

The Onlooker



83 things to do this summer

PAGE 5

Junior Golf

PAGE 14

Town sets public hearing for Piggly Wiggly tax incentive agreement

By JOHN UNDERWOOD
john@gulfcoastmedia.com

LOXLEY — The Loxley Town Council will hold a public hearing at its next meeting Monday, June 10 to discuss a proposed tax revenue sharing and incentive agreement with Manning Inc., owners of Piggly Wiggly.

Officials broke ground this past November on a new 30,500 square-foot Piggly Wiggly Cost Plus facility, with an additional 7,200 square feet of retail space, which is scheduled to open at some point during the summer at 1078 S. Hickory St., across from Loxley Town Hall.

Ahead of the store's opening, which at this point should be sometime in July or August, officials are looking at tax incentives in which the town will make monthly payments to Manning equal to 50 percent of the net town sales tax pro-

SEE TOWN, PAGE 17

DEATHS PAGE 21

Mavis Earlene Barnes
Martha Woerner Bartl
William Frank Laraway Jr.
Michael James Mixson
Katherine Bragg Mullins
Fannie C. Tisdale

INDEX

BALDWIN LIVING, 5
CLASSIFIED, 25
HEALTH, 23
LEGALS, 27
OPINION, 3
PUZZLES, 4
SPORTS, 14
TV LISTINGS, 10

MAY 22, 2019 | GulfCoastNewsToday.com | 75¢

Bay Minette designated by ACE as 'Alabama Community of Excellence'

The Alabama Communities of Excellence announced that Flora and Gardendale will join ACE as the 2019 incoming class and revealed that Bay Minette, Hanceville and Talladega have earned the designation of an "Alabama

Community of Excellence" Saturday, May 4 at the opening session of the Alabama League of Municipalities Annual Convention, held in Mobile.

The graduation of Bay Minette, Hanceville and Tal-

lassee brings the total number of Alabama communities that have achieved designation as Alabama Communities of Excellence to 39. These communities include: Alexander City, Arab, Atmore, Bay Minette, Brewton, Childersburg,

Demopolis, Elba, Eufaula, Evergreen, Fairhope, Fayette, Foley, Geneva, Graysville, Guin, Gulf Shores, Guntersville, Haleyville, Hanceville, Hartselle, Headland, Heflin,

SEE EXCELLENCE, PAGE 2

Foley High School Class of 2019: Go Lions!



JESSICA VAUGHN / STAFF PHOTOS

The Foley High School Class of 2019 celebrated their graduation at Ivan Jones Stadium on Tuesday, May 14, when nearly 400 students received their diplomas. The ceremony began with a welcome by Principal Russ Moore and words of encouragement from newly graduated Richard Nguyen, followed by the Presentation of Colors from the JROTC. The senior gift this year was a check presented to Foley Elementary School Principal Dr. Michelle Moore for \$750 to be put towards new playground equipment for the younger students. After the graduation ceremony ended, high school students collected money as attendees exited that will also be put towards the playground equipment. Congratulations to Foley Class of 2019!

Congratulations to the Class of 2019



JOHN UNDERWOOD / STAFF PHOTOS

The first year of the Joe Sharp era at Robertsdale High School came to an end for 312 graduating seniors Monday night, May 13 at J.D. Sellars Stadium. In his first year as principal at RHS, Sharp saw significant increases in scholarships (\$6.6 million) and graduation rates (88 percent). The procession of the class of 2019 was followed by a welcome from Class President Brad Day and presentation of colors by the RHS Naval Jr. ROTC. Commencement addresses were presented by Day and SGA President Elizabeth Harris. Sharp introduced guests and gave the Charge to the Class of 2019, after which Day presented the class and diplomas were conferred.

Congratulations graduates!



JOHN UNDERWOOD / STAFF PHOTOS

Baldwin County High School held its graduation ceremony Tuesday, May 14, on Mitchell Field at Lyle Underwood Stadium in Bay Minette. BCHS had 262 students graduate and the school honored those who had graduated with honors, College Prep with Distinction and AP Academy. This graduating class had 11 students who will be entering the military and they were brought on stage to help lead the Pledge of Allegiance, before the commencement address was delivered by the Rev. Jay Cooper.



VOLUME 111 • ISSUE 19

1 SECTION • 36 PAGES



Greer's
MARKETS • SINCE 1916
CASHSAVER

WHAT
YOU ❤ IN
STORE
IS NOW
ONLINE!
• Freshest Quality All Departments
• Hand Selected by Our Personal Shoppers
• Delivery or FREE Same Day Curbside Pickup
• Beer & Wine NOW Online! Order & Pay In Store!
GREERS.COM/SHOP

Bank presentation

Linda Mong, vice-president and bank manager, of Spanish Fort's Bancorp South Bank gave a presentation at the Bay Minette Area Senior Citizens' Center on April 18. Her assistant, Kady Smith, who is the head teller was on hand to assist Mong. The group enjoyed Panera

Bread sandwich boxes. Bancorp South Bank offers personal credit solutions. Mong talked about terms and conditions upon application, automatic bank drafts, and overdraft protection services. She also discussed fraud with the seniors. In the pictures, Mong is speaking to the



good-sized crowd who were on hand for the presentation. The seniors thank these fine ladies for coming and telling them know of their services offered. Mong

summed up her presentation by saying, "Bancorp South is committed to helping our friends and neighbors. We like to share information that can help."



SUBMITTED BY MARY KELLY/FOR THE ONLOOKER

EXCELLENCE

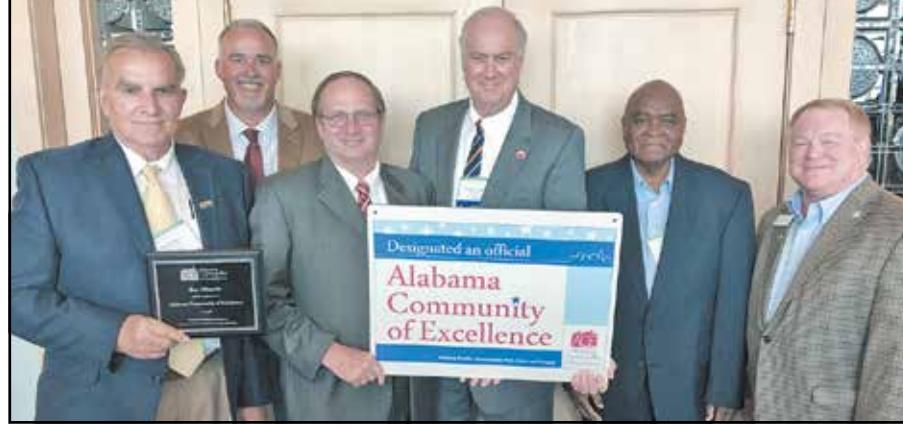
CONTINUED FROM 1

Helena, Jackson, Jacksonville, Jasper, Leeds, Livingston, Millbrook, Monroeville, Montevallo, Oneonta, Rainsville, Saraland, Spanish Fort, Talladega, Thomasville and Valley. Other communities currently in the process of working through the ACE program include: Abbeville, Boaz, Center Point, Chelsea and Red Bay as well as the 2019 Incoming Class, Florala and Gardendale.

Bob Wills, Kenneth Nails and John Hammock, mayors of Bay Minette, Hanceville and Talladega respectively, and other community representatives were recognized Saturday for their ACE designation and received a plaque and signs to be displayed in prominent locations within their communities.

To be designated as an ACE community, they must successfully complete the comprehensive three-phase approach to economic and community development.

"We commend the leadership and many stakeholders of the des-



SUBMITTED PHOTO

Bay Minette Mayor Bob Wills, third from right, was recognized on behalf of the city as part of the 2019 incoming class of the Alabama Communities of Excellence at the Alabama League of Municipalities convention May 4 in Mobile.

ignated communities for their dedication to ensuring long-term economic success for their communities through the Alabama Communities of Excellence process," said ACE President and Chairman of the Board, Brandon Bias.

Additionally, ACE announced the 2019 incoming class which includes Florala and Gardendale. The two cities will begin the process of becoming ACE communities this summer. To apply, communities with eligible populations complete a competitive application process in order to be considered for the ACE program.

The two main crite-

ria used in selecting ACE participants are: the level of local commitment to the ACE program; and the community's capacity to support the ACE program. ACE strives to guarantee widespread geographic coverage across Alabama.

The ACE program offers a systematic three-phase approach with technical resources and the tools needed to help Alabama's small towns foster growth and prosperity by focusing on their distinctive assets and resources. The ACE comprehensive program includes: Phase I, known as the assessment phase.

During this time, a comprehensive report card detailing community assets and weaknesses will be prepared by an ACE Team and presented to the community along with recommended strategies and actions.

During Phase II, the Leadership Development and Strategic Planning component, each community must establish a leadership development program, prepare an up-to-date strategic plan, and identify a local nonprofit development organization.

Phase III is the Implementation and Comprehensive Planning segment. Issues ad-

dressed during Phase III include comprehensive planning, commercial business development, education enhancement, infrastructure, health and human services, retiree attraction, tourism, economic development, and quality of life.

Throughout each of these phases, ACE Partners work with each community to successfully achieve their goals. "The ACE program would not be possible without the financial support and expertise provided by our partners. We thank all of our partners that range from state agencies and associations to banks, utilities, universities and others — to foster unique community development programs to assist smaller towns to plan, grow and prosper" remarks Brandon Bias at the Alabama League of Municipalities Annual Convention.

The ACE Partner organizations for 2019 include: Alabama Department of Commerce; Alabama Department of Economic and Community Affairs; Alabama Historical Commission, Alabama League of Municipalities; Ala-

bama Mountain Lakes Tourist Association, Alabama Municipal Electric Authority; Alabama Power Company; Alabama Small Business Development Center Network; Auburn University – Government and Economic Development Institute; Byard Associates, LLC; David Mathews Center for Civic Life; Goodwyn, Mills and Cawood, Inc.; Jacksonville State University; Regions Bank; Spire; The University of Alabama Center for Economic Development; The University of West Alabama, and the United States Department of Agriculture – Rural Development (USDA-RD). ACE also receives grant funding from the Appalachian Regional Commission.

ACE was created in 2002 as a 501(c)(3) non-profit corporation organized to provide technical assistance to select communities with populations ranging from 2,000 to 18,000 that helps to strengthen the communities' long-term economic success. This year marks 17 years of ACE providing the resources and knowledge for small communities across the state to focus on the importance of planning, leadership development and broad-based community engagement. Community leaders are provided with training and workshops to develop vision and mission statements, implementation strategies and a sustainable leadership development program. ACE assigns each community with a team of experts from the ACE Associates Council that guide them with an implementation strategy as they work through the program.

ACE principles include the active involvement by community stakeholders across a broad demographic spectrum coupled with development of local leaders and leadership capacity and an emphasis on the importance of developing and implementing short- and long-term plans to further the realization of the municipality's vision.

Learn more about ACE by visiting the website: alabamacommunitiesof-excellence.org.

The Onlooker

901 N. McKenzie St., Foley, AL 36535-3546
PHONE: (251) 943-2151 | FAX: (251) 943-3441
onlooker@gulfcoastmedia.com

Allison Marlow
Managing Editor
allisonm@gulfcoastmedia.com

John Underwood
Co-Editor
john@gulfcoastmedia.com

Jessica Vaughn
Co-Editor
jessica@gulfcoastmedia.com

Tony Whitehead
Sports Editor
tony@gulfcoastmedia.com

Parks Rogers
Publisher
parks@gulfcoastmedia.com

To subscribe, make an address change or vacation delivery stop, you may call our office at (251) 943-2151, go online at www.gulfcoastnewstoday.com and scroll down the navigation bar at left to "Reader Services" or send an email to: amber@gulfcoastmedia.com.

©Gulf Coast Media 2019. No part of this newspaper may be reproduced without the prior written consent of the group publisher or associate publisher. Opinions of editorial or general columnists or those reflected in submitted letters do not necessarily reflect the editorial position of this newspaper.

The Foley Onlooker (USPS 408-806) is published weekly, with its office located at 901 N. McKenzie St., in Foley, AL 36535. Periodicals postage paid at Foley, AL 36535. Subscription rates: In-county annual, \$38.50 plus local sales tax; six-month, \$22.50 plus local sales tax; senior citizen annual, \$36.00 plus local sales tax; six-month, \$20.50 plus local sales tax; and out-of-county annual, \$78.00, six-month, \$39.00.

POSTMASTER: Send address changes to: The Foley Onlooker, 901 N. McKenzie St., Foley, AL 36535-3546.

Christian "Ecology"

In 1926, the last wolves in Yellowstone National Park were killed. As an apex predator, they struck the same sort of fear in people as the shark does, and fear's logic demanded that they be eliminated. Over the next seventy years, biologists watched the ecological dynamic of the park shift in a negative direction and, in 1995, wolves were re-introduced. The results have been remarkable. Wolves brought the elk and coyote populations down resulting in an increase in certain species of trees, which brought back beavers, which brought back dams, which brought stability to rivers, which brought back fish and reptiles, which brought back birds of prey, and on and on. A cog had been removed from the ecological engine of Yellowstone, knocking the whole thing out of sync. When it was restored, everything went back in rhythm. So, it is for the Christian life. Very often, things enter the "ecology" of our walk that seem frightening to us, and so we banish

them before they are allowed to do their work in us. This results in lives that are out of balance, in which even "good things" grow beyond their proper proportion (like the elk of Yellowstone) and slowly rob us of certain essential but often under appreciated aspects of Christ following. So, make room for the surprising, mysterious, and even scary things that God wants to do in you. He is usually trying to give you a gift that changes everything for the good.



Dr. Eric Hankins,
Senior Pastor

first baptist
fairhope

First Baptist Fairhope
(251) 928-8685
ehankins@fbcfairhope.org
www.fbcbfairhope.org

PAID ADVERTISEMENT

Opinion

Jones and Sewell say expand Medicaid to save our rural hospitals

By SENATOR DOUG JONES AND CONGRESSWOMAN TERRI SEWELL

In the past eight years, 13 Alabama hospitals — seven of which have been in rural areas — have been forced to shutter their doors. Not only did these hospitals provide lifesaving care in their communities, they also employed hundreds of Alabamians.

Many of the rural hospitals that are still hanging on have had to cut essential services, such as labor and delivery. In 1980, hospitals in 45 of Alabama's 54 rural counties provided obstetrical services. Today, just 16 of them offer these services — and we are seeing the effects reflected in dismal maternal health outcomes across the state. We are in a crisis.

Last year, we sat down with Centers for Medicaid and Medicare Services (CMS) Administrator Seema Verma and Senator Shelby about the ever-growing challenges our medical providers, especially Alabama's

rural hospitals, are facing. One of the greatest challenges our hospitals face are the inexplicably low Medicare reimbursement rates resulting from the flawed area wage index formula, which calculates how much Medicare reimburses hospitals for the services they provide. As this crisis has continued to worsen, the entire Alabama congressional delegation sent Administrator Verma a bipartisan letter urging the agency to provide relief for Alabama hospitals.

Administrator Verma announced recently that she heard us loud and clear — CMS is now planning to address disparities in the area wage index formula and increase Medicare reimbursements for Alabama's hospitals. CMS' proposed change will help struggling hospitals in low-income states like Alabama provide critical care and keep their doors open.

While this proposed change is a big win that we have been working

toward for many years, there is still work to be done to support our hospitals and health care providers so they can meet health care needs in all of our communities.

However, this wage index update is just a first step. Importantly, Governor Ivey and the state legislature should expand Medicaid. This would be the best way to help shore up Alabama's rural hospitals and improve health care affordability, access and quality across the state — and provide a boon to our economy, as well.

Medicaid expansion has proven to be a life-or-death issue for health care providers and patients in many states: almost 90 percent of rural hospital closures have occurred in states that did not expand Medicaid. With 88 percent of Alabama hospitals operating in the red, we simply cannot afford the status quo.

What's more, while other states like California and New York

benefit from coverage expansions, funded in part by Alabama taxpay- ers who are not receiving the same benefits, some 320,000 Alabamians remain uninsured because of the state's refusal to expand Medicaid. We know that access to good primary care results in people living longer and healthier lives, but too many working Alabamians fall into the Medicaid gap and can't afford even basic primary care. This means that hundreds of thousands of Alabamians are foregoing medical care. And when people forego primary and preventative care, our emergency rooms fill up and we all pay the price. Furthermore, it's not just those on Medicaid who suffer when rural hospitals close — it causes everyone in the community to lose access to the health care they rely on.

Alabama has one of the most bare-bones Medicaid programs in the country. Adults who don't have children don't qualify. And parents

who have children only qualify if they make 18 percent or less of the federal poverty line, which amounts to less than \$3,000 a year for a family of two.

Our state leaders proudly claim to value work, but our Medicaid program is notorious for leaving the working poor behind, with no assistance to afford health insurance. Medicaid expansion would allow Alabamians making up to \$23,336 a year for a household of two, or 138 percent of the poverty level, to receive health care they can afford.

Moreover, if Alabama expands Medicaid, it could generate \$2.7 billion in annual economic activity in addition to helping shore up our rural hospitals and local economies. If our state had chosen to expand, we could have seen approximately 12,000 new jobs across all sectors of Alabama's economy in 2016 alone. Rural hospitals are often the largest employer in the region, and they serve as eco-

nomic drivers for their communities. In addition to being essential to providing care Alabamians need and keeping our rural hospitals open, state leaders should see Medicaid expansion for the economic boon that it is.

For all these reasons, we introduced legislation to incentivize Alabama to expand Medicaid by guaranteeing a 100 percent federal match for the first three years. Regardless of our state's past resistance, we believe the federal government should give Alabama another chance to do right by our citizens and expand Medicaid.

We are doing our part to shore up our rural hospitals and increase access to health care for working Alabamians, and Administrator Verma is finally acting on the wage index. We hope Governor Ivey and the state legislature follow suit by doing the right thing and expanding Medicaid. Alabamians and our hospitals are depending on it.

Road rage and deer hunting bills take center stage in Legislature

Over 20 years ago when I was a legislator the State Trooper assigned to my county asked if he could come visit with me. "Of course," I said. When he came he had a somber look on his face. I thought maybe he had a serious personal problem or had lost a loved one.

He began, "This may not sound like a major highway problem, but one of the things that causes a good many accidents and incidents on our roads is people driving slow in the left lane and not moving over." I never pursued legislation to this effect. However, he made me aware of the need to remedy this problem.

Well, finally, a legislator has taken up this legislation. Rep. Phillip

Pettus, a Republican from Lauderdale County, who by the way retired as a captain in the

Alabama State Troopers after a 25-year career, has passed legislation to remedy this problem. He calls his Bill, "The Anti-Road Rage Act."

The Bill would prohibit drivers from staying in the left most lane on interstates for more than a mile and a half without passing another vehicle. Pettus explained, "People get ill when they come up behind people driving slow in the left lane and they are wanting to get by. Interstates were set up for the movement of traffic. This will make interstate traffic move better if the said road rage causes more wrecks than accident records would indicate, like when angry

drivers cut in front of another vehicle and cause that vehicle to run off the road." The House has passed the Bill on a 61-24 vote. It awaits action in the Senate.

It has been 20 years since I was in the Legislature, and during the entire time I was there we had a perennial issue that would surface every year; whether or not to let deer hunters hunt deer with dogs. Today the issue has evolved into whether or not to allow hunters to use bait to attract deer. This Bill has become an annual debate in the Legislature. Both sides are ardent and take their deer hunting seriously. Well it looks like the baiters have finally won. Rep. Danny Crawford (R-Limestone) has passed legislation that gives hunters the option of hunting over bait. The bill passed overwhelm-

ingly in both chambers.

The deer hunting issue has been around forever. During the 1950's and 60's there was a legendary legislative sage named Rankin Fite of Marion County. Ole Rankin had been in the Legislature a long time. He was actually Speaker of the House well into the 1970's when the first Ethic Laws were passed. Rankin was one of only six House members to vote against the Ethics Law. After the vote the media asked the former Speaker why he voted against the Ethics Law. He wryly replied, "It wasn't tough enough." He further pontificated this advice, "I voted for every tax, voting for taxes won't beat you." "I just voted against the Ethics Bill, voting against ethics won't beat you." "The issues you need to avoid are voting on daylight savings time

or hunting deer with dogs."

Gov. Kay Ivey has done a good job with her judicial appointments throughout the state. In 2017, she appointed Circuit Judge Brad Mendheim of Dothan to the Supreme Court to fill a vacancy. Mendheim is a very well qualified jurist to sit on the state's highest judicial tribunal. Mendheim is extremely well liked and respected in his native Houston County.

In the 2018 elections, Mendheim lost a close election to Judge Sarah Stewart of Mobile. Gov. Ivey wisely reappointed Mendheim to the Court in the place of Justice Tom Parker who was elected Chief Justice.

Former Chief Justice Lynn Stuart, who Tom Parker replaced, has taken a seat on the State Ethics Commission. Judge Stuart was a Bald-

win County Judge for 12 years prior to being elected to the Supreme Court in 2000. She served 18 years on the Supreme Court. Her term on the Ethics Commission is for four years, through August of 2023.

Gov. Ivey has set the Special Election dates for the seat of Dimitri Polizos in Montgomery. Dimitri, a popular restaurateur in the Capital City, died in March. The first primary is June 11 with a runoff on August 27. It is a Republican seat, which has drawn a crowded field of candidates.

See you next week.

Steve Flowers is Alabama's leading political columnist. His weekly column appears in over 60 Alabama newspapers. He served 16 years in the state legislature. Steve may be reached at www.stevenflowers.us.

We want to know your opinion. Send us your letters!

Your community newspaper wants to know how you feel and will gladly print letters to the editor.

Letters should be limited to no more than 300 words. Just send them to Managing Editor Allison Marlow at allisonm@gulfcoastmedia.com.

Letters may also be submitted online at GulfCoastNewsToday.com.

No handwritten letters please.

Include your name, along with your address and telephone number for verification purposes.

Address and telephone number will not be published.

Gulf Coast Media reserves the right to edit letters for content and length.

For more information contact Allison Marlow at **251-923-3937**.

Puzzles

STRANGE BUT TRUE

By Samantha Weaver

• "It is far better to grasp the Universe as it really is than to persist in delusion, however satisfying and reassuring."

— Carl Sagan

• You might be surprised to learn that some fish can hibernate. During the long, dark winters, the Antarctic cod will burrow under the seabed and stay there for days at a time, cutting its metabolism by two-thirds.

• Despite the fact that famed magician Harry Houdini exposed a number of mediums and psychics as frauds, Sherlock Holmes novelist Sir Arthur Conan Doyle persisted in believing that Houdini himself was a medium.

• Wearing skinny jeans can cause varicose veins.

• In Germany, Rice Krispies don't say "Snap, Crackle, Pop"; they say "Knisper, Knasper, Knusper."

• Squid are well known for their uncanny ability to camouflage themselves by changing their color to match their background. What's really odd, though, is the fact that the creatures are color-blind.

• The word "conspire" means, literally, "to breathe together," meaning to be in harmony.

• Even though he was arrested and put on trial numerous times, famed 19th-century outlaw Frank James was never convicted of anything and never went to prison. He died in 1915, at the age of 72, of natural causes.

• Those who study such things say that not all your fingernails grow at the same rate. It seems the nail on your middle finger is a bit of an overachiever — it grows faster than the nails on your other fingers.

Thought for the Day:

"Give all power to the many, and they will oppress the few. Give all power to the few, and they will oppress the many. Both therefore ought to have power, that each may defend itself against the other."

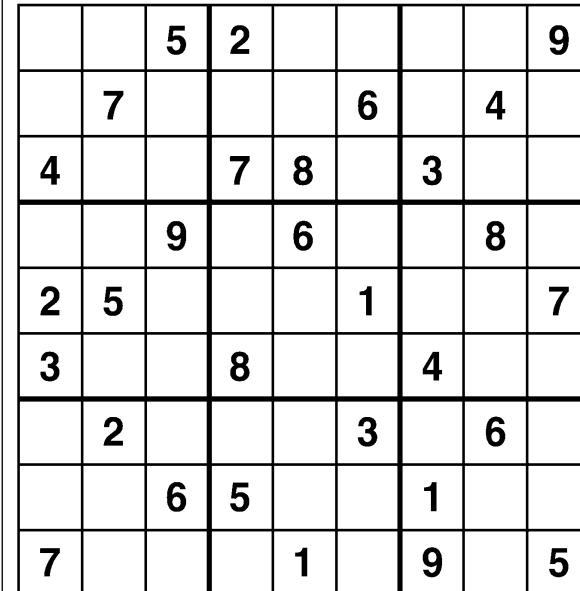
— Alexander Hamilton

(c) 2019 King Features Syndicate, Inc.

WEEKLY SUDOKU

By Linda Thistle

PLACE A NUMBER IN THE EMPTY BOXES IN SUCH A WAY THAT EACH ROW ACROSS, EACH COLUMN DOWN AND EACH SMALL 9-BOX SQUARE CONTAINS ALL OF THE NUMBERS FROM ONE TO NINE.





Allison Marlow
Managing Editor
allisonm@gulfcoastmedia.com

MAY 22, 2019

Baldwin Living

Who's bored? Not you with our handy dandy list of 83 things to do this summer

By ALLISON MARLOW

allisonm@gulfcoastmedia.com

Psst. Moms, dads, grandmas and grandpas. Listen close. You're gonna want to hear this.

Tomorrow Baldwin County Schools will open their doors and thousands of students big and small will pour into the streets while the doors shut tight behind them.

You have 83 days before those doors open again.

First, try not to cry.

Second, check out our list below of 83 fabulous, fun and fairly inexpensive things to do with your kids. We've searched high and low, scanned websites and taken notes to help you fill every single day of summer break.

Hike, create, explore and learn. Pack a picnic lunch and hit the road. You may be surprised how much fun you have too.

1. Celebrate the last day of school at **Let's Glow Crazy**, glow in the dark event at the FORT Container Park in Spanish Fort. A DJ will begin spinning tunes at 6:30 p.m.

2. Keep the party going and welcome the sweet season of summer under a rain shower of beach balls! Attend **The Wharf's annual Pepsi Beach Ball Drop** on May 24 from 5 – 9 p.m. when 5,000 beach balls are dropped from the sky.

3. Sign up for the **Baldwin County Sheriff's Office Shining Star Camp** – At \$30 a child, this is the least expensive camp with the most awesome activities that you will ever attend. Camps are held at four locations throughout the summer. Visit sheriff.baldwincountyal.gov.

4. Dive into a giant puddle of mud at the wildly popular **International Mud Day event at Graham Creek Nature Preserve in Foley**. Park staff will turn piles of dirt into mud that you can slip, slide and bury yourself in. Held June 29 at 10 a.m.

5. Try one of the best meals Alabama has to offer. The Alabama Tourism Department has designated a list of **"33 Dishes to Eat Before You Die."** Topping that list is a Key Lime Milkshake from Stacey's Drugs & Olde Tyme Soda Fountain in Foley. Stop in and try a sip.

6. Enter a seed spitting contest, learn about butterflies and gardening and more at the **Summer Fun Day for Kids hosted by 4-H and the Baldwin County Master Gardeners**. The event is held July 26 from 9 a.m. – 1 p.m. and costs \$5 per family. Call 937-7176 to register.

7. **5 Rivers StoryTime** – The 1st and 3rd Tuesday of every month is StoryTime at the center in Spanish Fort for children under age 7. Crafts too! 10 – 11 a.m., free.

8. Have an ice cream at **Mr. Gene's Beans** in Fairhope. The iconic sweet shop is a great place to stop on a hot summer day.

9. **Bon Secour National Wildlife Refuge** – This beautiful hidden gem is a great place for a short, shady walk along the recently refurbished Jeff Friend Trail, or in the additional 470 acres added to the refuge last month.

10. Pick your own berries off the vine and enjoy them while you listen to live music or take them home and teach your kids to make a variety of delicious desserts. The last **Harvest Night at Weeks Bay Plantation** will be held June 15 from 9 a.m. – 8 p.m. There are food trucks, live entertainment and music. Admission is \$10 per person, kids 12 and under are free.



SUBMITTED PHOTO

Day 36: The Magnolia Spring Squares host lessons every Monday evening from 7 – 9 p.m. at the Magnolia Springs Community Hall.

11. **Visit a splash pad** – Several cities in Baldwin County have splash pads at their kids' parks. They include: Bay Minette, Fairhope and Summerdale.

12. Cool down warm summer nights at **Kids Night at The Wharf** every Tuesday from 5:30 – 8:30 p.m. with a DJ, bouncy houses, games and more.

13. Run, run as fast as you can to **The Adventures of Gingerbread Man puppet show** at Foley Public Library on June 13 at 10 a.m., Spanish Fort Public Library on June 11 at 10 a.m., Bay Minette Public Library on June 11 at 1 p.m.

14. **Gulf State Park naturalists lead a program nearly every day** — bog walks, astronomy, turtles and more. Cost is \$2 per vehicle to enter the park. Find their weekly schedule at <http://www.alapark.com/gulf-state-park-activities>.

15. Find yourself far out at **Space Day at Barnes & Noble** on June 8 at noon. Space themed party with displays, story time and crafts.

16. Light up the night at **GLOWA at OWA**. Every night, except Tuesdays, from 5 – 9 p.m. enjoy music, lights and a fountain show. Runs through Aug. 11.

17. Build, build, build with the **Lego Club at Orange Beach Public Library** every Monday at 2 p.m.

18. **Sea, Sand and Stars** – Some Baldwin county students are lucky enough to visit this phenomenal facility on a field trip. If not, you can come with your child during the summer. Open Monday – Thursday 9 a.m. – 2 p.m. the weeks of June 2, 10, 17, 24 and July 8, 15 and 22. \$5 per person. www.seasandstars.com.

19. **Enjoy Butterflies Observe & Explore Day** on June 5 at 10 a.m. at Graham Creek Nature Preserve in Foley, designed for children 10 and under, crafts, story time, free.

20. Take a field trip to the **Gulf Coast Exploration Science Center** in Mobile and enjoy exhibits and the IMAX theater,

currently playing Superpower Dogs.

21. Enjoy a **free concert at the Eastern Shore Centre** in Spanish Fort. The free concert series kicks off May 24 at 6 p.m. with a performance by Shuggy. There will also be sidewalk sales and face painting.

22. Learn more about the creatures we share Baldwin County with at the **Special Species Observe and Explore Day at Graham Creek Nature Preserve** on June 15 from 10 a.m. to noon.

23. **Blakeley State Park** – The last stand of the Civil War happened here and now you can walk in the footsteps of history, or just take a really pretty hike. There is a Junior Ranger Activity booklet available for kids www.blakeleypark.com.

24. Arrgh, walk the plank to **Pirate Day at Barnes & Noble** in Spanish Fort on June 1 at 2 p.m. for story time and crafts.

25. Visit Baldwin County's newest history museum, **The Stockton Heritage Museum**. This quaint collection can teach you and your kiddos the very beginnings of Baldwin County history. Located in downtown Stockton and open 11 a.m. to 3 p.m.

26. **Pick up dinner at a farmer's market** – With fresh produce being grown practically in your backyard, who needs to go to the supermarket? Markets are located in Gulf Shores, Foley, Fairhope, Daphne and Spanish Fort.

27. **Go bowling for free** – The kids bowl free program gives every child under 15 two free games of bowling every week of the summer at a participating bowling alley. www.kidsbowlfree.com

28. Meet your favorite princesses at **Fairy Tale Nights** on Wednesdays at The Village at The Beach Club in Gulf Shores. At 6 p.m. create your own crown, \$7 for non-Spectrum guests, meet a new princess each week at 7 p.m. and at 8 p.m. watch a fairy tale movie! Located at 925 Beach Club Trail, Gulf Shores.

SUMMER

CONTINUED FROM 5

29. **Fish for free on June 8** which means residents and non-residents can fish without a license. Visit www.outdooralabama.com/fishing to find a spot to cast your line.

30. Check out Baldwin County's only children's museum, the **Wonderland Children's Museum**, 151 Van Buren Street, in Daphne for a free event on May 26 from 1 – 6 p.m. There will be vendors, food trucks, games and fun.

31. Learn more about snakes, frogs and turtles at **Observe and Explore day** on July 3, 10 a.m. at Graham Creek Nature Preserve in Foley.

32. **Hike at Gulf State Park** – The park has miles of trails to choose from but Gulf Oak Ridge, along the north side of the park, is completely shaded by trees and may be easiest for children under the summer sun. Visit the park headquarters for a trail map and get going!

33. All you can play laser tag at **The Gulf Bowl in Foley** every Thursday in June and July from 5 p.m. to close, \$12 a person.

34. Visit the **Baldwin County Heritage Museum** – the largest of the county's museums, this giant step back in time takes visitors through the entire county and out to a reconstructed village outside. Enjoy a new exhibit all about hand carved wooden toys. It includes some puzzles you can play with!

35. Meet the **Blue M&M in person!** He will be at the Fairhope Walmart, 10040 County Road 48, on July 25 at 12:30 p.m. and at the Gulf Shores Walmart, 170 E. Fort Morgan Road at 9 a.m. to introduce M&M Hazelnut Spread candies. There will be samples and activities.

36. **Learn to Square Dance!** The Magnolia Spring Squares host lessons every Monday evening from 7 – 9 p.m. at the Magnolia Springs Community Hall at the corner of County Road 49 and Oak Street. Cost is \$7 per person. All ages welcome.

37. Attend the **Battle of the Bay** – Want to know what Fort Morgan looked, and sounded like during the Civil War? On Aug. 3 you can hear the cannons thunder and the troops rise to the occasion during the re-enactment of the Battle of Mobile Bay.

38. Learn about Baldwin County's bogs and the carnivorous pitcher plant at **Beautiful Bogs Observe and Explore Day** on July 20, 10 a.m. at Graham Creek Nature Preserve in Foley.

39. Learn to saltwater fish at the **Angler Academy** at Gulf State Park's Nature Center. All equipment provided, children ages 4 – 17 \$10, 18 and older \$15 for a two hour class. 948-7275



SUBMITTED PHOTOS

Day 74: Watch artisans in action at the Coastal Arts Center's Hot Shop in Orange Beach.

40. **Hang with the ever cool Pete the Cat at story time at Barnes and Nobles** in Spanish Fort. The cool cat will be there for photos, crafts and snacks. July 6, noon.

pensacolamesshall.org

50. **Meyer Park** – This massive, wooden playground on 22nd Avenue in Gulf Shores is a favorite of kids of all ages.

51. Visit the **Orange Beach Indian and Sea Museum** – This former 1910 schoolhouse is home to hundreds of Native American artifacts and shows what life was like when the island was home to just a few fishing families. Open Tuesday and Thursday 9 a.m. – 4 p.m.

52. **Take your photo with the shark** – No summer is complete without an annual family photo standing inside the gaping mouth of the shark that greets visitors at Souvenir City in Gulf Shores.

53. **Have a proper spot of tea on a glorious summer afternoon at the Copper Kettle Tea Bar in Foley.** The shop hosts costumed weekend events and live music. Call 609-2832.

54. **Play disc golf** – There are four disc golf courses in the county, at Volanta Sports Park in Fairhope, Daphne Central Park, Orange Beach Disc Golf Course off Canal Road and the Foley Disc Golf Course at Graham Creek Nature Preserve.

55. **Foley Train Museum** – Sure you've probably climbed all over the trains in downtown Foley but did you know there is a magical model train inside that runs on a quarter mile of track? There is and you should visit! The trains run Tuesdays, Thursdays and Saturdays from 10 a.m. to 2 p.m. Free.

56. **Walk the Hugh S. Branyon Back-country Trail** – This 15 mile trail crosses through Gulf Shore and Orange Beach and wanders through six distinct ecosystems. The butterfly garden is a favorite with children. www.backcountrytrail.com

57. **Watch the Blue Angels practice** – The world-famous aviators can be seen practicing over the National Naval Aviation Museum in Pensacola often throughout the summer. Practice lasts about 55 minutes and is free. For a full schedule visit <http://www.navalaviationmuseum.org/attractions/blue-angels/>

58. **Take a peek at a castle!** Sheldon and Mosher Castles, located on Street St. in downtown Fairhope are private homes.

ATTENTION VETERANS!!!

- ✓ Served between 2003 and 2015?
- ✓ Used double ended earplugs in combat / near loud noise?
- ✓ Have hearing loss or tinnitus (Ringing in ears)?

3M supplied defective earplugs to service members causing hearing damage from loud noise exposure! The Combat Arms Earplug v2 (CAEv2) is a double ended earplug that did not work properly.

If you suffered hearing loss, or ringing in the ears call:

R. Steven Baker, Attorney at Law/RN/U.S. Army Veteran

Nursing Home Law Group, PC, Hoover, Alabama, Serving Veterans Statewide

Call 888-328-2400 for more info!

Or text 205-901-6224

No representation is made that the quality of legal services to be performed is greater than the quality of the legal services performed by other lawyers.

Tours can be arranged by calling 928-0900. The owners allow non-professional photographers and respectful visitors to take a peek as they stroll through downtown.

59. Go back to school shopping! **The Back to School Tax Free Weekend** in Alabama is July 19 – 21 and includes clothing, computers and school supplies. In Florida tax free weekend is Aug. 2 – 4 and includes the same items.

60. Animal meet and greet at **5 Rivers in Spanish Fort** – meet a local critter from the Mobile-Tensaw Delta, find the full schedule of meet and greets at <http://www.outdooralabama.com/activities/5-rivers-alabama-delta-resource-center>

61. Adopt your new best friend – The Baldwin County Animal Shelter in Summerville hosts adoption fairs the first and third Saturday of every month from 9 a.m. to noon., 15050 County Road 49 North.

62. Visit your local library – Public libraries throughout Baldwin County are hosting tons of summer fun for kids. Check out schedules online or go down and visit in person.

63. Walk the Eastern Shore Trail – The trail extends 23 miles from Spanish Fort to Weeks Bay and is an easy walk over boardwalks, sidewalks and asphalt. Split the trail over several days and explore the entire Eastern Shore.

64. The closest National Park to Baldwin County is **Gulf Islands National Seashore** in Florida. Kids ages 6 – 11 can complete the junior park ranger program by completing a handbook during their visit. www.nps.gov/guis

65. Visit the **Holmes Medical Museum in Foley** – This former hospital is now a fascinating place to learn how they tended to patients in the early part of the 1900s. And, it's said to be one of the most haunted places in the county.

66. Climb your way through the rope course at **Lulu's** in Gulf Shores. At \$7 a person mom and dad can sit and rest while the kids spend a good hour making their way through the course.

67. Eat breakfast with pirates and princesses – The Hangout in Gulf Shores will host breakfast every morning for young pirates and princesses. Come dressed in your swashbuckling or royal best and play games and win prizes.

68. Attend a real rodeo – Round out your summer adventures by attending the **Jennifer Claire Moore Foundation Professional Rodeo** the first weekend of August in Foley.

69. Pick up litter – When you plan a family hike or walk to any of the county's beautiful park, make a point to bring a bag to collect litter you find and help keep Baldwin County beautiful!

70. Play and create – **Fantasy Island Toys in Fairhope** offers weekly craft classes for children for \$5 a child. Call 928-1720.

71. **Stockton Bicentennial Park** – A 367-acre park dedicated to preserving county history. It includes a two-mile nature trail, hands-on historical exhibits and a working farm. Open Mondays through Saturdays, 8 a.m. to 4:30 p.m. and Sundays noon to 4 p.m.

72. Ever wonder what life was like on a battleship in World War II? On June 15 attend the **Living History Crew Drill at the USS Alabama** and find out. Re-enactors will be on board for special tours and events planned for the day. www.ussalabama.com

73. **Weeks Bay Estuarine Research Reserve** – At the Weeks Bay Visitor Center in Fairhope there are exhibits, live animal displays and so much to learn about how these habitats protect our coasts.

74. **The Hot Shop** – Ever wonder how they make glass bowls, paperweights and flowers? Watch artisans in action at the Coastal Arts Center's Hot Shop in Orange Beach.

75. **Handicapped-accessible playground** – This playground in Bay Minette, located at the Municipal Pool Complex, complies with the Americans with Disabilities Act. The playground sits on rubber padding so wheelchairs can easily maneuver and there is a wheelchair swing and other various equipment.

76. **Plant a small vegetable garden** – Many veggies can be easily grown in a pot in the backyard. Have your kids plant and care for a tomato plant and then enjoy the fruits of their labor!

77. **Gulf State Park Pier** – For \$2 a person you can stroll along this 1,540 foot long pier, the second longest pier on the Gulf of Mexico. Take in the view, watch anglers bring in their catch and enjoy the day.

78. **The Ferris Wheel, Orange Beach** – There are a lot of pricey places to take your kids this summer for entertainment, and lots of amusement park rides to be had but The Wharf's 112-foot tall ferris wheel remains one of the least expensive rides around. At \$5 a person the gondolas are also wheelchair accessible.

79. **Gator Alley** – Also called D'Olive Boardwalk Park, this Daphne property features a beautiful boardwalk over D'Olive Creek and a butterfly garden. And, you may just see alligators in the water below.

80. **See a movie for free!** Cobb Theatres in Gulf Shores offers the **free Kids Summer Movie Escape**. Shows start at 10 a.m. every Tuesday, Wednesday and Thursday, first come, first serve. Visit www.cobbtheatres.com for a



Day 4: Dive into a giant puddle of mud at the wildly popular International Mud Day event at Graham Creek Nature Preserve in Foley.

schedule.

81. **Take your photo with dinosaurs** – When you visit Stonehenge (see #45) don't turn around and go home. Keep driving towards Barber Marina and keep a keen eye on the tree line. There are life-size dinosaur statues hidden in the woods.

82. **Hunt for shells and driftwood along the beach** – especially at low tide after a summer storm the sea gives up lots of treasures to be found.

83. **Sleep in one last time and take an extra lap around the pool.** School starts tomorrow!



**COASTAL ALABAMA
COMMUNITY COLLEGE**

**SIGN UP FOR CLASSES!
JOIN US FOR A ONE-DAY
ORIENTATION AND REGISTRATION
SESSION**

LEARN ABOUT:

- **FINANCIAL AID & SCHOLARSHIPS**
- **STUDENT ACCOUNT & COLLEGE E-MAIL**
- **ONLINE COURSES & CANVAS**
- **STUDENT ACTIVITIES & CAMPUS LIFE**

**GO TO WWW.COASTALALABAMA.EDU/DIVE
TO REGISTER FOR A DIVE SESSION AND
TO RESERVE YOUR FREE T-SHIRT!**



It is the official policy of the Alabama Community College System and Coastal Alabama Community College that no person shall be discriminated against on the basis of any impermissible criterion or characteristic including, without limitation, race, color, national origin, religion, marital status, disability, sex, age or any other protected class as defined by federal and state law.

Have a NEED FOR SPEED at your Gulf condo?
GIGABIT CLASS SPEEDS



Call now!
1-866-414-9090
www.harborcom.com

- ✓ HARBOR FIBER TO YOUR PROPERTY
- ✓ SYNCRONIZED UPLOAD SPEEDS
- ✓ NO DATA CAPS OR HIDDEN MODEM FEES
- ✓ TV & PHONE BUNDLES AVAILABLE
- ✓ LOCAL SERVICE & FAST RESPONSE TIME
- ✓ SATISFACTION GUARANTEED!

Harbor
COMMUNICATIONS
Always about the customer!

Results of the DYW Gulf Coast SPOTLIGHT Talent Showcase

Submitted

Two Baldwin County students were declared winners in the DYW Gulf Coast SPOTLIGHT Talent Showcase held on March 31 at Murphy High School Auditorium. Reagan Chin won the Kids Division (grades 4-6) by performing a lyrical dance to "When You Wish Upon a Star." She is a 6th grader at Christ the King School. Pianist Don Chen was the winner in the Mini Division (grades 1-3). He performed Solfeggietto by C.P.E. Bach. He attends Daphne Elementary and is in the 1st grade. Each student received a cash

prize of \$500 which will be directed to an arts organization at their school. They also will be featured performers on June 26 at the Community Night of the National DYW program in Mobile.

Other Baldwin County students who were named Finalists in the Showcase were all pianists. Huan Chen (Mini Division), Katie Smith (Kids Division), Albert Le (Junior Division, grades 7-9) and Abrielle Le (Senior Division, grades 10-12). Other piano students who participated were Lydia Van Cleave, Evan Ren and Olivia Lee.



Reagan Chin won the Kids Division (grades 4-6) by performing a lyrical dance to "When You Wish Upon a Star."



SUBMITTED PHOTOS

Pianist Don Chen was the winner in the Mini Division (grades 1-3).

Baldwin County public schools' television students among the state's best

Submitted

Students in the Baldwin County Public Schools' Television Production classes at the South Baldwin Center for Technology (SBCT) have garnered a top spot in the Alabama Association of School Board's (AASB) 2019 statewide student video contest.

The "Road to Success" video contest results

have been announced and Baldwin County Public students have placed third overall in a competition adjudicated by a six-member team from Alabama Public Television's education and production staff. The 30- and 60-second commercials convey stories inspiring students to graduate fully prepared for any "road to success" they choose.

The students will receive \$500 in awards for their television class and the videos will be shown at the Alabama State Board of Education's meeting on Thursday, June 13. The videos will also be posted to APTV's website, www.aptv.org, AASB's website, www.alabamaschoolboards.org, and on social media platforms including the Baldwin County Public

Schools' District Facebook page, <http://www.facebook.com/bcbealabama>

"Congratulations to South Baldwin Center for Technology TV Production Teacher Mike Bland and his students," Superintendent Eddie Tyler said. "This is such a tremendous Career Technical Education program which offers our students real-world



SUBMITTED PHOTOS

television production experience and obviously, they're quite good at it," Mr. Tyler said.

Runners needed for 9th annual Memorial Day Flag Relay Run

By ALLISON MARLOW
allisonm@gulfcoastmedia.com

Every year 50 runners spend Memorial Day crossing the county in

memory of those who gave the ultimate sacrifice.

This is the ninth year the Memorial Day Flag Relay Run will be con-

ducted to honor America's fallen military members.

"It's the least we can do to honor those who gave their lives. This

isn't even close to what they've done for us," said Elizabeth York, who is helping to organize this year's run with her husband, Tyler York, a

veteran.

"This is to honor not only the fallen, but also the families, to show them that their loved one, is still remembered and haven't gotten lost in the noise of Memorial Day. This is not a day to have a party."

This year's route will begin in Daphne and end in Orange Beach. The route will be tackled by two groups of runners traveling simultaneously (one beginning in Daphne at 7 a.m. and one beginning in Foley at 7 a.m.).

Each three person group will carry two flags (The American Flag and The Armed Forces Flag) for 2 - 3 miles, before handing the flags to the next three person group. The total distance is about 47 miles, requiring roughly 48 runners, who will be accompanied with police escorts.

The United States Army Recruiting Station of Spanish Fort will accompany Route 1 and The United States Marine Corps Recruiting Station of Spanish Fort will accompany Route 2 with follow vehicles as well.

York said the teams need about 10 more runners to complete the

Want to go?

WHAT: Run in the Memorial Day Flag Relay Run

WHEN: Monday, May 27

CONTACT: Tyler York at 251-979-4804 or via email at tyleryork85@icloud.com

circuit.

The run also features a sponsorship program which allows supporters to purchase a memorial sign in honor of the fallen.

Family members or friends of a deceased service member can order a sign that includes a photo and brief description of the service member. The signs will be used as mile markers along the route. Signs are returned to the purchaser after the event and can be ordered at the following website: <https://memorialdayflagrun.costaprints.com>.

York said she is touched every year by the number of passersby who stop to recognize the runners.

"I'm always in awe of how many people pull over to salute or to have their hand over their heart as the comes by," she said.

IVEY'S
MAY
SPECIAL
BLACKENED MAHI
MAUX CHOUX
\$15.95

Fresh Mahi Mahi filet blackened to perfection topped with a spicy corn maux Choux. Served over a bed of sautéed summer vegetable medley.

For Reservations
251.947.4000
18427 Pennsylvania St.,
Robertsdale, AL

ABSOLUTE AUCTION **Thurs-May 30 5:00 PM FOLEY**
Real Estate and Personal Property
Location: 10741 Nelson Lane, Foley, AL 36535

ABSOLUTE AUCTION
Selling (3) acres of land with like-new 40' x 60' Metal Building that has (2) overhead doors and side entry door. All concrete floor and property has a concrete pad for a motor home with electric hookup and water well. Personal property will also be sold including quality lumber, farm equipment, lawn mower, hand tools, furniture, OPEN HOUSE: Sat-May 25 (9-3pm) pictures & more.
Tues-Wed, May 28-29 (9-3pm)
Thurs-May 30 - 9am until sale time at 5pm
All other inspections by appt. only

PHOTOS/DETAILS: www.coastalauction.com
ONLINE BIDDING: <https://coastalauction.hibid.com>

R/E TERMS: Total of 15% down day of sale. Balance with free and clear deed within 30 days. Property taxes prorated. Possession with deed. 10% Buyer's Premium will apply.
Personal Property: Cash, Good Check or Charge Card (3% surcharge on c-cards). Full payment auction day. 10% Buyer's Premium.

251.967.4044 or 251.978.4506
Coastal Auction Co., Inc.
Gulf Shores, AL 36542
Auctioneer/Brokers: Roger T. Crain, #1840 and Leighton Griggers, #5305

COASTAL AUCTION CO INC
A National Auction Firm

Sheriff's Office Shining Star Camps now registering

Submitted

The 11th Annual Baldwin County Sheriff's Office Shining Star Camps will be held

throughout Baldwin County beginning in June.

The program promotes a positive interaction between those

who work in public safety and the children of our county ages 8 through 13. The Sheriff's Office strives to provide a positive

learning experience for children during their summer break.

The program is structured to be fun, informative and challenging.

Camps include: Magnolia School, June 12-14; Rockwell Elementary, July 10-12; Fairhope Intermediate, July 17-19; Central Baldwin

Middle, July 24-26. A family fun day will be held Saturday, July 27 at CBMS. To register visit foundation.sheriffsofbaldwin.com.

Take an unexpected journey to the Copper Kettle TeaBar

Though the Copper Kettle is busy making travelers feel at home throughout the year, on Saturday, April 27, the staff welcomed special guests as Hobbits, elves, dwarves, dragons, and wizards made an unexpected journey to a magical dinner under the oaks during the 5th Annual Hobbit Tea. Sister Hobbits Robin and Sue treated guests to a variety of teas and delicious homemade

food under the watch of reluctant host Bilbo himself, while familiar faces from Tolkien's epics mingled with the crowd, from Sam, Smaug, Radagast and Gandolf. Magic tricks were provided by wizard Joseph Varner, dwarves Comedia Del Arte led songs, and music was provided by Leah Johnson, elf Katy Herndon, and Hobbit Melody Duncan. A costume contest was held, and



the evening ended with wands of sparklers and good company around the bonfire.

It'll be another year before the next Hobbit Tea, but the Copper Kettle hosts special events each month, as well as welcoming anyone during regular business hours. For more information on the Kettle's daily menus and upcom-

ing events, follow them on Facebook.

For a full gallery of the Hobbit Tea, check out our website at GulfCoastNewsToday.com.



PHOTOS BY JESSICA VAUGHN AND WHISPER EDWARDS



April "Student Awards" Chapter meeting



SUBMITTED PHOTO

The Zachariah Godbold Chapter, National Society Daughters of the American Revolution, Bay Minette, welcomed Baldwin County High School students, family, and friends to their April "Student Awards" Chapter meeting. The award recipients received certificates, pins, and medals recognizing their courage, dependability, honor, leadership, patriotism, service, and excellence in academics. Pictured left to right, Patti Smith, Chapter Regent and Isabella Eleogo, DAR Outstanding Work in American History, Molli Claire Sessions, DAR Youth Citizenship, and Andrew Selpf DAR Good Citizens award recipients.

A love of nature starts early. Ours did too.



Did you know that frogs are an indicator of the health of water systems? At Alabama Power, we've been helping manage and protect Alabama's natural resources for more than a hundred years, partnering with organizations across the state to preserve the health of our river ecosystems. Plus, we work hard to care for wildlife habitats and give endangered species the chance for a future. Because we love nature - and frogs - as much as you do.

AlabamaPower.com/Environment  


Alabama
Power

FREE Local News Email Updates

www.gulfcoastnewstoday.com/newsletter

Sign up today for Gulf Coast Media's new email updates sent to you twice a week for free. You'll get the first look at upcoming stories from Gulf Coast Media's publications. And, get updates on breaking news.

Just log on to the web address above or call our office at 251-943-2151 and we'll sign you up!

Be the first to know what's happening in Baldwin from Gulf Coast Media's new e-newsletter.



THE COURIER • THE UNLOCKER • THE ISLANDER • THE BALDWIN TIMES



Andie MacDowell and Hugh Grant reunite in a "Four Weddings and a Funeral" mini-sequel on NBC's annual Red Nose Day special, airing Thursday.

HONESTY IS OUR SIGNATURE QUALITY IS OUR WORK



251-626-6061

10670 US Hwy. 31 • Spanish Fort, AL
www.Advanced-Transmission.com

WEEKDAY DAYTIME

| | 8 AM | 8:30 | 9 AM | 9:30 | 10 AM | 10:30 | 11 AM | 11:30 | 12 PM | 12:30 | 1 PM | 1:30 | 2 PM | 2:30 | 3 PM | 3:30 | 4 PM | 4:30 | 5 PM | 5:30 | 6 PM | 6:30 | | |
|----------------|--------------------|-----------------|-------------------|--------------------|------------------|-----------------|--------------------|-----------------|-------------------|-----------------|-------------------|-------------------|------------------|------------------|------------------|-----------------|-----------------|---------|-----------------|--------------|-----------------|-----------------|--|--|
| 3 ABC | Good Morning | Rachael Ray | The View | News | Extra | Strahan & Sara | General Hospital | The Dr. Oz Show | Ellen DeGeneres | Channel 3 News | News | ABC | News | Million. | | | | | | | | | | |
| 5 CBS | CBS This Morning | News | Paid Prg. | The Price Is Right | Young & Restless | News | Bold | The Talk | Let's Make a Deal | Theory | Fam | Fam | News | CBS | News | WKRG | | | | | | | | |
| 10 FOX | FOX 10 News | Studio 10 | The Real | People's Court | Judge Mathis | Face | Face | People's Court | Dr. Phil | FOX 10 News | News | News | J'pardi! | Wheel | | | | | | | | | | |
| 15 NBC | (7:00) Today | Today 3rd Hour | Today-Hoda | Kelly and Ryan | News | Gulf | Days of our Lives | Steve | Wendy Williams | Judge | Judge | News at | News | News at | ET | | | | | | | | | |
| 21 TBN | Creflo | J. Hagee | Osteen | Prince | Cope | Franklin | S. Fur | Robert | Joyce M. | Better | Robison | Jewish | The 700 Club | J. Hagee | Varied | Praise | Varied | John | Varied Programs | Potters | | | | |
| 25 FOX | WXVX News | Pickler & Ben | Hot | Hot | Judge | Varied | Judge Mathis | Face | Face | The Dr. Oz Show | The Doctors | Dr. Phil | News | Fam | Theory | Theory | | | | | | | | |
| 63 IND | The 700 Club | Your Health | Herman | Varied | Robison | Rick Ren | Varied | Les | Rippy | Quick | Precepts | Believer | Christian | Varied | CBN | Joyce M. | VFN TV | Eleva | Country | 700 Club | | | | |
| 65 MY | Varied Programs | Maury | Steve Wilkos | Caught | Caught | Pickler & Ben | Million. | Paid Prg. | The Doctors | Varied | DailyMail | Gold | Gold | Mike | Mike | Mod | Mod | | | | | | | |
| 68 PBS | Go Luna | Tiger | Tiger | Pink | Sesame | Splash | Dinosaur | Cat in | Sesame | Super | Pink | Go Luna | Nature | Wild | Wild | Odd | Odd | Arthur | Ready | PBS NewsHour | | | | |
| 43 IND | Busi | Varied | Steve | Wendy Williams | Divorce | Divorce | Court | Court | Justice | Justice | Paternity | Paternity | Hot | Hot | True Crime Files | Judge | Judge | Gulf | Extra | | | | | |
| 65 CW | The 700 Club | Justice | Justice | Hatchett | Hatchett | Jerry Springer | Minute | The List | Access Live | Court | Court | Jerry Springer | Judge | Judge | Live PD | Live PD | Fam | Theory | | | | | | |
| A&E | Varied Programs | | | | | | | | | | | | | | | | | | | | | | | |
| AMC | Stooges | Varied Programs | | | | | | | | | | | | | | | | | | | | | | |
| BET | Browns | Browns | Payne | Payne | Payne | Payne | Martin | Martin | Martin | Varied | Martin | Varied Programs | | | | | | | | | | | | |
| CNN | CNN Newsroom | CNN Newsroom | At This Hour-Kate | Inside Politics | CNN Right Now | CNN Newsroom | CNN Newsroom | Jake Tapper | Situation Room | | | | | | | | | | | | | | | |
| COM | Futurama | Futurama | Futurama | (:15) Futurama | Futurama | Cleve | Cleve | Cleve | Cleve | Varied Programs | | | | | | | | | | | | | | |
| DISN | Giganto | Puppy | Muppet | Vampir | Fancy | Vampir | Puppy | Puppy | PJ | PJ | Ladybug | Ladybug | Jessie | Jessie | Big City | Big City | Big City | Jessie | Coop | Jessie | Jessie | | | |
| DSC | Varied Programs | | | | | | | | | | | | | | | | | | | | | | | |
| ESPN | (7:00) Get Up | First Take | | | SportsCenter | Outside | NFL Live | | NBA: The Jump | Noon | Question | Around | Pardon | SportsCenter | SportsCenter | | | | | | | | | |
| ESPN2 | SportsCenter | Get Up | Varied Programs | | First Take | Varied Programs | Jalen & Jacoby | NFL Live | The | Varied | Noon | Question | Around | Pardon | Varied Programs | | | | | | | | | |
| FNC | America's Newsroom | | | | Outnumbered | | The Daily Briefing | Shepard Smith | Neil Cavuto | The Five | | | | | Special Report | The Story | | | | | | | | |
| FOOD | Paid Prg. | Pioneer | Varied Programs | | | Pioneer | Pioneer | Varied Programs | | | | | | | | | | | | | | | | |
| FREE | Reba | 700 Club | The 700 Club | Movie | Varied Programs | Middle | Middle | Middle | Middle | Middle | Middle | Middle | Middle | Middle | Varied Programs | Movie | Varied Programs | | | | | | | |
| FSN | Varied Programs | | | | | | | | | | | | | | | | | | | | | | | |
| FSS | Baseball | Varied Programs | Baseball | Varied Programs | | | Baseball | Varied Programs | | | | | | | | | | | | | | | | |
| FX | Movie | Varied Programs | Mother | Mother | Mother | Mike | Varied Programs | | | | | | | | | | | | | | | | | |
| HALL | Golden | Golden | Home & Family | | Home & Family | | Movie | Varied Programs | Movie | Varied Programs | Movie | Varied Programs | Movie | Varied Programs | | | | | | | | | | |
| HGTV | Varied Programs | | | | Fixer Upper | Varied Programs | | | | | | | | | | | | | | | | | | |
| HIST | Varied Programs | | | | | | | | | | | | | | | | | | | | | | | |
| LIFE | The Closer | The Closer | Wife Swap | Wife Swap | Varied Programs | | | | | | | | | | | | | | | | | | | |
| NBCSN | Pro Football Talk | | SKY Sports News | Varied Programs | | | | | | | | | | | NASCAR | Varied Programs | | | | | | | | |
| N GEO | Varied Programs | | | | | | | | | | | | | | | | | | | | | | | |
| NICK | Corn- | PAW | Butterbn. | Abby | PAW | Ryan | PAW | Varied Programs | PAW | PAW | Sponge. | Sponge. | Sponge. | Sponge. | Loud | Loud | Loud | Loud | Loud | Loud | Loud | Henry | | |
| OWN | Dr. Phil | Dr. Phil | Dr. Phil | Dr. Phil | Dr. Phil | Dr. Phil | Dr. Phil | Dr. Phil | Dr. Phil | Dr. Phil | Varied Programs | | | | | | | | | | | | | |
| PARMT | Rescue | Varied Programs | Rescue | Varied | Rescue | Varied | Rescue | Varied | Two | Two | Varied | Two | Two | Varied | Two | Varied | Two | Varied | Two | Varied | Two | Varied | | |
| SYFY | Varied Programs | | | | | | | | | | | | | | | | | | | | | | | |
| TBS | Seinfeld | Seinfeld | Varied | Friends | Friends | Friends | Friends | Friends | Friends | Friends | Friends | Friends | Friends | Friends | Amer. | Amer. | Amer. | Amer. | Fam Guy | Fam Guy | Varied Programs | | | |
| TCM | Movie | Varied Programs | | | Movie | | Varied | (:15) Movie | Varied Programs | | | | | | | | | | | | | | | |
| TLC | Outdaughtered | Varied Programs | | My 600- | Varied Programs | | Wed | Varied | Wed | Varied | 90 Day | Varied Programs | | | | | | | | | | | | |
| TNT | Charmed | Supernatural | Super. | Varied | Supernatural | Varied Programs | | | | | | | | | | | | | | | | | | |
| TOON | Total | Victor | Teen | Teen | Gumball | Gumball | Gumball | Gumball | Total | Teen | Teen | Ben 10 | Craig | Gumball | Gumball | Total | Total | Teen | Teen | Gumball | We Bare | | | |
| TRAV | Varied Programs | | | | | | | | | | | | | | | | | | | | | | | |
| TVL | Andy G. | Andy G. | Andy G. | Andy G. | Bonanza | Varied | Gunsm. | Varied | Gunsm. | Varied | Gunsm. | Varied | Andy G. | Andy G. | Andy G. | Andy G. | Andy G. | M*A*S*H | M*A*S*H | M*A*S*H | M*A*S*H | | | |
| USA | Varied Programs | | | | | | | | | | | | Law & Order: SVU | Law & Order: SVU | Law & Order: SVU | Varied Programs | | | | | | | | |
| WGNA | Murder | Varied | Murder | Varied | Murder | Varied | Heat/ | Varied | Heat/ | Varied | Heat of the Night | Heat of the Night | Blue | Varied | Blue | Varied | Blue | Varied | Blue | Varied | Blue | Varied Programs | | |

NBC's Red Nose Day revisits 'Four Weddings and a Funeral'

By Jay Bobbin

Since "Love Actually" had a mini-sequel on Red Nose Day two years ago, maybe it isn't surprising "Four Weddings and a Funeral" is getting similar treatment now.

Both movies were written by Richard Curtis, a co-founder of the Comic Relief-spawned fundraising effort to benefit children in need around the world. For the "Four Weddings" follow-up — already shown in England and airing during NBC's fifth annual Red Nose Day special Thursday, May 23 — he regathered many of the original cast members including central

| WEDNESDAY EVENING | | | | | | | | MAY 22, 2019 | | | |
|-------------------|---|---|--|--------------------------|------------------------|---------------------|--------------------|--------------|------|---|------|
| | 7 PM | 7:30 | 8 PM | 8:30 | 9 PM | 9:30 | 10 PM | 10:30 | | | |
| 3 ABC | Live in Front of a Studio Audience | Single | Whiskey Cavalier | 1 | News | News | | | | | |
| 5 CBS | The Amazing Race (N) | The Amazing Race (N) | SEAL Team | 1 | News | Colbert | | | | | |
| 10 FOX | MasterChef Celebrity | Paradise Hotel (N) | FOX 10 News at 9PM | | FOX News | blackish | | | | | |
| 13 NBC | Chicago Med | Chicago Fire | Chicago P.D. | 1 | News | J. Fallon | | | | | |
| 21 TBN | John Gray | David | Prince | S. Furtick | Living Proof | Robert | Blessed | Drive | | | |
| 25 FOX | MasterChef Celebrity | Paradise Hotel (N) | WXXV News 25 at 9pm | | Dateline | 1 | | | | | |
| 33 IND | Wommack | Liberty Convocation | Revive | Morris | Graham | Studio 5 | Awaken | | | | |
| 65 MY | Dateline | 1 | | Dateline | 1 | News | DailyMailTV | Maury | 1 | | |
| 42 PBS | Nature (DVS) | NOVA (N) | Breakthrough: The Ideas | Sun Studio | Journal | | | | | | |
| 43 IND | NBC15 | Inside Ed. | Dateline | 1 | True Crime Files (N) | Chicago P.D. | 1 | | | | |
| 65 CW | My Last Days (N) | 1 | Jane The Virgin (N) | 1 | News 5 | Andy G. | Pawn Stars | Forensic | | | |
| A&E | Wahlburgers | Wahlburgers (N) | (01) The Employables | Inside-Animal House | | | | | | | |
| AMC | ★★ "Escape Plan" (2013, Action) Sylvester Stallone. | 1 | (35) ★★ "Total Recall" (1990) | | | | | | | | |
| BET | (4:55) "Set It Off" (1996) | ★★ "South Central" (1992, Drama) Glenn Plummer. | | (35) Martin | | | | | | | |
| CNN | Anderson Cooper 360 | Cuomo Prime Time (N) | CNN Tonight | CNN Tonight | | | | | | | |
| COM | South Park | South Park | South Park | South Park | Daily Show | South Park | | | | | |
| DISN | Sydney | Sydney | Jessie | 1 | Sydney | Coop | Ladybug | Bunk'd | 1 | | |
| DSC | Expedition Unknown | Expedition Unknown (N) | Mummies Unwrapped | Expedition Unknown | 1 | | | | | | |
| ESPN | NBA Countdown (N) | NBA Basketball | Portland Trail Blazers at Golden State Warriors. | SportsC. | | | | | | | |
| ESPN2 | 30 for 30 | 1 | Boxing | 1 | Boxing | 1 | Boxing | | | | |
| FNC | Tucker Carlson Tonight | Hannity (N) | The Ingraham Angle (N) | Fox News at Night | | | | | | | |
| FOOD | Guy's Grocery Games | Guy's Grocery Games | Guy's Grocery Games | Guy's Grocery Games | | | | | | | |
| FREE | Pretty Little Liars | (01) ★★ "13 Going on 30" (2004) | 1 | CC | The 700 Club | 1 | CC | | | | |
| FSN | MLB Baseball | Miami Marlins at Detroit Tigers. (N) | Postgame | Ins. Marlins | World Poker | | | | | | |
| FSS | College Baseball | | Focused | Postgame | World Poker | | | | | | |
| FX | (6:30) ★★ "Passengers" (2016) | 1 | CC | Shadows | Shadows | Shadows | Pixels | 1 | | | |
| HALL | "Love to the Rescue" (2019) | Nikki DeLoach. | 1 | CC | Gold Girls | Gold Girls | Gold Girls | Gold Girls | | | |
| HGTV | Property Brothers | Buying and Selling | Hunters | Hunt Intl | Boise Boys (N) | 1 | | | | | |
| HIST | Forged in Fire | Forged in Fire (N) | 1 | (03) The Butcher | CC | (05) Forged in Fire | 1 | | | | |
| LIFE | ★★ "Tyler Perry's the Family That Preys" | | (03) "Toni Braxton: Unbreak My Heart" (2016) | | | | | | | | |
| NBCSN | NHL Hockey | Carolina Hurricanes at Boston Bruins. (N) | 1 | (Live) | American Ninja Warrior | | | | | | |
| NGEO | Drugs, Inc. | 1 | Drugs, Inc.: The Fix (N) | Drugs, Inc.: The Fix (N) | Drugs, Inc. | 1 | CC | | | | |
| NICK | ★★ "Teenage Mutant Ninja Turtles: Out of the Shadows" | 1 | Friends | 1 | Friends | 1 | Friends | 1 | | | |
| OWN | Say Yes | Say Yes | Say Yes | Say Yes | Say Yes | Say Yes | Say Yes | Say Yes | | | |
| PARMT | ★★★ "Rush Hour" (1998) | Jackie Chan, Chris Tucker. | 1 | CC | ★★★ "Rush Hour" (1998) | 1 | CC | | | | |
| SYFY | (6:30) ★★ "San Andreas" (2015) | 1 | (DV) | Happy! | 1 | CC | (01) ★★ "Godzilla" | | | | |
| TBS | Big Bang | Big Bang | Big Bang | Big Bang | Full Frontal | Conan (N) | Full Frontal | | | | |
| TCM | ★★★ "Cool Hand Luke" (1967, Drama) | 1 | (15) ★★★★ "Harper" (1966) | Paul Newman. | 1 | CC | | | | | |
| TLC | My 600-Lb. Life | "The Assanti Brothers" (N) | 1 | Dr. Pimple Popper (N) | My 600-Lb. Life | 1 | CC | | | | |
| TNT | ★★★ "Flight" (2012, Drama) | Denzel Washington. | Premiere. | 1 | (DV) | ★★★ "Sully" (2016) | | | | | |
| TOON | Samurai | Amer. Dad | Amer. Dad | Burgers | Burgers | Family Guy | Family Guy | Rick, Morty | | | |
| TRAV | Beyond the Unknown | In Search of Monsters | Paranormal Ca. | | Paranormal | Paranormal Ca. | | | | | |
| TVL | Raymond | Raymond | Raymond | Two Men | Two Men | King | King | | | | |
| USA | Law & Order: SVU | Law & Order: SVU | Law & Order: SVU | Law & Order: SVU | Mod Fam | Mod Fam | Mod Fam | | | | |
| WGNA | Cops | 1 | Cops | 1 | Cops | 1 | Cops | 1 | Cops | 1 | Cops |

Thursday Bets

9 p.m. on 13 NBC
Hollywood Game Night

Following this year's two-hour "Red Nose Day" special, Jane Lynch hosts a special tie-in episode of her hit game show, in which her guests compete in rounds of play to raise more money for this charity to help the world's needy children.

Friday Bets

7 p.m. on 5 CBS
Whistleblower

While many Americans may have a sense that they are becoming little more than cogs in a world run by faceless and ever-expanding corporations that seldom are held accountable for their wrongdoing, every now

9:03 p.m. on HIST
The American Farm

Season 1 of this compelling docu-series draws to a close with a finale called "Never Give Up," which opens as fall is drawing to a close. While other Americans are throwing themselves into the whirl of autumn's many festive events, the featured farm families are painfully aware that their fall harvests will be a do-or-die act for their business.



Jane Lynch

and then a brave soul steps forward to shine a cleansing light on such malfeasance, even though it may come at a cost to themselves. Host Alex Ferrer returns for another season of thrilling and heartfelt stories of such real-life David vs. Goliath confrontations and the ordinary people who put it all on the line to do the right thing.



Alex Ferrer

| FRIDAY EVENING | | | | | | | | MAY 24, 2019 | | | |
|----------------|--|----------------------|-----------------------|--------------------------|--------------------------------|------------------------------------|--------------|--------------|-----------|------|---------|
| | 7 PM | 7:30 | 8 PM | 8:30 | 9 PM | 9:30 | 10 PM | 10:30 | | | |
| 3 ABC | Agents of S.H.I.E.L.D. | 20/20 | 1 | CC | News | News | | | | | |
| 5 CBS | Whistleblower | 1 | CC | Hawaii Five-0 | 1 | CC | Blue Bloods | 1 | CC | News | Colbert |
| 10 FOX | Beat Shazam | 1 | MasterChef Celebrity | FOX 10 News at 9PM | | FOX News | blackish | 1 | | | |
| 13 NBC | Blindspot | (N) | 1 | CC | Dateline NBC | 1 | CC | News | J. Fallon | | |
| 21 TBN | Praise | 1 | CC | Supernat. | 1 | End/Age | Perry Stone | Watchman | 1 | CC | |
| 25 FOX | Beat Shazam | 1 | MasterChef Celebrity | WXXV News 25 at 9pm | | CSI: Miami | 1 | CC | | | |
| 33 IND | Wommack | The Three | The Good Life | Luke 4:18 | Drive Thru | Bevere | Awaken | | | | |
| 65 MY | CSI: Miami | 1 | CC | CSI: Miami "Dishonor" | News | DailyMailTV | Maury | 1 | CC | | |
| 42 PBS | Wash | Hoover | Capitol Journal | Independent Lens | "Wrestle" | (N) | 1 | POV Shorts | | | |
| 43 IND | NBC15 | Inside Ed. | Dateline | 1 | CC | True Crime Files (N) | 1 | Chicago P.D. | 1 | | |
| 65 CW | Dynasty | 1 | CC | Whose Line | Whose Line | News 5 | Andy G. | Pawn Stars | Forensic | | |
| A&E | Live PD: Rewind | (N) | 1 | CC | Live PD "Live PD -- 06.30.18" | Riding along with law enforcement. | 1 | CC | | | |
| AMC | ★★ "Caddyshack" (1980) | Chevy Chase. | 1 | CC | ★★ "The Great Outdoors" (1988) | Dan Aykroyd. | | | | | |
| BET | blackish | 1 | blackish | 1 | Games People Play | (04) Ladies' Night | (07) Martin | (40) Martin | | | |
| CNN | Anderson Cooper 360 | Cuomo Prime Time (N) | Anderson Cooper 360 | CNN Special Report | | | | | | | |
| COM | South Park | South Park | Chappelle's | Chappelle's | New Neg. | South Park | | | | | |
| DISN | Sydney | Sydney | Coop | Bizaardvark | Sydney | Coop | Ladybug | Bunk'd | 1 | | |
| DSC | Gold Rush | 1 | CC | Gold Rush (N) | 1 | CC | Jeremy Wade | 1 | CC | | |
| ESPN | NBA Countdown (N) | NBA Basketball | Golden State Warriors | Portland Trail Blazers. | SportsC. | | | | | | |
| ESPN2 | College Softball | College Softball | NFL Live | 1 | CC | | | | | | |
| FNC | Tucker Carlson Tonight | Hannity (N) | 1 | CC | The Ingraham Angle (N) | Fox News at Night | | | | | |
| FOOD | Diners | Diners | Diners | Diners | Diners | Diners | Diners | Diners | | | |
| FREE | ★★ "Ice Age: Continental Drift" (2012) | 1 | CC | Pretty Little Liars | 1 | CC | The 700 Club | 1 | CC | | |
| FSN | MLB Baseball | Marlins at Nationals | Postgame | Ins. Marlins | College Baseball | | | | | | |
| FSS | College Baseball | | PBA Bowling | Playoffs: Quarterfinals. | | | | | | | |
| FX | ★★★ "Get Out" (2017, Horror) | Daniel Kaluuya. | 1 | CC | ★★★ "Get Out" (2017) | | | | | | |

| SATURDAY DAYTIME | | | | | | | | | | | | | | | | | | | | MAY 25, 2019 | | | | |
|------------------|-------------------------------|---------------------------|--------------------------|---------------------------------|--|--|---|-------------------------------|---|-------------------------------------|---|--|---|------------------------|---|---------------------------------|--------------------------------------|---|------------------------------|---------------------|---------------------|---------------------|--------------------|------------------|
| | 8 AM | 8:30 | 9 AM | 9:30 | 10 AM | 10:30 | 11 AM | 11:30 | 12 PM | 12:30 | 1 PM | 1:30 | 2 PM | 2:30 | 3 PM | 3:30 | 4 PM | 4:30 | 5 PM | 5:30 | 6 PM | 6:30 | | |
| 3 ABC | Hanna | Ocean | Hearts | Dr. Scott | Rock- | Vacation | Kds | Paid Prg. | Paid Prg. | Paid Prg. | Paid Prg. | World of X Games | WNBA Basketball: Mercury at Storm | RaceWk | Edition | ABC | News at 6pm | | | | | | | |
| 5 CBS | Lucky | Dr. Chris | Innova | Hope- | Tail- | Inspec | Paid Prg. | Paid Prg. | Paid Prg. | Paid Prg. | LifeLock | Paid Prg. | Paid Prg. | PGA Tour | Golf Charles Schwab Challenge, Third Round. (N) | Paid Prg. | News | News | Home. | | | | | |
| 10 FOX | Animals | Big | Live Life | Missing | J. Hanna | Into Wild | Traveler | Green | Raceline | House | Estate | Celebrity | Made | Paid Prg. | Stellar Gospel Music Awards | J'pardy! | Wheel | MLB Baseball | | | | | | |
| 13 NBC | (7:00) Today (N) | 1 | Voyager | Earth | Con | Naturally | Vets- | Cham | Attkis | Fresh | Diving | | 2019 Senior PGA Championship | Third Round. (N) | 1 (Live) | News at | News | Ready | Two | | | | | |
| 21 TBN | RocKids | Hermie | Osteen | Prince | Veggie | Veggie | Veggie | Superb'k | Luke | Blessed | Rubin | Alicia | News | Turning Point | Graham | Concert | Precious Memories | In Touch | | | | | | |
| 25 FOX | To Be Announced | Paid Prg. | Paid Prg. | Paid Prg. | Paid Prg. | Paid Prg. | Vitamin | Energy | Green | Missing | Two | Two | Mike | Mike | Movie | | Broke | Broke | MLB Baseball | | | | | |
| 33 IND | Wonder | Superb'k | Monu | Tight | Christian | Travel | Life | Creflo | News | Gospel | Gospel Country | Quiet | Z. Levitt | Homecoming | | Silverdome | Olive Baptist Chur. | Studio 5 | K. Wink | | | | | |
| 35 MY | Beach | Energy | Paid Prg. | Try Yoga | Wild Am. | Culture | "Mamitas" | (2011, Drama) | E.J. Bonilla. | "Amira & Sam" | (2014) Martin Starr. | Paid Prg. | Paid Prg. | Gold | Gold | Mike | Mike | Mod | Mod | | | | | |
| 42 PBS | Go Luna | Nature | Odd | Wild | Biz Kid\$ | IQ | Belton | Sara's | Martha | Cook | Kitchen | Sewing | Fit Stitch | R. | Sam | Wood | Woods. | Wood | Old | Week | Lawrence Welk | | | |
| 44 IND | Emiril | Emiril | Space | Dog Tale | JB Show | Out | ★ "Blood and Chocolate" | (2007) | ROH Wrestling | Whacke | Whacke | Last | Last | Two | Two | Ent. | Tonight | Extra (N) | 1 (C) | | | | | |
| 55 CW | Ready- | Wildlife | This Old | Wel | Animal | Invention | Heartland | 1 (Live) | Martin | Angling | Tracker | Boats | Kickin It | Byron | "Dreamer: Inspired by a True Story" | Pro Wrestling | Fam | Friends | | | | | | |
| A&E | Working | Can't | Zombie Flip | Tiny House Nation | Live PD: Rewind | Rescue: Rewind | Live PD: Riding along with law enforcement. | 1 (C) | Live PD: Riding along with law enforcement. | 1 (C) | Live PD: Riding along with law enforcement. | 1 (C) | Live PD: Riding along with law enforcement. | 1 (C) | Live PD: Riding along with law enforcement. | 1 (C) | "Gone in 60 Seconds" | (2000) | | | | | | |
| AMC | Riflem'n | ★★★ "Blazing Saddles" | (1974) | 1 (C) | ★★ "The Great Outdoors" | (1988) | 1 (C) | ★★ "Caddyshack" | (1980) | 1 (C) | ★★ "U.S. Marshals" | (1998) Tommy Lee Jones. | 1 (C) | | | | | | | | | | | |
| BET | Prince | Fresh Prince | Prince | Prince | Prince | Prince | (25) | ★★ "Sparkle" | (2012, Drama) | Jordin Sparks. | 1 (C) | "Where's the Money" | (2017) Andrew Bachelor. | | | | | 4:55 | ★★ "All About the Benjamins" | | | | | |
| CNN | Smerconish (N) | CNN Newsroom | CNN Newsroom | CNN Newsroom | CNN Newsroom | CNN Newsroom | CNN Newsroom | CNN Newsroom | CNN Newsroom | CNN Newsroom | CNN Newsroom | CNN Newsroom | CNN Newsroom | CNN Newsroom | CNN Newsroom | CNN Newsroom | CNN Newsroom | CNN Newsroom | CNN Newsroom | CNN Newsroom | CNN Newsroom | CNN Newsroom | | |
| COM | Office | (:45) The Office | 1 (Live) | Office | Office | Office | Office | (:15) The Office | 1 (Live) | Office | Office | Office | Office | Office | "National Lampoon's Vacation" | (1983) | (:45) | "Step Brothers" | (2008) | | | | | |
| DISN | Duck | Duck | ★★★ "Finding Dory" | Coop | Coop | Coop | Coop | Coop | Coop | Coop | Coop | Coop | Coop | Coop | Coop | Coop | Sydney | Sydney | Sydney | Sydney | Sydney | Sydney | | |
| DSC | Mysteries-Museum | Mysteries-Museum | Mysteries-Museum | Mysteries-Museum | Mysteries-Museum | Mysteries-Museum | Mysteries-Museum | Mysteries-Museum | Mysteries-Museum | Mysteries-Museum | Mysteries-Museum | Mysteries-Museum | Mysteries-Museum | Mysteries-Museum | Expedition Un. | Expedition Un. | Expedition Un. | Expedition Un. | Expedition Un. | Expedition Un. | Expedition Un. | Expedition Un. | | |
| ESPN | SportsCenter (N) | SportsCenter (N) | SportsCenter (N) | SportsCenter (N) | SportsCenter (N) | College Softball | | College Softball | | College Softball | | College Softball | | College Softball | | College Softball | | College Softball | | College Softball | | College Softball | | College Softball |
| ESPN2 | Formula 1 Racing | Johnsonville ACL Cornhole | | College Lacrosse | | Update | College Lacrosse | | UFC | UFC Unleashed (N) | | College Lacrosse | | UFC | UFC Unleashed (N) | College Lacrosse | | | | | | | | |
| FNC | FOX & Friends | Caputo Live (N) (Live) | 1 (C) | America's News Headquarters (N) | | News HQ | | Journal Editorial | | America's News Headquarters (N) | | News HQ | | Journal Editorial | | America's News Headquarters (N) | | Fox Report | | Life, Liberty | | | | |
| FOOD | Trisha's | Trisha's | Pioneer | Pioneer | The Kitchen (N) | Trisha's | Minute | Chopped | 1 (C) | Worst Cooks | Diners, Drive | Diners, Drive | Diners, Drive | Diners, Drive | Diners, Drive | Diners, Drive | Diners, Drive | Diners, Drive | Diners, Drive | Diners, Drive | Diners, Drive | Diners, Drive | | |
| FREE | (7:35) "Dr. Seuss' the Lorax" | (:40) | ★★★ "Ice Age" | (2002) | 1 (C) | (40) | ★★ "Ice Age: The Meltdown" | 1 (C) | (45) | ★★ "Ice Age: Dawn of the Dinosaurs" | 1 (C) | (3:50) | ★★ "Ice Age: Continental Drift" | (5:55) | "Moana" | 1 (C) | | | | | | | | |
| FSN | Raceline | NHRA Drag Racing | Virginia NHRA Nationals. | (Taped) | Golf Life | Tennis Invesco Series: Oracle Champions Cup. | | Pregame | MLB Baseball | Miami Marlins | MLB Baseball | Miami Marlins | MLB Baseball | Miami Marlins | MLB Baseball | Miami Marlins | Post | Marlins | | | | | | |
| FSS | ACC | Focused | Shape | Redfern | Spotlight | ACC | Cliff Diving | College Baseball | | Surf Highlights | College Baseball | | Surf Highlights | College Baseball | | College Baseball | | | | | | | | |
| FX | (7:00) | ★★ "Oblivion" | (2013) | 1 (Live) | ★★★ "Star Trek" | (2009) Chris Pine. | 1 (C) | ★★★ "Star Trek Into Darkness" | (2013) Chris Pine. | 1 (C) | ★★★ "Star Trek Into Darkness" | (2013) Chris Pine. | 1 (C) | ★★ "X-Men: Apocalypse" | (2016) James McAvoy. | 1 (C) | | | | | | | | |
| HALL | Memorial Day-Movie | Event Celebration | Memorial Day-Movie | Event Celebration | Memorial Day-Movie | Event Celebration | Memorial Day-Movie | Event Celebration | Memorial Day-Movie | Event Celebration | Memorial Day-Movie | Event Celebration | Memorial Day-Movie | Event Celebration | Memorial Day-Movie | Event Celebration | Memorial Day-Movie | Event Celebration | Memorial Day-Movie | Event Celebration | Memorial Day-Movie | Event Celebration | Memorial Day-Movie | |
| HGTV | Love It or List It | Love It or List It | Love It or List It | Love It or List It | Love It or List It | Fixer Upper | 1 (C) | Fixer Upper | 1 (C) | Fixer Upper | 1 (C) | Fixer Upper | 1 (C) | Fixer Upper | 1 (C) | Fixer Upper | 1 (C) | Fixer Upper | 1 (C) | Fixer Upper | 1 (C) | Fixer Upper | 1 (C) | Fixer Upper |
| HIST | Swamp People | 1 (Live) | Swamp People | 1 (Live) | Swamp People | 1 (Live) | Swamp People | 1 (Live) | To Be Announced | To Be Announced | To Be Announced | To Be Announced | To Be Announced | To Be Announced | To Be Announced | To Be Announced | To Be Announced | To Be Announced | To Be Announced | To Be Announced | To Be Announced | To Be Announced | To Be Announced | |
| LIFE | LifeLock | Paid Prg. | Paid Prg. | Paid Prg. | "Manny Dearest" | (2016) | 1 (C) | "The Wrong House" | (2016) | "Nanny Killer" | (2018, Suspense) | 1 (C) | "Evil Doctor" | (2018) Dina Meyer. | 1 (C) | "Homekilling Queen" | (2019) | 1 (C) | | | | | | |
| NBCSN | Premiership Rugby | Ninja Warrior | Ninja Warrior | Ninja Warrior | Diving | RacerTV | Lucas Oil Mtr | "Drive Andretti" | IPL 500 Festival Parade | | | | | | | | | | | | | | | |
| NGEO | The 80's | The 80's | The 80's | The 80's | The 80's | The 80's | The 80's | The 80's | The 80's | ★★★ "Jurassic Park" | (1993) Sam Neill. | 1 (C) | | | | | | | | | | | | |
| NICK | Sponge. | Turtles | Sponge. | Sponge. | 44 Cats | Sponge. | "SpongeBob SquarePants" | Ryan | Ryan | Ryan | Loud | Loud | Loud | 44 Cats | Loud | Loud | Loud | Loud | Loud | Loud | Loud | Loud | Loud | |
| OWN | Home Made | Dr. Phil | 1 (C) | Dr. Phil | 1 (C) | Dr. Phil | 1 (C) | Iyanla, Fix My Life | Iyanla, Fix My Life | Iyanla, Fix My Life | Iyanla, Fix My Life | Iyanla, Fix My Life | Iyanla, Fix My Life | Iyanla, Fix My Life | Iyanla, Fix My Life | Iyanla, Fix My Life | Iyanla, Fix My Life | Iyanla, Fix My Life | Iyanla, Fix My Life | Iyanla, Fix My Life | Iyanla, Fix My Life | Iyanla, Fix My Life | | |
| PARMT | Bar Rescue | 1 (C) | Bar Rescue | 1 (C) | Bar Rescue | 1 (C) | ★★★ "Transformers" | (2007, Action) | Shia LaBeouf. | 1 (C) | (40) | ★★ "Transformers: Revenge of the Fallen" | (2009) | 1 (C) | | | | | | | | | | |
| SYFY | Zone | Zone | Zone | Zone | "The Scorpion King 3: Battle for Redemption" | | ★ "The Scorpion King 2: Rise of a Warrior" | | | | (27) | ★★ "Doom" | (2005) The Rock. | | (45) | ★★ "X-Men III: The Last Stand" | (2006) | | | | | | | |
| TBS | ★★ "Bedtime Stories" | (2008) | ★★ "She's the Man" | (2006) | 1 (C) | ★★ "The Game Plan" | (2007) | | ★ "Blended" | (2014) Adam Sandler. | | | | | | ★★ "Beauty and the Beast" | (2017, Children's) | | | | | | | |
| TCM | Pirates | Lost City | "Falcon-Coeds" | | Rounder | ★★★ "Black Fury" | (1935) | (45) | "King Solomon's Mines" | (1950) | | (45) | ★★★ "Inherit the Wind" | (1960) | 1 (C) | | | | | | | | | |
| TLC | Four Weddings | 1 (Live) | Four Weddings | 1 (Live) | Four Weddings | 1 (Live) | Four Weddings | 1 (Live) | Say Yes | Say Yes | Say Yes | Say Yes | Say Yes | Say Yes | Say Yes | Say Yes | Say Yes | Say Yes | Say Yes | Say Yes | Say Yes | Trading Spaces | 1 (Live) | |
| TNT | (7:00) | ★★★ "Pacific Rim" | (2013) | (9:49) | ★★ "Star Wars: The Phantom Menace" | (1999) | | (12:49) | ★★ "Star Wars: Attack of the Clones" | (2002) | | | | | | (3:55) | ★★★ "Star Wars: Revenge of the Sith" | (2005) | | | | | | |
| TOON | Total | Victor | Teen | Teen | Teen Titans Go! | Ben 10 | Victor | Teen | Gumball | Gumball | Gumball | Gumball | Gumball | Gumball | Gumball | Gumball | Total | Gumball | Gumball | Gumball | Total | Total | Total | |
| TRAV | Food Paradise | Food Paradise | Food Paradise | Food Paradise | Paranormal Ca. | Paranormal Ca. | Paranormal Ca. | Paranormal 911 | Paranormal 911 | Paranormal 911 | Portals to Hell | | | | | | | | | | | | | |
| TVL | Rose. | Rose. | Rose. | Rose. | Rose. | Rose. | Rose. | Rose. | Rose. | Rose. | Two | Two | Two | Two | Two | Two | Two | Two | Two | Two | Two | Two | Two | |
| USA | Chrisley | Chrisley | Chrisley | Chrisley Knows | Chrisley | Chrisley | Chrisley | Chrisley | Chrisley | Chrisley | ★★★ "Fantastic Beasts and Where to Find Them" | (2016) | | | | | (23) | ★★★ "Harry Potter and the Sorcerer's Stone" | (2001) | | | | | |
| WGNA | Cops | 1 (Live) | Cops | 1 (Live) | Cops | 1 (Live) | Cops | 1 (Live) | Cops | 1 (Live) | ★★ "Exodus: Gods and Kings" | (2014) Christian Bale. | 1 (C) | | | ★★ "The Mummy" | (1999) Brendan Fraser. | | | | | | | |

LOCAL TV LISTINGS! PLAN YOUR WEEK **RECORD YOUR FAVORITES!**

Saturday Bets

8 p.m. on AMC
The Son

The sprawling family saga continues with the new episode "Hot Oil," which opens in 1852, as Young Eli (Jacob Lofland) is forced to hide a deadly secret. Later, as the action shifts forward to 1916, the return of Maria (Paola Nunez) leads to devastating consequences

Sunday Bets

8 p.m. on STARZ
Vida

Raul Castillo ("Looking") and Adrian Gonzalez ("Superstore") join the cast in recurring guest roles as this show, recently named best comedy series at the GLAAD Media Awards, launches its second season. As Lyn and Emma (Melissa Barrera, Mishel Prada) try

for the McCullough family's oil business. Pierce Brosnan, Henry Garrett and Sydney Lucas also star.

8 p.m. on OWN
Iyanla, Fix My Life

to rebuild their late mother's business, they must navigate the growing anti-gentrification movement.

Pierce Brosnan



Retta

SUNDAY EVENING

MAY 26, 2019

| | 7 PM | 7:30 | 8 PM | 8:30 | 9 PM | 9:30 | 10 PM | 10:30 |
|--------|---|-----------------------|---|---|--|------------------------|----------------|-----------------|
| 3 ABC | Celebrity Family Feud | The \$100,000 Pyramid | Shark Tank | 1 | News | Attiksson | | |
| 5 CBS | God Friended Me | NCIS: Los Angeles | 1 | Madam Secretary | 1 | News | WKRG | |
| 10 FOX | (5:00) NASCAR Monster Energy Series Coca-Cola 600. (N) | (DVS) | News | blackish | 1 | How I Met | | |
| 13 NBC | (6:00) American Ninja Warrior (N) | 1 | DVS | Good Girls "King" (N) | News | Law Call | | |
| 21 TBN | Huckabee | 1 | J. Osteen | K. Shook | Creflo Doll | E. Metaxas | Huckabee | 1 |
| 25 FOX | (5:00) NASCAR Monster Energy Series Coca-Cola 600. (N) | 1 | WXXV | TMZ (N) | 1 | 1 | | |
| 63 IND | Awaken | Supernat. | Kelinda | Greg | Roy Fields | Zion Hope | Christian | Awaken |
| 65 MY | Wipeout | 1 | 1 | 1 | Ring of Honor Wrestling | Street | Street | |
| 42 PBS | National Memorial Day Concert (N) | 1 | National Memorial Day Concert | 1 | Doc Martin | 1 | | |
| 44 IND | Madam Secretary | 1 | NCIS: New Orleans | 1 | Ring of Honor Wrestling | Outdoors | Whacked | |
| 65 CW | Top 10-Animal Movies | 1 | Supernatural | 1 | News 5 | This Minute | The Listener | 1 |
| A&E | ★★★ "The Lord of the Rings: The Return of the King" (2003) Elijah Wood. Premiere. | 1 | 1 | 1 | 1 | 1 | 1 | |
| AMC | Killing Eve | 1 | A Discovery of Witches | (03) Killing Eve | 1 | A Discovery of Witches | | |
| BET | ★★ "Welcome Home Roscoe Jenkins" (2008) Martin Lawrence. | 1 | 1 | 1 | 1 | 1 | 1 | |
| CNN | CNN Newsroom | 1 | The Redemption Project | 1 | United Shad | 1 | United Shad | |
| COM | "The Longest Yard" | 1 | ★★ "The Longest Yard" (2005) Adam Sandler. | 1 | 1 | 1 | Zohan | |
| DISN | Bunk'd | 1 | Bunk'd | 1 | Bunk'd | 1 | Bunk'd | 1 |
| DSC | Naked and Afraid (N) | 1 | Naked and Afraid XL (N) | (02) Naked and Afraid "Burnt and Disoriented" (N) | | | | |
| ESPN | NBA Countdown (N) | 1 | NBA Basketball Portland Trail Blazers at Golden State Warriors. | 1 | SportsC. | | | |
| ESPN2 | MLB Baseball: Braves at Cardinals | 1 | College Softball | | | | | |
| FNC | Watters' World | 1 | The Next Revolution | 1 | Life, Liberty & Levin (N) | 1 | Watters' World | 1 |
| FOOD | Guy's Grocery Games | 1 | Worst Cooks in America | 1 | Beat Bobby | 1 | Beat Bobby | 1 |
| FREE | (5:45) "Zootopia" (2016) | 1 | (:15) ★★ "Ratatouille" (2007) Voices of Patton Oswalt. | 1 | Beat Bobby | 1 | Beat Bobby | 1 |
| FSN | World Poker | 1 | World Surf Highlights | 1 | World Poker | 1 | World Poker | 1 |
| FSS | World Poker | 1 | World Surf Highlights | 1 | World Poker | 1 | World Poker | 1 |
| FX | ★★★ "The Boss Baby" (2017) Premiere. | 1 | ★★★ "The Boss Baby" (2017) | 1 | 1 | 1 | 1 | |
| HALL | Movie Event | 1 | When Calls the Heart | 1 | Memorial Day Weekend Movie Event Celebration | | | |
| HGTV | Lakefront | 1 | Lakefront | 1 | Beach | 1 | Island Life | 1 |
| HIST | American Pickers: Bonus Buys "Pickin' With Robbie" | 1 | A collection in an army base's bunkers. (N) | 1 | Hunt Int'l | 1 | Hunt Int'l | |
| LIFE | "Am I a Serial Killer?" (2019) Monroe Cline. | 1 | (03) "My Husband's Secret Wife" (2018) | 1 | 1 | 1 | 1 | |
| NBCSN | 2019 Indianapolis 500 (N Same-day Tape) | 1 | 1 | 1 | Mecum Auto Auctions | | | |
| NGEO | Wicked Tuna (N) | 1 | Wicked Tuna (N) | 1 | Running Wild | 1 | Wicked Tuna | 1 |
| NICK | "The SpongeBob Movie: Sponge Out of Water" | 1 | Friends | 1 | Friends | 1 | Friends | 1 |
| OWN | 20/20 on ID | 1 | 20/20 on OWN | 1 | 20/20 on OWN | 1 | 20/20 on OWN | 1 |
| PARMT | Bar Rescue | 1 | Bar Rescue | 1 | Bar Rescue | 1 | Bar Rescue | 1 |
| SYFY | ★★ "Real Steel" (2011) Hugh Jackman, Evangeline Lilly. Premiere. | 1 | 1 | 1 | Futurama | 1 | Futurama | 1 |
| TBS | "Horrible Bosses 2" | 1 | ★★ "Get Hard" (2015) Will Ferrell. | 1 | (DVS) | 1 | "What Happens" | 1 |
| TCM | ★★★ "The Pink Panther" (1963) | 1 | (:15) ★★ "Jewel Robbery" (1932) | 1 | 1 | 1 | 1 | |
| TLC | 90 Day Fiancé: Happily Ever After? (N) | 1 | 90 Day Fiancé | 1 | Gypsy Wedding | | | |
| TNT | ★★★ "Rogue One: A Star Wars Story" (2016) Felicity Jones. | 1 | (DVS) | 1 | 1 | 1 | Star Wars: R" | 1 |
| TOON | Samurai | 1 | Final Space | Burgers | Amer. Dad | Family Guy | Family Guy | Rick, Morty |
| TRAV | America Unearthed | 1 | 1 | 1 | America Unearthed | Bigfoot sightings. | 1 | |
| TVL | Raymond | 1 | Raymond | 1 | Raymond | King | King | King |
| USA | (:10) ★★ "Harry Potter and the Goblet of Fire" (2005) Daniel Radcliffe. | 1 | (DVS) | 1 | 1 | 1 | Harry | |
| WGNA | ★★★ "The Matrix Reloaded" (2003, Science Fiction) Keanu Reeves. | 1 | 1 | 1 | 1 | 1 | 1 | "Matrix Revol." |

Monday Bets

8 p.m. on A&E
Chris Farley: Anything for a Laugh

This new two-hour special profiles the "Saturday Night Live" alumnus whose over-the-top comedy style earned him many fans. The Wisconsin-born performer was shy and childlike off-camera, and sadly also struggled with an addictive

personality that led to his death at age 33 from opiate and cocaine intoxication.



"Chris Farley:
Anything for a
Laugh"

Tuesday Bets

7 p.m. on 13 NBC
America's Got Talent

As NBC's venerable summer audience-pleaser opens Season 14, "AGT" newcomers Julianne Hough and Gabrielle Union join returning judges Simon Cowell and Howie Mandel on the panel. Terry Crews ("Brooklyn Nine-Nine"), who hosted this past winter's "The Champions" episodes,

returns in that capacity to keep things running smoothly.



Simon Cowell

TUESDAY EVENING

MAY 28, 2019

| | 7 PM | 7:30 | 8 PM | 8:30 | 9 PM | 9:30 | 10 PM | 10:30 |
|--------|---|-----------|---|------------------|-------------------------|---|--------------------------------------|---|
| 3 ABC | ★★★ "The Lion King" (1994) | 1 | (DVS) | 1 | 1969 "Fortunate Sons" | News | News | |
| 5 CBS | NCIS | 1 | (DVS) | 1 | Blood & Treasure (N) | 1 | Colbert | |
| 10 FOX | MasterChef (N) | 1 | MasterChef (N) | 1 | FOX 10 News at 9PM | 1 | blackish | 1 |
| 13 NBC | America's Got Talent "Auditions 1" | 1 | 1 | (:01) Songland | 1 | 1 | J. Fallon | |
| 21 TBN | Praise | 1 | Prince | Cahn | Joyce M. | Youseff | "The Price of Fame" | |
| 25 FOX | MasterChef (N) | 1 | MasterChef (N) | 1 | WXXV News 25 at 9pm | 1 | Chicago P.D. | 1 |
| 63 IND | Wommack | 1 | Hillsong TV | Monument | Revive | In Touch | W. Impact | Awaken |
| 65 MY | Chicago P.D. | 1 | Chicago P.D. | 1 | News | DailyMailTV | Maury | 1 |
| 42 PBS | American Experience "Rachel Carson" | 1 | Frontline | 1 | 1 | Ray | Journal | |
| 44 IND | NBC15 | 1 | Inside Ed. | Dateline | 1 | True Crime Files (N) | 1 | Chicago P.D. |
| 65 CW | The Flash "Time Bomb" | 1 | The 100 (N) | 1 | News 5 | Andy G. | Pawn Stars | Forensic |
| A&E | Jeff Dunham: Talking Heads (N) | 1 | 1 | 1 | Jeff Foxworthy | 1 | Jeff Dunham: Controlled | |
| AMC | (6:00) ★★ "Tombstone" (1993) Kurt Russell. | 1 | 1 | 1 | 1 | 1 | ★★★ "Tombstone" (1993) Kurt Russell. | 1 |
| BET | "Why Married?" | 1 | Games People Play (N) | 1 | Ladies' Night (N) | 1 | Games People Play | |
| CNN | Anderson Cooper 360 | 1 | Cuomo Prime Time (N) | 1 | CNN Tonight | 1 | CNN Tonight | |
| COM | The Office | 1 | The Office | 1 | The Office | 1 | Daily Show | South Park |
| DISN | Sydney | 1 | Sydney | Jessie | 1 | Sydney | Coop | Ladybug |
| DSC | Deadliest Catch | 1 | Deadliest Catch (N) | 1 | Guardians of the Glades | (02) Deadliest Catch | 1 | Bunk'd |
| ESPN | 30 for 30 (N) | 1 | 30 for 30 | 1 | 1 | 1 | SportsCenter (N) | |
| ESPN2 | NFL Live | 1 | NBA Studio (N) | (Live) | 1 | Formula 1 Racing Monaco Grand Prix. (Taped) | | |
| FNC | Tucker Carlson Tonight | 1 | Hannity | 1 | The Ingraham Angle (N) | 1 | Fox News at Night | |
| FOOD | Chopped | 1 | Chopped | "Dill Dilemma" | Bite Club (N) | 1 | Chopped | 1 |
| FREE | The Bold Type "Revival" | 1 | (:01) ★★ "The House Bunny" (2008) Anna Faris. | 1 | 1 | 1 | The 700 Club | 1 |
| FSN | MLB Baseball: Giants at Marlins | 1 | Postgame | 1 | Marlins | 1 | World Poker | |
| FSS | World Poker | 1 | Tennis Invesco Series: ADT Champions Classic. | 1 | 1 | 1 | Motorcycle Race | |
| FX | (6:30) ★★ "Jurassic World" (2015) | 1 | 1 | Fosse/Verdon (N) | 1 | Fosse | | |
| HALL | "Chance at Romance" (2013) Erin Krakow. | 1 | Gold Girls | 1 | Gold Girls | 1 | Gold Girls | |
| HGTV | Fixer Upper | 1 | Good Bones (N) | 1 | Hunters | Hunt Int'l | Hunters | Hunt Int'l |
| HIST | Civil War Gold | 1 | Civil War Gold | 1 | (03) American Pickers | 1 | Civil War Gold | |
| LIFE | "Harry & Meghan: Becoming Royal: Special Edition" (2019) | 1 | Dance | 1 | 1 | 1 | Meghan, Harry | |
| NBCSN | (6:00) Mecum Auto Auction "Indianapolis" From Indianapolis. | 1 | 1 | 1 | 1 | 1 | Mecum Auto Auction | |
| NGEO | Hot Zone: Break Out | 1 | The Hot Zone (N) | 1 | The Hot Zone (N) | 1 | The Hot Zone | 1 |
| NICK | ★★★ "Spy Kids 2: The Island of Lost Dreams" | 1 | Friends | 1 | Friends | 1 | Friends | 1 |
| OWN | The Haves, Nots | 1 | The Haves, Nots | 1 | Love & Marriage | 1 | The Haves, Nots | |
| PARMT | ★★★ "Django Unchained" (2012, Western) Jamie Foxx, Christoph Waltz. Premiere. | 1 | 1 | 1 | 1 | 1 | 1 | |
| SYFY | (6:30) "Willy Wonka and the Chocolate Factory" | 1 | 1 | 1 | 1 | 1 | 1 | "The Mummy: Tomb of the Dragon Emperor" |
| TBS | Big Bang | 1 | Big Bang | 1 | Big Bang | Last O.G. | Conan | Last O.G. |
| TCM | ★★★ "The Owl and the Pussycat" | (45) | ★★★ "The Goodbye Girl" (1977) | 1 | 1 | 1 | Tootsie | |
| TLC | Little People, Big World | 1 | Little People, Big World | 1 | Sweet Home Sextuplets | Nate & Jeremiah | | |
| TNT | (5:30) "Suicide Squad" | 1 | Animal Kingdom | (01) | Animal Kingdom | (02) "Disturbia" (2007) | | |
| TOON | Samurai | Amer. Dad | Amer. Dad | Burgers | Burgers | Family Guy | Family Guy | Rick, Morty |
| TRAV | America Unearthed | Jesus' | blood | | | | | |

Sports

GulfCoastNewsToday.com

Summer is the time for Junior Golf

By PHILLIP ELLIS
Golf Today News

Every parent wishes the best for their children. That they will grow up to be caring, honest, and responsible adults. One way to ensure that outcome is to invest time with your family and focus them on activities that promote good values. Golf, often described as a pastime for ladies and gentlemen, is a great way to develop those traits. It teaches manners, dedication, hard work, honesty, respect, and discipline, all important values to success in life. It's also a lot of fun for everyone regardless of age or gender and makes for wonderful family memories.

In today's world, most moms and dads spend their days rushing around trying to earn a living and often the kids are lost in the shuffle. It's a tragedy, but one that can be corrected. Here's an idea: if you're reading this article, you probably are a golfer; so the next time the greens beckon, invite your child to tag along and find out what golf is all about.

It's an investment that bears great dividends and you don't need Wall Street to make the call.

Many youngsters begin playing in a summer program offered by local courses or associations. Parents and grandparents drop them off to practice where they learn the fundamentals and develop a love for the game. Once they learn the basics, they move into more complex programs and competition.

If you are interested in a junior golf program for your son or daughter this year, here is a list of programs offered by many area courses. If you don't see your favorite links listed give them a call anyway, most courses offer professional instruction.

Mobile County Courses

Azalea City GC offers clinics for juniors, ages 6-13, May 10, 24 at 4 p.m. June clinics begin the 5th and continue every Tuesday and Thursday mornings at 8 a.m. The cost is \$20 per session. They also offer teen clinics for ages 13-17. For more information

contact Michael Brisbane at 251-490-3812 or visit his website at MichaelBrisbanegolf.com

Heron Lakes CC has Summer Golf Camps set for June 17-20 and July 15-18, Monday thru Thursday from 8:30 till noon. They teach swing fundamentals, short game tips, and guarantee fun for all ages. The cost is \$125 non-member, \$95 member per camp. Contact the Pro Shop at 251-706-6370.

Mill Creek GC in Citronelle has a Youth Golf Camp June 25-27 for youths ages 6-16. Cost is \$25. Contact the Pro Shop at 251-866-7881.

Magnolia Grove's Jr clinics are still in the planning stage. Call the Pro shop for more details at 251-645-0075.

SpringHill GC junior program is still under construction. Contact the Pro Shop for details. 251-380-4655.

Baldwin County Courses

Craft Farms in Gulf Shores has instruction by Kristi Jenkins Golf Academy June 3-7, 10-14, 17-21, and July 8-12, daily from 9 a.m. - 1 p.m. The class features les-

sons taught by PGA and LPGA professionals, snacks and drinks, on-course play, Snag Golf, drills, etiquette and swimming. Cost is \$175 per week. Visit their website at Jenkinsgolf@yahoo.com or call 251-504-4694.

Glenlakes GC in Foley offers a clinic June 11-14 and July 16-19 at 8:30 a.m. for ages 7-14. The cost is \$60 per session. Contact David Musial PGA Professional at 251-1220 or email to musialgolf@yahoo.com.

Lake Forest Yacht & CC in Daphne has a four day Junior Golf Camp for kids with combined ages 5-7, 8-10, 11 and up. It features instruction Tuesday thru Thursday from 8:30 - 11 a.m., plus on-course play on Friday from 7:30-10:00am with parents invited to caddy for their golfer. Class includes driving range, on-course skill training, targeting development, proper swing and fundamentals, fitness and games. Camps run June 11-14, 18-21, 25-28, and July 9-12, 16-19, 23-26. Cost is \$145 per camp. Contact Brian Barker Head Golf Professional 251-626-9324

or email lfproshop@lakeforestpoa.org.

Peninsula GC's on Fort Morgan Road Junior Camps include: daily golf lessons by USGA Certified Professionals, daily tennis lessons, swimming, lunch, a swag bag, and prizes and awards. Dates are June 3-7, 17-21, and 24-28, from 9:15 a.m. - 3 p.m. The cost is \$225 for one week, \$400 for two and \$550 for three. Call the golf shop to register 251-968-8009.

Quail Creek in Fairhope has a junior golf program for young golfers ages 5-17, for beginners and advanced players. It covers all topics. The sessions run June 24-July 1, and July 8-15, from 11-noon. Instruction is by PGA Teaching Professional Jeff Mark, and Scott Spieman. The cost is \$99 for each session. Contact the Pro Shop for more information at 251-990-0240.

Rock Creek GC in Fairhope has summer camps for kids ages 7-12, on June 3-7, 17-21, and July 8-12, 22-26, from 8 until 11 daily. It includes golf lessons by PGA Professionals, a golf

tournament, snacks, on course play, water balloons, popsicles, prizes and awards. The fee per session is \$135 for members, \$150 non-members. Visit the website at RockCreekGolf.com or call 251-928-4223.

TimberCreek GC in Daphne runs a summer golf camp every Wednesday and Thursday beginning June 19-July 25. Sessions are from 9 a.m. -noon and include: pre-shot alignment, grip, posture, stance, full swing fundamentals, chipping and putting, on course instruction, rules and etiquette, and a match against another course. The \$300 fee covers all sessions for ages 7-14. You may register at the Pro Shop 251-621-9900.

Another fun alternative is the Jimmy Green Junior Golf Tour. It's for golfers from 8-18, and allows advanced players to compete in tournaments at many area courses. Over the years the JGJGT has turned out some of the areas best players. For more information email Jay Stubbs at info@jimmygreentour.com or call 251-604-7024.

BCHS hopes to reel in state title

BCHS has five teams qualify for state

Submitted by
TINA COVINGTON

Baldwin County High School Fishing Team had a tremendously successful season. The school has five teams advancing to the state

competition, set for June 6-7 at Lake Eufaula. Teams include: Noah Bryars/Chance Bryars; Andrew Donald/Chandler Peacock; Brenton Godwin/Nathan Rider; Michael Bracken/Cagan Crysell; and Jacob Cox/Bryant Hicks. Three teams also qualified for the 6-Man Team Competition at State. They include: Bryant/Hicks, Godwin/Rider and Bracken/Crysell. The junior team of Coen Lambeth/Gavin Garner will also be competing.



Baldwin County High School Fishing Team



Michael Bracken and Cagan Crysell



Noah and Chance Bryars



Jacob Cox and Bryant Hicks



Andrew Donald and Chandler Peacock



Brenton Godwin and Nathan Rider



Coen Lambeth and Gavin Garner

Gulf Shores swim team well represented at Deluna Beach Games

GULF SHORES — The Gulf Shores Swim Team was well represented at the Deluna Beach Games on April 27 at Pensacola Beach. The swim team had multiple entries in the three open water races contested between Gulf Breeze and Pensacola Beach.

In the Sprint event, a 0.6 mile swim, Jack Biggs was the winner of the 14 and Under Division while finishing second overall. Samantha Smith finished 3rd in the division and sixth overall. Serah Smith was 10th overall in the event.

A swim team parent, Maureen Bickham, was third in her age group and 15th overall.

In the 1.2 mile swim, Gulf Shores was led by Ruby Rosnagle who finished third in the 15-18 Division and took eighth overall. Head Coach Brook Hopkins was second in her age group and 12th overall. Assistant Coach James Swarthout was third and 30th overall. Coach Kelsey Neel finished 24th overall in this race. Gulf Shores' alumna, Catherine Taylor, was 17th in the event.

In the longest event of the day, a 2.4-mile swim, Liam Bickham led Gulf Shores with a second-place finish in his age group with a time of 1:02:50. He finished in eighth place overall. Kimberly Lee finished third in her age group and 18th overall. Candice Taylor, a team sponsor, was 15th overall and second in her age group.

Gulf Shores Swim
Team will return to Pensacola for their next long course meet on June 7-9 at the Tom Lalor Invitational. Meanwhile, Gulf Shores Swim Team is



SUBMITTED PHOTO

preparing to compete locally in the Gulf Coast Area Aquatics League.

Upcoming meets in June for the team in-

clude: Fairhope, a relay race only meet, and hosting Foley and Daphne at home. For further information about the

swimming programs offered by the city of Gulf Shores, contact Head Coach Brook Hopkins at 251-968-1427.

Fairhope Middle Girls win 2019 Baldwin County Soccer Title

The Fairhope Middle School girls won the 2019 county soccer championship over Spanish Fort in a shoot-out to claim first place. Most Valuable Player awards were presented to Lady Pirates Emily Smith, Ravenna Brandon, and Addison Smith.



SUBMITTED BY KATHRYN DOYLE

Front row (left to right): Aidyn Hagan, Briley Hoffman, Katherine Anderton, Jeviayah Louis-Gibson, Melissa Fowler, Ann Haven Sherrell, Lyla Clark, Lily Hall, Addison Smith
Back row (left to right): Lucy Ristaneo, Angela Mondragon-Olvera, Jane Perry Willis, Lauren Newland, Ansley Warner, Ravenna Brandon, Harper Duffy, Emma Kuehl, Emily Smith, Madeline Dicksey, Juliette Sandefur, coach Laura Ruth Hunter. Not pictured: Abby Coker.

2019 state softball championships at Lagoon Park

MONTGOMERY — The 2019 AHSAA State Softball Championships crowned Buckhorn who came out of the elimination bracket to beat Gardendale twice to claim the 6A championship.

CLASS 6A Baldwin teams

Spanish Fort 4, Hartselle 1 (8 innings)

After Hartselle (31-14) plated a single run in the top of the seventh to force extra innings, Hannah Weishaar connected on a three-run home run in the bottom of the eighth frame to give Spanish Fort (28-18-1) the dramatic walk-off win in the elimination bracket. Cameron Cox drove in the other run for the Toros with an RBI-single in the bottom of the sixth inning. Ainsley Lambert scattered four hits over eight innings to get the win in the circle.

Brookwood 4, Spanish Fort 2 (11 innings)

Back-to-back doubles by Brookwood's Faith Owens and Bailee Butler broke a 2-2 tie in the top of the 11th inning. Butler also scored on an RBI-single by Hope Owens and the Panthers (38-12) held on for the win.

Kamryn Murdock scattered six hits over 11 innings to get the pitching victory. She outlasted Spanish Fort ace Ainsley Lambert, who struck out 17 for the game.

Gardendale 12, Baldwin County 6

Coach Barry Brake's Rockets (46-6-2) raced out to an 9-0 lead in the first three innings. Savannah Pennington was 4-for-4

and Carlee McCondichie was 2-for-5 with a home run. Kaitlyn Clark (31-3) got the pitching win. Ava Worthy led Baldwin County (34-18), going 2-for-4 with a double.

SEE SOFTBALL, PAGE 16

NOTICE OF PUBLIC HEARING

The Planning Commission of the City of Robertsdale, Alabama will conduct a public hearing on Tuesday, May 28, 2019 at 6:00 p.m. at Robertsdale City Hall to consider the following request for rezoning made by the Dewberry (for Hercules Investments, LLC) for the property located on the Northwest corner of County Road 48 and 71 intersection, Robertsdale, Alabama.

FROM PUD to PUD:

Parcel B, Grove Parc Subdivision, Phase II, as shown by map or plat thereof, recorded at Slide 2261-B, Probate Records, Baldwin County, Alabama. Tract contains 22.45 acres, more or less, and lies in the Northeast Quarter of Section 18, Township 6 South, Range 4 East, Baldwin County, Alabama.

Interested persons and adjoining property owners will be given an opportunity to ask questions and make comments at this time. Written comments should be addressed to Shannon J. Burkett, City Clerk, P.O. Box 429, Robertsdale, AL 36567.

Aaron White, Chairperson, Robertsdale Planning Commission

SUNNY 105.7 FM
the voice of paradise
Playing the **SUPER HITS**

HOME OF THE 20 MINUTE WEATHER GUARANTEE

Rick & Bubba SHOW **MORNINGS**
Lisa Christian **MIDDAY**
Kevin Keith **AFTERNOON**
Ron Wainscott **EVENINGS**

Serving Gulf Shores, Orange Beach, Foley, Pensacola and Perdido Key with over 15,000 listeners daily

Your SOURCE for
COMMUNITY UPDATES, WEATHER
and **EVENTS CALENDAR**

Senior quarterback Stevens transferring to Mississippi State

Penn State Nittany Lions senior quarterback Tommy Stevens is transferring to Mississippi State University as a graduate transfer.

When replacing a long-time starter, it takes more time to find an impact player who can create the same productivity on the field. The Mississippi State Bulldogs added another name to the list of potential players to replace three-year



MICHAEL HANICH
Sports Analysis

starter Nick Fitzgerald, who signed as an undrafted free agent with the Tampa Bay Buccaneers.

Stevens spent his entire collegiate career with Penn State and the past three years backing up Trace McSorley.

Stevens was competing heavily for the starting quarterback for Penn State along with sophomore Sean Clifford. The two have been competing since the

conclusion of the 2018 College Football season. Clifford is the more productive and established passing quarterback while Stevens is a bigger bodied, dual-threat RPO (run-pass-option) style quarterback much like Fitzgerald was for Mississippi State.

As spring football was concluding, it was becoming evident that Clifford would be the favorite to be named as the starting quarterback for the Nittany Lions when they kick off the 2019 College Football season. Having the

capability to transfer immediately as a graduate student to another university, he chose to compete for a starting quarterback position and play for a head coach whom he has experience with.

Second-year head coach of the Mississippi State Bulldogs in Joe Moorhead was previously the offensive coordinator/quarterback coach of Penn State in the 2016 and 2017 College Football season. During that time, Moorhead coached Stevens when he was a redshirt fresh-

man and a sophomore. As a backup for McSorley, Stevens had limited playing time due to the offensive philosophy and the fact that McSorley was helped the Nittany Lions compete for the College Football Play-offs.

The most productive season for Stevens as a player was in his sophomore season. This was the last season for Moorhead as offensive coordinator before accepting the head coaching position at Mississippi State. That year, Stevens accounted for 14 comple-

tions (out of 27 attempts) for 158 yards and three touchdowns. Due to his ability to run the ball as an RPO system quarterback, he rushed for 190 yards and four touchdowns on 27 rushes.

Now that Stevens is on campus at Starkville and playing under Moorhead again, he is the favorite to win the starting quarterback position when the Bulldogs kick off the 2019 season against the Louisiana-Lafayette Ragin Cajuns in the Mercedes-Benz Superdome in New Orleans.



Tiger Guard members for 2019-2020 includes: Mallory Hastings, Jacklyn Ganey, Jaelyn Gray, Autumn Hardy, Brianna Broadus, Tamichael Neal, Chloe Fetter, Jada Murphy, Takhia Gray, Jamya Gaines, Zoe Duncan, Dadbi Broadus, Lorelai Durant and Madde Brooks.



The Tigerettes for the 2019-2020 season includes: Melanie Williams, Haven Godwin, Brasia Banks, Courtney Hart, Jillian Dute, Arianna McWilliams, Mackenzie Rider, Abby Stewart, Olivia Turner, Mary Stuart Lewis, Arionna Tutor, Ansley Smith, Kaitlin Ganey, Mallory Harrison, Allison Smith, Haley Phillips, Morgan Bright, Alli Wilson, Audrey Garrett, Canithia Bodiford, Emma Quezada, Emi Nixon, Caley Reid, Nissi Jones; not pictured, Eve Powell, Madison Hastings and Lori Ann McCullough.

SUBMITTED PHOTOS

New Tigerettes and Tiger Guard members announced

BAY MINETTE — Baldwin County High School recently held

auditions for the Tigerettes dance team and the Tiger Guard. Both

groups serve as part of the auxiliary for the BCHS Marching Band.

The Tigerettes also compete in various dance competitions and have

made it to the Dance Team Union National Championship competi-

tion for three consecutive seasons.

SOFTBALL

CONTINUED FROM 15

Spanish Fort 4, Pell City 0

Spanish Fort ace Ainsley Lambert struck out 17 in the two-hit shutout win. The Toros (27-17-1) scored single runs in the bottom of the first and second innings before adding two in the fifth. Cameron Cox was 3-for-4 with an RBI. Lambert

was also 2-for-4 at the plate with and RBI.

Hartselle 15, Baldwin County 4 (5 innings)

Hartselle (31-13) kept its hopes of repeating as Class 6A state champs alive with 10 runs in the bottom of the fourth inning to set up the mercy-rule victory in the elimination bracket win.

Eight different players in the Tigers lineup

combined for 14 hits. Mackenzie Jackson went 3-for-4 with two RBIs. Kylie Winton, Emily Cowart, Caroline Hill and Larissa Preuett added two hits each. Jenna Lynn Smith struck out six batters and scattered five hits over five innings to get the pitching win.

Buckhorn 3, Spanish Fort 0

Buckhorn's Alivia

Wilken outdueled Spanish Fort's Ainsley Lambert as the Lady Bucks (37-10) advanced in the winner's bracket. Both pitchers allowed five hits.

Laura Harbin also drove in a run for the Bucks. Hanna Carlton was 2-for-3 to pace Spanish Fort (27-18-1).

CLASS 7A

Fairhope 2,

Hewitt-Trussville 0

The Pirates shutout Hewitt-Trussville behind the pitching of Alea Johnson. She booked the pitching win after striking out 11 batters. She also had an RBI double and scored the insurance run on Claire Wagner's RBI-single.

Emma Kropp singled and scored on Johnson's double. But Fairhope struggled the rest of the

way.

Hewitt-Trussville came back from the elimination bracket with six straight wins to come out of the elimination bracket and sweep Sparkman 7-4 and 8-4 for the school's first state softball title in school history.

For more results from Lagoon Park and other high-school sports news visit AHSAA.com.



COURAGE FOR ALL
HELP FOR OPIOID ADDICTION
24/7 Helpline
844-307-1760
COURAGEFORALL.COM

a message of the Alabama Department of Mental Health

NOTICE OF PUBLIC HEARING

The Planning Commission of the City of Robertsdale, Alabama will conduct a public hearing to consider a subdivision request made by Hercules Investments, LLC. The proposed subdivision, Grove Parc Phase III & IV, containing 92 lots, is located on County Road 48, Robertsdale AL 36567.

Property Description:

Parcel B, Grove Parc Subdivision, Phase II, as shown by map or plat thereof, recorded at Slide 2261-B, Probate Records, Baldwin County, Alabama. Tract contains 22.45 acres, more or less, and lies in the Northeast Quarter of Section 18, Township 6 South, Range 4 East, Baldwin County, Alabama.

The hearing has been scheduled for Tuesday, May 28, 2019, at 6:00 p.m. at City Hall. Interested persons and adjoining property owners will be given an opportunity to ask questions and make comments at this time. Written comments should be addressed to Shannon J. Burkett, City Clerk, P.O. Box 429, Robertsdale, AL 36567.

Aaron White, Chairman,
Robertsdale Planning Commission

ASBESTOS LITIGATION

If you began working in a

TEXTILE MILL
COTTON MILL
TIRE PLANT
PAPER MILL
STEEL MILL

or any other industrial setting before 1980:

You may have a claim against the asbestos manufacturers.

Call now for your free evaluation.

1-888-432-6020

Asbestos Claims, LLC, Jubal L. Hamil Attorney at Law, ARPC7.2(e)
"No representation is made that the quality of the legal services to be performed is greater than the quality of legal services performed by other lawyers."

Community Calendar

Book sale is going on now at the Robertsdale Public Library, 18301 Pennsylvania Ave., featuring a wide variety of paperbacks, hardbacks, DVDs and other items. Paperbacks cost 50 cents each, all other items are \$1. For more information call the library at 251-947-8960.

11th Annual Baldwin County Sheriff's Office Shining Star Camps will be held throughout Baldwin County beginning in June. The program promotes a positive interaction between those who work in public safety and the children of our county ages 8 through 13. The Sheriff's Office strives to provide a positive learning experience for children during their summer break. The program is structured to be fun, informative and challenging. Camps include: Magnolia School, June 12-14; Rockwell Elementary, July 10-12; Fairhope Intermediate, July

17-19; Central Baldwin Middle, July 24-26. A family fun day will be held Saturday, July 27 at CBMS. To register visit foundation.sheriffofbaldwin.com.

Post 99 will conduct a Memorial Day Ceremony on Monday, May 27, at Max Griffin Park at 11 a.m. In case of weather, ceremony will be at Post 99. Following ceremony beginning at noon, Post 99 is celebrating Post 99's 93rd Birthday with shrimp & crawfish boil, hamburgers and hot dogs, fun and fellowship for the entire family. Public is welcome at both events. Post 99 has served Baldwin County and Foley since May 25, 1926, 93 years of service to our Veteran's and our community. God bless the USA and the American Legion.

Come swirl, sip, and savor at the **3rd Annual Wine &**

Whiskers Fundraiser, featuring an outstanding selection of wines by Alabama Crown and delicious pairings by Chef Rebecca Jordan in a 5-course meal, on Wednesday, May 29, 6 p.m. at Jesse's Restaurant (14770 Oak Street, Magnolia Springs). 6-6:30 p.m. mix and mingle/cash bar; first pairing at 6:30 p.m. Call now for reservations, only 40 seats available, at 251-965-3827. Please notify if vegetarian when making reservations. Silent auction and raffle. \$100 per person, tax and gratuity not included in price. All proceeds benefit the Stray Love Foundation, a 501c3 nonprofit organization. For more information, check out www.straylove-foundation.org.

T-shirt quilt raffle will be held during the Robertsdale Rotary Club Foundation's annual Doc's Hot Trot presented by LuLu's Saturday, June 15 at

Lucy Buffett's LuLu's in Gulf Shores. The quilt features vintage Hot T-shirts. Tickets are \$5 each or three for \$10. Proceeds benefit ARC of Baldwin County. Get tickets from members of the Robertsdale Rotary Club or tickets will be available at the event. You do not have to be present to win.

You can now **walk your way to fitness at the Bay Minette Recreation Department**.

Come inside and walk the perimeter of the skate rink on McMeans Avenue every Monday, Wednesday and Friday. Walkers are welcome from 8 to 10 a.m. and there is no charge. For more details, call the Recreation Center at 251-580-2546.

Weekly pickleball socials, hosted by the Bay Minette Recreation Department, will be held beginning at 6 p.m. every

Monday at the city's three pickleball courts, corner of McMillan Avenue and Third Street. There is no charge to participate. For more information call the Recreation Center at 251-580-2546.

Senior bowling league is being offered at Strike City Lanes, 613 McMeans Ave., Bay Minette. The eight-week league is open to bowlers 50-years and older. The fee is \$10 per week.

Strike City Lanes opens at 11 a.m. Monday through Saturday and features 14 bowling lanes. The regular cost is \$3.50 per game and shoe rental is \$2.75 per person. Strike City Lanes is part of the Bay Minette Recreation Department. For more information about this event, or others offered at Strike City Lanes, call 251-580-2547.

Military Order of the Purple

Heart meets the third Saturday of every month on the Battleship USS Alabama, 2703 Battleship Parkway, Mobile. Enjoy a breakfast snack bar beginning at 8 a.m., followed by the meeting at 9 a.m. Those entering the park must say they are with the Military Order of the Purple Heart group in order to gain free admittance to the park.

Arts & Crafts sessions will be held at 1 p.m. every Monday at the Bay Minette Area Senior Center, 300 N. Hoyle Ave. Grab a friend and join us for a little time of creativity. For more information call 251-580-1625.

T.O.P.S. (Take Off Pounds Sensibly) meets every Friday from 9 a.m. to 10:30 a.m. at the Foley Sr. Center, 304 E. Rose Ave. (corner of Cypress and Rose). Call 251-979-1075 for more info!

TOWN

CONTINUED FROM 1

ceeds collected by the town during the fiscal year.

In return, according to the terms of the agreement, Manning Inc. would agree to us "commercially reasonable best efforts" to ensure 80 percent of the total leasable square footage on the property is continuously leased to commercial tenants.

The agreement also places restrictions on who the property can be leased to, stating that the property cannot lease space to any massage parlor, hot tub facility, tattoo parlor, adult book store, off-track betting, charity bingo or other facility used for gambling.

Manning Inc. also agrees to maintain at least 31 employees, at least 15 full-time, maintaining a payroll of at least \$529,000, which includes all wages and other compensation paid to all employees.

The Manning family opened their first grocery store in Mobile County in 1972, then purchased the existing Baldwin County Cain's Piggly Wiggly stores in 2016. In addition to the Loxley location, the Manning family owns Piggly Wiggly stores in Foley, Fairhope and Spanish Fort, along with eight locations in Mobile County, five in Mobile, one in Saraland, Chunclula and Mt. Vernon.

In January, the town approved a tax incentive agreement with the owners of Buc-ee's Travel Center off of Interstate 10 at the Baldwin Beach Express. The town also annexed the property into its limits as part of the agreement.

According to that

agreement, within 30 days of annexation, the company agreed to a one-time payment to the town of \$50,000, along with annual payments of \$25,000 over a 20-year period.

In turn, the town will provide the company with a "tax-incentive payment" of 37.5 percent of the sales taxes collected by the company, and 25 percent of the fuel taxes collected by the company.

In other business May 13, the council:

- Adopted an ordinance to amend the Loxley Zoning Ordinance to re-zone property on Roserun Road from A-O (agricultural – open space) to B-1 (general business district).
- Adopted an ordinance to amend the Loxley Zoning Ordinance to re-zone property at I-10 andn the Baldwin Beach Express from
- Tabled action on a resolution declaring an unsafe structure and public nuisance on South Walnut Street until the June 10 meeting after the owner told council members the unsafe structure is set to be demolished the week of May 27.
- Tabled action on a resolution declaring an unsafe structure and public nuisance on South Oak Street

A-O to B-1.

- Approved a resolution authorizing the sale of a surplus utility trailer.
- Approved a resolution for review of the Municipal Water Pollution Prevention Program Annual Report and agreed to maintain a \$35,000 budget for sewer rehab and apply for a USDA grand/loan for waste water treatment plant upgrades and pond rehabilitation.
- Approved the recommendation of an alcohol license to the state ABC Board for the Family Dollar Store on South Hickory Street.
- Approved a grass mowing bid of \$97,578.80 with Rotolo Consultants Inc.
- Awarded a resurfacing bid with HCL Contracting LLC for resurfacing work in the amount of \$25,000.

until the July 8 meeting after the owners asked for a two-month extension to find someone to tear down the unsafe structure.

Tabled a resolution declaring an unsafe structure and public nuisance on Union Avenue East to the Aug. 12 meeting after the owner maintained he would have the property cleaned up in three months.

- Approved the recommendation of an alcohol license to the state ABC Board for the Family Dollar Store on South Hickory Street.
- Approved a grass mowing bid of \$97,578.80 with Rotolo Consultants Inc.
- Awarded a resurfacing bid with HCL Contracting LLC for resurfacing work in the amount of \$25,000.

Construction is set to be completed this summer for the new Piggly Wiggly Cost Plus facility, located at 1078 S. Hickory St., across from the Loxley Town Hall.

- Approved a 5 percent cost of living raise for town employees.
- Approved the removal of an island at Timber Ridge Subdivision.
- Rescheduled the town's work session, normally held the last Monday of the month, to Tuesday, May 28 because of the Memorial Day holiday.

SOUTHWEST ALABAMA PARTNERSHIP
for
TRAINING AND EMPLOYMENT



HELPING EMPLOYERS

BUILD A BETTER WORKFORCE

EMPLOYERS,

NEED TO MAXIMIZE YOUR WORKFORCE?

On-the-Job Training Employers who partner with Alabama Career Center know that we can help identify workers for their specific needs, ensuring quality workers who will do a quality job. And we pay a portion of the new employee wages for a specified length of time. Find out how your business can grow with our help and our cost savings program. YOU hire. YOU train. WE pay. Contact your Alabama Career Center today!

www.SWAPTE.org



*Vintage Custom Design
Made By Us - Meant For You*

REPAIR AND APPRAISAL SERVICES

MANNING JEWELRY
CUSTOM HOUSE
FINE JEWELRY SINCE 1949

207 W. Laurel Ave.
(U.S. Hwy. 98)
Foley, AL • 251-943-4771
Beside Gift Horse
Restaurant

Hours:
Tues.-Sat. 10am-5pm
www.manningjewelry.com





Buxton Group assisting in Summerdale growth

By JESSICA VAUGHN
jessica@gulfcoastmedia.com

SUMMERDALE — During February, the town of Summerdale approved hiring the Buxton Group to assist in bringing in businesses that matched with the town. Since, the town reported progress was already being made, and 12 businesses were interested in possibly locating to the town after Buxton contacted them with information regarding the town.

"The purpose of this is to bring businesses to the town of Summerdale," said Mayor David Wilson. "We have a handful of businesses that we're proud of, but we do not have the number of businesses to sustain us where we can do all of the things we would like to do for the town. We've been able to pave roads, keep all the lights on, and keep the police protection, but just to operate the police department alone is 50 to 60 % of our entire budget."

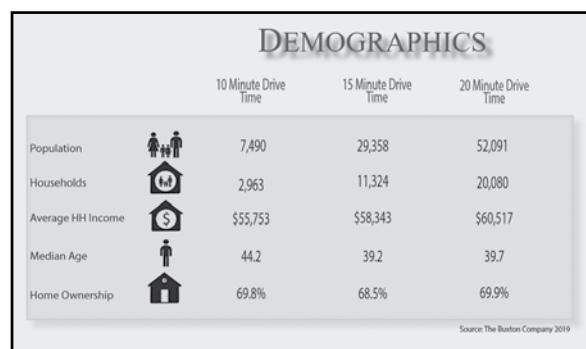
Buxton is an analytical data company that gathers data from towns like Summerdale and matches the information with businesses that fit with the town. The cost

for the service is a three-year contract of \$50,000 per year, and results are usually seen beginning in the second and third year. Summerdale has created an Economic Development Division and hired Shannon Carlson to head it and set up and meet with potential retailers. She has been hard at work with Buxton to gather the appropriate data needed for the next steps.

"The information Buxton is providing us is invaluable," said Carlson. "I cannot see how we could do what we need to do without Buxton. They've given us all the demographics that we need so we can bring these retailers in and know what we can get from them and what we can provide for them."

Carlson has begun a marketing campaign for the town, which can be found on their website. The material includes the data collected and released by Buxton as well as information compiled by Carlson pertaining to the reasons

retailers should consider Summerdale and what makes it "right where [businesses] want to grow," the campaign's tagline. The information includes Summerdale's



key location between the two main highways leading to Orange Beach and Gulf Shores, information Carlson states retailers in New York may not know without being told.

"All this growth that Robertsdale and Foley are invested in is going to encroach on us, and the area is going to grow whether we want it to or not," Carlson said. "It's very important as residents of Summerdale that we control that growth, that we have a say in who's going to come and where they're going to go and what they're going to bring to our town. We will be the middleman to facilitate that so we have a say in what comes."

Buxton takes information provided by Summerdale and data they gather to determine what businesses would be best suited in Sum-

merdale to thrive. To start, Summerdale chose Highways 32 and 59 as the center of activity and focus, creating a trade area of 10-minutes, 15-minutes, and 20-minutes away. Buxton then collected information to determine how many residents live in that area, income, how much they're willing to spend, median age, and how far they're willing to drive for certain services.

"There is no way we could have collected all this data on our own, it all came from Buxton," said Carlson. "Numbers are winning the game now, it's what businesses want to know, and Buxton supplied us with that."

At the point of Highways 32 and 59, it was reported there were over 52 thousand residents within a 20-minute radius, many who were willing to drive to get



what they want. When looking at trade potential, Buxton provided information stating there is 659 million dollars being spent within Summerdale's trade area every year, while 160 million dollars are being spent elsewhere because people can't find what they need within the trade area and are driving outside the area to obtain it.

"Those are our future retailers," Carlson said. "We can use these numbers to entice them, to show them that there is money that they can make here, because if you can offer people what they need in town I can't imagine they'd drive if they don't have to."

The trade numbers have been broken down into categories such as grocery stores and food to show what residents are driving to find, all which can be seen online

at Summerdale's website.

"Buxton not only represents places like Summerdale that are looking for the businesses to come, but businesses are hiring Buxton on the other end," Wilson said. "These businesses that Buxton brings to the town of Summerdale are people that they have already matched their criteria with ours and know this is the place they need to locate." In preparation for oncoming businesses, Summerdale and Carlson have been working to pinpoint all available property within their trade area to be ready for potential retailers.

All information, including demographics collected, available lots, and trade numbers can be found at Summerdale's website at: www.summerdaleal.com/economic-development-division.

Town of Loxley hosts annual summer camp

By JOHN UNDERWOOD
john@gulfcoastmedia.com

LOXLEY — There will be something for everyone when the Town of Loxley begins its 15th Summer Youth Program next week at the Loxley Civic Center and Municipal Park.

The camp, which begins the day after Memorial Day, May 28, features daily activities and crafts throughout the five-week program, ending June 28.

Started in limited

capacity in 2004 by then activities director Joey Knight, the camp is open to boys and girls ages 5 to 12. After drawing as many as 100 campers in its early years, the camp is now limited to 50, said Tina Harris, who came on board as activities director for the town in 2013.

"Now that school's almost out, we've had a lot of calls from people showing asking questions about the camp," Harris said, "so I'm hoping we have a good turn-

out, at least 40 or more."

Registration for the camp is \$150, which includes all art and craft supplies, special events, daily snacks and teachers, among other things. Lunch is provided at a cost of \$2 per meal and a light breakfast will be offered for \$1 per meal.

"Things are going to be a little bit different this year," Harris said. "Debbie (Huffer), the person who has been doing the camp for the last several years, is not going to be able to do it this year, so

we've had to hire a lot of new people, but we'll figure it out. The important thing is that we provide these kids with a fun, safe environment."

Harris said most of the programs will be confined to the Civic Center and Municipal Park grounds with possible field trips to the town library.

Margaret Odom with the Auburn Extension is planning some programs, Harris said, and the program will host Mobile Infirmary's De-



JOHN UNDERWOOD /STAFF PHOTO
A participant at the 2018 Loxley Summer Camp enjoy a chance to get cool.

Bakey Drug Education bus one day, featuring age-appropriate drug-education programs.

Harris said she is also hoping to welcome the Loxley Fire Department or Police Department at some point during the camp for programs and demonstrations.

The camp will also offer water days with slip and slides and other water activities every other week with an extended splash day offered the day before the

last day of the camp on June 30.

"We just want to provide a variety of fun activities," she said.

You can download a registration form at townofloxley.com. Under "DEPARTMENTS" go to Civic Center, then click on Summer Youth in the right column.

You can also pick up a registration form at the Civic Center, call 251-964-7733 or email tharris@townofloxley.org for more information.

CHECK THE LICENSE FOR YOUR SECURITY

Know that the people protecting your home are licensed by the State of Alabama.

Licensedsecurity.org

Do have a home security system?

Are you licensed in Alabama?



HUGE MINI WAREHOUSE SALE!

Saturday May 25th | Rain date June 1st
9:00 a.m.

VIP Car-Wash and

Mini Warehouses

25856 Canal Rd.

Orange Beach, Alabama 36561

251-981-6588

A variety of items will be for sale!

- Tools
- Ladders
- Construction Equipment
- Restaurant Equipment
- Truck Tires
- Vehicle Rims
- Household Items
- Miscellaneous

CASH ONLY



We clean: Exterior Siding · Brick · Vinyl Hardi-board · Wood · Aluminum · Decks Driveways · Patios · Sidewalks

WE'RE LOCAL FOLKS, ALWAYS ON TIME!

Call today for Free Estimate! 251-752-2741

LiveOak Village Garden Apartments Ribbon Cutting



SUBMITTED PHOTO

In December the South Baldwin Chamber was thrilled to celebrate a ribbon cutting at Live Oak Garden Apartments with Live Oak Village, Community Senior Life, and Highland Group LLC. Now in April we congratulate Live Oak Village Independent and Assisted Living, the Chamber's Business of the Month! The community affords a vibrant lifestyle filled with beauty, comfort, and convenience allowing residents to design every day of their retirement. Live Oak Village is a proud member of Community Senior Life family of senior living communities.

Summerdale April Officer of the Month



JESSICA VAUGHN / STAFF PHOTO

The April Officer of the Month for the Summerdale Police Department is School Resource Officer Jeff Michael. "Officer Jeff Michael showed a high standard in his SRO procedures during the month of April," said Summerdale Chief Kevin Brock. "He continually goes above and beyond for our children. His attention to detail and the relationships he has made with the students has made him a crucial member of our team and an asset to Summerdale School." During the month of April, Michael made 60 building checks, two presentations, assisted in four conferences, and demonstrated readiness and proficiency during an apprehension of a wanted felon on the school premises.

UB Community Development announces funding for meter replacement

ATMORE — UB Community Development, LLC, a community development partner of United Bank, has announced \$3,100,000.00 in Community Facilities Lending funds designated to North Baldwin Utilities for the purchase of an estimated 9,400 automatic radio read water meters, two blowers at one of NBU's wastewater treatment plants and the installation of an additional well. Community Bank Lender Chris Walker helped secure financing for the project.

Established by the City of Bay Minette in 1945, NBU is a public utility providing water, wastewater and natural gas to the residents of North Baldwin County. NBU is governed by a five-member board appointed by the mayor and city council. To better represent the service area, director positions are held by customers who reside in Bay Minette, Stockton and Stapleton. Currently operating at only 44 percent capacity based on 2016 calculations, NBU proudly serves water to over 40,000 residents. NBU also provides sanitary sewer service to most residents and businesses in Bay Minette. Always expanding to new areas, NBU's natural gas system currently serves 1,800 residential customers, 24 industrial customers and 335 commercial or other customers.

Over the last 20 years, NBU's service area has grown exponentially as smaller community water systems needed to be absorbed. Due to this growth, many additional water services have been added to properly serve customers. With new customers and miles of additional territory to cover, NBU is continually

looking for ways to allow additional growth as needed. "We never stop undergoing expansion and upgrade projects. We embrace any improvement that can increase efficiency and allow us to offer reasonable rates," said Jason Padgett, NBU's General Manager and CEO.

To help employees with the increased workload from additional services, NBU has begun an improvement project to upgrade manual read water meters to automatic read meters. These new meters can transmit directly to NBU employees by just traveling by the meter with no need to stop the vehicle. Once received, automatic meter readings are electronically sent to NBU's billing software for staff to process. Traditional manual meters require an employee to stop the vehicle and physically find the meter to get a reading. The repeated bending and squatting can become difficult for a meter reader, as well as cause exposure to poisonous plants, insects and unfenced pets. "Our employees work hard and take pride in what they do each day. We want to make sure they are provided with the best tools and equipment. The new radio read meters are an improvement for both employees and customers," Padgett said.

NBU regularly per-

forms maintenance or replaces water meters to prevent unaccounted for water usage which can drive up utility rates. With more accurate readings, automatic meters can help NBU quickly detect leaks and other minor damage that results in unaccounted for water usage. With many existing manual water meters nearing scheduled replacement, now is the perfect time to upgrade to the automatic meters. Where automatic meters have already been installed, time to collect reads has decreased by 80%. With the additional time, staff can be more efficient and thorough with all aspects of the billing process. With such success with the already installed automatic meters, NBU is working diligently to complete this improvement project.

"We're excited to partner with United Bank on several upcoming projects," Padgett said. "Since we live in the community we serve, we strive to support our City, schools and other organizations any way we can. We're pleased to work with another community-oriented organization like United Bank. With their support, we continue our efforts to offer customers and our community the very best."

"I am excited to have the ability to affect the quality of the lives of

the residents that North Baldwin Utilities serves," said Chris Walker, commercial lender of UB Community Development. "Through this loan process, I have reflected on the impact that Community Facilities Loans have on the quality of life in rural areas and their growth and development.

To aid smaller communities in providing services already prevalent in larger cities is truly gratifying."

For more information about United Bank, contact Tonya Lambert, vice president of Marketing and Public Relations, at 251-446-6004 or email tonya.lambert@

unitedbank.com. For more information about UB Community Development, or for help with planning your next funding project, contact Chris Walker, commercial lender of UB Community Development at 251-446-6049 or email chris.walker@unitedbank.com.

NOW COMING EACH FRIDAY...

starting June 7

We're Going to Entertain You Even MORE!



**HULU MOVIES
HOME & GARDEN
TV LISTINGS
SPORTS FOOD
NETFLIX PUZZLES**

**TO SUBSCRIBE CALL:
251-943-2151**

Readers depend on Gulf Coast Media's Wednesday local week-long television listings to guide their television viewing and recording. Starting June 7, readers are about to get a whole lot more!

Our TV listing grids will move out of the Wednesday newspapers into an all-new entertainment magazine, Baldwin Entertainment Weekly, with the same local TV listings and a whole lot more.

Now, readers will get long articles about the week's bets on TV, plus tips on Netflix, hulu, puzzles, celebrity profiles, home and garden shows, food television, sports breakouts, documentaries and more.

The new magazine is designed for readers to pull out of the Friday Baldwin Times and save all week to get the most from television offerings and plan ahead to catch or record the best shows.

Be watching for Gulf Coast Media's newest magazine, Baldwin Entertainment Weekly, coming in your Friday paper each week starting June 7. You're about to get a whole lot more entertainment!



GULF COAST MEDIA

THE COURIER • THE ONLOOKER • THE ISLANDER • THE BALDWIN TIMES

Vehicle Title Problem?
We Have A Solution!
Jason Steward Enterprises
(251) 342-8538
www.JasonStewardEnterprises.com

STATE OF ALABAMA
DEPARTMENT OF REVENUE

Unclaimed/Abandoned Vehicles
Mobile Homes • Surety Bonds

We're Alabama's
#1 Vehicle Title
Problem Experts!

We can help with most Titled
Vehicles in Alabama, including Cars,
Trucks, Motorcycles, RV's &
Trailers.

Free Phone Consultation

Foley Optimist Club learns about Snook Youth Club



SUBMITTED PHOTO

Pictured here, Patrice Tiggs with the Snook Youth Club and Foley Optimist Club member David Stewart. At the Wed. April 10 Foley Optimist Club meeting, Patrice Tiggs with the Snook Youth Club spoke about the programs the Snook Youth Club is offering now and for the summer months. The Foley Optimist Club presented Tiggs with a donation for the Snook Youth Club to help with the activities and programs the club offers to local children. The Foley Optimist Club meets every Wednesday at noon at the Gift Horse Restaurant in Foley. Guests welcome.

Final Rosinton Rascals for the 18/19 school year



SUBMITTED PHOTO

Rosinton Rascals for the month of April show leadership!
Back Row: (from left) Elizabeth Schultz, Mylee Harville, Bayleigh Holder, Faith Robinson. Middle Row: (from left) Brantley McGilvray, Jordan Janey, Tyler Collins, Blaikie Phillips. Front Row: (from left) Ansleigh Duke, Indie Singler, Kinzlee Taylor, Kolton Rich, Jackson Beck, Gavin Hopper, Vidia Barron.

BCHS students selected for All-State Festival



SUBMITTED PHOTO

Baldwin County High School students Sarah Haskew and Noah Beaver were selected for the Alabama Bandmasters Association All-State Festival. Haskew played the flute with the Red Band and Beaver played the trumpet with the White Band. Both were selected after auditioning in January at the District level. Haskew placed first in District putting her top band, Beaver placed fourth at District putting him in the middle band. Haskew was also selected for the solo competition and had to prepare a selection a minimum of 10 minutes long with a piano accompaniment. She received an "excellent" rating on her performance. Haskew and Beaver are members and section leaders with the Baldwin County High School Marching Band. Sarah also performs as first chair flute with the Mobile Symphony Youth Orchestra. Band Director Jeff Lepa said Haskew is the first BCHS student to represent the band in the All-State Solo Competition in nearly two decades.

Events to honor veterans on Memorial Day

By JOHN UNDERWOOD
john@gulfcoastmedia.com

ROBERTSDALE — Several events will be held in central and north Baldwin beginning Saturday to honor veterans for Memorial Day.

Originated as Decoration Day after the Civil War in 1868, the term Memorial Day was first used in 1882. In 1966, President Lyndon Johnson signed a presidential proclamation naming Waterloo, New York, as the birthplace of Memo-

rial Day and was declared the official name by Federal law in 1967.

In 1968, Congress passed the Uniform Monday Holiday Act, which moved four holidays, including Memorial Day, from their traditional dates to a specified Monday, moving Memorial day from its traditional May 30 date to the last Monday in May. The law took effect at the federal level in 1971.

Silverhill

The Gear Jammers Car Club will host its annual Silverhill Car Show on Saturday, May 25. Cars will be set up at town hall, Gazebo Park and in front of United Bank (historic Peoples Supply), corner of Alabama 104 and County Road 55, downtown.

Show-day registration, costing \$25 for the first vehicle, \$15 for each additional vehicle, begins at 8 a.m. Judging starts at 11 a.m.

A total of 75 awards will be handed out

including two Best of Show awards, Peoples Choice, GM, Ford, Mopar, Independent, Import, Truck, Antique, Under Construction, Paint, Engine, Interior, British, three Best of Decades awards for each decade, Mustang, Challenger, Camaro, Corvette, two awards for Rat Rod, Longest Distance Traveled, Club Participation, Youngest Participant and Top 20.

Dash plaques will be awarded to the first 100 entries. Door prizes and goody bags will be available for participants. Food and drinks will be available on site, including early morning coffee and donuts. There will also be a 50/50 Jack Pot Drawing.

Veterans Memorial T-shirts will be sold for \$15 each and a patriotic quilt will be raffled off with proceeds benefitting the Silverhill Veterans War Memorial. Raffle tickets are \$1 each or six for \$5.

Food will be provided by the Silverhill Covenant Church with proceeds benefitting the church's mission work.

This is an alcohol-free event. Parking is on a first-come basis, no reserves.

Proceeds from the event will be used to add names to the Silverhill War Memorial.

A program to honor veterans will be held at the memorial on Monday, May 27 beginning at 10 a.m.

The event will include a presentation of colors with bugle introduction at Taps by Joel Starling, the National Anthem and special music by



Steven Grant, Ollie and Daisy Finley.

Guest speaker for the event will be Samuel Rolsan, retired U.S. Army.

The event will also feature the reading of all the names with a special memorial remembrance for all those from Silverhill who have died serving their country.

Robertsdale

The City of Robertsdale will host its annual Memorial Day program beginning at 9 a.m. Monday, May 27 at Gordon Coley Park on Alabama 59.

The program will begin with the raising of the flag and taps with the Presentation of Colors by the Robertsdale High School Naval JROTC color guard.

Bibles will be presented to veterans, including the guest speaker. The program will conclude with a closing prayer.

Guest speaker for the event will be Baldwin County Sheriff Hoss Mack.

Begun in 1993, the program's first honoree was Mable Frey, auxiliary president for the local VFW and a veteran of World War II, the pro-

gram was expanded to include several veterans about 16 years ago as a way to honor local veterans, said Mayor Charles Murphy.

"This is something we wanted to do, not only to honor those who have died in military service, but to show our appreciation to all of our veterans," Murphy said.

Bay Minette

A Memorial Day program will be held Monday, May 27 at the William F. Green Veterans Home in Bay Minette, followed by a cookout hosted by the Boyington family from 11 a.m. to 1 p.m.

Residents, their families, staff and guests are invited to this free event. Each plate consists of a hamburger, hot dog, chips, drink, cupcake, and "a huge helping of love, honor and gratitude," said Robertsdale resident Tom Boyington, who organizes the event.

Donations are accepted to cover expenses, excess money will be put into the activity fund at the veterans home. For more information contact Tom Boyington at 251-978-8690 or teboyington@hotmail.com.

Town of Silverhill Chief of Police

The Town of Silverhill, Alabama is seeking a qualified law enforcement officer to serve as its Chief of Police. The Town is an equal opportunity employer. The Town PROHIBITS discrimination against any Applicant because of race, color, religion, sex, national origin, genetic information, citizenship or military obligations.

Candidates for Chief of Police must be industrious, self-motivated, and capable of performing all aspects of police operational and management duties. Such management duties will include policy development, budgeting, investigations, statistical reporting, implementation of a record keeping system, code enforcement, and are willing to work patrol to meet and get to know firsthand; the community, the people in the community and the issues that face the other officers. Candidates must have demonstrated leadership skills, excellent communication skills, and high integrity in their prior positions.

Minimum requirements for any Applicant include: five (5) years of law enforcement experience with three (3) years experience in management of a comparable municipal law enforcement agency and equivalent Applicants must possess a current APOSTC certification. Applicants must hold a current Alabama Drivers License. Applicants must be proficient in the use of firearms/radar and all other job-related equipment. An Applicant, if selected, may be subject to a 90-day probationary period.

Beginning salary range for this position depends upon qualifications. The Town offers benefits including; health insurance, retirement (through the Retirement Systems of Alabama), paid holidays, vacation, and sick leave according to the terms of the Town's *Personnel Policy*.

Any prospective Applicant must submit a resume and fill out an application available at Town Hall.

Obituaries

BARNES

Mrs. Mavis Earlene Barnes, age 94, of Gulf Shores, passed away on Thursday, May 16, 2019.

She was a former resident of Frisco City. Mrs. Barnes owned and operated Barnes Grocery Market before retiring.

She was a member of Gulf Shores First Baptist Church and former member of Frisco City First Baptist Church.

Mrs. Barnes was preceded in death by her parents, James Lumen Dyess and Mattie Lee McInnis Dyess; and brother-in-law, Blanch Brantley.

She is survived by her husband, Rev. Clayton Barnes of Gulf Shores, Alabama. They were married on June 16, 1946 and had nearly 73 years of a loving marriage; her daughter, Madalyn Barnes (Morgan) Kitchens of Orange Beach, Alabama; one sister, Frances Denise Brantley of Selma, Alabama; nephew, James William (Lynette) Brantley; niece, Madalyn Denise (Ken) Howorth; great-nephew, Heath Brantley; and great-niece, Hillary (Aaron) Strassner.

Visitation was held on Saturday, May 20, 2019 from 2 to 3 p.m. at Johnson Funeral Home.

Funeral services followed at 3 p.m., with the Rev. Rick Long officiating.

Interment was at Union Cemetery, with Johnson Funeral Home directing.

Visit our online registry at www.johnsonfh.org.

BARTL

Martha Woerner Bartl, age 91, of Elberta, Alabama, passed away on May 14, 2019.

She was preceded in death by her husband, Anthony Mike Bartl. They were blessed with eight children.

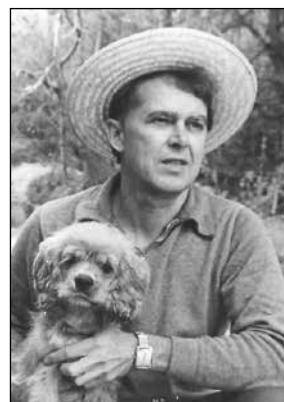
Visitation was Sunday, May 19, 2019 at Eternal Life Church in Lillian, Alabama from 4-5 p.m.

Funeral service started at 5 p.m. from the church.

Please go to www.casonfuneralservice.com to sign the memorial book.

Arrangements entrusted to Cason Funeral Service in Foley, Ala-

bama.



LARAWAY

William Frank Laraway Jr., born May 26, 1933, died March 22, 2019 after a brief illness.

He is survived by his wife of 56 years, Patricia G. Davis Laraway; children, Jacqueline, Kennedy and Kristen Acee Laraway; and grandchildren, Kate, Stephen and Anna Laraway. He is greatly missed by his loyal canine friend, Sandy. He thoroughly enjoyed relationships with his surviving nieces and nephews, Bobbie Urbanek Harris, Peggy Urbanek Dunnam, Steve Urbanek and Joan Panke.

Mr. Laraway was a native of Fairhope, Alabama, where he was born and raised on a small dairy and chicken farm, learned the arts of farming and carpentry from his father, William Frank Laraway Sr. and mother, Emilie K. Laraway; and was taught manners and grammar by his sisters, Margaret Laraway Urbanek and Emilie Grace Laraway Panke.

He attended the Marietta Johnson School of Organic Education in Fairhope, Alabama for 14 years, graduating in 1951. He attended Guilford College in Greensboro, North Carolina, completing studies in philosophy, mathematics and sciences to receive a BA in 1956.

He was an architectural apprentice to Frank Lloyd Wright from 1958-1959, acquiring his degree in architecture at the University of Michigan in 1963. During his stay in Ann Arbor, Michigan for education, he worked with Dr. S. Conn, Fajans, Louis

and Floyd at the Endocrinology & Metabolism Research Laboratory for five years, which was one of the singular exceptional experiences of his life; and they remained lifelong friends.

He and Pat married in Ann Arbor at the Ann Arbor Unitarian Church in 1963 before moving back to Fairhope in 1965, shortly thereafter settling at his long-term home on Fish River in 1966-2019. He taught architecture at Auburn University for a period of time.

He is past secretary and president of the Baldwin County Historical Society. He shared a lifetime fascination with the history and accoutrements of the American Civil War with many historical society friends throughout the years.

He spent many hours "boon-docking" through the woods of Baldwin County and the rest of Alabama in search of the original Mobile settlement at Mauvila and other Civil War sites and entrenchments built on Indian mounds throughout the state.

Through these pursuits, he became an avid kayaker and biker, traveling with the Sierra Club for many events around the country. He followed the trail of naturalist and artist, William Bartram with great interest, and planted many native plants described by Bartram in his travels on his property at Fish River.

He was also a longtime friend and supporter of the Weeks Bay National Estuarine Research Reserve in Baldwin County, Alabama.

A memorial gathering will be held in celebration and honor of Mr. Laraway's life on May 26, 2019 at 3:30 p.m. at the Fairhope Unitarian Fellowship, located at 1150 Fairhope Ave., Fairhope,

Alabama.

Family and friends are invited to bring pictures or written accounts of Mr. Laraway to leave with the family. This will be an informal gathering to reminisce, respect and share any items of interest regarding Frank's life.

The family asks that in lieu of flowers or cards, displays of respect and condolence be carried out in the form of charitable donations to Mr. Laraway's favorite organizations in memorium: The Sierra Club, Emily's List, The Marietta Johnson Museum, Weeks Bay National Estuarine Research Reserve, Fairhope Unitarian Fellowship and Baldwin County Historical Society.

MIXSON

Michael James Mixson went to Heaven on May 6, 2019.

He is survived by his mother, Patricia Merchant; his stepmother, Laurel Mixson; his son, Michael James Mixson II; his sisters, Melinda Davis and Sandy Meza; his brothers, Ray Cupes, Mickey DeLaGarza and Jessie DeLaGarza; and many other aunts, uncles and cousins.

He was preceded in death by his father, Michael Odee Mixson.

His wishes were to be cremated.

We will have a celebration of life gathering to be announced at a later date.

MULLINS

Katherine Bragg Mullins, age 88, native of Huntsville, Alabama and resident of Spanish Fort, passed away Sunday, May 12, 2019.

Katherine was preceded in death by her husband of 60 years, Bennie Oran Mullins.

She is survived by her children, Ridg Mullins and his wife, Beth, of Columbus, Georgia, Rene'

Bell and her husband, Curtis, of Spanish Fort, Rhonde' Murphree and her husband, Matt, of Greenville, South Carolina, Robin Kellis and her husband, Rom, of Gilbert, South Carolina, Rachael Sherer and her husband, Hayes, of Gilbert, South Carolina; sister, Mary Jane Frost and her husband, Gene, of Chilversburg, Alabama; 23 grandchildren; 48 great-grandchildren; nieces, nephews, a host of loving church family and many other friends.

Funeral services were held on Friday, May 17, 2019 at 1 p.m. at Spanish Fort Church of Christ.

The family received friends from 11:30 a.m. until time of the service.

The family had private graveside services in Bayview Memorial Park, Pensacola, Florida.

Arrangements by Wolfe-Bayview Funeral Homes & Crematory Inc., 19698 Greeno Road, Fairhope, AL 36532, 251-

WOLFE-BAYVIEW

990-7775, www.wolfefuneralhomes.com.



TISDALE

Fannie C. Tisdale, age 87 of Chipley, Florida, went home to be with the Lord on Tuesday, May 14, 2019.

She was born on Aug. 23, 1931 to the late George and Pearly (Neese) Giles in Escambia County, Alabama.

Fannie loved to sing and sang for many years as part of The Old Fashion Quartet. She met her husband at a sing at Robertsdale Assembly. It should be no surprise that they later owned a singer store.

Along with her parents, she was preceded in death by her husband, Cubert Tisdale; and two

SEE OBITUARIES, PAGE 22

NORRIS FUNERAL HOME

- Traditional Funerals
- Pre-Need Planning
- Monument Sales
- Locally Owned and Operated

937-9596

402 E. 2nd Street - Bay Minette, AL
Obituary Information Call 937-0044
www.NorrisFuneralService.com

CASON FUNERAL SERVICE

"Respect and Dignity at Affordable Prices"

You can save thousands of dollars on our Burial Packages.

We will match any advertised price.

Family Owned and Operated.

Todd Cason is a United States Navy Veteran, so we always take special care of our Vets and their families...

No Answering Service -
You get Todd Cason 24/7

251-975-2273



We Will Beat Any Advertised Price in Baldwin County



251-943-5667

16541 US HWY 98, FOLEY

Remembering your loved one

Was your loved one a part of a religious, civic or military organization that was important to him or her?

Ask your funeral home to include one of these symbols with the obituary. Additional symbols are available upon request. Call 251-943-2151 for more information.

SPECIAL ICONS FOR OBITUARIES

CHARGES FOR OBITUARIES:

40 cents per word • \$10.50 for a black and white photo
\$26.25 for a color photo • \$5 for each symbol selected



Bait privilege license provides options for hog, deer hunting

By DAVID RAINER

Alabama Department of Conservation and Natural Resources

A buddy of mine recently returned from vacation to discover what many landowners have been dealing with for the past couple of decades.

"Hogs tore up my place while we were gone," the message read.

Now my friend has another tool that he can use to help minimize the impact of the scourge known as feral hogs.

The Alabama Legislature recently passed legislation that allows hunters on privately owned or leased land to purchase a bait privilege license that makes it legal to hunt feral pigs (year-round during daylight hours only) and white-tailed deer (during the deer-hunting season only) with the aid of bait.

The Alabama Department of Conservation and Natural Resources (ADCNR) is issuing the new license (\$15 for resident individual hunters and \$51 for non-residents) through any outlet that sells hunting licenses and online at www.outdooralabama.com.

Hunters who want to thin the destructive hog herd right now can purchase the license, but be aware that license will expire on Aug. 31. If you wish to hunt hogs or deer with the aid of bait during the 2019-2020 hunting seasons, you will need to purchase a new bait privilege license when it becomes available in late August.

The bait privilege license applies to everybody who hunts those species with the aid of bait with no exceptions. That means hunters 65 years old and older and hunters under 16 must have a valid bait license when hunting with the aid of bait. That also includes people hunting

on their own property and lifetime license holders.

Plus, each hunter must have his/her own bait privilege license to hunt with the aid of bait.

Also understand that baiting any wildlife – including white-tailed deer and feral pigs – on public lands remains illegal.

Sen. Jack Williams, R-Wilmer, who has been dealing with the destructive feral hogs for years, sponsored the Senate bill. This was the fourth year Williams had submitted similar legislation.

"The biggest thing in my area is the hogs are tearing your property up," said Williams, who farms and operates a plant nursery in Mobile County. "I'm overrun with them in my area.

"I killed one Easter morning off my porch, in my back yard. They were rooting my driveway up. We're doing everything we can to kill them. We have more opportunities to kill them during deer season than any other time."

Williams drew a parallel with how some natural wildlife forage can also congregate animals in tight spaces.

"In my viewpoint, there is not any difference between a group of deer eating the corn spread out or in a trough and white-oak acorns with all the deer up under that tree," he said. "We've fed for years, and I think most people who are trying to grow any deer have too. We haven't had any problems with it at all."

Included in the law is a provision that ADCNR can suspend the use of the bait privilege license on a county, regional or statewide basis to prevent the spread of diseases, like chronic wasting disease (CWD), among wildlife.

Williams said he's

received significant feedback on his Facebook page about the bill, and the majority of responses have been positive.

"The polling we had before it was passed was about 84% in favor," he said. "And it's a choice. If you don't want to bait, you don't have to. If you own property, you can put in your lease that hunters can't use bait. This is not being forced on you. It's up to you if you do it or not."

Williams thinks the use of bait illegally has been a common occurrence in Alabama in the past.

"People have been feeding anyway," he said. "This is just making a lot of people legal. That's the way I see it.

"I don't see it helping the people who grow corn. I know every feed store around here that sells it, and they can't get it in fast enough during hunting season. It's not going to make the price of corn go up. That will be market price."

Williams also mentioned, for those who choose not to hunt with the aid of bait, the Area Definition Regulation remains in effect. The Area Definition Regulation allows for supplemental feeding as long as the feed is more than 100 yards away and out of the line of sight of the hunter because of natural vegetation or naturally occurring terrain features.

Conservation Commissioner Chris Blankenship said this was not a Department-sponsored bill, but the Department did work with Senator Williams to include the provisions that help prevent the spread of disease.

"We wanted it to be clear in the bill that the Conservation Commissioner had the authority to suspend the baiting privilege if CWD or some other disease was detected," Blankenship said. "It also says the Commissioner can suspend the feeding of wild game in areas where CWD or other disease might be present.

"This gives us some abilities to ensure that we can protect the deer



Hunters in Alabama with a bait privilege license can now hunt deer during the open season and feral hogs year-round with the aid of bait.



Feral pigs create significant damage to agricultural fields and wildlife openings in Alabama.

herd in the case of a disease outbreak in our state."

Blankenship said there has been much discussion regarding the bill.

"People like that this bill makes it clear that if they want to hunt with aid of bait, they can, like they do in Georgia and other states," he said. "I've also got some calls from people who are unhappy, who don't think it's a way that you should hunt."

Blankenship reiterated what Senator Williams said about choice to participate or not.

"This is not a requirement that people hunt over bait," he said. "It's a tool that people can use if that is what they prefer. Somebody who is totally opposed to that type of hunting can hunt the way they always have. This is just an option."

Like Williams and my friend, Blankenship expects significant participation from people who are dealing with feral pigs.

"This may help us throughout the whole year to better help control the population of feral hogs," the Commissioner said.

Blankenship said the Alabama Wildlife and Freshwater Fisheries (WFF) Division will continue to closely monitor the white-tailed deer herd and any harvest rate trends that might be associated with the use of bait.

"The Department will make sure this is not a detriment to the wildlife and that we have a healthy deer population in our state," he said. "This is just another factor we will examine as we look at the health of the deer population. With the three-buck

limit and other seasons and bag limits, we think our deer population will be fine."

Revenue from sale of the new bait privilege license will be eligible for federal matching funds to support conservation efforts in the state. That revenue is determined, in part, by the number of licenses sold. Exempt hunters who buy a bait privilege license but don't buy a hunting license will be eligible to be counted for federal matching funds.

Blankenship said he doesn't have a projection about the amount of revenue the bait privilege licenses will produce.

"We really don't know right now," he said. "After the first season, we'll have a lot better idea."

For more information, contact the Alabama WFF Law Enforcement Section at 334-242-3467.

On Saturday, May 18, 2019 a funeral service was held in Robertsdale, Alabama at First Assembly of God Church at 3 p.m., with a visitation held from 2-3 p.m.

Interment followed at Rock Cemetery in Robertsdale, Alabama.

Family and friends may sign the online register at www.brownfh.net.

OBITUARIES

CONTINUED FROM 21

sons, Ronald Tisdale and John Tisdale.

Survivors include her daughters, Diann T. Morris and husband Robert of Graceville, Florida, Patricia Howard of Winter Haven, Florida, Connie Tisdale and Aaron Holmes of

Auburndale, Florida; her grandchildren, Chelsey Johnson, Brey Holmes, Angie Newcomb, Steven Howard, Rebecca Flannery, Caitlyn Flannery, Sammy Tisdale and Ron Tisdale; great-grandchildren, Aspen and Mad-dox Johnson, Matthew Kennison, Hannah and Dylan Newcomb, Andrew Popchock, Austin Howard, Callen Christie,

Brinkley Burke, Calla Tisdale, Kira and Kaylee Tisdale and Sean Martin; and a host of treasured nieces, nephews and precious friends.

Visitation was held from 3-4 p.m. on Friday, May 17, 2019 at Brown Funeral Home of Chipley, Florida.

A memorial service followed with Rev. Buddy Shumaker officiating.

REAL

LIFE

EDUCATION

If it's **REAL, LIFE, EDUCATION** you want, your local community college has you covered.

www.accs.edu

ALABAMA COMMUNITY COLLEGE SYSTEM

Kevin Hines coming to Daphne June 1

Submitted

On June 1 Kevin Hines, best-selling author, global public speaker, storyteller and

award-winning documentary filmmaker will greet crowds in Daphne.

Kevin travels around the world sharing his story of hope, healing

and recovery while teaching people of all ages about wellness and the ability to survive pain with true resilience. He leaves his audience

seeing The Ripple Effect of Hope after losing loved ones to suicide or those that have thoughts of, or have survived suicide.

Last year Live Now LLC brought the film to the Daphne AMC Theatre.

Since then, organizers have received several

requests to bring the film back and have Kevin here to speak.

To register for your free ticket, visit Eventbrite.com.

Red Cross: Critical type O blood shortage; donors needed now

All donors who come to give by June 10 receive a \$5 Amazon.com Gift Card in thanks

Submitted

The American Red Cross has a critical shortage of type O blood and urges eligible donors to give now to help patients facing trauma and other life-threatening situations. As a thank-you for helping replenish the blood supply, all donors who come to give blood or platelets now through June 10 will receive a \$5 Amazon.com Gift Card via email.

Right now, the Red Cross has less than a two-day supply of type O blood available for emergency rooms, where it can be most critical. That means just six units of type O blood are available for every 100,000 people, but at least 14 are needed every day. While just 7% of the U.S. population has type O negative blood, it can be transfused to patients with any blood type and is what hospital staff reach for during emergencies when there isn't time to determine a patient's blood type. Type O positive blood is the most transfused blood type and is also critical in trauma situations.

"All blood types are urgently needed, but we're facing a critical shortage of type O blood — the blood group most needed by hospitals," said Cliff Numark, senior vice president, Red Cross Blood Services. "Because it's vitally important for hospitals to have type O blood available when every second counts, type O donors are urged to donate now and make a point to donate often."

The Red Cross collected approximately 11,500 fewer type O blood

donations than needed to sustain a sufficient blood supply. Spring break schedules are known to decrease blood donations, and schools, including high schools and colleges, begin to host fewer blood drives in late spring as school years end. Because these drives account for about 20% of blood donations during the school year, less drives can also greatly affect the blood supply.

Donations needed now

Donors of all blood types, especially type O, are urged to make an appointment to donate using the Blood Donor App, at RedCrossBlood.org or by calling 1-800-RED CROSS (1-800-733-2767). Eligible donors with type O blood are encouraged to make a whole blood or Power Red donation, where available. During a Power Red donation, donors give a concentrated dose of red blood cells during a single donation, allowing them to maximize their impact.

In thanks, all those who come to donate blood or platelets with the Red Cross May 1 through June 10, 2019, will receive a \$5 Amazon.com Gift Card via email. (Restrictions apply; see amazon.com/gc-legal. More information and details are available at RedCrossBlood.org/Together.) Additionally, those who come to give May 24-28 will receive an exclusive Red Cross-branded T-shirt, while supplies last.

How blood shortages affect hospitals

Blood shortages are

Upcoming Blood Drives

SILVERHILL: May 23, 1-6 p.m., First Baptist Church of Silverhill, 15898 Silverhill Avenue

DAPHNE: May 30, 10:30 a.m. - 3:30 p.m., Christ The King Catholic Church, Christ The King Catholic Church, 1601 Main Street

FOLEY: May 30, 11 a.m. - 4 p.m., South Baldwin Regional Medical Center, 1613 North McKenzie Street; June 4, Noon - 5 p.m., St. Margaret of Scotland Catholic Church, 601 West Laurel Street; June 5, 11 a.m. - 6 p.m., Foley Civic Center, 407 East Laurel Avenue

GULF SHORES: June 10, 1:30 - 5:30 p.m., Cobb Theater, 3780 Gulf Shores Parkway

ORANGE BEACH: June 12, 10 a.m. - 3 p.m., City Hall, 4099 Orange Beach Blvd

not uncommon and can have a direct impact on patient care. Dr. Atif Shafqat, an oncologist and hematologist at Missouri Baptist Medical Center in St. Louis, says that hospitals face consistent shortages of blood products year-round, even causing some surgeons to delay elective procedures because of individual shortages. "When I ask our blood bank director the toughest part of her job, she always tells me it is these shortages and how to deal with them," he said.

Despite these challenges, hospitals and the Red Cross work to ensure patients have the blood products they need, but that can only happen when a volunteer donor rolls up a sleeve to give. "This is all possible thanks to the volunteers and the blood donors who are giving this generous gift," said Shafqat.

How to help

Eligible donors can find a blood or platelet donation opportunity and schedule an ap-

pointment to donate by using the free Blood Donor App, visiting RedCrossBlood.org or calling 1-800-RED CROSS (1-800-733-2767). Donation appointments and completion of a RapidPass® are encouraged to help speed up the donation process. RapidPass lets donors complete the pre-donation reading and answer the health history questionnaire online, on the day of their donation, from the convenience of a mobile device or computer, or through the Blood Donor App.

Those interested in hosting a blood drive can learn more and sign up to sponsor a drive this summer by visiting RedCrossBlood.org/HosTADrive.

GulfCoastNewsToday.com

1 OUT OF 10 ELDERLY PERSONS AND ADULTS WITH DISABILITIES ARE BEING: Abused, Neglected or Exploited

If you suspect this is happening to someone you know, please report it to Adult Protective Services by contacting your local DHR office or calling the **ADULT ABUSE HOTLINE** at 1-800-458-7214

HELP STOP THE ABUSE IF YOU SEE IT, REPORT IT



There's no excuse for ELDER ABUSE



"This project was supported by Subgrant #16-VA-VS-076 awarded by the Law Enforcement/Traffic Safety Division of ADECA and the U.S. Department of Justice." The opinions, findings, and conclusions or recommendations expressed in this publication/program/exhibition are those of the author(s) and do not necessarily reflect the views of the Department of Justice or grant-making component."

VACCINES for PRETEENS & TEENS

✓ Tdap
✓ HPV
✓ MCV4



1-800-469-4599

alabamapublichealth.gov/imm

Want To Lose Weight? Want Weightloss Results?



ALABAMA ONE WEIGHTLOSS CLINIC

WE HAVE THE 3 STEP FAT ATTACK PROGRAM

- Powerful Appetite Suppressants
- Fat Mobilizing Injections & Capsules
- Meal Plan Booklet
- Little to no wait time!
- New Lipotropic Mino-Mix Injection that burns stored fat as energy

MOBILE ~ 251.343.5115 • BREWTON ~ 251.809.2900

At Alabama One Weightloss Clinic We Get Results!



Professional Hearing Aid 
Since 1967

www.professionalhearing.com
115 N. Palafox St. Pensacola, FL
Serving Gulf Coast for 47 years

866-665-1327
251-981-4092 • 850-438-4092

FREE Hearing Test

Patricia Russo
Amber Meche

HEALTH HAPPENINGS IN BALDWIN COUNTY

Alzheimer's Eastern Shore Support Group

» 4th Tuesday of each month, 6 – 7:30 p.m.
» Daphne Public Library, 2607 Highway 98, Daphne
Facilitator: Charlie Hellebusch, 251-929-0791

Monday Morning Grief Support Group

» Every Monday, 10 a.m.
» Daphne Recreation Center, 2605 US 98, Daphne

Perinatal Support Group

» Second Monday, 7:30 – 8:30 p.m.

Colorectal cancer and ostomy support group

» Thrive Yoga & Massage, 21180 State Hwy, Fairhope
Offering resources to women in lower Alabama who are, have, or are worried about experiencing perinatal/postpartum related stressors. This is a non-clinical, non-medical, peer to peer support group with voluntary membership.

Women's Cancer Support Group

» First Tuesday, 5 – 6:30 p.m.
» Kilborn Clinic, 1047 Fairhope Ave, Fairhope

» Third Tuesday, 5:30 – 7 p.m.
» USA MCI Kilborn Clinic lobby, Fairhope
A light meal is served. Please RSVP by leaving your name and the name of the meeting you would like to attend. RSVP at 251-445-9591. Visit UOAA.org for more information.

Eastern Shore Baby Café

» Every Wednesday, noon – 1:30 p.m.
» 150 South Ingleside St., Suite 2, Fairhope
Baby Café is a free, informal, drop in, no speaker, no presentation group to help moms

with breastfeeding issues and socialize with other breastfeeding moms. We welcome participants to bring guests. An IBCLC-certified lactation consultant is on hand to answer questions.

Coping Conversations Grief Support Group

» Every Thursday, 9:30 a.m.
» Nix Center, One Bayou Drive, Fairhope
Free of charge. Open to anyone who has lost a loved one. Facilitated by Covenant Care. Please call 251-626-5255 or 251-928-2835 for more information or directions.

Talk Time

Grief Support Group/ Substance Abuse Loss
» Third Thursday, 6 p.m.
» Drug Education Council Office, 22251 Palmer St., Robertsdale

Talk Time provides a safe, comfortable environment where parents can meet with other parents who understand the grief of losing a loved one through substance abuse overdose. We are not counselors but caring people who are compassionate. Call Julie Waters for questions at 251-550-5031 or via email juliew50@ymail.com

Breast Cancer Support Group

» Second Thursday, 5 - 6:30 p.m.
» The Breast Center at Thomas Hospital, 750 Morphy Avenue, Fairhope
For information or to be added to the mailing list contact Patti at 251-279-2865

National Stuttering Association Gulf Coast Chapter support group

» First Wednesday, 6:30 pm
» Foley Library, upstairs meeting room.
For information, contact: lucy-andmike2018@gmail.com

MEDICAL DIRECTORY

Listings Below are Paid Advertisements

Please Contact Your Local GCM Sale Rep. For More Info

AUDIOLOGY

Ascent Audiology & Hearing

Dr. Andy Tubertini - Fairhope 251-990-0535
Dr. Emily Domingue - Foley/Gulf Shores 251-971-1152
www.AscentAudiologyFairhope.com

CHIROPRACTIC PHYSICIANS

Chiropractic Care, Inc.

Dr. Lyle Cooper
3325 Gulf Shores Pkwy
Gulf Shores, AL 251-968-2000

EAR, NOSE, THROAT/HEAD AND NECK SURGERY

Frank K. Hixon, M.D.

188 Hospital Drive, Suite 101

Fairhope, AL 928-0300

William B. Norris, M.D.

188 Hospital Drive, Suite 101

Fairhope, AL 928-0300

FAMILY PRACTICE AND DERMATOLOGY

Magnolia Springs Skin & Wellness Center

Sabrina Reeves, PA-C
12440 Magnolia Springs Ave., Suite 200
Magnolia Springs, AL, 36555....263-4991
www.MSSWC.com

OBSTETRICS/ GYNECOLOGY

Diegmann & Henderson OBGYN, P.C.

Fred F. Diegmann, M.D., FACOG
Bret T. Henderson, M.D., FACOG
150 South Ingleside St. Suite 2
Fairhope, AL 36532.....990-6550

Marla J. Gleason, M.D., FACOG

2001 Medical Park Drive
Bay Minette, AL 937-7016
Medical Park OB-GYN P.C.
Dr. Mary D. Wells, M.D.
Dr. Dylan R. Wells, M.D.
Dr. Leslie L. Evans, M.D.
Dr. Richard A. Roh, M.D., FACOG
Dr. Gary W. Nelson, M.D., FACOG
150 S. Ingleside Suite 6
Fairhope, AL 928-1222

OPHTHALMOLOGY/ OCULOPLASTICS/OPTOMETRIST

Southern Eye Group of Alabama

Peter Zloty, M.D.
Angela Cherniak, O.D.
James Daniel Wilder, III, O.D.
411 N. Section St.,
Fairhope, AL 990-3937
1624 North McKenzie Street
(across from South Baldwin Hospital)
Foley, AL 943-3937

ORTHODONTIC

Island Orthodontics

R. A. Dyken, D.M.D., M.S.
Dr. Jason Bailey
18110 Hwy. 104 Robertsdale, AL and
241 Clubhouse Drive
Gulf Shores, AL 968-1310

ORTHOPEDIC SURGERY

Baldwin Bone & Joint

E. Rhett Hubley, M.D.
John L. Todd, M.D.
Drew Corbett, M.D.
Paul Canale, M.D.
Andy Harcourt, M.D.
Matthew W. Goldman, M.D.
1505 Daphne Ave.
Daphne, AL 625-2663
2305 Hand Avenue,
Bay Minette 937-6120
4223 Orange Beach Blvd.,
Orange Beach 981-2663
Bayside Orthopaedic, Sports Medicine & Rehabilitation Center
Joey Carter, MD
Gregg Terral, MD
William Roberts, MD
Jay Savage, MD
Jason R. Determann, MD
341 N. Greeno Road,
Fairhope 928-2401
1622 N. McKenzie St,
Foley 970-2007

PHARMACIES

Magnolia Springs Pharmacy & Gifts

Sabrina Crutchfield – PharmD
12547 Co. Rd. 49N
Magnolia Springs, AL 251-965-6273

PHYSICAL THERAPY

AND REHABILITATION

Bayside Orthopaedic & Rehabilitation Center

Michael Zoghby, PT, LAT, CHT
Sarah E. Beaver, DPT
341 N. Greeno Road,
Fairhope 928-2401

Michael Clark, PT, CPed
1622 N. McKenzie St,
Foley 970-2007

Diversicare of Foley

1701 N. Alston,
Foley, AL (251) 943-2781

Fairhope Physical Therapy

Patrick L. Garofano, P.T.
Catelyn Hubbard, P.T.
Crystal Rogers, O.T.R./L.C.H.T.

243 South Greeno Road
Fairhope, AL 928-3909

Robertsdale HealthCare Center

Mary Kay Polys
PT, OT, ST, RT and Skilled Nursing
18700 U.S. Highway 90
Robertsdale, AL 251-947-1911

UROLOGY

Fairhope Urology, PC

Christopher D. Petrus, MD, FACS
8720 Fairhope Avenue
Fairhope, AL 36532 251-990-2241

**GET YOUR MEDICAL PRACTICE LISTED HERE.
CALL YOUR LOCAL GCM AD REP TODAY!**

WHISPER EDWARDS

whisper@gulfcoastmedia.com

251-943-2151



CLASSIFIEDS

www.GulfCoastNewsToday.com

 Call today to submit your ad
251-943-2151

BUSINESS SERVICES

Business Opportunities

Become a Published Author! We edit, print and distribute your work internationally. We do the work. You reap the Rewards! Call for a Free Authors Submission Kit: 1-888-283-4780.

Business Services

Want your AD to be seen in 120 newspapers statewide? Place your ad in our Classified Network for just \$210 per week! Make one call to 1-800-264-7043 to find out how easy it is to advertise statewide!

Health Service/Medical

Private Duty Nursing
Peggy Huey - (812) 549-8286. Rates vary according to care.

Home Improvements

BATHROOM RENOVATIONS. Easy, One Day updates! We specialize in safe bathing. Grab bars, no slip flooring & seated showers. Call for free in-home consultation: 1-877-730-3876.

Insurance

AUTO INSURANCE starting at \$49/month! Call for your Free rate comparison to see how much you can save! Call: 1-855-408-7970.

LOWEST PRICES on Health Insurance. We have the best rates from top companies! See how much you can save, CALL NOW! 1-844-335-8693.

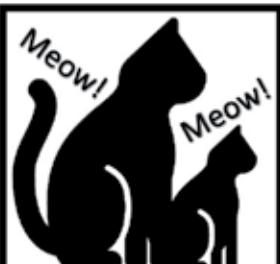
Investments

Gulf Shores, 16 unit condo complex, 5 brick buildings, + laundry/storage building, near park & shopping. Great opportunity for investors. \$1.3 million. Owners 251-962-2155.



PETS & ANIMALS

Pets



- IF YOU HAVE LOST - OR FOUND A DOG OR CAT Promptly call the Baldwin County Humane Society, 251-928-4585 Ext. 101, or call The Baldwin County Animal Control, 251-972-6834, to report it. **Your quick action can help save pets' lives and reunite lost pets with their people!**

MERCHANDISE

Firewood

Free Wooden Pallets

In need of some firewood? Looking for craft-wood? Getting ready for your next epic bonfire? Gulf Coast Media has wooden pallets that are available for free! Located in Foley. If you are interested, please call our office at 251-517-1690 to make arrangements for pickup.

Medical Supplies

Still paying too much for your Medication? Save up to 90% on RX refill! Order today and receive free shipping on 1st order - prescription required. Call 1-866-351-1611.

OXYGEN - Anytime. Anywhere. No tanks to refill. No deliveries. The all-new Inogen One G4 is only 2.8 pounds! FAA approved! Free info kit: 1-844-322-9935.

Living with Knee or back pain? Medicare recipients may qualify to receive a pain relieving brace at little or no cost. Call now! 1-844-277-2047.

MEDICAL ALERT System for Seniors. Peace of Mind-Less than \$1 a day! Limited time offer: Free Shipping, Free Equipment & Free Activation! Call anytime 1-844-402-3662.

Attention: Viagra and Cialis Users! A cheaper alternative to high drugstore prices! 50 Pill Special- \$99 + FREE Shipping! 100% guaranteed. Call Now: 1-855-382-4115.

For Sale or Trade

Kill Bed Bugs! Buy Harris Bed Bug Killers/KIT Complete Treatment System. Available: Hardware Stores, The Home Depot, homedepot.com.

Ladies Power American Leather Recliner Swivel, Color Cinnamon. Like New. Text 251-978-7001.

EMPLOYMENT

Help Wanted Full-Time

Web Press Operator wanted for South Alabama weeklies. 8 unit Goss Community. Send resume to moe@pujolprint.com.

* SEAMLESS GUTTER * INSTALLER *

Minimum of 3 years of experience. Must have valid driver's license, drug free and no criminal background. Able to lift 50 pounds.

A GREAT ATTITUDE IS A MUST!

Email: jimmy@bluewaterexteriors.com or call 251.504.4015

Hiring Cooks @ Ole Franco's. 25241 Perdido Beach Blvd. OB., AL. Apply in person between 2 & 4.

South Baldwin CPA firm is hiring experienced full charge bookkeepers. Offering competitive pay & benefits for qualified applicants.

Forward resume to: robin@grantsanderstaylor.com.

Now hiring experienced Housekeepers & Night Auditors. Only serious inquiries, no phone calls, apply in person at the **Comfort Suites - Foley**, 150 W Riviera Boulevard.

The Town of Silverhill Police Department is currently seeking applications for the position of full or part-time patrol officer. The successful candidate must have current APOST certification. In addition, the successful candidate must be of good moral character and be able to pass a background investigation and drug screening. Resumes may be forwarded to the Town of Silverhill Police Department at PO Box 309 Silverhill, AL 36576 or by email to jbranscomb@townofsilverhill.org.

Help Wanted Part-Time

Caregiver Needed for Mom - Robertsdale. (251) 609-4004

Demo Person - Sample food products in your local grocery stores. Great PT job for outgoing, friendly person that enjoys meeting new people. Contact : Demos & Promos - 225-503-4443 or demos4u@outlook.com.

Trucking Opportunities

CHURCH TRANSPORTATION: Birmingham, AL based Transportation Company looking for Class A CDL drivers. Starting at .43 per mile/ .45 after 6 months. Running Southeast, Midwest, Atlantic States. Please call 1-(205) 925-1977 ext. 2309, email: reaves@churchtransportation.net. Requirements: Must be at least 23 years of age & have 2 years safe driving experience.

RENTALS

Unfurnished Homes

Foley/South, 3BR/2BA, 2 car garage on one acre. \$1,000/mo. + Deposit & Utilities. 251-421-2793.

Condo Rentals

Foley, 2BR/2BA condo w/ pool. \$850/mo + \$850 deposit. 6/mo lease minimum. Call Janet 251-625-1716.

Park it in the **CLASSIFIEDS** and watch it go fast!

Commercial Rentals

Daphne - Office & Workshop/Storage for rent. 1,200 sqft. \$675/month. Water & sewage provided. No contract required. Call 251-377-3845 (day) or 251-621-0998 (night).



REAL ESTATE

Mobile Home with Lots

For Sale: Park Model RV and 40' x 90' Lot in Gulf Shores. Call 205-370-0574.



RECREATION

Boats / Motors

2016 Xpress XP20CC 20Ft. boat. Yamaha 115 HP, 4 stroke outboard motor; Hummingbird Sonar GPS; Backtrack Trailer; trolling motor. 10 hours of use. \$21,000. Phone: 757-812-2184.

For Sale! 11 Foot Inflatable Boat! Like New! With Oars and Seats! \$549. Call 251-402-4098!

For Sale! Mercury 4-Stroke, 9.9 HP. Less than 15 hours. \$1,649. Call 251-402-4098!

Boats / Motors

36' Royal Travel 2016! 2 Slides, self contained, W/D, Central air. Will deliver. \$22,300. 251-213-8580.

Barker 30844 42 Gal. HD Tote w/ hitch handle. Pneumatic tires w/ grease-fittings. Used once. \$195. Contact 251-459-5266 or 251-937-0550.

Park it in the **CLASSIFIEDS** and watch it go fast!

Boats / Motors

For sale! 1998 15 & 1/2 foot Stauter built wooden boat; 1999 40 HP Johnson outboard motor; 1985 launcher boat trailer. Boat refurbished in 2015. Fuel pump replaced on motor in 2016. Two new tires on trailer. Asking \$9500 for everything above. Appraisal made on boat by professional in October of 2017. Call 251-937-5302.

2004 Sea Ray 18' Bowrider I/O. Like new. Only 83 hrs. \$10,500 OBO. 251-971-6553. Leave Msg.

For Sale! Jib Crane! For small dinks and outboards! \$245! Great deal!!! Call 251-402-4098!

Boston Whaler, 14ft, trailer, covered seat & life jackets. 30hp, 4 stroke, Tohatsu motor, low usage, good cond. \$4200 OBO. 251-981-2381.

NEW! 16 ft Lowe Fishing/Hunting, 40 horsepower, Mercury, Trailer Included. Call 251-284-5615.

Campers / RV's/ Motorhomes

36' Royal Travel 2016! 2 Slides, self contained, W/D, Central air. Will deliver. \$22,300. 251-213-8580.

Barker 30844 42 Gal. HD Tote w/ hitch handle. Pneumatic tires w/ grease-fittings. Used once. \$195. Contact 251-459-5266 or 251-937-0550.

Park it in the **CLASSIFIEDS** and watch it go fast!

APARTMENTS FOR RENT

MIKIE WALDING MAINTENANCE & MANAGEMENT
(251) 964-5012

ROBERTSDALE - Based on Income

LOXLEY ARMS - Based on Income

LOXLEY ARMS PHASE I

1 BR starting at \$430, 2 BR starting at \$455

LOXLEY PHASE II - 1 BR starting at \$430

2 BR starting at \$455

SUMMERDALE - 1 BR starting at \$415

2 BR starting at \$440

BAY WHISTLE/GULF SHORES

2 BR Only Townhouse - \$450 - \$480

Carpet & Tile, Central Heat & Air, Stove & Refrigerator, Energy Efficient, Water, Sewer & Garbage Finished

No Pets Allowed
We Accept HUD Vouchers & Certificates

Call your local
Gulf Coast Media
office today to have your
company included in our
Real Estate Directory.

The Onlooker • The Islander
The Courier • The Baldwin Times

251.943.2151

Roberts Brothers Real Estate

• Orange Beach - 25239 Perdido Beach Blvd. 251-974-5625

• Fairhope - 559 North Section St. Fairhope, AL 251-928-2109

• Malbis - 29640 A Hwy 181, Suite 103, Daphne, AL 251-301-1112

• Two Locations in Mobile - 3601 Springhill Business

Park 251-344-9220 and 6721 Grelot Rd. 251-661-4660

Website www.RobertsBrothers.com

REAL ESTATE DIRECTORY

Coldwell Banker Reehl Properties, Inc.

- Fairhope 251-990-6622
- Daphne 251-621-1111

Long Term Rental Group 251-967-1018

Meyer Real Estate

- Gulf Shores 251-968-7516
- Orange Beach 251-981-7516
- Fort Morgan 251-540-7516

RE/MAX Paradise - The Bob Shallow Team

- Orange Beach 251-948-8888
- AlabamaParadise.com

This directory is a paid advertisement. Call your local Gulf Coast Media office to list your company today.

ERRORS & OMISSIONS: Please check your ad on the first day it appears in the publication. Report at once any error found by calling our production office at (251) 943-2151. We take caution to avoid typos and omissions. If the error is not caught after the first publication, Gulf Coast Media will not be responsible for the error, or its cost. Gulf Coast Media cannot guarantee specific position of any ad within a given classification, only that the ad will appear in or as close as possible to its classification.



CLASSIFIEDS

www.GulfCoastNewsToday.com

 Call today to submit your ad
251-943-2151
**THE COURIER • THE ONLOOKER
THE ISLANDER • THE BALDWIN TIMES**
**Campers / RV's/
Motorhomes**


32 Ft Class A. 2000 Model. Rexhall American Clipper. Fiberglass roof. Ford V10. 37,000 miles. Runs perfectly. Super slide. Hwy 59 - RDale. \$22,000. 251-978-6337.

TRANSPORTATION


2006 Yamaha XC50 Vino Classic 50CC scooter, street legal, electric start. \$800. Foley (309) 264-2774.

**Mopeds / ATVs /
Motorcycles**


2012 Victory Cross Roads. 15,000 miles, \$2,500 accessories, new tires. \$10,500. **251-945-6136.**

1982 Harley Davidson FXB Sturgis. Low Mileage. \$9,850. Call 865-548-6176.

1999 Whizzer Motorbike. Auto clutch, low miles. \$1,000. Call 251-943-6941.



2014 Kawasaki Vulcan 900. 2,000 miles. Hwy 59 - RDale. \$5,500. 251-978-6337.

**Vans / Trucks /
Buses**

2008 Toyota Tundra Crewmax SR5 TRD. 53,900mi. New tires, loaded. \$19,900. 251-597-0441.

1999 Chevy Silverado C1500. 5.3 V8, 3 door, toolbox, 250k miles, \$3500. Text 256-493-8751.

Autos For Sale

For Sale to take over payments, 2016 Camaro SS. 6 speed transmission, 6,000 mi, exc. cond. Call 251-943-7086 or 251-923-7588.



Run It Until It Sells!
For a one-time low price, you can post your automobile for sale in our Classifieds and we will run the Ad until your automobile sells! Motorcycles, boats, RV's included! Call 251-943-2151 to place your Classified Ad today!

1980 CJ-5 Jeep, 4x4, V8, 3-Speed, Manual, Silver, 33in tires, Full Canvas Top, Exc. Cond. \$8,500. Call 251-504-4123.


Autos For Sale


1952 Chevrolet Sport Coupe. Totally restored. New GM 350 Crate engine w/ 8 miles. New vintage air. Automatic. Hwy 59 - RDale. \$28,000. 251-978-6337.

2016 Chevy truck. 1 owner, red, 50K miles. LS PW PL Reg. Cab & box. \$18,900. 256-504-7135.

1951 Ford Convertible. Restoration started - unable to finish due to health. \$3,500 OBO. 251-943-6941.

2003 Chrysler Sebring, Convertible, Limited. Good cond. Leather. Power-everything. Cruise. 109k/mi. \$5,000. Call Art, 251-968-6009.

1990 Mustang GT Convertible. Totally restored. Crimson & white. 305 VG Cobra Equipped. Hwy 59 - RDale. \$16,000. 251-978-6337.

1992 Geo Metro Conv. New paint, suspension & top. \$4500. 2000 Sonoma Truck. \$3500. 251-652-5553.

1955 Thunderbird.
Both Tops, 113,941 mi. Frame off restoration, invested between \$55K & \$60K in it. A/C, \$36,000 - Cash. Call 947-7528 or 978-2412.

2012 Mercedes E350. LOADED, 30K/mi. One Owner, Exc. Condition! \$28k firm. 251-423-1323.

2014 Black Jeep Patriot. 1 owner, new tires, 80,000 mi., runs great! \$11,500 OBO. 850-712-7191.

Miscellaneous

Donate Your Car to Charity. Receive maximum value of write off for your taxes. Running or not! All conditions accepted. Free pickup. Call for details. 1-844-810-1257.



**Find it!
in the
CLASSIFIEDS!**

CLASSIFIEDS!

To Place an Ad:

 Call us today at
251.943.2151

**Run Your Classified Ad
In Print & Online!**



**Browse
& Buy**


To Subscribe:

 Call us today at
251.943.2151

**Get Free Unlimited Online
Access With Your
Home Delivery Subscription!**

The Gulf Coast Media Classifieds make it easy to connect with local buyers and sellers - in print and online!
www.gulfcoastnewstoday.com



THE COURIER • THE ONLOOKER • THE ISLANDER • THE BALDWIN TIMES

901 N. McKenzie Street
 Foley, AL 36535
 251-943-2151

LEGAL NOTICES



To submit legal notices send to legals@gulfcoastmedia.com
www.GulfCoastNewsToday.com

THE COURIER • THE ONLOOKER • THE ISLANDER • THE BALDWIN TIMES

| Legal Notice | Legal Notice | Legal Notice | Legal Notice | Legal Notice | Legal Notice | | |
|---|---|--|---|--|--|--|---|
| ADVERTISEMENT FOR BIDS Sealed proposals will be received by the Revenue Department for the Daphne City Council, Daphne, Alabama, in the offices located at 1705 Main Street Daphne, AL 36526 until 11:30A.M. on June 7, 2019 and then publicly opened for furnishing all labor and materials, and performing all work required by City of Daphne and described as follows: BID DOC: 2019-0- STREET RESURFACING Sixty (60) calendar days are allowed for the construction of the project. Work will include milling, paving and striping various streets in Daphne, Alabama. All bids must be on blank forms provided in the Specifications and submitted in its entirety. A cashier's check drawn on an Alabama bank or a Bidder's Bond, payable to City of Daphne, Alabama, for an amount not less than five percent (5%) of the amount bid, but in no event more than ten thousand dollars, shall be filed with the proposal. The bidder's bond shall be prepared on the form specified and signed by a bonding company authorized to do business in the State of Alabama. A performance bond in the form and terms approved by the CITY in an amount not less than the contract price will be required at the signing of the contract. A labor and materials bond in the form and terms approved by the CITY in an amount not less than fifty percent (50%) of the contract price insuring payment for all labor and materials shall also be required at the signing of the contract. In addition, the Contractor must furnish to the CITY at the time of the signing of the contract a certificate of insurance coverage as provided in the specifications. The right is reserved to reject any and/or all bids and to waive informalities and to furnish any item of material or work to change the amount of said Contract. Liquidated damages for non-completion of the work within the time limit agreed upon will accordance with the terms of the contract. A copy of the complete bid specifications may be obtained from the Finance Department at City Hall (251) 620-1221, by E - mail : S H e n s o n @DaphneAL.com or obtained off the City's webpage: DaphneAL.com: http://www.daphneal.com/bids.aspx . A mandatory pre-bid conference will be held on May 31, 2019 at 10:00 A.M., in the City of Daphne Council Conference Room at 1705 Main Street, Daphne, AL 36526. All prospective bidders must have a representative present at the pre-bid conference. All entities bidding on this project must be pre-qualified with the Alabama Department of Transportation. Any subcontractor for the project shall also be pre-qualified with the Alabama Department of Transportation. Proposals are invited from all qualified respondents. The City of Daphne is an Equal Opportunity Employer. All minority business enterprises (MBE) and disadvantaged business enterprises (DBE) will be taken into consideration. No bids will be considered unless the bidder, whether resident or non-resident of Alabama, is properly qualified to submit a proposal for this construction in accordance with all applicable laws of the State of Alabama. This shall include evidence of holding a current license from | the State Licensing Board for General Contractors, Montgomery, Alabama, as required by Chapter 8 of Title 34, of the Code of Alabama, 1975. In addition, non-residents of the State, if a corporation, shall show evidence of having qualified with the Secretary of State to do business in the State of Alabama. In evaluating Bidders, the City will consider the qualifications of Bidders and may consider the qualifications and experience of Subcontractors, Suppliers, and other individuals or entities proposed for those portions of the Work for which the identity of Subcontractors, Suppliers, and other individuals or entities must be submitted as provided in the Supplementary Conditions. The City may conduct such investigations as the City deems necessary to establish the responsibility, qualifications, and financial ability of Bidders, proposed Subcontractors, Suppliers, individuals, or entities proposed for those portions of the Work in accordance with the Contract Documents. The City may disqualify Bidders that have had prior demands placed on a bid bond, payment bond, or performance bond within the last five years prior to the date of this bid submission. The City may disqualify Bidders that have prior or existing litigation arising from allegations regarding the quality of work performed on any contract within the last five years prior to the date of this bid submission. If the Contract is to be awarded, the City will award the Contract to the Bidder whose Bid is in the best interests of the Project. No bid shall be withdrawn for a period of sixty (60) days subsequent to the opening of bids without the consent of the City Council of City of Daphne, Alabama. Dane Haygood, Mayor May 22, 2019 | Notice of Adoption Hearing Probate Court of Baldwin County Case No. 3993 To: John Doe, the unknown father of C.M.N., a minor: Please take notice that a petition for the adoption of the above named minor child who was born to Amanda Marie Stangeland on or about the 20th day of September, 2006, has been filed in said Court. Please be advised that if you intend to contest this adoption you must file a written response with the attorney for the petitioner(s) named below and with the Clerk of the Probate Court, P.O. Box 459, Bay Minette, Alabama, 36507 as soon as possible but no later than thirty (30) days from the last day this notice is published. Attorney for the Petitioner(s): Brian A. Dasinger Post Office Box 1557 Fairhope, AL 36533 May 8-15-22-29, 2019 | Said property is commonly known as 4808 Sherri Lane, Orange Beach, AL 36561. The indebtedness secured by said Mortgage has been and is hereby declared due and payable because of default under the terms of the Note secured by said Mortgage, including but not limited to, nonpayment of the indebtedness as and when due. The indebtedness remains in default, and this sale will be made for the sole purpose of paying the same, including all expenses of the sale, attorney's fees, and all other payments provided for under the terms of said Mortgage. Said property will be sold subject to the following items, which may affect the title to said real property: all zoning ordinances; matters which would be disclosed by an accurate survey or inspection of the property; any outstanding taxes, including but not limited to, ad valorem taxes, which constitute liens upon said property; special assessments; all outstanding bills for public utilities, which constitute liens upon said property; all restrictive covenants, easements, rights-of-way; the statutory right of redemption pursuant to Alabama law; and any other matters of record superior to said Mortgage. To the best of the knowledge and belief of the undersigned, the party in possession of the real property is Anthony Evan Grigsby/Christy M. Grigsby or tenant(s). Alabama law gives some persons who have an interest in property the right to redeem the property under certain circumstances. Programs may also exist that help persons avoid or delay the foreclosure process. An attorney should be consulted to help you understand these rights and programs as a part of the foreclosure process. Petitioners: Eddie Labarron Myers and Kathy Jean Myers Attorney for Petitioner: James B. Pittman, Jr. Post Office Box 2525 Daphne, AL 36526 May 8-15-22-29, 2019 | Bid documents may be obtained at Sawgrass Consulting, LLC, 30673 Sgt. E. I. Boots Thomas Drive, Spanish Fort, Alabama, 36527 for a non-refundable fee of \$55.00. Neither Owner nor Engineer will be responsible for full or partial sets of Bidding Documents, including Addenda, if any, obtained from sources other than this office. For more information, call (251) 544-7900 or email jrobertson@sawgrassllc.com and/or lgazzier@sawgrassllc.com. Bid packages may be picked up at that location during normal operation, between 9:00 am and 4:00 pm local time. A mandatory pre-bid conference will be held at 2600-A North Hand Avenue, Bay Minette, AL, 36507 in the Board Chambers at 11:00 a.m. CST on Tuesday, June 4, 2019. In the pre-bid conference, the Baldwin County Board of Education will review the scope of work and the desired result. To be eligible for consideration, bids must be submitted on complete original proposal forms found in the Invitation to Bid package. The specifications and all executed bid forms must be submitted in a sealed envelope, clearly marked, identifying the Contractor's license number, the Contractor's name and address, the Baldwin County Board of Education's name and address, the bid name and number, and the date of the bid opening. It shall be the sole responsibility of the bidder to assure receipt of the bid at Baldwin County Board of Education prior to the published time for the bid opening. The envelopes must also be "Date and Time" stamped at the receptionist's desk when the bid packages are turned in. All Bidders must file with their bids either a cashier's check drawn on an Alabama bank or a bid bond executed by a surety company duly authorized and qualified to make bonds in the State of Alabama and made payable to the Baldwin County Board of Education in the amount of five (5%) percent of the Contractor's bid but in no event more than \$10,000, and shall have a current State of Alabama General Contractors License. Furthermore, any Contractor that desires to bid as prime Contractor must have at least one of the following major classifications of license per Section 230-X-27 of the State of Alabama Licensing Board for General Contractors Administrative Code: a) Highways and Streets b) Municipal and Utility c) Heavy and Rail Construction | lished by the State Licensing Board for General Contractors must be licensed under the provisions of Title 34, Chapter 8, Code of Alabama, 1975, and must provide evidence by including a copy of his or her current license in the sealed envelope in which the proposal is delivered. May 22-24-29, 2019 STATE OF ALABAMA COUNTY OF BALDWIN NOTICE is hereby given that a bill substantially as follows will be introduced in the 2019 Regular Session of the Legislature of Alabama and application for its passage and enactment will be made: This bill, relating to Baldwin County, would authorize the implementation and administration of handheld lidar devices and mobile automated traffic devices by law enforcement to enforce speeding laws. May 8-10-15-17-22-24-29, 2019 | LEGAL NOTICE Notice of Completion of Public Works Projects (Over \$50,000) Notice is hereby given that REV Construction, Inc located at 5801 Grover Burchfield Drive, Tuscaloosa, AL has completed all work on the Canal Road Natural Gas Main Relocation AL Highway 180 project in Orange Beach, Baldwin County, Alabama. All persons having any claim for labor, materials, or otherwise in connection with this project should immediately notify the above-named contractor, the General Manager of the Clarke-Mobile Counties Gas District and project engineer: Southern Engineering Solutions, Inc.; 201 East Troy Street, Andalusia, AL 36420. May 15-22-29; June 5, 2019 | BALDWIN COUNTY PLANNING & ZONING COMMISSION BALDWIN COUNTY PLANNING & ZONING DEPARTMENT Mailing Address 22251 Palmer Street Robertsdale, AL 36567 Phone: (251) 580-1655 Fax: (251) 580-1656 Physical Address 22070 Highway 59 Robertsdale, AL 36567 Phone: (251) 580-1655 Fax: (251) 580-1656 Foley Office 201 East Section Avenue Foley, AL 36535 Phone: (251) 972-8523 Fax: (251) 972-8520 NOTICE OF PUBLIC HEARING Case No. Z-19008 Kirchharr, J & S Land LLC and Triple K Mining LLC Property Planning District 15 Notice is hereby given that the Baldwin County Planning & Zoning Commission will conduct a public hearing concerning a request submitted by Kevin Kirchharr, owner of property located on Co Rd 54 & 64 in Planning District 15. The applicant is requesting approval to rezone 145± acres from M-1 - Light Industrial District, RA Rural Agricultural and B-4 - Major Commercial District to RSF-2 Single Family District. The Parcel Identification Numbers are 05-43-06-13-0-000-002.009 and 05-43-06-13-0-000-013.000 and 05-43-06-13-0-000-002.006 and 05-43-06-13-0-000-014.004 and 05-43-06-13-0-000-018.000 and 05-43-06-13-0-000-014.003. The public hearing will be conducted during the next regular meeting of the Baldwin County Planning & Zoning |
| NOTICE OF COMPLETION Gillis Construction, Inc. hereby gives notice of completion of Project 5-MR-471, with the Alabama Department of Conservation and Natural Resources for Dock Renovations and Improvements at Boggy Point Boat Ramp in Baldwin County, Alabama. This notice will appear for four consecutive weeks beginning May 15th, 2019 and ending June 5th, 2019. All claims should be referred to Chris Denson on (251) 968-9698 during this period. May 15-22-29; June 5, 2019 | NOTICE OF MORTGAGE FORECLOSURE SALE STATE OF ALABAMA COUNTY OF BALDWIN Default having been made in the indebtedness secured by that certain mortgage executed by Anthony Evan Grigsby Husband Christy M. Grigsby Wife to Mortgage Electronic Registration Systems, Inc., as nominee for Primary Capital Advisors, LC, its successors and assigns dated October 27, 2005; said mortgage being recorded on November 4, 2005, as Instrument No. 934240 in the Office of the Judge of Probate of Baldwin County, Alabama. Said Mortgage was last sold, assigned and transferred to Wilmington Savings Fund Society, FSB, d/b/a Christiana Trust, not individually but as trustee for Premium Mortgage Acquisition Trust, under and by virtue of the power of sale contained in said mortgage, will sell at public outcry to the highest bidder for cash before the main entrance of the Court House in Baldwin County, Alabama during the legal hours of sale (between 11am and 4pm), on the 18th day of July, 2019 the following property, situated in Baldwin County, Alabama, to-wit: Lot 11, Jeffwin Subdivision, according to map or plat thereof recorded on Slide 1168-A of the records in the Office of the Judge of Probate of Baldwin County, Alabama. | SECTION I ADVERTISEMENT FOR BIDS Sealed bids will be received by Baldwin County Board of Education, by Tom Waters, in the business office at 2600-A North Hand Avenue, Bay Minette, AL, 36507, until Tuesday, June 11, 2019 at 11:00 a.m. and then publicly opened thereafter; for furnishing all labor and materials, and performing all work required by the Baldwin County Board of Education. Fairhope High School Parking Lot Rehabilitation 2019 Faculty Parking, Student Parking, Overflow Parking, and Roadway Connections This project consists of: Milling, resurfacing, and minor base repairs for Fairhope High School parking facilities; work primarily includes approximately 2,900 Tons of Bituminous Concrete Wearing Layer (165 lb/sy), 3,000 Sq. Yards of Crushed Aggregate Base, and 2,800 Sq. Yards of Milling. | A total of Thirty-Five (35) calendar days will be allowed for completion of work. | | | | |
| Notice of Public Sale In accordance with the Alabama Lien Law, notice is hereby given that the following content of unit(s) listed below will be sold at a Public Lien Sale to satisfy lien claims by Hey!Storage, located at 6384 Bayfront Park Drive, Daphne, AL 36526 via www.storageauctions.com ending on June 30, 2019 at 12:00 PM Unit #12 Keysha Green 1301 Wilson Ave Daphne, AL 36526 Furniture and Household Goods Unit #44 Jason Cash 11864 Village Green Drive Magnolia Springs, AL 36555 Furniture and Household Goods May 15-22, 2019 | | | | | | | |

LEGAL NOTICES



To submit legal notices send to legals@gulfcoastmedia.com
www.GulfCoastNewsToday.com

THE COURIER • THE ONLOOKER • THE ISLANDER • THE BALDWIN TIMES

Legal Notice

District. The Parcel Identification Number is 05-61-05-16-0-001-010.001.

The public hearing will be conducted during the next regular meeting of the Baldwin County Planning & Zoning Commission which is scheduled for Thursday, June 6, 2019, beginning at 6:00 p.m. at the Baldwin County Central Annex, 22251 Palmer St. in Robertsdale, AL.

The said application will be considered by the Baldwin County Planning & Zoning Commission pursuant to Alabama Code 45-2-261. The application materials are available for public review at the office of the Baldwin County Planning & Zoning Department, 22070 Hwy 59 in Robertsdale, AL, or at the Foley Satellite Courthouse, 201 East Section Avenue in Foley, Alabama during normal business hours. If you desire to speak with someone by telephone about this application please contact the Baldwin County Planning and Zoning Department at (251)580-1655. If you desire to submit written comments, please address your correspondence to:

Baldwin County Planning & Zoning Department
22251 Palmer Street
Robertsdale, AL 36567

You may fax your comments to Planning & Zoning Department at (251)580-1656. If you desire to address the Planning Commission in person about this application please attend the public hearing at the time and location listed above.

Public participation is solicited without regard to race, color, national origin, sex, age, religion, disability or family status. Persons who require special accommodations under the Americans with Disabilities Act or those requiring language translation services should contact the Baldwin County Planning & Zoning Department at 251-580-1655. May 22, 2019

BALDWIN COUNTY PLANNING & ZONING COMMISSION BALDWIN COUNTY PLANNING & ZONING DEPARTMENT

Mailing Address
22251 Palmer Street
Robertsdale, AL 36567
Phone: (251) 580-1655
Fax: (251) 580-1656

Physical Address
22070 Highway 59
Robertsdale, AL 36567
Phone: (251) 580-1655
Fax: (251) 580-1656

Foley Office
201 East Section Avenue
Foley, AL 36535
Phone: (251) 972-8523
Fax: (251) 972-8520

NOTICE OF PUBLIC HEARING
Case No. Z-19027
Lakeland 134 LLC Property
Planning District 12

Notice is hereby given that the Baldwin County Planning & Zoning Commission will conduct a public hearing concerning a request submitted by Lydia Franz on behalf of Fountain 38 LLC, owner of property located at 26815 US Highway 98 in Planning District 22. The applicant is requesting approval to rezone 22± acres from RSF-1 Single Family District to RSF-3 Single Family District. The Parcel Identification Number is 05-53-05-21-0-000-022.001.

The public hearing will be conducted during the next regular meeting of the Baldwin County Planning & Zoning Commission which is scheduled for Thursday, June 6, 2019, beginning at 6:00 p.m. at the Baldwin County Central Annex, 22251 Palmer St. in Robertsdale, AL.

Legal Notice

County Planning & Zoning Commission which is scheduled for Thursday, June 6, 2019, beginning at 6:00 p.m. at the Baldwin County Central Annex, 22251 Palmer St. in Robertsdale, AL.

The said application will be considered by the Baldwin County Planning & Zoning Commission pursuant to Alabama Code 45-2-261. The application materials are available for public review at the office of the Baldwin County Planning & Zoning Department, 22070 Hwy 59 in Robertsdale, AL, or at the Foley Satellite Courthouse, 201 East Section Avenue in Foley, Alabama during normal business hours. If you desire to speak with someone by telephone about this application please contact the Baldwin County Planning and Zoning Department at (251)580-1655. If you desire to submit written comments, please address your correspondence to:

Baldwin County Planning & Zoning Department
22251 Palmer Street
Robertsdale, AL 36567

You may fax your comments to Planning & Zoning Department at (251)580-1656. If you desire to address the Planning Commission in person about this application please attend the public hearing at the time and location listed above.

Public participation is solicited without regard to race, color, national origin, sex, age, religion, disability or family status. Persons who require special accommodations under the Americans with Disabilities Act or those requiring language translation services should contact the Baldwin County Planning & Zoning Department at 251-580-1655.

May 22-29; June 5, 2019

IN THE CIRCUIT COURT
OF BALDWIN COUNTY
STATE OF ALABAMA
Civil Division
CASE NO. CV-2019-900385

BRUCE LEE ARMSTEAD, and
ANNIE DELL ARMSTEAD,
husband and wife,
Plaintiffs

vs.
HEIRS OF LEWIS B. ARMSTEAD and EDWARD JAMES WOODS, as sole beneficiary of MARY FRANCES ARMSTEAD, HEIRS OF PHILLIP ARMSTEAD, LULA MARVELL ARMSTEAD, CHARITY DIANE ARMSTEAD, PHYLLIS ARMSTEAD, and lands described herein,

PUBLICATION NOTICE
Lula Marvell Armstead, Charity Diane Armstead and Phyllis Armstead, Defendants herein, whose whereabouts are unknown, must answer the Petition for Quiet Title of Bruce Lee Armstead and Annie Dell Armstead within 30 days or a judgment by default may be rendered against you in the above captioned case.

Done this 30th day of April, 2019

/s/ Jody Wise Campbell
Jody Wise Campbell
Clerk of Circuit Court
312 Courthouse Square
Suite 10
Bay Minette, AL 36507

DONALD D. DOERR, JR.
Attorney for Petitioner
P.O. Box 1057
Bay Minette, AL 36507
(251) 937-7412
May 8-15-22-29, 2019

MORTGAGE FORECLOSURE SALE

Default having been made in the payment of the indebtedness secured by that certain mortgage executed by Christopher Floyd, an unmarried man, originally in favor of Mortgage Electronic Registration Systems, Inc., as nominee for Quicken Loans, Inc., on the 23rd day of October, 2012, said mortgage recorded in the Office of the Judge of Probate of Baldwin County, Alabama, in Instrument Number 1585435; the undersigned Kondaur Capital Corporation, as Mortgagee/Transferee, under and by virtue of the power of sale

Legal Notice

1366607; the undersigned U.S. Bank Trust, N.A., as Trustee for LSF11 Master Participation Trust, as Mortgagee/Transferee, under and by virtue of the power of sale contained in said mortgage, will sell at public outcry to the highest bidder for cash, in front of the main entrance of the Courthouse at Bay Minette, Baldwin County, Alabama, on June 14, 2019, during the legal hours of sale, all of its right, title, and interest in and to the following described real estate, situated in Baldwin County, Alabama, to-wit:

Lot 28, Mighty Oaks Subdivision, as per Slide No. 2187A and 2187B in the Office of the Judge of Probate, Baldwin County, Alabama.

Property street address for informational purposes: 6724 Mighty Oaks Drive, Gulf Shores, AL 36542

THIS PROPERTY WILL BE SOLD ON AN "AS IS, WHERE IS" BASIS, WITHOUT WARRANTY OR RECOURSE, EXPRESSED OR IMPLIED AS TO TITLE, USE AND/OR ENJOYMENT AND WILL BE SOLD SUBJECT TO THE RIGHT OF REDEMPTION OF ALL PARTIES ENTITLED THERETO.

Alabama law gives some persons who have an interest in property the right to redeem the property under certain circumstances. Programs may also exist that help persons avoid or delay the foreclosure process. An attorney should be consulted to help you understand these rights and programs as a part of the foreclosure process.

This sale is made for the purpose of paying the indebtedness secured by said mortgage, as well as the expenses of foreclosure. The successful bidder must tender a non-refundable deposit of Five Thousand Dollars (\$5,000.00) in certified funds made payable to Sirote & Permutt, P.C. at the time and place of the sale. The balance of the purchase price must be paid in certified funds by noon the next business day at the Law Office of Sirote & Permutt, P.C. at the address indicated below. Sirote & Permutt, P.C. reserves the right to award the bid to the next highest bidder should the highest bidder fail to timely tender the total amount due.

The Mortgagee/Transferee reserves the right to bid for and purchase the real estate and to credit its purchase price against the expenses of sale and the indebtedness secured by the real estate.

This sale is subject to postponement or cancellation. The Mortgagor/Transferee reserves the right to bid for and purchase the real estate and to credit its purchase price against the expenses of sale and the indebtedness secured by the real estate.

This sale is subject to postponement or cancellation. The Mortgagor/Transferee reserves the right to bid for and purchase the real estate and to credit its purchase price against the expenses of sale and the indebtedness secured by the real estate.

This sale is subject to postponement or cancellation. The Mortgagor/Transferee reserves the right to bid for and purchase the real estate and to credit its purchase price against the expenses of sale and the indebtedness secured by the real estate.

This sale is subject to postponement or cancellation. The Mortgagor/Transferee reserves the right to bid for and purchase the real estate and to credit its purchase price against the expenses of sale and the indebtedness secured by the real estate.

This sale is subject to postponement or cancellation. The Mortgagor/Transferee reserves the right to bid for and purchase the real estate and to credit its purchase price against the expenses of sale and the indebtedness secured by the real estate.

This sale is subject to postponement or cancellation. The Mortgagor/Transferee reserves the right to bid for and purchase the real estate and to credit its purchase price against the expenses of sale and the indebtedness secured by the real estate.

Jahan Berns
SIROTE & PERMUTT, P.C.
P. O. Box 55727
Birmingham, AL 35255-5727
Attorney for Mortgagee/Transferee
www.sirote.com/foreclosures
449318
May 8-15-22, 2019

Legal Notice

contained in said mortgage, will sell at public outcry to the highest bidder for cash, in front of the main entrance of the Courthouse at Bay Minette, Baldwin County, Alabama, on June 14, 2019, during the legal hours of sale, all of its right, title, and interest in and to the following described real estate, situated in Baldwin County, Alabama, to-wit:

Lot 28, Mighty Oaks Subdivision, as per Slide No. 2187A and 2187B in the Office of the Judge of Probate, Baldwin County, Alabama.

Property street address for informational purposes: 6724 Mighty Oaks Drive, Gulf Shores, AL 36542

THIS PROPERTY WILL BE SOLD ON AN "AS IS, WHERE IS" BASIS, WITHOUT WARRANTY OR RECOURSE, EXPRESSED OR IMPLIED AS TO TITLE, USE AND/OR ENJOYMENT AND WILL BE SOLD SUBJECT TO THE RIGHT OF REDEMPTION OF ALL PARTIES ENTITLED THERETO.

Alabama law gives some persons who have an interest in property the right to redeem the property under certain circumstances. Programs may also exist that help persons avoid or delay the foreclosure process. An attorney should be consulted to help you understand these rights and programs as a part of the foreclosure process.

This sale is made for the purpose of paying the indebtedness secured by said mortgage, as well as the expenses of foreclosure.

The successful bidder must tender a non-refundable deposit of Five Thousand Dollars (\$5,000.00) in certified funds made payable to Sirote & Permutt, P.C. at the time and place of the sale. The balance of the purchase price must be paid in certified funds by noon the next business day at the Law Office of Sirote & Permutt, P.C. at the address indicated below. Sirote & Permutt, P.C. reserves the right to award the bid to the next highest bidder should the highest bidder fail to timely tender the total amount due.

The Mortgagee/Transferee reserves the right to bid for and purchase the real estate and to credit its purchase price against the expenses of sale and the indebtedness secured by the real estate.

This sale is made for the purpose of paying the indebtedness secured by said mortgage, as well as the expenses of foreclosure.

The successful bidder must tender a non-refundable deposit of Five Thousand Dollars (\$5,000.00) in certified funds made payable to Sirote & Permutt, P.C. at the time and place of the sale. The balance of the purchase price must be paid in certified funds by noon the next business day at the Law Office of Sirote & Permutt, P.C. at the address indicated below. Sirote & Permutt, P.C. reserves the right to award the bid to the next highest bidder should the highest bidder fail to timely tender the total amount due.

The Mortgagee/Transferee reserves the right to bid for and purchase the real estate and to credit its purchase price against the expenses of sale and the indebtedness secured by the real estate.

This sale is made for the purpose of paying the indebtedness secured by said mortgage, as well as the expenses of foreclosure.

The successful bidder must tender a non-refundable deposit of Five Thousand Dollars (\$5,000.00) in certified funds made payable to Sirote & Permutt, P.C. at the time and place of the sale. The balance of the purchase price must be paid in certified funds by noon the next business day at the Law Office of Sirote & Permutt, P.C. at the address indicated below. Sirote & Permutt, P.C. reserves the right to award the bid to the next highest bidder should the highest bidder fail to timely tender the total amount due.

The Mortgagee/Transferee reserves the right to bid for and purchase the real estate and to credit its purchase price against the expenses of sale and the indebtedness secured by the real estate.

This sale is made for the purpose of paying the indebtedness secured by said mortgage, as well as the expenses of foreclosure.

The successful bidder must tender a non-refundable deposit of Five Thousand Dollars (\$5,000.00) in certified funds made payable to Sirote & Permutt, P.C. at the time and place of the sale. The balance of the purchase price must be paid in certified funds by noon the next business day at the Law Office of Sirote & Permutt, P.C. at the address indicated below. Sirote & Permutt, P.C. reserves the right to award the bid to the next highest bidder should the highest bidder fail to timely tender the total amount due.

The Mortgagee/Transferee reserves the right to bid for and purchase the real estate and to credit its purchase price against the expenses of sale and the indebtedness secured by the real estate.

This sale is made for the purpose of paying the indebtedness secured by said mortgage, as well as the expenses of foreclosure.

The successful bidder must tender a non-refundable deposit of Five Thousand Dollars (\$5,000.00) in certified funds made payable to Sirote & Permutt, P.C. at the time and place of the sale. The balance of the purchase price must be paid in certified funds by noon the next business day at the Law Office of Sirote & Permutt, P.C. at the address indicated below. Sirote & Permutt, P.C. reserves the right to award the bid to the next highest bidder should the highest bidder fail to timely tender the total amount due.

The Mortgagee/Transferee reserves the right to bid for and purchase the real estate and to credit its purchase price against the expenses of sale and the indebtedness secured by the real estate.

This sale is made for the purpose of paying the indebtedness secured by said mortgage, as well as the expenses of foreclosure.

The successful bidder must tender a non-refundable deposit of Five Thousand Dollars (\$5,000.00) in certified funds made payable to Sirote & Permutt, P.C. at the time and place of the sale. The balance of the purchase price must be paid in certified funds by noon the next business day at the Law Office of Sirote & Permutt, P.C. at the address indicated below. Sirote & Permutt, P.C. reserves the right to award the bid to the next highest bidder should the highest bidder fail to timely tender the total amount due.

The Mortgagee/Transferee reserves the right to bid for and purchase the real estate and to credit its purchase price against the expenses of sale and the indebtedness secured by the real estate.

This sale is made for the purpose of paying the indebtedness secured by said mortgage, as well as the expenses of foreclosure.

The successful bidder must tender a non-refundable deposit of Five Thousand Dollars (\$5,000.00) in certified funds made payable to Sirote & Permutt, P.C. at the time and place of the sale. The balance of the purchase price must be paid in certified funds by noon the next business day at the Law Office of Sirote & Permutt, P.C. at the address indicated below. Sirote & Permutt, P.C. reserves the right to award the bid to the next highest bidder should the highest bidder fail to timely tender the total amount due.

The Mortgagee/Transferee reserves the right to bid for and purchase the real estate and to credit its purchase price against the expenses of sale and the indebtedness secured by the real estate.

This sale is made for the purpose of paying the indebtedness secured by said mortgage, as well as the expenses of foreclosure.

The successful bidder must tender a non-refundable deposit of Five Thousand Dollars (\$5,000.00) in certified funds made payable to Sirote & Permutt, P.C. at the time and place of the sale. The balance of the purchase price must be paid in certified funds by noon the next business day at the Law Office of Sirote & Permutt, P.C. at the address indicated below. Sirote & Permutt, P.C. reserves the right to award the bid to the next highest bidder should the highest bidder fail to timely tender the total amount due.

The Mortgagee/Transferee reserves the right to bid for and purchase the real estate and to credit its purchase price against the expenses of sale and the indebtedness secured by the real estate.

This sale is made for the purpose of paying the indebtedness secured by said mortgage, as well as the expenses of foreclosure.

The successful bidder must tender a non-refundable deposit of Five Thousand Dollars (\$5,000.00) in certified funds made payable to Sirote & Permutt, P.C. at the time and place of the sale. The balance of the purchase price must be paid in certified funds by noon the next business day at the Law Office of Sirote & Permutt, P.C. at the address indicated below. Sirote & Permutt, P.C. reserves the right to award the bid to the next highest bidder should the highest bidder fail to timely tender the total amount due.

The Mortgagee/Transferee reserves the right to bid for and purchase the real estate and to credit its purchase price against the expenses of sale and the indebtedness secured by the real estate.

This sale is made for the purpose of paying the indebtedness secured by said mortgage, as well as the expenses of foreclosure.

The successful bidder must tender a non-refundable deposit of Five Thousand Dollars (\$5,000.00) in certified funds made payable to Sirote & Permutt, P.C. at the time and place of the sale. The balance of the purchase price must be paid in certified funds by noon the next business day at the Law Office of Sirote & Permutt, P.C. at the address indicated below. Sirote & Permutt, P.C. reserves the right to award the bid to the next highest bidder should the highest bidder fail to timely tender the total amount due.</

LEGAL NOTICES



To submit legal notices to
legals@gulfcoastmedia.com

www.GulfCoastNewsToday.com

THE COURIER • THE ONLOOKER • THE ISLANDER • THE BALDWIN TIMES

Legal Notice

LPP Mortgage, LTD., notice is hereby given that pursuant to law and the power of sale contained in said mortgage, the undersigned will sell at public outcry, to the highest bidder for cash, in front of the Main entrance to the Baldwin County Courthouse at Bay Minette, Alabama, during the legal hours of sale on June 25, 2019, the following described real estate, situated in Baldwin County, Alabama, to-wit:

LOTS 29, 30 AND 31, BLOCK 25 OF MAHLER'S PARK ADDITION TO THE TOWN OF LOXLEY, ALABAMA, AS RECORDED IN MAP BOOK 4, PAGE 64 IN THE OFFICE OF THE JUDGE OF PROBATE OF BALDWIN COUNTY, ALABAMA. THIS CONVEYANCE SUBJECT TO ANY AND ALL RESERVATIONS, RESTRICTIONS, COVENANTS, PROVISIONS, EASEMENTS AND RIGHTS OF WAYS OF RECORD DEED REFERENCE: BK 0611 PG 0607

This sale is made for the purpose of paying the indebtedness secured by said mortgage as well as expenses of foreclosure. This property will be sold on an "as is, where is" basis, subject to any easements, encumbrances, and exceptions reflected in the mortgage and those contained in the records of the office of the Judge of Probate of the County where the above-described property is situated. This property will be sold without warranty or recourse, expressed or implied as to condition, title, use and/or enjoyment and will be sold subject to the right of redemption of all parties entitled thereto.

Alabama law gives some persons who have an interest in property the right to redeem the property under certain circumstances. Programs may also exist that help persons avoid or delay the foreclosure process. An attorney should be consulted to help you understand these rights and programs as a part of the foreclosure process.

The successful bidder must tender a non-refundable deposit of Five Thousand Dollars (\$5,000.00) in certified funds made payable to Stephens Millirons, P.C. at the time and place of sale. The balance of the purchase price must be paid in certified funds by noon on the second business day following the sale at the law firm of Stephens Millirons, P.C. at 120 Seven Cedars Drive, Huntsville, Alabama 35802. Stephens Millirons, P.C. reserves the right to award the bid to the next highest bidders should the highest bidder fail to timely tender the total amount due.

LPP Mortgage, Inc f/k/a
LPP Mortgage LTD
Transferee

Robert J. Wermuth/c/s
Stephens Millirons, P.C.
P.O. Box 307
Huntsville, Alabama 35804
Attorney for Mortgagee
May 22-29; June 5, 2019

MORTGAGE FORECLOSURE SALE

Default having been made in the payment of the indebtedness secured by that certain mortgage dated March 31, 2017 executed by Ernest G. Cox, a single man, in favor of Mortgage Electronic Registration Systems, Inc., solely as nominee for Trustmark National Bank, said Mortgage being recorded April 4, 2017, in Instrument Number 1626035, in the Office of the Judge of Probate of Baldwin County, Alabama; having later been assigned to Trustmark National Bank by instrument recorded in Instrument Number 1754480, in the Office of the Judge of Probate of Baldwin County, Alabama. Said default continues and notice is hereby given that the undersigned, Trustmark National Bank, under and by virtue

of the power of sale contained in said mortgage, will sell at public outcry to the highest bidder for cash at the main entrance to the County Courthouse, Baldwin County, Alabama on 07/02/2019, during the legal hours of sale, the following described real estate situated in Baldwin County, Alabama, to-wit:

Lot 417, re-subdivision of part of Plantation Hills, Unit 1, as recorded in Map Book 11, Page 80, in the Office of the Judge of Probate, Baldwin County, Alabama.

For informational purposes only, the property address is: 135 Richmond Road, Daphne, AL 36526. Any property address provided is not part of the legal description of the property sold herein and in the event of any discrepancy, the legal description referenced herein shall control.

THIS PROPERTY WILL BE SOLD ON AN "AS-IS, WHERE-IS" BASIS, SUBJECT TO ANY EASEMENTS, ENCUMBRANCES, AND EXCEPTIONS REFLECTED IN THE MORTGAGE AND THOSE CONTAINED IN THE RECORDS OF THE OFFICE OF THE JUDGE OF PROBATE OF THE COUNTY WHERE THE ABOVE-DESCRIBED PROPERTY IS SITUATED. THIS PROPERTY WILL BE SOLD WITHOUT WARRANTY OR RE COURSE, EXPRESS OR IMPLIED AS TO TITLE, USE AND/OR ENJOYMENT AND WILL BE SOLD SUBJECT TO THE RIGHT OF REDEMPTION OF ALL PARTIES ENTITLED THERETO.

Alabama law gives some persons who have an interest in property the right to redeem the property under certain circumstances. Programs may also exist that help persons avoid or delay the foreclosure process. An attorney should be consulted to help you understand these rights and programs as a part of the foreclosure process.

This sale is made for the purpose of paying the indebtedness secured by mortgage as well as the expenses of foreclosure, including a reasonable attorney's fees and other purposes set out in said mortgage.

Trustmark National Bank
Paul K. Lavelle, Esq.
Attorney for Mortgagee
Spina, & Lavelle, P.C.
One Perimeter Park
South-Suite 400N
Birmingham, Alabama 35243
(205) 298-1800
19-01075-FC
May 8-15-22, 2019

FORECLOSURE NOTICE

Default having been made in the payment of the indebtedness secured by that certain vendor's lien retained in Vendor's Lien Deed from SHARON H. PATTERSON to JAMES B. RYALL and MELISSA G. RYALL, recorded at Instrument #1442846 in the records of the Judge of Probate, Baldwin County, Alabama.

Notice is hereby given that the undersigned, as holder of said lien, will sell at public outcry for cash to the highest bidder, during legal hours of sale, on the 10th day of June, 2019, at the front door of the Baldwin County Courthouse, Bay Minette, Alabama, the following described property in the County of Baldwin, State of Alabama, being the same property described in the aforementioned deed:

Lot 61, of Phase I of Bon Secour Village, a residential planned community as recorded in Instrument No. 966971, Slide 2260 D and E in the Office of the Judge of Probate, Baldwin County, Alabama. Said default continues and notice is hereby given that the undersigned, Trustmark National Bank, under and by virtue

of the power of sale contained in said mortgage, will sell at public outcry to the highest bidder for cash to the highest bidder, during legal hours of sale, on the 10th day of June, 2019, at the front door of the Baldwin County Courthouse, Bay Minette, Alabama, the following described property in the County of Baldwin, State of Alabama, being the same property described in the aforementioned deed:

Lot 61, of Phase I of Bon Secour Village, a residential planned community as recorded in Instrument No. 966971, Slide 2260 D and E in the Office of the Judge of Probate, Baldwin County, Alabama. Said default continues and notice is hereby given that the undersigned, Trustmark National Bank, under and by virtue

Legal Notice

Legal Notice

of the power of sale contained in said mortgage, will sell at public outcry to the highest bidder for cash at the main entrance to the County Courthouse, Baldwin County, Alabama on 07/02/2019, during the legal hours of sale, the following described real estate situated in Baldwin County, Alabama, to-wit:

Alabama law gives some persons who have an interest in property the right to redeem the property under certain circumstances. Programs may also exist that help persons avoid or delay the foreclosure process. An attorney should be consulted to help you understand these rights and programs as a part of the foreclosure process.

SHARON H.
PATTERSON
Richard E. Davis,
As Attorney in Fact
DAVIS & FIELDS, P.C.
Post Office Box 2925
Daphne, Alabama 36526
(251) 621-1555
May 15-22-29, 2019

MORTGAGE FORECLOSURE SALE

Default having been made in the payment of the indebtedness secured by that certain mortgage executed by Patricia Ann Billingsley and Gary Billingsley, wife and husband, originally in favor of Mortgage Electronic Registration Systems, Inc., as nominee for Quicken Loans Inc., on the 18th day of January, 2007, said mortgage recorded in the Office of the Judge of Probate of Baldwin County, Alabama, in Instrument Number 1029896; the undersigned U.S. Bank National Association, As Trustee For J.P. Morgan Mortgage Trust 2007-A3, as Mortgagee/Transferee, under and by virtue of the power of sale contained in said mortgage, will sell at public outcry to the highest bidder for cash, in front of the main entrance of the Courthouse at Bay Minette, Baldwin County, Alabama.

Instrument Number 1029896; the undersigned U.S. Bank National Association, As Trustee For J.P. Morgan Mortgage Trust 2007-A3, as Mortgagee/Transferee, under and by virtue of the power of sale contained in said mortgage, will sell at public outcry to the highest bidder for cash, in front of the main entrance of the Courthouse at Bay Minette, Baldwin County, Alabama.

Instrument Number 1029896; the undersigned U.S. Bank National Association, As Trustee For J.P. Morgan Mortgage Trust 2007-A3, as Mortgagee/Transferee, under and by virtue of the power of sale contained in said mortgage, will sell at public outcry to the highest bidder for cash, in front of the main entrance of the Courthouse at Bay Minette, Baldwin County, Alabama.

Instrument Number 1029896; the undersigned U.S. Bank National Association, As Trustee For J.P. Morgan Mortgage Trust 2007-A3, as Mortgagee/Transferee, under and by virtue of the power of sale contained in said mortgage, will sell at public outcry to the highest bidder for cash, in front of the main entrance of the Courthouse at Bay Minette, Baldwin County, Alabama.

Instrument Number 1029896; the undersigned U.S. Bank National Association, As Trustee For J.P. Morgan Mortgage Trust 2007-A3, as Mortgagee/Transferee, under and by virtue of the power of sale contained in said mortgage, will sell at public outcry to the highest bidder for cash, in front of the main entrance of the Courthouse at Bay Minette, Baldwin County, Alabama.

Instrument Number 1029896; the undersigned U.S. Bank National Association, As Trustee For J.P. Morgan Mortgage Trust 2007-A3, as Mortgagee/Transferee, under and by virtue of the power of sale contained in said mortgage, will sell at public outcry to the highest bidder for cash, in front of the main entrance of the Courthouse at Bay Minette, Baldwin County, Alabama.

Instrument Number 1029896; the undersigned U.S. Bank National Association, As Trustee For J.P. Morgan Mortgage Trust 2007-A3, as Mortgagee/Transferee, under and by virtue of the power of sale contained in said mortgage, will sell at public outcry to the highest bidder for cash, in front of the main entrance of the Courthouse at Bay Minette, Baldwin County, Alabama.

Instrument Number 1029896; the undersigned U.S. Bank National Association, As Trustee For J.P. Morgan Mortgage Trust 2007-A3, as Mortgagee/Transferee, under and by virtue of the power of sale contained in said mortgage, will sell at public outcry to the highest bidder for cash, in front of the main entrance of the Courthouse at Bay Minette, Baldwin County, Alabama.

Instrument Number 1029896; the undersigned U.S. Bank National Association, As Trustee For J.P. Morgan Mortgage Trust 2007-A3, as Mortgagee/Transferee, under and by virtue of the power of sale contained in said mortgage, will sell at public outcry to the highest bidder for cash, in front of the main entrance of the Courthouse at Bay Minette, Baldwin County, Alabama.

Instrument Number 1029896; the undersigned U.S. Bank National Association, As Trustee For J.P. Morgan Mortgage Trust 2007-A3, as Mortgagee/Transferee, under and by virtue of the power of sale contained in said mortgage, will sell at public outcry to the highest bidder for cash, in front of the main entrance of the Courthouse at Bay Minette, Baldwin County, Alabama.

Instrument Number 1029896; the undersigned U.S. Bank National Association, As Trustee For J.P. Morgan Mortgage Trust 2007-A3, as Mortgagee/Transferee, under and by virtue of the power of sale contained in said mortgage, will sell at public outcry to the highest bidder for cash, in front of the main entrance of the Courthouse at Bay Minette, Baldwin County, Alabama.

Instrument Number 1029896; the undersigned U.S. Bank National Association, As Trustee For J.P. Morgan Mortgage Trust 2007-A3, as Mortgagee/Transferee, under and by virtue of the power of sale contained in said mortgage, will sell at public outcry to the highest bidder for cash, in front of the main entrance of the Courthouse at Bay Minette, Baldwin County, Alabama.

Instrument Number 1029896; the undersigned U.S. Bank National Association, As Trustee For J.P. Morgan Mortgage Trust 2007-A3, as Mortgagee/Transferee, under and by virtue of the power of sale contained in said mortgage, will sell at public outcry to the highest bidder for cash, in front of the main entrance of the Courthouse at Bay Minette, Baldwin County, Alabama.

Instrument Number 1029896; the undersigned U.S. Bank National Association, As Trustee For J.P. Morgan Mortgage Trust 2007-A3, as Mortgagee/Transferee, under and by virtue of the power of sale contained in said mortgage, will sell at public outcry to the highest bidder for cash, in front of the main entrance of the Courthouse at Bay Minette, Baldwin County, Alabama.

Instrument Number 1029896; the undersigned U.S. Bank National Association, As Trustee For J.P. Morgan Mortgage Trust 2007-A3, as Mortgagee/Transferee, under and by virtue of the power of sale contained in said mortgage, will sell at public outcry to the highest bidder for cash, in front of the main entrance of the Courthouse at Bay Minette, Baldwin County, Alabama.

Instrument Number 1029896; the undersigned U.S. Bank National Association, As Trustee For J.P. Morgan Mortgage Trust 2007-A3, as Mortgagee/Transferee, under and by virtue of the power of sale contained in said mortgage, will sell at public outcry to the highest bidder for cash, in front of the main entrance of the Courthouse at Bay Minette, Baldwin County, Alabama.

Instrument Number 1029896; the undersigned U.S. Bank National Association, As Trustee For J.P. Morgan Mortgage Trust 2007-A3, as Mortgagee/Transferee, under and by virtue of the power of sale contained in said mortgage, will sell at public outcry to the highest bidder for cash, in front of the main entrance of the Courthouse at Bay Minette, Baldwin County, Alabama.

Instrument Number 1029896; the undersigned U.S. Bank National Association, As Trustee For J.P. Morgan Mortgage Trust 2007-A3, as Mortgagee/Transferee, under and by virtue of the power of sale contained in said mortgage, will sell at public outcry to the highest bidder for cash, in front of the main entrance of the Courthouse at Bay Minette, Baldwin County, Alabama.

Instrument Number 1029896; the undersigned U.S. Bank National Association, As Trustee For J.P. Morgan Mortgage Trust 2007-A3, as Mortgagee/Transferee, under and by virtue of the power of sale contained in said mortgage, will sell at public outcry to the highest bidder for cash, in front of the main entrance of the Courthouse at Bay Minette, Baldwin County, Alabama.

Instrument Number 1029896; the undersigned U.S. Bank National Association, As Trustee For J.P. Morgan Mortgage Trust 2007-A3, as Mortgagee/Transferee, under and by virtue of the power of sale contained in said mortgage, will sell at public outcry to the highest bidder for cash, in front of the main entrance of the Courthouse at Bay Minette, Baldwin County, Alabama.

Instrument Number 1029896; the undersigned U.S. Bank National Association, As Trustee For J.P. Morgan Mortgage Trust 2007-A3, as Mortgagee/Transferee, under and by virtue of the power of sale contained in said mortgage, will sell at public outcry to the highest bidder for cash, in front of the main entrance of the Courthouse at Bay Minette, Baldwin County, Alabama.

Instrument Number 1029896; the undersigned U.S. Bank National Association, As Trustee For J.P. Morgan Mortgage Trust 2007-A3, as Mortgagee/Transferee, under and by virtue of the power of sale contained in said mortgage, will sell at public outcry to the highest bidder for cash, in front of the main entrance of the Courthouse at Bay Minette, Baldwin County, Alabama.

Instrument Number 1029896; the undersigned U.S. Bank National Association, As Trustee For J.P. Morgan Mortgage Trust 2007-A3, as Mortgagee/Transferee, under and by virtue of the power of sale contained in said mortgage, will sell at public outcry to the highest bidder for cash, in front of the main entrance of the Courthouse at Bay Minette, Baldwin County, Alabama.

Instrument Number 1029896; the undersigned U.S. Bank National Association, As Trustee For J.P. Morgan Mortgage Trust 2007-A3, as Mortgagee/Transferee, under and by virtue of the power of sale contained in said mortgage, will sell at public outcry to the highest bidder for cash, in front of the main entrance of the Courthouse at Bay Minette, Baldwin County, Alabama.

Instrument Number 1029896; the undersigned U.S. Bank National Association, As Trustee For J.P. Morgan Mortgage Trust 2007-A3, as Mortgagee/Transferee, under and by virtue of the power of sale contained in said mortgage, will sell at public outcry to the highest bidder for cash, in front of the main entrance of the Courthouse at Bay Minette, Baldwin County, Alabama.

Instrument Number 1029896; the undersigned U.S. Bank National Association, As Trustee For J.P. Morgan Mortgage Trust 2007-A3, as Mortgagee/Transferee, under and by virtue of the power of sale contained in said mortgage, will sell at public outcry to the highest bidder for cash, in front of the main entrance of the Courthouse at Bay Minette, Baldwin County, Alabama.

Instrument Number 1029896; the undersigned U.S. Bank National Association, As Trustee For J.P. Morgan Mortgage Trust 2007-A3, as Mortgagee/Transferee, under and by virtue of the power of sale contained in said mortgage, will sell at public outcry to the highest bidder for cash, in front of the main entrance of the Courthouse at Bay Minette, Baldwin County, Alabama.

Instrument Number 1029896; the undersigned U.S. Bank National Association, As Trustee For J.P. Morgan Mortgage Trust 2007-A3, as Mortgagee/Transferee, under and by virtue of the power of sale contained in said mortgage, will sell at public outcry to the highest bidder for cash, in front of the main entrance of the Courthouse at Bay Minette, Baldwin County, Alabama.

Instrument Number 1029896; the undersigned U.S. Bank National Association, As Trustee For J.P. Morgan Mortgage Trust 2007-A3, as Mortgagee/Transferee, under and by virtue of the power of sale contained in said mortgage, will sell at public outcry to the highest bidder for cash, in front of the main entrance of the Courthouse at Bay Minette, Baldwin County, Alabama.

Instrument Number 1029896; the undersigned U.S. Bank National Association, As Trustee For J.P. Morgan Mortgage Trust 2007-A3, as Mortgagee/Transferee, under and by virtue of the power of sale contained in said mortgage, will sell at public outcry to the highest bidder for cash, in front of the main entrance of the Courthouse at Bay Minette, Baldwin County, Alabama.

Instrument Number 1029896; the undersigned U.S. Bank National Association, As Trustee For J.P. Morgan Mortgage Trust 2007-A3, as Mortgagee/Transferee, under and by virtue of the power of sale contained in said mortgage, will sell at public outcry to the highest bidder for cash, in front of the main entrance of the Courthouse at Bay Minette, Baldwin County, Alabama.

Instrument Number 1029896; the undersigned U.S. Bank National Association, As Trustee For J.P. Morgan Mortgage Trust 2007-A3, as Mortgagee/Transferee, under and by virtue of the power of sale contained in said mortgage, will sell at public outcry to the highest bidder for cash, in front of the main entrance of the Courthouse at Bay Minette, Baldwin County, Alabama.

Instrument Number 1029896; the undersigned U.S. Bank National Association, As Trustee For J.P. Morgan Mortgage Trust 2007-A3, as Mortgagee/Transferee, under and by virtue of the power of sale contained in said mortgage, will sell at public outcry to the highest bidder for cash, in front of the main entrance of the Courthouse at Bay Minette, Baldwin County, Alabama.

Instrument Number 1029896; the undersigned U.S. Bank National Association, As Trustee For J.P. Morgan Mortgage Trust 2007-A3, as Mortgagee/Transferee, under and by virtue of the power of sale contained in said mortgage, will sell at public outcry to the highest bidder for cash, in front of the main entrance of the Courthouse at Bay Minette, Baldwin County, Alabama.

Instrument Number 1029896; the undersigned U.S. Bank National Association, As Trustee For J.P. Morgan Mortgage Trust 2007-A3, as Mortgagee/Transferee, under and by virtue of the power of sale contained in said mortgage, will sell at public outcry to the highest bidder for cash, in front of the main entrance of the Courthouse at Bay Minette, Baldwin County, Alabama.

<h2

LEGAL NOTICES



To submit legal notices send to legals@gulfcoastmedia.com
www.GulfCoastNewsToday.com

THE COURIER • THE ONLOOKER • THE ISLANDER • THE BALDWIN TIMES

Legal Notice

Courthouse in Bay Minette, Baldwin County, Alabama, on June 13, 2019, during the legal hours of sale, all of its right, title, and interest in and to the following described real estate, situated in Baldwin County, Alabama, to-wit:

LOT 6 AND 7, LAKE FOREST, UNIT 12, ACCORDING TO PLAT THEREOF RECORDED IN MAP BOOK 7, PAGE 118 AND RECORDED IN MAP BOOK 10, PAGE 111 OF THE RECORDS IN THE OFFICE OF THE JUDGE OF PROBATE, BALDWIN COUNTY, ALABAMA.

Said legal description being controlling, however the property is more commonly known as 202 GREENBRIAR CIRCLE NORTH, DAPHNE, AL 36526.

Alabama law gives some persons who have an interest in property the right to redeem the property under certain circumstances. Programs may also exist that help persons avoid or delay the foreclosure process. An attorney should be consulted to help you understand these rights and programs as a part of the foreclosure process.

This property will be sold on an "as is, where is" basis, subject to any easements, encumbrances, and exceptions reflected in the mortgage and those contained in the records of the Office of the Judge of Probate in the county where the above-described property is situated.

This property will be sold subject to the right of redemption of all parties entitled thereto and subject to any outstanding ad valorem taxes (including taxes which are a lien, whether or not now due and payable). This sale is made for the purpose of paying the indebtedness secured by said mortgage, as well as the expenses of foreclosure.

The Mortgagee/Transferee reserves the right to bid for and purchase the real estate and to credit its purchase price against the expenses of sale and the indebtedness secured by the real estate. This sale is subject to postponement or cancellation.

Selene Finance LP,
Mortgagee/Transferee

THE BELOW LAW FIRM
MAY BE HELD TO BE ACTING AS A DEBT COLLECTOR,
UNDER FEDERAL LAW. IF
SO, ANY INFORMATION OBTAINED WILL BE USED FOR
THAT PURPOSE.

Rubin Lublin, LLC,
Attorney for
Mortgagee/Transferee
100 Concourse Parkway,
Suite 115,
Birmingham, AL 35244
Telephone Number:
(877) 813-0992
Case No. SEF-15-03243-10
rlselaw.com/property-listing
Ad #156364
May 15-22-29, 2019

MORTGAGE FORECLOSURE SALE

Default having been made in the payment of the indebtedness secured by that certain mortgage executed by Jennifer L. Stowell, an unmarried woman, originally in favor of Mortgage Electronic Registration Systems, Inc., as nominee for Platinum Mortgage, Inc., on the 10th day of September, 2015, said mortgage recorded in the Office of the Judge of Probate of Baldwin County, Alabama, in Instrument Number 1535684; the undersigned Pingora Loan Servicing, LLC, a Delaware Limited Liability Company, as Mortgagee/Transferee, under and by virtue of the power of sale contained in said mortgage, will sell at public outcry to the highest bidder for cash, in front of the main entrance of the Courthouse at Bay Minette, Baldwin County, Alabama, on June 28, 2019, during the legal hours of sale, all of its right, title,

Legal Notice

and interest in and to the following described real estate, situated in Baldwin County, Alabama, to-wit:

Lot 82, of Re-Subdivision of Lot 1 of Kennedy Park, Phase 2, according to map or plat thereof recorded on Slide Number 2256-C and 2256-D, in the Office of the Judge of Probate of Baldwin County, Alabama. Property street address for informational purposes: 1301 Dominoe Trl, Foley, AL 36535

THIS PROPERTY WILL BE SOLD ON AN "AS IS, WHERE IS" BASIS, WITHOUT WARRANTY OR REOURSE, EXPRESSED OR IMPLIED AS TO TITLE, USE AND/OR ENJOYMENT AND WILL BE SOLD SUBJECT TO THE RIGHT OF REDEMPTION OF ALL PARTIES ENTITLED THERETO.

Alabama law gives some persons who have an interest in property the right to redeem the property under certain circumstances. Programs may also exist that help persons avoid or delay the foreclosure process. An attorney should be consulted to help you understand these rights and programs as a part of the foreclosure process.

This sale is made for the purpose of paying the indebtedness secured by said mortgage, as well as the expenses of foreclosure.

The successful bidder must tender a non-refundable deposit of Five Thousand Dollars (\$5,000.00) in certified funds made payable to Sirote & Permutt, P.C. at the time and place of the sale. The balance of the purchase price must be paid in certified funds by noon the next business day at the Law Office of Sirote & Permutt, P.C. at the address indicated below. Sirote & Permutt, P.C. reserves the right to award the bid to the next highest bidder should the highest bidder fail to timely tender the total amount due.

The Mortgagee/Transferee reserves the right to bid for and purchase the real estate and to credit its purchase price against the expenses of sale and the indebtedness secured by the real estate.

This sale is subject to postponement or cancellation.

Pingora Loan Servicing, LLC,
A Delaware Limited
Liability Company,
Mortgagee/Transferee

Jahan Berns
SIROTE & PERMUTT, P.C.
P. O. Box 55727
Birmingham, AL 35255-5727
Attorney for Mortgagee/
Transferee
www.sirote.com/foreclosures
444446
May 15-22-29, 2019

In the Juvenile Court of
Baldwin County, Alabama
In the Matter of A.D.S.,
A Minor Child
Case No. 05-JU-2014000148.01
Notice of Custody Petition

Defendant, Corey Dwayne Dearmon, father, whose whereabouts are unknown, must answer Petitioner, Cieara Morgan Shepler, Petition for Child Custody and other relief by 07/12/2019 or, thereafter, a judgment by default may be rendered against them in the above styled case, Case No. JU-2014-000148.04 in the Juvenile Court of Baldwin County.

Done the 1st day of May 2019.

Jody L. Wise
Clerk of the Circuit Court of
Baldwin County, AL

Juvenile Division
312 Courthouse Sq.
Ste. 10
Bay Minette, AL 36507
May 15-22-29; June 5, 2019

Legal Notice

Notice of Adoption Hearing
Probate Court of
Baldwin County
Case No. 4008

To: Jerry Dale Topper Dugas
Address Unknown

Please take notice that a petition for adoption has been filed in said Court by the Petitioner named below. Please be advised that if you intend to contest this adoption you must file a written response with the attorney for the petitioner named below and with the Clerk of the Probate Court, P.O. Box 459, Bay Minette, Alabama, 36507 as soon as possible but no later than thirty (30) days from the last day this notice is published.

Petitioner:
Johnny Ray Gimbel
Post Office Box 1819
Fairhope, AL 36533

Attorney for the Petitioner:
J. Alan Lipscomb
Post Office Box 1819
Fairhope, AL 36533
May 22-29; June 5-12, 2019

In the Juvenile Court of
Baldwin County, Alabama
In the Matter of
K-M-I, A Minor Child
Case No.
05-JU-2019-000182.01

Notice of Custody Petition

Defendant Wayne Leonard Isakson & Megan Maria Gallina, whose whereabouts are unknown, must answer Petitioner Patricia Isakson, petition for custody and other relief by 07/05/2019 or, thereafter, a judgment by default may be rendered against them in the above styled case, Case No. JU-2019-000182.01, Juvenile Court of Baldwin County.

Done the 23rd day of April, 2019.

Jody L. Wise
Clerk of the Circuit Court of
Baldwin County, AL

Juvenile Division
312 Courthouse Sq.
Ste. 10
Bay Minette, AL 36507
May 15-22-29; June 5, 2019

In the Juvenile Court of
Baldwin County, Alabama
In the Matter of P.X.D.,
A Minor Child
Case No. 05-JU-2018-000033.03
Notice of Termination
of Parental Rights

Defendant Paige Katlyn Dunn, whose whereabouts are unknown, must answer Petitioner, James Daniel Dunn and Jacqueline Reiko Dunn, Petition for Termination of Parental Rights and other relief by 07/05/2019 or, thereafter, a judgment by default may be rendered against them in the above styled case, Case No. JU-2018-000033.03, Juvenile Court of Baldwin County.

Done the 24th day of April, 2019.

Jody L. Wise
Clerk of the Circuit Court of
Baldwin County, AL

Juvenile Division
312 Courthouse Sq.
Ste. 10
Bay Minette, AL 36507
May 15-22-29; June 5, 2019

In the Juvenile Court of
Baldwin County, Alabama
In the Matter of
T.E.W., A Minor Child
Case No. 05-JU-2008-000506.06
Notice of Custody Petition

Defendant, Channel Lavon Sprowes, mother, whose whereabouts are unknown, must answer Petitioner, Patricia Lyons, Petition for Child Custody and other relief by 07/12/2019 or, thereafter, a judgment by default may be rendered against them in the above styled case, Case No. JU-2008-000506.06 in the Juvenile Court of Baldwin County.

Done the 1st day of May 2019.

Jody L. Wise
Clerk of the Circuit Court of
Baldwin County, AL

Juvenile Division
312 Courthouse Sq.
Ste. 10
Bay Minette, AL 36507
May 22-29; June 5-12, 2019

Legal Notice

Done this 30th day of April, 2019.

Jody L. Wise
Clerk of the Circuit Court of
Baldwin County, AL

Juvenile Division
312 Courthouse Sq.
Ste 10
Bay Minette, AL 36507
May 22-29; June 5-12, 2019

MORTGAGE FORECLOSURE SALE

Default having been made in the payment of the indebtedness secured by that certain mortgage executed by Marlie B. White and William White, husband and wife, originally in favor of Wachovia Bank, National Association, on the 1st day of August, 2007, said mortgage recorded in the Office of the Judge of Probate of Baldwin County, Alabama, in Instrument Number 1070811; Court Order Instrument Number 1755408; the undersigned Wells Fargo Bank, N.A. successor by merger to Wachovia Bank, N.A., as Mortgagee/Transferee, under and by virtue of the power of sale contained in said mortgage, will sell at public outcry to the highest bidder for cash, in front of the main entrance of the Courthouse at Bay Minette, Baldwin County, Alabama, on May 22-29; June 5-12, 2019.

This sale is subject to postponement or cancellation.

Wells Fargo Bank, N.A.
successor by merger to
Wachovia Bank, N.A.,
Mortgagee/Transferee

Ginny Rutledge
SIROTE & PERMUTT, P.C.
P. O. Box 55727
Birmingham, AL 35255-5727
Attorney for Mortgagee/
Transferee
www.sirote.com/foreclosures
424822
May 15-22-29, 2019

LEGAL NOTICE OF COMPLETION

Amerson Roofing, Inc. hereby gives notice of completion of contract with the City of Gulf Shores for the reroofing of City Hall, located at 1905 W. 1st Street, Gulf Shores, AL.

This notice will appear for four consecutive weeks beginning on May 22, 2019 and ending on June 12, 2019.

All claims should be filed at Amerson Roofing, Inc. PO Box 956, Atmore, AL 36504 during this period.

May 22-29; June 5-12, 2019

Notice of Completion

In accordance with Chapter 1, Title 39, Code of Alabama, 1975, notice is hereby given that M & N of Alabama, LLC, Contractor, has completed the Contract for improvement of Fly Creek Dredging Project Number PW004-19 at Fairhope, Alabama, for the City of Fairhope. Owner(s) have made request for final settlement of said Contract. All persons having any claim for labor, materials, or otherwise in connection with this project should immediately notify the City of Fairhope, P. O. DRAWER 429, FAIRHOPE, ALABAMA 36533.

M & N of Alabama, LLC
14435 McCoy Lane
Magnolia Springs, AL 36555
May 22-29; June 5-12, 2019

Notice of Completion

John G. Walton Construction Co., Inc. hereby gives notice of completion of contract with the State of Alabama for construction of Project No. HSIP-0003(614) in Baldwin County. This notice will appear for four consecutive weeks beginning on 5/22/19 and ending on 6/12/19. All claims should be filed at P.O. Box 81222, Mobile, AL 36689 during this period.

John G. Walton
Construction Co., Inc.

May 22-29; June 5-12, 2019

Ordinance: 19-2013

AN ORDINANCE

PERMITTING AND

REGULATING THE

PLACEMENT AND

OPERATION OF

NEWSPAPER STANDS

ON CERTAIN PUBLIC

RIGHTS OF WAY WITHIN

THE CITY OF

FOLEY DOWNTOWN

HISTORIC DISTRICT

CITY UNDER CERTAIN

RULES AND

REGULATIONS

WHEREAS, the sidewalks and public rights of way in the City of Foley are primarily for pedestrian use and the movement of people and goods; and

WHEREAS, the City of Foley has a specific interest in maintaining the historically or architecturally significant properties and areas within the City of Foley's Downtown Historic District and adjoining area. These properties and areas are important sources of the City's traditions and stability; and

WHEREAS, the City of Foley

has found and determined that publication dispensing devices are both a threat to pedestrian safety and a detriment to the aesthetics and existing character of the City of Foley's Downtown; and

WHEREAS, the City Council of the City of Foley, Alabama has further found and determined that it is in the best interest of the public and necessary to promote and protect the public health, safety and welfare of the community to amend its existing regulations and to create new regulations regulating the use and placement of publication dispensing devices in the City of Foley's Downtown Area; and

WHEREAS, the City of Foley's regulations shall apply equally to all persons and publishers regardless of the content or type of public expression and regardless of the possible reaction to the same.

NOW, THEREFORE, BE IT ORDAINED BY THE MAYOR AND COUNCIL OF THE CITY OF FOLEY, ALABAMA as follows:

Section 1: That the Code of Ordinances, City of Foley, Alabama is hereby amended by the addition of Section 14-5, reading in its entirety as follows:

Section 14-5. Operation of Publication Dispensing Devices in Downtown Area

(a) Definitions
1. Downtown Area- for purposes of this ordinance, the Downtown Area is mapped below (See Figure A Attached) and includes the Foley Downtown Historic District, National Registry Historic District, and all areas included in and along both sides of the following boundary streets: Pine St. on the West, Cypress St. on the East, Verbena Ave. on the South, and Camphor Ave. on the North, and as may be amended from time to time.
2. Publication Dispensing Device- a container constructed of metal, plastic, or other material of substantially equivalent strength and durability which is used for the dispensing of newspapers, fliers, handbills, advertisements, or other similar printed materials whether at a cost or free of charge.

LEGAL NOTICES


GULF COAST MEDIA
www.GulfCoastNewsToday.com
THE COURIER • THE ONLOOKER • THE ISLANDER • THE BALDWIN TIMES
Legal Notice

hearing before the city council by filing a written appeal with the City Clerk on or before the designated removal date.

b. When any appeal is filed pursuant to this section, the city council shall set a hearing on the appeal at its next regularly scheduled city council meeting and notice of such time and place shall be given. In making its determination, the city council shall only consider the standards set forth in this chapter. Its decision shall be rendered on the same day as the hearing. The decision of the city council shall be final.

c. If any Publication Dispensing Device is still within the Downtown Area after the ten (10) day period described in sub-section (a) above, or if an appeal is made and denied after hearing before the city council, the City Administrator shall cause the removal of the Publication Dispensing Device. Similarly, if any material located in a Publication Dispensing Device remains in the Publication Dispensing Device after the ten (10) day period described in sub-section (b) above, or if an appeal is made and denied after hearing before the city council, the City Administrator shall cause the removal of the materials.

d. The owner of any Publication Dispensing Device removed in accordance with the terms of this section shall be responsible for all the expenses of the removal and relocation. All such removed Publication Dispensing Devices shall be relocated to the designated area by the Foley Welcome Center or at 117 N. Alston Street, unless the Publication already has a box at those locations, in which case the excess box shall be stored at the Foley Public Works building for pick up by the Publication.

Section 2: The provisions of this Ordinance are servable. If any part of this Ordinance is declared invalid or unconstitutional by a court of competent jurisdiction, such declaration shall not affect the validity and enforceability of the remaining provisions of the Ordinance.

Section 3: This ordinance shall become effective upon its adoption and publication as required by law.

PASSED, APPROVED AND ADOPTED this 9th day of May, 2019.

/s/ J. Wayne Trawick,
President
/s/ Kathryn Taylor, CMC
City Clerk
/s/ John E. Koniar, Mayor
May 22, 2019

MORTGAGE FORECLOSURE SALE

Default having been made in the payment of the indebtedness secured by that certain mortgage executed by Patricia Green, a single woman, originally in favor of Mortgage Electronic Registration Systems, Inc., as nominee for Megastar Financial Corp. a Colorado Corporation, on the 21st day of September, 2009, said mortgage recorded in the Office of the Judge of Probate of Baldwin County, Alabama, in Instrument Number 1200592; re-recorded in Instrument No. 1430877; modifications recorded in Instrument No. 1421458 and Instrument No. 1633550; the undersigned Nationstar Mortgage LLC d/b/a Mr. Cooper, as Mortgagee/Transferee, under and by virtue of the power of sale contained in said mortgage, will sell at public outcry to the highest bidder for cash, in front of the main entrance of the Courthouse at Bay Minette, Baldwin County, Alabama, on July 5, 2019, during the legal hours of sale, all of its right, title, and interest in and to the following described real estate, situated in Baldwin County, Alabama, to-wit:

Commence at an iron pin marker at the Northwest corner of the Northeast quarter of

Legal Notice

Section 17, Township 7 South, Range 2 East, Baldwin County, Alabama, and run thence South, a distance of 932.89 feet to a point on the West boundary of the Northeast quarter of said Section 17, for a Point of Beginning; thence continue South 208.75 feet to a point; thence run South 89 degrees 36 minutes East, 463.0 feet to an iron pin marker; thence run North, 208.75 feet to an iron pin marker; thence run North 89 degrees 16 minutes West, 463.0 feet to the Point of Beginning, subject to a right of way easement over and across the West margin in use as part of County Highway Number 3, tract contains 2.0 acres, more or less, right of way excluded and lies in the Northeast Quarter of Section 17, Township 7 South, Range 2 East, Baldwin County, Alabama.

Property street address for informational purposes: 14790 County Road 3, Fairhope, AL 36532

THIS PROPERTY WILL BE SOLD ON AN "AS IS, WHERE IS" BASIS, WITHOUT WARRANTY OR REOURSE, EXPRESSED OR IMPLIED AS TO TITLE, USE AND/OR ENJOYMENT AND WILL BE SOLD SUBJECT TO THE RIGHT OF REDEMPTION OF ALL PARTIES ENTITLED THERETO. Alabama law gives some persons who have an interest in property the right to redeem the property under certain circumstances. Programs may also exist that help persons avoid or delay the foreclosure process. An attorney should be consulted to help you understand these rights and programs as a part of the foreclosure process.

This sale is made for the purpose of paying the indebtedness secured by said mortgage, as well as the expenses of foreclosure.

The successful bidder must tender a non-refundable deposit of Five Thousand Dollars (\$5,000.00) in certified funds made payable to Sirote & Permutt, P.C. at the time and place of the sale. The balance of the purchase price must be paid in certified funds by noon the next business day at the Law Office of Sirote & Permutt, P.C. at the address indicated below. Sirote & Permutt, P.C. reserves the right to award the bid to the next highest bidder should the highest bidder fail to timely tender the total amount due. The Mortgagee/Transferee reserves the right to bid for and purchase the real estate and to credit its purchase price against the expenses of sale and the indebtedness secured by the real estate.

This sale is subject to postponement or cancellation.

Nationstar Mortgage LLC d/b/a Mr. Cooper, Mortgagee/Transferee

Rebecca Redmond
SIROTE & PERMUTT, P.C.
P. O. Box 55727
Birmingham, AL 35255-5727
Attorney for Mortgagee/Transferee
www.sirote.com/foreclosures
444747
May 8-15-22, 2019

**NOTICE OF COMPLETION
LEGAL NOTICE**

Project No: 50082734
Project Name: Waterway East
Sewer Improvements, Intra-
coastal Waterway Sewer Main
Crossing

In accordance with Chapter 1, Title 39, Code of Alabama, 1975, notice is hereby given that R&B Contracting Company, Inc., Contractor, has completed the contract mentioned above for The Utilities Board of the City of Gulf Shores, Alabama, Owners, and have made request for final settlement of said Contract. Any claims for labor, materials or otherwise in connection with this project should be itemized, notarized, and presented to:

Legal Notice

Owner:
The Utilities Board of the
City of Gulf Shores
149 E. 16th Street
Gulf Shores, AL 36542

On or before (30 days) or same
will be barred.

Contractor:
R&B Contracting Company
20770 Peek Lane
Andalusia, AL 36420
May 15-22-29; June 5, 2019

Public Sale
Extra Space Storage will
hold a public auction to sell
personal property described be-
low belonging to those individu-
als listed below at the location
indicated:

27250 Hwy 98,
Daphne AL, 36526
6/10/19 @10am

Frankie Jackson
A0207
2200 E Bay Drive
Apt 73
Daphne, AL 36526
3 Bdrm, Fridge, W/D

Keithen Hardy
F0207
1111 Wright Street
Prattville, AL 36066
Household furniture, Mattresses,
Misc household goods,
Boxes, etc...

The auction will be listed and
advertised on www.storage treasures.com. Purchases must be
made with cash only and paid at
the above referenced facility in
order to complete the transaction.
Extra Space Storage may
refuse any bid and may rescind
any purchase up until the
winning bidder takes possession
of the personal property
May 22-29, 2019

**STATE OF ALABAMA
COUNTY OF BALDWIN**

NOTICE is hereby given
that a bill substantially as follows
will be introduced in the 2019
Regular Session of the Legislature
of Alabama and application
for its passage and enactment
will be made:

Relating to Baldwin County;
to amend Sections 45-2-220.05
and 45-2-244.183 of the Code of
Alabama 1975, relating to the
distribution of additional recording
fees; to provide that the
portion of the additional recording
fee distributed to the county
legislative delegation office
would be redistributed to the
Baldwin County District Attorney's
Office; and to provide
retroactive effect for Section
45-2-220.05, Code of Alabama
1975; and to amend Section
45-2-244.183, Code of Alabama
1975, to provide for the distribution
from the net proceeds of the
privilege license tax to the
Baldwin County District Attorney's
Office in an amount equal
to the distribution to the Baldwin
County District Attorney's Office
from the net proceeds of the
additional recording fee; and to
increase the amount distributed
to the Baldwin County Legislative
Office from the tax levied
pursuant to Section 45-2-220.05,
Code of Alabama 1975.
May 1-3-8-10-15-17-22, 2019

**NOTICE OF DECLARATION
OF ABANDONMENT OF
LANDS FOR CEMETERY
PURPOSES AND OF
INTENTION TO REMOVE
THE HUMAN BODIES
INTERRED THEREIN**

TO ALL PERSONS IN-
TERESTED IN THE RICE
FAMILY CEMETERY, a pri-
vate cemetery, heretofore estab-
lished in Baldwin County Alabama,
pursuant to Code of Alabama,
'22-20-4 (1975) take notice
that, on the 10th day April, 2019,
CHARLOTTE R. PETTIS f/k/a
CHARLOTTE R. LEMASTER,
did declare the abandonment of

Legal Notice

said cemetery by filing a declaration thereof with the Baldwin County Commission, seeking the consent and approval of the said Baldwin County Commission of said abandonment; and that in said declaration the said CHARLOTTE R. PETTIS f/k/a CHARLOTTE R. LEMASTER did declare that she was the sole owner of all of the said cemetery, including the fifty foot buffer declared in the License of said cemetery; that no lots or parcels of land in said cemetery having been sold or conveyed by her to any person, firm, or corporation; that there were no human remains buried in said cemetery and that it was not otherwise necessary to provide for the removal of any such human remains from said cemetery; and that the present notice is given pursuant to Code of Alabama "11-47-61 and 62 (1975).

CHARLOTTE R. PETTIS f/k/a
CHARLOTTE R. LEMASTER,
Declarant and Sole Owner

COUNSEL FOR
DECLARANT
Mary E. Murchison
MURCHISON and
NEWCOMB, L. L. C.
P.O. BOX 2149
Foley AL 36536
May 1-8-15-22-29;
June 5-12-19-26, 2019

**Notice of Mortgage
Foreclosure Sale**

Default having been made in the
payment of the indebtedness
secured by that certain Mortgage
executed by S & K Machin-
eworks & Fabrication, Inc., an
Alabama corporation (the "Borrower"),
in favor of Regions
Bank, an Alabama banking
corporation (the "Original Lender"),
dated September 22, 2014
and recorded September 26,
2014 in the Office of the Judge of
Probate for Baldwin County,
Alabama (the "Recording Office")
as Instrument Number
1479004, as assigned from Original
Lender to DCR Mortgage 7
Sub 1, LLC (the "Holder")
by that certain Assignment of Mort-
gage dated September 4, 2018
and recorded September 12,
2018 in the Office of the Judge of
Probate for Baldwin County,
Alabama (the "Recording Office")
as Instrument Number 1719443,
which default continues, Holder,
as mortgagee and holder of the
Mortgage, under and by virtue
of the power of sale contained in
the Mortgage and as provided
under the laws of the State of
Alabama applicable to the fore-
closure of defaulted mortgages,
will sell at public outcry to the
highest bidder for cash at the
main entrance of the Baldwin
County Courthouse in Bay
Minette, Alabama, on Thursday,
June 13, 2019, between the legal
hours of sale the following real
property situated in Baldwin
County, Alabama, to-wit:

BEGINNING AT THE INTERSECTION OF THE NORTH LINE OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 2, TOWNSHIP 3 SOUTH, RANGE 3 EAST, WITH THE EAST MARGIN OF THE PINE GROVE ROAD, RUN THENCE SOUTH AND ALONG THE SAID EAST MARGIN OF THE PINE GROVE ROAD, 300 FEET TO A POINT; THENCE RUN EAST 290.5 FEET TO A POINT; RUN THENCE NORTH 300 FEET TO A POINT ON THE NORTH LINE OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 2, RUN THENCE WEST 290.5 FEET TO THE POINT OF BEGINNING.

And, in conjunction with the
sale of the above-described real
property, as provided under Ala.
Code § 7-9A-604 and the laws of
the State of Alabama, Holder
will also sell the following
personal property:

(a) all structures, buildings
and improvements of every kind
and description now or at any
time hereafter located or placed
on the real property described
above (the "Premises") (the
"Improvements");

(b) all furniture, furnishings,
fixtures, goods, equipment,
inventory or personal property
owned by Borrower and now or
hereafter located on, attached to
or used in and about the
Improvements, including, but
not limited to, all machines,
engines, boilers, dynamos, elevators,
stokers, tanks, cabinets,
awnings, screens, shades, blinds,
carpets, draperies, lawn mowers,

Legal Notice

and all appliances, plumbing,
heating, air conditioning, lighting,
ventilating, refrigerating,
disposal and incinerating equipment,
and all fixtures and appurtenances thereto, and such
other goods and chattels and
personal property owned by
Borrower as are now or here-
after used or furnished in
operating the Improvements, or
the activities conducted therein,
and all building materials and
equipment hereafter situated on
or about the Premises or
Improvements, and all warranties
and guarantees relating thereto,
and substitutions and replacements
therefor (exclusive of any
of the foregoing owned or leased
by tenants of space in the
Improvements);

(c) all easements, rights of
way, strips and gores of land,
vaults, streets, ways, alleys,
passages, sewer rights, and other
emblems now or hereafter

located on the Premises or under
or above the same or any part or
parcel thereof, and all estates,
rights, titles, interests, tenements,
hereditaments and appurtenances,
reversions and remainders
whatsoever, in any way belong-
ing, relating or appertaining to
the Premises or any part thereof,
or which hereafter shall in any
way belong, relate or be appur-
tenant thereto, whether now
owned or hereafter acquired by
Borrower;

(d) all water, ditches, wells,
reservoirs and drains and all
water, ditch, well, reservoir and
drainage rights which are appur-
tenant to, located on, under or
above or used in connection with
the Premises or the Improvements,
or any part thereof, whether now
existing or hereafter created or
acquired;

(e) all minerals, crops, timber,
trees, shrubs, flowers and land-
scaping features now or here-
after located on, under or above
the Premises;

(f) all cash funds, deposit
accounts and other rights and
evidence of rights to cash, now or
hereafter created or held by
Holder pursuant to the Mortgage
or any other of the Loan
Documents (as defined in the
Mortgage), including, without
limitation, all funds now or
hereafter on deposit in the
Reserves (as defined in the
Mortgage);

(g) all leases, licenses, conces-
sions and occupancy agreements
of the Premises or the Improvements,
whether written or oral, now or
hereafter entered into, (each of the
foregoing, a "Lease" and
collectively, "Leases") and all
rents, royalties, issues, profits,
bonus money, revenue, income,
rights and other benefits (collectively,
the "Rents and Profits")
of the Premises or the Improvements,
now or hereafter arising
from the use or enjoyment of all
or any portion thereof or from
any present or future lease
(including, without limitation,
oil, gas and mineral leases),
license, concession, occupancy
agreement or other agreement
pertaining thereto or arising
from any of the Contracts (as
hereinafter defined) or any of the
General Intangibles (as herein-
after defined) and all cash or
securities deposited to secure
performance by the tenants,
lessees or licensees, as applicable,
of their obligations under any
such leases, licenses, concessions
or occupancy agreements or
agreements or other agreements
pertaining thereto or arising
from any of the Contracts (as
hereinafter defined) or any of the
General Intangibles (as herein-
after defined) and all cash or
securities deposited to secure
performance by the tenants,
lessees or licensees, as applicable,
of their obligations under any
such leases, licenses, concessions
or occupancy agreements or
agreements or other agreements
pertaining thereto or arising
from any of the Contracts (as
hereinafter defined) or any of the
General Intangibles (as herein-
after defined) and all cash or
securities deposited to secure
performance by the tenants,
lessees or licensees, as applicable,
of their obligations under any
such leases, licenses, concessions
or occupancy agreements or
agreements or other agreements
pertaining thereto or arising
from any of the Contracts (as
hereinafter defined) or any of the
General Intangibles (as herein-
after defined) and all cash or
securities deposited to secure
performance by the tenants,
lessees or licensees, as applicable,
of their obligations under any
such leases, licenses, concessions
or occupancy agreements or
agreements or other agreements
pertaining thereto or arising
from any of the Contracts (as
hereinafter defined) or any of the
General Intangibles (as herein-
after defined) and all cash or
securities deposited to secure
performance by the tenants,
lessees or licensees, as applicable,
of their obligations under any
such leases, licenses, concessions
or occupancy agreements or
agreements or other agreements
pertaining thereto or arising
from any of the Contracts (as
hereinafter defined) or any of the
General Intangibles (as herein-
after defined) and all cash or
securities deposited to secure
performance by the tenants,
lessees or licensees, as applicable,
of their obligations under any
such leases, licenses, concessions
or occupancy agreements or
agreements or other agreements
pertaining thereto or arising
from any of the Contracts (as
hereinafter defined) or any of the
General Intangibles (as herein-
after defined) and all cash or
securities deposited to secure
performance by the tenants,
lessees or licensees, as applicable,
of their obligations under any
such leases, licenses, concessions
or occupancy agreements or
agreements or other agreements
pertaining thereto or arising
from any of the Contracts (as
hereinafter defined) or any of the
General Intangibles (as herein-
after defined) and all cash or
securities deposited to secure
performance by the tenants,
lessees or licensees, as applicable,
of their obligations under any
such leases, licenses, concessions
or occupancy agreements or
agreements or other agreements
pertaining thereto or arising
from any of the Contracts (as
hereinafter defined) or any of the
General Intangibles (as herein-
after defined) and all cash or
securities deposited to secure
performance by the tenants,
lessees or licensees, as applicable,
of their obligations under any
such leases, licenses, concessions
or occupancy agreements or
agreements or other agreements
pertaining thereto or arising
from any of the Contracts (as
hereinafter defined) or any of the
General Intangibles (as herein-
after defined) and all cash or
securities deposited to secure
performance by the tenants,
lessees or licensees, as applicable,
of their obligations under any
such leases, licenses, concessions
or occupancy agreements or
agreements or other agreements
pertaining thereto or arising
from any of the Contracts (as
hereinafter defined) or any of the
General Intangibles (as herein-
after defined) and all cash or
securities deposited to secure
performance by the tenants,
lessees or licensees, as applicable,
of their obligations under any
such leases, licenses, concessions
or occupancy agreements or
agreements or other agreements
pertaining thereto or arising
from any of the Contracts (as
hereinafter defined)

LEGAL NOTICES



THE COURIER • THE ONLOOKER • THE ISLANDER • THE BALDWIN TIMES

To submit legal notices send to legals@gulfcoastmedia.com
www.GulfCoastNewsToday.com

Legal Notice

signed will, under and by virtue of the power of sale contained in said mortgage sell at public outcry for cash to the highest bidder during legal hours of sale, on the 13th day of June, 2019, in the city of Bay Minette, at the front door of the Court House of Baldwin County, Alabama, the following described real property situated in the County of Baldwin, State of Alabama, to-wit:

Lot 16 of Charleston Oaks Subdivision, according to the plat thereof recorded in Slide No. 1634-A of the records in the Office of the Judge of Probate, Baldwin County, Alabama.

This property will be sold on an "as is, where is" basis, subject to any easements, encumbrances, reservations and exceptions reflected in the mortgage and/or those contained in the records of the office of the Judge of Probate of the county where the above-described property is situated. This property will be sold without warranty or recourse, expressed or implied as to title, use and/or enjoyment and will be sold subject to the right of redemption of all parties entitled thereto. Alabama law gives some persons who have an interest in property the right to redeem the property under certain circumstances. Programs may also exist that help persons avoid or delay the foreclosure process. An attorney should be consulted to help you understand these rights and programs as a part of the foreclosure process. Said sale will be made for the purpose of paying said indebtedness and the expenses incident to this sale, including a reasonable attorney's fee, and the other purposes set out in said mortgage. The sale will be conducted subject to confirmation that the sale is not prohibited under the U.S. Bankruptcy Code and also to final confirmation and audit of the status of the loan with the Mortgagee.

REGIONS BANK
 d/b/a REGIONS MORTGAGE
 Holder of said Mortgage
 Goodman G. Ledyard
 PIERCE LEDYARD, P.C.
 Attorneys for Mortgagee
 Post Office Box 161389
 Mobile, Alabama 36616
 (251) 338-1300
 May 22-29; June 5, 2019

Notice of Lien Sale
 May 25th, 2019
 Easley Equipment
 and Storage LLC at
 16070 County Rd 12
 South Foley Al 36535
 251-228-6485

Notice of public sale is hereby given that Easley Equipment and Storage LLC will sell the contents of the unit listed below at public sale to satisfy a Landlord Lien, as required by the Alabama Self Storage Act. All sales are for cash and all sales are final. Easley Equipment reserves the right to reject any sale. The sale will be held May 25th, 2019 at 8am at Easley Equipment and Storage LLC, 16070 County Rd 12 south Foley Al 36535 of all miscellaneous personal property and boxed items stored with Easley Equipment and Storage LLC. Date of Notice April 5th, 2019, Dillon Dakota Wilson, Unit #45. May 22-24, 2019



Legal Notice

Notice of Sale:
 Boothe Storage, 10400 Co. Rd. 95, Elberta, AL 36530, Ph# 251-230-8555 pursuant to the "Self Storage Act" (Acts 1981) No. 81-769, p1321. Hereby gives notice of sale to pay past due rent and other charges said act to wit:

Unit 39
 Kevin Hebert
 PO Box 385
 Elberta, AL 36530

If not redeemed by tenant, sale will be to highest bidder (low bids may be rejected) at Boothe Storage, 10400 Co. Rd. 95, Elberta, AL 36530, at 5:00 PM on June 5th, 2019. Contents of units household goods. May 22-29, 2019

NOTICE OF FORECLOSURE SALE

WHEREAS default has been made by the record owner and/or those having an interest in the property, WYE Properties, LLC, and Steven and Jodi Craig, for unpaid Association assessments pursuant to Declaration of Condominium of Sea Cliff North Condominiums, a Condominium as declared by Lake Forest, Inc., an Alabama corporation and originally recorded in the public record of Baldwin County, Alabama on August 6, 1973 in Apartment Ownership Book 1, Page 137-190, under the power of sale contained in the Declaration of Condominium of Sea Cliff North, a Condominium, and all exhibits thereto, and Code of Alabama (1975), Section § 35-8A-101, et seq., the undersigned, on behalf of Sea Cliff North Owners Association, Inc., will sell at auction for cash to the highest bidder on the main entrance of the Baldwin County Courthouse in Bay Minette, Alabama during the legal hours of sale between 10:00 a.m. and 2:00 p.m. (CST) on the 13th day of June, 2019, the following described real estate situated in Baldwin County, Alabama:

Unit Number 2086, in Sea Cliff North, A Condominium, The Post Office address of said Unit being P.O. Drawer C, Daphne, Alabama 36526, according to that certain Declaration and Exhibits thereto, dated the 6th day of August, 1973, and recorded in Apartment Ownership Book 1, at Pages 137-190, and as amended by amendments to said Declaration dated the 31st day of October, 1975, and recorded in Apartment Ownership Book 1, Pages 397 and 398, of the records in the Office of the Judge of Probate of Baldwin County, Alabama, which said Unit is intended and restricted to use for residential purposes; Together with an appropriate undivided interest in the common areas and facilities declared in said Declaration to be appurtenant to the above declared unit.

Said sale is made for the purpose of foreclosing upon all liens existing by right, paying the debt for unpaid Association assessments and dues, and paying the costs and expenses of foreclosure, including a reasonable attorney's fee.

Said sale will be made subject to the rights secured by Sea Cliff North Owners Association, Inc., and any recorded mortgage existing upon the property.

Sea Cliff North Owners Association, Inc., reserves the right to bid on the subject property. Said sale is also subject to unpaid taxes or assessments whether of record or not.

**YOUR AD
 HERE**

Legal Notice

DANIELL, UPTON & PERRY, P.C.
 Attorneys for
 Sea Cliff North Owners Association, Inc.
 c/o William A. Menas, II
 30421 Highway 181
 Daphne, Alabama 36527
 (251) 625-0046
 May 22-29; June 5, 2019

NOTICE OF MORTGAGE FORECLOSURE SALE

STATE OF ALABAMA
 COUNTY OF BALDWIN

Default having been made in the indebtedness secured by that certain mortgage executed by Yao Tutuola A Single Person to Mortgage Electronic Registration Systems, Inc., as nominee for Primary Residential Mortgage, Inc., its successors and assigns dated December 19, 2014; said mortgage being recorded on December 22, 2014, as Instrument No. 1491604 in the Office of the Judge of Probate of Baldwin County, Alabama. Said Mortgage was last sold, assigned and transferred to Nationstar Mortgage LLC d/b/a Mr. Cooper to be recorded in the Office of the Judge of Probate of Baldwin County, Alabama.

The undersigned, Nationstar Mortgage LLC d/b/a Mr. Cooper, under and by virtue of the power of sale contained in said mortgage, will sell at public outcry to the highest bidder for cash before the main entrance of the Court House in Baldwin County, Alabama during the legal hours of sale (between 11am and 4pm), on the 11th day of June, 2019 the following property, situated in Baldwin County, Alabama, to-wit:

UNIT I-4, LOMA ALTA, UNIT IV, ACCORDING TO A PLAT THEREOF RECORDED IN MAP BOOK 12, PAGE 50 OF THE RECORDS IN THE OFFICE OF THE JUDGE OF PROBATE, BALDWIN COUNTY, ALABAMA.

Said property is commonly known as 200 Parma Dr I-4, Daphne, AL 36526.

The indebtedness secured by said Mortgage has been and is hereby declared due and payable because of default under the terms of the Note secured by said Mortgage, including but not limited to, nonpayment of the indebtedness as and when due. The indebtedness remains in default, and this sale will be made for the sole purpose of paying the same, including all expenses of the sale, attorney's fees, and all other payments provided for under the terms of said Mortgage.

Said property will be sold

subject to the following items, which may affect the title to said real property: all zoning ordinances; matters which would be disclosed by an accurate survey or inspection of the property; any outstanding taxes, including but not limited to, ad valorem taxes, which constitute liens upon said property; special assessments; all outstanding bills for public utilities, which constitute liens upon said property; all restrictive covenants, easements, rights-of-way; the statutory right of redemption pursuant to Alabama law; and any other matters of record superior to said Mortgage.

To the best of the knowledge and belief of the undersigned, the party in possession of the real property is Zachary Comstock or tenant(s). Alabama law gives some persons who have an interest in property the right to redeem the property under certain circumstances. Programs may also exist that help persons avoid or delay the foreclosure process. An attorney should be consulted to help you understand these rights and programs as a part of the foreclosure process.

DITECH FINANCIAL LLC
 as holder of said mortgage

Leibert Pierce, LLC
 Two North Twentieth
 2 20th Street North,
 Suite 1000
 Birmingham, AL 35203
 (800) 275-7171
 FT21@mccalla.com
 File No. 9115219
 www.foreclosurehotline.net
 May 22-29; June 5, 2019

NOTICE OF MORTGAGE FORECLOSURE SALE

STATE OF ALABAMA
 COUNTY OF BALDWIN

Default having been made in the indebtedness secured by that certain mortgage executed by Zachary Comstock A Single Person to Mortgage Electronic Registration Systems, Inc., as nominee for Primary Residential Mortgage, Inc., its successors and assigns dated December 19, 2014; said mortgage being recorded on December 22, 2014, as Instrument No. 1491604 in the Office of the Judge of Probate of Baldwin County, Alabama. Said Mortgage was last sold, assigned and transferred to Nationstar Mortgage LLC d/b/a Mr. Cooper to be recorded in the Office of the Judge of Probate of Baldwin County, Alabama.

The undersigned, Nationstar Mortgage LLC d/b/a Mr. Cooper, under and by virtue of the power of sale contained in said mortgage, will sell at public outcry to the highest bidder for cash before the main entrance of the Court House in Baldwin County, Alabama during the legal hours of sale (between 11am and 4pm), on the 11th day of June, 2019 the following property, situated in Baldwin County, Alabama, to-wit:

Lot 148, Blackwater Lakes, Phase 5, according to the map or plat thereof recorded on Slide 2395-F, in the Office of the Judge of Probate, Baldwin County, Alabama.

Said property is commonly known as 18240 Outlook Dr, Loxley, AL 36551.

The indebtedness secured by said Mortgage has been and is hereby declared due and payable because of default under the terms of the Note secured by said Mortgage, including but not limited to, nonpayment of the indebtedness as and when due. The indebtedness remains in default, and this sale will be made for the sole purpose of paying the same, including all expenses of the sale, attorney's fees, and all other payments provided for under the terms of said Mortgage.

Said property will be sold

subject to the following items, which may affect the title to said real property: all zoning ordinances; matters which would be disclosed by an accurate survey or inspection of the property; any outstanding taxes, including but not limited to, ad valorem taxes, which constitute liens upon said property; special assessments; all outstanding bills for public utilities, which constitute liens upon said property; all restrictive covenants, easements, rights-of-way; the statutory right of redemption pursuant to Alabama law; and any other matters of record superior to said Mortgage.

To the best of the knowledge and belief of the undersigned, the party in possession of the real property is Zachary Comstock or tenant(s). Alabama law gives some persons who have an interest in property the right to redeem the property under certain circumstances. Programs may also exist that help persons avoid or delay the foreclosure process. An attorney should be consulted to help you understand these rights and programs as a part of the foreclosure process.

NATIONSTAR MORTGAGE
 LLC
 D/B/A MR. COOPER
 as holder of said mortgage

Leibert Pierce, LLC
 Two North Twentieth
 2 20th Street North,
 Suite 1000
 Birmingham, AL 35203
 (800) 275-7171
 FT21@mccalla.com
 File No. 9115219
 www.foreclosurehotline.net
 May 22-29; June 5, 2019

Legal Notice

Leibert Pierce, LLC
 Two North Twentieth
 2 20th Street North,
 Suite 1000
 Birmingham, AL 35203
 (800) 275-7171
 FT21@mccalla.com
 File No. 9115219
 www.foreclosurehotline.net
 May 22-29; June 5, 2019

Legal Notice

In the Circuit Court of
 Baldwin County, Alabama
 Case No. DR-2019-900515.00
 In Re: The Marriage of
 Holland Sara K.
 Plaintiff
 Vs.
 Priscilla A. Williamson
 Defendant

Notice of Divorce Action

Defendant, Priscilla A. Williamson, whose whereabouts are unknown, must answer Plaintiff Sara K. Holland, Complaint For Divorce, by July 5, 2019 or, thereafter, a judgment by default may be rendered against him or her in the above styled case, Case No. DR-2019-900515.00, Circuit Court of Baldwin County.

Done the 30th day of April, 2019.

Jody L. Wise
 Clerk of the Circuit Court
 of Baldwin County, AL
 May 15-22-29: June 5, 2019

In the Circuit Court of
 Baldwin County, Alabama
 Case No. DR-2019-900414.00
 In Re: The Matter of
 Terrence D. Henry
 Plaintiff
 Vs.
 Dana R. Henry
 Defendant
 Notice

Defendant, Dana R. Henry, whose whereabouts are unknown, must answer, Plaintiff, Terrence D. Henry, Complaint for Divorce, by June 28, 2019 or, thereafter, a judgment by default may be rendered against him or her in the above styled case, Case No. DR-2019-900414.00, Circuit Court of Baldwin County.

Done this 25th day of April, 2019.

Jody L. Wise
 Clerk of the Circuit Court of
 Baldwin County, Alabama
 L.D. Holt
 Attorney for Plaintiff
 7581 Spanish Fort Blvd
 Spanish Fort, AL 36527
 May 8-15-22-29, 2019

Abandon Vehicle / Boat

Notice of Sale Abandoned:
 2005 Toyota Scion
 VIN: 1GND135672161361
 Sale Date: June 24, 2019
 By Freeman Collision Center, LLC
 Location of sale:
 225 East Laurel Avenue
 Foley, Alabama 36535

Notice of Sale Abandoned:
 2005 Lincoln Navigator
 VIN: 5LMFU27525LJ12096
 Sale Date: June 26, 2019
 By Freeman Collision Center, LLC
 Location of sale:
 225 East Laurel Avenue
 Foley, Alabama 36535

Notice of Sale Abandoned:
 2005 Lincoln Navigator
 VIN: 5LMFU27525LJ12096
 Sale Date: June 26, 2019
 By Freeman Collision Center, LLC
 Location of sale:
 225 East Laurel Avenue
 Foley, Alabama 36535

Notice of Sale Abandoned:
 2005 Lincoln Navigator
 VIN: 5LMFU27525LJ12096
 Sale Date: June 26, 2019
 By Freeman Collision Center, LLC
 Location of sale:
 225 East Laurel Avenue
 Foley, Alabama 36535

Notice of Sale Abandoned:
 2005 Lincoln Navigator
 VIN: 5LMFU27525LJ12096
 Sale Date: June 26, 2019
 By Freeman Collision Center, LLC
 Location of sale:
 225 East Laurel Avenue
 Foley, Alabama 36535

Notice of Sale Abandoned:
 2005 Lincoln Navigator
 VIN: 5LMFU27525LJ12096
 Sale Date: June 26, 2019
 By Freeman Collision Center, LLC
 Location of sale:
 225 East Laurel Avenue
 Foley, Alabama 36535

Notice of Sale Abandoned:
 2005 Lincoln Navigator
 VIN: 5LMFU27525LJ12096
 Sale Date: June 26, 2019
 By Freeman Collision Center, LLC
 Location of sale:
 225 East Laurel Avenue
 Foley, Alabama 36535

Notice of Sale Abandoned:
 2005 Lincoln Navigator
 VIN: 5LMFU27525LJ12096
 Sale Date: June 26, 2019
 By Freeman Collision Center, LLC
 Location of sale:
 225 East Laurel Avenue
 Foley, Alabama 36535

Notice of Sale Abandoned:
 2005 Lincoln Navigator
 VIN: 5LMFU27525LJ12096
 Sale Date: June 26, 2019
 By Freeman Collision Center, LLC
 Location of sale:
 225 East Laurel Avenue
 Foley, Alabama 36535

Notice of Sale Abandoned:
 2005 Lincoln Navigator
 VIN: 5LMFU27525LJ12096
 Sale Date: June 26, 2019
 By Freeman Collision Center, LLC
 Location of sale:
 225 East Laurel Avenue
 Foley, Alabama 36535

Notice of Sale Abandoned:
 2005 Lincoln Navigator
 VIN: 5LMFU27525LJ12096
 Sale Date: June 26, 2019
 By Freeman Collision Center, LLC
 Location of sale:
 225 East Laurel Avenue
 Foley, Alabama 36535

Abandon Vehicle / Boat

Notice of Sale Abandoned:
 2006 Chevrolet Silverado
 VIN: 3GCE14V56G160453
 Sale date: June 26, 2019
 By Angel's Automotor LLC
 18620 County Road 26
 Foley, Alabama 36535
 Last owner's name:
 Ronald or Ethan Hyer;
 Wells Fargo Dealer Services
 May 22-29, 2019

Notice of Sale Abandoned:
 2018 Harley Davidson FLFB
 VIN: 1HDI1YSK1JC054345
 Sale Date: June 24, 2019
 By Freeman Collision Center, LLC<br

LEGAL NOTICES

GULF COAST MEDIA

www.GulfCoastNewsToday.com

THE COURIER • THE ONLOOKER • THE ISLANDER • THE BALDWIN TIMES

Estate Notices

are hereby required to present the same within time allowed by law or the same will be barred.

Teresa Brehm Bahle

Personal Representative

Kevin Hayes
Hays Law Firm, LLC
112 North Hoyle Avenue
Bay Minette, AL 36507

May 15-22-29, 2019

In the Probate Court of Baldwin County, Alabama

Case No. 36830

Estate of

Jerre Bokor

Notice of Appointment to be Published

Letters of Administration on the estate of said deceased having been granted to the undersigned on the 3rd day of May, 2019 by the Honorable Harry D'Oliver, Jr., Judge of the Probate Court of Baldwin County, notice is hereby given that all persons having claims against said estate are hereby required to present the same within time allowed by law or the same will be barred.

Peter A. Bokor

Personal Representative

Henry H. Caddell
Thiry & Caddell
1911 Government Street
Mobile, AL 36606

May 15-22-29, 2019

In the Probate Court of Baldwin County, Alabama

Case No. 36968

Estate of

Clarence William Brooks

Notice of Appointment to be Published

Letters Testamentary on the estate of said deceased having been granted to the undersigned on the 10th day of May, 2019, by the Honorable Harry D'Oliver, Jr., Judge of the Probate Court of Baldwin County, notice is hereby given that all persons having claims against said estate are hereby required to present the same within time allowed by law or the same will be barred.

William Truman Brooks and Robin Brooks Wiggins

Personal Representatives

J. Milton Coxwell, Jr.
Coxwell and Coxwell
Post Office Box 625
Monroeville, AL 36461

May 22-29; June 5, 2019

In the Probate Court of Baldwin County, Alabama

Case No. 36957

Estate of

Carl Winston Byrd

Notice of Appointment to be Published

Letters Testamentary on the estate of said deceased having been granted to the undersigned on the 8th day of May, 2019, by the Honorable Harry D'Oliver, Jr., Judge of the Probate Court of Baldwin County, notice is hereby given that all persons having claims against said estate are hereby required to present the same within time allowed by law or the same will be barred.

Charlotte Byrd Pate

Personal Representative

Lloyd E. Taylor
Taylor & Taylor, LLC
18350 Michigan Street
Robertsdale, AL 36567

May 22-29; June 5, 2019

In the Probate Court of Baldwin County, Alabama

Case No. 36666

Estate of

Diane Coats

Notice of Appointment to be Published

Letters of Administration on the estate of said deceased having been granted to the undersigned on the 23rd day of April, 2019, by the Honorable Harry D'Oliver, Jr., Judge of the Probate Court of Baldwin County, notice is hereby given that all persons having claims against said estate are hereby required to present the same within time allowed by law or the same will be barred.

Heidi Davis

Personal Representative

Julian B. Brackin, Jr.
Brackin & Johnson
Post Office Box 998
Foley, AL 36536

May 8-15-22, 2019

Letters Testamentary on the estate of said deceased having been granted to the undersigned on the 23rd day of April, 2019, by the Honorable Harry D'Oliver, Jr., Judge of the Probate Court of Baldwin County, notice is hereby given that all persons having claims against said estate are hereby required to present the same within time allowed by law or the same will be barred.

Heidi Davis

Personal Representative

Brackin & Johnson

Post Office Box 998

Foley, AL 36536

May 8-15-22, 2019

Estate Notices

In the Probate Court of Baldwin County, Alabama

Case No. 36786

Estate of

William H. Curry

Notice of Appointment to be Published

Letters Testamentary on the estate of said deceased having been granted to the undersigned on the 9th day of May, 2019, by the Honorable Harry D'Oliver, Jr., Judge of the Probate Court of Baldwin County, notice is hereby given that all persons having claims against said estate are hereby required to present the same within time allowed by law or the same will be barred.

Vera Keohane

Personal Representative

Lloyd E. Taylor

Taylor & Taylor, LLC

18350 Michigan Street

Robertsdale, AL 36567

May 22-29; June 5, 2019

In the Probate Court of Baldwin County, Alabama

Case No. 36823

Estate of

William Craig Dunlap

Notice of Appointment to be Published

Letters of Administration on the estate of said deceased having been granted to the undersigned on the 22nd day of April, 2019 by the Honorable Harry D'Oliver, Jr., Judge of the Probate Court of Baldwin County, notice is hereby given that all persons having claims against said estate are hereby required to present the same within time allowed by law or the same will be barred.

Joyce Smith Dunlap

Personal Representative

Jared N. Lyles

Attorney at Law

Post Office Box 837

Silverhill, AL 36576

May 8-15-22, 2019

In the Probate Court of Baldwin County, Alabama

Case No. 36734

Estate of

Bruce Edward Holdt

Notice of Appointment to be Published

Letters of Administration, with will Annexed, the estate of said deceased having been granted to the undersigned on the 8th day of May, 2019, by the Honorable Harry D'Oliver, Jr., Judge of the Probate Court of Baldwin County, notice is hereby given that all persons having claims against said estate are hereby required to present the same within time allowed by law or the same will be barred.

Sherley Turk Tyler

Personal Representative

Laura M. Coker

Stone Crosby, P.C.

8820 U.S. Hwy. 90

Daphne, AL 36526

May 22-29; June 5, 2019

In the Probate Court of Baldwin County, Alabama

Case No. 36945

Estate of

Eleanor M. Kaiser

Notice of Appointment to be Published

Letters Testamentary on the estate of said deceased having been granted to the undersigned on the 6th day of May, 2019, by the Honorable Harry D'Oliver, Jr., Judge of the Probate Court of Baldwin County, notice is hereby given that all persons having claims against said estate are hereby required to present the same within time allowed by law or the same will be barred.

Karen Kaiser and Gary Kaiser

Personal Representatives

Samuel N. Crosby

Stone Crosby, P.C.

8820 U.S. Hwy. 90

Daphne, AL 36526

May 22-29; June 5, 2019

In the Probate Court of Baldwin County, Alabama

Case No. 36907

Estate of

Adrian Pierce

Notice of Appointment to be Published

Letters Testamentary on the estate of said deceased having been granted to the undersigned on the 23rd day of April, 2019, by the Honorable Harry D'Oliver, Jr., Judge of the Probate Court of Baldwin County, notice is hereby given that all persons having claims against said estate are hereby required to present the same within time allowed by law or the same will be barred.

Heidi Davis

Personal Representative

Julian B. Brackin, Jr.

Brackin & Johnson

Post Office Box 998

Foley, AL 36536

May 8-15-22, 2019

Estate Notices

by the Honorable Harry D'Oliver, Jr., Judge of the Probate Court of Baldwin County, notice is hereby given that all persons having claims against said estate are hereby required to present the same within time allowed by law or the same will be barred.

Jacqueline M. Mott

Personal Representative

J. Russell Pigott

Attorney at Law

107 W. Orange Avenue,

Suite C

Foley, AL 36535

May 8-15-22, 2019

In the Probate Court of Baldwin County, Alabama

Case No. 36951

Estate of

Keith A. Kanne

Notice of Appointment to be Published

Letters Testamentary on the estate of said deceased having been granted to the undersigned on the 7th day of May, 2019, by the Honorable Harry D'Oliver, Jr., Judge of the Probate Court of Baldwin County, notice is hereby given that all persons having claims against said estate are hereby required to present the same within time allowed by law or the same will be barred.

Diane W. Kanne

Personal Representative

Jared N. Lyles

Attorney at Law

Post Office Box 837

Silverhill, AL 36576

May 22-29; June 5, 2019

In the Probate Court of Baldwin County, Alabama

Case No. 36918

Estate of

Robert Hadley Sanders

Notice of Appointment to be Published

Letters Testamentary on the estate of said deceased having been granted to the undersigned on the 7th day of May, 2019, by the Honorable Harry D'Oliver, Jr., Judge of the Probate Court of Baldwin County, notice is hereby given that all persons having claims against said estate are hereby required to present the same within time allowed by law or the same will be barred.

Mary Baldwin Sanders

Personal Representative

Mary E. Murchison

Murchison & Newcomb, LLC

Post Office Box 2149

Foley, AL 36536

Central Baldwin Chamber recognizes volunteers

The Central Baldwin Chamber of Commerce recognized two volunteers at the April 12 Business After Hours sponsored and held by Pen Air Federal Credit Union in Robertsdale. The volunteers recognized were Kat McCaghren and Rebecca Mills, who both serve as Board of Directors for

the chamber.

McCaghren, originally from Birmingham, has lived in South Alabama for the past 10 years and now calls Baldwin County "home."

After receiving her degree from Auburn University, McCaghren began her career in sales and event management at the Renaissance Battle

House and Riverview Plaza Hotels, in downtown Mobile. She now works as a physician recruiter for Infirmary Health, adding new physicians to Infirmary's clinics and hospitals throughout Mobile and Baldwin County.

McCaghren also serves on the chambers Events Committee and

the Education Committee. When not working, she enjoys planning weddings and events, spending time on the water with her husband and fur babies, and preparing for their first



McCaghren



Mills

child, due in June.

Mills, originally from Alma, Michigan, has called Baldwin County home for the past 26 years. She is currently employed with Bryant Bank and has been in

banking for 23 years.

Mills serves on the chamber's Education and Silent Auction committees and serves on the committee for The Miracle League of Coastal Alabama through the Robertsdale Rotary Club. She enjoys spending time with her two grandsons and hunting with her husband.

Clean Out & Recycle Day



SUBMITTED PHOTOS



The inaugural Clean Out & Recycle Day in Bay Minette was a big success. Sponsored by the Bay Minette Lions Club and Bay Minette Beautification Committee, this free event included a paper shredder and avenues to recycle grease, old tires, aluminum, plastic and paper. Attendees could stop by the Beautification Committee table to pick up reusable shopping bags donated by Walmart and Publix. North Baldwin Utilities was also on hand to share information about its Cease the Grease Recycling program. Beautification Committee members also shared information on planting flowers to attract butterflies and bees and gave away free packets of wildflower seeds to help residents start their own butterfly gardens.

Seniors enjoy breakfast



SUBMITTED PHOTOS

The George P. Thames Adult Activity center hosted breakfast on Monday, May 13 with special guest Baldwin County Sheriff Hoss Mack. Mack discussed a variety of topics, from scams to the seniors being the eyes and ears of the community. The Adult Activity Center hosts breakfast with a mystery guest the second Monday of every month at the center, 22651 E. Chicago St. A variety of daily, weekly and monthly activities are available at the center or at the PZK Hall in Robertsdale. For more information call 251-947-8973, email robertsaleseniorcenter@gmail.com or visit the Robertsdale Senior Center page on Facebook.

CITY OF FOLEY EMPLOYMENT NOTICE PART-TIME EVENT COORDINATOR/WELCOME CENTER ASSISTANT

The City of Foley is accepting applications for a permanent part-time Event Coordinator/Welcome Center Assistant in the Marketing Department. The position works approximately 25 hours a week. Under general supervision, this position works as part of the marketing team to promote Foley as a tourism destination, assisting visitors and local residents with information and services available in Foley. Performs customer service and hospitality functions. Plans, coordinates, implements and supervises special events in the City of Foley, which include performing record keeping, budgeting, purchasing and hiring vendors for these events. Reports to the Marketing Director.

Requires a high school diploma or its equivalent and two (2) years of experience in a job related field, or an equivalent combination of education, training and experience that provides the required knowledge, skills and abilities to produce an event. The candidate should be willing to work nights, holidays and/or Saturdays and be able to work independently at times.

Starting salary is \$14.42 an hour with excellent benefits including retirement through State of Alabama Retirement Systems, paid holidays, vacation, and sick leave. Successful applicant must pass both a drug test and a background check, which includes driving record and criminal background check. A valid driver's license is required. Apply online at the city's website www.cityoffoley.org until the close of business on Wednesday, May 29, 2019.

THE CITY OF FOLEY IS AN EQUAL OPPORTUNITY EMPLOYER

NOTICE OF PUBLIC HEARING

The Planning Commission of the City of Robertsdale, Alabama will conduct a public hearing to consider a subdivision request made by Jewel Campbell. The proposed subdivision, College Corner, containing 9 lots, is located at 19038 Fairground Road, Robertsdale, Alabama.

Property Description:

Beginning at the Northeast corner of the Southeast Quarter of Section 7, Township 6 South, Range 4 East, running West 372 feet to the East margin of L&N Railroad right-of-way; thence Southerly along the East margin of aforesaid right-of-way to its intersection with the East line of Section 7 aforesaid; thence North 1369 feet to the Point of Beginning, meaning and intending to convey all of the East half of the Southeast Quarter of Section 7, Township 6 South, Range 4 East, East of the L&N Railroad right-of-way.

The hearing has been scheduled for Tuesday, May 28, 2019, at 6:00 p.m. at City Hall. Interested persons and adjoining property owners will be given an opportunity to ask questions and make comments at this time. Written comments should be addressed to Shannon J. Burkett, City Clerk, P.O. Box 429, Robertsdale, AL 36567.

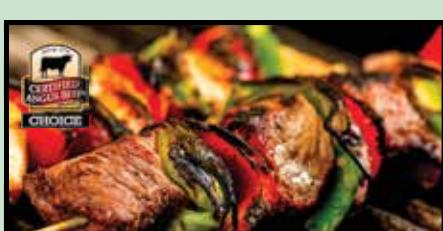
Aaron White, Chairman, Robertsdale Planning Commission

Prices Effective: Sunday, May 19th through Sunday, May 26th • Our Cost and 10%



THANK YOU!

HONORING THOSE WHO SERVED

\$1.99
lb.Fresh Small
Pork Spare
Ribs
2 Slab Pack\$2.48
lb.St. Louis Style
Spare Ribs\$2.98
lb.Fresh
Baby Back
Ribs\$4.97
lb.Boneless
Sirloin Steak
Family Pack\$5.44
lb.Boneless
Beef Kabobs

1 lb. pkg. Bryan Juicy Jumbo Franks **2/\$3**
4 lb. box Flanders Beef Patties **\$5.99**
ea.

1 lb. roll Tenn. Pride Roll Sausage **2/\$5**
19 oz. pkg. Johnsonville Fresh Italian Sausage **\$3.77**
ea.

10 lb. box Aunt Bessie's Ex-Small Spare Ribs **\$19.97**
ea.

12 oz. pkg. Bryan Sliced Bacon **\$2.98**
ea.

2 lb. pkg. Conecuh Original & Hickory Smoked Sausage **\$6.96**
ea.

15.4 lb. bag
Piggly Wiggly Charcoal Briquettes
\$4.99
ea.



Fresh Fryer Leg Quarters

Sold in 10 lb. bags

39¢
lb.

THE FRESHEST PRODUCE

Fresh Large Bunch Baldwin County Collard Greens
2/\$4

Fresh White and Yellow Corn
3/\$1

Ex-Large Sweet Watermelons
\$4.97
ea.

Half Gallon Blue Bell Ice Cream
\$4.75
ea.

BEER & WINE

Clos du Bois All Varietals 750 ml Cook's Magnum 1.5 L
\$7.98
ea. **\$9.98**
ea.

Smoking Loon All Varietals House Wines All Varietals 375 ml
\$5.96
ea. **\$3.98**
ea.

Barefoot Box All Varietals 3 L
\$13.98
ea.

Bartles & Jaymes Wine Coolers in a Can All Varieties 6 Pack
\$8.61
ea. **\$13.88**
ea.

Corona 12 Pack
\$13.88
ea.

Busch & Busch Light 24 Pack
\$17.60
ea. **\$13.57**
ea.

DELI



Deli Smoked Ribs

\$11.98
ea.

Deli Smoked Boston Butt

\$19.99
lb.

Kretschmar Fresh Deli Chicken Breast

\$5.97
lb.

EVERYDAY SAVINGS ON GROCERIES

24 ct. box family size Tetley Tea Bags 6 pk. Mondo Fruit Drink Squeezers 6-9 oz. bag General Mills Chex Mix or Bugles 25-30 oz. bag Malt-O-Meal 2x Bigger Bag (Select Varieties) 27 oz. pkg. Piggly Wiggly Fruit Pies
2/\$3 **88¢**
ea. **2/\$3** **2/\$6** **2/\$7**

8 oz. pkg. Crystal Farms Shredded or Chunk Cheese 9 roll pkg. Virtue Mega Roll Bath Tissue 8 roll pkg. Tackle Paper Towels 30 oz. btl. Kraft Mayonnaise 48 oz. btl. Crisco Cooking Oil
2/\$4 **\$4.98**
ea. **2/\$5** **2/\$5**

Bartles & Jaymes Wine Coolers in a Can All Varieties 6 Pack Corona 12 Pack
\$8.61
ea. **\$13.88**
ea.

Busch & Busch Light 24 Pack Michelob Ultra 12 Pack
\$17.60
ea. **\$13.57**
ea.



FAIRHOPE 100 Plantation Pointe | Sun-Thurs 7 to 9 Fri-Sat 7 to 10
FOLEY 1200 S. McKenzie Street | Sun-Thurs 7 to 9 Fri-Sat 7 to 10
LOXLEY 1087 N. Hickory Street | Sun-Thurs 7 to 8 Fri-Sat 7 to 9
SPANISH FORT 6530 Spanish Fort Blvd | Sun-Thurs 7 to 8 Fri-Sat 7 to 9

Serving Our Communities Feeding Your Families

WEDIGTHEPIG.COM