoning Department for an amendment to Article IX, Section C. Defined Terms of the City of Fairhope Zoning Ordinance to provide clarification for waterfront lots. Contact Emily Boyett at (251) 990-0214 for further information.
 March 27, 2019

NOTICE OF PUBLIC HEARING

The City of Fairhope Planning Commission meeting is scheduled for April 1, 2019 at 5:00 PM in Council Chambers located at 161 N. Section Street. A public hearing will be held for Case ZC 19.06, a request from City of Fairhope Planning and Zoning Department for an amendment to Article III, Section B. Allowed Uses for M-1 Light Industrial District of the City of Fairhope Zoning Ordinance to establish provisions to allow restaurants and establish a catering use. Contact Emily Boyett at (251) 990-0214 for further information.
 March 27, 2019

STATE OF ALABAMA COUNTY OF BALDWIN

NOTICE OF MORTGAGE FORECLOSURE SALE

Default having been made in the payment of the indebtedness secured by that certain mortgage and security agreement executed by CHARLES L. PARISH, JR. and DEBORAH R. PARISH, husband and wife, on the 7th day of June 1999, to OAKWOOD ACCEPTANCE CORPORATION as recorded in Instrument Number 497078 in the office of the Probate Judge of Baldwin County, Alabama; and, said mortgage and security agreement having been subsequently assigned to CHASE MANHATTAN TRUST COMPANY NATIONAL ASSOCIATION AS TRUSTEE U/A DATED AS OF AUGUST 01, 1999, by Assignment of Mortgage recorded in Instrument Number 528783; and, said mortgage having been further subsequently assigned to THE BANK OF NEW YORK MELLON, f/k/a The Bank of New York, the Present Trustee under the Trust, by Assignment of Mortgage, Deed of Trust or Security Deed recorded in said office in Instrument Number 1744431; VANDERBILT MORTGAGE AND FINANCE, INC., as Servicing Agent for THE BANK OF NEW YORK MELLON, as Mortgagee, by reason of such default having declared all of the indebtedness secured by said mortgage and security agreement due and payable and such default continuing, notice is hereby given, that acting under the power of sale contained in said mortgage and security agreement, and as authorized by Section 7-9A-604(a)(2) of the Code of Alabama of 1975 as amended, VANDERBILT MORTGAGE AND FINANCE, INC., as Mortgagee, will sell at public outcry, for cash to the highest bidder, in front of the Courthouse door, in the City of Bay Minette, Baldwin County, Alabama, during the legal hours of sale on April 3, 2019, the following described real and personal property situated in Baldwin County, Alabama, to-wit:

Lot 1, Caney Creek Estates, Unit 1, as recorded on Slide No. 1405-A in the Office of the Judge of Probate, Baldwin County, Alabama.

INCLUDING a security interest in one (1) 1999 Oakwood manufactured home, Serial No.

Legal Notice

HOGA20K00459AB, permanently affixed thereto;

Together with the hereditaments and appurtenances thereunto belonging and all fixtures now attached to and used in connection with the premises herein described. This property will be sold on an "as is, where is" basis, subject to any easements, encumbrances, and exceptions reflected in the mortgage and those contained in the records of the office of the Judge of Probate of the county where the above-described property is situated. This property will be sold without warranty or recourse, expressed or implied as to title, use and/or enjoyment and will be sold subject to the right of redemption of all parties entitled thereto.

Alabama law gives some persons who have an interest in property the right to redeem the property under certain circumstances. Programs may also exist that help persons avoid or delay the foreclosure process. An attorney should be consulted to help you understand these rights and programs as a part of the foreclosure process.

Said sale will be made subject to any existing Federal Tax Lien, if any, and/or Special Assessments, if any, which might adversely affect the title to the subject property.

Said sale will be made for the purpose of paying the indebtedness secured by the above-described mortgage, and the proceeds thereof will be applied as provided by the terms of the said mortgage. This sale is subject to postponement or cancellation; contact Margery Oglesby at the phone number shown below prior to attending the sale.

Robin E. Pate
 Attorney for Vanderbilt Mortgage and Finance, Inc.
 ROSEN HARWOOD, P.A.
 2200 Jack Warner Pkwy Ste 200
 P.O. Box 2727
 Tuscaloosa, AL 35403
 (205) 344-5000
 March 13-20-27, 2019

NOTICE OF FORECLOSURE

Default having been made in the payment of the indebtedness secured by that certain mortgage dated February 5, 2016, executed by Christopher L. Erwin and Ellen E. Erwin, husband and wife, to Mortgage Electronic Registration Systems, Inc. solely as nominee for Home Point Financial Corporation, which mortgage was recorded on February 16, 2016, in Instrument No. 1556083, of the mortgage records in the Office of the Judge of Probate of Baldwin County, Alabama, which mortgage was, duly transferred and assigned to Home Point Financial Corporation, notice is hereby given that pursuant to law and the power of sale contained in said mortgage, the undersigned will sell at public outcry, to the highest bidder for cash, in front of the Main entrance to the Baldwin County Courthouse at Bay Minette, Alabama, during the legal hours of sale on May 14, 2019, the following described real estate, situated in Baldwin County, Alabama, to-wit:

Lot 53, Unit 14, Lake Forest as recorded in Map Book 7, Page 104, Baldwin, County, Alabama.

This sale is made for the purpose of paying the indebtedness secured by said mortgage as well as expenses of foreclosure. This property will be sold on an "as is, where is" basis, subject to any easements, encumbrances, and exceptions reflected in the mortgage and those contained in the records of the office of the Judge of Probate of the County where the above-described property is situated. This property will be sold without warranty or recourse, expressed or implied as

Legal Notice

to condition, title, use and/or enjoyment and will be sold subject to the right of redemption of all parties entitled thereto.

Alabama law gives some persons who have an interest in property the right to redeem the property under certain circumstances. Programs may also exist that help persons avoid or delay the foreclosure process. An attorney should be consulted to help you understand these rights and programs as a part of the foreclosure process. The successful bidder must tender a non-refundable deposit of Five Thousand Dollars (\$5,000.00) in certified funds made payable to Stephens Millirons, P.C. at the time and place of sale. The balance of the purchase price must be paid in certified funds by noon on the second business day following the sale at the law firm of Stephens Millirons, P.C. at 120 Seven Cedars Drive, Huntsville, Alabama 35802. Stephens Millirons, P.C. reserves the right to award the bid to the next highest bidders should the highest bidder fail to timely tender the total amount due.

Home Point Financial Corporation
 Transferee
 Robert J. Wermuth/cls
 Stephens Millirons, P.C.
 P.O. Box 307
 Huntsville, Alabama 35804
 Attorney for Mortgagee
 675882778
 March 20-27; April 3, 2019

STATE OF ALABAMA COUNTY OF BALDWIN NOTICE OF PUBLICATION

LEGAL NOTICE HEREBY GIVEN in accordance with Act No. 386 of the 1973 Regular Session of the Legislature of Alabama that all of the owners of the lands abutting the following described portion of unnamed street or alley located in Unit 3, LOST RIVER ESTATES subdivision have executed a Declaration of Vacation of said portion of said unnamed street or alley in accordance with §35-2-54 of the Code of Alabama, 1975.

The following is a legal description of the portion of said unnamed street or alley declared to be vacated:

COMMENCING AT THE EASTERMOST CORNER OF LOT 15, LOST RIVER ESTATES SUBDIVISION, FRACTIONAL SECTION 23, TOWNSHIP 6 SOUTH, RANGE 6 EAST, BALDWIN COUNTY, ALABAMA, SAID POINT MARKED BY AN IRON ROD (REBAR); THENCE SOUTH 39°55'00" WEST A DISTANCE 40.00 TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 39°55'00" WEST A DISTANCE OF 89.79 TO A POINT MARKED BY AN IRON ROD (REBAR); THENCE SOUTH 49°26'54" EAST A DISTANCE OF 30.00 FEET TO A POINT MARKED BY AN IRON ROD (REBAR); THENCE NORTH 39°55'00" EAST A DISTANCE OF 89.79 FEET TO A POINT; THENCE NORTH 49°26'54" WEST A DISTANCE OF 30.00 FEET TO THE POINT OF BEGINNING.

The following is a layman's description of the portion of said unnamed street or alley declared to be vacated:

An approximate 30 foot wide unnamed street or alley in Unit 3, Lost River Estates which runs for approximately 89.79 feet along the eastern border of Lot 15.

Find it in the Classifieds

Legal Notice

Said unnamed street or alley is not within the limits of any municipality and has not and is not being used as a public road.

Eugene E. Roberts, Donna F. Roberts, and Kenneth E. Bray, abutting land owners.

March 27; April 3-10, 2019

BALDWIN COUNTY COMMISSION BALDWIN COUNTY PLANNING & ZONING DEPARTMENT

NOTICE OF PUBLIC HEARING

The Baldwin County Commission will hold a public hearing, during their regular meeting, on Tuesday, April 16, 2019, beginning at 8:30 a.m., at the Baldwin County Administration Building, Commission Chambers, Bay Minette, Alabama.

The purpose of this hearing in accordance with the State of Alabama Legislative Act 41-9-166, Title II, Chapter 19, Sections 1 thru 24, of the Code of Alabama 1975; Act 11-19-1 thru 11-19-24, of the Code of Alabama 1975; Act 41-9-165, of the Code of Alabama; is to receive input on the proposed revisions to the unincorporated Baldwin County Flood Damage Prevention Ordinance adopted by the County Commission. Copies of the proposed revisions are available for public review at the Foley Satellite Courthouse, Building Inspection Department, 201 East Section Avenue, Foley, Alabama; Fairhope Satellite Courthouse, Building Inspection Department, 1100 Fairhope Avenue, Fairhope, Alabama; Monday thru Friday, during normal business hours or on the Baldwin County Home Page, www.baldwincountyal.gov, click on Department link, then Building Inspection.

PUBLIC NOTICE

The Baldwin County Commission will hold a public hearing on Tuesday, April 16, 2019, beginning at 8:30 a.m., in the Baldwin County Administration Building, Commission Chambers, Bay Minette, Alabama.

The purpose of this hearing in accordance with the State of Alabama Legislative Act 41-9-166, Title II, Chapter 19, Sections 1 thru 24, of the Code of Alabama 1975; Act 11-19-1 thru 11-19-24, of the Code of Alabama 1975; Act 41-9-165, of the Code of Alabama; is to receive input on the proposed revisions to the unincorporated Baldwin County Flood Damage Prevention Ordinance adopted by the County Commission.

On Tuesday, April 16, 2019, at a regularly scheduled Commission meeting the County Commission will vote to approve or deny the proposed revisions to the unincorporated Baldwin County Flood Damage Prevention Ordinance, in the Baldwin County Administration Building, Commission Chambers, Bay Minette, Alabama.

Copies of the proposed revisions are available for public review at the Foley Satellite Courthouse, Building Inspection Department, 201 East Section Avenue, Foley, Alabama; Fairhope Satellite Courthouse, Building Inspection Department, 1100 Fairhope Avenue, Fairhope, Alabama; Monday thru Friday, during normal business hours or on the Baldwin County Home Page, www.baldwincountyal.gov, click on Department link, then Building Inspection.
 March 20-22-27-29;
 April 3-5-10, 2019

Park it in the CLASSIFIEDS and watch it go fast!

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MORTGAGE FORECLOSURE SALE

Default having been made in the payment of the indebtedness secured by that certain mortgage executed by Gabriel G. Boykin, Jr. and April L. Boykin, Husband and Wife, originally in favor of Beneficial Alabama Inc., on the 24th day of May, 2007, said mortgage recorded in the Office of the Judge of Probate of Baldwin County, Alabama, in Instrument Number 1053481; the undersigned U.S. Bank Trust, N.A., as Trustee for LSF8 Master Participation Trust, as Mortgagee/Transferee, under and by virtue of the power of sale contained in said mortgage, will sell at public outcry to the highest bidder for cash, in front of the main entrance of the Courthouse at Bay Minette, Baldwin County, Alabama, on April 12, 2019, during the legal hours of sale, all of its right, title, and interest in and to the following described real estate, situated in Baldwin County, Alabama, to-wit:

Commencing at the Northeast corner of the Northwest 1/4 of Section 24, Township 5 South, Range 3 East; thence run South 0 degrees 03 minutes 21 seconds East; 1997.07 feet; thence run South 89 degrees 54 minutes 12 seconds West, 30.00 feet to the point of beginning of the property herein. Described; thence run South 0 degrees 03 minutes 21 seconds East, 480.00 feet. Thence run South 89 degrees 54 minutes 12 seconds West, 363.00 feet; thence run North 0 degrees 03 minutes 21 seconds West, 480.00 feet; thence run North 89 degrees 54 minutes 12 seconds East, 363.00 feet to the point of beginning and containing 4.00 acres more or less.

Property street address for informational purposes: 25623 Monsanto Rd, Loxley, AL 36551
THIS PROPERTY WILL BE SOLD ON AN "AS IS, WHERE IS" BASIS, WITHOUT WARRANTY OR RECOURSE, EXPRESSED OR IMPLIED AS TO TITLE, USE AND/OR ENJOYMENT AND WILL BE SOLD SUBJECT TO THE RIGHT OF REDEMPTION OF ALL PARTIES ENTITLED THERETO.

Alabama law gives some persons who have an interest in property the right to redeem the property under certain circumstances. Programs may also exist that help persons avoid or delay the foreclosure process. An attorney should be consulted to help you understand these rights and programs as a part of the foreclosure process.

This sale is made for the purpose of paying the indebtedness secured by said mortgage, as well as the expenses of foreclosure.

The successful bidder must tender a non-refundable deposit of Five Thousand Dollars (\$5,000.00) in certified funds made payable to Sirote & Permutt, P.C. at the time and place of the sale. The balance of the purchase price must be paid in certified funds by noon the next business day at the Law Office of Sirote & Permutt, P.C. at the address indicated below. Sirote & Permutt, P.C. reserves the right to award the bid to the next highest bidder should the highest bidder fail to timely tender the total amount due.

The Mortgagee/Transferee reserves the right to bid for and purchase the real estate and to credit its purchase price against the expenses of sale and the indebtedness secured by the real estate.

This sale is subject to postponement or cancellation.
 U.S. Bank Trust, N.A., as Trustee for LSF8 Master Participation Trust, Mortgagee/Transferee



Legal Notice

Elizabeth Loefgren
 SIROTE & PERMUTT, P.C.
 P. O. Box 55727
 Birmingham, AL 35255-5727
 Attorney for Mortgagee/
 Transferee
www.sirote.com/foreclosures
 430209
 March 20-27; April 3, 2019

STATE OF ALABAMA COUNTY OF BALDWIN

NOTICE OF MORTGAGE FORECLOSURE SALE

Default having been made in the payment of the indebtedness secured by that certain mortgage and security agreement executed by GARY E. HEIBULT and GERALDINE E. HEIBULT on the 23rd day of March 2001, to OAKWOOD ACCEPTANCE CORPORATION as recorded in Instrument Number 589005, and re-recorded in Instrument Number 590187, in the office of the Probate Judge of Baldwin County, Alabama; and, said mortgage and security agreement having been subsequently assigned to CHASE MANHATTAN TRUST COMPANY NATIONAL ASSOCIATION AS TRUSTEE U/A DATED AS OF JUNE 02, 2001, by Assignment of Mortgage recorded in Instrument Number 610632; and, said mortgage having been further subsequently assigned to THE BANK OF NEW YORK MELLON, f/k/a The Bank of New York, by Assignment of Mortgage, Deed of Trust or Security Deed recorded in said office in Instrument Number 1744196; VANDERBILT MORTGAGE AND FINANCE, INC., as Servicing Agent for THE BANK OF NEW YORK MELLON, as Mortgagee, by reason of such default having declared all of the indebtedness secured by said mortgage and security agreement due and payable and such default continuing, notice is hereby given, that acting under the power of sale contained in said mortgage and security agreement, and as authorized by Section 7-9A-604(a)(2) of the Code of Alabama of 1975 as amended, VANDERBILT MORTGAGE AND FINANCE, INC., as Mortgagee, will sell at public outcry, for cash to the highest bidder, in front of the Courthouse door, in the City of Bay Minette, Baldwin County, Alabama, during the legal hours of sale on April 3, 2019, the following described real and personal property situated in Baldwin County, Alabama, to-wit:

The North 20 feet of Lot 1, Block 48, in the Town of Lillian, according to a plat thereof recorded in Map Book 1, Page 92, and the South 30 feet of Ickler Avenue, as shown on the recorded plat of said subdivision, which lies between Blocks 35 and 48 in the Town of Lillian, Alabama.

INCLUDING a security interest in one (1) 2001 Oakwood manufactured home, Serial No. HOGA20K02471AB, permanently affixed thereto;

Together with the hereditaments and appurtenances thereunto belonging and all fixtures now attached to and used in connection with the premises herein described.

This property will be sold on an "as is, where is" basis, subject to any easements, encumbrances, and exceptions reflected in the mortgage and those contained in the records of the office of the Judge of Probate of the county where the above-described property is situated. This property will be sold without warranty or recourse, expressed or implied as to title, use and/or enjoyment and will be sold subject to the right of redemption of all parties entitled thereto.

Alabama law gives some persons who have an interest in property the right to redeem the property under certain circum-

Legal Notice

stances. Programs may also exist that help persons avoid or delay the foreclosure process. An attorney should be consulted to help you understand these rights and programs as a part of the foreclosure process.

Said sale will be made subject to any existing Federal Tax Lien, if any, and/or Special Assessments, if any, which might adversely affect the title to the subject property.

Said sale will be made for the purpose of paying the indebtedness secured by the above-described mortgage, and the proceeds thereof will be applied as provided by the terms of the said mortgage. This sale is subject to postponement or cancellation; contact Margery Oglesby at the phone number shown below prior to attending the sale.

Robin E. Pate
 Attorney for Vanderbilt Mortgage and Finance, Inc.
 ROSEN HARWOOD, P.A.
 2200 Jack Warner Pkwy Ste 200
 P.O. Box 2727
 Tuscaloosa, AL 35403
 (205) 344-5000
 March 13-20-27, 2019

NOTICE OF MORTGAGE FORECLOSURE SALE

STATE OF ALABAMA COUNTY OF BALDWIN

Default having been made in the indebtedness secured by that certain mortgage executed by John Mark Gifford Husband, Marlo Dana Gifford Wife, to Mortgage Electronic Registration Systems, Inc., as assignee for PHH Mortgage Corporation D/B/A ERA Mortgage, its successors and assigns dated August 6, 2012; said mortgage being recorded on August 10, 2012, as Instrument No. 1353153 in and re-recorded as Instrument No. 1361907 in the Office of the Judge of Probate of Baldwin County, Alabama. Said Mortgage was last sold, assigned and transferred to Lakeview Loan Servicing, LLC to be recorded in the Office of the Judge of Probate of Baldwin County, Alabama.

The undersigned, Lakeview Loan Servicing, LLC, under and by virtue of the power of sale contained in said mortgage, will sell at public outcry to the highest bidder for cash before the main entrance of the Court House in Baldwin County, Alabama during the legal hours of sale (between 11am and 4pm), on the 25th day of April, 2019 the following property, situated in Baldwin County, Alabama, to-wit: Lot 233, Ashford Park Unit 8, according to the map or plat thereof, recorded on Slide 2330-E, in the Office of the Judge of Probate Baldwin County, Alabama.

Said property is commonly known as 631 Fulton Loop, Foley, AL 36535.

The indebtedness secured by said Mortgage has been and is hereby declared due and payable because of default under the terms of the Note secured by said Mortgage, including but not limited to, nonpayment of the indebtedness as and when due. The indebtedness remains in default, and this sale will be made for the sole purpose of paying the same, including all expenses of the sale, attorney's fees, and all other payments provided for under the terms of said Mortgage.

Said property will be sold subject to the following items, which may affect the title to said real property: all zoning ordinances; matters which would be disclosed by an accurate survey or inspection of the property; any outstanding taxes, including but not limited to, ad valorem taxes, which constitute liens upon said

Legal Notice

property; special assessments; all outstanding bills for public utilities, which constitute liens upon said property; all restrictive covenants, easements, rights-of-way; the statutory right of redemption pursuant to Alabama law; and any other matters of record superior to said Mortgage. To the best of the knowledge and belief of the undersigned, the party in possession of the real property is John Mark Gifford and Marlo Dana Gifford or tenant(s).

Alabama law gives some persons who have an interest in property the right to redeem the property under certain circumstances. Programs may also exist that help persons avoid or delay the foreclosure process. An attorney should be consulted to help you understand these rights and programs as a part of the foreclosure process.

LAKEVIEW LOAN SERVICING, LLC as holder of said mortgage

McCalla Raymer Leibert Pierce, LLC
 Two North Twentieth
 220th Street North,
 Suite 1000
 Birmingham, AL 35203
 (800) 275-7171
FT21@mccalla.com
 File No. 9117819
www.foreclosurehotline.net
THIS LAW FIRM IS ATTEMPTING TO COLLECT A DEBT. ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.
 March 27; April 3-10, 2019

In the Juvenile Court of Baldwin County, Alabama
 Case No. 05-JU-2011-000123.05
 In the Matter of
 A.B., A Minor Child
 Notice of Termination of Parental Rights

Defendant, Brittany Faith Warren, mother, whose whereabouts are unknown, must answer Petitioner, Mary Barrentine Petition for Termination of Parental Rights and other relief by April 27, 2019 or, thereafter, a judgment by default may be rendered against them in the above styled case, Case No. JU-2011-000123.05 in the Juvenile Court of Baldwin County.
 Done the 21st day of February, 2019.

Jody L. Wise
 Clerk of the Circuit Court of Baldwin County, AL
 Juvenile Division
 312 Courthouse Sq.
 STE. 10
 Bay Minette, AL 36507
 March 6-13-20-27, 2019

LEGAL NOTICE

H.O. WEAVER & SONS, INC. hereby gives notice of completion of contract with the STATE OF ALABAMA for construction of Project No. IM-1010(342) in BALDWIN COUNTY. This notice will appear for four consecutive weeks beginning on 3/13/2019 and ending on 4/03/2019. All claims should be filed at P.O. Box 8039, Mobile, Alabama, 36689 during this period.

H. O. WEAVER & SONS, INC.
 March 13-20-27; April 3, 2019

Ordinance: 19-2007

AN ORDINANCE APPROVING PETITION FOR ANNEXATION AND BRINGING PROPERTY INTO THE CORPORATE LIMITS OF THE CITY OF FOLEY OWNED BY ALABAMA ARMADA, LLC (Grand Riviera RV Resort)

WHEREAS, on the 28th day of January, 2019, Alabama Armada, LLC being the owner of all the real property hereinafter described, did file with the City Clerk petitions asking that the said tracts or parcels of land be annexed to and become a part of the City of Foley, and

WHEREAS, said petition did contain the signatures of all the owners of the described territory and a map of said property showing its relationship to the corporate limits of the City of Foley, and

WHEREAS, the governing body did determine that it is in the public interest that said property be annexed to and become a part of the City of Foley, and

Legal Notice

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF FOLEY, ALABAMA, AS FOLLOWS:

Section 1. The Council of the City of Foley, Alabama, finds and declares as the legislative body of the City that it is in the best interests of the citizens of the City, and the citizens of the affected area, to bring the territory described in Section 2 of this ordinance into the City of Foley.

Section 2. The boundary lines of the City of Foley, Alabama, be, and the same are hereby altered or rearranged so as to include all of the territory heretofore encompassed by the corporate limits of the City of Foley, Alabama, and in addition thereto the following described territory, to-wit:

PARCEL A
 Tax Map Parcel ID# PPIN# 026102
 PARCEL B
 Tax Map Parcel ID# PPIN# 367206

Section 3. Petitioners requested zoning as PUD (Planned Unit Development) for all parcels. The initial zoning will be placed on an upcoming Planning Commission Agenda.

Section 4. This ordinance shall be published as provided by law, and a certified copy of same, together with a certified copy of the petition of the property owners, shall be filed with the Probate Judge of Baldwin County, Alabama.

Section 5. The territory described in this ordinance shall become a part of the corporate limits of Foley, Alabama, upon publication of this ordinance as required by law.

PASSED, APPROVED AND ADOPTED this 18th day of March, 2019.

/s/ J. Wayne Trawick, President
 /s/ Kathryn Taylor, CMC City Clerk
 /s/ John E. Koniar, Mayor
 March 27, 2019

Ordinance: 19-2008

AN ORDINANCE APPROVING PETITION FOR ANNEXATION AND BRINGING PROPERTY INTO THE CORPORATE LIMITS OF THE CITY OF FOLEY OWNED BY MAJESTIC MANOR, LLC

WHEREAS, on the 28th day of January, 2019, Majestic Manor, LLC being the owner of all the real property hereinafter described, did file with the City Clerk petitions asking that the said tracts or parcels of land be annexed to and become a part of the City of Foley, and

WHEREAS, said petition did contain the signatures of all the owners of the described territory and a map of said property showing its relationship to the corporate limits of the City of Foley, and

WHEREAS, the governing body did determine that it is in the public interest that said property be annexed to the City of Foley and it did further determine that all legal requirements for annexing said real property have been met pursuant to Sections 11-42-20 through 11-42-24, Code of Alabama, 1975;

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF FOLEY, ALABAMA, AS FOLLOWS:

Section 1. The Council of the City of Foley, Alabama, finds and declares as the legislative body of the City that it is in the best interests of the citizens of the City, and the citizens of the affected area, to bring the territory described in Section 2 of this ordinance into the City of Foley.

Section 2. The boundary lines of the City of Foley, Alabama, be, and the same are hereby altered or rearranged so as to include all of the territory heretofore encompassed by the corporate limits of the City of Foley, Alabama, and in addition thereto the following described territory,

Legal Notice

to-wit:

Tax Map Parcel ID# 05-61-0307-0-000-002.029
 PPIN# 376873

Section 3. Petitioners requested zoning as R-ID (Residential Single Family) for the parcel. The initial zoning will be placed on an upcoming Planning Commission Agenda.

Section 4. This ordinance shall be published as provided by law, and a certified copy of same, together with a certified copy of the petition of the property owners, shall be filed with the Probate Judge of Baldwin County, Alabama.

Section 5. The territory described in this ordinance shall become a part of the corporate limits of Foley, Alabama, upon publication of this ordinance as required by law.

PASSED, APPROVED AND ADOPTED this 18th day of March, 2019.

/s/ J. Wayne Trawick, President
 /s/ Kathryn Taylor, CMC City Clerk
 /s/ John E. Koniar, Mayor
 March 27, 2019

CITY OF FAIRHOPE NOTICE OF COMPLETION LEGAL NOTICE

Project No: WAT001-17
 Project Name: Painting Two Million Gallon Water Tower

In accordance with Chapter 1, Title 39, Code of Alabama, 1975, for contracts over \$50,000 and less than \$500,000, Notice is hereby given that Utility Service Co., Inc., CONTRACTOR, has completed the Contract for Bid No 002-17, Painting Two Million Gallon Water Tower, Project No. WAT001-17, Painting Two Million Gallon Water Tower for the City of Fairhope, Alabama, OWNER, and has made request for final settlement of said Contract. Any claims for labor, materials or otherwise in connection with this project should be itemized, notarized, and presented to:

OWNER:
 CITY OF FAIRHOPE
 555 South Section Street
 P.O. Drawer 429
 Fairhope, AL 36533

On or before (30 days) or same will be barred.

Contractor:
 Utility Service Co., Inc.
 535 Courtney Hodges Blvd.
 Perry, GA 31069
 March 20-27; April 3-10, 2019

Public Notice
 95-98 Storage
 Formerly
 B & K Self Storage
 27950 Hwy. 98 E.
 Elberta, AL 36530
 251-213-8531

Pursuant to the "Self Service Storage Act" (Acts 1981) No. 81-769, p1321.1. Hereby gives notice of sale to pay past due rent and other charges said act to-wit:

Unit #16
 Amber Hunt Taylor
 14521 Cr 91
 Elberta, AL 36530

(All units are Misc. household items)

If not redeemed by tenant, items will be disposed on April 4, 2019

March 20- 27, 2019

Notice of Public Sale
 Storage Plus of
 Baldwin County Inc.
 251-970-3168
 Sale Location:
 Robertsdale & Silverhill
 See address below

Pursuant to the "Self Service Storage Act" (Acts 1981) No. 81-769, p1321.1 Hereby gives notice of sale to pay past due rent and other charges said act to-wit. Last Known location:

Robertsdale Site
 Unit# 107 David Lotman
 Robertsdale, AL

Unit# 117 Margarette Boutwell
 Robertsdale, AL

LEGAL NOTICES



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www.GulfCoastNewsToday.com

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Legal Notice	Legal Notice	Legal Notice	Legal Notice	Legal Notice	Legal Notice
<p>Unit# 71 Unknown</p> <p>Silverhill Site Unit# C28 Trent Dennis Birmingham, AL</p> <p>Unit# 65Susan Gruber Silverhill, AL</p> <p>Unit# C29 Kaitlin Martinez Silverhill, AL</p> <p>Unit# 156 Joy Johnson Gulf Shores, AL</p> <p>If not redeemed by tenant, sale will be to the highest bidder (low bids may be rejected) at the time, date and address listed above and below. Sale Location & Address: Date & Time of Sale April 10th, 2019 - Starting 9:00am Location Site Address: 20218 Hwy 90 Roberts-dale, AL / 15410 State Hwy 104 Silverhill, AL March 27; April 3, 2019</p> <p>NOTICE OF MORTGAGE FORECLOSURE SALE</p> <p>STATE OF ALABAMA COUNTY OF BALDWIN</p> <p>Default having been made in the indebtedness secured by that certain mortgage executed by Robyn H. Creal-Griffin to Mortgage Electronic Registration Systems, Inc. as nominee for Elite Home Loans dated March 27, 2009; said mortgage being recorded on April 2, 2009, as Instrument No. 1170209 in the Office of the Judge of Probate of Baldwin County, Alabama. Said Mortgage was last sold, assigned and transferred to Green Tree Servicing LLC in Instrument 1379004 in the Office of the Judge of Probate of Baldwin County, Alabama.</p> <p>The undersigned, Ditech Financial LLC f/k/a Green Tree Servicing LLC, under and by virtue of the power of sale contained in said mortgage, will sell at public outcry to the highest bidder for cash before the main entrance of the Court House in Baldwin County, Alabama during the legal hours of sale (between 11am and 4pm), on the 18th day of April, 2019 the following property, situated in Baldwin County, Alabama, to-wit:</p> <p>The North half of the Following described parcel:</p> <p>Beginning at the Northeast corner of the Southwest Quarter of the Northeast Quarter of Section 35, Township 2 South, Range 2 East, Baldwin County, Alabama; thence run South 00' 28' 45" East, 661.64 feet; thence run South 89' 31' 59" West, 246.08 feet; thence run North 00' 28' 45" West, 660.96 feet; thence run North 89' 22' 28" East, 246.08 feet to the Point of Beginning; said tract lying and being in the Southwest Quarter of the Northeast Quarter of Section 35, Township 2 South, Range 2 East, Baldwin County, Alabama.</p> <p>Said property is commonly known as 10720 Charlie Hodges Road, Bay Minette, AL 36507.</p> <p>The indebtedness secured by said Mortgage has been and is hereby declared due and payable because of default under the terms of the Note secured by said Mortgage, including but not limited to, nonpayment of the indebtedness as and when due. The indebtedness remains in default, and this sale will be made for the sole purpose of paying the same, including all expenses of the sale, attorney's fees, and all other payments provided for under the terms of said Mortgage.</p> <p>Said property will be sold subject to the following items, which may affect the title to said real property: all zoning ordinances; matters which would be disclosed by an accurate survey or inspection of the property; any outstanding taxes, including but not limited to, ad valorem taxes, which constitute liens upon said</p>	<p>property; special assessments; all outstanding bills for public utilities, which constitute liens upon said property; all restrictive covenants, easements, rights-of-way; the statutory right of redemption pursuant to Alabama law; and any other matters of record superior to said Mortgage. To the best of the knowledge and belief of the undersigned, the party in possession of the real property is Robyn H. Creal-Griffin or tenant(s).</p> <p>Alabama law gives some persons who have an interest in property the right to redeem the property under certain circumstances. Programs may also exist that help persons avoid or delay the foreclosure process. An attorney should be consulted to help you understand these rights and programs as a part of the foreclosure process.</p> <p>DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC as holder of said mortgage</p> <p>McCalla Raymer Leibert Pierce, LLC Two North Twentieth 220th Street North, Suite 1000 Birmingham, AL 35203 (800) 275-7171 FT21@mccalla.com File No. 994918 www.foreclosurehotline.net THIS LAW FIRM IS ATTEMPTING TO COLLECT A DEBT. ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE. March 27; April 3-10, 2019</p> <p>STATE OF ALABAMA COUNTY OF BALDWIN</p> <p>NOTICE is hereby given that a bill substantially as follows will be introduced in the 2019 Regular Session of the Legislature of Alabama and application for its passage and enactment will be made: Relating to Baldwin County; to provide a procedure to study the impact certain new subdivisions will have on the student capacity of its school district.</p> <p>March 22-27-29; April 3-5-10-12, 2019</p> <p>NOTICE OF COMPLETION LEGAL NOTICE</p> <p>In accordance with Chapter 1, Title 39, Code of Alabama, 1975, notice is hereby given that, C. Thornton, Inc., has completed the Contract for Sidewalk Improvements along Highway 59 in Gulf Shores, Alabama for the City of Gulf Shores, Alabama, and have made request for final settlement of said Contract. All persons having any claim for labor, materials, or otherwise in connection with this project should immediately notify C. Thornton, Inc., 12390 Airport Blvd., Mobile, Alabama 36608 March 6-13-20-27, 2019</p> <p>NOTICE OF SALE</p> <p>Southern Storage of Robertsdale, 18265B Hwy 104, Robertsdale, AL 36567, on March 30, 2019 at 11:00 am.</p> <p>Absolute sale of the followings units to highest bidder:</p> <p>#12/13 Manuel Robles #37/38 Oscar Olmeda #35/40 Oscar Olmeda #31/44 Oscar Olmeda Contents considered household items. To redeem, please call 251-943-6464.</p> <p>March 13-20-27, 2019</p>	<p>NOTICE OF SALE</p> <p>Southern Storage of Foley, 721 North McKenzie St., Foley, AL 36535, on March 30, 2019 at 11:00 am.</p> <p>Absolute sale of the followings units to highest bidder:</p> <p>#A8 Carol Rowell #B5 Jacqueline Franklin #F13 Meluneka Lewis #HAC18 Diane Arendal</p> <p>Contents considered household items. To redeem, please call 251-943-6464.</p> <p>March 13-20-27, 2019</p> <p>Notice of Public Sale Highway 181 Mini Storage, LLC, pursuant to the "Self Service Storage Act." (198 AL. Acts #81-769) hereby gives notice of sale under said act to wit: Tuesday, April 16, 2019 at 9 a.m. at Highway 181 Mini Storage, LLC, 16925 State Highway 181, Fairhope, AL. Lessor will conduct a sale for cash of items in the following:</p> <p>Unit 1A 07 Daulton Huntington PO Box 30 Silverhill, AL 36576</p> <p>Unit C 09 Danielle Gaskin 241 Spring Run Dr. Fairhope, AL 36532</p> <p>Unit D 19 Steven Street 9104 Morphy Ave Fairhope, AL 36532</p> <p>March 27; April 3, 2019</p> <p>Public Sale</p> <p>Extra Space Storage will hold a public auction to sell personal property described below belonging to those individuals listed below at the location indicated:</p> <p>27250 Hwy 98, Daphne AL, 36526 4/8/2019 10am</p> <p>Kelly Ann Bourque A0110 1617 SW 4th St Cape Coral, FL 33991 3 bedroom home, furniture, boxes, etc...</p> <p>Diana Parsons K0312 15370 Southworth Rd N Summerdale, AL 36580 Household Goods, clothes, misc boxes, tv stand, etc...</p> <p>The auction will be listed and advertised on www.storagetreasures.com. Purchases must be made with cash only and paid at the above referenced facility in order to complete the transaction. Extra Space Storage may refuse any bid and may rescind any purchase up until the winning bidder takes possession of the personal property</p> <p>March 20-27, 2019</p>	<p>Mack, Eddie Lee 1608 Louisiana Ave Lynn Haven, FL 32444-0000</p> <p>An Online Auction will be held on Thursday, April 11th, 2019 at 2:00pm at www.storagetreasure.com. Location of the contents is: A Storage of Daphne, 7165 US HWY 90 East, Daphne, Alabama, 36526. Terms of Sale will be by bid for the entire contents of each unit. Payment of the bids will be cash. A \$50 refundable deposit is required from each buyer per unit purchased. The winning bidder will have 48 hours to remove the contents. Items can only be removed during business hours. March 27; April 3, 2019</p> <p>Notice of Public Sale Bay Shore Mini Storage pursuant to Alabama Statute Section 8-15-34, et seq. Code of Alabama hereby gives notice of sale under said acts, to wit: On April 17, 2019 at 8:00 a.m. at 760 Nichols Avenue, Fairhope, Alabama, Lessor will conduct a sale for cash of the contents (described as Household items) of the following space(s):</p> <p>Unit Nos: B010, B014, B024, B041 & B0641 Evenlyn Northan 201 Spring Run Drive Fairhope, AL 36532</p> <p>March 27; April 3, 2019</p> <p>NOTICE OF MORTGAGE FORECLOSURE SALE</p> <p>STATE OF ALABAMA COUNTY OF BALDWIN</p> <p>Default having been made in the indebtedness secured by that certain mortgage executed by William D Stewart to MetLife Home Loans, a Division of MetLife Bank, N.A. dated July 17, 2009; said mortgage being recorded on July 27, 2009, as Instrument No. 1189784 in and re-recorded as Instrument No. 1197510 in the Office of the Judge of Probate of Baldwin County, Alabama. Said Mortgage was last sold, assigned and transferred to Nationstar HECM Acquisition Trust 2018-2, Wilmington Savings Fund Society, FSB, not individually, but solely as trustee in Instrument 1587763 in the Office of the Judge of Probate of Baldwin County, Alabama.</p> <p>The undersigned, Nationstar HECM Acquisition Trust 2018-2, Wilmington Savings Fund Society, FSB, not individually, but solely as trustee, under and by virtue of the power of sale contained in said mortgage, will sell at public outcry to the highest bidder for cash before the main entrance of the Court House in Baldwin County, Alabama during the legal hours of sale (between 11am and 4pm), on the 10th day of April, 2019 the following property, situated in Baldwin County, Alabama, to-wit</p> <p>The North 100 feet of Lot 14 in the Village of Montrose, Baldwin County, Alabama, according to the map thereof recorded in Deed Book "E" at Pages 388, Baldwin County, Alabama Probate Records. LESS AND EXCEPT 1 - The North 100 feet of the East 265 feet of Lot 14, Village of Montrose as recorded in Deed Book "E", Page 388, situated in Section 32, Township 5 South, Range 2 East, Baldwin County, Alabama.</p> <p>2 - The North 100 feet of the West 342 feet more or less, of Lot 14, Village of Montrose situated in Section 32, Township 5 South, Range 2 East, Baldwin County, Alabama.</p> <p>3 - Commence at the Northeast corner of Lot Number 14 in the Village of Montrose, Alabama, as shown by Map or Plat thereof recorded in Deed Book "E" at</p>	<p>Page 388, Probate records, Baldwin County, Alabama, and run thence South 75 degrees 48 minutes 52 seconds West, along the North line of said Lot 14, a distance of 595.3 feet to an iron pin marker for a Point of Beginning, thence continue South 75 degrees 48 minutes 52 seconds West, 50.0 feet to an iron pin marker, thence run South 14 degrees 00 minutes East, 99.04 feet to an iron pin marker in a fence, thence run North 75 degrees 57 minutes 32 seconds East, along and with a fence 50.0 feet to an iron pin marker, thence run North 14 degrees 00 minutes West, 99.05 feet to the Point of Beginning.</p> <p>Also subject to a 20 foot wide right-of-way easement over and across the South side thereof to provide ingress and egress to the property to the west.</p> <p>Said property is commonly known as 6945 Stanford Lane, Montrose, AL 36559.</p> <p>The indebtedness secured by said Mortgage has been and is hereby declared due and payable because of default under the terms of the Note secured by said Mortgage, including but not limited to, nonpayment of the indebtedness as and when due. The indebtedness remains in default, and this sale will be made for the sole purpose of paying the same, including all expenses of the sale, attorney's fees, and all other payments provided for under the terms of said Mortgage.</p> <p>Said property will be sold subject to the following items, which may affect the title to said real property: all zoning ordinances; matters which would be disclosed by an accurate survey or inspection of the property; any outstanding taxes, including but not limited to, ad valorem taxes, which constitute liens upon said property; special assessments; all outstanding bills for public utilities, which constitute liens upon said property; all restrictive covenants, easements, rights-of-way; the statutory right of redemption pursuant to Alabama law; and any other matters of record superior to said Mortgage. To the best of the knowledge and belief of the undersigned, the party in possession of the real property is William D Stewart or tenant(s).</p> <p>Alabama law gives some persons who have an interest in property the right to redeem the property under certain circumstances. Programs may also exist that help persons avoid or delay the foreclosure process. An attorney should be consulted to help you understand these rights and programs as a part of the foreclosure process.</p> <p>NATIONSTAR HECM ACQUISITION TRUST 2018-2, WILMINGTON SAVINGS FUND SOCIETY, FSB, NOT INDIVIDUALLY, BUT SOLELY AS TRUSTEE as holder of said mortgage</p> <p>McCalla Raymer Leibert Pierce, LLC Two North Twentieth 220th Street North, Suite 1000 Birmingham, AL 35203 (800) 275-7171 FT21@mccalla.com File No. 959315 www.foreclosurehotline.net THIS LAW FIRM IS ATTEMPTING TO COLLECT A DEBT. ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE. March 20-27; April 3, 2019</p> <p>PUBLIC NOTICE</p> <p>Eastern Shore Metropolitan Planning Organization</p> <p>POLICY BOARD WORK SESSION AND REGULAR MEETING, TECHNICAL ADVISORY COMMITTEE (TAC) MEETING, CITIZENS ADVISORY</p>	<p>COMMITTEE (CAC) MEETING, AND BICYCLE AND PEDESTRIAN ADVISORY COMMITTEE (BPAC) MEETING</p> <p>The Eastern Shore Metropolitan Planning Organization (MPO) Policy Board will meet for a Work Session on Wednesday, April 10, 2019 at 10:00 AM in the Commission Conference Room at the Baldwin County Satellite Courthouse at 1100 Fairhope Avenue, Fairhope, AL 36532.</p> <p>The Eastern Shore Metropolitan Planning Organization (MPO) Policy Board will meet for its regularly scheduled meeting on Wednesday, April 24, 2019 at 10:00 AM in the Council Chambers at the Spanish Fort City Hall at 7361 Spanish Fort Boulevard, Spanish Fort, AL 36527.</p> <p>The Bicycle and Pedestrian Advisory Committee will meet on Tuesday, April 16, 2019 at 9:00 AM in the Meeting Classroom at Spanish Fort City Hall at 7361 Spanish Fort Boulevard, Spanish Fort, AL 36527.</p> <p>The Citizens Advisory Committee will meet on Tuesday, April 16, 2019 at 1:00 PM in the Meeting Classroom at Spanish Fort City Hall at 7361 Spanish Fort Boulevard, Spanish Fort, AL 36527.</p> <p>The Technical Advisory Committee will meet on Wednesday, April 17, 2019 at 10:00 AM in the Council Chambers at the Spanish Fort City Hall at 7361 Spanish Fort Boulevard, Spanish Fort, AL 36527.</p> <p>The proposed combined agenda for each meeting may be viewed on the Eastern Shore MPO website: (http://www.easternshoremopo.org) fourteen days prior to the meeting. For more information regarding the meetings listed above, please contact the Eastern Shore MPO at 251-990-4643.</p> <p>Public participation is solicited without regard to race, color, national origin, sex, age, religion, disability or family status. Persons who require special accommodations under the Americans with Disabilities Act or those requiring language translation services should contact the Eastern Shore MPO at 251-990-4643.</p> <p>Asistencia de idiomas está disponible poniéndose en contacto con personal de la MPO en coordinador @easternshoremopo.org</p> <p>March 27-29; April 3-5-10, 2019</p>
<p>call us TODAY</p>					



LEGAL NOTICES



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www.GulfCoastNewsToday.com

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Legal Notice

Done this 27th day of February, 2018.
Jody L. Wise
 Clerk of the Circuit
 Baldwin County, Alabama

Robert Rone
 Attorney For Plaintiff
 3808 Moffett Rd
 Bay Minette, AL 36618
 March 13-20-27; April 3, 2019

Abandon Vehicle / Boat

Notice of Sale Abandoned:
 2013 Chrysler 200
 VIN: 1C3BCBG0DN687217
 Sale Date: April 26, 2019
 By: Taylor's Wrecker & Towing
 Location of sale:
 305 Williams St.
 Bay Minette, AL 36507
 March 20-27, 2019

Notice of Sale Abandoned:
 2014 Chevrolet Equinox
 VIN: 2GNALAEK3E6295323
 Sale Date: April 26, 2019
 By: Taylor's Wrecker & Towing
 Location of sale:
 305 Williams St.
 Bay Minette, AL 36507
 March 20-27, 2019

Notice of Sale Abandoned:
 2014 Kia Forte
 VIN: KNAFX4A86E5100743
 By: Taylor's Wrecker & Towing
 Location of sale:
 305 Williams St.
 Bay Minette, AL 36507
 March 20-27, 2019

Notice of Sale Abandoned:
 2002 Toyota Sequoia
 VIN: 5TDZT38AX2S112964
 Sale date: April 124, 2019
 By: Mo's Towing
 Location of sale:
 23701 AL-59
 Robertsdale, AL 36567
 Last owner's Name:
 Unknown
 March 20-27, 2019

Notice of Sale Abandoned:
 2001 Toyota Corolla
 VIN: 2T1BR12EX1C422880
 Sale date: May 3, 2019
 By: Little Bitty's Towing, LLC
 Location of sale:
 1027 N. Hickory St.
 Foley, AL 36535
 March 27; April 3, 2019

Notice of Sale Abandoned:
 2012 Chevrolet Cruze
 VIN: 1G1PCS5H0C7143511
 Sale date: May 3, 2019
 By: Little Bitty's Towing, LLC
 Location of sale:
 1027 N. Hickory St.
 Foley, AL 36535
 March 27; April 3, 2019

Notice of Sale Abandoned:
 1995 Honda Shadow VLX VT600CD
 VIN: JH2PC2137SM200452
 Sale date: May 3, 2019
 By: Little Bitty's Towing, LLC
 Location of sale:
 1027 N. Hickory St.
 Foley, AL 36535
 March 27; April 3, 2019

Notice of Sale Abandoned:
 1994 Chevrolet C/K 1500
 VIN: 1GCEK14K0RE114100
 Sale date: May 3, 2019
 By: Little Bitty's Towing, LLC
 Location of sale:
 1027 N. Hickory St.
 Foley, AL 36535
 March 27; April 3, 2019

Notice of Sale Abandoned:
 1991 Mazda Miata
 VIN: JM1NA3515M1213712
 Sale date: May 3, 2019
 By: Little Bitty's Towing, LLC
 Location of sale:
 1027 N. Hickory St.
 Foley, AL 36535
 March 27; April 3, 2019

Notice of Sale Abandoned:
 2001 Nissan Maxima
 VIN: JN1CA31D61T615264
 Sale date: May 3, 2019
 By: Little Bitty's Towing, LLC
 Location of sale:
 1027 N. Hickory St.
 Foley, AL 36535
 March 27; April 3, 2019

Notice of Sale Abandoned:
 1995 Lincoln Town Car
 VIN: 1LNLM83W1S7674206
 Sale date: May 3, 2019
 By: Little Bitty's Towing, LLC
 Location of sale:
 1027 N. Hickory St.
 Foley, AL 36535
 March 27; April 3, 2019

Notice of Sale Abandoned:
 2008 GMC Canyon
 VIN: 1GTDS13E088141866
 Sale date: May 3, 2019
 By: Little Bitty's Towing, LLC
 Location of sale:
 1027 N. Hickory St.
 Foley, AL 36535
 March 27; April 3, 2019

Abandon Vehicle / Boat

Notice of Sale Abandoned:
 1997 Ford F150
 VIN: 1FTDX0760VKD26450
 Sale date: May 3, 2019
 By: Little Bitty's Towing, LLC
 Location of sale:
 1027 N. Hickory St.
 Foley, AL 36535
 March 27; April 3, 2019

Notice of Sale Abandoned:
 2003 Chevrolet Trailblazer
 VIN: 1GNES16S636140934
 Sale date: May 3, 2019
 By: Little Bitty's Towing, LLC
 Location of sale:
 1027 N. Hickory St.
 Foley, AL 36535
 March 27; April 3, 2019

Notice of Sale Abandoned:
 2011 Dodge Caliber
 VIN: 1B3CB3HAXBD234441
 Sale date: May 3, 2019
 By: Little Bitty's Towing, LLC
 Location of sale:
 1027 N. Hickory St.
 Foley, AL 36535
 March 27; April 3, 2019

Notice of Sale Abandoned:
 2005 Chevrolet Venture
 VIN: 1GNDV23E15D116918
 Sale date: May 3, 2019
 By: Little Bitty's Towing, LLC
 Location of sale:
 1027 N. Hickory St.
 Foley, AL 36535
 March 27; April 3, 2019

Notice of Sale Abandoned:
 1998 Chevrolet Blazer
 VIN: 1GNCS13W6WK201127
 Sale date: May 3, 2019
 By: Little Bitty's Towing, LLC
 Location of sale:
 1027 N. Hickory St.
 Foley, AL 36535
 March 27; April 3, 2019

Notice of Sale Abandoned:
 2000 Ford Explorer
 VIN: 1FMYU60X2YUA00315
 Sale date: May 3, 2019
 By: Little Bitty's Towing, LLC
 Location of sale:
 1027 N. Hickory St.
 Foley, AL 36535
 March 27; April 3, 2019

Notice of Sale Abandoned:
 2016 Toyota Corolla
 VIN: 2T1BURHE4GC609951
 Sale date: May 3, 2019
 By: Little Bitty's Towing, LLC
 Location of sale:
 1027 N. Hickory St.
 Foley, AL 36535
 March 27; April 3, 2019

Notice of Sale Abandoned:
 1990 Honda Civic
 VIN: 1HGED3541LA000953
 Sale Date: April 24, 2019
 By: David Edward Martens
 Location of sale:
 17776 Old Fort Morgan Trail
 Gulf Shores, AL 36542
 Last owner's name:
 Zach Jones and or
 Lauren Sullivan
 March 20-27, 2019

Notice of Sale Abandoned:
 2009 Saturn Aura
 VIN: 1G8ZS57B59F152771
 Sale date: April 24, 2019
 By: Darryl B. Broughton
 Location of Sale:
 9540 Bryant Landing
 Stockton, AL 36579
 Last owner's name:
 Lavenda Brown
 March 20-27, 2019

Notice of Sale Abandoned:
 2000 Honda Accord
 VIN: 1HGCG1655YA042558
 Sale date: April 24, 2019
 By: Tim's General Auto Repair
 Location of Sale:
 42419 Nicholasville Rd
 Bay Minette, AL 36507
 Last owner's name:
 Tamara Bettis Grace
 March 20-27, 2019

Estate Notices

In the Probate Court of Baldwin County, Alabama
 Case No. 36749
 Estate of
Henry Joseph Boudin
 Notice of Appointment to be Published
 Letters Testamentary on the estate of said deceased having been granted to the undersigned on the 7th day of March, 2019, by the Honorable Harry D'Olive, Jr., Judge of the Probate Court of Baldwin County, notice is hereby given that all persons having claims against said estate



Estate Notices

are hereby required to present the same within time allowed by law or the same will be barred.
Gregory Joseph Boudin
 Personal Representative
Brantley T. Richerson
 Kopesky, Britt & Norton, LLC
 P.O. Box 1138
 Fairhope, AL 36533
 March 20-27; April 3, 2019

In the Probate Court of Baldwin County, Alabama
 Case No. 36593
 Estate of
Irene G. Bradley
 Notice of Appointment to be Published
 Letters of Administration, with Will Annexed, on the estate of said deceased having been granted to the undersigned on the 28th day of February, 2019 by the Honorable Harry D'Olive, Jr., Judge of the Probate Court of Baldwin County, notice is hereby given that all persons having claims against said estate are hereby required to present the same within time allowed by law or the same will be barred.
H. Cliff Pitman
 Personal Representative
William Daniel Calhoun
 Duck Calhoun & Megginson
 Post Office Box 1188
 Fairhope, AL 36533
 March 13-20-27, 2019

In the Probate Court of Baldwin County, Alabama
 Case No. 36738
 Estate of
Myrtle Ann Campbell
 Notice of Appointment to be Published
 Letters of Administration on the estate of said deceased having been granted to the undersigned on the 1st day of March, 2019, by the Honorable Harry D'Olive, Jr., Judge of the Probate Court of Baldwin County, notice is hereby given that all persons having claims against said estate are hereby required to present the same within time allowed by law or the same will be barred.
Carrie Pinnegar
 Personal Representative
J. Alan Lipscomb
 Benton & Lipscomb
 200 Fairhope Avenue
 Fairhope, AL 36532
 March 13-20-27, 2019

In the Probate Court of Baldwin County, Alabama
 Case No. 36729
 Estate of
Robert Cecil Dean Crump
 Notice of Appointment to be Published
 Letters Testamentary on the estate of said deceased having been granted to the undersigned on the 6th day of March, 2019, by the Honorable Harry D'Olive, Jr., Judge of the Probate Court of Baldwin County, notice is hereby given that all persons having claims against said estate are hereby required to present the same within time allowed by law or the same will be barred.
Mary Frances Sims Crump
 Personal Representative
April D. Wise
 Post Office Box 78
 Montgomery, AL 36101
 March 20-27; April 3, 2019

In the Probate Court of Baldwin County, Alabama
 Case No. 36739
 Estate of
Mulvina Rose Dalton
 Notice of Appointment to be Published
 Letters Testamentary on the estate of said deceased having been granted to the undersigned on the 1st day of March, 2019, by the Honorable Harry D'Olive, Jr., Judge of the Probate Court of Baldwin County, notice is hereby given that all persons having claims against said estate are hereby required to present the same within time allowed by law or the same will be barred.
William Dalton
 Personal Representative
Narissa G. Nelson
 Attorney at Law
 414 East Laurel Avenue
 Foley, AL 36535
 March 13-20-27, 2019

Estate Notices

In the Probate Court of Baldwin County, Alabama
 Case No. 36608
 Estate of
Steven J. Doney
 Notice of Appointment to be Published
 Letters Testamentary on the estate of said deceased having been granted to the undersigned on the 7th day of March, 2019, by the Honorable Harry D'Olive, Jr., Judge of the Probate Court of Baldwin County, notice is hereby given that all persons having claims against said estate are hereby required to present the same within time allowed by law or the same will be barred.
Katherine F. Felts
 Personal Representative
James Dorgan
 Attorney at law
 338 Fairhope Avenue,
 Suite 210
 Fairhope, AL 36532
 March 20-27; April 3, 2019

In the Probate Court of Baldwin County, Alabama
 Case No. 36743
 Estate of
Eric Nolan Johnson
 Notice of Appointment to be Published
 Letters of Administration on the estate of said deceased having been granted to the undersigned on the 13th day of March, 2019, by the Honorable Harry D'Olive, Jr., Judge of the Probate Court of Baldwin County, notice is hereby given that all persons having claims against said estate are hereby required to present the same within time allowed by law or the same will be barred.
Elizabeth Hudson Johnson
 Personal Representative
J. Knox Boteler
 Boteler, Finley & Wolfe
 3290 Dauphin Street
 Suite 505
 Mobile, AL 36606
 March 27; April 3-10, 2019

In the Probate Court of Baldwin County, Alabama
 Case No. 36741
 Estate of
Randall E. Fleming
 Notice of Appointment to be Published
 Letters Testamentary on the estate of said deceased having been granted to the undersigned on the 4th day of March, 2019, by the Honorable Harry D'Olive, Jr., Judge of the Probate Court of Baldwin County, notice is hereby given that all persons having claims against said estate are hereby required to present the same within time allowed by law or the same will be barred.
Lauren Maranda Fleming McCoy
 Personal Representative
J. Russell Pigott
 Attorney at Law
 107 W. Orange Avenue,
 Suite C
 Foley, AL 36535
 March 20-27; April 3, 2019

In the Probate Court of Baldwin County, Alabama
 Case No. 36748
 Estate of
Mary Louise Gabriel
 Notice of Appointment to be Published
 Letters of Administration on the estate of said deceased having been granted to the undersigned on the 7th day of March, 2019, by the Honorable Harry D'Olive, Jr., Judge of the Probate Court of Baldwin County, notice is hereby given that all persons having claims against said estate

Notice to Clients of Hoiles, Dasinger, & Hollon, P.C.
 If you were a client of Hoiles, Dasinger, & Hollon, P.C. between the years of 2000-2007, please be advised all files will be destroyed on or about May 1, 2019. If you wish to obtain your file, please contact the office of Hoiles, Dasinger, & Hollon, P.C. at (251) 947-4757.
 March 27; April 3-10-17, 2019

Estate Notices

are hereby required to present the same within time allowed by law or the same will be barred.
Melanie Allison Harris
 Personal Representative
Dean D. Stein
 Harville-Stein Law Office, LLC
 2074 S. McKenzie Street, #250
 Foley, AL 36535
 March 20-27; April 3, 2019

In the Probate Court of Baldwin County, Alabama
 Case No. 36774
 Estate of
Joanne J. King
 Notice of Appointment to be Published
 Letters Testamentary on the estate of said deceased having been granted to the undersigned on the 15th day of March, 2019, by the Honorable Harry D'Olive, Jr., Judge of the Probate Court of Baldwin County, notice is hereby given that all persons having claims against said estate are hereby required to present the same within time allowed by law or the same will be barred.
Kirke Alan King
 Personal Representative
Samuel N. Crosby
 Stone Crosby, P.C.
 8820 U.S. Hwy. 90
 Daphne, AL 36526
 March 27; April 3-10, 2019

In the Probate Court of Baldwin County, Alabama
 Case No. 36612
 Estate of
Terry L. Lord
 Notice of Appointment to be Published
 Letters Testamentary on the estate of said deceased having been granted to the undersigned on the 7th day of March, 2019 by the Honorable Harry D'Olive, Jr., Judge of the Probate Court of Baldwin County, notice is hereby given that all persons having claims against said estate are hereby required to present the same within time allowed by law or the same will be barred.
Julie A. Lord
 Personal Representative
Jared N. Lyles
 Attorney at Law
 Post Office Box 837
 Silverhill, AL 36576
 March 20-27; April 3, 2019

In the Probate Court of Baldwin County, Alabama
 Case No. 36703
 Estate of
Sarah McKissic
 Notice of Appointment to be Published
 Letters of Administration on the estate of said deceased having been granted to the undersigned on the 1st day of March, 2019, by the Honorable Harry D'Olive, Jr., Judge of the Probate Court of Baldwin County, notice is hereby given that all persons having claims against said estate are hereby required to present the same within time allowed by law or the same will be barred.
J. Alan Lipscomb
 Personal Representative
J. Alan Lipscomb
 Benton & Lipscomb
 200 Fairhope Avenue
 Fairhope, AL 36532
 March 20-27; April 3, 2019

In the Probate Court of Baldwin County, Alabama
 Case No. 36671
 Estate of
Ralph Price, Jr.
 Notice of Appointment to be Published
 Letters of Administration on the estate of said deceased having been granted to the undersigned on the 12th day of March, 2019, by the Honorable Harry D'Olive,

Estate Notices

Jr., Judge of the Probate Court of Baldwin County, notice is hereby given that all persons having claims against said estate are hereby required to present the same within time allowed by law or the same will be barred.
Christopher Price and Lisa Smith Donovan
 Personal Representatives
James M. Burns
 Attorney at Law
 611 New Warrington Rd
 Suite 2
 Pensacola, FL 32506
 March 27; April 3-10, 2019

In the Probate Court of Baldwin County, Alabama
 Case No. 36654
 Estate of
William Edward Sherrill
 Notice of Appointment to be Published
 Letters of Administration on the estate of said deceased having been granted to the undersigned on the 4th day of March, 2019, by the Honorable Harry D'Olive, Jr., Judge of the Probate Court of Baldwin County, notice is hereby given that all persons having claims against said estate are hereby required to present the same within time allowed by law or the same will be barred.
Laura Bentley
 Personal Representative
J. Alan Lipscomb
 Benton & Lipscomb
 200 Fairhope Avenue
 Fairhope, AL 36532
 March 20-27; April 3, 2019

In the Probate Court of Baldwin County, Alabama
 Case No. 36715
 Estate of
Alton Springer
 Notice of Appointment to be Published
 Letters Testamentary on the estate of said deceased having been granted to the undersigned on the 7th day of March, 2019, by the Honorable Harry D'Olive, Jr., Judge of the Probate Court of Baldwin County, notice is hereby given that all persons having claims against said estate are hereby required to present the same within time allowed by law or the same will be barred.
Juanita Bunton
 Personal Representative
Christopher R. Johnson
 Attorney at Law
 7 North Coyle Street
 Pensacola, FL 32502
 March 20-27; April 3, 2019

Estate Notices

In the Probate Court of Baldwin County, Alabama
 Case No. 35457
 In Re:
Jon A. Brownson,
 Deceased
 Notice

Take notice that on the 15th day of March, 2019, Judith Brownson, the surviving spouse of Jon A. Brownson petition for summary distribution of Jon A. Brownson's estate. Said estate shall be distributed 30 days from the date of this order. Any person with a claim against the estate should contact this Court within that time.
 Done this 15th day of March, 2019.
Harry D'Olive, Jr.
 Judge of Probate

William A. Menas
 Daniell, Upton & Perry, P.C.
 30421 Hwy 181
 Daphne, AL 36526
 March 27, 2019

STATE OF ALABAMA
COUNTY OF BALDWIN

NOTICE is hereby given that a bill substantially as follows will be introduced in the 2019 Regular Session of the Legislature of Alabama and application for this passage and enactment will be made: a map indicating specially the territory to be annexed to or removed from the City of Foley, Alabama is on file for public inspection in the Office of the Judge of Probate, Baldwin County, Alabama:

A BILL
TO BE ENTITLED
AN ACT

To alter, rearrange, and extend the boundary lines and corporate limits of the City of Foley in Baldwin County.

BE IT ENACTED BY THE LEGISLATURE OF ALABAMA:

Section 1. The boundary lines and corporate limits of the City of Foley in Baldwin County are altered, rearranged, and extended to include within the corporate limits of the municipality, in addition to the lands now included, all of the following territory:

Tract 1:

As recorded in Instrument No. 1527413 in the records of the office of Judge of Probate Court of Baldwin County, Alabama:

From the Northeast corner of the Northwest Quarter of the Southeast Quarter of Section 27, Township 7 South, Range 4 East, run West 25 feet to a point; thence run South 00 degrees 28 minutes East 40 feet; run thence South 00 degrees 28 minutes East 632 feet to a point; thence run Westerly 444 feet, more or less, to a point; thence run Northerly 178 feet, more or less, to a point; thence run Easterly 444 feet, more or less, to a point; thence run Northerly 454 feet, more or less, to the Point of Beginning. (Pin 360902 Wolf Creek Park LLC)

Tract 2:

As recorded in Instrument No. 1278167 in the records of the office of Judge of Probate Court of Baldwin County, Alabama:

Commencing at the Northeast corner of Section 27, Township 7 South, Range 4 East, Baldwin County, Alabama, run South 00 degrees 06 minutes 14 seconds East, along the East line of said Section 27, a distance of 2,708.05 feet to a point on the south right-of-way line of US Highway 98; run thence West, along said right-of-way line, a distance of 708.20 feet to an iron rebar found; run thence South 00 degrees 08 minutes 36 seconds East a distance of 752.29 feet to an iron rebar with plastic cap set by F. William Raber and the Point of Beginning of the property herein described; continue thence South 00 degrees 08 minutes 36 seconds East a distance of 627.79 feet to an iron rebar with plastic cap set by F. William Raber; run thence West a distance of 630.10 feet to an iron rebar with plastic cap set by F. William Raber on the east right-of-way line of Bender Lane; run thence North 00 degrees 09 minutes 24 seconds West, along said east right-of-way line of Bender Lane, a distance of 628.38 feet to an iron rebar with plastic cap set by F. William Raber; run thence South 89 degrees 56 minutes 45 seconds East a distance of 630.23 feet to the Point of Beginning; said property containing 9.086 acres. (Pin 341074 Cox)

Tract 3:

As recorded in Instrument No. 1141169 in the records of the office of Judge of Probate Court of Baldwin County, Alabama:

Commence at an iron pin marker at the Northeast corner of Section 27, Township 7 South, Range 4 East, and run thence South 00 degrees 06 minutes 14 seconds East, a distance of 2,668 feet to a point on the centerline of the pavement of US Highway 98, thence continue South 00 degrees 06 minutes 14 seconds East, 369.5 feet for a Point of Beginning; thence continue South 00 degrees 06 minutes 14 seconds East, 144.0 feet; thence run West, 435.5 feet to an iron pin marker; thence run North 00 degrees 06 minutes 14 seconds West, 144.0 feet to an iron pin marker; thence run East 435.5 feet to the Point of Beginning. Tract lies in the Southeast 1/4 of Section 27, Township 7 South, Range 4 East, Baldwin County, Alabama. (Pin 90344 Engel)

Tract 4:

As recorded in Instrument No. 1141169 in the records of the office of Judge of Probate Court of Baldwin County, Alabama:

Commence at an iron pin marker at the Northeast corner of Section 27, Township 7 South, Range 4 East, and run thence South 00 degrees 06 minutes 14 seconds East, a distance of 2,668 feet to a point on the centerline of the pavement of US Highway 98, thence continue South 00 degrees 06 minutes 14 seconds East, 513.5 feet for a Point of Beginning; thence continue South 00 degrees 06 minutes 14 seconds East, 212.23 feet; thence run West, 435.5 feet to an iron pin marker; thence run North 00 degrees 06 minutes 14 seconds West, 212.23 feet to an iron pin marker; thence run East 435.5 feet to the Point of Beginning. (Pin 100112 Engel)

Tract 5:

As recorded in Instrument No. 582416 in the records of the office of Judge of Probate Court of Baldwin County, Alabama:

Commencing at the Northeast corner of Section 27, Township 7 South, Range 4 East, run South 00 degrees 06 minutes 14 seconds East 3,393.78 feet to the Point of Beginning; continue thence South 00 degrees 06 minutes 14 seconds East 609.21 feet; thence run South 89 degrees 53 minutes 46 seconds West, 435.5 feet; thence run North 00 degrees 06 minutes 14 seconds West 610.0 feet; thence run East 435.5 feet to the Point of Beginning. (Pin 107924 Sessions)

Tract 6:

As recorded in Real Property Book 110 Page 175 in the records of the office of Judge of Probate Court of Baldwin County, Alabama:

Starting at the Northeast corner of the Southeast Quarter of the Southeast Quarter of Section 27, Township 7 South, Range 4 East, run thence due West 660 feet to a stake; run thence due South 300 feet to a stake; run thence due East 660 feet to a stake; run thence due North 300 feet to a stake, being in the Point of Beginning, all lying in Baldwin County, Alabama. (Pin 24920 Lane)

Tract 7:

As recorded in Instrument No. 890052 in the records of the office of Judge of Probate Court of Baldwin County, Alabama:

Commencing at the Northeast corner of the Northeast Quarter of the Southwest Quarter of Section 26, Township 7 South, Range 4 East, Baldwin County, Alabama; thence run South 00 degrees 19 minutes East a distance of 200.0 feet; run thence North 89 degrees 50 minutes 40 seconds West a distance of 30.0 feet to the West line of Barin Field Road and the Point of Beginning of the property herein de-

scribed; run thence South 00 degrees 19 minutes East along said West line a distance of 100.0 feet; run thence North 89 degrees 50 minutes 40 seconds West a distance of 170.0 feet; run thence North 00 degrees 19 minutes West a distance of 100.0 feet; run thence South 89 degrees 50 minutes 40 seconds East a distance of 170 feet to the Point of Beginning. (Pin 56715 Thornton)

Tract 8:

As recorded in Instrument No. 877681 in the records of the office of Judge of Probate Court of Baldwin County, Alabama:

Lot 1, Unit 2, Schlichting Subdivision, according to map or plat thereof recorded in the Office of the Judge of Probate of Baldwin County, Alabama, on slide 1380-A. (Pin 113200 BJ Residential Properties, LLC)

Tract 9:

As recorded in Instrument No. 1511296 in the records of the office of Judge of Probate Court of Baldwin County, Alabama:

Lot 2, Unit 2, Schlichting Subdivision, according to map or plat thereof recorded in the Office of the Judge of Probate of Baldwin County, Alabama, on slide 1380-A. (Pin 113201 McDuffie)

Tract 10:

As recorded in Instrument No. 1327411 in the records of the office of Judge of Probate Court of Baldwin County, Alabama:

Lot 3, Unit 2, Schlichting Subdivision, according to map or plat thereof recorded in the Office of the Judge of Probate of Baldwin County, Alabama, on slide 1380-A. (Pin 113202 Buchanan)

Tract 11:

As recorded in Instrument No. 1216947 in the records of the office of Judge of Probate Court of Baldwin County, Alabama:

Lot 4, Unit 2, Schlichting Subdivision, according to map or plat thereof recorded in the Office of the Judge of Probate of Baldwin County, Alabama, on slide 1380-A. (Pin 113203 Buchanan)

Tract 12:

As recorded in Instrument No. 983850 in the records of the office of Judge of Probate Court of Baldwin County, Alabama:

Lot 5, Unit 2, Schlichting Subdivision, according to map or plat thereof recorded in the Office of the Judge of Probate of Baldwin County, Alabama, on slide 1380-A. (Pin 113204 Thompson)

Tract 13:

As recorded in Instrument No. 1553561 in the records of the office of Judge of Probate Court of Baldwin County, Alabama:

Lot 6, Unit 2, Schlichting Subdivision, according to map or plat thereof recorded in the Office of the Judge of Probate of Baldwin County, Alabama, on slide 1380-A. (Pin 113205 Thornton)

Tract 14:

As recorded in Instrument No. 1580329 in the records of the office of Judge of Probate Court of Baldwin County, Alabama:

Commencing at the center of the intersection of Baldwin County Highway No. 20 and James Road at or near the Northeast corner of Section 9, Township 8 South, Range 4 East, run thence in a Westerly direction along the centerline of Baldwin County Highway No. 20, 1388 feet, more or less, to the centerline of a private road providing access to said property; run thence in a Southerly direction along the centerline of said private road 236 feet to a point; run thence in an Easterly direction parallel to the centerline of Baldwin County Highway No. 20, 97.5 feet to a point; run thence in a Northerly direction and parallel to the centerline of the above described private road 236 feet, more or less, to the centerline of Baldwin County Highway No. 20, run thence in a Westerly direction along the centerline of Baldwin County Highway No. 20, 97.5 feet, more or less, to the Point of Beginning. (Pin 367206 Little)

Tract 15:

As recorded in Instrument No. 1413557 in the records of the office of Judge of Probate Court of Baldwin County, Alabama:

Lot 1A of Griffiths Subdivision, according to the map or plat thereof recorded on Slide 2236-C, in the Office of Judge of Probate of Baldwin County, Alabama. (Pin 269838 Ung)

Tract 16:

As recorded in Instrument No. 1413557 in the records of the office of Judge of Probate Court of Baldwin County, Alabama:

Lot 1B of Griffiths Subdivision, according to the map or plat thereof recorded on Slide 2236-C, in the Office of Judge of Probate of Baldwin County, Alabama. (Pin 276651 Ung)

Tract 17:

As part of the 160 acres, more or less, as recorded in Instrument No. 1255317 in the records of the office of Judge of Probate Court of Baldwin County, Alabama:

Being 53 acres, more or less, part of Lot 1 Griffith's Subdivision slide 2236-C, being described as commencing at the Northeast corner of Section 9, Township 8 South, Range 4 East; thence run South 60 feet, more or less; thence run West 50 feet, more or less; thence run Southerly 40 feet, more or less; thence run Southerly 494 feet, more or less to the Point of Beginning; thence run Westerly 250 feet, more or less; thence run Northerly 522.7 feet, more or less; thence run Westerly 99 feet, more or less; thence run Southerly 210 feet, more or less; thence run Westerly 210 feet, more or less; thence run Northerly 210 feet, more or less; thence run Westerly 689 feet, more or less; thence run Southerly 176 feet, more or less; thence run Westerly 97.5 feet, more or less; thence run Northerly 176 feet, more or less; thence run Westerly 611 feet, more or less; thence run Southerly 1,288 feet, more or less; thence run Easterly 521 feet, more or less; thence run Southerly 150 feet, more or less; thence run Easterly 225 feet, more or less; thence run Northerly 150 feet, more or less; thence run Easterly 1,225 feet, more or less; thence run Northerly 748 feet, more or less to the Point of Beginning. (Pin 26102 Little)

Tract 18:

As recorded in Instrument No. 952331 in the records of the office of Judge of Probate Court of Baldwin County, Alabama:

Commencing at the Northeast corner of Section 9, Township 8 South, Range 4 East, run South 00 degrees 00 minutes 00 seconds East, along the East line of said Section 9, 1320.56 feet to the Point of Beginning; continue thence South 00 degrees 00 minutes 00 seconds East along said East line 1320.50 feet; thence run North 89 degrees 55 minutes 50 seconds West, 2679.00 feet; thence run North 00 degrees 00 minutes 01 seconds West, 1320.73 feet; thence run South 89 degrees 55 minutes 10 seconds East, 1184 feet; thence run South 00 degrees 00 minutes 00 seconds East, 154.00 feet; thence run South 89 degrees 55 minutes 50 seconds East, 224.00 feet; thence run North 00 degrees 00 minutes 00 seconds West, 154.00 feet; thence run South 89 degrees 55 minutes 50 seconds East 1271.00 feet to the Point of Beginning. All being 80.42 acres, more or less, and lying in Section 9, Township 8

South, Range 4 East, Baldwin County, Alabama. Less and except any portion lying in a public road right-of-way. (Pin 119541 Horne)

Tract 19:

As recorded in Real Property Book 304 Page 1057 in the records of the office of Judge of Probate Court of Baldwin County, Alabama:

The North 527.40 feet of the East 665.00 feet of the Southeast Quarter of Section 9, Township 8 South, Range 4 East less the East 20.00 feet for road right-of-way, containing 8.00 acres, more or less, Baldwin County, Alabama. (Pin 72355 Beane)

Tract 20:

As recorded in Instrument No. 1487187 in the records of the office of Judge of Probate Court of Baldwin County, Alabama:

Commencing at the Northeast corner of the Southeast Quarter of Section 9, Township 8 South, Range 4 East, Baldwin County, Alabama; thence run South 00 degrees 01 minutes 12 seconds West a distance of 1054.80' to a point; thence run South 89 degrees 55 minutes 22 seconds West a distance of 20.00' to a point on the west right-of-way line of James Road; thence continue South 89 degrees 55 minutes 22 seconds West a distance of 645.00' to a point; thence run South 00 degrees 01 minutes 12 seconds West a distance of 527.40' to a point; thence run North 89 degrees 55 minutes 22 seconds East a distance of 646.00' to a point; thence run North 00 degrees 01 minutes 12 seconds East a distance of 527.40' to the Point of Beginning. (Pin 90230 Graham)

Tract 21:

As recorded in Real Property Book 304 Page 1059 in the records of the office of Judge of Probate Court of Baldwin County, Alabama:

The South 527.40 feet of the North 2109.60 feet of the East 665.00 feet of the Southeast Quarter of Section 9, Township 8 South, Range 4 East, less the East 20.00 feet for road right-of-way containing 8.00 acres, more or less, Baldwin County, Alabama. (Pin 91565 Young)

Tract 22:

As recorded in Instrument No. 899754 in the records of the office of Judge of Probate Court of Baldwin County, Alabama:

Being a parcel of land lying in the Northwest Quarter of Section 10, Township 8 South, Range 4 East, Baldwin County, Alabama; Being more particularly described as follows:

Commencing at the purported Northwest corner of the Northwest Quarter of said Section 10; thence North 89 degrees 43 minutes 50 seconds East, 761.00 feet; thence South 00 degrees 16 minutes 10 seconds West, 40.00 feet to a inch crimp top iron pipe found on the south right-of-way of Baldwin County Road No. 20, same being the Point of Beginning of the parcel herein described; thence continuing South 00 degrees 16 minutes 10 seconds East, 247.83 feet to a capped iron stamped Parkway found for corner; thence North 89 degrees 43 minutes 50 seconds East, 270.17 feet to a capped iron stamped Parkway found for corner; thence North 00 degrees 16 minutes 10 seconds West, 77.83 feet to a capped iron stamped 18393 found for corner; thence South 89 degrees 44 minutes 02 seconds West, 117.71 feet to a capped iron stamped PLS #17836 set for corner; thence North 00 degrees 48 minutes 14 seconds West, 171.16 feet to a capped iron, not legible, found for corner on said south right-of-way; thence North 89 degrees 17 minutes 30 seconds West, along said south right-of-way, 150.88 feet to the Point of Beginning. (Pin 114883 Bennett)

Tract 23:

As recorded in Instrument No.896756 in the records of the office of Judge of Probate Court of Baldwin County, Alabama:

Commencing at the Northwest corner of Section 10, Township 8 South, Range 4 East, Baldwin County, Alabama, thence North 89 degrees 43 minutes 50 seconds East, 911.96 feet to a point; thence South 00 degrees 16 minutes 10 seconds East for 40.00 feet to an iron pin on the South right-of-way of County Road No. 20 (80' right-of-way) and Point of Beginning: thence South 00 degrees 49 minutes 17 seconds East for 169.83 feet to an iron pin; thence North 89 degrees 38 minutes 21 seconds East for 117.64 feet to an iron pin; thence North 00 degrees 16 minutes 10 seconds West for 169.69 feet to an iron pin; thence South 89 degrees 42 minutes 46 seconds West for 119.27 feet to an iron pin and the Point of Beginning. (Pin 234029 Champion RE LLC)

Tract 24:

As recorded in Real Property Book 552 Page 1918 in the records of the office of Judge of Probate Court of Baldwin County, Alabama:

Commencing at the Northwest corner of Section 10, Township 8 South, Range 4 East, Baldwin County, Alabama; thence South 00 degrees 02 minutes 57 seconds East for 1177.55 feet; thence North 89 degrees 57 minutes 03 seconds East for 20.0 feet to the East right-of-way line of a 40 foot dirt road and the Point of Beginning; thence continue North 89 degrees 57 minutes 03 seconds East for 295.42 feet to an iron rod and cap #18393; thence North 00 degrees 02 minutes 57 seconds West for 141.42 feet to an iron rod and cap #18393; thence South 89 degrees 57 minutes 03 seconds West 295.42 feet, thence South 00 degrees 02 minutes 57 seconds East for 141.42 feet to the Point of Beginning. (Pins 51706 & 119542 James)

Tract 25:

As recorded in Instrument No. 928513 in the records of the office of Judge of Probate Court of Baldwin County, Alabama:

Commencing at the Northwest corner of Section 18, Township 8 South, Range 5 East, thence run South 00 degrees 12 minutes 34 seconds East, 107.51 feet to an iron pin; thence run South 00 degrees 25 minutes 13 seconds West, 259.96 feet to an iron pin and the Point of Beginning; thence run South 89 degrees 55 minutes 19 seconds East, 474.64 feet to an iron pin; thence run South 41 degrees 53 minutes 53 seconds East, 184.43 feet to an iron pin; thence run South 06 degrees 13 minutes 46 seconds West, 151.14 feet to an iron pin; thence run South 83 degrees 32 minutes 36 seconds East, 30.02 feet to an iron pin; thence run North 89 degrees 13 minutes 52 seconds East, 344 feet more or less to the Westerly margin of Wolf Bay; thence run along the Westerly margin of Wolf Bay and the Northerly margin of Owens Creek, 1212 feet more or less to the East line of Lot 18, Cypress Cove Subdivision; thence run North 00 degrees 07 minutes 43 seconds West, 783 feet to the Point of Beginning. Together with an easement described as follows: Beginning at the Northwest corner of Section 18, Township 8 South, Range 5 East; thence run South 00 degrees 12 minutes 34 seconds East, 107.51 feet to an iron pin; thence run South 00 degrees 25 minutes 13 seconds West, 259.96 feet to an iron pin; thence run South 89 degrees 55 minutes 19 seconds East, 50.00 feet to a point; thence run North 00 degrees 25 minutes 13 seconds East, 367.97 feet to a point; thence run North 89 degrees 56 minutes 23 seconds West, 50.00 feet to an iron pin and the Point of Beginning. (Pin 98309 Wolf Bay Landing)

Tract 26:

As recorded in Instrument No. 1184479 in the records of the office of Judge of Probate Court of Baldwin County, Alabama:

That certain parcel of real property situate in the Northeast Quarter of

the Northeast Quarter of Section 7, Township 8 South, Range 4 East, St. Stephens Meridian in Baldwin County, Alabama; said parcel more particularly described as follows:

Commencing at the Northeast corner of said Section 7 as monumented by railroad spike found in the center of intersection of Hickory Lane and County Road 20; Thence South 00 degrees 04 minutes 09 seconds West, along the East line of said Section 7 a distance of 1329.00 feet to a point in the center of Hickory Lane; thence North 89 degrees 55 minutes 52 seconds West, along the South line of the Northeast Quarter of the Northeast Quarter of said Section 7, a distance of 1334.53 feet to the Southwest corner of the Northeast Quarter of the Northeast Quarter of said Section 7; said point monumented by a #3 rebar; thence North 00 degrees 04 minutes 56 seconds East, along the West line of the Northeast Quarter of said Section 7, a distance of 30.00 feet to the Point of Beginning; said point monumented by a capped rebar set by Gregory C. Spies, Surveyor; thence continuing along said West line North 00 degrees 04 minutes 56 seconds East, a distance of 240.00 feet to a point monumented by a capped rebar set by Gregory C. Spies, Surveyor; thence South 00 degrees 04 minutes 56 seconds West, a distance of 240.00 feet to a point monumented by a capped rebar set by Gregory C. Spies, Surveyor; thence North 89 degrees 55 minutes 52 seconds West, a distance of 240.00 feet to the Point of Beginning. Said Parcel containing 1.32 acres, more or less. Together with a 30 foot wide non-exclusive ingress/egress easement appurtenant to and augmenting the above described parcel of real property; said easement more particularly as follows:

Commencing at the Northeast corner of said Section 7 as monumented by railroad spike found in the center of intersection of Hickory Lane and County Road 20; thence South 00 degrees 04 minutes 09 seconds West, along the section line a distance of 1329.00 feet to a point in the center of Hickory Lane; thence North 89 degrees 55 minutes 52 seconds West, along the South line of the Northeast Quarter of the Northeast Quarter of said Section 7, a distance of 30.60 feet, more or less to the Point of Beginning; said point located on the West Right-of-way line of Hickory Lane; said point monumented by a #5 rebar; thence continuing along the said South line North 89 degrees 55 minutes 52 seconds West a distance of 1303.93 feet to a point monumented by a #3 rebar; said point being the Southwest corner of the Northeast Quarter of the Northeast quarter of said Section 7; thence North 00 degrees 04 minutes 56 seconds East, along the West line of the Northeast quarter of the Northeast Quarter of said Section 7 a distance of 30.000 feet to a point monumented by a capped rebar set by Gregory C. Spies, Surveyor; thence South 89 degrees 55 minutes 52 seconds East, a distance of 1303.92 feet, more or less, to a point; said point located on the West Right-of-way line of Hickory Lane; Thence south 00 degrees 04 minutes 09 seconds West, along said right-of-way line a distance of 30.00 feet to the Point of Beginning; Said Easement containing 0.90 acres, more or less. (Pin 315879 City of Foley Utilities Board)

Tract 27:

As recorded in Map Book 3 Page 55 (Slide 127-A) in the records of the office of Judge of Probate Court of Baldwin County, Alabama:

Lot 14 Pine Grove Subdivision, being the Southeast quarter of the Northeast quarter of Section 8, Township 8 South, Range 4 East, Baldwin County. (Pin 254324 Rawson)

Tract 28:

As recorded in Real Property Book 602 Page 1199 in the records of the office of Judge of Probate Court of Baldwin County, Alabama:

Commencing at the Southeast corner of the Northeast Quarter of the Southeast Quarter of Section 8, Township 8 South, Range 4 East, Baldwin County, Alabama; thence run South 89 degrees 56 minutes 51 seconds West, 50 feet to a point on the West right-of-way line of Highway Number 59; thence run North 00 degrees, 07 minutes, 06 seconds West, along said right-of-way, 166.38 feet to the Point of Beginning of the property herein described; thence continue North 00 degrees 07 minutes 06 seconds West, along said right-of-way, 275.66 feet to a point; thence run North 89 degrees 53 minutes 11 seconds West, 345.97 feet to a point; thence run South 00 degrees 07 minutes 06 seconds East, 110.0 feet to a point; thence run North 89 degrees 53 minutes 11 seconds West 269.97 feet to a point; thence run North 00 degrees 08 minutes 15 seconds East, 110.92 feet to a point; thence run North 89 degrees 46 minutes 50 seconds West, 667.43 feet to a point; thence run South 00 degrees 01 minutes 35 seconds East, 220.69 feet to a point; thence run South 89 degrees 40 minutes 54 seconds East, 666.80 feet to a point; thence run South 00 degrees 08 minutes 15 seconds West, 55.46 feet to a point; thence run South 89 degrees 57 minutes 13 seconds East, 616.68 feet to the Point of Beginning. (Pin 82472 Rosser)

Tract 29:

As recorded in Real Property Book 96 Page 354 in the records of the office of Judge of Probate Court of Baldwin County, Alabama:

Commence at the Southeast corner of the Southeast 1/4 of the Northeast 1/4 of Section 20, Township 8 South, Range 4 East, thence North along the East line of said 1/4 - 1/4 Section 40 feet thence 89 degrees 27 minutes left and along the North right-of-way line of Baldwin County Road #10 450.0 feet, thence 89 degrees 27 minutes right 323.21 feet to the Point of Beginning, thence 90 degrees 33 minutes right 400 feet to a point on the West right-of-way line of Alabama Highway #59, thence 90 degrees 33 minutes left 100 feet thence 89 degrees 17 minutes left 400 feet, thence 90 degrees 33 minutes left 100 feet to the Point of Beginning. (Pin 30127 Molinaro)

Tract 30:

As recorded in Instrument No. 1406241 in the records of the office of Judge of Probate Court of Baldwin County, Alabama:

Commence at the Southwest corner of the Northeast Quarter of the Northeast Quarter of Section 17, Township 7 South, Range 4 East for the Point of Beginning. Thence East 1276.6 feet to a point on the West right-of-way line of Alabama Highway No.59, thence 90 degrees 5 1/2 minutes left along said right-of-way line 300 feet; thence 89 degrees 54 1/2 minutes left 1,276.6 feet; thence 90 degrees 5 1/2 minutes left 300 feet to the Point of Beginning. (Pin 77285 Sunsouth Properties LLC)

Tract 31:

As recorded in Slide 2108 F in the records of the office of Judge of Probate Court of Baldwin County, Alabama:

Lot 5, Ruegg Commercial Park. (Pin 262941 Faith Tabernacle Inc.)

Tract 32:

As recorded in Real Property Book 708 Page 1119 in the records of the office of Judge of Probate Court of Baldwin County, Alabama:

Starting at a point 43.6 feet North and 150 feet East of the Southwest Corner of the Southeast Quarter (SE 1/4) of the Northwest Quarter (NW 1/4), Section Thirty (30), Township Seven (7) South, Range (4) East, on the North line of Alabama Highway No. 89 Right-of-way (now known as Alabama Highway No. 98), run thence North 290.4 feet; run thence East 150 feet; run thence South 290.4 feet to a point on the said North Right-of-way line; run thence West 150 feet to the Point of Beginning, Less and Except any portion of subject property lying within road Right-

of-way.(Pin 3046 Grant)

Tract 33:

As recorded in Instrument No. 1089962 in the records of the office of Judge of Probate Court of Baldwin County, Alabama:

Commencing at the Southeast corner of the Northwest quarter of Section 30, Township 7 South, Range 4 East, run thence North along the East line of said Northwest Quarter 40 feet, more or less, to a point on the North right-of-way line of US Highway 98, thence run Westerly along said North right-of-way line 15 feet to a point on the West line of the 30 foot county right-of-way, thence run Westerly along said North right-of-way line 167.5 feet to the Point of Beginning, thence run 145.2 feet, thence run westerly parallel to said Highway 98 150 feet, then run South 145.2 feet to a point on the North right-of-way line of US Highway 98, thence run East 150 feet to the Point of Beginning. (Pin 15863 Ortho Clubhouse LLC)

Tract 34:

As recorded in Instrument No. 1100701 in the records of the office of Judge of Probate Court of Baldwin County, Alabama:

Being a parcel of land lying in the Northeast 1/4 of Section 30, Township 7 South, Range 4 East, Baldwin County, Alabama, and also being more particularly described as follows: Commencing at the Northwest Corner of said Section 30; thence South 89 degrees 59' 06" East, 2680.02 feet; thence South 00 degrees 32' 48" West, 2640.10 feet to the North right-of-way of US Highway 98; thence South 89 degrees 44' 33" East along said right-of-way, 600.00 feet; thence South 00 degrees 32' 48" West, 46.00 feet to the approximate centerline of said Highway and the Point of Beginning of the parcel herein described; thence North 00 degrees 32' 48" East, 1016.40 feet; thence South 89 degrees 27' 07" East, 300.00 feet; thence South 00 degrees 32' 48" West, 1016.40 feet to said centerline; thence North 89 degree 27' 07" West, along said centerline, 300.00 feet to the Point of Beginning. (Pins 273321, 231281 King)

Tract 35:

As recorded in Instrument No. 659314 in the records of the office of Judge of Probate Court of Baldwin County, Alabama:

The Southeast Quarter of the Northeast Quarter of Section 30, Township 7 South, Range 4 East. (Pin 41945 Taylor)

Tract 36:

As recorded in Real Property Book 771 Page 909 in the records of the office of Judge of Probate Court of Baldwin County, Alabama:

Commencing at the Southwest corner of Section 9, Township 7 South, Range 4 East; run thence East along the North line of said Section 9 a distance of 815.7 feet to a point; thence run North a distance of 40 feet to a point on the North right of way line of Harney Road, an 80 foot right of way and the point of beginning of the property herein described; thence continue North a distance of 580.00 feet to a point; thence run South 89° 55' 27" West, a distance of 600.00 feet to a point; thence run North 00° 11' 13" East, a distance of 700.00 feet to a point; thence run North 89° 55' 27" East, a distance of 1,083.20 feet to a point on the West line of a 60 foot right of way; thence run South 00° 11' 13" West, along said West right of way line a distance of 700.00 feet to a point; thence run South 89° 55' 27" West, a distance of 200.00 feet to a point; thence run South a distance of 580 feet to a point on the North line of said Hadley Road, an 80 foot right of way; thence run West along the North line of said right of way a distance of 283.20 feet to the Point of Beginning. Contains 21.18 acres. (Pin 21332, Langford).

Tract 37:

As recorded in Real Property Book 488 Page 171 in the records of the office of Judge of Probate Court of Baldwin County, Alabama:

The East half of the West half of the Southeast Quarter of Section 9, Township 8 South, Range 4 East, Baldwin County, Alabama. (Pin 90215_Victory Life Church)

Tract 38:

As recorded on Instrument No. 1264547 in the records of the office of Judge of Probate Court of Baldwin County, Alabama:

The West Half of the East Half of the Southeast Quarter of Section 9, Township 8 South, Range 4 East, Baldwin County, Alabama. (Pin 91555_Young Family Limited Partnership)

Tract 39:

As recorded in Real Property Book 304 Page 1061 in the records of the office of Judge of Probate Court of Baldwin County, Alabama:

The south 527.40 feet of the East 665.00 feet of the Southeast Quarter of Section 9, Township 8 South, Range 4 East less the East 20.00 feet and the South

40.00 feet for road right-of-way containing 8.00 acres, more or less, Baldwin County, Alabama. (Pin 91557_Young)

Tract 40:

As recorded in Real Property Book 189 Page 1415 in the records of the office of Judge of Probate Court of Baldwin County, Alabama:

Commence at the Northwest corner of Section 10, Township 8 South, Range 4 East; run thence East along the North line of said Section 10 for 1,166.2 feet to the Point of Beginning; run thence South for 287.83 feet; run thence East for 101.3 feet; run thence North 287.83 feet to the North line of Section 10, Township 8 South, Range 4 East; run thence West 101.3 feet along Section line to the Point of Beginning. Said land being in Section 10, Township 8 South, Range 4 East, Baldwin County, Alabama, LESS AND EXCEPT the North 40.0 feet of the above described property for a right of way of County Road No. 20. (Pin 54282_Cruz)

Tract 41:

As recorded on Instrument No. 1473505 in the records of the office of Judge of Probate Court of Baldwin County, Alabama:

Commencing at the purported Northwest corner of Section 10, Township 8 South, Range 4 East, Baldwin County, Alabama; thence south 00 degrees 13 minutes 00 seconds east, a distance of 1418.61 feet to a point; thence north 89 degrees 47 minutes 00 seconds east, a distance of 40.0 feet to a point on the east right-of-way line of James Road (80' right-of-way) said point being the point of beginning; thence continue north 89 degrees 47 minutes 00 seconds east along said line, a distance of 363.00 feet to a point; thence south 00 degrees 13 minutes 00 seconds east, a distance of 120.00 feet to a point; thence south 89 degrees 47 minutes 00 seconds west, a distance of 363.00 feet to a point on the above mentioned east right-of-way of James Road; thence north 00 degrees 13 minutes 00 seconds west, along said right-of-way a distance of 120.00 feet to the point of beginning. said land being a portion of James Corners subdivision as recorded on slide 2216 d & e. (Pin 342291_Walker)

Tract 42:

As recorded in Real Property Book 219 Page 240 in the records of the office of Judge of Probate Court of Baldwin County, Alabama:

Commence at the Northwest corner of Section 10, Township 8 South, Range 4 East; run thence South 00° 02' 57" East for 1538.61 feet; run thence North 89° 57' 03" East for 20 feet to the East Right-of-Way of a 40' dirt road for the Point of Beginning; run thence North 89° 57' 03" East for 187.7 feet; run thence South 00° 02' 57" East for 116.04 feet; run thence South 89° 57' 03" West for 187.7 feet to said East Right-of-Way of 40' dirt road; run thence North 00° 02' 57" West along said East Right-of-Way for 116.04 feet to the Point of Beginning. Said land being in Section 10, Township 8 South, Range 4 East, Baldwin County, Alabama. (Pin 60062_Pumphrey).

Tract 43:

As recorded on Slide 2216-E in the records of the office of Judge of Probate Court of Baldwin County, Alabama:

The 55.96 acres, Parcel Number 61-02-10-0-000-004.000, outparcel of James Corner subdivision per plat recorded by Laurence H. Zander, PLS dated March 2005. (Pin 21868_Callaway).

Tract 44:

As recorded on Instrument No. 1664586 in the records of the office of Judge of Probate Court of Baldwin County, Alabama:

Lot 1, Little Woerner Subdivision, according to the map or plat thereof recorded on Slide 2617-A in the Office of Judge of Probate of Baldwin County, Alabama. (Pin 376297_Woerner)

Tract 45:

As recorded on Instrument No. 1347935 in the records of the office of Judge of Probate Court of Baldwin County, Alabama:

110' x 145' (S) Beg at the NE corner of the NE ¼ the NE 1/4 run S 663' (S), TH W 255' (S) for the POB, TH run S 110' (S), TH W 145' (S), TH N 110', TH E 145' (S) to the POB. (Pin 1486_McCroan)

Section 2. In accordance with Section 11-42-6, Code of Alabama 1975, a map showing the proposed territory to be annexed to the City of Foley is on file in the office of the Judge of Probate in Baldwin County, Alabama, and the map is open to the inspection of the public.

Section 3. This act shall become effective immediately following its passage and approval by the Governor, or its otherwise becoming law.

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**1 OUT OF 10
ELDERLY PERSONS AND ADULTS
WITH DISABILITIES ARE BEING:
Abused, Neglected or Exploited**

If you suspect this is happening to someone you know, please report it to Adult Protective Services by contacting your local DHR office or calling the ADULT ABUSE HOTLINE at 1-800-458-7214

**HELP STOP THE ABUSE
IF YOU SEE IT, REPORT IT**



**There's no excuse for
ELDER ABUSE**



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Gulf State Park Pier managed shark fishing season reopens Sunday

The Alabama Department of Conservation and Natural Resources' permitted, managed shark fishing season at the Gulf State Park Pier reopens this Sunday. The first two managed shark fishing events will take place on the south end of the pier – called the octagon – from 7 p.m. Sunday, March 31, until 7 a.m. Monday, April 1, 2019, and from 7 p.m. Tuesday, April 2, until 7 a.m. Wednesday, April 3, 2019. The remaining events take place on most Sundays and Tuesdays from April through September. A complete list of dates is

online at www.alapark.com/shark-fishing. The angler registration process has been improved to provide both primary and alternate selection date options.

The octagon will close to routine use 30 minutes prior to these events and reopen to routine use 30 minutes following them. During the events, the octagon area of the pier will be designated for the exclusive use of the participating shark anglers and their designated assistants. The remainder of the pier will be open to anglers and other pier guests as normal.

The managed shark-

fishing events will allow for 15 anglers per occasion, with no more than one rod and reel per angler in use. Each angler may have one assistant. This allows for a maximum of 30 individuals on the octagon area during each event. Anglers are encouraged to assist one another while fishing.

Existing pier rules remain the same; however, anglers will be allowed a larger reel size. Anglers are required to provide their own gear.

Alabama State Parks Director Greg Lein said the reopening of the shark fishing season is in response to the popu-

larity of this program among pier anglers. "We are pleased to be able to continue this program after the trial events we hosted in 2018. Feedback from our guests was overwhelmingly positive, and we are looking forward to the adaptations we have made for 2019 that address the comments and suggestions expressed by our pier anglers," Lein said.

In 2019, anglers will continue to be provided first-come, first-served options for online registration of specific fishing dates, as well as a waiting list option should advance notice

of participant cancellations occur.

In the new automated registration process, participants will also be able to identify their availability for short notice opportunities associated with participant cancellations. Park management reserves the authority to locate and place participating anglers based on daily circumstances and related adaptive management strategies.

To review the 2019 Shark Fishing Event Calendar or to register to participate as an angler for these managed shark fishing events, visit www.alapark.com/

shark-fishing.

Additional information will be posted online. To stay current on the most up-to-date information for these events and other pier events, visit <http://alapark.com/Gulf-State-Park-Fishing-and-Education-Pier>.

Alabama State Parks is a Division of the Alabama Department of Conservation and Natural Resources. The Division relies on visitor fees and the support of other partners like local communities to fund the majority of their operations. To learn more, visit www.alapark.com.

Waterway Village merchants announce inaugural Little Miss Zydeco Pageant

GULF SHORES — The City of Gulf Shores and Waterway Village merchants are excited to announce the Inaugural Little Miss Zydeco Pageant, sponsored by All Island Flowers, as a special addition to the Zydeco & Crawfish Festival this year. The Little Miss Zydeco Pageant will take place on April 12 at 6 p.m. at the Erie Meyer Civic Center.

Wheeles Karate, a Waterway Village merchant, has been responsible for the children's activities at the Zydeco & Crawfish Festival since

its inception. Kristie Wheelles is spearheading the Little Miss Zydeco Pageant in collaboration with all of the Waterway Village merchants and the City of Gulf Shores.

Participants will compete in four different grade levels: PreK and Kindergarten, First Grade and Second Grade, Third Grade and Fourth Grade, and Fifth Grade and Sixth Grade. Each grade level will award one queen, one first runner-up and three princesses. Queens will be announced at the Zydeco & Crawfish Festi-

val on Saturday, April 20.

"This is an exciting addition to the Zydeco & Crawfish Festival as we move into our fifth year," City of Gulf Shores Programs & Events Manager Brigitte Reynolds said. "The Waterway Village District merchants are working diligently together to come up with new, fresh ideas for this year's festival. The Little Miss Zydeco Pageant will expand the children's activities and provide a new avenue of fun for our residents and visitors to enjoy leading up to the big event."

All contestants must currently attend a public/private school within Baldwin County or be homeschooled in Baldwin County. Winners will be selected by judges based on a point system.

Registration forms can be accessed and printed at www.gulfshoresal.gov/crawfishfestival or www.gulfcoastkarate.com/little-miss-zydeco-pageant/. Registration includes a \$40 non-refundable entry and t-shirt fee. The deadline to register is April 8. Checks should be made payable to Wheelles



Karate Academy. Registration forms and checks should be sent to Wheelles Karate Academy, P.O. Box 2042, Gulf Shores, AL 36542.

For more information, please visit www.gulfshoresal.gov/crawfishfestival or contact Kristie Wheelles at 251-233-9300.



INVITATION TO BID

Sealed bids will be received by the City of Foley at Foley City Hall, 407 East Laurel Avenue, Foley, Alabama 36535 or P.O. Box 1750, Foley, Alabama 36536 until 2:00 p.m., Thursday, April 4, 2019 for:

PURCHASE OF (1) NEW OR USED PASSENGER VAN / WAGON Requisition No. SRCNTR-040419

at which time and place they will be publicly opened and read. Specifications may be obtained at Foley City Hall, 407 East Laurel Avenue, Foley, Alabama, 36535, by calling (251) 943-1545, or, the bid may be downloaded from the City's website at <http://www.cityoffoley.org>.

To be eligible for consideration, bids must be submitted on complete original bid forms found in the Invitation to Bid package. **The specifications and all executed bid forms must be submitted in a sealed envelope, clearly marked, identifying the bid and the date of the bid opening.** It shall be the sole responsibility of the bidder to assure receipt of the bid at the Foley City Hall prior to the published time for the bid opening.

The City of Foley reserves the right to accept or reject any or all bids and to waive technical errors if, in the City's judgment, the best interests of the City will thereby be promoted.

Rachel Keith
Purchasing Agent
City of Foley, Alabama

CITY OF FOLEY EMPLOYMENT NOTICE COMMUNICATIONS/SHIFT LEADER

The City of Foley is accepting applications for a full-time Communications/Shift Leader for the Foley Police Department to be hired immediately. Current or previous experience as a Public Safety Dispatcher in a supervisory role (Police, Fire, Ambulance or Emergency 911) is a must. This position ensures that the shift operates smoothly, efficiently and promptly in accordance with departmental policy and procedures. Is responsible for tracking all communications between police officers and the department during shift. Serves as the first point of contact with the Foley Police Department. **Candidates must be able to work shift work.**

Requires a High School Diploma or its equivalent and a minimum of one year experience as a supervising dispatcher, or an equivalent combination of education, training and experience that provides the required knowledge, skills and abilities.

Starting salary is \$ (\$16.70/hr) with excellent benefits including paid health, dental, and life insurance, retirement through State of Alabama Retirement Systems, disability income coverage, paid holidays, vacation, and sick leave. Successful applicant must pass a drug test, a full driving and criminal background check, and polygraph examination. Applicants may apply online at the City's website at www.cityoffoley.org.

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\$4⁹⁷
lb.

Boneless
Sirloin Steak
Family Pack



\$5⁴⁴
lb.

Boneless
Beef Kabobs



\$1²⁸
lb.

Fresh Loin End
Pork Chops
Family Pack



\$2⁹⁶
lb.

Fresh
Baby Back Ribs



Sanderson Farms Fresh Fryer Drumsticks or Thighs
Jumbo Pack

88¢
lb.



\$2⁹⁷
lb.

Boneless
Shoulder Roast

10 oz. pkg. Carolina Pride
Lunch Meats..... **2/\$4**

27 oz. bag On Cor
Chicken Patties, Strips and Nibblers **2/\$7**

30 ct. box Tenn. Pride
Sausage Patties **\$6⁹⁶**
ea.

12 oz. pkg. Zeigler
Sliced Bacon..... **\$3²⁷**
ea.

14 oz. pkg. Carolina Pride
Smoked Sausage..... **2/\$4**

2.6 oz. pkg.
Armour Lunchmaker
Lunchables..... **\$1**
ea.

59 oz. ctn.
Tropicana Fruit Punch
\$1
ea.

8 oz. pkg.
Piggly Wiggly Shredded or Block Cheese
2/\$3

THE FRESHEST PRODUCE

6 ct. bag Delmonte
Avocados
2/\$6

4 lb. bag Tropicana
Naval Oranges
2/\$6

Large Bunch Fresh
Collard, Turnip or Mustard Greens
2/\$5

21 oz. pkg.
Red Baron Classic or Brick Oven Pizzas
3/\$10

BEER & WINE

Columbia Crest He
Chardonnay, Sauvignon Blanc, Red, Merlot and Cabernet
750 ml
\$5⁹⁸
ea.

Bella Bolle Sparkling Moscato
White or Rose
750 ml
\$4⁹⁷
ea.

Bella Bolle Platinum Prosecco
750 ml
\$8⁹⁶
ea.

Heavyweight
All Varietals
750 ml
\$8⁹⁶
ea.

Corbett Canyon
All Varietals
1.5 L
\$5⁶⁹
ea.

EVERYDAY SAVINGS ON GROCERIES

32 oz. btl.
Gatorade Thirst Quencer
\$1
ea.

64 oz. ctn.
Food Club Almond Milk
2/\$5

15 oz. can
Chef Boy-R-Dee Canned Pastas
\$1
ea.

18 oz. btl.
Sweet Baby Ray BBQ Sauce
2/\$3

4 pack
Snack Pack Pudding or Gelatin
\$1
ea.

10 pack
Kool-Aid Jammers Fruit Drink Boxes
2/\$5

2 lb. bag
Ronco Spaghetti and Elbow Macaroni
2/\$5

5 lb. bag
Martha White Corn Meal or Flour
2/\$5

5 lb. bag
Food Club French Fries or Tator Tots
\$4⁹⁴
ea.

Heiken
12 Pack
\$13⁸⁸
ea.

Michelob Ultra
24 Pack
\$24⁸⁵
ea.

Miller Lite or Coors Light
12 Pack
\$11⁶⁶
ea.

Fairhope Brewing
Select Varietals
6 Pack
\$8⁹⁶
ea.

DELI



Deli Smoked Boston Butt
\$19⁹⁹
ea.



Pulled Pork Sandwiches
2/\$3



Kretschmar Fresh Deli Ham
\$4⁹⁴
lb.



Serving Our Communities Feeding Your Families

FAIRHOPE 100 Plantation Pointe | Sun-Thurs 7 to 9 Fri-Sat 7 to 10
FOLEY 1200 S. McKenzie Street | Sun-Thurs 7 to 9 Fri-Sat 7 to 10
LOXLEY 1087 N. Hickory Street | Sun-Thurs 7 to 8 Fri-Sat 7 to 9
SPANISH FORT 6530 Spanish Fort Blvd | Sun-Thurs 7 to 8 Fri-Sat 7 to 9

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