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Silverhill to advertise for new police chief

By JOHN UNDERWOOD
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SILVERHILL — The Silverhill Town Council voted at its regular meeting Monday, Feb. 19 to advertise the position of police chief, following a determination by the town’s attorney that they must do so.

“According to the state statute, the town has the option of whether or not they want to form a police department,” said Attorney Josh Myrick during the meeting. “If the town does elect to form a police department, which this town has, then the department must have a chief.”

Myrick said also that the town must also consider that their municipal ordinance has established the office of chief of police.

“Even if the state code would allow you to not hire a chief, you would still need to change the ordinance,” Myrick said.

Myrick was asked to look into whether or not the town could not hire a new police chief at the council’s regular meeting Monday, Feb. 5, following the resignation of Kevin Brock on Jan. 25.

Brock served as the town’s police chief

SEE CHIEF, PAGE 34

Vosloh Foundation and Foley Rotary Club honor 2017 winners

By JESSICA VAUGHN
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FOLEY — The Vosloh Charitable Foundation, established by Sue and David Vosloh in 2008, teamed with the Foley Rotary on Friday, Feb. 16 to give a special lunch and awards ceremony to six local recipients. The recipients of the awards received a \$1,000 bonus from the Vosloh Foundation, with taxes being paid by the City of Foley and the School Board. The recipients also received a certificate from Gulf Chrysler Dodge Jeep and Moyer Ford in Foley offering them the opportunity to purchase a new vehicle at actual cost with no mark up.

For 2017, the recipients in each category were: Foley Elementary School Teacher of the Year, Angela Hayes; Foley Intermedi-

ate School Teacher of the Year, Kathy Kendrick; Foley Middle School Teacher of the Year, Cain Harbin; Foley High School Teacher of the Year, Col. Scherry Douglas; Foley Police Officer of the Year, SRO Labron Williams; and Foley Firefighter of the Year, Brandon Irwin.

Each recipient was given the chance to speak with the audience as well as revealing what they will be doing with their \$1,000 bonus.

FOLEY ELEMENTARY SCHOOL

Foley Elementary School Principal William Lawrence introduced the Foley Elementary School Teacher of the Year, Angela Hayes.

“This recognition is long overdue,” said Lawrence. “The teachers at our school all nominate the Teacher of the Year, and Hayes has always been on that list, she’s

always been nominated, we just couldn’t get her to make it to the finish line.”

This year is different, and Hayes, who teaches third grade and was born in Foley, accepted the award. She did her student teaching during college in the 3rd grade room at Foley Elementary, before leaving to work at Elberta Elementary.

“The last day there, I was brought home to Foley Elementary,” said Hayes. “This September will be 25 years ago that I walked onto the campus as a teacher, and I love every bit of it, I love every one there, it’s home. It’s where my heart is.”

With the bonus, Hayes said that she has already bought a fitbit, two pairs of new Nike tennis shoes, some workout clothes, and she was able to fix a plumb-

SEE ROTARY, PAGE 2

Bay Minette woman dies in head-on collision with big rig

ALEA REPORT

GATESWOOD — A Bay Minette woman was killed Wednesday in a head-on collision with a tractor-trailer on County Road 112 near River Road in the Gateswood community.

According to a release issued Wednesday by the Alabama Law Enforcement Agency, 32-year-old Katy L. Ganey, was pronounced dead at the scene after the 2006 BMW she was driving collided head-on with a 2001 Volvo

SEE CRASH, PAGE 3

Retirement salute for Elberta’s Police Chief



CLIFF MCCOLLUM / STAFF PHOTOS

Last week, residents and well-wishers gathered together at Elberta Town Hall to celebrate the retirement and recognize the service of Elberta Police Chief Stan DeVane. DeVane was recognized with a presentation of his service weapon, a commemorative plaque and a copy of the script of the film “Rio Bravo” signed by the cast. DeVane told the crowd he was proud to have served as Elberta’s chief and was thankful for the people of the town who showed him continued support throughout his tenure.



DEATHS PAGE 17

- Jean Belfield
- Tracy Lee Burroughs Butcher
- Burnice Leroy Dorman
- William Percy Manders III
- Donald Stevenson Ming
- Christina Elizabeth Steed Nelson
- Edward J. Sweat

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Gulf Coast Media



ROTARY

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ing problem recently when a pipe broke in a wall, stating that the money couldn't have come at a better time.

FOLEY INTERMEDIATE SCHOOL

Shannon McCurdy, principal of Foley Intermediate School, introduced the school's Teacher of the Year, Kathy Kendrick, a graduate of Robertsdale.

"Kathy was selected by our faculty," said McCurdy. "I met her four years ago, and she's become a friend, probably a lifelong friend, as she is a lifelong educator."

Kendrick stated she plans to use the money towards her daughter's quickly approaching wedding, which is fitting since she became an educator thanks to her daughter, when she took on the role of room mother at her daughter's kindergarten class. She enjoyed the role so much that once her daughter moved to 1st grade she knew what she wanted to do. After taking classes at South Alabama and graduating, she began taking on different subbing and teaching opportunities, always in fifth grade classrooms, first in Spanish Fort, then Birmingham, and now Foley Intermediate.

"There's no place I would rather be than Foley Intermediate," said Kendrick. "I love my students, everyone I work with is family, and it's the perfect place to be."

FOLEY MIDDLE SCHOOL

The recipient from Foley Middle School, Cain Har-



JESSICA VAUGHN /STAFF PHOTO

From left, Firefighter of the Year Brandon Irwin; Foley High School Teacher of the Year Col. Scherry Douglas; Foley Police Chief David Wilson on behalf of Officer of the Year SRO Labron Williams; Foley Intermediate School Teacher of the Year Kathy Kendrick; David Vosloh; Foley Elementary School Teacher of the Year Angela Hayes; and Foley Middle School Teacher of the Year Cain Harbin present their check bonuses from the Vosloh Charitable Foundation.

bin, was introduced by Foley Middle School Principal Danny McDuffie.

"He's been with us four years now," said McDuffie of Harbin. "He came to Foley Middle as a student teacher, and as soon as I met him, there's a personality that connects with kids, especially middle schoolers. Just seeing him interact when he was doing his student teaching, the kids think he's a middle schooler and yet he's talking about science, and they're looking at him in awe, he's just a natural teacher to them. Needless to say, I didn't let him go."

Since the award is monetary, the Foley Middle School takes their finalists and asks them to submit a digital presentation talking about their teaching philosophy, what they're excited about, and their vision for education in the future. The staff watches the presentations and a selection is made afterwards. McDuffie stated Harbin didn't win solely based on the presentation, but also the STEM club he runs after school and the STEM

camp in the summer.

"I absolutely love working there," said Harbin. "I love working with my eighth grade kids, I love getting kids who don't really like science to come in and be like, 'Oh, I don't know, this looks like a lot of work,' and then we start doing labs, we go out into the hallway, we're making roller coasters and doing all the math behind it, and seeing those kids light up, get excited, ask me when are we doing lab again, or 'this is science?'"

Harbin stated that he used his money as a down payment for a new vehicle, as the previous car he owned was in bad shape and it was time for something new.

FOLEY HIGH SCHOOL

Russ Moore, Foley High School principal, stated that their Teacher of the Year, Col. Scherry Douglas, was the first person he hired over a phone interview, and one he hired immediately.

"We had an opening for an ROTC instructor which is a different hiring process," said Moore. "You're

interviewing people in California and Washington State by phone because these are people who typically are recently retired or about to be retiring."

Though he spoke with many outstanding candidates, Douglas stood out and impressed him instantly.

"We finished our conversation and as soon as we hung up, I said, 'why did I let her get off the phone without offering her the job?'" Moore said. He called her back right then and hired her.

"I continue to be thankful, humbled, and honored by this experience," said Douglas. "More so because it was those dedicated teachers at Foley High School, my peers, who bestowed this honor upon me."

Douglas spent more than 30 years working for the government in the Air Force, but teaching had always been in her blood. After visiting the ROTC program in North Carolina with her old first sergeant, she knew once she had retired from the military teaching was her next step in life.

"It's been both challenging and rewarding," said Douglas of the two and a half years she's been teaching the Foley High ROTC program. "I've seen some of those cadets come in at the beginning of the year, and they're apathetic, indifferent, but then I see them by the end of the year. They're energetic, enthusiastic, and ready to serve. That's when my heart just warms up, and I understand the definition of destiny and purpose."

She plans on using her bonus money to take a cruise with her husband, something she has always

wanted to do and never been able to before.

FOLEY POLICE OFFICER OF THE YEAR

The Foley Police Officer of the Year, SRO Labron Williams, was unfortunately unable to attend the ceremony. Foley Chief David Wilson accepted the award on his behalf.

"There are 64 cops in Foley," said Wilson. "It is the most difficult decision that I make every year on which one to select in our selection process. This selection was not so hard."

Williams will receive a special Officer of the Year ribbon from the department, as well as a framed citation which reads: "SRO Labron Williams is selected as our departments' Policeman of the Year 2017. Labron serves the students, the teachers, the city, and our department as one of four school resource officers. His daily interaction has contributed greatly to good relations between children and law enforcement. His presence protects them every day, his attitude and demeanor win friends every day. Labron's best work won't be seen for years to come; it will be seen years from now, when these children he has mentored grow up and contribute greatly to society."

Wilson stated Williams was able to put his money towards home remodeling and vehicle repairs.

FOLEY FIREFIGHTER OF THE YEAR

Foley Fire Chief Joey Darby introduced the Foley Firefighter of the Year, Brandon Irwin, who he stated has been on the staff since Darby joined the team nine years ago.

"I task our shift supervi-

sors each year to make a nomination at the end of the year," said Darby. "I give them one month to submit to me nominations and to give me some very good reasons why, and they always do."

Darby stated that when he came to Irwin's nomination, the shift supervisor had made points that were not at first obvious, as Irwin is a person who often does not want to be at the front, staying behind-the-scenes instead.

"One of the key statements that his supervisor made was that Brandon constantly does things both around the station and on those fire scenes that not only get the job done, but make him, his shift supervisor, look good," said Darby. "And I think all of us in leadership, that's what we want from all of our staff. If our staff is out there working hard to make us look good, then that makes us work harder to make somebody else look good, and in turn it serves our community well."

Irwin grew up in Foley and began volunteering around 2005 before getting the chance to join the staff full time, and hasn't looked back since.

"I feel really blessed to be here," said Irwin. "It really is an honor, totally a surprise for me ... I couldn't ask for a better job, any better leadership."

Irwin states that he hasn't spent his money yet, but there has been talk in his home of a family vacation.

VOSLOH FOUNDATION

The award ceremony closed with statements from Mayor John Koniar. "Thank you, Dave and Sue [Vosloh], for what you do for the community, and recognizing all these fine people," said Koniar. "Congratulations to the winners today, and more importantly thank you to each of you who was recognized today. It means a lot to this community, to our children, to our well beings, to our quality of life."

The Vosloh Foundation was created originally to give bonuses to the Foley Officer of the Year and the Foley High School Teacher of the Year after a survey done in the city resulted in those being the positions voted by the public as most difficult. Over the years and with additional contributions, the Foundation has been able to expand the award to now include Teachers of the Year from all four Foley schools as well as the Police Officer of the Year and Firefighter of the Year. The Vosloh Foundation has been partnering with the Foley Rotary Club to present the recipients with an awards ceremony lunch since 2012.

The Foundation's goal is to have enough funds to make these awards guaranteed indefinitely.

The Onlooker

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POSTMASTER: Send address changes to: The Foley Onlooker, 901 N. McKenzie St., Foley, AL 36535-3546.




RAM RODEO



The Robertsdale Rotary Foundation Presents 19th Annual PCA Championship Rodeo March 9th and 10th 7:30 pm - Until Gates open at 5:30 pm Baldwin County Coliseum



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Gulf Coast ELKs Lodge to host Denim & Diamonds Benefit

Submitted

The Gulf Coast ELKs Lodge in Foley will host its Second Annual Denim & Diamonds Benefit for Alzheimer's on Saturday, March 10, at the Foley Civic Center from 6-9 p.m.

Because this disease touches so many of us, the Gulf Coast ELKs Lodge has chosen this cause as its principal annual fund-raising benefit.

Did you know that: Over five million Americans are affected by Alzheimer's. This number is expected to rise to 16 million by 2050. The disease costs Americans an estimated \$259 billion. Yes, that's billions with a "B." Every 66 seconds someone in the U.S develops the disease. One in three seniors die with Alzheimer's or another dementia. The disease kills more people than breast cancer and prostate cancer combined. I'm sure you know someone who is affected by it, and the disturbing trend continues.

Please join us on March 10 and add your support to defeat this insidious disease. All funds raised will remain within the state of Alabama. You can help by donating a sponsorship from \$100 to \$1000. Sponsorships include from two to ten event tickets or donate any amount you are able. Also, tickets may be purchased at the door for \$25, which includes your entry and meal. Consider donating an item that can be auctioned during the live event. Prizes will also be awarded. Donations and prizes can be dropped off at the Gulf Coast ELKs Lodge at 2621 S. Juniper St., Foley. If you have questions, we invite you to call 251-424-7375 or 251-550-0602. Your support and donations to this event are greatly appreciated.

Senior sweethearts



PHOTOS SUBMITTED BY MARY KELLY

The Bay Minette SAIL Center senior sweethearts met for a late Valentine's catfish meal at Street's Restaurant in Bay Minette on Friday, Feb. 16 in Bay Minette. Pictured are seniors from the event.



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AL4-LV44840

CRASH

CONTINUED FROM 1

tractor-trailer, driven by

Dean Weaver, 46, of McIntosh.

The crash occurred at approximately 11:50 a.m. on Wednesday. Weaver,

who was driving an unloaded log truck, was uninjured in the crash. Ganey was wearing a safety belt, according to

the report.

No charges have been filed. Alabama State Troopers are investigating the cause of the crash.

Elberta Farmers Co-Op

FISH FRY

March 3, 2018 • 7:30am - 2:00pm

Mike Randall, BWI Lawn and Garden Expert, will be on Site to answer your questions about lawncare including fertilization, weed and insect control.

Visit Deena's Garden Center to see the new bedding plants, gardening vegetables, variety of fruit trees and shrubbery that are available and ready for Spring planting!

Lunch will be served at 11:00

Food Provided by:





13320 Main St. • Elberta, AL

251-986-8103

Mon.-Fri 7:30am-5:00pm • Sat. 7:30am-noon



Donations accepted on behalf of the Baldwin County Sheriff's Boys Ranch

AL3-LV34869

Community Calendar

Summerdale Public Library is hosting a book sale through the month of February during normal business hours! Prices for the used books are: \$2 for hard-cover; \$1 for soft cover, \$0.50 for paperbacks, \$1 for audio books and movies, and \$0.10 for magazines. The Library is open Monday-Friday from 9 a.m. - 6 p.m., and Saturday 9 a.m. - 1 p.m.

Scholarships are available from the Baldwin County Farmers Federation. Parents of applicants must be members of the Alabama Farmers Federation. Applicants must be studying in a field of agriculture. Deadline for submitting applications is March 30. Applications are available at your local Alfa Insurance office. Mail applications to: Baldwin County Farmers Federation, P.O. Box 2298, Robertsdale, AL, 36567 or drop off at the Robertsdale Alfa Insurance office, 21332 Alabama 59. For more information email baldwinfarmers@gmail.com.

2018 annual fried chicken dinner fundraisers, hosted by Sonora Masonic Lodge No. 635 F&AM, will be held the first Saturday of March from 11 a.m. to 1 p.m. at 202 E. Jackson St. in Summerdale. Dinners will include chicken, mashed potatoes with gravy, cole slaw and green beans. Complimentary tea and dessert will be served to dine-in guests. Plates cost \$9 for adults and \$5 for a child's plate. Deliveries are available on orders of 10 or more. Proceeds will be used for lodge expenses. The first fundraiser was held Jan. 6. For

more information contact Dean Mott at 251-423-7604 or visit the Sonora Masonic Lodge page on Facebook.

Both branches of the YMCA of South Alabama in Baldwin County (Bounds Family YMCA and John McClure Snook Family YMCA) invite the community to tee up for a good cause at its **8th Annual Golf Tournament** on Thursday, March 1 at the Rock Creek Golf Course in Fairhope, Alabama. The tournament consists of a four-person scramble format, with check-in beginning at 10 am and a shotgun start at 12 pm. Registration fees are \$125 per golfer/\$500 per team, which includes a lunch, 2 drink tickets, fabulous Hole in One prizes, an awards reception, and more. All proceeds from the event will benefit the 'Y' Campaign for Youth, Families, and Seniors. Interested participants can register online at www.ysal.org/golfclassic or come by the Bounds or Snook YMCA branches. We are also looking for businesses in our community to partner with us in sponsorship of this event.

Clays for A's, a project of Leadership Baldwin County, will be held Friday, March 2 at Bushy Creek Clays, 22505 Will Vaughn Road, Perdido. Registration begins at 11:30 a.m. with lunch from noon to 12:45 and a "shotgun" start at 1 p.m. The event will feature four-person teams at a cost of \$125 per person. Male and female shooters are welcome to participate and awards will be presented at five levels. Awards and refreshments

will follow at the end of the competition. There will also be a gun raffle with tickets costing \$20 each or six for \$100. Proceeds will be distributed among the seven Education Enrichment Foundations in Baldwin County.

13th Annual Armadillo Dash 5K & Fun Run will be held Saturday, March 3 at Rosinton School. Pre-registration forms are available at the school and can be mailed back to the school at 19757 County Road 64, Robertsdale, AL 36567 (make checks payable to Rosinton School) or register on active.com. Pre-registration, postmarked by Feb. 23, costs \$15 for students, \$20 for adults. After Feb. 23, registration costs \$20 for students, \$25 for adults. Registration and packet pickup will be held from 8 a.m. to 4 p.m. Friday, March 2 and from 7:30 to 8:30 a.m. Saturday, in the Rosinton School gym. 5K/Walk begins at 9 a.m., fun run starts at 10 a.m. Trophies will be awarded for first, second and third place female and male overall and walkers, medals will be awarded for first, second and third place female and male in nine age groups from 0-7 to 36-40, plus Masters, Grandmasters and Senior Grandmasters; and to first, second and third place fun run participants. Participation ribbons will be awarded to all participants. For more information contact Whitney Stephens, wstephens@bcbe.org.

Emily's Closet prom dress giveaway, presented by the Heritage Junior Women's Club, will be held from 9 a.m. to 3 p.m. Satur-

day, March 3 at the First United Methodist Church, 120 W. Second St., Bay Minette. The event is open to all high school girls in Baldwin County. Stop by and find your perfect prom dress. For more information call the North Baldwin Chamber of Commerce, 251-937-5665, extension 2.

North Baldwin Beauty Review will be held from 6 to 8 p.m. Saturday, March 3 at Coastal Alabama Community College. The pageant is open to second through 12th grade young ladies residing in the North Baldwin area. For more information contact Elizabeth Byrd at elizabeth.b.byrd@gmail.com.

Lunch and Learn, will be held from noon to 1:30 p.m. Wednesday, March 7 at the Central Baldwin Chamber of Commerce, 23150 Alabama 59, Robertsdale. Topics include small business payroll, HR, compliance and tax sheltering. Learning how to streamline your payroll, HR, and stay in compliance with the Department of Labor and the IRS. Space is limited. RSVP by March 5 to reserve your spot and lunch. Call 251-947-2626.

First Wednesday Prayer is held from noon to 1 p.m. the first Wednesday of every month. The next gathering will be held March 7 at the Baldwin County Central Annex, 22251 Palmer St., Robertsdale. This is a monthly gathering of community and business leaders who come together to pray for our communities and nation. For more information

contact Pastor John Schell, 251-979-8500, or at harvest@gulftel.com.

Join in the fun at the **Foley Woman's Club Mad Hatters' 13th Annual Fund Raiser, Alice's Wonderland!** March 8 at the Foley Civic Center. Doors open at 10am. Your \$30 ticket includes: catered seated lunch; entertainment; silent auction-gift raffles; fashion show-\$500 pot-of-gold; hat parade; hat contest for "Most Creative Theme," "Craziest," and "Most Glamorous." For tickets, contact Chris Anglin at 251-943-3443 or ctl10002829@centurylink.net. 100% of profits go to women and children services in Baldwin County. Foley Woman's Club is a 501(c)(3) non-profit organization. Your donations are tax deductible.

Retirement by Design, a free seminar led by Edward Jones Investments, will be held beginning at 6 p.m. Thursday, March 8 at the George P. Thames Adult Activity Center, 22651 E. Chicago St., Robertsdale. The seminar is free and open to the public. For more information or to register, call Adult Activity Center Director Sarah Duncan at 251-947-8973.

The Grand Hotel Marriott Resort, Golf Club & Spa will host a job fair on Friday, March 9 from 2 to 6 p.m. and on Saturday, March 10 from 10 a.m. to 3 p.m. The job fair will be at the Grand Hotel in the Grand Ballroom. The address is One Grand Boulevard, Point Clear, AL 36564. Applicants should park in the event parking

lot across the street from the resort on Scenic Highway 98. Prospective employees must complete an online application at www.pchresortscareers.com/ applynow prior to attending the job fair. A full listing of Grand job openings is on this site. Applicants should bring two forms of identification to expedite the hiring process.

The Gulf Coast ELKs Lodge in Foley will host its 2nd Annual Denim & Diamonds Benefit for Alzheimer's on Saturday, March 10, at the Foley Civic Center from 6-9 p.m. You can help by donating a sponsorship from \$100 to \$1000. Sponsorships include from 2 to 10 event tickets, or donate any amount you are able. Tickets may be purchased at the door for \$25 which includes your entry and meal. Consider donating an item that can be auctioned during the live event. Prizes will also be awarded. Donations and prizes can be dropped off at the Gulf Coast ELKs Lodge at 2621 S. Juniper Street, Foley. If you have questions, we invite you to call 251-424-7375 or 251-550-0602.

On March 24, **The Snook Youth Club will be holding auditions for performing artists of all ages: actors, bands, dancers, singers, and any variety of acts for an opportunity to perform in the Alabama Melting Pot** on the main stage at the 2018 Gulf Coast Hot Air Balloon Festival. Those interested in performing should contact Patrice Tiggs at snookyouthcluboffoley@gmail.com or call 251-943-1483.

BALDWIN COUNTY COMMISSION

BALDWIN COUNTY PLANNING & ZONING DEPARTMENT

Mailing Address	Physical Address	Foley Office
22251 Palmer Street Robertsdale, AL 36567 Phone: (251) 580-1655 Fax: (251) 580-1656	22070 Highway 59 Robertsdale, AL 36567 Phone: (251) 580-1655 Fax: (251) 580-1656	201 East Section Avenue Foley, AL 36535 Phone: (251) 972-8523 Fax: (251) 972-8520

NOTICE OF PUBLIC HEARING

**Case No. Z-18002
Chapman Property
Planning District 30**

Notice is hereby given that the Baldwin County Commission will conduct a public hearing concerning a request submitted by Randy Chapman, owner of property located at 20651 Brinks Willis Road in Planning District 30. The applicant is requesting approval to rezone 5± acres from RV-1 - RV Park District to B-4 - Major Commercial District. The Parcel Identification Number is 05-61-05-16-0-001-016.000.

The public hearing will be conducted during the next regular meeting of the Baldwin County Commission which is scheduled for **Tuesday, March 20, 2018**, beginning at 9:00 a.m. at the Baldwin County Administration Building, 322 Courthouse Square in Bay Minette, AL.

The said application will be considered by the Baldwin County Commission pursuant to Alabama Code 45-2-261. The application materials are available for public review at the office of the Baldwin County Planning & Zoning Department, 22070 Hwy 59 in Robertsdale, AL, or at the Foley Satellite Courthouse, 201 East Section Avenue in Foley, Alabama during normal business hours. If you desire to speak with someone by telephone about this application please contact the Baldwin County Planning and Zoning Department at (251)580-1655. If you desire to submit written comments, please address your correspondence to:

Baldwin County Planning & Zoning Department
22251 Palmer Street
Robertsdale, AL 36567

You may fax your comments to Planning & Zoning Department at (251)580-1656. If you desire to address the Baldwin County Commission in person about this application please attend the public hearing at the time and location listed above.

Public participation is solicited without regard to race, color, national origin, sex, age, religion, disability or family status. Persons who require special accommodations under the Americans with Disabilities Act or those requiring language translation services should contact the Baldwin County Planning & Zoning Department at 251-580-1655.

Read Across America to be celebrated March 2



SUBMITTED PHOTO

During the Feb. 19 city council meeting, Mayor John Koniar presented a proclamation to Dr. Bill Lawrence, principal of Foley Elementary School, declaring March 2 to Read Across America. The NEA's Read Across America is a national celebration that takes place on Dr. Seuss's birthday, March 2, and promotes reading and adult involvement in the education of the community's students. "I call on the citizens of Foley, Alabama, to assure that every child is in a safe place reading together with a caring adult on March 2," stated Koniar. "And be it further resolved that I enthusiastically endorse NEA's Read Across America and recommit our community to engage in programs and activities to make America's children the best readers in the world."

2018 ANNUAL PENSACOLA ANTIQUE AND VINTAGE SHOWS & SALE

March 2nd & 3rd 10:00 a.m. – 5:00 p.m.
March 4th 11:00 a.m. – 4:00 p.m.
Santa Rosa County Auditorium
4530 Spikes Way • Milton, FL 32583

Contact Wanda Knowles
850.390.2604 or 850.390.1132
for Booth Availability

CASH PRIZES awarded end of each day Antiques by Wanda must be present

Hourly Silver Ring Giveaways Antiques by Wanda must be present to win

Co-Sponsored by Pensacola Antique Depression Glass Club
Depression Glass Club members will be identifying glass and other items

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Allison Marlow,
Senior Features Editor
allisonm@gulfcoastmedia.com
FEBRUARY 28, 2018

Baldwin Living

FIS Black History Month program inspires students to follow their dreams

By **ALLISON MARLOW**
allisonm@gulfcoastmedia.com

They danced. They swooned. They cheered intensely as soldiers and former Olympians told their stories. Last week at Fairhope Intermediate School's Black History program every student was urged and inspired to follow their dreams.

The event kicked off with the retelling of the formation of the 92nd Infantry Division, nicknamed the Buffalo Soldiers, a segregated unit in the U.S. Army that served in both World War I and II. Eddie Irby Jr. told the students about the men's desire to serve.

"Their guns wouldn't shoot. Their clothes didn't fit. Their boots were too tight. They were never given the newest or best equipment but they fought hard," Irby said.

His own uncle was a member of the unit and was one of six men to return alive from a roster of 300. Before he passed away, he asked Irby to carry on their legacy. Now

Irby works to retell their history to community and school groups.

"My uncle told me, if I don't carry on his legacy it will go with him to the grave. The next people who are going to carry this legacy on is you guys," he said to the crowd of students. "You guys are the future."

Before the program began, Irby said, "History is history. If you don't guard your history or know where you came from, how do you know where you're going? Whether it's bad, good or ugly have to know to make your future better."

The students also heard from Darrick Heath a member of the 1996 Olympics U.S. handball team. He told the students that chasing dreams also meant being flexible.

After playing football and basketball in school, as well swimming, Heath didn't make the NBA draft as he hoped. But another coach did come calling, for a game he'd never heard of — handball.

He took a chance and



ALLISON MARLOW / STAFF PHOTOS

Students at Fairhope Intermediate School join Brandi Madison in a dance routine celebrating African spiritual music and dance.

ended up at the Olympic training center in Colorado Springs. There he prepped for two Olympics, played in one and soon became a professional handball player in Europe, winning several titles at

SEE **HISTORY**, PAGE 6



Trina Jackson, a fourth grade teacher at Fairhope Intermediate School, leads teachers as they march to "Second Line" played by the school band. Jackson organized the Black History Program, "Follow Your Dreams."



Members of Fairhope Intermediate School's band played during the Black History program.

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Do you Ballyhoo?

Submitted

The annual Ballyhoo Festival will be held at Waterway Village on March 3rd from 9 a.m. – 5 p.m.

The festival will feature over 50 regional artists, including mediums like painting, pottery, wood working, metal work, and other fine art.

The Poarch Band of Creek Indians will be dressed in traditional ceremonial regalia, and perform their original tribal dance at 11 a.m. and 4 p.m. Bring the kids and watch them ride the trackless train through the festival and get creative with family friendly art projects. Come enjoy activities and local seafood, art demon-



strations, and Live music! Celebrate life, art, and culture all in one place at 116 E. 24th Ave., Gulf Shores!

Admission is free to the festival and shuttle transportation will be available the day of Ballyhoo.

For more information about the Ballyhoo festival please visit our website at the GulfCoastArtsAlliance.com and the Ballyhoo Facebook page.



SUBMITTED PHOTOS

Preschool Inclusion Classrooms begin screenings

The preschool inclusion classroom will consist of preschool children with special needs and non-disabled/typical preschool students.

Class size is limited so that each child can benefit from a small group and more individualized instruction.

Children enrolled have the opportunity to attend a high-quality preschool program at a discounted rate as well as benefit from

learning how to celebrate and appreciate the diversity of others. Weekly rate is \$40-60. Reduced rate of \$40 will be dependent on student free/reduced lunch status.

A Screening Team designated by the principal and Central Office will review the applications for suitability and acceptance into the program for typical students.

Typical students must be at least 4 years of age

to enter the program. Students will attend the program during the regular school hours.

Each pre-kindergarten unit is staffed with a certified teacher and an instructional paraprofessional trained in early childhood education and child development.

Parents of typical students are responsible for transportation and timely drop off and pick up of their child.

The Baldwin County Public Schools Student Handbook and Code of Conduct and all local school policies and procedures shall apply to all students enrolled in the Inclusion Preschool Program.

Applications are due on the day of screening.

To find out more contact BCBE Special Service at 251-972-6854 or email Dawn Frenette at dfrenette@bcbe.org.

Screening Dates

MARCH 1: 8:30-10:30 a.m. - Foley Elementary

MARCH 6: 12:30-2:30 p.m. - Fairhope Elementary (in pre-k bldg on hill)

MARCH 8: 8:30-10:30 a.m. - Spanish Fort Elementary

MARCH 8: 12:30-2:30 p.m. - Robertsedale Elementry and Summerdale School (Please note: Robertsedale and Summerdale will both screen at Robertsedale Elementary)

MARCH 9: 8:30-10:30 a.m. - Bay Minette Elementary

MARCH 13: 8:30-10:30 a.m. - Daphne Elementary

MARCH 14: 8:30-10:30 a.m. - Rockwell Elementary

MAKE UP FOR ALL AREAS - MARCH 15TH FROM 8:30-10:30 @ ROCKWELL ELEMENTARY

HISTORY

CONTINUED FROM 5

the Pan Am and World Games.

“Life is about having

dreams but it’s also about having options and being flexible,” he told the students. “If you focus on just one thing, everything else will pass you by.”

He said his moment in

the Olympics was only possible because of his positive, flexible outlook.

“I would not have been able to go in that stadium and represent my country had I not been flexible,” he said.

Heath told the students there were three keys to being successful that they could start now: be coachable, be positive and be the best at whatever you choose to do.

Brandi Madison, owner of Eastern Shore World Dance, also told the students how sticking to her love of music helped pro-

pel her through difficult times. Her dream to dance helped her leave a job she liked, but didn’t love.

“Now, I have purpose,” she said.

Madison’s speech turned into a dance party as she turned up the music and invited students to join her on the floor and celebrate the cultural diversity that everyone shares through music.

The bleachers rumbled and students hit the gym floor, giggling and dancing to familiar and unusual beats. The Fairhope In-



ALLISON MARLOW / STAFF PHOTO

Eddie Irby Jr. tells students at Fairhope Intermediate School about the men of the 92nd Infantry Division during an assembly celebrating black history month.

termediate School band followed with a rendition of an African American

spiritual “Kumbaya” and a Mardi Gras favorite, “Second Line.”

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Pets



Little Foot here! My care givers here at the shelter don't know how my leg was injured BUT they say it is just a part of my beautiful character now and I can get around just like all the other kitties at the shelter! Photo by Ono Pet Photography. 251-929-3980!

**- IF YOU HAVE LOST -
- OR FOUND A DOG OR CAT -**
Promptly call the Baldwin County Humane Society at 251-928-4585 Ext. 101 or call The Baldwin County Animal Control at 251-972-6834 to report it. **Your quick action can help save pets' lives and reunite lost pets with their people!**



Apricot is a beautiful Siamese/calico mix. She's approximately 2 years old and ready to meet you. Give the Humane Society a call at 251-928-4585 to find out more about Apricot.



My name is Thomas. Please don't be alarmed by my size. I look big but I'm a big baby! I love everyone and everything I meet. Photo by Ono Pet Photography. 251-929-3980!

Pets



I will give you the biggest smile every single day of my life. My name is Mona and I am searching for someone to love me. Please come by and visit me at North Baldwin Animal Shelter! Call 251-937-8811.



Luckie is a sassy little guy, but really wants a person to call his own. He's a 2 year old larger sized Chihuahua. Call the Humane Society at 251-928-4585 to find out more.



Garth Brooks in the house, or shelter to be exact! My name is the name of a popular country singer, I'll meow you a tune all day long, my caregivers love it! Photo by Ono Pet Photography. 251-929-3980!



Don't you just love my smile? My name is Leslie and I am looking for a loving home. Please come by and visit me and my friends at North Baldwin Animal Shelter! Call 251-937-8811.

Pets



Pax is a super cool dude! He is a one year old large shepherd mix. Pax does very well with other animals, but prefers a home without small children. Call 251-928-4585.



Spark is a 3 year old, big, male, tabby. He's quite the charmer around here and is sure to win you over. Give the Humane Society a call at 251-928-4585 if you would like to learn more!



I am so blue without you. Adopt me and love me the rest of my life. Stop by and see me at North Baldwin Animal Shelter! Call 251-937-8811.



I need to be wanted and loved. I am looking for a nice home with a big fenced yard so I can run and play. My name is Glazier. Come visit me at North Baldwin Animal Shelter! Call 251-937-8811.

Park it in the CLASSIFIEDS and watch it go fast!

Pets



Justin is the name and let me tell you my story! I came to the shelter and I was feeling awful, somehow I got into rat poisoning... Thank goodness for the quick actions of my caregivers here at the shelter, because I don't think I would of made it on my own. After a blood transfusion and loving care, I am feeling 100% myself again! Photo by Ono Pet Photography. 251-929-3980!



I am 10 pounds of pure love. If you are looking for the perfect house pet, then here I am! My name is Missy and I will give you unconditional love. Stop by and see me at North Baldwin Animal Shelter! Call 251-937-8811.



Theodore (Teddy) is a sweet and loving little guy. He's a 1.5 year old beagle/dachshund mix. He requires a fenced in yard as he is hound and could get lost following his nose. Call 251-928-4585.



Lilly was abused as a puppy, but has been medically checked out and everything is good. Photo by Ono Pet Photography. 251-929-3980.



Auctions

TWO AUCTIONS - 1 Day at 9 a.m. Saturday March 3rd. 714 Bennett Road, Jasper, AL. Auction #1 is 9 acres with Commercial Buildings, a 78 acre farm fenced w/barn and a 3 Bedroom House on 1.5 acre lot. Auction # 2 is Tractors, Trucks, Trailers, Shop Equipment, Construction Equipment & Much More! www.shanealbright.com. Shane Albright Auctions. AL#1569 Call 1-256-757-8898.

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Cotton Bay Subdivision Yard Sale! March 3rd, 8am-1pm. Co Rd 4 E, Gulf Shores.

Family Garage & Yard Sale. March 2nd & 3rd - 7AM, close 3PM. 501 Thielen Ave, Foley. Bicycles, tools, furniture, beige 89" sofa, too many items to mention.

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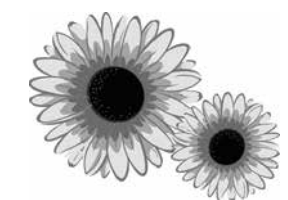
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****This position is located in Fairhope, Alabama****

The individual in this position serves as the primary assistant to the Director and other professional staff at the Gulf Coast Research & Extension Center and the Brewton Agricultural Research Unit. Responsibilities include, but are not limited to the following: Perform general office clerical and administrative duties such as, answer phone, fax/scan documents, type correspondence, sort/distribute mail, and maintain office supplies; serve as initial receptionist for callers and visitors; assist with financial processes such as vendor vouchers, collection reports, and reimbursements for travel; prepare a variety of reports, documents, and spreadsheets as requested and required; assist with basic farm research duties as needed; and perform other duties as assigned.

Entry into the applicant pool requires a high school diploma or equivalent plus two (2) years of experience in clerical and administrative support services. Employer will consider advanced degrees in lieu of experience. Proficiency with computers and software programs including Windows, Microsoft Office, Word, Excel, and other similar programs is essential as well as a commitment to an inclusive and diverse environment. The individual selected for the position must meet eligibility requirements for work in the United States by the start date and continue working legally for the proposed term of employment.

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For sale! 1998 15 & 1/2 foot Stauffer built wooden boat; 1999 40 HP Johnson outboard motor; 1985 launcher boat trailer. Boat refurbished in 2015. Fuel pump replaced on motor in 2016. Two new tires on trailer. Asking \$9500 for everything above. Appraisal made on boat by professional in October of 2017. **Call 251-937-5302.**

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Car for sale! 2002 Cadillac DeVille. Reduced! \$2,500. Needs brakes. Call 251-233-6250.

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1982 Harley Davidson FXB Sturgis. Low Mileage, **\$9,850. Call 865-548-6176.**

2006 Yamaha 650CCVSTARCLAS-SIC! Loaded/Extras. 3,180 mi. \$2,800 cash. *Excellent Condition!* **Call 251-752-8400.**

1999 Chevy Silverado C1500, 5.3 V8, 3 door, toolbox, 250k miles, \$3500. Text 256-493-8751.

2008 Toyota Tundra Crewmax SR5 TRD. 53,900mi. New tires, loaded. \$19,900. 251-597-0441.

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1982 Harley Davidson FXB Sturgis. Low Mileage, **\$9,850. Call 865-548-6176.**

2006 Yamaha 650CCVSTARCLAS-SIC! Loaded/Extras. 3,180 mi. \$2,800 cash. *Excellent Condition!* **Call 251-752-8400.**

Vans / Trucks /
Buses

1999 Chevy Silverado C1500, 5.3 V8, 3 door, toolbox, 250k miles, \$3500. Text 256-493-8751.

2008 Toyota Tundra Crewmax SR5 TRD. 53,900mi. New tires, loaded. \$19,900. 251-597-0441.

Autos For Sale

For Sale to take over payments, 2016 Camaro SS. 6 speed transmission, 6,000 mi, excellent condition. Call 251-943-7086 or 251-923-7588.

1980 CJ-5 Jeep, 4x4, V8, 3-Speed, Manual, Silver, 33in tires, Full Canvas Top, Excellent Condition. \$8,900. Call 205-410-7490.

For Sale! 2002 Oldsmobile Alero - Silver, 4-door, not running. In Barnwell. Call 251-929-1022.

2003 Chrysler Sebring. Convertible. Limited. Good condition. Leather. Power-everything. Cruise. 109k/mi. \$5,000. **Call Art, 251-968-6009.**

Car for sale! 2002 Cadillac DeVille. Reduced! \$2,500. Needs brakes. Call 251-233-6250.

2003 Chevy Venture Van. 8 Pass., New Battery, Near New Tires, Runs good! \$1900 OBO. **Call 752-7257.**

2012 Mercedes E350, LOADED, 30K/mi. One Owner, LOADED, *Excellent Condition!* \$28k firm. **251-423-1323.**

1982 Harley Davidson FXB Sturgis. Low Mileage, **\$9,850. Call 865-548-6176.**

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1982 Harley Davidson FXB Sturgis. Low Mileage, **\$9,850. Call 865-548-6176.**

Autos For Sale

2005 Lincoln Town Car for sale! 121k miles. Good condition! Must Sell! Reduced to: \$2,500. Gulf Shores. 315-783-7530.

1955 Thunderbird, Both Tops, 113,941 mi. Frame off restoration, invested between \$55K & \$60K in it. A/C. \$36,000 - *Cash.* **Call 947-7528 or 978-2412.**

1992 Geo Metro Conv. New paint, suspension & top. \$4500. / 2000 Sonoma Truck. \$3500. 251-652-5553.

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NOTICE

FIRE INSPECTOR

The City of Foley is accepting Employment Applications for a regular full-time Fire Inspector for the Foley Fire Department. Under general supervision, this position maintains an understanding of all applicable codes, regulations and ordinances, and implements and enforces fire codes for the City. Position is responsible for reviewing plans and conducting analysis for fire alarms, sprinkler and kitchen systems and new construction plans. Position primarily conducts existing building inspections and performs new construction inspections while completing proper documentation, planning and responses.

Position requires a high school diploma with a minimum of one to two years of experience in a job related position, or an equivalent combination of education, training and experience that provides the required knowledge, skills and abilities. Current Alabama Fire Fighter I and II Certification, Fire Inspector I Certification and Alabama EMT – Basic Certification is preferred, along with experience in fire prevention, fire inspection and plan review. Applicant must be physically able to operate a variety of equipment and machinery and possess strength to lift/carry heavy objects weighing 80-100 pounds.

This position currently works a standard shift of forty (40) hours a week Monday – Friday. Starting annual salary is \$44,082 with excellent benefits including paid health, dental, vision and life insurance, retirement through State of Alabama Retirement Systems, disability income coverage, paid holidays, vacation, and sick leave. Successful applicant must pass both a drug test and a background check, which includes driving record and criminal background check. Apply online at the City's website at www.cityoffoley.org. Applications will be accepted until close of business on Friday, March 2, 2018.

**THE CITY OF FOLEY IS AN
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Opinion

An easy year for the Alabama legislature

The 2018 legislative session will be short and sweet. It is an election year. Historically, during the last year of a quadrennium, the legislature convenes early and passes the budgets, then goes home and campaigns for reelection to another four year term.

Our forefathers, who wrote our 1901 Constitution must have been thinking the same thing because they designed for the fourth year of the quadrennium legislative session to start and end early. It is set by law to begin in early January, whereas it begins in February in most years. This year’s session began Jan. 9 and can run



STEVE FLOWERS
Inside the Statehouse

through April 23. The consensus is that they will adjourn sine die earlier than the April deadline. Most observers believe that they will pass the budgets and be out of Montgomery by the end of March and home campaigning by April Fools’ Day.

The budgets will not be hard. The economy has picked up and the education budget, which is reliant on sales and income tax, is flush. Even the beleaguered General Fund is not in dire straits.

The House budget chairmen, Bill Poole, R-Tuscaloosa, and Steve Clouse, R-Ozark, walk around with a smile on their face.

The Senate budget chairmen, Trip Pittman,

R-Baldwin and Arthur Orr, R-Decatur also seem happy. Pittman is a giant of a man who probably stands 6’8” tall and Orr is somewhat short. When they stand next to each other they look like Mutt and Jeff. It reminds me of a picture made in the 1950’s with Governor Big Jim Folsom and Congressman Frank Boykin standing next to each other. Boykin was extremely short and portly. He was around 5’2”. Big Jim was about 6’9”. It was quite an amazing photo taken at Boykins hunting lodge north of Mobile in Washington County. Both Big Jim and Boykin were inebriated. In defense of Pittman and Orr, they are both sober and serious about their business and do a good job.

Pittman has decided to stick to a campaign pledge he made when he first ran to serve only two terms, so he is not running again.

The other three budget chairmen are running and will be easily reelected if they even have opposition. Arthur Orr, Steve Clouse, and Bill Poole will all return to the legislature and will more than likely chair their chamber’s budget committees for another four years. All four of these budget leaders are smart and articulate. Clouse, Pittman and Poole all went to the University of Alabama for their college education.

These four chairmen write and control the budgets. In fact, most of the major decisions affecting the budgets are dictated by the chairmen. Most

legislators do not really know the intricate details in the numbers. After the budgets come out of conference committee late in the session, it is “Katie bar the door.” They are ready to vote yes and go home.

However, there will be significant turnover in both chambers next year. There are about 10 of the 35 state senate seats open due to retirement or seeking other offices. There will be close to 22 of the 105 House of Representatives seats open. That is a significant turnover but it is not record breaking. Furthermore, almost all of the major leaders and decision makers in the legislature will be back for another four years in their same leadership positions.

The best action in senate races this year may be

in the Montgomery/River Region area. Popular state Senator, Dick Brewbaker, chose to not seek reelection. There will be a spirited sprint to replace him. Also in Montgomery County, State Senator Quinton Ross was chosen to be President of Alabama State University. Veteran State Representative John Knight is favored to take that seat.

The primaries are June 5. I will keep you posted. See you next week.

Steve Flowers is Alabama’s leading political columnist. His weekly column appears in more than 60 Alabama newspapers. He served 16 years in the state legislature. Steve may be reached at www.steveflowers.us.

It’s Spring, it’s baseball, it’s America

I love this time of year. It is baseball’s Spring Training. Catchers and pitchers reported last week, and teams are playing games this week. The season is still six weeks away and all thirty teams have perfect records. The World Series is about seven months out, but hope pounds in the breast of every team, city, and fan. Is this the year? Are we champions? The whole of America is innocent with new beginning. We are born again. As John Fogerty says in “Centerfield”, there is “new grass on the field”. Another season of baseball is upon us, and with it, America’s heart beats.

Baseball is America’s game. It is a microcosm of the American experience. Just like our country, baseball is a game of individuals. On major league teams, twenty-five players come together for a common cause, to win. These people are as diverse in character, stature, ability, and motivation as is the populace of our nation, but they, like our nation, ban together to contest for victory. No one person is greater than the whole. There may be stars the roster, but it is the utility player, the role player who makes the team and our nation winners. It is the common guy who is willing to give all for the good of the team that makes the endeavor a success.

Again, like life in America, if you fail today, baseball allows you to get up and swing for the fence tomorrow. Ted Williams is the last player to hit over .400. He hit .406 in 1941, a remarkable achievement. If you break it down, that average roughly means that for every ten times Ted Williams went to bat, he failed six of them. The Major League batting champion for 2017, Jose Altuve of the World Series Champion Houston Astros, hit .346. That means that he failed to get a hit 65.4 percent of the times he went to bat. Our country is the same way. We may stumble and fall, but in the end, we’re winners. We don’t quit even if we are knocked down six times. We will get up and

win the next four, and the game.

As in America, there is symmetry in baseball. Our country is all about being square, and a baseball diamond is nothing more than a square rotated around on its point. There are ninety feet between the bases. If there were ninety-one, no one would



DAVID ATWOOD
Points of the Compass

ever be safe, and if there were eighty-nine feet, no one would ever be out. That is not American. In America, we all have a chance to succeed equally. It is based on our dedication, skill, willingness to improve, and level of sacrifice, just like baseball.

Baseball is the only game where the offense faces the entire defense of the other team one person at a time. We Americans are never afraid of the odds. “It will take all nine of you to beat me. Bring me your best.” That is the American way. That is the American spirit. It is what makes us unconquerable. You cannot beat one of us much less nine of us. The only way America can be defeated, like a baseball team is from within.

Dissension and complacency will bring us down and destroy us. We all must do our part, or the team fails. No one is asked to do it all, but we are all asked to do some. With new grass on the field, we have an opportunity to revel in what makes us great, each other. Just like a teammate on the field, let’s not let each other down. Stand firm in your, and our, collective ability, and when the ball is hit your way, step up, play it with all the skill you can muster, and throw it to the next guy. We are a team, a nation, and together, we cannot be defeated.

David Wilson Atwood is a local writer whose human-interest columns offer a unique perspective. He is the author of Where the Mockingbird Sang, A Novel of the Civil War and I Followed the Wolf, Buck’s Story, the prequel/sequel to Where the Mockingbird Sang. He may be contacted, and his other works viewed at: www.starchasers.us, or david@starchasers.us.

An entertainment district for Fairhope: part 2 – protecting and leveling the field for bar and restaurant owners

By BILLY WISE

In Part 1, we learned about the rules and regulations under which bars/restaurants with liquor licenses must conduct business. Let us now examine the issue of “protecting” these bars/restaurants from fines by the ABC Board for allowing customers to carry open containers of alcoholic beverages out of those establishments. How would this “protection” occur? From the viewpoint of the ABC Board, the only result of having an Entertainment District in Fairhope would be that any licensed bar/restaurant located within the Entertainment District would not be fined for allowing drinkers to carry alcohol out of the facility and onto the public street. Keep in mind that the City of Fairhope has an open-container ordinance that makes it illegal to carry an alcoholic beverage in a public area in an open container. So, for the City Council to enact an Entertainment District ordinance to allow drinkers to carry open containers of alcoholic beverage out of a licensed bar or restaurant would be to pass a City ordinance with the effect of overriding a State law and a local ordinance. Is it really the intention of the Fairhope City Council to override State and local liquor laws that were enacted to support the public’s health, safety, and welfare, and to promote temperance and prevent the use of alcohol by minors?

To take this a step further, why do the bar/restaurant owners feel that they need more “protection” from fines levied by the ABC Board for violation of alcohol laws? As was described in detail in Part 1 of this series, applicants for a liquor license are made aware right up front that it is their sole responsibility to know and comply with all State liquor laws. Bar/restaurant owners are eligible under the Reliable Vendor Program for State-approved education and training in the management, sale, and service of alcohol to help them avoid being cited for violations of the law. In addition, bar/restaurant owners who are cited for violation of State liquor laws have two levels of appeal to any cita-

tion. Just how much more “protection” do these Fairhope bar/restaurant owners need? As we shall see in Part 3 of this series, if the City Council legalizes liquor on the streets of Fairhope by creating an Entertainment District, it will forever change the character of the city’s safe, family-friendly environment. Is the City Council prepared to make such a dramatic change for the worse for the entire community at large to “protect” a handful of bar/restaurant owners who failed to comply with the rules and regulations that came with their liquor licenses?

Next, we examine the issue of the Fairhope bar owners asking the City Council to enact an Entertainment District ordinance to “level the playing field” with non-licensed downtown merchants who give potential customers glasses of wine for free to attract them to come into their stores and shop for merchandise. Bar/restaurant owners who have licenses from the ABC Board to sell liquor by the drink operate under an entirely different set of rules than do non-licensed merchants who sell clothing, jewelry, toys, Christmas decoration, souvenirs, etc. Bars and restaurants which are licensed must comply with all State laws relating to the sale of liquor. The violation in question here is allowing customers to leave the licensed establishment with an open container of alcoholic beverage.

In contrast, non-licensed merchants who sell trade goods (no alcohol) operate solely under city ordinances. These merchants are completely within the law to give free glasses of wine to customers who enter their places of business, and there is no city law against the merchant allowing a customer to leave his store with an open container of alcoholic beverage. Because these merchants do not hold liquor licenses, the ABC Board has no jurisdiction over and thus no interest in what they do.

Trying to “level the playing field” between liquor license-holders and trade goods merchants, which each operate under entirely different sets of rules, is



Hear Us Roar: #playlikeaLadyTiger

Campaign promotes female student leaders and athletes

Submitted

BAY MINETTE — A casual discussion among two friends has resulted in a powerful campaign to highlight young ladies who are making waves on campuses in North Baldwin County schools.

The #playlikeaLadyTiger campaign got its start last year when Tina Covington and Amanda Selph were discussing ways to promote and encourage young girls to pursue their best self, whether it was as an athlete, an academic or a student leader – or a combination of all these things.

Both graduates of Baldwin County High School, Covington and Selph set their sights on promoting the accomplishments of female students at their alma mater. After playing around with variations of the “Play Like a Girl” theme, the two settled on #playlikeaLadyTiger to pay homage to the school’s mascot.

“We really wanted to shine a light on our female athletes and student leaders who are often overlooked and underappreciated. We also wanted to show younger girls that

there are numerous avenues for them to pursue, from athletics to ROTC, and their only limitation is their imagination,” Covington said.

The duo reached out to coaches and club sponsors to begin the campaign and scheduled a photo shoot with the select group. Those photos were then used to create posters with strong positive themes.

One of the students featured was Grace Girby, a student athletic trainer who spends countless hours on the sidelines patching up players from various sports. Her poster “Trained for Success” was one of the first to be rolled out through social media, accompanied by a write-up of her accomplishments. The response was overwhelming, she said.

“It felt really great to be featured because it was an opportunity to show girls that we can play any sport and that we can also be involved in the medical part, too. It also helps girls get more involved,” Grace said.

In addition to being shared on social media sites, the posters are printed and dispersed to all the schools in the BCHS feeder pattern for display. At Pine Grove Elementary, the posters are prominently displayed along the hallways for all to see.

PGES Principal Donnashele Bruister said it’s

good to “remind our young ladies exactly what each and every one of them is capable of in our North Baldwin feeder pattern. I love seeing our students stop often to idolize these role models and pointing at each poster saying, ‘That’s what I am going to play or that’s what I want to do,’” she said. “The posters plant daily reminders to set a goal early and achieve your dreams!”

BCHS Coach and teacher Crosby Morrison said the project has had the same impact at the high school. “The #playlikeaLadyTiger campaign has positively encouraged and influenced my younger athletes. They have come to me on numerous occasions stating one of their goals is to work hard so they can be on the posters one day,” she said.

A few of Morrison’s basketball players have already been featured and she said it definitely raises their game as well. “The upperclassmen who are already on the posters have talked to me about how honored they are to be featured and how they want to be good role models to live up to standard of what #playlikeaLadyTiger represents.”

Emma Franklin is a member of the Tigerettes and golf team and was featured on a poster. “Being a part of this has motivated

me to do better and try harder because you never know who is looking up to you,” Emma said. “It makes me proud to see all my fellow Lady Tigers recognized for their accomplishments.”

Destiny Miskel is in her second year as the Drum Major for the BCHS Tiger Band. She said she was honored to be included and hopes that it serves as an inspiration for a younger generation.

“It’s unusual for girls and women to be the ones celebrated in sports and other activities. As a band member, it was really great to be thought about because we often feel a little left out and forgotten in our own right,” Destiny said. “I believe it’s going to be a super inspiring thing for young girls to see us on those posters. It’s another thing that lets them know they can do anything.”

The campaign has expanded to highlight these younger Lady Tigers who are making a difference in their schools. Recent posters have featured Spelling Bee winners, a wrestling team bookkeeper, Beta Club officers and science standouts.

Selph, who designs the graphics for the posters, said she was inspired by the “This Girl Can” initiative in the UK. “We let the ladies and their achievements guide where we went. After our initial



SUBMITTED PHOTO

The #playlikeaLadyTiger posters have been distributed to all eight schools in North Baldwin County for display. Here, a Bay Minette Elementary School third grader pauses to look at each one hanging in the school hallway.

roll-out in the fall of 2017, we found many who were willing to contribute and suggest leaders and excellent role models.”

Covington coordinates the photography and write-ups about the featured student, being sure to shine a bright light on all aspects of their achievements.

“All too often, female sports are overshadowed by the success of their male counterparts. We wanted to give credit where credit is due,” Covington said. “But this not about athletics; it’s about showing young girls that you can do and try anything. You never know where you will find your niche until you explore the possibilities. It’s also important to inspire younger girls to dream big.”

To date, more than 50 posters have been generated and have featured bowlers, runners, dancers, golfers, club leaders, cadets, academic achievers and much more. According to the organizers, new ones are being generated throughout the school year to celebrate achievements.

“Being a part of #playlikeaLadyTiger has been an honor,” Selph said. “As a BCHS alumni, I’ve enjoyed getting to know these girls, their passion and seeing their hard work. If we have motivated one Lady Tiger to work harder, to stand taller or promote the power of female encouragement, then it’s worth every single moment.”

To see and read more, visit GulfCoastNewsToday.com/Sports.

Snook Christian Academy joins AISA

Eagles will compete in Class A beginning this fall

SnookChristian.org

SUMMERDALE — Snook Christian Academy’s Head of School Thad V. Butts announced that the Academy was approved on Feb. 21 to join Alabama Independent School Association (AISA). AISA serves independent schools in Alabama by providing its schools with educational and corporate services and programs focusing on excellence in academics, accreditation, and athletics.

Snook Christian Acad-

emy is classified as Class A, and the football team will play in AISA’s Region 1. Basketball, baseball, and softball teams will be in Region 2, and volleyball will be in Region 2, Area 2. The Snook cheerleading team will be assigned to Region 1 (East). All athletic teams will be eligible to participate in the playoffs for a state championship next school year.

In addition to athletics, AISA provides opportunities for its member schools to participate in academic programs such as spelling bees, a sci-

ence fair, reading, writing and math competitions, band and choral festivals, a drama festival, and a state student government association. Professional programs for teachers and administrators are also offered throughout the year.

“We are excited that our students will be given the opportunity to participate in academic and athletic events through the AISA. This move helps SCA provide more educational opportunities to enhance the overall quality Christian education that our school



already offers students,” Butts stated.

Snook Christian Academy is a private Christian school located in Summerdale, AL., and serves students in Pre-Kindergarten through grade 12. The Academy is accredited by AdvancED and the National Christian Schools Association (NCSA). The Academy strives to provide a quality Christian education in a family atmosphere.

For more information about the school, please call 251-989-2333 or visit snookchristian.org.



SUBMITTED PHOTO

Bayside Junior Sam Koby was recently selected for the Alabama High School Athletic Association Student Leadership Team.

Bayside’s Koby named to state leadership team

DAPHNE — Sam Koby was recently selected for the Alabama High School Athletic Association Student Leadership Team. This is a two-year commitment to participate in leadership conferences with other student-athletes from the AHSAA 8 Districts. Koby, a junior is one of 16 students chosen state-wide for this opportunity. Bayside Academy is an independent, coeducational, college preparatory day school for students in grades PK-12.

HIGH SCHOOL SOFTBALL

Robertsdale 8, Foley 4

Robertsdale’s Daizee Finley went the distance to open the season with the pitching victory for the Golden Bears. She struck out eight, walked

one. The Lions took an early 4-1 lead but RHS added two runs in the fourth and rallied for five runs in the sixth.

At the plate for RHS, Kelly Adams had one hit, scored a run and stole two

bases, Caylyn Campbell also had a hit, a run and two stolen bases. Lauren Terrell had one hit.

For Foley, Sara Brooke Larson had a single and a double to lead the Lions while Krystin Kennell had

a double and Sarah Tibbs had one hit.

• Daphne High went 4-3 in the opening week of the season. At the Swing Into

U.S. wins 23 medals, nine gold at 2018 Winter Games

The United States won nine gold medals in the 2018 PyeongChang Winter Olympics including two in sports that were claimed for the first time by U.S. athletes. Overall, the Americans brought home 23 medals ranking fourth overall in the podium appearances.



MICHAEL HANICH
Sports Analysis

medals in the sport of snowboarding. One of the most celebrated American athletes in the Winter Olympics is 31-year old Shaun White, who has won 18 total medals in the X-Games (13 gold). White once again gave an incredible performance for gold with an outstanding 97.75 highest-score in the

men's halfpipe.

At 17, Redmond Gerard took home the gold medal in men's slopestyle and Jamie Anderson took home the gold medal in women's. Four-time X-Games gold medal winner Chloe Kim (17) dominated the women's halfpipe for her first Olympic gold

medal.

The U.S. also won a gold medal in Men's freestyle skiing in the halfpipe with David Wise. In women's alpine skiing, Mikaela Shiffrin won gold in the women's giant. A lot of eyes were turned to the women's ice hockey gold medal match as the United

States wanted revenge on the Canadian team for their earlier loss in the preliminary round. The U.S. beat Canada in a shootout with a 3-2 score for the gold. The U.S. took home two more gold medals in sports where they have never won before. Jes-

sica Diggins and Kikkan Randall took the gold in women's cross-country skiing from the team sprint freestyle. Finally, in a shocking upset, the U.S. men's curling took home the gold medal from powerhouse Sweden with a 10-7 score with a fantastic final.

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SOFTBALL

CONTINUED FROM 11

Spring Tournament in Robertsdale, the Trojans finished in second place. DHS defeated Leroy twice, Foley and Faith Academy but lost in the championship game to Fairhope. At the plate for the week, the Trojans' Kennedy Cronan had six hits with a double, two home runs, three RBIs, eight walks, and 10 runs. Makenna Pierce added seven hits, three doubles,

one homer, and nine RBIs. Karsen Pierce hit two doubles, two homers, with eight RBIs. Jasmine Rogers had six hits, with a double, three RBIs, and five runs. In the circle, Makenna Pierce went 2-2 last week with 22 strikeouts and seven walks. She pitched 23 total innings with wins over Foley and Faith. Karsen Pierce went 2-1 with both wins coming against Leroy. She pitched 11 total innings with six strikeouts, allowing six hits, and zero earned

runs.

OTHER SCORES REPORTED TO AHSAA

BALDWIN COUNTY 12, J.U. BLACKSHER 3

BAYSIDE 13, ST PAUL'S EPISCOPAL 1

GULF SHORES 11, PENSACOLA CATHOLIC 0

HIGH SCHOOL BASEBALL SCORES

BAYSIDE 12, MOSS POINT (MISS.) 4

BAYSIDE 13, RENAISSANCE

CATH. (MISS.) 7

MCGILL-TOOLEN 3, BAKER 2

SPANISH FORT 5, MOBILE CHRISTIAN 2

FAIRHOPE 5, DAPHNE 4

CITRONELLE 6, GULF SHORES 5

CULLMAN 5, FAIRHOPE 0

ROBERTSDALE 2, ALMA BRYANT 1

Report team scores and highlights to Tony Whitehead at Tony@gulfcoast-media.com.

FAIRHOPE

CONTINUED FROM 10

like trying to "level the playing field" between a soap box derby car (a race car with four wheels, no engine, top speed perhaps

25 mph) and a drag racing car (a race car with four wheels, a 1000 hp alcohol-fueled engine, top speed of over 200 mph). Neither effort makes sense. If the bar and restaurant owners don't like the rules and regulations under

which they must do business, they are free to sell their liquor business and open a souvenir shop. In Part 3 of this series, we shall see the dramatic downside of legalizing liquor on the streets of

Fairhope, including consumption of alcoholic beverages throughout the confines of the Entertainment District, which in effect making the entire downtown central business district one giant open bar.

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ELBERTA - 9.8 acres (\$140,000) on Royal Lane, Nice Building Site. MLS #225468. Call Irene 251-978-6787

ROBERTSDALE - Palmer St., 160' x 295'. MLS# 252983. \$39,000

ROBERTSDALE - Hwy. 104, 160' x 330'. MLS #252986. \$155,000

SILVERHILL - Off West Blvd., lot 176' x 150'. City water, mobile home or house, some trees. Unrestricted. MLS # 202940. \$32,000. Call Mick

FOLEY- GRAHAM CREEK LOT - SOLD 166' x 377'. Across from water, high & dry, beautiful wooded corner lot. Ready to build. MLS# 264274 \$120,000.

FOLEY - CYPRESS COVE - Waterfront lot, 75' x 1430'. Nice peaceful area, ready to build on. MLS #264250. \$ 140,000

E/S FISH RIVER
On the water Isle of Pines canal into Fish River. 3/2 high & dry on pilings. Large lot with plenty of room for additions or new construction-outbuildings. MLS # 261999. \$279,000

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In city limits, 1.1 acres with house & out buildings. ~~\$149,000~~ Reduced \$145,000 MLS# 241930A.

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WEST FOLEY
7.2 acres, high & dry, city utilities, oaks, palms, magnolias, pines, etc. close to airport. ~~\$149,000~~ Reduced \$135,000. MLS# 249410

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Country Living, 3 acres w/plenty of room for horses, pets, etc., 4 BR, 3 1/2 Ba., 2 car garage with 1/2 ba, /balcony & large front porch & large screened back porch. Separate upstairs living quarters. Many amenities. MLS #264301. \$349,000.

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Well maintained 3 BR, 2 BA home with approx. 2300 sq. ft. on 3 AC+, large screened back porch, attached Dbl. Carport, Greenhouse, outside storage, workshop, 2 wells, 2 septic, boat storage, fenced backyard. \$259,900. MLS #260628. Call Irene Harrison for showing. 251-978-6787

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Jimmy Kimmel hosts the 90th Oscar ceremony Sunday on ABC.

Jimmy Kimmel is back to host 90th Oscars

By Jay Bobbin
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Though Jimmy Kimmel doesn't expect another misstep in the announcement of an Academy Award winner, he concedes he wouldn't mind if it happened.

After last year's error heard round the world, with "La La Land" declared best picture — instead of the movie actually specified in the envelope, "Moonlight" — ABC late-night host Kimmel returns for the second consecutive year to preside over the network's broadcast of the 90th Oscar ceremony Sunday, March 4. Presented again from Hollywood's Dolby Theatre, the event is sure to reflect the new consciousness about sexual misconduct that has rocked the entertainment industry in recent months. However, Kimmel also wants the occasion to be the fun that it's always been for movie lovers.

"I think it's important to make the people in the room laugh," he reasons, "and if the people in the room laugh, the audience at home will at least ... you know, we've been conditioned to react to a laugh track since

probably the '50s. And I think it's important for the audience at home to hear people laughing, maybe even more important than making them laugh themselves."

Regarding the awards themselves, vote counter and envelope guard PricewaterhouseCoopers has instituted several new rules to prevent last year's now-legendary wrong-winner gaffe from reoccurring.

Still, Kimmel muses, "If it happens again, literally everyone that works at ABC should be fired, right? If it happens one time, that's, I think, understandable. But if it happens a second time, no one (there) is competent enough to be running a television show or network ... so I don't think it's going to happen again. If it did, I would have to admit, it would tickle me deeply."

Here are the nominees in several major categories for the 90th Oscars:

Best picture: "Call Me by Your Name"; "Darkest Hour"; "Dunkirk"; "Get Out"; "Lady Bird"; "Phantom Thread"; "The Post"; "The Shape of Water"; "Three Billboards Outside Ebbing, Missouri"

Best director: Paul Thomas Anderson, "Phantom Thread"; Guillermo del Toro, "The Shape of Water"; Greta Gerwig, "Lady Bird"; Christopher Nolan, "Dunkirk"; Jordan Peele, "Get Out"

Best actor: Timothée Chalamet, "Call Me by Your Name"; Daniel Day-Lewis, "Phantom Thread"; Daniel Kaluuya, "Get Out"; Gary Oldman, "Darkest Hour"; Denzel Washington, "Roman J. Israel, Esq."

Best actress: Sally Hawkins, "The Shape of Water"; Frances McDormand, "Three Billboards Outside Ebbing, Missouri"; Margot Robbie, "I, Tonya"; Saoirse Ronan, "Lady Bird"; Meryl Streep, "The Post"

Best supporting actor: Willem Dafoe, "The Florida Project"; Woody Harrelson, "Three Billboards Outside Ebbing, Missouri"; Richard Jenkins, "The Shape of Water"; Christopher Plummer, "All the Money in the World"; Sam Rockwell, "Three Billboards Outside Ebbing, Missouri"

Best supporting actress: Mary J. Blige, "Mudbound"; Allison Janney, "I, Tonya"; Lesley Manville, "Phantom Thread"; Laurie Metcalf, "Lady Bird"; Octavia Spencer, "The Shape of Water"

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AL2-LV44991

WEEKDAY DAYTIME																								
	8 AM	8:30	9 AM	9:30	10 AM	10:30	11 AM	11:30	12 PM	12:30	1 PM	1:30	2 PM	2:30	3 PM	3:30	4 PM	4:30	5 PM	5:30	6 PM	6:30		
3 ABC	Good Morning		Rachael Ray		The View		News	Extra	The Chew		General Hospital		Harry		Ellen DeGeneres		Channel 3 News		News	ABC	News	Million.		
5 CBS	CBS This Morning		News	Paid Prg.	The Price Is Right		Young & Restless		News	Bold	The Talk		Let's Make a Deal		Big Bang	Big Bang	FamFeud	FamFeud	News	CBS	News	WKRG		
10 FOX	FOX 10 News		Studio 10		The Real		The People's Court		Judge Mathis		The People's Court		The Doctors		Dr. Phil		FOX 10 News		News	News	Jeopardy	Wheel		
15 NBC	(7:00) Today		Megyn Kelly Today		Today-Kathie		Kelly and Ryan		News	Gulf	Days of our Lives		Steve		Wendy Williams		Jdg Judy	Jdg Judy	News at	News	News at	ET		
21 TBN	Creflo D. J. Hagee		J. Osteen	Prince	Copeland	Varied	S. Furtick	BlessLife	Restoring	Varied	Robison	Jewish	The 700 Club		J. Hagee	Varied	Praise	Varied	John	Varied Programs		Potters		
25 FOX	WXXV News		Divorce	Paternity	Hot	Hot	Jdg Judy	Paid Prg.	Judge Mathis		Wendy Williams		The Dr. Oz Show		The Doctors		Dr. Phil		News	FamFeud	Big Bang	Big Bang		
29 IND	The 700 Club		Your Health		Herman	Varied	Robison	Walk in	Varied	Bible	Rippy	Quick	Precepts	Believer	Christian	Varied	CBN	Joyce M.	VFN TV	Elevation	Country	700 Club		
39 MY	Max	Varied	Maury		Jerry Springer		Steve Wilkos Show		Million.	Paid Prg.	Movie		Varied Programs		Paid Prg.	DailyMail	Gold	Gold	Mike	Mike	Mod Fam	Mod Fam		
42 PBS	Pink	Tiger	Rogers	Splash	Sesame	Super	Dinosaur	Peg	Sesame	Splash	Curious	Pink	Nature	Wild	Wild	Odd	Odd	Arthur	Arthur	Ready	PBS NewsHour			
44 IND	Paid Prg.	Paid Prg.	Steve		Wendy Williams		Divorce	Divorce	Judge	Court	Justice	Jdg Judy	Paternity	Paternity	Hot	Hot	Crime Watch Daily		Funny	Gulf	Extra	Inside		
55 CW	The 700 Club		Minute	The List	Access Live		Justice	Justice	Hatchett	Hatchett	Rules	King	Court	Court	Robert Irvine		Judge	Judge	TMZ Live		Access	FamFeud		
A&E	Dog	Dog	Varied Programs												First 48		Varied Programs							
AMC	Varied Programs			(:45) Movie			Varied Programs										(:45) Movie						Varied Programs	
BET	Payne	Payne	Payne	Payne	Browns	Browns	Browns	Browns	Browns	Browns	Varied	Prince	Prince	Prince	Prince	Varied Programs						Movie		
CNN	CNN Newsroom		CNN Newsroom		At This Hour With		Inside Politics		Wolf		CNN Newsroom		CNN Newsroom		Jake Tapper		Situation Room		Situation Room		E. B. OutFront			
COM	Scrubs	Scrubs	Scrubs	'70s	'70s	'70s	'70s	'70s	'70s	'70s	'70s	'70s	'70s	'70s	Office	Office	Office	Office	Office	Office	Office	Office		
DISN	Mickey	Mickey	Roadster	Puppy	Vampi	PJ Masks	Puppy	Elena	Doc	Sofia	Bunk'd	Jessie	Stuck	Liv-Mad.	Raven	Stuck	Andi	Bizaard	Jessie	Bunk'd	Bunk'd	Raven		
DSC	Varied Programs																							
ESPN	SportsCenter		First Take				SportsCenter		Outside		NFL Live		The		SportsNation		Question		Around		Pardon		SportsCenter	Varied Programs
ESPN2	(5:00) Golic & Wingo		SportsCenter		SportsCenter		First Take				Jalen	Outside	NFL Live		Varied Programs		The		Question		Around		Pardon	Varied Programs
FNC	America's Newsroom				Happening Now		Outnumbered		Overtime		Daily Briefing		Shepard Smith		Neil Cavuto		The Five				Special Report		The Story	
FOOD	Paid Prg.	Pioneer	Varied Programs						Pioneer	Pioneer	Varied Programs													
FREE	Last Man	700 Club	The 700 Club		Gilmore Girls		Gilmore	Varied	Reba	Reba	Varied Programs		Middle	Middle	Middle	Middle	Middle	Middle	Varied Programs					
FSN	Soccer		Varied Programs																					
FSS	Varied Programs																							
FX	Movie	Varied Programs						Mother	Mother	Mother	Mother	Mike	Mike	Mike	Mike	Varied Programs						Movie	Varied	
HALL	Golden	Golden	Home & Family				Home & Family				Movie		Movie								Full H'se	Full H'se	Full H'se	Full H'se
HGTV	Varied Programs							Fixer Upper		Varied Programs														
HIST	Varied Programs																							
LIFE	Unsolved Mysteries		Unsolved Mysteries		The First 48		The First 48		The First 48		The First 48		Grey's Anatomy		Grey's Anatomy		Grey's Anatomy		Grey's Anatomy		Varied Programs			
NBCSN	The Dan Patrick Show							Varied Programs																
NGEO	Varied Programs																							
NICK	PAW	Rivets	Bubble	Bubble	PAW	PAW	Top Wing	Blaze	PAW	PAW	PAW	Sponge.	Sponge.	Sponge.	Sponge.	Loud	Loud	Loud	Varied	Henry	Varied	Lip Sync		
OWN	Dr. Phil		Dr. Phil		Dr. Phil		Dr. Phil		Dr. Phil		Dr. Phil		Dr. Phil		Varied Programs									
PARMT	Cops	Cops	Cops	Cops	Cops	Cops	Varied Programs							Two Men		Two Men	Two Men	Two Men	Two Men	Friends	Friends	Friends	Friends	
SYFY	Movie	Varied Programs						Movie		Varied		(:03) Movie			Varied Programs					Movie	Varied Programs			
TBS	King	King	Seinfeld	Seinfeld	Seinfeld	Friends	Friends	Friends	Friends	Friends	Friends	Friends	Friends	Friends	American	American	American	American	Fam. Guy	Fam. Guy	Varied Programs			
TCM	Movie	Movie	Varied Programs																					
TLC	Four Weddings		Four Weddings		Varied Programs		Hoard-Buried		Hoard-Buried		My 600-Lb. Life		Varied Programs		Say Yes	Varied	Say Yes	Varied Programs						
TNT	Charmed		Supernatural		Supernatural		Supernatural		Supernatural		Bones		Bones		Varied Programs									
TOON	Gumball	Unikitty	Unikitty	Teen	Teen	Teen	Unikitty	Teen	Teen	Gumball	Gumball	Gumball	Varied Programs		Teen	Varied	Teen	Teen	Gumball	Unikitty	Gumball	Varied		
TRAV	Varied Programs																							
TVL	Griffith	Griffith	Griffith	Griffith	(9:51) Bonanza		Gunsmoke		Gunsmoke		Gunsmoke		Gunsmoke		Griffith	Griffith	Griffith	Griffith	M*A*S'H	M*A*S'H	M*A*S'H	M*A*S'H		
USA	Varied Programs																							
WGNA	Murder, She Wrote		Murder, She Wrote		Murder, She Wrote		In the Heat of Night		In the Heat of Night		In the Heat of Night		In the Heat of Night		Blue Bloods		Blue	Varied	Blue	Varied	Cops	Cops		

WEDNESDAY EVENING					FEBRUARY 28, 2018			
	7 PM	7:30	8 PM	8:30	9 PM	9:30	10 PM	10:30
3 ABC	Goldbergs	Speechless	Mod Fam	Housewife	Designated Survivor (N) Ⓢ	News	News	
5 CBS	Survivor	Contestants try to avoid bad decisions. Ⓢ			(:01) SEAL Team (N) Ⓢ	News	Late-Colbert	
10 FOX	The X-Files (N) Ⓢ Ⓢ		9-1-1 (N) Ⓢ Ⓢ (DVS)		FOX 10 News at 9PM (N)	FOX News	Page Six TV	
13 NBC	The Blacklist (N) Ⓢ Ⓢ		Law & Order: SVU		Chicago P.D. "Sisterhood"	NBC15 News	J. Fallon	
21 TBN	John Gray	Turning Point	Prince	S. Furtick	Living Proof	Blessed Life	John Gray	Drive History
23 FOX	The X-Files (N) Ⓢ Ⓢ		9-1-1 (N) Ⓢ Ⓢ (DVS)		WXXV News 25 at 9pm (N)	Dateline Ⓢ Ⓢ		
33 IND	A. Wommack	ERLC.tv		Revive	The Blessed	Graham	Studio 5	Awaken
35 MY	Dateline Ⓢ Ⓢ		Dateline Ⓢ Ⓢ		3 News at 9	DailyMailTV	Jerry Springer Ⓢ Ⓢ	
42 PBS	Nature Ⓢ Ⓢ (DVS)		NOVA (N) Ⓢ Ⓢ		Frontline "Abacus: Small Enough to Jail"		Capitol Jrnl.	
43 IND	Dateline Ⓢ Ⓢ		Two Men	Two Men	NBC 15	Crimes	Last Man	Last Man
63 CW	Riverdale Ⓢ Ⓢ		Penn & Teller: Fool Us Ⓢ		CW55 News	King	TMZ (N) Ⓢ	Top 30 (N)
A&E	Storage	Storage	Storage	Storage	(:01) Rooster & Butch (N)	Storage	Storage	Storage
AMC	*** "The Green Mile" (1999) Tom Hanks. A condemned prisoner possesses a miraculous healing power.							
BET	(6:30) ** "The Players Club" (1998) LisaRaye.				* "The Cookout" (2004) Ja Rule, Tim Meadows.			
CNN	Anderson Cooper 360 (N)		Anderson Cooper 360 (N)		CNN Tonight		CNN Tonight	
COM	South Park	South Park	South Park	South Park	Corporate	South Park	Daily Show	Opposition
DISN	"Zombies" (2018) Milo Manheim. Ⓢ 'NR'		Raven		Gravity Falls	Gravity Falls	Andi Mack	Stuck/Middle
DSC	Street Outlaws vs. Fast N'		Street Outlaws (N) Ⓢ		(:02) Twin Turbos Ⓢ		(:04) Street Outlaws Ⓢ	
ESPN	NBA Basketball Golden State Warriors at Washington Wizards. (N)				NBA Basketball: Rockets at Clippers			
ESPN2	College Basketball		College Basketball Houston at Southern Methodist. (N)			SportsCenter (N) Ⓢ		
FNC	Tucker Carlson Tonight (N)		Hannity (N) Ⓢ		The Ingraham Angle (N)		Fox News at Night (N)	
FOOD	Guy's Grocery Games		Guy's Grocery Games (N)		Guy's Grocery Games		Guy's Grocery Games	
FREE	grown-ish (N) Alone		(:02) * "Big Daddy" (1999) Adam Sandler. Ⓢ			The 700 Club Ⓢ Ⓢ		
FSN	NBA Basketball: Raptors at Magic			Postgame	Inside Magic	Inside Magic	World Poker	
FSS	Basketball		Focused		College Basketball Syracuse at Boston College. (N)			World Poker
FX	(6:30) ** "Iron Man 2" (2010) Robert Downey Jr.				Assassination, Versace		Assassination, Versace	
HALL	Full House	Full House	The Middle	The Middle	The Middle	The Middle	Golden Girls	Golden Girls
HGTV	Property Brothers Ⓢ		Property Brothers (N) Ⓢ		Hunters	Hunters Int'l	Property Brothers Ⓢ	
HIST	*** "The Outlaw Josey Wales" (1976) Clint Eastwood, Chief Dan George. Ⓢ Ⓢ						(:05) American Pickers Ⓢ	
LIFE	Little Women: Atlanta (N)		Little Women: Atlanta (N)		(:02) Glam Masters Ⓢ		(:02) Glam Masters Ⓢ	
NBCSN	NHL Hockey Detroit Red Wings at St. Louis Blues. (Live)				(:45) NHL Overtime (N)		Five Rings	
NGEO	Locked Up Abroad: Break		Locked Up Abroad (N) Ⓢ		Locked Up Abroad (N) Ⓢ		Locked Up Abroad Ⓢ	
NICK	*** "The SpongeBob SquarePants Movie" (2004) Ⓢ				Full House		Friends Ⓢ	Friends Ⓢ
OWN	If Loving You Is Wrong Ⓢ		If Loving You Is Wrong Ⓢ		If Loving You Is Wrong (N)		If Loving You Is Wrong Ⓢ	
PARMT	(6:00) ** "Shooter" (2007) Mark Wahlberg. Ⓢ				Waco (N) Ⓢ		(:08) Cops	
SYFY	** "G.I. Joe: Retaliation"		The Magicians (N) Ⓢ		Butcher's Block		(:01) "G.I. Joe: Retaliation"	
TBS	Big Bang	Big Bang	Big Bang	Big Bang	Big Bang	Full Frontal	Conan (N) Ⓢ	
TCM	**** "The Bridge on the River Kwai" (1957) William Holden, Alec Guinness. Ⓢ				**** "Patton" (1970)			
TLC	My 600-Lb. Life Robert must try to save his own life. (N)				(:05) The 685-Lb. Teen (N)		(:08) My 600-Lb. Life Ⓢ	
TNT	** "We're the Millers" (2013, Comedy) Jennifer Aniston. Ⓢ (DVS)				** "Magic Mike XXL" (2015)			
TOON	King of Hill	Amer. Dad	Cleveland	Amer. Dad	Burgers	Burgers	Family Guy	Family Guy
TRAV	Expedition Unknown Ⓢ		Expedition Unknown (N)		Expedition Unknown Ⓢ		Expedition Unknown Ⓢ	
TVL	Raymond	Raymond	Raymond	Raymond	Mom Ⓢ	Mom Ⓢ	King	King
USA	(6:00) *** "Mad Max: Fury Road"				*** "Remember the Titans" (2000) Denzel		Washington. Ⓢ (DVS)	
WGNA	(6:00) "Forgetting Sarah Marshall" (2008)			Cops Ⓢ	Cops Ⓢ	Cops Ⓢ	Cops Ⓢ	Cops Ⓢ

Thursday Bets

With the firefighter-themed spinoff series "Station 19" coming up, that show gets a preview of sorts in the new episode "You Really Got a Hold on Me." This drama's Jason George is moving over to that project, and here, his Ben and colleague Andy ("Rosewood" alum Jaina Lee Ortiz)

work with the doctors to save two young victims of a house fire.



Jaina Lee Ortiz

Friday Bets

Billy Baldwin reprises his guest role as Riley's (Tristin Mays) father in the new episode "Ham-mock & Balcony," but he may not get much time with his daughter. She's on a mission with her colleagues — posing as honey-mooners — to get information from an actual newlywed, the son of a Serbian war criminal.

Bozer (Justin Hires) is concerned about Matty (Meredith Eaton) finding out about his real relationship. Lucas Till, George Eads and Isabel Lucas also star.



Lucas Till

FRIDAY EVENING					MARCH 2, 2018					
	7 PM	7:30	8 PM	8:30	9 PM	9:30	10 PM	10:30		
3 ABC	Once Upon a Time (N)		Agents of S.H.I.E.L.D.		(:01) 20/20		News	News		
5 CBS	MacGyver (N)		Hawaii Five-0 (N)		Blue Bloods "Legacy" (N)		News	Late-Colbert		
10 FOX	MasterChef Cooks prepare filet mignon and chicken.				FOX 10 News at 9PM (N)	FOX News	Page Six TV			
13 NBC	Blindspot "Warning Shot"		Taken "Absalom" (N)		Dateline NBC (N)		NBC15 News	J. Fallon		
21 TBN	Praise		Hal Lindsey	End/ Age	Perry Stone	Watchman	Praise			
23 FOX	MasterChef Cooks prepare filet mignon and chicken.				WXXV News 25 at 9pm (N)	American Ninja Warrior				
33 IND	A. Wommack	The Blessed	The Good Life		Luke 4:18	Drive Thru	John Bevere	Awaken		
35 MY	American Ninja Warrior	American Ninja Warrior	American Ninja Warrior		3 News at 9	DailyMailTV	Jerry Springer			
42 PBS	Wash	Portrayal	Capitol Journal		"Mankiller" (2017)	Frontline "Weinstein" (N)				
43 IND	Dateline		Two Men	Two Men	NBC 15	Crimes	Last Man	Last Man		
63 CW	iZombie		Jane The Virgin (N)		CW55 News	King	TMZ (N)	Top 30 (N)		
A&E	(:06) Live PD: Rewind (N)				Live PD "Live PD -- 03.02.18" Riding along with law enforcement. (N)					
AMC	(6:00) **** "Jaws" (1975) Roy Scheider.				** "Jaws 2" (1978, Suspense) Roy Scheider.					
BET	(6:35) * "Rush Hour 3" (2007, Action) Jackie Chan.				The Quad "Native Son"		Black Card	Mancave		
CNN	Anderson Cooper 360 (N)		Anderson Cooper 360 (N)		CNN Tonight		CNN Tonight			
COM	The Office		** "Wayne's World" (1992) Mike Myers.				Kevin Hart: Laugh			
DISN	(6:15) "Zombies" (2018)		Bizaardvark		Bunk'd	Andi Mack	Stuck/Middle	Andi Mack		
DSC	Gold Rush: Pay Dirt (N)		Gold Rush (N)		Gold Rush: White Water		(:02) Gold Rush			
ESPN	NBA Basketball Toronto Raptors at Washington Wizards. (N) (Live)				NBA Basketball: Timberwolves at Jazz					
ESPN2	College Basketball		College Basketball Iowa State at Oklahoma. (N) (Live)		SportsCenter (N)					
FNC	Tucker Carlson Tonight (N)		Hannity (N)		The Ingraham Angle (N)		Fox News at Night (N)			
FOOD	Diners, Drive		Diners, Drive		Diners, Drive		Diners, Drive			
FREE	(6:45) ** "The Da Vinci Code" (2006, Mystery) Tom Hanks. Premiere.				The 700 Club					
FSN	NBA Basketball: Pistons at Magic		Postgame		Inside Magic	Inside Magic	World Poker			
FSS	Women's College Basketball				Women's College Basketball					
FX	** "Ride Along" (2014, Comedy) Ice Cube, Kevin Hart.				** "Ride Along" (2014) Ice Cube.					
HALL	"Unleashing Mr. Darcy" (2016) Ryan Paevey.				Meet the Peetes		Golden Girls	Golden Girls		
HGTV	Dream Home		Dream Home		Hunters	Hunters Int'l	Hunters	Hunters Int'l		
HIST	Ancient Aliens		Ancient Aliens		(:03) Ancient Aliens		(:03) Ancient Aliens			
LIFE	Bring It! (N)		Bring It!		Laurieann Gibson: Beyond		Laurieann Gibson: Beyond			
NBCSN	Swimming				American Ninja Warrior		Ninja Warrior			
NGEO	Alaska State Troopers		Alaska State Troopers		Alaska State Troopers		Alaska State Troopers			
NICK	** "Alvin and the Chipmunks" (2007) Jason Lee.				Full House		Friends	Friends		
OWN	The Paynes		The Paynes		The Paynes		The Paynes			
PARMT	(5:00) "The Longest Yard"		Bellator MMA Live Darriin Caldwell vs. Leandro Higo.		(:15) ** "Bad Boys"					
SYFY	Chronicles		Futurama		Futurama		Futurama			
TBS	* "Red Dawn" (2012) Chris Hemsworth.		(DVS)		ELEAGUE		Final Space			
TCM	**** "Annie Hall" (1977) Woody Allen.				**** "Kramer vs. Kramer" (1979) Dustin Hoffman.					
TLC	Untold Stories of the E.R.				Untold Stories of the E.R.		Untold Stories of the E.R.			
TNT	*** "The Girl With the Dragon Tattoo" (2011, Suspense) Daniel Craig.				(DVS)		The Alienist "Ascension"			
TOON	King of Hill		Cleveland		Amer. Dad		Family Guy			
TRAV	Destination Truth		Destination Truth		Destination Truth		Destination Truth			
TVL	Raymond		Raymond		Mom		King			
USA	Mod Fam		Mod Fam		Mod Fam		Mod Fam			
WGNA	M*A*S*H		M*A*S*H		Shoot the Messenger		M*A*S*H			

THURSDAY EVENING					MARCH 1, 2018				
	7 PM	7:30	8 PM	8:30	9 PM	9:30	10 PM	10:30	
3 ABC	Grey's Anatomy (N) Ⓢ		Scandal (N) Ⓢ		Get Away With Murder		News	News	
5 CBS	Big Bang	Sheldon	(:01) Mom (N)	Life in	S.W.A.T. "Fences" (N) Ⓢ		News	Late-Colbert	
10 FOX	Gotham (N) Ⓢ (DVS)		Showtime at the Apollo Ⓢ		FOX 10 News at 9PM (N)		FOX News	Page Six TV	
13 NBC	Superstore	A.P. Bio (N)	Will & Grace	A.P. Bio (N)	Chicago Fire (N) Ⓢ		NBC15 News	J. Fallon	
21 TBN	Praise Ⓢ		Prince	Frequency	Joel Osteen	Christine	Praise Ⓢ		
25 FOX	Gotham (N) Ⓢ (DVS)		Showtime at the Apollo Ⓢ		WXXV News 25 at 9pm (N)		Law Order: CI		
33 IND	A. Wommack/ Jewish		Real Life	Revive	Perry Stone	Conquer	Phil Driscoll	Awaken	
35 MY	Law Order: CI		Law Order: CI		3 News at 9	DailyMailTV	Jerry Springer Ⓢ Ⓢ		
42 PBS	The This Old House Hour		Women Outward Bound Ⓢ		Muscle Shoals		Live	Capitol Jrnl.	
44 IND	College Basketball				NBC 15	Crimes	Dateline Ⓢ Ⓢ		
55 CW	Supernatural (N) Ⓢ Ⓢ		Arrow "Collision Course"		CW55 News	King	TMZ (N) Ⓢ	Top 30 (N)	
A&E	The First 48 Ⓢ Ⓢ		The First 48 Ⓢ Ⓢ		60 Days In (N) Ⓢ Ⓢ		(:03) The First 48 Ⓢ Ⓢ		
AMC	*** "The Devil Wears Prada" (2006) Meryl Streep. Premiere. Ⓢ					** "Bruce Almighty" (2003) Ⓢ			
BET	(6:35) *** "Rush Hour" (1998, Action) Jackie Chan.					Black Card	Mancave	Rounddown	Black Card
CNN	Anderson Cooper 360 (N)		Anderson Cooper 360 (N)		CNN Tonight		CNN Tonight		
COM	Tosh.0 Ⓢ	Tosh.0 Ⓢ	Tosh.0 Ⓢ	Tosh.0 Ⓢ	Tosh.0 Ⓢ	Tosh.0 Ⓢ	Daily Show	Opposition	
DISN	K.C. Under. Stuck/Middle		Bizaardvark		Bunk'd Ⓢ	Jessie Ⓢ	K.C. Under.	Stuck/Middle	
DSC	Street Outlaws vs. Fast N'		Street Outlaws (N) Ⓢ		(:01) American Chopper "Welcome Back" Outlaws				
ESPN	College Basketball		College Basketball Cincinnati at Tulane. (N) (Live) Ⓢ				SportsCenter (N) Ⓢ		
ESPN2	Women's Soccer		College Basketball Oregon at Washington State. (N)				College Basketball		
FNC	Tucker Carlson Tonight (N)		Hannity (N) Ⓢ		The Ingraham Angle (N)		Fox News at Night (N)		
FOOD	Chopped Ⓢ		Chopped "The Light Stuff"		Beat Bobby		Beat Bobby		
FREE	Beyond "Stir" (N) Ⓢ Ⓢ		(:01) *** "Matilda" (1996)		Mara Wilson. Ⓢ Ⓢ		The 700 Club Ⓢ Ⓢ		
FSN	Women's College Basketball				UFC Countdown		World Poker		
FSS	Women's College Basketball				Women's College Basketball				
FX	(6:00) *** "Straight Outta Compton" (2015) Ⓢ				Atlanta Ⓢ	Atlanta Ⓢ	Atlanta Ⓢ	Straight	
HALL	Full House	Full House	The Middle	The Middle	The Middle	The Middle	Golden Girls	Golden Girls	
HGTV	Flip or Flop	Flip or Flop	Flip or Flop	Flip or Flop	Hunters	Hunters Int'l	Hunters	Hunters Int'l	
HIST	Swamp People		Swamp People (N) Ⓢ		Digging Deeper		(:03) Swamp People Ⓢ		
LIFE	Project Runway All Stars		Project Runway All Stars		(:02) Glam Masters Ⓢ		(:02) UNREAL "Oath" Ⓢ		
NBCSN	NHL Hockey: Penguins at Bruins		NHL		NHL Hockey Chicago Blackhawks at San Jose Sharks.				
NGEO	Life Below Zero Ⓢ		Life Below Zero "Alone"		Port Protection Alaska (N)		Life Below Zero "Alone"		
NICK	** "The Princess Diaries" (2001) Julie Andrews. Premiere. Ⓢ				Full House		Friends Ⓢ	Friends Ⓢ	
OWN	20/20 on OWN Ⓢ Ⓢ		20/20 on OWN Ⓢ Ⓢ		20/20 on OWN Ⓢ Ⓢ		20/20 on OWN Ⓢ Ⓢ		
PARMT	Friends Ⓢ	Friends Ⓢ	Friends Ⓢ	Lip Sync	Lip Sync	Music City	Music City	Dancing	
SYFY	Fifth	** "The Chronicles of Riddick" (2004) Vin Diesel, Colm Feore. Ⓢ					The Magicians Ⓢ		
TBS	Seinfeld Ⓢ	Seinfeld Ⓢ	Big Bang	Big Bang	Big Bang	Big Bang	Conan (N) Ⓢ		
TCM	**** "The Bridge on the River Kwai" (1957) William Holden, Alec Guinness. Ⓢ						**** "Patton" (1970)		
TLC	My 600-Lb. Life Robert is bedridden at 900 pounds. (N)				The 685-Lb. Teen: Super.		(:01) My 600-Lb. Life Ⓢ		
TNT	NBA Basketball Philadelphia 76ers at Cleveland Cavaliers. (Live) Ⓢ				NBA Basketball				
TOON	King of Hill	Amer. Dad	Cleveland	Amer. Dad	Burgers	Burgers	Family Guy	Family Guy	
TRAV	Mysteries at the Museum		Mysteries at the Museum		Mysteries at the Museum		Mysteries at the Museum		
TVL	Raymond	Raymond	Raymond	Raymond	Mom Ⓢ	Mom Ⓢ	King	King	
USA	(5:15) ** "Shooter"		Ninja vs. Ninja		(:01) ** "Shooter" (2007) Mark Wahlberg.				
WGNA	Cops Ⓢ	Cops Ⓢ	Cops Ⓢ	Cops Ⓢ	Shoot the Messenger Ⓢ		Cops Ⓢ	Cops Ⓢ	

SUNDAY EVENING							MARCH 4, 2018	
	7 PM	7:30	8 PM	8:30	9 PM	9:30	10 PM	10:30
3 ABC	The Oscars Honors for achievements in film. (N) (Live)						News	TBA
5 CBS	Wisdom of the Crowd		NCIS: Los Angeles		Madam Secretary		News	Andy Griffith
10 FOX	Simpsons	Ghosted	Family Guy		LA to Vegas		FOX 10 News at 9PM (N)	Fellowship
13 NBC	*** "Furious 7" (2015, Action) Vin Diesel, Paul Walker. Premiere.						NBC15 News	Law Call (N)
21 TBN	Huckabee		Joel Osteen	Kerry Shook	Creflo Dollar	John Gray	Huckabee	Samson &
23 FOX	Simpsons	Ghosted	Family Guy		LA to Vegas		WXXV News 25 Sunday at	TMZ
33 IND	Awaken		Supernatural		Kelinda	Prophecy	Roy Fields	Zion Hope
35 MY	The X-Files		The X-Files "Zero Sum"		Ring of Honor Wrestling		Don't Blink	Don't Blink
32 PBS	Victoria		Retire Safe & Secure With Ed Slott			Food: What the Heck Should I Eat?		
43 IND	CSI: Miami		Blue Bloods (DVS)			Ring of Honor Wrestling		Outdoors
33 CW	Saving Hope (DVS)		Haven			Major Crimes		Scandal
A&E	Storage Wars: Rockin' Finds "Rockin' Finds" A locker puts a song in Ivy's heart. (N)							
AMC	(6:38) The Walking Dead		The Walking Dead (N)		(:04) Talking Dead (N)		(:04) The Walking Dead	
BET	*** "Snakes on a Plane" (2006, Suspense) Samuel L. Jackson, Kenan Thompson.						Martin	Martin
CNN	CNN Newsroom		Anthony Bourdain Parts		Anthony Bourdain Parts		Anthony Bourdain Parts	
COM	South Park	South Park	South Park	South Park	South Park	South Park	South Park	South Park
DISN	(6:25) ** "Hop" (2011)		(:05) *** "Mr. Popper's Penguins" (2011) 'PG'				Bunk'd	Bunk'd
DSC	Street Outlaws: Memphis		Street Outlaws (N)		(:01) Street Outlaws (N)		(:02) Twin Turbos	
ESPN	NBA Basketball Philadelphia 76ers at Milwaukee Bucks. (N)				SportsCenter (N) (Live)			
ESPN2	Wm. Basketball		Women's College Basketball				Hoop Scoop	Rugby
FNC	Scandalous (N)		The Next Revolution With		Life, Liberty & Levin (N)		Scandalous	
FOOD	Guy's Grocery Games (N)		Worst Cooks in America		Beat Bobby	Beat Bobby	Beat Bobby	Beat Bobby
FREE	Captain A		*** "X-Men: First Class" (2011, Action) James McAvoy, Michael Fassbender, Rose Byrne.					
FSN	Wrestling		UFC Event		UFC		World Poker	
FSS	Wrestling		UFC Event		UFC		World Poker	
FX	*** "Straight Outta Compton" (2015, Biography) O'Shea Jackson Jr.							
HALL	(6:00) "The Perfect Bride"		When Calls the Heart (N)		Meet the Peetes (N)		Golden Girls	Golden Girls
HGTV	Beach	Beach	Caribbean	Caribbean	Island Life	Island Life	Caribbean	Caribbean
HIST	Forged in Fire: Cutting Deeper "Warrior Weapons" (N)						(:03) Forged in Fire	
LIFE	"One Small Indiscretion" (2017) Ashley Scott.				(:04) "The Rachels" (2016, Drama) Caitlin Carver.			
NBCSN	NHL Hockey: Red Wings at Wild		(:45) NHL Overtime (N) (Live)				Cycling Paris Nice: Stage 1.	
NGEO	America's National Parks		America's National Parks		America's National Parks		StarTalk (N)	
NICK	*** "The SpongeBob Movie: Sponge Out of Water"						Goldbergs	Goldbergs
OWN	227	227	227	227	227	227	227	227
PARMT	Bar Rescue		Bar Rescue		Bar Rescue		Bar Rescue	
SYFY	*** "The Hobbit: The Desolation of Smaug" (2013, Fantasy) Ian McKellen. Premiere.							Conan-Barb.
TBS	*** "Transformers" (2007) Shia LaBeouf. Two races of robots wage war on Earth.						Final Space	Final Space
TCM	** "Daughter of the Dragon" (1931)		*** "Shanghai Express" (1932)				** "Piccadilly"	
TLC	Sister Wives Maddie has her baby shower. (N)				(:03) Seeking Sister Wife		(:06) Sister Wives	
TNT	(6:00) *** "American Sniper" (2014) (DVS)				The Alienist "Ascension"		"Catch Me if You Can"	
TOON	King of Hill	King of Hill	Burgers	Amer. Dad	Family Guy	Family Guy	Rick, Morty	Mike Tyson
TRAV	Food Paradise (N)		Food Paradise		Greatest BBQ of America		Roadside Eats: Top 20	
TVL	Raymond	Raymond	Raymond	Raymond	Mom	Mom	King	King
USA	Law & Order: SVU		Law & Order: SVU		Law & Order: SVU		Mod Fam	Mod Fam
WGNA	Blue Bloods (DVS)		Blue Bloods "Cursed"		Shoot the Messenger		Bones	


Monday Bets

7 p.m. on **13** NBC
The Voice

The "Blind Auditions" continue with their third round, as new mentor and judge Kelly Clarkson — famous for saying exactly what she thinks — continues to make her presence known among returnees Alicia Keys, Adam Levine and Blake Shelton. Another episode airs Tuesday.

9 p.m. on **13** NBC
Good Girls

One heist begets another for the women (Christina Hendricks, Retta, Mae Whitman) in the new episode, as they have to stage another robbery in order to secure the money they need for a necessary payoff. Beth (Hendricks) tries to adjust to single-parenthood, Annie (Whitman) faces a setback in her custody battle, and Ruby's (Retta) worries about Sara's (Lidya Jewett) health deepen.



Christina Hendricks


Tuesday Bets

7 p.m. on **32** PBS
Mister Rogers: It's You I Like

A landmark program and personality in the history of public television are recalled by this special, being aired during a pledge period for PBS stations on various days at various times (check local listings). Michael Keaton — the host here, and also a former employee of "Mister Rogers' Neighborhood" — Whoopi Goldberg and John Lithgow offer their memories of the gentle, sincere children's-show icon.

9:01 p.m. on **13** NBC
Chicago Med

Dr. Choi (Brian Tee) is on a mission both personal and professional in the new episode "Folie a Deux," as he seeks the reason behind a neighbor's stabbing. Noah's (guest star Roland Buck III) misreading of a patient sends Dr. Bekker and Dr. Rhodes (Norma Kuhling, Colin Donnell) into immediate action.



Brian Tee

TUESDAY EVENING							MARCH 6, 2018	
	7 PM	7:30	8 PM	8:30	9 PM	9:30	10 PM	10:30
3 ABC	The Middle	Fresh-Boat	blackish	blackish	Kevin (Probably) Saves the		News	News
5 CBS	NCIS "Handle With Care"		Bull "Absolution" (N)		NCIS: New Orleans (N)		News	Late-Colbert
10 FOX	Lethal Weapon (N)		LA to Vegas	The Mick (N)	FOX 10 News at 9PM (N)		FOX News	Page Six TV
13 NBC	The Voice (N)		This Is Us (N)		(:01) Chicago Med (N)		NBC15 News	J. Fallon
21 TBN	Praise		Prince	Max Lucado	Joyce Meyer	Leading	Praise	
23 FOX	Lethal Weapon (N)		LA to Vegas	The Mick (N)	WXXV News 25 at 9pm (N)		The X-Files	
33 IND	A. Wommack / Hillsong TV		Monumental	Revive	In Touch		W. Impact	Awaken
35 MY	The X-Files		The X-Files "Max"		3 News at 9	DailyMailTV	Jerry Springer	
42 PBS	Mister Rogers: It's You I Like			Great Performances Tribute to producer David Foster.				Capitol Jrnl.
43 IND	College Basketball		Two Men	Two Men	NBC 15	Crimes	Dateline	
33 CW	The Flash (N)		Black Lightning (N)		CW55 News	King	TMZ (N)	Top 30 (N)
A&E	The First 48 "Monster"		The First 48		Undercover High "Busted"		(:03) The First 48	
AMC	*** "The Green Mile" (1999) Tom Hanks. A condemned prisoner possesses a miraculous healing power.							
BET	(6:00) ** "Diary of a Mad Black Woman" (2005)				The Quad "March" (N)		The Quad "March"	
CNN	Anderson Cooper 360 (N)		Anderson Cooper 360 (N)		CNN Tonight		CNN Tonight	
COM	Drunk	Drunk	Drunk	Drunk	Drunk	Period	Daily Show	Opposition
DISN	K.C. Under.	Stuck/Middle	Bizaardvark	Bizaardvark	Bunk'd	Jessie	K.C. Under.	Stuck/Middle
DSC	Moonshiners: Outlaw Cuts		Moonshiners "Lighted Up"		(:01) Moonshiners (N)		(:02) Moonshiners	
ESPN	College Basketball		College Basketball		College Basketball WCC Tournament, Final: Teams TBA.		SportsCenter (N)	
ESPN2	College Basketball		College Basketball				Tennis	
FNC	Tucker Carlson Tonight (N)		Hannity (N)		The Ingraham Angle (N)		Fox News at Night (N)	
FOOD	Chopped		Chopped		Chopped "Dim Sum Yum"		Chopped "Weird Twist"	
FREE	The Fosters "Makeover"		(:01) *** "Matilda" (1996)		Mara Wilson.		The 700 Club	
FSN	UFC Reloaded				World Poker		World Poker	
FSS	UFC Reloaded				UFC Unleashed		World Poker	
FX	(6:00) *** "Captain America: The Winter Soldier"				Baskets (N)	Baskets	Baskets	Star Trek
HALL	Full House	Full House	The Middle	The Middle	The Middle	The Middle	Golden Girls	Golden Girls
HGTV	Fixer Upper		Fixer Upper (N)		Hunters	Hunters Int'l	Hunters	Hunters Int'l
HIST	Digging Deeper		The Curse of Oak Island		Civil War Gold		To Be Announced	
LIFE	Married	Married	Married at First Sight (N)		(:02) This Time Next Year		(:02) Married at First Sight	
NBCSN	NHL Hockey: Red Wings at Bruins		NHL		NHL Hockey Washington Capitals at Anaheim Ducks.			
NGEO	Life Below Zero		Below Zero: Ice Breakers		Life Below Zero		Life Below Zero	
NICK	Movie				Full House		Friends	Friends
OWN	The Haves, Notes		The Haves, Notes		Oprah at the Apollo (N)		The Haves, Notes	
PARMT	Friends	Friends	Friends	Friends	Ink Master "Ink Raider" (N)		*** "Pitch Perfect"	
SYFY	Futurama	Futurama	Futurama	Futurama	Futurama	Futurama	Futurama	Futurama
TBS	Big Bang	Big Bang	Big Bang	Big Bang	Big Bang	The Detour	Conan (N)	
TCM	** "The Cobweb" (1955) Richard Widmark.							
TLC	My Big Fat Fabulous Life "Who's Your Buddy?" (N)				Seeking Sister Wife		My Big Fat Fabulous Life	
TNT	NBA Basketball Houston Rockets at Oklahoma City Thunder.				NBA Basketball: Pelicans at Clippers			
TOON	King of Hill	Amer. Dad	Cleveland	Amer. Dad	Burgers	Burgers	Family Guy	Family Guy
TRAV	Delicious	Delicious	Bizarre Foods/Zimmer		Bizarre Foods/Zimmer		Bizarre Foods/Zimmer	
TVL	Raymond	Raymond	Raymond	Raymond	Mom	Mom	King	King
USA	WWE SmackDown! (N)		(Live)		Unsolved: Tupac and BIG		Law & Order: SVU	
WGNA	Cops	Cops	Cops	Cops	Bellevue (N)		Shoot the Messenger	

Obituaries

BELFIELD

Jean Belfield, 91, passed away on Feb. 5, 2018 at home in Wasilla, Alaska. No services are scheduled at this time. Arrangements by Cremation Society of Alaska.

BUTCHER

Tracy Lee Burroughs Butcher, 56, a native of Loxley and resident of Milton, Florida, passed away Thursday, Feb. 22, 2018. A private memorial will be held at a later time. Arrangements by Mack Funeral Home, Robertsdale.

DORMAN

Burnice Leroy Dorman passed away Feb. 21, 2018. His funeral service was Saturday, Feb. 24, 2018 at 11 a.m. from Fishermen Baptist Church in Bon Secour. Visitation at the church was from 10 a.m. until time of service. Arrangements by Cason Funeral Service, Foley.



MANDERS

William Percy “Billy” Manders III, age 84, resident of Point Clear, Alabama, passed away peacefully at his home Sunday, Feb. 18, 2018. Mr. Manders was a graduate of McGill Institute and attended Spring Hill College. He pursued a career spanning over 50 years on the waterfront. He was passionate about his ca-

reer and retired as a fifth generation bar pilot, piloting ships in and out of the Port of Mobile. He loved spending many outings in the Mobile Delta, hunting in the Tensas woods and watching his Alabama team play. His greatest love was spending time with his family whom he adored. He was best known for entertaining everyone with his larger than life personality and witty sense of humor. He was preceded in death by his parents, William Percy Manders Jr., Eunice Elizabeth Scott Manders; his brother, George Alexander Manders.

He is survived by his wife, Amanda Sawyer Manders; and children, William Armstrong “Billy” Manders, Missy (Ormand) Thompson, Angie Manders; stepson, Deese (Kim) Chatwood; grandchildren, Caroline Adele Thompson, Melanie Chandler Thompson, Ormand Bennett Thompson, William Percy Manders IV, Mai Mai Chatwood; sisters-in-law, Peggy Manders, “Egie” (Jerry) Middleton; brother-in-law, A.B. (Debbie) Sawyer; nieces, nephews and many other loving relatives and friends. A celebration of life was held on Monday, Feb. 26, 2018 at 11 a.m. at St. Francis at the Point Church (Point Clear). A reception followed in the church’s fellowship hall. The Manders family would like to thank Dr. Martin Lester, Kindred Hospice, Shephard’s Place, his family, friends and special caretaker, Verlanda Saffold, along with Betty Childress for the love and excellent care he received. In lieu of flowers, the family requests donations be made to the Thomas Hospital Foundation or the

charity of your choice. Arrangements by Wolfe-Bayview Funeral Homes & Crematory Inc., 19698 Greeno Road, Fairhope, AL 36532, 251-990-7775, www.wolfefuneralhomes.com.



MING

Donald Stevenson Ming, 48, of Fairhope, passed away Saturday, Feb. 17, 2018. A private family service will be held at a later date. Arrangements by Hughes Funeral Home & Crematory, Daphne.



NELSON

In Loving Memory Christina Elizabeth Steed Nelson, 41, of Elberta, Alabama, passed away on Friday, Jan. 12, 2018 at her home. Christina was born July 6, 1976 in Newton, Kansas to David and Janice Smith Steed. Christina appreciated the simple treasures in life and loved the great out-

doors. Her unique personality and love for life will be missed by many friends and family. Christina leaves behind husband, Arthur Nelson of Elberta, Alabama; children, Ashley and Zechariah Kimbel of Florida, Joshua and Carissa Nelson of Elberta, Alabama; two granddaughters of Ashley Kimbel of Florida. Other survivors are parents, David and Janice Steed of Newton, Kansas; brothers, James Weed (Andrea) of Cheney, Kansas, Timothy Steed (Beverly) of Irvington, Alabama, Daniel Steed of Newton, Kansas; sister, Lacy (Steed) Hightower (Bill) of Foley, Alabama; and numerous nieces and nephews. Preceded in death by brother, Joseph David Steed. A celebration of life will be announced at a later date.

SWEAT

Edward J. “Eddie” Sweat, age 78, a native of Robertsdale, Alabama, a resident of Valparaiso, Florida, passed away Wednesday, Feb. 21, 2018 in Stapleton, Alabama surrounded by family. Mr. Sweat was a co-founder of Sweat Tire Co., and was the owner of Country Corner Discount Tire for nearly 40 years in Valparaiso, Florida. Eddie was a longtime member of the Elks Lodge in Valparaiso, Florida. He was a loving family man. He was preceded in

death by his parents, C.D. Sweat and Elsie Brenner Sweat; and two brothers, S.C. Sweat Jr. and Millard Sweat. He is survived by his wife, Sarah Sweat of Stapleton, Alabama; two daughters, Jennifer Sweat and June Sweat of Stapleton, Alabama; son, Jesse Sweat of DeFuniak Springs, Florida; dear friend, Gene Goodridge; six grandchildren, Robert Walser, Emily McDonald, Steven Baker, Sarahann Hawthorne, Jesse Sweat, Scotty Morris; three great-grandchildren, Jeremiah Keith, Lily Gartman and Easton Allen. Funeral services were held Saturday, Feb. 24, 2018

at 10 a.m. at Mack Funeral Home chapel, with the Rev. Darlene Byrd officiating. Burial was in the Elberta Public Cemetery, Elberta, Alabama. A visitation was held Friday from 6 until 8 p.m. at Mack Funeral Home. In lieu of flowers, memorials may be made to the American Cancer Society, 19059 S. Greeno Road, Fairhope, AL 36532. Arrangements by Mack Funeral Home, Highway 59, Robertsdale, Alabama, www.mackfuneral.com.



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Cancer Center at the tip of the technology spear in treatment

By ALLISON MARLOW
allisonm@gulfcoastmedia.com

Dr. William C. Hixson sounds like he is reading from a science fiction movie script.

He describes precise surgery that can zap cancer cells in the brain and send patients home the same afternoon. No cuts, no wounds, no overnight hospital stays.

But that future is now.

At Gulf Coast Cancer Centers Hixson and Dr. Adam Huddleston are able to offer many patients a means to not just treat cancer, but eradicate it,

sometimes in just a few afternoons.

“Technology has allowed us to give the same radiation in different ways and make it more effective and a much more convenient treatment with the same or less side effects,” Hixson said. “That’s been really exciting.”

One example is Stereotactic Radiosurgery (SRS) a precise, noninvasive treatment that can focus radiation on a tumor in the brain without harming nearby cells. Often the process is used to aggressively treat recurring cancers.

Hixson said for example

if a patient had melanoma 20 years ago and it unfortunately returns to a spot on the brain they may have the option to surgically remove that area or undergo SRS.

Those who choose an SBRT would wear an exact fitting mask to hold their head in place. His staff would fuse CT scans and MRI images to find the cancer’s exact location. The staff can steer the beam of radiation to focus on that spot, even if it is as small as a pea.

The machine moves around the patient, emitting the beam, never

touching the body.

The procedure is especially helpful for people who don’t want to have the operation or who medically can’t tolerate an operation.

Hixson said side effects may be less with the treatment and since the radiation is spread out, there is often less hair loss.

“It’s always nice to be able to offer patients that option to avoid the surgery and have something done in a non-invasive way and in their own community,” Hixson said.

Hixson’s staff is also able to offer the new-

est standard of care for patients with early-stage lung cancer: stereotactic body radiation therapy.

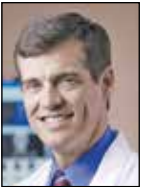
“What we’ve seen over the last 20 years is that as computers have advanced so has our radiation technology and radiation delivery,” Hixson said.

The technology allows doctors to use high doses of radiation on a broad range of tumors. The procedure is so effective at reducing tumor side that even tumors once considered inoperable are often able to be reduced.

“In the past we’ve been limited by how much

radiation therapy we can give per year,” Hixson said. Doctors have had to weigh the benefits of radiation against the damage being done to normal tissue around the tumor. Now, this precise procedure can spare healthy cells.

“In the past you would have gotten seven weeks of radiation with a 50/50 chance that we eliminate



Hixson

SEE **CANCER**, PAGE 21

The secret to greatness

The Olympics drew to a close this weekend, and once again, our family has been thoroughly inspired. We’ve loved gathering nightly to watch the athletes living their dreams. Best of all are the stories behind these young people. Snowboarder Shaun White, for one, who left the 2014 Olympics medal-less, and just last year had 62 stitches in his head, unsure if he would ever compete again. Yet in a TV interview after winning the gold, White questioned if he would have made it to the podium in South Korea without such setbacks.

The Olympics always get me thinking about how we as parents can help our kids achieve their goals. Having launched six of our ten kids, my husband and I have a little experience with the stuff that dreams are made of. And over and over again, the journey to the dream confirms that greatness is directly related to struggle.

I recall signing our



MARGIE SIMS
The Big Picture

daughter, Mary (our fifth child) up for summer track when we lived in Vermont, just to put her in something. She had only just finished first grade, but she took right to it. In middle school she was introduced to hurdles, but I remember a rough patch during her 7th grade year. She was disappointed when she kept coming in third and fourth place in her hurdle races. What’s more, she didn’t get the solo in the spring concert at school. And she was certain she would win the National Teen “Got Milk?” video essay contest, but she didn’t. She was discouraged.

“I am not much good at anything,” she often said during that year, “just av-

erage at everything.”

“That is up to you,” I kept reminding her, adding that it is better to pick one or two things and strive for excellence than just to be so-so at everything. “Pick something and go for it.” Mary thought about that.

“I’m doing my workouts in track just like the coach said,” she told me one day a few weeks later, “and I think I am getting better.”

“Your coach is right,” I told her. “Hard work pays off.”

“Today the coach told me I was her hurdler,” she announced, not long after that.

As her last home meet approached, she kept doing her workouts, even when she didn’t feel like it. I saw her do sit ups in the den the night before the meet and on the sideline on race day.

When it was time for her event, the 55m hurdles, it was close, but she came in first, followed by a decisive win in the 200m hurdles. She was beaming



SUBMITTED PHOTO

after placing first in both races.

“I think I have reached a new point in my life,” she told us that night, recalling how she had said she was just average. “If you want something, you work for it.”

It was an epiphany. How much greatness is wasted because kids come too quickly to the wrong conclusion that being talented at something means you don’t have to try.

Though she had to work through setback and injuries, Mary went on to set records in her high school. Then, after 12 years of track, she was recruited

by the US Coast Guard Academy. The first recruited college athlete in the family, her dad noted. I have loved watching her run, and all those hours she (and we) put in make sense to me now. It was magical, seeing it all unfold, and nobody in the family, especially Mary, took it for granted. Why? Because we had a front row seat to the difficulties along the way, the struggle to reach the dream.

Hindsight is 20/20. It is the little things that serve as the foundation for the big things; the ordinary days that bring extraordinary moments.

The practices, the meets, overcoming injuries, working through the papers, passing the exams. Helping them identify their strengths and push through their weak areas. As parents, it is our job to help them finish, to see it through. Not always easy, but always rewarding.

Then there is a moment when all the work, all the struggle, all those ordinary days begin to form a big picture, a picture that is upon you by the time you realize it. And that’s when, at last, it all makes sense. And though there

SEE **SECRET**, PAGE 21

Robertsdale Urgent Care open for business

By JOHN UNDERWOOD
john@gulfcoastmedia.com

ROBERTSDALE — The staff of a new walk-in clinic in Robertsdale says they want people to know that they are open to serve the people of Central Baldwin County.

“We can do everything here but full labs,” said Amy Younce, a certified nurse practitioner, who is working in collaboration with Dr. Ruth Wyckoff, and an office manager, Beverly Overstreet.

Robertsdale Urgent Care opened Dec. 11 at 18557 E. Hammond St., in the same



SUBMITTED PHOTO

office with Dr. Brian Pierce of Central Baldwin Chiropractic Center.

“Right now we are open four days a week, and are hoping to expand our hours as we add more patients,” Younce said. “It’s been a little hit and miss, but so far we have not had any zero days (days where they have seen no patients).”

Robertsdale Urgent Care offers a full-service facility,

Younce set, able to treat wounds and broken bones, in addition to providing treatment for illness, including flu and cold symptoms.

“We’ve certainly seen our share of that this season,” Younce said.

The facility hosted a ribbon cutting and open house with the Central Baldwin

SEE **URGENT**, PAGE 21

Baldwin Optical & Hearing Aid Co. is under new ownership!

Thank you for your supporting Baldwin Optical & Hearing Aid Co. LLC and our family over the last 40 years.

We are pleased to welcome the new owner Steven Bohm to our community. He is committed to excellent customer service and is “looking forward to seeing what God has planned for him and the business.” Steve and his team will maintain the customer records and are eager to meet you.

Please look for an announcement regarding a **Grand Re-opening** on Saturday, March 17th.

Call, or stop by today to say hi!

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Foley, AL 36535

“Thank you for your support and friendship since 1977 and for many years to come.”

Out & About in Baldwin County

ARBOR DAY IN ROBERTSDALE



SUBMITTED PHOTOS

The City of Robertsdale's Park, Street and Tree Committee held its annual Arbor Day tree giveaway program on Saturday, Feb. 24 at Honeybee Park. More than 1,000 trees were given away during the program. Two drawings were held and lucky winners Destiny Bailey and Debbie Harrison took home satsuma trees.

ELBERTA'S ARBOR DAY CELEBRATION



JESSICA VAUGHN / STAFF PHOTOS

The Town of Elberta celebrated Arbor Day on Feb. 24, from 9 a.m. – noon. The event took place within the gazebo in the Town Park, and locals showed up to get free trees (three different varieties) that they could take home and plant. Arbor Day is celebrated across towns and cities throughout America to help bring new plant growth to areas and keep communities green.

MAGNOLIA SPRINGS CELEBRATES ARBOR DAY



JESSICA VAUGHN / STAFF PHOTOS

Magnolia Springs celebrated Arbor Day 2018 on Feb. 17 outside of the town's Volunteer Fire Department from 8-11 a.m. The event was sponsored by the Magnolia Springs Garden Club, with Joy Zeanah as the 2018 Arbor Day Chair and Gerry Lester President. During the event, everyone was welcome to search through the offerings and choose from Fringe tree, Sand Oak, Long Leaf Pine, Yellow Poplar, Sweetbay Magnolia, Red Buckeye, Crab Apple and Wax Myrtle to take home or another place in the community to plant and help keep the county green.

FOLEY GIVES AWAY TREES FOR ARBOR DAY



JESSICA VAUGHN / STAFF PHOTOS

The City of Foley celebrated Arbor Day on Feb. 24 in front of the Coastal Alabama Farmers and Fishermans market. The event lasted from 1 – 2 p.m., with a presentation beforehand talking about the purpose behind Arbor Day, and Foley's history of being recognized as a Tree City for the past 37 years. The Boy Scouts were present to help hand out the six different trees offered by the city, one per household, and it didn't take long for lines to fill up and the trees to be

handed out. Arbor Day helps promote green communities, and the City of Foley dedicated three trees to prominent members of the community who have passed away: J.M. Lee, Patsy Trawick Brackin, and Sidney Paul Kaiser. The trees will be planted in the community in their honor.



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CANCER

CONTINUED FROM 19

the cancer,” Hixson said. “Now, instead of seven weeks, we can give three very large treatments to

just the tumor with a 90 percent chance of curing it.” The treatment is especially helpful for cancers that have metastasized to the bone. “What we’re learning

about cancer in some patients who have metastasized cancer, usually they think it’s over. Cancer is going to get them. But there are certain situations where patients can have limited metastasize

and with aggressive treatment we might be able to cure someone who in the past was untreatable. “It’s very gratifying to see technology benefit patients and allow us to do a better job and have more

options for patients,” Hixson said. Most importantly, he added, patients can be treated near their homes. “These technologies are accessible in a community setting. It’s one thing to

have technology but if it is only in California or only in New York it doesn’t really matter,” he said. “It’s amazing that the technology has come in such a way that it is accessible to everyone.”

URGENT

CONTINUED FROM 19

Chamber of Commerce on Thursday, Feb. 22. Currently the facility is open from 8 a.m. to 6 p.m. Monday and Friday, 8 a.m.

to noon Tuesday and Saturday. Younce said she, along with Wyckoff, continue to work on staff at West Florida University Hospital in Pensacola, but is committed to providing the best care possible for the

patients in Central Baldwin County. “We are here to serve the community,” she said, “and we are glad to be here.” For more information, visit the Robertsdale Urgent Care Facebook page or call 251-947-3591.

SECRET

CONTINUED FROM 19

are days, weeks, years, that parenting seems too monotonous, when it is time for them to fly, you get it. And they get it.

Then, together, you bask in the reward. The stuff that dreams are made of? Talent, of course. But being gifted is just the start. Tenacity and hard work — that is what finishes the job. That is the secret to

greatness. *Margie Sims is a writer, speaker, blogger and mom who lives with her family in Fairhope, AL. For more on life with ten kids, visit her website at www.margie-sims.com.*



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2305 Hand Avenue,
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4223 Orange Beach Blvd.,
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& Rehabilitation Center
Joey Carter, MD
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Michael Clark, PT, CPed
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Foley, AL.....(251) 943-2781

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Robertsdale HealthCare Center
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LEGAL NOTICE

STATE OF ALABAMA
BALDWIN COUNTY

NOTICE is hereby given that a bill substantially as follows will be introduced in the 2018 Regular Session of the Legislature of Alabama and application for its passage and enactment will be made:

Act No. _____

A BILL

TO BE ENTITLED
AN ACT

To alter or rearrange the boundary lines and corporate limits of the City of Spanish Fort in Baldwin County, Alabama, so as to include within the corporate limits of said City all territory now within the corporate limits of said City and also certain other territory contiguous thereto, in Spanish Fort, Baldwin County, Alabama, and to provide for a referendum.

BE IT ENACTED BY THE LEGISLATURE OF ALABAMA:

SECTION 1. The boundary lines and corporate limits of the City of Spanish Fort in Baldwin County, Alabama, be, and the same are hereby altered, extended, rearranged and redefined so as to include within the corporate limits of the municipality, in addition to the territory presently within the corporate limits and boundaries, the following described territory, to-wit:

ANNEXATION PARCEL 1:
COMMENCE AT THE NORTHEAST CORNER OF THE NORTHWEST QUARTER OF SECTION 22, TOWNSHIP 4 SOUTH, RANGE 2 EAST, BALDWIN COUNTY, ALABAMA, SAID CORNER ALSO KNOWN AS THE NORTHEAST CORNER OF SPRING RIDGE SUBDIVISION, AS SHOWN BY MAP OR PLAT THEREOF RECORDED AT SLIDE 2066-D, PROBATE RECORDS, BALDWIN COUNTY, ALABAMA, THE POINT OF BEGINNING AND RUN THENCE SOUTHERLY, ALONG THE EAST MARGIN OF SAID SPRING RIDGE SUBDIVISION, A DISTANCE OF 719 FEET, MORE OR LESS, TO THE SOUTHEAST CORNER OF SAID SPRING RIDGE SUBDIVISION; THENCE RUN WESTERLY, ALONG THE COMMON LINE BETWEEN SAID SPRING RIDGE SUBDIVISION, BALDWIN BROOK SUBDIVISION, AS SHOWN BY MAP OR PLAT THEREOF, RECORDED AT SLIDE 1824-B, PROBATE RECORDS, BALDWIN COUNTY, ALABAMA, WOOD BROOKE SUBDIVISION, AS SHOWN BY MAP OR PLAT THEREOF, RECORDED AT SLIDE 2228-E, PROBATE RECORDS, BALDWIN COUNTY, ALABAMA AND BROOKWOOD SUBDIVISION, AS SHOWN BY MAP OR PLAT THEREOF, RECORDED AT SLIDE 2071-D, PROBATE RECORDS, BALDWIN COUNTY, ALABAMA, A DISTANCE OF 2125 FEET, MORE OR LESS, TO THE EAST MARGIN OF BUZBEE ROAD; THENCE RUN SOUTHERLY, ALONG THE EAST MARGIN OF SAID BUZBEE ROAD, A DISTANCE OF 403 FEET, MORE OR LESS, TO THE SOUTHWEST CORNER OF SAID BROOKWOOD SUBDIVISION; THENCE RUN EASTERLY, ALONG SAID BROOKWOOD SUBDIVISION, A DISTANCE OF 1030 FEET, MORE OR LESS, TO THE WEST MARGIN OF SAID WOOD BROOKE SUBDIVISION; THENCE RUN SOUTHERLY, ALONG THE WEST MARGIN OF SAID WOOD BROOKE SUBDIVISION, A DISTANCE OF 210 FEET, MORE OR LESS, TO THE SOUTHWEST CORNER OF SAID WOOD BROOKE SUBDIVISION; THENCE RUN EASTERLY, ALONG THE SOUTH MARGIN OF SAID WOOD BROOKE SUBDIVISION AND THE NORTH MARGIN OF THE SOUTH ONE-HALF OF THE NORTHEAST QUARTER OF SECTION 22, TOWNSHIP 4 SOUTH, RANGE 2 EAST, A DISTANCE OF 3802 FEET, MORE OR LESS, TO THE NORTHEAST CORNER OF THE SOUTH ONE-HALF OF THE NORTHEAST QUARTER OF SAID SECTION 22; THENCE RUN WESTERLY, ALONG THE NORTH MARGIN THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 22, A DISTANCE OF 1311 FEET, MORE OR LESS, TO THE NORTHWEST CORNER OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 22; THENCE RUN SOUTHERLY, ALONG THE EAST MARGIN OF THE SOUTH ONE-HALF OF THE NORTHEAST QUARTER OF SAID SECTION 22, A DISTANCE OF 1359 FEET, MORE OR LESS, TO THE SOUTHEAST CORNER OF THE SOUTH ONE-HALF OF THE NORTHEAST QUARTER OF SAID SECTION 22; THENCE RUN WESTERLY, ALONG THE NORTH MARGIN THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 22, A DISTANCE OF 977 FEET, MORE OR LESS, TO THE NORTHEAST CORNER OF LANDS HERETOFORE CONVEYED TO KENSLEY HALL APARTMENTS, LTD., AS SHOWN IN DEED RECORDED AT INSTRUMENT 935063, PROBATE RECORDS, BALDWIN COUNTY, ALABAMA; THENCE RUN WESTERLY, A DISTANCE OF 1267 FEET, MORE OR LESS, TO THE NORTHWEST CORNER OF LANDS OF SAID KENSLEY

HALL APARTMENTS, LTD. AND THE EAST MARGIN OF STAGECOACH ROAD; THENCE RUN SOUTHERLY, ALONG THE EAST MARGIN OF SAID STAGECOACH ROAD, A DISTANCE OF 343 FEET, MORE OR LESS, TO THE NORTHWEST CORNER OF LOT 1 OF STAGECOACH COMMERCIAL PARK SUBDIVISION, AS SHOWN BY MAP OR PLAT THEREOF RECORDED AT SLIDE 1723-A, PROBATE RECORDS, BALDWIN COUNTY, ALABAMA; THENCE RUN EASTERLY, A DISTANCE OF 224 FEET, MORE OR LESS, TO THE NORTHEAST CORNER OF LOT 1 OF SAID STAGECOACH COMMERCIAL PARK SUBDIVISION; THENCE RUN SOUTHERLY, A DISTANCE OF 566 FEET, MORE OR LESS, TO THE SOUTHEAST CORNER OF LOT 1 OF SAID STAGECOACH COMMERCIAL PARK SUBDIVISION; THENCE RUN EASTERLY, ALONG THE SOUTH MARGIN OF LOT 2 AND LOT 3 OF SAID STAGECOACH COMMERCIAL PARK SUBDIVISION, A DISTANCE OF 462 FEET, MORE OR LESS, TO THE SOUTHEAST CORNER OF LOT 3 OF SAID STAGECOACH COMMERCIAL PARK SUBDIVISION; THENCE RUN NORTHERLY, A DISTANCE OF 554 FEET, MORE OR LESS, TO THE NORTHEAST CORNER OF LOT 3 OF SAID STAGECOACH COMMERCIAL PARK SUBDIVISION; THENCE RUN EASTERLY, A DISTANCE OF 241 FEET, MORE OR LESS, TO THE NORTHWEST CORNER OF LOT 5 OF SAID STAGECOACH COMMERCIAL PARK SUBDIVISION; THENCE RUN SOUTHERLY, A DISTANCE OF 578 FEET, MORE OR LESS, TO THE SOUTHWEST CORNER OF LOT 5 OF SAID STAGECOACH COMMERCIAL PARK SUBDIVISION; THENCE RUN EASTERLY, A DISTANCE OF 365 FEET, MORE OR LESS, TO THE SOUTHEAST CORNER OF LOT 5 OF SAID STAGECOACH COMMERCIAL PARK SUBDIVISION; THENCE RUN NORTHERLY, A DISTANCE OF 578 FEET, MORE OR LESS, TO THE NORTHEAST CORNER OF LOT 5 OF SAID STAGECOACH COMMERCIAL PARK SUBDIVISION AND THE SOUTHWEST CORNER OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 22; THENCE RUN EASTERLY, 836 FEET, MORE OR LESS, TO THE INTERSECTION OF THE SOUTH MARGIN OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 22 AND THE WEST MARGIN OF JIMMY FAULKNER DRIVE; THENCE RUN NORTHEASTERLY, ALONG THE WEST MARGIN OF SAID JIMMY FAULKNER DRIVE, A DISTANCE OF 1360 FEET, MORE OR LESS, TO THE INTERSECTION OF THE WEST MARGIN OF SAID JIMMY FAULKNER DRIVE AND THE NORTH MARGIN OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 22; THENCE RUN EASTERLY, ALONG THE NORTH MARGIN OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 22, A DISTANCE OF 197 FEET, MORE OR LESS, TO THE INTERSECTION OF THE NORTH MARGIN OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 22 AND THE EAST MARGIN OF SAID JIMMY FAULKNER DRIVE; THENCE RUN SOUTHWESTERLY, ALONG THE EAST MARGIN OF SAID JIMMY FAULKNER DRIVE, A DISTANCE OF 1368 FEET, MORE OR LESS, TO THE INTERSECTION OF THE EAST MARGIN OF SAID JIMMY FAULKNER DRIVE AND THE SOUTH MARGIN OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 22; THENCE RUN EASTERLY, A DISTANCE OF 259 FEET, MORE OR LESS, TO THE SOUTHEAST CORNER OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 22; THENCE RUN SOUTHERLY, ALONG THE EAST MARGIN OF SAID SECTION 22, A DISTANCE OF 448 FEET, MORE OR LESS, TO THE NORTH MARGIN OF LOT 1 OF BAY LIMITED NORTH SUBDIVISION, AS SHOWN BY MAP OR PLAT THEREOF, RECORDED AT SLIDE 2404-A, PROBATE RECORDS, BALDWIN COUNTY, ALABAMA; THENCE RUN WESTERLY, A DISTANCE OF 109 FEET, MORE OR LESS, TO THE INTERSECTION OF THE NORTH MARGIN OF LOT 1 OF SAID BAY LIMITED NORTH SUBDIVISION AND THE EAST MARGIN OF SAID JIMMY FAULKNER DRIVE; THENCE RUN SOUTHEASTERLY, ALONG THE EAST MARGIN OF SAID JIMMY FAULKNER DRIVE, A DISTANCE OF 385 FEET, MORE OR LESS, TO THE INTERSECTION OF THE EAST MARGIN OF SAID JIMMY FAULKNER DRIVE AND THE SOUTH MARGIN OF ROCKWELL SCHOOL DRIVE; THENCE RUN EASTERLY, ALONG THE SOUTH MARGIN OF ROCKWELL SCHOOL DRIVE, A DISTANCE OF 99 FEET, MORE OR LESS; THENCE RUN NORTHERLY, A DISTANCE OF 101 FEET, MORE OR LESS, TO THE NORTH MARGIN OF SAID ROCKWELL SCHOOL DRIVE; THENCE RUN EASTERLY, ALONG THE NORTH MARGIN OF SAID ROCKWELL SCHOOL DRIVE, A DISTANCE OF 134 FEET, MORE OR LESS, TO THE SOUTHWEST CORNER OF LOT 2, BAY LIMITED NORTH SUBDIVISION, AS SHOWN BY MAP OR PLAT THEREOF, RECORDED AT SLIDE 2225-F, PROBATE RECORDS, BALDWIN COUNTY, ALABAMA; THENCE NORTHWESTERLY, A DISTANCE OF 182 FEET, MORE OR LESS, TO THE NORTHWEST CORNER OF LOT 2 OF SAID BAY LIMITED NORTH SUBDIVISION; THENCE RUN NORTHEAST-

ERLY, A DISTANCE OF 178 FEET, MORE OR LESS, TO THE NORTHEAST CORNER OF LOT 2 OF SAID BAY LIMITED NORTH SUBDIVISION; THENCE RUN SOUTHEASTERLY, ALONG THE EAST MARGIN OF SAID BAY LIMITED NORTH SUBDIVISION, AND BAY LIMITED SOUTH SUBDIVISION, AS SHOWN BY MAP OR PLAT THEREOF RECORDED AT SLIDE 2391-B, PROBATE RECORDS, BALDWIN COUNTY, ALABAMA AND LANDS HERETOFORE CONVEYED TO PATRIOT HOMES, INC. AS RECORDED IN THAT DEED RECORDED AT INSTRUMENT 701324, PROBATE RECORDS, BALDWIN COUNTY, ALABAMA, A DISTANCE OF 817 FEET, MORE OR LESS, TO THE NORTH MARGIN OF U.S. HIGHWAY 31; THENCE RUN WESTERLY, ALONG THE NORTH MARGIN OF U.S. HIGHWAY 31, A DISTANCE OF 7344 FEET, MORE OR LESS, TO THE EAST MARGIN OF OLD MOBILE ROAD; THENCE RUN NORTHERLY, TO THE WEST MARGIN OF SAID OLD MOBILE ROAD, A DISTANCE OF 167 FEET, MORE OR LESS; THENCE RUN NORTHEASTERLY, ALONG THE NORTHWEST MARGIN OF SAID OLD MOBILE ROAD, A DISTANCE OF 150 FEET, MORE OR LESS, TO THE SOUTH MARGIN OF LANDS HERETOFORE CONVEYED TO JOHN B. CLARK, AS RECORDED IN THAT DEED RECORDED AT REAL PROPERTY BOOK 807, PAGE 1364 ET SEQ; THENCE RUN WESTERLY, A DISTANCE OF 96 FEET, MORE OR LESS, TO THE SOUTHWEST CORNER OF LANDS OF SAID JOHN B. CLARK AND THE WEST MARGIN OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 28, TOWNSHIP 4 SOUTH, RANGE 2 EAST; THENCE RUN NORTHERLY, ALONG THE WEST MARGIN OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 28 AND THE WEST MARGIN OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 21, TOWNSHIP 4 SOUTH, RANGE 2 EAST, A DISTANCE OF 1481 FEET, MORE OR LESS, TO THE NORTHWEST CORNER OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 21; THENCE RUN EASTERLY, A DISTANCE OF 1299 FEET, MORE OR LESS, TO THE NORTHEAST CORNER OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 21; THENCE RUN NORTHERLY, ALONG THE EAST MARGIN OF SAID SECTION 21, A DISTANCE OF 2398 FEET, MORE OR LESS, TO THE SOUTHEAST CORNER OF LANDS HERETOFORE CONVEYED TO LAWANA S. SMITH, AS RECORDED IN THAT DEED RECORDED AT REAL PROPERTY BOOK 649, PAGE 767 ET SEQ; THENCE RUN WESTERLY, A DISTANCE OF 442 FEET, MORE OR LESS, TO THE SOUTHWEST CORNER OF LANDS OF SAID LAWANA S. SMITH; THENCE RUN NORTHERLY, A DISTANCE OF 408 FEET, MORE OR LESS, TO THE NORTHWEST CORNER OF LANDS OF SAID LAWANA S. SMITH; THENCE RUN EASTERLY, A DISTANCE OF 445 FEET, MORE OR LESS, TO THE NORTHEAST CORNER OF LANDS OF SAID LAWANA S. SMITH; THENCE RUN NORTHERLY, ALONG THE WEST MARGIN OF SHIVER HEIGHTS SUBDIVISION, AS SHOWN BY MAP OR PLAT THEREOF, RECORD IN MAP BOOK 5, PAGE 205, PROBATE RECORDS, BALDWIN COUNTY, ALABAMA, A DISTANCE OF 15 FEET, MORE OR LESS, TO THE SOUTHWEST CORNER OF LOT 17 OF SAID SHIVER HEIGHTS SUBDIVISION; THENCE RUN EASTERLY, ALONG THE SOUTH MARGIN OF LOT 17, LOT 16 AND LOT 15 OF SAID SHIVER HEIGHTS SUBDIVISION, A DISTANCE OF 450 FEET, MORE OR LESS, TO THE WEST MARGIN OF BUZBEE ROAD; THENCE RUN NORTHERLY, ALONG THE WEST MARGIN OF SAID BUZBEE ROAD, A DISTANCE OF 182 FEET, MORE OF LESS; THENCE RUN WESTERLY, ALONG THE NORTH LINE OF LOT 15, LOT 16 AND LOT 17 OF SAID SHIVER HEIGHTS SUBDIVISION, A DISTANCE OF 419 FEET, MORE OR LESS; THENCE RUN NORTHERLY, ALONG THE WEST MARGIN OF SAID SHIVER HEIGHTS SUBDIVISION, A DISTANCE OF 468 FEET, MORE OR LESS, TO THE SOUTHEAST CORNER OF LANDS HERETOFORE CONVEYED TO GRAHAM S. LEECH AS RECORDED IN THAT DEED RECORDED AT INSTRUMENT 667930, PROBATE RECORDS, BALDWIN COUNTY, ALABAMA; THENCE RUN SOUTHWESTERLY, A DISTANCE OF 63 FEET, MORE OR LESS, TO THE SOUTHWEST CORNER OF LANDS OF SAID GRAHAM S. LEECH; THENCE RUN NORTHERLY, A DISTANCE OF 344 FEET, MORE OR LESS, TO THE NORTHWEST CORNER OF LANDS OF SAID GRAHAM S. LEECH; THENCE EASTERLY, A DISTANCE OF 44 FEET, MORE OR LESS, TO THE NORTHEAST CORNER OF LANDS OF SAID GRAHAM S. LEECH; THENCE RUN NORTHERLY, ALONG THE WEST MARGIN OF SAID SHIVER HEIGHTS SUBDIVISION, A DISTANCE OF 142 FEET, MORE OR LESS, TO THE NORTHWEST CORNER OF SAID SHIVER HEIGHTS SUBDIVISION AND THE NORTHWEST CORNER OF SAID SECTION 22; THENCE RUN EASTERLY, ALONG THE NORTH MARGIN OF SAID SECTION 22, ALONG THE NORTH MARGIN OF SAID SHIVER HEIGHTS SUBDIVISION, SAID BALDWIN BROOKE SUBDIVISION AND SAID SPRING RIDGE SUBDIVISION, A DISTANCE OF 2661 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.

TRACT LIES IN SECTIONS 21, 22, 23, AND 28, TOWNSHIP 4 SOUTH, 2 EAST, BALDWIN COUNTY, ALABAMA.

LESS AND EXCEPT LOT 2, BAY LIMITED NORTH, ACCORDING TO THE PLAT THEREOF RECORDED IN SLIDE 2225-F, OF THE RECORDS IN THE OFFICE OF THE JUDGE OF PROBATE OF BALDWIN COUNTY, ALABAMA.

LESS AND EXCEPT THAT CERTAIN PARCEL DESCRIBED IN INSTRUMENT NO. 1527877, IN THE OFFICE OF THE JUDGE OF PROBATE OF BALDWIN COUNTY, ALABAMA.

ANNEXATION PARCEL 2:

BEGINNING AT THE NORTHWEST CORNER OF LOT 1 OF BAY LIMITED NORTH SUBDIVISION AS PER ITS PLAT RECORDED ON SLIDE 2225-F IN THE JUDGE OF PROBATE'S OFFICE, BALDWIN COUNTY, ALABAMA, RUN SOUTH 00°21'45" EAST, A DISTANCE OF 309.08 FEET TO AN IRON PIN; THENCE RUN SOUTH 89°56'12" EAST, A DISTANCE OF 229.78 FEET TO AN IRON PIN LYING ON THE EAST LINE OF SAID LOT 1; THENCE RUN NORTH 25°36'30" WEST, ALONG SAID EAST LINE, A DISTANCE OF 344.35 FEET TO AN IRON PIN; THENCE RUN SOUTH 89°03'40" WEST, A DISTANCE OF 83.26 FEET TO THE POINT OF BEGINNING. SAID PARCEL CONTAINS 48,500 SQUARE FEET, MORE OR LESS.

(DESCRIPTION COPIED FROM INSTRUMENT 1143012, PROBATE RECORDS, BALDWIN COUNTY, ALABAMA)

ANNEXATION PARCEL 3:

BEGINNING AT THE NORTHWEST CORNER OF SECTION 24, TOWNSHIP 4 SOUTH, RANGE 2 EAST, BALDWIN COUNTY, ALABAMA, THE POINT OF BEGINNING AND RUN THENCE EASTERLY, ALONG THE NORTH MARGIN OF SAID SECTION 24, A DISTANCE OF 2607 FEET, MORE OR LESS, TO THE NORTHEAST CORNER OF THE NORTHWEST QUARTER OF SAID SECTION 24; THENCE RUN SOUTHERLY, ALONG THE EAST MARGIN OF THE NORTHWEST QUARTER OF SAID SECTION 24, A DISTANCE OF 2608 FEET, MORE OR LESS, TO THE SOUTHEAST CORNER OF THE NORTHWEST QUARTER OF SAID SECTION 24; THENCE RUN EASTERLY, ALONG THE NORTH MARGIN OF THE SOUTHEAST QUARTER OF SAID SECTION 24, A DISTANCE 2309 FEET, MORE OR LESS, TO THE NORTHEAST CORNER OF CHURCHILL SUBDIVISION, AS SHOWN BY MAP OR PLAT THEREOF, RECORDED AT SLIDE 2267-A AND SLIDE 2267-B, AMENDED AT SLIDE 2290-A AND 2290-B, PROBATE RECORDS, BALDWIN COUNTY, ALABAMA AND THE WEST MARGIN OF LANDS HERETOFORE CONVEYED TO JOSEPH E. BERTAGNOLLI BY DEED RECORDED AT INSTRUMENT 1281383, PROBATE RECORDS, BALDWIN COUNTY, ALABAMA; THENCE RUN NORTHERLY, ALONG THE WEST MARGIN OF LANDS OF SAID JOSEPH E. BERTAGNOLLI, A DISTANCE OF 135 FEET, MORE OR LESS, TO THE NORTHWEST CORNER OF LANDS OF SAID JOSEPH E. BERTAGNOLLI; THENCE RUN EASTERLY, ALONG THE NORTH MARGIN OF LANDS OF SAID JOSEPH E. BERTAGNOLLI AND A PROJECTION THEREOF, A DISTANCE OF 297 FEET, MORE OR LESS, TO THE EAST MARGIN OF SHAMBO ROAD; THENCE RUN SOUTHERLY, ALONG THE EAST MARGIN OF SHAMBO ROAD, A DISTANCE OF 126 FEET, MORE OR LESS, TO THE NORTH MARGIN OF DOE ANN SUBDIVISION, UNIT TWO, AS SHOWN BY MAP OR PLAT THEREOF, RECORDED AT SLIDE 1632-B, PROBATE RECORDS, BALDWIN COUNTY, ALABAMA; THENCE RUN EASTERLY, ALONG THE NORTH MARGIN OF SAID DOE ANN SUBDIVISION, UNIT TWO, A DISTANCE OF 186 FEET, MORE OR LESS, TO THE NORTHEAST CORNER OF SAID DOE ANN SUBDIVISION, UNIT TWO; THENCE RUN SOUTHERLY, ALONG THE EAST MARGIN OF SAID DOE ANN SUBDIVISION, UNIT TWO, A DISTANCE OF 303 FEET MORE OR LESS, TO THE NORTHWEST CORNER OF GRACE MAGNOLIAS SUBDIVISION, PHASE TWO, AS SHOWN BY MAP OR PLAT THEREOF, RECORDED AT SLIDE 2473-F, PROBATE RECORDS, BALDWIN COUNTY, ALABAMA; THENCE RUN EASTERLY, ALONG THE NORTH MARGIN OF SAID GRACE MAGNOLIAS SUBDIVISION, PHASE TWO AND THE NORTH MARGIN OF GRACE MAGNOLIAS SUBDIVISION, PHASE ONE, AS SHOWN BY MAP OR PLAT THEREOF, RECORDED AT SLIDE 2465-C, PROBATE RECORDS, BALDWIN COUNTY, ALABAMA, A DISTANCE OF 716 FEET, MORE OR LESS; THENCE RUN SOUTHEASTERLY, ALONG THE NORTHEAST MARGIN OF SAID GRACE MAGNOLIAS SUBDIVISION, PHASE ONE, A DISTANCE OF 470 FEET, MORE OR LESS, TO THE INTERSECTION OF SAID GRACE MAGNOLIAS SUBDIVISION, PHASE ONE AND THE WEST MARGIN OF U.S. HIGHWAY 31; THENCE RUN SOUTHWESTERLY AND WESTERLY, ALONG THE WEST AND NORTH MARGIN OF SAID U.S. HIGHWAY 31, A DISTANCE OF 7503 FEET, MORE OR LESS, TO THE INTERSECTION OF THE NORTH MARGIN OF

SAID U.S. HIGHWAY 31 AND THE WEST MARGIN OF COLEMAN LANE; THENCE RUN NORTHERLY, ALONG THE WEST MARGIN OF SAID COLEMAN LANE, A DISTANCE OF 2603 FEET, MORE OR LESS, TO THE NORTH MARGIN OF THE SOUTHEAST QUARTER OF SECTION 23, TOWNSHIP 4 SOUTH, RANGE 2 EAST, BALDWIN COUNTY, ALABAMA; THENCE RUN EASTERLY, ALONG THE NORTH MARGIN OF THE SOUTHEAST QUARTER OF SAID SECTION 23, A DISTANCE OF 39 FEET, MORE OR LESS, TO THE NORTHEAST CORNER OF THE SOUTHEAST QUARTER OF SAID SECTION 23; THENCE RUN NORTHERLY, ALONG THE WEST MARGIN OF SAID SECTION 24, A DISTANCE OF 2641 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.

LESS AND EXCEPT THE FOLLOWING DESCRIBED PARCELS, TO WIT:
LOT 13, LOT 14, LOT 15, LOT 16, LOT 17, LOT 19, LOT 20, LOT 26, LOT 27, LOT 28, LOT 29, LOT 30, LOT 32, LOT 33, LOT 35, LOT 37, LOT 38, LOT 39, LOT 40, LOT 41, LOT 42, LOT 45, LOT 46, LOT 47, LOT 48, LOT 49, LOT 50, LOT 51, LOT 52, LOT 53, LOT 58, LOT 59, LOT 60, LOT 61, LOT 62, LOT 63, LOT 64, LOT 65, COMMON AREA BOUND BY LOT 16 ON THE EAST SIDE THEREOF AND LOT 17 ON THE NORTHWEST SIDE THEREOF, COMMON AREA BOUND BY LOT 35 AND LOT 48 ON THE NORTH SIDE THEREOF AND LOT 36 AND LOT 47 ON THE SOUTH SIDE THEREOF, COMMON AREA NORTH OF LOT 29, COMMON AREA NORTH OF LOT 30 AND LOT 52, COMMON AREA NORTH OF LOT 53, RECREATION & COMMON AREA BOUNDED BY LOT 54 ON THE NORTH SIDE THEREOF AND LOT 55 ON THE SOUTH SIDE THEREOF, RECREATION & COMMON AREA EAST OF LOT 53, LOT 54, AND LOT 55, OF CHURCHILL SUBDIVISION, AS SHOWN BY MAP OR PLAT THEREOF, RECORDED AT SLIDE 2267-A AND SLIDE 2267-B, AMENDED AT SLIDE 2290-A AND 2290-B, PROBATE RECORDS, BALDWIN COUNTY, ALABAMA.

ANNEXTION PARCEL 4

COMMENCING AT THE NORTHEAST CORNER OF SECTION 24, TOWNSHIP 4 SOUTH, RANGE 2 EAST, BALDWIN COUNTY, ALABAMA, RUN THENCE SOUTH 00°23'57" WEST, 1329.61 FEET TO A CRIMP TOP PIPE IN A FENCE LINE; THENCE RUN SOUTH 00°03'19" WEST, 371.56 FEET TO A POINT FOR THE POINT OF BEGINNING; THENCE RUN NORTH 89°56'58" WEST, 550.00 FEET TO A POINT; THENCE RUN SOUTH 00°03'02" WEST, 450.00 FEET TO A POINT; THENCE RUN SOUTH 89°56'09" EAST, 298.22 FEET TO A POINT; THENCE RUN NORTH 00°46'05" EAST, 200.09 FEET TO A POINT; THENCE RUN SOUTH 89°56'58" EAST, 249.27 FEET TO A POINT; THENCE RUN NORTH 00°03'06" EAST, 250.00 FEET TO THE POINT OF BEGINNING. SAID PARCEL OF LAND CONTAINS 4.53 ACRES, MORE OR LESS. (DESCRIPTION COPIED FROM INSTRUMENT 1281382, PROBATE RECORDS, BALDWIN COUNTY, ALABAMA)

ANNEXATION PARCEL 5:

COMMENCE AT THE SOUTHEAST CORNER OF LOT 43 OF SPANISH FORT ESTATES SUBDIVISION 22ND ADDITION AS SHOWN BY MAP OR PLAT THEREOF RECORDED ON SLIDE 1838-B, PROBATE RECORDS, BALDWIN COUNTY, ALABAMA, FOR A POINT OF BEGINNING; THENCE RUN NORTH 17 DEGREES 54 MINUTES 54 SECONDS EAST FOR 69.73 FEET; THENCE RUN NORTHEASTWARDLY, ALONG A CURVE TO THE RIGHT, HAVING A RADIUS OF 324.73 FEET, AN ARC DISTANCE OF 87.72 FEET (CHORD BEARS NORTH 25 DEGREES 39 MINUTES 17 SECONDS EAST, 87.45 FEET); THENCE RUN NORTHWESTWARDLY ALONG A CURVE TO THE LEFT, HAVING A RADIUS OF 25.00 FEET, AN ARC DISTANCE OF 35.32 FEET (CHORD BEARS NORTH 07 DEGREES 04 MINUTES 53 SECONDS WEST, 32.46 FEET); THENCE RUN NORTHWESTWARDLY ALONG A CURVE TO THE RIGHT, HAVING A RADIUS OF 211.12 FEET, AN ARC DISTANCE OF 65.68 FEET (CHORD BEARS NORTH 38 DEGREES 38 MINUTES 37 SECONDS WEST, 65.42 FEET); THENCE RUN SOUTH 60 DEGREES 15 MINUTES 50 SECONDS WEST FOR 263.05 FEET; THENCE RUN NORTH 05 DEGREES 48 MINUTES 00 SECONDS EAST FOR 260.01 FEET; THENCE RUN NORTH 84 DEGREES 12 MINUTES 00 SECONDS WEST FOR 110.00 FEET; THENCE RUN SOUTH 05 DEGREES 48 MINUTES 00 SECONDS WEST FOR 206.13 FEET; THENCE RUN NORTH 43 DEGREES 47 MINUTES 21 SECONDS WEST FOR 11.06 FEET; THENCE RUN NORTH 81 DEGREES 23 MINUTES 15 SECONDS WEST FOR 184.00 FEET; THENCE RUN NORTH 77 DEGREES 03 MINUTES 16 SECONDS WEST FOR 28.02 FEET; THENCE RUN NORTH 05 DEGREES 48 MINUTES 00 SECONDS EAST FOR 186.45 FEET; THENCE RUN NORTHWESTWARDLY ALONG A CURVE TO THE RIGHT, HAVING A RADIUS OF 530.36 FEET, AN ARC DISTANCE OF 185.00 FEET (CHORD BEARS NORTH 74 DEGREES 12 MINUTES 25 SECONDS WEST, 184.06 FEET); THENCE RUN SOUTH 25 DEGREES 47 MINUTES 09 SECONDS WEST FOR 248.67 FEET; THENCE RUN NORTH 84 DEGREES 25 MINUTES 58 SECONDS WEST FOR 64.38 FEET; THENCE RUN

NORTH 54 DEGREES 22 MINUTES 17 SECONDS WEST FOR 155.71 FEET; THENCE RUN NORTH 58 DEGREES 52 MINUTES 53 SECONDS WEST, FOR 65.96 FEET; THENCE RUN NORTH 45 DEGREES 46 MINUTES 19 SECONDS EAST FOR 287.42 FEET TO THE NORTHEAST CORNER OF LOT 34 IN SAID 22ND ADDITION; THENCE RUN NORTHWESTWARDLY, ALONG A CURVE TO THE RIGHT, HAVING A RADIUS OF 530.36 FEET, AN ARC DISTANCE OF 63.82 FEET (CHORD BEARS NORTH 40 DEGREES 46 MINUTES 52 SECONDS WEST, 63.78 FEET); THENCE RUN NORTHWESTWARDLY, ALONG A CURVE TO THE LEFT, HAVING A RADIUS OF 25.00 FEET, AN ARC DISTANCE OF 21.03 FEET (CHORD BEARS NORTH 61 DEGREES 25 MINUTES 41 SECONDS WEST, 20.41 FEET); THENCE RUN NORTHWESTWARDLY, EASTWARDLY, AND SOUTHEASTWARDLY, ALONG A CURVE TO THE RIGHT, HAVING A RADIUS OF 50.00 FEET, AN ARC DISTANCE OF 241.19 FEET (CHORD BEARS NORTH 52 DEGREES 40 MINUTES 00 SECONDS EAST, 66.67 FEET); THENCE RUN SOUTHEASTWARDLY, ALONG A CURVE TO THE LEFT, HAVING A RADIUS OF 25.00 FEET, AN ARC DISTANCE OF 21.03 FEET (CHORD BEARS SOUTH 13 DEGREES 14 MINUTES 19 SECONDS EAST, 20.41 FEET); THENCE RUN SOUTHEASTWARDLY ALONG A CURVE TO THE LEFT, HAVING A RADIUS OF 480.36 FEET, AN ARC DISTANCE OF 392.92 FEET (CHORD BEARS SOUTH 60 DEGREES 46 MINUTES 01 SECONDS EAST, 382.06 FEET); THENCE RUN NORTH 05 DEGREES 48 MINUTES 00 SECONDS EAST FOR 190.21 FEET; THENCE RUN SOUTH 82 DEGREES 53 MINUTES 53 SECONDS EAST FOR 16.39 FEET; THENCE RUN NORTH 17 DEGREES 12 MINUTES 09 SECONDS EAST FOR 157.51 FEET; THENCE RUN NORTHWESTWARDLY, ALONG A CURVE TO THE RIGHT, HAVING A RADIUS OF 60.00 FEET, AN ARC DISTANCE OF 107.85 FEET (CHORD BEARS NORTH 21 DEGREES 18 MINUTES 12 SECONDS WEST, 93.90 FEET); THENCE RUN NORTH 59 DEGREES 47 MINUTES 51 SECONDS WEST FOR 188.49 FEET; THENCE RUN SOUTH 57 DEGREES 56 MINUTES 52 SECONDS WEST FOR 191.11 FEET; THENCE RUN NORTH 35 DEGREES 08 MINUTES 12 SECONDS WEST FOR 26.60 FEET; THENCE RUN NORTH 70 DEGREES 40 MINUTES 05 SECONDS WEST FOR 151.35 FEET; THENCE RUN NORTH 82 DEGREES 44 MINUTES 35 SECONDS WEST FOR 28.29 FEET; THENCE RUN NORTH 07 DEGREES 12 MINUTES 09 SECONDS EAST FOR 184.59 FEET; THENCE RUN NORTH 82 DEGREES 47 MINUTES 51 SECONDS WEST FOR 194.98 FEET; THENCE RUN NORTHWESTWARDLY ALONG A CURVE TO THE RIGHT, HAVING A RADIUS OF 270.45 FEET, AN ARC DISTANCE OF 289.91 FEET (CHORD BEARS NORTH 52 DEGREES 05 MINUTES 24 SECONDS WEST, 276.23 FEET); THENCE RUN SOUTH 68 DEGREES 38 MINUTES 21 SECONDS WEST FOR 247.75 FEET; THENCE RUN NORTH 43 DEGREES 16 MINUTES 25 SECONDS WEST FOR 102.76 FEET; THENCE RUN NORTH 15 DEGREES 27 MINUTES 35 SECONDS WEST FOR 86.23 FEET; THENCE RUN NORTH 48 DEGREES 30 MINUTES 05 SECONDS WEST FOR 118.78 FEET; THENCE RUN SOUTH 87 DEGREES 43 MINUTES 10 SECONDS WEST FOR 83.65 FEET; THENCE RUN SOUTH 78 DEGREES 23MINUTES 12 SECONDS WEST FOR 65.56 FEET; THENCE RUN NORTH 76 DEGREES 36 MINUTES 59 SECONDS WEST FOR 101.57 FEET; THENCE RUN SOUTH 83 DEGREES 37 MINUTES 16 SECONDS WEST FOR 78.57 FEET; THENCE RUN NORTH 76 DEGREES 02 MINUTES 38 SECONDS WEST FOR 146.51 FEET; THENCE RUN SOUTH 50 DEGREES 48 MINUTES 48 SECONDS WEST FOR 179.13 FEET; THENCE RUN NORTH 69 DEGREES 00 MINUTES 02 SECONDS WEST, ALONG THE NORTH LINE OF LOT 17 IN THE TWENTIETH ADDITION TO SPANISH FORT ESTATES AS SHOWN BY MAP OR PLAT THEREOF RECORDED AT SLIDE 1634-B, FOR A DISTANCE OF 430 FEET, MORE OR LESS TO THE EASTERN SHORE OF BAY MINETTE CREEK; THENCE RUN NORTHEASTERLY, EASTERLY AND NORTHEASTERLY, ALONG AND FOLLOWING THE MEANDERS OF BAY MINETTE CREEK FOR 8,850 FEET, MORE OR LESS, TO THE INTERSECTION OF THE SOUTHERN SHORELINE OF SAID BAY MINETTE CREEK AND THE EAST MARGIN OF LANDS HERETOFORE CONVEYED TO LESLIE BUZBEE, AS RECORDED IN REAL PROPERTY BOOK 274, PAGE 9, PROBATE RECORDS, BALDWIN COUNTY, ALABAMA; THENCE RUN SOUTH, ALONG THE EAST MARGIN OF LAND OF SAID LESLIE BUZBEE, FOR 1628 FEET, MORE OR LESS, TO THE NORTH MARGIN OF THE SOUTH ONE-HALF OF SECTION 17, TOWNSHIP 4 SOUTH, RANGE 2 EAST, BALDWIN COUNTY, ALABAMA; THENCE RUN EASTERLY, ALONG THE NORTH MARGIN OF THE SOUTH ONE-HALF OF SAID SECTION 17, FOR 3961 FEET, MORE OR LESS, TO THE NORTHEAST CORNER OF THE SOUTH ONE-HALF OF SAID SECTION 17; THENCE RUN SOUTHERLY, ALONG THE EAST MARGIN OF SAID SECTION 17, FOR 2624 FEET, MORE OR LESS, TO THE SOUTHEAST CORNER OF SAID SECTION 17; THENCE RUN WESTERLY, ALONG THE SOUTH MARGIN OF SAID SECTION 17, FOR 3505 FEET, MORE OR LESS, TO A POINT ON THE EAST MARGIN OF LOT 26 OF BLAKELEY FOREST SUBDIVISION, UNIT 6, AS SHOWN BY MAP OR PLAT THEREOF, RECORDED AT SLIDE 1948-A, PROBATE RE-

CORDS, BALDWIN COUNTY, ALABAMA; THENCE RUN SOUTH 02 DEGREES 31 MINUTES 07 SECONDS EAST FOR 25 FEET, MORE OR LESS, TO THE SOUTH-EAST CORNER OF LOT 26 IN SAID SUBDIVISION; THENCE RUN NORTH 82 DEGREES 12 MINUTES 21 SECONDS WEST FOR 166.46 FEET; THENCE RUN NORTH 89 DEGREES 45 MINUTES 54 SECONDS WEST FOR 310.76 FEET; THENCE RUN NORTH 00 DEGREES 14 MINUTES 06 SECONDS EAST, FOR 247.00 FEET; THENCE RUN SOUTHWESTWARDLY, ALONG A CURVE TO THE RIGHT, HAVING A RADIUS OF 260.60 FEET, AN ARC LENGTH OF 60.54 FEET (CHORD BEARS SOUTH 83 DEGREES 34 MINUTES 47 SECONDS WEST, 60.40 FEET); THENCE RUN NORTH 89 DEGREES 45 MINUTES 54 SECONDS WEST, FOR 90.00 FEET; THENCE RUN SOUTH 00 DEGREES 14 MINUTES 06 SECONDS WEST, FOR 240.00 FEET; THENCE RUN NORTH 89 DEGREES 45 MINUTES 54 SECONDS WEST FOR 600.00 FEET; THENCE RUN SOUTH 00 DEGREES 14 MINUTES 06 SECONDS WEST FOR 540.00 FEET; THENCE RUN SOUTH 89 DEGREES 45 MINUTES 54 SECONDS EAST FOR 21.62 FEET; THENCE RUN SOUTH 00 DEGREES 14 MINUTES 06 SECONDS WEST FOR 257.81 FEET TO A POINT ON THE NORTH RIGHT-OF-WAY OF ATLANTA CIRCLE; THENCE RUN EASTWARDLY ALONG A CURVE TO THE RIGHT, HAVING A RADIUS OF 549.59 FEET, AN ARC DISTANCE OF 67.50 FEET (CHORD BEARS NORTH 84 DEGREES 03 MINUTES 50 SECONDS EAST, 67.46 FEET) TO A POINT ON THE SOUTHEAST LINE OF GRANT SECTION 39, TOWNSHIP 4 SOUTH, RANGE 2 EAST; THENCE RUN SOUTH 49 DEGREES 31 MINUTES 57 SECONDS WEST, ALONG SAID GRANT SECTION LINE, FOR A DISTANCE OF 490.21 FEET TO THE SOUTH MARGIN OF BLAKELEY FOREST UNIT SIX SUBDIVISION; THENCE RUN NORTH 89 DEGREES 50 MINUTES 55 SECONDS WEST FOR 177.05 FEET TO THE EAST RIGHT-OF-WAY OF STATE HIGHWAY 225; THENCE RUN SOUTH 00 DEGREES 09 MINUTES 17 SECONDS WEST, FOR 151.86 FEET TO A POINT ON THE SOUTHEAST LINE OF SAID GRANT SECTION 39; THENCE RUN SOUTH 49 DEGREES 31 MINUTES 57 SECONDS WEST, ALONG SAID GRANT SECTION LINE, FOR 369.03 FEET; THENCE RUN NORTH 77 DEGREES 32 MINUTES 33 SECONDS WEST FOR 149.94 FEET; THENCE RUN NORTH 89 DEGREES 40 MINUTES 26 SECONDS WEST FOR 259.58 FEET; THENCE RUN SOUTH 80 DEGREES 50 MINUTES 31 SECONDS WEST FOR A DISTANCE OF 186.81 FEET TO THE POINT OF BEGINNING. LESS AND EXCEPT LOT 14 OF SPANISH FORT ESTATES SUBDIVISION 22ND ADDITION AS SHOWN BY MAP OR PLAT THEREOF RECORDED ON SLIDE 1838-B, PROBATE RECORDS, BALDWIN COUNTY, ALABAMA.

ANNEXATION PARCEL 6:

BEGINNING AT THE SOUTHWEST CORNER OF LOT 2 OF SPANISH FORT CENTRE SUBDIVISION, AS SHOWN BY MAP OR PLAT THEREOF, RECORDED AT SLIDE 2083-C, PROBATE RECORDS, BALDWIN COUNTY, ALABAMA AND RUN THENCE EAST, ALONG THE SOUTH MARGIN OF SAID LOT 2, A DISTANCE OF 270 FEET, MORE OR LESS, TO THE NORTHEAST CORNER OF LANDS HERETOFORE CONVEY TO SOUTH CENTRAL BELL, BALDWIN COUNTY TAX PARCEL NUMBER 32-09-30-4-000-006.000; THENCE RUN SOUTH, ALONG THE WEST MARGIN OF SAID LOT 2 AND ALONG LANDS HERETOFORE CONVEYED TO SPANISH FORT UNITED METHODIST CHURCH BY THAT INSTRUMENT RECORDED AT REAL PROPERTY BOOK 549, PAGE 914, PROBATE RECORDS, BALDWIN COUNTY, ALABAMA, A DISTANCE OF 160.00 FEET, MORE OR LESS, TO THE SOUTHEAST CORNER OF LANDS OF SOUTH CENTRAL BELL, BALDWIN COUNTY TAX PARCEL NUMBER 32-09-30-4-000-006.000; THENCE RUN WEST, ALONG THE NORTH LINE OF SAID SPANISH FORT UNITED METHODIST CHURCH LANDS, A DISTANCE OF 270.00 FEET, MORE OR LESS, TO THE EAST MARGIN OF U.S. HIGHWAY 98; THENCE RUN NORTH, ALONG SAID U.S. HIGHWAY 98, A DISTANCE OF 160.00 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.

ANNEXATION PARCEL 7:

COMMENCE AT THE NORTHEAST CORNER OF SECTION 32, TOWNSHIP 4 SOUTH, RANGE 2 EAST AND RUN THENCE SOUTH 00 DEGREES 56 MINUTES 23 SECONDS WEST, A DISTANCE OF 790.13 FEET TO THE NORTH RIGHT-OF-WAY OF INTERSTATE HIGHWAY 10; THENCE RUN SOUTH 81 DEGREES 30 MINUTES 38 SECONDS WEST, ALONG SAID INTERSTATE HIGHWAY 10, A DISTANCE OF 848.37 FEET TO THE POINT OF BEGINNING; THENCE RUN SOUTH 81 DEGREES 30 MINUTES 38 SECONDS WEST, ALONG SAID INTERSTATE HIGHWAY 10, A DISTANCE OF 58.41 FEET; THENCE RUN SOUTH 73 DEGREES 49 MINUTES 44 SECONDS WEST, ALONG SAID INTERSTATE HIGHWAY 10, A DISTANCE OF 445.90 FEET; THENCE RUN SOUTH 86 DEGREES 48 MINUTES 08 SECONDS WEST, ALONG SAID INTERSTATE HIGHWAY 10, A DISTANCE OF 457 FEET, MORE OR LESS, TO THE EXISTING CORPORATE LIMITS OF THE CITY OF SPANISH FORT, ALABAMA,

HERETOFORE DESCRIBED IN ORDINANCE NO. 339-2008; THENCE RUN NORTH 13 DEGREES 19 MINUTES 35 SECONDS WEST, ALONG THE SAID CORPORATE LIMITS OF THE CITY OF SPANISH FORT, ALABAMA, A DISTANCE OF 1086 FEET, MORE OR LESS; THENCE RUN NORTH 89 DEGREES 39 MINUTES 10 SECONDS EAST, ALONG THE SAID CORPORATE LIMITS OF THE CITY OF SPANISH FORT, ALABAMA, A DISTANCE OF 303 FEET, MORE OR LESS, TO THE EAST MARGIN OF LANDS HERETOFORE CONVEYED TO ALABAMA EDUCATIONAL TELEVISION COMMISSION, RECORDED AT REAL PROPERTY BOOK 662, PAGE 934; THENCE ALONG THE EAST MARGIN OF SAID ALABAMA EDUCATIONAL TELEVISION COMMISSION LANDS THE FOLLOWING COURSES; SOUTH 48 DEGREES 17 MINUTES 49 SECONDS EAST, A DISTANCE OF 273.25 FEET; SOUTH 48 DEGREES 55 MINUTES 22 SECONDS EAST, A DISTANCE OF 263.34 FEET; SOUTH 30 DEGREES 59 MINUTES 34 SECONDS EAST, A DISTANCE OF 144.94 FEET; SOUTH 57 DEGREES 15 MINUTES 17 SECONDS EAST, A DISTANCE OF 276.05 FEET; SOUTH 41 DEGREES 35 MINUTES 31 SECONDS EAST, A DISTANCE OF 146.10 FEET; SOUTH 27 DEGREES 12 MINUTES 16 SECONDS EAST, A DISTANCE OF 182.77 FEET TO THE POINT OF BEGINNING.

ANNEXATION PARCEL 8:

BEGINNING AT THE NORTHWEST CORNER OF LOT 6 OF SPANISH OAKS SUBDIVISION, AS SHOWN BY MAP OR PLAT THEREOF, RECORDED AT SLIDE 1179-B, PROBATE RECORDS, BALDWIN COUNTY, ALABAMA AND RUN THENCE ALONG THE NORTH, EAST, SOUTH AND WEST MARGINS OF SAID SUBDIVISION THE FOLLOWING COURSES; NORTH 89 DEGREES 59 MINUTES 04 SECONDS EAST, A DISTANCE OF 422.00 FEET, MORE OR LESS; SOUTH 00 DEGREES 04 MINUTES 00 SECONDS WEST, A DISTANCE OF 721.00 FEET, MORE OR LESS; SOUTH 89 DEGREES 59 MINUTES 04 SECONDS WEST, A DISTANCE OF 392.00 FEET, MORE OR LESS, TO THE EAST MARGIN OF SPANISH OAKS DRIVE WEST; THENCE RUN NORTH, ALONG THE EAST MARGIN OF SAID SPANISH OAKS DRIVE WEST, A DISTANCE OF 412 FEET, MORE OR LESS; THENCE RUN WEST, A DISTANCE OF 30 FEET, MORE OR LESS, TO THE SOUTHWEST CORNER OF LOT 6 OF SAID SPANISH OAKS SUBDIVISION; THENCE NORTH 00 DEGREES 04 MINUTES 00 SECONDS WEST, A DISTANCE OF 309.00, MORE OR LESS, FEET TO THE POINT OF BEGINNING.

ANNEXATION PARCEL 9:

COMMENCE AT THE NORTHWEST CORNER SECTION 26, TOWNSHIP 4 SOUTH, RANGE 2 EAST, BALDWIN COUNTY, ALABAMA AND RUN THENCE EASTERLY, A DISTANCE OF 85 FEET, MORE OR LESS; THENCE RUN SOUTHERLY, A DISTANCE OF 20 FEET, MORE OR LESS, TO THE SOUTH MARGIN OF U.S. HIGHWAY 31 FOR THE POINT OF BEGINNING; THENCE RUN EASTERLY, ALONG THE SOUTH MARGIN OF SAID U.S. HIGHWAY 31, A DISTANCE OF 646 FEET, MORE OR LESS, TO THE NORTHEAST CORNER OF LANDS HERETOFORE CONVEYED TO THOMPSON TRACTOR COMPANY, INC., RECORDED AT REAL PROPERTY BOOK 285, PAGE 1244, PROBATE RECORDS, BALDWIN COUNTY, ALABAMA; THENCE RUN SOUTHEASTERLY, A DISTANCE OF 823 FEET, MORE OR LESS, TO THE SOUTHEAST CORNER OF LANDS OF SAID THOMPSON TRACTOR COMPANY, INC.; THENCE RUN WESTERLY, A DISTANCE OF 680 FEET, MORE OR LESS, TO THE NORTHEAST CORNER OF LANDS OF TECHNICAL SPECIALTIES, INC., RECORDED AT REAL PROPERTY BOOK 677, PAGE 1726, PROBATE RECORDS, BALDWIN COUNTY, ALABAMA; THENCE RUN SOUTHEASTERLY, ALONG THE EAST LINE OF LANDS OF SAID TECHNICAL SPECIALTIES, INC., A DISTANCE OF 313 FEET, MORE OR LESS; THENCE RUN SOUTHEASTERLY, ALONG THE EAST LINE OF LANDS OF SAID TECHNICAL SPECIALTIES, INC., A DISTANCE OF 50 FEET, MORE OR LESS, TO THE NORTHWEST CORNER OF LANDS HERETOFORE CONVEYED TO DOWNTOWN INVESTMENT PROPERTIES, LLC, RECORDED AT INSTRUMENT NUMBER 1003033, PROBATE RECORDS, BALDWIN COUNTY, ALABAMA; COUNTY, ALABAMA; THENCE RUN SOUTHEASTERLY, ALONG THE WEST LINE OF LANDS OF SAID DOWNTOWN INVESTMENT PROPERTIES, LLC, A DISTANCE OF 159 FEET, MORE OR LESS; THENCE RUN SOUTHEASTERLY, ALONG THE WEST LINE OF LANDS OF SAID DOWNTOWN INVESTMENT PROPERTIES, LLC, A DISTANCE OF 29.74 FEET, MORE OR LESS, TO THE SOUTHERN POINT OF SAID DOWNTOWN INVESTMENT PROPERTIES, LLC; THENCE RUN SOUTHEASTERLY, A DISTANCE OF 124 FEET, MORE OR LESS, TO THE NORTH MARGIN OF LANDS HERETOFORE CONVEYED TO EASTERN SHORE CENTRE I, LLC, RECORDED AT INSTRUMENT 794153, PROBATE RECORDS, BALDWIN COUNTY, ALABAMA; THENCE RUN EASTERLY, A DISTANCE OF 9 FEET, MORE OR LESS, TO THE NORTHEAST CORNER OF LANDS OF SAID EASTERN SHORE CENTRE I, LLC; THENCE RUN SOUTHEASTERLY, A DISTANCE OF 196 FEET, MORE OR LESS, TO THE NORTH MARGIN OF

EASTER SHORE DRIVE; THENCE RUN SOUTHWESTERLY AND WESTERLY, ALONG SAID EASTERN SHORE DRIVE, A DISTANCE OF 652 FEET, MORE OR LESS, TO THE EAST MARGIN OF ALABAMA HIGHWAY 181; THENCE RUN NORTHERLY, ALONG THE EAST MARGIN OF SAID ALABAMA HIGHWAY 181, A DISTANCE OF 1582 FEET, MORE OR LESS; THENCE RUN NORTHEASTERLY, A DISTANCE OF 81 FEET, MORE OR LESS TO THE POINT OF BEGINNING.

ANNEXATION PARCEL 10:

COMMENCE AT THE NORTHWEST CORNER SECTION 26, TOWNSHIP 4 SOUTH, RANGE 2 EAST, BALDWIN COUNTY, ALABAMA AND RUN THENCE EASTERLY, A DISTANCE OF 85 FEET, MORE OR LESS; THENCE RUN SOUTHERLY, A DISTANCE OF 20 FEET, MORE OR LESS, TO THE SOUTH MARGIN OF U.S. HIGHWAY 31; THENCE RUN EASTERLY, ALONG THE SOUTH MARGIN OF SAID U.S. HIGHWAY 31, A DISTANCE OF 785 FEET, MORE OR LESS, TO THE NORTHWEST CORNER OF LANDS HERETOFORE CONVEYED TO CHRIS L. CHAMBERS, RECORDED AT INSTRUMENT 632061, PROBATE RECORDS, BALDWIN COUNTY, ALABAMA FOR THE POINT OF BEGINNING; CONTINUE THENCE EASTERLY, ALONG SAID U.S. HIGHWAY 31, A DISTANCE OF 688 FEET, MORE OR LESS, TO THE NORTHEAST CORNER OF LAND HERETOFORE CONVEYED TO THOMAS KILGOAR, RECORDED AT REAL PROPERTY BOOK 296, PAGE 1792, PROBATE RECORDS, BALDWIN COUNTY, ALABAMA AND THE WEST MARGIN OF EASTERN SHORE BOULEVARD; THENCE RUN SOUTHERLY, ALONG SAID EASTERN SHORE BOULEVARD, A DISTANCE OF 423 FEET, MORE OR LESS, TO THE SOUTHEAST CORNER OF LANDS OF SAID THOMAS KILGOAR; THENCE RUN WESTERLY, A DISTANCE OF 231 FEET, MORE OR LESS, TO THE SOUTHWEST CORNER OF LANDS OF SAID THOMAS KILGOAR; THENCE RUN NORTHERLY, A DISTANCE OF 106 FEET, MORE OR LESS, TO THE SOUTHEAST CORNER OF LANDS HERETOFORE CONVEYED JOE DANNER, RECORDED AT INSTRUMENT 1126521, PROBATE RECORDS, BALDWIN COUNTY, ALABAMA; THENCE RUN WESTERLY, A DISTANCE OF 352 FEET, MORE OR LESS, TO THE SOUTHWEST CORNER OF LANDS OF SAID JOE DANNER; THENCE RUN NORTHWESTERLY, A DISTANCE OF 341 FEET, MORE OR LESS TO THE POINT OF BEGINNING.

ANNEXATION PARCEL 11:

COMMENCE AT THE SOUTHEAST CORNER OF THE SOUTHWEST QUARTER OF SECTION 25, TOWNSHIP 4 SOUTH, RANGE 2 EAST, BALDWIN COUNTY, ALABAMA, THE POINT OF BEGINNING AND RUN THENCE NORTHERLY, ALONG THE SOUTHWEST QUARTER OF SAID SECTION 25, A DISTANCE OF 1323 FEET, MORE OR LESS, TO THE NORTHEAST CORNER OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF SAID SECTION 25; THENCE RUN WESTERLY, ALONG THE NORTH LINE OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF SAID SECTION 25, A DISTANCE OF 2593 FEET, MORE OR LESS, TO THE NORTHWEST CORNER OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF SAID SECTION 25; THENCE RUN NORTHERLY, ALONG THE WEST MARGIN OF SAID SECTION 25, A DISTANCE OF 683 FEET, MORE OR LESS, TO THE NORTHEAST CORNER OF THE SOUTHEAST QUARTER OF THE NORTHEAST OF THE SOUTHEAST QUARTER OF SECTION 26, TOWNSHIP 4 SOUTH, RANGE 2 EAST; THENCE RUN WESTERLY, A DISTANCE OF 2040 FEET, MORE OR LESS, TO THE NORTHWEST CORNER OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 26; THENCE RUN SOUTHERLY, A DISTANCE OF 665 FEET, MORE OR LESS, TO THE NORTH MARGIN OF LANDS HERETOFORE CONVEYED TO LIANNA NASH, RECORDED AT INSTRUMENT 1302408, PROBATE RECORDS, BALDWIN COUNTY, ALABAMA; THENCE RUN WESTERLY, A DISTANCE OF 996 FEET, MORE OR LESS, TO THE NORTHWEST CORNER OF LAND OF SAID LIANNA NASH; THENCE RUN SOUTHEASTERLY, ALONG THE WEST MARGIN OF LANDS OF SAID LIANNA NASH, A DISTANCE 953 FEET, MORE OR LESS, TO THE NORTH MARGIN OF INTERSTATE HIGHWAY 10; THENCE RUN SOUTHEASTERLY, ALONG THE NORTH MARGIN OF SAID INTERSTATE 10, A DISTANCE OF 5320 FEET, MORE OR LESS, TO THE INTERSECTION OF THE EAST MARGIN OF THE NORTHWEST QUARTER OF SECTION 36, TOWNSHIP 4 SOUTH, RANGE 2 EAST, BALDWIN COUNTY, ALABAMA; THENCE RUN NORTHERLY, ALONG THE EAST MARGIN OF THE NORTHWEST QUARTER OF SAID SECTION 36, A DISTANCE OF 430 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.

ANNEXATION PARCEL 12:

COMMENCE AT THE NORTHEAST CORNER OF SECTION 25, TOWNSHIP 4 SOUTH, RANGE 2 EAST, BALDWIN COUNTY, ALABAMA, THE POINT OF BEGINNING AND RUN THENCE WESTERLY, ALONG THE NORTH MARGIN OF SAID SECTION 25, A DISTANCE

OF 26 FEET, MORE OR LESS, TO THE WEST MARGIN OF STROH ROAD; THENCE RUN NORTHERLY, ALONG SAID STROH ROAD, A DISTANCE OF 277 FEET, MORE OR LESS, TO THE SOUTH MARGIN OF U.S. HIGHWAY 31; THENCE RUN SOUTHWESTERLY AND WESTERLY, ALONG SAID U.S. HIGHWAY 31, A DISTANCE OF 7132 FEET, MORE OR LESS, TO THE NORTHEAST CORNER OF LANDS HERETOFORE CONVEYED TO THE SPANISH FORT VOLUNTEER FIRE AND CIVIL DEFENSE DEPARTMENT, INC., RECORDED AT INSTRUMENT 501694, PROBATE RECORDS, BALDWIN COUNTY, ALABAMA; THENCE RUN SOUTHERLY, A DISTANCE OF 130 FEET, MORE OR LESS, TO THE SOUTHEAST CORNER OF LANDS OF SAID SPANISH FORT VOLUNTEER FIRE AND CIVIL DEFENSE DEPARTMENT, INC.; THENCE RUN WESTERLY, A DISTANCE OF 80 FEET, MORE OR LESS, TO THE SOUTHWEST CORNER OF LANDS OF SAID SPANISH FORT VOLUNTEER FIRE AND CIVIL DEFENSE DEPARTMENT, INC.; THENCE RUN NORTHERLY, A DISTANCE OF 130 FEET, MORE OR LESS, TO THE NORTHWEST CORNER OF LANDS OF SAID SPANISH FORT VOLUNTEER FIRE AND CIVIL DEFENSE DEPARTMENT, INC. AND THE SOUTH MARGIN OF U.S. HIGHWAY 31; THENCE RUN WESTERLY, ALONG THE SOUTH MARGIN OF SAID U.S. HIGHWAY 31, A DISTANCE OF 1162 FEET, MORE OR LESS, TO THE NORTHWEST CORNER OF LANDS HERETOFORE CONVEYED TO NEW LIFE ASSEMBLY OF GOD, INC., RECORDED AT INSTRUMENT 619356, PROBATE RECORDS, BALDWIN COUNTY, ALABAMA; THENCE RUN SOUTHERLY, A DISTANCE OF 762 FEET, MORE OR LESS, TO THE SOUTHWEST CORNER OF LANDS HERETOFORE CONVEYED TO THE UTILITIES BOARD OF THE CITY OF FOLEY, RECORDED AT INSTRUMENT 1148417, PROBATE RECORDS, BALDWIN COUNTY, ALABAMA; THENCE RUN EASTERLY, A DISTANCE OF 390 FEET, MORE OR LESS, TO THE SOUTHEAST CORNER OF LANDS OF SAID UTILITIES BOARD OF THE CITY OF FOLEY AND THE WEST MARGIN OF OLD HIGHWAY 31; THENCE RUN SOUTHERLY, ALONG THE WEST MARGIN OF SAID OLD HIGHWAY 31, A DISTANCE OF 77 FEET, MORE OR LESS; THENCE RUN SOUTHEASTERLY, ALONG THE WEST MARGIN OF SAID OLD HIGHWAY 31, A DISTANCE OF 10 FEET, MORE OR LESS; THENCE RUN SOUTHERLY, ALONG THE WEST MARGIN OF SAID OLD HIGHWAY 31, A DISTANCE OF 127 FEET, MORE OR LESS; THENCE RUN SOUTHEASTERLY, ALONG THE WEST MARGIN OF SAID OLD HIGHWAY 31, A DISTANCE OF 16 FEET, MORE OR LESS; THENCE RUN SOUTHERLY, ALONG THE WEST MARGIN OF SAID OLD HIGHWAY 31 AND THE WEST MARGIN OF LANDS HERETOFORE CONVEYED TO WILLIAM SCHULER, RECORDED AT REAL PROPERTY BOOK 392, PAGE 1093, PROBATE RECORDS, BALDWIN COUNTY, ALABAMA, A DISTANCE OF 291 FEET, MORE OR LESS, TO THE SOUTHWEST CORNER OF LANDS OF SAID WILLIAM SCHULER; THENCE RUN EASTERLY, A DISTANCE OF 445 FEET, MORE OR LESS, TO THE SOUTHEAST CORNER OF LANDS HERETOFORE CONVEYED TO GASTON FUQUA, RECORDED AT DEED BOOK 464, PAGE 610, PROBATE RECORDS, BALDWIN COUNTY, ALABAMA; THENCE RUN NORTHEASTERLY, A DISTANCE OF 26 FEET, MORE OR LESS, TO THE NORTHEAST CORNER OF LANDS OF SAID GASTON FUQUA AND THE SOUTH MARGIN OF SAID OLD HIGHWAY 31; THENCE RUN SOUTHEASTERLY, ALONG SAID OLD HIGHWAY 31, A DISTANCE OF 271 FEET, MORE OR LESS, TO THE NORTHWEST CORNER OF LANDS HERETOFORE CONVEYED TO MALBIS PLANTATION, INC., RECORDED IN DEED BOOK 379, PAGE 726, PROBATE RECORDS, BALDWIN COUNTY, ALABAMA; THENCE RUN SOUTHERLY, A DISTANCE OF 1217 FEET, MORE OR LESS, TO THE SOUTHWEST CORNER OF LANDS OF SAID MABLIS PLANTATION, INC.; THENCE RUN EASTERLY, A DISTANCE OF 2037, FEET, MORE OR LESS, TO THE SOUTHEAST CORNER OF LANDS HERETOFORE CONVEYED TO IRMA DAVISON, RECORDED AT DEED BOOK 430, PAGE 101, PROBATE RECORDS, BALDWIN COUNTY, ALABAMA; THENCE RUN NORTHERLY, A DISTANCE OF 1380 FEET, MORE OR LESS, TO THE NORTHEAST CORNER OF LANDS OF SAID IRMA DAVISON AND THE SOUTH MARGIN OF SAID OLD HIGHWAY 31; THENCE RUN NORTHEASTERLY, ALONG SAID OLD HIGHWAY 31, A DISTANCE OF 314 FEET, MORE OR LESS, TO THE WEST MARGIN OF SGT E I “BOOTS” THOMAS DRIVE; THENCE RUN SOUTHERLY AND SOUTHEASTERLY, ALONG THE WEST MARGIN OF SAID SGT E I “BOOTS” THOMAS DRIVE, A DISTANCE OF 1968 FEET, MORE OR LESS, TO THE NORTHEAST CORNER OF LOT 14 OF I-10 COMMERCE CENTER, PHASE ONE, SUBDIVISION, AS SHOWN BY MAP OR PLAT THEREOF, RECORDED AT SLIDE 2303-E AND SLIDE 2303-F, PROBATE RECORDS, BALDWIN COUNTY, ALABAMA; THENCE RUN SOUTHEASTERLY, NORTHEASTERLY AND NORTHWESTERLY, ALONG THE SOUTH AND EAST MARGINS OF SAID SGT E I “BOOTS” THOMAS DRIVE, A DISTANCE OF 750 FEET, MORE OR LESS, TO THE SOUTHWEST CORNER OF LOT 13 OF SAID COMMERCE CENTER, PHASE ONE, SUBDIVISION; THENCE RUN NORTHWESTERLY AND NORTHERLY, ALONG THE EAST MARGIN OF SAID SGT E I “BOOTS” THOMAS

DRIVE, A DISTANCE OF 1832 FEET, MORE OR LESS, TO THE SOUTH MARGIN OF SAID OLD HIGHWAY 31; THENCE RUN NORTHEASTERLY, ALONG THE SOUTH MARGIN OF SAID OLD HIGHWAY 31, A DISTANCE OF 895 FEET, MORE OR LESS, TO THE NORTHWEST CORNER OF LANDS HERETOFORE CONVEYED TO RGGS LAND & MINERALS LTD LP, RECORDED AT INSTRUMENT 805706, PROBATE RECORDS, BALDWIN COUNTY, ALABAMA; THENCE RUN SOUTHERLY, A DISTANCE OF 1209 FEET, MORE OR LESS, TO THE SOUTHWEST CORNER OF LANDS OF SAID RGGS LAND & MINERALS LTD LP; THENCE RUN EASTERLY, A DISTANCE OF 1259 FEET, MORE OR LESS, TO THE SOUTHEAST CORNER OF LANDS OF SAID RGGS LAND & MINERALS LTD LP AND THE WEST MARGIN OF LEE ROAD; THENCE RUN SOUTHERLY, ALONG THE WEST MARGIN OF SAID LEE ROAD, A DISTANCE OF 544 FEET, MORE OR LESS, TO THE EAST AND WEST HALF SECTION LINE OF SAID SECTION 25; THENCE RUN EASTERLY, ALONG THE EAST AND WEST HALF SECTION LINE OF SAID SECTION 25, A DISTANCE OF 80 FEET, MORE OR LESS, TO THE EAST MARGIN OF SAID LEE ROAD; THENCE RUN NORTHERLY, ALONG THE EAST MARGIN OF SAID LEE ROAD, A DISTANCE OF 1002 FEET, MORE OR LESS, TO THE SOUTHWEST CORNER OF LANDS HERETOFORE CONVEYED TO JOHN WHITE, RECORDED AT INSTRUMENT 1144620, PROBATE RECORDS, BALDWIN COUNTY, ALABAMA; THENCE RUN EASTERLY, A DISTANCE OF 733 FEET, MORE OR LESS, TO THE SOUTHEAST CORNER OF LANDS OF SAID JOHN WHITE; THENCE RUN NORTHERLY, A DISTANCE OF 247 FEET, MORE OR LESS, TO THE NORTHEAST CORNER OF LANDS OF SAID JOHN WHITE; THENCE RUN NORTHWESTERLY, ALONG LANDS HERETOFORE CONVEYED TO JOHN WHITE, RECORDED AT REAL PROPERTY BOOK 693, PAGE 1104, PROBATE RECORDS, BALDWIN COUNTY, ALABAMA, A DISTANCE OF 78 FEET, MORE OR LESS; THENCE RUN NORTHWESTERLY, ALONG LANDS OF SAID JOHN WHITE, A DISTANCE OF 165 FEET, MORE OR LESS; THENCE RUN NORTHWESTERLY, ALONG LANDS OF SAID JOHN WHITE, A DISTANCE OF 141 FEET, MORE OR LESS, TO THE NORTHEAST CORNER OF LANDS OF SAID JOHN WHITE; THENCE RUN WESTERLY, ALONG LANDS OF SAID JOHN WHITE, A DISTANCE OF 223 FEET, MORE OR LESS; THENCE RUN WESTERLY, ALONG LANDS OF SAID JOHN WHITE, A DISTANCE OF 250 FEET, MORE OR LESS, TO THE NORTHWEST CORNER OF LANDS OF SAID JOHN WHITE AND THE EAST MARGIN OF SAID LEE ROAD; THENCE RUN NORTHWESTERLY, ALONG THE EAST MARGIN OF SAID LEE ROAD, A DISTANCE OF 779 FEET, MORE OR LESS, TO THE SOUTH MARGIN OF SAID OLD HIGHWAY 31; THENCE RUN NORTHEASTERLY, ALONG THE SOUTH MARGIN OF SAID OLD HIGHWAY 31, A DISTANCE OF 264 FEET, MORE OR LESS, TO THE NORTHWEST CORNER OF WHISPER WOODS SUBDIVISION, PHASE 1A, AS SHOWN BY MAP OR PLAT THEREOF RECORD OF SLIDE 1968-A AND SLIDE 1968-B, PROBATE RECORDS, BALDWIN COUNTY, ALABAMA; THENCE RUN SOUTHEASTERLY, ALONG THE WEST MARGIN OF SAID WHISPER WOODS SUBDIVISION, PHASE 1A, A DISTANCE OF 390 FEET, MORE OR LESS; THENCE RUN SOUTHEASTERLY, ALONG THE WEST MARGIN OF SAID WHISPER WOODS SUBDIVISION, PHASE 1A, AND THE WEST MARGIN OF WHISPER WOODS SUBDIVISION, PHASE 2A, AS SHOWN BY MAP OR PLAT THEREOF RECORD OF SLIDE 2094-C, PROBATE RECORDS, BALDWIN COUNTY, ALABAMA, A DISTANCE OF 888 FEET, MORE OR LESS; THENCE RUN SOUTHEASTERLY, ALONG THE WEST MARGIN OF SAID WHISPER WOODS SUBDIVISION, PHASE 2A, A DISTANCE OF 136 FEET, MORE OR LESS; THENCE RUN SOUTHERLY, ALONG THE WEST MARGIN OF SAID WHISPER WOODS SUBDIVISION, PHASE 2A, A DISTANCE OF 219 FEET, MORE OR LESS; THENCE RUN SOUTHEASTERLY, ALONG THE WEST MARGIN OF SAID WHISPER WOODS SUBDIVISION, PHASE 2A, A DISTANCE OF 7 FEET, MORE OR LESS; THENCE RUN SOUTH, A DISTANCE OF 1180 FEET, MORE OR LESS, TO THE SOUTH MARGIN OF THE NORTHEAST QUARTER OF SAID SECTION 25; THENCE RUN EASTERLY, ALONG THE SOUTH MARGIN OF THE NORTHEAST QUARTER OF SAID SECTION 25, A OF DISTANCE 1493 FEET, MORE OR LESS, TO THE SOUTHEAST CORNER OF THE NORTHEAST QUARTER OF SAID SECTION 25; THENCE RUN NORTH, ALONG THE EAST MARGIN OF SAID SECTION 25, A DISTANCE OF 2647, MORE OR LESS, TO THE POINT OF BEGINNING.

LESS AND EXCEPTING LANDS OF SPANISH FORT WATER SYSTEM INC., RECORDED IN INSTRUMENT 1114574, PROBATE RECORDS, BALDWIN COUNTY, ALABAMA AND LOT 1A AND LOT 1B, I-10, RESUBDIVISION OF LOT 1 OF I-10 COMMERCE CENTER EXTENSION, AS SHOWN BY MAP OR PLAT THEREOF, RECORDED AT SLIDE 2500-D, PROBATE RECORDS, BALDWIN COUNTY, ALABAMA. SAID LANDS OF THE CORPORATE LIMITS OF THE CITY OF SPANISH FORT, ALABAMA.

LESS AND EXCEPT LOT 70, WHISPER WOODS, PHASE

2A, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN SLIDE 2094-C AND D, IN THE OFFICE OF THE JUDGE OF PROBATE, BALDWIN COUNTY, ALABAMA.

ANNEXATION PARCEL 13:

COMMENCE AT THE SOUTHEAST CORNER OF WOODSIDE BUSINESS PARK SUBDIVISION, AS SHOWN BY MAP OR PLAT THEREOF RECORDED AT SLIDE 2421-F, PROBATE RECORDS, BALDWIN COUNTY, ALABAMA, THE POINT OF BEGINNING AND RUN THENCE WESTERLY, A DISTANCE OF 476.75 FEET TO THE SOUTHWEST CORNER OF SAID WOODSIDE BUSINESS PARK AND THE SOUTHEAST CORNER OF LOT 13 OF CAMBRON SUBDIVISION, PHASE ONE, AS SHOWN BY MAP OR PLAT THEREOF, RECORDED AT SLIDE 2307-A AND SLIDE 2307-B, PROBATE RECORDS, BALDWIN COUNTY, ALABAMA; THENCE RUN ALONG THE EXTERIOR OF SAID CAMBRON SUBDIVISION, PHASE 1 THE FOLLOWING COURSES; WESTERLY, A DISTANCE OF 1308.20 FEET TO THE SOUTHWEST CORNER OF LOT 24; NORTHERLY, A DISTANCE OF 175.92 FEET TO THE NORTHWEST CORNER OF LOT 24; NORTHWESTERLY, A DISTANCE OF 54.38 FEET TO THE SOUTHWEST CORNER OF LOT 25; NORTHERLY, A DISTANCE OF 150.00 FEET TO THE NORTHWEST CORNER OF LOT 25; EASTERLY, A DISTANCE OF 477.12 FEET TO THE SOUTHWEST CORNER OF LOT 55; NORTHERLY, A DISTANCE OF 972.30 FEET TO THE NORTHWEST CORNER OF LOT 63; NORTHWESTERLY, A DISTANCE OF 61.73 FEET TO THE SOUTHWEST CORNER OF LOT 64; NORTHERLY, A DISTANCE OF 154.71 FEET TO THE NORTHWEST CORNER OF LOT 64; EASTERLY, A DISTANCE OF 502.19 FEET TO THE NORTHEAST CORNER OF LOT 68; NORTHERLY, A DISTANCE OF 50.00 FEET TO THE NORTHWEST CORNER OF LOT 70; EASTERLY, A DISTANCE OF 209.74 FEET TO THE WEST MARGIN OF LOT 71; NORTHERLY, A DISTANCE OF 24.43 FEET TO THE NORTHWEST CORNER OF LOT 71; EASTERLY, A DISTANCE OF 156.68 FEET TO THE NORTHEAST CORNER OF LOT 71; SOUTHERLY, A DISTANCE OF 209.25 FEET TO THE NORTH MARGIN OF CAMBRON TRAIL; THENCE RUN EASTERLY, ALONG THE NORTH MARGIN OF SAID CAMBRON TRAIL, A DISTANCE OF 150 FEET, MORE OR LESS, TO THE SOUTHWEST CORNER OF LANDS HERETOFORE CONVEYED TO CAMBRON INVESTMENTS, LLC, RECORDED IN INSTRUMENT 844353, PROBATE RECORDS, BALDWIN COUNTY, ALABAMA; THENCE RUN NORTHERLY, A DISTANCE OF 561 FEET, MORE OR LESS, TO THE NORTHWEST CORNER OF LANDS OF SAID CAMBRON INVESTMENTS, LLC; THENCE RUN EASTERLY, ALONG THE NORTH MARGIN OF LANDS OF SAID CAMBRON INVESTMENTS, LLC, A DISTANCE OF 533 FEET, MORE OR LESS, TO THE WEST MARGIN OF U.S.HIGHWAY 31; THENCE RUN SOUTHWESTERLY, ALONG SAID U.S. HIGHWAY 31, A DISTANCE 2001 FEET, MORE OR LESS TO THE POINT OF BEGINNING.

ANNEXATION PARCEL 14:

LOT 20 OF CAMBRON SUBDIVISION, PHASE TWO, AS SHOWN BY MAP OR PLAT THEREOF RECORDED AT SLIDE 2378-A, SLIDE 2378-B AND SLIDE 2378-C, PROBATE RECORDS, BALDWIN COUNTY, ALABAMA.

ANNEXATION PARCEL 15:

LOT 24 AND LOT 25 OF CAMBRON SUBDIVISION, PHASE TWO, AS SHOWN BY MAP OR PLAT THEREOF RECORDED AT SLIDE 2378-A, SLIDE 2378-B AND SLIDE 2378-C, PROBATE RECORDS, BALDWIN COUNTY, ALABAMA.

ANNEXATION PARCEL 16:

LOT 36 OF CAMBRON SUBDIVISION, PHASE TWO, AS SHOWN BY MAP OR PLAT THEREOF RECORDED AT SLIDE 2378-A, SLIDE 2378-B AND SLIDE 2378-C, PROBATE RECORDS, BALDWIN COUNTY, ALABAMA.

ANNEXATION PARCEL 17:

LOT 95 OF CAMBRON SUBDIVISION, PHASE TWO, AS SHOWN BY MAP OR PLAT THEREOF RECORDED AT SLIDE 2378-A, SLIDE 2378-B AND SLIDE 2378-C, PROBATE RECORDS, BALDWIN COUNTY, ALABAMA.

ANNEXATION PARCEL 18:

LOT 66 OF CAMBRON SUBDIVISION, PHASE TWO, AS SHOWN BY MAP OR PLAT THEREOF RECORDED AT SLIDE 2378-A, SLIDE 2378-B AND SLIDE 2378-C, PROBATE RECORDS, BALDWIN COUNTY, ALABAMA.

ANNEXATION PARCEL 19:

LOT 81 AND LOT 82 OF CAMBRON SUBDIVISION, PHASE TWO, AS SHOWN BY MAP OR PLAT THEREOF RECORDED AT SLIDE 2378-A, SLIDE 2378-B AND SLIDE 2378-C, PROBATE RECORDS, BALDWIN COUN-

TY, ALABAMA.

ANNEXATION PARCEL 20:

COMMENCE AT THE NORTHEAST CORNER OF SECTION 24, TOWNSHIP 4 SOUTH, RANGE 2 EAST AND RUN THENCE SOUTHERLY, ALONG THE EAST MARGIN OF SAID SECTION 24, A DISTANCE OF 1320 FEET, MORE OR LESS, TO THE SOUTHEAST CORNER OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 24; THENCE RUN WESTERLY, ALONG THE SOUTH MARGIN OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 24, A DISTANCE OF 1320 FEET, MORE OR LESS, TO THE SOUTHWEST CORNER OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 24; THENCE RUN NORTHERLY, ALONG THE WEST MARGIN OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 24, A DISTANCE OF 1320 FEET, MORE OR LESS, TO THE NORTHWEST CORNER OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 24; THENCE RUN NORTHERLY, ALONG THE WEST MARGIN OF THE SOUTH HALF OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 13, TOWNSHIP 4 SOUTH, RANGE 2 EAST, BALDWIN COUNTY, ALABAMA, A DISTANCE OF 660 FEET, MORE OR LESS, TO THE NORTHWEST CORNER OF THE SOUTH HALF OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 13; THENCE RUN EASTERLY, ALONG THE NORTH MARGIN OF THE SOUTH HALF OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 13, A DISTANCE OF 1320 FEET, MORE OR LESS, TO THE NORTHEAST CORNER OF THE SOUTH HALF OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 13; THENCE RUN SOUTHERLY, ALONG THE EAST MARGIN OF THE SOUTH HALF OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 13, A DISTANCE OF 660 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.

ANNEXATION PARCEL 21:

COMMENCE AT THE NORTHEAST CORNER OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 13, TOWNSHIP 4 SOUTH, RANGE 2 EAST, BALDWIN COUNTY ALABAMA, THE POINT OF BEGINNING AND RUN THENCE SOUTHERLY, A DISTANCE OF 1320 FEET, MORE OR LESS, TO THE SOUTHEAST CORNER OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 13; THENCE RUN WESTERLY, A DISTANCE OF 1320 FEET, MORE OR LESS, TO THE SOUTHWEST CORNER OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 13; THENCE RUN NORTHERLY, A DISTANCE OF 1320 FEET, MORE OR LESS, TO THE NORTHWEST CORNER OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 13; THENCE RUN EASTERLY, A DISTANCE OF 1320 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.

ANNEXATION PARCEL 22:

COMMENCE AT THE SOUTHWEST CORNER OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 13, TOWNSHIP 4 SOUTH, RANGE 2 EAST, BALDWIN COUNTY ALABAMA, THE POINT OF BEGINNING AND RUN THENCE NORTHERLY, A DISTANCE OF 2640 FEET, MORE OR LESS, TO THE NORTHWEST CORNER OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 13; THENCE RUN EASTERLY, A DISTANCE OF 2640 FEET, MORE OR LESS, TO THE NORTHEAST CORNER OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 13; THENCE RUN SOUTHERLY, A DISTANCE OF 2640, MORE OR LESS, TO THE SOUTHEAST CORNER OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 13; THENCE RUN WESTERLY, A DISTANCE OF 2640 FEET TO THE POINT OF BEGINNING.

ANNEXATION PARCEL 23:

COMMENCE AT THE SOUTHWEST CORNER OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 13, TOWNSHIP 4 SOUTH, RANGE 2 EAST, BALDWIN COUNTY ALABAMA AND RUN THENCE WESTERLY, A DISTANCE OF 844 FEET, MORE OR LESS, TO THE SOUTHWEST CORNER OF LANDS HERETOFORE CONVEYED TO PROVIDENCE UNITED METHODIST CHURCH, INC. AND THE EAST MARGIN OF JIMMY FAULKNER DRIVE FOR THE POINT OF BEGINNING; THENCE RUN NORTHWESTERLY, ALONG SAID JIMMY FAULKNER DRIVE, A DISTANCE OF 390 FEET, MORE OR LESS; THENCE RUN SOUTHWESTERLY, ALONG SAID JIMMY FAULKNER DRIVE, A DISTANCE OF 40 FEET, MORE OR LESS; THENCE RUN NORTHWESTERLY, ALONG SAID JIMMY FAULK-

NER DRIVE, A DISTANCE OF 328 FEET, MORE OR LESS TO THE NORTHWEST CORNER OF LANDS OF SAID PROVIDENCE UNITED METHODIST CHURCH, INC; THENCE RUN WESTERLY, A DISTANCE OF 121 FEET, MORE OR LESS; TO THE WEST MARGIN OF SAID JIMMY FAULKNER DRIVE; THENCE RUN SOUTHEASTERLY, ALONG SAID JIMMY FAULKNER DRIVE, A DISTANCE OF 361 FEET, MORE OR LESS; THENCE RUN SOUTHWESTERLY, ALONG SAID JIMMY FAULKNER DRIVE, A DISTANCE OF 40 FEET, MORE OR LESS; THENCE RUN SOUTHEASTERLY, ALONG SAID JIMMY FAULKNER DRIVE, A DISTANCE OF 332 FEET, MORE OR LESS; THENCE RUN EASTERLY, A DISTANCE OF 208 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.

ANNEXATION PARCEL 24:

COMMENCE AT THE NORTHWEST CORNER OF SECTION 21, TOWNSHIP 4 SOUTH, RANGE 2 EAST, BALDWIN COUNTY, ALABAMA AND RUN THENCE SOUTHERLY, ALONG THE WEST MARGIN OF SAID SECTION 21, A DISTANCE OF 2661 FEET, MORE OR LESS, TO THE SOUTHWEST CORNER OF LANDS HERETOFORE CONVEYED TO MALBIS PLANTATION, INC., RECORDED AT DEED BOOK 54, PAGE 39, PROBATE RECORDS, BALDWIN COUNTY, ALABAMA; THENCE RUN EASTERLY, ALONG THE SOUTH MARGIN OF LANDS OF SAID MALBIS PLANTATION, INC., A DISTANCE OF 4037 FEET, MORE OR LESS, TO THE SOUTHEAST CORNER OF THE WEST HALF OF THE NORTHEAST QUARTER OF SAID SECTION 21; THENCE RUN NORTHERLY, ALONG THE EAST MARGIN OF THE WEST HALF OF THE NORTHEAST QUARTER OF SAID SECTION 21, A DISTANCE OF 2631 FEET, MORE OR LESS, TO THE NORTHEAST CORNER OF THE WEST HALF OF THE NORTHEAST QUARTER OF SAID SECTION 21; THENCE RUN WESTERLY, ALONG THE NORTH MARGIN OF SAID SECTION 21, A DISTANCE OF 4026 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.

ANNEXATION PARCEL 25:

LOT 8 OF SPANISH FORT ESTATES SUBDIVISION, SIXTEENTH ADDITION, AS SHOWN BY MAP OR PLAT THEREOF, RECORDED AT SLIDE 1327-A, PROBATE RECORDS, BALDWIN COUNTY, ALABAMA.

ANNEXATION PARCEL 26:

COMMENCE AT THE SOUTHEAST CORNER OF LOT 10 OF SPANISH FORT ESTATES SUBDIVISION, SIXTEENTH ADDITION, AS SHOWN BY MAP OR PLAT THEREOF, RECORDED AT SLIDE 1327-A, PROBATE RECORDS, BALDWIN COUNTY, ALABAMA, THE POINT OF BEGINNING AND RUN THENCE WESTERLY, ALONG SOUTH MARGIN OF LOT 10, LOT 11 AND LOT 12 OF SAID SPANISH FORT ESTATES SUBDIVISION, SIXTEENTH ADDITION, A DISTANCE OF 464 FEET, MORE OR LESS, TO THE SOUTHWEST CORNER OF LOT 12 OF SAID SPANISH FORT ESTATES SUBDIVISION, SIXTEENTH ADDITION; THENCE RUN NORTHWESTERLY, ALONG THE WEST MARGIN OF LOT 12 OF SAID SPANISH FORT ESTATES SUBDIVISION, SIXTEENTH ADDITION AND A PROJECTION THEREOF, A DISTANCE OF 195 FEET, MORE OR LESS, TO THE CENTER OF UNION PASS; THENCE RUN SOUTHWESTERLY, ALONG THE CENTER OF SAID UNION PASS, A DISTANCE OF 165 FEET, MORE OR LESS; THENCE RUN NORTHWESTERLY, ALONG THE WEST MARGIN OF LOT 4 OF SAID SPANISH FORT ESTATES SUBDIVISION, SIXTEENTH ADDITION AND A PROJECTION THEREOF, A DISTANCE OF 186 FEET, MORE OR LESS, TO THE NORTHWEST CORNER OF LOT 4 OF SAID SPANISH FORT ESTATES SUBDIVISION, SIXTEENTH ADDITION; THENCE RUN NORTHEASTERLY, ALONG THE NORTH MARGIN OF LOT 4, LOT 5 AND LOT 6 OF SAID SPANISH FORT ESTATES SUBDIVISION, SIXTEENTH ADDITION, A DISTANCE OF 304 FEET, MORE OR LESS; THENCE RUN EASTERLY, ALONG THE NORTH MARGIN OF LOT 6 OF SAID SPANISH FORT ESTATES SUBDIVISION, SIXTEENTH ADDITION, A DISTANCE OF 49 FEET, MORE OR LESS, TO THE NORTHEAST CORNER OF LOT 6 OF SAID SPANISH FORT ESTATES SUBDIVISION, SIXTEENTH ADDITION; THENCE RUN SOUTHEASTERLY, ALONG THE EAST MARGIN OF LOT 6 OF SAID SPANISH FORT ESTATES SUBDIVISION, SIXTEENTH ADDITION, A DISTANCE OF 197 FEET, MORE OR LESS, TO THE CENTER OF UNION PASS; THENCE NORTHEASTERLY, ALONG THE CENTER OF UNION PASS, A DISTANCE OF 122 FEET; THENCE RUN SOUTHEASTERLY, A DISTANCE OF 65 FEET, MORE OR LESS, TO THE NORTHEAST CORNER OF LOT 10 OF SAID SPANISH FORT ESTATES SUBDIVISION, SIXTEENTH ADDITION; THENCE RUN SOUTHEASTERLY, ALONG THE EAST MARGIN OF LOT 10 OF SAID SPANISH FORT ESTATES SUBDIVISION, SIXTEENTH ADDITION, A DISTANCE OF 264 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.

ANNEXATION PARCEL 27:

COMMENCE AT THE EAST CORNER OF LOT 14 OF SPANISH FORT ESTATES SUBDIVISION, SIXTEENTH ADDITION, AS SHOWN BY MAP OR PLAT THEREOF, RECORDED AT SLIDE 1327-A, PROBATE RECORDS, BALDWIN COUNTY, ALABAMA, THE POINT OF BEGINNING AND RUN THENCE SOUTHWESTERLY, ALONG THE SOUTHEAST MARGIN OF LOT 14 OF SAID SPANISH FORT ESTATES SUBDIVISION, SIXTEENTH ADDITION AND A PROJECTION THEREOF, A DISTANCE OF 153 FEET, MORE OR LESS, TO THE CENTER OF SPANISH MAIN; THENCE RUN NORTHWESTERLY, ALONG THE CENTER OF SAID SPANISH MAIN, A DISTANCE OF 182 FEET, MORE OR LESS, TO THE INTERSECTION OF THE CENTER OF SAID SPANISH MAIN AND THE CENTER OF UNION PASS; THENCE RUN NORTHEASTERLY, ALONG THE CENTER OF SAID UNION PASS, A DISTANCE OF 211 FEET, MORE OR LESS; THENCE RUN SOUTHEASTERLY, ALONG THE NORTHEAST MARGIN OF LOT 14 OF SAID SPANISH FORT ESTATES SUBDIVISION, SIXTEENTH ADDITION AND A PROJECTION THEREOF, A DISTANCE OF 157 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.

ANNEXATION PARCEL 28:

COMMENCE AT THE SOUTHEAST CORNER OF SECTION 24, TOWNSHIP 4 SOUTH, RANGE 1 EAST, BALDWIN COUNTY, ALABAMA, THE POINT OF BEGINNING AND RUN THENCE WESTERLY, ALONG THE SOUTH MARGIN OF SAID SECTION 24, A DISTANCE OF 253 FEET, MORE OR LESS, TO THE SOUTHEAST CORNER OF LANDS HERETOFORE CONVEYED TO HENRY JONES, RECORDED AT REAL PROPERTY BOOK 728, PAGE 1612, PROBATE RECORDS, BALDWIN COUNTY, ALABAMA; THENCE RUN NORTHEASTERLY, A DISTANCE OF 87 FEET, MORE OR LESS, TO THE NORTHEAST CORNER OF LANDS OF SAID HENRY JONES; THENCE RUN WESTERLY, ALONG THE NORTH MARGIN OF LANDS OF SAID HENRY JONES, A DISTANCE OF 313 FEET, MORE OR LESS, TO THE EAST MARGIN OF BAY MINETTE CREEK; THENCE RUN NORTHERLY, ALONG SAID BAY MINETTE CREEK, A DISTANCE OF 1340 FEET, MORE OR LESS, TO THE NORTH MARGIN OF LANDS HERETOFORE CONVEYED TO KEVIN SPRIGGS, RECORDED AT INSTRUMENT 946950, PROBATE RECORDS, BALDWIN COUNTY, ALABAMA; THENCE RUN EASTERLY, ALONG THE NORTH MARGIN OF LANDS OF SAID KEVIN SPRIGGS, A DISTANCE OF 403 FEET, MORE OR LESS, TO THE NORTHEAST CORNER OF LANDS OF SAID KEVIN SPRIGGS; THENCE RUN SOUTH, ALONG THE EAST MARGIN OF SAID SECTION 24, A DISTANCE OF 1362 FEET, MORE OR LESS TO THE POINT OF BEGINNING.

ANNEXATION PARCEL 29:

LOT 7 OF SPANISH FORT ESTATES SUBDIVISION, FOURTEENTH ADDITION, AS SHOWN BY MAP OR PLAT THEREOF, RECORDED AT SLIDE 1153-A, PROBATE RECORDS, BALDWIN COUNTY, ALABAMA.

ANNEXATION PARCEL 30:

COMMENCE AT THE NORTH CORNER OF LOT 49 OF SPANISH FORT ESTATES SUBDIVISION, FOURTEENTH ADDITION, AS SHOWN BY MAP OR PLAT THEREOF, RECORDED AT SLIDE 1153-A, PROBATE RECORDS, BALDWIN COUNTY, ALABAMA, THE POINT OF BEGINNING AND RUN THENCE ALONG THE WEST MARGIN OF SAID SPANISH FORT ESTATES SUBDIVISION, FOURTEENTH ADDITION, THE FOLLOWING COURSES; SOUTH 65 DEGREES 37 MINUTES 32 SECONDS WEST, A DISTANCE OF 105.95 FEET; SOUTH 36 DEGREES 30 MINUTES 40 SECONDS WEST, A DISTANCE OF 392.80 FEET; SOUTH 37 DEGREES 53 MINUTES 00 SECONDS WEST, A DISTANCE OF 213.91 FEET; SOUTH 40 DEGREES 06 MINUTES 45 SECONDS WEST, A DISTANCE OF 167.50 FEET; SOUTH 24 DEGREES 00 MINUTES 45 SECONDS WEST, A DISTANCE OF 136.26 FEET; SOUTH 41 DEGREES 23 MINUTES 30 SECONDS WEST, A DISTANCE OF 108.45 FEET; SOUTH 33 DEGREES 24 MINUTES 30 SECONDS WEST, A DISTANCE OF 329.69 FEET; SOUTH 25 DEGREES 50 MINUTES 45 SECONDS WEST, A DISTANCE OF 270.53 FEET; SOUTH 36 DEGREES 37 MINUTES 45 SECONDS WEST, A DISTANCE OF 285.25 FEET; SOUTH 32 DEGREES 10 MINUTES 15 SECONDS WEST, A DISTANCE OF 195.40 FEET; SOUTH 40 DEGREES 52 MINUTES 00 SECONDS WEST, A DISTANCE OF 57 FEET, MORE OR LESS, TO THE SOUTH LINE OF LANDS HERETOFORE CONVEYED TO C WILLIAM BARNHILL, RECORDED AT INSTRUMENT 1265403, PROBATE RECORDS, BALDWIN COUNTY, ALABAMA; THENCE RUN WESTERLY, A DISTANCE OF 76 FEET, MORE OR LESS, TO THE SOUTHWEST CORNER OF LANDS OF SAID C. WILLIAM BARNHILL; NORTHERLY, ALONG THE WEST MARGIN OF LANDS OF SAID C. WILLIAM BARNHILL, A DISTANCE OF 1830 FEET, MORE OR LESS, TO THE SOUTH MARGIN OF BAY MINETTE CREEK; THENCE RUN NORTHEASTERLY, ALONG THE SOUTH MARGIN OF SAID BAY MINETTE CREEK, A DISTANCE OF 1187

FEET, MORE OR LESS, TO THE SOUTHWEST MARGIN OF LOT 13 OF SPANISH FORT ESTATES TWENTIETH ADDITION RESUBDIVISION OF LOTS 13 -17 SUBDIVISION, RECORDED AT SLIDE 2050-D, PROBATE RECORDS, BALDWIN COUNTY, ALABAMA; THENCE RUN SOUTHEASTERLY, ALONG SAID SPANISH FORT ESTATES TWENTIETH ADDITION RESUBDIVISION OF LOTS 13 -17 SUBDIVISION, A DISTANCE OF 342 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.

LESS AND EXCEPT ANY PORTION OF THE ABOVE DESCRIBED ANNEXATION PARCELS 1 THROUGH 30 PREVIOUSLY ANNEXED BY ANY MUNICIPALITY.

LESS AND EXCEPT THE FOLLOWING DESCRIBED PROPERTY:

ALL OF U.S. HIGHWAY 31 RIGHT-OF-WAY, BEGINNING AT A POINT ON THE EXISTING CORPORATE LIMITS OF THE CITY OF SPANISH FORT, ALABAMA, LOCATED AT THE WEST RIGHT-OF-WAY OF WAKEFIELD DRIVE, WAKEFIELD SUBDIVISION, UNIT ONE, AS SHOWN BY MAP OR PLAT THEREOF RECORDED AT SLIDE 1293-A, PROBATE RECORDS, BALDWIN COUNTY, ALABAMA, AND RUNNING THENCE EASTERLY, AND THENCE NORTHEASTERLY TO THE INTERSECTION OF SAID U.S. HIGHWAY 31 RIGHT-OF-WAY WITH THE NORTH LINE OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 4 SOUTH, RANGE 3 EAST, BALDWIN COUNTY, ALABAMA.

ALSO DESCRIBED AS:

BEGINNING AT A POINT ON THE EXISTING CORPORATE LIMITS OF THE CITY OF SPANISH FORT, ALABAMA, LOCATED AT THE POINT OF INTERSECTION OF THE NORTH MARGIN OF U.S. HIGHWAY 31 RIGHT-OF-WAY AND THE WEST RIGHT-OF-WAY MARGIN OF WAKEFIELD DRIVE, WAKEFIELD SUBDIVISION, UNIT ONE, AS SHOWN BY MAP OR PLAT THEREOF RECORDED AT SLIDE 1293-A, PROBATE RECORDS, BALDWIN COUNTY, ALABAMA, AND RUNNING THENCE NORTHEASTERLY, ALONG THE NORTH MARGIN OF U.S. HIGHWAY 31 RIGHT-OF-WAY, A DISTANCE OF 2420 FEET, MORE OR LESS, TO THE INTERSECTION OF THE WEST LINE OF SECTION 22, TOWNSHIP 4 SOUTH, RANGE 2 EAST; THENCE RUNNING EASTERLY, ALONG SAID NORTH MARGIN OF U.S. HIGHWAY 31 RIGHT-OF-WAY, A DISTANCE OF 5280 FEET, MORE OR LESS, TO THE INTERSECTION OF THE WEST LINE OF SECTION 23, TOWNSHIP 4 SOUTH, RANGE 2 EAST; THENCE CONTINUING EASTERLY, ALONG SAID NORTH MARGIN OF U.S. HIGHWAY 31 RIGHT-OF-WAY, A DISTANCE OF 5280 FEET, MORE OR LESS, TO THE INTERSECTION OF THE

WEST LINE OF SECTION 24, TOWNSHIP 4 SOUTH, RANGE 2 EAST; THENCE CONTINUING EASTERLY, ALONG SAID NORTH MARGIN OF U.S. HIGHWAY 31 RIGHT-OF-WAY, A DISTANCE OF 4300 FEET, MORE OR LESS, TO THE INTERSECTION OF THE WEST MARGIN OF MCFARLAND ROAD; THENCE RUNNING NORTHEASTERLY, ALONG THE WEST MARGIN OF U.S. HIGHWAY 31 RIGHT-OF-WAY, A DISTANCE OF 6880 FEET, MORE OR LESS, TO THE INTERSECTION OF THE NORTH LINE OF SECTION 19, TOWNSHIP 4 SOUTH, RANGE 3 EAST; THENCE CONTINUING NORTHEASTERLY, ALONG SAID WEST MARGIN OF U.S. HIGHWAY 31 RIGHT-OF-WAY, A DISTANCE OF 2000 FEET, MORE OR LESS TO THE INTERSECTION OF SAID U.S. HIGHWAY 31 RIGHT-OF-WAY WITH THE NORTH LINE OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 4 SOUTH, RANGE 3 EAST; THENCE RUNNING EASTERLY, A DISTANCE OF 80 FEET, MORE OR LESS, TO A POINT ON THE EAST MARGIN OF U.S. HIGHWAY 31 RIGHT-OF-WAY; THENCE RUNNING SOUTHWESTERLY, ALONG SAID EAST MARGIN OF U.S. HIGHWAY 31 RIGHT-OF-WAY, A DISTANCE OF 2000 FEET, MORE OR LESS, TO THE INTERSECTION OF THE NORTH LINE OF SECTION 19, TOWNSHIP 4 SOUTH, RANGE 3 EAST; THENCE CONTINUING SOUTHWESTERLY, ALONG SAID EAST MARGIN OF U.S. HIGHWAY 31 RIGHT-OF-WAY, A DISTANCE OF 7000 FEET, MORE OR LESS, TO THE INTERSECTION OF THE NORTH LINE OF SECTION 25, TOWNSHIP 4 SOUTH, RANGE 2 EAST; THENCE RUNNING WESTERLY, ALONG THE SOUTH MARGIN OF U.S. HIGHWAY 31 RIGHT-OF-WAY, A DISTANCE OF 4270 FEET, MORE OR LESS, TO THE INTERSECTION OF THE EAST LINE OF SECTION 26, TOWNSHIP 4 SOUTH, RANGE 2 EAST; THENCE CONTINUING WESTERLY, ALONG THE SOUTH MARGIN OF U.S. HIGHWAY 31 RIGHT-OF-WAY, A DISTANCE OF 5280 FEET, MORE OR LESS, TO THE INTERSECTION OF THE EAST LINE OF SECTION 28, TOWNSHIP 4 SOUTH, RANGE 2 EAST; THENCE RUNNING SOUTHWESTERLY, ALONG THE SOUTH MARGIN OF U.S. HIGHWAY 31 RIGHT-OF-WAY, A DISTANCE OF 2440 FEET, MORE OR LESS, TO A POINT WHICH IS 170 FEET, MORE OR LESS, DUE SOUTH OF THE POINT OF BEGINNING; THENCE RUNNING NORTH, A DISTANCE OF 170, MORE OR LESS, TO THE POINT OF BEGINNING.

THE RECORDING REFERENCES SET FORTH HEREIN REFER TO RECORDS IN THE OFFICE OF THE JUDGE OF PROBATE OF BALDWIN COUNTY, ALABAMA. THE TAX PARCEL INFORMATION REFERS TO RECORDS IN

THE OFFICE OF THE REVENUE COMMISSIONER OF BALDWIN COUNTY, ALABAMA.

SECTION 2. A map showing the territory to be annexed is on file in the Office of the Judge of Probate of Baldwin County, Alabama.

SECTION 3. All territory brought within the corporate limits of the City of Spanish Fort under the provisions of this Act shall be subject to the laws and ordinances of the City, and the City Council shall have and exercise the same jurisdiction over such territory as is presently exercised over the territory within the corporate limits of the City.

SECTION 4. The substantive provisions of this Act shall become operative only if the Act is approved by the qualified electors who reside within the territory to be annexed voting in a referendum to be held between August 1, 2018, and December 1, 2018, on the day designated by the Judge of Probate of Baldwin County, Alabama. Notice of the election shall be given by the Judge of Probate of Baldwin County, Alabama, and the election shall be held, conducted and the results thereof canvassed in the manner prescribed by Section 11-42-2 of the Code of Alabama (1975), insofar as said provisions may be appropriate and applicable; provided, however, that no resolution of the municipal governing body need be made or filed with the Judge of Probate and the requirements of Subsection (10) of Section 11-42-2 of the Code of Alabama (1975) shall not apply. The question shall be, “Shall the adoption of Act No. _____ of the 2018 Regular Session of the Alabama Legislature, which alters, extends, rearranges and redefines the boundary lines and corporate limits of the City of Spanish Fort in Baldwin County, Alabama, be approved?” The City of Spanish Fort shall pay all of the costs and expenses incidental to said election. If a majority of the votes cast in the election are “Yes”, the provisions of the Act shall become operative immediately. If the majority of the votes cast in the election are “No”, this Act shall have no further effect.

SECTION 5. The provisions of this Act are severable. If any part of the Act is declared invalid or unconstitutional, such declaration shall not affect the part which remains.

SECTION 6. All laws or parts of laws which conflict with this Act are hereby repealed to the extent of such conflict.

SECTION 7. This Act shall become effective immediately upon its passage and approval by the Governor, or upon its otherwise becoming a law.

Approved:
Time:

February 21-28;
March 7-14, 2018

NOTICE OF COMPLETION
DOBSON SHEET METAL
& ROOFING &
SPECIALTIES, INC.
2017-U-LIBRARY
ROOF RESTORATION

DOBSON SHEET METAL & ROOFING & SPECIALTIES, INC. has completed its work on the 2017-U-LIBRARY ROOF RESTORATION for the CITY OF DAPHNE. Any person(s) having a claim against the project should notify RONNIE HUSKEY, CITY OF DAPHNE FACILITIES DIRECTOR, P.O. Box 400, Daphne, Alabama 36526. All claims should be filed within 30 days of the first publication of this notice. No claims will be considered after February 28, 2018.

NAME AND ADDRESS
OF CONTRACTOR:
DOBSON SHEET METAL
& ROOFING & SPECIALTIES,
INC.
2911 MILL STREET,
MOBILE, AL 36607
AL LICENSE NO. 13043
February 7-14-21-28, 2018

SECOND NOTICE
OF PUBLIC HEARING

Notice is hereby given the second time, the first notice was given February 21, 2018, that the City Council of the City of Daphne will hold a Public Hearing on March 19, 2018 at 6:30 pm in the Council Chambers at City Hall, 1705 Main Street, Daphne, Alabama. The public is welcome to attend and offer comments opposing or favoring a proposed Resolution for Vacation of Ingress & Egress Easements as presented below. Any person with an American's with Disabilities Act disability must

contact the City Clerk's office ten days prior to the Public Hearing, in order for accommodations to be made.
Candace G. Antinarella,
City Clerk

CITY OF DAPHNE, ALABAMA
RESOLUTION NO. 2018-__

Resolution for Vacation of Ingress & Egress Easements Lot 5, Piazza di San Francesco & Tract 2, La Piazza di San Francesco

WHEREAS, Baldwin Bone and Joint Medical Center has petitioned the City Council of the City of Daphne, Alabama to assent to the vacation and closing by it, as the abutting property owner, of the Ingress and Egress Easements hereinafter described; and

WHEREAS, it has been shown to the satisfaction of the Daphne City Council that Baldwin Bone and Joint Medical Center own all of the property abutting said easements, that the same are not needed for public use in the City of Daphne, that no property owner owns lots or parcels that will be cut off from access thereby over some other reasonable and convenient way, and that it is in the best interest of the public that such easements be vacated.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF DAPHNE, ALABAMA, that its assent be, and the same hereby is, given to Baldwin Bone and Joint Medical Center as abutting property owner, to the vacation and closing of the easements situated at Lot 5, Piazza di San Francesco & Tract 2, La Piazza di San Francesco Subdivision, being more particularly

described as follows:

Legal Description on File in the
City Clerk's Office

BE IT FURTHER RESOLVED BY THE CITY COUNCIL OF DAPHNE, ALABAMA, that its assent be, and the same hereby is, given to vacate and annul any portion of any map recorded in the Office of the Judge of Probate of Baldwin County, Alabama, which shows the hereina-bove described easements in accordance with the laws of the State of Alabama. The filing of this Resolution in the Probate Court of Baldwin County, Alabama, shall divest all public rights and liabilities, including any rights which may have been acquired by prescription, in those parts of the easements vacated. Title and all public rights, including the easements, shall vest in the abutting landowner pursuant to Code of Alabama (1975), Sections 23-4-20 and 23-4-2, provided that entities with utility lines, equipment, or facilities in place at the time of vacation, if any, shall have the right to continue to maintain, extend, and enlarge their lines, equipment, and facilities to the same extent as if the vacation had not occurred. The City Council hereby finds that it is in the interest of the public that these easements be vacated.

ADOPTED AND APPROVED BY THE CITY COUNCIL OF THE CITY OF DAPHNE, ALABAMA. THIS _____ day of _____, 2018.
February 28, 2018

SECOND NOTICE
OF PUBLIC HEARING

Notice is hereby given the second time, the first notice was given February 21, 2018, that the City Council of the City of Daphne will hold a Public Hearing on March 19, 2018 at 6:30 pm in the Council Chambers at City Hall, 1705 Main Street, Daphne, Alabama. The public is welcome to attend and offer comments opposing or favoring a proposed Resolution to Vacate an Unopened Portion of the Church Street Right of Way as presented below. Any person with an American's with Disabilities Act disability must contact the City Clerk's office ten days prior to the Public Hearing, in order for accommodations to be made.
Candace G. Antinarella,
City Clerk

CITY OF DAPHNE, ALABAMA
RESOLUTION NO. 2018-__

Resolution to Vacate an Unopened Portion of the Church Street Right of Way

WHEREAS, Dayna Oldham, as the abutting property owner of the hereinafter described right-of-way in the City of Daphne, Alabama, has petitioned the City Council of the City of Daphne, Alabama to assent to the vacation and closing by her as abutting property owner of a portion of the right-of-way hereinafter described; and

WHEREAS, it has been shown to the satisfaction of the Daphne City Council that Dayna Oldham owns all of the property abutting said portion of right-of-way, that the same is not needed as a public road in the City of

Daphne, that no property owner owns lots or parcels that will be cut off from access thereby over some other reasonable and convenient way, and that it is in the best interest of the public that such portion of right-of-way be vacated.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF DAPHNE, ALABAMA, that its assent be, and the same hereby is, given to Dayna Oldham as the abutting property owner, to the vacation and closing of the following portion of right-of-way situated on Church Street, East of Sixth Street, being more particularly described as follows:

The South 17 feet of the unopened Right-of-Way of Church Street along the North boundary of Lot 1 Block #1 of Dyer Subdivision of Daphne Alabama as recorded in Map Book #1 page 78 in the records in the Office of the Judge of Probate.

BE IT FURTHER RESOLVED BY THE CITY COUNCIL OF DAPHNE, ALABAMA, that its assent be, and the same hereby is, given to vacate and annul any portion of any map recorded in the Office of the Judge of Probate of Baldwin County, Alabama, which shows the hereina-bove described portion of right-of-way in accordance with the laws of the State of Alabama. The filing of this Resolution in the Probate Court of Baldwin County, Alabama, shall divest all public rights and liabilities, including any rights which may have been acquired by prescription, in those parts of the right-of-way vacated. Title and all public rights, including the portion of right-of-way, shall vest in the abutting landowner pursuant to

Code of Alabama (1975), Sections 23-4-20 and 23-4-2, provided that entities with utility lines, equipment, or facilities in place at the time of vacation, if any, shall have the right to continue to maintain, extend, and enlarge their lines, equipment, and facilities to the same extent as if the vacation had not occurred. The City Council hereby finds that it is in the interest of the public that this portion of right-of-way be vacated.

ADOPTED AND APPROVED BY THE CITY COUNCIL OF THE CITY OF DAPHNE, ALABAMA, THIS _____ day of _____, 2018.
February 28, 2018

LEGAL NOTICES

D & R Self Storage, pursuant to the "Self Service Storage Act" (1981 Al. Acts #81-769) hereby gives notice of sale under said act to wit: MARCH 3, 2018 (Saturday) at 9AM at D & R Self Storage, 16151 Greeno Rd, Fairhope, AL. Phone # 251-928-4389
Lessor will conduct a sale for cash of the following units:

UNIT A002 & A035CC
Belonging To:
HALEY AND ROBERT HARRIS
Last Known Address:
14 BURLINGTON AVE
Fairhope, AL 36532

UNIT B0071CC & B0083CC
Belonging To
LATISHA GRIFFIN
Last Known Address
757 NORTHROP

Legal Notice
FAIRHOPE, AL 36532
UNIT A 0010 & A0021 Belonging To: BRUCE AND JENNIFER CURRY Last known Address 14251 HWY 104 #34 SILVERHILL, AL 36576
February 21-28, 2018

LEGAL NOTICES
B & B Mini Storage, pursuant to the "Self Service Storage Act" (1981 Al. Acts #81-769) hereby gives notice of sale under said act to wit: March 3, 2018 (Saturday) at 9AM at B & B Mini Storage, 16151 Greeno Rd, Fairhope, AL. Phone # 251-928-4389 Lessor will conduct a sale for cash of the following units: UNIT C0014, Belonging to NICK BENEFIELD Last Known Address: 18838 FOUNDERS DR FAIRHOPE, AL 36532 UNIT D0017CC Belonging To: TRACY RENEE BARNETT Last Known Address: PO BOX 14 FAIRHOPE, AL 36533-0014 UNIT B0016 Belonging To: LAURA KNIGHT Last Known Address: 7532A RABBIT RUN FAIRHOPE,AL 36532 UNIT B008 Belonging To: DANIEL LOWERY Last Known Address: 2460 COLEY DR MOBILE ,AL 36505 UNIT A0005 Belonging To: WILLIAM MITCHELL Last Known Address: PO BOX 471 POINT CLEAR, AL 36564-0471 UNIT E07/26 Belonging To: JACQUELYN PITTMAN Last Known Address: 806 N GREENO #10 FAIRHOPE,AL 36532 UNIT C0022 & D0012 Belonging To: MEGAN BRIANNA SMITH Last Known Address: PO BOX 1924 FAIRHOPE,AL 36533-1924 February 21-28, 2018
NOTICE PUBLIC AUCTION The contents of the following units will be sold at auction on Thursday, March 15, 2018, at Mini Warehouse World, 47123 Hwy 59, Bay Minette, AL 36507 at 10:00 am for non-payment: Unit 153 Jennifer McNeely 26720 Terry Cove Dr., Orange Beach, AL 36561 Description: Furniture, Clothes, Household Items, Miscellaneous items Unit 171 Hope Wilson 15241 Cricket Lane Bay Minette, AL 36507 Description: Mattresses, television, floor cleaner, Household items, miscellaneous items Unit 175 Gilbert Blackwell PO Box 359 Stockton, AL 36579 Description: Furniture, Household items, Rugs, miscellaneous items Unit 176 James Stephens PO Box 1605 Bay Minette, AL 36507 Description: Star Piano Unit 212 Garrin Randall Stewart 18306 Standwick Dr., Louisville, KY 40246 Description: Air Compressor, miscellaneous tools, Chop saw, 4-wheeler tracks Unit 214 Zachary Smith 301 Northshore Dr. Bay Minette, AL 36507 Description: Washer/Dryer & Lamp Unit 218 Elizabeth West 1909 Kimberly Drive Atmore, AL 36502 Description: Beds, mattresses, furniture, miscellaneous clothing and toys

Legal Notice
Unit 314 Tony Termine 1503 McMillian Avenue Bay Minette, AL 36507 Description: Mattresses, furniture, tools February 21-28; March 7, 2018
Notice of Adoption Hearing Probate Court of Baldwin County Case No. 3851 To: John Doe, the unknown father of G. R. G., a minor Please take notice that a petition for the adoption of the above named minor child who was born to Elizabeth Kay Gentry on or about the 13th day of April, 2015, has been filed in said Court and that a hearing on said petition has been set for the 18th day of April, 2018 at 10:30 A.M. in the Bay Minette Probate Office, Court-house. Please be advised that if you intend to contest this adoption you must file a written response with the attorney for the petitioner (s) named below and with the Clerk of the Probate Court, P.O. Box 459, Bay Minette, Alabama, 36507 as soon as possible but no later than thirty (30) days from the last day this notice is published. Attorney for the Petitioner (s): Brenda Pierce Post Office Box 1084 Mobile, Al 36633 February 14-21-28; March 7, 2018 Notice of Adoption Hearing Probate Court of Baldwin County Case No. 3892 To: Mickey Lyn Mustin, II 3220 Ivy Lane #144 Nederland, TX 77627 Please take notice that a petition for adoption has been filed in said Court by the Petitioner named below. Please be advised that if you intend to contest this adoption you must file a written response with the attorney for the petitioner named below and with the Clerk of the Probate Court, P.O. Box 459, Bay Minette, Alabama, 36507 as soon as possible but no later than thirty (30) days from the last day this notice is published. Petitioner: James Bradley Turbeville 12375 White Road Bay Minette, Al 36507 February 21-28; March 7-14, 2018 Notice of Adoption Hearing Probate Court of Baldwin County Case No. 3897 To: Stephen King, Address Unknown Please take notice that a petition for adoption has been filed in said Court by the Petitioner named below and that a hearing on said petition has been set for the 10th day of May, 2018 at 10:30 A.M. before the Probate Court of Baldwin County in the Fairhope Satellite Courthouse. Please be advised that if you intend to contest this adoption you must file a written response with the attorney for the petitioner named below and with the Clerk of the Probate Court, P.O. Box 459, Bay Minette, Alabama, 36507 as soon as possible but no later than thirty (30) days from the last day this notice is published. Petitioner: Jean K. Dean 10558 Eastern Shore Blvd #824 Spanish Fort, Al 36527 Attorney for the Petitioner (s): Christine B. Segarra 8850 U.S. Highway 90 Daphne, AL 36526 February 14-21-28; March 7, 2018 Notice of Adoption Hearing Probate Court of Baldwin County Case No. 3887 To: John Doe, the unknown father of Z. L. T., a minor Please take notice that a petition for the adoption of the above named minor child who was born to Wilma Louise Taylor on or about the 11th day of January, 2018, has been filed in said Court and that a hearing on said petition has been set for the 2nd day of May, 2018 at 10:00 A.M. in the Bay Minette Probate Office, Court-house. Please be advised that if you intend to contest this adoption you must file a written response with the attorney for the petitioner (s) named below and with the Clerk of the Probate Court, P.O. Box 459,

Legal Notice
Bay Minette, Alabama, 36507 as soon as possible but no later than thirty (30) days from the last day this notice is published. Attorney for the Petitioner (s): Deirdra L. Drinkard Post Office Box 602 Silverhill, AL 36576 February 14-21-28; March 7, 2018 NOTICE TO THE PUBLIC The Foley City Council will hold a Public Hearing at 5:30 p.m. Monday, March 5, 2018 in Council Chambers to consider passage of an Ordinance an Ordinance to Amend Ordinance 172037 Building Code & Fee Amendments. The proposed ordinance was published in its entirety in the Onlooker on February 21, 2018. All persons wishing to be heard may speak in person at the Public Hearing, or may respond in writing to the City of Foley, P.O. Box 1750, Foley Alabama 36536 before March 5, 2018 in order to be considered. /s/ Kathryn Taylor, CMC City Clerk February 28, 2018 FORECLOSURE NOTICE Default having been made in the payment of the indebtedness described in and secured by that certain mortgage executed by ANTONIA SLEDGE, a single woman, as Mortgagor(s) to HABITAT FOR HUMANITY OF BALDWIN COUNTY, INC., as Mortgagee, dated the 14th day of November, 2006, and recorded in Instrument No. 1014916, et seq. of the records in the Office of the Judge of Probate Court of Baldwin County, Alabama, said default continuing, notice is hereby given that the undersigned will, under and by virtue of the power of sale contained in said mortgage sell at public outcry for cash to the highest bidder during legal hours of sale, on the 28th day of March, 2018, in the city of Bay Minette, at the front Door of the Court House of Baldwin County, Alabama, the following described real property situated in the County of Baldwin, State of Alabama, to-wit: Lot 23, Rooster's Place II, Phase Two, according to the map or plat thereof recorded in Slide 2116-F and Slide 2117-A, in the Office of the Judge of Probate, Baldwin County, Alabama. This property will be sold on an "as is, where is" basis, subject to any easements, encumbrances, reservations and exceptions reflected in the mortgage and/or those contained in the records of the office of the Judge of Probate of the county where the above-described property is situated. This property will be sold without warranty or recourse, expressed or implied as to title, use and/or enjoyment and will be sold subject to the right of redemption of all parties entitled thereto. Alabama law gives some persons who have an interest in property the right to redeem the property under certain circumstances. Programs may also exist that help persons avoid or delay the foreclosure process. An attorney should be consulted to help you understand these rights and programs as a part of the foreclosure process. Said sale will be made for the purpose of paying said indebtedness and the expenses incident to this sale, including a reasonable attorney's fee, and the other purposes set out in said mortgage. The sale will be conducted subject to confirmation that the sale is not prohibited under the U.S. Bankruptcy Code and also to final confirmation and audit of the status of the loan with the Mortgagee. HABITAT FOR HUMANITY OF BALDWIN COUNTY, INC. Holder of said Mortgage Goodman G. Ledyard PIERCE LEDYARD, P.C. Attorneys for Mortgagee Post Office Box 161389 Mobile, Alabama 36616 (251) 338-1300 February 28; March 7-14, 2018 MORTGAGE FORECLOSURE SALE Default having been made in the payment of the indebtedness secured by that certain mortgage executed by Barbara J. Gossett, an unmarried woman, originally in favor of Mortgage Electronic Registration Systems, Inc., as nominee for ERA Mortgage, on the 12th day of December, 2005, said mortgage recorded in the Office of the Judge of Probate of Baldwin County, Alabama, in Instrument Number 942681 Pages 15; the undersigned Bayview Loan Servicing, LLC, as Mortgagee/Transfer-

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ce, under and by virtue of the power of sale contained in said mortgage, will sell at public outcry to the highest bidder for cash, in front of the main entrance of the Courthouse at Bay Minette, Baldwin County, Alabama, on March 21, 2018, during the legal hours of sale, all of its right, title, and interest in and to the following described real estate, situated in Baldwin County, Alabama, to-wit: Lot 46, Crystal Orchard Estates, Phases 1 and 2, as per Map or Plat recorded in Slide 1745-A in the Office of the Judge of Probate, Baldwin County, Alabama. Property street address for informational purposes: 16297 Shell Ct , Loxley, AL 36551 THIS PROPERTY WILL BE SOLD ON AN "AS IS, WHERE IS" BASIS, SUBJECT TO ANY EASEMENTS, ENCUMBRANCES, AND EXCEPTIONS REFLECTED IN THE MORTGAGE AND THOSE CONTAINED IN THE RECORDS OF THE OFFICE OF THE JUDGE OF PROBATE OF THE COUNTY WHERE THE ABOVE-DESCRIBED PROPERTY IS SITUATED. THIS PROPERTY WILL BE SOLD WITHOUT WARRANTY OR RECOURSE, EXPRESSED OR IMPLIED AS TO TITLE, USE AND/OR ENJOYMENT AND WILL BE SOLD SUBJECT TO THE RIGHT OF REDEMPTION OF ALL PARTIES ENTITLED THERETO. Alabama law gives some persons who have an interest in property the right to redeem the property under certain circumstances. Programs may also exist that help persons avoid or delay the foreclosure process. An attorney should be consulted to help you understand these rights and programs as a part of the foreclosure process. This sale is made for the purpose of paying the indebtedness secured by said mortgage, as well as the expenses of foreclosure. The successful bidder must tender a non-refundable deposit of Five Thousand Dollars (\$5,000.00) in certified funds made payable to Sirote & Permutt, P.C. at the time and place of the sale. The balance of the purchase price must be paid in certified funds by noon the next business day at the Law Office of Sirote & Permutt, P.C. at the address indicated below. Sirote & Permutt, P.C. reserves the right to award the bid to the next highest bidder should the highest bidder fail to timely tender the total amount due. The Mortgagee/Transferee reserves the right to bid for and purchase the real estate and to credit its purchase price against the expenses of sale and the indebtedness secured by the real estate. This sale is subject to postponement or cancellation. Bayview Loan Servicing, LLC, Mortgagee/Transferee Pam King SIROTE & PERMUTT, P.C. P. O. Box 55727 Birmingham, AL 35255-5727 Attorney for Mortgagee/Transferee www.sirote.com/foreclosures 427241 February 28; March 7-14, 2018

MORTGAGE FORECLOSURE SALE
Default having been made in the payment of the indebtedness secured by that certain mortgage executed by Brett A. Deslonde and Barbara Lynn Thies-Deslonde, husband and wife, originally in favor of NationStar Mortgage, LLC, on the 4th day of December, 2006, said mortgage recorded in the Office of the Judge of Probate of Baldwin County, Alabama, in Instrument Number 1019068; the undersigned The Bank of New York Mellon f/k/a The Bank of New York as trustee for Nationstar Home Equity Loan Trust 2007-C, as Mortgagee/Transferee, under and by virtue of the power of sale contained in said mortgage, will sell at public outcry to the highest bidder for cash, in front of the main entrance of the Courthouse at Bay Minette, Baldwin County, Alabama, on April 4, 2018, during the legal hours of sale, all of its right, title, and interest in and to the following described real estate, situated in Baldwin County, Alabama, to-wit: Commence at a railroad spike marker at the long established "Locally accepted" Southeast corner of the Southwest Quarter of Section 22, Township 7 South, Range 2 East, St. Stephens Meridian, and run thence North 8 degrees 34 minutes 57 seconds West, 1003.9 feet for a point of beginning; thence continue North 88 degrees 34 minutes 57 seconds West; 331.71 feet; thence run North 00 degrees 28 minutes East, 1332.35 feet to an old iron shaft; thence run North 89 degrees 45 minutes 17 seconds East, along and with a fence on the

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"Established", agreed North margin of the Southeast Quarter of the Southwest Quarter of said Section 22, a distance of 319.48 feet to an iron pin marker; thence run South 89 degrees 58 minutes East, 12.2 feet to an iron pin marker; thence run South 00 degrees 28 minutes West, 1341.94 feet to the point of beginning. Subject to a right-of-way easement over and across the South margin thereof in use as part of Greeno Road Extension (A/K/A Baldwin County Highway Number 11). Tract contains 10.18 acres, more or less, right-of-way included, (9.93 acres, net area after road), and lies in the Southeast Quarter of the Southwest Quarter of Section 22, Township 7 South, Range 2 East, Baldwin County, Alabama. Less and Excepting: Commence at a railroad spike marker at the long established "locally accepted" Southeast corner of the Southwest Quarter of Section 22, Township 7 South, Range 2 East, St. Stephens Meridian, and run thence North 88 degrees 34 minutes 57 seconds West, 1335.6 feet; thence run North 00 degrees 28 minutes East, 32.1 feet to an old iron rod marker on the North margin of Greeno Road extension for a point of beginning; thence continue North 00 degrees 28 minutes East, 254.9 feet to an iron pin marker; thence run North 89 degrees 46 minutes East, 331.7 feet to an iron pin marker; thence run South 00 degrees 28 minutes West, 262.7 feet to a point on the North margin of said Greeno Road; thence run North 88 degrees 53 minutes 25 seconds West, 331.7 feet to the point of beginning. Tract contains 1.97 acres, more or less, and lies in the Southeast Quarter of the Southwest Quarter of Section 22, Township 7 South, Range 2 East, Baldwin County, Alabama. Subject to a right-of-way easement, over and across the West margin thereof, to provide ingress and egress described as follows, to-wit: Commence at a railroad spike marker at the long established "locally accepted" Southeast corner of the Southwest Quarter of Section 22, Township 7 South, Range 2 East, St. Stephens meridian, and run thence North 88 degrees 34 minutes 57 seconds West, 1335.6 feet; thence run North 00 degrees 28 minutes East, 32.1 feet to an old iron rod marker on the North margin of Greeno Road extension for a point of beginning; thence continue North 00 degrees 28 minutes East, 1037.57 feet to an iron pin marker; thence run North 89 degrees 46 minutes East, 30.0 feet to an iron pin marker; thence run South 00 degrees 28 minutes West 1038.2 feet to a point on the North margin of said Greeno Road; thence run Westwardly 30.0 feet to the point of beginning. Property street address for informational purposes: 9253 County Road 11, Fairhope, Alabama 36532 THIS PROPERTY WILL BE SOLD ON AN "AS IS, WHERE IS" BASIS, SUBJECT TO ANY EASEMENTS, ENCUMBRANCES, AND EXCEPTIONS REFLECTED IN THE MORTGAGE AND THOSE CONTAINED IN THE RECORDS OF THE OFFICE OF THE JUDGE OF PROBATE OF THE COUNTY WHERE THE ABOVE-DESCRIBED PROPERTY IS SITUATED. THIS PROPERTY WILL BE SOLD WITHOUT WARRANTY OR RECOURSE, EXPRESSED OR IMPLIED AS TO TITLE, USE AND/OR ENJOYMENT AND WILL BE SOLD SUBJECT TO THE RIGHT OF REDEMPTION OF ALL PARTIES ENTITLED THERETO. Alabama law gives some persons who have an interest in property the right to redeem the property under certain circumstances. Programs may also exist that help persons avoid or delay the foreclosure process. An attorney should be consulted to help you understand these rights and programs as a part of the foreclosure process. This sale is made for the purpose of paying the indebtedness secured by said mortgage, as well as the expenses of foreclosure. The successful bidder must tender a non-refundable deposit of Five Thousand Dollars (\$5,000.00) in certified funds made payable to Sirote & Permutt, P.C. at the time and place of the sale. The balance of the purchase price must be paid in certified funds by noon the next business day at the Law Office of Sirote & Permutt, P.C. at the address indicated below. Sirote & Permutt, P.C. reserves the right to award the bid to the next highest bidder should the highest bidder fail to timely tender the total amount due. The Mortgagee/Transferee reserves the right to bid for and purchase the real estate and to credit its purchase price against the expenses of sale and the indebtedness secured by the real estate.

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This sale is subject to postponement or cancellation. The Bank of New York Mellon f/k/a The Bank of New York as trustee for Nationstar Home Equity Loan Trust 2007-C, Mortgagee/Transferee Rebecca Redmond SIROTE & PERMUTT, P.C. P. O. Box 55727 Birmingham, AL 35255-5727 Attorney for Mortgagee/Transferee www.sirote.com/foreclosures 110725 February 28; March 7-14, 2018 BALDWIN COUNTY COMMISSION BALDWIN COUNTY PLANNING & ZONING DEPARTMENT Mailing Address 22251 Palmer Street Robertsdale, AL 36567 Phone: (251) 580-1655 Fax: (251) 580-1656 Physical Address 22070 Highway 59 Robertsdale, AL 36567 Phone: (251) 580-1655 Fax: (251) 580-1656 Foley Office 201 East Section Avenue Foley, AL 36535 Phone: (251) 972-8523 Fax: (251) 972-8520 NOTICE OF PUBLIC HEARING Case No. Z-18002 Chapman Property Planning District 30 Notice is hereby given that the Baldwin County Commission will conduct a public hearing concerning a request submitted by Randy Chapman, owner of property located at 20651 Brinks Willis Road in Planning District 30. The applicant is requesting approval to rezone 5± acres from RV-1 - RV Park District to B-4 - Major Commercial District. The Parcel Identification Number is 05-61-05-16-0-001-016.000. The public hearing will be conducted during the next regular meeting of the Baldwin County Commission which is scheduled for Tuesday, March 20, 2018, beginning at 9:00 a.m. at the Baldwin County Administration Building, 322 Courthouse Square in Bay Minette, AL. The said application will be considered by the Baldwin County Commission pursuant to Alabama Code 45-2-261. The application materials are available for public review at the office of the Baldwin County Planning & Zoning Department, 22070 Hwy 59 in Robertsdale, AL, or at the Foley Satellite Courthouse, 201 East Section Avenue in Foley, Alabama during normal business hours. If you desire to speak with someone by telephone about this application please contact the Baldwin County Planning and Zoning Department at (251)580-1655. If you desire to submit written comments, please address your correspondence to: Baldwin County Planning & Zoning Department 22251 Palmer Street Robertsdale, AL 36567 You may fax your comments to Planning & Zoning Department at (251)580-1656. If you desire to address the Baldwin County Commission in person about this application please attend the public hearing at the time and location listed above. Public participation is solicited without regard to race, color, national origin, sex, age, religion, disability or family status. Persons who require special accommodations under the Americans with Disabilities Act or those requiring language translation services should contact the Baldwin County Planning & Zoning Department at 251-580-1655. February 21-28; March 7, 2018 MORTGAGE FORECLOSURE SALE Default having been made in the payment of the indebtedness secured by that certain mortgage executed by Charlton L. Calhoun; unmarried, originally in favor of Wachovia Bank, National Association, on the 2nd day of January, 2008, said mortgage recorded in the Office of the Judge of Probate of Baldwin County, Alabama, in Instrument Number 1094060; the undersigned Wells Fargo Bank, N.A., successor by merger to Wachovia Bank, N.A., as Mortgagee/Transferee, under and by virtue of the power of sale contained in said mortgage, will sell at public outcry to the highest bidder for cash, in front of the

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main entrance of the Courthouse at Bay Minette, Baldwin County, Alabama, on March 21, 2018, during the legal hours of sale, all of its right, title, and interest in and to the following described real estate, situated in Baldwin County, Alabama, to-wit:

Commencing at the Southwest Comer of Section 33, Township 1 South, Range 3 East, Baldwin County, Alabama; thence run North 3753.94 feet to a point; thence run East, 2942.49 feet to the point of beginning of the property herein described; thence run North 00 degrees 14 minutes 08 seconds West, 409.75 feet to a point; thence run North 89 degrees 55 minutes 35 seconds East, 422.75 feet to point on the new Westerly right of way of Alabama State Highway 287 and a point on a curve to the left having a radius of 5898.58 feet and a delta angle of 1 degrees 09 minutes 13 seconds; thence run Southwest-wardly along said Westerly right of way and along the arc of said curve 118.75 feet to the P.T. thereof (which bears South 29 degrees 35 minutes 30 seconds West, 118.75 feet); thence continuing along said Westerly right of way, run South 29 degrees 00 minutes 54 seconds West, 351.10 feet to a point; thence run West 192.13 feet to the point of beginning.

Property street address for informational purposes: 47775 Rabon Rd., Bay Minette, AL 36507

THIS PROPERTY WILL BE SOLD ON AN "AS IS, WHERE IS" BASIS, SUBJECT TO ANY EASEMENTS, ENCUMBRANCES, AND EXCEPTIONS REFLECTED IN THE MORTGAGE AND THOSE CONTAINED IN THE RECORDS OF THE OFFICE OF THE JUDGE OF PROBATE OF THE COUNTY WHERE THE ABOVE-DESCRIBED PROPERTY IS SITUATED. THIS PROPERTY WILL BE SOLD WITHOUT WARRANTY OR RECOURSE, EXPRESSED OR IMPLIED AS TO TITLE, USE AND/OR ENJOYMENT AND WILL BE SOLD SUBJECT TO THE RIGHT OF REDEMPTION OF ALL PARTIES ENTITLED THERETO.

Alabama law gives some persons who have an interest in property the right to redeem the property under certain circumstances. Programs may also exist that help persons avoid or delay the foreclosure process. An attorney should be consulted to help you understand these rights and programs as a part of the foreclosure process.

This sale is made for the purpose of paying the indebtedness secured by said mortgage, as well as the expenses of foreclosure.

The successful bidder must tender a non-refundable deposit of Five Thousand Dollars (\$5,000.00) in certified funds made payable to Sirote & Permutt, P.C. at the time and place of the sale. The balance of the purchase price must be paid in certified funds by noon the next business day at the Law Office of Sirote & Permutt, P.C. at the address indicated below. Sirote & Permutt, P.C. reserves the right to award the bid to the next highest bidder should the highest bidder fail to timely tender the total amount due.

The Mortgagee/Transferee reserves the right to bid for and purchase the real estate and to credit its purchase price against the expenses of sale and the indebtedness secured by the real estate.

This sale is subject to postponement or cancellation.

Nationstar Mortgage LLC d/b/a Mr. Cooper, Mortgagee/Transferee

Ginny Rutledge
SIROTE & PERMUTT, P.C.
P. O. Box 55727
Birmingham, AL 35255-5727
Attorney for Mortgagee/Transferee
www.sirote.com/foreclosures
429981
February 28; March 7-14, 2018

MORTGAGE
FORECLOSURE SALE

Default having been made in the payment of the indebtedness secured by that certain mortgage executed by Chris Clapgood and Michelle Clapgood, husband and wife, originally in favor of Mortgage Electronic Registration Systems, Inc., as nominee for IndyMac Bank, F.S.B., on the 3rd day of December, 2007, said mortgage recorded in the Office of the Judge of Probate of Baldwin County, Alabama, in Instrument Number 1088608; Loan Modification Agreement recorded in Instrument Number 1466540; ; the undersigned Nationstar Mortgage LLC d/b/a Mr. Cooper, as Mortgagee/Transferee, under and by virtue of the power of sale contained in said mortgage, will sell at public outcry to the highest bidder for cash, in front of the main entrance of the Courthouse at

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Bay Minette, Baldwin County, Alabama, on April 4, 2018, during the legal hours of sale, all of its right, title, and interest in and to the following described real estate, situated in Baldwin County, Alabama, to-wit:

Lot 8, The Woodlands of Spanish Fort, Unit One, as recorded in Slide No. 1436-B, in the Office of the Judge of Probate, Baldwin County, Alabama.

Property street address for informational purposes: 31195 Woodland Way, Spanish Fort, AL 36527

THIS PROPERTY WILL BE SOLD ON AN "AS IS, WHERE IS" BASIS, SUBJECT TO ANY EASEMENTS, ENCUMBRANCES, AND EXCEPTIONS REFLECTED IN THE MORTGAGE AND THOSE CONTAINED IN THE RECORDS OF THE OFFICE OF THE JUDGE OF PROBATE OF THE COUNTY WHERE THE ABOVE-DESCRIBED PROPERTY IS SITUATED. THIS PROPERTY WILL BE SOLD WITHOUT WARRANTY OR RECOURSE, EXPRESSED OR IMPLIED AS TO TITLE, USE AND/OR ENJOYMENT AND WILL BE SOLD SUBJECT TO THE RIGHT OF REDEMPTION OF ALL PARTIES ENTITLED THERETO.

Alabama law gives some persons who have an interest in property the right to redeem the property under certain circumstances. Programs may also exist that help persons avoid or delay the foreclosure process. An attorney should be consulted to help you understand these rights and programs as a part of the foreclosure process.

This sale is made for the purpose of paying the indebtedness secured by said mortgage, as well as the expenses of foreclosure.

The successful bidder must tender a non-refundable deposit of Five Thousand Dollars (\$5,000.00) in certified funds made payable to Sirote & Permutt, P.C. at the time and place of the sale. The balance of the purchase price must be paid in certified funds by noon the next business day at the Law Office of Sirote & Permutt, P.C. at the address indicated below. Sirote & Permutt, P.C. reserves the right to award the bid to the next highest bidder should the highest bidder fail to timely tender the total amount due.

The Mortgagee/Transferee reserves the right to bid for and purchase the real estate and to credit its purchase price against the expenses of sale and the indebtedness secured by the real estate.

This sale is subject to postponement or cancellation.

Nationstar Mortgage LLC d/b/a Mr. Cooper, Mortgagee/Transferee

Rebecca Redmond
SIROTE & PERMUTT, P.C.
P. O. Box 55727
Birmingham, AL 35255-5727
Attorney for Mortgagee/Transferee
www.sirote.com/foreclosures
429868
February 28; March 7-14, 2018

STATE OF ALABAMA
COUNTY OF BALDWIN

NOTICE is hereby given that a bill substantially as follows will be introduced in the 2018 Regular Session of the Legislature of Alabama and application for its passage and enactment will be made:

Relating to Baldwin County; to provide certain employment benefits to the coroner.

February 7-14-21-28, 2018

MORTGAGE
FORECLOSURE NOTICE

Default having been made in the terms of that certain Mortgage, executed on 9/24/2014, by Dana Marie Taylor, unmarried, woman as Mortgagor, to Mortgage Electronic Registration Systems, Inc as nominee for Home Mortgage of America, Inc. as Mortgagee, which said Mortgage is recorded in the Office of the Judge of Probate, Baldwin County, Alabama, in instrument number 1479661 on 10/2/2014, and subsequently assigned to J.P. Morgan Mortgage Acquisition Corp and default having continued under the terms of said Mortgage, and by virtue of Alabama Code Section 35-10-3 and 35-10-2, the following described real property will be sold at public outcry, for cash, to the highest bidder, in front of the Courthouse door of said County, during the legal hours of sale, on 3/22/2018.

Lot 53, Huntington Phase One, according to the plat thereof, as recorded in slide book 2184-D, in the Office of the Judge of Probate of Baldwin County, Alabama.

Subject to all easements, restrictions and reservations appearing of record. Said sale will also be made subject to any Federal Tax Liens

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and/or Special Assessments of any nature, if any, which might adversely affect the title to the property.

Alabama law gives some persons who have an interest in property the right to redeem the property under certain circumstances. Programs may also exist that help persons avoid or delay the foreclosure process. An attorney should be consulted to help you understand these rights and programs as a part of the foreclosure process.

The property is being sold "as is, where is". Said property is sold without warranty or recourse, expressed or implied as to title, use or enjoyment.

This sale is made for the purpose of paying the indebtedness secured by said mortgage, as well as the expenses of foreclosure.

KENT D. MCPHAIL
DUMAS & MCPHAIL, L.L.C.
Attorney for Mortgage Holder
126 Government Street
Mobile, AL 36602
251-438-2333
February 28; March 7-14, 2018

MORTGAGE
FORECLOSURE SALE

Default having been made in the payment of the indebtedness secured by that certain mortgage executed on November 22, 2010 by Daniel G Marshall and wife, Julie Marshall, originally in favor of Mortgage Electronic Registration Systems, Inc. as nominee for Midtown Mortgage, Inc, and recorded in Instrument # at 1262204 on December 1, 2010, in the Office of the Judge of Probate of Baldwin County, Alabama, and secured indebtedness having been transferred or assigned to Wells Fargo Bank, NA as reflected by instrument recorded in Instrument #, 1648153 of the same Office. Shapiro and Ingle, L.L.P., as counsel for Mortgagee or Transferee and under and by virtue of power of sale contained in the said mortgage will, on April 2, 2018, sell at public outcry to the highest bidder in front of the main entrance of the Baldwin County, Alabama, Courthouse in the City of Bay Minette, during the legal hours of sale, the following real estate situated in Baldwin County, Alabama, to wit:

Lot 45, Unit Four, Lake Forest, as recorded in Map Book 5, Page 121 of the records in the Office of the Judge of Probate, Baldwin County, Alabama.

For informational purposes only, the property address is: 197 Honeysuckle Dr, Daphne, AL 36526.

Any property address provided is not part of the legal description of the property sold herein and in the event of any discrepancy, the legal description referenced herein shall control.

This sale is made for the purpose of paying the indebtedness secured by said mortgage, as well as the expenses of foreclosure. Furthermore, the property to be offered pursuant to this notice of sale is being offered for sale, transfer and conveyance AS IS, WHERE IS. Neither the mortgagee, nor the officers, directors, attorneys, employees, agents or authorized representative of the mortgagee make any representation or warranty relating to the title or any physical, environmental, health or safety conditions existing in, on, at or relating to the property offered for sale. Any and all responsibilities or liabilities arising out of or in any way relating to any such condition, including those suggested by Code of Ala. (1975) § 35-4-271, expressly are disclaimed. This sale is subject to all prior liens and encumbrances and unpaid taxes and assessments including any transfer tax associated with the foreclosure. The successful bidder must tender a non-refundable deposit of Five Thousand Dollars and no/100 (\$5,000.00) in certified or cash funds at the time and place of the sale. The balance of the purchase price must be paid in certified funds by close of business on the next business day thereafter at the Law Office of Shapiro and Ingle, LLP at the address indicated below. Shapiro and Ingle, LLP reserves the right to award the bid to the next highest bidder, or to reschedule the sale, should the highest bidder fail to timely tender the total amount due.

Alabama law gives some persons who have an interest in property the right to redeem the property under certain circumstances. Programs may also exist that help persons avoid or delay the foreclosure process. An attorney should be consulted to help you understand

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these rights and programs as a part of the foreclosure process.

Wells Fargo Bank, NA, and its successors and assigns
Mortgagee or Transferee

SHAPIRO AND INGLE, LLP
10130 Perimeter Parkway,
Suite 400
Charlotte, NC 28216
704-333-8107/ 17-014210
Attorneys for Mortgagee or Transferee
February 28; March 7-14, 2018

MORTGAGE
FORECLOSURE SALE

Default having been made in the payment of the indebtedness secured by that certain mortgage executed by Daniel J. Castrillo and Joanne T. Castrillo, as tenants in common with equal interests during the period of their concurrent lives., originally in favor of Wells Fargo Bank, N.A., on the 15th day of April, 2008, said mortgage recorded in the Office of the Judge of Probate of Baldwin County, Alabama, in Instrument Number 1113821; the undersigned Wells Fargo Bank, N.A., as Mortgagee/Transferee, under and by virtue of the power of sale contained in said mortgage, will sell at public outcry to the highest bidder for cash, in front of the main entrance of the Courthouse at Bay Minette, Baldwin County, Alabama, on April 4, 2018, during the legal hours of sale, all of its right, title, and interest in and to the following described real estate, situated in Baldwin County, Alabama, to-wit:

Lot 108P, Bay Branch Villas, Phase 6B According to plat thereof as recorded in Slide Book 2216-F in the Office of the Judge of Probate of Baldwin County, Alabama.

Property street address for informational purposes: 28243 Chateau Dr, Daphne, AL 36526

THIS PROPERTY WILL BE SOLD ON AN "AS IS, WHERE IS" BASIS, SUBJECT TO ANY EASEMENTS, ENCUMBRANCES, AND EXCEPTIONS REFLECTED IN THE MORTGAGE AND THOSE CONTAINED IN THE RECORDS OF THE OFFICE OF THE JUDGE OF PROBATE OF THE COUNTY WHERE THE ABOVE-DESCRIBED PROPERTY IS SITUATED. THIS PROPERTY WILL BE SOLD WITHOUT WARRANTY OR RECOURSE, EXPRESSED OR IMPLIED AS TO TITLE, USE AND/OR ENJOYMENT AND WILL BE SOLD SUBJECT TO THE RIGHT OF REDEMPTION OF ALL PARTIES ENTITLED THERETO.

Alabama law gives some persons who have an interest in property the right to redeem the property under certain circumstances. Programs may also exist that help persons avoid or delay the foreclosure process. An attorney should be consulted to help you understand these rights and programs as a part of the foreclosure process.

This sale is made for the purpose of paying the indebtedness secured by said mortgage, as well as the expenses of foreclosure.

The successful bidder must tender a non-refundable deposit of Five Thousand Dollars (\$5,000.00) in certified funds made payable to Sirote & Permutt, P.C. at the time and place of the sale. The balance of the purchase price must be paid in certified funds by noon the next business day at the Law Office of Sirote & Permutt, P.C. at the address indicated below. Sirote & Permutt, P.C. reserves the right to award the bid to the next highest bidder should the highest bidder fail to timely tender the total amount due.

The Mortgagee/Transferee reserves the right to bid for and purchase the real estate and to credit its purchase price against the expenses of sale and the indebtedness secured by the real estate.

This sale is subject to postponement or cancellation.

Wells Fargo Bank, N.A., Mortgagee/Transferee

Ginny Rutledge
SIROTE & PERMUTT, P.C.
P. O. Box 55727
Birmingham, AL 35255-5727
Attorney for Mortgagee/Transferee
www.sirote.com/foreclosures
240247
February 14-21-28, 2018

MORTGAGE
FORECLOSURE SALE

Default having been made in the payment of the indebtedness secured by that certain mortgage executed by David Brian Gatlin and Rachel Gatlin, husband and wife, originally in favor of Mortgage Electronic Registration Systems, Inc., as nominee for American Internet Mortgage Inc., on the 27th day of March, 2010, said

Legal Notice

mortgage recorded in the Office of the Judge of Probate of Baldwin County, Alabama, in Instrument Number 1227975; the undersigned Wilmington Savings Fund Society, FSB, d/b/a Christiana Trust, As Indenture Trustee, For The CSMC 2015-RPL4 Trust, Mortgage-Backed Notes, Series 2015-RPL4, as Mortgagee/Transferee, under and by virtue of the power of sale contained in said mortgage, will sell at public outcry to the highest bidder for cash, in front of the main entrance of the Courthouse at Bay Minette, Baldwin County, Alabama, on March 7, 2018, during the legal hours of sale, all of its right, title, and interest in and to the following described real estate, situated in Baldwin County, Alabama, to-wit:

Lot 14, Block A, Blakeley Plantation, Phase I, as recorded on slide 1985-A, Probate Records, Baldwin County, Alabama.

Property street address for informational purposes: 7180 Cannonball Circle, Bay Minette, AL 36507

THIS PROPERTY WILL BE SOLD ON AN "AS IS, WHERE IS" BASIS, SUBJECT TO ANY EASEMENTS, ENCUMBRANCES, AND EXCEPTIONS REFLECTED IN THE MORTGAGE AND THOSE CONTAINED IN THE RECORDS OF THE OFFICE OF THE JUDGE OF PROBATE OF THE COUNTY WHERE THE ABOVE-DESCRIBED PROPERTY IS SITUATED. THIS PROPERTY WILL BE SOLD WITHOUT WARRANTY OR RECOURSE, EXPRESSED OR IMPLIED AS TO TITLE, USE AND/OR ENJOYMENT AND WILL BE SOLD SUBJECT TO THE RIGHT OF REDEMPTION OF ALL PARTIES ENTITLED THERETO.

Alabama law gives some persons who have an interest in property the right to redeem the property under certain circumstances. Programs may also exist that help persons avoid or delay the foreclosure process. An attorney should be consulted to help you understand these rights and programs as a part of the foreclosure process.

This sale is made for the purpose of paying the indebtedness secured by said mortgage, as well as the expenses of foreclosure.

The successful bidder must tender a non-refundable deposit of Five Thousand Dollars (\$5,000.00) in certified funds made payable to Sirote & Permutt, P.C. at the time and place of the sale. The balance of the purchase price must be paid in certified funds by noon the next business day at the Law Office of Sirote & Permutt, P.C. at the address indicated below. Sirote & Permutt, P.C. reserves the right to award the bid to the next highest bidder should the highest bidder fail to timely tender the total amount due.

The Mortgagee/Transferee reserves the right to bid for and purchase the real estate and to credit its purchase price against the expenses of sale and the indebtedness secured by the real estate.

This sale is subject to postponement or cancellation.

Wilmington Savings Fund Society, FSB, d/b/a Christiana Trust, As Indenture Trustee, For The CSMC 2015-RPL4 Trust, Mortgage-Backed Notes, Series 2015-RPL4, Mortgagee/Transferee

Rebecca Redmond
SIROTE & PERMUTT, P.C.
P. O. Box 55727
Birmingham, AL 35255-5727
Attorney for Mortgagee/Transferee
www.sirote.com/foreclosures
425230
February 14-21-28, 2018

ADVERTISEMENT FOR
CONTRACTOR
PRE-QUALIFICATION
AND CONSTRUCTION BID

FOR: Bay Minette K-6 THE BALDWIN COUNTY BOARD OF EDUCATION BAY MINETTE, ALABAMA

Only general contractors who have been approved to bid pursuant to prequalification procedures and criteria established by the Owner will be eligible to bid for the Project.

The Owner shall qualify Contractors who have successfully completed similar projects on time for satisfied Owners. Pre-Qualification Applications shall be received at the office of the Architect until close of business on March 08, 2018. Written prequalification procedures and criteria are available for review at the office of the Architect.

The Architect for these projects is: Adams Stewart Architects, 22615 Highway 59 North, PO Box 529, Robertsdale, AL 36567, Phone: 251-947-3864

Legal Notice

Sealed proposals will then be received for the Bay Minette K-6 project for the Baldwin County Board of Education by Mr. Tom Waters, at 2600-A N Hand Avenue, Bay Minette, AL until 2:00 PM CST on March 29, 2018 at which time and place they will be publicly opened and read. The Bid date is subject to change due to final approval from the Alabama Building Commission.

For each project, a cashier's check or bid bond payable to the Baldwin County Board of Education in an amount not less than five (5) percent of the amount of the bid, but in no event more than \$10,000, must accompany the bidder's proposal. Performance and Payment Bonds and evidence of insurance required in the bid documents will be required at the signing of the Contract.

When available Plans, Specifications and Contract Documents are open to public inspection at the office of the Architect.

Bid Documents may be obtained from the Architect upon deposit of \$350.00 per set, which will be refunded in full on the first set issued to each general contract bidder submitting a bonafide bid, upon return of documents in good condition within ten days of bid date. Other sets for general contractors, and sets for subcontractors and dealers, may be obtained with the same deposit, which will not be refunded.

Bids must be submitted on proposal forms furnished by the Architect or copies thereof. All bidders bidding in amounts exceeding that established by the State Licensing Board for General Contractors must be licensed under the provisions of Title 34, Chapter 8, Code of Alabama, 1975, and must show evidence of license before bidding or bid will not be received or considered by the Architect; the bidder shall show such evidence by clearly displaying his or her current license number on the outside of the sealed envelope in which the proposal is delivered.

The Owner reserves the right to reject any or all proposals and to waive technical errors if, in the Owner's judgment, the best interests of the Owner will thereby be promoted.

PROJECT DESCRIPTION:
Construction of a new K-6 elementary school on the existing campus of Bay Minette Elementary School in the Bay Minette, AL. The work includes construction services required for a single story, +/-100,000 s.f. building with ancillary spaces. This includes but is not limited to: site work, CMU block walls, brick veneer, windows, truss roof framing, shingle roof, plumbing, mechanical and electrical services.

Owner's Representative:
Mr. Frank Boatwright Jr.
Director of Facilities and Maintenance
Baldwin County Board of Education
2600-A North Hand Avenue
Bay Minette, Alabama 36507
February 21-28; March 7, 2018

MOBILE BAY NATIONAL
ESTUARY PROGRAM
MELANIE LOOP STREAM
RSTORATION SEGMENT
DAF-1A DAPHNE,
BALDWIN COUNTY,
ALABAMA
GMC PROJECT NO.
EMGM17A001

ADVERTISEMENT FOR BIDS
Sealed Bids for the construction of the MELANIE LOOP STREAM RESTORATION - SEGMENT DAF-1A will be received by the Mobile Bay National Estuary Program, at their office located 118 North Royal Street, Suite 601, Mobile, Alabama 36602 until 1:00 P.M. CDT on Thursday, March 22, 2018. At which time, the Bids received will be publicly opened and read. The project consists of the stabilization and restoration of approximately 489 linear feet of an unnamed tributary of D'Olive Creek. The project extends from an upstream wetland and stream complex to the crossing of Melanie Loop. In addition, the project will include clearing and grubbing, excavating, grading, installing instream and floodplain rock and log structures, implementing erosion control measures, and landscaping. Instream structures include rock cross vanes, rock J-hooks, threshold riffles, log drop structures, and rock drop structures. Floodplain structures include rock and log stabilization sills. Erosion control includes pump around, mulch, temporary seed, erosion control blankets, and coconut coir matting. Landscaping includes installation of permanent seed, plugs, live

Legal Notice

stakes, shrubs, and trees.
A MANDATORY Pre-Bid Meeting will be held at 1705 Main Street, Daphne, Alabama on March 15, 2018 at 1:00 PM local time. A site visit will be conducted immediately following the meeting.
Bids will be received for a single prime Contract. Bids shall be on a unit price basis as indicated in the Bid Form.
The Issuing Office for the Bidding Documents is Goodwyn, Mills & Cawood, Inc., 11 North Water Street, Suite 15250, Mobile, Alabama, Attn: Ashley Morris (251) 460-4006. Prospective Bidders may examine the Bidding Documents at the Issuing Office on Mondays through Fridays between the hours of 8:00 a.m. - 5:00 p.m., and may obtain copies of the Bidding Documents from the Issuing Office as described below.
Copies of the Bidding Documents may be obtained from the Issuing Office, during the hours indicated above, upon payment of a one-time administrative fee of \$20.00 for digital access/file sharing access and/or payment of \$100.00 for each set. Said cost represents the cost of printing, reproduction, handling, and distribution, therefore no refund will be granted. Checks for Bidding Documents shall be payable to "Goodwyn, Mills & Cawood, Inc.". Partial sets of Bidding Documents will not be available from the Issuing Office. Neither Owner nor Engineer will be responsible for full or partial sets of Bidding Documents, including Addenda if any, obtained from sources other than the Issuing Office.
For the list of plan holders on this project visit <http://www.gmcnetworkrk.com/bids/>.
Bid security shall be furnished in accordance with the Instructions to Bidders.
The Owner reserves the right to waive any informalities, or to reject any or all bids, and to award the contract to the best and most responsible bidder. All bidders shall submit, upon request, a list of projects "successfully completed" in the last 2 years, having the same scope of work and approximate construction cost as specified in this project. All bidders must comply with requirements of the Contractor's Licensing Law of the State of Alabama and be certified for the type of work on which the proposal is submitted. Each bidder must deposit with his bid, security in the amount, form and subject to the conditions provided in the Instructions to Bidders.

All Bidders bidding in amounts exceeding that established by the State Licensing Board for General Contractors must be licensed under the provisions of Title 34, Chapter 8, Code of Alabama, 1975, and must show evidence of license before bidding or bid will not be received or considered by the Engineer; the Bidder shall show such evidence by clearly displaying the license number on the outside of the envelope in which the Proposal is delivered.
No bidder may withdraw his bid within 60 days after the opening thereof.

All Bids must be submitted in a sealed envelope bearing on the outside of the envelope the name of the Bidder and Bidder's license number. Envelopes containing bids must be addressed as follows, and delivered to: Ms. Roberta Swann, Director, Mobile Bay National Estuary Program, 118 North Royal Street, Suite 601, Mobile, Alabama 36602; "MELANIE LOOP STREAM RESTORATION - SEGMENT DAF-1A, GMC PROJECT NO. EMOB17A001." Owner: Mobile Bay National Estuary Program
By:Roberta Swann, Director
February 28; March 7-14, 2018

ADVERTISEMENT FOR BIDS

Sealed proposals will be received by the Industrial Development Board of the City of Daphne (hereinafter called "Owner"), Baldwin County, Alabama, at Daphne City Hall, 1705 Main Street, Daphne, AL 36526 until 10:00 AM CST on MARCH 29, 2018 and then publicly opened thereafter, for furnishing all labor and materials, and performing all work required the following project:

DAPHNE INNOVATIONS AND SCIENCE COMPLEX (DISC)
EDA GRANT NO. 04-79-07157

This project will require clearing, grubbing, storm drainage piping, water, sewer, communications conduit and pull boxes, curb gutter and roadway improvements for the above mentioned development. Project will have approximately 2,200 linear feet of 4 lane

Legal Notice

boulevard, and approximately 670 linear feet of 2 lane road ways with 2 roundabout intersections.

One hundred and eighty (180) calendar days are allowed for the construction of the project. All bids must be on blank forms provided in the specifications. A certified check or a Bidder's Bond, payable to the Owner for an amount not less than five percent (5%) of the amount bid, shall be filed with the proposal, the Bidder's Bond being prepared on a form specified and signed by a bonding company authorized to do business in the State of Alabama.

A Performance Bond in the form and terms approved by the Owner in an amount not less than the sum bid will be required at the signing of the Contract, and in addition, a bond in the form and terms approved by the Owner in an amount not less than one hundred percent (100%) of the Contract price insuring payment for all labor and materials. In addition, the Contractor must furnish to the Owner at the time of the signing of the Contract Certificate of Insurance coverage as shown in the specifications. Liquidated damages for non-completion of the work within the time limit agreed upon will be assessed in accordance with the terms of the Contract. Plans and Specifications are on file and may be seen in the office of the Project Engineer, Dewberry Engineers, Inc. dba Dewberry | Preble-Rish, located at 9949 Bellaton Avenue, Daphne, AL 36526. Plans and specifications may be obtained by depositing fifty dollars (\$100.00) with the Project Engineer for each set. This deposit is non-refundable. No plans and specifications will be issued to contractors after the calendar 2 days after Pre-Bid meeting.
No bids will be considered unless the bidder, whether resident or non-resident of Alabama, is property qualified to submit a proposal for this construction in accordance with all applicable laws of the State of Alabama. This shall include evidence of holding a current license from the State Licensing Board for General Contractors, Montgomery, Alabama, as required by Chapter 8 of Title 34, of the Code of Alabama, 1975. Any contractor that desires to bid as a prime contractor must have at least one of the following major classifications of license per Section 230-X-.27 of the State of Alabama Licensing Board for General Contractors Administrative Code:

b) Highways and Streets
c) Municipal and Utility
d) Heavy and Railroad Construction

Out of state corporations shall furnish a certificate of authority to transact business in Alabama. Out of state limited liability companies shall provide proof of registration to transact business in this state.

The right is reserved to reject any and/or all bids and to waive informalities and to furnish any item of material or work to change the amount of said Contract

No bid shall be withdrawn for a period of sixty (60) days subsequent to the opening of bids with the consent of the Owner. The City of Daphne is an Equal Opportunity Employer. All minority business enterprises (MBE) and disadvantaged business enterprises (DBE) are encouraged to submit bids.

c

A mandatory pre-bid conference will be held MARCH 22, 2018 at 10:00 a.m. Daphne City Hall. All contractors not having a representative at this meeting will be disqualified from bidding on this project.

QUESTIONS OR COMMENTS PERTAINING TO THIS BID MUST BE PRESENTED IN WRITING, AS AN E-MAIL TO ANDREW BOBE, PROJECT ENGINEER, (aoboe@dewberry.com) forty eight (48) hours prior to the bid opening or will be forever waived.

STEVE CAREY CHAIRMAN, INDUSTRIAL DEVELOPMENT BOARD OF THE CITY OF DAPHNE
February 28;
March 7-14-21, 2018

MORTGAGE FORECLOSURE SALE

Default having been made in the payment of the indebtedness secured by that certain mortgage executed by Henry McCulley and Linda McCulley, husband and wife, originally in favor of Mortgage Electronic Registration Systems, Inc., as nominee for Countrywide Home Loans, Inc. dba America's Wholesale Lender, on

Legal Notice

the 27th day of June, 2007, said mortgage recorded in the Office of the Judge of Probate of Baldwin County, Alabama, in Instrument Number 1063998 and being re-recorded by Instrument Number 1549095; the undersigned Citibank, N.A., not in its individual capacity, but solely as trustee of NRZ Pass-Through Trust VI, as Mortgagee/Transferee, under and by virtue of the power of sale contained in said mortgage, will sell at public outcry to the highest bidder for cash, in front of the main entrance of the Courthouse at Bay Minette, Baldwin County, Alabama, on March 21, 2018, during the legal hours of sale, all of its right, title, and interest in and to the following described real estate, situated in Baldwin County, Alabama, to-wit:

Lots 6 and 7, Block B, Jubilee Point Subdivision, on Mobile Bay, according to plat recorded in Map Book 4, Page 216 of the Probate Records of Baldwin County, Alabama.

Also that tract of land lying immediately West of said Lots bounded on the North and South, respectively, by a Westward extension of the North line of Lot 6 and the South line of Lot 7 and on the West by Mobile Bay.
Property street address for informational purposes: 12153 County Rd 1, Fairhope, AL 36532

THIS PROPERTY WILL BE SOLD ON AN "AS IS, WHERE IS" BASIS, SUBJECT TO ANY EASEMENTS, ENCUMBRANCES, AND EXCEPTIONS REFLECTED IN THE MORTGAGE AND THOSE CONTAINED IN THE RECORDS OF THE OFFICE OF THE JUDGE OF PROBATE OF THE COUNTY WHERE THE ABOVE-DESCRIBED PROPERTY IS SITUATED. THIS PROPERTY WILL BE SOLD WITHOUT WARRANTY OR RECOURSE, EXPRESSED OR IMPLIED AS TO TITLE, USE AND/OR ENJOYMENT AND WILL BE SOLD SUBJECT TO THE RIGHT OF REDEMPTION OF ALL PARTIES ENTITLED THERETO.

Alabama law gives some persons who have an interest in property the right to redeem the property under certain circumstances. Programs may also exist that help persons avoid or delay the foreclosure process. An attorney should be consulted to help you understand these rights and programs as a part of the foreclosure process.
This sale is made for the purpose of paying the indebtedness secured by said mortgage, as well as the expenses of foreclosure.
The successful bidder must tender a non-refundable deposit of Five Thousand Dollars (\$5,000.00) in certified funds made payable to Sirote & Permutt, P.C. at the time and place of the sale. The balance of the purchase price must be paid in certified funds by noon the next business day at the Law Office of Sirote & Permutt, P.C. at the address indicated below. Sirote & Permutt, P.C. reserves the right to award the bid to the next highest bidder should the highest bidder fail to timely tender the total amount due.
The Mortgagee/Transferee reserves the right to bid for and purchase the real estate and to credit its purchase price against the expenses of sale and the indebtedness secured by the real estate.
This sale is subject to postponement or cancellation.
Citibank, N.A., not in its individual capacity, but solely as trustee of NRZ Pass-Through Trust VI, Mortgagee/Transferee

Rebecca Redmond
SIROTE & PERMUTT, P.C.
P. O. Box 55727
Birmingham, AL 35255-5727
Attorney for Mortgagee/Transferee
www.sirote.com/foreclosures
384332
February 28; March 7-14, 2018

FORECLOSURE NOTICE

Default having been made in the payment of the indebtedness described in and secured by that certain mortgage executed by JAUVANA DAVISON, a single woman, as Mortgagor(s) to HABITAT FOR HUMANITY OF BALDWIN COUNTY, INC., as Mortgagee, dated the 14th day of November, 2006, and recorded in Instrument No. 1014921, et seq. of the records in the Office of the Judge of Probate Court of Baldwin County, Alabama, said default continuing, notice is hereby given that the undersigned will, under and by virtue of the power of sale contained in said mortgage sell at public outcry for cash to the highest bidder during legal hours of sale, on the 28th day of March, 2018, in the city of Bay Minette, at the front Door of the Court House of Baldwin County, Alabama, the following described real property

Legal Notice

situated in the County of Baldwin, State of Alabama, to-wit:

Lot 19, Rooster's Place II, Phase Two, according to the map or plat thereof recorded in Slide 2116-F and Slide 2117-A, in the Office of the Judge of Probate, Baldwin County, Alabama.

This property will be sold on an "as is, where is" basis, subject to any easements, encumbrances, reservations and exceptions reflected in the mortgage and/or those contained in the records of the office of the Judge of Probate of the county where the above-described property is situated. This property will be sold without warranty or recourse, expressed or implied as to title, use and/or enjoyment and will be sold subject to the right of redemption of all parties entitled thereto. Alabama law gives some persons who have an interest in property the right to redeem the property under certain circumstances. Programs may also exist that help persons avoid or delay the foreclosure process. An attorney should be consulted to help you understand these rights and programs as a part of the foreclosure process. Said sale will be made for the purpose of paying said indebtedness and the expenses incident to this sale, including a reasonable attorney's fee, and the other purposes set out in said mortgage. The sale will be conducted subject to confirmation that the sale is not prohibited under the U.S. Bankruptcy Code and also to final confirmation and audit of the status of the loan with the Mortgagee.

HABITAT FOR HUMANITY OF BALDWIN COUNTY, INC.
Holder of said Mortgage

Goodman G. Ledyard
PIERCE LEDYARD, P.C.
Attorneys for Mortgagee
Post Office Box 161389
Mobile, Alabama 36616
(251) 338-1300
February 28; March 7-14, 2018

MORTGAGE FORECLOSURE SALE

Default having been made in the payment of the indebtedness secured by that certain mortgage executed by John D. Weaver, Jr. a/k/a John David Weaver, an unmarried man, originally in favor of Mortgage Electronic Registration Systems, Inc., as nominee for Bank of America, N.A., on the 26th day of March, 2010, said mortgage recorded in the Office of the Judge of Probate of Baldwin County, Alabama, in Instrument Number 1227477; the undersigned Bank of America, N.A., as Mortgagee/Transferee, under and by virtue of the power of sale contained in said mortgage, will sell at public outcry to the highest bidder for cash, in front of the main entrance of the Courthouse at Bay Minette, Baldwin County, Alabama, on March 21, 2018, during the legal hours of sale, all of its right, title, and interest in and to the following described real estate, situated in Baldwin County, Alabama, to-wit:

Lot 41, Pointe Estates Subdivision, Unit 1, as shown by map or plat thereof recorded at Slide File 2111-E, Probate Records, Baldwin County, Alabama.
Property street address for informational purposes: 24445 Gemstone Dr, Loxley, AL 36551

THIS PROPERTY WILL BE SOLD ON AN "AS IS, WHERE IS" BASIS, SUBJECT TO ANY EASEMENTS, ENCUMBRANCES, AND EXCEPTIONS REFLECTED IN THE MORTGAGE AND THOSE CONTAINED IN THE RECORDS OF THE OFFICE OF THE JUDGE OF PROBATE OF THE COUNTY WHERE THE ABOVE-DESCRIBED PROPERTY IS SITUATED. THIS PROPERTY WILL BE SOLD WITHOUT WARRANTY OR RECOURSE, EXPRESSED OR IMPLIED AS TO TITLE, USE AND/OR ENJOYMENT AND WILL BE SOLD SUBJECT TO THE RIGHT OF REDEMPTION OF ALL PARTIES ENTITLED THERETO.

Alabama law gives some persons who have an interest in property the right to redeem the property under certain circumstances. Programs may also exist that help persons avoid or delay the foreclosure process. An attorney should be consulted to help you understand these rights and programs as a part of the foreclosure process.
This sale is made for the purpose of paying the indebtedness secured by said mortgage, as well as the expenses of foreclosure.
The successful bidder must tender a non-refundable deposit of Five Thousand Dollars (\$5,000.00) in certified funds made payable to Sirote & Permutt, P.C. at the time

Legal Notice

and place of the sale. The balance of the purchase price must be paid in certified funds by noon the next business day at the Law Office of Sirote & Permutt, P.C. at the address indicated below. Sirote & Permutt, P.C. reserves the right to award the bid to the next highest bidder should the highest bidder fail to timely tender the total amount due.
The Mortgagee/Transferee reserves the right to bid for and purchase the real estate and to credit its purchase price against the expenses of sale and the indebtedness secured by the real estate.
This sale is subject to postponement or cancellation.
Bank of America, N.A., Mortgagee/Transferee

Rebecca Redmond
SIROTE & PERMUTT, P.C.
P. O. Box 55727
Birmingham, AL 35255-5727
Attorney for Mortgagee/Transferee
www.sirote.com/foreclosures
426115
February 14-21-28, 2018

NOTICE OF MORTGAGE FORECLOSURE SALE

STATE OF ALABAMA
COUNTY OF BALDWIN

Default having been made in the indebtedness secured by that certain mortgage executed by Joseph Hamilton Hall Jr Aka Joseph H. Hall, Jr. Husband And Amanda Mayton Hall Aka Amanda M. Hall Wife to Mortgage Electronic Registration Systems, Inc., as nominee for Southpoint Bank, its successors and assigns; dated August 25, 2014; said mortgage being recorded as Instrument No. 1474288 in the Office of the Judge of Probate of Baldwin County, Alabama. Said Mortgage was last sold, assigned and transferred to SunTrust Mortgage, Inc in Instrument 1608217 in the Office of the Judge of Probate of Baldwin County, Alabama.

The undersigned, SunTrust Mortgage, Inc., under and by virtue of the power of sale contained in said mortgage, will sell at public outcry to the highest bidder for cash before the main entrance of the Court House in Baldwin County, Alabama during the legal hours of sale (between 11am and 4pm), on the 15th day of March, 2018 the following property, situated in Baldwin County, Alabama, to-wit:

All the Southeast Quarter of Lot 2 in Block 84, as shown on a certain Map by Claude W. Arnold CE & LS dated May 28, 1955, and accepted and approved by the Bay Minette City Planning Commission and the Bay Minette Municipal Council, which said Map recorded in the Office of the Probate Judge of Baldwin County, Alabama, in Map Book 4, at Pages 160, et seq., is entitled "Replat of Blocks 82 1/2; 83; 84; 85; 86; 88; 89; 90; 95; 96; 97 and the streets lying between and adjacent to said Blocks, by Hand Land Company's Addition to Bay Minette, Alabama. Said Map being a re=plat of a part of the Map of the Hand Land Company's Addition to Bay Minette, Alabama.

Said property is commonly known as 799 E 6th Street, Bay Minette, AL 36507.

The indebtedness secured by said Mortgage has been and is hereby declared due and payable because of default under the terms of the Note secured by said Mortgage, including but not limited to, nonpayment of the indebtedness as and when due. The indebtedness remains in default, and this sale will be made for the sole purpose of paying the same, including all expenses of the sale, attorney's fees, and all other payments provided for under the terms of said Mortgage.

Said property will be sold subject to the following items, which may affect the title to said real property: all zoning ordinances; matters which would be disclosed by an accurate survey or inspection of the property; any outstanding taxes, including but not limited to, ad valorem taxes, which constitute liens upon said property; special assessments; all outstanding bills for public utilities, which constitute liens upon said property; all restrictive covenants, easements, rights-of-way; the statutory right of redemption pursuant to Alabama law; and any other matters of record superior to said Mortgage. To the best of the knowledge and belief of the undersigned, the party in possession of the real property is Joseph Hamilton Hall Jr AKA Joseph H. Hall, Jr. and Amanda Mayton Hall AKA Amanda M. Hall or tenant(s). Alabama law gives some persons who have an interest in property the right to redeem the property under certain circumstances. Programs may also exist that help

Legal Notice

persons avoid or delay the foreclosure process. An attorney should be consulted to help you understand these rights and programs as a part of the foreclosure process.

SUNTRUST MORTGAGE, INC. as holder of said mortgage
McCalla Raymer Leibert Pierce, LLC
Two North Twentieth
2 20th Street North, Suite 1000
Birmingham, AL 35203
(800) 275-7171
FT21@mccallaraymer.com
File No. 982917
www.foreclosurehotline.net
02/14/2018,02/21/2018,02/28/2018

THIS LAW FIRM IS ATTEMPTING TO COLLECT A DEBT. ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.
February 14-21-28, 2018

NOTICE OF MORTGAGE FORECLOSURE SALE

STATE OF ALABAMA
COUNTY OF BALDWIN

Default having been made in the indebtedness secured by that certain mortgage executed by Joshua W Howell Husband And Heather R Howell Wife to Mortgage Electronic Registration Systems, Inc. as nominee for Quicken Loans Inc. its successors and assigns dated January 24, 2013; said mortgage being recorded as Instrument No. 1381126 in the Office of the Judge of Probate of Baldwin County, Alabama. Said Mortgage was last sold, assigned and transferred to Green Tree Servicing LLC in Instrument 1482510 in the Office of the Judge of Probate of Baldwin County, Alabama.

The undersigned, Ditech Financial LLC f/k/a Green Tree Servicing LLC, under and by virtue of the power of sale contained in said mortgage, will sell at public outcry to the highest bidder for cash before the main entrance of the Court House in Baldwin County, Alabama during the legal hours of sale (between 11am and 4pm), on the 13th day of March, 2018 the following property, situated in Baldwin County, Alabama, to-wit: Land situated in the County of Baldwin in the State of ALLot 85, Ashford Park, Unit Four according to the plat thereof recorded on Slide Books 2124-A & B, in the Office of the Judge of Probate of Baldwin County, AlabamaExcepting therefrom such oil gas and other minerals in on and under said real property together with all rights in connection therewith as have previously been reserved by or conveyed by others.Commonly known as: 2519 Parkford Drive, Foley, AL 36535

Said property is commonly known as 2519 Parkford Dr, Foley, AL 36535.

The indebtedness secured by said Mortgage has been and is hereby declared due and payable because of default under the terms of the Note secured by said Mortgage, including but not limited to, nonpayment of the indebtedness as and when due. The indebtedness remains in default, and this sale will be made for the sole purpose of paying the same, including all expenses of the sale, attorney's fees, and all other payments provided for under the terms of said Mortgage.

Said property will be sold subject to the following items, which may affect the title to said real property: all zoning ordinances; matters which would be disclosed by an accurate survey or inspection of the property; any outstanding taxes, including but not limited to, ad valorem taxes, which constitute liens upon said property; special assessments; all outstanding bills for public utilities, which constitute liens upon said property; all restrictive covenants, easements, rights-of-way; the statutory right of redemption pursuant to Alabama law; and any other matters of record superior to said Mortgage. To the best of the knowledge and belief of the undersigned, the party in possession of the real property is Joshua W Howell and Heather R Howell or tenant(s). Alabama law gives some persons who have an interest in property the right to redeem the property under certain circumstances. Programs may also exist that help persons avoid or delay the foreclosure process. An attorney should be consulted to help you understand these rights and programs as a part of the foreclosure process.

DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC

as holder of said mortgage
McCalla Raymer
Leibert Pierce, LLC
Two North Twentieth
2 20th Street North, Suite 1000
Birmingham, AL 35203

Legal Notice

(800) 275-7171
FT21@mccallaraymer.com
File No. 92318
www.foreclosurehotline.net
THIS LAW FIRM IS ATTEMPT-
ING TO COLLECT A DEBT.
ANY INFORMATION OB-
TAINED WILL BE USED FOR
THAT PURPOSE.
February 21-28; March 7, 2018

MORTGAGE
FORECLOSURE SALE

Default having been made in the payment of the indebtedness se-
cured by that certain mortgage
executed by Keith Hollis and
Sherry Hollis, husband and wife,
originally in favor of Household
Finance Corporation of Alabama,
on the 25th day of May, 2007, said
mortgage recorded in the Office of
the Judge of Probate of Baldwin
County, Alabama, in Instrument
Number 1053475; the undersigned
U.S. Bank Trust, N.A., as Trustee
for LSF8 Master Participation
Trust , as Mortgagee/Transferee,
under and by virtue of the power of
sale contained in said mortgage,
will sell at public outcry to the
highest bidder for cash, in front of
the main entrance of the Court-
house at Bay Minette, Baldwin
County, Alabama, on March 21,
2018, during the legal hours of sale,
all of its right, title, and interest in
and to the following described real
estate, situated in Baldwin County,
Alabama, to-wit:
Lot 3, Block 3, West Douglasville,
according to plat thereof recorded
in the Office of the Judge of
Probate of Baldwin County, Alaba-
ma, in Map Book 8, Page 111
Property street address for infor-
mational purposes: 914 W Hurri-
cane Rd, Bay Minette, AL 36507
THIS PROPERTY WILL BE
SOLD ON AN "AS IS, WHERE
IS" BASIS, SUBJECT TO ANY
EASEMENTS, ENCUMBRAN-
CES, AND EXCEPTIONS RE-
FLECTED IN THE MORTGAGE
AND THOSE CONTAINED IN
THE RECORDS OF THE OF-
FICE OF THE JUDGE OF
PROBATE OF THE COUNTY
WHERE THE ABOVE-
DESCRIBED PROPERTY IS SIT-
UATED. THIS PROPERTY WILL
BE SOLD WITHOUT WARRANT-
Y OR RECOURSE, EX-
PRESSED OR IMPLIED AS TO
TITLE, USE AND/OR ENJOY-
MENT AND WILL BE SOLD
SUBJECT TO THE RIGHT OF
REDEMPTION OF ALL PAR-
TIES ENTITLED THERETO.
Alabama law gives some persons
who have an interest in property
the right to redeem the property
under certain circumstances. Pro-
grams may also exist that help
persons avoid or delay the foreclo-
sure process. An attorney should be
consulted to help you understand
these rights and programs as a part
of the foreclosure process.
This sale is made for the purpose of
paying the indebtedness secured by
said mortgage, as well as the
expenses of foreclosure.
The successful bidder must tender
a non-refundable deposit of Five
Thousand Dollars (\$5,000.00) in
certified funds made payable to
Sirote & Permutt, P.C. at the time
and place of the sale. The balance
of the purchase price must be paid
in certified funds by noon the next
business day at the Law Office of
Sirote & Permutt, P.C. at the
address indicated below. Sirote &
Permutt, P.C. reserves the right to
award the bid to the next highest
bidder should the highest bidder
fail to timely tender the total
amount due.
The Mortgagee/Transferee reserves
the right to bid for and purchase
the real estate and to credit its
purchase price against the expenses
of sale and the indebtedness
secured by the real estate.
This sale is subject to postpone-
ment or cancellation.
U.S. Bank Trust, N.A., as Trustee
for LSF8 Master Participation
Trust, Mortgagee/Transferee

Elizabeth Loefgren
SIROTE & PERMUTT, P.C.
P. O. Box 55727
Birmingham, AL 35255-5727
Attorney for Mortgagee/Transferee
www.sirote.com/foreclosures
383718
February 14-21-28, 2018

MORTGAGE
FORECLOSURE SALE

Default having been made in the
payment of the indebtedness se-
cured by that certain mortgage
executed by Limuel Thomas and
Florastene Thomas, husband and
wife, originally in favor of Long
Beach Mortgage Company, on the
28th day of October, 2002, said
mortgage recorded in the Office of
the Judge of Probate of Baldwin
County, Alabama, in Instrument
Number 690997; re-recorded in
Instrument Number 698234; the
undersigned Deutsche Bank Na-
tional Trust Company,as Trustee,

Legal Notice

In Trust For Registered Holders Of
Long Beach Mortgage Loan Trust
2003-1, Asset-Backed Certificates,
Series 2003-1, as Mortgagee/Trans-
feree, under and by virtue of the
power of sale contained in said
mortgage, will sell at public outcry
to the highest bidder for cash, in
front of the main entrance of the
Courthouse at Bay Minette, Bald-
win County, Alabama, on March 7,
2018, during the legal hours of sale,
all of its right, title, and interest in
and to the following described real
estate, situated in Baldwin County,
Alabama, to-wit:
Beginning at the Northeast corner
of Lot 15 of Daphmont, Unit Two,
as recorded in the Office of probate
of Baldwin County, Alabama in
Map Book 5, Page 172, thence run
S 89 degrees 58 minutes 00 seconds
E, along the South line of Oak
Street a distance of 130.0 feet to a
point, thence run S 00 degrees 59
minutes 30 seconds E., a distance of
240.0 feet to a point, thence run n
89 degrees 58 minutes 00 seconds
W a distance of 130.0 feet to a point
on the East line of Lot 16 of said
Daphmont Unit No. Two, thence
run N 00 degrees 50 minutes 30
seconds W., along the East line of
said Lots 16 and 15 a distance of
240.0 feet to the point of beginning
of the parcel herein described.
Property street address for infor-
mational purposes: 1302 Oak St ,
Daphne, AL 36526
THIS PROPERTY WILL BE
SOLD ON AN "AS IS, WHERE
IS" BASIS, SUBJECT TO ANY
EASEMENTS, ENCUMBRAN-
CES, AND EXCEPTIONS RE-
FLECTED IN THE MORTGAGE
AND THOSE CONTAINED IN
THE RECORDS OF THE OF-
FICE OF THE JUDGE OF
PROBATE OF THE COUNTY
WHERE THE ABOVE-
DESCRIBED PROPERTY IS SIT-
UATED. THIS PROPERTY WILL
BE SOLD WITHOUT WARRANT-
TY OR RECOURSE, EX-
PRESSED OR IMPLIED AS TO
TITLE, USE AND/OR ENJOY-
MENT AND WILL BE SOLD
SUBJECT TO THE RIGHT OF
REDEMPTION OF ALL PAR-
TIES ENTITLED THERETO.
Alabama law gives some persons
who have an interest in property
the right to redeem the property
under certain circumstances. Pro-
grams may also exist that help
persons avoid or delay the foreclo-
sure process. An attorney should be
consulted to help you understand
these rights and programs as a part
of the foreclosure process.
This sale is made for the purpose of
paying the indebtedness secured by
said mortgage, as well as the
expenses of foreclosure.
The successful bidder must tender
a non-refundable deposit of Five
Thousand Dollars (\$5,000.00) in
certified funds made payable to
Sirote & Permutt, P.C. at the time
and place of the sale. The balance
of the purchase price must be paid
in certified funds by noon the next
business day at the Law Office of
Sirote & Permutt, P.C. at the
address indicated below. Sirote &
Permutt, P.C. reserves the right to
award the bid to the next highest
bidder should the highest bidder
fail to timely tender the total
amount due.
The Mortgagee/Transferee reserves
the right to bid for and purchase
the real estate and to credit its
purchase price against the expenses
of sale and the indebtedness
secured by the real estate.
This sale is subject to postpone-
ment or cancellation.
Deutsche Bank National Trust
Company,as Trustee, In Trust For
Registered Holders Of Long Beach
Mortgage Loan Trust 2003-1,
Asset-Backed Certificates, Series
2003-1, Mortgagee/Transferee

Rebecca Redmond
SIROTE & PERMUTT, P.C.
P. O. Box 55727
Birmingham, AL 35255-5727
Attorney for Mortgagee/Transferee
www.sirote.com/foreclosures
426893
February 14-21-28, 2018

ALABAMA DEPARTMENT
OF ENVIRONMENTAL
MANAGMENT
P O Box 301463
(Zip 36130-1463)
1400 Coliseum Boulevard
(Zip 36110-2400)
Montgomery, Alabama
36130-1463
(334) 271-7700

PROPOSED
ADMINISTRATIVE ORDER
Account No. 330
Baldwin County

Pursuant to the provisions of the
Alabama Environmental Manage-
ment Act, Ala. Code §§22-22A-1 to
22-22A-16 (2006 Rplc. Vol.), the
Alabama Department of Environ-
mental Management is proposing to
issue an Administrative Order to
Robertsdale Livestock Holding
Company, Inc. of Robertsdale,

Legal Notice

Baldwin County, Alabama.

The violations listed in the Order
consist of Robertsdale Livestock
Holding Company, Inc. operated in
a manner that violated the state
regulations in relation to asbestos
removal and demolition.

The Department is proposing a
civil penalty in the amount of
\$6,000. The order, if issued, would
require Robertsdale Livestock
Holding Company, Inc., to comply
with all applicable requirements of
ADEM Administrative Code div.
335-3 immediately upon the effec-
tive date of this Order and
continuing each and every day
thereafter.

Interested persons may submit
written comments, including re-
quest for a hearing, within 30 days
of the publication date of this
notice, to:

Alabama Department of Environ-
mental Management
Attention: Ronald W. Gore, Chief
of the Air Division
P.O. Box 301463
Montgomery, Alabama 36130-1463

The comment period shall end at
the close of business 30 days from
the publication date of this notice.
A copy of the proposed order is
available on the ADEM web page
at <http://alabama.gov/complInfo/adminOrders.cnt> or may be obtained
by written request to the above
address. A nominal fee for copying
may be charged.

This notice is hereby given this
28th day of February, 2018, by
authorization of the Alabama
Department of Environmental
Management.

Lance R. LeFleur
Director

Nondiscrimination Statement: The
Department does not discriminate
on the basis of race, color, national
origin, sex, religion, age or disabili-
ty in the administration of its
programs.
February 28, 2018

JOINT PUBLIC NOTICE
ALABAMA DEPARTMENT OF
ENVIRONMENTAL
MANAGEMENT
AND BALDWIN COUNTY
COASTAL AREA
PROGAM (BCCAP)
CASE NUMBER: BCCAP: 17-006

Patrick Broussard/Greg Miller
Construction has applied to the
BCCAP for permission to permit a
Single-Family Dwelling, Swimming
Pool with decks and a 100' Dune
walkover, Lot 36, 1at Addition,
Ponce de Leon Annex, Tax map &
p a r c e l n u m b e r
669-07-25-0-000-106.00, 5740
Beach Boulevard, Fort Morgan,
Gulf Shores, Alabama. The pro-
posed construction is completely
landward the Coastal Construction
Control Line (CCL). Such con-
struction requires a review to
determine compliance with the
Alabama Coastal Area Manage-
ment Program (ACAMP).

A public comment period which
begins February 7, 2018 and ends
March 7, 2018 has been established
to give interested individuals an
opportunity to provide additional
information relative to the compli-
ance of this project with applicable
regulations. If BCCAP determines
that there are significant com-
ments, a public hearing may be
scheduled.

Written comments relative to this
project should be addressed to the
Baldwin County Coastal Area
Program, 201 East Section Avenue,
Foley, AL 36535. All comments
must be received no later than 4:30
p.m., on March 5, 2018. Refer
comments to Case Number BCCAP
17-006.

BCCAP is limited in the scope of
their analysis to environmental
impacts. Any comments relative to
zoning or economic and social
impacts should be addressed to
local planning and zoning author-
ities who have responsibility for
these issued.

Copies of information and plans on
this project are available for public
inspection at the Baldwin County
Coastal Area Program office, 201
East Section Avenue, Foley, AL,
Monday through Friday, during
normal business hours.

After consideration of all written
comments and the requirements
and policies of the applicable
environmental laws and regula-
tions, a final determination will be
made.

February 7-14-21-28;
March 7, 2018



Legal Notice

PUBLIC NOTICE
INVITATION TO BID

Sealed bids will be received,
opened, and read aloud in public
session for POLICE VEHICLE
EMERGENCY EQUIPMENT by the
CITY OF GULF SHORES,
ALABAMA, at 10:00 A.M. (CST)
on March 20, 2018, in the Gulf
Shores City Hall Council Cham-
bers. Qualified vendors are invited
to bid.

Bid documents and specifications
may be inspected and/or obtained
at the following locations:
City of Gulf Shores, Alabama
Purchasing Division
1905 West 1st Street
Gulf Shores, Alabama 36542

OR DOWNLOADED FROM
CITY WEBSITE:
<http://www.gulfshoresal.gov/bids.aspx>

All license requirements for the
City and State apply and must be
met prior to bid opening. Sealed
bids may be mailed or delivered
directly to the City of Gulf Shores
prior to the public opening. All
Bidders must use the City's Bid
Form and show on the envelope
"SEALED BID," the Bidder's
name, the name of the bid, and the
opening date and time. Contact
Temple Smith at (251) 968-1443 or
tsmith@gulfshoresal.gov with any
questions.

Sealed bids must be mailed to the
following address:
City of Gulf Shores
Purchasing Division
P.O. Box 299
Gulf Shores, Alabama 36547

Or hand delivered to:
City of Gulf Shores
Purchasing Division
1905 West 1st Street
Gulf Shores, Alabama 36542

Faxed bids will not be accepted.

The most responsive, responsible
bid will be accepted with key
consideration based upon best
value and benefit to the public.
However, the City of Gulf Shores
reserves the right to reject any and
all bids, to waive any irregularity
in the bids received, and to accept
or reject any items of the bid for
the benefit of the public. No bid
may be withdrawn for a period of
thirty (30) days after the scheduled
closing date and time for the
receipt of bids.

THE CITY OF GULF SHORES,
ALABAMA
February 28, 2018

ADVERTISEMENT FOR BIDS
FAIRHOPE RESTORATION
FAIRHOPE, ALABAMA

Sealed bids will be received by The
Armory Commission of Alabama,
at the State Military Department
Building, 1720 Cong. W.L. Dickin-
son Drive, (P.O. Box 3711),
Montgomery, Alabama, until 2:00
p.m., CDT, Thursday, March 15,
2018 for the Fairhope Restoration,
Fairhope, AL (IFB #
AC-18-B-0004-S), at which time
they will be publicly opened and
read in the Second Floor Class-
room (Room 201), of the State
Military Department, 1720 Cong.
W.L. Dickinson Drive, Montgom-
ery, Alabama.

Certified checks or bid bonds
payable to The Armory Commis-
sion of Alabama in an amount not
less than five (5) per cent of the
amount of the bid, but in no event
more than \$10,000.00 per project,
must accompany the bidder's
proposal. Completed Disclosure
Statements are preferred to accom-
pany the proposal. Performance
and Payment bonds will be
required at the signing of the
contract.

All bidders bidding in amounts
exceeding \$50,000.00 must be
licensed under the provisions of
Title 34, Chapter 8, Code of
Alabama, 1975.

Plans and specifications are open to
public inspection at the State
Military Department, 1720 Cong.
W.L. Dickinson Drive, State Prop-
erty and Disbursing Office, Mont-
gomery, AL 36109. Point of
contact: Mr. Eric Holt,
kenneth.e.holt2.nfg@mail.mil.

Plans and specifications may be
obtained from the Architect, Good-
wyn, Mills and Cawood, Jill
Nelson, jill.nelson
@gmcnetwork.com, 2660 East-
Chase Lane, Suite 200, Montgom-
ery, AL 36117, 334-271-3200, upon
deposit of \$300.00 per set, which
will be refunded in full upon return
of documents in good condition
within ten (10) calendar days of
the bid date. Under no circumstances
will partial sets or individual pages

Legal Notice

of Bid Documents be made
available or issued. Questions
should be addressed, in writing, to
Jill Nelson, Goodwyn, Mills and
Cawood, 2660 EastChase Lane,
Suite 200, Montgomery, AL 36117,
jill.nelson@gmcnetwork.com.

Only those bidders who have
officially received "Bid Docu-
ments" from Goodwyn Mills and
Cawood will be included on the
distribution lists as "official plan
holders" for Addenda or other
project information during the
bidding period. Any prospective
bidders other than "official plan
holders" must notify, in writing,
Goodwyn, Mills and Cawood of
their intent to bid the project by
2:00 p.m., CDT, Thursday, March
8, 2018.

A Pre-Bid Conference will be
conducted at 10:00 AM, Thursday,
March 1, 2018 at the Fairhope
Armory, 550 Fairwood Blvd.,
Fairhope, AL 36532. All bidders
are strongly encouraged to attend.
Any errors or omissions made as a
result of not attending will not be
grounds for additional compensa-
tion.

MARK A. WEEKS
State Property and
Disbursing Officer
February 21-28; March 7, 2018

Notice of Completion
John G. Walton Construction Co.,
Inc. hereby gives notice of comple-
tion of contract with the State of
Alabama for construction of Proj-
ect No. STPAA-0104(510) in Bald-
win County. This notice will appear
for four consecutive weeks begin-
ning on 2/28/18 and ending on
3/21/18. All claims should be filed
at P.O. Box 81222, Mobile, AL
36689 during this period.

John G. Walton
Construction Co., Inc.
February 28;
March 7-14-21, 2018

Notice of Completion
John G. Walton Construction Co.,
Inc. hereby gives notice of comple-
tion of contract with the State of
Alabama for construction of Proj-
ect No. STPOA-0215(251) in Bald-
win County. This notice will appear
for four consecutive weeks begin-
ning on 2/28/18 and ending on
3/21/18. All claims should be filed
at P.O. Box 81222, Mobile, AL
36689 during this period.

John G. Walton
Construction Co., Inc.
February 28;
March 7-14-21, 2018

DEPARTMENT OF
HOMELAND SECURITY
FEDERAL EMERGENCY
MANAGEMENT AGENCY

Proposed Flood Hazard Determi-
nations for Baldwin County, Ala-
bama and Incorporated Areas

The Department of Homeland
Security's Federal Emergency
Management Agency has issued a
preliminary Flood Insurance Rate
Map (FIRM), and where applica-
ble, Flood Insurance Study (FIS)
report, reflecting proposed flood
hazard determinations within
Baldwin County, Alabama and
Incorporated Areas. These flood
hazard determinations may include
the addition or modification of
Base Flood Elevations, base flood
depths, Special Flood Hazard Area
boundaries or zone designations, or
the regulatory floodway. Technical
information or comments are
solicited on the proposed flood
hazard determinations shown on
the preliminary FIRM and/or FIS
report for Baldwin County, Alaba-
ma and Incorporated Areas. These
flood hazard determinations are
the basis for the floodplain man-
agement measures that your com-
munity is required to either adopt
or show evidence of being already
in effect in order to qualify or
remain qualified for participation
in the National Flood Insurance
Program. However, before these
determinations are effective for
floodplain management purposes,
you will be provided an opportuni-
ty to appeal the proposed informa-
tion. For information on the
statutory 90-day period provided
for appeals, as well as a complete
listing of the communities affected
and the locations where copies of
the FIRM are available for review,
please visit FEMA's website at
www.fema.gov/plan/prevent/fhm/map
fe, or call the FEMA Map
Information eXchange (FMIX) toll
free at 1-877-FEMA MAP
(1-877-336-2627).
February 21-28, 2018



Legal Notice

MORTGAGE
FORECLOSURE SALE

Default having been made in the
payment of the indebtedness se-
cured by that certain mortgage
executed by Sarah J. Holloway, a
single woman, originally in favor of
Administrator of the Small Busi-
ness Administration, on the 15th
day of October, 1997, said mort-
gage recorded in the Office of the
Judge of Probate of Baldwin
County, Alabama, in Book 834,
Page 1740; the undersigned Bay-
view Loan Servicing, LLC, a
Delaware Limited Liability Com-
pany, as Mortgagee/Transferee,
under and by virtue of the power of
sale contained in said mortgage,
will sell at public outcry to the
highest bidder for cash, in front of
the main entrance of the Court-
house at Bay Minette, Baldwin
County, Alabama, on March 7,
2018, during the legal hours of sale,
all of its right, title, and interest in
and to the following described real
estate, situated in Baldwin County,
Alabama, to-wit:
From the Southeast corner of the
Southwest quarter of Section 15,
Township 5 South, Range 2 East,
run West 341.6 feet, thence run
North 00 degrees 31 minutes West
531 feet to the point of beginning,
thence run West 210 feet, thence
run North 00 degrees 31 minutes
West 129 feet, thence run East 210
feet, thence run South 00 degrees
31 minutes East 129 feet to the
point of beginning, being the North
129 feet of Lot #4, according to a
plat of said land prepared by Aust
and Ponder on the 4th day of
March, 1969.

Property street address for infor-
mational purposes: 26075 Redmon
Lane, Daphne, AL 36526
THIS PROPERTY WILL BE
SOLD ON AN "AS IS, WHERE
IS" BASIS, SUBJECT TO ANY
EASEMENTS, ENCUMBRAN-
CES, AND EXCEPTIONS RE-
FLECTED IN THE MORTGAGE
AND THOSE CONTAINED IN
THE RECORDS OF THE OF-
FICE OF THE JUDGE OF
PROBATE OF THE COUNTY
WHERE THE ABOVE-
DESCRIBED PROPERTY IS SIT-
UATED. THIS PROPERTY WILL
BE SOLD WITHOUT WARRANT-
Y OR RECOURSE, EX-
PRESSED OR IMPLIED AS TO
TITLE, USE AND/OR ENJOY-
MENT AND WILL BE SOLD
SUBJECT TO THE RIGHT OF
REDEMPTION OF ALL PAR-
TIES ENTITLED THERETO.
Alabama law gives some persons
who have an interest in property
the right to redeem the property
under certain circumstances. Pro-
grams may also exist that help
persons avoid or delay the foreclo-
sure process. An attorney should be
consulted to help you understand
these rights and programs as a part
of the foreclosure process.
This sale is made for the purpose of
paying the indebtedness secured by
said mortgage, as well as the
expenses of foreclosure.
The successful bidder must tender
a non-refundable deposit of Five
Thousand Dollars (\$5,000.00) in
certified funds made payable to
Sirote & Permutt, P.C. at the time
and place of the sale. The balance
of the purchase price must be paid
in certified funds by noon the next
business day at the Law Office of
Sirote & Permutt, P.C. at the
address indicated below. Sirote &
Permutt, P.C. reserves the right to
award the bid to the next highest
bidder should the highest bidder
fail to timely tender the total
amount due.
The Mortgagee/Transferee reserves
the right to bid for and purchase
the real estate and to credit its
purchase price against the expenses
of sale and the indebtedness
secured by the real estate.
This sale is subject to postpone-
ment or cancellation.
Bayview Loan Servicing, LLC, a
Delaware Limited Liability Com-
pany, Mortgagee/Transferee

This sale is made for the purpose of
paying the indebtedness secured by
said mortgage, as well as the
expenses of foreclosure.

The successful bidder must tender
a non-refundable deposit of Five
Thousand Dollars (\$5,000.00) in
certified funds made payable to
Sirote & Permutt, P.C. at the time
and place of the sale. The balance
of the purchase price must be paid
in certified funds by noon the next
business day at the Law Office of
Sirote & Permutt, P.C. at the
address indicated below. Sirote &
Permutt, P.C. reserves the right to
award the bid to the next highest
bidder should the highest bidder
fail to timely tender the total
amount due.

The Mortgagee/Transferee reserves
the right to bid for and purchase
the real estate and to credit its
purchase price against the expenses
of sale and the indebtedness
secured by the real estate.
This sale is subject to postpone-
ment or cancellation.
Bayview Loan Servicing, LLC, a
Delaware Limited Liability Com-
pany, Mortgagee/Transferee

Pam King
SIROTE & PERMUTT, P.C.
P. O. Box 55727
Birmingham, AL 35255-5727
Attorney for Mortgagee/Transferee
www.sirote.com/foreclosures
420583
February 7-14-21-28, 2018

Notice of Public Sale
Storage Plus of
Baldwin County Inc.
251-970-3168
Sale Location:
Silverhill & Robertsdale
See address below

Pursuant to the "Self Service
Storage Act" (Acts 1981) No.
81-769, p1321.1 Hereby gives notice
of sale to pay past due rent and
other charges said act to with. Last
Known location:

Silverhill Site:
Unit# 245
April Lee

Legal Notice

Robertsdale, AL

Unit#140
Marilyn Thorne
Robertsdale, AL

Unit#C13
Tammy Britain
Silverhill, AL

Robertsdale Site:
Unit# VC42
Amanda Green
Robertsdale, AL

Unit# 24
Diane Turner
Loxley, AL

If not redeemed by tenant, sale will be to the highest bidder (low bids may be rejected) at the time, date and address listed above and below. Sale Location & Address: Date & Time of Sale March 7th 2018 - Starting 9:00am Location Site Address: 15410 St Hwy 104 Silverhill & 20218 Hwy 90 Roberts- dale Contents described as - Household, Paperwork, Furniture and or misc.
February 21-28, 2018

MORTGAGE
FORECLOSURE SALE

Default having been made in the payment of the indebtedness secured by that certain mortgage executed by Terry Ikner, a single woman, originally in favor of Wells Fargo Financial Alabama, Inc., on the 20th day of November, 2006, said mortgage recorded in the Office of the Judge of Probate of Baldwin County, Alabama, in Instrument Number 1016550; the undersigned U.S. Bank Trust, N.A., as Trustee for LSF9 Master Participation Trust, as Mortgagee/Transferee, under and by virtue of the power of sale contained in said mortgage, will sell at public outcry to the highest bidder for cash, in front of the main entrance of the Courthouse at Bay Minette, Baldwin County, Alabama, on March 21, 2018, during the legal hours of sale, all of its right, title, and interest in and to the following described real estate, situated in Baldwin County, Alabama, to-wit:

Lot 26, Heartland Station Subdivision, as per map or plat thereof recorded on Slide 2041-F and Amendments thereto, in the Office of the Judge of Probate of Baldwin County, Alabama.

Property street address for informational purposes: 16765 Heartland Cir, Robertsdale, AL 36567

THIS PROPERTY WILL BE SOLD ON AN "AS IS, WHERE IS" BASIS, SUBJECT TO ANY EASEMENTS, ENCUMBRANCES, AND EXCEPTIONS REFLECTED IN THE MORTGAGE AND THOSE CONTAINED IN THE RECORDS OF THE OFFICE OF THE JUDGE OF PROBATE OF THE COUNTY WHERE THE ABOVE-DESCRIBED PROPERTY IS SITUATED. THIS PROPERTY WILL BE SOLD WITHOUT WARRANTY OR RECOURSE, EXPRESSED OR IMPLIED AS TO TITLE, USE AND/OR ENJOYMENT AND WILL BE SOLD SUBJECT TO THE RIGHT OF REDEMPTION OF ALL PARTIES ENTITLED THERETO.

Alabama law gives some persons who have an interest in property the right to redeem the property under certain circumstances. Programs may also exist that help persons avoid or delay the foreclosure process. An attorney should be consulted to help you understand these rights and programs as a part of the foreclosure process.

This sale is made for the purpose of paying the indebtedness secured by said mortgage, as well as the expenses of foreclosure.

The successful bidder must tender a non-refundable deposit of Five Thousand Dollars (\$5,000.00) in certified funds made payable to Sirote & Permutt, P.C. at the time and place of the sale. The balance of the purchase price must be paid in certified funds by noon the next business day at the Law Office of Sirote & Permutt, P.C. at the address indicated below. Sirote & Permutt, P.C. reserves the right to award the bid to the next highest bidder should the highest bidder fail to timely tender the total amount due.

The Mortgagee/Transferee reserves the right to bid for and purchase the real estate and to credit its purchase price against the expenses of sale and the indebtedness secured by the real estate.

This sale is subject to postponement or cancellation.

U.S. Bank Trust, N.A., as Trustee for LSF9 Master Participation

Legal Notice

Trust, Mortgagee/Transferee

Elizabeth Loefgren
SIROTE & PERMUTT, P.C.
P. O. Box 55727
Birmingham, AL 35255-5727
Attorney for Mortgagee/Transferee
www.sirote.com/foreclosures
429337
February 21-28; March 7, 2018

NOTICE OF
PUBLIC HEARING

The purpose of this notice is to inform the public of an application and to solicit comments and information on matters affecting the public interest. The City encourages your participation.
Case Number:
ZA18-000013:
Seawind Subdivision

Meeting Type:
Zoning Board of Adjustment

Meeting Date:
March 6, 2018

Meeting Time:
4:00 PM

Meeting Location:
Municipal Council Chambers,
1905 West 1st Street

Description of Request:
Applicant seeks a variance to the minimum required side yard setback in order to subdivide property located at 1443 & 1445 West Beach Blvd.

Contact:
Planning & Zoning Department
Phone - 251.968.1164
Fax - 251.968.1188
Email - ssmith@gulfshoresal.gov
February 28, 2018

Legal Notice

In the Circuit Court of
Baldwin County, Alabama
Case No. DR-2017-901321.00
In Re: The Matter of
Dahl Monica M.
Plaintiff
V.
Dahl David,
Defendant
Notice

Defendant, David Dahl, whose whereabouts are unknown, must answer plaintiff's Monica M. Dahl, Complaint for divorce, and other relief by April 20, 2018 or, thereafter, a judgment by default may rendered against him or her in the above styled case, Case No. DR-2017-901321.00, Circuit Court of Baldwin County.
Done this 21st day of February, 2018.

Jody W. Campbell
Clerk of the Circuit Court
of Baldwin County, Alabama
Liz Campbell
Attorney for Plaintiff
23351 Pet Drive
Robertsdale, AL 36567
February 28;
March 7-14-21, 2018

In the Circuit Court of
Baldwin County, Alabama
Case No. DR-2018-900144.00
In Re: The Matter of
Pickern Shelby,
Plaintiff
V.
Bauer Rachel,
Defendant
Notice

Defendant, Racheal Bauer, whose whereabouts are unknown, must answer plaintiff's Shelby Pickern, Complaint for divorce, and other relief by April 20, 2018 or, thereafter, a judgment by default may rendered against him or her in the above styled case, Case No. DR-2018-900144.00, Circuit Court of Baldwin County.
Done this 14th day of February, 2018.

Jody W. Campbell
Clerk of the Circuit Court
of Baldwin County, Alabama
February 28;
March 7-14-21, 2018

In the Circuit Court of
Baldwin County, Alabama
Case No. DR 2018-900147
In Re: The Marriage of
Andre L. Richardson
Plaintiff
Vs.
Betsy Ann Richardson
Defendant
Notice of Divorce Action

Defendant, Betsy Ann Richardson whose whereabouts are unknown, must answer Plaintiff's Andre L. Richardson, petition for divorce and other relief by April 10, 2018 or, thereafter, a judgment by default may be rendered against

Park it in the
CLASSIFIEDS
and watch it go fast!

Legal Notice

him or her in the above styled Case No. DR 2018 900147, Circuit Court of Baldwin County.
Done the 8th day of February, 2018.

Jody W. Campbell
Clerk of the Circuit Court of
Baldwin County, Alabama
February 28;
March 7-14-21, 2018

Liquor License

NOTICE OF PUBLIC HEARING

The following named business has applied for the transfer of an 050 - Retail Beer (Off Premises Only) and an 070 - Retail Table Wine (Off Premises Only) ABC License.

New Applicant:
Walgreen Company
302 Wilmot Road;
3rd Floor MS 3353
Deerfield IL 60015
d/b/a Rite Aid 07180
1527 Highway 59 South
Gulf Shores AL 36542

The current licensee is:
K & B Alabama Corporation
d/b/a Rite Aid
1527 Highway 59 South
Gulf Shores AL 36542

The hearing and voting on such license will be held on Monday, March 12, 2018 at a regular Council Meeting which begins at 4:00 p.m. in Gulf Shores City Hall. Those wishing to express disapproval of said license may appear before the Council on said date or mail comments in advance to: The City of Gulf Shores, P. O. Box 299, Gulf Shores AL 36547
Attn: City Clerk
February 28, 2018

Abandon
Vehicle / Boat

Notice of Sale Abandoned:
1995 Chevrolet S10 Pickup
VIN: 1GCCS19Z1S8258420
Sale Date: April 9, 2018
By Freeman Collision Center, LLC
Location of sale:
225 East Laurel Avenue
Foley, Alabama 36535
Last owner's name:
Cheryl Davison
February 28; March 7, 2018

Estate Notices

In the Probate Court of
Baldwin County, Alabama
Case No. 35239
Estate of
Ben Dolson, aka Benjamin Dolson
aka Benjamin Dolson, Jr.,
Notice of Appointment
to be Published
Ancillary Letters Testamentary on the estate of said deceased having been granted to the undersigned on the 5th day of February, 2018, by the Honorable Tim Russell, Judge of the Probate Court of Baldwin County, notice is hereby given that all persons having claims against said estate are hereby required to present the same within time allowed by law or the same will be barred.

Paul A. Greubel
Personal Representative
John J. Crowley, Jr.
Coale, Dukes, Kirkpatrick
& Crowley
2610-B Dauphin Street
Suite 101
Mobile, AL 36606
February 14-21-28, 2018

In the Probate Court of
Baldwin County, Alabama
Case No. 35335
Estate of
Yvonne L. Griffin
Notice of Appointment to
be Published
Letter Testamentary on the estate of said deceased having been granted to the undersigned on the 31st day of January, 2018, by the Honorable Tim Russell, Judge of the Probate Court of Baldwin County, notice is hereby given that all persons having claims against said estate are hereby required to present the same within time allowed by law or the same will be barred.

Desiree Kuhn
Personal Representative
Dean D. Stein
Harville-Stein Law Office, LLC
2159 S. McKenzie St.
Foley, AL 36535
February 14-21-28, 2018

In the Probate Court of
Baldwin County, Alabama
Case No. 35334
Estate of
Naomi Wyres Harkey
Notice of Appointment
to be Published
Letters Testamentary on the estate of said deceased having been granted to the undersigned on the 1st day of February, 2018, by the Honorable Tim Russell, Judge of the Probate Court of Baldwin County, notice is hereby given that all persons having claims against said estate are hereby required to

Estate Notices

present the same within time allowed by law or the same will be barred.

Carol H. Mueller
Personal Representative
J. Gordon House, Jr.
Attorney at Law
Post Office Box 7145
Mobile, AL 36670
February 14-21-28, 2018

In the Probate Court of
Baldwin County, Alabama
Case No. 35340
Estate of
Keith Mitchell Henry
Notice of Appointment
to be Published
Letters of Administration on the estate of said deceased having been granted to the undersigned on the 1st day of February, 2018, by the Honorable Tim Russell, Judge of the Probate Court of Baldwin County, notice is hereby given that all persons having claims against said estate are hereby required to present the same within time allowed by law or the same will be barred.

Larry J. Henry
Personal Representative
Thomas H. Boggs, Jr.
Lloyd & Dinning, LLC
Post Office Drawer 740
Demopolis, AL 36732
February 14-21-28, 2018

In the Probate Court of
Baldwin County, Alabama
Case No. 35331
Estate of
Ursula S. Jackson
Notice of Appointment
to be Published
Letters Testamentary on the estate of said deceased having been granted to the undersigned on the 31st day of January, 2018, by the Honorable Tim Russell, Judge of the Probate Court of Baldwin County, notice is hereby given that all persons having claims against said estate are hereby required to present the same within time allowed by law or the same will be barred.

Ronald L. Jackson
Personal Representative
Samuel N. Crosby
Stone Crosby, P.C.
8820 U.S. Hwy. 90
Daphne, AL 36526
February 14-21-28, 2018

In the Probate Court of
Baldwin County, Alabama
Case No. 35337
Estate of
Charles E. Kichler
Notice of Appointment
to be Published
Letters of Administration on the estate of said deceased having been granted to the undersigned on the 1st day of January, 2018, by the Honorable Tim Russell, Judge of the Probate Court of Baldwin County, notice is hereby given that all persons having claims against said estate are hereby required to present the same within time allowed by law or the same will be barred.

Richard E. Davis and
Laura E. Livaudais
Personal Representatives
Laura E. Livaudais
Davis & Fields
Post Office Box 2925
Daphne, AL 36526
February 14-21-28, 2018

In the Probate Court of
Baldwin County, Alabama
Case No. 35175
Estate of
Condie William Langham, Sr.
Notice of Appointment
to be Published
Letters Testamentary on the estate of said deceased having been granted to the undersigned on the 31st day of January, 2018, by the Honorable Tim Russell, Judge of the Probate Court of Baldwin County, notice is hereby given that all persons having claims against said estate are hereby required to present the same within time allowed by law or the same will be barred.

Stylliane Apostolos Andrianopoulos
Personal Representative
Donald D. Doerr, Jr.
Attorney at Law
Post Office Box 1057
Bay Minette, AL 36507
February 14-21-28, 2018

In the Probate Court of
Baldwin County, Alabama
Case No. 35071
Estate of
Selma P. Lowman
Notice of Appointment
to be Published
Letters Testamentary on the estate of said deceased having been granted to the undersigned on the 1st day of February, 2018, by the Honorable Tim Russell, Judge of the Probate Court of Baldwin County, notice is hereby given that all persons having claims against said estate are hereby required to

Estate Notices

present the same within time allowed by law or the same will be barred.

Russell John Lowman
Personal Representative
Andrew McKinney
McKinney & Associates, P.C.
Post Office Box 2999
Gulf Shores, AL 36547
February 14-21-28, 2018

In the Probate Court of
Baldwin County, Alabama
Case No. 35242
Estate of
Nestor Melendez
Notice of Appointment
to be Published
Letters of Administration on the estate of said deceased having been granted to the undersigned on the 1st day of February, 2018, by the Honorable Tim Russell, Judge of the Probate Court of Baldwin County, notice is hereby given that all persons having claims against said estate are hereby required to present the same within time allowed by law or the same will be barred.

James Parrish Coleman, III
Personal Representative
C. Randall Caldwell, Jr.
Caldwell Wenzel & Asthana, P.C.
Post Office Box 2158
Foley, AL 36536
February 14-21-28, 2018

In the Probate Court of
Baldwin County, Alabama
Case No. 35276
Estate of
Douglas William West
Notice of Appointment
to be Published
Letters of Administration on the estate of said deceased having been granted to the undersigned on the 1st day of February, 2018, by the Honorable Tim Russell, Judge of the Probate Court of Baldwin County, notice is hereby given that all persons having claims against said estate are hereby required to present the same within time allowed by law or the same will be barred.

Audrey Thorenton
Personal Representative
Jeffrey W. Crabtree
Crabtree & Sweet
Post Office Box 537
Daphne, AL 36526
February 14-21-28, 2018

In the Probate Court of
Baldwin County, Alabama
Case No. 35344
Estate of
Nancy J. Wilson
Notice of Appointment
to be Published
Letters Testamentary on the estate of said deceased having been granted to the undersigned on the 5th day of February, 2018, by the Honorable Tim Russell, Judge of the Probate Court of Baldwin County, notice is hereby given that all persons having claims against said estate are hereby required to present the same within time allowed by law or the same will be barred.

Audre Wilson Coleman
Personal Representative
William Daniel Calhoun
Duck Calhoun & Megginson
Post Office Box 1188
Fairhope, AL 36533
February 14-21-28, 2018

In the Probate Court of
Baldwin County, Alabama
Case No. 35327
Estate of
Annie P. Huskey
Notice of Appointment
to be Published
Letters Testamentary on the estate of said deceased having been granted to the undersigned on the 30th day of January, 2018, by the Honorable Tim Russell, Judge of the Probate Court of Baldwin County, notice is hereby given that all persons having claims against said estate are hereby required to present the same within time allowed by law or the same will be barred.

Lawrence J. Huskey
Personal Representative
Deepti Asthana
Caldwell Wenzel & Asthana, P.C.
218 N. Alston Street
Foley, AL 36535
February 14-21-28, 2018

Estate Notices

State of Alabama}
County of Baldwin}
Probate Court for said County
this 30th day of January, 2018
Case No. 35304
Notice of Publication to
Probate Will
To: Krista Brady Lippold, Melanie Brady Waters and any and All Unknown Heirs at Law and Next of Kin of Henry Clay Brady, Jr., Deceased
You will hereby take notice, that on this day came Nancy Brady Bailey and produced to the Court a paper writing, purporting to be the Last Will and Testament of Henry Clay Brady, Jr., Deceased, and moved the Court to admit the said

Estate Notices

Will to Probate and Record.
You are notified to be and appear before me, at my office in the Bay Minette Probate Office, Courthouse Annex of said County at 10:00 A.M., on the 19th day of March, 2018, when the motion will be considered, and show, if anything you have to allege, why said paper writing should not be admitted to Probate and Record, as the true Last Will and Testament of said Decedent.

Tim Russell
Judge of Probate

J. Michael Newton
Attorney at Law
605 Bel Air Blvd,
Suite 22
Mobile, AL 36606
February 14-21-28, 2018

STATE OF ALABAMA}
COUNTY OF BALDWIN}
PROBATE COURT FOR
SAID COUNTY
this 2nd day of February, 2018
CASE NO. 35341
NOTICE OF PUBLICATION
TO PROBATE WILL
TO: Johnnie Wayne Broussard, and Any and all unknown Heirs at Law and Next of Kin of Mary Frances Broussard, Deceased
You will hereby take notice, that on this day came Leilani Cappand produce to the Court a paper writing, purporting to be the Last Will and Testament of Mary Frances Broussard, Deceased, and moves the Court to admit the said Will to Probate and Record.
You are notified to be and appear before me, at my office in the Fairhope Satellite Courthouse of said County at 9:30 A.M., on the 15th day of March, 2018, when the motion will be considered, and show, if anything you have to allege, why said paper writing should not be admitted to Probate and Record, as the true Last Will and Testament of said decedent.

Tim Russell
JUDGE OF PROBATE

Rita H. Scott
Scott & Scott Law, LLC
Post Office Box 1248
Fairhope, AL 36533
February 14-21-28, 2018

State of Alabama}
County of Baldwin}
Probate Court for Said County
this 30th day of January, 2018
Case No. 35316
Notice of Publication
to Probate Will
To: Collen Doherty and any and all unknown heirs at Law and Next of Kin of Leon Clinton Doherty, Deceased
You will hereby take notice, that on this day came John Allen Morrow and produced to the Court a paper writing, purporting to be the Law Will and Testament of Leon Clinton Doherty Deceased, and moves the Court to admit the said Will to Probate and Record.
You are notified to be and appear before me, at my office, in the Foley Satellite Courthouse of said County at 10:00 A.M., on the 13th day of March, 2018, when the motion will be considered, and show, if anything you have to alleged, why said paper writing should not be admitted to Probate and Record, as the True Last Will and Testament of said decedent.

Tim Russell
Judge of Probate

Lloyd E. Taylor
Taylor & Taylor, LLC
18350 Michigan Street
Robertsdale, AL 36567
February 14-21-28, 2018

subscribe
today

Perdido Elementary students celebrate “100 Days of School”

Submitted BY
GERRI MCDONALD
Perdido School

PERDIDO — Kindergarten students in Kambi Gohagin, Anna Grant and Brooke Drinkard’s classes celebrated the first “100 Days of School,” Feb 6. Preparation for the special day began over a week ago, as students created their individual “100” project at home. Everything from cheerios and sequins, to stickers, seeds, Legos and paperclips, were used to create their unique set of 100 objects.

They also did a writing activity to the prompt, “I Wish I Had,” everything

from snakes and cupcakes to mermaids and dinosaurs. A group effort was required to create the “100 Silly Faces of Kindergarten,” where children demonstrated their silliest faces. Each child also made a giant cupcake with 100 sprinkles.

First graders also celebrated the day; transforming the numerals for “100” into many varied and unusual items. In addition, they did a writing activity where they shared what they would be doing when they turned 100 years old.

When the 100th day arrived, many of the students came dressed as they felt they would look

if they actually were 100 years old. Several students were even using walking canes, wearing glasses and pretending to be hard of hearing.

Once in their classrooms, students were actively engaged in a wide variety of hands-on activities, all related to math and writing skills they have been taught. They created everything from: a giant cupcake (paper of course) with 100 sprinkles, 100 block creation, roll and race to 100, 100 snap cubes creation, stamping 10 sets of 10 different colors for their gumball machines, counting ten multiples of 10 objects and plac-

ing them into their “100 Goodie Bag.” Of course, the Goodie Bags contained edible snacks, so this was one of the student’s favorite activities.

Kindergarten students listened to the story “Miss Bindergarten Celebrates the 100th Day,” before enjoying the culminating activity of the day, which involved 100 blown up balloons and a lot of stomping, sitting, squeezing and pinching to pop all 100.

Each of the activities reinforced the point that hands-on activities not only actively engage children in the learning process, but also prove that learning can be fun.



SUBMITTED PHOTOS

Students dressed as what they felt they would look like at 100 years old. Pictured are, from left, Grant-Slayton Valinsky, Jon Luke Hall, Lochlan Durant and Trip Stidham.

Circle One hosts Valentine’s meeting

Submitted BY **MARY KELLY**

BAY MINETTE — The Bay Minette Circle One’s Valentine’s meeting was held on Feb. 13 at the church. Those in attendance enjoyed refreshments served by Deborah Jernigan and Cindy Manry.

The circle meets at 9:30

a.m. the second Tuesday of every month in the church social in case any of you ladies out there would like to attend the fun. The group collects hygiene kits monthly to send to foreign countries and to provide for local people in need.

The group is planning a special trip to the Presby-



SUBMITTED PHOTO

Pictured are, from left, Judy Taylor, Sandy Sakwa, Ethel Reece, Cindy Manry, Deborah Jernigan, Barbara Ball and Mary Kelly.

terian Home for Children in Talladega March 13. The group recently gave the children’s home \$345, \$50 to Ride Yellow, and \$50 to McKemie Place.

Officers for the club are Chairman Mary Kelly, Co-chairman Marilyn Bjornas, Secretary Barbara Ball, and Treasurer Judy Taylor.

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See your independent Carrier Dealer for complete program eligibility, dates, details and restrictions. Special financing offers OR trade-in allowances from \$100 up to \$1,000 valid on qualifying systems only. Offers vary by equipment. All sales must be to homeowners in the United States. Void where prohibited.

The Home Projects® Visa® credit card is issued by Wells Fargo Financial National Bank, an Equal Housing Lender. Special terms for 60 months apply to qualifying purchases charged with approved credit at participating merchants. The special terms APR will continue to apply until all qualifying purchases are paid in full. The monthly payment for this purchase will be the amount that will pay for the purchase in full in equal payments during the promotional (special term) period. The APR for Purchases will apply to certain fees such as a late payment fee or if you use the card for other transactions. For newly opened accounts, the APR for Purchases is 27.99%. This APR may vary with the market based on the U.S. Prime Rate and is given as of 7/1/2016. If you are charged interest in any billing cycle, the minimum interest charge will be \$1.00. If you use the card for cash advances, the cash advance fee is 5.00% of the amount of the cash advance, but not less than \$10.00. Offer expires 12/31/2018.

Real Estate-Personal Property SAT-MAR 31

AUCTION

9:30 AM
Registration 8AM

11 Acres-Home-Lake-Pool House-Large Workshop

and large line of personal property

LOCATION: 24815 Baldwin Express, Robertsdale, AL 36567

11 Acres of Land

Home

Stocked Lake

Pool House

Pool

Workshop

The Big Picture! 11 Acres, 3200sf (4BR-5.5BA) Brick Home, 2 Bedroom Pool/Party House adjoining a Beautiful Pool, 2.5 Acre Stocked Lake and a Large Metal Work Building (3 roll up doors each side) with Auto Lift. Paved driveway that accesses the Baldwin Beach Express and all buildings on the property. Minutes to the Beach!

Inspection Schedule:

Thurs-Friday-Sat., March 1,2,3 - Noon to 6pm (cdt)
Thurs-Friday-Sat., March 8,9,10 - Noon to 6pm (cdt)
Thurs-Friday-Sat., March 15,16,17 - Noon to 6pm (cdt)
Thurs-Friday-Sat., March 22,23,24 - Noon to 6pm (cdt)
Wed-Thurs-Friday, March 28,29,30 - Noon to 6pm (cdt)
All other inspections by appointment only - call Coastal Auction Co. at (251)978-4506 or (251)967-4044

Photos & Details:
www.coastalauction.com
Selling Large Line of Personal Property.
(2) Auction Crews selling simultaneously on Auction Day, so bring a friend and a pickup. Lunch available on-site.
Online Bidding (Real Estate Only):
www.coastalauction.hibid.com

Real Estate TERMS: \$25,000 at Registration Auction Day in form of cashier's check or bank letter of credit with personal or business check. Total of 15% Down Auction Day and balance with Free and Clear Title within days. Possession with deed. Taxes prorated. 10% Buyer's Premium will be added to determine final sale price. **Personal Property TERMS:** Cash or Good Check. Charge cards will incur a 3% surcharge. 10% Buyer's Premium will be added. Full payment Auction Day PRIOR to removal of any item. No exceptions.

251-978-4506 or 251-967-4044

Coastal Auction Co., Inc.
159 Parkway South
Gulf Shores, AL 36542
AUCTION: Roger Crain #1840, Leighton Griggers #5305

H.M. Hamburg & Sons building nominated for Alabama Places in Peril Registry

By JESSICA VAUGHN
jessica@gulfcoastmedia.com

FOLEY — During November 2017, Helen Hamburg Williams approached the Foley city council concerning the H.M. Hamburg & Sons building located on Rose Avenue. Williams presented the council with a letter stating that the family would like to donate the building to the city, and to see the building repaired and used as a museum if possible. The city accepted the donation at the end of 2017, and discussed the possible future of the location during the Feb. 5 council.

“We are very excited to hear about the city having the Hamburg building donated to it,” said JaNay Dawson, member of the Baldwin County Board of Education and chairman of the Foley Historical Commission. “It embodies a great history in the agricultural course that marks the growth of our city, as well as our county.”

The building is currently in a state of disarray, prompting the Historical Commission to suggest nominating the location for the Alabama’s Places in Peril Registry.

Places in Peril is a state-wide program that focuses on restoring historical locations that are in danger of demolition.

Dawson spoke with the state director for Places in Peril during January 2018, and she and the Historical Commission feel confident that the Hamburg building will qualify for the registry.

“There is a form that you have to fill out for this, and there are several reasons for which to qualify,” said Dawson. “Lack of funding, poor condition, abandoned, that kind of thing ... Every bit of the paragraphs that we had to check off in order to qualify on that form, we could check off.”

Dawson states with this designation, the building will qualify for both opportunities to have state historical grants as well as national historical grants to restore the building into a useable facility to help in telling its history. Dawson and the commission are already working on different tie-ins to use to get the most for the Hamburg property and restore it to working order.

Dawson stated that Governor Kay Ivey has

established some grants for the Alabama Bicentennial which are available to the various bicentennial committees, the county, the community, and the schools. Dawson hopes the Historical Commission can work with Foley’s Bicentennial Committee as well as Foley High School to help the property.

“There are several deadlines for writing those grants,” said Dawson. “We can seek them to get the money absent of Places in Peril, but together we would qualify for a lot more, and we’d like to do that ... to preserve and protect anything that is directly related to the history of our community.”

Dawson has spoken to Foley High School Principal Russ Moore about getting the students involved, which Moore is happy to do. Together with Foley High Teacher Ronna Sanford, the team came up with the idea to use the Hamburg property’s historical background along with the High School’s Agriculture Department’s involvement to capitalize on an opportunity to have a museum district within

the city.

“We have the hospital museum, we have the depot museum,” said Dawson. “If we made this the Hamburg Agricultural Museum or anything and it’s used for that, among other purposes but basically that, then I thought that was a very great tie-in for a draw within the city to say that we have a museum district. I think that’s great.”

Even though the building in the past had an open area, Dawson believes that realistically, to turn it into a museum it will need to have protective walls surrounding it to keep the items that could be showcased safe. While this is true for the front part of the building, that doesn’t mean the back couldn’t possibly become more.

“The back-section might could become, on a small scale, functional again,” said Dawson. “So that on Heritage Days or other days when we have things going on in the park or various days during the year, people could go there to see what a potato shed looked like, how it worked, and what people did, that



JESSICA VAUGHN / STAFF PHOTO

kind of thing. Maybe you can get a belt to run.”

The city of Foley owns a potato grater that they have been keeping in storage that could possibly become an item displayed were a museum to come to fruition. Dawson said while she’d love to condition the front into a museum, she’d also love to see the back become a functioning potato shed once more.

If the building were to become designated by Places in Peril, the area would gain statewide and national publicity through historic magazines, as Places in Peril are friended by people with a special interest in historical preservation. The city would be featured in their magazine in October, as well as having a statewide publication about the designation.

“There’s a great opportunity here, and a great opportunity for our schools as well, so I’m doubly invested,” Dawson said.

As it stands now, the Hamburg building needs a lot of work to bring it back to working order. City crews have already begun cleaning up and repairing things that are critical, such as clearing trees and scrubs as well as preparing to remove any hazardous and non-hazardous waste from the property. While the city doesn’t want to completely remodel the roof until knowing exactly what the building will be used for and if it will get a designation, they are working to repair leaks that, if left untended, will worsen the building’s condition.

The city council approved the Historical Commission to send an application to Places in Peril and are awaiting a verdict from the organization. If the outcome correlates with their vision, Foley may have a new museum district designation in the future.



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20 MINUTE WEATHER GUARANTEE

 Rick & Bubba SHOW	5 AM to 10 AM weekdays 6 AM to 9 AM Saturday
 Lisa Christian MIDDAY	10 AM to 2 PM weekdays 3 PM to 8 PM Sunday
 Kevin Keith AFTERNOON	2 PM to 6 PM weekdays 2 PM to 6 PM Saturday
 Ron Wainscott EVENINGS	6 PM to 12 AM weekdays 9 AM to 2 PM Saturday

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AL3-LV45146

CHIEF

CONTINUED FROM 1

since June of 2016, following the termination of Chief Kim Wasdin.

Sgt. Michael Taylor, who is listed in meeting minutes as the acting chief and has taken over administrative duties

for the department, addressed concerns with council members at the meeting, including the need to change the department’s Standard Operating Procedures (SOP) and the issue of excessive overtime.

The town currently has three fulltime and one part-time officer, Taylor

said.

One solution discussed at the Feb. 5 meeting would be to take the part-time position and make it fulltime.

At the Feb. 19 meeting, council members said changes to the SOP regulations would need to be reviewed by town prosecutor Mike Dasinger because

the SOP dealt with search and seizure issues. The matter was tabled until the March 19 meeting.

Mayor Pro-Tem Jared Lyles, who presided over Monday’s meeting in the absence of Mayor Tim Wilson, said the council would need to review the town’s budget to consider whether or not they could afford to hire a chief and increase to four fulltime officers.

In other business Feb. 19, the council voted to table roof replacement and building repairs on the Oscar Johnson Memorial Library after Director Shirley Stephens questioned the use of library funds for the repairs.


Under consideration was the use of certificate of deposit funds for the repairs which would cost approximately \$9,300.

“Those funds were raised through the car show fundraiser and through bake sale fundraisers, and have been designated for future expansion of the library,” Stephens said. “If the building is owned by the town, then why are we using the library’s funds for the repairs, which would virtually wipe out the funds.”

Lyles said he was unaware that there was a problem with using the funds and if those funds are not used, then the town would have to look for other ways to fund the repairs.

The Good You See

I recently came across a book by O.M. Bakke entitled, *When Children Became Persons: The Birth of Childhood in Early Christianity*. Bakke argues that early Christianity is largely responsible for the modern Western idea that all children are inherently valuable and, therefore, should be protected, educated, and loved. In the Roman Empire before Christianity, a person’s worth was determined by his or her distance from the absolute Greco-Roman standard for human perfection: the freeborn, land-holding adult male. The further you were in size, shape, strength, gender, geography, and genealogy from that standard, the less valuable you were, and children, especially the very young, had no inherent value. If fact, it was standard practice for there to be a “social birth” that was distinct from a baby’s natural birth. The father had a week after a child was born to decide whether it would be accepted into the family (born “socially”) or “exposed”—cast out into the nearest trash heap to die. To the startling practice of exposure, Greco-Roman culture also added the widespread practice of the sexual abuse of children, behavior considered perfectly normal and only frowned upon if overindulged. Into this cultural darkness, exploded the light of the gospel which announced two truths of particular importance for the treatment of children: (1) that every child was made by a loving Creator and had inherent, sacred worth and (2) that sex was designed by God for marriage only, as integral aspect of bearing and raising children.



Dr. Eric Hankins,
Senior Pastor

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\$1⁸⁸
lb.

Fresh
Ground Beef
Family Pack




\$1⁴⁸
lb.

Fresh Quarter Loin
Pork Chops




\$1⁷⁷
lb.

Fresh Boneless
Fryer Breast
Family Pack



\$1⁹³
lb.

Fresh Small
Pork Spare Ribs
2 Slab Pack



24 oz can Hunt's Spaghetti Sauce

39¢
ea.

(limit 6 with \$15 additional purchase)

18 oz. pkg. Land-O-Frost Jumbo Deli Sliced Lunch Meat.....

\$3⁵⁰ ea.

3 lb. box Foster Farms Corn Dogs

\$6⁷⁷ ea.

5 lb. bag Breaded Chicken Tenders, Nuggets or Patties ..

\$5⁹⁴ ea.

18 oz. Carolina Pride Smoked Sausage...

2/\$4

2 lb. bag Triple D's USA 31/35 ct. P&D Gulf Shrimp.....

\$13⁹⁰ ea.

USA Catfish Nuggets

\$1⁴⁴ lb.

THE FRESHEST PRODUCE

Fresh 4 Pack Red Tomatoes

\$1 ea.

3 lb. bag California Cuties

\$3⁷⁵ ea.

1 lb. pkg. Fresh Strawberries

2/\$4

BEER & WINE

Simi Sauvignon Blanc and Chardonnay 750 ml

\$8⁸⁵ ea.

Woodbridge All Varietals 1.5 L

\$8⁹⁸ ea.

Leese Fitch All Varietals 750 ml

\$8⁹⁷ ea.

Bel Creme De Lys Pinot Noir and Chardonnay 750 ml

\$6⁹⁷ ea.

Frontera All Varietals 1.5 L

\$7³² ea.

Kinky Vixen 6 pk.

\$5⁹⁸ ea.

DELI



Kaukauna Cheese Balls
10 oz.

2/\$5



Rotisserie Chicken

\$5⁹⁸ ea.



half gallon
Blue Bell Ice Cream

\$2⁹⁸ ea.



piggly wiggly



EVERYDAY SAVINGS ON GROCERIES



18-25 oz. pkg.
Mrs. Paul's Fish Sticks and Fillets

\$4⁹⁶ ea.



14-16 oz. can
Margaret Holmes Seasoned Vegetables

98¢ ea.



15 oz. can
Manwich

98¢ ea.



15 oz. can
Chef Boy-R-Dee

92¢ ea.



2 liter btl.
Coca-Cola

\$1 ea.



Natural Light
6 pk.

\$4⁹⁹ ea.



High Life
12 pk.

\$8²⁹ ea.



Busch/Busch Light
24 pk.

\$17¹⁸ ea.

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