

The Islander



Amendment 50 gives Gulf states stable snapper season

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INSIDE



Greenest City in Alabama

Gulf Shores' efforts to maintain an environmentally-friendly mindset earned it the status of Greenest City in Alabama in an Insurify index of Greenest Cities in America. To read more about the award, see page 2.



National Bike Month

The City of Gulf Shores will celebrate National Bike Month during the month of May with the following events: Bike to School Day on May 8, Bike to Work Day on May 17 and Bike to Work Week on May 13-19. To find out more, jump to page 15.

DEATHS PAGE 6

Ada Faye Bailey
James Albert Cawthorn
James D. Crumpton
Yvonne Speer Hoover
Tyler Damon Panzarella
Steven M. Thames

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APRIL 24, 2019 | GulfCoastNewsToday.com | 75¢

Economic development on display at Gulf Shores

By CRYSTAL CASTLE
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The City of Gulf Shores has taken big strides not only in environmental sustainability, but in economic sustainability as well.

Economic Development Coordinator Blake Phelps presented a 2018 Economic Development year in review report to the city council at

its most recent work session.

Phelps discussed how part of the goals of Vision 2025, presented in 2014, was to look at the economy and become more seasonally diversified from the tourism base.

In the years since, the city has seen significant growth in what were previously known as "shoulder seasons." From fiscal year 2014 to fiscal year 2018, the month

of December saw a 162.9% increase in lodging tax revenue. November saw a 74.8% increase, while October has received a 52.1% bump.

Phelps said the city has focused on the community in a more holistic way.

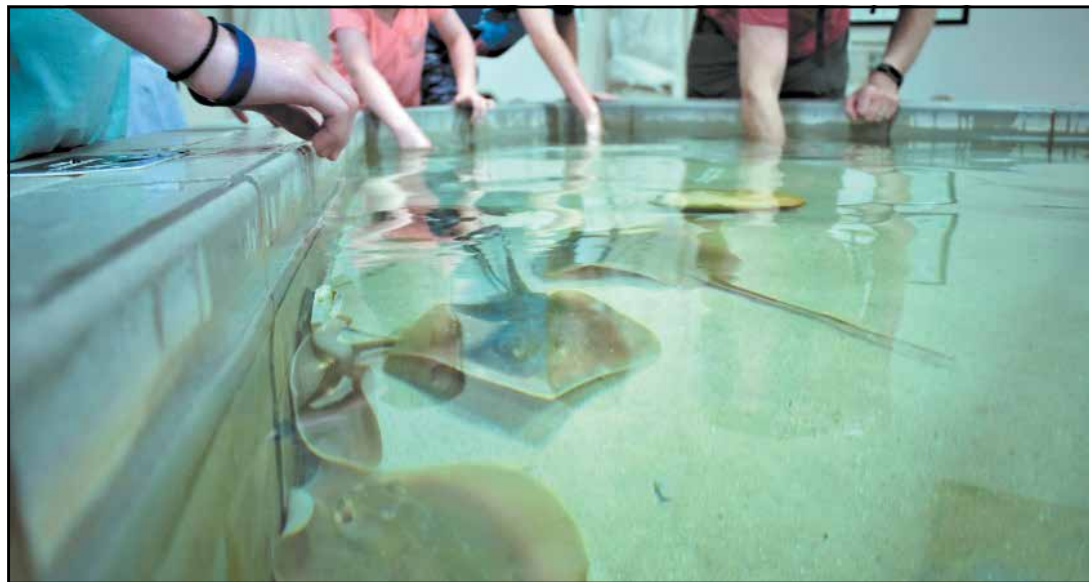
"We certainly don't want to detract from tourism which is the primary driver of the economy," Phelps said. "We did, however, want

to place a bigger focus on growing the community in a more well-rounded way to attract more full-time residents."

Some of the highlights from the report included the return of The Lodge at Gulf State Park, the opening of the Auburn University educational complex, the

SEE **ECONOMIC**, PAGE 2

Sea, Sand, & Stars open again to public this summer



PHOTOS COURTESY OF THE CITY OF ORANGE BEACH

By CRYSTAL CASTLE
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For the fourth summer in a row, the Sea, Sand, & Stars Science and Nature Center will be open to visits from the public.

The opportunity for public visitors is made possible by funding from the Orange Beach City Council.

Orange Beach City administrator Ken Grimes said the facility originated as a partnership between Brett/Robinson, the City of Orange Beach and the Baldwin County School System.

"Brett Robinson had committed as part of the rezoning of Phoenix West to help with the funding of Sea, Sand, & Stars Science Center," Grimes said. "At the time, it was open to students with a lot of good field trips and daily science lessons and classes."

Grimes said it was difficult initially to get the facility available to the public as the school system wasn't inter-



ested in opening it in the summer.

"The city was always trying to get it open to the public, and finally we reached a point with some changes at the school board level to where we were able to get it open for the summer," Grimes said. "The agreement was that the city would fund the staffing that it takes. That's where it all evolved from was the city saying, 'this is a public benefit project, and we want to see the

public benefit from it.'"

The center will be open Monday through Thursday from 9 a.m. to 2 p.m., June 3-27 and July 8-25. Staff members will offer the public a rotating schedule for guided tours, night sky presentations, IMAX type movies in the planetarium and special guests that typically include friends from the Orange Beach Wildlife Center.

SEE **SEA**, PAGE 16

Orange Beach discusses education funding

By CRYSTAL CASTLE
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Once again, the City of Orange Beach is putting its money where its mouth is to help ensure the quality of its schools.

The city council heard a proposal that would have the city give money to the Orange Beach Educational Foundation every year.

Mayor Tony Kennon specified the difference between this group and the Makos Academics, Arts and Athletics Club (MAAAC).

"The money from MAAAC is academics, arts, athletics," Kennon said. "That will be funding something external to the classroom such as the scholar team going to the scholar bowl. We will be funding that trip. The Education Foundation will be funding intra-classroom and professional development. That's where the two are separated."

Orange Beach High School Principal Erika McCoy spoke to the council requesting an annual allotment of

SEE **FUNDING**, PAGE 2



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VOLUME 43 • ISSUE 18

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Gulf Shores recognized for eco-minded initiatives

By **CRYSTAL CASTLE**
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Gulf Shores' efforts to maintain an environmentally-friendly mindset earned it the status of Greenest City in Alabama in an Insurify index of Greenest Cities in America.

Award recipients were evaluated on environmentally-friendly living and driving behaviors.

Mayor Robert Craft said being a green city is a top priority for the City of Gulf Shores.

"It is proven in several of our initiatives, including Green Up Gulf Shores, Leave Only Footprints and the upcoming Gulf Coast Center for Ecotourism and Sustainability," Craft said. "We live in a beautiful community, and it is our job to nurture it and care for it to the best of our ability."



Cities won higher scores for having eco-conscious driving practices, green vehicle features, low urban sprawl, healthy air quality, dedicated park space and renewable electricity programs. The community with the highest

score from each state was identified to form the winner's roster.

"Our natural environment is a finite and precious resource," said Insurify CEO, Snejina Zacharia. "Appreciating and protecting it is a virtue, and those who

practice it should be recognized."

To find the most environmentally-conscious cities by state, data scientists at Insurify, an auto insurance quotes comparison website, used a combination of proprietary automotive data and external sources. To begin, Insurify analyzed its database of over 1.6 million car insurance applications to rank each state's cities by their collective vehicular carbon footprint. States with insufficient city data were omitted from the analysis. The scoring algorithm factored in fuel-efficiency, engine displacement, drive-train, annual mileage, and vehicles per household to identify the top five cities per state for greenest drivers. Following this, the data team added scoring boosts

in accordance with statistics on citywide renewable electricity programs, park quality, urban sprawl and air quality index to determine the number one most eco-friendly city in each state. The relative weight of each environmental impact in the algorithm was informed in part by Drawdown Solution's ranking of various green reforms.

Mark Acreman, Public Works Director, said many years ago Assistant Public Works Director Noel Hand took it upon himself to address an issue the city was having with trash on the beaches.

"His initial vision of how to address those problems and those concerns we were facing has grown into a comprehensive and city-wide recycling program," Acreman said. "It's

through Noel's vision and Joe Tabor's hard work with his crews that we've been able to achieve that goal. We're very proud of that."

The City of Gulf Shores operates a recycling center that serves as a drop-off location for the following items to be recycled: glass, aluminum, plastic, mixed paper, metal, cardboard, electronics and tin cans. All recycling and waste bins are hand-sorted at the facility. In 2018 alone, Gulf Shores recycled 243 tons of cardboard, 58 tons of mixed paper, 17 tons of aluminum, 31 tons of plastic, 63 tons of glass and 34 tons of metal.

For a full list of 2018 Greenest City Award winners visit: <https://insurify.com/insights/insurifys-greenest-cities-awards-2019/>.

ECONOMIC

CONTINUED FROM 1

announcement of the Embassy Suites mixed-use development across from Gulf Place and the groundbreaking of the new Alabama Gulf

Coast Zoo location.

Based on data from the U.S. Census Bureau, using the most recent information from 2017, total population of the city increased by more than 2,000 residents from 2010. Median household income and

per capita income also increased.

Since 2010, Gulf Shores is the fourth-fastest growing city in the state of Alabama as well as being the fourth-fastest growing city in the county.

The city has seen

more than double new housing starts in 2018 from 2014.

Total local revenue is up 31.3% in the same time period.

One of the most interesting bits of data was in the segmentation of the population of the

city. While most people think of Gulf Shores as being predominantly retirees, more than 42% of the population were aged 37 or younger.

Mayor Robert Craft said a goal of the city's was to grow families in the community and

that was a main focus for how the city made decisions over the last few years.

"Everything that we're doing supports that," Craft said. "I'm pleased to see that it's working, and it's going to work even better."

FUNDING

CONTINUED FROM 1

\$200,000 to be dispersed in \$100,000 increments, one in May and one in November.

McCoy said the funds we be used in three

different areas: classroom supply grants for items not allocated for by the county, professional growth grants to allow teachers to attend conferences or other opportunities and scholarships for students' post-secondary endeavors.

McCoy said the grant process would funnel through her office before being sent to the Education Foundation to vet the need for what is requested.

"It's important to me that it's purposeful, and

it's not just a hodge-podge of people with their hand out requesting things," McCoy said.

Councilman Jeff Boyd was concerned with the Education Foundation, since the city promised with the MAAAC to only ask donors for money

one time per year.

"With the startup that money could move from one pot to another depending on the needs for the first year," Kennon said. "The seed money going into the Education Foundation is more than adequate, more than

they could raise to do what we need to do. They understand they will not be searching for sponsors. They can still have fundraising events, but they agreed for them not to hit the sponsors up."

McCoy said she is busy with personnel interviews and hopes to be fully staffed soon with driven and ambitious teachers to start the new year.

"In every interview, I say that one question to every person that we have been interviewing with and it's how are you going to help propel our students to the national spotlight," McCoy told the city council on April 16. "Because if our kids are in the national spotlight then Orange Beach is in the national spotlight. Just having that vision of excellence from the very beginning is very important."

The Islander

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The Islander (USPS 002-968) is published weekly, with its office located at 901 N. McKenzie St., in Foley, AL 36535. Periodicals postage paid at Foley, AL 36535. Subscription rates: In-county annual, \$38.50 plus local sales tax; six-month, \$22.50 plus local sales tax; senior citizen annual, \$36.00 plus local sales tax; six-month, \$20.50 plus local sales tax; and out-of-county annual, \$78.00, six-month, \$39.00.

POSTMASTER: Send address changes to: The Islander, 901 N. McKenzie St., Foley, AL 36535-3546.

He is Alive!

"Why do you seek the Living One among the Dead?" This is the question of Easter. This is the question asked of the followers of Jesus since that very first Resurrection Morning. This promise of God has always been clear: those who seek Me will find Me, if they seek Me with all their heart (Deut. 4:29, 1 Chr. 28:9, 2 Chr. 15:12, Ps. 119:2, Jer. 29:13). The desire of Christ is that we would know His presence. He is not playing "hide-and-seek." He has not burdened us with some enigmatic treasure map, esoteric list of clues, or exacting set of tasks. Instead, He gives us Himself in the immediacy of His presence. He wants to be found not by only those who are quick-witted or qualified but by the foolish and the weak. So, if you are not walking intimately with the Savior, could it be that you are simply looking in the places He refuses to be and looking for Him as He refuses to be? In the Resurrection accounts in the Gospels, we find Jesus meeting people everywhere, under all kinds of circumstances, encountering people with various dispositions of belief. He meets them on the road, on the beach, behind locked doors. He meets them in their fear, their ignorance, their doubt, their failure, and their patent unfaith. But He will not meet them as a dead man, a ghost, or vision. He only meets

them as the Living One. He wants them to touch his wounds that they may know for certain that Death has done its best to defeat Him but that He has won decisively. Even though Jesus is still in the graveyard when He finally speaks with Mary, He is outside the tomb, anxious to leave, and refuses to be held in place. So, where are you hoping to find Jesus this Easter? Safely and quietly locked away? Entombed in cool, mysterious darkness? Close enough to commemorate yet far enough away that his Life and Words remain muffled, indistinct, and unbinding? He will not meet you there. He will not meet you like that. He is Alive!



Dr. Eric Hankins,
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APRIL 24, 2019

Baldwin Living

Another year of shining hope on Baldwin County for The Lighthouse

By **WHISPER EDWARDS**
whisper@gulfcoastmedia.com

How would you and your family enjoy a three-bedroom, three-night beach weekend getaway at the Turquoise Place? How would you like all of this, valued at \$1,800, for a mere two bucks? Stranger things have happened, so don't scoff at the idea just yet. If you are interested in this weekend retreat and enjoy helping those in your community, you might be interested in the 21st Annual Sunset Supper benefitting The Lighthouse, a United Way partner.

The Sunset Supper is The Lighthouse's main annual fundraising event. The event boasts delicious dinner and drinks, live music, giveaways and more. For \$2 per ticket, you can enter the Sunset Supper's raffle and have a chance

to win the beach getaway mentioned above. Also at the event will be a silent auction which includes spa treatments, vacation packages, jewelry, art, golf packages and much more.

Tickets for this event are \$50 per person in advance or \$55 at the door. For the cost of a night out on the town, you can come to The Lighthouse's Sunset Supper for your dinner and entertainment. And the best part is all the proceeds for the event go back to The Lighthouse to help victims of domestic abuse and sexual assault in our community.

This year, the event will be catered by Georgia Roussos Catering and Cory Rezner will be the live entertainment for the evening. Drinks will be offered by Island Oasis. All of this takes place at the beautiful Bayfront Pavilion lo-

cated at 6200 Bayfront Park Drive in Daphne to watch the sun set.

The Sunset Supper will take place on Monday, May 6 from 6 to 9 p.m. The raffle will take place at 8 p.m. If you would like to purchase tickets to this wonderful event, please call The Lighthouse at 251-947-3414. For business owners, sponsorships are available, so call today to become a sponsor and help those who have been sexually assaulted or domestically abused.

In 2018, The Lighthouse served 1,812 individuals with residential and non-residential services. The organization made face-to-face contact with over 880 individuals in the court system and provided information, referrals, safety planning and courtroom advocacy. The organization was able to provide nine

adult and child survivors of domestic violence with temporary housing and case management services and provided 80 victims of sexual assault support and advocacy services. The Lighthouse also presented domestic violence and sexual assault prevention and education programs to 5,580 youth and adults and served 117 child victims and survivors of domestic violence.

The numbers above are wonderful, but they reflect only those who reached out for help and information. There are many more victims who are still behind closed doors and do not know where to look for

intervention and support. There are just as many who have not even sought out services. Donations help those suffering find the help they need and deserve by providing more opportunities for victims. Donations can be mailed to PO Box 531 in Robertsdale. If you cannot afford to make any monetary donations, consider volunteering your time to help those in your community. If you can't volunteer time or donate money, then you can always support The Lighthouse and other organizations by doing things like wearing the color teal during the month of April (which

has been proclaimed this month by the Baldwin County Commission to be both Child Abuse Prevention and Awareness Month and Sexual Assault Prevention and Awareness Month). Even in just showing your support and knowledge, you could be the hope someone else has been looking for.

The Lighthouse is based out of Robertsdale and serves those in need in our area. With all that those from The Lighthouse do, it is easy to see why they are a 'beacon of hope' to those in our community. If you would like more information, please contact The Lighthouse at 251-947-6008.



SUBMITTED PHOTOS

Girl Scouts learn to be their own kind of beautiful

Submitted

Alabama Free Clinic and the Eastern Shore Medical Alliance presented the 1st Be Your Own Kind of Beautiful at Forland Family Market in Foley earlier this month.

More than 20 Baldwin County girls, in grades 3-5, including 11 from Girl Scout Troop 8306 in Bay Minette, attended. The girls spent the day learning how to live a healthy lifestyle along with being kind to others, themselves and their community.

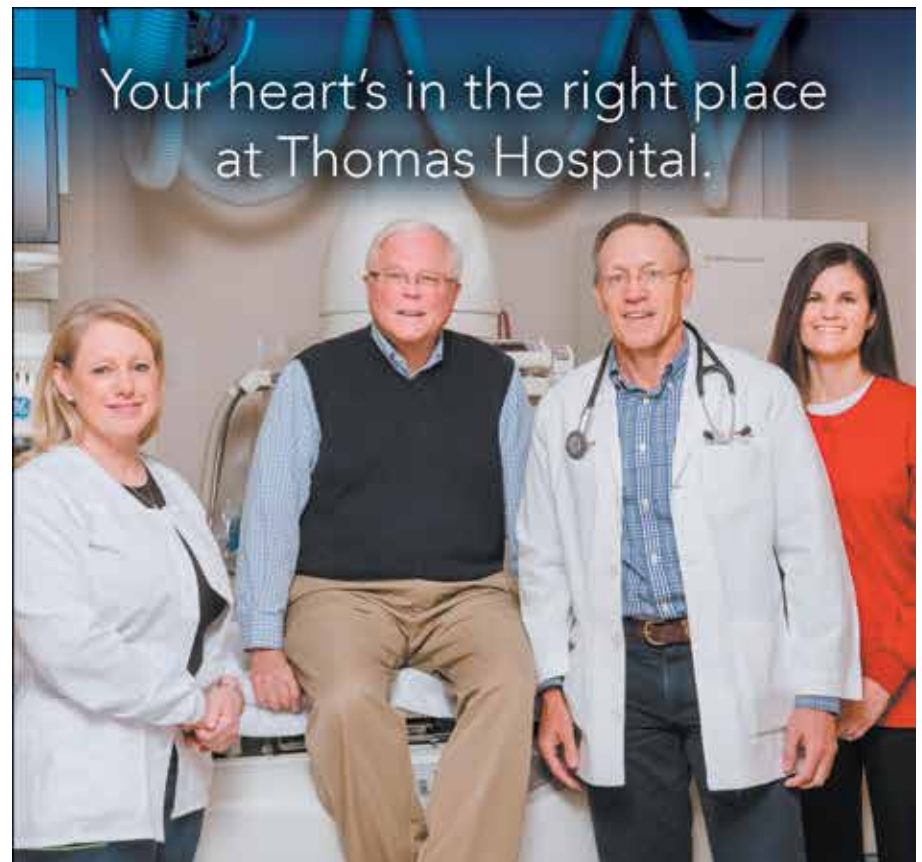
The girls were taught how to prepare nutritious snacks, had an exercise activity by Fit by Jessica, had a scavenger hunt through the Forland Family Market and Coastal Alabama Farmers and Fishermen's Market as well as prepared potted plants under the instruction of Master Gardener Joy Zeanah. The girls made one to take home and one to present to patients at the Alabama Free Clinic.



The girls also took the Pledge of Kindness, which reads: "I pledge to myself on this very day to try and be kind in every way. To every person big or small, I will help them if they fall. When I love myself and

others, too, that is the best that I can do."

To learn more about future Be Your Own Kind of Beautiful events, please like and follow Alabama Free Clinic on Facebook.



Thomas Hospital heart patient Doug Garner (center) shown with his care team (l to r) Rhonda Dickinson, R.N., Cardiovascular Services; Brian Dearing, M.D., Cardiology Associates; April White, R.N., Cardiac Rehab.



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Byrne announces 2019 Service Academy nominations

Submitted

Congressman Bradley Byrne (R-AL) announced his service academy nominations. As a Member of Congress, Congressman Byrne can nominate students from Alabama's First Congressional District for appointment to the United States Air Force, Naval, Military (West Point), and Merchant Marine Academies.

Congressman Byrne said: "Throughout the long history of the United States, countless Americans have served our country honorably in the military. Alabama's role in the defense of our nation, both past and present, is something we should all take immense pride in.

"There is truly no greater honor than serving one's country, and I am honored each year to nominate outstanding young individuals from Southwest Alabama to attend our nation's military service academies. These outstanding nominees have proven themselves both in the classroom and in their communities. I com-

mend them for their choice to serve our great nation, and I wish them all the best in the years ahead."

The following students received an official nomination from Congressman Byrne to attend a U.S. Service Academy:

Sam Alkema, from Bayshore Christian School, received a nomination to the United States Naval Academy and the United States Military Academy. He is the son of Kathleen and David Alkema.

James Blane, from Riverside Military Academy, received a nomination to the United States Military Academy, United States Naval Academy, United States Air Force Academy, and the United States Merchant Marine Academy. He is the son of Tatiana and Milton Blane.

Jon Duke, from Murphy High School, received a nomination to the United States Naval Academy. He is the son of Judith and Russell Duke.

Brendan Dye, from Baker High School, received a nomination to the United States Naval

Academy, and the United States Air Force Academy. He is the son of Kelli and Michael Dye.

Sam Honeycutt, from McGill-Toolen Catholic High School, received a nomination to the United States Merchant Marine Academy. He is the son of Shannon and Walter Honeycutt.

Webb Hutchinson, from Fairhope High School, received a nomination to the United States Merchant Marine Academy. He is the son of Lori and Scott Hutchinson.

Madison Johnson, from Fairhope High School, received a nomination to the United States Merchant Marine Academy and the United States Naval Academy. She is the daughter of Suzanne and Allen Johnson.

Bailee Jordan, from Baker High School, received a nomination to the United States Military Academy. She is the daughter of Paula and Wayne Jordan.

Collin Laird, from Robertsdale High School, received a nomination to the United States Air Force Academy. He is the

son of Marsha and Russell Laird.

Robbins Manning, from Excel High School and currently attending Marion Military Institute, received a nomination to the United States Military Academy and United Merchant Marine Academy. He is the son of Joanna and Reid Manning.

Griffin Maxwell, from Spanish Fort High School, received a nomination to the United States Military Academy and the United States Naval Academy. He is the son of Shelly Hunt and Michael Maxwell.

Molly McVay, from Spanish Fort High School, received a nomination to the United States Air Force Academy and the United States Naval Academy. She is the daughter of Angela and Steven McVay.

Cody Mooney, from Fairhope High School, received a nomination to the United States Naval Academy. He is the son of Ashleigh and Steven Mooney.

Joshua Pruitt, from Baker High School, received a nomination to

the United States Naval Academy. He is the son of Sheila and Joaquin Pruitt.

Conrad Reetz, from Gulf Shores High School, received a nomination to the United States Air Force Academy. He is the son of Kelly and Roger Reetz.

Cade Sahr, from Foley High School, received a nomination to the United States Air Force Academy. He is the son of April and Bart Sahr.

Liam Sasser, from McGill-Toolen Catholic High School, received a nomination to the United States Merchant Marine Academy and the United States Military Academy. He is the son of Cindy and William Sasser.

Cory Sims, from Fairhope High School, received a nomination to the United States Military Academy. He is the son of Margie and Robert Sims.

Morgan Solchenberger, from the Alabama School of Math and Science, received a nomination to the United States Military Academy. He is the son of Jenna Tarziers and Leonard Solchenberger.

Chandler Street, from Upperman High School and currently attending Bethel University, received a nomination to the United States Merchant Marine Academy. He is the son of Ashley Browning and Tim Street.

Caiman Wagner, from Spanish Fort High School, received a nomination to the United States Naval Academy and the United States Military Academy. He is the son of Stacy and John Wagner.

Melanie Yell, from Mary G. Montgomery Academy, received a nomination to the United States Military Academy. She is the daughter of Elizabeth and Brian Yell.

Eligible applicants must be at least 17 years old, be a citizen of the United States, have good moral character, demonstrate strong leadership skills, and achieve impressive scholastic achievements.

Congressman Byrne is only responsible for nominating students to the service academies. The final decision on appointments rests solely with the academy.

Bicentennial Pre-Easter Festival



SUBMITTED PHOTOS

Families had a great day learning about Alabama history during the Bicentennial Pre-Easter Festival at Bicentennial Park. The annual event features food, games and an egg hunt.



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Out & About in Baldwin County

A time to celebrate

Residents throughout the area took time out of their busy schedules over the weekend to celebrate Easter. Pictured here are festivities from The Lighthouse of Baldwin County's annual Easter Eggstravaganza on Friday, April 19, and from the Town of Loxley's annual Easter egg hunt on Saturday, April 20. Gray skies and chilly weather greeted visitors to Garrett Park on Friday for the annual Easter Eggstravaganza. The annual event is part of Sexual Assault Awareness Month in April. Lighthouse Executive Director Rhyon Ervin, along with other staff and volunteers, greeted guests. The Robertsdale Volunteer Fire Department served hot dogs following the hunt and members of

Alabama State Troopers and Loxley Police Department brought vehicles to display. Other activities included jump houses, face-painting, free sno cones for children and Easter egg hunts separated into age-appropriate zones. It was a different story in Loxley on Saturday as clear skies and warmer weather were the theme of the day. Coordinated by the Loxley Volunteer Fire Department Auxiliary in cooperation with local churches, the event included games, fun activities, face painting and a visit with the Easter bunny. Children ranging in age from infant to 12 years old were split into four different age groups with prize eggs available on the ball fields at Loxley Municipal Park.



JOHN UNDERWOOD / STAFF PHOTOS



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Obituaries

BAILEY

Ada Faye Bailey, age 82, native of Covington County, Alabama, resident of Daphne, Alabama, passed away Tuesday, April 16, 2019.

Ada was a loving wife and mother, and enjoyed spending time with her family.

She was a former Walmart greeter.

She was preceded in death by her husband, Clanton W. Bailey.

She is survived by her sons, Steven C. (Leigh) Bailey of Beau-
ford, Georgia, Randy

G. (Cynthia) Bailey of Bay Minette, Douglas A. (Miriam) Bailey of Daphne; sister, Ida M. (Charles) Harper of Tacoma, Washington; six grandchildren; eight great-grandchildren; other loving relatives and friends.

Funeral services will be held on Friday, April 26, 2019 at 3 p.m. from the chapel of Wolfe-Bayview Funeral Home, Daphne.

The family will receive friends one hour prior to the service.

Interment will follow

in Jubilee Memorial Gardens.

In lieu of flowers, donations may be made to a favorite charity in her memory.

Arrangements by Wolfe-Bayview Funeral Homes & Crematory Inc., 27409 U.S. Hwy. 98, Daphne, Alabama 36526, 251-625-2900, www.wolfe-funeralhomes.com.



CAWTHORN

James Albert Cawthorn, 59, of Foley, passed away April 15, 2019.

Funeral services were held Tuesday, April 23, 2019 at Family Revival Center, Foley.

Arrangements by Cason Funeral Service, Foley.

CRUMPTON

James D. Crumpton, 66, of Gulf Shores, passed away April 17, 2019.

Funeral services were held Monday, April 22, 2019 at The Father's House Church in Daphne.

Burial in Elmwood Cemetery in Birmingham.

Arrangements by Cason Funeral Service, Foley.

HOOVER

A celebration of

life for Yvonne Speer Hoover will take place at American Legion Post 199, 700 S. Mobile St. in Fairhope, Alabama, on Sunday, April 28, 2019, from 7:30 until 8:30 p.m.

All family and friends are welcome!

PANZARELLA

Tyler Damon Panzarella, 18, of Fairhope, passed away April 15, 2018.

Funeral services were held Tuesday, April 23, 2019 at St. Patrick's Catholic Church in Robertsdale.

Arrangements by Cason Funeral Service, Foley.



THAMES

Steven M. Thames, a native of Mobile, lived in Alamogordo, New Mexico for 20 years and now a resident of Fairhope, passed away at his home on Tuesday, April 16, 2019.

Mr. Thames career spanned 34 years, serving in the military and U.S. Government service. He was a veteran of the U.S. Air Force and served in World War II in the South Pacific.

He was employed at Brookley AFB and later transferred to Holloman AFB, New Mexico in the aircraft maintenance field.

During his employment at HAFB, he was honored to be sent to various schools including New Mexico State University for engineering, the University of Colorado for management and Wright Patterson AFB, Ohio for logistics. Later he was promoted to Aircraft Maintenance Office at HAFB.

Another opportunity came when he was recommended and selected to be assigned to the 49th Tactical Fighter Wing as technical engineer. This position required him to go on temporary duty in global areas, including the European and Southeast Asia theatres in 1973.

He retired from government civil service and US Air Force status, and moved to Fairhope to be with family. While residing in Alamogordo, New Mexico, he was president of the Lions Club, V.P. of Aerodyne Inc., chairman of the Airport Committee, a member of the Civil Air Patrol, and a life member of Masonic Lodge 24.

In his youth he attended Fairhope High School and was a member of the football team. He was a lifetime member of St. James Episcopal Church and served as a lay reader, chalice

bearer and home communion minister.

He was privileged to be a 32nd Degree Mason and a member of the Abba Temple.

He was preceded in death by his wife, Marjorie K. Thames; parents, Steven M. Thames II and Florence G. Thames; daughter, Stephanie T. Rose; grandson, David Kirk Wooley; and nephew, Robert Gilmore.

Mr. Thames is survived by his wife, Connie Brewton Thames; daughters, Jane E. (Gary) Bates of Montgomery, Texas, Valerie Wooley of Knoxville, Tennessee and Linda (Dan) Evon of Fairhope; brother, Dick Thames of Hattiesburg, Mississippi; niece, Dorothy (David) Zieman of Atlanta, Georgia; stepdaughter, Kim (Randy) Blanks of Fairhope; grandson, Rodney Hinote of Atlanta, Georgia, and a special niece and caregiver, Wanda Baber of Mobile.

A celebration of life service will be held at St. James Episcopal Church in Fairhope on Saturday, April 27, 2019 at 10 a.m.

Inurnment will follow in St. James Memorial Gardens.

In lieu of flowers, the family requests donations be made to St. James Episcopal Church in Fairhope, Alabama or St. Jude Children's Research Hospital.

Arrangements by Wolfe-Bayview Funeral Homes & Crematory Inc., 19698 Greeno Road, Fairhope, AL 36532, 251-990-7775, www.wolfe-funeralhomes.com.



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Amendment 50 gives Gulf states stable snapper season

By DAVID RAINER

Alabama Department of Conservation and Natural Resources

After a three-year struggle, saltwater anglers are on the cusp of a stable red snapper season with the approval of Amendment 50 by the Gulf of Mexico Fishery Management Council.

Amendment 50, which goes into effect in 2020 with the approval of the Secretary of Commerce, gives the five Gulf states control over each state's snapper season, and it allows leeway in size and bag limits within certain federal guidelines.

"All of the Gulf states are excited to finally have this solidified and move forward with the management plans for the individual states," said Scott Bannon, Alabama's Marine Resources Director. "It's a win for the red snapper stock and a win for the states."

Bannon said state control of the snapper fishery was brought before the Council in 2016 to manage the recreational sector, which would have included the private recreational sector and the federal for-hire (charter) sector.

The 2016 and 2017 snapper seasons were painfully short under federal control. As a way to alleviate the impact on anglers and the Gulf Coast economies, the Gulf states were issued an exempted fishing permit (EFP) for the 2018 and 2019 seasons, and states were able to set their seasons under a total allowable catch for each state.

Alabama originally set its 2018 season at 47 days, but near-perfect weather and an increased enthusiasm for catching the state's signature saltwater species forced Marine Resources to reduce the season to 28 days, which ended in an almost perfect catch-to-allocation result.

The way Alabama was able to ensure there was no significant over-run on the quota was through the Red Snapper Reporting System, more commonly known as Snapper Check. The mandatory reporting system allowed Marine Resources to monitor the catch and close the season in response to the larger-than-expected harvest numbers.

The success of the Snapper Check monitoring paved the way for the Council to approve Amendment 50.

"I think the fishery benefits from Amendment 50 because we have the ability, as individual states, of not exceeding our allocation of the quota," Bannon said. "If you look at it from a stock perspective for the Gulf of Mexico and you were managing it as a whole and you had a perfect season, like last year, you had no way to put the season in check. Alabama alone would have consumed nearly half of the entire Gulf allocation if we had fished the whole 47 days. We would have fished it really, really hard, and the amount of fish we would have caught would have been tremendous. As it was, we closed it when we met the number of pounds and showed that we were responsible. I think this is much better for the anglers and the snapper stock. I think the EFP showed the states could come to some decisions about allocations, and that the states could manage seasons within pretty close tolerances."

Bannon said the Gulf Council faced two challenges with state management of red snapper. First, where do the federal for-hire boats fit into the program? The Council decided to not include the federal for-hire in Amendment 50 and consider other options in the future if

conditions change for the federal for-hire boats. Second, what allocations could the five Gulf states live with?

"These allocations were based on different factors like biomass and historical landings," Bannon said. "So, the state directors used the EFP allocations as a starting point for Amendment 50."

"The EFP only allowed us to set the season within our allocation. Under Amendment 50, we received an increase in allocation from 25% to 26.298%, and that increase will be permanent. We also have in Amendment 50 the ability to set size and bag limits within certain parameters. Those are management tools to maximize the benefit for Alabama."

When the initial EFP allocations were proposed, the totals did not equal 100% of the total allowable catch. Bannon said Florida was given the extra 3.78% because they were the final state to apply.

"They amended their EFP to get that extra allocation," Bannon said. "We felt like that extra allocation should be negotiated. In the end, Alabama and Florida split that 3.78% under Amendment 50 because we're the two largest consumers of red snapper. The other states were comfortable with that. It seems to be fair and equitable."

Under the new amendment, each state creates their own plan. Alabama's plan includes a 10% buffer as opposed to the 20% buffer under the federal system. The federal for-hire sector has not exceeded its quota for several years, and its buffer was reduced to 9%.

Alabama's allocation of red snapper for the 2019 private recreational season under the EFP is 1,079,765 pounds. Ala-



PHOTOS BY DAVID RAINER

Anglers young and old can enjoy the great red snapper fishing off the Alabama Gulf Coast.

bama's allocation for the 2020 season increases to 1,122,661 pounds if the private recreational sector doesn't exceed its quota this year.

Bannon said most red snapper anglers are happy with the upcoming season, and he anticipates there could be some season adjustments when Amendment 50 goes into effect.

"Most of the responses I've received for the 2019 season is they were happy to get the June and July seasons and that the season was spread out enough that if the weather was bad they could go another weekend," he said. "We know we still have concerns from the public that they would like more fishing time during the week. As we move forward in state management, that is always a possibility because we now have the flexibility to set the seasons."

The 2019 season length is tentatively set for 27 days, starting June 1 with three-day weekends (Friday-Sunday) except opening weekend (two days) and July 4 week, which will be four days (Thursday-Sunday). The size limit and bag limit remain the same at two fish per person with a minimum size of 16 inches total length.

Bannon is planning to ask snapper anglers for assistance to keep Alabama's unparalleled artificial reef program at the top. The loss of fund-



Alabama's allowable catch for the 2020 season will be about 1.1 million pounds.

ing for research in those reef zones will prompt him to ask the Conservation Advisory Board to implement a reef fish endorsement beginning in 2020.

"The reef fish endorsement is set up to help fund some of the research conducted in the reef zones, because we're losing some of the funding used for that research," he said. "The research needs to continue, and we also need funds to support programs like Snapper Check, which we hope to expand into a better program."

"It's designed as a user-based system that applies to the people who are participating in that fishery, including private recreational, charter for-hire and commercial fishermen. Another aspect of it is it defines the user group. It gives us a better idea, especially among private anglers, of how many people are fishing for reef fish off Alabama. That way we can have better directed surveys, which are

targeted at people who participate in the fishery instead of just people who have saltwater fishing licenses."

The endorsement fees would be \$10 for private recreational anglers and \$250 for commercial fishermen. The charter for-hire fees would depend on the size of the boat and number of passengers the vessel can carry.

As for Amendment 50, Bannon said Alabama has already shown state management will work. The public is supportive, and he thinks that Secretary Wilbur Ross will quickly approve.

"As I said on the radio the other day, Alabama has 3% of the Gulf coastline and will receive 26.298% of the total allowable catch for the 2020 season and beyond," Bannon said. "I think Amendment 50 is a success for the fishery, and I think it's a success for the states because the states can now manage the seasons, size limits and bag limits that best suit their anglers."

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Pierce Brosnan stars in the AMC drama series "The Son," which starts its second and final season Saturday.

Pierce Brosnan returns to finish AMC's 'The Son'

By Jay Bobbin

"The Son" is rising again for Pierce Brosnan, and as it starts its last round, he's satisfied with what he's brought to it.

Based on the novel by Philipp Meyer, the multigenerational AMC drama series spanning 150 years begins its second and last season Saturday, April 27. Brosnan returns as patriarch Eli McCullough, who's focused on the early-20th-century rise of the oil business as he tries to handle conflicts both within and outside his Texas family. Illegal immigration and a rivalry between Comanche leaders are among the issues facing Eli and other McCulloughs as the saga's timeline jumps back and forth.

Having tackled iconic roles from Robinson Crusoe to (of course) James Bond, the ever-gentlemanly Brosnan ranks Eli "very favorably" among his career highlights. "I really played him like an Irishman playing a Texan, and that allowed

me to have a wonderful experience with the character, playing someone who is a born survivor and knows nothing but a world of violence. Eli definitely has lingered in my heart."

As Eli in younger years, Jacob Lofland shares the part with Brosnan in a cast that includes fellow returnees Henry Garrett, David Wilson Barnes, Jess Weixler, Zahn McClarnon and Sydney Lucas — whose character, Eli's granddaughter Jeannie, is represented in later times by Season 2 cast addition Lois Smith ("Lady Bird"). Glenn Stanton, Jeremy Bobb and David Sullivan board "The Son" as well for its final set of episodes.

"I've really enjoyed going back to TV," Brosnan notes after having established himself in "Remington Steele" in the 1980s. "That gave me my break in America and was my ticket to this career that I have. I like the pace of TV. There's room to nurture a character and a story line, and to bring an audience into this

world (of 'The Son') created by Philipp Meyer that's so textured and layered."

Having finished "The Son," which he says was enhanced for him by "living in the Texas lifestyle in Austin" during production, Brosnan is continuing his movie work. He recently filmed the caper "The Misfits" for director Renny Harlin ("Cliffhanger"), and he's now making the horror-themed "False Positive" in New York. "A journeyman actor is a good thing to be," reasons Brosnan, who's also giving added attention to his painting after his portrait of music's Bob Dylan sold at a charity auction last year for \$1.4 million.

"It's very satisfying to entertain and to please an audience," Brosnan reflects. "That's the greatest gratification, and I've had the good fortune to travel the world and to meet many people and to have the work appreciated. You just tip your hat and move through the fair and get on with it all."

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Wednesday Bets

9 p.m. on **ABC** **Whiskey Cavalier**

Frankie (Lauren Cohan) may bristle at how Will (Scott Foley) is the de facto leader of their team, but she's forced to prove her own leadership skills when he is captured during a mission to take down a Ukrainian organ-harvesting operation in the new "Hearts & Minds."

9 p.m. on **IFC** **Brockmire**

As fans of this adult comedy understand all too well, Jim Brockmire (Hank Azaria) is a man of complicated issues and addictions stemming from a variety of causes, some of them self-inflicted. Others are a generation removed, like the mother (Tony Award- and two-time Golden Globe-winning guest star Linda Lavin), who abandoned Jim and his sister when they were just kids.



Lauren Cohan

WEEKDAY DAYTIME

| | 8 AM | 8:30 | 9 AM | 9:30 | 10 AM | 10:30 | 11 AM | 11:30 | 12 PM | 12:30 | 1 PM | 1:30 | 2 PM | 2:30 | 3 PM | 3:30 | 4 PM | 4:30 | 5 PM | 5:30 | 6 PM | 6:30 | |
|----------------|--------------------|----------|-------------------|-----------|--------------------|-----------------|-------------------|----------|--------------------|-----------------|-------------------|-------------------|-------------------|-------------------|-----------------|-----------------|-----------------|--------------|------------------|-----------------|-----------------|--------------|----------|
| ABC | Good Morning | | Rachael Ray | | The View | | News | Extra | Strahan & Sara | | General Hospital | | The Dr. Oz Show | | Ellen DeGeneres | | Channel 3 News | | News | ABC | News | Million. | |
| CBS | CBS This Morning | | News | Paid Prg. | The Price Is Right | | Young & Restless | | News | Bold | | The Talk | | Let's Make a Deal | | Theory | Fam | Fam | News | CBS | News | WKRG | |
| FOX | FOX 10 News | | Studio 10 | | The Real | | People's Court | | Judge Mathis | | Face | Face | | People's Court | | Dr. Phil | | FOX 10 News | | News | News | J'pardy! | Wheel |
| NBC | (7:00) Today | | Today 3rd Hour | | Today-Hoda | | Kelly and Ryan | | News | Gulf | | Days of our Lives | | Steve | | Wendy Williams | | Judge | Judge | News at | News | News at | ET |
| TBN | Creflo | J. Hagee | Osteen | Prince | Cope | Franklin | S. Fur | Robert | Joyce M. | Better | Robison | Jewish | | The 700 Club | | J. Hagee | Varied | Praise | Varied | John | Varied Programs | Potters | |
| FOX | WXXV News | | Pickler & Ben | | Hot | Hot | Judge | Varied | Judge Mathis | | Face | Face | | The Dr. Oz Show | | The Doctors | | Dr. Phil | | News | Fam | Theory | Theory |
| IND | The 700 Club | | Your Health | | Herman | Varied | Robison | Rick Ren | Varied | Les | Rippy | Quick | | Precepts | Believer | Christian | Varied | CBN | Joyce M. | VFN TV | Eleva | Country | 700 Club |
| MY | Varied Programs | | Maury | | Steve Wilkos | | Caught | Caught | Pickler & Ben | | Million. | Paid Prg. | | The Doctors | | Varied | DailyMail | Gold | Gold | Mike | Mike | Mod | Mod |
| PBS | Go Luna | Tiger | Tiger | Pink | Sesame | Splash | Dinosaur | Cat in | Sesame | Super | Pink | Go Luna | | Nature | Wild | Wild | Odd | Odd | Arthur | Arthur | Ready | PBS NewsHour | |
| IND | Busi | Varied | Steve | | Wendy Williams | | Divorce | Divorce | Court | Court | Justice | Justice | | Paternity | Paternity | Hot | Hot | Hot | True Crime Files | Judge | Judge | Gulf | Extra |
| CW | The 700 Club | | Justice | Justice | Hatchett | Hatchett | Jerry Springer | | Minute | The List | Access Live | | Court | Court | Jerry Springer | | Judge | Judge | Live PD | Live PD | Fam | Theory | |
| A&E | The First 48 | | First 48 | | Varied Programs | | | | | | | | | | | | Live PD | | Varied Programs | | | | |
| AMC | Stooges | | Varied Programs | | Movie | | | | Varied Programs | | | | | | | | | | Movie | | Varied Programs | | |
| BET | Browns | Varied | Payne | Payne | Payne | Payne | Martin | Martin | Martin | Martin | Martin | Martin | | Varied Programs | | | | | Movie | | Varied Programs | | |
| CNN | CNN Newsroom | | CNN Newsroom | | At This Hour-Kate | | Inside Politics | | CNN Right Now | | CNN Newsroom | | CNN Newsroom | | Jake Tapper | | Situation Room | | Situation Room | | E. B. OutFront | | |
| COM | Fturama | Fturama | Fturama | Fturama | Fturama | Varied Programs | Cleve | Cleve | Cleve | Cleve | Cleve | Cleve | | Varied Programs | Parks | Parks | Varied Programs | | | | | Office | |
| DISN | Giganto | Puppy | PJ | Vampir | Fancy | Vampir | Puppy | Puppy | PJ | PJ | Ladybug | Ladybug | Jessie | Jessie | Big City | Big City | Big City | Jessie | Jessie | Coop | Jessie | Jessie | |
| DSC | Varied Programs | | | | | | | | | | | | | | | | | | | | | | |
| ESPN | (7:00) Get Up | | First Take | | | | SportsCenter | | Varied | NFL Live | Varied Programs | | NBA: The Jump | Noon | Question | Around | Pardon | SportsCenter | | Varied Programs | | | |
| ESPN2 | SportsCenter | | Get Up | | Varied Programs | | First Take | | | Jalen & Jacoby | NFL Live | | Varied Programs | | Question | Around | Pardon | NFL Live | | | | | |
| FNC | America's Newsroom | | | | Outnumbered | | Outnumbered | | The Daily Briefing | | Shepard Smith | | Neil Cavuto | | The Five | | Special Report | | The Story | | | | |
| FOOD | Paid Prg. | Pioneer | Varied Programs | | Minute | Minute | Pioneer | Pioneer | Varied Programs | | | | | | | | | | | | | | |
| FREE | Reba | 700 Club | The 700 Club | | Movie | | | | Varied Programs | | | | | | | | | | | | | | |
| FSN | Varied Programs | | | | Lunch | Varied Programs | | | Post | Varied Programs | | | | | | | | | Pregame | Baseball | Varied | | |
| FSS | Bundesliga Soccer | | Varied Programs | | | | | | | | | | | | | | | | | | | | |
| FX | Movie | Movie | | | Varied Programs | Mother | Mother | Mike | Mike | Mike | Varied Programs | | | | | | | | | | | | |
| HALL | Golden | Golden | Home & Family | | Home & Family | | Home & Family | | Movie | | | | | Movie | | | | | Movie | | | | |
| HGTV | Varied Programs | | | | Fixer Upper | | Varied Programs | | | | | | | | | | | | | | | | |
| HIST | Varied Programs | | | | | | | | | | | | | | | | | | | | | | |
| LIFE | The Closer | | The Closer | | Wife Swap | | Wife Swap | Wife | Varied | Wife Swap | Wife | Varied Programs | | | | | | | | | | | |
| NBCSN | Pro Football Talk | | | | SKY Sports News | | Varied Programs | | Premier | Varied | Soccer | Varied Programs | | Goal | | Varied Programs | | | | | | | |
| NGEO | Varied Programs | | | | | | | | | | | | | | | | | | | | | | |
| NICK | Corn- | PAW | Varied | Abby | PAW | Top | PAW | Ryan | Blaze | Blaze | PAW | PAW | Sponge. | Sponge. | Sponge. | Sponge. | Loud | Loud | Loud | Loud | Varied | Dude | |
| OWN | Dr. Phil | | Dr. Phil | | Dr. Phil | | Dr. Phil | | Dr. Phil | | Dr. Phil | | Dr. Phil | | Varied Programs | | | | | | | | |
| PARMT | Bar Rescue | | Bar Rescue | | Bar Rescue | | Bar Rescue | | Bar Rescue | | Two | Two | Two | Two | Mom | Mom | Mom | Mom | Mom | Mom | Varied Programs | | |
| SYFY | Varied Programs | | | | | | | | | | | | | | | | | | | | | | |
| TBS | Seinfeld | Seinfeld | Friends | Friends | Friends | Friends | Friends | Friends | Friends | Friends | Friends | Friends | Friends | Friends | Amer. | Amer. | Amer. | Amer. | Fam Guy | Fam Guy | Varied Programs | | |
| TCM | (7:45) Movie | | Varied Programs | | Movie | Varied Programs | | | | | | | | | Movie | Varied Programs | | Movie | Varied Programs | | | | |
| TLC | 7 Little Johnstons | | Varied Programs | | My 600-Lb. Life | | Varied Programs | | My 600-Lb. Life | | Varied Programs | | 90 Day Fiancé | | | | | | Say Yes | Say Yes | Say Yes | Say Yes | |
| TNT | Charmed | | Supernatural | | Supernatural | | Supernatural | | Supernatural | | Varied Programs | | | | | | | | | | | | |
| TOON | Total | Total | Teen | Teen | Teen | Teen | Gumball | Gumball | Gumball | Total | Teen | Teen | Ben 10 | Craig | Gumball | Gumball | Total | Victor | Teen | Teen | Gumball | We Bare | |
| TRAV | Varied Programs | | | | | | | | | | | | | | | | | | | | | | |
| TVL | Andy G. | Andy G. | Andy G. | Andy G. | Bonanza | | Gunsmoke | | Gunsmoke | | Gunsmoke | | Gunsmoke | | Andy G. | Andy G. | Andy G. | Andy G. | M*A*S*H | M*A*S*H | M*A*S*H | M*A*S*H | |
| USA | Chicago | | Varied Programs | | | | | | | | | | | | | | | | | | | | |
| WGNA | Murder, She Wrote | | Murder, She Wrote | | Murder, She Wrote | | Heat of the Night | | Heat of the Night | | Heat of the Night | | Heat of the Night | | Varied Programs | | | | | | | | |

| WEDNESDAY EVENING | | | | | | | APRIL 24, 2019 | | | | | | |
|-------------------|---|---|------------------------------------|-------------------------------------|------------------------------|------------|----------------|-------------|--|--|--|--|--|
| | 7 PM | 7:30 | 8 PM | 8:30 | 9 PM | 9:30 | 10 PM | 10:30 | | | | | |
| ABC | Goldbergs | Schooled | Mod Fam | Single | Whiskey Cavalier (N) (L) | News | News | News | | | | | |
| CBS | Survivor "La Cheeserie!" | The Amazing Race (N) | SEAL Team (N) (L) | News | Colbert | | | | | | | | |
| FOX | Empire (N) (DVS) | Star "Square One" (N) | FOX 10 News at 9PM | FOX News | blackish (L) | | | | | | | | |
| NBC | Chicago Med (N) (L) | Chicago Fire (N) (L) | Chicago P.D. (N) (L) | News | J. Fallon | | | | | | | | |
| TBN | Mothers | David Prince | S. Furtick | Living Proudf. (N) | Robert John Gray | Drive | | | | | | | |
| FOX | Empire (N) (DVS) | Star "Square One" (N) | WXXV News 25 at 9pm | Dateline (L) (L) | | | | | | | | | |
| IND | Wommack | Liberty Convocation | Revive | Morris | Graham | Studio 5 | Awaken | | | | | | |
| MY | Dateline (L) (L) | Dateline (L) (L) | News | DailyMailTV | Maury (L) (L) | | | | | | | | |
| PBS | Nature (L) (DVS) | NOVA (N) (DVS) | Breakthrough: The Ideas | Sun Studio | Journal | | | | | | | | |
| IND | NBC15 | Inside Ed. | Dateline (L) (L) | True Crime Files (N) | Chicago P.D. (L) (L) | | | | | | | | |
| CW | Riverdale (N) (L) (L) | Jane The Virgin (N) (L) | News 5 | Andy G. | Pawn Stars | Forensic | | | | | | | |
| A&E | Live PD | Live PD | Live PD | Live PD | (:01) Live PD (L) (L) | Live PD | Live PD | | | | | | |
| AMC | ** "The Expendables 2" (2010, Action) Sylvester Stallone. (L) | ** "Under Siege" (1992) | | | | | | | | | | | |
| BET | "Are We Done Yet?" | ** "White Chicks" (2004, Comedy) Shawn Wayans, Marlon Wayans. | | | | | | | | | | | |
| CNN | Anderson Cooper 360 | Cuomo Prime Time (N) | CNN Tonight | CNN Tonight | | | | | | | | | |
| COM | South Park | South Park | South Park | South Park | South Park | Daily Show | South Park | | | | | | |
| DISN | Sydney | Coop | Jessie (L) | Jessie (L) | Andi Mack | Raven | | | | | | | |
| DSC | Expedition Unknown | Expedition Unknown (N) | Mummies Unwrapped | Expedition Unknown | | | | | | | | | |
| ESPN | MLB Baseball: Phillies at Mets | | SportsCenter (N) (L) | SportsCenter (N) (L) | | | | | | | | | |
| ESPN2 | NFL Live | Hey Rook. | Rookie | Rookie | Road To SportsCenter Special | | | | | | | | |
| FNC | Tucker Carlson Tonight | Hannity (N) (L) | The Ingraham Angle (N) | Fox News at Night | | | | | | | | | |
| FOOD | Guy's Grocery Games | Guy's Grocery Games | Guy's Grocery Games | Guy's Grocery Games | | | | | | | | | |
| FREE | Pretty Little Liars | (:01) *** "Shrek" (2001, Children's) (L) (L) | The 700 Club (L) (L) | | | | | | | | | | |
| FSN | Women's College Lacrosse | | PBA Bowling Playoffs: Round of 16. | | | | | | | | | | |
| FSS | Women's College Lacrosse | | NHRA in 60 "Houston" | World Poker | | | | | | | | | |
| FX | (6:30) *** "Split" (2016) James McAvoy. (L) | Shadows | Shadows | Shadows | Neighbors | | | | | | | | |
| HALL | "My Summer Prince" (2016) Taylor Cole. (L) | "A Novel Romance" (2015) Amy Acker. (L) | | | | | | | | | | | |
| HGTV | Property Brothers (L) | Buying and Selling | Hunters | Hunt Intl | Boise Boys (L) | | | | | | | | |
| HIST | Forged in Fire (L) | Forged in Fire (N) (L) | Forged in Fire | (:03) Forged in Fire (L) | | | | | | | | | |
| LIFE | Hoarders | Three homes filled with discarded items. | (:03) Hoarders | Dale fills up his Alaskan property. | | | | | | | | | |
| NBCSN | NHL Hockey | (:45) NHL Overtime (N) | World Mixed Doubles Curling | | | | | | | | | | |
| NGEO | Border Wars (L) | Drugs, Inc.: The Fix (N) | San Quentin | Unlocked | Borderforce USA | | | | | | | | |
| NICK | SpongeBob | SpongeBob | SpongeBob | SpongeBob | The Office | The Office | Friends (L) | Friends (L) | | | | | |
| OWN | Iyanla, Fix My Life (L) | Iyanla, Fix My Life (L) | Iyanla, Fix My Life (L) | Iyanla, Fix My Life (L) | | | | | | | | | |
| PARMT | ** "The Hangover Part II" (2011) Bradley Cooper. (L) (L) | ** "The Hangover Part II" (2011) | | | | | | | | | | | |
| SYFY | (6:30) ** "47 Ronin" (2013) Keanu Reeves. | Happy! (N) (L) | "Land of the Lost" (L) | | | | | | | | | | |
| TBS | Big Bang | Big Bang | Big Bang | Big Bang | Full Frontal | Conan (N) | Full Frontal | | | | | | |
| TCM | *** "The Music Man" (1962) Robert Preston. (L) | (:45) *** "North by Northwest" | | | | | | | | | | | |
| TLC | My 600-Lb. Life "Cillas' Story" (N) (L) | Dr. Pimple Popper (N) | My 600-Lb. Life (L) | | | | | | | | | | |
| TNT | NBA Basketball | NBA Basketball | First Round: Teams TBA. (Live) (L) | | | | | | | | | | |
| TOON | Samurai | Amer. Dad | Amer. Dad | Burgers | Burgers | Family Guy | Family Guy | Rick, Morty | | | | | |
| TRAV | Beyond the Unknown | In Search of Monsters | Paranormal Ca. | | | | | | | | | | |
| TVL | Raymond | Raymond | Raymond | Raymond | Two Men | Two Men | King | King | | | | | |
| USA | NHL Hockey | Conference Quarterfinal: Teams TBA. | Mod Fam | Mod Fam | Mod Fam | Mod Fam | | | | | | | |
| WGNA | Cops (L) | Cops (L) | Gone (N) (L) | Cops (L) | Cops (L) | Cops (L) | Cops (L) | | | | | | |

Thursday Bets

8 p.m. on FOX FOX The Orville

As of this writing, Fox has yet to officially renew Seth MacFarlane's somewhat polarizing sci-fi dramedy, but in some respects the show seems to have found itself creatively during this second season, which

has seen some cast shakeups — including the welcome addition of actress Jessica Szohr as a new crew member — and a raising of dramatic stakes in its writing. Tonight's season finale, "The Road Not Taken," finds Mercer (MacFarlane) and his crew dealing with the disastrous repercussions of second-in-command Kelly's (Adrienne Palicki) recent decision.



Seth MacFarlane

Friday Bets

8 p.m. on FOX FOX Proven Innocent

In the new episode "Shaken," the team accepts the case of Gabrielle Parcell (guest star Samantha Sloyan), a mother serving a life sentence for the accidental death of her infant daughter. Elsewhere, Levi and Madeline (Riley Smith, Rachelle Lefevre) unearth more hidden revelations

about Rosemary's past, as well as others in their high school class.

As part of a bargain she strikes with Gov. Mendez (guest star David Zayas), Erin (Bridget Moynahan) agrees to persuade Frank (Tom Selleck) to support a new state police bill, but that could be easier said than done, in the new episode "Strange Bedfellows."



Riley Smith

| FRIDAY EVENING | | | | | | | APRIL 26, 2019 | | | | | | |
|----------------|---|--|--|----------------------------------|--------------------------|--------------|----------------|-------------|--|--|--|--|--|
| | 7 PM | 7:30 | 8 PM | 8:30 | 9 PM | 9:30 | 10 PM | 10:30 | | | | | |
| ABC | (6:00) 2019 NFL Draft Coverage of the second and third rounds of the NFL Draft. (N) (L) | News | | | | | | | | | | | |
| CBS | MacGyver (N) (L) | Hawaii Five-0 (N) (L) | Blue Bloods (N) (L) | News | Colbert | | | | | | | | |
| FOX | Last Man | Cool Kids | Proven Innocent (N) (L) | FOX 10 News at 9PM | FOX News | blackish (L) | | | | | | | |
| NBC | The Blacklist (N) (L) | The Blacklist "Rassvet" | Dateline NBC (N) (L) | News | J. Fallon | | | | | | | | |
| TBN | Praise (L) | Be Light | End/ Age | Perry Stone | Watchman | Praise (L) | | | | | | | |
| FOX | Last Man | Cool Kids | Proven Innocent (N) (L) | WXXV News 25 at 9pm | CSI: Miami "Kill Clause" | | | | | | | | |
| IND | Wommack | The Three | The Good Life | Luke 4:18 | Drive Thru | Beverly | Awaken | | | | | | |
| MY | CSI: Miami "Kill Clause" | CSI: Miami (L) (L) | News | DailyMailTV | Maury (L) (L) | | | | | | | | |
| PBS | Wash | Hoover | Capitol Journal | State of the Art (N) (L) | Jazz Day From | | | | | | | | |
| IND | NBC15 | Inside Ed. | Dateline (L) (L) | True Crime Files (N) | Chicago P.D. (L) (L) | | | | | | | | |
| CW | Dynasty (N) (L) (L) | Whose Line | Whose Line | News 5 | Andy G. | Pawn Stars | Forensic | | | | | | |
| A&E | (:06) Live PD: Rewind (N) | Live PD "Live PD -- 04.26.19" (N) (L) (Live) (L) | | | | | | | | | | | |
| AMC | ** "Escape Plan" (2013, Action) Sylvester Stallone. (L) | *** "Total Recall" (1990) (L) | | | | | | | | | | | |
| BET | blackish (L) | blackish (L) | "Being Mary Jane" (2013, Drama) Gabrielle Union. | Games People Play | | | | | | | | | |
| CNN | Anderson Cooper 360 | Cuomo Prime Time (N) | CNN Tonight | CNN Tonight | | | | | | | | | |
| COM | South Park | South Park | Chappelle's | Chappelle's | Chappelle's | Chappelle's | New Neg. | Key | | | | | |
| DISN | Sydney | Sydney | Coop | Bizaardvark | Sydney | Coop | Andi Mack | Sydney | | | | | |
| DSC | Gold Rush | Gold Rush | Parker explores a lawless town. (N) (L) | (:05) Gold Rush (L) | | | | | | | | | |
| ESPN | NBA Basketball | First Round: Teams TBA. (N) (Live) | NBA Basketball | | | | | | | | | | |
| ESPN2 | 2019 NFL Draft | The top athletes available are chosen. From Nashville, Tenn. (N) (L) | SportsC. | | | | | | | | | | |
| FNC | Tucker Carlson Tonight | Hannity (N) (L) | The Ingraham Angle (N) | Fox News at Night | | | | | | | | | |
| FOOD | Diners | Diners | Diners | Diners | Diners | Diners | Diners | | | | | | |
| FREE | (6:30) ** "National Treasure: Book of Secrets" | Pretty Little Liars | The 700 Club (L) (L) | | | | | | | | | | |
| FSN | MLB Baseball: Marlins at Phillies | Postgame | Ins. Marlins | World Poker | | | | | | | | | |
| FSS | MLB Baseball | Colorado Rockies at Atlanta Braves. | Braves Live! Postgame | MLB Baseball | | | | | | | | | |
| FX | *** "Captain America: The First Avenger" (2011) (L) (L) | Fosse/Verdon (L) | X Men | | | | | | | | | | |
| HALL | "Reunited at Christmas" (2018) Beverley Breuer. | "Bottled With Love" (2019) Bethany Joy Lenz. | | | | | | | | | | | |
| HGTV | Dream | Dream | Dream | Dream | Dream | Dream | | | | | | | |
| HIST | Ancient Aliens: Declassified | "The Supernatural Ones" | Beings with otherworldly abilities. (N) (L) (L) | | | | | | | | | | |
| LIFE | ** "Enough" (2002) Jennifer Lopez, Billy Campbell. (L) | (:33) "The Good Mistress" (2014) | | | | | | | | | | | |
| NBCSN | American Ninja Warrior | American Ninja Warrior | American Ninja Warrior | American Ninja Warrior | | | | | | | | | |
| NGEO | Wild China (L) | Hostile Planet "Jungles" | Savage Kingdom (L) | Wild China (L) | | | | | | | | | |
| NICK | "The SpongeBob Movie: Sponge Out of Water" | The Office | The Office | Friends (L) | Friends (L) | | | | | | | | |
| OWN | 20/20 on OWN (L) (L) | 48 Hours: Hard Evid. | 48 Hours: Hard Evid. | 20/20 on ID (L) (L) | | | | | | | | | |
| PARMT | *** "We're the Millers" (2013) Jennifer Aniston. (L) (L) | ** "We're the Millers" (2013) (L) | | | | | | | | | | | |
| SYFY | *** "Iron Man" (2008) Robert Downey Jr., Terrence Howard. (L) (DVS) | Futurama | Futurama | | | | | | | | | | |
| TBS | (6:00) "Old School" | ** "Fist Fight" (2017) Charlie Day. Premiere. | ELEAGUE | | | | | | | | | | |
| TCM | *** "High Society" (1956) Bing Crosby. | *** "Johnny Belinda" (1948) Jane Wyman. | | | | | | | | | | | |
| TLC | 90 Day Fiancé | Colt and Larissa's relationship. (N) | 90 Day Fiancé | Catching up with Ashley and Jay. | | | | | | | | | |
| TNT | ** "Snow White & the Huntsman" (2012) Kristen Stewart. | ** "Thor: The Dark World" | | | | | | | | | | | |
| TOON | Amer. Dad | Amer. Dad | Family Guy | Family Guy | Chicken | Aqua Teen | Lazor Wulf | Rick, Morty | | | | | |
| TRAV | Ghost Adventures (N) | Ghost Adventures (N) | Portals to Hell (L) | Ghost Adventures (L) | | | | | | | | | |
| TVL | Raymond | Raymond | Raymond | Raymond | Two Men | Two Men | King | King | | | | | |
| USA | Avengers | *** "Avengers: Age of Ultron" (2015) Robert Downey Jr. (L) (DVS) | Mod Fam | | | | | | | | | | |
| WGNA | "Sleep-Enemy" | ** "Sleeping With the Enemy" (1991) (L) | Married | Married | | | | | | | | | |

| THURSDAY EVENING | | | | | | | APRIL 25, 2019 | | | | | | |
|------------------|---|--|----------------------------|-----------------------|------------------------|------------|----------------|------------|--|--|--|--|--|
| | 7 PM | 7:30 | 8 PM | 8:30 | 9 PM | 9:30 | 10 PM | 10:30 | | | | | |
| ABC | 2019 NFL Draft | First-round coverage of the 2019 NFL Draft. (N) (Live) (L) | News | News | | | | | | | | | |
| CBS | Big Bang | Sheldon | (:01) Mom | Life in | S.W.A.T. "Rocket Fuel" | News | Colbert | | | | | | |
| FOX | Gotham (L) | The Orville (L) | FOX 10 News at 9PM | FOX News | blackish (L) | | | | | | | | |
| NBC | Superstore | A.P. Bio (N) | Brooklyn | Abby's (N) | Law & Order: SVU | News | J. Fallon | | | | | | |
| TBN | Praise (L) | Prince | Let Go | J. Osteen | Christine | Praise (L) | | | | | | | |
| FOX | Gotham (L) | The Orville (L) | WXXV News 25 at 9pm | The Good Wife (L) (L) | | | | | | | | | |
| IND | Wommack | Jewish Jes | Real Life | Revive | Perry Stone | Impossible | Phil Driscoll | Awaken | | | | | |
| MY | The Good Wife (L) (L) | The Good Wife (L) (L) | News | DailyMailTV | Maury (L) (L) | | | | | | | | |
| PBS | This Old House Hr | Spotlight On Education | Muscle Shoals to Music Row | Journal | | | | | | | | | |
| IND | NBC15 | Inside Ed. | Dateline (L) (L) | True Crime Files (N) | Chicago P.D. (L) (L) | | | | | | | | |
| CW | Supernatural | "Moriah" | In the Dark (N) (L) (L) | News 5 | Andy G. | Pawn Stars | Forensic | | | | | | |
| A&E | The First 48 "Tracked" | I Was a Child Bride: The Untold Story (N) (L) | (:04) The First 48 (L) | | | | | | | | | | |
| AMC | ** "The Expendables 2" (2012, Action) (L) | ** "The Expendables 3" (2014, Action) (L) | | | | | | | | | | | |
| BET | (5:00) "White Chicks" | ** "Love Don't Cost a Thing" (2003) Nick Cannon. | | | | | | | | | | | |
| CNN | Anderson Cooper 360 | Cuomo Prime Time (N) | CNN Tonight | CNN Tonight | | | | | | | | | |
| COM | The Office | The Office | The Office | The Office | The Office | The Office | Daily Show | South Park | | | | | |
| DISN | Sydney | Coop | Jessie (L) | Jessie (L) | Andi Mack | Raven | | | | | | | |
| DSC | Naked Afraid | Naked Afraid | Naked Afraid | Naked Afraid | </ | | | | | | | | |

| SATURDAY DAYTIME | | | | | | | | | | | | | | | | | APRIL 27, 2019 | | | | | | |
|------------------|--------------------------------|--------------------------------------|---|--------------------|---|----------------|--|---|----------------|----------------------|--|--|---|---|---|------------------------------|---------------------|---------------------|---------------------|-------------------------------------|-----------------------------------|---------------------|--------------------|
| | 8 AM | 8:30 | 9 AM | 9:30 | 10 AM | 10:30 | 11 AM | 11:30 | 12 PM | 12:30 | 1 PM | 1:30 | 2 PM | 2:30 | 3 PM | 3:30 | 4 PM | 4:30 | 5 PM | 5:30 | 6 PM | 6:30 | |
| ABC | Hanna | Ocean | Hearts | Dr. Scott | Rock- | Vacation | 2019 NFL Draft | Day three of the NFL Draft from Nashville, Tenn. (N) (Live) Ⓢ | | | | | | | | | | | | | | News at 6pm | |
| CBS | Lucky | Dr. Chris | Innova | Hope- | Tail- | Inspec | Paid Prg. | LifeLock | Paid Prg. | Paid Prg. | PGA of America | | PGA Tour Golf Zurich Classic of New Orleans, Third Round. | | | | | | Paid Prg. | News | News | Home. | |
| FOX | Animals | Big | Live Life | Missing | J. Hanna | Into Wild | Traveler | Green | Raceline | House | Estate | Celebrity | Made | Paid Prg. | PBC | NASCAR Monster | | | | Best of GSL | J'pardy! | Wheel | |
| NBC | Today | Cham | Voyager | Earth | Con | Naturally | Vets- | Premier | League Soccer | | | Goal | NHL Hockey Conference Semifinal: Teams TBA. (N) (Live) | | | | | | | News at | News | Two | |
| TBN | RockKids | Hermie | Osteen | Prince | Veggie | Veggie | Veggie | Superb'k | Luke | Mothers | Creation | Alicia | News | Turning Point | Graham | Stage | | | | Precious Memories | | In Touch | |
| FOX | Space | Planet | Paid Prg. | Paid Prg. | Paid Prg. | Paid Prg. | Vitamin | Emeril | Theory | Two | Mike | Mod | Broke | Broke | PBC | NASCAR Monster | | | | Whacke | Whacke | Bones (N) Ⓢ | |
| IND | Wonder | Superb'k | Monu | Tight | Christian | Travel | Life | Creflo | News | Gospel | Gospel | Country | Quiet | Z. Levitt | Homecoming | Silverdome | | | | Olive Baptist Chur. | Studio 5 | K. Wink | |
| MY | Paid Prg. | Larry | Paid Prg. | Paid Prg. | Wild Am. | Culture | ** "Night Fighters" (1960, War) | | | | ** "Attack on the Iron Coast" (1968) | | | | Paid Prg. | Beach | Gold | Gold | Mike | Mike | Mod | Mod | |
| PBS | Go Luna | Nature | Odd | Wild | Biz Kid\$ | IQ | Jamie | Sara's | Martha | Cook | Kitchen | Sewing | Quilting | R. | Saman | Wood | Woods. | Wood | Old | Week | Lawrence Welk | | |
| IND | Emeril | Emeril | Space | Dog Tale | JB Show | Tide TV | ** "Hard Eight" (1996, Drama) | | | | ROH Wrestling | Whacke | Whacke | Last | Last | Two | Two | | | Ent. Tonight | Extra (N) (N) Ⓢ | | |
| CW | Ready- | Wildlife | This Old | Wel | Animal | Invention | Heartland (N) | Fishing | Sports | Tracker | Boats | Kickin It: Byron | ** "The Medallion" (2003, Action) | | | | | | | Forensic | Forensic | Fam | Friends |
| A&E | Flipping Vegas (N) | Zombie Flip | Zombie Flip | | | | Live PD Riding along with law enforcement. (N) Ⓢ | | | | | | Live PD "Live PD -- 06.09.18" (N) Ⓢ | | | | | | | Live PD "Live PD -- 04.19.19" (N) Ⓢ | | | |
| AMC | Riflem'n | ** "Scarface" (1983, Crime Drama) | Al Pacino, Michelle Pfeiffer. Ⓢ | | | | | | | | | ** "Total Recall" (1990) Rachel Ticotin. Ⓢ | | | ** "Escape Plan" (2013) Sylvester Stallone. Ⓢ | | | | | ** "Gran Torino" (2008) | | | |
| BET | Martin | Martin | Martin | Martin | (:03) "Being Mary Jane" (2013, Drama) | | (:10) ** "Coach Carter" (2005, Drama) | Samuel L. Jackson. | | | | | | | (:35) ** "Tyler Perry's I Can Do Bad All By Myself" | | | | | | | Think | |
| CNN | Smerconish (N) | CNN Newsroom | CNN Newsroom | CNN Newsroom | CNN Newsroom | CNN Newsroom | CNN Newsroom | CNN Newsroom | CNN Newsroom | CNN Newsroom | CNN Newsroom | CNN Newsroom | CNN Newsroom | CNN Newsroom | CNN Newsroom | CNN Newsroom | CNN Newsroom | CNN Newsroom | CNN Newsroom | CNN Newsroom | CNN Newsroom | Correspondents' | |
| COM | Parks | Parks/Recreat | Parks | Parks | Parks | Parks | Parks | Parks | Parks | Parks | Parks | Parks | Parks | Parks | ** "That's My Boy" (2012, Comedy) Adam Sandler. Ⓢ | | | | | | | ** "Little Nicky" | |
| DISN | Big City | Bizaard | Bizaard | Coop | ** "Mulan" (1998) | G | Sydney | | | | Coop | Coop | Sydney | Sydney | Bunk'd | Jessie | Jessie (N) Ⓢ | Sydney | Sydney | Coop | Coop | ** "Monsters, Inc." | |
| DSC | Deadliest Catch | Deadliest Catch | Deadliest Catch | | | | Mysteries of | Mysteries of | Mysteries of | Mysteries of | Mysteries of | Mysteries of | Mysteries of | Mysteries of | Mysteries of | Mysteries of | Mysteries of | Mysteries of | Mysteries of | Mysteries of | Mysteries of | Mysteries of | |
| ESPN | SportsCenter (N) | SportsCenter (N) | College GameDay | | | | 2019 NFL Draft | Day three of the NFL Draft from Nashville, Tenn. (N) (Live) | | | | | | | | | | | | | | UFC FN: Prelims | |
| ESPN2 | Formula 1 Racing | PRO14 Rugby Dragons vs Scarlets. (N) | | | | | College Softball | | | | College Softball Florida at Auburn. (N) | | | UFC Main Event | UFC (N) | Fight Night: Early Prelims | | | | | | Madden Bowl | |
| FNC | FOX & Friends | Cavuto Live (N) (Live) Ⓢ | | | | | America's News Headquarters (N) | | | | News HQ | | Journal Editorial | | America's News Headquarters (N) | | | | | | | Fox Report | |
| FOOD | Trisha's | Trisha's | Pioneer | Pioneer | The Kitchen (N) | | Minute | Minute | Family Food | | Worst Cooks | Guy's Games | Guy's Games | Guy's Games | Guy's Games | Guy's Games | Guy's Games | Guy's Games | Guy's Games | Guy's Games | Guy's Games | | |
| FREE | "Pirates-Tides" | (:10) "Madagascar: Escape 2 Africa" | | | | | "Madagascar 3: Wanted" | | | | (:15) ** "Jumanji" (1995) Robin Williams. | | (:20) *** "Toy Story" (1995) | (N) Ⓢ | (:20) *** "Toy Story 2" | (N) Ⓢ | | | | | | | |
| FSN | Women's College Lacrosse | Women's College Lacrosse | | | | | Magaz. | Gators | Polaris | | Spotlight Focused | Bundesliga Soccer | Bundesliga Soccer | Bundesliga Soccer | Bundesliga Soccer | Bundesliga Soccer | Marlins | Pregame | | | MLB Baseball: Marlins at Phillies | | |
| FSS | ACC | Golf Life | Shape | Redfern | Spotlight | ACC | PBA Bowling Playoffs: Round of 16. | | | | Bundesliga Soccer | Bundesliga Soccer | Bundesliga Soccer | Bundesliga Soccer | Bundesliga Soccer | Bundesliga Soccer | Marlins | Pregame | | | Reunion | Braves | MLB Baseball |
| FX | (7:30) ** "Thor" (2011) (N) Ⓢ | | | | | | ** "Captain America: The First Avenger" (N) Ⓢ | | | | ** "Captain America: The Winter Soldier" (2014) Chris Evans. (N) Ⓢ | | | ** "Iron Man 3" (2013) Robert Downey Jr. (N) Ⓢ | | | | | | | | | |
| HALL | "My Secret Valentine" (2018) Ⓢ | | | | | | "Snowcoming" (2019) Lindy Booth. | | | | "Valentine Ever After" (2016) Ⓢ | | | "Love on Safari" (2018) Lacey Chabert. | | "A Country Wedding" (2015) Ⓢ | | | | | | "Easter Under" | |
| HGTV | Dream | Dream | Dream | Dream | Dream | Dream | Dream | Dream | Dream | Property Brothers | Property Brothers | Property Brothers | Property Brothers | Property Brothers | Property Brothers | Property Brothers | Property Brothers | Property Brothers | Property Brothers | Property Brothers | Property Brothers | Property Brothers | |
| HIST | Civil War Gold | Civil War Gold | Civil War Gold | Civil War Gold | Civil War Gold | Civil War Gold | Civil War Gold | Civil War Gold | Civil War Gold | Atlantis Found (N) Ⓢ | | | | America's Book of Secrets (N) Ⓢ | | | | | | | Forged in Fire (N) | Forged in Fire (N) | |
| LIFE | LifeLock | Paid Prg. | Paid Prg. | Paid Prg. | "Girl in the Box" (2016) Ⓢ | | "Abducted: Carina White" | | | | "Who Killed JonBenét?" (2016) Ⓢ | | | "Cleveland Abduction" (2015) Ⓢ | | | | | | | "I Am Elizabeth Smart" (2017) Ⓢ | | |
| NBCSN | Soccer | Premier | Premier | League Soccer | | | Premier | Track and Field Penn Relays. Day 2. (N) (Live) | | | Track and Field Drake Relays. (N) (Live) | | | Motocross | | | | | | | | | |
| NBCSN | The '90s | The '90s | The '90s | The '90s | The '90s | The '90s | The '90s | The '90s | The '90s | The '90s | The '90s | The '90s | The '90s | The '90s | The '90s | The '90s | The '90s | The '90s | The '90s | The '90s | Inside 9/11: Zero | | |
| NICK | Sponge. | Turtles | Sponge. | Sponge. | Alvinn!!! Alvinn!!! | Ryan | Sponge. | Sponge. | Sponge. | Sponge. | Sponge. | Sponge. | Sponge. | Loud | Loud | Loud | Loud | Loud | Loud | Loud | Loud | Henry | Henry Danger (N) Ⓢ |
| OWN | Home Made | Dr. Phil (N) Ⓢ | | | Dr. Phil (N) Ⓢ | | Dr. Phil (N) Ⓢ | | | | Iyanla, Fix My Life | Iyanla, Fix My Life | Iyanla, Fix My Life | Iyanla, Fix My Life | Iyanla, Fix My Life | Iyanla, Fix My Life | Iyanla, Fix My Life | Iyanla, Fix My Life | Iyanla, Fix My Life | Iyanla, Fix My Life | Iyanla, Fix My Life | | |
| PARMT | Bar Rescue Ⓢ | Bar Rescue Ⓢ | Bar Rescue Ⓢ | Bar Rescue Ⓢ | Bar Rescue Ⓢ | Bar Rescue Ⓢ | ** "Friday" (1995) Ice Cube. (N) Ⓢ | | | | ** "Next Friday" (2000) Ice Cube. (N) Ⓢ | | | ** "Friday After Next" (2002) (N) Ⓢ | | | | | | | ** "Friday" (1995) (N) Ⓢ | | |
| SYFY | "Shadows of the Dead" (2016) Ⓢ | | | | ** "Hellboy II: The Golden Army" (2008) | | ** "I, Frankenstein" (2014) Ⓢ | | | | ** "Devil" (2010) Ⓢ | | | (:15) *** "Iron Man" (2008) Robert Downey Jr. Ⓢ | | | | | | | | | |
| TBS | ** "Olympus Has Fallen" (2013) | | | | ** "Rush Hour" (1998) Ⓢ (DVS) | | ** "Rush Hour 3" (2007, Action) | | | | ** "Fist Fight" (2017) Charlie Day. | | | ** "Old School" (2003, Comedy) | | | | | | | Theory | Theory | |
| TCM | Painted | Flash | "Torchy Runs for Mayor" | In Stars | "Things to Come" (1936) | | (:45) *** "The Stranger" (1946) | | | | ** "The Caine Mutiny" (1954) | | | (:45) *** "Gunfight at the O.K. Corral" (1957) | | | | | | | | | |
| TLN | Say Yes | Say Yes | Say Yes | Say Yes | 90 Day Fiancé (N) Ⓢ | | 90 Day Fiancé Catching up with Russ and Paola. (N) Ⓢ | | | | 90 Day Fiancé Nicole and Azan's long-distance romance. (N) Ⓢ | | | Trading Spaces (N) Ⓢ | | | | | | | | | |
| TNT | NCIS: New Orleans | NCIS: New Orleans | ** "The Incredible Hulk" (2008) Ⓢ (DVS) | | | | ** "Snow White & the Huntsman" (2012) | | | | ** "Thor: The Dark World" (2013, Action) | | | Tip-Off | NBA Basketball | | | | | | | | |
| TOON | Total | Victor | Teen | Teen | Teen | Ben 10 | Teen | Teen | Gumball | Gumball | Gumball | Gumball | Gumball | Total | Total | Victor | Gumball | Gumball | Gumball | Gumball | Drama | Drama | |
| TRAV | Food Paradise | Delicious | | | Deli | Paranormal Ca. | Paranormal Ca. | Paranormal Ca. | Paranormal Ca. | Paranormal Ca. | Paranormal Ca. | Paranormal Ca. | Paranormal Ca. | Paranormal Ca. | Paranormal Ca. | Paranormal Ca. | Paranormal Ca. | Paranormal Ca. | Paranormal Ca. | Paranormal Ca. | Paranormal Ca. | | |
| TVL | Rose. | Rose. | Rose. | Rose. | Rose. | Rose. | Rose. | Rose. | Rose. | Rose. | Two | Two | Two | Two | Two | Two | Two | Two | Two | Two | Two | Two | |
| USA | Chrissy | NCIS Ⓢ (DVS) | NCIS "Murder 2.0" | NCIS "Caged" (N) Ⓢ | NCIS Ⓢ (DVS) | NCIS Ⓢ (DVS) | NCIS Ⓢ (DVS) | NCIS Ⓢ (DVS) | NCIS Ⓢ (DVS) | NCIS Ⓢ (DVS) | NCIS Ⓢ (DVS) | NCIS Ⓢ (DVS) | NCIS Ⓢ (DVS) | NCIS Ⓢ (DVS) | NCIS Ⓢ (DVS) | NCIS Ⓢ (DVS) | NCIS Ⓢ (DVS) | NCIS Ⓢ (DVS) | NCIS Ⓢ (DVS) | NCIS Ⓢ (DVS) | NCIS Ⓢ (DVS) | | |
| WGNA | Married | Married | Married | Married | Married | Married | Married | Married | M*A*S*H | M*A*S*H | M*A*S*H | M*A*S*H | M*A*S*H | M*A*S*H | M*A*S*H | M*A*S*H | M*A*S*H | M*A*S*H | M*A*S*H | M*A*S*H | M*A*S*H | | |

LOCAL TV LISTINGS!

PLAN YOUR WEEK

RECORD YOUR FAVORITES!



Saturday Bets

7 p.m. on HBO
2019 Rock and Roll Hall of Fame Induction Ceremony

The Class of 2019 is inducted into the august Cleveland-based institution in this three-hour special taped in New York in late March, accompanied by performances of some of their biggest hits, performed by friends and admirers.

Among the honorees are the British group The Cure, inducted by Trent Reznor; Def Leppard, inducted by Brian May of Queen; Janet Jackson, inducted by Janelle Monae; Stevie Nicks, inducted by Harry Styles; Radiohead, inducted by David Byrne; Roxy Music, inducted by Duran Duran bandmates Simon Le Bon and John Taylor; and The Zombies, inducted by Susanna Hoffs of The Bangles.



John Taylor (left) and Simon Le Bon

Sunday Bets

9 p.m. on CBS
NCIS: Los Angeles

Bar Paly reprises her recurring guest role as Anastasia "Anna" Kolcheck in the new episode "The One That Got Away." As that episode title suggests, the story opens after Anna manages to escape from prison with her cellmate, a situation that sends Callen (Chris O'Donnell) and his

NCIS team into high alert as they assist with the investigation and begin a determined search for her current whereabouts.

9 p.m. on SHOW
The Chi

Stressing out over the After Taste Food Competition, Brandon (Jason Mitchell) makes a deal with Emmett (Jacob Latimore), whose job is threatened by an accident at Sonny's in the new episode "Showdown."



Chris O'Donnell

| SUNDAY DAYTIME | | | | | | | | | | | | | | | | | APRIL 28, 2019 | | | | | | |
|----------------|---------------------------|---------------------|-----------------|-----------|-----------------------|-----------|---------------------|--|--|---------------|--|----------|---|------------------|---|------------------|------------------|------------------|------------------|------------------|--------------|--------------|-----------|
| | 8 AM | 8:30 | 9 AM | 9:30 | 10 AM | 10:30 | 11 AM | 11:30 | 12 PM | 12:30 | 1 PM | 1:30 | 2 PM | 2:30 | 3 PM | 3:30 | 4 PM | 4:30 | 5 PM | 5:30 | 6 PM | 6:30 | |
| ABC | This Week | Attkis | Paid Prg. | RaceWk | Edition | Kds | NBA | NBA Basketball First Round: Teams TBA. (N) | | | NBA Basketball First Round: Teams TBA. (N) | | | | | | | | | News | ABC | Funny Videos | |
| CBS | CBS News Sunday | Morning | Face the Nation | Paid Prg. | Paid Prg. | Paid Prg. | Bull Riding | | | | Polo | | PGA Tour Golf Zurich Classic of New Orleans, Final Round. | | | | | | | News | News | 60 Minutes Ⓢ | |
| FOX | Fox News Sunday | Political | In Touch | Paid Prg. | Paid Prg. | Paid Prg. | Cherry Blossom | RaceDay | NASCAR Monster Energy Series GEICO 500. (N) (Live) | | | | | | | | | | | Sports Gone Wild | Simpson | Burgers | |
| NBC | Meet the Press (N) | Rejoice in the Lord | Attkis | Heart | Paid Prg. | Fresh | XTERRA Champ. | To Be Announced | NHL Hockey Conference Semifinal: Teams TBA. (N) (Live) | | | | | | | | | | | News at | News | Ellen's Game | |
| TBN | Franklin | David | Pathway | Winning | Prince | Carpen | Intend | In Touch | Jack | Written | Franklin | Cope | Kelinda | John Hagee Ⓢ | Gregory | World | David | | | Potters | Joyce M. | Jewish | Robert |
| FOX | Fox News Sunday | Paid Prg. | Find | Home. | Paid Prg. | Paid Prg. | TBA | RaceDay | NASCAR Monster Energy Series GEICO 500. (N) (Live) | | | | | | | | | | | Simpson | Simpson | Burgers | |
| IND | Christian | Gospel | Study | Luke | Joyce | K. Moore | Olive Baptist Chur. | Love | Jewish | Turning Point | Savelle | P. Stone | Homecoming | | In Touch | | | | | World | Bever | Bible | Awaken |
| MY | Paid Prg. | Paid Prg. | Paid Prg. | Paid Prg. | Paid Prg. | Paid Prg. | Raw | Edition | The | Attkis | ** "The Couch Trip" (1988, Comedy) | | | Paid Prg. | Paid Prg. | Broke | Broke | | | Mike | Mike | Mod | Mod |
| PBS | Go Luna | Nature | Ready | Caillou | Clifford | WordGirl | Book | Growing | Alabama | Journey | Capitol Journal | Shadows | Survivor | Life on the Reef | Life on the Reef | Life on the Reef | Life on the Reef | Life on the Reef | Life on the Reef | Life on the Reef | Reel South Ⓢ | | |
| IND | V'Impe | McCullough | Paid Prg. | Ashurst | Word for | Catholic | Paid Prg. | ** "She's Having a Baby" (1988) | | | Ent. Tonight | The Line | The Line | 1st Fam | Box Offi | Funny | Funny | | | Funny | Funny | Paid Prg. | Paid Prg. |
| CW | Hook It | Out | Fishing | G. Finch | Right | Moun | Tracker | Today's | Matter | Very | Athlete | Sports | Entertainers | Minute | ** "The Prize Winner of Defiance, Ohio" | | | | | | Access (N) Ⓢ | | |
| A&E | Hoarders "Patricia" (N) Ⓢ | | | | Juvenile Lifers (N) Ⓢ | </ | | | | | | | | | | | | | | | | | |

| SUNDAY EVENING | | | | | | APRIL 28, 2019 | | | |
|----------------|--|------|--|----------|--|----------------|-------------------------|-----------|--|
| | 7 PM | 7:30 | 8 PM | 8:30 | 9 PM | 9:30 | 10 PM | 10:30 | |
| ABC | American Idol '215' (N) (Live) (CC) | | | | (:01) Shark Tank (N) (H) | | News | Attkisson | |
| CBS | The Red Line Daniel mourns his husband's death. | | | | NCIS: Los Angeles (N) | | News | WKRG | |
| FOX | Simpsons Burgers Family Guy Family Guy | | | | FOX 10 News at 9PM | | blackish (H) | How I Met | |
| NBC | World of Dance The top acts vie for the world final. | | | | Good Girls (N) (H) | | News | Law Call | |
| TBN | Huckabee (CC) | | J. Osteen | K. Shook | Creflo Doll John Gray | | Huckabee (CC) | | |
| FOX | Simpsons Burgers Family Guy Family Guy | | | | WXXV News | | TMZ (N) (H) (CC) | | |
| IND | Awaken Supernat. | | Kelinda | Greg | Roy Fields Zion Hope | | Christian | Awaken | |
| MY | Wipeout (H) (CC) | | Wipeout (H) (CC) | | Ring of Honor Wrestling | | Street | Street | |
| PBS | Call the Midwife (N) (H) | | Les Misérables | | Unforgotten | | Doc Martin (H) (CC) | | |
| IND | Madam Secretary (CC) | | NCIS: New Orleans (H) | | Ring of Honor Wrestling | | Outdoors | Whacked | |
| CW | Supergirl (N) (H) (CC) | | Charmed (N) (H) (CC) | | News 5 | ThisMinute | The Listener (H) | | |
| A&E | PD Cam PD Cam | | PD Cam PD Cam | | PD Cam PD Cam | | "Gone in Sixty" | | |
| AMC | Killing Eve (N) (CC) | | A Discovery of Witches | | (:01) Killing Eve (CC) | | A Discovery of Witches | | |
| BET | (6:00) ** "Tyler Perry's Good Deeds" (2012) | | | | To Be Announced | | "Being Mary Jane" | | |
| CNN | CNN Newsroom | | The Redemption Project | | United Shades | | United Shades | | |
| COM | ** "We're the Millers" (2013, Comedy) Jennifer Aniston. (CC) | | | | ** "We're the Millers" (2013) (CC) | | | | |
| DISN | Dory Coop | | Sydney Sydney | | Bizaardvark Coop | | Andi Mack Raven | | |
| DSC | Naked and Afraid (N) (H) | | Naked and Afraid | | (:01) Expedition Unknown: Rediscovered (N) (CC) | | | | |
| ESPN | MLB Baseball: Indians at Astros | | | | SportsCenter (N) (CC) | | SportsCenter (N) (CC) | | |
| ESPN2 | SportsCenter Special (N) | | Hey Rook. Rookie | | Rookie | | SportsCenter Special | | |
| FNC | Watters' World (CC) | | The Next Revolution | | Life, Liberty & Levin (N) | | Watters' World (CC) | | |
| FOOD | Guy's Grocery Games | | Worst Cooks in America | | Bake You Rich (N) (CC) | | Beat Bobby Beat Bobby | | |
| FREE | (5:25) "Zootopia" (2016) | | (7:55) *** "Ghostbusters" (1984) Bill Murray. (CC) | | | | Ghost II | | |
| FSN | World Poker | | Red Bull Cliff Diving (N) | | World Poker | | World Poker | | |
| FSS | World Poker | | Red Bull Cliff Diving (N) | | World Poker | | World Poker | | |
| FX | *** "Deadpool" (2016, Action) Ryan Reynolds. (H) (CC) | | | | *** "Deadpool" (2016) (H) (CC) | | | | |
| HALL | "Just Add Romance" | | "Winter Castle" (2019) Emilie Ullerup. (CC) | | | | Gold Girls Gold Girls | | |
| HGTV | How Close How Close | | Caribbean Caribbean | | Island Life Island Life | | Hunt Intl Hunt Intl | | |
| HIST | American Pickers: Bonus Buys Aerosmith's original tour van. (N) (H) (CC) | | | | (:05) American Pickers | | | | |
| LIFE | "The Twisted Son" (2019) Andrea Roth. Premiere. (H) (CC) | | | | (:03) "Seduced by a Killer" (2019) Clare Kramer. | | | | |
| NBCSN | NHL Hockey | | (:45) NHL Overtime (N) | | Motocross | | | | |
| NGEO | Wicked Tuna (N) (CC) | | Wicked Tuna (N) (CC) | | Savage Kingdom (N) | | Wicked Tuna (CC) | | |
| NICK | ** "Alvin and the Chipmunks" (2007) (H) (CC) | | | | The Office The Office | | Friends (H) Friends (H) | | |
| OWN | 20/20 on OWN (H) (CC) | | 20/20 on OWN (H) (CC) | | 20/20 on OWN (H) (CC) | | 20/20 on OWN (H) (CC) | | |
| PARMT | Bar Rescue (H) (CC) | | Bar Rescue (H) (CC) | | Bar Rescue (N) (H) (CC) | | (:01) Wife Swap (CC) | | |
| SYFY | *** "Avengers: Age of Ultron" (2015) Robert Downey Jr. (CC) (DVS) | | | | Futurama Futurama | | Futurama Futurama | | |
| TBS | "Central Intelligence" | | Big Bang Big Bang | | Big Bang Big Bang | | Full Frontal | | |
| TCM | *** "Little Caesar" (1930) | | ** "Red Headed Woman" (1932) | | | | *** "Baby Face" | | |
| TLC | 90 Day Fiancé: Happily Ever After? Andrei fights for boundaries. (H) | | | | Gypsy Wedding | | | | |
| TNT | ** "Jack Reacher: Never Go Back" (2016) Tom Cruise. | | | | ** "S.W.A.T." (2003, Action) | | | | |
| TOON | Samurai Final Space Burgers Burgers | | Amer. Dad Family Guy Family Guy Rick, Morty | | Mission Declassified (N) | | Mission Declassified | | |
| TRAV | America Unearthed (CC) | | | | | | | | |
| TVL | Raymond Raymond Raymond Raymond | | Two Men Two Men | | Two Men King King | | | | |
| USA | *** "Iron Man" (2008) Robert Downey Jr., Terrence Howard. (CC) (DVS) | | | | Mod Fam Mod Fam | | | | |
| WGNA | Last Man Last Man Last Man Last Man | | Last Man Last Man Last Man Last Man | | Married Married | | | | |

| MONDAY EVENING | | | | | | APRIL 29, 2019 | | | |
|----------------|--|------|--|------|----------------------------|----------------|--------------------------|--------------|--|
| | 7 PM | 7:30 | 8 PM | 8:30 | 9 PM | 9:30 | 10 PM | 10:30 | |
| ABC | Show Must Go On: Queen & Adam Lambert | | | | The Fix (N) (H) | | News | News | |
| CBS | Big Bang Man-Plan The Code (H) (CC) | | | | Bull "The Good One" (N) | | News | Colbert | |
| FOX | The Resident (N) (H) | | 9-1-1 (N) (CC) (DVS) | | FOX 10 News at 9PM | | FOX News | blackish (H) | |
| NBC | The Voice "Live Top 24 Performances" (N) (CC) | | | | The Enemy Within (N) | | News | J. Fallon | |
| TBN | Praise (CC) | | Anonymous Christine | | Graham Greg | | Praise (CC) | | |
| FOX | The Resident (N) (H) | | 9-1-1 (N) (CC) (DVS) | | WXXV News 25 at 9pm | | Law Order: CI | | |
| IND | Wommack Love/Child | | R. Roberts Revive | | Coast Answers in Genesis | | Awaken | | |
| MY | Law Order: CI | | Law Order: CI | | News DailyMailTV | | Maury (H) (CC) | | |
| PBS | Nature (N) (CC) (DVS) | | Korea: The Never-Ending War (N) (H) (CC) | | | | TBA | Journal | |
| IND | NBC15 Inside Ed. | | Dateline (H) (CC) | | True Crime Files (N) | | Chicago P.D. "Hit Me" | | |
| CW | DC's Legends | | Arrow "Confessions" (N) | | News 5 Andy G. | | Pawn Stars Forensic | | |
| A&E | Live PD (N) (H) (CC) | | Live Rescue "Live Rescue -- 04.29.19" (N) (CC) | | Live PD (H) (CC) | | | | |
| AMC | (6:00) ** "The Mummy Returns" (2001) (CC) | | Into the Badlands (N) | | (:01) Into the Badlands | | | | |
| BET | (5:00) "Blue Streak" | | ** "Madea's Witness Protection" (2012) Tyler Perry, Eugene Levy. | | | | | | |
| CNN | Anderson Cooper 360 | | Cuomo Prime Time (N) | | CNN Tonight | | CNN Tonight | | |
| COM | The Office The Office | | The Office The Office | | The Office The Office | | Daily Show Tosh.0 | | |
| DISN | Sydney Coop | | Jessie (H) Jessie (H) | | Sydney Coop | | Andi Mack Raven | | |
| DSC | Street Outlaws: Full | | Street Outlaws (N) (CC) | | Diesel Brothers (N) (H) | | Street Outlaws (H) (CC) | | |
| ESPN | MLB Baseball: Athletics at Red Sox | | | | SportsCenter (N) (CC) | | SportsCenter (N) (CC) | | |
| ESPN2 | UFC Fight Night: Jacare vs. Hermansson - Prelims | | | | UFC Reloaded (N) | | | | |
| FNC | Tucker Carlson Tonight | | Hannity (N) (CC) | | The Ingraham Angle (N) | | Fox News at Night | | |
| FOOD | Spring Baking | | Spring Baking | | Cake Cake | | To Be Announced (CC) | | |
| FREE | Shadowhunters (N) (H) | | (:01) *** "Shrek" (2001, Children's) (H) (CC) | | | | The 700 Club (H) (CC) | | |
| FSN | MLB Baseball: Miami Marlins at Philadelphia Phillies. (CC) | | | | Postgame | | World Poker | | |
| FSS | World Poker | | NHRA Drag Racing SpringNationals. | | | | NHRA in 60 "Houston" | | |
| FX | *** "White House Down" (2013) Channing Tatum, Jamie Foxx. (H) (CC) | | | | *** "Assassin's Creed" (H) | | | | |
| HALL | "The Sweetest Heart" (2018) Julie Gonzalo. (CC) | | "The Sweeter Side of Life" (2013) Kathryn Morris. | | | | | | |
| HGTV | Love It or List It (CC) | | Bargain Bargain | | One/Kind Hunt Intl | | Hunters Hunters | | |
| HIST | American Pickers (H) | | American Pickers (N) (H) | | Knightfall (N) (H) | | (:02) American Pickers | | |
| LIFE | Smart Justice: Jayme Cross | | (:33) *** "The Gift" (2015, Suspense) Jason Bateman. (CC) | | | | | | |
| NBCSN | NHL Hockey Conference Semifinal: Teams TBA. | | NHL Hockey Conference Semifinal: Teams TBA. | | | | | | |
| NGEO | Hostile Planet (N) (CC) | | Hostile Planet "Deserts" | | Savage Kingdom (N) | | Hostile Planet "Deserts" | | |
| NICK | SpongeBob SpongeBob | | SpongeBob SpongeBob | | Friends (H) Friends (H) | | Friends (H) Friends (H) | | |
| OWN | Dateline on OWN (H) (CC) | | Dateline on OWN (H) (CC) | | Deadline: Crime | | Dateline on OWN (H) (CC) | | |
| PARMT | Cops (CC) Cops (CC) | | Cops (CC) Cops (CC) | | Cops (N) Cops (CC) | | Cops (CC) Cops (CC) | | |
| SYFY | **** "Jaws" (1975, Suspense) Roy Scheider, Robert Shaw. (CC) | | | | Futurama Futurama | | Futurama Futurama | | |
| TBS | Family Guy Family Guy Family Guy Family Guy | | Amer. Dad Amer. Dad | | Conan (N) Seinfeld (H) | | | | |
| TCM | Best of Private Screenings | | Private Screenings: Robert Osborne | | Robert Osborne's Ann. | | | | |
| TLC | 90 Day Fiancé: Happily Ever After? (N) (H) | | 90 Day Fiancé (H) | | Gypsy Wedding | | | | |
| TNT | NBA Basketball Conference Semifinal: Teams TBA. (Live) (CC) | | NBA Basketball | | | | | | |
| TOON | Samurai Amer. Dad Amer. Dad Burgers Burgers | | Burgers Family Guy Family Guy Rick, Morty | | | | | | |
| TRAV | Paranormal 911 (CC) | | Paranormal 911 (N) | | Haunted Hospitals (N) | | Haunted Hospitals (CC) | | |
| TVL | Raymond Raymond Raymond Raymond | | Two Men Two Men | | King King | | | | |
| USA | WWE Monday Night RAW (N) (H) (Live) (CC) | | | | Mod Fam Mod Fam | | | | |
| WGNA | (6:00) "X-Men Origins: Wolverine" | | ** "X-Men Origins: Wolverine" (2009) Hugh Jackman. | | | | | | |

Monday Bets

7 p.m. on FOX FOX
The Resident

When a recent lottery winner is admitted to the hospital, Bell (Bruce Greenwood) instantly sees dollar signs and begins hoping their new patient could provide a solution to Chastain's current financial problems in the new episode "Broker and Broker."

7 p.m. on FREE
Shadowhunters

Much to the dismay of Luke and Simon (Isaiah Mustafa, Alberto Rosende), Alec, Jace and Isabelle (Matthew Daddario, Dominic Sherwood, Emeraude Toubia) hatch a scheme to get Clary (Katherine McNamara) back and vanquish Jonathan (Luke Baines) permanently in the new episode "City of Glass."



Matthew Daddario

Tuesday Bets

7 p.m. on HBO
On Tour With Asperger's Are Us

This new six-part docuseries, which airs two new episodes each night through Thursday, follows the first known comedy troupe consisting entirely of people with Asperger syndrome as they prepare

to make their first cross-country tour. As with most such extended tours for performers who are just starting out, that involves all four members of the team piling into an RV that could well explode, or at least break down, at any point during their six-week trip. It's a journey that's sure to test their understanding of friendship, comedy and — perhaps — carburetors.



"On Tour With Asperger's Are Us"

| TUESDAY EVENING | | | | | | APRIL 30, 2019 | | | |
|-----------------|--|------|--|------|-------------------------|----------------|---------------------------|--------------|--|
| | 7 PM | 7:30 | 8 PM | 8:30 | 9 PM | 9:30 | 10 PM | 10:30 | |
| ABC | Housewife Kids-Alright | | blackish (N) Bless This | | 1969 (N) (H) (CC) | | News | News | |
| CBS | NCIS "Judge, Jury..." (N) | | FBI (N) (H) (CC) | | NCIS: New Orleans (N) | | News | Colbert | |
| FOX | MasterChef (N) (H) | | Mental Samurai (N) (H) | | FOX 10 News at 9PM | | FOX News | blackish (H) | |
| NBC | The Voice (N) (CC) | | The Village (N) (H) | | New Amsterdam (N) (H) | | News | J. Fallon | |
| TBN | Praise (CC) | | Prince Cahn | | Joyce M. Youseff | | Praise (CC) | | |
| FOX | MasterChef (N) (H) | | Mental Samurai (N) (H) | | WXXV News 25 at 9pm | | Chicago P.D. (H) | | |
| IND | Wommack Hillsong TV | | Monument Revive | | In Touch | | W. Impact | Awaken | |
| MY | Chicago P.D. (H) (CC) | | Chicago P.D. (H) (CC) | | News DailyMailTV | | Maury (H) (CC) | | |
| PBS | Nature (N) (CC) (DVS) | | The Rockies: Kingdoms | | Frontline (N) (H) (CC) | | Ray | Journal | |
| IND | NBC15 Inside Ed. | | Dateline (H) (CC) | | True Crime Files (N) | | Chicago P.D. (H) (CC) | | |
| CW | The Flash (N) (H) (CC) | | The 100 "Sanctum" (H) | | News 5 Andy G. | | Pawn Stars Forensic | | |
| A&E | Live PD (H) (CC) | | | | Kids Behind Bars | | (:04) Live PD: Rewind (H) | | |
| AMC | *** "Tombstone" (1993, Western) Kurt Russell, Val Kilmer. (CC) | | | | *** "Tombstone" | | | | |
| BET | "Madea's Witness" | | Games People Play (N) | | Ladies Night | | Games People Play | | |
| CNN | Anderson Cooper 360 | | Cuomo Prime Time (N) | | CNN Tonight | | CNN Tonight | | |
| COM | Tosh.0 Tosh.0 | | Tosh.0 Tosh.0 | | Tosh.0 (N) Jefferies | | Daily Show Tosh.0 | | |
| DISN | Sydney Coop | | Jessie (H) Jessie (H) | | Sydney Coop | | Andi Mack Raven | | |
| DSC | Deadliest Catch | | Deadliest Catch (N) (H) (CC) | | | | Gold Rush: Dave Turin's | | |
| ESPN | ESPN Documentaries (N) | | 30 for 30 (N) (CC) | | | | SportsCenter (N) (CC) | | |
| ESPN2 | NFL Live | | Rookie | | SportsCenter Special | | Rookie Rookie | | |
| FNC | Tucker Carlson Tonight | | Hannity (N) (CC) | | The Ingraham Angle (N) | | Fox News at Night | | |
| FOOD | Chopped (CC) | | Chopped (N) (CC) | | Chopped (CC) | | Chopped (CC) | | |
| FREE | The Bold Type (N) (CC) | | (:01) *** "Pretty in Pink" (1986) (H) (CC) | | | | The 700 Club (H) (CC) | | |
| FSN | MLB Baseball Cleveland Indians at Miami Marlins. | | Postgame | | Ins. Marlins | | World Poker | | |
| FSS | (6:30) College Baseball Texas-Rio Grande Valley at Texas Tech. | | Focused | | Red Bull Cliff Diving | | | | |
| FX | (6:30) ** "Jurassic World" (2015) (H) (CC) | | | | Fosse/Verdon (N) (CC) | | Fosse/Verdon (CC) | | |
| HALL | "The Perfect Bride: Wedding Bells" (2018) (H) (CC) | | "Easter Under Wraps" (2019) Fiona Gubelmann. | | | | | | |
| HGTV | Fixer Upper (CC) | | Restored Restored | | Hunters Hunt Intl | | Hunters Hunt Intl | | |
| HIST | Digging Deeper | | The Curse of Oak Island (Season Finale) (N) (H) | | Lost Gold-WWII | | | | |
| LIFE | ** "Me Before You" (2016, Romance) Emilia Clarke. (CC) | | (:33) "Boyfriend Killer" (2017) (CC) | | | | | | |
| NBCSN | NHL Hockey Conference Semifinal: Teams TBA. | | NHL Hockey Conference Semifinal: Teams TBA. | | | | | | |
| NGEO | Inside the Iraq War | | Nazi Megastructures | | Superstructures-Marvels | | Nazi Megastructures | | |
| NICK | SpongeBob SpongeBob | | SpongeBob SpongeBob | | The Office The Office | | Friends (H) Friends (H) | | |
| OWN | If Loving You Is Wrong | | If Loving You Is Wrong | | If Loving You Is Wrong | | If Loving You Is Wrong | | |
| PARMT | *** "The Matrix" (1999) Keanu Reeves, Laurence Fishburne. (H) (CC) | | | | Matrix | | | | |
| SYFY | (6:58) ** "Underworld: Blood Wars" (2016) (CC) | | "Leprechaun Returns" (2018) Taylor Spreitzer. (CC) | | | | | | |
| TBS | Big Bang Big Bang | | Big Bang Big Bang | | Last O.G. Last O.G. | | Conan (N) Last O.G. | | |

APRIL 24, 2019

Fairhope High Tennis teams advance to 7A Sectionals Championships

The Pirates boys and girls tennis teams took second place in the 7A Sectional Championships at the Mobile Tennis Center with individual and doubles winning their singles and double sectional championships as well. Both of Fairhope's teams and individuals will compete at the 7A State Championships in Decatur.



CLAUDIA CATAR – Girls No. 2 position Singles Sectional Tournament winner.



ELLIOT JOHNSON – Boys No. 3 position Singles Sectional Tournament winner.

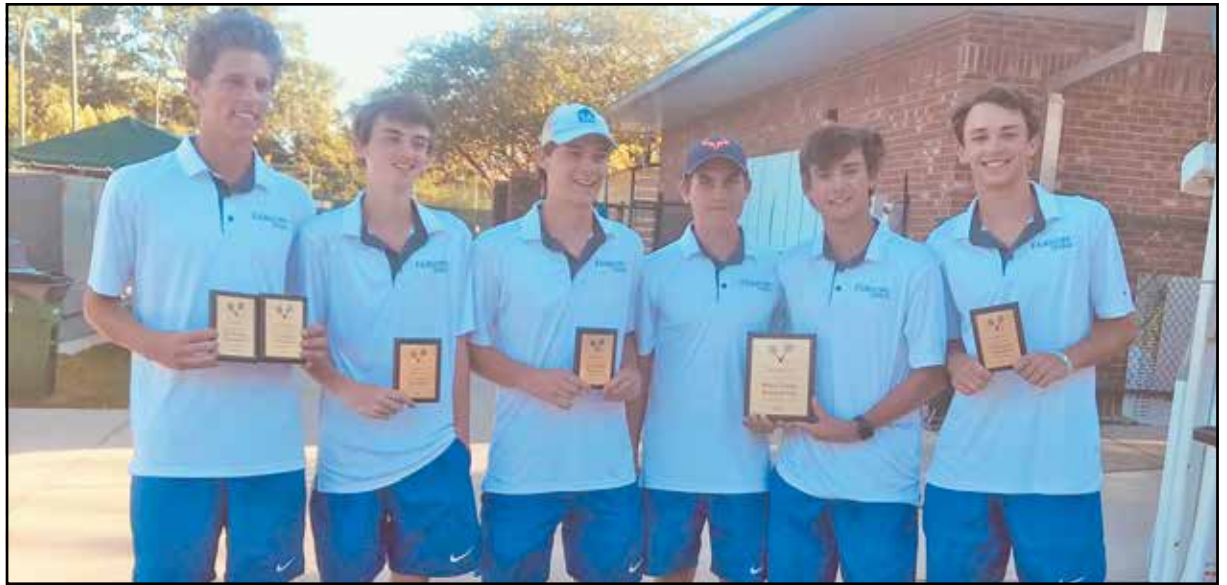


ELLIOT JOHNSON and WILL DOTSON – Boys No. 1 Doubles position Sectional winners.

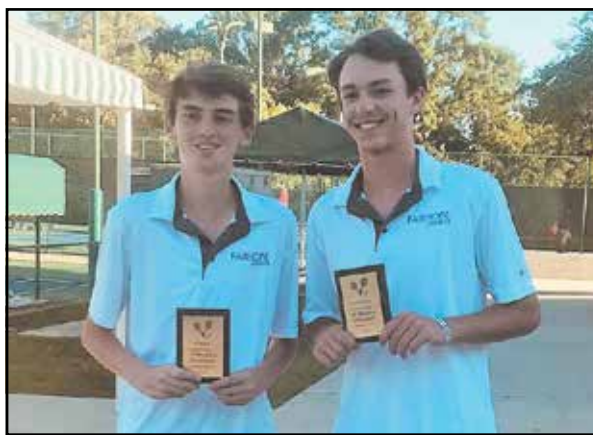


SUBMITTED PHOTOS

GIRLS TENNIS TEAM with COACH TORI JOHNSON from left: Mimi Tran, Chloe Warren, Emily Adams, Coach Tori Johnson, Claudia Catar, Emily Grubach, Bonnie Johnson.



FAIRHOPE BOYS TENNIS TEAM from left: Elliot Johnson, Channing Townshend, Will Dotson, Hayden Henley, Patton Trotter, Harrison Hall.



CHANNING TOWNSHEND and HARRISON HALL - No. 3 Doubles position Sectional winners.



EMILY GRUBACH and BONNIE JOHNSON - No. 3 Doubles position Sectional Tournament winners.

Pelicans find general manager of the future in David Griffin

With the addition of former Cleveland Cavaliers General Manager David Griffin, the New Orleans Pelicans aren't looking far to rebuild. The Pelicans are looking to step up their play power in their "small market" by potentially using the talented players already on their roster. This includes the possibility of star-player in power forward/center Anthony Davis,



MICHAEL HANICH
Sports Analysis

who spent half of the 2018-2019 NBA season demanding a trade. Griffin was hired by the Pelicans as the vice president of basketball operations/general manager out of a long list of candidates. Griffin was responsible for developing a Western Conference contending team in the Phoenix Suns in 2008-09. Griffin was the general manager of the Suns from 2007 to

2010. Afterward, he was hired for the same position for the Cleveland Cavaliers from 2010-17. He helped draft Kyrie Irving (Duke) and Tristan Thompson (Texas) in 2011. He also built an incredible team in the 2014 NBA offseason including LeBron James, Kevin Love and helped get J.R. Smith. This team would appear in four straight NBA Finals and won an NBA Championship in 2015. Griffin left the Cavaliers in the 2017 offseason after continuing disagreements with

owner Dan Gilbert.

Griffin waited for the job of his choosing including passing up the position of general manager of the Los Angeles Lakers where he would have reunited with James. He seems confident to create a Pelicans roster and staff that can contend for the NBA playoffs every year.

Expanding the staff is his first step with the Pelicans franchise to make them more efficient. The next step may be one of his biggest challenges yet as a

GM. Griffin will have to figure out how he deals with Anthony Davis, who isn't set to be an unrestricted free agent until 2021. Griffin has stated he wants Davis to stay and continue playing in his max contract with New Orleans. If Davis is persistent of his trade demands, Griffin can create a great deal to teams like Boston or Golden State to acquire a star player of their own. Boston Celtics shooting guard Jayson Tatum keeps getting brought up in rumors in a trade

for Anthony Davis. Davis would go to a high-market team and Tatum would be the franchise leader of an undervalued Pelicans team.

Whether or not Davis is with the Pelicans for 2019, Griffin is confident of his underrated Pelicans players. This includes the ability of point guard Jrue Holiday, who had 21.2 points per game last season. A big surprise last year was former Laker Julius Randle, who had 21.4 points per game and 8.7 rebounds per game.

Softball Fundamentals Clinic at O.C. Waters Park in Bay Minette

By TINA COVINGTON

There was a big turnout for the Fundamentals Clinic sponsored by the Mobile Thrillers softball team. The clinic took place at O.C. Waters Park in Bay Minette. Throughout the day, campers worked on skills including defense, hitting, pitching, and catching. There was also an introduction to explosive hitting techniques.



PHOTOS COURTESY MOBILE THRILLERS



ELITE 100 BASKETBALL

Baldwin and Mobile players among selections for first AHSADCA basketball showcase June 22

AHSAA.com
MONTGOMERY — Invitations have been issued to 100 boys and 100 girls basketball players who will participate in

the AHSADCA's Basketball Showcase planned for June 22. Jamie Lee, Director of the Alabama High School Athletic Directors & Coaches As-

sociation (ASADCA), announced the list Friday. The Showcase will allow outstanding student-athletes still in high school the opportunity to

participate in this special camp that will be open to college coaches to attend. It is a joint project of the AHSAA, NFHS and NCAA. AHSAA coaches

nominated players for this event and the AHSADCA Showcase Selection Committee chose 100 boys and 100 girls to attend. The invitations

were sent out April 16-17 to the student-athlete's high school coach.

"The coach is responsible for getting the in-

A night with Nick Saban

Team Focus presents Annual Fundraiser featuring the head football coach of the Alabama Crimson Tide

With the year 2007 marking its “first,” Mobile-based Team Focus is pleased to celebrate twelve years of hosting its annual fundraiser event, “A Night with Nick Saban” on May 8, 2019 at the Renaissance Riverview Plaza Hotel. The evening will include a silent auction featuring numerous signed sports memo-

abilia. Team Focus founder Mike Gottfried will speak and introduce key note speaker, Alabama Crimson Tide Head Coach Nick Saban.

Special guest, SCOTT HUNTER, will also participate in this popular event and be honored as the 2019 Champion of Life. Hunter is a local football legend,

kick starting his football career at Vigor High School. He played college football at the University of Alabama, where he set numerous passing records under Coach Bear Bryant, followed by a professional career with the NFL. He is a former Television Sports Anchor and Color Analyst for CBS College Football and

local Mobile, AL CBS affiliate.

“Our honoring of Scott Hunter is long overdue,” says Mike Gottfried. “We are recognizing him as a Champion of Life for all he has done in the community and for Alabama football.”

This annual event is the sole fundraiser for the non-profit Team

Focus. It will begin with a silent auction at 5:45 p.m. Dinner is served at 6:30 p.m. Individual tickets are \$100. A table for ten is \$1,000. Sponsorships are available starting at \$6,000.

To purchase tickets, and to learn more about sponsorship opportunities at the event, contact the Team Focus office at 251-635-1515 or visit

teamfocususa.org. Named Mobilian of the Year in 2010, Mike Gottfried drew from his own life experiences when he and his wife, Mickey, founded the faith-based Team Focus in 2000.

He has over 13 years of experience as a college football head coach and has also served as a college football analyst for ESPN.

HIGH SCHOOL SOCCER SPOTLIGHT



PHOTO BY JON HAUGE

JACOB MOORE, BAYSHORE CHRISTIAN: The goalkeeper had 15 saves as Bayshore beat Cottage Hill Christian 4-3 for its first victory as an AHSAA team.

BASEBALL PLAYOFFS: SOUTH SUB-STATE FIRST-ROUND

Bayside Academy sweeps Thomasville, advances to second round

Bayside Academy's Admirals (19-9) topped the Thomasville Tigers 1-0 and 7-6 in the first round of the Class 3A, South Division playoffs to win the first-round series 2-0. Bayside will host round two. Visit AHSAA.com for more details.

CLASS 6A

FAITH ACADEMY (22-6) 10-6, SPANISH FORT (19-12) 2-3 (FAITH ACADEMY (22-6) WINS SERIES 2-0)

SARALAND (24-11) 14-6, BALDWIN COUNTY (13-15) 0-0 (SARALAND (24-11) WINS SERIES 2-0)

AHSAA Baseball Spotlights

PITCHING

SAM MALONE, BAYSHORE CHRISTIAN: Threw the Eagles' first AHSAA no-hitter as Bayshore defeated Elberta 3-0. He struck out eight in seven innings.

NATHAN VINCENT, BAYSHORE CHRISTIAN: Struck out 12 in five innings for the Eagles in a 13-1 win over Pensacola Christian Academy to close out Bayshore's first season in

the Alabama High School Athletic Association with a 9-9-1 mark in Class 3A. Vincent allowed just one hit. Teammates Mikael Bryant delivered two hits and William Nance one hit and two RBIs.

BATTING

CONNER HEGAN, SPANISH FORT: Had a home run and finished with five RBIs as the Toros beat Baldwin County 13-2.

PRESLEY HOLLAND, ROBERTSDALE: Doubled in the bottom of the seventh inning to drive in the winning run in a 4-3 win over Daphne.

NATHAN LARUE, MCGILL-TOOLEN CATHOLIC: Slugged a pair of two-run homers to help the Jackets bounce back from a game one loss to win games two and three in the series with Foley. He had three hits and three RBIs in game two's 12-1 win.

JOHN RICE, UMS-WRIGHT: Drilled an RBI single in the seventh inning to tie the game against Enterprise and then delivered the game-winning hit in the ninth inning when he singled to plate the winning run. He finished with three hits.



PHOTOS BY JON HAUGE

Nathan Vincent



Sam Malone

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| Kevin Keith AFTERNOON | 2 PM to 6 PM weekdays 2 PM to 6 PM Saturday |
| Ron Wainscott EVENINGS | 6 PM to 12 AM weekdays 9 AM to 2 PM Saturday |

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Your **SOURCE** for **COMMUNITY UPDATES, WEATHER and EVENTS CALENDAR**

ELITE

CONTINUED FROM 13

formation to the selected players,” Lee said. “I think our selection committees did a great job of selecting these talented players and we are looking forward to a great event.”

The Boys' Showcase will be held at Hoover High School and the Girls' Showcase will be hosted at Spain Park High School. The June 22 event will begin at 10 a.m..

“This showcase will bring our best basketball players together in one setting. “This is a great opportunity for our schools to get exposure for our high school

basketball players,” Lee said.

See Baldwin and Mobile area players below. The statewide list of players can be found at: AHSAA.com.

GIRLS

GRADUATION, POS., SCHOOL, COACH

2020, G, KAITLYN KNIGHT, FOLEY, SALLY JETER

2021, PG, MAKELEA LYMON, FOLEY, SALLY JETER

2021, F/G, SAWOLA MIXON, MCGILL-TOOLEN, CARLA BERRY

2021, PG/G, NYA VALENTINE, MCGILL-TOOLEN

2020, G/F, LAUREN

CHESTANG, MURPHY

2022, G, KELSEY THOMPSON, DAVIDSON, CHARLIE SHIPP

2021, PG, CRYSTIN GUY, BAKER, LAUREN WALKER

2020, C, AALIYAH AUSTIN, FAITH ACADEMY

2020, PG, ASHANTI LIPSCOMB, FAITH ACADEMY

BOYS

GRADUATION, POS., SCHOOL, COACH

2021, SF, MALIK MCCLAIN, DAPHNE, CEDRIC YELDING

2021, G/F, RILEY LEONARD FAIRHOPE, KERRY EDWARD

2020, C/PF, COLE LARUE, MCGILL-TOOLEN, PHILLIP MURPHY

2022, SF/PF, BARRY DUNNING MCGILL-TOOLEN PHILLIP MURPHY

2020, PG, ROBERT BONHAM UMS-WRIGHT MICHAEL NAPP

2020, G, AARON POWE, BC RAIN, EDWIN BURKE

2020, G, TYLER LANG, LEFLORE, JEFFREY POPE

The statewide list of players can be found at: AHSAA.com.

Send your team's scores, stats and highlights to

tony@gulfcoastmedia.com

Community Calendar

ONGOING

Mondays

The Orange Beach Public Library has officially started its **chess club**. The club will meet weekly on Mondays from 1:45 – 3:45 p.m. and Saturdays from noon – 2 p.m. The Monday club will meet in the meeting room, and the Saturday group will meet in the reading room in the back. If you have any questions, please contact Dustin McDowell, Adult Services Librarian at dmcdowell@cityoforangebeach.com or by phone at 251-981-2923.

MakerSpace hours will be held 11:30 a.m. – 12:30 p.m. every Monday morning. Please note, MakerSpace materials are available for use by request at any time that the meeting room is open.

Orange Beach Public Library- Mondays at 2 p.m.: **Lego Club**- Stop by the library and BUILD! Creations will be on display in the library for the following week. Ages 5 and up.

The monthly community potluck in Orange Beach will be the first Monday of every month until May at 6 p.m. at the Community Center. Please bring a dish to pass that will feed 8 to 10 people. Our program for May will also be the final one for the season and will feature the Gulf Coast Zoo. Participants will include the new interim director Dr. Adam Langston who will be accompanied by members of the zoo staff and a few two and four-legged creatures. Don't miss this exciting season finale May

6. Have a great summer ...see you in September.

Tuesdays

Orange Beach Public Library: Tuesdays at 10 a.m.: **Book Buddies**- Stories, songs, rhymes, games, and crafts designed to teach toddlers and preschoolers early reading skills. Ages 0-6.

Snowbird Coffee 9 a.m. at 1720 Gulf Shores Parkway, Building B (Gulf Shores UMC complex) in Gulf Shores. Refreshments, entertainment, speakers and door prizes. Open to the public. No entry fee. Donations are accepted to defray expenses. Direct questions to Mary Rebert phone 269-330-3748.

Thursdays

Children of all ages are invited to join in the fun with Miss Amy, Children's Librarian of the Thomas B. Norton Public Library in Gulf Shores for **Once Upon a Story Time**. Games, crafts, a snack, and, of course, a great story, are all part of the program. Join us every Thursday at 10:30 a.m.

Orange Beach Public Library: Thursdays at 10 a.m.: **The Young and the Restless**- Sing, dance and reveal your inner musician at our music and movement time for children ages birth to 5 and their caregivers. Our music time is dynamic and interactive, so come ready to participate in the fun. Ages 0-5.

Thursdays at 2 p.m.: **Afternoon Adventures at the Orange Beach Rec Cen-**

ter- Special guests use the larger space provided by the Rec Center to entertain and educate. This year's guests include Animal Tales, Russel Davis Magic, All Hands Puppetry, music with Beatin' Path, animals from Freedom Ranch, Wheelies Karate, and more. All ages.

Saturdays

The Orange Beach Public Library has officially started its **chess club**. The club will meet weekly on Mondays from 1:45 – 3:45 p.m. and Saturdays from noon – 2 p.m. The Monday club will meet in the meeting room, and the Saturday group will meet in the reading room in the back. If you have any questions, please contact Dustin McDowell, Adult Services Librarian at dmcdowell@cityoforangebeach.com or by phone at 251-981-2923.

UPCOMING

April 24

Gulf State Park activities: 10 a.m. — **Bugs and Insects:** Learn new and exciting facts about some of the creepy crawlies that live in Gulf State Park. This program is suited for people of all ages and allows you to get up close and personal with some unique insects. Meet at the Education Building for this program and weather permitting join our Naturalists to hunt for some of the unusual inhabitants to our park.

2 p.m. — **Guided Pier Walk:** Meet at the Gulf State Park Fishing Pier concession stand for a free guided tour along the pier. Our Naturalist will

talk about some amazing facts about the pier as well as point out various wildlife in the water and around the pier.

April 25

Gulf State Park activities: 2 p.m. — **Radical Raptors** - The Eastern Screech Owl-Come to the Nature Center to meet Archimedes an Eastern Screech Owl and learn why she is a radical raptor.

April 26

Gulf State Park activities: 10 a.m. — **Video: First Flight – A Mother Hummingbird's Story:** (48 min.) View stunning close-up photography as a mother Black-chinned Hummingbird builds her nest and raises her babies. Meet at the GSP Education Building for this program.

2 p.m. — **Snake Encounters:** Visit the Nature Center to learn all about our native snakes. You will learn how to identify the local venomous species and why these creatures are an important part of our environment. Bring a camera and get your picture touching a beautiful snake.

April 27

The Orange Beach Police Department will host a **National Prescription Drug Take Back Day** from 10 a.m. to 2 p.m. on Saturday, April 27 in the Orange Beach Police Department Lobby. It's an opportunity for the public to dispose of unused prescription drugs. Remove any labels on the pill bottles and place them in the police department's drop box in the lobby of the Police Department. The police

department is at 4480 Orange Beach Blvd.

May 3

Experience a night of elegant fare and dancing to **The All Star Band** on Friday, May 3 at the Coastal Arts Center of Orange Beach. Friends of the Arts Inc. is organizing The Grand Event with all proceeds going toward the advancement of fine art opportunities on the Alabama Gulf Coast. The Grand Event will be held from 6:30 p.m. to 8:30 p.m. at the Coastal Arts Center, 26389 Canal Road. Dress is cocktail attire. Tickets are \$75 and may be purchased online at www.eventbrite.com/e/the-grand-event-tickets-58684624291 or by cash or check at the Coastal Arts Center. For more information, visit www.friendsoftheartsinc.org.

May 3-5

NCAA National Collegiate Beach Volleyball Championship will be held at the Gulf Shores Public Beach located at 101 Gulf Shores Parkway. Admission is \$20 for general admission day pass; \$30 for courtside seating day pass; \$50 for general admission all-session; \$80 for courtside seating all-session; \$225 for NCAA Experience all-session. Watch the top eight women's collegiate beach volleyball teams in the country battle it out on the Gulf Shores Public Beach for the fourth year in this NCAA-sanctioned event; youth and adult tournaments and clinics will also be taking place throughout the weekend. Website: NCAA.com/Championships/Beach-Volleyball/NC.

May 17-18

Orange Beach Billfish Classic held at The Wharf Marina (4830 Main St., Orange Beach)

Register at the event website: OrangeBeachBillfishClassic.com. Phone: 251-402-8190 Weigh-in viewing free to the public. One of the five high-profile fishing tournaments in the Gulf Coast Triple Crown Series with more than 53 teams and 1 million dollars in prize money.

C Spire Concert Series at The Wharf

May 9: Alabama with The Charlie Daniels Band
May 10: Bryan Adams
May 11: Jim Gaffigan
May 25: Thomas Rhett with Dustin Lynch, Russell Dickerson and Rhett Akins
June 6: Hootie and the Blowfish with Barenaked Ladies
June 15: Dierks Bentley with Jon Pardi, Tenille Townes and Hot Country Knights
July 3: Tedeschi Trucks Band with Blackberry Smoke and Shovels & Rope
July 5: Rascal Flatts with Jimmie Allen
July 19-20: Luke Bryan with Cole Swindell, Jon Langston and DJ Rock
Aug. 17: Little Big Town with Midland
Aug. 20: Pentatonix with Rachel Platten
Aug. 22: Brad Paisley with Chris Lane and Riley Green
Aug. 31: Chris Stapleton with Brent Cobb and The Marcus King Band
Sept. 28: Lynyrd Skynyrd with Cody Jinks

Gulf Shores announces National Bike Month events

SUBMITTED

The City of Gulf Shores will celebrate National Bike Month during the month of May with the following events: Bike to School Day on May 8, Bike to Work Day on May 17 and Bike to Work Week on May 13-19.

National Bike to School Day will take place Wednesday, May 8. Gulf Shores Police Department will be assisting with this event. There will be two meeting locations where children can meet to depart for school: Kids Park Playground area (located in Sims Park) and Meyer Park. For students meeting at the Kids Park Playground area, the departure

time will be at 7:15 a.m. For students meeting at Meyer Park, the departure time will be at 7:30 a.m. Participating students are expected to arrive to school at 7:45 a.m. There will be a return ride held after school. Participants should wear a helmet.

National Bike to Work Week will take place on May 13-19, and the official Bike to Work Day is Friday, May 17. The public is encouraged to put on their helmets and make their trip to work on their bike during this day and week to celebrate National Bike Month.

“With Gulf Shores being named a Bronze-level Bicycle Friendly Community by the

League of American Bicyclists in 2018, these events are essential to maintaining that status within our community,” Andy Bauer said. “This is an opportunity for us, the City of Gulf Shores, to further invest in our residents, both adult and children, by promoting a healthy lifestyle as we encourage a more active bicycling com-

munity.” National Bike Month, established in 1956, is sponsored by the League of American Bicyclists. This month presents a chance to showcase all of the benefits of bicycling and encourage the public to participate. For more information on the listed events for Bike Month,

visit www.gulfshoresal.gov/bikeevents or

contact Andy Bauer at 251-968-1151.

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Beaucoups of fun boiled up in Gulf Shores



PHOTOS COURTESY OF THE CITY OF GULF SHORES

The 5th Annual Zydeco and Crawfish Festival served up a good time this weekend. With thousands of pounds of crawfish prepared, a half dozen zydeco acts and rows of arts and crafts vendors, there was something for everyone out at the Waterway Village District this weekend. The day started at 8 a.m. with the traditional 5k run and the party kept on well into the early evening hours. This is one annual event you don't want to miss.



SEA

CONTINUED FROM 1

The facility features a 6,000-gallon saltwater aquarium, 1,500-gallon marine life touch tank, 800-foot nature boardwalk with a weather station, the planetarium, a microscope lab, a library and a gift shop.

In addition to the

aquarium with a large variety of Gulf fish and the touch tank, the center's 38-seat planetarium has a Digitalium Alpha II Projector, allowing visitors a real-time look through this amazing window into space. The center's microscope laboratory allows students to get a closer look at marine life. Outside, an 800-foot boardwalk leads

to four large outdoor gazebo classrooms where students learn about birds. In partnership with WKRG TV, there is also a weather station complete with measuring and monitoring technology.

The center has been a place for visitors and locals alike to bring their children to in the summer to get hands-on learning about the Gulf as well as providing more opportunities off-beach for family fun. The City of Orange Beach has also contributed a new projector

to the planetarium in recent years on top of its summer contributions. In March, the Orange Beach City Council approved funding, totaling \$18,144, to cover staffing for the seven weeks the center will be open.

Grimes said the center is a gem on the Gulf coast and unique in its offerings.

"I think for people of all ages, the things within the building and the boardwalk out back there are a lot of things to give you exposure to the flora and fauna of coast life and wetlands,"



PHOTO COURTESY OF THE CITY OF ORANGE BEACH

Grimes said. "There was a lot of focus early with the touch tanks, and there's a lab with microscopes and they have all kinds of slides to show you the various plant life and sea life and organ-

isms of the coast."

For more information, visit www.seasandstars.com or go to the Sea, Sand and Stars Science and Nature Center's Facebook page.

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"This project was supported by Subgrant #16-VA-VS-076 awarded by the Law Enforcement/Traffic Safety Division of ADECA and the U.S. Department of Justice." The opinions, findings, and conclusions or recommendations expressed in this publication/program/exhibition are those of the author(s) and do not necessarily reflect the views of the Department of Justice or grant-making component."

OBES service project for animal shelter



SUBMITTED PHOTOS

Orange Beach Elementary National Elementary Honor Society did a great job on their recent service project for the Baldwin County Animal Shelter. Kae Price spearheaded this project to collect needed items for animals at the shelter. Thank you to the students school-wide and other donors for their hard work and generosity.

Outdoor Track & Field Championships to remain in Gulf Shores

Gulf Shores to make improvements to facility in the upcoming years

SUBMITTED

The National Association of Intercollegiate Athletics (NAIA) announced on Thursday that the men's and women's outdoor track and field championships will remain in Gulf Shores through 2021 at the Mickey Miller Blackwell Stadium at Gulf Shores Sportsplex.

"The NAIA is excited to continue our partnership with the Gulf Shores and Orange Beach Sports Commission," said NAIA President and C.E.O. Jim Carr. "They have been an excellent host over the last five years, and they continue to set the bar higher every year." The Gulf Shores and Orange Beach Sports



Commission and City of Gulf Shores have hosted the championships for the last five years (2014-2018). The Gulf Shores area saw an economic impact of more than \$3,000,000 in 2018, which was a \$70,000 increase

from 2017. "The Gulf Shores & Orange Beach Sports Commission is proud to continue welcoming the NAIA to our beautiful beaches," said Beth Gendler, vice president of sales for the Sports

Commission. "The city of Gulf Shores continues to upgrade its track facilities to provide a championship-caliber experience, benefiting student-athletes and spectators as well as our local students. We encourage all student-athletes, families and fans to soak up our coastal charm from the beach to the Backcountry Trail." The new contract is set for two years with provisions for improve-

ments to the stadium such as a relocated and expanded high jump area as well as necessary repairs to the pole vault and javelin runways. The city will be exploring other improvements to the facility like a scoreboard upgrade and locker room facilities in the coming years. The 2019 championships will take place just before Memorial Day weekend on May 23-25.

Gulf Shores Swim Team announces Youth Phinman Triathlon

PHINMAN TRIATHLON 2019
SATURDAY MAY 25th
YOUTH AGES 6-14 GULF SHORES AL

PHINMAN XL RACE 8:00 AM
AGES 10-14
1 SWIM 100 YARDS
BIKE 2.8 MILES
RUN 0.83 MILES

PHINMAN JR RACE 8:45 AM
AGES 6-9
2 SWIM 50 YARDS
BIKE 1.8 MILES
RUN 0.4 MILES

REGISTRATION: EARLY \$40, RACE DAY \$50

RECREATION & CULTURAL AFFAIRS
David L. Bodenhamer Center
251-968-9819

www.gulfshoresal.gov/bodenhamer

SUBMITTED

The City of Gulf Shores and Gulf Shores Swim Team is excited to announce the upcoming Youth Phinman Triathlon scheduled for Saturday, May 25, at the David L. Bodenhamer Recreation Center. The Phinman Triathlon will consist of two separate races and age groups: PhinmanXL and PhinmanJR. The PhinmanXL is open to children ages 10-14. This race will consist of a 100-yard swim, 2.8-mile bike ride and 0.83-mile run. The PhinmanXL will begin at 8 a.m. The PhinmanJR is open to children ages 6-9. This race will consist of

a 50-yard swim, 1.8-mile bike ride and 0.4-mile run. The PhinmanJR will begin at 8:45 a.m. All participants must bring a bike and helmet for the cycling portion of the event.

The cost to participate in the triathlon is \$40 for early registration and \$50 for race day registration. All proceeds from the triathlons will benefit the Gulf Shores Swim Team.

For more information about the Youth Phinman Triathlon and to register online, visit www.gulfshoresal.gov/triathlon or contact the Bodenhamer Recreation Center at 251-968-9819.

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Spring UTR tennis tourney draws 51 players to Orange Beach

Courtesy of THE CITY OF ORANGE BEACH

The 2019 Orange Beach Spring UTR tennis tournament was held Saturday, April 6, and Sunday, April 7 at the Orange Beach Tennis Center with 51 players from throughout the Southeast participating

in the two-day event. Players hailed from Baton Rouge, New Orleans, Lafayette (La.), Atlanta, Destin, Pensacola, Niceville, Milton (Fla.), Mobile, Huntsville, Tuscaloosa and surrounding areas of Baldwin County.

UTR allows skill-based play regardless of gen-

der or age. Players were grouped into compass or round robin draws guaranteeing them three singles and three doubles matches.

Sponsors included Mark Tampary of Brett/Robinson, Tim McInnis of McInnis Construction and Ginny Gilbert of Villaggio Grille.

These sponsorships covered the many costs of running a tournament including dry fit T-shirts, referees, banners, trophies, employees, balls, lunch and snacks. Additionally, OWA donated two free daily park passes that were raffled off. The winners were Barry

Fields and Grayson Ranft. The Gulf Shores & Orange Beach Tourism bureau donated hats (awards) and beach bags (raffle). Winners were Pam Klingbeil, Aspen Young and Josh Neslin.

The next Orange Beach tennis tournament will be the Battle

at the Beach USTA junior tournament Sept. 20-22. The next Orange Beach UTR tournament will be November 15-17.

One-day UTR events will be held throughout the summer at Orange Beach Tennis Center.

The winners/finalists of each singles draw are listed with their photos.



INDIAN WELLS DIVISION – Champion Montgomery Beall of Orange Beach and finalist Lillie McInnis of Montrose.



FRENCH OPEN DIVISION – Champion Aspen Young of Niceville, Florida and finalist Racquel Russell of Orange Beach.



PHOTOS COURTESY OF THE CITY OF ORANGE BEACH

AUSTRALIAN OPEN DIVISION – Champion Emmy Eckert of Daphne and finalist Logan Davis of Foley.



MIAMI OPEN DIVISION – Champion Georgia McInnis of Montrose and finalist Hatcher Myrick of Fairhope.



SERVES – Champions Kent and Madison Morris of Slaughter, Louisiana and finalists Barry Fields of Tuscaloosa and Chris Logel of Gulf Shores.



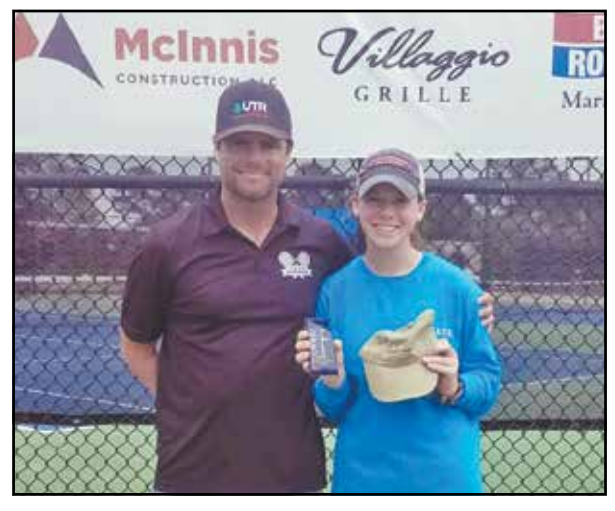
VOLLEYS – Champions Jonathan Aikens and Logan Davis of Foley and finalists Racquel and Blaeze Russell of Orange Beach.



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US OPEN DIVISION – Champion Rachel McMullan of Niceville, Florida and finalist Julianne Legg of Mobile.



WIMBLEDON DIVISION – Champion Hayden Henley of Fairhope and finalist Madison Morris of Slaughter, Louisiana.

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a message of the Alabama Department of Mental Health

Sports Medicine Program at BCHS



SUBMITTED PHOTOS

Several students from Baldwin County High School have earned their BLS Health Care Provider Certification from the school's Sports Medicine Program. Teacher Brian Metz said the students are now able to assist him in teaching Basic Life Support CPR in his Sports Medicine Fundamentals class. Earning the certification included Lindsey Howard, Melanie Williams, Niya Boykin, McKenzie Rider, Peyton Franklin, Grace Girby, Tanner Smith, Andi Reed, Hannah White, and Ashton Fisher.



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RENEE JAMES
Medicare Moment

deductible for 2019 is \$185. After you have met your part B deductible, you will then pay 80% of your medical expenses. This can run into some very expensive areas, like an emergency room visit, ambulance charges or outpatient surgeries. These are areas your insurance agent can help you cover and in some cases eliminate. Supplemental plans and advantage plans are an effective

way to offset these expenses that will be coming your way. We will discuss the difference in those two plans at a different time. Even though Medicare does not require you to have a Part D drug plan, it is advisable to have one. If you are eligible for Medicare, you are eligible for Part D drug coverage. If you choose not to have drug coverage and choose at a later time to obtain drug coverage, then you can be assessed a penalty that will carry for life. Most Part D plans

come with a monthly premiums and deductibles. There are ways to include Part D drug coverage at no extra cost and avoid penalties. Medicare parts A, B, C and D are your Medicare basics that can come with many options and can vary in costs to you. To answer our question, in my opinion, No, Medicare is not enough. *A Medicare Moment is written by Renee James of Insurance Specialist, located at 402 E. Laurel Ave., in Foley. You can contact her with all Medicare questions at 251-943-2728.*

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Pancreatic cancer hard to detect

By ALLISON MARLOW
allisonm@gulfcoastmedia.com

When Jeopardy host Alex Trebek announced last month he was suffering from Stage 4 Pancreatic cancer, fans were stunned.

Doctors, however, knew the late diagnosis was common for a disease that is both uncommon and difficult to detect. Dr. Moh'd Khushman, Assistant Professor of Interdisciplinary Clinical

Oncology at The University of South Alabama, Mitchell Cancer Institute says currently screenings for this type of cancer are not cost effective and may not

SEE **CANCER**, PAGE 20



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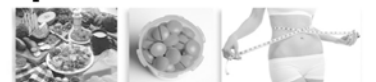
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CANCER

CONTINUED FROM 19

even detect existing cancerous cells.

“The screening tests we have for some other cancers, to become recognized and used regularly, they must be inexpensive and be relatively good in detecting cancer. They also have to have a role in preventing cancer,” Khushman said.

Currently, no such tests exist for pancreatic cancer meaning when symptoms finally

emerge, often patients are already in the advanced stages of the disease, much like Trebek.

Treatment depends on how and where the cancer has spread. A handful of patients can be fully cured. In others, if the cancer is limited to one side of the pancreas, surgery is possible. For those in which the cancer is buried near the top of the pancreas, surgery is complex and could be as deadly as the cancer the surgeons are trying to treat.

Khushman said the

pancreas cannot simply be removed. The organ secretes digestive juices into the small intestine to help break down food. It also makes insulin and helps to regulate the body’s sugar level. Removing it automatically causes patients to become diabetic and puts the individual at risk for a host of other serious health issues.

While recent studies have led to advances in pancreatic cancer treatment, Khushman said treating the disease is about expectations.

“If a patient comes

to me with stage 4 like Alex Trebek, I tell them we will get disappointed if we aim for a cure,” Khushman said. “Instead, we should think about how to learn how to live with the disease and what we do have for treatment to help you to live as long as possible with cancer in your body.”

Trebek released a video last week saying he is continuing therapy and is still healthy enough to host the popular game show next season, his 36th year of hosting. Khushman said

setting realistic expectations can help patients manage the disease with success.

Another way to successfully fight the disease is to know if you are at high risk.

If you have a family history of pancreatic cancer, or suffer from Peutz-Jeghers Syndrome, a genetic condition that predisposes a person to an increased risk of developing cancer, you should discuss undergoing cancer screening with your doctor.

Symptoms of pancre-

atic cancer include: long lasting, persistent abdominal pain, jaundice, significant weight loss, a change in how food tastes, and lower back pain.

The bottom line, Khushman said, is to know your family health history and discuss it with your doctor.

“If you know you have a genetic syndrome that predisposes you to any cancer, or you have a parent or grandparent with this cancer, please discuss this with your doctor,” Khushman said.

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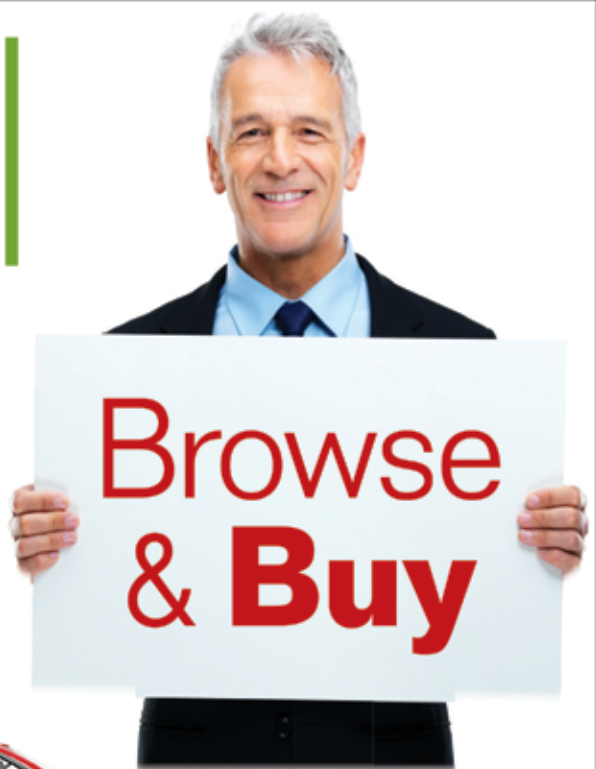
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Why nothing permanently sticks to Teflon Donald

Stop looking at Trump and look where Trump is looking: It's all about the 'flair'

By **PETER ROSENBERGER**

When it comes to Trump, it's all about Flair.

For several years, the media and the Washington establishment have railed against Donald Trump with little success. Porn stars, special counsel, duplicitous lawyers, celebrities — they've all taken him on to no avail. It appears they really don't grasp the nature of Donald Trump.

If you want to understand Donald Trump, you don't have to look much further than professional wrestling superstar, Ric Flair. Flamboyant, even by professional wrestling standards, Ric Flair maintained an astonishing career and achieved a lengthy list of championships and successes. Adopting the nickname, "Nature Boy," Ric Flair emerged in the 1970s as a fan favorite. With flowing blonde hair and swagger, he paraded in front of thousands wearing only an industrial speedo, boots, and often a floor-length feather boa robe.

When a man dresses like that in public, he's taken shame and embarrassment off the table. Brushing off insults about his crude or low-brow behavior like crumbs from a biscuit, he reveled in the drama

of the wrestling world and adoring fans. Ric Flair understood that the real contest was not in the ring, but with the audience. He won by winning their love — or their hatred. To a professional wrestler, the only kryptonite is indifference.

Such is the case with Donald Trump. In fact, he even participated in the professional wrestling world, often entering the ring to join the antics.

No other politician could withstand a fraction of the relentless onslaught Trump daily faces. Yet, none of it sticks. Each assault makes him stronger. Hillary Clinton learned the hard way that insulting Trump's supporters was equally futile. With one contemptuous comment, she launched an entire cottage industry of clothing, bumper stickers, coffee mugs, greeting cards, and other items bearing the infamous moniker, "Deplorable."

When "elites" look down their noses at the crude or "common" behavior, Trump surges, his crowds grow, and his detractors are silenced. In Trump's world, even the term "elite" has been turned on its head.

The key to understanding Trump is not to look at him, but rather see where Trump him-

self is looking. Like Ric Flair, Trump's point of view faces the audience. He has an uncanny bond with his audience that only he can break. If he loses a battle, he — and his audience — will blame it on outside sources. For Flair, the referees or out of the ring interference became his nemesis. For Trump, it's the media and politicians who refuse to be winners with him.

The 2020 candidates have already set up themselves for failure because their playbook fails to include a counter to the Teflon Trump phenomenon. The key is not pandering to your audiences but genuinely loving them. Trump not only sees his audience but is willing to embrace them and affirm their heartaches, fears, dreams, and love of country.

In exchange, they don't care what he says or what he wears or if his hair is red or blonde or how orange his skin may be on any given day — and they viscerally despise those who deride their champion.

As the media and those inside the Beltway wrangle over the Mueller report and Attorney General Barr's redactions of it, while looking at Trump with loathing, they entirely miss where Trump is looking. Even the "Game of Thrones"

parody tweet reveals that he is turning his back on them and facing the audience.

In countless arenas, Ric Flair paraded about to both the screams and adulation of the crowd. Neither his despisers nor his loyal fans could convince each other to switch sides. Regardless of whether he was loved or hated, no one ignored him.

Through the bare-knuckle brawls of business, beauty pageants, and a successful fake reality television show, Trump hammered out an extreme understanding of who, what, when, where, why, and how. Instead of boots and a floor-length robe, he struts out in an expensive suit, extra-long tie, a silhouette-worthy hairstyle, and uses an intentionally-reduced vocabulary.

Like Ric Flair, Donald Trump doesn't care what critics think of him. He wins BECAUSE they think of him.

Peter Rosenberger is the host of HOPE FOR THE CAREGIVER, a syndicated radio program heard weekly on 200 stations. For more than thirty years, he's cared for his wife, Gracie, who lives with severe disabilities.

@hope4caregiver www.hopeforthecaregiver.com

Alabama the Beautiful

As the weather continues to warm and summer temperatures approach, I am reminded of the incredible natural beauty that lies here in Alabama.



BRADLEY BYRNE

Notes from your Congressman

For many schools throughout Southwest Alabama, April marked Spring Break for students and teachers, and so many families take advantage of that time to get out and enjoy the great outdoors throughout our state.

As a hunter and outdoorsman, I know the importance of managing our wildlife areas and natural resources — private, family-owned and public lands — to ensure they are around for our children and grandchildren to enjoy for decades to come. That is why I have once again joined the Congressional Sportsmen's Caucus to protect and advance our national heritage of hunting, fishing, recreational shooting, and trapping.

As anyone who lives here knows, along the Gulf Coast we are blessed with an amazingly diverse and important ecosystem.

This week, I will be visiting the Bon Secour National Wildlife Refuge along the Fort Morgan Peninsula to celebrate the completion of a significant land conservation effort within the Little Point Clear Unit. Bon Secour is home to countless species and is a favorite outdoor spot for many Southwest Alabamians.

Just across Mobile Bay, I'll also have the privilege of participating in the Lightning Point Restoration Project groundbreaking in Bayou La Batre, another successful coastal restoration project made possible by local leadership and public-private partnerships.

With miles of trails and plenty to do and see, I am committed to preserving these important resources and habitats for future generations.

Just here in our backyard of Southwest Alabama, we also have Gulf State Park, Meaher State Park, Fort Morgan, Fort Gaines, Frank Jackson State Park, dozens of walking trails, outdoor spaces, and campgrounds.

It is up to us to take care of our area. Just a few weeks ago, Orange Beach was named the cleanest town in Alabama. What an accomplishment for Orange Beach residents!

It is also up to Congress to ensure that we take care of our natural resources as well. That is why I have continued to fight for just compensation in cases of natural disaster or human error.

The RESTORE (Resources and Ecosystems Sustainability, Tourist Opportunities, and Revived Economies of the Gulf Coast States) Act has provided funds for the cleanup from the 2010 Deepwater Horizon oil spill that greatly impacted our shores and communities. It is important that the entirety of those funds are distributed as intended to the impacted communities and that such a disaster is not repeated in the future.

Similarly, I am grateful to President Trump for maintaining the funding for the Gulf of Mexico Energy Security Act (GOMESA). This legislation provides for fair compensation to Alabama by creating revenue sharing provisions used for coastal conservation, restoration and hurricane protection.

Enjoying the beauty of mother nature along the coast also means having to recover when she turns violent.

We are unfortunately all too familiar with hurricanes and other violent storms in our area. Being prepared goes a long way to riding out the storm, but it is how we recover that defines the spirit of resilience that we have here in Alabama. When the worst does happen, I always fight to ensure that the people of Alabama have access to the necessary funds and resources to recover from those natural disasters.

I have lived my whole life in Alabama, and I believe we live in the most beautiful state in the country. Whenever I am out in nature with my kids and grandkids, hunting, fishing, or simply enjoying God's creation, I understand why we call it "Alabama the Beautiful."

This year, as the Spring turns into Summer, make sure you take time to enjoy nature and get out and enjoy our parks, history and everything Alabama has to offer.

We want to know your opinion. Send us your letters!

Your community newspaper wants to know how you feel and will gladly print letters to the editor.

Letters should be limited to no more than 300 words.

Just send them to Managing Editor Allison Marlow at allisonm@gulfcoastmedia.com.

Letters may also be submitted online at GulfCoastNewsToday.com.

No handwritten letters please.

Include your name, along with your address and telephone number for verification purposes.

Address and telephone number will not be published.

Gulf Coast Media reserves the right to edit letters for content and length.

For more information contact **Allison Marlow at 251-923-3937**.

For the latest news and updates visit

GulfCoastNewsToday.com

Baldwin County's news innovator since 1890

Puzzles

STRANGE BUT TRUE

By Samantha Weaver

• It was American actress, screenwriter and notorious sex symbol Mae West who made the following sage observation: “You only live once. But if you do it right, once is enough.”

• The world’s highest tides are found in the Bay of Fundy, located in Nova Scotia, Canada. There, the difference between high and low tides can be as much as 50 feet.

• If you’re a blood donor, you’re part of a significant minority. In the United States, less than 5 percent of the population donates blood every year.

• The first sound recording ever made was created in 1877 by Thomas Edison. It was a musical selection: “Mary Had a Little Lamb.”

• Cars weren’t allowed on the island of Bermuda until 1948.

• What’s in a name? Well, a great deal, it would seem — at least according to those trying to make it big in Hollywood. Joan Crawford was born Lucille La Sueur, Roy Rogers was Leonard Slye and Dean Martin was Dino Crocetti. Issur Danielovitch (wisely) changed his name to Kirk Douglas, and Archibald Leach decided he preferred to become famous as Cary Grant.

• Are you a cacographer? You may not be, but if you spend any time at all online you’ve certainly run across a few. A cacographer is someone who can’t quite grasp the rules of spelling.

• Nobel Prize-winning Russian author Boris Pasternak wrote the novel “Doctor Zhivago” (later famously adapted to film). When the book was first published in 1957, in Italy, it earned great acclaim. However, it was decades before Pasternak’s countrymen could legally read it — the book wasn’t allowed to be published in the Soviet Union until 1988.

Thought for the Day:

“The only way to get rid of a temptation is to yield to it.”

— Oscar Wilde

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WEEKLY SUDOKU

By Linda Thistle

PLACE A NUMBER IN THE EMPTY BOXES IN SUCH A WAY THAT EACH ROW ACROSS, EACH COLUMN DOWN AND EACH SMALL 9-BOX SQUARE CONTAINS ALL OF THE NUMBERS FROM ONE TO NINE.

| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| | | 2 | | 7 | 5 | 1 | | |
| | 6 | | 4 | | | | 3 | |
| 3 | | | | | 2 | | | 9 |
| | 5 | | 8 | | | | 6 | |
| | | 4 | | 3 | | | | 2 |
| 6 | | | | | 9 | 8 | 1 | |
| | | 1 | | 8 | | 6 | | |
| 7 | | | 5 | | | | | 8 |
| 9 | 3 | | | | 6 | | 5 | |

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DIFFICULTY THIS WEEK: ♦

♦ Moderate ♦♦ Challenging
♦♦♦ HOO BOY!

CONTRACT BRIDGE

By Steve Becker

South dealer.
East-West vulnerable.

NORTH

♠ J 3
♥ 10 9 4
♦ A Q 10 9 6
♣ K J 2

WEST

♠ 6 4
♥ K 7 2
♦ 8 5 3
♣ 10 7 5 4 3

EAST

♠ K Q 9 8 7 5 2
♥ 6 3
♦ 7 2
♣ A Q

SOUTH

♠ A 10
♥ A Q J 8 5
♦ K J 4
♣ 9 8 6

The bidding:

| | | | |
|--------------|-------------|--------------|-------------|
| South | West | North | East |
| 1 ♥ | Pass | 2 ♦ | 2 ♠ |
| 3 ♦ | Pass | 3 ♥ | Pass |
| 4 ♥ | | | |

Opening lead — six of spades.

A LITTLE WHITE LIE

Generally, it is not a good idea for a defender to falsecard his partner. The repercussions from such an action can affect not only the current deal, but future deals as well.

However, there are times when the only way to get partner to do the right thing is to tell a little white lie. This type of falsecard is eminently forgivable.

Today’s deal provides a case in point. South arrives at four hearts after East has overcalled in spades, and West leads the spade six. After dummy is tabled, East reviews the prospects of defeating the contract.

He concludes first that if declarer has the A-K-Q of trumps, the defense has no hope. Indeed, if South’s trumps are solid, he will probably finish with an overtrick with the help of dummy’s diamonds. East therefore credits West with a trump trick, giving the defense four potential winners: one spade, one heart and two clubs.

But taking these four tricks is easier said than done. The trouble is that when West gains the lead with his presumed trump trick, he is very likely to return a spade, since he cannot know that East has the A-Q of clubs sitting over dummy’s K-J. Once a spade is returned, East will be unable to score the setting trick with the queen of clubs.

So to steer West in the right direction, East tells a little fib at trick one. Instead of making the normal play of the spade queen, he puts up the king! South takes the ace, leaving West with the indelible impression that declarer holds the A-Q of spades.

When West subsequently wins the king of hearts, he will therefore look elsewhere for additional tricks, and most likely shift to a club. East then scores the A-Q, and, much to West’s surprise, the queen of spades puts the contract down one.

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SUPER CROSSWORD

QUITE A CHALLENGE

| | | | | | | | | | | | | | | | | | | | | |
|-----|----|----|----|----|----|-----|-----|-----|-----|-----|----|-----|-----|-----|-----|-----|-----|----|-----|-----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | | | |
| 19 | | | | 20 | | | | | | 21 | | | | 22 | | | | | | |
| 23 | | | 24 | | | | | | | 25 | | | | 26 | | | | | | |
| 27 | | | | | 28 | | | | | 29 | | | | 30 | | | | | | |
| | | 31 | | | 32 | | | 33 | | 34 | | | 35 | | | | | | | |
| 36 | 37 | | | | 38 | 39 | 40 | 41 | | | | 42 | | | | | | | | |
| 43 | | | | 44 | | | | | | 45 | 46 | 47 | | | | | | | | |
| 48 | | | 49 | | | | | | 50 | 51 | | | | 52 | 53 | 54 | 55 | 56 | | |
| | | 57 | | | | | 58 | | | 59 | | 60 | | | | | | | | |
| 61 | 62 | 63 | | | | | 64 | | | 65 | | | | | | | | | | |
| 66 | | | | 67 | 68 | 69 | | | | 70 | | | | | 71 | | | | | |
| 72 | | | 73 | 74 | | | | 75 | 76 | 77 | | | | 78 | 79 | | | | | |
| 80 | | | | | | | | 81 | | | 82 | 83 | 84 | | | | | | | |
| 85 | | | | | 86 | | 87 | | | 88 | | | | | | 89 | 90 | 91 | | |
| | | | | 92 | 93 | | | | | 94 | | | | | 95 | | | | | |
| 96 | 97 | 98 | 99 | | | | | 100 | 101 | 102 | | | | | 103 | | | | | |
| 104 | | | | | | 105 | 106 | | | | | | 107 | 108 | | | | | | |
| 109 | | | | | | 110 | | | | 111 | | 112 | 113 | 114 | | 115 | | | 116 | 117 |
| 118 | | | | | | 119 | | | 120 | | | | | | 121 | | | | | |
| 122 | | | | | | 123 | | | | 124 | | | | | | | 125 | | | |
| 126 | | | | | | 127 | | | | 128 | | | | | | | 129 | | | |

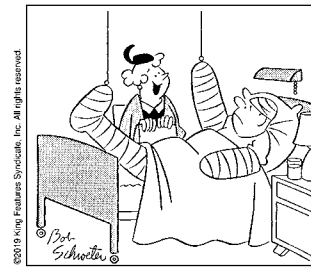
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ACROSS

- 1 Pal of Owl
- 5 Gunnysack material
- 11 Deserve
- 15 A-F linkup
- 19 Gillette razor name
- 20 Melodious
- 21 Veer sharply
- 22 Shahs' home
- 23 Competition to determine the best garment stiffener?
- 26 “— in Boots”
- 27 “See! I was right!”
- 28 Architect Frank
- 29 Omega lead-in
- 30 Morales of “The Brink”
- 31 Web sales
- 33 Virile Communist leader?
- 36 Mason — Line
- 38 Tree-lined boulevard
- 42 Enter slowly
- 43 Coup d’—
- 44 Carne — (steak dish)
- 45 Arctic birds
- 48 Heart-shaped pre-euro Greek coin?
- 52 Implied but not stated
- 57 Screwball
- 58 Mad feeling
- 59 Periods of time between
- 61 Like — in headlights
- 64 Chief foe who doesn’t show up on time?
- 66 Ready to go
- 67 Tortilla snack
- 70 “This —” (phone phrase)
- 71 Psyche part
- 72 Method used by learned provider?
- 78 Four pairs
- 80 “Hill Street Blues” actor Daniel J. —
- 81 That lady
- 82 “How cool!”
- 85 Church assembly
- 86 Warfare that has not been enchanted?
- 92 Amu — (Asian river)
- 94 Planet’s path
- 95 Sport on horseback
- 96 Even, as the score
- 100 Coil creator
- 103 Singer Crystal
- 104 Grayish brown earth tone?
- 107 Branch of Islam
- 109 Similar
- 110 “How cool!”
- 111 “Don’t Be Cruel” singer
- 115 Place for a mani-pedi
- 118 Primo
- 119 Spectator covered in glitter?
- 122 Ball of thread
- 123 — buco
- 124 Wireless provider acquired by Verizon in 2008
- 125 Vocal range
- 126 Give lip
- 127 East —, Connecticut
- 128 Prickly-leaved plant
- 129 Actor Gosling
- 6 Geller of mentalism
- 7 See 91-Down
- 8 Balcony box
- 9 Author Sholem
- 10 Phrase of self-pity
- 11 Vt. hours
- 12 Initial Hebrew letter
- 13 Rene of “Thor”
- 14 Web user
- 15 Two-legged animals
- 16 Defoe hero
- 17 Aquafina or Fiji alternative
- 18 Ship banner
- 24 Blue hue
- 25 Long-distance swimmer Diana
- 32 Type of eye surgery
- 34 Pope’s religion: Abbr.
- 35 Spring holiday
- 36 German for 60-Down
- 37 Figure skater Midori —
- 39 Full of frills
- 40 Say further
- 41 “Ave —”
- 44 From — Z (every bit)
- 46 Arab leaders
- 47 Western spread
- 49 Hide-hair connector
- 50 Renoir works
- 51 “Meh” grade
- 53 Actress Graynor
- 54 Spotted cat
- 55 JPEG or GIF
- 56 Letter-shaped opening for a bolt
- 60 Definite article
- 61 Mgrs.’ aides
- 62 Speak out against
- 63 Coen of film
- 64 Myrna of film
- 65 Archery need
- 67 Ecu
- 68 Pianist Rubinstein or Schnabel
- 69 2004 CBS spinoff
- 73 Lacto — vegetarian
- 74 Young chap
- 75 “Pipe down!”
- 76 Caddy drink
- 77 Actor Flynn
- 78 Western tribe
- 79 Exec’s perk with wheels
- 82 Bird bills
- 83 Fixes up text
- 84 Play a role
- 87 ATM output
- 88 Med. scan
- 89 How young guys behave
- 90 Wholly
- 91 With 7-Down, bit of foot jewelry
- 93 Contents of a spray can
- 96 Hayes and Newton
- 97 Tesla of the Tesla coil
- 98 Dresses with flares
- 99 Realm of MSNBC, e.g.
- 101 Arduous trip
- 102 Reprimand loudly
- 103 Biting fly
- 105 “— -daisy!”
- 106 Deep gap
- 108 Longtime politician Mo
- 112 Wicked
- 113 “To Live and Die —”
- 114 USAF NCOs
- 116 “Fur Is Dead” org.
- 117 Elvis — Presley
- 120 Lobster eggs
- 121 Very small

SCRAMBLERS

UNSCRAMBLE THE LETTERS WITHIN EACH RECTANGLE TO FORM FOUR ORDINARY WORDS. THEN REARRANGE THE BOXED LETTERS TO FORM THE MYSTERY WORD WHICH WILL COMPLETE THE GAG!



“Good news — you got a from your ski instructor.”

Swain
ROUSTI

Blaze
RAFLA

Bestow
OWNED

Leech
ARDIN

TODAY’S WORD

PUZZLE ANSWERS

| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| 1 | 5 | 4 | 9 | 2 | 7 | 8 | 3 | 6 |
| 8 | 2 | 6 | 3 | 1 | 5 | 9 | 4 | 7 |
| 3 | 7 | 9 | 4 | 8 | 6 | 1 | 2 | 5 |
| 4 | 1 | 8 | 6 | 5 | 2 | 3 | 7 | 9 |
| 2 | 6 | 5 | 7 | 3 | 9 | 4 | 1 | 8 |
| 7 | 9 | 3 | 1 | 4 | 8 | 6 | 5 | 2 |
| 6 | 4 | 7 | 2 | 9 | 1 | 5 | 8 | 3 |
| 5 | 3 | 2 | 8 | 6 | 4 | 7 | 9 | 1 |
| 9 | 8 | 1 | 5 | 7 | 3 | 2 | 6 | 4 |

REFUND
Today’s Word
1. Surtor; 2. Flare;
3. Endow; 4. Drain

| | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|--|
| N | A | N | L | L | S | E | L | T | E | A | L | L | S | S | S | A | S | | | | | |
| O | | | | | | | | | | | | | | | | | | | | | | |
| R | H | A | T | C | M | G | N | I | T | R | A | V | A | N | O | A | | | | | | |
| P | A | D | A | S | I | S | D | A | Y | S | P | A | K | I | N | A | | | | | | |
| L | I | N | N | S | U | H | H | O | C | H | A | V | E | R | A | T | | | | | | |
| E | | | | | | | | | | | | | | | | | | | | | | |
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| S | | | | | | | | | | | | | | | | | | | | | | |
| T | O | | | | | | | | | | | | | | | | | | | | | |
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| A | D | E | R | H | S | E | T | A | C | O | | | | | | | | | | | | |
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| L | I | C | T | A | C | A | V | H | O | C | A | C | D | O | I | N | A | V | M | O | H | |
| | | | | | | | | | | | | | | | | | | | | | | |
| N | E | I | N | E | A | V | A | M | A | V | A | D | A | V | A | E | T | A | T | | | |
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| S | S | E | T | E | S | T | N | O | C | O | N | I | H | O | H | A | V | A | T | | | |
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| B | O | D | E | A | R | N | E | A | R | L | A | P | B | U | R | L | A | P | H | O | O | |

LEGAL NOTICES

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Legal Notice

NOTICE OF MORTGAGE FORECLOSURE

WHEREAS, default having been made in the payment of the indebtedness secured by that certain accommodation mortgage executed by Hollis Ray Byrd, Sr. and Betty Byrd, as mortgagor, to Heritage First Bank, to secure the debt of Byrd Brothers Excavating, LLC, said mortgage being dated July 25, 2008, and recorded July 29, 2008, at Instrument Number 1129309, and assigned to Merchants & Marine Bank, by assignment recorded December 9, 2011, at Instrument Number 1315352, all recorded in the Office of the Judge of Probate of Baldwin County, Alabama, and under and by virtue of the power of sale and other terms and conditions contained in said mortgage, the said lender will sell at auction to the highest bidder for cash on the steps in front of the main entrance of the Baldwin County Courthouse in Bay Minette, Alabama, during the legal hours of sale on May 16, 2019, the following described property, to wit:

Lots 17 and 18, in Block 4, of Stoddard Grove Addition to the Town of Robertsdale, Baldwin County, Alabama, according to the official plat thereof recorded in Map Book 1, Page 86, in the Office of the Judge of Probate of Baldwin County, Alabama.

Address For Information Only: 18785 Carolina Street, Robertsdale, Alabama 36567.

NOTICE: Alabama law gives some persons who have an interest in property the right to redeem the property under certain circumstances. Programs may also exist that help persons avoid or delay the foreclosure process. An attorney should be consulted to help you understand these rights and programs as part of the foreclosure process.

This sale is made for the purpose of foreclosing the mortgage and paying all of the outstanding indebtedness secured thereby and all costs and expenses associated therewith, including, but not limited to, reasonable attorney's fees.

Merchants & Marine Bank
Lender

Timothy D. Garner, Esq.
Attorney for Lender
Olmstead, Harrell & Garner, LLC
Post Office Box 3304
Gulf Shores, Alabama 365473304
Telephone 251-968-5540
Facsimile 251-968-5451
April 24; May 1-8, 2019

Legal Notice

Notice of Sale
A1 Mini Warehouse, April 29, 2019 @ 9:00 a.m. at 36545 Highway 59, Stapleton, Alabama 36578; Phone: 251-937-8374
The following units will be sold at auction:

William Benton
1908 North US Hwy 31
Apt A
Bay Minette, Al 36507
Bed, Dresser & Chairs

April 17-24, 2019

Legal Notice

Extra Space Storage will hold a public auction to sell personal property described below belonging to those individuals listed below at the location indicated:

27250 Hwy 98,
Daphne AL, 36526
5/13/19 10am

Austin Pate- C0106
11323 Belize River St
Fairhope, AL 36532
Couch love seat, full sectional entertainment center, boxed items, kitchen cans, washer and dryer, kitchen table, misc. house-

Legal Notice

hold items, etc.

Reginald Williams- A0112
26346 County Road 13
Daphne, AL 36526
Couches, dressers, etc

The auction will be listed and advertised on www.storage treasures.com. Purchases must be made with cash only and paid at the above referenced facility in order to complete the transaction. Extra Space Storage may refuse any bid and may rescind any purchase up until the winning bidder takes possession of the personal property

April 24; May 1, 2019

Legal Notice

East Bay Mini Storage pursuant to Alabama Statute Section 8-15-34, et seq. Code of Alabama hereby gives notice of sale under said acts, to wit:

On May 15, 2019 at 9:00 a.m. at East Bay Mini Storage location: 28250 Hwy 98, Daphne, AL 36526 - Lessor will conduct a sale for cash of the contents (described as household items) of the following space(s):

Unit No: 0169
Richard Perez
600 Jackson St.
Apt. #2009
Daphne, AL 36526

Unit No: 0036
Alfred Hutchison
2200 East Bay
Apt. #108
Daphne, AL 36526

April 24; May 1, 2019

Legal Notice

STATE OF ALABAMA
COUNTY OF BALDWIN
CITY OF DAPHNE

NOTICE is hereby given that a bill substantially as follows will be introduced in the next session of the Legislature of Alabama commencing after the fourth consecutive week of publication of this notice, and application for its passage and enactment will be made.

Published by
Candace Antinarella,
City Clerk,
City of Daphne, Alabama.

Legal Notice

To alter, rearrange, and extend the boundary lines and corporate limits of the City of Daphne in Baldwin County. BE IT ENACTED BY THE LEGISLATURE OF ALABAMA:

Section 1. The boundary lines and corporate limits of the City of Daphne in Baldwin County are altered, rearranged, and extended to include within the corporate limits of the city, in addition to the lands now included, all of the following territory:

PARCEL 1

Commence at the "locally accepted" Northwest corner of Section 17, Township 5 South, Range 3 East, Saint Stephens Meridian for the point of beginning; run thence South 00 degrees 02 minutes 04 seconds East, a distance of 675.29 feet to a point on the North margin of Baldwin County Highway Number 64; run thence North 72 degrees 35 minutes 16 seconds East, a distance of 62.87 feet to a point on said Highway #64; run thence North 00 degrees 02 minutes 04 seconds West, a distance of 656.13 feet; thence run North 89 degrees 39 minutes 45 seconds West, a distance of 60.0 feet to the point of beginning, containing 0.92 acres more or less.

Legal Notice

Instrument #1023877 Vesting Deed from Stapletons into East Fish River, LLC

PARCEL 2

The South 60.0 feet of the East one half of the Southeast Quarter of Section 7, Township 5 South, Range 3 East, Saint Stephens Meridian containing 1.84 acres, more or less.

Instrument #1023314 Vesting Deed from Louis Lazzari into East Fish River, LLC

PARCEL 3

A strip of land 60-feet wide, within the northwest corner of the east half of the southeast quarter of Section 7, Township 5 South, Range 3 East, extending from the end of the county maintained Pursley Road, westwardly to the East line of the West one-half of the Southeast Quarter of Section 7, Township 5 South, Range 3 East, St. Stephens Meridian, Baldwin County, Alabama.

Instrument #996983 Vesting Deed from Louis Lazzari to East Fish River, LLC

PARCEL 4

The Southwest Quarter and the West Half of the Southeast Quarter of Section 7, Township 5 South, Range 3 East.

See Instrument #999185 for Vesting Deed from Tristan A.

Legal Notice

Lazzari to East Fish River, LLC

PARCEL 5

Beginning at a capped rebar marker in an old fence corner at the Northwest corner of Section 18, Township 5 South, Range 3 East, said point also being the Southeast corner of Section 12, Township 5 South, Range 2 East, Baldwin County Alabama; run thence South 89 degrees 44 minutes 55 seconds East, along the line of an old fence, 1342.93 feet to a capped rebar marker in an old fence corner; run thence South 00 degrees 28 minutes 39 seconds West, along the line of an old fence, 2647.30 feet to a capped rebar marker; run thence North 89 degrees 51 minutes 26 seconds East, along the line of an old fence, 697.40 feet to a capped rebar marker; run thence South 00 degrees 06 minutes 02 seconds East, along the line of an old fence 2191.34 feet to a capped rebar marker on the North right-of-way line of Baldwin County Highway No. 64, (80 foot right-of-way); run thence Southwestwardly, along said right-of-way line, following a curve to the right having a radius of 1853.82 feet, an arc distance of 1226.33 feet (chord: South 70 degrees 54 minutes 35 seconds West; 1204.09 feet) to a capped rebar marker; run thence South 89 degrees 49 minutes 59 seconds West, along said right-of-way line, 470.53 feet to a point on the centerline of Fish River; run thence Northwardly, along said centerline of Fish River and following the meanders thereof, for a distance of 12,236 feet, more or less, to a point on the Westward extension of the line of an old fence, run thence North 87 degrees 10 minutes 45 seconds East, along the line of said old fence, 815.97 feet to a capped rebar marker; run thence South 00 degrees 01 minutes 06 seconds West, along the line of an old fence 2646.66 feet to the point of beginning; containing 268.95 acres, more or less.

See Instrument #994331 for Vesting Deed from Mancis into East Fish River, LLC

Legal Notice

Section 2. In accordance with Section 11-42-6(b) of the Code of Alabama 1975, a map showing what territory is proposed to be annexed to the City of Daphne is on file in the office of the Judge of Probate in Baldwin County, Alabama, and the map is open to the inspection of the public.

Section 3. This act shall become effective on the first day of the third month following its passage and approval by the Governor, or its otherwise becoming law.

April 24, 2019

Legal Notice

East Bay Mini Storage pursuant to Alabama Statute Section 8-15-34, et seq. Code of Alabama hereby gives notice of sale under said acts, to wit:

On May 15, 2019 at 9:30 a.m. at East Bay Mini Storage location: 31055 St. Hwy 225, Spanish Fort, AL 36527 - Lessor will conduct a sale for cash of the contents (described as household items) of the following space(s):

Unit No: 0507
Patricia Simmerman
251 Spring Run Dr.
Fairhope, Al 36532

Unit No: A603
Sandra Rodrigues
5901 Battle Ship Parkway
Spanish Fort, Al 36527

Unit Nos: 0609 & A605
Larry Scott Aka Scotts Landing
5901 Battle Ship Parkway
Spanish Fort, Al 36527

April 24; May 1, 2019

Legal Notice

Southland Gulf LLC, 16961 Highway 180, Gulf Shores, AL 36542, 251-988-1460, Notice is hereby given that the undersigned will sell for cash at public auction, the following abandoned storage units at 16961 Highway 180, Gulf Shores, AL 36542 on 5/10/19 at 10:00 AM:

#01, Heath Miller

Legal Notice

2445 Twin Pines Circle
Gulf Shores, AL, 36542
Fishing Gear, Electronics,
Beach Gear, Household Items

#02, Stephen Alsbrook
2237 Nelson Pl
Gulf Shores, AL 36542
Household Goods,
Fishing Gear,
Furniture, Beach Gear

#30, Fred Peninger
PO BOX 39
Gulf Shores, AL 36547
Restaurant Equipment,
Furniture, Tools, Jewelry,
Hunting Gear, Boat Gear

#43, Unknown occupant
Household Goods,
Furniture, Electronics

Sale date: 05/10/2019,
at 10:00 A.M.
April 17-24; May 1, 2019

Notice of Adoption Hearing
Probate Court of
Baldwin County
Case No. 4009

To: Joshua Dunn
Address Unknown

Please take notice that a petition for adoption has been filed in the said Court by the Petitioners named below. Please be advise that if you intend to contest this adoption you must file a written response with the attorney for the petitioners named below and with the Clerk of the Probate Court, P.O. Box 459, Bay Minette, Alabama, 36507 as soon as possible but no later than thirty (30) days from the last day this notice is published.

Petitioners:
Justin Paul Berger and
Tammy Bender Berger
306 16th Street
Panama City, FL 32413

Attorney for the Petitioner:
Richard E. Shields
507 Church Street
Mobile, AL 36602
April 3-10-17-24, 2019

PUBLIC INVOLVEMENT MEETING Canal Road Corridor Study



Tuesday, May 7, 2019
Gulf Shores Activity Center
260 Clubhouse Drive
Gulf Shores, Alabama 36542
5:30 PM to 7:00 PM

The Public Involvement Meeting will be held from 5:30 PM to 7:00 PM. The purpose of the meeting is to provide the public an opportunity to participate in the development of the proposed project. A brief presentation will be given at 6:00 PM. After the presentation, representatives from the City of Gulf Shores will be available at displays to discuss the proposed project and answer any questions. Comment sheets will also be made available for those who would like to submit written statements. Written statements may be mailed or e-mailed within 21 days after the meeting date to the address below. The purpose of the proposed project is to improve connectivity and provide a transportation corridor that will better accommodate the existing and projected east-west traffic volumes through the study area. The need for the project is derived from the increased traffic congestion along SR 180 (Canal Road) and along the existing neighborhood streets.

FOR ADDITIONAL INFORMATION OR FOR INDIVIDUALS REQUIRING SPECIAL ASSISTANCE CONTACT:

Volkert, Inc.
1110 Montlimar Drive
Mobile, Alabama 36609
251-342-1070
ATTN: Mr. Jason Goffinet / Jason.goffinet@volkert.com

REQUEST FOR SPECIAL ASSISTANCE SHOULD BE RECEIVED AT LEAST FIVE (5) BUSINESS DAYS PRIOR TO THE MEETING

April 24; May 1, 2019

LEGAL NOTICES



GULF COAST MEDIA

To submit legals send to legals@gulfcoastmedia.com

www.GulfCoastNewsToday.com

THE COURIER • THE ONLOOKER • THE ISLANDER • THE BALDWIN TIMES

Legal Notice

ADVERTISEMENT FOR BIDS

Sealed bids for the "PURCHASE AND INSTALLATION OF 1 250KW THREE PHASE DIESEL BACKUP GENERATOR ON A CONCRETE SLAB, WITH TWO 2 AUTOMATIC TRANSFER SWITCHES AND ELECTRICAL CONNECTIONS TO MITIGATE POWER LOSS AT THE WATER TREATMENT FACILITY AND OFFICE LOCATED AT 22844 COUNTY ROAD 87, ROBERTSDALE, AL 36567 30.559221, -87.581019" will be received by the East Central Baldwin Water Authority at the Utility Board Office until Wednesday, May 8, 2019 at 11:00 a.m. and then at said location publicly opened and read aloud.

CONTRACT NO. 1 Principal items of work include the purchase of the following: One 1 250kW, 480/277 volt, three phase, 60HZ stand-by Generator

CONTRACT NO.2 The work generally consists of the purchase and installation of Two 2 400amp transfer switches and other related items to install the newly purchased stand-by generator.

CONTRACT NO.3 The work generally consists of installing one 1 concrete pad at the Utility Board Office to provide the foundation for the new generator.

THE GENERATOR, AT THIS CRITICAL FACILITY, WILL BE INSTALLED IN COMPLIANCE WITH ALL APPLICABLE PLANNING, ZONING, AND LOCAL BUILDING CODES.

Plans and specifications may be examined at the East Central Baldwin Water Authority Office, 22844 County Road 87, Roberts- dale, Alabama.

The Owner reserves the right to reject any or all bids and to waive any informalities.

Each bidder must submit with his/her bid, security in the amount, form, and subject to the conditions provided in the Information for Bidders. The successful bidder will be required to submit a 100% performance bond and a 50% payment bond.

Each bidder must be licensed as a contractor in the State of Alabama in accordance with provisions of Chapter 8 Title 34 of Code of Alabama, 1985 and must submit with his bid satisfactory evidence of such license. Bidder will not be required to prequalify.

Carl Davis, Board Chairman
East Central Baldwin
Water Authority
April 3-10-17-24, 2019

LEGAL NOTICE

**STATE OF ALABAMA
BALDWIN COUNTY**

NOTICE is hereby given that a bill substantially as follows will be introduced in the 2019 Regular Session of the Legislature of Alabama and application for its passage and enactment will be made:

Relating to Baldwin County, a local law, authorized by a local constitutional amendment applied for at the same session, that will apply only to Baldwin County, Alabama, and will provide for the incorporation of a toll road and bridge authority as a public corporation in Baldwin County for the purposes of designing, acquiring, constructing, equipping, operating, regulating, repairing, improving, and maintaining a toll road and bridge project in Baldwin County to extend the present northern terminus of the Baldwin Beach Express to United States Inter-

Legal Notice

state Highway 65. The local law will provide for the project; the incorporation, organization, and officers of the authority; the powers of the authority; bonds of the authority; the issuance of bonds to finance the project; the setting and collection of tolls, fees or other charges for the use of the project; the pledge of such collections to the bonds of the authority; the regulation of the use of the project; construction of the project; the receipt of assistance by the authority; contracts of the authority; and the dissolution of the authority. With the exception of the collection of tolls, fees or other charges for the project authorized by this local legislative act, the authority shall have no power to levy taxes or collect tolls, fees and other charges on any other road, street, or highway. The local law will become effective upon ratification of the local constitutional amendment applied for at the 2019 Regular Session of the Alabama Legislature. Various amendments, substitutions, and replacements to the local bill may be introduced and considered. Interested parties are encouraged to inform and continue to inform themselves regarding this local bill.
April 17-24; May 1-8, 2019

**ADVERTISEMENT
City of Fairhope**

Sealed bids will be received by the City of Fairhope of Baldwin County, Alabama, in the City of Fairhope offices, 555 South Section St. Fairhope, Alabama, until Tuesday, May 7, 2019, at 2:00 p.m. and then publicly opened thereafter, for furnishing all labor and materials, and performing all work required by the City of Fairhope and described as follows:

Bid Number 022-19 Substation 15KV Vacuum Circuit Breakers for Project EL003-17

Questions or comments pertaining to this bid must be presented in writing, as an e-mail to Lance Junkin, Project Engineer, (lance@stewartengineering.org), Dee Dee Brandt, Purchasing Manager, deedeeb@cofairhope.com. Seventy-Two (72) hours prior to the bid opening or will be forever waived.

Bid documents will be posted on the City of Fairhope Website: www.fairhopeal.gov or a copy may be obtained by e-mailing: deedeeb@cofairhope.com. Specifications are on file and may be seen in the Purchasing Department of the City of Fairhope, Alabama, 555 S. Section Street. Prior to opening, Bid packages may be picked up at that location during normal operation, between 7:00 am and 4:00 pm local time.

All bids must be on blank bid forms provided in the Bid Documents. Bids shall be accompanied by a Bid Security equal to 5% (percent) of the bid price, but in no event more than \$10,000.00. Bid Security shall be in the form of a Bid Bond or a cashier's check payable to The City of Fairhope. No Bid Security is required on bids less than \$10,000.00.

The City of Fairhope is an Equal Opportunity Employer and requires that all contractors comply with the Equal Employment Opportunity laws and the provisions of the Contract Documents in this regard. The City of Fairhope also encourages and supports the utilization of Minority Business Enterprises on this and all public bids.

All bids, with their guarantee (when required), must be enclosed in a sealed, opaque envelope, clearly identified on the outside as a "Sealed Bid" with Bid Name, Bid Number,

Legal Notice

City of Fairhope's Name and Address and Bidder's Name and Address. Each bid must be in a separate envelope. Bids made out in pencil will not be accepted.

The Contractor must furnish to the City of Fairhope, at the time of the signing of the contract, a Certificate of Insurance coverage which will include Comprehensive Insurance, Contractor's Automobile Liability Insurance, and where applicable, Owner's Protective Liability Insurance, Sub-contractor's Public Liability and Property Damage Insurance. The right is reserved to reject any and/or all proposals and any portion thereof, and to waive informalities and to furnish any item of material or work to change the amount of the Contract. Failure to observe the instructions contained herein will constitute grounds for rejection of your proposal.

The company that is awarded the bid must have Workman's Compensation Insurance on all of its employees if work is to be performed on City of Fairhope premises. General Liability Insurance, specifying coverage, must be maintained to hold the City of Fairhope harmless in the event of an accident. See bid packet for details.

No bids will be considered unless the bidder, whether resident or non-resident of Alabama, is properly qualified to submit a proposal for this type of work in accordance with all applicable laws of the State of Alabama. Where applicable, this shall include evidence of holding a current license from the State Licensing Board for General Contractors, Montgomery, Alabama, as required by Chapter 8 of Title 34, of the Code of Alabama, 1975. In addition, the awarded vendor, if non-resident of the State, and if a corporation, shall show evidence of having qualified with the Secretary of State to do business in the State of Alabama, <http://sos.alabama.gov/business-entities>. Bidder must have a current business license or purchase a business license with the City of Fairhope prior to work performed. No proposals shall be withdrawn for the period of ninety (90) days subsequent to the opening of proposals without the consent of the City of Fairhope of Fairhope, Alabama, Baldwin County, Alabama.
April 24, 2019

PUBLIC NOTICE

**BALDWIN COUNTY
COASTAL AREA
PROGAM (BCCAP)**

**CASE NUMBER:
BCCAP: 18-007**

Breezy Shores, LLC/ Steve Jones Contractor has applied to the BCCAP for permission to build a Duplex on Lot 58, Ponce de Leon Court, Tax map & parcel number 69-08-01-0-003-052.003, 3450 A & B Ponce de Leon Court, Fort Morgan, Gulf Shores, Alabama. Such construction requires a review to determine compliance with the Baldwin County Coastal Area Program (BCCAP).

A public comment period which begins April 24, 2019 and ends May 24, 2019 has been established to give interested individuals an opportunity to provide additional information relative to the compliance of this project with applicable regulations. If BCCAP determines that there are significant comments, a public hearing may be scheduled.

Written comments relative to this project should be addressed to the Baldwin County Coastal Area Program, 201 East Section Avenue, Foley, AL 36535. All comments must be received no later than 4:30 p.m., on May 24, 2019. Refer comments to Case Number BCCAP 18-007.

Legal Notice

BCCAP is limited in the scope of their analysis to environmental impacts. Any comments relative to zoning or economic and social impacts should be addressed to local planning and zoning authorizes who have responsibility for these issues.

Copies of information and plans on this project are available for public inspection at the Baldwin County Coastal Area Program office, 201 East Section Avenue, Foley, AL, Monday through Friday, during normal business hours.

After consideration of all written comments and the requirements and policies of the applicable environmental laws and regulations, a final determination will be made.
April 24, 2019

**MORTGAGE
FORECLOSURE SALE**

Default having been made in the payment of the indebtedness secured by that certain mortgage executed by Brett A. Deslonde and Barbara Lynn Thies-Deslonde, husband and wife, originally in favor of NationStar Mortgage, LLC, on the 4th day of December, 2006, said mortgage recorded in the Office of the Judge of Probate of Baldwin County, Alabama, in Instrument Number 1019068; the undersigned The Bank of New York Mellon f/k/a The Bank of New York as trustee for Nationstar Home Equity Loan Trust 2007-C, as Mortgagee/Transferee, under and by virtue of the power of sale contained in said mortgage, will sell at public outcry to the highest bidder for cash, in front of the main entrance of the Courthouse at Bay Minette, Baldwin County, Alabama, on April 4, 2018, during the legal hours of sale, all of its right, title, and interest in and to the following described real estate, situated in Baldwin County, Alabama, to-wit:

Commence at a railroad spike marker at the long established "locally accepted" Southeast corner of the Southwest Quarter of Section 22, Township 7 South, Range 2 East, St. Stephens Meridian, and run thence North 8 degrees 34 minutes 57 seconds West, 1003.9 feet for a point of beginning; thence continue North 88 degrees 34 minutes 57 seconds West; 331.71 feet; thence run North 00 degrees 28 minutes East, 1332.35 feet to an old iron shaft; thence run North 89 degrees 45 minutes 17 seconds East, along and with a fence on the "Established", agreed North margin of the Southeast Quarter of the Southwest Quarter of said Section 22, a distance of 319.48 feet to an iron pin marker; thence run South 89 degrees 58 minutes East, 12.2 feet to an iron pin marker; thence run South 00 degrees 28 minutes West, 1341.94 feet to the point of beginning. Subject to a right-of-way easement over and across the South margin thereof in use as part of Greeno Road Extension (A/K/A Baldwin County Highway Number 11). Tract contains 10.18 acres, more or less, right-of-way included, (9.93 acres, net area after road), and lies in the Southeast Quarter of the Southwest Quarter of Section 22, Township 7 South, Range 2 East, Baldwin County, Alabama. Less and Excepting: Commence at a railroad spike marker at the long established "locally accepted" Southeast corner of

Legal Notice

the Southwest Quarter of Section 22, Township 7 South, Range 2 East, St. Stephens Meridian, and run thence North 88 degrees 34 minutes 57 seconds West, 1335.6 feet; thence run North 00 degrees 28 minutes East, 32.1 feet to an old iron rod marker on the North margin of Greeno Road extension for a point of beginning; thence continue North 00 degrees 28 minutes East, 254.9 feet to an iron pin marker; thence run North 89 degrees 46 minutes East, 331.7 feet to an iron pin marker; thence run South 00 degrees 28 minutes West, 262.7 feet to a point on the North margin of said Greeno Road; thence run North 88 degrees 53 minutes 25 seconds West, 331.7 feet to the point of beginning.

Tract contains 1.97 acres, more or less, and lies in the Southeast Quarter of the Southwest Quarter of Section 22, Township 7 South, Range 2 East, Baldwin County, Alabama.

Subject to a right-of-way easement, over and across the West margin thereof, to provide ingress and egress described as follows, to-wit:

Commence at a railroad spike marker at the long established "locally accepted" Southeast corner of the Southwest Quarter of Section 22, Township 7 South, Range 2 East, St. Stephens meridian, and run thence North 88 degrees 34 minutes 57 seconds West, 1335.6 feet; thence run North 00 degrees 28 minutes East, 32.1 feet to an old iron rod marker on the North margin of Greeno Road extension for a point of beginning; thence continue North 00 degrees 28 minutes East, 1037.57 feet to an iron pin marker; thence run North 89 degrees 46 minutes East, 30.0 feet to an iron pin marker; thence run South 00 degrees 28 minutes West 1038.2 feet to a point on the North margin of said Greeno Road; thence run Westwardly 30.0 feet to the point of beginning.

Property street address for informational purposes: 9253 County Road 11, Fairhope, Alabama 36532

THIS PROPERTY WILL BE SOLD ON AN "AS IS, WHERE IS" BASIS, SUBJECT TO ANY EASEMENTS, ENCUMBRANCES, AND EXCEPTIONS REFLECTED IN THE MORTGAGE AND THOSE CONTAINED IN THE RECORDS OF THE OFFICE OF THE JUDGE OF PROBATE OF THE COUNTY WHERE THE ABOVE-DESCRIBED PROPERTY IS SITUATED. THIS PROPERTY WILL BE SOLD WITHOUT WARRANTY OR RECOURSE, EXPRESSED OR IMPLIED AS TO TITLE, USE AND/OR ENJOYMENT AND WILL BE SOLD SUBJECT TO THE RIGHT OF REDEMPTION OF ALL PARTIES ENTITLED THERETO.

Alabama law gives some persons who have an interest in property the right to redeem the property under certain circumstances. Programs may also exist that help persons avoid or delay the foreclosure process. An attorney should be consulted to help you understand these rights and programs as a part of the foreclosure process.

This sale is made for the purpose of paying the indebtedness secured by said mortgage, as well as the expenses of foreclosure.

The successful bidder must tender a non-refundable deposit of Five Thousand Dollars (\$5,000.00) in certified funds

Legal Notice

made payable to Sirote & Permutt, P.C. at the time and place of the sale. The balance of the purchase price must be paid in certified funds by noon the next business day at the Law Office of Sirote & Permutt, P.C. at the address indicated below. Sirote & Permutt, P.C. reserves the right to award the bid to the next highest bidder should the highest bidder fail to timely tender the total amount due.

The Mortgagee/Transferee reserves the right to bid for and purchase the real estate and to credit its purchase price against the expenses of sale and the indebtedness secured by the real estate.

This sale is subject to postponement or cancellation.

The Bank of New York Mellon f/k/a The Bank of New York as trustee for Nationstar Home Equity Loan Trust 2007-C, Mortgagee/Transferee Rebecca Redmond SIROTE & PERMUTT, P.C. P. O. Box 55727 Birmingham, AL 35255-5727 Attorney for Mortgagee/Transferee www.sirote.com/foreclosures 110725

February 28; March 7-14, 2018
The above mortgage foreclosure sale has been postponed until 06/06/2018 during the legal hours of sale in front of the main entrance of the courthouse in the City of Bay Minette, Baldwin County, Alabama.
May 2, 2018

The above mortgage foreclosure sale has been postponed until 07/06/2018 during the legal hours of sale in front of the main entrance of the courthouse in the City of Bay Minette, Baldwin County, Alabama.
June 20, 2018

The above mortgage foreclosure sale has been postponed until 08/10/2018 during the legal hours of sale in front of the main entrance of the courthouse in the City of Bay Minette, Baldwin County, Alabama.
August 1, 2018

The above mortgage foreclosure sale has been postponed until 09/21/2018 during the legal hours of sale in front of the main entrance of the courthouse in the City of Bay Minette, Baldwin County, Alabama.
August 22, 2018

The above mortgage foreclosure sale has been postponed until 10/26/2018 during the legal hours of sale in front of the main entrance of the courthouse in the City of Bay Minette, Baldwin County, Alabama.
October 3, 2018

The above mortgage foreclosure sale has been postponed until 11/30/2018 during the legal hours of sale in front of the main entrance of the courthouse in the City of Bay Minette, Baldwin County, Alabama.
November 7, 2018

The above mortgage foreclosure sale has been postponed until 12/28/2018 during the legal hours of sale in front of the main entrance of the courthouse in the City of Bay Minette, Baldwin County, Alabama.
December 5, 2018

The above mortgage foreclosure sale has been postponed until 01/25/2019 during the legal hours of sale in front of the main entrance of the courthouse in the City of Bay Minette, Baldwin County, Alabama.
January 9, 2019

The above mortgage foreclosure sale has been postponed until 03/20/2019 during the legal hours of sale in front of the main entrance of the courthouse

Notice to Clients of Hoiles, Dasinger, & Hollon, P.C.

If you were a client of Hoiles, Dasinger, & Hollon, P.C. between the years of 2000-2007, please be advised all files will be destroyed on or about May 1, 2019. If you wish to obtain your file, please contact the office of Hoiles, Dasinger, & Hollon, P.C. at (251) 947-4757.

April 3-10-17-24, 2019

LEGAL NOTICES

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www.GulfCoastNewsToday.com

THE COURIER • THE ONLOOKER • THE ISLANDER • THE BALDWIN TIMES

Legal Notice

in the City of Bay Minette, Baldwin County, Alabama. February 6, 2019

The above mortgage foreclosure sale has been postponed until 04/05/2019 during the legal hours of sale in front of the main entrance of the courthouse in the City of Bay Minette, Baldwin County, Alabama. March 13, 2019

The above mortgage foreclosure sale has been postponed until 05/10/2019 during the legal hours of sale in front of the main entrance of the courthouse in the City of Bay Minette, Baldwin County, Alabama. April 24, 2019

JOINT PUBLIC NOTICE
ALABAMA DEPARTMENT
OF ENVIRONMENTAL
MANAGEMENT AND
BALDWIN COUNTY
COASTAL AREA
PROGAM (BCCAP)

CASE NUMBER:
BCCAP: 18-006

Daniel Prickett has applied to the BCCAP for permission to build a Single Family Dwelling with a 125' Dune walkover on Lot 13, Pamela Court, Tax map & parcel number 69-08-01-0-004-060.002, 2240 Ponce de Leon, Fort Morgan, Gulf Shores, Alabama. The proposed Single Family Dwelling is completely landward of the Coastal Construction Control Line (CCL). Such construction requires a review to determine compliance with the Alabama Coastal Area Management Program (ACAMP).

A public comment period which begins April 10, 2019 and ends May 10, 2019 has been established to give interested individuals an opportunity to provide additional information relative to the compliance of this project with applicable regulations. If BCCAP determines that there are significant comments, a public hearing may be scheduled.

Written comments relative to this project should be addressed to the Baldwin County Coastal Area Program, 201 East Section Avenue, Foley, AL 36535. All comments must be received no later than 4:30 p.m., on May 8, 2019. Refer comments to Case Number BCCAP 18-006.

BCCAP is limited in the scope of their analysis to environmental impacts. Any comments relative to zoning or economic and social impacts should be addressed to local planning and zoning authorities who have responsibility for these issues.

Copies of information and plans on this project are available for public inspection at the Baldwin County Coastal Area Program office, 201 East Section Avenue, Foley, AL, Monday through Friday, during normal business hours.

After consideration of all written comments and the requirements and policies of the applicable environmental laws and regulations, a final determination will be made. April 10-17-24; May 1-8, 2019

FORECLOSURE NOTICE

Default having been made in the payment of the indebtedness described in and secured by that certain mortgage executed by Moeini Corporation to Regions Bank, in the original principal amount of \$677,058.00, dated 03/06/2013, filed for record 03/08/2013 as Instrument Number 1386236, in the Probate Office of Baldwin County, Alabama, default continuing, notice is hereby given that the undersigned will, on behalf of, Regions Bank, under and by virtue of the power of sale contained in said mortgage sell at public outcry for cash to the highest bidder between the legal hours of sale, on the 10th day of May, 2019, in front of the Courthouse door of said County, in Bay Minette,

Legal Notice

Alabama, the following described real property situated in the County of Baldwin, State of Alabama, to wit:

Lot 1 of the Resubdivision of Lot 1, Cricken Tree No. 2 Subdivision, as recorded under Instrument Number 1249868 (Slide No. 2440-B) in the Office of the Judge of Probate, Baldwin County, Alabama.

THIS PROPERTY WILL BE SOLD ON AN "AS IS, WHERE IS" BASIS, SUBJECT TO ANY EASEMENTS, ENCUMBRANCES, AND EXCEPTIONS REFLECTED IN THE MORTGAGE AND THOSE CONTAINED IN THE RECORDS OF THE OFFICE OF THE JUDGE OF PROBATE OF THE COUNTY WHERE THE ABOVE-DESCRIBED PROPERTY IS SITUATED. THIS PROPERTY WILL BE SOLD WITHOUT WARRANTY OR RECOURSE, EXPRESSED OR IMPLIED AS TO TITLE, USE AND/OR ENJOYMENT AND WILL BE SOLD SUBJECT TO THE RIGHT OF REDEMPTION OF ALL PARTIES ENTITLED THERETO.

Said sale will be made subject to all of the following, which may affect the title to said property: all zoning ordinances; any restrictions of record in the Probate Office aforesaid; matters which would be disclosed by an accurate survey and/or inspection of the property; easements and/or rights-of-way; any tax liens; ad valorem taxes; judgment liens, if any; special assessments, if any; statutory rights of redemption; and/or any other matters of record superior to said Mortgage.

Alabama law gives some persons who have an interest in property the right to redeem the property under certain circumstances. Programs may also exist that help persons avoid or delay the foreclosure process. An attorney should be consulted to help you understand these rights and programs as a part of the foreclosure process. This sale is made for the purpose of paying the indebtedness secured by said mortgage, as well as the expenses of foreclosure. The failure of any high bidder to pay the purchase price and close this sale shall, at the option of Mortgagee, be cause for rejection of the bid, and if the bid is rejected, Mortgagee shall have the option of making the sale to the next highest bidder who is able, capable and willing to comply with the terms thereof. The Mortgagee/Transferee reserves the right to bid for and purchase the real estate and to credit its purchase price against the expenses of sale and the indebtedness secured by the real estate. This sale is subject to postponement or cancellation.

THIS IS AN ACTION TO COLLECT A DEBT. ANY INFORMATION OBTAINED WILL BE USED FOR THIS PURPOSE.

REGIONS BANK
Mortgagee or Transferee

MICHAEL L. MCKERLEY
The McKerley Law Firm
PO BOX 660955
Birmingham, Alabama 35266
Telephone: 205/979-3118
foreclosures
@mckerleylawfirm.com
April 17-24; May 1, 2019

STATE OF ALABAMA
COUNTY OF BALDWIN

MORTGAGE FORECLOSURE NOTICE

Default having been made in the payment of the indebtedness secured by that certain Mortgage, executed by JUAN M. PIVARAL VELAZQUEZ and BRIDGET KAY PIVARAL to TAMBOS', INC. on December 5, 2017, said Mortgage being recorded in the Office of the Judge of Probate of Baldwin County, Alabama, at Instrument 1669523, the undersigned, TAM-

Legal Notice

BOS', INC., under and by virtue of the power of sale contained in said Mortgage, will sell at public outcry to the highest bidder for cash in front of the main entrance of the Baldwin County Courthouse located in Bay Minette, Alabama, on May 8, 2019, during the legal hours of sale, the following described real estate situated in Baldwin County, Alabama, to wit:

Lot 2, Tambos' Subdivision, according to Final Subdivision Plat recorded as Slide 2099-F, in the Office of the Judge of Probate, Baldwin County, Alabama.

THIS PROPERTY WILL BE SOLD ON AN "AS IS, WHERE IS" BASIS, SUBJECT TO ANY EASEMENTS, ENCUMBRANCES, RESERVATIONS AND EXCEPTIONS REFLECTED IN THE MORTGAGE AND THOSE CONTAINED IN THE RECORDS OF THE OFFICE OF THE JUDGE OF PROBATE OF THE COUNTY WHERE THE ABOVE DESCRIBED PROPERTY IS SITUATED. THIS PROPERTY WILL BE SOLD WITHOUT WARRANTY OR RECOURSE, EXPRESSED OR IMPLIED AS TO TITLE, USE AND/OR ENJOYMENT AND WILL BE SOLD SUBJECT TO THE RIGHT OF REDEMPTION OF ALL PARTIES ENTITLED THERETO. ALABAMA LAW GIVES SOME PERSONS WHO HAVE AN INTEREST IN THE PROPERTY THE RIGHT TO REDEEM THE PROPERTY UNDER CERTAIN CIRCUMSTANCES. PROGRAMS MAY ALSO EXIST THAT HELP PERSONS AVOID OR DELAY THE FORECLOSURE PROCESS. AN ATTORNEY SHOULD BE CONSULTED TO HELP YOU UNDERSTAND THESE RIGHTS AND PROGRAMS AS A PART OF THE FORECLOSURE PROCESS.

The Mortgage Holder reserves the right to bid for and purchase the real estate and to credit its purchase price against the expenses of sale and the indebtedness secured by the real estate.

This sale is made for the purpose of paying the indebtedness secured by said Mortgage, as well as the charges as provided therein and expenses of foreclosure, including a reasonable attorney's fee. The conveyance to the Purchaser shall be by statutory warranty deed, subject to all statutory rights of redemption and further subject to any and all easements, encumbrances, exceptions and mortgages of record in the Office of the Judge of Probate, Baldwin County, Alabama.

This sale is subject to postponement or cancellation.

TAMBOS', INC.
Mortgage Holder
G. DAVID CHAPMAN III, P.C.
Attorney for Tambos', Inc.
Post Office Box 1508
Gulf Shores, Alabama 36547
April 17-24; May 1, 2019

NOTICE OF MORTGAGE FORECLOSURE SALE

Default having been made in the indebtedness secured by that certain mortgage executed by James Kevin Bassett A Single Man to Mortgage Electronic Registration Systems, Inc. as nominee for First Guaranty Mortgage Corporation, its successors and assigns dated January 26, 2017; said mortgage being recorded on February 1, 2017, as Instrument No. 1615867 in the Office of the Judge of Probate of Baldwin County, Alabama. Said Mortgage was last sold, assigned and transferred to First Guaranty Mortgage Corporation in Instrument 1744048 in the Office of the Judge of Probate of Baldwin

Legal Notice

County, Alabama. The undersigned, First Guaranty Mortgage Corporation, under and by virtue of the power of sale contained in said mortgage, will sell at public outcry to the highest bidder for cash before the main entrance of the Court House in Baldwin County, Alabama during the legal hours of sale (between 11am and 4pm), on the 16th day of May, 2019 the following property, situated in Baldwin County, Alabama, to-wit:

Said property is commonly known as 21720 Westside Loop, Silverhill, AL 36576.

The indebtedness secured by said Mortgage has been and is hereby declared due and payable because of default under the terms of the Note secured by said Mortgage, including but not limited to, nonpayment of the indebtedness as and when due. The indebtedness remains in default, and this sale will be made for the sole purpose of paying the same, including all expenses of the sale, attorney's fees, and all other payments provided for under the terms of said Mortgage.

Said property will be sold subject to the following items, which may affect the title to said real property: all zoning ordinances; matters which would be disclosed by an accurate survey or inspection of the property; any outstanding taxes, including but not limited to, ad valorem taxes, which constitute liens upon said property; special assessments; all outstanding bills for public utilities, which constitute liens upon said property; all restrictive covenants, easements, rights-of-way; the statutory right of redemption pursuant to Alabama law; and any other matters of record superior to said Mortgage. To the best of the knowledge and belief of the undersigned, the party in possession of the real property is James Kevin Bassett or tenant(s). Alabama law gives some persons who have an interest in property the right to redeem the property under certain circumstances. Programs may also exist that help persons avoid or delay the foreclosure process. An attorney should be consulted to help you understand these rights and programs as a part of the foreclosure process.

FIRST GUARANTY MORTGAGE CORPORATION
as holder of said mortgage

McCalla Raymer
Leibert Pierce, LLC
Two North Twentieth
220th Street North, Suite 1000
Birmingham, AL 35203
(800) 275-7171
FT21@mccalla.com
File No. 976018
www.foreclosurehotline.net
April 24; May 1-8, 2019

MORTGAGE FORECLOSURE SALE

Default having been made in the payment of the indebtedness secured by that certain mortgage executed by James T. Spears and Amanda L. Spears, husband and wife, originally in favor of Mortgage Electronic Registration Systems, Inc., as nominee for GMAC Mortgage, LLC fka GMAC Mortgage Corporation, on the 10th day of September, 2007, said mortgage recorded in the Office of the Judge of Probate of Baldwin County, Alabama, in Instrument Number 1074865, modified by agreements recorded in Instrument Number 1492330 and in Instrument Number 1685860; the undersigned MidFirst Bank, as Mortgagee/Transferee, under and by virtue of the power of sale contained in said mortgage, will sell at public outcry to the highest bidder for cash, in front of the main entrance of the Courthouse at Bay Minette, Baldwin County, Alabama, on May 31, 2019, during the legal hours of sale, all of its right, title, and interest in and to the following described real estate, situated in Baldwin County, Alabama, to-wit:

Commencing at the purported Southwest Corner of the Northwest Quarter of said Sec-

Legal Notice

tion 29, Township 5 South, Range 4 East, Baldwin County, Alabama; thence North 89 degrees 43 minutes 51 seconds East a distance of 40.00 feet to a point on the East margin of County Road No. 71 (80 foot right of way); thence North 00 degrees 16 minutes 09 seconds East along said East margin a distance of 1305.48 feet to a point; thence East, leaving said East margin a distance of 761.56 feet to a point; thence North 89 degrees 09 minutes 46 seconds East a distance of 317.41 feet to a point; thence South 89 degrees 52 minutes 08 seconds East a distance of 269.38 feet to a point, thence South 89 degrees 39 minutes 24 seconds East a distance of 142.49 feet to a point; said point being the Point of Beginning; thence South 89 degrees 39 minutes 24 seconds East a distance of 183.93 feet to a point; thence North 88 degrees 45 minutes 48 seconds East a distance of 149.12 feet to a point; thence South 00 degrees 17 minutes 53 seconds West a distance of 657.11 feet to a point; thence North 89 degrees 42 minutes 07 seconds West a distance of 333.00 feet to a point; thence North 00 degrees 17 minutes 53 seconds East a distance of 653.27 feet to a point; said point being the Point of Beginning.

Together with a 30 foot ingress/egress easement as follows: Commencing at the purported Southwest Corner of the Northwest Quarter of said Section 29, Township 5 South, Range 4 East, Baldwin County, Alabama; thence North 89 degrees 43 minutes 51 seconds East a distance of 40.00 feet to a point on the East margin of County Road No. 71 (80 foot right of way); thence North 00 degrees 16 minutes 09 seconds East along said East margin a distance of 1275.48 feet to a point, said point being the Point of Beginning; thence North 00 degrees 16 minutes 09 seconds East a distance of 30.00 feet to a point; thence East a distance of 751.56 feet to a point; thence North 89 degrees 09 minutes 46 seconds East a distance of 317.41 feet to a point; thence South 89 degrees 52 minutes 08 seconds East a distance of 269.38 feet to a point; thence South 89 degrees 39 minutes 24 seconds East a distance of 143.49 feet to a point; thence continue Easterly along said line a distance of 183.93 feet; thence North 88 degrees 45 minutes 48 seconds East a distance of 252.55 feet to a point; thence South 87 degrees 43 minutes 01 seconds East a distance of 423.65 feet to a point; thence South 88 degrees 34 minutes 09 seconds East a distance of 273.15 feet to a point; thence South 00 degrees 55 minutes 46 seconds East a distance of 30.03 feet to a point; thence North 88 degrees 34 minutes 09 seconds West a distance of 273.40 feet to a point; thence North 87 degrees 43 minutes 01 seconds West a distance of 423.87 feet to a point; thence South 88 degrees 45 minutes 48 seconds West a distance of 252.34 feet to a point; thence North 89 degrees 39 minutes 24 seconds West a distance of 327.78 feet to a point; thence North 89 degrees 52 minutes 08 seconds West a distance of 269.07 feet to a point; thence South 89 degrees 09 minutes 46 seconds West a distance of 317.38 feet to a point; thence West a distance of 761.78 feet to the Point of Beginning.

Property street address for informational purposes: 19294 Steadham Lane, Robertsdale, AL 36567

THIS PROPERTY WILL BE SOLD ON AN "AS IS, WHERE IS" BASIS, WITHOUT WARRANTY OR RECOURSE, EXPRESSED OR IMPLIED AS TO TITLE, USE AND/OR ENJOYMENT AND WILL BE SOLD SUBJECT TO THE RIGHT OF REDEMPTION OF ALL PARTIES ENTITLED THERETO.

Alabama law gives some persons who have an interest in property the right to redeem the property under certain circumstances. Programs may also exist that help persons avoid or delay the foreclosure process. An attorney should be consulted to help you understand these rights and programs as a part of the foreclosure process.

This sale is made for the purpose of paying the indebtedness secured by said mortgage, as well as the expenses of foreclosure.

The successful bidder must tender a non-refundable deposit

Legal Notice

of Five Thousand Dollars (\$5,000.00) in certified funds made payable to Sirote & Permutt, P.C. at the time and place of the sale. The balance of the purchase price must be paid in certified funds by noon the next business day at the Law Office of Sirote & Permutt, P.C. at the address indicated below. Sirote & Permutt, P.C. reserves the right to award the bid to the next highest bidder should the highest bidder fail to timely tender the total amount due.

The Mortgagee/Transferee reserves the right to bid for and purchase the real estate and to credit its purchase price against the expenses of sale and the indebtedness secured by the real estate.

This sale is subject to postponement or cancellation.

MidFirst Bank,
Mortgagee/Transferee

Rebecca Redmond
SIROTE & PERMUTT, P.C.
P. O. Box 55727
Birmingham, AL 35255-5727
Attorney for Mortgagee/
Transferee
www.sirote.com/foreclosures
448002
April 24; May 1-8, 2019

MORTGAGE FORECLOSURE SALE

Default having been made in the payment of the indebtedness secured by that certain mortgage executed by Joe Paul Collins and Angella Collins, husband and wife, originally in favor of Mortgage Electronic Registration Systems, Inc., as nominee for Everett Financial, Inc. dba Supreme Lending, on the 21st day of September, 2016, said mortgage recorded in the Office of the Judge of Probate of Baldwin County, Alabama, in Instrument Number 1595665; the undersigned PennyMac Loan Services, LLC, as Mortgagee/Transferee, under and by virtue of the power of sale contained in said mortgage, will sell at public outcry to the highest bidder for cash, in front of the main entrance of the Courthouse at Bay Minette, Baldwin County, Alabama, on May 17, 2019, during the legal hours of sale, all of its right, title, and interest in and to the following described real estate, situated in Baldwin County, Alabama, to-wit:

Lot 30, Spanish Fort Estates, Twenty-Fourth Addition, according to the plat thereof recorded in Slide No. 2058-A of the records in the Office of the Judge of Probate, Baldwin County, Alabama.

Property street address for informational purposes: 4 Amanda Ln, Spanish Fort, AL 36527

THIS PROPERTY WILL BE SOLD ON AN "AS IS, WHERE IS" BASIS, WITHOUT WARRANTY OR RECOURSE, EXPRESSED OR IMPLIED AS TO TITLE, USE AND/OR ENJOYMENT AND WILL BE SOLD SUBJECT TO THE RIGHT OF REDEMPTION OF ALL PARTIES ENTITLED THERETO.

Alabama law gives some persons who have an interest in property the right to redeem the property under certain circumstances. Programs may also exist that help persons avoid or delay the foreclosure process. An attorney should be consulted to help you understand these rights and programs as a part of the foreclosure process.

This sale is made for the purpose of paying the indebtedness secured by said mortgage, as well as the expenses of foreclosure.

The successful bidder must tender a non-refundable deposit of Five Thousand Dollars (\$5,000.00) in certified funds made payable to Sirote & Permutt, P.C. at the time and place of the sale. The balance of the purchase price must be paid in certified funds by noon the next business day at the Law Office of Sirote & Permutt, P.C. at the address indicated below. Sirote & Permutt, P.C. reserves the right to award the bid to the next highest bidder should the highest bidder fail to timely tender the total amount due.

The Mortgagee/Transferee reserves the right to bid for and purchase the real estate and to credit its purchase price against the expenses of sale and the indebtedness secured by the real estate.

This sale is subject to postponement or cancellation.

PennyMac Loan Services, LLC,
Mortgagee/Transferee

LEGAL NOTICES



GULF COAST MEDIA

To submit legals send to legals@gulfcoastmedia.com
www.GulfCoastNewsToday.com

THE COURIER • THE ONLOOKER • THE ISLANDER • THE BALDWIN TIMES

Legal Notice

Jahan Berns
 SIROTE & PERMUTT, P.C.
 P. O. Box 55727
 Birmingham, AL 35255-5727
 Attorney for Mortgagee/
 Transferee
www.sirote.com/foreclosures
 448267
 April 24; May 1-8, 2019

MORTGAGE FORECLOSURE SALE

Default having been made in the payment of the indebtedness secured by that certain mortgage executed by John Charles Sandifer AKA John C. Sandifer and Delores A. Sandifer, husband and wife, originally in favor of Financial Freedom Senior Funding Corporation, a Subsidiary of INDY, on the 15th day of July, 2008, said mortgage recorded in the Office of the Judge of Probate of Baldwin County, Alabama, in Instrument Number 1129599; the undersigned Bank of New York Mellon Trust Company, N.A. as Trustee for Mortgage Assets Management Series I Trust, as Mortgagee/Transferee, under and by virtue of the power of sale contained in said mortgage, will sell at public outcry to the highest bidder for cash, in front of the main entrance of the Courthouse at Bay Minette, Baldwin County, Alabama, on May 31, 2019, during the legal hours of sale, all of its right, title, and interest in and to the following described real estate, situated in Baldwin County, Alabama, to-wit:

Lot 636 of Bear Point Estates, according to the plat thereof recorded in Map Book 4, Page 110 of the records in the Office of the Judge of the Probate Court of Baldwin County, Alabama.

Lot 637 of Bear Point Estates, according to the plat thereof recorded in Map Book 4, Page 110 of the records in the Office of the Judge of the Probate Court of Baldwin County, Alabama. Property street address for informational purposes: 5422 Bear Point Avenue, Orange Beach, AL 36561

THIS PROPERTY WILL BE SOLD ON AN "AS IS, WHERE IS" BASIS, WITHOUT WARRANTY OR RECOURSE, EXPRESSED OR IMPLIED AS TO TITLE, USE AND/OR ENJOYMENT AND WILL BE SOLD SUBJECT TO THE RIGHT OF REDEMPTION OF ALL PARTIES ENTITLED THERETO.

Alabama law gives some persons who have an interest in property the right to redeem the property under certain circumstances. Programs may also exist that help persons avoid or delay the foreclosure process. An attorney should be consulted to help you understand these rights and programs as a part of the foreclosure process.

This sale is made for the purpose of paying the indebtedness secured by said mortgage, as well as the expenses of foreclosure.

The successful bidder must tender a non-refundable deposit of Five Thousand Dollars (\$5,000.00) in certified funds made payable to Sirote & Permutt, P.C. at the time and place of the sale. The balance of the purchase price must be paid in certified funds by noon the next business day at the Law Office of Sirote & Permutt, P.C. at the address indicated below. Sirote & Permutt, P.C. reserves the right to award the bid to the next highest bidder should the highest bidder fail to timely tender the total amount due.

The Mortgagee/Transferee reserves the right to bid for and purchase the real estate and to credit its purchase price against the expenses of sale and the indebtedness secured by the real estate.

This sale is subject to postponement or cancellation.
 Bank of New York Mellon Trust Company, N.A. as

Legal Notice

Trustee for Mortgage Assets Management Series I Trust, Mortgagee/Transferee

Elizabeth Loeffgren
 SIROTE & PERMUTT, P.C.
 P. O. Box 55727
 Birmingham, AL 35255-5727
 Attorney for Mortgagee/
 Transferee
www.sirote.com/foreclosures
 447914
 April 24; May 1-8, 2019

In the Juvenile Court of Baldwin County, Alabama
 JU-2016-000917.03
 In the Matter Of:
 Ryan Michael Nevatt
 A Minor Child
 (DOB 5/28/2016)
 Notice of Publication

Kara Rene Baza and Michael Ryan Nevatt, whose whereabouts are unknown, must answer Tim Finnamore's and Claudia Finnamore's Complaint by May 24, 2019 or, thereafter, a judgment by default may be rendered against Kara Rena Baza and Michael Ryan Nevatt in Case No. JU-2016-000917.03, Juvenile Court of Baldwin County, Alabama.

Done this 26th day of March, 2019.

Jody L. Wise
 Clerk of District Court
 Baldwin County, Alabama
 Petitioners' Attorney:
 Floyd C. Enfinger, Jr.
 P.O. Box 400
 Montrose, Alabama 36559
 (251) 928-0344
 April 3-10-17-24, 2019

In the Juvenile Court of Baldwin County, Alabama
 In the Matter of P.X.D.,
 A Minor Child
 Case No. 05-JU-2018-000033.03
 Notice of Termination
 of Parental Rights

Defendant, any unknown father, whose whereabouts are unknown, must answer Petitioner, James and Jacquelyn Dunn's Petition for Termination of Parental Rights and other relief by 06/07/2019 or, thereafter, a judgment by default may be rendered against them in the above styled case, Case No. JU-2018-000033.03 in the Juvenile Court of Baldwin County.

Done the 5th day of April, 2019.

Jody L. Wise
 Clerk of the Circuit Court of Baldwin County, AL
 Juvenile Division
 312 Courthouse Sq.
 Ste. 10
 Bay Minette, AL 36507
 April 17-24; May 1-8, 2019

NOTICE OF MORTGAGE FORECLOSURE SALE

STATE OF ALABAMA COUNTY OF BALDWIN

Default having been made in the indebtedness secured by that certain mortgage executed by Marcel K Chavez Husband Pamela C Chavez Wife to Mortgage Electronic Registration Systems, Inc., as nominee for Branch Banking and Trust Company, its successors and assigns dated February 25, 2011; said mortgage being recorded on March 3, 2011, as Instrument No. 1276079 in the Office of the Judge of Probate of Baldwin County, Alabama. Said Mortgage was last sold, assigned and transferred to Branch Banking and Trust Company to be recorded in the Office of the Judge of Probate of Baldwin County, Alabama.

The undersigned, Branch Banking and Trust Company, under and by virtue of the power of sale contained in said mortgage, will sell at public outcry to the highest bidder for cash before the main entrance of the Court House in Baldwin County, Alabama during the legal hours of sale (between 11am and 4pm), on the 2nd day of May, 2019 the following property, situated in

Legal Notice

Baldwin County, Alabama, to-wit:

Lot 32, Juniper Place Unit Five (5), as recorded on Slide 1642B, Probate Records, Baldwin County, Alabama.

Said property is commonly known as 514 Loblolly Court, Foley, AL 36535.

The indebtedness secured by said Mortgage has been and is hereby declared due and payable because of default under the terms of the Note secured by said Mortgage, including but not limited to, nonpayment of the indebtedness as and when due. The indebtedness remains in default, and this sale will be made for the sole purpose of paying the same, including all expenses of the sale, attorney's fees, and all other payments provided for under the terms of said Mortgage.

Said property will be sold subject to the following items, which may affect the title to said real property: all zoning ordinances; matters which would be disclosed by an accurate survey or inspection of the property; any outstanding taxes, including but not limited to, ad valorem taxes, which constitute liens upon said property; special assessments; all outstanding bills for public utilities, which constitute liens upon said property; all restrictive covenants, easements, rights-of-way; the statutory right of redemption pursuant to Alabama law; and any other matters of record superior to said Mortgage.

To the best of the knowledge and belief of the undersigned, the party in possession of the real property is Marcel K Chavez/Pamela C Chavez or tenant(s).

Alabama law gives some persons who have an interest in property the right to redeem the property under certain circumstances. Programs may also exist that help persons avoid or delay the foreclosure process. An attorney should be consulted to help you understand these rights and programs as a part of the foreclosure process.

BRANCH BANKING AND TRUST COMPANY
 as holder of said mortgage

McCalla Raymer
 Leibert Pierce, LLC
 Two North Twentieth
 220th Street North,
 Suite 1000
 Birmingham, AL 35203
 (800) 275-7171
 FT21@mccalla.com
 File No. 9134719
www.foreclosurehotline.net
 April 10-17-24, 2019

Notice of Completion

Baseline Sports Construction, LLC hereby notifies and acknowledges that the project entitled Mickey Miller Blackwell Stadium High Jump Area has been completed as per contract provisions as of January 31, 2019. This notification is intended to solicit and encourage any subcontractors, vendors, or suppliers to provide Baseline with evidence of outstanding invoices or payments due on this project as soon as possible. Baseline will make payment on accurate invoices or supply subcontractors, vendors, or suppliers with reasons for non-payment and instructions as to remedies for same as long as Baseline receives notice of such payments due by May 31, 2019.

Baseline will require all such subcontractors, vendors, or suppliers to sign an unconditional lien waiver upon final payment of all monies due. This notice shall continue to run weekly for four consecutive weeks at the same day and time each week in this newspaper.
 April 24; May 1-8-15, 2019



Legal Notice

NOTICE OF COMPLETION

In accordance with Chapter 1, Title 39, Code of Alabama, 1975, notice is hereby given that Blade Construction, LLC, CONTRACTOR, has completed the Contract for PROJECT NO. 2 0 1 8 - Q - W E L L R O A D BOARDWALK- ADEM 319 PROJECT for the City of Daphne, OWNER, and has made request for final settlement of said Contract. Any claims for labor, materials or otherwise in connection with this project should be itemized, notarized, and presented to:

OWNER:
 City of Daphne
 1705 Main Street
 Daphne, AL 36526
 April 17-24; May 1-8, 2019

On or before (30 days) or same will be barred.

Contractor:
 Blade Construction, LLC
 PO Box 359
 Bon Secour, AL 36511
 April 17-24; May 1-8, 2019

VENDOR'S LIEN FORECLOSURE NOTICE

Default existing and continuing to exist in the payment of the indebtedness described in and secured by that certain Vendor's Lien retained in deed dated August 3, 2018 from P&H ENTERPRISES, LLC a Mississippi limited liability company, as the Grantor, to BJ HOLDINGS GROUP, LLC, a Florida Limited Liability Company, as the Grantee and recorded on August 6, 2018 as Instrument Number 1712313 in the Baldwin County, Alabama Probate Records, notice is hereby given that P&H ENTERPRISES, LLC will under the power of sale contain in said vendor's lien deed sell at public auction for cash, to the highest bidder, at the front door of the Baldwin County Courthouse in Bay Minette, Alabama during legal hours of sale on May 16, 2019 the following described real property located in said county:

Commencing at the purported Southeast Corner of Section 4 Township 7 South, Range 3 East, Baldwin County, Alabama; thence run South 89 degrees 43 minutes 59 seconds West, 945.75 feet to a point; thence run North 00 degrees 18 minutes 04 seconds West, 40.00 feet to a point on the North Right-Of-Way of County Road No. 28 (a.k.a. Marlow Road) and the Point of Beginning; thence from said Point of Beginning and along the North Right-Of-Way of County Road 28 runs South 89 degrees 43 minutes 59 seconds West 346.47 feet to a point; thence leaving said Right-of Way run North 00 degrees 18 minutes 12 seconds West, 377.41 feet to a point; thence run North 89 degrees 43 minutes 59 seconds East 346.48 feet to a point; thence run South 00 degrees 18 minutes 04 seconds East, 377.42 feet to a point on the North Right-Of-Way of County Road No. 28 and the Point of Beginning.

Said sale is for the purpose of paying said indebtedness, the charges provided for in the vendor's lien deed and promissory note executed on even date therewith and the cost of said sale including a reasonable attorney's fee

J. BYRON BRACKIN, III
 Brackin and Johnson, P.C.
 Attorney for
 P&H ENTERPRISES, LLC
 455 Magnolia Avenue, Suite A
 Fairhope, Alabama 36532
 251-943-4040 Office
 251-943-6140 Fax
 byron@brackinjohnson.com

April 24; May 1-8, 2019

Legal Notice

PUBLIC NOTICE

The Baldwin County Commission will hold a Public Hearing on Tuesday, May 21, 2019, beginning at 8:30 a.m., at the Baldwin County Administration Building, Commission Chambers, 322 Courthouse Square, Bay Minette, Alabama.

The purpose of this hearing is in accordance with the Section 41-9-166 of the Code of Alabama 1975, Section 11-19-1, et seq., of the Code of Alabama 1975, Section 34-14A-12 of the Code of Alabama 1975, and other applicable laws, is to receive input on the proposed adoption of the 2018 International Building Code series and the Baldwin County Supplemental Code for Residential Structures.

The proposed codes are as follows:

- International Building Code, 2018
- International Gas Code, 2018
- International Mechanical Code, 2018
- International Plumbing Code, 2018
- International Residential Code, 2018
- International Energy Conservation Code, 2018

Baldwin County Supplemental Code for Residential Structures in addition to the IRC, 2018.

National Electric Code, 2017, for Commercial Buildings and Residential Buildings containing more than two (2) dwelling units

On Tuesday, May 21, 2019, the Baldwin County Commission, in regular meeting assembled, will consider the proposed codes and supplemental codes set forth above beginning at 8:30 a.m., in the Baldwin County Administration Building, Commission Chambers, located at 322 Courthouse Square, Bay Minette, Alabama.

Copies of all the above items are available for public review at the Foley Satellite Courthouse, Building Inspection Department, 201 East Section Street, Foley, Alabama; Fairhope Satellite Courthouse, Building Inspection Department, 1100 Fairhope Avenue, Fairhope, Alabama; Monday through Friday, during normal business hours, 8:00 a.m. to 4:30 p.m.

Public participation is solicited without regard to race, color, national origin, sex, age, religion, disability or family status. Persons who require special accommodations under the Americans with Disabilities Act or those requiring language translation services should contact Ronald J. Cink, Budget Director, at (251) 580-2550 or rcink@baldwincountyal.gov.

Public notice of this meeting of the Baldwin County Commission is in accordance to Section 11-3-8 (a), Code of Alabama 1975.

April 17-19-24-26;
 May 1-3-8-10-16, 2019

Notice of Completion
 In accordance with Chapter 1, Title 39, Code of Alabama, 1975, notice is hereby given that Rob Middleton Construction, LLC, has completed the Contract for Project BCP 0203718 - Intersection improvement CR32 and CR 55 for Baldwin County Commission, Owner, and has made request for final settlement of said contract. Any claims for labor, materials or otherwise in connection with this project should be itemized, notarized, and present to the owner:



Legal Notice

Baldwin County Commission 322 Courthouse Square, Suite 12 Bay Minette, AL 36507 pm or before (30) days or same will be barred.

Rob Middleton
 Construction, LLC
 P. O. Box 91355
 Mobile, AL 36691
 April 24; May 1-8-15, 2019

NOTICE OF COMPLETION

In accordance with Chapter 1, Title 39; Code of Alabama 1975, notice is hereby given that M.W. Rogers Construction Co., LLC, Contractor, has completed the Contract for Fairhope Library Envelope Repairs 2018 Project No. PW007-17 Repairs to the Fairhope Library Structure 501 Fairhope Ave., Fairhope, AL 36532, The City of Fairhope, AL, Owner, and have made a request for final settlement of said Contract. All persons having any claim for labor, materials, or otherwise in connection with this project should immediately notify Goodwyn, Mills and Cawood, Inc., 11 N. Water St., Ste. 15250, Mobile, AL 36602

M.W. Rogers
 Construction Co., LLC
 25 Midtown Park W
 Mobile, AL 36606

April 24; May 1-8-15, 2019

ADVERTISEMENT
 City of Fairhope

Sealed bids will be received by the City of Fairhope of Baldwin County, Alabama, in the City of Fairhope offices, 555 South Section St. Fairhope, Alabama, until Tuesday, May 7, 2019, at 2:00 p.m. and then publicly opened thereafter, for furnishing all labor and materials, and performing all work required by the City of Fairhope and described as follows:

Bid Number 021-19 Substation Regulators for Project EL003-17

Questions or comments pertaining to this bid must be presented in writing, as an e-mail to Lance Junkin, Project Engineer, (lance@stewartengineering.org), Dee Dee Brandt, Purchasing Manager, deedeeb@cofairhope.com. Seventy-Two (72) hours prior to the bid opening or will be forever waived.

Bid documents will be posted on the City of Fairhope Website: www.fairhopeal.gov or a copy may be obtained by e-mailing: deedeeb@cofairhope.com. Specifications are on file and may be seen in the Purchasing Department of the City of Fairhope, Alabama, 555 S. Section Street. Prior to opening, Bid packages may be picked up at that location during normal operation, between 7:00 am and 4:00 pm local time.

All bids must be on blank bid forms provided in the Bid Documents. Bids shall be accompanied by a Bid Security equal to 5% (percent) of the bid price, but in no event more than \$10,000.00. Bid Security shall be in the form of a Bid Bond or a cashier's check payable to The City of Fairhope. No Bid Security is required on bids less than \$10,000.00.

The City of Fairhope is an Equal Opportunity Employer and requires that all contractors comply with the Equal Employment Opportunity laws and the provisions of the Contract Documents in this regard. The City of Fairhope also encourages and supports the utilization of Minority Business Enterprises on this and all public bids.

All bids, with their guarantee (when required), must be enclosed in a sealed, opaque envelope, clearly identified on the outside as a "Sealed Bid" with Bid Name, Bid Number, City of Fairhope's Name and

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Address and Bidder's Name and Address. Each bid must be in a separate envelope. Bids made out in pencil will not be accepted.

The Contractor must furnish to the City of Fairhope, at the time of the signing of the contract, a Certificate of Insurance coverage which will include Comprehensive Insurance, Contractor's Automobile Liability Insurance, and where applicable, Owner's Protective Liability Insurance, Sub-contractor's Public Liability and Property Damage Insurance. The right is reserved to reject any and/or all proposals and any portion thereof, and to waive informalities and to furnish any item of material or work to change the amount of the Contract. Failure to observe the instructions contained herein will constitute grounds for rejection of your proposal.

The company that is awarded the bid must have Workman's Compensation Insurance on all of its employees if work is to be performed on City of Fairhope premises. General Liability Insurance, specifying coverage, must be maintained to hold the City of Fairhope harmless in the event of an accident. See bid packet for details.

No bids will be considered unless the bidder, whether resident or non-resident of Alabama, is properly qualified to submit a proposal for this type of work in accordance with all applicable laws of the State of Alabama. Where applicable, this shall include evidence of holding a current license from the State Licensing Board for General Contractors, Montgomery, Alabama, as required by Chapter 8 of Title 34, of the Code of Alabama, 1975. In addition, the awarded vendor, if non-resident of the State, and if a corporation, shall show evidence of having qualified with the Secretary of State to do business in the State of Alabama, <http://sos.alabama.gov/business-entities>. Bidder must have a current business license or purchase a business license with the City of Fairhope prior to work performed. No proposals shall be withdrawn for the period of ninety (90) days subsequent to the opening of proposals without the consent of the City of Fairhope of Fairhope, Alabama, Baldwin County, Alabama. April 24, 2019

NOTICE OF MORTGAGE FORECLOSURE

WHEREAS, default having been made in the payment of the indebtedness secured by that certain mortgage executed by Robert Shepler, Jr. and wife Courtney Shepler, to Jane Averitt, said mortgage being dated August 23, 2013, and recorded September 11, 2013, at Instrument Number 1419555, in the Office of the Judge of Probate of Baldwin County, Alabama, and under and by virtue of the power of sale and other terms and conditions contained in said mortgage, the said Jane Averitt, as lender and holder of said mortgage, will sell at auction to the highest bidder for cash on the steps in front of the main entrance of the Baldwin County Courthouse in Bay Minette, Alabama, during the legal hours of sale on April 30, 2019, the following described property, to-wit:

Commencing at the Southeast corner of Fractional Section 1, Township 8 South, Range 2 East, in Baldwin County, Alabama; thence run North 00 deg. 13 min. 23 sec. West, a distance of 40 feet to the North right-of-way line of Baldwin County Road No. 26, a/k/a Bay Road West; thence run along said right-of-way South 89 deg. 45 min. 14 sec. West, a distance of 1,470.00 feet to the Point of Beginning of the parcel herein described; thence contin-

Legal Notice

ue South 89 deg. 45 min. 14 sec. West along the said North right-of-way, a distance of 210 feet; thence run North 00 deg. 13 min. 23 sec. West, a distance of 783.80 feet; thence run North 74 deg. 05 min. 23 sec. East, a distance of 218.12 feet; thence run South 00 deg. 12 min. 23 sec. East, a distance of 842.69 feet to the North right-of-way of said Baldwin County Road No. 26, a/k/a Bay Road West, and the said Point of Beginning; TOGETHER WITH a 1993 Legend mobile home, Serial/VIN Number HL0875AL, current Alabama title number 46533999.

Property Address For Information Only: 11711 Bay Road West, Foley, Alabama 36535.

NOTICE: Alabama law gives some persons who have an interest in property the right to redeem the property under certain circumstances. Programs may also exist that help persons avoid or delay the foreclosure process. An attorney should be consulted to help you understand these rights and programs as part of the foreclosure process.

This sale is made for the purpose of foreclosing the mortgage and paying all of the outstanding indebtedness secured thereby and all costs and expenses associated therewith, including, but not limited to, reasonable attorney's fees.

Jane Averitt
Lender

Timothy D. Garner, Esq.
Olmstead, Harrell & Garner, LLC
Post Office Box 3304
Gulf Shores, Alabama 365473304
Telephone 251-968-5540
Facsimile 251-968-5451
April 10-17-24, 2019

STATE OF ALABAMA COUNTY OF BALDWIN

NOTICE is hereby given that a bill substantially as follows will be introduced in the 2019 Regular Session of the Legislature of Alabama and application for its passage and enactment will be made:

Relating to Baldwin County; to provide a procedure to study the impact certain new subdivisions or multi-family developments will have on the student capacity of its school district.
April 3-5-10-12-17-19-24, 2019

STATE OF ALABAMA COUNTY OF BALDWIN

NOTICE OF MORTGAGE FORECLOSURE SALE

Default having been made in the payment of the indebtedness secured by that certain mortgage executed by TERRY WAYNE STEWART and GLENDA S. STEWART, husband and wife, on the 4th day of June 2018, to VANDERBILT MORTGAGE AND FINANCE, INC., as recorded in Instrument No. 1702985, as modified by Loan Modification Agreement recorded in Instrument No. 1712919, in the office of the Probate Judge of Baldwin County, Alabama; VANDERBILT MORTGAGE AND FINANCE, INC., as Mortgagee, by reason of such default having declared all of the indebtedness secured by said mortgage due and payable and such default continuing, notice is hereby given that, acting under the power of sale contained in said mortgage, VANDERBILT MORTGAGE AND FINANCE, INC., as Mortgagee, will sell at public outcry, for cash to the highest bidder, in front of the Courthouse door, in the City of Bay Minette, Baldwin County, Alabama, during the legal hours of sale on May 9, 2019, the following described real and personal property situated in Baldwin County, Alabama, to-wit

Lot 1:
Commencing at the Southeast

Legal Notice

corner of Section 20, Township 6 South, Range 5 East, Baldwin County, Alabama; thence run North a distance of 2646.0 feet to a point; thence run West along the centerline of Baldwin County Highway #38 a distance of 3468.50 feet to a point; thence run South a distance of 40 feet to an iron pipe on the South right-of-way line of said Baldwin County Highway #38 (80 foot right-of-way); thence run South 00°08'00" West a distance of 1016.05 feet to a capped rod found at the Point of Beginning; thence continue South 00°08'00" West a distance of 133.94 feet to a capped rod set; thence run North 89°03'44" West a distance of 147.62 feet to a capped rod set on the East right-of-way line of Community Lane (30 foot right-of-way); thence run North 00°08'34" East along said right-of-way line a distance of 133.94 feet to a capped rod found; thence run South 89°03'44" East a distance of 147.60 feet to the Point of Beginning. According to survey by Survey Services dated July 7, 2017.

INCLUDING a 2017 Southern manufactured home, Serial No. RUS070120ALAB, permanently affixed thereto; together with the hereditaments and appurtenances thereunto belonging and all fixtures now attached to and used in connection with the premises herein described.

This property will be sold on an "as is, where is" basis, subject to any easements, encumbrances, and exceptions reflected in the mortgage and those contained in the records of the office of the Judge of Probate of the county where the above-described property is situated.

This property will be sold without warranty or recourse, expressed or implied as to title, use and/or enjoyment and will be sold subject to the right of redemption of all parties entitled thereto.

Alabama law gives some persons who have an interest in property the right to redeem the property under certain circumstances. Programs may also exist that help persons avoid or delay the foreclosure process. An attorney should be consulted to help you understand these rights and programs as a part of the foreclosure process.

Said sale will be made subject to any existing Federal Tax Lien, if any, and/or Special Assessments, if any, which might adversely affect the title to the subject property.

Said sale will be made for the purpose of paying the indebtedness secured by the above-described mortgage, and the proceeds thereof will be applied as provided by the terms of the said mortgage. This sale is subject to postponement or cancellation; contact Margery Oglesby at the phone number shown below prior to attending the sale.

Robin E. Pate
Attorney for Vanderbilt Mortgage and Finance, Inc.
ROSEN HARWOOD, P.A.
2200 Jack Warner Pkwy Ste 200
P.O. Box 2727
Tuscaloosa, AL 35403
(205) 344-5000
April 10-17-24, 2019



Legal Notice

Notice of Public Sale
Bay Shore Mini Storage pursuant to Alabama Statute Section 8-15-34, et seq. Code of Alabama hereby gives notice of sale under said acts, to wit:

On May 15, 2019 at 8:00 a.m. at 760 Nichols Avenue, Fairhope, Alabama, Lessor will conduct a sale for cash of the contents (described as Household items) of the following space(s):

Unit No: F005
Christopher Carter
20309 Bishope Rd
Fairhope, Al 36532

Unit No: F005
Jennifer Carter
20309 Bishope Rd
Fairhope, Al 36532

April 24; May 1, 2019

Notice of Completion

In accordance with Chapter 1, Title 39, Code of Alabama, 1975, notice is hereby given that Griner Drilling Service, Inc., has completed the construction of the Williamson Well Site Improvements, Well #10; CMOB170005 for the Orange Beach Water Authority and is requesting final settlement of said Contract.

All persons having any claim for labor, materials, or otherwise in connection with this project should immediately notify Denise King, Goodwyn, Mills & Cadwood, 11 North Water Street, Suite 15250, Mobile, AL 36602. April 3-10-17-24, 2019

NOTICE OF FORECLOSURE SALE

WHEREAS default has been made by the record owner, WYE Properties, LLC, for unpaid Association assessments pursuant to Declaration of Condominium of Sea Cliff North Condominiums, a Condominium as declared by Lake Forest, Inc., an Alabama corporation and originally recorded in the public record of Baldwin County, Alabama on August 6, 1973 in Apartment Ownership Book 1, Page 137-190, under the power of sale contained in the Declaration of Condominium of Sea Cliff North, a Condominium, and all exhibits thereto, and Code of Alabama (1975), Section § 35-8A-101, et seq., the undersigned, on behalf of Sea Cliff North Owners Association, Inc., will sell at auction for cash to the highest bidder on the main entrance of the Baldwin County Courthouse in Bay Minette, Alabama during the legal hours of sale between 10:00 a.m. and 2:00 p.m. (CST) on the 16th day of May, 2019, the following described real estate situated in Baldwin County, Alabama:

Unit Number 2086, in Sea Cliff North, A Condominium, The Post Office address of said Unit being P.O. Drawer C, Daphne, Alabama 36526, according to that certain Declaration and Exhibits thereto, dated the 6th day of August, 1973, and recorded in Apartment Ownership Book 1, at Pages 137-190, and as amended by amendments to said Declaration dated the 31st day of October, 1975, and recorded in Apartment Ownership Book 1, Pages 397 and 398, of the records in the Office of the Judge of Probate of Baldwin County, Alabama, which said Unit is intended and restricted to use for residential purposes; Together with an appropriate undivided interest in the common areas and facilities declared in said Declaration to be appurtenant to the above declared unit.

Said sale is made for the purpose of foreclosing upon all liens existing by right, paying the debt for unpaid Association assessments and dues, and paying the costs and expenses of foreclosure, including a reasonable attorney's fee.

Said sale will be made subject to the rights secured by Sea Cliff North Owners Association, Inc., and any recorded mortgage existing upon the property.

Sea Cliff North Owners Association, Inc., reserves the right to bid on the subject property. Said sale is also subject to unpaid taxes or assessments whether of record or not.

Park it in the CLASSIFIEDS and watch it go fast!

Legal Notice

DANIELL, UPTON & PERRY, P.C.
Attorneys for
Sea Cliff North
Owners Association, Inc.
c/o William A. Menas, II
30421 Highway 181
Daphne, Alabama 36527
(251) 625-0046
April 24; May 1-8, 2019

Abandon Vehicle / Boat

Notice of Sale Abandoned:
2015 Kia Soul
VIN: KNDJN2A2XF7138923
Sale date: May 21, 2019
By: Mo's Towing
Location of sale:
23701 AL-59
Robertsdale, AL 36567
Last owner's Name:
Unknown
April 17-24, 2019

Estate Notices

In the Probate Court of Baldwin County, Alabama Case No. 36858
Estate of Arthur H. Allen, Jr.
Notice of Appointment to be Published
Letters Testamentary on the estate of said deceased having been granted to the undersigned on the 9th day of April, 2019, by the Honorable Harry D'Olive, Jr., Judge of the Probate Court of Baldwin County, notice is hereby given that all persons having claims against said estate are hereby required to present the same within time allowed by law or the same will be barred.
Jimmie Merle Allen
Personal Representative
J. Alan Lipscomb
Benton & Lipscomb
200 Fairhope Avenue
Fairhope, AL 36532
April 24; May 1-8, 2019

In the Probate Court of Baldwin County, Alabama Case No. 36851
Estate of John J. Bigott
Notice of Appointment to be Published
Letters Testamentary on the estate of said deceased having been granted to the undersigned on the 9th day of April, 2019, by the Honorable Harry D'Olive, Jr., Judge of the Probate Court of Baldwin County, notice is hereby given that all persons having claims against said estate are hereby required to present the same within time allowed by law or the same will be barred.
Thomas L. Francy
Personal Representative
Marion E. Wynne
Wilkins Bankester
Biles & Wynne
Post Office Box 1367
Fairhope, AL 36533
April 24; May 1-8, 2019

In the Probate Court of Baldwin County, Alabama Case No. 36690
Estate of Mildred J. Blackwood
Notice of Appointment to be Published
Letters of Administration on the estate of said deceased having been granted to the undersigned on the 11th day of April, 2019 by the Honorable Harry D'Olive, Jr., Judge of the Probate Court of Baldwin County, notice is hereby given that all persons having claims against said estate are hereby required to present the same within time allowed by law or the same will be barred.
Phillip Gene Blackwood
Personal Representative

J. Asa Baugher
Laurence P. Sutley, P.C.
Post Office Box 10
Summerdale, AL 36580
April 24; May 1-8, 2019

In the Probate Court of Baldwin County, Alabama Case No. 36793
Estate of Barbara Nan Carlson
Notice of Appointment to be Published
Letters Testamentary on the estate of said deceased having been granted to the undersigned on the 22nd day of March, 2019, by the Honorable Harry D'Olive, Jr., Judge of the Probate Court of Baldwin County, notice is hereby given that all persons having claims against said estate are hereby required to present the same within time allowed by law or the same will be barred.
Michael Tull
Personal Representative
Augustine Meaher, III
Attorney at Law
107 St. Francis Street,
Suite 1910
Mobile, AL 36602
April 10-17-24, 2019

Estate Notices

In the Probate Court of Baldwin County, Alabama Case No. 36764
Estate of Earl L. Carroll, Jr.
Notice of Appointment to be Published
Letters of Administration on the estate of said deceased having been granted to the undersigned on the 12th day of April, 2019 by the Honorable Harry D'Olive, Jr., Judge of the Probate Court of Baldwin County, notice is hereby given that all persons having claims against said estate are hereby required to present the same within time allowed by law or the same will be barred.
James D. Carroll
Personal Representative
Jared N. Lyles
Attorney at Law
Post Office Box 837
Silverhill, AL 36576
April 24; May 1-8, 2019

In the Probate Court of Baldwin County, Alabama Case No. 36662
Estate of Colin Jordan Drury
Notice of Appointment to be Published
Letters Testamentary on the estate of said deceased having been granted to the undersigned on the 8th day of April, 2019, by the Honorable Harry D'Olive, Jr., Judge of the Probate Court of Baldwin County, notice is hereby given that all persons having claims against said estate are hereby required to present the same within time allowed by law or the same will be barred.
Marjorie J. Belisle
Personal Representative
William L. Meck, II
Meck Law Firm, PC
6 Desha Court
Fairhope, AL 36532
April 24; May 1-8, 2019

In the Probate Court of Baldwin County, Alabama Case No. 36866
Estate of Robert Curtis Gentle
Notice of Appointment to be Published
Letters Testamentary on the estate of said deceased having been granted to the undersigned on the 11th day of April, 2019, by the Honorable Harry D'Olive, Jr., Judge of the Probate Court of Baldwin County, notice is hereby given that all persons having claims against said estate are hereby required to present the same within time allowed by law or the same will be barred.
Ellen Gentle
Personal Representative
Michael A. Dasinger, III
Hoiles, Dasinger & Hollon, P.C.
Post Office Box 1058
Robertsdale, AL 36567
April 24; May 1-8, 2019

In the Probate Court of Baldwin County, Alabama Case No. 36814
Estate of Anthony F. Grinke
Notice of Appointment to be Published
Letters Testamentary on the estate of said deceased having been granted to the undersigned on the 8th day of April, 2019, by the Honorable Harry D'Olive, Jr., Judge of the Probate Court of Baldwin County, notice is hereby given that all persons having claims against said estate are hereby required to present the same within time allowed by law or the same will be barred.
Cameron Adams Wilkinson
Personal Representative
Mark D. Andrade
21875 Hwy. 181
Fairhope, AL 36532
April 24; May 1-8, 2019

In the Probate Court of Baldwin County, Alabama Case No. 36821
Estate of Anne Carter Irvine
Notice of Appointment to be Published
Letters Testamentary on the estate of said deceased having been granted to the undersigned on the 27th day of March, 2019, by the Honorable Harry D'Olive, Jr., Judge of the Probate Court of Baldwin County, notice is hereby given that all persons having claims against said estate are hereby required to present the same within time allowed by law or the same will be barred.
George R. Irvine, III, and Anne Carson Irvine Nicolson
Cecile Starke Irvine,
n/k/a Cecile Irvine Bradshaw
Personal Representatives
George R. Irvine, III
Stone Crosby, P.C.
8820 U.S. Hwy. 90
Daphne, AL 36526
April 10-17-24, 2019

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www.GulfCoastNewsToday.com

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Estate Notices

In the Probate Court of Baldwin County, Alabama Case No. 36762 Estate of Revetta Welford Jones Notice of Appointment to be Published Letters of Administration on the estate of said deceased having been granted to the undersigned on the 5th day of April, 2019, by the Honorable Harry D'Olive, Jr., Judge of the Probate Court of Baldwin County, notice is hereby given that all persons having claims against said estate are hereby required to present the same within time allowed by law or the same will be barred. Cathy Devilliers Personal Representative Wesley H. Blacksher Attorney at Law 3763 Professional PKWY Mobile, AL 36609 April 24; May 1-8, 2019

In the Probate Court of Baldwin County, Alabama Case No. 36849 Estate of Jacqueline M. Knierim Notice of Appointment to be Published Letters Testamentary on the estate of said deceased having been granted to the undersigned on the 8th day of April, 2019, by the Honorable Harry D'Olive, Jr., Judge of the Probate Court of Baldwin County, notice is hereby given that all persons having claims against said estate are hereby required to present the same within time allowed by law or the same will be barred. Richard J. Knierim Personal Representative Mark. H. Taupeka Attorney at Law 25299 Canal Road, Suite A-6 Orange Beach, AL 36561 April 24; May 1-8, 2019

In the Probate Court of Baldwin County, Alabama Case No. 36822 Estate of Lida G. Koier Notice of Appointment to be Published Letters Testamentary on the estate of said deceased having been granted to the undersigned on the 11th day of April, 2019 by the Honorable Harry D'Olive, Jr., Judge of the Probate Court of Baldwin County, notice is hereby given that all persons having claims against said estate are hereby required to present the same within time allowed by law or the same will be barred. Daniel L. Koier Personal Representative Laurence P. Sutley Laurence P. Sutley, P.C. Post Office Box 10 Summerdale, AL 36580 April 24; May 1-8, 2019

In the Probate Court of Baldwin County, Alabama Case No. 36844 Estate of Michael R. Lamberth Notice of Appointment to be Published Letters Testamentary on the estate of said deceased having been granted to the undersigned on the 5th day of April, 2019, by the Honorable Harry D'Olive, Jr., Judge of the Probate Court of Baldwin County, notice is hereby given that all persons having claims against said estate are hereby required to present the same within time allowed by law or the same will be barred. Linda Jean Millwood and Donna Charlene Mitchell Personal Representatives Taylor D. Wilkins, Jr. Wilkins Bankester Biles & Wynne Post Office Box 400 Bay Minette, AL 36507 April 24; May 1-8, 2019

YOUR AD HERE

Estate Notices

In the Probate Court of Baldwin County, Alabama Case No. 36820 Estate of Rolf Jonas Lyborg Notice of Appointment to be Published Letters Testamentary on the estate of said deceased having been granted to the undersigned on the 1st day of April, 2019, by the Honorable Harry D'Olive, Jr., Judge of the Probate Court of Baldwin County, notice is hereby given that all persons having claims against said estate are hereby required to present the same within time allowed by law or the same will be barred. Ingrid Elisabeth Lyborg Personal Representative Bruce B. Stone Bruce B. Stone, P.C. Attorney at Law 319 Magnolia Avenue Fairhope, AL 36532 April 24; May 1-8 2019

In the Probate Court of Baldwin County, Alabama Case No. 36865 Estate of Donna L. Meihls Notice of Appointment to be Published Letters Testamentary on the estate of said deceased having been granted to the undersigned on the 11th day of April, 2019, by the Honorable Harry D'Olive, Jr., Judge of the Probate Court of Baldwin County, notice is hereby given that all persons having claims against said estate are hereby required to present the same within time allowed by law or the same will be barred. Thomas James Meihls Personal Representative Wendy A. Pierce Attorney At Law 140 South Section Street Fairhope, AL 36532 April 24; May 1-8, 2019

In the Probate Court of Baldwin County, Alabama Case No. 36679 Estate of Adele Mary Nacco Notice of Appointment to be Published Letters Testamentary on the estate of said deceased having been granted to the undersigned on the 10th day of April, 2019, by the Honorable Harry D'Olive, Jr., Judge of the Probate Court of Baldwin County, notice is hereby given that all persons having claims against said estate are hereby required to present the same within time allowed by law or the same will be barred. Susan B. Matuska Personal Representative Michael J. Hoyt Harbison & Hoyt, LLC P.O. Box 519 Silverhill, AL 36576 April 24; May 1-8, 2019

In the Probate Court of Baldwin County, Alabama Case No. 36855 Estate of Raiford Shirley Jones Notice of Appointment to be Published Letters Testamentary on the estate of said deceased having been granted to the undersigned on the 8th day of April, 2019 by the Honorable Harry D'Olive, Jr., Judge of the Probate Court of Baldwin County, notice is hereby given that all persons having claims against said estate are hereby required to present the same within time allowed by law or the same will be barred. Diane Capps Personal Representative David P. Shepherd Attorney at Law Post Office Box 454 Fairhope, AL 36533 April 24; May 1-8, 2019

In the Probate Court of Baldwin County, Alabama Case No. 36571 Estate of Joan Carter Rea Notice of Appointment to be Published Letters Testamentary on the estate of said deceased having been granted to the undersigned

Estate Notices

on the 27th day of March, 2019, by the Honorable Harry D'Olive, Jr., Judge of the Probate Court of Baldwin County, notice is hereby given that all persons having claims against said estate are hereby required to present the same within time allowed by law or the same will be barred. Elizabeth Busby Personal Representative James Parrish Coleman Attorney at Law 22787 Highway 59 South Robertsdale, AL 36567 April 10-17-24, 2019

In the Probate Court of Baldwin County, Alabama Case No. 36650 Estate of Laura L. Schueman-Richer Notice of Appointment to be Published Letters Testamentary on the estate of said deceased having been granted to the undersigned on the 26th day of March, 2019, by the Honorable Harry D'Olive, Jr., Judge of the Probate Court of Baldwin County, notice is hereby given that all persons having claims against said estate are hereby required to present the same within time allowed by law or the same will be barred. Shannon Schueman Personal Representative Rita H. Scott Scott & Scott Law, LLC Post Office Box 1248 Fairhope, AL 36533 April 10-17-24, 2019

In the Probate Court of Baldwin County, Alabama Case No. 36856 Estate of Taneisha Cheree Scott Notice of Appointment to be Published Letters of Administration on the estate of said deceased having been granted to the undersigned on the 9th day of April, 2019, by the Honorable Harry D'Olive, Jr., Judge of the Probate Court of Baldwin County, notice is hereby given that all persons having claims against said estate are hereby required to present the same within time allowed by law or the same will be barred. Terrical Hunter Personal Representative L. Merrill Shirley Attorney at Law Post Office Box 408 Elba, AL 36323 April 24; May 1-8 2019

In the Probate Court of Baldwin County, Alabama Case No. 36794 Estate of Charlotte L. Slaughter Notice of Appointment to be Published Letters Testamentary on the estate of said deceased having been granted to the undersigned on the 21st day of March, 2019, by the Honorable Harry D'Olive, Jr., Judge of the Probate Court of Baldwin County, notice is hereby given that all persons having claims against said estate are hereby required to present the same within time allowed by law or the same will be barred. Michele L. Wilson and Michael Russ Long Personal Representatives L. D. Owen, III Attorney At Law 135 Hand Avenue Bay Minette, AL 36507 April 10-17-24, 2019

In the Probate Court of Baldwin County, Alabama Case No. 36854 Estate of Thomas C. Stults Notice of Appointment to be Published Letters Testamentary on the estate of said deceased having been granted to the undersigned on the 8th day of April, 2019, by the Honorable Harry D'Olive, Jr., Judge of the Probate Court of Baldwin County, notice is hereby given that all persons having claims against said estate are hereby required to present

Estate Notices

the same within time allowed by law or the same will be barred. Thomas Cooper Stults, Jr. and Malcolm L. Butler Personal Representatives Michael E. Ballard Ulmer, Hillman & Ballard Post Office Box 66196 Mobile, AL 36660 April 24; May 1-8, 2019

In the Probate Court of Baldwin County, Alabama Case No. 36812 Estate of Sharon Louise Waterbury

Notice of Appointment to be Published Letters Testamentary on the estate of said deceased having been granted to the undersigned on the 8th day of April 2019, by the Honorable Harry D'Olive, Jr., Judge of the Probate Court of Baldwin County, notice is hereby given that all persons having claims against said estate are hereby required to present the same within time allowed by law or the same will be barred. Beth Anne Jennings Personal Representative Camille R. Ford Attorney at Law Post Office Box 2925 Daphne, AL 36526 April 24; May 1-8, 2019

In the Probate Court of Baldwin County, Alabama Case No. 36845 Estate of Rickford Louis Williams Notice of Appointment to be Published Letters of Administration on the estate of said deceased having been granted to the undersigned on the 5th day of April, 2019, by the Honorable Harry D'Olive, Jr., Judge of the Probate Court of Baldwin County, notice is hereby given that all persons having claims against said estate are hereby required to present the same within time allowed by law or the same will be barred. Victoria Williams Personal Representative Mark. R. Ulmer Ulmer, Hillman & Ballard Post Office Box 66196 Mobile, AL 36660 April 24; May 1-8, 2019

In the Probate Court of Baldwin County, Alabama Case No. 32778 In Re: Estate of Ruby Robinson, Deceased To: Discover Bank Any and All Heirs at Law and Next of Kin of Ruby Robinson, Deceased

This day came James Parrish Coleman as Personal Representative of the Estate of Ruby Robinson, Deceased, and filed his objection to Claim. It is Ordered that the 20th day of May, 2019, at 10:30 A.M., in the Bay Minette Probate Office, Courthouse Annex, be, and the same hereby is, appointed as the day and time on which to hear said petition, at which time you can appear and contest the same, if you think proper. Witness my hand this 10th day of April, 2019. Harry D'Olive, Jr. Judge of Probate Michael J. Hoyt Harbison & Hoyt Post Office Box 519 Silverhill, AL 36576 April 24, May 1-8, 2019

Estate Notices

In the Probate Court of Baldwin County, Alabama Case No. 33574 In Re: Estate of Tommie L. Mims, Deceased

To: Millie Mims, Sherese Mims, Anthony Pogue, Michael Brown, Beverly Mims, Shantae Riley, Nekima Mims, Tommie L. Mims, Jr., Ben White, Tammy Mims, Courtland Mims, Akeem Mims, London Mims Any and All Heirs at Law and Next of Kin of Tommie L. Mims, Deceased

Estate Notices

And now comes Joycelyn Mims, surviving spouse of Tommie L. Mims, Deceased, and files in this Court her Petition praying for Personal Property Allowance, Homestead and Family Allowance.

It is, therefore, Ordered, Adjusted and Decreed by the Court that the 8th day of May, 2019, at 2:30 P.M., in the Bay Minette Probate Office, Courthouse Annex, be, and the same hereby is, appointed as the day and time for hearing said petition, at which time you can appear and contest same, if you think proper. Witness my hand this 27th day of March, 2019.

Harry D'Olive, Jr. Judge of Probate J. Michael Newton 605 Bel Air Boulevard Suite 22 Mobile, AL 36606 April 10-17-24, 2019

In the Probate Court of Baldwin County, Alabama Case No. 33918 In Re: Estate of Mildred Elizabeth Bertagnolli, Deceased To: St. Patrick's Catholic School, Shawfin Bertagnolli, Vicky Bertagnolli Heller, Andrea Bertagnolli Any and All Heirs at Law and Next of Kin of Mildred Elizabeth Bertagnolli, Deceased

This day came Caren B. Davis as Personal Representative of the Estate of Mildred Elizabeth Bertagnolli, Deceased, and filed her petition for final settlement of said Estate. It is Ordered that the 23rd day of May, 2019, at 10:30 A.M., in the Bay Minette Probate Office, Courthouse Annex, be, and the same hereby is, appointed as the day and time on which to hear said petition, at which time you can appear and contest the same, if you think proper. Witness my hand this 10th day of April, 2019.

Harry D'Olive, Jr. Judge of Probate James Parrish Coleman Attorney at law 22787 Hwy 59 South Robertsdale, AL 36567 April 24, May 1-8, 2019

In the Probate Court of Baldwin County, Alabama Case No. 35726 In Re: Estate of Willis C. Woody, Jr., Deceased

To: Catherine R. Woody, Any and All Heirs at Law and Next of Kin of Willis C. Woody, Jr., Deceased

This day came Avril M. Wood as Personal Representative of the Estate of Willis C. Woody, Jr., Deceased, and filed her petition for final settlement of said Estate. It is ordered that the 13th day of May, 2019, at 9:30 A.M., in the Bay Minette Probate Office, Courthouse Annex, be, and the same hereby is, appointed as the day and time on which to make such settlement, at which time you can appear and contest the said settlement, if you think proper. Witness my hand this 9th day of April, 2019.

Harry D'Olive, Jr. Judge of Probate Marcus A. Huff 501 Commendancia Street Pensacola, FL 32502 April 24; May 1-8, 2019

STATE OF ALABAMA } COUNTY OF BALDWIN } PROBATE COURT FOR SAID COUNTY this 9th day of April, 2019 CASE NO. 36859

NOTICE OF PUBLICATION TO PROBATE WILL

To: Brianna Murphy, Alexandra Murphy, Daniel Murphy And Any and all unknown heirs at Law and Next of Kin of Joanne Murphy Scogin, De-

Estate Notices

ceased

You will hereby take notice, that on this day came Cassie McCoy and Francis Murphy, Jr., and produced to the Court a paper writing, purporting to be the Last Will and Testament of Joanne Murphy Scogin, Deceased, and move the Court to admit the said Will to Probate and Record.

You are notified to be and appear before me, at my office in the Bay Minette Probate Office, Courthouse Annex of said County at 10:00 A.M., on the 23rd day of May, 2019, when the motion will be considered, and show, if anything you have to allege, why said paper writing should not be admitted to Probate and Record, as the true Last Will and Testament of said decedent.

Harry D'Olive, Jr. JUDGE OF PROBATE

L. D. OWEN, III ATTORNEY AT LAW 135 HAND AVENUE BAY MINETTE, AL 36507 April 24; May 1-8, 2019



Alan Seals visits GSES



SUBMITTED PHOTOS



Alan Seals, Chief Meteorologist at WKRG, recently paid a visit to Gulf Shores Elementary School. He spoke about respect, responsibility and his career in meteorology. He even featured the students on the 5 p.m. broadcast on April 12.

GSES Red Ribbon winner



SUBMITTED PHOTO

Congratulations to Claire Colvin, a sixth grader at Gulf Shores Elementary School, on completing her 2019 Red Ribbon Service Project. Colvin's project, "Small Town, Big Books," may be found near the Bodenhamer Rec Center in Gulf Shores. Stop by and take a book or leave a book – completely free. What a great way to encourage reading in the community.

April Yard of the Month



SUBMITTED PHOTO

The Orange Beach Garden Club has found a wonderful "Yard of the Month" for April at 27174 Palmetto Drive. Shown here is owner Cynthia McKay with Garden Club member Paula Revis. The McKay's front yard is beautifully maintained, but it gets even better in the back, where we find a pond and beds full of plant and flower treasures. The McKays propagate most of their own landscape plants from seeds and cutting.

TOWN OF ELBERTA, ALABAMA

ANNOUNCEMENT OF OPEN POSITIONS FOR POLICE OFFICER

The Town of Elberta is currently accepting applications to fill the open position of Police Officer. The application period will remain open until filled. An application package to include job summary, qualification requirements, pay and benefits may be picked up in the office of the Town Clerk at 13052 Main Street on Monday – Thursday from 9:00 a.m. to 4:00 p.m. or you may send an email to townofelberta@gulftel.com and request that an application package be emailed to you. All applications must be submitted in person or via U.S. mail addressed as follows:

Town of Elberta
Attn: Lisa Salter, Town Clerk
P.O. Box 277
Elberta, AL 36530

The Town of Elberta is an Equal Opportunity Employer.

ORDINANCE NO. 003-19

AN ORDINANCE TO AMEND ORDINANCE NO. 02-10, ADOPTED BY THE CITY COUNCIL OF THE CITY OF ROBERTSDALE, ALABAMA, SEPTEMBER 23, 2002.

BE IT ORDAINED, by the City Council of the City of Robertsdale, Alabama as follows:

That the Zoning Ordinance and official zoning map as amended, be further amended to rezone the following described property:

FROM RGP, R-1B, RTH, AND B2 TO PUD (As Detailed on Attached):

COMMENCING AT THE SOUTHWEST CORNER OF THE NORTHEAST QUARTER OF SECTION 4 TOWNSHIP 6 SOUTH, RANGE 4 EAST, BALDWIN COUNTY, ALABAMA; THENCE NORTH 00°56'47" EAST A DISTANCE OF 60.94 FEET TO A POINT ON THE NORTH MARGIN OF BALDWIN COUNTY ROAD 52, THE POINT OF BEGINNING, SAID POINT MARKED BY A CONCRETE MONUMENT AND BEING THE SOUTHWEST CORNER OF PARCEL HERIN DESCRIBED; THENCE NORTH 01°25'59" EAST A DISTANCE OF 1285.48 FEET TO A POINT MARKED BY A CAPPED IRON ROD (REBAR); THENCE NORTH 00°20'02" EAST A DISTANCE OF 1319.20 FEET TO A POINT MARKED BY A CAPPED IRON ROD (REBAR); THENCE NORTH 89°33'39" EAST A DISTANCE OF 56.75 FEET TO A POINT MARKED BY A CAPPED IRON ROD (REBAR); THENCE SOUTH 57°37'12" EAST A DISTANCE OF 1506.79 FEET TO A POINT MARKED BY A CAPPED IRON ROD (REBAR); THENCE SOUTH 00°34'06" WEST A DISTANCE OF 460.58 FEET TO A POINT MARKED BY A CAPPED IRON ROD (REBAR) SET IN A BARBED WIRE FENCE DETERMINED TO BE THE NORTH LINE OF THE PROPERTY HEREIN DESCRIBED ACCORDING TO COURT DECREE CV 92-690, DATED MARCH 20TH 1995; THENCE SOUTH 88°32'43" EAST, ALONG SAID BARBED WIRE FENCE, A DISTANCE OF 729.40 FEET TO A POINT MARKED BY A CAPPED IRON ROD (REBAR) SET IN THE SAID BARBED WIRE FENCE LINE; THENCE ALONG SAID FENCE LINE, SOUTH 89°41'35" EAST A DISTANCE OF 472.37 FEET TO A POINT ON THE WEST MARGIN OF BALDWIN BEACH EXPRESS, (A.K.A. COUNTY ROAD 83), SAID POINT MARKED BY A CAPPED IRON ROD (REBAR); THENCE ALONG SAID WEST MARGIN, SOUTH 00°11'00" WEST A DISTANCE OF 999.83 FEET TO A POINT MARKED BY A CAPPED IRON ROD (REBAR); THENCE CONTINUING ALONG SAID WEST MARGIN, SOUTH 05°52'29" WEST A DISTANCE OF 100.50 FEET TO A POINT MARKED BY A CONCRETE MONUMENT; THENCE CONTINUING ALONG SAID WEST MARGIN, SOUTH 00°09'51" WEST A DISTANCE OF 124.40 FEET TO A POINT MARKED BY A CONCRETE MONUMENT; THENCE CONTINUING ALONG SAID WEST MARGIN, SOUTH 45°03'46" WEST A DISTANCE OF 97.91 FEET TO A POINT ON THE NORTH MARGIN OF COUNTY ROAD 52. MARKED BY A CONCRETE MONUMENT; THENCE DEPARTING SAID WEST MARGIN AND ALONG SAID NORTH MARGIN, SOUTH 89°58'18" WEST A DISTANCE OF 100.00 FEET TO A POINT MARKED BY A CONCRETE MONUMENT; THENCE CONTINUING ALONG SAID NORTH MARGIN, SOUTH 82°50'48" WEST A DISTANCE OF 201.55 FEET TO A POINT MARKED BY A CONCRETE MONUMENT; THENCE CONTINUING ALONG SAID NORTH MARGIN, SOUTH 88°34'05" WEST A DISTANCE OF 200.31 FEET TO A POINT MARKED BY A CONCRETE MONUMENT; THENCE CONTINUING ALONG SAID NORTH MARGIN, NORTH 89°59'54" WEST A DISTANCE OF 999.98 FEET TO A POINT MARKED BY A CONCRETE MONUMENT; THENCE CONTINUING ALONG SAID NORTH MARGIN, SOUTH 89°50'17" WEST A DISTANCE OF 299.36 FEET TO A POINT MARKED BY A CONCRETE MONUMENT; THENCE CONTINUING ALONG SAID NORTH MARGIN, NORTH 88°59'51" WEST A DISTANCE OF 399.93 FEET TO A POINT MARKED BY A CONCRETE MONUMENT; THENCE CONTINUING ALONG SAID NORTH MARGIN, NORTH 89°45'53" WEST A DISTANCE OF 283.47 FEET TO THE POINT OF BEGINNING; CONTAINING 4583109 SQUARE FEET (105.21 ACRES), MORE OR LESS.

BE IT FURTHER ORDAINED THAT THE OFFICIAL ZONING MAP, AS AMENDED, BE FURTHER AMENDED TO REFLECT THIS CHANGE.

APPROVED THIS 15TH DAY OF APRIL, 2019.

Prices Effective: Sunday, April 21st through Sunday, April 28th • Our Cost and 10%



\$4⁹⁷
lb.

Certified Angus Beef
Choice Boneless
Sirloin Steak
Family Pack



\$5⁴⁴
lb.

Certified Angus Beef
Choice Boneless
Beef Kabobs



\$2⁹⁶
lb.

Certified Angus Beef
Choice Boneless
Shoulder Roast



\$2⁹⁸
lb.

Fresh
Baby Back Ribs



\$1²⁸
lb.

Fresh Loin End
Pork Chops
Family Pack

10 oz. pkg. Carolina Pride
Lunch Meat..... **2/\$4**

3 lb. box Rudys Farms
Sausage Patties **\$7⁹²**
ea.

14 oz. pkg. Carolina Pride
Cocktail Smokies **2/\$4**

12 oz. pkg. Bryan
Sliced Bacon..... **\$2⁹⁸**
ea.

14 oz. pkg. Carolina Pride
Smoked Sausage **2/\$4**

15 oz. box Oscar Mayer
Uploaded Lunchables **2/\$5**



7.7 lb. bag
Piggly Wiggly Charcoal Briquets
\$2⁹⁸
ea.



12 pk.
Irresistible Bath Tissue
\$3⁹⁸
ea.



Manufacturer's Coupon Expires 05/06/19
SPRINGER
\$1.50 off
Any Springer Mountain
Farms Chicken
Retailer: We will reimburse you the face value of this coupon plus \$1 handling provided it is redeemed by a consumer at the time of purchase on the brand specified. Coupons not properly redeemed will be void and held. Reproduction of this coupon is expressly prohibited (ANY OTHER USE CONSTITUTES FRAUD) Mail to Springer Mountain Farms, CMS Dept 13841, 1 Fawcett Dr., Del Rio, TX 78840. Cash Value .001¢. Void where taxed or restricted. LIMIT ONE COUPON PER ITEM PURCHASED.
CONSUMER: One coupon per purchase only on product(s) indicated; any other use constitutes fraud. Void if reproduced, altered or expired. Do not transfer. Customer must pay sales tax.
www.SpringerMTN.com

Spring Mountain Natural Whole Fryers
\$1
lb.

THE FRESHEST PRODUCE



Fresh Roma
Tomatoes
97¢
lb.



6 oz. ctn. Fresh
Blueberries
2/\$4



12 oz. bag
Fresh Express
Salad Mix
98¢
ea.



48 oz. ctn.
Blue Bunny Premium Ice Cream
2/\$7

BEER & WINE



Liberty Creek
All Varieties
1.5 L
\$6⁸⁹
ea.



La Marca
750 ml
\$12⁸⁹
ea.



Cupcake
All Varieties
750 ml
\$7⁷⁹
ea.



House Wine Cans
All Varieties
1.5 L
\$4²⁹
ea.



Bota Box
All Varieties
3 L
\$16³⁹
ea.

DELI

Fresh Salad Bar and Hot Food Bar
\$4⁹⁸
lb.

Deli Rotisserie Chicken
\$5⁹⁸
ea.

Kretschmar Fresh Deli Chicken Breast
\$5⁹⁴
lb.

EVERYDAY SAVINGS ON GROCERIES



10 oz. can
Rotel Diced Tomatoes
98¢
ea.



15 oz. can
Hunt's Manwich
\$1
ea.



16.3 oz. jar
Peter Pan Peanut Butter
2/\$4



38 oz. pkg.
Wild Mike's Large Pizzas
\$5
ea.



8-15 oz. box
Old El Paso Dinner Kits
2/\$4



16 oz. jar
Pace Salsa and Picante Sauce
2/\$4



15 oz. can
Chef Boy-R-Dee Canned Pastas
\$1
ea.



8 oz. pkg.
Borden's Shredded or Chunk Cheese
2/\$4



59 oz. ctn.
Bright & Early Breakfast Drink
99¢
ea.



Busch
12 Pack
\$8⁹⁸
ea.



Heineken
Regular or Light
\$13⁸⁸
ea.



Corona
All Types
12 Pack
\$13⁸⁸
ea.



Innis & Gunn
6 Pack
\$8⁹⁸
ea.



Serving Our Communities Feeding Your Families

FAIRHOPE 100 Plantation Pointe | Sun-Thurs 7 to 9 Fri-Sat 7 to 10
FOLEY 1200 S. McKenzie Street | Sun-Thurs 7 to 9 Fri-Sat 7 to 10
LOXLEY 1087 N. Hickory Street | Sun-Thurs 7 to 8 Fri-Sat 7 to 9
SPANISH FORT 6530 Spanish Fort Blvd | Sun-Thurs 7 to 8 Fri-Sat 7 to 9

WEDIGTHEPIG.COM