

The Islander



Celebrating Black History Month

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FEBRUARY 28, 2018 | GulfCoastNewsToday.com | 75¢



Frank Brown Foundation for Music scholarships

In the past several years the Frank Brown Foundation for Music has developed a scholarship program. This program offers college bound Baldwin and Escambia County high school seniors financial assistance in pursuit of their academic careers. For information on how to apply, see page 2.



A Night on the Wild Side fundraiser

Join the Alabama Gulf Coast Zoo for an extraordinary evening as it hosts the inaugural A Night on the Wild Side fundraiser Saturday, March 3 from 6:30 to 10 p.m. in the Salt Air Aviation Hanger at Jack Edwards Airport. For ticket information and pricing, jump to page 2.

Baldwin County Board of Education passes resolution opposing Gulf Shores schools start date

By **CLIFF MCCOLLUM**
cliff@gulfcoastmedia.com

During last week's Baldwin County Board of Education meeting, the board unanimously passed a resolution reaffirming the system's position that the Gulf Shores school split should not happen in 2018.

"The Board hereby officially opposes a 2018 start

date for the newly formed Gulf Shores school system and requests that the Gulf Shores City Board of Education partner with the Baldwin County Board of Education to facilitate a smooth and orderly transition to a 2019 start date under circumstances that ensure that the best interest of all impacted school children are properly served," the resolution said.

The BCBE resolution added that the board "has repeatedly made it clear that it does not oppose the establishment of a city school system in Gulf Shores" but questioned whether a 2018-2019 school year start date was truly feasible for the Gulf Shores system. "The Baldwin County BOE has repeatedly expressed

SEE **SCHOOL**, PAGE 2

Big waves about a deck addition

By **CRYSTAL COLE**
crystal@gulfcoastmedia.com

Big Wave Dave's is looking to add an outdoor deck to its restaurant on the beach road, something neighbors aren't exactly thrilled about. The restaurant, opened June of last year, is reportedly struggling without outdoor seating for patrons. Jason Barje, a manager at Big Wave Dave's, spoke to the Orange Beach City Council before a public hearing on the matter and said a deck is integral to success as a beach restaurant.

"It's just not a viable space without outdoor seating," Barje said. "We just could not compete at all without an area to sit outside. People want to sit outside and we have a gorgeous state park next to us and the Gulf of Mexico in front of us."

Linda Bradley, who has a beachfront residence, said she was sorry to have to come before the council again.

"This project has been going on for 10 years," Bradley said. "The previous approval and what is currently there was all in agreements with Mr. Goldstein at the time, and it included no outdoor dining, no outdoor music."

Barje insisted the music requested was for added atmosphere to be played through speakers as you walk up and was something he would gladly get rid of if it meant life or death to the deck.

"No live music would be played ever," Barje said. "Music isn't what is important here. It's the deck."

Mark Goldstein, referenced above by Bradley, owns the project as it is now. The PUD includes Big Wave Dave's, a Ron Jon Surf Shop and Hotel Indigo. Another 36-room hotel is approved for the parcel.

Councilman Jeff Boyd said this project has been a constant thorn for the area.

"I sympathize with you on the deck, and I understand what you're saying, and all over the city we have decks," Boyd said. "The problem I have here is that this PUD was approved with a big fight and a lot of work to get where it was. This isn't about you, this is about the history of the project. I have to respect what the planning committee has done and what the neighbors have asked for."

After the public hearing, the applicant asked to not have the measure immediately considered. It will

SEE **DECK**, PAGE 34

Sizzlin Seafood Festival



PHOTOS BY CAPT. MARK ROBINSON / GCM CORRESPONDENT

The Orange Beach Sports Association (OBSA) hosted the 26th Annual Orange Beach Seafood Festival Saturday on Main Street at The Wharf. This festival is the association's major fundraiser to support sports-related activities in our community. The festival was the same full day of delicious food, 95 arts & crafts vendors and music for the whole family that visitors and locals have grown to love. The festival included food booths, acar show featuring antique, classic and hot rod vehicles, a kids zone with climbing wall, activities and more.



DEATHS PAGE 17

- Jean Belfield
- Tracy Lee Burroughs Butcher
- Burnice Leroy Dorman
- William Percy Manders III
- Donald Stevenson Ming
- Christina Elizabeth Steed Nelson
- Edward J. Sweat

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Frank Brown Foundation for Music Scholarship

SUBMITTED

The Frank Brown International Foundation for Music annually produces the 34-year-old Frank Brown International Songwriters' Festival. The festival continually brings more than 200 Grammy-award-winning and up-and-coming performers to the Alabama/Florida Gulf Coast. For a 10-day period each November, thousands of people gather in more than two dozen venues from Silverhill to downtown Pensacola to hear authors of original music perform their songs and tell the stories of how those songs came to exist. The festival endeavors to bring these performers "out of the shadows and into the spotlight."

One aspect of the mission statement of the Frank Brown Foundation



SUBMITTED PHOTO

for Music is "to reach into schools to enrich lives and encourage creativity through music." To this end, the Festival offers an in-school outreach program. These presentations bring a professional songwriter in to speak to students of all ages, combining performance as well as an interactive question and answer segment during which the

students can ask about the process of songwriting. Presentations include general instruction on the subject, and the instructor addresses the various aspects of songwriting as a career.

Per the program director, Karen E. Reynolds: "Our goal is for the student's excitement in songwriting and writing, in general, to carry on

beyond the presentation." Statistics show that programs such as this can benefit the students in a variety of ways, including social skills, self-confidence and self-esteem, plus the considerable benefits to a student's Mathematic, English and vocabulary skills.

This program is offered at no cost to the schools. Presentations have historically been conducted during the ten days of the Festival. However, support by the Frank Brown Foundation has enabled the program to now be extended to a year-round basis.

There is also a youth showcase staged during the festival. In 2017, this event saw 400 students from all over the area brought to the City of Gulf Shores Cultural Center for a presentation where a dozen of their

peers performed music they had created. Performances were judged and critiqued by a panel of professional songwriters resulting in the declared winner earning a spot in the 2018 Frank Brown Songwriters' Festival.

In the past several years the Frank Brown Foundation for Music has developed a scholarship program. This program offers college bound Baldwin and Escambia County high school seniors financial assistance in pursuit of their academic careers. The program has been enhanced this year by generous support from the Perdido Key Chamber of Commerce and offers a Baldwin County senior and an Escambia County senior the opportunity for a \$2,500 award.

Interested students in both counties are asked to

submit an essay describing their current career plans as well as the role music plays in their lives. A panel from the Frank Brown Foundation for Music Board of Directors will review the essays and plans are to present the scholarships during the respective school's senior awards ceremonies during the month of May. Deadline for the submissions is April 1. Essays should be submitted to Frank Brown Songwriters' Festival Director, Andy Haynes via andy@fbisf.com or feel free to call 251-978-6213 for additional details.

Festival founder and President, Joe Gilchrist often says, "Music makes the world a better place." The Frank Brown Foundation for Music and Songwriters' Festival is attempting to do so one song at a time.

Enjoy 'A Night on the Wild Side' with the Alabama Gulf Coast Zoo

Zoo to host inaugural fundraiser

SUBMITTED

Join the Alabama Gulf Coast Zoo for an extraordinary evening as it hosts the inaugural A Night on the Wild Side fundraiser Saturday, March 3 from 6:30 to 10 p.m. in the Salt Air Aviation Hangar at Jack Edwards Airport.

"There are several events in the area where you can sample dishes from local restaurants, but this is the only one where you'll be able to get up

close and personal with some of the zoo's most popular residents in an airport hangar at sunset," said Catherine McInnis, event chair. "This event will get us one step closer to our new location, and we hope to host the event in our new home by 2020."

A Night on the Wild Side will offer savory and sweet sample dishes from 15 of the area's best restaurants. Guests will also enjoy live music, dancing and close-up animal en-

counters in the incomparable setting of the Salt Air Aviation Hangar at twilight. Tickets are \$150 per person or \$250 per couple. The dress is a jungle/safari theme.

All funds raised at A Night on the Wild Side help the zoo raise the levels of excellence in animal care, exhibit design and education programs at the zoo. Tickets are on sale now at www.alabamagulfcoastzoo.com/a-night-on-the-wild-side.

If you would like more information about the

event, please contact Tracy Holiday, director of development, at 251.752.2245 or email events@alugulfcoastzoo.org.

About the Alabama Gulf Coast Zoo:

The Alabama Gulf Coast Zoo is home to more than 500 exotic animals including lions, tigers, bears, macaws, reptiles, lemurs, sloths and more. The zoo features seasonal animal encounters and interactive animal shows during the spring and summer months. The zoo



is the highest ticketed attraction on the Alabama Gulf Coast and welcomed

more than 175,000 visitors in 2017.

The Islander

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The Islander (USPS 002-968) is published weekly, with its office located at 901 N. McKenzie St., in Foley, AL 36535. Periodicals postage paid at Foley, AL 36535. Subscription rates: In-county annual, \$36.50 plus local sales tax; six-month, \$21.50 plus local sales tax; senior citizen annual, \$34.00 plus local sales tax; six-month, \$19.50 plus local sales tax; and out-of-county annual, \$78.00, six-month, \$39.00.

POSTMASTER: Send address changes to: The Islander, 901 N. McKenzie St., Foley, AL 36535-3546.

SCHOOL

CONTINUED FROM 1

significant concerns that a 2018 start date is not in the best interest of the effected school children (children inside and outside the Gulf Shores municipal limits), or the impacted faculty and staff," the resolution said, "despite the fact that there was no meaningful due diligence associated with Gulf Shores' decision to establish a city school system, and no demonstration of an actual ability to be operational a little over four months from the date of this Resolution, the City Board insists on a 2018 start date."

Negotiations between the BCBE and Gulf Shores City School Board recently derailed and both sides have appealed to the state superintendent of education to mediate the issues between the two factions.

Calls to the Gulf Shores City School Board about the BCBE resolution were not returned.

Retiree group to hold meeting in Gulf Shores

SUBMITTED

The Alabama Retired State Employees' Association/Alabama Public Employees' Advocacy League (ARSEA/APEAL), will hold its annual "Issues and Benefits" meeting for members living

in Baldwin County on Friday, March 9, at 10 a.m. at the City Hall Council Chambers, 1905 West First Street, Gulf Shores.

ARSEA/APEAL members and those interested in joining are encouraged to attend. There is no cost to attend. However, seating

is limited, so please RSVP by calling 800-844-7732 or visiting www.arsea.org.

"Our Issues and Benefits meetings are the easiest way to receive accurate and up-to-date information on happenings in the Legislature that can directly affect retirees and

those eligible to retire," said ARSEA/APEAL Executive Director Liane Kelly. "Meetings will offer attendees the opportunity to speak with representatives from RSA, the State Employees Health Insurance Program and invited state and local elected

officials. It is important to continue working together with our members to ensure that benefits earned as a public employee are protected through retirement. Keeping those affected properly informed is one of the best ways to achieve that goal."

ARSEA/APEAL, with 38 years representing state and local government retirees and employees, is the largest and most effective association working on a variety of issues in the statehouse, courthouses and city halls across Alabama.

Bama Coast Cruise set for April 27 and 28 in Orange Beach

SUBMITTED

Get ready Orange Beach, Bama Coast Cruise, the absolute finest in automotive customized, modified and restored vehicles is headed your way April 27 & 28, 2018. More than 800 are expected to converge at The Wharf in Orange Beach, for the most unique automotive event the Alabama Gulf Coast has ever seen.

This Family Friendly

event is presented by O'Reilly Auto Parts and sponsored by The Wharf. Bama Coast Cruise is an open show which means we welcomes all makes and models of specialty vehicles: customs, classics, street rods and hot rods, plus antique and original vehicles. As the Event Producer, Sonny McLean, says, "If it is special to you, it is special to us, come on out and cruise the Alabama Gulf

Coast." In addition to more than 800 vehicles, there will be vendors, a swap meet and entertainment.

Internationally known pinstriper and "Master of the Fine Line," Von Hot Rod will be returning to the event as a special guest. Hot Rod makes his home in California, but travels the world demonstrating the fine art of pinstriping. He will be at the show throughout the

event pinstriping cars and personal items for the public.

For more information on the most exciting automotive event on the Alabama Gulf Coast go to www.bamacoastcruise.com. There you will find information on registering your vehicle, being a vendor, being a sponsor or just enjoying the event as a spectator. Bama Coast Cruise will set up Thursday, April 27, and

the show will be open to the public Friday, from 9 a.m. to 5 p.m. and Saturday from 9 a.m. to 4 p.m. The event will wrap up the festivities with a police escorted parade of show cars leaving The Wharf and traveling east on Canal, south on 161 and then west on Perdido Beach Blvd. down to the State Park and back to

The Wharf. Don't miss your chance to view the most amazing vehicles ever seen on the Alabama gulf coast.

Sponsors for Bama Coast Cruise include O'Reilly Auto Parts, the City of Orange Beach, The Wharf, Wharf Rental Management and the Alabama Gulf Coast Convention and Visitors Bureau.

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March 3, 2018 • 7:30am - 2:00pm

Mike Randall, BWI Lawn and Garden Expert, will be on Site to answer your questions about lawncare including fertilization, weed and insect control.

Visit Deena's Garden Center to see the new bedding plants, gardening vegetables, variety of fruit trees and shrubbery that are available and ready for Spring planting!

Lunch will be served at 11:00



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AL3-LV34869

Community Calendar

Mondays

The Orange Beach Public Library has officially started its **chess club**. The club will meet weekly on Mondays from 1:45 – 3:45 p.m. and Saturdays from noon – 2 p.m. The Monday club will meet in the meeting room, and the Saturday group will meet in the reading room in the back. If you have any questions, please contact Dustin McDowell, Adult Services Librarian at dmcdowell@cityoforangebeach.com or by phone at 251-981-2923.

Tuesdays

3:30 p.m. - **Eco Art**: Join us at Lake Shelby Picnic Pavilion to participate in an art project/craft that highlights a natural aspect of the Park. (New crafts each week.) Wednesdays

9 a.m. - **Guided kayaking tour at Lake Shelby**. \$20 includes single kayak, lifejacket and one hour guided kayaking tour to explore the basics of kayaking and a short trip around the lake. Limited spaces available so please call for reservation. 251-948-7275 dial 9 then ext. 2128.

7 p.m. - **Star Gazing at the Pier**: Meet at the Gulf State Park Pier for a guided exploration of the sky, stars, planets and constellations. Weather dependent- if stars are not visible program is cancelled for that week. Thursdays

Children of all ages are invited to join in the fun with Miss Amy, Children's Librarian of

the Thomas B. Norton Public Library in Gulf Shores for **Once Upon a Story Time**. Games, crafts, a snack, and, of course, a great story, are all part of the program. Join us every Thursday at 10:30 a.m.

Thanks to donations from our wonderful patrons, we now have supplies to kick start our **LEGO Club**.

Join us once a month to build, build, build! Each month we will have a challenge to help inspire participants ages 6 and up! All are welcome to free-build their own creations, or to participate in LEGO Club challenges! Our LEGO Club will be meeting the fourth Thursday of every month from 4 – 5 p.m. If you have any questions, please contact Cassie Chenoweth, Children's Librarian. E-mail: cchenoweth@cityoforangebeach.com Phone: 251-981-2923

For the 22nd consecutive year the **Senior Snowbird Potluck** will run each Thursday through March 29. Set-up time: 10 a.m., serving time 11:30 a.m. Bring a dish to pass that will serve 8-10 people. A \$1 registration fee will be collected at the door to cover incidentals. Drinks and table service will be provided. Meetings will be held at the Adult Activity Center on Clubhouse Drive in Gulf Shores. Further info: 251-981-6060.

Fridays
9 a.m. - **Geo Caching 101**:

Geocaching is a world-wide treasure hunt that combines a little bit of technology with exploring the great outdoors. Come to the Education Building at the Gulf State Park along with a handheld GPS or Smartphone and learn about this great past-time that will take you to beautiful places that you otherwise would not have discovered. After the class you, you can meet the park guide at the Gulf Oakridge Trail Head to apply what you have learned.

The Knights of Columbus of St. Thomas by the Sea started their **annual fish fry** Friday, Jan. 5 and it will run through March 9. The fish fry will be from 4 – 6 p.m. each Friday at the Parish Center in the rear of the church. Proceeds from the fish fry are used by the Knights to help support various charities in the local area during Christmas. Plates are \$10/person. In addition to the dinner, there will be a 50/50 drawing each week. St Thomas is located at 26547 Perdido Beach Blvd in Orange Beach. See you there.

Saturdays

The Orange Beach Public Library has officially started its **chess club**. The club will meet weekly on Mondays from 1:45 – 3:45 p.m. and Saturdays from noon – 2 p.m. The Monday club will meet in the meeting room, and the Saturday group will meet in the reading room in the back. If you have any questions, please contact

Dustin McDowell, Adult Services Librarian at dmcdowell@cityoforangebeach.com or by phone at 251-981-2923.

UPCOMING

February 28

Today is the last day of the **2018 Welcome Center Lecture and Demonstration Series**. Winter guests and locals can start the new year by diving deeper into coastal Alabama's vibrant art scene, culture, nature and history. Art demos will take place on various days from 10 a.m. to noon at the Orange Beach Welcome Center (23685 Perdido Beach Blvd.), while lectures will take place each week day at 2 p.m. at the Gulf Shores Welcome Center (3459 Gulf Shores Parkway).

March 1

Grandparents raising grandchildren workshop in the fellowship hall at Gulf Shores United Methodist Church from 9:30 a.m. – 12:30 p.m. The workshop is sponsored by SARPC/ Area Agency on Aging and GSUMC Servant Ministries and will cover topics like understanding new roles for grandparents, identifying legal rights and responsibilities (understanding legal challenges of custody vs. visitations), social media 101 (SnapChat, Facebook, Twitter, etc.) and "Sharing the Care." The workshop is free, but those interested are asked to register at 251-968-2411 or amelia@gsumc.org. Light refreshments and coffee will be provided.

March 3

Flotilla 3-10 (Alabama South Coast) of the United States Coast Guard Auxiliary will conduct a **class on safe boating** Saturday, March 3, at the Orange Beach Community Center. Successful completion of this course meets the educational requirement to obtain a boating license in Alabama and other states. Course content includes boating terminology, safe and practical boating procedures, safety equipment, boating laws, navigation rules, chart reading and navigation, docking techniques and knot tying. The minimum age for enrollment is 12 years. The course will be from 8 a.m. to 5 p.m. The fee is \$35 per individual or \$50 for two family members sharing a book. The fee provides a textbook, instructional materials, lunch and refreshments. Registration

is required. Contact Malcolm Chase at malinmo@yahoo.com or 251-284-1461 to register. Information is also available on the Coast Guard Auxiliary web site www.cgaux.org.

March 5

Plan to attend the **Orange Beach Monday Night Potluck** on March 5 at 6 p.m. Please bring a dish to pass that will feed 8 to 10 persons. Entrée, table service and drinks will be provided. Our program will be a make-up for the one missed in January. It will feature a talk by noted correspondent Frances Coleman. Everything takes place on Monday, March 5 at the Orange Beach Community Center on Canal Road. See you there.

WISCONSIN SNOWBIRD NEWS

The WI Sno-bird Club met Wednesday, Feb. 7, at the Orange Beach Event Center (OBEC) with the Gulf Shores/ Orange Beach JROTC doing an opening ceremony. Lt. Maria Adney introduced the cadets and thanked the club for selling coupon books as a fund-raiser for their activities. Lt. Adney is a native of Friendship WI, an Air Force retiree, a current Coast Guard pilot and mother of two children. Hoss Mack, Baldwin County Sheriff, was our guest speaker. He noted that the No. 1 crime in the county is theft from an UNLOCKED vehicles! The Sheriff's Department is responsible to the courts, keeping the jail and law enforcement in the county. Baldwin County is 1609 square miles in area with 225,000 residents, 80 percent of whom live south of I-10. Summer visitors swell the population considerably. To ensure that our WI cell phones get AL 911 rather than FL 911, he gave us this # to call for emergencies - 251-947-3911. Put it on your speed dial! Our next meeting will be Wednesday, March 7, at the Orange Beach Community Center (OBCC) at 8:30 a.m. for coffee and donuts with the meeting starting at 9 a.m. Everyone from WI is welcome at our meetings! We have a book/puzzle exchange, opportunities to volunteer, day and overnight trips, singles events. Cards will be played every Friday from 9 a.m. – noon at the Hogfish Grille (formerly Lester's), 24821 Canal Road, Orange Beach (OB).

Special rates for golf are available at GlenLakes Golf Club every weekday.

We also collect the following: Nestle water bottle labels, General Mills and Johnson & Johnson boxtops for education, manufacturer's coupons, empty printer ink cartridges and pop-top rings. For more information contact Kenn at 251-967-2463 OR wissnobirds@yahoo.com .

Wednesday, March 7 - 8:30 a.m. meeting at OBCC

Thursday, March 8 - Gulf Coast Zoo Fun Day – RSVP

Monday, March 12 – 11:30 a.m. – Singles Group luncheon – Cactus Cantina, 25910 Canal Road, OB

Wednesday, March 14 - 8:30 a.m. meeting at OBCC (NOTE date)

Wednesday, March 21 - 8 a.m. breakfast at The Diner

Wednesday, March 28 - 8 a.m. breakfast at Duck's Diner

Sunday, April 1 - Easter dinner at OBCC - social at 12:30 p.m., eat at 2 p.m. - ham and coffee provided, bring dish to share

Indiana Snowbird News

Only one more breakfast for the Indiana Snowbird Club, March 8. The breakfasts are held at the Luna Event Center located next to Cosmos behind Buzcatz Coffee Shop on Canal Road. The cost for the buffet breakfast is \$10 per person (no bills over \$20). The doors open at 7:30 a.m. and breakfast is served at 8 a.m. The annual dues are \$2.50. We have a 50/50 drawing (\$1 per ticket, or 6 tickets for \$5.00, or \$13 tickets for \$10) and great door prizes. If you did not sign up at the Feb. 8th meeting, please call Jan Pell, 317-914-5832, for reservations.

OHIO SNOWBIRD CLUB EVENTS

MARCH 7- CLUB BREAKFAST MTG- Our last meeting. Magnolia Hall-LUNA's. \$10/ person. Arrive between 8 – 9 a.m., buffet at 9 a.m. Meeting follows. We are unconfirmed as of yet if we will have a speaker at our last meeting.

Iowa Snowbird news

Iowans will also meet March 7 for an informal breakfast at the Perdido Beach Resort. Reservations should be made on the website. All Iowans and their guests are welcome at club events. The Iowa golf group also welcomes anyone with sign-up through the website.

BALDWIN COUNTY COMMISSION

BALDWIN COUNTY PLANNING & ZONING DEPARTMENT

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22251 Palmer Street Robertsdale, AL 36567 Phone: (251) 580-1655 Fax: (251) 580-1656	22070 Highway 59 Robertsdale, AL 36567 Phone: (251) 580-1655 Fax: (251) 580-1656	201 East Section Avenue Foley, AL 36535 Phone: (251) 972-8523 Fax: (251) 972-8520

NOTICE OF PUBLIC HEARING

Case No. Z-18002 Chapman Property Planning District 30

Notice is hereby given that the Baldwin County Commission will conduct a public hearing concerning a request submitted by Randy Chapman, owner of property located at 20651 Brinks Willis Road in Planning District 30. The applicant is requesting approval to rezone 5± acres from RV-1 - RV Park District to B-4 - Major Commercial District. The Parcel Identification Number is 05-61-05-16-0-001-016.000.

The public hearing will be conducted during the next regular meeting of the Baldwin County Commission which is scheduled for **Tuesday, March 20, 2018**, beginning at 9:00 a.m. at the Baldwin County Administration Building, 322 Courthouse Square in Bay Minette, AL.

The said application will be considered by the Baldwin County Commission pursuant to Alabama Code 45-2-261. The application materials are available for public review at the office of the Baldwin County Planning & Zoning Department, 22070 Hwy 59 in Robertsdale, AL, or at the Foley Satellite Courthouse, 201 East Section Avenue in Foley, Alabama during normal business hours. If you desire to speak with someone by telephone about this application please contact the Baldwin County Planning and Zoning Department at (251)580-1655. If you desire to submit written comments, please address your correspondence to:

Baldwin County Planning & Zoning Department
22251 Palmer Street
Robertsdale, AL 36567

You may fax your comments to Planning & Zoning Department at (251)580-1656. If you desire to address the Baldwin County Commission in person about this application please attend the public hearing at the time and location listed above.

Public participation is solicited without regard to race, color, national origin, sex, age, religion, disability or family status. Persons who require special accommodations under the Americans with Disabilities Act or those requiring language translation services should contact the Baldwin County Planning & Zoning Department at 251-580-1655.

2018 ANNUAL PENSACOLA ANTIQUE AND VINTAGE SHOWS & SALE

March 2nd & 3rd 10:00 a.m. – 5:00 p.m.
March 4th 11:00 a.m. – 4:00 p.m.
 Santa Rosa County Auditorium
 4530 Spikes Way • Milton, FL 32583

Contact Wanda Knowles
 850.390.2604 or 850.390.1132
 for Booth Availability

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Allison Marlow,
Senior Features Editor
allisonm@gulfcoastmedia.com
FEBRUARY 28, 2018

Baldwin Living

FIS Black History Month program inspires students to follow their dreams

By **ALLISON MARLOW**
allisonm@gulfcoastmedia.com

They danced. They swooned. They cheered intensely as soldiers and former Olympians told their stories. Last week at Fairhope Intermediate School's Black History program every student was urged and inspired to follow their dreams.

The event kicked off with the retelling of the formation of the 92nd Infantry Division, nicknamed the Buffalo Soldiers, a segregated unit in the U.S. Army that served in both World War I and II.

Eddie Irby Jr. told the students about the men's desire to serve.

"Their guns wouldn't shoot. Their clothes didn't fit. Their boots were too tight. They were never given the newest or best equipment but they fought hard," Irby said.

His own uncle was a member of the unit and was one of six men to return alive from a roster of 300. Before he passed away, he asked Irby to carry on their legacy. Now

Irby works to retell their history to community and school groups.

"My uncle told me, if I don't carry on his legacy it will go with him to the grave. The next people who are going to carry this legacy on is you guys," he said to the crowd of students. "You guys are the future."

Before the program began, Irby said, "History is history. If you don't guard your history or know where you came from, how do you know where you're going? Whether it's bad, good or ugly have to know to make your future better."

The students also heard from Darrick Heath a member of the 1996 Olympics U.S. handball team. He told the students that chasing dreams also meant being flexible.

After playing football and basketball in school, as well swimming, Heath didn't make the NBA draft as he hoped. But another coach did come calling, for a game he'd never heard of — handball.

He took a chance and



ALLISON MARLOW / STAFF PHOTOS

Students at Fairhope Intermediate School join Brandi Madison in a dance routine celebrating African spiritual music and dance.

ended up at the Olympic training center in Colorado Springs. There he prepped for two Olympics, played in one and soon became a professional handball player in Europe, winning several titles at

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Trina Jackson, a fourth grade teacher at Fairhope Intermediate School, leads teachers as they march to "Second Line" played by the school band. Jackson organized the Black History Program, "Follow Your Dreams."



Members of Fairhope Intermediate School's band played during the Black History program.

Your Future Matters to Us.

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Do you Ballyhoo?

Submitted

The annual Ballyhoo Festival will be held at Waterway Village on March 3rd from 9 a.m. – 5 p.m.

The festival will feature over 50 regional artists, including mediums like painting, pottery, wood working, metal work, and other fine art.

The Poarch Band of Creek Indians will be dressed in traditional ceremonial regalia, and perform their original tribal dance at 11 a.m. and 4 p.m. Bring the kids and watch them ride the trackless train through the festival and get creative with family friendly art projects. Come enjoy activities and local seafood, art demon-



strations, and Live music! Celebrate life, art, and culture all in one place at 116 E. 24th Ave., Gulf Shores!

Admission is free to the festival and shuttle transportation will be available the day of Ballyhoo.

For more information about the Ballyhoo festival please visit our website at the GulfCoastArtsAlliance.com and the Ballyhoo Facebook page.



SUBMITTED PHOTOS

Preschool Inclusion Classrooms begin screenings

The preschool inclusion classroom will consist of preschool children with special needs and non-disabled/typical preschool students.

Class size is limited so that each child can benefit from a small group and more individualized instruction.

Children enrolled have the opportunity to attend a high-quality preschool program at a discounted rate as well as benefit from

learning how to celebrate and appreciate the diversity of others. Weekly rate is \$40-60. Reduced rate of \$40 will be dependent on student free/reduced lunch status.

A Screening Team designated by the principal and Central Office will review the applications for suitability and acceptance into the program for typical students.

Typical students must be at least 4 years of age

to enter the program. Students will attend the program during the regular school hours.

Each pre-kindergarten unit is staffed with a certified teacher and an instructional paraprofessional trained in early childhood education and child development.

Parents of typical students are responsible for transportation and timely drop off and pick up of their child.

The Baldwin County Public Schools Student Handbook and Code of Conduct and all local school policies and procedures shall apply to all students enrolled in the Inclusion Preschool Program.

Applications are due on the day of screening.

To find out more contact BCBE Special Service at 251-972-6854 or email Dawn Frenette at dfrenette@bcbe.org.

Screening Dates

MARCH 1: 8:30-10:30 a.m. - Foley Elementary

MARCH 6: 12:30-2:30 p.m. - Fairhope Elementary (in pre-k bldg on hill)

MARCH 8: 8:30-10:30 a.m. - Spanish Fort Elementary

MARCH 8: 12:30-2:30 p.m. - Robertsdale Elementary and Summerdale School (Please note: Robertsdale and Summerdale will both screen at Robertsdale Elementary)

MARCH 9: 8:30-10:30 a.m. - Bay Minette Elementary

MARCH 13: 8:30-10:30 a.m. - Daphne Elementary

MARCH 14: 8:30-10:30 a.m. - Rockwell Elementary

MAKE UP FOR ALL AREAS - MARCH 15TH FROM 8:30-10:30 @ ROCKWELL ELEMENTARY

HISTORY

CONTINUED FROM 5

the Pan Am and World Games.

"Life is about having

dreams but it's also about having options and being flexible," he told the students. "If you focus on just one thing, everything else will pass you by."

He said his moment in

the Olympics was only possible because of his positive, flexible outlook.

"I would not have been able to go in that stadium and represent my country had I not been flexible," he said.

Heath told the students there were three keys to being successful that they could start now: be coachable, be positive and be the best at whatever you choose to do.

Brandi Madison, owner of Eastern Shore World Dance, also told the students how sticking to her love of music helped pro-

pel her through difficult times. Her dream to dance helped her leave a job she liked, but didn't love.

"Now, I have purpose," she said.

Madison's speech turned into a dance party as she turned up the music and invited students to join her on the floor and celebrate the cultural diversity that everyone shares through music.

The bleachers rumbled and students hit the gym floor, giggling and dancing to familiar and unusual beats. The Fairhope In-



ALLISON MARLOW / STAFF PHOTO

Eddie Irby Jr. tells students at Fairhope Intermediate School about the men of the 92nd Infantry Division during an assembly celebrating black history month.

termediate School band followed with a rendition of an African American

spiritual "Kumbaya" and a Mardi Gras favorite, "Second Line."

IVEY'S

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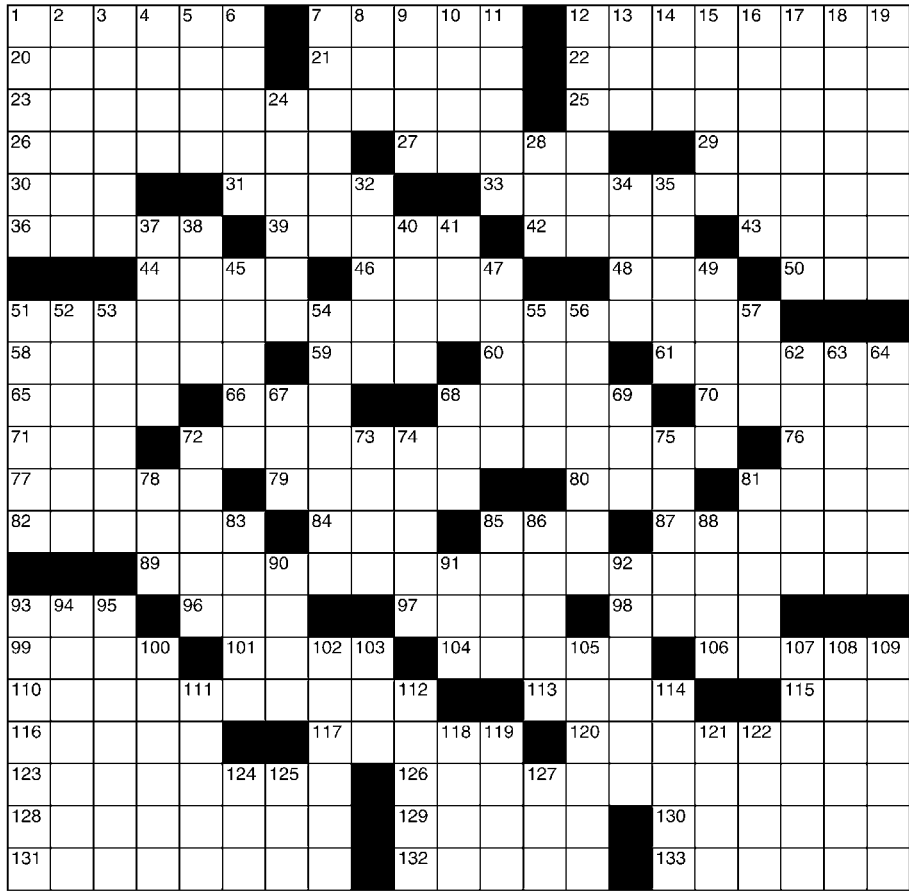
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Puzzles

SUPER CROSSWORD IN HONOR OF LEAP YEAR

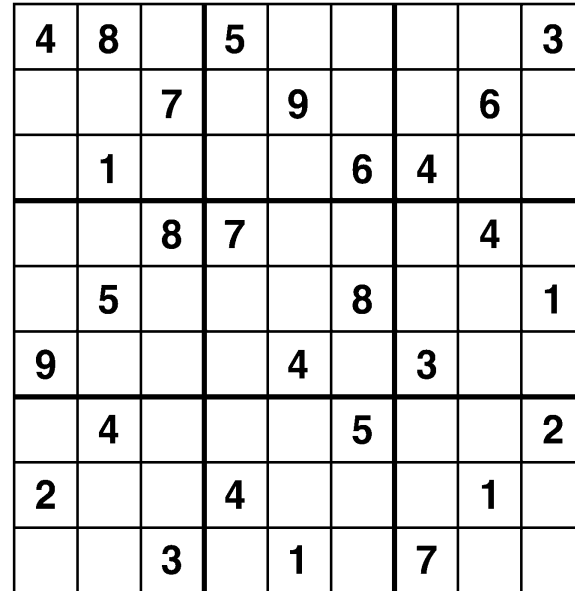


- ACROSS**
- 1 Spanish squiggles
 - 7 Blue Ribbon brewer
 - 12 Places for military craft
 - 20 Declare the truth of
 - 21 — Brothers ("That Lady" R&B group)
 - 22 Most rare
 - 23 Elicit the stamp "NSF"
 - 25 Pause with uncertainty
 - 26 Web site facilitating job-hunting
 - 27 In — (prebirth)
 - 29 Credit card come-on
 - 30 Bit of work
 - 31 Little mistake
 - 33 Chinese appetizer
 - 36 Premolars, e.g.
 - 39 Splendor
 - 42 "Allow — introduce myself"
 - 43 Mall come-on
 - 44 Austrian "a"
 - 46 Nation due south of Iran
 - 48 Maritime plea
 - 50 Put a flaw in
 - 51 Hell-bent
 - 58 Got the soap out of
 - 59 Slalom turn
 - 60 "— won't!" (firm refusal)
 - 61 Gave the slip
 - 65 "That's —!" ("False!")
 - 66 Its cap. is Boise
 - 68 French subway
 - 70 Beethoven's "Für —"
 - 71 Drill Sgt., e.g.
 - 72 Sky's high arch, figuratively
 - 76 Abbr. on a rap sheet
 - 77 "Inferno" author
 - 79 Milo of movies
 - 80 Hector
 - 81 Skated
 - 82 Nuts
 - 84 "Whether — nobler ..."
 - 85 Beatty of movies
 - 87 In-house
 - 89 Start following a trend
 - 93 Acct. amount
 - 96 — Paulo, Brazil
 - 97 Spanish coin
 - 98 Starting from
 - 99 List abbr.
 - 101 Lands in the ocean, to Henri
 - 104 Leave the house
 - 106 Sky twinklers
 - 110 Go by plane
 - 113 Bronze coin in Harry Potter books
 - 115 — chi
 - 116 Stupefy
 - 117 Angel player
 - 120 Transverse rail support
 - 123 Courage
 - 126 Track-and-field event
 - 128 Tangles
 - 129 Come next
 - 130 Irish city near Killarney
 - 131 Scares
 - 132 — Park, Colorado
 - 133 Indian lutes
 - DOWN**
 - 1 iPad Air, e.g.
 - 2 Côte d'— (country in Afrique)
 - 3 Cocktail bar
 - 4 Flashy
 - 5 hoops shot
 - 5 Latin "Lo!"
 - 6 Tool-holding buildings
 - 7 Lawn lunch
 - 8 Oak wood
 - 9 Sky color, in Cannes
 - 10 Religious branch
 - 11 Rug rats
 - 12 No longer sailing
 - 13 See 73-Down
 - 14 Univ. dorm monitors
 - 15 BYOB part
 - 16 Cast list
 - 17 Froth made by waves
 - 18 Ward of Miss Havisham
 - 19 Pittsburgh footballer
 - 24 Quinn who played Annie
 - 28 Tachometer abbr.
 - 32 Walks laboriously
 - 34 "Who's there?" response
 - 35 Nary a soul
 - 37 Uptight
 - 38 Animal skin
 - 40 City of Iowa
 - 41 Tit for —
 - 45 Gymnast Comaneci
 - 47 Cherry with the 1989 hit "Buffalo Stance"
 - 49 Number of deadly sins
 - 51 Chastain of soccer
 - 52 Tin Man's container
 - 53 Coalitions
 - 54 Gives a hand at a card table
 - 55 Mechanical learning
 - 56 Carmen of "That Night in Rio"
 - 57 East Indian lentil stew
 - 62 Scripted lines
 - 63 Inuit or Yupik language
 - 64 Benumb
 - 67 Tag team, e.g.
 - 68 Deg. for a painter
 - 69 Female cells
 - 72 Hot planet
 - 73 With 13-Down, it's risky to skate on
 - 74 Opposite of east, in Spain
 - 75 "By gar!"
 - 78 Trump — Mahal
 - 81 Elevator part
 - 83 Send via PC
 - 85 Stepson in "I, Claudius"
 - 86 Thing read on a Kindle
 - 88 Low cards
 - 90 — sci
 - 91 "O" in a letter, maybe
 - 92 Essence
 - 93 Isn't naughty
 - 94 Super-insect of 1960s TV
 - 95 City near Anaheim
 - 100 More slothful
 - 102 Means of exit
 - 103 That lady
 - 105 Mothers' brothers
 - 107 Head Hun
 - 108 Luise of "The Good Earth"
 - 109 Long fights
 - 111 Lavish meal
 - 112 Giggly laugh
 - 114 Wrongful acts, in law
 - 118 Phoenix hoopsters
 - 119 Once, old-style
 - 121 Goa dress
 - 122 Some jazz singing
 - 124 Org. for pucksters
 - 125 Mid grade?
 - 127 Fitting

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WEEKLY SUDOKU By Linda Thistle

PLACE A NUMBER IN THE EMPTY BOXES IN SUCH A WAY THAT EACH ROW ACROSS, EACH COLUMN DOWN AND EACH SMALL 9-BOX SQUARE CONTAINS ALL OF THE NUMBERS FROM ONE TO NINE.



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DIFFICULTY THIS WEEK: ♦♦

♦ Moderate ♦♦ Challenging
♦♦♦ HOO BOY!

CONTRACT BRIDGE By Steve Becker

East dealer.
North-South vulnerable.

NORTH

♠ A Q 6 5
♥ J 10 3
♦ A Q 9 7
♣ K 5

WEST

♠ 9 7
♥ 8 4
♦ 6 2
♣ A Q 10 9 6 4 2

EAST

♠ J 10 8 3
♥ A Q 9 6 5 2
♦ 10 4 3
♣ —

SOUTH

♠ K 4 2
♥ K 7
♦ K J 8 5
♣ J 8 7 3

The bidding:

East	South	West	North
2♥	Pass	3♣	Dble
Pass	3 NT		

Opening lead — eight of hearts.

AN HONORABLE DECISION

How to make the most effective use of your honor cards is an important concern on almost every deal you encounter. Electing to play or withhold an honor card may be the key to making or breaking the contract.

For example, take this deal where West led the eight of hearts against three notrump. Declarer very properly covered the eight with dummy's ten, and East now had to decide which heart to play.

After considerable thought, he chose to cover the ten with the queen. This play would have proven eminently successful if South had taken the trick with the king. In that case, whenever declarer tried to score his ninth trick by leading a club toward the king, West would rise with the ace and return a heart, allowing East to run his hearts.

But South also had a decision to make at trick one, and he very smartly

refused to win the first trick with the king, thereby gumming up the East-West defense. After the queen held, there was no way to stop South from scoring three spades, four diamonds, a heart and a club for a total of nine tricks.

Subsequent analysis revealed that if East had allowed dummy's ten to win the opening trick, retaining both his ace and queen, he would have fared much better. When West later gained the lead with the ace of clubs, his heart return would have sunk the contract.

In refusing to play either of his honors at trick one, East should conclude that defensive prospects are very poor unless he can run his hearts, and that this can occur only if West has another heart to lead. Once East credits West with a second heart, the play of the six or nine on the opening trick — requesting a later continuation — is clearly correct.

STRANGE BUT TRUE

By Samantha Weaver

• It was Danish scholar and critic Georg Brandes who made the following sage observation: "Poor is the power of the lead that becomes bullets compared to the power of the hot metal that becomes types."

• You doubtless know who Thomas Edison was — the American inventor of such things as the light bulb, the phonograph and the motion-picture camera. You never learned that he was blind, though, did you? Of course you didn't — he wasn't blind. However, even though he could see, historians say that when he was reading, he preferred Braille to printed text.

• Have you ever heard of a lipogram? It's a work of writing that deliberately leaves out one or more letters of the alphabet. For instance, in 1939 a man named Ernest Vincent Wright published a 50,000-word novel titled "Gadsby," in which the letter e was not used once — the longest lipogram in English.

• Those who study such things say that the trunk of an African elephant has more than 60,000 muscles.

• You might be surprised to learn that the White House had a telephone installed before indoor plumbing was.

• I have some bad news for lovers of the snooze button: Experts say that you're better off not using it. Researchers have found that the last few minutes of sleep are more beneficial if they're uninterrupted, so it's better to go ahead and set your alarm for 10 minutes later to begin with.

• A study of prison inmates' medical files revealed this interesting tidbit: The higher the levels of testosterone in a male inmate, the younger that inmate was when he was first arrested.

Thought for the Day:

"I learned compassion from being discriminated against. Everything bad that's ever happened to me has taught me compassion."
— Ellen DeGeneres

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SCRAMBLERS



UNSCRAMBLE THE LETTERS WITHIN EACH RECTANGLE TO FORM FOUR ORDINARY WORDS. THEN REARRANGE THE BOXED LETTERS TO FORM THE MYSTERY WORD, WHICH WILL COMPLETE THE GAG!

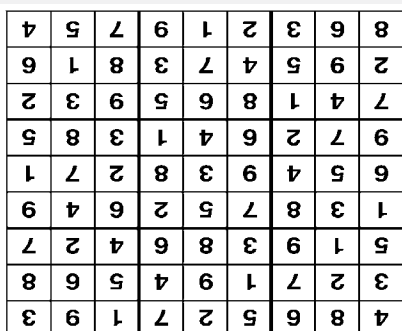
- Despise
- AHOTEL
- Display
- UNFLAT
- Beyond
- TEDIOUS
- Fiend
- TUBER

TODAY'S WORD

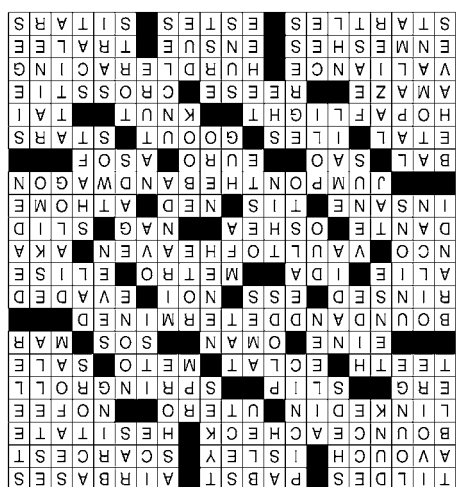
PUZZLE ANSWERS

HUSBAND
Today's Word
3. Outside; 4. Brute
1. Loathe; 2. Flaunt

SCRAMBLERS



WEEKLY SUDOKU



SUPER CROSSWORD

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Pets

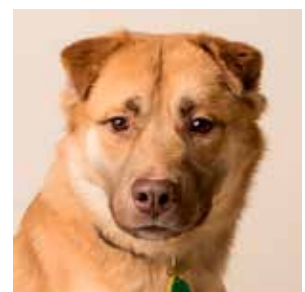


Little Foot here! My care givers here at the shelter don't know how my leg was injured BUT they say it is just a part of my beautiful character now and I can get around just like all the other kitties at the shelter! Photo by Ono Pet Photography. 251-929-3980!

**- IF YOU HAVE LOST -
- OR FOUND A DOG OR CAT -
Promptly call the Baldwin County Humane Society at 251-928-4585 Ext. 101 or call The Baldwin County Animal Control at 251-972-6834 to report it. Your quick action can help save pets' lives and reunite lost pets with their people!**



Apricot is a beautiful Siamese/calico mix. She's approximately 2 years old and ready to meet you. Give the Humane Society a call at 251-928-4585 to find out more about Apricot.



My name is Thomas. Please don't be alarmed by my size. I look big but I'm a big baby! I love everyone and everything I meet. Photo by Ono Pet Photography. 251-929-3980!

Pets



I will give you the biggest smile every single day of my life. My name is Mona and I am searching for someone to love me. Please come by and visit me at North Baldwin Animal Shelter! Call 251-937-8811.



Luckie is a sassy little guy, but really wants a person to call his own. He's a 2 year old larger sized Chihuahua. Call the Humane Society at 251-928-4585 to find out more.

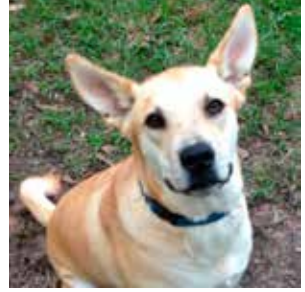


Garth Brooks in the house, or shelter to be exact! My name is the name of a popular country singer, I'll meow you a tune all day long, my caregivers love it! Photo by Ono Pet Photography. 251-929-3980!



Don't you just love my smile? My name is Leslie and I am looking for a loving home. Please come by and visit me and my friends at North Baldwin Animal Shelter! Call 251-937-8811.

Pets



Pax is a super cool dude! He is a one year old large shepherd mix. Pax does very well with other animals, but prefers a home without small children. Call 251-928-4585.



Spark is a 3 year old, big, male, tabby. He's quite the charmer around here and is sure to win you over. Give the Humane Society a call at 251-928-4585 if you would like to learn more!



I am so blue without you. Adopt me and love me the rest of my life. Stop by and see me at North Baldwin Animal Shelter! Call 251-937-8811.



I need to be wanted and loved. I am looking for a nice home with a big fenced yard so I can run and play. My name is Glazier. Come visit me at North Baldwin Animal Shelter! Call 251-928-4585.

Park it in the CLASSIFIEDS and watch it go fast!

Pets



Justin is the name and let me tell you my story! I came to the shelter and I was feeling awful, somehow I got into rat poisoning... Thank goodness for the quick actions of my caregivers here at the shelter, because I don't think I would have made it on my own. After a blood transfusion and loving care, I am feeling 100% myself again! Photo by Ono Pet Photography. 251-929-3980!



I am 10 pounds of pure love. If you are looking for the perfect house pet, then here I am! My name is Missy and I will give you unconditional love. Stop by and see me at North Baldwin Animal Shelter! Call 251-937-8811.



Theodore (Teddy) is a sweet and loving little guy. He's a 1.5 year old beagle/dachshund mix. He requires a fenced in yard as he is hound and could get lost following his nose. Call 251-928-4585.



Lilly was abused as a puppy, but has been medically checked out and everything is good. Photo by Ono Pet Photography. 251-929-3980.



Auctions

TWO AUCTIONS - 1 Day at 9 a.m. Saturday March 3rd. 714 Bennett Road, Jasper, AL. Auction #1 is 9 acres with Commercial Buildings, a 78 acre farm fenced w/barn and a 3 Bedroom House on 1.5 acre lot. Auction # 2 is Tractors, Trucks, Trailers, Shop Equipment, Construction Equipment & Much More! www.shanealbright.com. Shane Albright Auctions. AL#1569 Call 1-256-757-8898.

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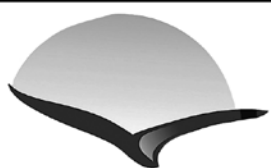
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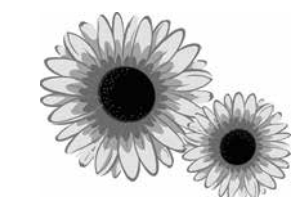
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Administrative Support Associate I - ACES/AES Gulf Coast Research & Extension Center

****This position is located in Fairhope, Alabama****

The individual in this position serves as the primary assistant to the Director and other professional staff at the Gulf Coast Research & Extension Center and the Brewton Agricultural Research Unit. Responsibilities include, but are not limited to the following: Perform general office clerical and administrative duties such as, answer phone, fax/scan documents, type correspondence, sort/distribute mail, and maintain office supplies; serve as initial receptionist for callers and visitors; assist with financial processes such as vendor vouchers, collection reports, and reimbursements for travel; prepare a variety of reports, documents, and spreadsheets as requested and required; assist with basic farm research duties as needed; and perform other duties as assigned.

Entry into the applicant pool requires a high school diploma or equivalent plus two (2) years of experience in clerical and administrative support services. Employer will consider advanced degrees in lieu of experience. Proficiency with computers and software programs including Windows, Microsoft Office, Word, Excel, and other similar programs is essential as well as a commitment to an inclusive and diverse environment. The individual selected for the position must meet eligibility requirements for work in the United States by the start date and continue working legally for the proposed term of employment.

Please utilize the attachment feature of our online employment site and attach a cover letter and resume.

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Campers / RV's / Motorhomes

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Campers / RV's / Motorhomes

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call us TODAY

CITY OF FOLEY EMPLOYMENT NOTICE

FIRE INSPECTOR

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Position requires a high school diploma with a minimum of one to two years of experience in a job related position, or an equivalent combination of education, training and experience that provides the required knowledge, skills and abilities. Current Alabama Fire Fighter I and II Certification, Fire Inspector I Certification and Alabama EMT - Basic Certification is preferred, along with experience in fire prevention, fire inspection and plan review. Applicant must be physically able to operate a variety of equipment and machinery and possess strength to lift/carry heavy objects weighing 80-100 pounds.

This position currently works a standard shift of forty (40) hours a week Monday - Friday. Starting annual salary is \$44,082 with excellent benefits including paid health, dental, vision and life insurance, retirement through State of Alabama Retirement Systems, disability income coverage, paid holidays, vacation, and sick leave. Successful applicant must pass both a drug test and a background check, which includes driving record and criminal background check. Apply online at the City's website at www.cityoffoley.org. Applications will be accepted until close of business on Friday, March 2, 2018.

THE CITY OF FOLEY IS AN EQUAL OPPORTUNITY EMPLOYER

Opinion

An easy year for the Alabama legislature

The 2018 legislative session will be short and sweet. It is an election year. Historically, during the last year of a quadrennium, the legislature convenes early and passes the budgets, then goes home and campaigns for reelection to another four year term.

Our forefathers, who wrote our 1901 Constitution must have been thinking the same thing because they designed for the fourth year of the quadrennium legislative session to start and end early. It is set by law to begin in early January, whereas it begins in February in most years. This year's session began Jan. 9 and can run



STEVE FLOWERS
Inside the Statehouse

through April 23. The consensus is that they will adjourn sine die earlier than the April deadline. Most observers believe

that they will pass the budgets and be out of Montgomery by the end of March and home campaigning by April Fools' Day.

The budgets will not be hard. The economy has picked up and the education budget, which is reliant on sales and income tax, is flush. Even the beleaguered General Fund is not in dire straits.

The House budget chairmen, Bill Poole, R-Tuscaloosa, and Steve Clouse, R-Ozark, walk around with a smile on their face.

The Senate budget chairmen, Trip Pittman,

R-Baldwin and Arthur Orr, R-Decatur also seem happy. Pittman is a giant of a man who probably stands 6'8" tall and Orr is somewhat short. When they stand next to each other they look like Mutt and Jeff. It reminds me of a picture made in the 1950's with Governor Big Jim Folsom and Congressman Frank Boykin standing next to each other. Boykin was extremely short and portly. He was around 5'2". Big Jim was about 6'9". It was quite an amazing photo taken at Boykins hunting lodge north of Mobile in Washington County. Both Big Jim and Boykin were inebriated. In defense of Pittman and Orr, they are both sober and serious about their business and do a good job.

Pittman has decided to stick to a campaign pledge he made when he first ran to serve only two terms, so he is not running again.

The other three budget chairmen are running and will be easily reelected if they even have opposition. Arthur Orr, Steve Clouse, and Bill Poole will all return to the legislature and will more than likely chair their chamber's budget committees for another four years. All four of these budget leaders are smart and articulate. Clouse, Pittman and Poole all went to the University of Alabama for their college education.

These four chairmen write and control the budgets. In fact, most of the major decisions affecting the budgets are dictated by the chairmen. Most

legislators do not really know the intricate details in the numbers. After the budgets come out of conference committee late in the session, it is "Katie bar the door." They are ready to vote yes and go home.

However, there will be significant turnover in both chambers next year. There are about 10 of the 35 state senate seats open due to retirement or seeking other offices. There will be close to 22 of the 105 House of Representatives seats open. That is a significant turnover but it is not record breaking. Furthermore, almost all of the major leaders and decision makers in the legislature will be back for another four years in their same leadership positions.

The best action in senate races this year may be

in the Montgomery/River Region area. Popular state Senator, Dick Brewbaker, chose to not seek reelection. There will be a spirited sprint to replace him. Also in Montgomery County, State Senator Quinton Ross was chosen to be President of Alabama State University. Veteran State Representative John Knight is favored to take that seat.

The primaries are June 5. I will keep you posted. See you next week.

Steve Flowers is Alabama's leading political columnist. His weekly column appears in more than 60 Alabama newspapers. He served 16 years in the state legislature. Steve may be reached at www.steveflowers.us.

It's Spring, it's baseball, it's America

I love this time of year. It is baseball's Spring Training. Catchers and pitchers reported last week, and teams are playing games this week. The season is still six weeks away and all thirty teams have perfect records. The World Series is about seven months out, but hope pounds in the breast of every team, city, and fan. Is this the year? Are we champions? The whole of America is innocent with new beginning. We are born again. As John Fogerty says in "Centerfield", there is "new grass on the field". Another season of baseball is upon us, and with it, America's heart beats.

Baseball is America's game. It is a microcosm of the American experience. Just like our country, baseball is a game of individuals. On major league teams, twenty-five players come together for a common cause, to win. These people are as diverse in character, stature, ability, and motivation as is the populace of our nation, but they, like our nation, ban together to contest for victory. No one person is greater than the whole. There may be stars the roster, but it is the utility player, the role player who makes the team and our nation winners. It is the common guy who is willing to give all for the good of the team that makes the endeavor a success.

Again, like life in America, if you fail today, baseball allows you to get up and swing for the fence tomorrow. Ted Williams is the last player to hit over .400. He hit .406 in 1941, a remarkable achievement. If you break it down, that average roughly means that for every ten times Ted Williams went to bat, he failed six of them. The Major League batting champion for 2017, Jose Altuve of the World Series Champion Houston Astros, hit .346. That means that he failed to get a hit 65.4 percent of the times he went to bat. Our country is the same way. We may stumble and fall, but in the end, we're winners. We don't quit even if we are knocked down six times. We will get up and

win the next four, and the game.

As in America, there is symmetry in baseball. Our country is all about being square, and a baseball diamond is nothing more than a square rotated around on its point. There are ninety feet between the bases. If there were ninety-one, no one would ever be safe, and if there were eighty-nine feet, no one would ever be out. That is not American. In America, we all have a chance to succeed equally. It is based on our dedication, skill, willingness to improve, and level of sacrifice, just like baseball.

Baseball is the only game where the offense faces the entire defense of the other team one person at a time. We Americans are never afraid of the odds. "It will take all nine of you to beat me. Bring me your best." That is the American way. That is the American spirit. It is what makes us unconquerable. You cannot beat one of us much less nine of us. The only way America can be defeated, like a baseball team is from within.

Dissension and complacency will bring us down and destroy us. We all must do our part, or the team fails. No one is asked to do it all, but we are all asked to do some. With new grass on the field, we have an opportunity to revel in what makes us great, each other. Just like a teammate on the field, let's not let each other down. Stand firm in your, and our, collective ability, and when the ball is hit your way, step up, play it with all the skill you can muster, and throw it to the next guy. We are a team, a nation, and together, we cannot be defeated.

*David Wilson Atwood is a local writer whose human-interest columns offer a unique perspective. He is the author of *Where the Mockingbird Sang*, *A Novel of the Civil War* and *I Followed the Wolf*, *Buck's Story*, the prequel/sequel to *Where the Mockingbird Sang*. He may be contacted, and his other works viewed at: www.starchasers.us, or david@starchasers.us.*



DAVID ATWOOD
Points of the Compass

An entertainment district for Fairhope: part 2 – protecting and leveling the field for bar and restaurant owners

By **BILLY WISE**

In Part 1, we learned about the rules and regulations under which bars/restaurants with liquor licenses must conduct business. Let us now examine the issue of "protecting" these bars/restaurants from fines by the ABC Board for allowing customers to carry open containers of alcoholic beverages out of those establishments. How would this "protection" occur? From the viewpoint of the ABC Board, the only result of having an Entertainment District in Fairhope would be that any licensed bar/restaurant located within the Entertainment District would not be fined for allowing drinkers to carry alcohol out of the facility and onto the public street. Keep in mind that the City of Fairhope has an open-container ordinance that makes it illegal to carry an alcoholic beverage in a public area in an open container. So, for the City Council to enact an Entertainment District ordinance to allow drinkers to carry open containers of alcoholic beverage out of a licensed bar or restaurant would be to pass a City ordinance with the effect of overriding a State law and a local ordinance. Is it really the intention of the Fairhope City Council to override State and local liquor laws that were enacted to support the public's health, safety, and welfare, and to promote temperance and prevent the use of alcohol by minors?

To take this a step further, why do the bar/restaurant owners feel that they need more "protection" from fines levied by the ABC Board for violation of alcohol laws? As was described in detail in Part 1 of this series, applicants for a liquor license are made aware right up front that it is their sole responsibility to know and comply with all State liquor laws. Bar/restaurant owners are eligible under the Reliable Vendor Program for State-approved education and training in the management, sale, and service of alcohol to help them avoid being cited for violations of the law. In addition, bar/restaurant owners who are cited for violation of State liquor laws have two levels of appeal to any cita-

tion. Just how much more "protection" do these Fairhope bar/restaurant owners need? As we shall see in Part 3 of this series, if the City Council legalizes liquor on the streets of Fairhope by creating an Entertainment District, it will forever change the character of the city's safe, family-friendly environment. Is the City Council prepared to make such a dramatic change for the worse for the entire community at large to "protect" a handful of bar/restaurant owners who failed to comply with the rules and regulations that came with their liquor licenses?

Next, we examine the issue of the Fairhope bar owners asking the City Council to enact an Entertainment District ordinance to "level the playing field" with non-licensed downtown merchants who give potential customers glasses of wine for free to attract them to come into their stores and shop for merchandise. Bar/restaurant owners who have licenses from the ABC Board to sell liquor by the drink operate under an entirely different set of rules than do non-licensed merchants who sell clothing, jewelry, toys, Christmas decoration, souvenirs, etc. Bars and restaurants which are licensed must comply with all State laws relating to the sale of liquor. The violation in question here is allowing customers to leave the licensed establishment with an open container of alcoholic beverage.

In contrast, non-licensed merchants who sell trade goods (no alcohol) operate solely under city ordinances. These merchants are completely within the law to give free glasses of wine to customers who enter their places of business, and there is no city law against the merchant allowing a customer to leave his store with an open container of alcoholic beverage. Because these merchants do not hold liquor licenses, the ABC Board has no jurisdiction over and thus no interest in what they do.

Trying to "level the playing field" between liquor license-holders and trade goods merchants, which each operate under entirely different sets of rules, is



Hear Us Roar: #playlikeaLadyTiger

Campaign promotes female student leaders and athletes

Submitted

BAY MINETTE — A casual discussion among two friends has resulted in a powerful campaign to highlight young ladies who are making waves on campuses in North Baldwin County schools.

The #playlikeaLadyTiger campaign got its start last year when Tina Covington and Amanda Selph were discussing ways to promote and encourage young girls to pursue their best self, whether it was as an athlete, an academic or a student leader – or a combination of all these things.

Both graduates of Baldwin County High School, Covington and Selph set their sights on promoting the accomplishments of female students at their alma mater. After playing around with variations of the “Play Like a Girl” theme, the two settled on #playlikeaLadyTiger to pay homage to the school’s mascot.

“We really wanted to shine a light on our female athletes and student leaders who are often overlooked and underappreciated. We also wanted to show younger girls that

there are numerous avenues for them to pursue, from athletics to ROTC, and their only limitation is their imagination,” Covington said.

The duo reached out to coaches and club sponsors to begin the campaign and scheduled a photo shoot with the select group. Those photos were then used to create posters with strong positive themes.

One of the students featured was Grace Girby, a student athletic trainer who spends countless hours on the sidelines patching up players from various sports. Her poster “Trained for Success” was one of the first to be rolled out through social media, accompanied by a write-up of her accomplishments. The response was overwhelming, she said.

“It felt really great to be featured because it was an opportunity to show girls that we can play any sport and that we can also be involved in the medical part, too. It also helps girls get more involved,” Grace said.

In addition to being shared on social media sites, the posters are printed and dispersed to all the schools in the BCHS feeder pattern for display. At Pine Grove Elementary, the posters are prominently displayed along the hallways for all to see.

PGES Principal Donnashele Bruister said it’s

good to “remind our young ladies exactly what each and every one of them is capable of in our North Baldwin feeder pattern. I love seeing our students stop often to idolize these role models and pointing at each poster saying, “That’s what I am going to play or that’s what I want to do,” she said. “The posters plant daily reminders to set a goal early and achieve your dreams!”

BCHS Coach and teacher Crosby Morrison said the project has had the same impact at the high school. “The #playlikeaLadyTiger campaign has positively encouraged and influenced my younger athletes. They have come to me on numerous occasions stating one of their goals is to work hard so they can be on the posters one day,” she said.

A few of Morrison’s basketball players have already been featured and she said it definitely raises their game as well. “The upperclassmen who are already on the posters have talked to me about how honored they are to be featured and how they want to be good role models to live up to standard of what #playlikeaLadyTiger represents.”

Emma Franklin is a member of the Tigerettes and golf team and was featured on a poster. “Being a part of this has motivated

me to do better and try harder because you never know who is looking up to you,” Emma said. “It makes me proud to see all my fellow Lady Tigers recognized for their accomplishments.”

Destiny Miskel is in her second year as the Drum Major for the BCHS Tiger Band. She said she was honored to be included and hopes that it serves as an inspiration for a younger generation.

“It’s unusual for girls and women to be the ones celebrated in sports and other activities. As a band member, it was really great to be thought about because we often feel a little left out and forgotten in our own right,” Destiny said. “I believe it’s going to be a super inspiring thing for young girls to see us on those posters. It’s another thing that lets them know they can do anything.”

The campaign has expanded to highlight these younger Lady Tigers who are making a difference in their schools. Recent posters have featured Spelling Bee winners, a wrestling team bookkeeper, Beta Club officers and science standouts.

Selph, who designs the graphics for the posters, said she was inspired by the “This Girl Can” initiative in the UK. “We let the ladies and their achievements guide where we went. After our initial



SUBMITTED PHOTO

The #playlikeaLadyTiger posters have been distributed to all eight schools in North Baldwin County for display. Here, a Bay Minette Elementary School third grader pauses to look at each one hanging in the school hallway.

roll-out in the fall of 2017, we found many who were willing to contribute and suggest leaders and excellent role models.”

Covington coordinates the photography and write-ups about the featured student, being sure to shine a bright light on all aspects of their achievements.

“All too often, female sports are overshadowed by the success of their male counterparts. We wanted to give credit where credit is due,” Covington said. “But this not about athletics; it’s about showing young girls that you can do and try anything. You never know where you will find your niche until you explore the possibilities. It’s also important to inspire younger girls to dream big.”

To date, more than 50

posters have been generated and have featured bowlers, runners, dancers, golfers, club leaders, cadets, academic achievers and much more. According to the organizers, new ones are being generated throughout the school year to celebrate achievements.

“Being a part of #playlikeaLadyTiger has been an honor,” Selph said. “As a BCHS alumni, I’ve enjoyed getting to know these girls, their passion and seeing their hard work. If we have motivated one Lady Tiger to work harder, to stand taller or promote the power of female encouragement, then it’s worth every single moment.”

To see and read more, visit GulfCoastNewsToday.com/Sports.

Snook Christian Academy joins AISA

Eagles will compete in Class A beginning this fall

SnookChristian.org

SUMMERDALE — Snook Christian Academy’s Head of School Thad V. Butts announced that the Academy was approved on Feb. 21 to join Alabama Independent School Association (AISA). AISA serves independent schools in Alabama by providing its schools with educational and corporate services and programs focusing on excellence in academics, accreditation, and athletics.

Snook Christian Acad-

emy is classified as Class A, and the football team will play in AISA’s Region 1. Basketball, baseball, and softball teams will be in Region 2, and volleyball will be in Region 2, Area 2. The Snook cheerleading team will be assigned to Region 1 (East). All athletic teams will be eligible to participate in the playoffs for a state championship next school year.

In addition to athletics, AISA provides opportunities for its member schools to participate in academic programs such as spelling bees, a sci-

ence fair, reading, writing and math competitions, band and choral festivals, a drama festival, and a state student government association. Professional programs for teachers and administrators are also offered throughout the year.

“We are excited that our students will be given the opportunity to participate in academic and athletic events through the AISA. This move helps SCA provide more educational opportunities to enhance the overall quality Christian education that our school



already offers students,” Butts stated.

Snook Christian Academy is a private Christian school located in Summerdale, AL., and serves students in Pre-Kindergarten through grade 12. The Academy is accredited by AdvancED and the National Christian Schools Association (NCSA). The Academy strives to provide a quality Christian education in a family atmosphere.

For more information about the school, please call 251-989-2333 or visit snookchristian.org.



SUBMITTED PHOTO

Bayside Junior Sam Koby was recently selected for the Alabama High School Athletic Association Student Leadership Team.

Bayside’s Koby named to state leadership team

DAPHNE — Sam Koby was recently selected for the Alabama High School Athletic Association Student Leadership Team. This is a two-year commitment to participate in leadership conferences with other student-athletes from the AHSAA 8 Districts. Koby, a junior, is one of 16 students chosen state-wide for this opportunity. Bayside Academy is an independent, coeducational, college preparatory day school for students in grades PK-12.

HIGH SCHOOL SOFTBALL

Robertsdale 8, Foley 4

Robertsdale’s Daizee Finley went the distance to open the season with the pitching victory for the Golden Bears. She struck out eight, walked

one. The Lions took an early 4-1 lead but RHS added two runs in the fourth and rallied for five runs in the sixth.

At the plate for RHS, Kelly Adams had one hit, scored a run and stole two

bases, Caylyn Campbell also had a hit, a run and two stolen bases. Lauren Terrell had one hit.

For Foley, Sara Brooke Larson had a single and a double to lead the Lions while Krystin Kennel had

a double and Sarah Tibbs had one hit.

• Daphne High went 4-3 in the opening week of the season. At the Swing Into

SEE **SOFTBALL**, PAGE 12

U.S. wins 23 medals, nine gold at 2018 Winter Games

The United States won nine gold medals in the 2018 PyeongChang Winter Olympics including two in sports that were claimed for the first time by U.S. athletes. Overall, the Americans brought home 23 medals ranking fourth overall in the podium appearances.



MICHAEL HANICH
Sports Analysis

medals in the sport of snowboarding. One of the most celebrated American athletes in the Winter Olympics is 31-year old Shaun White, who has won 18 total medals in the X-Games (13 gold). White once again gave an incredible performance for gold with an outstanding 97.75 highest-score in the

men's halfpipe.

At 17, Redmond Gerard took home the gold medal in men's slopestyle and Jamie Anderson took home the gold medal in women's. Four-time X-Games gold medal winner Chloe Kim (17) dominated the women's halfpipe for her first Olympic gold

medal.

The U.S. also won a gold medal in Men's freestyle skiing in the halfpipe with David Wise. In women's alpine skiing, Mikaela Shiffrin won gold in the women's giant. A lot of eyes were turned to the women's ice hockey gold medal match as the United

States wanted revenge on the Canadian team for their earlier loss in the preliminary round. The U.S. beat Canada in a shootout with a 3-2 score for the gold.

The U.S. took home two more gold medals in sports where they have never won before. Jes-

sica Diggins and Kikkan Randall took the gold in women's cross-country skiing from the team sprint freestyle. Finally, in a shocking upset, the U.S. men's curling took home the gold medal from powerhouse Sweden with a 10-7 score with a fantastic final.

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SOFTBALL

CONTINUED FROM 11

Spring Tournament in Robertsdale, the Trojans finished in second place. DHS defeated Leroy twice, Foley and Faith Academy but lost in the championship game to Fairhope.

At the plate for the week, the Trojans' Kennedy Cronan had six hits with a double, two home runs, three RBIs, eight walks, and 10 runs. Makenna Pierce added seven hits, three doubles,

one homer, and nine RBIs. Karsen Pierce hit two doubles, two homers, with eight RBIs. Jasmine Rogers had six hits, with a double, three RBIs, and five runs.

In the circle, Makenna Pierce went 2-2 last week with 22 strikeouts and seven walks. She pitched 23 total innings with wins over Foley and Faith. Karsen Pierce went 2-1 with both wins coming against Leroy. She pitched 11 total innings with six strikeouts, allowing six hits, and zero earned

runs.

OTHER SCORES REPORTED TO AHSAA

BALDWIN COUNTY 12, J.U. BLACKSHER 3

BAYSIDE 13, ST PAUL'S EPISCOPAL 1

GULF SHORES 11, PENSACOLA CATHOLIC 0

HIGH SCHOOL BASEBALL SCORES

BAYSIDE 12, MOSS POINT (MISS.) 4

BAYSIDE 13, RENAISSANCE

CATH. (MISS.) 7

MCGILL-TOOLEN 3, BAKER 2

SPANISH FORT 5, MOBILE CHRISTIAN 2

FAIRHOPE 5, DAPHNE 4

CITRONELLE 6, GULF SHORES 5

CULLMAN 5, FAIRHOPE 0

ROBERTSDALE 2, ALMA BRYANT 1

Report team scores and highlights to Tony Whitehead at Tony@gulfcoast-media.com.

FAIRHOPE

CONTINUED FROM 10

like trying to "level the playing field" between a soap box derby car (a race car with four wheels, no engine, top speed perhaps

25 mph) and a drag racing car (a race car with four wheels, a 1000 hp alcohol-fueled engine, top speed of over 200 mph). Neither effort makes sense. If the bar and restaurant owners don't like the rules and regulations under

which they must do business, they are free to sell their liquor business and open a souvenir shop.

In Part 3 of this series, we shall see the dramatic downside of legalizing liquor on the streets of

Fairhope, including consumption of alcoholic beverages throughout the confines of the Entertainment District, which in effect making the entire downtown central business district one giant open bar.

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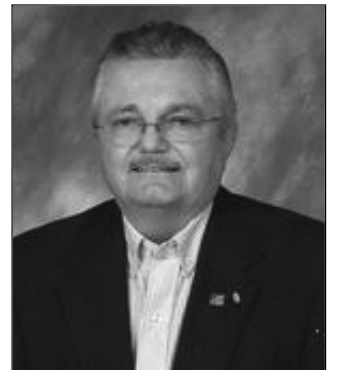
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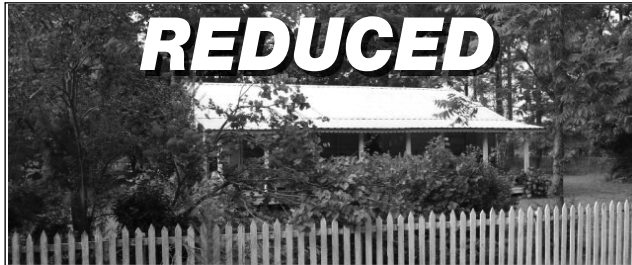
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- ELBERTA** - 9.8 acres (\$140,000) on Royal Lane, Nice Building Site. MLS #225468. Call Irene 251-978-6787
- ROBERTSDALE** - Palmer St., 160' x 295'. MLS# 252983. \$39,000
- ROBERTSDALE** - Hwy. 104, 160' x 330'. MLS #252986. \$155,000
- SILVERHILL** - Off West Blvd., lot 176' x 150'. City water, mobile home or house, some trees. Unrestricted. MLS # 202940. \$32,000. Call Mick
- FOLEY- GRAHAM CREEK LOT - SOLD** 166' x 377'. Across from water, high & dry, beautiful wooded corner lot. Ready to build. MLS# 264274 \$120,000.
- FOLEY - CYPRESS COVE** - Waterfront lot, 75' x 1430'. Nice peaceful area, ready to build on. MLS #264250. \$ 140,000



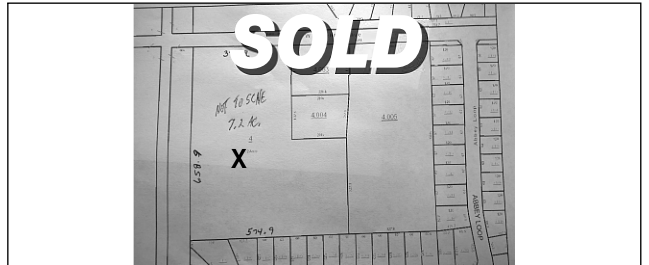
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Jimmy Kimmel hosts the 90th Oscar ceremony Sunday on ABC.

Jimmy Kimmel is back to host 90th Oscars

By Jay Bobbin
© Zap2it

Though Jimmy Kimmel doesn't expect another misstep in the announcement of an Academy Award winner, he concedes he wouldn't mind if it happened.

After last year's error heard round the world, with "La La Land" declared best picture — instead of the movie actually specified in the envelope, "Moonlight" — ABC late-night host Kimmel returns for the second consecutive year to preside over the network's broadcast of the 90th Oscar ceremony Sunday, March 4. Presented again from Hollywood's Dolby Theatre, the event is sure to reflect the new consciousness about sexual misconduct that has rocked the entertainment industry in recent months. However, Kimmel also wants the occasion to be the fun that it's always been for movie lovers.

"I think it's important to make the people in the room laugh," he reasons, "and if the people in the room laugh, the audience at home will at least ... you know, we've been conditioned to react to a laugh track since

probably the '50s. And I think it's important for the audience at home to hear people laughing, maybe even more important than making them laugh themselves."

Regarding the awards themselves, vote counter and envelope guard PricewaterhouseCoopers has instituted several new rules to prevent last year's now-legendary wrong-winner gaffe from reoccurring.

Still, Kimmel muses, "If it happens again, literally everyone that works at ABC should be fired, right? If it happens one time, that's, I think, understandable. But if it happens a second time, no one (there) is competent enough to be running a television show or network ... so I don't think it's going to happen again. If it did, I would have to admit, it would tickle me deeply."

Here are the nominees in several major categories for the 90th Oscars:

Best picture: "Call Me by Your Name"; "Darkest Hour"; "Dunkirk"; "Get Out"; "Lady Bird"; "Phantom Thread"; "The Post"; "The Shape of Water"; "Three Billboards Outside Ebbing, Missouri"

Best director: Paul Thomas Anderson, "Phantom Thread"; Guillermo del Toro, "The Shape of Water"; Greta Gerwig, "Lady Bird"; Christopher Nolan, "Dunkirk"; Jordan Peele, "Get Out"

Best actor: Timothée Chalamet, "Call Me by Your Name"; Daniel Day-Lewis, "Phantom Thread"; Daniel Kaluuya, "Get Out"; Gary Oldman, "Darkest Hour"; Denzel Washington, "Roman J. Israel, Esq."

Best actress: Sally Hawkins, "The Shape of Water"; Frances McDormand, "Three Billboards Outside Ebbing, Missouri"; Margot Robbie, "I, Tonya"; Saoirse Ronan, "Lady Bird"; Meryl Streep, "The Post"

Best supporting actor: Willem Dafoe, "The Florida Project"; Woody Harrelson, "Three Billboards Outside Ebbing, Missouri"; Richard Jenkins, "The Shape of Water"; Christopher Plummer, "All the Money in the World"; Sam Rockwell, "Three Billboards Outside Ebbing, Missouri"

Best supporting actress: Mary J. Blige, "Mudbound"; Allison Janney, "I, Tonya"; Lesley Manville, "Phantom Thread"; Laurie Metcalf, "Lady Bird"; Octavia Spencer, "The Shape of Water"

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WEEKDAY DAYTIME		8 AM	8:30	9 AM	9:30	10 AM	10:30	11 AM	11:30	12 PM	12:30	1 PM	1:30	2 PM	2:30	3 PM	3:30	4 PM	4:30	5 PM	5:30	6 PM	6:30
ABC	Good Morning	Rachael Ray	The View	News	Extra	The Chew	General Hospital	Harry	Ellen DeGeneres	Channel 3 News	News	ABC	News	Million.									
CBS	CBS This Morning	News	Paid Prg.	The Price Is Right	Young & Restless	News	Bold	The Talk	Let's Make a Deal	Big Bang	Big Bang	FamFeud	FamFeud	News	CBS	News	WKRG						
FOX	FOX 10 News	Studio 10	The Real	The People's Court	Judge Mathis	The People's Court	The Doctors	Dr. Phil	FOX 10 News	News	Jeopardy	Wheel											
NBC	(7:00) Today	Megyn Kelly Today	Today-Kathie	Kelly and Ryan	News	Gulf	Days of our Lives	Steve	Wendy Williams	Jdg Judy	Jdg Judy	News at	News	News at	ET								
TBN	Creflo D. J. Hagee	J. Osteen	Prince	Copeland	Varied	S. Furtick	BlessLife	Restoring	Varied	Robison	Jewish	The 700 Club	J. Hagee	Varied	Praise	Varied	John	Varied Programs	Potters				
FOX	WXXV News	Divorce	Paternity	Hot	Hot	Jdg Judy	Paid Prg.	Judge Mathis	Wendy Williams	The Dr. Oz Show	The Doctors	Dr. Phil	FOX 10 News	News	FamFeud	Big Bang	Big Bang						
IND	The 700 Club	Your Health	Herman	Varied	Robison	Walk in	Varied	Bible	Rippy	Quick	Precepts	Believer	Christian	Varied	CBN	Joyce M.	VFN TV	Elevation	Country	700 Club			
MY	Max	Varied	Maury	Jerry Springer	Steve Wilkos Show	Million.	Paid Prg.	Movie	Varied Programs	Paid Prg.	DailyMail	Gold	Gold	Mike	Mike	Mod Fam	Mod Fam						
PBS	Pink	Tiger	Rogers	Splash	Sesame	Super	Peg	Sesame	Splash	Curious	Pink	Nature	Wild	Wild	Odd	Arthur	Arthur	Ready	PBS NewsHour				
IND	Paid Prg.	Paid Prg.	Steve	Wendy Williams	Divorce	Divorce	Judge	Court	Justice	Jdg Judy	Paternity	Paternity	Hot	Hot	Crime Watch Daily	Funny	Gulf	Extra	Inside				
CW	The 700 Club	Minute	The List	Access Live	Justice	Justice	Hatchett	Hatchett	Rules	King	Court	Court	Robert Irvine	Judge	Judge	TMZ Live	Access	FamFeud					
A&E	Dog	Dog	Varied Programs	First 48	Varied Programs																		
AMC	Varied Programs	(:45) Movie	Varied Programs																				
BET	Payne	Payne	Payne	Payne	Browns	Browns	Browns	Browns	Browns	Browns	Varied	Prince	Prince	Prince	Prince	Varied Programs	Movie						
CNN	CNN Newsroom	CNN Newsroom	At This Hour With	Inside Politics	Wolf	CNN Newsroom	CNN Newsroom	Jake Tapper	Situation Room	Situation Room	Situation Room	E. B. OutFront											
COM	Scrubs	Scrubs	Scrubs	'70s	'70s	'70s	'70s	'70s	Office	Office	Office	Office											
DISN	Mickey	Mickey	Roadster	Puppy	Vampi	PJ Masks	Puppy	Elena	Doc	Sofia	Bunk'd	Jessie	Stuck	Liv-Mad.	Raven	Stuck	Andi	Bizaard	Jessie	Bunk'd	Bunk'd	Raven	
DSC	Varied Programs																						
ESPN	SportsCenter	First Take	SportsCenter	Outside	NFL Live	The	SportsNation	Question	Around	Pardon	SportsCenter	Varied Programs											
ESPN2	(5:00) Golic & Wingo	SportsCenter	SportsCenter	First Take	Jalen	Outside	NFL Live	Varied Programs	The	Question	Around	Pardon	Varied Programs										
FNC	America's Newsroom	Happening Now	Outnumbered	Overtime	Daily Briefing	Shepard Smith	Neil Cavuto	The Five	Special Report	The Story													
FOOD	Paid Prg.	Pioneer	Varied Programs	Pioneer	Pioneer	Varied Programs																	
FREE	Last Man	700 Club	The 700 Club	Gilmore Girls	Gilmore	Varied	Reba	Varied Programs	Middle	Middle	Middle	Middle	Middle	Middle	Varied Programs								
FSN	Soccer	Varied Programs																					
FSS	Varied Programs																						
FX	Movie	Varied Programs	Mother	Mother	Mother	Mother	Mike	Mike	Mike	Mike	Varied Programs	Movie	Varied										
HALL	Golden	Golden	Home & Family	Home & Family	Movie	Movie	Full H'se	Full H'se	Full H'se	Full H'se													
HGTV	Varied Programs	Fixer Upper	Varied Programs																				
HIST	Varied Programs																						
LIFE	Unsolved Mysteries	Unsolved Mysteries	The First 48	The First 48	The First 48	The First 48	Grey's Anatomy	Grey's Anatomy	Grey's Anatomy	Grey's Anatomy	Varied Programs												
NBCSN	The Dan Patrick Show	Varied Programs																					
NGeo	Varied Programs																						
NICK	PAW	Rivets	Bubble	Bubble	PAW	PAW	Top Wing	Blaze	PAW	PAW	PAW	Sponge.	Sponge.	Sponge.	Sponge.	Loud	Loud	Loud	Varied	Henry	Varied	Lip Sync	
OWN	Dr. Phil	Dr. Phil	Dr. Phil	Dr. Phil	Dr. Phil	Dr. Phil	Dr. Phil	Dr. Phil	Dr. Phil	Two Men	Two Men	Two Men	Two Men	Two Men	Two Men	Two Men	Friends	Friends	Friends	Friends			
PARMT	Cops	Cops	Cops	Cops	Cops	Cops	Varied Programs																
SYFY	Movie	Varied Programs	Movie	Varied	(:03) Movie	Varied Programs																	
TBS	King	King	Seinfeld	Seinfeld	Seinfeld	Friends	Friends	Friends	Friends	Friends	Friends	Friends	American	American	American	American	Fam. Guy	Fam. Guy	Varied Programs				
TCM	Movie	Movie	Varied Programs																				
TLC	Four Weddings	Four Weddings	Varied Programs	Hoard-Buried	Hoard-Buried	My 600-Lb. Life	Varied Programs	Say Yes	Varied	Say Yes	Varied Programs												
TNT	Charmed	Supernatural	Supernatural	Supernatural	Supernatural	Bones	Bones	Varied Programs															
TOON	Gumball	Unikitty	Unikitty	Teen	Teen	Teen	Unikitty	Teen	Teen	Gumball	Gumball	Varied Programs	Teen	Varied	Teen	Teen	Gumball	Unikitty	Gumball	Varied			
TRAV	Varied Programs	Bizarre Foods	Varied Programs																				
TVL	Griffith	Griffith	Griffith	Griffith	(9:51) Bonanza	Gunsmoke	Gunsmoke	Gunsmoke	Gunsmoke	Griffith	Griffith	Griffith	Griffith	M*A*S*H	M*A*S*H	M*A*S*H	M*A*S*H						
USA	Varied Programs																						
WGNA	Murder, She Wrote	Murder, She Wrote	Murder, She Wrote	In the Heat of Night	In the Heat of Night	In the Heat of Night	In the Heat of Night	In the Heat of Night	Blue Bloods	Blue	Varied	Blue	Varied	Cops	Cops								

WEDNESDAY EVENING		FEBRUARY 28, 2018						
	7 PM	7:30	8 PM	8:30	9 PM	9:30	10 PM	10:30
ABC	Goldbergs	Speechless	Mod Fam	Housewife	Designated Survivor (N) (1)	News	News	
CBS	Survivor	Contestants try to avoid bad decisions.			(:01) SEAL Team (N) (2)	News	Late-Colbert	
FOX	The X-Files (N) (1)		9-1-1 (N) (1) (DVS)		FOX 10 News at 9PM (N)	FOX News	Page Six TV	
NBC	The Blacklist (N) (1) (2)		Law & Order: SVU		Chicago P.D. "Sisterhood"	NBC15 News	J. Fallon	
TBN	John Gray	Turning Point	Prince	S. Furtick	Living Proof	Blessed Life	John Gray	Drive History
FOX	The X-Files (N) (1) (2)		9-1-1 (N) (1) (DVS)		WXV News 25 at 9pm (N)	Dateline (1) (2)		
IND	A. Wommack	ERLC.tv		Revive	The Blessed	Graham	Studio 5	Awaken
MY	Dateline (1) (2)		Dateline (1) (2)		3 News at 9	DailyMailTV	Jerry Springer (1) (2)	
PBS	Nature (1) (2) (DVS)		NOVA (N) (1) (2)		Frontline "Abacus: Small Enough to Jail"	Capitol Jnl.		
IND	Dateline (1) (2)		Two Men	Two Men	NBC 15	Crimes	Last Man	Last Man
CW	Riverdale (1) (2)		Penn & Teller: Fool Us (1)		CW55 News	King	TMZ (N) (1)	Top 30 (N)
A&E	Storage	Storage	Storage	Storage	(:01) Rooster & Butch (N)	Storage	Storage	
AMC	*** "The Green Mile" (1999) Tom Hanks. A condemned prisoner possesses a miraculous healing power.							
BET	(6:30) ** "The Players Club" (1998) LisaRaye. * "The Cookout" (2004) Ja Rule, Tim Meadows.							
CNN	Anderson Cooper 360 (N)	Anderson Cooper 360 (N)	CNN Tonight	CNN Tonight				
COM	South Park	South Park	South Park	South Park	Corporate	South Park	Daily Show	Opposition
DISN	"Zombies" (2018) Milo Manheim. (N) (1)	Raven	Gravity Falls	Gravity Falls	Andi Mack	Stuck/Middle		
DSC	Street Outlaws vs. Fast N'	Street Outlaws (N) (2)	(:02) Twin Turbos (1) (2)	(:04) Street Outlaws (2)				
ESPN	NBA Basketball Golden State Warriors at Washington Wizards. (N)		NBA Basketball: Rockets at Clippers					
ESPN2	College Basketball	College Basketball Houston at Southern Methodist. (N)	SportsCenter (N) (2)					
FNC	Tucker Carlson Tonight (N)	Hannity (N) (2)	The Ingraham Angle (N)	Fox News at Night (N)				
FOOD	Guy's Grocery Games	Guy's Grocery Games (N)	Guy's Grocery Games					
FREE	grown-ish (N) (1) (2)	* "Big Daddy" (1999) Adam Sandler. (2)		The 700 Club (1) (2)				
FSN	NBA Basketball: Raptors at Magic	Postgame	Inside Magic	Inside Magic	World Poker			
FSS	Basketball	Focused	College Basketball Syracuse at Boston College. (N)	World Poker				
FX	(6:30) ** "Iron Man 2" (2010) Robert Downey Jr.	Assassination, Versace	Assassination, Versace					
HALL	Full House	Full House	The Middle	The Middle	The Middle	The Middle	Golden Girls	Golden Girls
HGTV	Property Brothers (2)	Property Brothers (N) (2)	Hunters	Hunters Int'l	Property Brothers (2)			
HIST	*** "The Outlaw Josey Wales" (1976) Clint Eastwood, Chief Dan George. (1) (2) (5) American Pickers (1)							
LIFE	Little Women: Atlanta (N)	Little Women: Atlanta (N)	(:02) Glam Masters (2)	(:02) Glam Masters (2)				
NBCSN	NHL Hockey Detroit Red Wings at St. Louis Blues. (Live)		(:45) NHL Overtime (N)	Five Rings				
NGEO	Locked Up Abroad: Break	Locked Up Abroad (N) (1)	Locked Up Abroad (2)	Locked Up Abroad (2)				
NICK	*** "The SpongeBob SquarePants Movie" (2004) (1) Full House Full House Friends (1) Friends (1)							
OWN	If Loving You Is Wrong (1)	If Loving You Is Wrong (1)	If Loving You Is Wrong (N)	If Loving You Is Wrong (N)				
PARMT	(6:00) ** "Shooter" (2007) Mark Wahlberg. (1)	Waco (N) (2)	(:08) Cops	(:34) Cops				
SYFY	** "G.I. Joe: Retaliation"	The Magicians (N) (2)	Butcher's Block	(:01) "G.I. Joe: Retaliation"				
TBS	Big Bang	Big Bang	Big Bang	Big Bang	Full Frontal	Conan (N) (2)		
TCM	*** "The Bridge on the River Kwai" (1957) William Holden, Alec Guinness. (2) *** "Patton" (1970)							
TLC	My 600-Lb. Life Robert must try to save his own life. (N)	(:05) The 685-Lb. Teen (N)	(:08) My 600-Lb. Life (1)					
TNT	** "We're the Millers" (2013, Comedy) Jennifer Aniston. (2) (DVS) ** "Magic Mike XXL" (2015)							
TOON	King of Hill	Amer. Dad	Cleveland	Amer. Dad	Burgers	Burgers	Family Guy	Family Guy
TRAV	Expedition Unknown (2)	Expedition Unknown (N)	Expedition Unknown (2)	Expedition Unknown (2)				
TVL	Raymond	Raymond	Raymond	Raymond	Mom (2)	Mom (2)	King	King
USA	(6:00) *** "Mad Max: Fury Road"	*** "Remember the Titans" (2000) Denzel Washington. (2) (DVS)						
WGNA	(6:00) "Forgetting Sarah Marshall" (2008)	Cops (2)	Cops (2)	Cops (2)	Cops (2)	Cops (2)	Cops (2)	Cops (2)

THURSDAY EVENING		MARCH 1, 2018						
	7 PM	7:30	8 PM	8:30	9 PM	9:30	10 PM	10:30
ABC	Grey's Anatomy (N) (2)	Scandal (N) (1) (2)	Get Away With Murder	News	News			
CBS	Big Bang	Sheldon	(:01) Mom (N) (1)	Life in	S.W.A.T. "Fences" (N) (1)	News	Late-Colbert	
FOX	Gotham (N) (2) (DVS)	Showtime at the Apollo (1)	FOX 10 News at 9PM (N)	FOX News	Page Six TV			
NBC	Superstore	A.P. Bio (N)	Will & Grace	A.P. Bio (N)	Chicago Fire (N) (1)	NBC15 News	J. Fallon	
TBN	Praise (2)	Prince	Frequency	Joel Osteen	Christine	Praise (2)		
FOX	Gotham (N) (2) (DVS)	Showtime at the Apollo (1)	WXV News 25 at 9pm (N)			Law Order: CI		
IND	A. Wommack	Jewish	Real Life	Revive	Perry Stone	Conquer	Phil Driscoll	Awaken
MY	Law Order: CI	Law Order: CI	3 News at 9	DailyMailTV	Jerry Springer (1) (2)			
PBS	The This Old House Hour	Women Outward Bound (1)	Muscle Shoals		Live	Capitol Jnl.		
IND	College Basketball		NBC 15	Crimes	Dateline (1) (2)			
CW	Supernatural (N) (1) (2)	Arrow "Collision Course"	CW55 News	King	TMZ (N) (1)	Top 30 (N)		
A&E	The First 48 (1) (2)	The First 48 (1) (2)	60 Days In (N) (1) (2)	(:03) The First 48 (1) (2)				
AMC	*** "The Devil Wears Prada" (2006) Meryl Streep. Premiere. (2) *** "Bruce Almighty" (2003) (2)							
BET	(6:35) *** "Rush Hour" (1998, Action) Jackie Chan.	Black Card	Mancave	Rundown	Black Card			
CNN	Anderson Cooper 360 (N)	Anderson Cooper 360 (N)	CNN Tonight	CNN Tonight				
COM	Tosh.0 (2)	Tosh.0 (2)	Tosh.0 (2)	Tosh.0 (2)	Daily Show	Opposition		
DISN	K.C. Under.	Stuck/Middle	Bizaardvark	Bizaardvark	Bunk'd (2)	Jessie (2)	K.C. Under.	Stuck/Middle
DSC	Street Outlaws vs. Fast N'	Street Outlaws (N) (2)	(:01) American Chopper "Welcome Back"	Outlaws				
ESPN	College Basketball	College Basketball Cincinnati at Tulane. (N) (Live) (2)	SportsCenter (N) (2)					
ESPN2	Women's Soccer	College Basketball Oregon at Washington State. (N)	College Basketball					
FNC	Tucker Carlson Tonight (N)	Hannity (N) (2)	The Ingraham Angle (N)	Fox News at Night (N)				
FOOD	Chopped (2)	Chopped "The Light Stuff"	Beat Bobby	Beat Bobby				
FREE	Beyond "Stir" (N) (1) (2)	(:01) *** "Matilda" (1996) Mara Wilson. (1) (2)	The 700 Club (1) (2)					
FSN	Women's College Basketball	UFC Countdown	World Poker					
FSS	Women's College Basketball	Women's College Basketball						
FX	(6:00) *** "Straight Outta Compton" (2015) (2)	Atlanta (1)	Atlanta (1)	Atlanta (1)	Straight			
HALL	Full House	Full House	The Middle	The Middle	The Middle	The Middle	Golden Girls	Golden Girls
HGTV	Flip or Flop	Flip or Flop	Flip or Flop	Flip or Flop	Hunters	Hunters Int'l	Hunters	Hunters Int'l
HIST	Swamp People	Swamp People (N) (1)	Digging Deeper	(:03) Swamp People (1)				
LIFE	Project Runway All Stars	Project Runway All Stars	(:02) Glam Masters (2)	(:02) Unreal "Oath" (2)				
NBCSN	NHL Hockey: Penguins at Bruins	NHL	NHL Hockey Chicago Blackhawks at San Jose Sharks.					
NGEO	Life Below Zero (2)	Life Below Zero "Alone"	Port Protection Alaska (N)	Life Below Zero "Alone"				
NICK	** "The Princess Diaries" (2001) Julie Andrews. Premiere. (1) Full House Friends (1) Friends (1)							
OWN	20/20 on OWN (1) (2)	20/20 on OWN (1) (2)	20/20 on OWN (1) (2)	20/20 on OWN (1) (2)				
PARMT	Friends (1)	Friends (1)	Friends (1)	Lip Sync	Music City	Music City	Dancing	
SYFY	Fifth	** "The Chronicles of Riddick" (2004) Vin Diesel, Colm Feore. (2)	The Magicians (2)					
TBS	Seinfeld (1)	Seinfeld (1)	Big Bang	Big Bang	Big Bang	Big Bang	Conan (N) (2)	
TCM	*** "The Bridge on the River Kwai" (1957) William Holden, Alec Guinness. (2) *** "Patton" (1970)							
TLC	My 600-Lb. Life Robert is bedridden at 900 pounds. (N)	The 685-Lb. Teen: Super.	(:01) My 600-Lb. Life (1)					
TNT	NBA Basketball Philadelphia 76ers at Cleveland Cavaliers. (Live) (2) NBA Basketball							
TOON	King of Hill	Amer. Dad	Cleveland	Amer. Dad	Burgers	Burgers	Family Guy	Family Guy
TRAV	Mysteries at the Museum	Mysteries at the Museum	Mysteries at the Museum	Mysteries at the Museum				
TVL	Raymond	Raymond	Raymond	Raymond	Mom (2)	Mom (2)	King	King
USA	(5:15) ** "Shooter"	Ninja vs. Ninja	(:01) ** "Shooter" (2007) Mark Wahlberg.					
WGNA	Cops (2)	Cops (2)	Cops (2)	Cops (2)	Cops (2)	Cops (2)	Cops (2)	Cops (2)

Thursday Bets

7 p.m. on ABC
Grey's Anatomy
 With the firefighter-themed spinoff series "Station 19" coming up, that show gets a preview of sorts in the new episode "You Really Got a Hold on Me." This drama's Jason George is moving over to that project, and here, his Ben and colleague Andy ("Rosewood" alum Jaina Lee Ortiz)

work with the doctors to save two young victims of a house fire.

9 p.m. on FX
Atlanta
 Donald Glover's comedy set in Georgia's capital city was one of the success stories of 2016. Now it returns for a belated sophomore session, which takes its season subtitle, "Robbin' Season," from an Atlanta slang term for the period leading up to Christmas, when domestic robberies and thefts of presents left unattended on porches rise sharply.



Jaina Lee Ortiz

Friday Bets

7 p.m. on CBS
MacGyver
 Billy Baldwin reprises his guest role as Riley's (Tristin Mays) father in the new episode "Ham-mock & Balcony," but he may not get much time with his daughter. She's on a mission with her colleagues — posing as honeymooners — to get information from an actual newlywed, the son of a Serbian war criminal.

Bozer (Justin Hires) is concerned about Matty (Meredith Eaton) finding out about his real relationship. Lucas Till, George Eads and Isabel Lucas also star.

8 p.m. on LIFE
Bring It!
 As this hit unscripted series opens Season 5, Coach D has opened a new Dollhouse in Atlanta, but at the moment her chief priority is still in Jackson, where she needs to find the next captain of the Dancing Dolls in the new episode "If You Can't Stand the Heat..."



Lucas Till

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FRIDAY EVENING		MARCH 2, 2018						
	7 PM	7:30	8 PM	8:30	9 PM	9:30	10 PM	10:30
ABC	Once Upon a Time (N) (1)	Agents of S.H.I.E.L.D.	(:01) 20/20 (1) (2)	News	News			
CBS	MacGyver (N) (1) (2)	Hawaii Five-0 (1) (2)	Blue Bloods "Legacy" (N)	News	Late-Colbert			
FOX	MasterChef Cooks prepare filet mignon and chicken. (1)	FOX 10 News at 9PM (N)	FOX News	Page Six TV				
NBC	Blindspot "Warning Shot"	Taken "Absalom" (N) (2)	Dateline NBC (N) (1) (2)	NBC15 News	J. Fallon			
TBN	Praise (2)	Hal Lindsey	End/ Age	Perry Stone	Watchman	Praise (2)		
FOX	MasterChef Cooks prepare filet mignon and chicken. (1)	WXV News 25 at 9pm (N)	American Ninja Warrior					
IND	A. Wommack	The Blessed	The Good Life	Luke 4:18	Drive Thru	John Bevere	Awaken	
MY	American Ninja Warrior	American Ninja Warrior	3 News at 9	DailyMailTV	Jerry Springer (1) (2)			
PBS	Wash	Portrayal	Capitol Journal	"Mankiller" (2017)	Frontline "Weinstein" (N)			
IND	Dateline (1) (2)	Two Men	Two Men	NBC 15	Crimes	Last Man	Last Man	
CW	iZombie (1) (2)	Jane The Virgin (N) (2)	CW55 News	King	TMZ (N) (1)	Top 30 (N)		
A&E	(:06) Live PD: Rewind (N)	Live PD "Live PD -- 03.03.18"	Riding along with law enforcement. (N) (1) (Live) (2)					
AMC	(6:00) *** "Jaws" (1975) Roy Scheider. (2)	** "Jaws 2" (1978, Suspense) Roy Scheider. (2)						
BET	(6:35) ** "Rush Hour 3" (2007, Action) Jackie Chan.	The Quad "Native Son"	Black Card	Mancave				
CNN	Anderson Cooper 360 (N)	Anderson Cooper 360 (N)	CNN Tonight	CNN Tonight				
COM	The Office	The Office	** "Wayne's World" (1992) Mike Myers. (2)	Kevin Hart: Laugh				
DISN	(6:15) "Zombies" (2018) (1)	Bizaardvark	TBA	Bunk'd (2)	Andi Mack	Stuck/Middle	Andi Mack	
DSC	Gold Rush: Pay Dirt (N) (1)	Gold Rush (N) (1) (2)	Gold Rush: White Water (1)	(:02) Gold Rush (1) (2)				
ESPN	NBA Basketball Toronto Raptors at Washington Wizards. (N) (Live)	NBA Basketball: Timberwolves at Jazz						
ESPN2	College Basketball	College Basketball Iowa State at Oklahoma. (N) (Live)	SportsCenter (N) (2)					
FNC	Tucker Carlson Tonight (N)	Hannity (N) (2)	The Ingraham Angle (N)	Fox News at Night (N)				
FOOD	Diners, Drive Inners, Drive	Diners, Drive Inners, Drive	Diners, Drive Inners, Drive	Diners, Drive Inners, Drive				
FREE	(6:45) ** "The Da Vinci Code" (2006, Mystery) Tom Hanks. Premiere. (1) (2)	The 700 Club (1) (2)						
FSN	NBA Basketball: Pistons at Magic	Postgame	Inside Magic	Inside Magic	World Poker			
FSS	Women's College Basketball	Women's College Basketball						
FX	** "Ride Along" (2014, Comedy) Ice Cube, Kevin Hart. (1) (2)	** "Ride Along" (2014) Ice Cube. (1)						
HALL	"Unleashing Mr. Darcy" (2016) Ryan Paevey. (2)	Meet the Peetes (2)	Golden Girls	Golden Girls				
HGTV	Dream Home	Dream Home	Dream Home	Dream Home	Hunters	Hunters Int'l	Hunters	Hunters Int'l
HIST	Ancient Aliens (1) (2)	Ancient Aliens (1) (2)	(:03) Ancient Aliens (2)	(:03) Ancient Aliens (2)				
LIFE	Bring It! (N) (2)	Bring It! (2)	Laurieann Gibson: Beyond	Laurieann Gibson: Beyond				
NBCSN	Swimming	Track and Field IAAF World Indoor Championship.	American Ninja Warrior	Ninja Warrior				
NGEO	Alaska State Troopers	Alaska State Troopers	Alaska State Troopers	Alaska State Troopers				
NICK	** "Alvin and the Chipmunks" (2007) Jason Lee. (1) Full House Full House Friends (1) Friends (1)							
OWN	The Paynes	The Paynes	The Paynes	The Paynes	The Paynes	The Paynes	The Paynes	
PARMT	(5:00) "The Longest Yard"	Bellator MMA Live Darrion Caldwell vs. Leandro Higo.	(:15) ** "Bad Boys"					
SYFY	Chronicles	Futurama (1)	Futurama (

SATURDAY DAYTIME														MARCH 3, 2018										
	8 AM	8:30	9 AM	9:30	10 AM	10:30	11 AM	11:30	12 PM	12:30	1 PM	1:30	2 PM	2:30	3 PM	3:30	4 PM	4:30	5 PM	5:30	6 PM	6:30		
ABC	Hanna	Ocean	Rescue	Wildlife	Rock-	Vacation	Kids	Paid Prg.	Paid Prg.	Paid Prg.	World of X Games	E:60			Beach Volleyball	RaceWk	Paid Prg.	Paid Prg.	ABC			Channel 3 News		
CBS	Lucky	Dr. Chris	Innova	Inspec	Lucky	Open Rd	College Basketball	Kentucky at Florida.	College Basketball						College Basketball							News	Home.	
FOX	Animals	Big	Paid Prg.	Paid Prg.	Paid Prg.	Tip-Off	College Basketball	Teams TBA. (N)	Hoops	College Basketball	Teams TBA. (N)				Hoops	College Basketball	Teams TBA. (N)					To Be Announced		
NBC	(7:00) Today (N) (1)	Voyager	Wild-Vet	Journey	Naturally	Give	Cham	Gymnastics	AT&T American Cup. (N)	PGA Tour Golf	WGC Mexico Championship: Third Round. (N)				NBC15	News						Two Men	Two Men	
TBN	RockKids	Auto Gd	J. Osteen	Prince	Veggie	Hopkins	Monster	Goliath	Ishine	Inspir.	History	Creation	Louie	News	Turning Point (1)	Graham	Stage	Precious Memories				In Touch		
FOX	Space	Planet	Paid Prg.	Paid Prg.	Tip-Off	College Basketball	Teams TBA. (N)	Hoops	College Basketball	Teams TBA. (N)					Hoops	College Basketball	Teams TBA. (N)					Big Bang	Big Bang	
IND	Dr. Won	Superb'k	Monu	Walk on	Christian	Life	Travel	Creflo	News	Gospel	Gospel Country	Life Out.	Z. Levitt	Homecoming	Silverdome							Olive Baptist Church	Studio 5	Line of
MY	Angry Bir	Panther	Panther	Hot Wh.	Wild Am.	Rescue	** "The Way West" (1967, Western)	Kirk Douglas.	** "Graveyard" (1977)	Ben Johnson.				Paid Prg.	Gold	Gold	Mike	Mike	Mike	Mike	Mike	Mod Fam	Mod Fam	
PBS	Peg	Dinosaur	Sid	Caillou	WorldGirl	Raw	Edition	Right	World	** "Beauty Shop" (2005, Comedy)				Paid Prg.	Paid Prg.	Broke	Broke	Mike	Mike	Mike	Mod Fam	Mod Fam		
IND	Paid Prg.	Paid Prg.	Paid Prg.	Paid Prg.	Paid Prg.	Mass for	Catholic	Paid Prg.	** "Johnny Handsome" (1989)					Ent. Tonight	The Line	The Line	1st Fam	Box Offi	Funny	Whacked	Johnson	Paid Prg.		
CW	Dog Whis	Dog Whis	Dog Whis	Dog Whis	This Old	Hidden	Movie				Heartland (1)	America	America	Pawn	Pawn	Forensic	Forensic	TMZ (N) (1)				FamFeud	Griffith	
A&E	Zombie Flip	Zombie Flip	Zombie Flip	Waco: Madman or Messiah (1)	Waco: Madman or Messiah (1)	Waco: Madman or Messiah (1)	Waco: Madman or Messiah (1)	Waco: Madman or Messiah (1)	Waco: Madman or Messiah (1)	Waco: Madman or Messiah (1)	Waco: Madman or Messiah (1)	Waco: Madman or Messiah (1)	Waco: Madman or Messiah (1)	Waco: Madman or Messiah (1)	Waco: Madman or Messiah (1)	Waco: Madman or Messiah (1)	Waco: Madman or Messiah (1)	Waco: Madman or Messiah (1)	Waco: Madman or Messiah (1)	Waco: Madman or Messiah (1)	Waco: Madman or Messiah (1)	Waco: Madman or Messiah (1)		
AMC	Rifleman	Rifleman	Rifleman	** "Conan the Barbarian" (1982)	Arnold Schwarzenegger.	** "Conan the Barbarian" (1982)	Arnold Schwarzenegger.	** "Conan the Barbarian" (1982)	Arnold Schwarzenegger.	** "Conan the Barbarian" (1982)	Arnold Schwarzenegger.	** "Conan the Barbarian" (1982)	Arnold Schwarzenegger.	** "Conan the Barbarian" (1982)	Arnold Schwarzenegger.	** "Conan the Barbarian" (1982)	Arnold Schwarzenegger.	** "Conan the Barbarian" (1982)	Arnold Schwarzenegger.	** "Conan the Barbarian" (1982)	Arnold Schwarzenegger.	** "Conan the Barbarian" (1982)	Arnold Schwarzenegger.	
BET	Prince	Prince	Prince	Prince	** "Rush Hour 3" (2007, Action)	Jackie Chan, Chris Tucker.	** "Soul Men" (2008)	Samuel L. Jackson, Bernie Mac. (1)	** "Lakeview Terrace" (2008)	Samuel L. Jackson.													** "Jaws 2"	
CNN	Smerconish (N)	CNN Newsroom	CNN Newsroom	CNN Newsroom	CNN Newsroom	CNN Newsroom	CNN Newsroom	CNN Newsroom	CNN Newsroom	CNN Newsroom	CNN Newsroom	CNN Newsroom	CNN Newsroom	CNN Newsroom	CNN Newsroom	CNN Newsroom	CNN Newsroom	CNN Newsroom	CNN Newsroom	CNN Newsroom	CNN Newsroom	CNN Newsroom	CNN Newsroom	
COM	'70s	'70s	(:15) That '70s Show	'70s	'70s	'70s	'70s	'70s	'70s	'70s	'70s	'70s	'70s	'70s	'70s	'70s	'70s	'70s	'70s	'70s	'70s	'70s	'70s	
DISN	Stuck	Stuck	Andi	Andi	Bizaard	Bizaard	Raven	Raven	K.C.	K.C.	Bunk'd	Bunk'd	Jessie	Jessie	Stuck	Stuck	Andi	Andi	Bizaard	Bizaard	Raven	Raven		
DSC	American Chopper	American Chopper	American Chopper	American Chopper	American Chopper	American Chopper	American Chopper	American Chopper	American Chopper	American Chopper	American Chopper	American Chopper	American Chopper	American Chopper	American Chopper	American Chopper	American Chopper	American Chopper	American Chopper	American Chopper	American Chopper	American Chopper	American Chopper	
ESPN	SportsCenter (N)	SportsCenter (N)	SportsCenter (N)	SportsCenter (N)	SportsCenter (N)	SportsCenter (N)	SportsCenter (N)	SportsCenter (N)	SportsCenter (N)	SportsCenter (N)	SportsCenter (N)	SportsCenter (N)	SportsCenter (N)	SportsCenter (N)	SportsCenter (N)	SportsCenter (N)	SportsCenter (N)	SportsCenter (N)	SportsCenter (N)	SportsCenter (N)	SportsCenter (N)	SportsCenter (N)	SportsCenter (N)	
ESPN2	Shorts	NFL Live (1)	SportsCenter (N)	SportsCenter (N)	SportsCenter (N)	SportsCenter (N)	SportsCenter (N)	SportsCenter (N)	SportsCenter (N)	SportsCenter (N)	SportsCenter (N)	SportsCenter (N)	SportsCenter (N)	SportsCenter (N)	SportsCenter (N)	SportsCenter (N)	SportsCenter (N)	SportsCenter (N)	SportsCenter (N)	SportsCenter (N)	SportsCenter (N)	SportsCenter (N)	SportsCenter (N)	
FNC	FOX & Friends	Cavuto Live (N) (Live) (1)	America's News Headquarters (N) (1)	America's News Headquarters (N) (1)	America's News Headquarters (N) (1)	America's News Headquarters (N) (1)	America's News Headquarters (N) (1)	America's News Headquarters (N) (1)	America's News Headquarters (N) (1)	America's News Headquarters (N) (1)	America's News Headquarters (N) (1)	America's News Headquarters (N) (1)	America's News Headquarters (N) (1)	America's News Headquarters (N) (1)	America's News Headquarters (N) (1)	America's News Headquarters (N) (1)	America's News Headquarters (N) (1)	America's News Headquarters (N) (1)	America's News Headquarters (N) (1)	America's News Headquarters (N) (1)	America's News Headquarters (N) (1)	America's News Headquarters (N) (1)		
FOOD	Contessa	Pioneer	Pioneer	Trisha's	The Kitchen (N)	The Kitchen (N)	The Kitchen (N)	The Kitchen (N)	The Kitchen (N)	The Kitchen (N)	The Kitchen (N)	The Kitchen (N)	The Kitchen (N)	The Kitchen (N)	The Kitchen (N)	The Kitchen (N)	The Kitchen (N)	The Kitchen (N)	The Kitchen (N)	The Kitchen (N)	The Kitchen (N)	The Kitchen (N)	The Kitchen (N)	
FREE	** "The Sorcerer's Apprentice" (2010) (1)	(:35) ** "Alice in Wonderland" (2010) (1)	(:10) ** "The Da Vinci Code" (2006, Mystery)	Tom Hanks. (1)	(:25) ** "The Italian Job" (2003)	Mark Wahlberg.																		
FSN	Valspar	B-CU	Basket	Martin	Flor. St.	Magazine	College Basketball	College Basketball	College Basketball	College Basketball	College Basketball	College Basketball	College Basketball	College Basketball	College Basketball	College Basketball	College Basketball	College Basketball	College Basketball	College Basketball	College Basketball	College Basketball	College Basketball	
FSS	Williams	Duke	Shape	Boats n	UEFA Eu	ACC	College Basketball	College Basketball	College Basketball	College Basketball	College Basketball	College Basketball	College Basketball	College Basketball	College Basketball	College Basketball	College Basketball	College Basketball	College Basketball	College Basketball	College Basketball	College Basketball	College Basketball	
FX	(7:30) ** "Let's Be Cops"	** "Wild Hogs" (2007)	Tim Allen. (1)	** "The Internship" (2013)	Vince Vaughn. (1)	** "Grown Ups 2" (2013)	Adam Sandler. (1)	** "22 Jump Street" (2014)	Jonah Hill. (1)															
HALL	"Lucky in Love" (2014)	Jessica Szohr.	"Bridal Wave" (2015)	Arielle Kebbel. (1)	"A Royal Winter" (2017)	Merritt Patterson.	"The Convenient Groom" (2016)	"Winter's Dream" (2018)	Dean Cain. (1)	"Royal Hearts" (1)														
HGTV	Fixer Upper (1)	Fixer Upper (1)	Fixer Upper (1)	Fixer Upper (1)	Fixer Upper (1)	Fixer Upper (1)	Fixer Upper (1)	Fixer Upper (1)	Fixer Upper (1)	Fixer Upper (1)	Fixer Upper (1)	Fixer Upper (1)	Fixer Upper (1)	Fixer Upper (1)	Fixer Upper (1)	Fixer Upper (1)	Fixer Upper (1)	Fixer Upper (1)	Fixer Upper (1)	Fixer Upper (1)	Fixer Upper (1)	Fixer Upper (1)	Fixer Upper (1)	
HIST	Swamp People (1)	Swamp People (1)	Swamp People (1)	Swamp People (1)	Swamp People (1)	Swamp People (1)	Swamp People (1)	Swamp People (1)	Swamp People (1)	Swamp People (1)	Swamp People (1)	Swamp People (1)	Swamp People (1)	Swamp People (1)	Swamp People (1)	Swamp People (1)	Swamp People (1)	Swamp People (1)	Swamp People (1)	Swamp People (1)	Swamp People (1)	Swamp People (1)	Swamp People (1)	
LIFE	Paid Prg.	Paid Prg.	Paid Prg.	Paid Prg.	UnREAL "Oath"	"Bond of Silence" (2010)	Kim Raver. (1)	"Deadly Lessons" (2017, Suspense)	"Dirty Teacher" (2013)	Josie Davis. (1)	"From Straight A's to XXX" (2017)													
NBCSN	Soccer	Premier	Premier League Soccer	Teams TBA. (N)	Premier	Premier League Soccer	Goal	College Basketball	Track & Field	Swimming														
NGEO	Mountain Money	Mountain Money	Mountain Money	Mountain Money	Mountain Money	Mountain Money	Mountain Money	Mountain Money	Mountain Money	Mountain Money	Mountain Money	Mountain Money	Mountain Money	Mountain Money	Mountain Money	Mountain Money	Mountain Money	Mountain Money	Mountain Money	Mountain Money	Mountain Money	Mountain Money	Mountain Money	
NICK	Sponge.	Sponge.	Sponge.	Sponge.	Alvinn!!!	Sponge.	Rangers	Sponge.	Sponge.	Sponge.	Sponge.	Sponge.	Sponge.	Sponge.	Sponge.	Sponge.	Sponge.	Sponge.	Sponge.	Sponge.	Sponge.	Sponge.	Sponge.	
OWN	Home Made Simple	Dr. Phil (1)	Dr. Phil (1)	Dr. Phil (1)	Dr. Phil (1)	Dr. Phil (1)	Dr. Phil (1)	Dr. Phil (1)	Dr. Phil (1)	Dr. Phil (1)	Dr. Phil (1)	Dr. Phil (1)	Dr. Phil (1)	Dr. Phil (1)	Dr. Phil (1)	Dr. Phil (1)	Dr. Phil (1)	Dr. Phil (1)	Dr. Phil (1)	Dr. Phil (1)	Dr. Phil (1)	Dr. Phil (1)	Dr. Phil (1)	
PARMT	** "Jurassic Park III" (2001) (1)	** "Jurassic Park III" (2001) (1)	** "Jurassic Park III" (2001) (1)	** "Jurassic Park III" (2001) (1)	** "Jurassic Park III" (2001) (1)	** "Jurassic Park III" (2001) (1)	** "Jurassic Park III" (2001) (1)	** "Jurassic Park III" (2001) (1)	** "Jurassic Park III" (2001) (1)	** "Jurassic Park III" (2001) (1)	** "Jurassic Park III" (2001) (1)	** "Jurassic Park III" (2001) (1)	** "Jurassic Park III" (2001) (1)	** "Jurassic Park III" (2001) (1)	** "Jurassic Park III" (2001) (1)	** "Jurassic Park III" (2001) (1)	** "Jurassic Park III" (2001) (1)	** "Jurassic Park III" (2001) (1)	** "Jurassic Park III" (2001) (1)	** "Jurassic Park III" (2001) (1)	** "Jurassic Park III" (2001) (1)	** "Jurassic Park III" (2001) (1)		
SYFY	** "Seventh Son" (2012)	(:10) "Dragon Blade" (2015)	Jackie Chan. (1)	(:32) ** "I, Frankenstein" (2014)	** "The Cabin in the Woods" (2011)	** "Salt" (2010)	Angelina Jolie.	** "Faster" (2010)																
TBS	Pacific	** "50 First Dates" (2004) (DVS)	** "The Intern" (2015)	Robert De Niro. (1)	Drop/Mic	Drop/Mic	Friends	Friends	Friends	Friends	Friends	Friends	Friends	Friends	Friends	Friends	Friends	Friends	Friends	Friends	Friends	Friends		
TCM	Capt Bld	** "Ivanhoe" (1952) (1)	** "Mutiny on the Bounty" (1962)	Marlon Brando. (1)	(:45) ** "The Music Man" (1962)	Robert Preston. (1)	** "The Yearling" (1946)	Gregory Peck.																
TLC	Four Weddings (1)	Four Weddings (1)	Four Weddings (1)	Four Weddings (1)	Four Weddings (1)	Four Weddings (1)	Four Weddings (1)	Four Weddings (1)	Four Weddings (1)	Four Weddings (1)	Four Weddings (1)	Four Weddings (1)	Four Weddings (1)	Four Weddings (1)	Four Weddings (1)	Four Weddings (1)	Four Weddings (1)	Four Weddings (1)	Four Weddings (1)	Four Weddings (1)	Four Weddings (1)	Four Weddings (1)		
TNT	Law & Order (1)	Law & Order (1)	Law & Order (1)	Law & Order (1)	Law & Order (1)	Law & Order (1)	Law & Order (1)	Law & Order (1)	Law & Order (1)	Law & Order (1)	Law & Order (1)	Law & Order (1)	Law & Order (1)	Law & Order (1)	Law & Order (1)	Law & Order (1)	Law & Order (1)	Law & Order (1)	Law & Order (1)	Law & Order (1)	Law & Order (1)	Law & Order (1)		
TOON	Teen	Teen	Teen	Teen	Ben 10	OK KO	Teen	Teen	Apple	Unikitty	Gumball	Gumball	Gumball	Gumball	Unikitty	Teen	Teen	Teen	Teen	Teen	Teen	Teen		
TRAV	Mysteries-Museum	Mysteries-Museum	Mysteries-Museum	Mysteries-Museum	Tallest Buildings	Delicious	Delicious	Delicious	Delicious	Delicious	Delicious	Delicious	Delicious	Delicious	Delicious	Delicious	Delicious	Delicious	Delicious	Delicious	Delicious	Delicious		
TVL	Rose.	Rose.	Rose.	Rose.	Rose.	Rose.	Rose.	Rose.	Rose.	Rose.	Rose.	Rose.	Rose.	Rose.	Rose.	Rose.	Rose.	Rose.	Rose.	Rose.	Rose.	Rose.		
USA	NCIS (1)	NCIS (1)	NCIS (1)	NCIS (1)	NCIS (1)	NCIS (1)	NCIS (1)	NCIS (1)	NCIS (1)	NCIS (1)	NCIS (1)	NCIS (1)	NCIS (1)	NCIS (1)	NCIS (1)	NCIS (1)	NCIS (1)	NCIS (1)	NCIS (1)	NCIS (1)	NCIS (1)	NCIS (1)		
WGNA	Funny Home Videos	Funny Home Videos	Funny Home Videos	Funny Home Videos	Funny Home Videos	Funny Home Videos	Funny Home Videos	Funny Home Videos	Funny Home Videos	Funny Home Videos	Funny Home Videos	Funny Home Videos	Funny Home Videos	Funny Home Videos	Funny Home Videos	Funny Home Videos	Funny Home Videos	Funny Home Videos	Funny Home Videos	Funny Home Videos	Funny Home Videos	Funny Home Videos		

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Saturday Bets

9 p.m. on USA
Falling Water

In the new episode "Risk Assessment," the team lays out a strategy involving a sting they hope will help them catch Taylor Bennett and the buyer on whom her fortune relies. Elsewhere, Taka and Alex (Will Yun Lee, Sepideh Moafi) set off on the trail of the Shadowman's (Dru Viergever) daughter, hoping she eventually will lead them to him.

9:08 p.m. on TLC
Hear Me, Love Me, See Me

This new series presents a pretty radical social experiment in which a bachelorette gets to view three romantic prospects in their daily lives via POV cameras they wear and streaming technology. The set-up allows the woman to see everything they see and talk with them, but — here's the big catch — she can't see what they actually look like.



Will Yun Lee

Sunday Bets

7 p.m. on ABC
The Oscars

Though Jimmy Kimmel is back for the second consecutive year as host for the 90th edition of the movie industry's top honors, plenty of safeguards have been put in place to make sure what happened last time doesn't happen this time: the naming of the wrong nominee as an award winner.

9 p.m. on HBO
Divorce

Robert and Jackie (Thomas Haden Church, Becki Newton) take a new step in their real-estate business in the season finale "Alone Again, Naturally." Frances (Sarah Jessica Parker), faces some fallout from her successful gallery opening. A reciprocated favor by Frances sends Diane (Molly Shannon) off on a bender, which comes back to haunt her at another eventful gathering.



Jimmy Kimmel

SUNDAY DAYTIME														MARCH 4, 2018									
	8 AM	8:30	9 AM	9:30	10 AM	10:30	11 AM	11:30	12 PM	12:30	1 PM	1:30	2 PM	2:30	3 PM	3:30	4 PM	4:30	5 PM	5:30	6 PM	6:30	
ABC	This Week	Attkisson	Paid Prg.	Believer	Paid Prg.	Paid Prg.	Paid Prg.	Countdown to	Countdown to	Countdown to	Countdown to	Countdown to	Countdown to	Countdown to	Countdown to	Countdown to	Countdown to	Countdown to	Countdown to	Countdown to	Countdown to	Countdown to	
CBS	CBS News Sunday Morning (N)	Face the Nation (N)	Paid Prg.	College Basketball																		60 Minutes (N) (1)	
FOX	Meet the Press (N)	Rejoice in the Lord	Attkisson	Heartland	Paid Prg.	Terrorism	PGA Tour Special	PGA Tour Golf	WGC Mexico Championship: Final Round. (N) (1)	(Live) (1)												NBC15	
NBC	Franklin	Turning	James	Win Walk	Prince	Carpen	Jesse	In Touch	Power	Is Written	Jeffress	Capeland	Kelinda	John Hagee (1)	Cath Guy	World	Turning	Potters	Joyce	The Es	BlessLife		
TBN	Franklin	Turning	James	Win Walk	Prince	Carpen	Jesse	In Touch	Power	Is Written	Jeffress	Capeland	Kelinda	John Hagee									

SUNDAY EVENING				MARCH 4, 2018				
	7 PM	7:30	8 PM	8:30	9 PM	9:30	10 PM	10:30
ABC	The Oscars Honors for achievements in film. (N) (Live) (CC)				News		News	TBA
CBS	Wisdom of the Crowd (N)	NCIS: Los Angeles (N)	Madam Secretary (N)		News		Andy Griffith	
FOX	Simpsons	Ghosted (N)	Family Guy	LA to Vegas	FOX 10 News at 9PM (N)		Fellowship	Bensinger
NBC	*** "Furious 7" (2015, Action) Vin Diesel, Paul Walker. Premiere. (N) (CC)				NBC15 News		Law Call (N)	
TBN	Huckabee (CC)		Joel Osteen	Kerry Shook	Creflo Dollar	John Gray	Huckabee	Samson &
FOX	Simpsons	Ghosted (N)	Family Guy	LA to Vegas	WXXV News 25 Sunday at		TMZ (N) (CC)	
IND	Awaken	Supernatural	Kelinda	Prophecy	Roy Fields	Zion Hope	All/World	Awaken
MY	The X-Files (N) (CC)		The X-Files "Zero Sum" (N)		Ring of Honor Wrestling		Don't Blink	Don't Blink
PBS	Victoria	Retire Safe & Secure With Ed Slott (N) (CC)			Food: What the Heck Should I Eat? (CC)			
IND	CSI: Miami (N) (CC)		Blue Bloods (DVS)		Ring of Honor Wrestling		Outdoors	Whacked
CW	Saving Hope (DVS)		Haven (CC)		Major Crimes (CC)		Scandal (N) (CC)	
A&E	Storage Wars: Rockin' Finds	Rockin' Finds	A locker puts a song in Ivy's heart. (N) (N) (CC)					
AMC	(6:38) The Walking Dead	The Walking Dead (N) (N)	(:04) Talking Dead (N)		(:04) The Walking Dead (N)			
BET	** "Snakes on a Plane" (2006, Suspense) Samuel L. Jackson, Kenan Thompson.				Martin (CC)		Martin (CC)	
CNN	CNN Newsroom	Anthony Bourdain Parts	Anthony Bourdain Parts	Anthony Bourdain Parts	Anthony Bourdain Parts			
COM	South Park	South Park	South Park	South Park	South Park	South Park		
DISN	(6:25) ** "Hop" (2011)	(:05) ** "Mr. Popper's Penguins" (2011) 'PG' (CC)			Bunk'd (CC)		Bunk'd (CC)	
DSC	Street Outlaws: Memphis	Street Outlaws (N) (CC)	(:01) Street Outlaws (N) (N)		(:02) Twin Turbos (N) (N)			
ESPN	NBA Basketball Philadelphia 76ers at Milwaukee Bucks. (N) (CC)		SportsCenter					
ESPN2	Wm. Basketball	Women's College Basketball			Hoop Scoop		Rugby	
FNC	Scandalous (N) (CC)	The Next Revolution With	Life, Liberty & Levin (N)		Scandalous (CC)			
FOOD	Guy's Grocery Games (N)	Worst Cooks in America	Beat Bobby	Beat Bobby	Beat Bobby	Beat Bobby	Beat Bobby	Beat Bobby
FREE	Captain A	*** "X-Men: First Class" (2011, Action) James McAvoy, Michael Fassbender, Rose Byrne. (CC)						
FSN	Wrestling	UFC Event	UFC	World Poker	World Poker			
FSS	Wrestling	UFC Event	UFC	World Poker	World Poker			
FX	*** "Straight Outta Compton" (2015, Biography) O'Shea Jackson Jr. (N) (CC)				"Straight Outta Compton"			
HALL	(6:00) "The Perfect Bride"	When Calls the Heart (N)	Meet the Peetes (N) (CC)		Golden Girls		Golden Girls	
HGTV	Beach	Beach	Caribbean	Caribbean	Island Life	Island Life	Caribbean	Caribbean
HIST	Forged in Fire: Cutting Deeper	"Warrior Weapons" (N) (N) (CC)			(:03) Forged in Fire (CC)			
LIFE	"One Small Indiscretion" (2017) Ashley Scott. (CC)		(:04) "The Rachels" (2016, Drama) Caitlin Carver. (CC)					
NBCSN	NHL Hockey: Red Wings at Wild	(:45) NHL Overtime (N) (Live)			Cycling Paris Nice: Stage 1.			
NGEO	America's National Parks	America's National Parks	America's National Parks		StarTalk (N) (CC)			
NICK	*** "The SpongeBob Movie: Sponge Out of Water"	Goldbergs	Goldbergs		Friends (N) (CC)			
OWN	227 (N) (CC)	227 (N) (CC)	227 (N) (CC)	227 (N) (CC)	227 (N) (CC)	227 (N) (CC)	227 (N) (CC)	227 (N) (CC)
PARMT	Bar Rescue (N) (CC)	Bar Rescue (N) (CC)	Bar Rescue (N) (CC)	Bar Rescue (N) (CC)	Bar Rescue (N) (CC)	Bar Rescue (N) (CC)	Bar Rescue (N) (CC)	Bar Rescue (N) (CC)
SYFY	*** "The Hobbit: The Desolation of Smaug" (2013, Fantasy) Ian McKellen. Premiere. (CC)				Conan-Barb.			
TBS	*** "Transformers" (2007) Shia LaBeouf. Two races of robots wage war on Earth.				Final Space		Final Space	
TCM	*** "Daughter of the Dragon" (1931)	*** "Shanghai Express" (1932) (CC)			** "Piccadilly"			
TLC	Sister Wives Maddie has her baby shower. (N) (N)	(:03) Seeking Sister Wife	(:06) Sister Wives (N)					
TNT	(6:00) *** "American Sniper" (2014) (DVS)	The Alienist "Ascension"	"Catch Me if You Can"					
TOON	King of Hill	King of Hill	Burgers	Amer. Dad	Family Guy	Family Guy	Rick, Morty	Mike Tyson
TRAV	Food Paradise (N) (CC)	Food Paradise (CC)	Greatest BBQ of America		Roadside Eats: Top 20			
TVL	Raymond	Raymond	Raymond	Raymond	Mom (CC)	Mom (CC)	King	King
USA	Law & Order: SVU	Law & Order: SVU	Law & Order: SVU	Law & Order: SVU	Mod Fam		Mod Fam	
WGNA	Blue Bloods (DVS)	Blue Bloods "Cursed" (N)	Shoot the Messenger (N)		Bones (N) (CC)			

MONDAY EVENING				MARCH 5, 2018				
	7 PM	7:30	8 PM	8:30	9 PM	9:30	10 PM	10:30
ABC	The Bachelor (N) (N) (CC)				(:01) The Good Doctor (N)		News	News
CBS	Kevin Can	Man-Plan	Superior	Biblically	Scorpion (N) (N) (CC)		News	Late-Colbert
FOX	Lucifer (N) (CC) (DVS)		The Resident (N) (N)		FOX 10 News at 9PM (N)		FOX News	Page Six TV
NBC	The Voice	The vocalists compete. (N) (N) (CC)			Good Girls (N) (N) (CC)		NBC15 News	J. Fallon
TBN	Praise (CC)		The Essen	J. Duplantis	Graham	GregLau	Praise (CC)	
FOX	Lucifer (N) (CC) (DVS)		The Resident (N) (N)		WXXV News 25 at 9pm (N)		Law & Order: SVU	
IND	A. Wommack	Love a Child	R. Roberts	Revive	Coast/Close	Answers in Genesis	Awaken	
MY	Law & Order: SVU	Law & Order: SVU			3 News at 9	DailyMailTV	Jerry Springer (N) (CC)	
PBS	Celtic Woman - Homecoming: Ireland (N) (CC)				Incredible Aging: Adding Life		Capitol Jnl.	
IND	Dateline (N) (CC)		Two Men	Two Men	NBC 15	Terrorism	Last Man	Last Man
CW	DC's Legends of Tomorrow	iZombie "Blue Bloody" (N)			CW55 News	King	TMZ (N) (N)	Top 30 (N)
A&E	Jonestown: The Women	Divided States (N) (CC)			(:01) Divided States (N)		Jonestown: The Women	
AMC	(4:30) *** "The Godfather, Part II" (1974) (CC)				McMafia (N) (CC)		(:15) McMafia (CC)	
BET	(6:00) ** "Daddy's Little Girls" (2007) Gabrielle Union.				** "Diary of a Mad Black Woman" (2005)			
CNN	Anderson Cooper 360 (N)	Anderson Cooper 360 (N)			CNN Tonight		CNN Tonight	
COM	The Office	The Office	The Office	The Office	The Office	The Office	Daily Show	Opposition
DISN	K.C. Under.	Stuck/Middle	Bizaardvark	Bizaardvark	Bunk'd (CC)	Jessie (CC)	K.C. Under.	Stuck/Middle
DSC	Street Outlaws (N) (CC)	Street Outlaws (N) (N) (CC)			Shifting Gears With Aaron		Outlaws	
ESPN	College Basketball	College Basketball			SportsCenter (N) (CC)			
ESPN2	Wm. Basketball	College Basketball			College Basketball			
FNC	Tucker Carlson Tonight (N)	Hannity (N) (CC)			The Ingraham Angle (N)		Fox News at Night (N)	
FOOD	Kids Baking Championship	Kids Baking Championship	Ridiculous	Ridiculous	Cake Wars (CC)			
FREE	Waterboy	** "Just Go With It" (2011) Adam Sandler, Jennifer Aniston. (N) (CC)			The 700 Club (N) (CC)			
FSN	Inside Magic	Pregame	NBA Basketball Orlando Magic at Utah Jazz. (N) (Live)				Postgame	
FSS	(6:00) UFC Reloaded	UFC Unleashed			UFC Event	UFC	Focused	Tournament
FX	(6:00) ** "Pitch Perfect 2" (2015)		** "Pitch Perfect 2" (2015) Anna Kendrick. (N) (CC)					
HALL	Full House	Full House	The Middle	The Middle	The Middle	The Middle	Golden Girls	Golden Girls
HGTV	Hunters	Hunters	Home Town (N) (CC)		Hunters	Hunters Int'l	Hunters	Hunters Int'l
HIST	American Pickers (N)	American Pickers (N) (CC)			Pawn Stars	Pawn Stars	Pawn Stars	Pawn Stars
LIFE	(6:00) *** "Pretty Woman" (1990) Richard Gere. (CC)		(:02) UnREAL "Shield" (N)		To Be Announced			
NBCSN	NHL Hockey Toronto Maple Leafs at Buffalo Sabres.		(:15) NHL Overtime (N)		Speed Skating			
NGEO	Easter Island Underworld	Atlantis Rising (CC)			Easter Island Underworld			
NICK	Movie (N) (CC)				Full House	Full House	Friends (N)	Friends (N)
OWN	Dateline on OWN (N) (CC)	Dateline on OWN (N) (CC)	Dateline on OWN (N) (CC)	Dateline on OWN (N) (CC)	Dateline on OWN (N) (CC)	Dateline on OWN (N) (CC)	Dateline on OWN (N) (CC)	Dateline on OWN (N) (CC)
PARMT	Friends (N)	Friends (N)	Cops (CC)	Cops (CC)	Cops (CC)	Cops (CC)	Cops (CC)	Cops (CC)
SYFY	** "G.I. Joe: The Rise of Cobra" (2009) Channing Tatum. (CC)				** "The Happening" (2008) (CC)			
TBS	Family Guy	Family Guy	Family Guy	Family Guy	Amer. Dad	Final Space	Conan (N) (CC)	
TCM	*** "The Three Faces of Eve" (1957) (CC)				*** "The Snake Pit" (1948) Olivia de Havilland.			
TLC	Girls Who Don't Age	Counting On (N) (N)			Little People, Big World (N)	(:04) Counting On (N)		
TNT	(5:45) "San Andreas"	The Alienist (N)			The Alienist (CC) (DVS)		Law & Order "Hindsight"	
TOON	King of Hill	Amer. Dad	Cleveland	Amer. Dad	Burgers	Burgers	Family Guy	Family Guy
TRAV	Delicious Destinations	Man v. Food	Man v. Food	Man v. Food	Man v. Food	Man v. Food	Delicious	Delicious
TVL	Raymond	Raymond	Raymond	Raymond	Mom (CC)	Mom (CC)	King	King
USA	WWE Monday Night RAW (N) (Live) (CC)				Unsolved: Tupac and BIG			
WGNA	Cops (CC)	Cops (CC)	Cops (CC)	Cops (CC)	Shoot the Messenger (N)		Bellevue (N) (CC) (DVS)	

Monday Bets

7 p.m. on **ABC** **The Voice**

The "Blind Auditions" continue with their third round, as new mentor and judge Kelly Clarkson — famous for saying exactly what she thinks — continues to make her presence known among returnees Alicia Keys, Adam Levine and Blake Shelton. Another episode airs Tuesday.

9 p.m. on **NBC** **Good Girls**

One heist begets another for the women (Christina Hendricks, Retta, Mae Whitman) in the new episode, as they have to stage another robbery in order to secure the money they need for a necessary payoff. Beth (Hendricks) tries to adjust to single-parenthood, Annie (Whitman) faces a setback in her custody battle, and Ruby's (Retta) worries about Sara's (Lidya Jewett) health deepen.



Christina Hendricks

Tuesday Bets

7 p.m. on **PBS** **Mister Rogers: It's You I Like**

A landmark program and personality in the history of public television are recalled by this special, being aired during a pledge period for PBS stations on various days at various times (check local listings). Michael Keaton — the host here, and also a former employee of "Mister Rogers' Neighborhood" — Whoopi Gold-

9:01 p.m. on **NBC** **Chicago Med**

Dr. Choi (Brian Tee) is on a mission both personal and professional in the new episode "Folie a Deux," as he seeks the reason behind a neighbor's stabbing. Noah's (guest star Roland Buck III) misreading of a patient sends Dr. Bekker and Dr. Rhodes (Norma Kuhling, Colin Donnell) into immediate action.



Brian Tee

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TUESDAY EVENING				MARCH 6, 2018				
	7 PM	7:30	8 PM	8:30	9 PM	9:30	10 PM	10:30
ABC	The Middle	Fresh-Boat	blackish (N)	blackish (N)	Kevin (Probably) Saves the		News	News
CBS	NCIS "Handle With Care"	Bull "Absolution" (N) (CC)			NCIS: New Orleans (N) (N)		News	Late-Colbert
FOX	Lethal Weapon (N) (N)	LA to Vegas	The Mick (N)		FOX 10 News at 9PM (N)		FOX News	Page Six TV
NBC	The Voice (N) (N) (CC)	This Is Us (N) (N) (CC)			(:01) Chicago Med (N) (N)		NBC15 News	J. Fallon
TBN	Praise (CC)	Prince	Max Lucado	Joyce Meyer	Leading		Praise (CC)	
FOX	Lethal Weapon (N) (N)	LA to Vegas	The Mick (N)		WXXV News 25 at 9pm (N)		The X-Files (CC)	
IND	A. Wommack	Hillsong TV	Monumental	Revive	In Touch		W. Impact	Awaken
MY	The X-Files (CC)	The X-Files "Max" (CC)			3 News at 9	DailyMailTV	Jerry Springer (N) (CC)	
PBS	Mister Rogers: It's You I Like (N) (CC)		Great Performances	Tribute to producer David Foster.			Capitol Jnl.	
IND	College Basketball	Two Men	Two Men	NBC 15	Crimes	Dateline (N) (CC)		
CW	The Flash (N) (N) (CC)	Black Lightning (N) (CC)			CW55 News	King	TMZ (N) (N)	Top 30 (N)
A&E	The First 48 "Monster" (N)	The First 48 (N) (CC)			Undercover High "Busted"		(:03) The First 48 (N) (CC)	
AMC	*** "The Green Mile" (1999) Tom Hanks. A condemned prisoner possesses a miraculous healing power.							
BET	(6:00) ** "Diary of a Mad Black Woman" (2005)				The Quad "March" (N)		The Quad "March"	
CNN	Anderson Cooper 360 (N)	Anderson Cooper 360 (N)			CNN Tonight		CNN Tonight	
COM	Drunk	Drunk	Drunk	Period	Daily Show	Opposition		
DISN	K.C. Under.	Stuck/Middle	Bizaardvark	Bizaardvark	Bunk'd (CC)	Jessie (CC)	K.C. Under.	Stuck/Middle
DSC	Moonshiners: Outlaw Cuts	Moonshiners "Lighted Up"			(:01) Moonshiners (N) (CC)		(:02) Moonshiners (N) (CC)	
ESPN	College Basketball	College Basketball	WCC Tournament, Final: Teams TBA.		SportsCenter (N) (CC)			
ESPN2	College Basketball	College Basketball			Tennis			
FNC	Tucker Carlson Tonight (N)	Hannity (N) (CC)			The Ingraham Angle (N)		Fox News at Night (N)	
FOOD	Chopped (CC)	Chopped (CC)			Chopped "Dim Sum Yum"		Chopped "Weird Twist"	
FREE	The Fosters "Makeover"	(:01) *** "Matilda" (1996) Mara Wilson. (N) (CC)			The 700 Club (N) (CC)			
FSN	UFC Reloaded				World Poker		World Poker	
FSS	UFC Reloaded				UFC Unleashed		World Poker	
FX	(6:00) *** "Captain America: The Winter Soldier" (N)				Baskets (N)	Baskets (N)	Star Trek	
HALL	Full House	Full House	The Middle	The Middle	The Middle	The Middle	Golden Girls	Golden Girls
HGTV	Fixer Upper (CC)	Fixer Upper (N) (CC)			Hunters	Hunters Int'l	Hunters	Hunters Int'l
HIST	Digging Deeper	The Curse of Oak Island			Civil War Gold		To Be Announced	
LIFE	Married	Married	Married at First Sight (N)		(:02) This Time Next Year		(:02) Married at First Sight	
NBCSN	NHL Hockey: Red Wings at Bruins	NHL	NHL Hockey Washington Capitals at Anaheim Ducks.					
NGEO	Life Below Zero (CC)	Below Zero: Ice Breakers			Life Below Zero (CC)		Life Below Zero (CC)	
NICK	Movie (N) (CC)				Full House	Full House	Friends (N)	Friends (N)
OWN	The Haves, Notes	The Haves, Notes			Oprah at the Apollo (N)		The Haves, Notes	
PARMT	Friends (N)	Friends (N)	Friends (N)	Friends (N)	Ink Master "Ink Raider" (N)		** "Pitch Perfect" (N)	
SYFY	Futurama (N)	Futurama (N)	Futurama (N)	Futurama (N)	Futurama (N)	Futurama (N)	Futurama (N)	Futurama (N)
TBS	Big Bang	Big Bang	Big Bang	Big Bang	The Detour		Conan (N) (CC)	
TCM	** "The Cobweb" (1955) Richard Widmark. (CC)				(:15) *** "Lilith" (1964, Drama) Warren Beatty. (CC)			
TLC	My Big Fat Fabulous Life "Who's Your Buddy?" (N) (N)				Seeking Sister Wife (

Obituaries

BELFIELD

Jean Belfield, 91, passed away on Feb. 5, 2018 at home in Wasilla, Alaska.

No services are scheduled at this time.

Arrangements by Cremation Society of Alaska.

BUTCHER

Tracy Lee Burroughs Butcher, 56, a native of Loxley and resident of Milton, Florida, passed away Thursday, Feb. 22, 2018.

A private memorial will be held at a later time.

Arrangements by Mack Funeral Home, Robertsdale.

DORMAN

Burnice Leroy Dorman passed away Feb. 21, 2018.

His funeral service was Saturday, Feb. 24, 2018 at 11 a.m. from Fishermen Baptist Church in Bon Secour.

Visitation at the church was from 10 a.m. until time of service.

Arrangements by Cason Funeral Service, Foley.



MANDERS

William Percy "Billy" Manders III, age 84, resident of Point Clear, Alabama, passed away peacefully at his home Sunday, Feb. 18, 2018.

Mr. Manders was a graduate of McGill Institute and attended Spring Hill College.

He pursued a career spanning over 50 years on the waterfront. He was passionate about his ca-

reer and retired as a fifth generation bar pilot, piloting ships in and out of the Port of Mobile.

He loved spending many outings in the Mobile Delta, hunting in the Tensas woods and watching his Alabama team play.

His greatest love was spending time with his family whom he adored.

He was best known for entertaining everyone with his larger than life personality and witty sense of humor.

He was preceded in death by his parents, William Percy Manders Jr., Eunice Elizabeth Scott Manders; his brother, George Alexander Manders.

He is survived by his wife, Amanda Sawyer Manders; and children, William Armstrong "Billy" Manders, Missy (Ormand) Thompson, Angie Manders; stepson, Deese (Kim) Chatwood; grandchildren, Caroline Adele Thompson, Melanie Chandler Thompson, Ormand Bennett Thompson, William Percy Manders IV, Mai Mai Chatwood; sisters-in-law, Peggy Manders, "Egie" (Jerry) Middleton; brother-in-law, A.B. (Debbie) Sawyer; nieces, nephews and many other loving relatives and friends.

A celebration of life was held on Monday, Feb. 26, 2018 at 11 a.m. at St. Francis at the Point Church (Point Clear).

A reception followed in the church's fellowship hall.

The Manders family would like to thank Dr. Martin Lester, Kindred Hospice, Shephard's Place, his family, friends and special caretaker, Verlanda Saffold, along with Betty Childress for the love and excellent care he received.

In lieu of flowers, the family requests donations be made to the Thomas Hospital Foundation or the

charity of your choice.

Arrangements by Wolfe-Bayview Funeral Homes & Crematory Inc., 19698 Greeno Road, Fairhope, AL 36532, 251-990-7775, www.wolfefuneralhomes.com.



MING

Donald Stevenson Ming, 48, of Fairhope, passed away Saturday, Feb. 17, 2018.

A private family service will be held at a later date.

Arrangements by Hughes Funeral Home & Crematory, Daphne.



NELSON

In Loving Memory Christina Elizabeth Steed Nelson, 41, of Elberta, Alabama, passed away on Friday, Jan. 12, 2018 at her home.

Christina was born July 6, 1976 in Newton, Kansas to David and Janice Smith Steed.

Christina appreciated the simple treasures in life and loved the great out-

doors. Her unique personality and love for life will be missed by many friends and family.

Christina leaves behind husband, Arthur Nelson of Elberta, Alabama; children, Ashley and Zechariah Kimbel of Florida, Joshua and Carissa Nelson of Elberta, Alabama; two granddaughters of Ashley Kimbel of Florida. Other survivors are parents, David and Janice Steed of Newton, Kansas; brothers, James Weed (Andrea) of Cheney, Kansas, Timothy Steed (Beverly) of Irvington, Alabama, Daniel Steed of Newton, Kansas; sister, Lacy (Steed) Hightower (Bill) of Foley, Alabama; and numerous nieces and nephews.

Preceded in death by brother, Joseph David Steed.

A celebration of life will be announced at a later date.

SWEAT

Edward J. "Eddie" Sweat, age 78, a native of Robertsdale, Alabama, a resident of Valparaiso, Florida, passed away Wednesday, Feb. 21, 2018 in Stapleton, Alabama surrounded by family.

Mr. Sweat was a co-founder of Sweat Tire Co., and was the owner of Country Corner Discount Tire for nearly 40 years in Valparaiso, Florida.

Eddie was a longtime member of the Elks Lodge in Valparaiso, Florida. He was a loving family man.

He was preceded in

death by his parents, C.D. Sweat and Elsie Brenner Sweat; and two brothers, S.C. Sweat Jr. and Millard Sweat.

He is survived by his wife, Sarah Sweat of Stapleton, Alabama; two daughters, Jennifer Sweat and June Sweat of Stapleton, Alabama; son, Jesse Sweat of DeFuniak Springs, Florida; dear friend, Gene Goodridge; six grandchildren, Robert Walser, Emily McDonald, Steven Baker, Sarahann Hawthorne, Jesse Sweat, Scotty Morris; three great-grandchildren, Jeremiah Keith, Lily Gartman and Easton Allen.

Funeral services were held Saturday, Feb. 24, 2018

at 10 a.m. at Mack Funeral Home chapel, with the Rev. Darlene Byrd officiating.

Burial was in the Elberta Public Cemetery, Elberta, Alabama.

A visitation was held Friday from 6 until 8 p.m. at Mack Funeral Home.

In lieu of flowers, memorials may be made to the American Cancer Society, 19059 S. Greeno Road, Fairhope, AL 36532.

Arrangements by Mack Funeral Home, Highway 59, Robertsdale, Alabama, www.mackfuneral.com.



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CWD positive in Mississippi prompts quick response

By DAVID RAINER

Alabama Department of Conservation and Natural Resources

With confirmation of the first case of Chronic Wasting Disease (CWD) in west-central Mississippi, the Alabama Department of Conservation and Natural Resources (ADCNR) and the Alabama Department of Agriculture and Industries have quickly responded to the news.

ADCNR's Wildlife and Freshwater Fisheries (WFF) Division added Mississippi to the list of states where the importation of body parts from members of the cervid family – white-tailed and mule deer, elk and moose, etc. – is prohibited unless the meat is deboned and other regulations followed.

"We've been warning about this for years, that this was not something that was fabricated, and we needed to do everything in our power to keep it out of Alabama," said WFF Director Chuck Sykes. "Now it's hit home. It's real close now. What it means is we, as an agency, can only do so much. We can set regulations. It's up to the hunters to fulfill those regulations. That's why we've made a big media push to get the word out.

"We don't want people to panic, but we want people to be cognizant and understand that this is a major issue. It can be prevented, but it's going to take everybody participating."

Currently, 25 states and two Canadian provinces have confirmed cases of CWD. Any member of the cervid family harvested in those CWD-positive areas must be properly prepared before it can be legally brought into Alabama. Parts that may be legally imported include completely deboned meat, cleaned skull plates with attached antlers with no visible brain or spinal cord tissue present, upper canine teeth with no root structure or other soft tissue present and finished taxidermy products or tanned hides.

CWD is a transmissible spongiform encephalopathy found to affect deer and other cervids. It is believed to be caused by an infectious prion and has



Map of the disease's range

an extended incubation period. Diagnosis requires examination of brain and lymphatic tissue. Infected deer become emaciated, behave erratically and eventually die.

Sykes said the public's participation is needed because of the limited number of conservation enforcement officers throughout the state.

"People have got to start reporting what they see if they see someone doing something wrong," he said. "We've only got so many officers in the field. We cannot be everywhere.

"We've already got preventative measures. We've got the carcass importation regulation. We've got the live deer importation ban. We've got testing we're doing. We're doing everything we can to stay on top of it, but we know there are still people illegally bringing live deer into the state. We know there are people illegally bringing carcasses into the state. That's because they're selfish, and they're only worried about what's inconvenient for them and not what impact it could have on our economy or our way of life."

Alabama Department of Agriculture and Industries Commissioner John McMillan and ADCNR Commissioner Chris Blankenship announced this week that new testing equipment has been purchased by the ADCNR's Wildlife and Freshwater Fisheries Division for the State Veterinary Diagnostic Laboratory. The equipment, known as Enzyme Linked Immunosorbent Assay (ELISA), will be dedicated to testing samples for CWD. Agriculture and Industries will employ

a technician to conduct the tests.

"We have been working alongside ADCNR for quite some time to update our lab equipment to give us this testing capability," said Commissioner McMillan. "A recent case of CWD in a free-range, white-tailed deer in west Mississippi prompted us to make this announcement now."

The testing equipment is undergoing a validation process required by the United States Department of Agriculture's National Veterinary Services Laboratory. Once complete, the laboratory will be able to test deer samples and quickly determine the presence of CWD.

"We have had an active CWD surveillance program since 2002 in partnership with the ADCNR and game breeder facilities," State Veterinarian Dr. Tony Frazier said. "This testing capability will be an additional safeguard in protecting the deer population in the state."

The good news is there is no scientific evidence of any transmission of CWD to domestic livestock or humans.

Alabama's economy and way of life, as mentioned by Sykes, are at the top of the list of concerns for Kevin McKinstry of the Westervelt Corporation, a timber company that has been in the hunting and hunting land-leasing business for many decades.

McKinstry has been studying the effect of CWD contamination for several years, but no direct correlations can be drawn to Alabama and other states in the South. The economic impact of deer hunting in Alabama is more than \$1 billion.

"There certainly is the threat of economic devastation with CWD, but in those areas with contaminated deer, there really hasn't been a lot of hunting business or land-leasing," McKinstry said. "We don't have any hard case studies. This area in Mississippi (Issaquena County, bordering the Mississippi River just north of Vicksburg) does have a lot of hunting activity, so this could be the first real ill-



PHOTOS COURTESY OF CWD ALLIANCE

Chronic Wasting Disease (CWD) leaves deer and other cervids emaciated during latter stages. An animal infected with CWD always dies.

tration of what the impact might be. As important as the white-tailed deer is as an economic driver, this could be something that could dissuade people from buying licenses or leasing hunting land to hunt deer.

"It could cripple the whole system. States get much of their funding for wildlife programs from license sales. It's already in a precarious situation. If that gets a significant impact, that whole model could collapse."

From a business standpoint, however, McKinstry has not been able to find a model in the states affected by CWD that would compare to the Southeast.

"I've been working on this for the past three or four years," he said. "I've not been able to come up with a similar business model in the Southeast with large landowners with recreation leases or commercial hunting lodges. Leasing land is a pretty new concept for up North and the Midwest. This case in Mississippi will probably give us a case study to look at and measure the economic impact.

"I live in west Alabama where you have the small communities like Livingston, Geiger and Linden. If it wasn't for folks coming in to hunt in those areas, there might not be any gas stations or restaurants. These small-town economies are very delicate to start with. If you take away one of the main drivers, they're done."

Chris Cook, Deer Project Program Leader, said the WFF's updated CWD action plan makes it more user friendly so the public can understand what will happen if CWD is ever confirmed in Alabama.

In states with confirmed cases, a containment zone, usually a 5-mile radius, is established. The deer density is then established and a specific number of samples is taken for testing. If more positives are confirmed, the containment zone is expanded until officials can deter-

mine the distribution of the disease.

"Then you move forward with management actions to contain the disease," Cook said. "You encourage people to harvest deer to keep the population down, not to eradicate it. That's been shown not to work. You just try to limit the spread of the disease inside the containment zone."

Cook has been in touch with the Mississippi Wildlife, Fisheries and Parks to get information on the positive CWD deer.

"It was on a hunting club," Cook said. "They had seen the deer for three days. One of the hunters was on a food plot. He watched the deer come in, and it was staggering around. It fell down and died while the hunter was there. They contacted the wildlife department, and unfortunately it tested positive.

"And this was the county where they had taken the most samples from doing CWD surveillance. It certainly caught them by surprise. It just shows you everybody needs to remain vigilant to report dead and dying deer so we can get samples to find out why that deer was in that condition.

And we need the public to remain vigilant. If they see a carcass that looks suspicious or a live animal being transported, contact one of our district offices or call the 24-hour hotline (Operation GameWatch 1-800-272-4263)."

Dr. John Fischer, professor at the University of Georgia's School of Veterinary Medicine, is at the forefront of CWD research and said Mississippi wildlife officials will be hard-pressed to discover the source of the infection.

"Regardless of how it wound up there, Mississippi has implemented its CWD response plan, which is exactly what needs to be done," said Fischer, who heads the Southeastern Cooperative Wildlife Disease Study. "It's unlikely there will ever be a smoking gun indicating how

the disease got there. It just needs to be dealt with. And the response needs to be adaptable as more information becomes available."

Fischer said one of the daunting characteristics of CWD is the prion (an abnormal protein) that causes the disease is virtually impossible to eliminate.

"That's one of the big confounders of management," he said. "The prion can persist in the environment and remain infectious for we don't know how long. Even if you were able to remove every susceptible animal out there and hold the ground open, we don't know how long you would have to wait to repopulate the area. I don't think anybody knows."

Fischer said Alabama appears to be responding to the threat in the best way possible.

"All you can do is do the best you can to prevent the introduction of the disease into the state," he said. "Early detection is going to give you a better success of managing the disease. In areas where the disease appears endemic, the primary goal is to slow down geographic spread. Eradication doesn't appear reasonable at this stage. The only instance I can think of, in New York, they had two cases in the wild in 2005 and haven't had any since."

"One of the mantras here at the Southeastern Cooperative Wildlife Disease Study is the only truly effective method for managing disease in wild animals is prevention."

Westervelt's McKinstry reminds us that we are all stakeholders in having a viable white-tailed deer resource in the United States.

"I'm in my 50s, and I caught the last of the good wild quail hunting in Alabama," McKinstry said. "I don't want to be telling my grandchildren or my son telling his grandchildren about how good the white-tailed deer hunting used to be."



This doe has hemorrhagic disease, either epizootic or blue-tongue virus. Some deer that contract hemorrhagic disease die while others recover and develop antibodies to the disease.

Cancer Center at the tip of the technology spear in treatment

By ALLISON MARLOW
allisonm@gulfcoastmedia.com

Dr. William C. Hixson sounds like he is reading from a science fiction movie script.

He describes precise surgery that can zap cancer cells in the brain and send patients home the same afternoon. No cuts, no wounds, no overnight hospital stays.

But that future is now. At Gulf Coast Cancer Centers Hixson and Dr. Adam Huddleston are able to offer many patients a means to not just treat cancer, but eradicate it,

sometimes in just a few afternoons.

"Technology has allowed us to give the same radiation in different ways and make it more effective and a much more convenient treatment with the same or less side effects," Hixson said. "That's been really exciting."

One example is Stereotactic Radiosurgery (SRS) a precise, noninvasive treatment that can focus radiation on a tumor in the brain without harming nearby cells. Often the process is used to aggressively treat recurring cancers.

Hixson said for example

if a patient had melanoma 20 years ago and it unfortunately returns to a spot on the brain they may have the option to surgically remove that area or undergo SRS.

Those who choose an SBRT would wear an exact fitting mask to hold their head in place. His staff would fuse CT scans and MRI images to find the cancer's exact location. The staff can steer the beam of radiation to focus on that spot, even if it is as small as a pea.

The machine moves around the patient, emitting the beam, never

touching the body.

The procedure is especially helpful for people who don't want to have the operation or who medically can't tolerate an operation.

Hixson said side effects may be less with the treatment and since the radiation is spread out, there is often less hair loss.

"It's always nice to be able to offer patients that option to avoid the surgery and have something done in a non-invasive way and in their own community," Hixson said.

Hixson's staff is also able to offer the new-

est standard of care for patients with early-stage lung cancer: stereotactic body radiation therapy.

"What we've seen over the last 20 years is that as computers have advanced so has our radiation technology and radiation delivery," Hixson said.

The technology allows doctors to use high doses of radiation on a broad range of tumors. The procedure is so effective at reducing tumor size that even tumors once considered inoperable are often able to be reduced.

"In the past we've been limited by how much

radiation therapy we can give per year," Hixson said.

Doctors have had to weigh the benefits of radiation against the damage being done to normal tissue around the tumor. Now, this precise procedure can spare healthy cells.

"In the past you would have gotten seven weeks of radiation with a 50/50 chance that we eliminate



Hixson

SEE **CANCER**, PAGE 21

The secret to greatness

The Olympics drew to a close this weekend, and once again, our family has been thoroughly inspired. We've loved gathering nightly to watch the athletes living their dreams. Best of all are the stories behind these young people. Snowboarder Shaun White, for one, who left the 2014 Olympics medalless, and just last year had 62 stitches in his head, unsure if he would ever compete again. Yet in a TV interview after winning the gold, White questioned if he would have made it to the podium in South Korea without such setbacks.

The Olympics always get me thinking about how we as parents can help our kids achieve their goals. Having launched six of our ten kids, my husband and I have a little experience with the stuff that dreams are made of. And over and over again, the journey to the dream confirms that greatness is directly related to struggle. I recall signing our



MARGIE SIMS

The Big Picture

daughter, Mary (our fifth child) up for summer track when we lived in Vermont, just to put her in something. She had only just finished first grade, but she took right to it. In middle school she was introduced to hurdles, but I remember a rough patch during her 7th grade year. She was disappointed when she kept coming in third and fourth place in her hurdle races. What's more, she didn't get the solo in the spring concert at school. And she was certain she would win the National Teen "Got Milk?" video essay contest, but she didn't. She was discouraged.

"I am not much good at anything," she often said during that year, "just av-

erage at everything."

"That is up to you," I kept reminding her, adding that it is better to pick one or two things and strive for excellence than just to be so-so at everything. "Pick something and go for it." Mary thought about that.

"I'm doing my workouts in track just like the coach said," she told me one day a few weeks later, "and I think I am getting better."

"Your coach is right," I told her. "Hard work pays off."

"Today the coach told me I was her hurdler," she announced, not long after that.

As her last home meet approached, she kept doing her workouts, even when she didn't feel like it. I saw her do sit ups in the den the night before the meet and on the sideline on race day.

When it was time for her event, the 55m hurdles, it was close, but she came in first, followed by a decisive win in the 200m hurdles. She was beaming



SUBMITTED PHOTO

after placing first in both races.

"I think I have reached a new point in my life," she told us that night, recalling how she had said she was just average. "If you want something, you work for it."

It was an epiphany. How much greatness is wasted because kids come too quickly to the wrong conclusion that being talented at something means you don't have to try.

Though she had to work through setback and injuries, Mary went on to set records in her high school. Then, after 12 years of track, she was recruited

by the US Coast Guard Academy. The first recruited college athlete in the family, her dad noted. I have loved watching her run, and all those hours she (and we) put in make sense to me now. It was magical, seeing it all unfold, and nobody in the family, especially Mary, took it for granted. Why? Because we had a front row seat to the difficulties along the way, the struggle to reach the dream.

Hindsight is 20/20. It is the little things that serve as the foundation for the big things; the ordinary days that bring extraordinary moments.

The practices, the meets, overcoming injuries, working through the papers, passing the exams. Helping them identify their strengths and push through their weak areas. As parents, it is our job to help them finish, to see it through. Not always easy, but always rewarding.

Then there is a moment when all the work, all the struggle, all those ordinary days begin to form a big picture, a picture that is upon you by the time you realize it. And that's when, at last, it all makes sense. And though there

SEE **SECRET**, PAGE 21

Robertsdale Urgent Care open for business

By JOHN UNDERWOOD
john@gulfcoastmedia.com

ROBERTSDALE — The staff of a new walk-in clinic in Robertsdale says they want people to know that they are open to serve the people of Central Baldwin County.

"We can do everything here but full labs," said Amy Younce, a certified nurse practitioner, who is working in collaboration with Dr. Ruth Wyckoff, and an office manager, Beverly Overstreet.

Robertsdale Urgent Care opened Dec. 11 at 18557 E. Hammond St., in the same



SUBMITTED PHOTO

office with Dr. Brian Pierce of Central Baldwin Chiropractic Center.

"Right now we are open four days a week, and are hoping to expand our hours as we add more patients," Younce said. "It's been a little hit and miss, but so far we have not had any zero days (days where they have seen no patients)."

Robertsdale Urgent Care offers a full-service facility,

Younce set, able to treat wounds and broken bones, in addition to providing treatment for illness, including flu and cold symptoms.

"We've certainly seen our share of that this season," Younce said.

The facility hosted a ribbon cutting and open house with the Central Baldwin

SEE **URGENT**, PAGE 21

Baldwin Optical & Hearing Aid Co. is under new ownership!

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We are pleased to welcome the new owner Steven Bohm to our community. He is committed to excellent customer service and is "looking forward to seeing what God has planned for him and the business." Steve and his team will maintain the customer records and are eager to meet you.

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Out & About in Baldwin County

ARBOR DAY IN ROBERTSDALE



SUBMITTED PHOTOS

The City of Robertsdale's Park, Street and Tree Committee held its annual Arbor Day tree giveaway program on Saturday, Feb. 24 at Honeybee Park. More than 1,000 trees were given away during the program. Two drawings were held and lucky winners Destiny Bailey and Debbie Harrison took home satsuma trees.

ELBERTA'S ARBOR DAY CELEBRATION



JESSICA VAUGHN / STAFF PHOTOS

The Town of Elberta celebrated Arbor Day on Feb. 24, from 9 a.m. – noon. The event took place within the gazebo in the Town Park, and locals showed up to get free trees (three different varieties) that they could take home and plant. Arbor Day is celebrated across towns and cities throughout America to help bring new plant growth to areas and keep communities green.

MAGNOLIA SPRINGS CELEBRATES ARBOR DAY



JESSICA VAUGHN / STAFF PHOTOS

Magnolia Springs celebrated Arbor Day 2018 on Feb. 17 outside of the town's Volunteer Fire Department from 8-11 a.m. The event was sponsored by the Magnolia Springs Garden Club, with Joy Zeanah as the 2018 Arbor Day Chair and Gerry Lester President. During the event, everyone was welcome to search through the offerings and choose from Fringe tree, Sand Oak, Long Leaf Pine, Yellow Poplar, Sweetbay Magnolia, Red Buckeye, Crab Apple and Wax Myrtle to take home or another place in the community to plant and help keep the county green.

FOLEY GIVES AWAY TREES FOR ARBOR DAY



JESSICA VAUGHN / STAFF PHOTOS

The City of Foley celebrated Arbor Day on Feb. 24 in front of the Coastal Alabama Farmers and Fishermans market. The event lasted from 1 – 2 p.m., with a presentation beforehand talking about the purpose behind Arbor Day, and Foley's history of being recognized as a Tree City for the past 37 years. The Boy Scouts were present to help hand out the six different trees offered by the city, one per household, and it didn't take long for lines to fill up and the trees to be

handed out. Arbor Day helps promote green communities, and the City of Foley dedicated three trees to prominent members of the community who have passed away: J.M. Lee, Patsy Trawick Brackin, and Sidney Paul Kaiser. The trees will be planted in the community in their honor.



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CANCER

CONTINUED FROM 19

the cancer,” Hixson said. “Now, instead of seven weeks, we can give three very large treatments to

just the tumor with a 90 percent chance of curing it.”

The treatment is especially helpful for cancers that have metastasized to the bone.

“What we’re learning

about cancer in some patients who have metastasized cancer, usually they think it’s over. Cancer is going to get them. But there are certain situations where patients can have limited metastasize

and with aggressive treatment we might be able to cure someone who in the past was untreatable.

“It’s very gratifying to see technology benefit patients and allow us to do a better job and have more

options for patients,” Hixson said.

Most importantly, he added, patients can be treated near their homes.

“These technologies are accessible in a community setting. It’s one thing to

have technology but if it is only in California or only in New York it doesn’t really matter,” he said. “It’s amazing that the technology has come in such a way that it is accessible to everyone.”

URGENT

CONTINUED FROM 19

Chamber of Commerce on Thursday, Feb. 22.

Currently the facility is open from 8 a.m. to 6 p.m. Monday and Friday, 8 a.m.

to noon Tuesday and Saturday.

Younce said she, along with Wyckoff, continue to work on staff at West Florida University Hospital in Pensacola, but is committed to providing the best care possible for the

patients in Central Baldwin County.

“We are here to serve the community,” she said, “and we are glad to be here.”

For more information, visit the Robertsedale Urgent Care Facebook page or call 251-947-3591.

SECRET

CONTINUED FROM 19

are days, weeks, years, that parenting seems too monotonous, when it is time for them to fly, you get it. And they get it.

Then, together, you bask in the reward.

The stuff that dreams are made of? Talent, of course. But being gifted is just the start. Tenacity and hard work — that is what finishes the job. That is the secret to

greatness.

Margie Sims is a writer, speaker, blogger and mom who lives with her family in Fairhope, AL. For more on life with ten kids, visit her website at www.margie-sims.com.



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Act No. _____

A BILL

TO BE ENTITLED
AN ACT

To alter or rearrange the boundary lines and corporate limits of the City of Spanish Fort in Baldwin County, Alabama, so as to include within the corporate limits of said City all territory now within the corporate limits of said City and also certain other territory contiguous thereto, in Spanish Fort, Baldwin County, Alabama, and to provide for a referendum.

BE IT ENACTED BY THE LEGISLATURE OF ALABAMA:

SECTION 1. The boundary lines and corporate limits of the City of Spanish Fort in Baldwin County, Alabama, be, and the same are hereby altered, extended, rearranged and redefined so as to include within the corporate limits of the municipality, in addition to the territory presently within the corporate limits and boundaries, the following described territory, to-wit:

ANNEXATION PARCEL 1:

COMMENCE AT THE NORTHEAST CORNER OF THE NORTHWEST QUARTER OF SECTION 22, TOWNSHIP 4 SOUTH, RANGE 2 EAST, BALDWIN COUNTY, ALABAMA, SAID CORNER ALSO KNOWN AS THE NORTHEAST CORNER OF SPRING RIDGE SUBDIVISION, AS SHOWN BY MAP OR PLAT THEREOF RECORDED AT SLIDE 2066-D, PROBATE RECORDS, BALDWIN COUNTY, ALABAMA, THE POINT OF BEGINNING AND RUN THENCE SOUTHERLY, ALONG THE EAST MARGIN OF SAID SPRING RIDGE SUBDIVISION, A DISTANCE OF 719 FEET, MORE OR LESS, TO THE SOUTHEAST CORNER OF SAID SPRING RIDGE SUBDIVISION; THENCE RUN WESTERLY, ALONG THE COMMON LINE BETWEEN SAID SPRING RIDGE SUBDIVISION, BALDWIN BROOK SUBDIVISION, AS SHOWN BY MAP OR PLAT THEREOF, RECORDED AT SLIDE 1824-B, PROBATE RECORDS, BALDWIN COUNTY, ALABAMA, WOOD BROOKE SUBDIVISION, AS SHOWN BY MAP OR PLAT THEREOF, RECORDED AT SLIDE 2228-E, PROBATE RECORDS, BALDWIN COUNTY, ALABAMA AND BROOKWOOD SUBDIVISION, AS SHOWN BY MAP OR PLAT THEREOF, RECORDED AT SLIDE 2071-D, PROBATE RECORDS, BALDWIN COUNTY, ALABAMA, A DISTANCE OF 2125 FEET, MORE OR LESS, TO THE EAST MARGIN OF BUZBEE ROAD; THENCE RUN SOUTHERLY, ALONG THE EAST MARGIN OF SAID BUZBEE ROAD, A DISTANCE OF 403 FEET, MORE OR LESS, TO THE SOUTHWEST CORNER OF SAID BROOKWOOD SUBDIVISION; THENCE RUN EASTERLY, ALONG SAID BROOKWOOD SUBDIVISION, A DISTANCE OF 1030 FEET, MORE OR LESS, TO THE WEST MARGIN OF SAID WOOD BROOKE SUBDIVISION; THENCE RUN SOUTHERLY, ALONG THE WEST MARGIN OF SAID WOOD BROOKE SUBDIVISION, A DISTANCE OF 210 FEET, MORE OR LESS, TO THE SOUTHWEST CORNER OF SAID WOOD BROOKE SUBDIVISION; THENCE RUN EASTERLY, ALONG THE SOUTH MARGIN OF SAID WOOD BROOKE SUBDIVISION AND THE NORTH MARGIN OF THE SOUTH ONE-HALF OF THE NORTHEAST QUARTER OF SECTION 22, TOWNSHIP 4 SOUTH, RANGE 2 EAST, A DISTANCE OF 3802 FEET, MORE OR LESS, TO THE NORTHEAST CORNER OF THE SOUTH ONE-HALF OF THE NORTHEAST QUARTER OF SAID SECTION 22; THENCE RUN SOUTHERLY, ALONG THE EAST MARGIN OF THE SOUTH ONE-HALF OF THE NORTHEAST QUARTER OF SAID SECTION 22, A DISTANCE OF 1359 FEET, MORE OR LESS, TO THE SOUTHEAST CORNER OF THE SOUTH ONE-HALF OF THE NORTHEAST QUARTER OF SAID SECTION 22; THENCE RUN WESTERLY, ALONG THE NORTH MARGIN THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 22, A DISTANCE OF 1311 FEET, MORE OR LESS, TO THE NORTHWEST CORNER OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 22; THENCE RUN SOUTHERLY, ALONG THE WEST MARGIN OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 22, A DISTANCE OF 977 FEET, MORE OR LESS, TO THE NORTHEAST CORNER OF LANDS HERETOFORE CONVEYED TO KENSLEY HALL APARTMENTS, LTD., AS SHOWN IN DEED RECORDED AT INSTRUMENT 935063, PROBATE RECORDS, BALDWIN COUNTY, ALABAMA; THENCE RUN WESTERLY, A DISTANCE OF 1267 FEET, MORE OR LESS, TO THE NORTHWEST CORNER OF LANDS OF SAID KENSLEY

HALL APARTMENTS, LTD. AND THE EAST MARGIN OF STAGECOACH ROAD; THENCE RUN SOUTHERLY, ALONG THE EAST MARGIN OF SAID STAGECOACH ROAD, A DISTANCE OF 343 FEET, MORE OR LESS, TO THE NORTHWEST CORNER OF LOT 1 OF STAGECOACH COMMERCIAL PARK SUBDIVISION, AS SHOWN BY MAP OR PLAT THEREOF RECORDED AT SLIDE 1723-A, PROBATE RECORDS, BALDWIN COUNTY, ALABAMA; THENCE RUN EASTERLY, A DISTANCE OF 224 FEET, MORE OR LESS, TO THE NORTHEAST CORNER OF LOT 1 OF SAID STAGECOACH COMMERCIAL PARK SUBDIVISION; THENCE RUN SOUTHERLY, A DISTANCE OF 566 FEET, MORE OR LESS, TO THE SOUTHEAST CORNER OF LOT 1 OF SAID STAGECOACH COMMERCIAL PARK SUBDIVISION; THENCE RUN EASTERLY, ALONG THE SOUTH MARGIN OF LOT 2 AND LOT 3 OF SAID STAGECOACH COMMERCIAL PARK SUBDIVISION, A DISTANCE OF 462 FEET, MORE OR LESS, TO THE SOUTHEAST CORNER OF LOT 3 OF SAID STAGECOACH COMMERCIAL PARK SUBDIVISION; THENCE RUN NORTHERLY, A DISTANCE OF 554 FEET, MORE OR LESS, TO THE NORTHEAST CORNER OF LOT 3 OF SAID STAGECOACH COMMERCIAL PARK SUBDIVISION; THENCE RUN EASTERLY, A DISTANCE OF 241 FEET, MORE OR LESS, TO THE NORTHWEST CORNER OF LOT 5 OF SAID STAGECOACH COMMERCIAL PARK SUBDIVISION; THENCE RUN SOUTHERLY, A DISTANCE OF 578 FEET, MORE OR LESS, TO THE SOUTHWEST CORNER OF LOT 5 OF SAID STAGECOACH COMMERCIAL PARK SUBDIVISION; THENCE RUN EASTERLY, A DISTANCE OF 365 FEET, MORE OR LESS, TO THE SOUTHEAST CORNER OF LOT 5 OF SAID STAGECOACH COMMERCIAL PARK SUBDIVISION; THENCE RUN NORTHERLY, A DISTANCE OF 578 FEET, MORE OR LESS, TO THE NORTHEAST CORNER OF LOT 5 OF SAID STAGECOACH COMMERCIAL PARK SUBDIVISION AND THE SOUTHWEST CORNER OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 22; THENCE RUN EASTERLY, 836 FEET, MORE OR LESS, TO THE INTERSECTION OF THE SOUTH MARGIN OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 22 AND THE WEST MARGIN OF JIMMY FAULKNER DRIVE; THENCE RUN NORTHEASTERLY, ALONG THE WEST MARGIN OF SAID JIMMY FAULKNER DRIVE, A DISTANCE OF 1360 FEET, MORE OR LESS, TO THE INTERSECTION OF THE WEST MARGIN OF SAID JIMMY FAULKNER DRIVE AND THE NORTH MARGIN OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 22; THENCE RUN EASTERLY, ALONG THE NORTH MARGIN OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 22, A DISTANCE OF 197 FEET, MORE OR LESS, TO THE INTERSECTION OF THE NORTH MARGIN OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 22 AND THE EAST MARGIN OF SAID JIMMY FAULKNER DRIVE; THENCE RUN SOUTHWESTERLY, ALONG THE EAST MARGIN OF SAID JIMMY FAULKNER DRIVE, A DISTANCE OF 1368 FEET, MORE OR LESS, TO THE INTERSECTION OF THE EAST MARGIN OF SAID JIMMY FAULKNER DRIVE AND THE SOUTH MARGIN OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 22; THENCE RUN EASTERLY, A DISTANCE OF 259 FEET, MORE OR LESS, TO THE SOUTHEAST CORNER OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 22; THENCE RUN SOUTHERLY, ALONG THE EAST MARGIN OF SAID SECTION 22, A DISTANCE OF 448 FEET, MORE OR LESS, TO THE NORTH MARGIN OF LOT 1 OF BAY LIMITED NORTH SUBDIVISION, AS SHOWN BY MAP OR PLAT THEREOF, RECORDED AT SLIDE 2404-A, PROBATE RECORDS, BALDWIN COUNTY, ALABAMA; THENCE RUN WESTERLY, A DISTANCE OF 109 FEET, MORE OR LESS, TO THE INTERSECTION OF THE NORTH MARGIN OF LOT 1 OF SAID BAY LIMITED NORTH SUBDIVISION AND THE EAST MARGIN OF SAID JIMMY FAULKNER DRIVE; THENCE RUN SOUTHEASTERLY, ALONG THE EAST MARGIN OF SAID JIMMY FAULKNER DRIVE, A DISTANCE OF 385 FEET, MORE OR LESS, TO THE INTERSECTION OF THE EAST MARGIN OF SAID JIMMY FAULKNER DRIVE AND THE SOUTH MARGIN OF ROCKWELL SCHOOL DRIVE; THENCE RUN EASTERLY, ALONG THE SOUTH MARGIN OF ROCKWELL SCHOOL DRIVE, A DISTANCE OF 99 FEET, MORE OR LESS; THENCE RUN NORTHERLY, A DISTANCE OF 101 FEET, MORE OR LESS, TO THE NORTH MARGIN OF SAID ROCKWELL SCHOOL DRIVE; THENCE RUN EASTERLY, ALONG THE NORTH MARGIN OF SAID ROCKWELL SCHOOL DRIVE, A DISTANCE OF 134 FEET, MORE OR LESS, TO THE SOUTHWEST CORNER OF LOT 2, BAY LIMITED NORTH SUBDIVISION, AS SHOWN BY MAP OR PLAT THEREOF, RECORDED AT SLIDE 2225-E, PROBATE RECORDS, BALDWIN COUNTY, ALABAMA; THENCE NORTHWESTERLY, A DISTANCE OF 182 FEET, MORE OR LESS, TO THE NORTHWEST CORNER OF LOT 2 OF SAID BAY LIMITED NORTH SUBDIVISION; THENCE RUN NORTHEAST-

ERLY, A DISTANCE OF 178 FEET, MORE OR LESS, TO THE NORTHEAST CORNER OF LOT 2 OF SAID BAY LIMITED NORTH SUBDIVISION; THENCE RUN SOUTHEASTERLY, ALONG THE EAST MARGIN OF SAID BAY LIMITED NORTH SUBDIVISION, AND BAY LIMITED SOUTH SUBDIVISION, AS SHOWN BY MAP OR PLAT THEREOF RECORDED AT SLIDE 2391-B, PROBATE RECORDS, BALDWIN COUNTY, ALABAMA AND LANDS HERETOFORE CONVEYED TO PATRIOT HOMES, INC. AS RECORDED IN THAT DEED RECORDED AT INSTRUMENT 701324, PROBATE RECORDS, BALDWIN COUNTY, ALABAMA, A DISTANCE OF 817 FEET, MORE OR LESS, TO THE NORTH MARGIN OF U.S. HIGHWAY 31; THENCE RUN WESTERLY, ALONG THE NORTH MARGIN OF U.S. HIGHWAY 31, A DISTANCE OF 7344 FEET, MORE OR LESS, TO THE EAST MARGIN OF OLD MOBILE ROAD; THENCE RUN NORTHERLY, TO THE WEST MARGIN OF SAID OLD MOBILE ROAD, A DISTANCE OF 167 FEET, MORE OR LESS; THENCE RUN NORTHEASTERLY, ALONG THE NORTHWEST MARGIN OF SAID OLD MOBILE ROAD, A DISTANCE OF 150 FEET, MORE OR LESS, TO THE SOUTH MARGIN OF LANDS HERETOFORE CONVEYED TO JOHN B. CLARK, AS RECORDED IN THAT DEED RECORDED AT REAL PROPERTY BOOK 807, PAGE 1364 ET SEQ; THENCE RUN WESTERLY, A DISTANCE OF 96 FEET, MORE OR LESS, TO THE SOUTHWEST CORNER OF LANDS OF SAID JOHN B. CLARK AND THE WEST MARGIN OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 28, TOWNSHIP 4 SOUTH, RANGE 2 EAST; THENCE RUN NORTHERLY, ALONG THE WEST MARGIN OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 28 AND THE WEST MARGIN OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 21, TOWNSHIP 4 SOUTH, RANGE 2 EAST, A DISTANCE OF 1481 FEET, MORE OR LESS, TO THE NORTHWEST CORNER OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 21; THENCE RUN EASTERLY, A DISTANCE OF 1299 FEET, MORE OR LESS, TO THE NORTHEAST CORNER OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 21; THENCE RUN NORTHERLY, ALONG THE EAST MARGIN OF SAID SECTION 21, A DISTANCE OF 2398 FEET, MORE OR LESS, TO THE SOUTHEAST CORNER OF LANDS HERETOFORE CONVEYED TO LAWANA S. SMITH, AS RECORDED IN THAT DEED RECORDED AT REAL PROPERTY BOOK 649, PAGE 767 ET SEQ; THENCE RUN WESTERLY, A DISTANCE OF 442 FEET, MORE OR LESS, TO THE SOUTHWEST CORNER OF LANDS OF SAID LAWANA S. SMITH; THENCE RUN NORTHERLY, A DISTANCE OF 408 FEET, MORE OR LESS, TO THE NORTHWEST CORNER OF LANDS OF SAID LAWANA S. SMITH; THENCE RUN EASTERLY, A DISTANCE OF 445 FEET, MORE OR LESS, TO THE NORTHEAST CORNER OF LANDS OF SAID LAWANA S. SMITH; THENCE RUN NORTHERLY, ALONG THE WEST MARGIN OF SHIVER HEIGHTS SUBDIVISION, AS SHOWN BY MAP OR PLAT THEREOF, RECORD IN MAP BOOK 5, PAGE 205, PROBATE RECORDS, BALDWIN COUNTY, ALABAMA, A DISTANCE OF 15 FEET, MORE OR LESS, TO THE SOUTHWEST CORNER OF LOT 17 OF SAID SHIVER HEIGHTS SUBDIVISION; THENCE RUN EASTERLY, ALONG THE SOUTH MARGIN OF LOT 17, LOT 16 AND LOT 15 OF SAID SHIVER HEIGHTS SUBDIVISION, A DISTANCE OF 450 FEET, MORE OR LESS, TO THE WEST MARGIN OF BUZBEE ROAD; THENCE RUN NORTHERLY, ALONG THE WEST MARGIN OF SAID BUZBEE ROAD, A DISTANCE OF 182 FEET, MORE OF LESS; THENCE RUN WESTERLY, ALONG THE NORTH LINE OF LOT 15, LOT 16 AND LOT 17 OF SAID SHIVER HEIGHTS SUBDIVISION, A DISTANCE OF 419 FEET, MORE OR LESS; THENCE RUN NORTHERLY, ALONG THE WEST MARGIN OF SAID SHIVER HEIGHTS SUBDIVISION, A DISTANCE OF 468 FEET, MORE OR LESS, TO THE SOUTHEAST CORNER OF LANDS HERETOFORE CONVEYED TO GRAHAM S. LEECH AS RECORDED IN THAT DEED RECORDED AT INSTRUMENT 667930, PROBATE RECORDS, BALDWIN COUNTY, ALABAMA; THENCE RUN SOUTHWESTERLY, A DISTANCE OF 63 FEET, MORE OR LESS, TO THE SOUTHWEST CORNER OF LANDS OF SAID GRAHAM S. LEECH; THENCE RUN NORTHERLY, A DISTANCE OF 344 FEET, MORE OR LESS, TO THE NORTHWEST CORNER OF LANDS OF SAID GRAHAM S. LEECH; THENCE EASTERLY, A DISTANCE OF 44 FEET, MORE OR LESS, TO THE NORTHEAST CORNER OF LANDS OF SAID GRAHAM S. LEECH; THENCE RUN NORTHERLY, ALONG THE WEST MARGIN OF SAID SHIVER HEIGHTS SUBDIVISION, A DISTANCE OF 142 FEET, MORE OR LESS, TO THE NORTHWEST CORNER OF SAID SHIVER HEIGHTS SUBDIVISION AND THE NORTHWEST CORNER OF SAID SECTION 22; THENCE RUN EASTERLY, ALONG THE NORTH MARGIN OF SAID SECTION 22, ALONG THE NORTH MARGIN OF SAID SHIVER HEIGHTS SUBDIVISION, SAID BALDWIN BROOKE SUBDIVISION AND SAID SPRING RIDGE SUBDIVISION, A DISTANCE OF 2661 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.

TRACT LIES IN SECTIONS 21, 22, 23, AND 28, TOWNSHIP 4 SOUTH, 2 EAST, BALDWIN COUNTY, ALABAMA.

LESS AND EXCEPT LOT 2, BAY LIMITED NORTH, ACCORDING TO THE PLAT THEREOF RECORDED IN SLIDE 2225-F, OF THE RECORDS IN THE OFFICE OF THE JUDGE OF PROBATE OF BALDWIN COUNTY, ALABAMA.

LESS AND EXCEPT THAT CERTAIN PARCEL DESCRIBED IN INSTRUMENT NO. 1527877, IN THE OFFICE OF THE JUDGE OF PROBATE OF BALDWIN COUNTY, ALABAMA.

ANNEXATION PARCEL 2:

BEGINNING AT THE NORTHWEST CORNER OF LOT 1 OF BAY LIMITED NORTH SUBDIVISION AS PER ITS PLAT RECORDED ON SLIDE 2225-F IN THE JUDGE OF PROBATE'S OFFICE, BALDWIN COUNTY, ALABAMA, RUN SOUTH 00°21'45" EAST, A DISTANCE OF 309.08 FEET TO AN IRON PIN; THENCE RUN SOUTH 89°56'12" EAST, A DISTANCE OF 229.78 FEET TO AN IRON PIN LYING ON THE EAST LINE OF SAID LOT 1; THENCE RUN NORTH 25°36'30" WEST, ALONG SAID EAST LINE, A DISTANCE OF 344.35 FEET TO AN IRON PIN; THENCE RUN SOUTH 89°03'40" WEST, A DISTANCE OF 83.26 FEET TO THE POINT OF BEGINNING. SAID PARCEL CONTAINS 48,500 SQUARE FEET, MORE OR LESS.

(DESCRIPTION COPIED FROM INSTRUMENT 1143012, PROBATE RECORDS, BALDWIN COUNTY, ALABAMA)

ANNEXATION PARCEL 3:

BEGINNING AT THE NORTHWEST CORNER OF SECTION 24, TOWNSHIP 4 SOUTH, RANGE 2 EAST, BALDWIN COUNTY, ALABAMA, THE POINT OF BEGINNING AND RUN THENCE EASTERLY, ALONG THE NORTH MARGIN OF SAID SECTION 24, A DISTANCE OF 2607 FEET, MORE OR LESS, TO THE NORTHEAST CORNER OF THE NORTHWEST QUARTER OF SAID SECTION 24; THENCE RUN SOUTHERLY, ALONG THE EAST MARGIN OF THE NORTHWEST QUARTER OF SAID SECTION 24, A DISTANCE OF 2608 FEET, MORE OR LESS, TO THE SOUTHEAST CORNER OF THE NORTHWEST QUARTER OF SAID SECTION 24; THENCE RUN EASTERLY, ALONG THE NORTH MARGIN OF THE SOUTHEAST QUARTER OF SAID SECTION 24, A DISTANCE 2309 FEET, MORE OR LESS, TO THE NORTHEAST CORNER OF CHURCHILL SUBDIVISION, AS SHOWN BY MAP OR PLAT THEREOF, RECORDED AT SLIDE 2267-A AND SLIDE 2267-B, AMENDED AT SLIDE 2290-A AND 2290-B, PROBATE RECORDS, BALDWIN COUNTY, ALABAMA AND THE WEST MARGIN OF LANDS HERETOFORE CONVEYED TO JOSEPH E. BERTAGNOLLI BY DEED RECORDED AT INSTRUMENT 1281383, PROBATE RECORDS, BALDWIN COUNTY, ALABAMA; THENCE RUN NORTHERLY, ALONG THE WEST MARGIN OF LANDS OF SAID JOSEPH E. BERTAGNOLLI, A DISTANCE OF 135 FEET, MORE OR LESS, TO THE NORTHWEST CORNER OF LANDS OF SAID JOSEPH E. BERTAGNOLLI; THENCE RUN EASTERLY, ALONG THE NORTH MARGIN OF LANDS OF SAID JOSEPH E. BERTAGNOLLI AND A PROJECTION THEREOF, A DISTANCE OF 297 FEET, MORE OR LESS, TO THE EAST MARGIN OF SHAMBO ROAD; THENCE RUN SOUTHERLY, ALONG THE EAST MARGIN OF SHAMBO ROAD, A DISTANCE OF 126 FEET, MORE OR LESS, TO THE NORTH MARGIN OF DOE ANN SUBDIVISION, UNIT TWO, AS SHOWN BY MAP OR PLAT THEREOF, RECORDED AT SLIDE 1632-B, PROBATE RECORDS, BALDWIN COUNTY, ALABAMA; THENCE RUN EASTERLY, ALONG THE NORTH MARGIN OF SAID DOE ANN SUBDIVISION, UNIT TWO, A DISTANCE OF 186 FEET, MORE OR LESS, TO THE NORTHEAST CORNER OF SAID DOE ANN SUBDIVISION, UNIT TWO; THENCE RUN SOUTHERLY, ALONG THE EAST MARGIN OF SAID DOE ANN SUBDIVISION, UNIT TWO, A DISTANCE OF 303 FEET MORE OR LESS, TO THE NORTHWEST CORNER OF GRACE MAGNOLIAS SUBDIVISION, PHASE TWO, AS SHOWN BY MAP OR PLAT THEREOF, RECORDED AT SLIDE 2473-F, PROBATE RECORDS, BALDWIN COUNTY, ALABAMA; THENCE RUN EASTERLY, ALONG THE NORTH MARGIN OF SAID GRACE MAGNOLIAS SUBDIVISION, PHASE TWO AND THE NORTH MARGIN OF GRACE MAGNOLIAS SUBDIVISION, PHASE ONE, AS SHOWN BY MAP OR PLAT THEREOF, RECORDED AT SLIDE 2465-C, PROBATE RECORDS, BALDWIN COUNTY, ALABAMA, A DISTANCE OF 716 FEET, MORE OR LESS; THENCE RUN SOUTHEASTERLY, ALONG THE NORTHEAST MARGIN OF SAID GRACE MAGNOLIAS SUBDIVISION, PHASE ONE, A DISTANCE OF 470 FEET, MORE OR LESS, TO THE INTERSECTION OF SAID GRACE MAGNOLIAS SUBDIVISION, PHASE ONE AND THE WEST MARGIN OF U.S. HIGHWAY 31; THENCE RUN SOUTHWESTERLY AND WESTERLY, ALONG THE WEST AND NORTH MARGIN OF SAID U.S. HIGHWAY 31, A DISTANCE OF 7503 FEET, MORE OR LESS, TO THE INTERSECTION OF THE NORTH MARGIN OF

SAID U.S. HIGHWAY 31 AND THE WEST MARGIN OF COLEMAN LANE; THENCE RUN NORTHERLY, ALONG THE WEST MARGIN OF SAID COLEMAN LANE, A DISTANCE OF 2603 FEET, MORE OR LESS, TO THE NORTH MARGIN OF THE SOUTHEAST QUARTER OF SECTION 23, TOWNSHIP 4 SOUTH, RANGE 2 EAST, BALDWIN COUNTY, ALABAMA; THENCE RUN EASTERLY, ALONG THE NORTH MARGIN OF THE SOUTHEAST QUARTER OF SAID SECTION 23, A DISTANCE OF 39 FEET, MORE OR LESS, TO THE NORTHEAST CORNER OF THE SOUTHEAST QUARTER OF SAID SECTION 23; THENCE RUN NORTHERLY, ALONG THE WEST MARGIN OF SAID SECTION 24, A DISTANCE OF 2641 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.

LESS AND EXCEPT THE FOLLOWING DESCRIBED PARCELS, TO WIT:

LOT 13, LOT 14, LOT 15, LOT 16, LOT 17, LOT 19, LOT 20, LOT 26, LOT 27, LOT 28, LOT 29, LOT 30, LOT 32, LOT 33, LOT 35, LOT 37, LOT 38, LOT 39, LOT 40, LOT 41, LOT 42, LOT 45, LOT 46, LOT 47, LOT 48, LOT 49, LOT 50, LOT 51, LOT 52, LOT 53, LOT 58, LOT 59, LOT 60, LOT 61, LOT 62, LOT 63, LOT 64, LOT 65, COMMON AREA BOUND BY LOT 16 ON THE EAST SIDE THEREOF AND LOT 17 ON THE NORTHWEST SIDE THEREOF, COMMON AREA BOUND BY LOT 35 AND LOT 48 ON THE NORTH SIDE THEREOF AND LOT 36 AND LOT 47 ON THE SOUTH SIDE THEREOF, COMMON AREA NORTH OF LOT 29, COMMON AREA NORTH OF LOT 30 AND LOT 52, COMMON AREA NORTH OF LOT 53, RECREATION & COMMON AREA BOUNDED BY LOT 54 ON THE NORTH SIDE THEREOF AND LOT 55 ON THE SOUTH SIDE THEREOF, RECREATION & COMMON AREA EAST OF LOT 53, LOT 54, AND LOT 55, OF CHURCHILL SUBDIVISION, AS SHOWN BY MAP OR PLAT THEREOF, RECORDED AT SLIDE 2267-A AND SLIDE 2267-B, AMENDED AT SLIDE 2290-A AND 2290-B, PROBATE RECORDS, BALDWIN COUNTY, ALABAMA.

ANNEXATION PARCEL 4

COMMENCING AT THE NORTHEAST CORNER OF SECTION 24, TOWNSHIP 4 SOUTH, RANGE 2 EAST, BALDWIN COUNTY, ALABAMA, RUN THENCE SOUTH 00°23'57" WEST, 1329.61 FEET TO A CRIMP TOP PIPE IN A FENCE LINE; THENCE RUN SOUTH 00°03'19" WEST, 371.56 FEET TO A POINT FOR THE POINT OF BEGINNING; THENCE RUN NORTH 89°56'58" WEST, 550.00 FEET TO A POINT; THENCE RUN SOUTH 00°03'02" WEST, 450.00 FEET TO A POINT; THENCE RUN SOUTH 89°56'09" EAST, 298.22 FEET TO A POINT; THENCE RUN NORTH 00°46'05" EAST, 200.09 FEET TO A POINT; THENCE RUN SOUTH 89°56'58" EAST, 249.27 FEET TO A POINT; THENCE RUN NORTH 00°03'06" EAST, 250.00 FEET TO THE POINT OF BEGINNING. SAID PARCEL OF LAND CONTAINS 4.53 ACRES, MORE OR LESS. (DESCRIPTION COPIED FROM INSTRUMENT 1281382, PROBATE RECORDS, BALDWIN COUNTY, ALABAMA)

ANNEXATION PARCEL 5:

COMMENCE AT THE SOUTHEAST CORNER OF LOT 43 OF SPANISH FORT ESTATES SUBDIVISION 22ND ADDITION AS SHOWN BY MAP OR PLAT THEREOF RECORDED ON SLIDE 1838-B, PROBATE RECORDS, BALDWIN COUNTY, ALABAMA, FOR A POINT OF BEGINNING; THENCE RUN NORTH 17 DEGREES 54 MINUTES 54 SECONDS EAST FOR 69.73 FEET; THENCE RUN NORTHEASTWARDLY, ALONG A CURVE TO THE RIGHT, HAVING A RADIUS OF 324.73 FEET, AN ARC DISTANCE OF 87.72 FEET (CHORD BEARS NORTH 25 DEGREES 39 MINUTES 17 SECONDS EAST, 87.45 FEET); THENCE RUN NORTHWESTWARDLY ALONG A CURVE TO THE LEFT, HAVING A RADIUS OF 25.00 FEET, AN ARC DISTANCE OF 35.32 FEET (CHORD BEARS NORTH 07 DEGREES 04 MINUTES 53 SECONDS WEST, 32.46 FEET); THENCE RUN NORTHWESTWARDLY ALONG A CURVE TO THE RIGHT, HAVING A RADIUS OF 211.12 FEET, AN ARC DISTANCE OF 65.68 FEET (CHORD BEARS NORTH 38 DEGREES 38 MINUTES 37 SECONDS WEST, 65.42 FEET); THENCE RUN SOUTH 60 DEGREES 15 MINUTES 50 SECONDS WEST FOR 263.05 FEET; THENCE RUN NORTH 05 DEGREES 48 MINUTES 00 SECONDS EAST FOR 260.01 FEET; THENCE RUN NORTH 84 DEGREES 12 MINUTES 00 SECONDS WEST FOR 110.00 FEET; THENCE RUN SOUTH 05 DEGREES 48 MINUTES 00 SECONDS WEST FOR 206.13 FEET; THENCE RUN NORTH 43 DEGREES 47 MINUTES 21 SECONDS WEST FOR 11.06 FEET; THENCE RUN NORTH 81 DEGREES 23 MINUTES 15 SECONDS WEST FOR 184.00 FEET; THENCE RUN NORTH 77 DEGREES 03 MINUTES 16 SECONDS WEST FOR 28.02 FEET; THENCE RUN NORTH 05 DEGREES 48 MINUTES 00 SECONDS EAST FOR 186.45 FEET; THENCE RUN NORTHWESTWARDLY ALONG A CURVE TO THE RIGHT, HAVING A RADIUS OF 530.36 FEET, AN ARC DISTANCE OF 185.00 FEET (CHORD BEARS NORTH 74 DEGREES 12 MINUTES 25 SECONDS WEST, 184.06 FEET); THENCE RUN SOUTH 25 DEGREES 47 MINUTES 09 SECONDS WEST FOR 248.67 FEET; THENCE RUN NORTH 84 DEGREES 25 MINUTES 58 SECONDS WEST FOR 64.38 FEET; THENCE RUN

NORTH 54 DEGREES 22 MINUTES 17 SECONDS WEST FOR 155.71 FEET; THENCE RUN NORTH 58 DEGREES 52 MINUTES 53 SECONDS WEST, FOR 65.96 FEET; THENCE RUN NORTH 45 DEGREES 46 MINUTES 19 SECONDS EAST FOR 287.42 FEET TO THE NORTHEAST CORNER OF LOT 34 IN SAID 22ND ADDITION; THENCE RUN NORTHWESTWARDLY, ALONG A CURVE TO THE RIGHT, HAVING A RADIUS OF 530.36 FEET, AN ARC DISTANCE OF 63.82 FEET (CHORD BEARS NORTH 40 DEGREES 46 MINUTES 52 SECONDS WEST, 63.78 FEET); THENCE RUN NORTHWESTWARDLY, ALONG A CURVE TO THE LEFT, HAVING A RADIUS OF 25.00 FEET, AN ARC DISTANCE OF 21.03 FEET (CHORD BEARS NORTH 61 DEGREES 25 MINUTES 41 SECONDS WEST, 20.41 FEET); THENCE RUN NORTHWESTWARDLY, EASTWARDLY, AND SOUTHEASTWARDLY, ALONG A CURVE TO THE RIGHT, HAVING A RADIUS OF 50.00 FEET, AN ARC DISTANCE OF 241.19 FEET (CHORD BEARS NORTH 52 DEGREES 40 MINUTES 00 SECONDS EAST, 66.67 FEET); THENCE RUN SOUTHEASTWARDLY, ALONG A CURVE TO THE LEFT, HAVING A RADIUS OF 25.00 FEET, AN ARC DISTANCE OF 21.03 FEET (CHORD BEARS SOUTH 13 DEGREES 14 MINUTES 19 SECONDS EAST, 20.41 FEET); THENCE RUN SOUTHEASTWARDLY ALONG A CURVE TO THE LEFT, HAVING A RADIUS OF 480.36 FEET, AN ARC DISTANCE OF 392.92 FEET (CHORD BEARS SOUTH 60 DEGREES 46 MINUTES 01 SECONDS EAST, 382.06 FEET); THENCE RUN NORTH 05 DEGREES 48 MINUTES 00 SECONDS EAST FOR 190.21 FEET; THENCE RUN SOUTH 82 DEGREES 53 MINUTES 53 SECONDS EAST FOR 16.39 FEET; THENCE RUN NORTH 17 DEGREES 12 MINUTES 09 SECONDS EAST FOR 157.51 FEET; THENCE RUN NORTHWESTWARDLY, ALONG A CURVE TO THE RIGHT, HAVING A RADIUS OF 60.00 FEET, AN ARC DISTANCE OF 107.85 FEET (CHORD BEARS NORTH 21 DEGREES 18 MINUTES 12 SECONDS WEST, 93.90 FEET); THENCE RUN NORTH 59 DEGREES 47 MINUTES 51 SECONDS WEST FOR 188.49 FEET; THENCE RUN SOUTH 57 DEGREES 56 MINUTES 52 SECONDS WEST FOR 191.11 FEET; THENCE RUN NORTH 35 DEGREES 08 MINUTES 12 SECONDS WEST FOR 26.60 FEET; THENCE RUN NORTH 70 DEGREES 40 MINUTES 05 SECONDS WEST FOR 151.35 FEET; THENCE RUN NORTH 82 DEGREES 44 MINUTES 35 SECONDS WEST FOR 28.29 FEET; THENCE RUN NORTH 07 DEGREES 12 MINUTES 09 SECONDS EAST FOR 184.59 FEET; THENCE RUN NORTH 82 DEGREES 47 MINUTES 51 SECONDS WEST FOR 194.98 FEET; THENCE RUN NORTHWESTWARDLY ALONG A CURVE TO THE RIGHT, HAVING A RADIUS OF 270.45 FEET, AN ARC DISTANCE OF 289.91 FEET (CHORD BEARS NORTH 52 DEGREES 05 MINUTES 24 SECONDS WEST, 276.23 FEET); THENCE RUN SOUTH 68 DEGREES 38 MINUTES 21 SECONDS WEST FOR 247.75 FEET; THENCE RUN NORTH 43 DEGREES 16 MINUTES 25 SECONDS WEST FOR 102.76 FEET; THENCE RUN NORTH 15 DEGREES 27 MINUTES 35 SECONDS WEST FOR 86.23 FEET; THENCE RUN NORTH 48 DEGREES 30 MINUTES 05 SECONDS WEST FOR 118.78 FEET; THENCE RUN SOUTH 87 DEGREES 43 MINUTES 10 SECONDS WEST FOR 83.65 FEET; THENCE RUN SOUTH 78 DEGREES 23 MINUTES 12 SECONDS WEST FOR 65.56 FEET; THENCE RUN NORTH 76 DEGREES 36 MINUTES 59 SECONDS WEST FOR 101.57 FEET; THENCE RUN SOUTH 83 DEGREES 37 MINUTES 16 SECONDS WEST FOR 78.57 FEET; THENCE RUN NORTH 76 DEGREES 02 MINUTES 38 SECONDS WEST FOR 146.51 FEET; THENCE RUN SOUTH 50 DEGREES 48 MINUTES 48 SECONDS WEST FOR 179.13 FEET; THENCE RUN NORTH 69 DEGREES 00 MINUTES 02 SECONDS WEST, ALONG THE NORTH LINE OF LOT 17 IN THE TWENTIETH ADDITION TO SPANISH FORT ESTATES AS SHOWN BY MAP OR PLAT THEREOF RECORDED AT SLIDE 1634-B, FOR A DISTANCE OF 430 FEET, MORE OR LESS TO THE EASTERN SHORE OF BAY MINETTE CREEK; THENCE RUN NORTHEASTERLY, EASTERLY AND NORTHEASTERLY, ALONG AND FOLLOWING THE MEANDERS OF BAY MINETTE CREEK FOR 8,850 FEET, MORE OR LESS, TO THE INTERSECTION OF THE SOUTHERN SHORELINE OF SAID BAY MINETTE CREEK AND THE EAST MARGIN OF LANDS HERETOFORE CONVEYED TO LESLIE BUZBEE, AS RECORDED IN REAL PROPERTY BOOK 274, PAGE 9, PROBATE RECORDS, BALDWIN COUNTY, ALABAMA; THENCE RUN SOUTH, ALONG THE EAST MARGIN OF LAND OF SAID LESLIE BUZBEE, FOR 1628 FEET, MORE OR LESS, TO THE NORTH MARGIN OF THE SOUTH ONE-HALF OF SECTION 17, TOWNSHIP 4 SOUTH, RANGE 2 EAST, BALDWIN COUNTY, ALABAMA; THENCE RUN EASTERLY, ALONG THE NORTH MARGIN OF THE SOUTH ONE-HALF OF SAID SECTION 17, FOR 3961 FEET, MORE OR LESS, TO THE NORTHEAST CORNER OF THE SOUTH ONE-HALF OF SAID SECTION 17; THENCE RUN SOUTHERLY, ALONG THE EAST MARGIN OF SAID SECTION 17, FOR 2624 FEET, MORE OR LESS, TO THE SOUTHEAST CORNER OF SAID SECTION 17; THENCE RUN WESTERLY, ALONG THE SOUTH MARGIN OF SAID SECTION 17, FOR 3505 FEET, MORE OR LESS, TO A POINT ON THE EAST MARGIN OF LOT 26 OF BLAKELEY FOREST SUBDIVISION, UNIT 6, AS SHOWN BY MAP OR PLAT THEREOF, RECORDED AT SLIDE 1948-A, PROBATE RE-

CORDS, BALDWIN COUNTY, ALABAMA; THENCE RUN SOUTH 02 DEGREES 31 MINUTES 07 SECONDS EAST FOR 25 FEET, MORE OR LESS, TO THE SOUTHEAST CORNER OF LOT 26 IN SAID SUBDIVISION; THENCE RUN NORTH 82 DEGREES 12 MINUTES 21 SECONDS WEST FOR 166.46 FEET; THENCE RUN NORTH 89 DEGREES 45 MINUTES 54 SECONDS WEST FOR 310.76 FEET; THENCE RUN NORTH 00 DEGREES 14 MINUTES 06 SECONDS EAST, FOR 247.00 FEET; THENCE RUN SOUTHWESTWARDLY, ALONG A CURVE TO THE RIGHT, HAVING A RADIUS OF 260.60 FEET, AN ARC LENGTH OF 60.54 FEET (CHORD BEARS SOUTH 83 DEGREES 34 MINUTES 47 SECONDS WEST, 60.40 FEET); THENCE RUN NORTH 89 DEGREES 45 MINUTES 54 SECONDS WEST, FOR 90.00 FEET; THENCE RUN SOUTH 00 DEGREES 14 MINUTES 06 SECONDS WEST, FOR 240.00 FEET; THENCE RUN NORTH 89 DEGREES 45 MINUTES 54 SECONDS WEST FOR 600.00 FEET; THENCE RUN SOUTH 00 DEGREES 14 MINUTES 06 SECONDS WEST FOR 540.00 FEET; THENCE RUN SOUTH 89 DEGREES 45 MINUTES 54 SECONDS EAST FOR 21.62 FEET; THENCE RUN SOUTH 00 DEGREES 14 MINUTES 06 SECONDS WEST FOR 257.81 FEET TO A POINT ON THE NORTH RIGHT-OF-WAY OF ATLANTA CIRCLE; THENCE RUN EASTWARDLY ALONG A CURVE TO THE RIGHT, HAVING A RADIUS OF 549.59 FEET, AN ARC DISTANCE OF 67.50 FEET (CHORD BEARS NORTH 84 DEGREES 03 MINUTES 50 SECONDS EAST, 67.46 FEET) TO A POINT ON THE SOUTHEAST LINE OF GRANT SECTION 39, TOWNSHIP 4 SOUTH, RANGE 2 EAST; THENCE RUN SOUTH 49 DEGREES 31 MINUTES 57 SECONDS WEST, ALONG SAID GRANT SECTION LINE, FOR A DISTANCE OF 490.21 FEET TO THE SOUTH MARGIN OF BLAKELEY FOREST UNIT SIX SUBDIVISION; THENCE RUN NORTH 89 DEGREES 50 MINUTES 55 SECONDS WEST FOR 177.05 FEET TO THE EAST RIGHT-OF-WAY OF STATE HIGHWAY 225; THENCE RUN SOUTH 00 DEGREES 09 MINUTES 17 SECONDS WEST, FOR 151.86 FEET TO A POINT ON THE SOUTHEAST LINE OF SAID GRANT SECTION 39; THENCE RUN SOUTH 49 DEGREES 31 MINUTES 57 SECONDS WEST, ALONG SAID GRANT SECTION LINE, FOR 369.03 FEET; THENCE RUN NORTH 77 DEGREES 32 MINUTES 33 SECONDS WEST FOR 149.94 FEET; THENCE RUN NORTH 89 DEGREES 40 MINUTES 26 SECONDS WEST FOR 259.58 FEET; THENCE RUN SOUTH 80 DEGREES 50 MINUTES 31 SECONDS WEST FOR A DISTANCE OF 186.81 FEET TO THE POINT OF BEGINNING. LESS AND EXCEPT LOT 14 OF SPANISH FORT ESTATES SUBDIVISION 22ND ADDITION AS SHOWN BY MAP OR PLAT THEREOF RECORDED ON SLIDE 1838-B, PROBATE RECORDS, BALDWIN COUNTY, ALABAMA.

ANNEXATION PARCEL 6:

BEGINNING AT THE SOUTHWEST CORNER OF LOT 2 OF SPANISH FORT CENTRE SUBDIVISION, AS SHOWN BY MAP OR PLAT THEREOF, RECORDED AT SLIDE 2083-C, PROBATE RECORDS, BALDWIN COUNTY, ALABAMA AND RUN THENCE EAST, ALONG THE SOUTH MARGIN OF SAID LOT 2, A DISTANCE OF 270 FEET, MORE OR LESS, TO THE NORTHEAST CORNER OF LANDS HERETOFORE CONVEY TO SOUTH CENTRAL BELL, BALDWIN COUNTY TAX PARCEL NUMBER 32-09-30-4-000-006.000; THENCE RUN SOUTH, ALONG THE WEST MARGIN OF SAID LOT 2 AND ALONG LANDS HERETOFORE CONVEYED TO SPANISH FORT UNITED METHODIST CHURCH BY THAT INSTRUMENT RECORDED AT REAL PROPERTY BOOK 549, PAGE 914, PROBATE RECORDS, BALDWIN COUNTY, ALABAMA, A DISTANCE OF 160.00 FEET, MORE OR LESS, TO THE SOUTHEAST CORNER OF LANDS OF SOUTH CENTRAL BELL, BALDWIN COUNTY TAX PARCEL NUMBER 32-09-30-4-000-006.000; THENCE RUN WEST, ALONG THE NORTH LINE OF SAID SPANISH FORT UNITED METHODIST CHURCH LANDS, A DISTANCE OF 270.00 FEET, MORE OR LESS, TO THE EAST MARGIN OF U.S. HIGHWAY 98; THENCE RUN NORTH, ALONG SAID U.S. HIGHWAY 98, A DISTANCE OF 160.00 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.

ANNEXATION PARCEL 7:

COMMENCE AT THE NORTHEAST CORNER OF SECTION 32, TOWNSHIP 4 SOUTH, RANGE 2 EAST AND RUN THENCE SOUTH 00 DEGREES 56 MINUTES 23 SECONDS WEST, A DISTANCE OF 790.13 FEET TO THE NORTH RIGHT-OF-WAY OF INTERSTATE HIGHWAY 10; THENCE RUN SOUTH 81 DEGREES 30 MINUTES 38 SECONDS WEST, ALONG SAID INTERSTATE HIGHWAY 10, A DISTANCE OF 848.37 FEET TO THE POINT OF BEGINNING; THENCE RUN SOUTH 81 DEGREES 30 MINUTES 38 SECONDS WEST, ALONG SAID INTERSTATE HIGHWAY 10, A DISTANCE OF 58.41 FEET; THENCE RUN SOUTH 73 DEGREES 49 MINUTES 44 SECONDS WEST, ALONG SAID INTERSTATE HIGHWAY 10, A DISTANCE OF 445.90 FEET; THENCE RUN SOUTH 86 DEGREES 48 MINUTES 08 SECONDS WEST, ALONG SAID INTERSTATE HIGHWAY 10, A DISTANCE OF 457 FEET, MORE OR LESS, TO THE EXISTING CORPORATE LIMITS OF THE CITY OF SPANISH FORT, ALABAMA,

HERETOFORE DESCRIBED IN ORDINANCE NO. 339-2008; THENCE RUN NORTH 13 DEGREES 19 MINUTES 35 SECONDS WEST, ALONG THE SAID CORPORATE LIMITS OF THE CITY OF SPANISH FORT, ALABAMA, A DISTANCE OF 1086 FEET, MORE OR LESS; THENCE RUN NORTH 89 DEGREES 39 MINUTES 10 SECONDS EAST, ALONG THE SAID CORPORATE LIMITS OF THE CITY OF SPANISH FORT, ALABAMA, A DISTANCE OF 303 FEET, MORE OR LESS, TO THE EAST MARGIN OF LANDS HERETOFORE CONVEYED TO ALABAMA EDUCATIONAL TELEVISION COMMISSION, RECORDED AT REAL PROPERTY BOOK 662, PAGE 934; THENCE ALONG THE EAST MARGIN OF SAID ALABAMA EDUCATIONAL TELEVISION COMMISSION LANDS THE FOLLOWING COURSES; SOUTH 48 DEGREES 17 MINUTES 49 SECONDS EAST, A DISTANCE OF 273.25 FEET; SOUTH 48 DEGREES 55 MINUTES 22 SECONDS EAST, A DISTANCE OF 263.34 FEET; SOUTH 30 DEGREES 59 MINUTES 34 SECONDS EAST, A DISTANCE OF 144.94 FEET; SOUTH 57 DEGREES 15 MINUTES 17 SECONDS EAST, A DISTANCE OF 276.05 FEET; SOUTH 41 DEGREES 35 MINUTES 31 SECONDS EAST, A DISTANCE OF 146.10 FEET; SOUTH 27 DEGREES 12 MINUTES 16 SECONDS EAST, A DISTANCE OF 182.77 FEET TO THE POINT OF BEGINNING.

ANNEXATION PARCEL 8:

BEGINNING AT THE NORTHWEST CORNER OF LOT 6 OF SPANISH OAKS SUBDIVISION, AS SHOWN BY MAP OR PLAT THEREOF, RECORDED AT SLIDE 1179-B, PROBATE RECORDS, BALDWIN COUNTY, ALABAMA AND RUN THENCE ALONG THE NORTH, EAST, SOUTH AND WEST MARGINS OF SAID SUBDIVISION THE FOLLOWING COURSES; NORTH 89 DEGREES 59 MINUTES 04 SECONDS EAST, A DISTANCE OF 422.00 FEET, MORE OR LESS; SOUTH 00 DEGREES 04 MINUTES 00 SECONDS WEST, A DISTANCE OF 721.00 FEET, MORE OR LESS; SOUTH 89 DEGREES 59 MINUTES 04 SECONDS WEST, A DISTANCE OF 392.00 FEET, MORE OR LESS, TO THE EAST MARGIN OF SPANISH OAKS DRIVE WEST; THENCE RUN NORTH, ALONG THE EAST MARGIN OF SAID SPANISH OAKS DRIVE WEST, A DISTANCE OF 412 FEET, MORE OR LESS; THENCE RUN WEST, A DISTANCE OF 30 FEET, MORE OR LESS, TO THE SOUTHWEST CORNER OF LOT 6 OF SAID SPANISH OAKS SUBDIVISION; THENCE NORTH 00 DEGREES 04 MINUTES 00 SECONDS WEST, A DISTANCE OF 309.00, MORE OR LESS, FEET TO THE POINT OF BEGINNING.

ANNEXATION PARCEL 9:

COMMENCE AT THE NORTHWEST CORNER SECTION 26, TOWNSHIP 4 SOUTH, RANGE 2 EAST, BALDWIN COUNTY, ALABAMA AND RUN THENCE EASTERLY, A DISTANCE OF 85 FEET, MORE OR LESS; THENCE RUN SOUTHERLY, A DISTANCE OF 20 FEET, MORE OR LESS, TO THE SOUTH MARGIN OF U.S. HIGHWAY 31 FOR THE POINT OF BEGINNING; THENCE RUN EASTERLY, ALONG THE SOUTH MARGIN OF SAID U.S. HIGHWAY 31, A DISTANCE OF 646 FEET, MORE OR LESS, TO THE NORTHEAST CORNER OF LANDS HERETOFORE CONVEYED TO THOMPSON TRACTOR COMPANY, INC., RECORDED AT REAL PROPERTY BOOK 285, PAGE 1244, PROBATE RECORDS, BALDWIN COUNTY, ALABAMA; THENCE RUN SOUTHEASTERLY, A DISTANCE OF 823 FEET, MORE OR LESS, TO THE SOUTHEAST CORNER OF LANDS OF SAID THOMPSON TRACTOR COMPANY, INC.; THENCE RUN WESTERLY, A DISTANCE OF 680 FEET, MORE OR LESS, TO THE NORTHEAST CORNER OF LANDS OF TECHNICAL SPECIALTIES, INC., RECORDED AT REAL PROPERTY BOOK 677, PAGE 1726, PROBATE RECORDS, BALDWIN COUNTY, ALABAMA; THENCE RUN SOUTHEASTERLY, ALONG THE EAST LINE OF LANDS OF SAID TECHNICAL SPECIALTIES, INC., A DISTANCE OF 313 FEET, MORE OR LESS; THENCE RUN SOUTHEASTERLY, ALONG THE EAST LINE OF LANDS OF SAID TECHNICAL SPECIALTIES, INC., A DISTANCE OF 50 FEET, MORE OR LESS, TO THE NORTHWEST CORNER OF LANDS HERETOFORE CONVEYED TO DOWNTOWN INVESTMENT PROPERTIES, LLC, RECORDED AT INSTRUMENT NUMBER 1003033, PROBATE RECORDS, BALDWIN COUNTY, ALABAMA; COUNTY, ALABAMA; THENCE RUN SOUTHEASTERLY, ALONG THE WEST LINE OF LANDS OF SAID DOWNTOWN INVESTMENT PROPERTIES, LLC, A DISTANCE OF 159 FEET, MORE OR LESS; THENCE RUN SOUTHEASTERLY, ALONG THE WEST LINE OF LANDS OF SAID DOWNTOWN INVESTMENT PROPERTIES, LLC, A DISTANCE OF 29.74 FEET, MORE OR LESS, TO THE SOUTHERN POINT OF SAID DOWNTOWN INVESTMENT PROPERTIES, LLC; THENCE RUN SOUTHEASTERLY, A DISTANCE OF 124 FEET, MORE OR LESS, TO THE NORTH MARGIN OF LANDS HERETOFORE CONVEYED TO EASTERN SHORE CENTRE I, LLC, RECORDED AT INSTRUMENT 794153, PROBATE RECORDS, BALDWIN COUNTY, ALABAMA; THENCE RUN EASTERLY, A DISTANCE OF 9 FEET, MORE OR LESS, TO THE NORTHEAST CORNER OF LANDS OF SAID EASTERN SHORE CENTRE I, LLC; THENCE RUN SOUTHEASTERLY, A DISTANCE OF 196 FEET, MORE OR LESS, TO THE NORTH MARGIN OF

EASTER SHORE DRIVE; THENCE RUN SOUTHWESTERLY AND WESTERLY, ALONG SAID EASTERN SHORE DRIVE, A DISTANCE OF 652 FEET, MORE OR LESS, TO THE EAST MARGIN OF ALABAMA HIGHWAY 181; THENCE RUN NORTHERLY, ALONG THE EAST MARGIN OF SAID ALABAMA HIGHWAY 181, A DISTANCE OF 1582 FEET, MORE OR LESS; THENCE RUN NORTHEASTERLY, A DISTANCE OF 81 FEET, MORE OR LESS TO THE POINT OF BEGINNING.

ANNEXATION PARCEL 10:

COMMENCE AT THE NORTHWEST CORNER SECTION 26, TOWNSHIP 4 SOUTH, RANGE 2 EAST, BALDWIN COUNTY, ALABAMA AND RUN THENCE EASTERLY, A DISTANCE OF 85 FEET, MORE OR LESS; THENCE RUN SOUTHERLY, A DISTANCE OF 20 FEET, MORE OR LESS, TO THE SOUTH MARGIN OF U.S. HIGHWAY 31; THENCE RUN EASTERLY, ALONG THE SOUTH MARGIN OF SAID U.S. HIGHWAY 31, A DISTANCE OF 785 FEET, MORE OR LESS, TO THE NORTHWEST CORNER OF LANDS HERETOFORE CONVEYED TO CHRIS L. CHAMBERS, RECORDED AT INSTRUMENT 632061, PROBATE RECORDS, BALDWIN COUNTY, ALABAMA FOR THE POINT OF BEGINNING; CONTINUE THENCE EASTERLY, ALONG SAID U.S. HIGHWAY 31, A DISTANCE OF 688 FEET, MORE OR LESS, TO THE NORTHEAST CORNER OF LAND HERETOFORE CONVEYED TO THOMAS KILGOAR, RECORDED AT REAL PROPERTY BOOK 296, PAGE 1792, PROBATE RECORDS, BALDWIN COUNTY, ALABAMA AND THE WEST MARGIN OF EASTERN SHORE BOULEVARD; THENCE RUN SOUTHERLY, ALONG SAID EASTERN SHORE BOULEVARD, A DISTANCE OF 423 FEET, MORE OR LESS, TO THE SOUTHEAST CORNER OF LANDS OF SAID THOMAS KILGOAR; THENCE RUN WESTERLY, A DISTANCE OF 231 FEET, MORE OR LESS, TO THE SOUTHWEST CORNER OF LANDS OF SAID THOMAS KILGOAR; THENCE RUN NORTHERLY, A DISTANCE OF 106 FEET, MORE OR LESS, TO THE SOUTHEAST CORNER OF LANDS HERETOFORE CONVEYED TO JOE DANNER, RECORDED AT INSTRUMENT 1126521, PROBATE RECORDS, BALDWIN COUNTY, ALABAMA; THENCE RUN WESTERLY, A DISTANCE OF 352 FEET, MORE OR LESS, TO THE SOUTHWEST CORNER OF LANDS OF SAID JOE DANNER; THENCE RUN NORTHWESTERLY, A DISTANCE OF 341 FEET, MORE OR LESS TO THE POINT OF BEGINNING.

ANNEXATION PARCEL 11:

COMMENCE AT THE SOUTHEAST CORNER OF THE SOUTHWEST QUARTER OF SECTION 25, TOWNSHIP 4 SOUTH, RANGE 2 EAST, BALDWIN COUNTY, ALABAMA, THE POINT OF BEGINNING AND RUN THENCE NORTHERLY, ALONG THE SOUTHWEST QUARTER OF SAID SECTION 25, A DISTANCE OF 1323 FEET, MORE OR LESS, TO THE NORTHEAST CORNER OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF SAID SECTION 25; THENCE RUN WESTERLY, ALONG THE NORTH LINE OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF SAID SECTION 25, A DISTANCE OF 2593 FEET, MORE OR LESS, TO THE NORTHWEST CORNER OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF SAID SECTION 25; THENCE RUN NORTHERLY, ALONG THE WEST MARGIN OF SAID SECTION 25, A DISTANCE OF 683 FEET, MORE OR LESS, TO THE NORTHEAST CORNER OF THE SOUTHEAST QUARTER OF THE NORTHEAST OF THE SOUTHEAST QUARTER OF SECTION 26, TOWNSHIP 4 SOUTH, RANGE 2 EAST; THENCE RUN WESTERLY, A DISTANCE OF 2040 FEET, MORE OR LESS, TO THE NORTHWEST CORNER OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 26; THENCE RUN SOUTHERLY, A DISTANCE OF 665 FEET, MORE OR LESS, TO THE NORTH MARGIN OF LANDS HERETOFORE CONVEYED TO LIANNA NASH, RECORDED AT INSTRUMENT 1302408, PROBATE RECORDS, BALDWIN COUNTY, ALABAMA; THENCE RUN WESTERLY, A DISTANCE OF 996 FEET, MORE OR LESS, TO THE NORTHWEST CORNER OF LAND OF SAID LIANNA NASH; THENCE RUN SOUTHEASTERLY, ALONG THE WEST MARGIN OF LANDS OF SAID LIANNA NASH, A DISTANCE 953 FEET, MORE OR LESS, TO THE NORTH MARGIN OF INTERSTATE HIGHWAY 10; THENCE RUN SOUTHEASTERLY, ALONG THE NORTH MARGIN OF SAID INTERSTATE 10, A DISTANCE OF 5320 FEET, MORE OR LESS, TO THE INTERSECTION OF THE EAST MARGIN OF THE NORTHWEST QUARTER OF SECTION 36, TOWNSHIP 4 SOUTH, RANGE 2 EAST, BALDWIN COUNTY, ALABAMA; THENCE RUN NORTHERLY, ALONG THE EAST MARGIN OF THE NORTHWEST QUARTER OF SAID SECTION 36, A DISTANCE OF 430 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.

ANNEXATION PARCEL 12:

COMMENCE AT THE NORTHEAST CORNER OF SECTION 25, TOWNSHIP 4 SOUTH, RANGE 2 EAST, BALDWIN COUNTY, ALABAMA, THE POINT OF BEGINNING AND RUN THENCE WESTERLY, ALONG THE NORTH MARGIN OF SAID SECTION 25, A DISTANCE

OF 26 FEET, MORE OR LESS, TO THE WEST MARGIN OF STROH ROAD; THENCE RUN NORTHERLY, ALONG SAID STROH ROAD, A DISTANCE OF 277 FEET, MORE OR LESS, TO THE SOUTH MARGIN OF U.S. HIGHWAY 31; THENCE RUN SOUTHWESTERLY AND WESTERLY, ALONG SAID U.S. HIGHWAY 31, A DISTANCE OF 7132 FEET, MORE OR LESS, TO THE NORTHEAST CORNER OF LANDS HERETOFORE CONVEYED TO THE SPANISH FORT VOLUNTEER FIRE AND CIVIL DEFENSE DEPARTMENT, INC., RECORDED AT INSTRUMENT 501694, PROBATE RECORDS, BALDWIN COUNTY, ALABAMA; THENCE RUN SOUTHERLY, A DISTANCE OF 130 FEET, MORE OR LESS, TO THE SOUTHEAST CORNER OF LANDS OF SAID SPANISH FORT VOLUNTEER FIRE AND CIVIL DEFENSE DEPARTMENT, INC.; THENCE RUN WESTERLY, A DISTANCE OF 80 FEET, MORE OR LESS, TO THE SOUTHWEST CORNER OF LANDS OF SAID SPANISH FORT VOLUNTEER FIRE AND CIVIL DEFENSE DEPARTMENT, INC.; THENCE RUN NORTHERLY, A DISTANCE OF 130 FEET, MORE OR LESS, TO THE NORTHWEST CORNER OF LANDS OF SAID SPANISH FORT VOLUNTEER FIRE AND CIVIL DEFENSE DEPARTMENT, INC. AND THE SOUTH MARGIN OF U.S. HIGHWAY 31; THENCE RUN WESTERLY, ALONG THE SOUTH MARGIN OF SAID U.S. HIGHWAY 31, A DISTANCE OF 1162 FEET, MORE OR LESS, TO THE NORTHWEST CORNER OF LANDS HERETOFORE CONVEYED TO NEW LIFE ASSEMBLY OF GOD, INC., RECORDED AT INSTRUMENT 619356, PROBATE RECORDS, BALDWIN COUNTY, ALABAMA; THENCE RUN SOUTHERLY, A DISTANCE OF 762 FEET, MORE OR LESS, TO THE SOUTHWEST CORNER OF LANDS HERETOFORE CONVEYED TO THE UTILITIES BOARD OF THE CITY OF FOLEY, RECORDED AT INSTRUMENT 1148417, PROBATE RECORDS, BALDWIN COUNTY, ALABAMA; THENCE RUN EASTERLY, A DISTANCE OF 390 FEET, MORE OR LESS, TO THE SOUTHEAST CORNER OF LANDS OF SAID UTILITIES BOARD OF THE CITY OF FOLEY AND THE WEST MARGIN OF OLD HIGHWAY 31; THENCE RUN SOUTHERLY, ALONG THE WEST MARGIN OF SAID OLD HIGHWAY 31, A DISTANCE OF 77 FEET, MORE OR LESS; THENCE RUN SOUTHEASTERLY, ALONG THE WEST MARGIN OF SAID OLD HIGHWAY 31, A DISTANCE OF 10 FEET, MORE OR LESS; THENCE RUN SOUTHERLY, ALONG THE WEST MARGIN OF SAID OLD HIGHWAY 31, A DISTANCE OF 127 FEET, MORE OR LESS; THENCE RUN SOUTHEASTERLY, ALONG THE WEST MARGIN OF SAID OLD HIGHWAY 31, A DISTANCE OF 16 FEET, MORE OR LESS; THENCE RUN SOUTHERLY, ALONG THE WEST MARGIN OF SAID OLD HIGHWAY 31 AND THE WEST MARGIN OF LANDS HERETOFORE CONVEYED TO WILLIAM SCHULER, RECORDED AT REAL PROPERTY BOOK 392, PAGE 1093, PROBATE RECORDS, BALDWIN COUNTY, ALABAMA, A DISTANCE OF 291 FEET, MORE OR LESS, TO THE SOUTHWEST CORNER OF LANDS OF SAID WILLIAM SCHULER; THENCE RUN EASTERLY, A DISTANCE OF 445 FEET, MORE OR LESS, TO THE SOUTHEAST CORNER OF LANDS HERETOFORE CONVEYED TO GASTON FUQUA, RECORDED AT DEED BOOK 464, PAGE 610, PROBATE RECORDS, BALDWIN COUNTY, ALABAMA; THENCE RUN NORTHEASTERLY, A DISTANCE OF 26 FEET, MORE OR LESS, TO THE NORTHEAST CORNER OF LANDS OF SAID GASTON FUQUA AND THE SOUTH MARGIN OF SAID OLD HIGHWAY 31; THENCE RUN SOUTHEASTERLY, ALONG SAID OLD HIGHWAY 31, A DISTANCE OF 271 FEET, MORE OR LESS, TO THE NORTHWEST CORNER OF LANDS HERETOFORE CONVEYED TO MALBIS PLANTATION, INC., RECORDED IN DEED BOOK 379, PAGE 726, PROBATE RECORDS, BALDWIN COUNTY, ALABAMA; THENCE RUN SOUTHERLY, A DISTANCE OF 1217 FEET, MORE OR LESS, TO THE SOUTHWEST CORNER OF LANDS OF SAID MABLIS PLANTATION, INC.; THENCE RUN EASTERLY, A DISTANCE OF 2037, FEET, MORE OR LESS, TO THE SOUTHEAST CORNER OF LANDS HERETOFORE CONVEYED TO IRMA DAVISON, RECORDED AT DEED BOOK 430, PAGE 101, PROBATE RECORDS, BALDWIN COUNTY, ALABAMA; THENCE RUN NORTHERLY, A DISTANCE OF 1380 FEET, MORE OR LESS, TO THE NORTHEAST CORNER OF LANDS OF SAID IRMA DAVISON AND THE SOUTH MARGIN OF SAID OLD HIGHWAY 31; THENCE RUN NORTHEASTERLY, ALONG SAID OLD HIGHWAY 31, A DISTANCE OF 314 FEET, MORE OR LESS, TO THE WEST MARGIN OF SGT E I "BOOTS" THOMAS DRIVE; THENCE RUN SOUTHERLY AND SOUTHEASTERLY, ALONG THE WEST MARGIN OF SAID SGT E I "BOOTS" THOMAS DRIVE, A DISTANCE OF 1968 FEET, MORE OR LESS, TO THE NORTHEAST CORNER OF LOT 14 OF I-10 COMMERCE CENTER, PHASE ONE, SUBDIVISION, AS SHOWN BY MAP OR PLAT THEREOF, RECORDED AT SLIDE 2303-E AND SLIDE 2303-F, PROBATE RECORDS, BALDWIN COUNTY, ALABAMA; THENCE RUN SOUTHEASTERLY, NORTHEASTERLY AND NORTHWESTERLY, ALONG THE SOUTH AND EAST MARGINS OF SAID SGT E I "BOOTS" THOMAS DRIVE, A DISTANCE OF 750 FEET, MORE OR LESS, TO THE SOUTHWEST CORNER OF LOT 13 OF SAID COMMERCE CENTER, PHASE ONE, SUBDIVISION; THENCE RUN NORTHWESTERLY AND NORTHERLY, ALONG THE EAST MARGIN OF SAID SGT E I "BOOTS" THOMAS

DRIVE, A DISTANCE OF 1832 FEET, MORE OR LESS, TO THE SOUTH MARGIN OF SAID OLD HIGHWAY 31; THENCE RUN NORTHEASTERLY, ALONG THE SOUTH MARGIN OF SAID OLD HIGHWAY 31, A DISTANCE OF 895 FEET, MORE OR LESS, TO THE NORTHWEST CORNER OF LANDS HERETOFORE CONVEYED TO RGGS LAND & MINERALS LTD LP, RECORDED AT INSTRUMENT 805706, PROBATE RECORDS, BALDWIN COUNTY, ALABAMA; THENCE RUN SOUTHERLY, A DISTANCE OF 1209 FEET, MORE OR LESS, TO THE SOUTHWEST CORNER OF LANDS OF SAID RGGS LAND & MINERALS LTD LP; THENCE RUN EASTERLY, A DISTANCE OF 1259 FEET, MORE OR LESS, TO THE SOUTHEAST CORNER OF LANDS OF SAID RGGS LAND & MINERALS LTD LP AND THE WEST MARGIN OF LEE ROAD; THENCE RUN SOUTHERLY, ALONG THE WEST MARGIN OF SAID LEE ROAD, A DISTANCE OF 544 FEET, MORE OR LESS, TO THE EAST AND WEST HALF SECTION LINE OF SAID SECTION 25; THENCE RUN EASTERLY, ALONG THE EAST AND WEST HALF SECTION LINE OF SAID SECTION 25, A DISTANCE OF 80 FEET, MORE OR LESS, TO THE EAST MARGIN OF SAID LEE ROAD; THENCE RUN NORTHERLY, ALONG THE EAST MARGIN OF SAID LEE ROAD, A DISTANCE OF 1002 FEET, MORE OR LESS, TO THE SOUTHWEST CORNER OF LANDS HERETOFORE CONVEYED TO JOHN WHITE, RECORDED AT INSTRUMENT 1144620, PROBATE RECORDS, BALDWIN COUNTY, ALABAMA; THENCE RUN EASTERLY, A DISTANCE OF 733 FEET, MORE OR LESS, TO THE SOUTHEAST CORNER OF LANDS OF SAID JOHN WHITE; THENCE RUN NORTHERLY, A DISTANCE OF 247 FEET, MORE OR LESS, TO THE NORTHEAST CORNER OF LANDS OF SAID JOHN WHITE; THENCE RUN NORTHWESTERLY, ALONG LANDS HERETOFORE CONVEYED TO JOHN WHITE, RECORDED AT REAL PROPERTY BOOK 693, PAGE 1104, PROBATE RECORDS, BALDWIN COUNTY, ALABAMA, A DISTANCE OF 78 FEET, MORE OR LESS; THENCE RUN NORTHWESTERLY, ALONG LANDS OF SAID JOHN WHITE, A DISTANCE OF 165 FEET, MORE OR LESS; THENCE RUN NORTHWESTERLY, ALONG LANDS OF SAID JOHN WHITE, A DISTANCE OF 141 FEET, MORE OR LESS, TO THE NORTHEAST CORNER OF LANDS OF SAID JOHN WHITE; THENCE RUN WESTERLY, ALONG LANDS OF SAID JOHN WHITE, A DISTANCE OF 223 FEET, MORE OR LESS; THENCE RUN WESTERLY, ALONG LANDS OF SAID JOHN WHITE, A DISTANCE OF 250 FEET, MORE OR LESS, TO THE NORTHWEST CORNER OF LANDS OF SAID JOHN WHITE AND THE EAST MARGIN OF SAID LEE ROAD; THENCE RUN NORTHWESTERLY, ALONG THE EAST MARGIN OF SAID LEE ROAD, A DISTANCE OF 779 FEET, MORE OR LESS, TO THE SOUTH MARGIN OF SAID OLD HIGHWAY 31; THENCE RUN NORTHEASTERLY, ALONG THE SOUTH MARGIN OF SAID OLD HIGHWAY 31, A DISTANCE OF 264 FEET, MORE OR LESS, TO THE NORTHWEST CORNER OF WHISPER WOODS SUBDIVISION, PHASE 1A, AS SHOWN BY MAP OR PLAT THEREOF RECORD OF SLIDE 1968-A AND SLIDE 1968-B, PROBATE RECORDS, BALDWIN COUNTY, ALABAMA; THENCE RUN SOUTHEASTERLY, ALONG THE WEST MARGIN OF SAID WHISPER WOODS SUBDIVISION, PHASE 1A, A DISTANCE OF 390 FEET, MORE OR LESS; THENCE RUN SOUTHEASTERLY, ALONG THE WEST MARGIN OF SAID WHISPER WOODS SUBDIVISION, PHASE 1A, AND THE WEST MARGIN OF WHISPER WOODS SUBDIVISION, PHASE 2A, AS SHOWN BY MAP OR PLAT THEREOF RECORD OF SLIDE 2094-C, PROBATE RECORDS, BALDWIN COUNTY, ALABAMA, A DISTANCE OF 888 FEET, MORE OR LESS; THENCE RUN SOUTHEASTERLY, ALONG THE WEST MARGIN OF SAID WHISPER WOODS SUBDIVISION, PHASE 2A, A DISTANCE OF 136 FEET, MORE OR LESS; THENCE RUN SOUTHERLY, ALONG THE WEST MARGIN OF SAID WHISPER WOODS SUBDIVISION, PHASE 2A, A DISTANCE OF 219 FEET, MORE OR LESS; THENCE RUN SOUTHEASTERLY, ALONG THE WEST MARGIN OF SAID WHISPER WOODS SUBDIVISION, PHASE 2A, A DISTANCE OF 7 FEET, MORE OR LESS; THENCE RUN SOUTH, A DISTANCE OF 1180 FEET, MORE OR LESS, TO THE SOUTH MARGIN OF THE NORTHEAST QUARTER OF SAID SECTION 25; THENCE RUN EASTERLY, ALONG THE SOUTH MARGIN OF THE NORTHEAST QUARTER OF SAID SECTION 25, A OF DISTANCE 1493 FEET, MORE OR LESS, TO THE SOUTHEAST CORNER OF THE NORTHEAST QUARTER OF SAID SECTION 25; THENCE RUN NORTH, ALONG THE EAST MARGIN OF SAID SECTION 25, A DISTANCE OF 2647, MORE OR LESS, TO THE POINT OF BEGINNING.

LESS AND EXCEPTING LANDS OF SPANISH FORT WATER SYSTEM INC., RECORDED IN INSTRUMENT 1114574, PROBATE RECORDS, BALDWIN COUNTY, ALABAMA AND LOT 1A AND LOT 1B, I-10, RESUBDIVISION OF LOT 1 OF I-10 COMMERCE CENTER EXTENSION, AS SHOWN BY MAP OR PLAT THEREOF, RECORDED AT SLIDE 2500-D, PROBATE RECORDS, BALDWIN COUNTY, ALABAMA. SAID LANDS OF THE CORPORATE LIMITS OF THE CITY OF SPANISH FORT, ALABAMA.

LESS AND EXCEPT LOT 70, WHISPER WOODS, PHASE

2A, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN SLIDE 2094-C AND D, IN THE OFFICE OF THE JUDGE OF PROBATE, BALDWIN COUNTY, ALABAMA.

ANNEXATION PARCEL 13:

COMMENCE AT THE SOUTHEAST CORNER OF WOODSIDE BUSINESS PARK SUBDIVISION, AS SHOWN BY MAP OR PLAT THEREOF RECORDED AT SLIDE 2421-F, PROBATE RECORDS, BALDWIN COUNTY, ALABAMA, THE POINT OF BEGINNING AND RUN THENCE WESTERLY, A DISTANCE OF 476.75 FEET TO THE SOUTHWEST CORNER OF SAID WOODSIDE BUSINESS PARK AND THE SOUTHEAST CORNER OF LOT 13 OF CAMBRON SUBDIVISION, PHASE ONE, AS SHOWN BY MAP OR PLAT THEREOF, RECORDED AT SLIDE 2307-A AND SLIDE 2307-B, PROBATE RECORDS, BALDWIN COUNTY, ALABAMA; THENCE RUN ALONG THE EXTERIOR OF SAID CAMBRON SUBDIVISION, PHASE 1 THE FOLLOWING COURSES; WESTERLY, A DISTANCE OF 1308.20 FEET TO THE SOUTHWEST CORNER OF LOT 24; NORTHERLY, A DISTANCE OF 175.92 FEET TO THE NORTHWEST CORNER OF LOT 24; NORTHWESTERLY, A DISTANCE OF 54.38 FEET TO THE SOUTHWEST CORNER OF LOT 25; NORTHERLY, A DISTANCE OF 150.00 FEET TO THE NORTHWEST CORNER OF LOT 25; EASTERLY, A DISTANCE OF 477.12 FEET TO THE SOUTHWEST CORNER OF LOT 55; NORTHERLY, A DISTANCE OF 972.30 FEET TO THE NORTHWEST CORNER OF LOT 63; NORTHWESTERLY, A DISTANCE OF 61.73 FEET TO THE SOUTHWEST CORNER OF LOT 64; NORTHERLY, A DISTANCE OF 154.71 FEET TO THE NORTHWEST CORNER OF LOT 64; EASTERLY, A DISTANCE OF 502.19 FEET TO THE NORTHEAST CORNER OF LOT 68; NORTHERLY, A DISTANCE OF 50.00 FEET TO THE NORTHWEST CORNER OF LOT 70; EASTERLY, A DISTANCE OF 209.74 FEET TO THE WEST MARGIN OF LOT 71; NORTHERLY, A DISTANCE OF 24.43 FEET TO THE NORTHWEST CORNER OF LOT 71; EASTERLY, A DISTANCE OF 156.68 FEET TO THE NORTHEAST CORNER OF LOT 71; SOUTHERLY, A DISTANCE OF 209.25 FEET TO THE NORTH MARGIN OF CAMBRON TRAIL; THENCE RUN EASTERLY, ALONG THE NORTH MARGIN OF SAID CAMBRON TRAIL, A DISTANCE OF 150 FEET, MORE OR LESS, TO THE SOUTHWEST CORNER OF LANDS HERETOFORE CONVEYED TO CAMBRON INVESTMENTS, LLC, RECORDED IN INSTRUMENT 844353, PROBATE RECORDS, BALDWIN COUNTY, ALABAMA; THENCE RUN NORTHERLY, A DISTANCE OF 561 FEET, MORE OR LESS, TO THE NORTHWEST CORNER OF LANDS OF SAID CAMBRON INVESTMENTS, LLC; THENCE RUN EASTERLY, ALONG THE NORTH MARGIN OF LANDS OF SAID CAMBRON INVESTMENTS, LLC, A DISTANCE OF 533 FEET, MORE OR LESS, TO THE WEST MARGIN OF U.S. HIGHWAY 31; THENCE RUN SOUTHWESTERLY, ALONG SAID U.S. HIGHWAY 31, A DISTANCE 2001 FEET, MORE OR LESS TO THE POINT OF BEGINNING.

ANNEXATION PARCEL 14:

LOT 20 OF CAMBRON SUBDIVISION, PHASE TWO, AS SHOWN BY MAP OR PLAT THEREOF RECORDED AT SLIDE 2378-A, SLIDE 2378-B AND SLIDE 2378-C, PROBATE RECORDS, BALDWIN COUNTY, ALABAMA.

ANNEXATION PARCEL 15:

LOT 24 AND LOT 25 OF CAMBRON SUBDIVISION, PHASE TWO, AS SHOWN BY MAP OR PLAT THEREOF RECORDED AT SLIDE 2378-A, SLIDE 2378-B AND SLIDE 2378-C, PROBATE RECORDS, BALDWIN COUNTY, ALABAMA.

ANNEXATION PARCEL 16:

LOT 36 OF CAMBRON SUBDIVISION, PHASE TWO, AS SHOWN BY MAP OR PLAT THEREOF RECORDED AT SLIDE 2378-A, SLIDE 2378-B AND SLIDE 2378-C, PROBATE RECORDS, BALDWIN COUNTY, ALABAMA.

ANNEXATION PARCEL 17:

LOT 95 OF CAMBRON SUBDIVISION, PHASE TWO, AS SHOWN BY MAP OR PLAT THEREOF RECORDED AT SLIDE 2378-A, SLIDE 2378-B AND SLIDE 2378-C, PROBATE RECORDS, BALDWIN COUNTY, ALABAMA.

ANNEXATION PARCEL 18:

LOT 66 OF CAMBRON SUBDIVISION, PHASE TWO, AS SHOWN BY MAP OR PLAT THEREOF RECORDED AT SLIDE 2378-A, SLIDE 2378-B AND SLIDE 2378-C, PROBATE RECORDS, BALDWIN COUNTY, ALABAMA.

ANNEXATION PARCEL 19:

LOT 81 AND LOT 82 OF CAMBRON SUBDIVISION, PHASE TWO, AS SHOWN BY MAP OR PLAT THEREOF RECORDED AT SLIDE 2378-A, SLIDE 2378-B AND SLIDE 2378-C, PROBATE RECORDS, BALDWIN COUNTY,

TY, ALABAMA.

ANNEXATION PARCEL 20:

COMMENCE AT THE NORTHEAST CORNER OF SECTION 24, TOWNSHIP 4 SOUTH, RANGE 2 EAST AND RUN THENCE SOUTHERLY, ALONG THE EAST MARGIN OF SAID SECTION 24, A DISTANCE OF 1320 FEET, MORE OR LESS, TO THE SOUTHEAST CORNER OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 24; THENCE RUN WESTERLY, ALONG THE SOUTH MARGIN OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 24, A DISTANCE OF 1320 FEET, MORE OR LESS, TO THE SOUTHWEST CORNER OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 24; THENCE RUN NORTHERLY, ALONG THE WEST MARGIN OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 24, A DISTANCE OF 1320 FEET, MORE OR LESS, TO THE NORTHWEST CORNER OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 24; THENCE RUN NORTHERLY, ALONG THE WEST MARGIN OF THE SOUTH HALF OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 13, TOWNSHIP 4 SOUTH, RANGE 2 EAST, BALDWIN COUNTY, ALABAMA, A DISTANCE OF 660 FEET, MORE OR LESS, TO THE NORTHWEST CORNER OF THE SOUTH HALF OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 13; THENCE RUN EASTERLY, ALONG THE NORTH MARGIN OF THE SOUTH HALF OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 13, A DISTANCE OF 1320 FEET, MORE OR LESS, TO THE NORTHEAST CORNER OF THE SOUTH HALF OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 13; THENCE RUN SOUTHERLY, ALONG THE EAST MARGIN OF THE SOUTH HALF OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 13, A DISTANCE OF 660 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.

ANNEXATION PARCEL 21:

COMMENCE AT THE NORTHEAST CORNER OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 13, TOWNSHIP 4 SOUTH, RANGE 2 EAST, BALDWIN COUNTY ALABAMA, THE POINT OF BEGINNING AND RUN THENCE SOUTHERLY, A DISTANCE OF 1320 FEET, MORE OR LESS, TO THE SOUTHEAST CORNER OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 13; THENCE RUN WESTERLY, A DISTANCE OF 1320 FEET, MORE OR LESS, TO THE SOUTHWEST CORNER OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 13; THENCE RUN NORTHERLY, A DISTANCE OF 1320 FEET, MORE OR LESS, TO THE NORTHWEST CORNER OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 13; THENCE RUN EASTERLY, A DISTANCE OF 1320 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.

ANNEXATION PARCEL 22:

COMMENCE AT THE SOUTHWEST CORNER OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 13, TOWNSHIP 4 SOUTH, RANGE 2 EAST, BALDWIN COUNTY ALABAMA, THE POINT OF BEGINNING AND RUN THENCE NORTHERLY, A DISTANCE OF 2640 FEET, MORE OR LESS, TO THE NORTHWEST CORNER OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 13; THENCE RUN EASTERLY, A DISTANCE OF 2640 FEET, MORE OR LESS, TO THE NORTHEAST CORNER OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 13; THENCE RUN SOUTHERLY, A DISTANCE OF 2640, MORE OR LESS, TO THE SOUTHEAST CORNER OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 13; THENCE RUN WESTERLY, A DISTANCE OF 2640 FEET TO THE POINT OF BEGINNING.

ANNEXATION PARCEL 23:

COMMENCE AT THE SOUTHWEST CORNER OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 13, TOWNSHIP 4 SOUTH, RANGE 2 EAST, BALDWIN COUNTY ALABAMA AND RUN THENCE WESTERLY, A DISTANCE OF 844 FEET, MORE OR LESS, TO THE SOUTHWEST CORNER OF LANDS HERETOFORE CONVEYED TO PROVIDENCE UNITED METHODIST CHURCH, INC. AND THE EAST MARGIN OF JIMMY FAULKNER DRIVE FOR THE POINT OF BEGINNING; THENCE RUN NORTHWESTERLY, ALONG SAID JIMMY FAULKNER DRIVE, A DISTANCE OF 390 FEET, MORE OR LESS; THENCE RUN SOUTHWESTERLY, ALONG SAID JIMMY FAULKNER DRIVE, A DISTANCE OF 40 FEET, MORE OR LESS; THENCE RUN NORTHWESTERLY, ALONG SAID JIMMY FAULK-

NER DRIVE, A DISTANCE OF 328 FEET, MORE OR LESS TO THE NORTHWEST CORNER OF LANDS OF SAID PROVIDENCE UNITED METHODIST CHURCH, INC; THENCE RUN WESTERLY, A DISTANCE OF 121 FEET, MORE OR LESS; TO THE WEST MARGIN OF SAID JIMMY FAULKNER DRIVE; THENCE RUN SOUTHEASTERLY, ALONG SAID JIMMY FAULKNER DRIVE, A DISTANCE OF 361 FEET, MORE OR LESS; THENCE RUN SOUTHWESTERLY, ALONG SAID JIMMY FAULKNER DRIVE, A DISTANCE OF 40 FEET, MORE OR LESS; THENCE RUN SOUTHEASTERLY, ALONG SAID JIMMY FAULKNER DRIVE, A DISTANCE OF 332 FEET, MORE OR LESS; THENCE RUN EASTERLY, A DISTANCE OF 208 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.

ANNEXATION PARCEL 24:

COMMENCE AT THE NORTHWEST CORNER OF SECTION 21, TOWNSHIP 4 SOUTH, RANGE 2 EAST, BALDWIN COUNTY, ALABAMA AND RUN THENCE SOUTHERLY, ALONG THE WEST MARGIN OF SAID SECTION 21, A DISTANCE OF 2661 FEET, MORE OR LESS, TO THE SOUTHWEST CORNER OF LANDS HERETOFORE CONVEYED TO MALBIS PLANTATION, INC., RECORDED AT DEED BOOK 54, PAGE 39, PROBATE RECORDS, BALDWIN COUNTY, ALABAMA; THENCE RUN EASTERLY, ALONG THE SOUTH MARGIN OF LANDS OF SAID MALBIS PLANTATION, INC., A DISTANCE OF 4037 FEET, MORE OR LESS, TO THE SOUTHEAST CORNER OF THE WEST HALF OF THE NORTHEAST QUARTER OF SAID SECTION 21; THENCE RUN NORTHERLY, ALONG THE EAST MARGIN OF THE WEST HALF OF THE NORTHEAST QUARTER OF SAID SECTION 21, A DISTANCE OF 2631 FEET, MORE OR LESS, TO THE NORTHEAST CORNER OF THE WEST HALF OF THE NORTHEAST QUARTER OF SAID SECTION 21; THENCE RUN WESTERLY, ALONG THE NORTH MARGIN OF SAID SECTION 21, A DISTANCE OF 4026 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.

ANNEXATION PARCEL 25:

LOT 8 OF SPANISH FORT ESTATES SUBDIVISION, SIXTEENTH ADDITION, AS SHOWN BY MAP OR PLAT THEREOF, RECORDED AT SLIDE 1327-A, PROBATE RECORDS, BALDWIN COUNTY, ALABAMA.

ANNEXATION PARCEL 26:

COMMENCE AT THE SOUTHEAST CORNER OF LOT 10 OF SPANISH FORT ESTATES SUBDIVISION, SIXTEENTH ADDITION, AS SHOWN BY MAP OR PLAT THEREOF, RECORDED AT SLIDE 1327-A, PROBATE RECORDS, BALDWIN COUNTY, ALABAMA, THE POINT OF BEGINNING AND RUN THENCE WESTERLY, ALONG SOUTH MARGIN OF LOT 10, LOT 11 AND LOT 12 OF SAID SPANISH FORT ESTATES SUBDIVISION, SIXTEENTH ADDITION, A DISTANCE OF 464 FEET, MORE OR LESS, TO THE SOUTHWEST CORNER OF LOT 12 OF SAID SPANISH FORT ESTATES SUBDIVISION, SIXTEENTH ADDITION; THENCE RUN NORTHWESTERLY, ALONG THE WEST MARGIN OF LOT 12 OF SAID SPANISH FORT ESTATES SUBDIVISION, SIXTEENTH ADDITION AND A PROJECTION THEREOF, A DISTANCE OF 195 FEET, MORE OR LESS, TO THE CENTER OF UNION PASS; THENCE RUN SOUTHWESTERLY, ALONG THE CENTER OF SAID UNION PASS, A DISTANCE OF 165 FEET, MORE OR LESS; THENCE RUN NORTHWESTERLY, ALONG THE WEST MARGIN OF LOT 4 OF SAID SPANISH FORT ESTATES SUBDIVISION, SIXTEENTH ADDITION AND A PROJECTION THEREOF, A DISTANCE OF 186 FEET, MORE OR LESS, TO THE NORTHWEST CORNER OF LOT 4 OF SAID SPANISH FORT ESTATES SUBDIVISION, SIXTEENTH ADDITION; THENCE RUN NORTHEASTERLY, ALONG THE NORTH MARGIN OF LOT 4, LOT 5 AND LOT 6 OF SAID SPANISH FORT ESTATES SUBDIVISION, SIXTEENTH ADDITION, A DISTANCE OF 304 FEET, MORE OR LESS; THENCE RUN EASTERLY, ALONG THE NORTH MARGIN OF LOT 6 OF SAID SPANISH FORT ESTATES SUBDIVISION, SIXTEENTH ADDITION, A DISTANCE OF 49 FEET, MORE OR LESS, TO THE NORTHEAST CORNER OF LOT 6 OF SAID SPANISH FORT ESTATES SUBDIVISION, SIXTEENTH ADDITION; THENCE RUN SOUTHEASTERLY, ALONG THE EAST MARGIN OF LOT 6 OF SAID SPANISH FORT ESTATES SUBDIVISION, SIXTEENTH ADDITION, A DISTANCE OF 197 FEET, MORE OR LESS, TO THE CENTER OF UNION PASS; THENCE NORTHEASTERLY, ALONG THE CENTER OF UNION PASS, A DISTANCE OF 122 FEET; THENCE RUN SOUTHEASTERLY, A DISTANCE OF 65 FEET, MORE OR LESS, TO THE NORTHEAST CORNER OF LOT 10 OF SAID SPANISH FORT ESTATES SUBDIVISION, SIXTEENTH ADDITION; THENCE RUN SOUTHEASTERLY, ALONG THE EAST MARGIN OF LOT 10 OF SAID SPANISH FORT ESTATES SUBDIVISION, SIXTEENTH ADDITION, A DISTANCE OF 264 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.

ANNEXATION PARCEL 27:

COMMENCE AT THE EAST CORNER OF LOT 14 OF SPANISH FORT ESTATES SUBDIVISION, SIXTEENTH ADDITION, AS SHOWN BY MAP OR PLAT THEREOF, RECORDED AT SLIDE 1327-A, PROBATE RECORDS, BALDWIN COUNTY, ALABAMA, THE POINT OF BEGINNING AND RUN THENCE SOUTHWESTERLY, ALONG THE SOUTHEAST MARGIN OF LOT 14 OF SAID SPANISH FORT ESTATES SUBDIVISION, SIXTEENTH ADDITION AND A PROJECTION THEREOF, A DISTANCE OF 153 FEET, MORE OR LESS, TO THE CENTER OF SPANISH MAIN; THENCE RUN NORTHWESTERLY, ALONG THE CENTER OF SAID SPANISH MAIN, A DISTANCE OF 182 FEET, MORE OR LESS, TO THE INTERSECTION OF THE CENTER OF SAID SPANISH MAIN AND THE CENTER OF UNION PASS; THENCE RUN NORTHEASTERLY, ALONG THE CENTER OF SAID UNION PASS, A DISTANCE OF 211 FEET, MORE OR LESS; THENCE RUN SOUTHEASTERLY, ALONG THE NORTHEAST MARGIN OF LOT 14 OF SAID SPANISH FORT ESTATES SUBDIVISION, SIXTEENTH ADDITION AND A PROJECTION THEREOF, A DISTANCE OF 157 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.

ANNEXATION PARCEL 28:

COMMENCE AT THE SOUTHEAST CORNER OF SECTION 24, TOWNSHIP 4 SOUTH, RANGE 1 EAST, BALDWIN COUNTY, ALABAMA, THE POINT OF BEGINNING AND RUN THENCE WESTERLY, ALONG THE SOUTH MARGIN OF SAID SECTION 24, A DISTANCE OF 253 FEET, MORE OR LESS, TO THE SOUTHEAST CORNER OF LANDS HERETOFORE CONVEYED TO HENRY JONES, RECORDED AT REAL PROPERTY BOOK 728, PAGE 1612, PROBATE RECORDS, BALDWIN COUNTY, ALABAMA; THENCE RUN NORTHEASTERLY, A DISTANCE OF 87 FEET, MORE OR LESS, TO THE NORTHEAST CORNER OF LANDS OF SAID HENRY JONES; THENCE RUN WESTERLY, ALONG THE NORTH MARGIN OF LANDS OF SAID HENRY JONES, A DISTANCE OF 313 FEET, MORE OR LESS, TO THE EAST MARGIN OF BAY MINETTE CREEK; THENCE RUN NORTHERLY, ALONG SAID BAY MINETTE CREEK, A DISTANCE OF 1340 FEET, MORE OR LESS, TO THE NORTH MARGIN OF LANDS HERETOFORE CONVEYED TO KEVIN SPRIGGS, RECORDED AT INSTRUMENT 946950, PROBATE RECORDS, BALDWIN COUNTY, ALABAMA; THENCE RUN EASTERLY, ALONG THE NORTH MARGIN OF LANDS OF SAID KEVIN SPRIGGS, A DISTANCE OF 403 FEET, MORE OR LESS, TO THE NORTHEAST CORNER OF LANDS OF SAID KEVIN SPRIGGS; THENCE RUN SOUTH, ALONG THE EAST MARGIN OF SAID SECTION 24, A DISTANCE OF 1362 FEET, MORE OR LESS TO THE POINT OF BEGINNING.

ANNEXATION PARCEL 29:

LOT 7 OF SPANISH FORT ESTATES SUBDIVISION, FOURTEENTH ADDITION, AS SHOWN BY MAP OR PLAT THEREOF, RECORDED AT SLIDE 1153-A, PROBATE RECORDS, BALDWIN COUNTY, ALABAMA.

ANNEXATION PARCEL 30:

COMMENCE AT THE NORTH CORNER OF LOT 49 OF SPANISH FORT ESTATES SUBDIVISION, FOURTEENTH ADDITION, AS SHOWN BY MAP OR PLAT THEREOF, RECORDED AT SLIDE 1153-A, PROBATE RECORDS, BALDWIN COUNTY, ALABAMA, THE POINT OF BEGINNING AND RUN THENCE ALONG THE WEST MARGIN OF SAID SPANISH FORT ESTATES SUBDIVISION, FOURTEENTH ADDITION, THE FOLLOWING COURSES; SOUTH 65 DEGREES 37 MINUTES 32 SECONDS WEST, A DISTANCE OF 105.95 FEET; SOUTH 36 DEGREES 30 MINUTES 40 SECONDS WEST, A DISTANCE OF 392.80 FEET; SOUTH 37 DEGREES 53 MINUTES 00 SECONDS WEST, A DISTANCE OF 213.91 FEET; SOUTH 40 DEGREES 06 MINUTES 45 SECONDS WEST, A DISTANCE OF 167.50 FEET; SOUTH 24 DEGREES 00 MINUTES 45 SECONDS WEST, A DISTANCE OF 136.26 FEET; SOUTH 41 DEGREES 23 MINUTES 30 SECONDS WEST, A DISTANCE OF 108.45 FEET; SOUTH 33 DEGREES 24 MINUTES 30 SECONDS WEST, A DISTANCE OF 329.69 FEET; SOUTH 25 DEGREES 50 MINUTES 45 SECONDS WEST, A DISTANCE OF 270.53 FEET; SOUTH 36 DEGREES 37 MINUTES 45 SECONDS WEST, A DISTANCE OF 285.25 FEET; SOUTH 32 DEGREES 10 MINUTES 15 SECONDS WEST, A DISTANCE OF 195.40 FEET; SOUTH 40 DEGREES 52 MINUTES 00 SECONDS WEST, A DISTANCE OF 57 FEET, MORE OR LESS, TO THE SOUTH LINE OF LANDS HERETOFORE CONVEYED TO C WILLIAM BARNHILL, RECORDED AT INSTRUMENT 1265403, PROBATE RECORDS, BALDWIN COUNTY, ALABAMA; THENCE RUN WESTERLY, A DISTANCE OF 76 FEET, MORE OR LESS, TO THE SOUTHWEST CORNER OF LANDS OF SAID C. WILLIAM BARNHILL; NORTHERLY, ALONG THE WEST MARGIN OF LANDS OF SAID C. WILLIAM BARNHILL, A DISTANCE OF 1830 FEET, MORE OR LESS, TO THE SOUTH MARGIN OF BAY MINETTE CREEK; THENCE RUN NORTHEASTERLY, ALONG THE SOUTH MARGIN OF SAID BAY MINETTE CREEK, A DISTANCE OF 1187

FEET, MORE OR LESS, TO THE SOUTHWEST MARGIN OF LOT 13 OF SPANISH FORT ESTATES TWENTIETH ADDITION RESUBDIVISION OF LOTS 13 -17 SUBDIVISION, RECORDED AT SLIDE 2050-D, PROBATE RECORDS, BALDWIN COUNTY, ALABAMA; THENCE RUN SOUTHEASTERLY, ALONG SAID SPANISH FORT ESTATES TWENTIETH ADDITION RESUBDIVISION OF LOTS 13 -17 SUBDIVISION, A DISTANCE OF 342 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.

LESS AND EXCEPT ANY PORTION OF THE ABOVE DESCRIBED ANNEXATION PARCELS 1 THROUGH 30 PREVIOUSLY ANNEXED BY ANY MUNICIPALITY.

LESS AND EXCEPT THE FOLLOWING DESCRIBED PROPERTY:

ALL OF U.S. HIGHWAY 31 RIGHT-OF-WAY, BEGINNING AT A POINT ON THE EXISTING CORPORATE LIMITS OF THE CITY OF SPANISH FORT, ALABAMA, LOCATED AT THE WEST RIGHT-OF-WAY OF WAKEFIELD DRIVE, WAKEFIELD SUBDIVISION, UNIT ONE, AS SHOWN BY MAP OR PLAT THEREOF RECORDED AT SLIDE 1293-A, PROBATE RECORDS, BALDWIN COUNTY, ALABAMA, AND RUNNING THENCE EASTERLY, AND THENCE NORTHEASTERLY TO THE INTERSECTION OF SAID U.S. HIGHWAY 31 RIGHT-OF-WAY WITH THE NORTH LINE OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 4 SOUTH, RANGE 3 EAST, BALDWIN COUNTY, ALABAMA.

ALSO DESCRIBED AS:

BEGINNING AT A POINT ON THE EXISTING CORPORATE LIMITS OF THE CITY OF SPANISH FORT, ALABAMA, LOCATED AT THE POINT OF INTERSECTION OF THE NORTH MARGIN OF U.S. HIGHWAY 31 RIGHT-OF-WAY AND THE WEST RIGHT-OF-WAY MARGIN OF WAKEFIELD DRIVE, WAKEFIELD SUBDIVISION, UNIT ONE, AS SHOWN BY MAP OR PLAT THEREOF RECORDED AT SLIDE 1293-A, PROBATE RECORDS, BALDWIN COUNTY, ALABAMA, AND RUNNING THENCE NORTHEASTERLY, ALONG THE NORTH MARGIN OF U.S. HIGHWAY 31 RIGHT-OF-WAY, A DISTANCE OF 2420 FEET, MORE OR LESS, TO THE INTERSECTION OF THE WEST LINE OF SECTION 22, TOWNSHIP 4 SOUTH, RANGE 2 EAST; THENCE RUNNING EASTERLY, ALONG SAID NORTH MARGIN OF U.S. HIGHWAY 31 RIGHT-OF-WAY, A DISTANCE OF 5280 FEET, MORE OR LESS, TO THE INTERSECTION OF THE WEST LINE OF SECTION 23, TOWNSHIP 4 SOUTH, RANGE 2 EAST; THENCE CONTINUING EASTERLY, ALONG SAID NORTH MARGIN OF U.S. HIGHWAY 31 RIGHT-OF-WAY, A DISTANCE OF 5280 FEET, MORE OR LESS, TO THE INTERSECTION OF THE

WEST LINE OF SECTION 24, TOWNSHIP 4 SOUTH, RANGE 2 EAST; THENCE CONTINUING EASTERLY, ALONG SAID NORTH MARGIN OF U.S. HIGHWAY 31 RIGHT-OF-WAY, A DISTANCE OF 4300 FEET, MORE OR LESS, TO THE INTERSECTION OF THE WEST MARGIN OF MCFARLAND ROAD; THENCE RUNNING NORTHEASTERLY, ALONG THE WEST MARGIN OF U.S. HIGHWAY 31 RIGHT-OF-WAY, A DISTANCE OF 6880 FEET, MORE OR LESS, TO THE INTERSECTION OF THE NORTH LINE OF SECTION 19, TOWNSHIP 4 SOUTH, RANGE 3 EAST; THENCE CONTINUING NORTHEASTERLY, ALONG SAID WEST MARGIN OF U.S. HIGHWAY 31 RIGHT-OF-WAY, A DISTANCE OF 2000 FEET, MORE OR LESS TO THE INTERSECTION OF SAID U.S. HIGHWAY 31 RIGHT-OF-WAY WITH THE NORTH LINE OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 4 SOUTH, RANGE 3 EAST; THENCE RUNNING EASTERLY, A DISTANCE OF 80 FEET, MORE OR LESS, TO A POINT ON THE EAST MARGIN OF U.S. HIGHWAY 31 RIGHT-OF-WAY; THENCE RUNNING SOUTHWESTERLY, ALONG SAID EAST MARGIN OF U.S. HIGHWAY 31 RIGHT-OF-WAY, A DISTANCE OF 2000 FEET, MORE OR LESS, TO THE INTERSECTION OF THE NORTH LINE OF SECTION 19, TOWNSHIP 4 SOUTH, RANGE 3 EAST; THENCE CONTINUING SOUTHWESTERLY, ALONG SAID EAST MARGIN OF U.S. HIGHWAY 31 RIGHT-OF-WAY, A DISTANCE OF 7000 FEET, MORE OR LESS, TO THE INTERSECTION OF THE NORTH LINE OF SECTION 25, TOWNSHIP 4 SOUTH, RANGE 2 EAST; THENCE RUNNING WESTERLY, ALONG THE SOUTH MARGIN OF U.S. HIGHWAY 31 RIGHT-OF-WAY, A DISTANCE OF 4270 FEET, MORE OR LESS, TO THE INTERSECTION OF THE EAST LINE OF SECTION 26, TOWNSHIP 4 SOUTH, RANGE 2 EAST; THENCE CONTINUING WESTERLY, ALONG THE SOUTH MARGIN OF U.S. HIGHWAY 31 RIGHT-OF-WAY, A DISTANCE OF 5280 FEET, MORE OR LESS, TO THE INTERSECTION OF THE EAST LINE OF SECTION 27, TOWNSHIP 4 SOUTH, RANGE 2 EAST; THENCE CONTINUING WESTERLY, ALONG THE SOUTH MARGIN OF U.S. HIGHWAY 31 RIGHT-OF-WAY, A DISTANCE OF 2440 FEET, MORE OR LESS, TO A POINT WHICH IS 170 FEET, MORE OR LESS, DUE SOUTH OF THE POINT OF BEGINNING; THENCE RUNNING NORTH, A DISTANCE OF 170, MORE OR LESS, TO THE POINT OF BEGINNING.

THE RECORDING REFERENCES SET FORTH HEREIN REFER TO RECORDS IN THE OFFICE OF THE JUDGE OF PROBATE OF BALDWIN COUNTY, ALABAMA. THE TAX PARCEL INFORMATION REFERS TO RECORDS IN

THE OFFICE OF THE REVENUE COMMISSIONER OF BALDWIN COUNTY, ALABAMA.

SECTION 2. A map showing the territory to be annexed is on file in the Office of the Judge of Probate of Baldwin County, Alabama.

SECTION 3. All territory brought within the corporate limits of the City of Spanish Fort under the provisions of this Act shall be subject to the laws and ordinances of the City, and the City Council shall have and exercise the same jurisdiction over such territory as is presently exercised over the territory within the corporate limits of the City.

SECTION 4. The substantive provisions of this Act shall become operative only if the Act is approved by the qualified electors who reside within the territory to be annexed voting in a referendum to be held between August 1, 2018, and December 1, 2018, on the day designated by the Judge of Probate of Baldwin County, Alabama. Notice of the election shall be given by the Judge of Probate of Baldwin County, Alabama, and the election shall be held, conducted and the results thereof canvassed in the manner prescribed by Section 11-42-2 of the Code of Alabama (1975), insofar as said provisions may be appropriate and applicable; provided, however, that no resolution of the municipal governing body need be made or filed with the Judge of Probate and the requirements of Subsection (10) of Section 11-42-2 of the Code of Alabama (1975) shall not apply. The question shall be, "Shall the adoption of Act No. _____ of the 2018 Regular Session of the Alabama Legislature, which alters, extends, rearranges and redefines the boundary lines and corporate limits of the City of Spanish Fort in Baldwin County, Alabama, be approved?" The City of Spanish Fort shall pay all of the costs and expenses incidental to said election. If a majority of the votes cast in the election are "Yes", the provisions of the Act shall become operative immediately. If the majority of the votes cast in the election are "No", this Act shall have no further effect.

SECTION 5. The provisions of this Act are severable. If any part of the Act is declared invalid or unconstitutional, such declaration shall not affect the part which remains.

SECTION 6. All laws or parts of laws which conflict with this Act are hereby repealed to the extent of such conflict.

SECTION 7. This Act shall become effective immediately upon its passage and approval by the Governor, or upon its otherwise becoming a law.

Approved:

Time:

February 21-28;

March 7-14, 2018

**NOTICE OF COMPLETION
DOBSON SHEET METAL
& ROOFING &
SPECIALTIES, INC.
2017-U-LIBRARY
ROOF RESTORATION**

DOBSON SHEET METAL & ROOFING & SPECIALTIES, INC. has completed its work on the 2017-U-LIBRARY ROOF RESTORATION for the CITY OF DAPHNE. Any person(s) having a claim against the project should notify RONNIE HUSKEY, CITY OF DAPHNE FACILITIES DIRECTOR, P.O. Box 400, Daphne, Alabama 36526. All claims should be filed within 30 days of the first publication of this notice. No claims will be considered after February 28, 2018.

**NAME AND ADDRESS
OF CONTRACTOR:
DOBSON SHEET METAL
& ROOFING & SPECIALTIES,
INC.
2911 MILL STREET,
MOBILE, AL 36607
AL LICENSE NO. 13043
February 7-14-21-28, 2018**

**SECOND NOTICE
OF PUBLIC HEARING**

Notice is hereby given the second time, the first notice was given February 21, 2018, that the City Council of the City of Daphne will hold a Public Hearing on March 19, 2018 at 6:30 pm in the Council Chambers at City Hall, 1705 Main Street, Daphne, Alabama. The public is welcome to attend and offer comments opposing or favoring a proposed Resolution for Vacation of Ingress & Egress Easements as presented below. Any person with an American's with Disabilities Act disability must

contact the City Clerk's office ten days prior to the Public Hearing, in order for accommodations to be made.
Candace G. Antinarella,
City Clerk

**CITY OF DAPHNE, ALABAMA
RESOLUTION NO. 2018-__**

Resolution for Vacation of Ingress & Egress Easements Lot 5, Piazza di San Francesco & Tract 2, La Piazza di San Francesco

WHEREAS, Baldwin Bone and Joint Medical Center has petitioned the City Council of the City of Daphne, Alabama to assent to the vacation and closing by it, as the abutting property owner, of the Ingress and Egress Easements hereinafter described; and

WHEREAS, it has been shown to the satisfaction of the Daphne City Council that Baldwin Bone and Joint Medical Center own all of the property abutting said easements, that the same are not needed for public use in the City of Daphne, that no property owner owns lots or parcels that will be cut off from access thereby over some other reasonable and convenient way, and that it is in the best interest of the public that such easements be vacated.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF DAPHNE, ALABAMA, that its assent be, and the same hereby is, given to Baldwin Bone and Joint Medical Center as abutting property owner, to the vacation and closing of the easements situated at Lot 5, Piazza di San Francesco & Tract 2, La Piazza di San Francesco Subdivision, being more particularly

described as follows:

Legal Description on File in the City Clerk's Office

BE IT FURTHER RESOLVED BY THE CITY COUNCIL OF DAPHNE, ALABAMA, that its assent be, and the same hereby is, given to vacate and annul any portion of any map recorded in the Office of the Judge of Probate of Baldwin County, Alabama, which shows the hereinabove described easements in accordance with the laws of the State of Alabama. The filing of this Resolution in the Probate Court of Baldwin County, Alabama, shall divest all public rights and liabilities, including any rights which may have been acquired by prescription, in those parts of the easements vacated. Title and all public rights, including the easements, shall vest in the abutting landowner pursuant to Code of Alabama (1975), Sections 23-4-20 and 23-4-2, provided that entities with utility lines, equipment, or facilities in place at the time of vacation, if any, shall have the right to continue to maintain, extend, and enlarge their lines, equipment, and facilities to the same extent as if the vacation had not occurred. The City Council hereby finds that it is in the interest of the public that these easements be vacated.

ADOPTED AND APPROVED BY THE CITY COUNCIL OF THE CITY OF DAPHNE, ALABAMA. THIS _____ day of _____, 2018.
February 28, 2018

**SECOND NOTICE
OF PUBLIC HEARING**

Notice is hereby given the second time, the first notice was given February 21, 2018, that the City Council of the City of Daphne will hold a Public Hearing on March 19, 2018 at 6:30 pm in the Council Chambers at City Hall, 1705 Main Street, Daphne, Alabama. The public is welcome to attend and offer comments opposing or favoring a proposed Resolution to Vacate an Unopened Portion of the Church Street Right of Way as presented below. Any person with an American's with Disabilities Act disability must contact the City Clerk's office ten days prior to the Public Hearing, in order for accommodations to be made.
Candace G. Antinarella,
City Clerk

**CITY OF DAPHNE, ALABAMA
RESOLUTION NO. 2018-__**

Resolution to Vacate an Unopened Portion of the Church Street Right of Way

WHEREAS, Dayna Oldham, as the abutting property owner of the hereinafter described right-of-way in the City of Daphne, Alabama, has petitioned the City Council of the City of Daphne, Alabama to assent to the vacation and closing by her as abutting property owner of a portion of the right-of-way hereinafter described; and

WHEREAS, it has been shown to the satisfaction of the Daphne City Council that Dayna Oldham owns all of the property abutting said portion of right-of-way, that the same is not needed as a public road in the City of

Daphne, that no property owner owns lots or parcels that will be cut off from access thereby over some other reasonable and convenient way, and that it is in the best interest of the public that such portion of right-of-way be vacated.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF DAPHNE, ALABAMA, that its assent be, and the same hereby is, given to Dayna Oldham as the abutting property owner, to the vacation and closing of the following portion of right-of-way situated on Church Street, East of Sixth Street, being more particularly described as follows:

The South 17 feet of the unopened Right-of-Way of Church Street along the North boundary of Lot 1 Block #1 of Dyer Subdivision of Daphne Alabama as recorded in Map Book #1 page 78 in the records in the Office of the Judge of Probate.

BE IT FURTHER RESOLVED BY THE CITY COUNCIL OF DAPHNE, ALABAMA, that its assent be, and the same hereby is, given to vacate and annul any portion of any map recorded in the Office of the Judge of Probate of Baldwin County, Alabama, which shows the hereinabove described portion of right-of-way in accordance with the laws of the State of Alabama. The filing of this Resolution in the Probate Court of Baldwin County, Alabama, shall divest all public rights and liabilities, including any rights which may have been acquired by prescription, in those parts of the right-of-way vacated. Title and all public rights, including the portion of right-of-way, shall vest in the abutting landowner pursuant to

Code of Alabama (1975), Sections 23-4-20 and 23-4-2, provided that entities with utility lines, equipment, or facilities in place at the time of vacation, if any, shall have the right to continue to maintain, extend, and enlarge their lines, equipment, and facilities to the same extent as if the vacation had not occurred. The City Council hereby finds that it is in the interest of the public that this portion of right-of-way be vacated.

ADOPTED AND APPROVED BY THE CITY COUNCIL OF THE CITY OF DAPHNE, ALABAMA. THIS _____ day of _____, 2018.
February 28, 2018

LEGAL NOTICES

D & R Self Storage, pursuant to the "Self Service Storage Act" (1981 Al. Acts #81-769) hereby gives notice of sale under said act to wit: MARCH 3, 2018 (Saturday) at 9AM at D & R Self Storage, 16151 Greeno Rd, Fairhope, AL. Phone # 251-928-4389
Lessor will conduct a sale for cash of the following units:

- UNIT A002 & A035CC
Belonging To:
HALEY AND ROBERT HARRIS
Last Known Address:
14 BURLINGTON AVE
Fairhope, AL 36532
- UNIT B0071CC & B0083CC
Belonging To
LATISHA GRIFFIN
Last Known Address
757 NORTHPRO

Legal Notice

FAIRHOPE, AL 36532
 UNIT A 0010 & A0021
 Belonging To:
 BRUCE AND JENNIFER CURRY
 Last known Address
 14251 HWY 104 #34
 SILVERHILL, AL 36576

February 21-28, 2018

LEGAL NOTICES

B & B Mini Storage, pursuant to the "Self Service Storage Act" (1981 Al. Acts #81-769) hereby gives notice of sale under said act to wit: March 3, 2018 (Saturday) at 9AM at B & B Mini Storage, 16151 Greeno Rd, Fairhope, AL. Phone # 251-928-4389
 Lessor will conduct a sale for cash of the following units:

UNIT C0014,
 Belonging to
 NICK BENEFIELD
 Last Known Address:
 18838 FOUNDERS DR
 FAIRHOPE, AL 36532

UNIT D0017CC
 Belonging To:
 TRACY RENEE BARNETT
 Last Known Address:
 PO BOX 14
 FAIRHOPE, AL 36533-0014

UNIT B0016
 Belonging To:
 LAURA KNIGHT
 Last Known Address:
 7532A RABBIT RUN
 FAIRHOPE, AL 36532

UNIT B008
 Belonging To:
 DANIEL LOWERY
 Last Known Address:
 2460 COLEY DR
 MOBILE, AL 36505

UNIT A0005
 Belonging To:
 WILLIAM MITCHELL
 Last Known Address:
 PO BOX 471
 POINT CLEAR, AL 36564-0471

UNIT E07/26
 Belonging To:
 JACQUELYN PITTMAN
 Last Known Address:
 806 N GREENO #10
 FAIRHOPE, AL 36532

UNIT C0022 & D0012
 Belonging To:
 MEGAN BRIANNA SMITH
 Last Known Address:
 PO BOX 1924
 FAIRHOPE, AL 36533-1924

February 21-28, 2018

NOTICE PUBLIC AUCTION

The contents of the following units will be sold at auction on Thursday, March 15, 2018, at Mini Warehouse World, 47123 Hwy 59, Bay Minette, AL 36507 at 10:00 am for non-payment:

Unit 153
 Jennifer McNeely
 26720 Terry Cove Dr.,
 Orange Beach, AL 36561
 Description: Furniture, Clothes, Household Items, Miscellaneous items

Unit 171
 Hope Wilson
 15241 Cricket Lane
 Bay Minette, AL 36507
 Description: Mattresses, television, floor cleaner, Household items, miscellaneous items

Unit 175
 Gilbert Blackwell
 PO Box 359
 Stockton, AL 36579
 Description: Furniture, Household items, Rugs, miscellaneous items

Unit 176
 James Stephens
 PO Box 1605
 Bay Minette, AL 36507
 Description: Star Piano

Unit 212
 Garrin Randall Stewart
 18306 Standwick Dr.,
 Louisville, KY 40246
 Description: Air Compressor, miscellaneous tools, Chop saw, 4-wheeler tracks

Unit 214
 Zachary Smith
 301 Northshore Dr.
 Bay Minette, AL 36507
 Description: Washer/Dryer & Lamp

Unit 218
 Elizabeth West
 1909 Kimberly Drive
 Atmore, AL 36502
 Description: Beds, mattresses, furniture, miscellaneous clothing and toys

Legal Notice

Unit 314
 Tony Termine
 1503 McMillian Avenue
 Bay Minette, AL 36507
 Description: Mattresses, furniture, tools

February 21-28; March 7, 2018

Notice of Adoption Hearing
 Probate Court of
 Baldwin County
 Case No. 3851

To: John Doe, the unknown father of G. R. G., a minor

Please take notice that a petition for the adoption of the above named minor child who was born to Elizabeth Kay Gentry on or about the 13th day of April, 2015, has been filed in said Court and that a hearing on said petition has been set for the 18th day of April, 2018 at 10:30 A.M. in the Bay Minette Probate Office, Court-house.

Please be advised that if you intend to contest this adoption you must file a written response with the attorney for the petitioner (s) named below and with the Clerk of the Probate Court, P.O. Box 459, Bay Minette, Alabama, 36507 as soon as possible but no later than thirty (30) days from the last day this notice is published.
 Attorney for the Petitioner (s):
 Brenda Pierce
 Post Office Box 1084
 Mobile, AL 36633
 February 14-21-28;
 March 7, 2018

Notice of Adoption Hearing
 Probate Court of Baldwin County
 Case No. 3892

To: Mickey Lyn Mustin, II
 3220 Ivy Lane #144
 Nederland, TX 77627

Please take notice that a petition for adoption has been filed in said Court by the Petitioner named below. Please be advised that if you intend to contest this adoption you must file a written response with the attorney for the petitioner named below and with the Clerk of the Probate Court, P.O. Box 459, Bay Minette, Alabama, 36507 as soon as possible but no later than thirty (30) days from the last day this notice is published.

Petitioner:
 James Bradley Turbeville
 12375 White Road
 Bay Minette, AL 36507
 February 21-28;
 March 7-14, 2018

Notice of Adoption Hearing
 Probate Court of
 Baldwin County
 Case No. 3897

To: Stephen King, Address Unknown

Please take notice that a petition for adoption has been filed in said Court by the Petitioner named below and that a hearing on said petition has been set for the 10th day of May, 2018 at 10:30 A.M. before the Probate Court of Baldwin County in the Fairhope Satellite Courthouse.

Please be advised that if you intend to contest this adoption you must file a written response with the attorney for the petitioner named below and with the Clerk of the Probate Court, P.O. Box 459, Bay Minette, Alabama, 36507 as soon as possible but no later than thirty (30) days from the last day this notice is published.

Petitioner:
 Jean K. Dean
 10558 Eastern Shore Blvd #824
 Spanish Fort, AL 36527

Attorney for the Petitioner (s):
 Christine B. Segarra
 8850 U.S. Highway 90
 Daphne, AL 36526
 February 14-21-28;
 March 7, 2018

Notice of Adoption Hearing
 Probate Court of
 Baldwin County
 Case No. 3887

To: John Doe, the unknown father of Z. L. T., a minor

Please take notice that a petition for the adoption of the above named minor child who was born to Wilma Louise Taylor on or about the 11th day of January, 2018, has been filed in said Court and that a hearing on said petition has been set for the 2nd day of May, 2018 at 10:00 A.M. in the Bay Minette Probate Office, Court-house.

Please be advised that if you intend to contest this adoption you must file a written response with the attorney for the petitioner (s) named below and with the Clerk of the Probate Court, P.O. Box 459,

Legal Notice

Bay Minette, Alabama, 36507 as soon as possible but no later than thirty (30) days from the last day this notice is published.
 Attorney for the Petitioner (s):
 Deirdra L. Drinkard
 Post Office Box 602
 Silverhill, AL 36576
 February 14-21-28;
 March 7, 2018

NOTICE TO THE PUBLIC

The Foley City Council will hold a Public Hearing at 5:30 p.m. Monday, March 5, 2018 in Council Chambers to consider passage of an Ordinance an Ordinance to Amend Ordinance 172037 Building Code & Fee Amendments. The proposed ordinance was published in its entirety in the Onlooker on February 21, 2018.

All persons wishing to be heard may speak in person at the Public Hearing, or may respond in writing to the City of Foley, P.O. Box 1750, Foley Alabama 36536 before March 5, 2018 in order to be considered.

/s/ Kathryn Taylor, CMC
 City Clerk
 February 28, 2018

FORECLOSURE NOTICE

Default having been made in the payment of the indebtedness described in and secured by that certain mortgage executed by ANTONIA SLEDGE, a single woman, as Mortgagor(s) to HABITAT FOR HUMANITY OF BALDWIN COUNTY, INC., as Mortgagee, dated the 14th day of November, 2006, and recorded in Instrument No. 1014916, et seq. of the records in the Office of the Judge of Probate Court of Baldwin County, Alabama, said default continuing, notice is hereby given that the undersigned will, under and by virtue of the power of sale contained in said mortgage sell at public outcry for cash to the highest bidder during legal hours of sale, on the 28th day of March, 2018, in the city of Bay Minette, at the front Door of the Court House of Baldwin County, Alabama, the following described real property situated in the County of Baldwin, State of Alabama, to-wit:

Lot 23, Rooster's Place II, Phase Two, according to the map or plat thereof recorded in Slide 2116-F and Slide 2117-A, in the Office of the Judge of Probate, Baldwin County, Alabama.

This property will be sold on an "as is, where is" basis, subject to any easements, encumbrances, reservations and exceptions reflected in the mortgage and/or those contained in the records of the office of the Judge of Probate of the county where the above-described property is situated. This property will be sold without warranty or recourse, expressed or implied as to title, use and/or enjoyment and will be sold subject to the right of redemption of all parties entitled thereto. Alabama law gives some persons who have an interest in property the right to redeem the property under certain circumstances. Programs may also exist that help persons avoid or delay the foreclosure process. An attorney should be consulted to help you understand these rights and programs as a part of the foreclosure process. Said sale will be made for the purpose of paying said indebtedness and the expenses incident to this sale, including a reasonable attorney's fee, and the other purposes set out in said mortgage. The sale will be conducted subject to confirmation that the sale is not prohibited under the U.S. Bankruptcy Code and also to final confirmation and audit of the status of the loan with the Mortgagee.

HABITAT FOR HUMANITY OF BALDWIN COUNTY, INC.
 Holder of said Mortgage

Goodman G. Ledyard
 PIERCE LEDYARD, P.C.
 Attorneys for Mortgagee
 Post Office Box 161389
 Mobile, Alabama 36616
 (251) 338-1300
 February 28; March 7-14, 2018

MORTGAGE FORECLOSURE SALE

Default having been made in the payment of the indebtedness secured by that certain mortgage executed by Barbara J. Gossett, an unmarried woman, originally in favor of Mortgage Electronic Registration Systems, Inc., as nominee for ERA Mortgage, on the 12th day of December, 2005, said mortgage recorded in the Office of the Judge of Probate of Baldwin County, Alabama, in Instrument Number 942681 Pages 15; the undersigned Bayview Loan Servicing, LLC, as Mortgagee/Transfer-

Legal Notice

ce, under and by virtue of the power of sale contained in said mortgage, will sell at public outcry to the highest bidder for cash, in front of the main entrance of the Courthouse at Bay Minette, Baldwin County, Alabama, on March 21, 2018, during the legal hours of sale, all of its right, title, and interest in and to the following described real estate, situated in Baldwin County, Alabama, to-wit: Lot 46, Crystal Orchard Estates, Phases 1 and 2, as per Map or Plat recorded in Slide 1745-A in the Office of the Judge of Probate, Baldwin County, Alabama. Property street address for informational purposes: 16297 Shell Ct., Loxley, AL 36551
THIS PROPERTY WILL BE SOLD ON AN "AS IS, WHERE IS" BASIS, SUBJECT TO ANY EASEMENTS, ENCUMBRANCES, AND EXCEPTIONS REFLECTED IN THE MORTGAGE AND THOSE CONTAINED IN THE RECORDS OF THE OFFICE OF THE JUDGE OF PROBATE OF THE COUNTY WHERE THE ABOVE-DESCRIBED PROPERTY IS SITUATED. THIS PROPERTY WILL BE SOLD WITHOUT WARRANTY OR RECOURSE, EXPRESSED OR IMPLIED AS TO TITLE, USE AND/OR ENJOYMENT AND WILL BE SOLD SUBJECT TO THE RIGHT OF REDEMPTION OF ALL PARTIES ENTITLED THERETO.
 Alabama law gives some persons who have an interest in property the right to redeem the property under certain circumstances. Programs may also exist that help persons avoid or delay the foreclosure process. An attorney should be consulted to help you understand these rights and programs as a part of the foreclosure process. This sale is made for the purpose of paying the indebtedness secured by said mortgage, as well as the expenses of foreclosure. The successful bidder must tender a non-refundable deposit of Five Thousand Dollars (\$5,000.00) in certified funds made payable to Sirote & Permutt, P.C. at the time and place of the sale. The balance of the purchase price must be paid in certified funds by noon the next business day at the Law Office of Sirote & Permutt, P.C. at the address indicated below. Sirote & Permutt, P.C. reserves the right to award the bid to the next highest bidder should the highest bidder fail to timely tender the total amount due. The Mortgagee/Transferee reserves the right to bid for and purchase the real estate and to credit its purchase price against the expenses of sale and the indebtedness secured by the real estate. This sale is subject to postponement or cancellation. Bayview Loan Servicing, LLC, Mortgagee/Transferee

Pam King
 SIROTE & PERMUTT, P.C.
 P. O. Box 55727
 Birmingham, AL 35255-5727
 Attorney for Mortgagee/Transferee
 www.sirote.com/foreclosures
 427241
 February 28; March 7-14, 2018

MORTGAGE FORECLOSURE SALE

Default having been made in the payment of the indebtedness secured by that certain mortgage executed by Brett A. Deslonde and Barbara Lynn Thies-Deslonde, husband and wife, originally in favor of NationStar Mortgage, LLC, on the 4th day of December, 2006, said mortgage recorded in the Office of the Judge of Probate of Baldwin County, Alabama, in Instrument Number 1019068; the undersigned The Bank of New York Mellon f/k/a The Bank of New York as trustee for Nationstar Home Equity Loan Trust 2007-C, as Mortgagee/Transferee, under and by virtue of the power of sale contained in said mortgage, will sell at public outcry to the highest bidder for cash, in front of the main entrance of the Courthouse at Bay Minette, Baldwin County, Alabama, on April 4, 2018, during the legal hours of sale, all of its right, title, and interest in and to the following described real estate, situated in Baldwin County, Alabama, to-wit: Commence at a railroad spike marker at the long established "Locally accepted" Southeast corner of the Southwest Quarter of Section 22, Township 7 South, Range 2 East, St. Stephens Meridian, and run thence North 8 degrees 34 minutes 57 seconds West, 1003.9 feet for a point of beginning; thence continue North 88 degrees 34 minutes 57 seconds West; 331.71 feet; thence run North 00 degrees 28 minutes East, 1332.35 feet to an old iron shaft; thence run North 89 degrees 45 minutes 17 seconds East, along and with a fence on the

Legal Notice

"Established", agreed North margin of the Southeast Quarter of the Southwest Quarter of said Section 22, a distance of 319.48 feet to an iron pin marker; thence run South 89 degrees 58 minutes East, 12.2 feet to an iron pin marker; thence run South 00 degrees 28 minutes West, 1341.94 feet to the point of beginning. Subject to a right-of-way easement over and across the South margin thereof in use as part of Greeno Road Extension (A/K/A Baldwin County Highway Number 11). Tract contains 10.18 acres, more or less, right-of-way included, (9.93 acres, net area after road), and lies in the Southeast Quarter of the Southwest Quarter of Section 22, Township 7 South, Range 2 East, Baldwin County, Alabama.

Less and Excepting: Commence at a railroad spike marker at the long established "locally accepted" Southeast corner of the Southwest Quarter of Section 22, Township 7 South, Range 2 East, St. Stephens Meridian, and run thence North 88 degrees 34 minutes 57 seconds West, 1335.6 feet; thence run North 00 degrees 28 minutes East, 32.1 feet to an old iron rod marker on the North margin of Greeno Road extension for a point of beginning; thence continue North 00 degrees 28 minutes East, 254.9 feet to an iron pin marker; thence run North 89 degrees 46 minutes East, 331.7 feet to an iron pin marker; thence run South 00 degrees 28 minutes West, 262.7 feet to a point on the North margin of said Greeno Road; thence run North 88 degrees 53 minutes 25 seconds West, 331.7 feet to the point of beginning. Tract contains 1.97 acres, more or less, and lies in the Southeast Quarter of the Southwest Quarter of Section 22, Township 7 South, Range 2 East, Baldwin County, Alabama.

Subject to a right-of-way easement, over and across the West margin thereof, to provide ingress and egress described as follows, to-wit: Commence at a railroad spike marker at the long established "locally accepted" Southeast corner of the Southwest Quarter of Section 22, Township 7 South, Range 2 East, St. Stephens meridian, and run thence North 88 degrees 34 minutes 57 seconds West, 1335.6 feet; thence run North 00 degrees 28 minutes East, 32.1 feet to an old iron rod marker on the North margin of Greeno Road extension for a point of beginning; thence continue North 00 degrees 28 minutes East, 1037.57 feet to an iron pin marker; thence run North 89 degrees 46 minutes East, 30.0 feet to an iron pin marker; thence run South 00 degrees 28 minutes West 1038.2 feet to a point on the North margin of said Greeno Road; thence run Westwardly 30.0 feet to the point of beginning. Property street address for informational purposes: 9253 County Road 11, Fairhope, Alabama 36532

THIS PROPERTY WILL BE SOLD ON AN "AS IS, WHERE IS" BASIS, SUBJECT TO ANY EASEMENTS, ENCUMBRANCES, AND EXCEPTIONS REFLECTED IN THE MORTGAGE AND THOSE CONTAINED IN THE RECORDS OF THE OFFICE OF THE JUDGE OF PROBATE OF THE COUNTY WHERE THE ABOVE-DESCRIBED PROPERTY IS SITUATED. THIS PROPERTY WILL BE SOLD WITHOUT WARRANTY OR RECOURSE, EXPRESSED OR IMPLIED AS TO TITLE, USE AND/OR ENJOYMENT AND WILL BE SOLD SUBJECT TO THE RIGHT OF REDEMPTION OF ALL PARTIES ENTITLED THERETO.
 Alabama law gives some persons who have an interest in property the right to redeem the property under certain circumstances. Programs may also exist that help persons avoid or delay the foreclosure process. An attorney should be consulted to help you understand these rights and programs as a part of the foreclosure process. This sale is made for the purpose of paying the indebtedness secured by said mortgage, as well as the expenses of foreclosure. The successful bidder must tender a non-refundable deposit of Five Thousand Dollars (\$5,000.00) in certified funds made payable to Sirote & Permutt, P.C. at the time and place of the sale. The balance of the purchase price must be paid in certified funds by noon the next business day at the Law Office of Sirote & Permutt, P.C. at the address indicated below. Sirote & Permutt, P.C. reserves the right to award the bid to the next highest bidder should the highest bidder fail to timely tender the total amount due. The Mortgagee/Transferee reserves the right to bid for and purchase the real estate and to credit its purchase price against the expenses of sale and the indebtedness secured by the real estate.

Pam King
 SIROTE & PERMUTT, P.C.
 P. O. Box 55727
 Birmingham, AL 35255-5727
 Attorney for Mortgagee/Transferee
 www.sirote.com/foreclosures
 427241
 February 28; March 7-14, 2018

Alabama law gives some persons who have an interest in property the right to redeem the property under certain circumstances. Programs may also exist that help persons avoid or delay the foreclosure process. An attorney should be consulted to help you understand these rights and programs as a part of the foreclosure process. This sale is made for the purpose of paying the indebtedness secured by said mortgage, as well as the expenses of foreclosure. The successful bidder must tender a non-refundable deposit of Five Thousand Dollars (\$5,000.00) in certified funds made payable to Sirote & Permutt, P.C. at the time and place of the sale. The balance of the purchase price must be paid in certified funds by noon the next business day at the Law Office of Sirote & Permutt, P.C. at the address indicated below. Sirote & Permutt, P.C. reserves the right to award the bid to the next highest bidder should the highest bidder fail to timely tender the total amount due.

The Mortgagee/Transferee reserves the right to bid for and purchase the real estate and to credit its purchase price against the expenses of sale and the indebtedness secured by the real estate.

This sale is made for the purpose of paying the indebtedness secured by said mortgage, as well as the expenses of foreclosure.

The successful bidder must tender a non-refundable deposit of Five Thousand Dollars (\$5,000.00) in certified funds made payable to Sirote & Permutt, P.C. at the time and place of the sale. The balance of the purchase price must be paid in certified funds by noon the next business day at the Law Office of Sirote & Permutt, P.C. at the address indicated below. Sirote & Permutt, P.C. reserves the right to award the bid to the next highest bidder should the highest bidder fail to timely tender the total amount due. The Mortgagee/Transferee reserves the right to bid for and purchase the real estate and to credit its purchase price against the expenses of sale and the indebtedness secured by the real estate.

Legal Notice

This sale is subject to postponement or cancellation.
 The Bank of New York Mellon f/k/a The Bank of New York as trustee for Nationstar Home Equity Loan Trust 2007-C, Mortgagee/Transferee
 Rebecca Redmond
 SIROTE & PERMUTT, P.C.
 P. O. Box 55727
 Birmingham, AL 35255-5727
 Attorney for Mortgagee/Transferee
 www.sirote.com/foreclosures
 110725
 February 28; March 7-14, 2018

BALDWIN COUNTY COMMISSION BALDWIN COUNTY PLANNING & ZONING DEPARTMENT

Mailing Address
 22251 Palmer Street
 Robertsdale, AL 36567
 Phone: (251) 580-1655
 Fax: (251) 580-1656

Physical Address
 22070 Highway 59
 Robertsdale, AL 36567
 Phone: (251) 580-1655
 Fax: (251) 580-1656

Foley Office
 201 East Section Avenue
 Foley, AL 36535
 Phone: (251) 972-8523
 Fax: (251) 972-8520

NOTICE OF PUBLIC HEARING
 Case No. Z-18002
 Chapman Property
 Planning District 30

Notice is hereby given that the Baldwin County Commission will conduct a public hearing concerning a request submitted by Randy Chapman, owner of property located at 20651 Brinks Willis Road in Planning District 30. The applicant is requesting approval to rezone 5± acres from RV-1 - RV Park District to B-4 - Major Commercial District. The Parcel Identification Number is 05-61-05-16-0-001-016.000.

The public hearing will be conducted during the next regular meeting of the Baldwin County Commission which is scheduled for Tuesday, March 20, 2018, beginning at 9:00 a.m. at the Baldwin County Administration Building, 322 Courthouse Square in Bay Minette, AL. The said application will be considered by the Baldwin County Commission pursuant to Alabama Code 45-2-261. The application materials are available for public review at the office of the Baldwin County Planning & Zoning Department, 22070 Hwy 59 in Robertsdale, AL, or at the Foley Satellite Courthouse, 201 East Section Avenue in Foley, Alabama during normal business hours. If you desire to speak with someone by telephone about this application please contact the Baldwin County Planning and Zoning Department at (251)580-1655. If you desire to submit written comments, please address your correspondence to:

Baldwin County Planning & Zoning Department
 22251 Palmer Street
 Robertsdale, AL 36567

You may fax your comments to Planning & Zoning Department at (251)580-1656. If you desire to address the Baldwin County Commission in person about this application please attend the public hearing at the time and location listed above.

Public participation is solicited without regard to race, color, national origin, sex, age, religion, disability or family status. Persons who require special accommodations under the Americans with Disabilities Act or those requiring language translation services should contact the Baldwin County Planning & Zoning Department at 251-580-1655.

February 21-28; March 7, 2018

MORTGAGE FORECLOSURE SALE

Default having been made in the payment of the indebtedness secured by that certain mortgage executed by Charlton L. Calhoun; unmarried, originally in favor of Wachovia Bank, National Association, on the 2nd day of January, 2008, said mortgage recorded in the Office of the Judge of Probate of Baldwin County, Alabama, in Instrument Number 1094060; the undersigned Wells Fargo Bank, N.A., successor by merger to Wachovia Bank, N.A., as Mortgagee/Transferee, under and by virtue of the power of sale contained in said mortgage, will sell at public outcry to the highest bidder for cash, in front of the

Legal Notice

main entrance of the Courthouse at Bay Minette, Baldwin County, Alabama, on March 21, 2018, during the legal hours of sale, all of its right, title, and interest in and to the following described real estate, situated in Baldwin County, Alabama, to-wit:
Commencing at the Southwest Comer of Section 33, Township 1 South, Range 3 East, Baldwin County, Alabama; thence run North 3753.94 feet to a point; thence run East, 2942.49 feet to the point of beginning of the property herein described; thence run North 00 degrees 14 minutes 08 seconds West, 409.75 feet to a point; thence run North 89 degrees 55 minutes 35 seconds East, 422.75 feet to point on the new Westerly right of way of Alabama State Highway 287 and a point on a curve to the left having a radius of 5898.58 feet and a delta angle of 1 degrees 09 minutes 13 seconds; thence run Southwestwardly along said Westerly right of way and along the arc of said curve 118.75 feet to the P.T. thereof (which bears South 29 degrees 35 minutes 30 seconds West, 118.75 feet); thence continuing along said Westerly right of way, run South 29 degrees 00 minutes 54 seconds West, 351.10 feet to a point; thence run West 192.13 feet to the point of beginning.

Property street address for informational purposes: 47775 Rabon Rd., Bay Minette, AL 36507
THIS PROPERTY WILL BE SOLD ON AN "AS IS, WHERE IS" BASIS, SUBJECT TO ANY EASEMENTS, ENCUMBRANCES, AND EXCEPTIONS REFLECTED IN THE MORTGAGE AND THOSE CONTAINED IN THE RECORDS OF THE OFFICE OF THE JUDGE OF PROBATE OF THE COUNTY WHERE THE ABOVE-DESCRIBED PROPERTY IS SITUATED. THIS PROPERTY WILL BE SOLD WITHOUT WARRANTY OR RECOURSE, EXPRESSED OR IMPLIED AS TO TITLE, USE AND/OR ENJOYMENT AND WILL BE SOLD SUBJECT TO THE RIGHT OF REDEMPTION OF ALL PARTIES ENTITLED THERETO.
Alabama law gives some persons who have an interest in property the right to redeem the property under certain circumstances. Programs may also exist that help persons avoid or delay the foreclosure process. An attorney should be consulted to help you understand these rights and programs as a part of the foreclosure process. This sale is made for the purpose of paying the indebtedness secured by said mortgage, as well as the expenses of foreclosure. The successful bidder must tender a non-refundable deposit of Five Thousand Dollars (\$5,000.00) in certified funds made payable to Sirote & Permutt, P.C. at the time and place of the sale. The balance of the purchase price must be paid in certified funds by noon the next business day at the Law Office of Sirote & Permutt, P.C. at the address indicated below. Sirote & Permutt, P.C. reserves the right to award the bid to the next highest bidder should the highest bidder fail to timely tender the total amount due.

The Mortgagee/Transferee reserves the right to bid for and purchase the real estate and to credit its purchase price against the expenses of sale and the indebtedness secured by the real estate. This sale is subject to postponement or cancellation. Nationstar Mortgage LLC d/b/a Mr. Cooper, Mortgagee/Transferee
Rebecca Redmond
SIROTE & PERMUTT, P.C.
P. O. Box 55727
Birmingham, AL 35255-5727
Attorney for Mortgagee/Transferee
www.sirote.com/foreclosures
429868
February 28; March 7-14, 2018

**STATE OF ALABAMA
COUNTY OF BALDWIN**
NOTICE is hereby given that a bill substantially as follows will be introduced in the 2018 Regular Session of the Legislature of Alabama and application for its passage and enactment will be made:
Relating to Baldwin County; to provide certain employment benefits to the coroner.
February 7-14-21-28, 2018

**MORTGAGE
FORECLOSURE NOTICE**
Default having been made in the terms of that certain Mortgage, executed on 9/24/2014, by Dana Marie Taylor, unmarried, woman as Mortgagor, to Mortgage Electronic Registration Systems, Inc as nominee for Home Mortgage of America, Inc. as Mortgagee, which said Mortgage is recorded in the Office of the Judge of Probate, Baldwin County, Alabama, in instrument number 1479661 on 10/2/2014, and subsequently assigned to J.P. Morgan Mortgage Acquisition Corp and default having continued under the terms of said Mortgage, and by virtue of Alabama Code Section 35-10-3 and 35-10-2, the following described real property will be sold at public outcry, for cash, to the highest bidder, in front of the Courthouse door of said County, during the legal hours of sale, on 3/22/2018.

Lot 53, Huntington Phase One, according to the plat thereof, as recorded in slide book 2184-D, in the Office of the Judge of Probate of Baldwin County, Alabama.
Subject to all easements, restrictions and reservations appearing of record. Said sale will also be made subject to any Federal Tax Liens

Legal Notice

Bay Minette, Baldwin County, Alabama, on April 4, 2018, during the legal hours of sale, all of its right, title, and interest in and to the following described real estate, situated in Baldwin County, Alabama, to-wit:
Lot 8, The Woodlands of Spanish Fort, Unit One, as recorded in Slide No. 1436-B, in the Office of the Judge of Probate, Baldwin County, Alabama.

Property street address for informational purposes: 31195 Woodland Way, Spanish Fort, AL 36527
THIS PROPERTY WILL BE SOLD ON AN "AS IS, WHERE IS" BASIS, SUBJECT TO ANY EASEMENTS, ENCUMBRANCES, AND EXCEPTIONS REFLECTED IN THE MORTGAGE AND THOSE CONTAINED IN THE RECORDS OF THE OFFICE OF THE JUDGE OF PROBATE OF THE COUNTY WHERE THE ABOVE-DESCRIBED PROPERTY IS SITUATED. THIS PROPERTY WILL BE SOLD WITHOUT WARRANTY OR RECOURSE, EXPRESSED OR IMPLIED AS TO TITLE, USE AND/OR ENJOYMENT AND WILL BE SOLD SUBJECT TO THE RIGHT OF REDEMPTION OF ALL PARTIES ENTITLED THERETO.
Alabama law gives some persons who have an interest in property the right to redeem the property under certain circumstances. Programs may also exist that help persons avoid or delay the foreclosure process. An attorney should be consulted to help you understand these rights and programs as a part of the foreclosure process. This sale is made for the purpose of paying the indebtedness secured by said mortgage, as well as the expenses of foreclosure. The successful bidder must tender a non-refundable deposit of Five Thousand Dollars (\$5,000.00) in certified funds made payable to Sirote & Permutt, P.C. at the time and place of the sale. The balance of the purchase price must be paid in certified funds by noon the next business day at the Law Office of Sirote & Permutt, P.C. at the address indicated below. Sirote & Permutt, P.C. reserves the right to award the bid to the next highest bidder should the highest bidder fail to timely tender the total amount due.

The Mortgagee/Transferee reserves the right to bid for and purchase the real estate and to credit its purchase price against the expenses of sale and the indebtedness secured by the real estate. This sale is subject to postponement or cancellation. Nationstar Mortgage LLC d/b/a Mr. Cooper, Mortgagee/Transferee
Rebecca Redmond
SIROTE & PERMUTT, P.C.
P. O. Box 55727
Birmingham, AL 35255-5727
Attorney for Mortgagee/Transferee
www.sirote.com/foreclosures
429868
February 28; March 7-14, 2018

**STATE OF ALABAMA
COUNTY OF BALDWIN**
NOTICE is hereby given that a bill substantially as follows will be introduced in the 2018 Regular Session of the Legislature of Alabama and application for its passage and enactment will be made:
Relating to Baldwin County; to provide certain employment benefits to the coroner.
February 7-14-21-28, 2018

**MORTGAGE
FORECLOSURE NOTICE**
Default having been made in the terms of that certain Mortgage, executed on 9/24/2014, by Dana Marie Taylor, unmarried, woman as Mortgagor, to Mortgage Electronic Registration Systems, Inc as nominee for Home Mortgage of America, Inc. as Mortgagee, which said Mortgage is recorded in the Office of the Judge of Probate, Baldwin County, Alabama, in instrument number 1479661 on 10/2/2014, and subsequently assigned to J.P. Morgan Mortgage Acquisition Corp and default having continued under the terms of said Mortgage, and by virtue of Alabama Code Section 35-10-3 and 35-10-2, the following described real property will be sold at public outcry, for cash, to the highest bidder, in front of the Courthouse door of said County, during the legal hours of sale, on 3/22/2018.

Lot 53, Huntington Phase One, according to the plat thereof, as recorded in slide book 2184-D, in the Office of the Judge of Probate of Baldwin County, Alabama.
Subject to all easements, restrictions and reservations appearing of record. Said sale will also be made subject to any Federal Tax Liens

Legal Notice

and/or Special Assessments of any nature, if any, which might adversely affect the title to the property.

Alabama law gives some persons who have an interest in property the right to redeem the property under certain circumstances. Programs may also exist that help persons avoid or delay the foreclosure process. An attorney should be consulted to help you understand these rights and programs as a part of the foreclosure process.

The property is being sold "as is, where is". Said property is sold without warranty or recourse, expressed or implied as to title, use or enjoyment.

This sale is made for the purpose of paying the indebtedness secured by said mortgage, as well as the expenses of foreclosure.

KENT D. MCPHAIL
DUMAS & MCPHAIL, L.L.C.
Attorney for Mortgage Holder
126 Government Street
Mobile, AL 36602
251-438-2333
February 28; March 7-14, 2018

**MORTGAGE
FORECLOSURE SALE**

Default having been made in the payment of the indebtedness secured by that certain mortgage executed on November 22, 2010 by Daniel G Marshall and wife, Julie Marshall, originally in favor of Mortgage Electronic Registration Systems, Inc. as nominee for Midtown Mortgage, Inc, and recorded in Instrument # at 1262204 on December 1, 2010, in the Office of the Judge of Probate of Baldwin County, Alabama, and secured indebtedness having been transferred or assigned to Wells Fargo Bank, NA as reflected by instrument recorded in Instrument #, 1648153 of the same Office. Shapiro and Ingle, L.L.P., as counsel for Mortgagee or Transferee and under and by virtue of power of sale contained in the said mortgage will, on April 2, 2018, sell at public outcry to the highest bidder in front of the main entrance of the Baldwin County, Alabama, Courthouse in the City of Bay Minette, during the legal hours of sale, the following real estate situated in Baldwin County, Alabama, to wit:
Lot 45, Unit Four, Lake Forest, as recorded in Map Book 5, Page 121 of the records in the Office of the Judge of Probate, Baldwin County, Alabama.

For informational purposes only, the property address is: 197 Honeysuckle Dr, Daphne, AL 36526.
Any property address provided is not part of the legal description of the property sold herein and in the event of any discrepancy, the legal description referenced herein shall control.

This sale is made for the purpose of paying the indebtedness secured by said mortgage, as well as the expenses of foreclosure. Furthermore, the property to be offered pursuant to this notice of sale is being offered for sale, transfer and conveyance AS IS, WHERE IS. Neither the mortgagee, nor the officers, directors, attorneys, employees, agents or authorized representative of the mortgagee make any representation or warranty relating to the title or any physical, environmental, health or safety conditions existing in, on, at or relating to the property offered for sale. Any and all responsibilities or liabilities arising out of or in any way relating to any such condition, including those suggested by Code of Ala. (1975) § 35-4-271, expressly are disclaimed. This sale is subject to all prior liens and encumbrances and unpaid taxes and assessments including any transfer tax associated with the foreclosure. The successful bidder must tender a non-refundable deposit of Five Thousand Dollars and no/100 (\$5,000.00) in certified or cash funds at the time and place of the sale. The balance of the purchase price must be paid in certified funds by close of business on the next business day thereafter at the Law Office of Shapiro and Ingle, LLP at the address indicated below. Shapiro and Ingle, LLP reserves the right to award the bid to the next highest bidder, or to reschedule the sale, should the highest bidder fail to timely tender the total amount due.

Alabama law gives some persons who have an interest in property the right to redeem the property under certain circumstances. Programs may also exist that help persons avoid or delay the foreclosure process. An attorney should be consulted to help you understand

Legal Notice

these rights and programs as a part of the foreclosure process.

Wells Fargo Bank, NA, and its successors and assigns
Mortgagee or Transferee

SHAPIRO AND INGLE, LLP
10130 Perimeter Parkway,
Suite 400
Charlotte, NC 28216
704-333-8107/17-014210
Attorneys for Mortgagee or Transferee
February 28; March 7-14, 2018

**MORTGAGE
FORECLOSURE SALE**

Default having been made in the payment of the indebtedness secured by that certain mortgage executed by Daniel J. Castrillo and Joanne T. Castrillo, as tenants in common with equal interests during the period of their concurrent lives., originally in favor of Wells Fargo Bank, N.A., on the 15th day of April, 2008, said mortgage recorded in the Office of the Judge of Probate of Baldwin County, Alabama, in Instrument Number 1113821; the undersigned Wells Fargo Bank, N.A., as Mortgagee/Transferee, under and by virtue of the power of sale contained in said mortgage, will sell at public outcry to the highest bidder for cash, in front of the main entrance of the Courthouse at Bay Minette, Baldwin County, Alabama, on April 4, 2018, during the legal hours of sale, all of its right, title, and interest in and to the following described real estate, situated in Baldwin County, Alabama, to-wit:
Lot 108P, Bay Branch Villas, Phase 6B According to plat thereof as recorded in Slide Book 2216-F in the Office of the Judge of Probate of Baldwin County, Alabama.

Property street address for informational purposes: 28243 Chateau Dr, Daphne, AL 36526
THIS PROPERTY WILL BE SOLD ON AN "AS IS, WHERE IS" BASIS, SUBJECT TO ANY EASEMENTS, ENCUMBRANCES, AND EXCEPTIONS REFLECTED IN THE MORTGAGE AND THOSE CONTAINED IN THE RECORDS OF THE OFFICE OF THE JUDGE OF PROBATE OF THE COUNTY WHERE THE ABOVE-DESCRIBED PROPERTY IS SITUATED. THIS PROPERTY WILL BE SOLD WITHOUT WARRANTY OR RECOURSE, EXPRESSED OR IMPLIED AS TO TITLE, USE AND/OR ENJOYMENT AND WILL BE SOLD SUBJECT TO THE RIGHT OF REDEMPTION OF ALL PARTIES ENTITLED THERETO.
Alabama law gives some persons who have an interest in property the right to redeem the property under certain circumstances. Programs may also exist that help persons avoid or delay the foreclosure process. An attorney should be consulted to help you understand these rights and programs as a part of the foreclosure process.

This sale is made for the purpose of paying the indebtedness secured by said mortgage, as well as the expenses of foreclosure. The successful bidder must tender a non-refundable deposit of Five Thousand Dollars (\$5,000.00) in certified funds made payable to Sirote & Permutt, P.C. at the time and place of the sale. The balance of the purchase price must be paid in certified funds by noon the next business day at the Law Office of Sirote & Permutt, P.C. at the address indicated below. Sirote & Permutt, P.C. reserves the right to award the bid to the next highest bidder should the highest bidder fail to timely tender the total amount due.

The Mortgagee/Transferee reserves the right to bid for and purchase the real estate and to credit its purchase price against the expenses of sale and the indebtedness secured by the real estate.

This sale is subject to postponement or cancellation. Wilmington Savings Fund Society, FSB, d/b/a Christiana Trust, As Indenture Trustee, For The CSMC 2015-RPL4 Trust, Mortgage-Backed Notes, Series 2015-RPL4, Mortgagee/Transferee

Rebecca Redmond
SIROTE & PERMUTT, P.C.
P. O. Box 55727
Birmingham, AL 35255-5727
Attorney for Mortgagee/Transferee
www.sirote.com/foreclosures
425230
February 14-21-28, 2018

**ADVERTISEMENT FOR
CONTRACTOR
PRE-QUALIFICATION
AND CONSTRUCTION BID**

FOR: Bay Minette K-6 THE BALDWIN COUNTY BOARD OF EDUCATION BAY MINETTE, ALABAMA

Only general contractors who have been approved to bid pursuant to prequalification procedures and criteria established by the Owner will be eligible to bid for the Project.

The Owner shall qualify Contractors who have successfully completed similar projects on time for satisfied Owners. Pre-Qualification Applications shall be received at the office of the Architect until close of business on March 08, 2018. Written prequalification procedures and criteria are available for review at the office of the Architect.

**MORTGAGE
FORECLOSURE SALE**

Default having been made in the payment of the indebtedness secured by that certain mortgage executed by David Brian Gatlin and Rachel Gatlin, husband and wife, originally in favor of Mortgage Electronic Registration Systems, Inc., as nominee for American Internet Mortgage Inc., on the 27th day of March, 2010, said

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mortgage recorded in the Office of the Judge of Probate of Baldwin County, Alabama, in Instrument Number 1227975; the undersigned Wilmington Savings Fund Society, FSB, d/b/a Christiana Trust, As Indenture Trustee, For The CSMC 2015-RPL4 Trust, Mortgage-Backed Notes, Series 2015-RPL4, as Mortgagee/Transferee, under and by virtue of the power of sale contained in said mortgage, will sell at public outcry to the highest bidder for cash, in front of the main entrance of the Courthouse at Bay Minette, Baldwin County, Alabama, on March 7, 2018, during the legal hours of sale, all of its right, title, and interest in and to the following described real estate, situated in Baldwin County, Alabama, to-wit:
Lot 14, Block A, Blakeley Plantation, Phase I, as recorded on slide 1985-A, Probate Records, Baldwin County, Alabama.

Property street address for informational purposes: 7180 Cannonball Circle, Bay Minette, AL 36507
THIS PROPERTY WILL BE SOLD ON AN "AS IS, WHERE IS" BASIS, SUBJECT TO ANY EASEMENTS, ENCUMBRANCES, AND EXCEPTIONS REFLECTED IN THE MORTGAGE AND THOSE CONTAINED IN THE RECORDS OF THE OFFICE OF THE JUDGE OF PROBATE OF THE COUNTY WHERE THE ABOVE-DESCRIBED PROPERTY IS SITUATED. THIS PROPERTY WILL BE SOLD WITHOUT WARRANTY OR RECOURSE, EXPRESSED OR IMPLIED AS TO TITLE, USE AND/OR ENJOYMENT AND WILL BE SOLD SUBJECT TO THE RIGHT OF REDEMPTION OF ALL PARTIES ENTITLED THERETO.
Alabama law gives some persons who have an interest in property the right to redeem the property under certain circumstances. Programs may also exist that help persons avoid or delay the foreclosure process. An attorney should be consulted to help you understand these rights and programs as a part of the foreclosure process.

This sale is made for the purpose of paying the indebtedness secured by said mortgage, as well as the expenses of foreclosure. The successful bidder must tender a non-refundable deposit of Five Thousand Dollars (\$5,000.00) in certified funds made payable to Sirote & Permutt, P.C. at the time and place of the sale. The balance of the purchase price must be paid in certified funds by noon the next business day at the Law Office of Sirote & Permutt, P.C. at the address indicated below. Sirote & Permutt, P.C. reserves the right to award the bid to the next highest bidder should the highest bidder fail to timely tender the total amount due.

The Mortgagee/Transferee reserves the right to bid for and purchase the real estate and to credit its purchase price against the expenses of sale and the indebtedness secured by the real estate. This sale is subject to postponement or cancellation. Wilmington Savings Fund Society, FSB, d/b/a Christiana Trust, As Indenture Trustee, For The CSMC 2015-RPL4 Trust, Mortgage-Backed Notes, Series 2015-RPL4, Mortgagee/Transferee

Rebecca Redmond
SIROTE & PERMUTT, P.C.
P. O. Box 55727
Birmingham, AL 35255-5727
Attorney for Mortgagee/Transferee
www.sirote.com/foreclosures
425230
February 14-21-28, 2018

**ADVERTISEMENT FOR
CONTRACTOR
PRE-QUALIFICATION
AND CONSTRUCTION BID**

FOR: Bay Minette K-6 THE BALDWIN COUNTY BOARD OF EDUCATION BAY MINETTE, ALABAMA

Only general contractors who have been approved to bid pursuant to prequalification procedures and criteria established by the Owner will be eligible to bid for the Project.

The Owner shall qualify Contractors who have successfully completed similar projects on time for satisfied Owners. Pre-Qualification Applications shall be received at the office of the Architect until close of business on March 08, 2018. Written prequalification procedures and criteria are available for review at the office of the Architect.

The Architect for these projects is: Adams Stewart Architects, 22615 Highway 59 North, PO Box 529, Robertsdale, AL 36567, Phone: 251-947-3864

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Sealed proposals will then be received for the Bay Minette K-6 project for the Baldwin County Board of Education by Mr. Tom Waters, at 2600-A N Hand Avenue, Bay Minette, AL until 2:00 PM CST on March 29, 2018 at which time and place they will be publicly opened and read. The Bid date is subject to change due to final approval from the Alabama Building Commission.

For each project, a cashier's check or bid bond payable to the Baldwin County Board of Education in an amount not less than five (5) percent of the amount of the bid, but in no event more than \$10,000, must accompany the bidder's proposal. Performance and Payment Bonds and evidence of insurance required in the bid documents will be required at the signing of the Contract.

When available Plans, Specifications and Contract Documents are open to public inspection at the office of the Architect.

Bid Documents may be obtained from the Architect upon deposit of \$350.00 per set, which will be refunded in full on the first set issued to each general contract bidder submitting a bonafide bid, upon return of documents in good condition within ten days of bid date. Other sets for general contractors, and sets for subcontractors and dealers, may be obtained with the same deposit, which will not be refunded.

Bids must be submitted on proposal forms furnished by the Architect or copies thereof. All bidders bidding in amounts exceeding that established by the State Licensing Board for General Contractors must be licensed under the provisions of Title 34, Chapter 8, Code of Alabama, 1975, and must show evidence of license before bidding or bid will not be received or considered by the Architect; the bidder shall show such evidence by clearly displaying his or her current license number on the outside of the sealed envelope in which the proposal is delivered.

The Owner reserves the right to reject any or all proposals and to waive technical errors if, in the Owner's judgment, the best interests of the Owner will thereby be promoted.

PROJECT DESCRIPTION:
Construction of a new K-6 elementary school on the existing campus of Bay Minette Elementary School in the Bay Minette, AL. The work includes construction services required for a single story, +/-100,000 s.f. building with ancillary spaces. This includes but is not limited to: site work, CMU block walls, brick veneer, windows, truss roof framing, shingle roof, plumbing, mechanical and electrical services.

Owner's Representative:
Mr. Frank Boatwright Jr.
Director of Facilities and Maintenance
Baldwin County Board of Education
2600-A North Hand Avenue
Bay Minette, Alabama 36507
February 21-28; March 7, 2018

**MOBILE BAY NATIONAL
ESTUARY PROGRAM
MELANIE LOOP STREAM
RESTORATION SEGMENT
DAF-1A DAPHNE,
BALDWIN COUNTY,
ALABAMA
GMC PROJECT NO.
EMGM17A001**

ADVERTISEMENT FOR BIDS
Sealed Bids for the construction of the MELANIE LOOP STREAM RESTORATION - SEGMENT DAF-1A will be received by the Mobile Bay National Estuary Program, at their office located 118 North Royal Street, Suite 601, Mobile, Alabama 36602 until 1:00 P.M. CDT on Thursday, March 22, 2018. At which time, the Bids received will be publicly opened and read. The project consists of the stabilization and restoration of approximately 489 linear feet of an unnamed tributary of D'Olive Creek. The project extends from an upstream wetland and stream complex to the crossing of Melanie Loop. In addition, the project will include clearing and grubbing, excavating, grading, installing instream and floodplain rock and log structures, implementing erosion control measures, and landscaping. Instream structures include rock cross vanes, rock J-hooks, threshold riffles, log drop structures, and rock drop structures. Floodplain structures include rock and log stabilization sills. Erosion control includes pump around, mulch, temporary seed, erosion control blankets, and coconut coir matting. Landscaping includes installation of permanent seed, plugs, live

Legal Notice

stakes, shrubs, and trees.

A MANDATORY Pre-Bid Meeting will be held at 1705 Main Street, Daphne, Alabama on March 15, 2018 at 1:00 PM local time. A site visit will be conducted immediately following the meeting.

Bids will be received for a single prime Contract. Bids shall be on a unit price basis as indicated in the Bid Form.

The Issuing Office for the Bidding Documents is Goodwyn, Mills & Cawood, Inc., 11 North Water Street, Suite 15250, Mobile, Alabama, Attn: Ashley Morris (251) 460-4006. Prospective Bidders may examine the Bidding Documents at the Issuing Office on Mondays through Fridays between the hours of 8:00 a.m. - 5:00 p.m., and may obtain copies of the Bidding Documents from the Issuing Office as described below.

Copies of the Bidding Documents may be obtained from the Issuing Office, during the hours indicated above, upon payment of a one-time administrative fee of \$20.00 for digital access/file sharing access and/or payment of \$100.00 for each set. Said cost represents the cost of printing, reproduction, handling, and distribution, therefore no refund will be granted. Checks for Bidding Documents shall be payable to "Goodwyn, Mills & Cawood, Inc.". Partial sets of Bidding Documents will not be available from the Issuing Office. Neither Owner nor Engineer will be responsible for full or partial sets of Bidding Documents, including Addenda if any, obtained from sources other than the Issuing Office.

For the list of plan holders on this project visit <http://www.gmcnetwork.com/bids/>.

Bid security shall be furnished in accordance with the Instructions to Bidders.

The Owner reserves the right to waive any informalities, or to reject any or all bids, and to award the contract to the best and most responsible bidder. All bidders shall submit, upon request, a list of projects "successfully completed" in the last 2 years, having the same scope of work and approximate construction cost as specified in this project. All bidders must comply with requirements of the Contractor's Licensing Law of the State of Alabama and be certified for the type of work on which the proposal is submitted. Each bidder must deposit with his bid, security in the amount, form and subject to the conditions provided in the Instructions to Bidders.

All Bidders bidding in amounts exceeding that established by the State Licensing Board for General Contractors must be licensed under the provisions of Title 34, Chapter 8, Code of Alabama, 1975, and must show evidence of license before bidding or bid will not be received or considered by the Engineer; the Bidder shall show such evidence by clearly displaying the license number on the outside of the envelope in which the Proposal is delivered.

No bidder may withdraw his bid within 60 days after the opening thereof.

All Bids must be submitted in a sealed envelope bearing on the outside of the envelope the name of the Bidder and Bidder's license number. Envelopes containing bids must be addressed as follows, and delivered to: Ms. Roberta Swann, Director, Mobile Bay National Estuary Program, 118 North Royal Street, Suite 601, Mobile, Alabama 36602; "MELANIE LOOP STREAM RESTORATION - SEGMENT DAF-1A, GMC PROJECT NO. EMOB17A001." Owner: Mobile Bay National Estuary Program By: Roberta Swann, Director February 28; March 7-14, 2018

ADVERTISEMENT FOR BIDS

Sealed proposals will be received by the Industrial Development Board of the City of Daphne (hereinafter called "Owner"), Baldwin County, Alabama, at Daphne City Hall, 1705 Main Street, Daphne, AL 36526 until 10:00 AM CST on MARCH 29, 2018 and then publicly opened thereafter, for furnishing all labor and materials, and performing all work required the following project:

DAPHNE INNOVATIONS AND SCIENCE COMPLEX (DISC) EDA GRANT NO. 04-79-07157

This project will require clearing, grubbing, storm drainage piping, water, sewer, communications conduit and pull boxes, curb gutter and roadway improvements for the above mentioned development. Project will have approximately 2,200 linear feet of 4 lane

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boulevard, and approximately 670 linear feet of 2 lane road ways with 2 roundabout intersections.

One hundred and eighty (180) calendar days are allowed for the construction of the project. All bids must be on blank forms provided in the specifications. A certified check or a Bidder's Bond, payable to the Owner for an amount not less than five percent (5%) of the amount bid, shall be filed with the proposal, the Bidder's Bond being prepared on a form specified and signed by a bonding company authorized to do business in the State of Alabama.

A Performance Bond in the form and terms approved by the Owner in an amount not less than the sum bid will be required at the signing of the Contract, and in addition, a bond in the form and terms approved by the Owner in an amount not less than one hundred percent (100%) of the Contract price insuring payment for all labor and materials. In addition, the Contractor must furnish to the Owner at the time of the signing of the Contract Certificate of Insurance coverage as shown in the specifications. Liquidated damages for non-completion of the work within the time limit agreed upon will be assessed in accordance with the terms of the Contract.

Plans and Specifications are on file and may be seen in the office of the Project Engineer, Dewberry Engineers, Inc. dba Dewberry | Preble-Rish, located at 9949 Bellaton Avenue, Daphne, AL 36526. Plans and specifications may be obtained by depositing fifty dollars (\$100.00) with the Project Engineer for each set. This deposit is non-refundable. No plans and specifications will be issued to contractors after the calendar 2 days after Pre-Bid meeting.

No bids will be considered unless the bidder, whether resident or non-resident of Alabama, is property qualified to submit a proposal for this construction in accordance with all applicable laws of the State of Alabama. This shall include evidence of holding a current license from the State Licensing Board for General Contractors, Montgomery, Alabama, as required by Chapter 8 of Title 34, of the Code of Alabama, 1975. Any contractor that desires to bid as a prime contractor must have at least one of the following major classifications of license per Section 230-X-.27 of the State of Alabama Licensing Board for General Contractors Administrative Code:

- b) Highways and Streets
- c) Municipal and Utility
- d) Heavy and Railroad Construction

Out of state corporations shall furnish a certificate of authority to transact business in Alabama. Out of state limited liability companies shall provide proof of registration to transact business in this state.

The right is reserved to reject any and/or all bids and to waive informalities and to furnish any item of material or work to change the amount of said Contract

No bid shall be withdrawn for a period of sixty (60) days subsequent to the opening of bids with the consent of the Owner. The City of Daphne is an Equal Opportunity Employer. All minority business enterprises (MBE) and disadvantaged business enterprises (DBE) are encouraged to submit bids.

A mandatory pre-bid conference will be held MARCH 22, 2018 at 10:00 a.m. Daphne City Hall. All contractors not having a representative at this meeting will be disqualified from bidding on this project.

Questions or comments pertaining to this bid must be presented in writing, as an e-mail to Andrew Bobe, Project Engineer, (abobe@dewberry.com) forty eight (48) hours prior to the bid opening or will be forever waived.

STEVE CAREY CHAIRMAN, INDUSTRIAL DEVELOPMENT BOARD OF THE CITY OF DAPHNE
February 28;
March 7-14-21, 2018

MORTGAGE FORECLOSURE SALE

Default having been made in the payment of the indebtedness secured by that certain mortgage executed by Henry McCulley and Linda McCulley, husband and wife, originally in favor of Mortgage Electronic Registration Systems, Inc., as nominee for Countrywide Home Loans, Inc. dba America's Wholesale Lender, on

Legal Notice

the 27th day of June, 2007, said mortgage recorded in the Office of the Judge of Probate of Baldwin County, Alabama, in Instrument Number 1063998 and being re-recorded by Instrument Number 1549095; the undersigned Citibank, N.A., not in its individual capacity, but solely as trustee of NRZ Pass-Through Trust VI, as Mortgagee/Transferee, under and by virtue of the power of sale contained in said mortgage, will sell at public outcry to the highest bidder for cash, in front of the main entrance of the Courthouse at Bay Minette, Baldwin County, Alabama, on March 21, 2018, during the legal hours of sale, all of its right, title, and interest in and to the following described real estate, situated in Baldwin County, Alabama, to-wit:

Lots 6 and 7, Block B, Jubilee Point Subdivision, on Mobile Bay, according to plat recorded in Map Book 4, Page 216 of the Probate Records of Baldwin County, Alabama.

Also that tract of land lying immediately West of said Lots bounded on the North and South, respectively, by a Westward extension of the North line of Lot 6 and the South line of Lot 7 and on the West by Mobile Bay.

Property street address for informational purposes: 12153 County Rd 1, Fairhope, AL 36532

THIS PROPERTY WILL BE SOLD ON AN "AS IS, WHERE IS" BASIS, SUBJECT TO ANY EASEMENTS, ENCUMBRANCES, AND EXCEPTIONS REFLECTED IN THE MORTGAGE AND THOSE CONTAINED IN THE RECORDS OF THE OFFICE OF THE JUDGE OF PROBATE OF THE COUNTY WHERE THE ABOVE-DESCRIBED PROPERTY IS SITUATED. THIS PROPERTY WILL BE SOLD WITHOUT WARRANTY OR RECOURSE, EXPRESSED OR IMPLIED AS TO TITLE, USE AND/OR ENJOYMENT AND WILL BE SOLD SUBJECT TO THE RIGHT OF REDEMPTION OF ALL PARTIES ENTITLED THERETO.

Alabama law gives some persons who have an interest in property the right to redeem the property under certain circumstances. Programs may also exist that help persons avoid or delay the foreclosure process. An attorney should be consulted to help you understand these rights and programs as a part of the foreclosure process.

This sale is made for the purpose of paying the indebtedness secured by said mortgage, as well as the expenses of foreclosure.

The successful bidder must tender a non-refundable deposit of Five Thousand Dollars (\$5,000.00) in certified funds made payable to Sirote & Permutt, P.C. at the time and place of the sale. The balance of the purchase price must be paid in certified funds by noon the next business day at the Law Office of Sirote & Permutt, P.C. at the address indicated below. Sirote & Permutt, P.C. reserves the right to award the bid to the next highest bidder should the highest bidder fail to timely tender the total amount due.

The Mortgagee/Transferee reserves the right to bid for and purchase the real estate and to credit its purchase price against the expenses of sale and the indebtedness secured by the real estate.

This sale is subject to postponement or cancellation. Citibank, N.A., not in its individual capacity, but solely as trustee of NRZ Pass-Through Trust VI, Mortgagee/Transferee

Rebecca Redmond
SIROTE & PERMUTT, P.C.
P. O. Box 55727
Birmingham, AL 35255-5727
Attorney for Mortgagee/Transferee
www.sirote.com/foreclosures
384332
February 28; March 7-14, 2018

FORECLOSURE NOTICE

Default having been made in the payment of the indebtedness described in and secured by that certain mortgage executed by JAUVANA DAVISON, a single woman, as Mortgagor(s) to HABITAT FOR HUMANITY OF BALDWIN COUNTY, INC., as Mortgagee, dated the 14th day of November, 2006, and recorded in Instrument No. 1014921, et seq. of the records in the Office of the Judge of Probate Court of Baldwin County, Alabama, said default continuing, notice is hereby given that the undersigned will, under and by virtue of the power of sale contained in said mortgage sell at public outcry for cash to the highest bidder during legal hours of sale, on the 28th day of March, 2018, in the city of Bay Minette, at the front Door of the Court House of Baldwin County, Alabama, the following described real property

Legal Notice

situated in the County of Baldwin, State of Alabama, to-wit:

Lot 19, Rooster's Place II, Phase Two, according to the map or plat thereof recorded in Slide 2116-F and Slide 2117-A, in the Office of the Judge of Probate, Baldwin County, Alabama.

This property will be sold on an "as is, where is" basis, subject to any easements, encumbrances, reservations and exceptions reflected in the mortgage and/or those contained in the records of the office of the Judge of Probate of the county where the above-described property is situated. This property will be sold without warranty or recourse, expressed or implied as to title, use and/or enjoyment and will be sold subject to the right of redemption of all parties entitled thereto. Alabama law gives some persons who have an interest in property the right to redeem the property under certain circumstances. Programs may also exist that help persons avoid or delay the foreclosure process. An attorney should be consulted to help you understand these rights and programs as a part of the foreclosure process. Said sale will be made for the purpose of paying said indebtedness and the expenses incident to this sale, including a reasonable attorney's fee, and the other purposes set out in said mortgage. The sale will be conducted subject to confirmation that the sale is not prohibited under the U.S. Bankruptcy Code and also to final confirmation and audit of the status of the loan with the Mortgagee.

HABITAT FOR HUMANITY OF BALDWIN COUNTY, INC.
Holder of said Mortgage

Goodman G. Ledyard
PIERCE LEDYARD, P.C.
Attorneys for Mortgagee
Post Office Box 161389
Mobile, Alabama 36616
(251) 338-1300
February 28; March 7-14, 2018

MORTGAGE FORECLOSURE SALE

Default having been made in the payment of the indebtedness secured by that certain mortgage executed by John D. Weaver, Jr. a/k/a John David Weaver, an unmarried man, originally in favor of Mortgage Electronic Registration Systems, Inc., as nominee for Bank of America, N.A., on the 26th day of March, 2010, said mortgage recorded in the Office of the Judge of Probate of Baldwin County, Alabama, in Instrument Number 1227477; the undersigned Bank of America, N.A., as Mortgagee/Transferee, under and by virtue of the power of sale contained in said mortgage, will sell at public outcry to the highest bidder for cash, in front of the main entrance of the Courthouse at Bay Minette, Baldwin County, Alabama, on March 21, 2018, during the legal hours of sale, all of its right, title, and interest in and to the following described real estate, situated in Baldwin County, Alabama, to-wit:

Lot 41, Pointe Estates Subdivision, Unit 1, as shown by map or plat thereof recorded at Slide File 2111-E, Probate Records, Baldwin County, Alabama.

Property street address for informational purposes: 24445 Gemstone Dr. Loxley, AL 36551
THIS PROPERTY WILL BE SOLD ON AN "AS IS, WHERE IS" BASIS, SUBJECT TO ANY EASEMENTS, ENCUMBRANCES, AND EXCEPTIONS REFLECTED IN THE MORTGAGE AND THOSE CONTAINED IN THE RECORDS OF THE OFFICE OF THE JUDGE OF PROBATE OF THE COUNTY WHERE THE ABOVE-DESCRIBED PROPERTY IS SITUATED. THIS PROPERTY WILL BE SOLD WITHOUT WARRANTY OR RECOURSE, EXPRESSED OR IMPLIED AS TO TITLE, USE AND/OR ENJOYMENT AND WILL BE SOLD SUBJECT TO THE RIGHT OF REDEMPTION OF ALL PARTIES ENTITLED THERETO.

Alabama law gives some persons who have an interest in property the right to redeem the property under certain circumstances. Programs may also exist that help persons avoid or delay the foreclosure process. An attorney should be consulted to help you understand these rights and programs as a part of the foreclosure process.

This sale is made for the purpose of paying the indebtedness secured by said mortgage, as well as the expenses of foreclosure. The successful bidder must tender a non-refundable deposit of Five Thousand Dollars (\$5,000.00) in certified funds made payable to Sirote & Permutt, P.C. at the time

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and place of the sale. The balance of the purchase price must be paid in certified funds by noon the next business day at the Law Office of Sirote & Permutt, P.C. at the address indicated below. Sirote & Permutt, P.C. reserves the right to award the bid to the next highest bidder should the highest bidder fail to timely tender the total amount due.

The Mortgagee/Transferee reserves the right to bid for and purchase the real estate and to credit its purchase price against the expenses of sale and the indebtedness secured by the real estate.

This sale is subject to postponement or cancellation. Bank of America, N.A., Mortgagee/Transferee

Rebecca Redmond
SIROTE & PERMUTT, P.C.
P. O. Box 55727
Birmingham, AL 35255-5727
Attorney for Mortgagee/Transferee
www.sirote.com/foreclosures
426115
February 14-21-28, 2018

NOTICE OF MORTGAGE FORECLOSURE SALE

STATE OF ALABAMA
COUNTY OF BALDWIN

Default having been made in the indebtedness secured by that certain mortgage executed by Joseph Hamilton Hall Jr Aka Joseph H. Hall, Jr. Husband And Amanda Mayton Hall Aka Amanda M. Hall Wife to Mortgage Electronic Registration Systems, Inc., as nominee for Southpoint Bank, its successors and assigns; dated August 25, 2014; said mortgage being recorded as Instrument No. 1474288 in the Office of the Judge of Probate of Baldwin County, Alabama. Said Mortgage was last sold, assigned and transferred to SunTrust Mortgage, Inc in Instrument 1608217 in the Office of the Judge of Probate of Baldwin County, Alabama.

The undersigned, SunTrust Mortgage, Inc., under and by virtue of the power of sale contained in said mortgage, will sell at public outcry to the highest bidder for cash before the main entrance of the Court House in Baldwin County, Alabama during the legal hours of sale (between 11am and 4pm), on the 15th day of March, 2018 the following property, situated in Baldwin County, Alabama, to-wit:

All the Southeast Quarter of Lot 2 in Block 84, as shown on a certain Map by Claude W. Arnold CE & LS dated May 28, 1955, and accepted and approved by the Bay Minette City Planning Commission and the Bay Minette Municipal Council, which said Map recorded in the Office of the Probate Judge of Baldwin County, Alabama, in Map Book 4, at Pages 160, et seq., is entitled "Replat of Blocks 82 1/2; 83; 84; 85; 86; 88; 89; 90; 95; 96; 97 and the streets lying between and adjacent to said Blocks, by Hand Land Company's Addition to Bay Minette, Alabama. Said Map being a re=plat of a part of the Map of the Hand Land Company's Addition to Bay Minette, Alabama.

Said property is commonly known as 799 E 6th Street, Bay Minette, AL 36507.

The indebtedness secured by said Mortgage has been and is hereby declared due and payable because of default under the terms of the Note secured by said Mortgage, including but not limited to, nonpayment of the indebtedness as and when due. The indebtedness remains in default, and this sale will be made for the sole purpose of paying the same, including all expenses of the sale, attorney's fees, and all other payments provided for under the terms of said Mortgage.

Said property will be sold subject to the following items, which may affect the title to said real property: all zoning ordinances; matters which would be disclosed by an accurate survey or inspection of the property; any outstanding taxes, including but not limited to, ad valorem taxes, which constitute liens upon said property; special assessments; all outstanding bills for public utilities, which constitute liens upon said property; all restrictive covenants, easements, rights-of-way; the statutory right of redemption pursuant to Alabama law; and any other matters of record superior to said Mortgage. To the best of the knowledge and belief of the undersigned, the party in possession of the real property is Joseph Hamilton Hall Jr AKA Joseph H. Hall, Jr. and Amanda Mayton Hall AKA Amanda M. Hall or tenant(s). Alabama law gives some persons who have an interest in property the right to redeem the property under certain circumstances. Programs may also exist that help

Legal Notice

persons avoid or delay the foreclosure process. An attorney should be consulted to help you understand these rights and programs as a part of the foreclosure process.

SUNTRUST MORTGAGE, INC. as holder of said mortgage
McCalla Raymer Leibert Pierce, LLC

Two North Twentieth
220th Street North, Suite 1000
Birmingham, AL 35203

(800) 275-7171
FT21@mccallaraymer.com

File No. 982917
www.foreclosurehotline.net
02/14/2018,02/21/2018,02/28/2018

THIS LAW FIRM IS ATTEMPTING TO COLLECT A DEBT. ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.
February 14-21-28, 2018

NOTICE OF MORTGAGE FORECLOSURE SALE STATE OF ALABAMA COUNTY OF BALDWIN

Default having been made in the indebtedness secured by that certain mortgage executed by Joshua W Howell Husband And Heather R Howell Wife to Mortgage Electronic Registration Systems, Inc. as nominee for Quicken Loans Inc. its successors and assigns dated January 24, 2013; said mortgage being recorded as Instrument No. 1381126 in the Office of the Judge of Probate of Baldwin County, Alabama. Said Mortgage was last sold, assigned and transferred to Green Tree Servicing LLC in Instrument 1482510 in the Office of the Judge of Probate of Baldwin County, Alabama.

The undersigned, Ditech Financial LLC f/k/a Green Tree Servicing LLC, under and by virtue of the power of sale contained in said mortgage, will sell at public outcry to the highest bidder for cash before the main entrance of the Court House in Baldwin County, Alabama during the legal hours of sale (between 11am and 4pm), on the 13th day of March, 2018 the following property, situated in Baldwin County, Alabama, to-wit: Land situated in the County of Baldwin in the State of AL Lot 85, Ashford Park, Unit Four according to the plat thereof recorded on Slide Books 2124-A & B, in the Office of the Judge of Probate of Baldwin County, Alabama. Excepting therefrom such oil gas and other minerals in on and under said real property together with all rights in connection therewith as have previously been reserved by or conveyed by others. Commonly known as: 2519 Parkford Drive, Foley, AL 36535

Said property is commonly known as 2519 Parkford Dr, Foley, AL 36535.

The indebtedness secured by said Mortgage has been and is hereby declared due and payable because of default under the terms of the Note secured by said Mortgage, including but not limited to, nonpayment of the indebtedness as and when due. The indebtedness remains in default, and this sale will be made for the sole purpose of paying the same, including all expenses of the sale, attorney's fees, and all other payments provided for under the terms of said Mortgage.

Said property will be sold subject to the following items, which may affect the title to said real property: all zoning ordinances; matters which would be disclosed by an accurate survey or inspection of the property; any outstanding taxes, including but not limited to, ad valorem taxes, which constitute liens upon said property; special assessments; all outstanding bills for public utilities, which constitute liens upon said property; all restrictive covenants, easements, rights-of-way; the statutory right of redemption pursuant to Alabama law; and any other matters of record superior to said Mortgage. To the best of the knowledge and belief of the undersigned, the party in possession of the real property is Joshua W Howell and Heather R Howell or tenant(s). Alabama law gives some persons who have an interest in property the right to redeem the property under certain circumstances. Programs may also exist that help persons avoid or delay the foreclosure process. An attorney should be consulted to help you understand these rights and programs as a part of the foreclosure process.

DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC as holder of said mortgage

McCalla Raymer Leibert Pierce, LLC
Two North Twentieth
220th Street North, Suite 1000
Birmingham, AL 35203

Legal Notice

(800) 275-7171
FT21@mccallaraymer.com
File No. 92318
www.foreclosurehotline.net
THIS LAW FIRM IS ATTEMPTING TO COLLECT A DEBT. ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.
February 21-28; March 7, 2018

MORTGAGE FORECLOSURE SALE

Default having been made in the payment of the indebtedness secured by that certain mortgage executed by Keith Hollis and Sherry Hollis, husband and wife, originally in favor of Household Finance Corporation of Alabama, on the 25th day of May, 2007, said mortgage recorded in the Office of the Judge of Probate of Baldwin County, Alabama, in Instrument Number 1053475; the undersigned U.S. Bank Trust, N.A., as Trustee for LSF8 Master Participation Trust, as Mortgagee/Transferee, under and by virtue of the power of sale contained in said mortgage, will sell at public outcry to the highest bidder for cash, in front of the main entrance of the Courthouse at Bay Minette, Baldwin County, Alabama, on March 21, 2018, during the legal hours of sale, all of its right, title, and interest in and to the following described real estate, situated in Baldwin County, Alabama, to-wit:

Lot 3, Block 3, West Douglasville, according to plat thereof recorded in the Office of the Judge of Probate of Baldwin County, Alabama, in Map Book 8, Page 111
Property street address for informational purposes: 914 W Hurricane Rd, Bay Minette, AL 36507
THIS PROPERTY WILL BE SOLD ON AN "AS IS, WHERE IS" BASIS, SUBJECT TO ANY EASEMENTS, ENCUMBRANCES, AND EXCEPTIONS REFLECTED IN THE MORTGAGE AND THOSE CONTAINED IN THE RECORDS OF THE OFFICE OF THE JUDGE OF PROBATE OF THE COUNTY WHERE THE ABOVE-DESCRIBED PROPERTY IS SITUATED. THIS PROPERTY WILL BE SOLD WITHOUT WARRANTY OR RECOURSE, EXPRESSED OR IMPLIED AS TO TITLE, USE AND/OR ENJOYMENT AND WILL BE SOLD SUBJECT TO THE RIGHT OF REDEMPTION OF ALL PARTIES ENTITLED THERETO.

Alabama law gives some persons who have an interest in property the right to redeem the property under certain circumstances. Programs may also exist that help persons avoid or delay the foreclosure process. An attorney should be consulted to help you understand these rights and programs as a part of the foreclosure process.

This sale is made for the purpose of paying the indebtedness secured by said mortgage, as well as the expenses of foreclosure. The successful bidder must tender a non-refundable deposit of Five Thousand Dollars (\$5,000.00) in certified funds made payable to Sirote & Permutt, P.C. at the time and place of the sale. The balance of the purchase price must be paid in certified funds by noon the next business day at the Law Office of Sirote & Permutt, P.C. at the address indicated below. Sirote & Permutt, P.C. reserves the right to award the bid to the next highest bidder should the highest bidder fail to timely tender the total amount due.

The Mortgagee/Transferee reserves the right to bid for and purchase the real estate and to credit its purchase price against the expenses of sale and the indebtedness secured by the real estate. This sale is subject to postponement or cancellation.

U.S. Bank Trust, N.A., as Trustee for LSF8 Master Participation Trust, Mortgagee/Transferee

Elizabeth Loefgren
SIROTE & PERMUTT, P.C.
P. O. Box 55727
Birmingham, AL 35255-5727
Attorney for Mortgagee/Transferee
www.sirote.com/foreclosures
383718
February 14-21-28, 2018

MORTGAGE FORECLOSURE SALE

Default having been made in the payment of the indebtedness secured by that certain mortgage executed by Limuel Thomas and Florastene Thomas, husband and wife, originally in favor of Long Beach Mortgage Company, on the 28th day of October, 2002, said mortgage recorded in the Office of the Judge of Probate of Baldwin County, Alabama, in Instrument Number 690997; re-recorded in Instrument Number 698234; the undersigned Deutsche Bank National Trust Company, as Trustee,

Legal Notice

In Trust For Registered Holders Of Long Beach Mortgage Loan Trust 2003-1, Asset-Backed Certificates, Series 2003-1, as Mortgagee/Transferee, under and by virtue of the power of sale contained in said mortgage, will sell at public outcry to the highest bidder for cash, in front of the main entrance of the Courthouse at Bay Minette, Baldwin County, Alabama, on March 7, 2018, during the legal hours of sale, all of its right, title, and interest in and to the following described real estate, situated in Baldwin County, Alabama, to-wit:
Beginning at the Northeast corner of Lot 15 of Daphmont, Unit Two, as recorded in the Office of probate of Baldwin County, Alabama in Map Book 5, Page 172, thence run S 89 degrees 58 minutes 00 seconds E, along the South line of Oak Street a distance of 130.0 feet to a point, thence run S 00 degrees 59 minutes 30 seconds E., a distance of 240.0 feet to a point, thence run N 89 degrees 58 minutes 00 seconds W a distance of 130.0 feet to a point on the East line of Lot 16 of said Daphmont Unit No. Two, thence run N 00 degrees 50 minutes 30 seconds W., along the East line of said Lots 16 and 15 a distance of 240.0 feet to the point of beginning of the parcel herein described. Property street address for informational purposes: 1302 Oak St., Daphne, AL 36526

THIS PROPERTY WILL BE SOLD ON AN "AS IS, WHERE IS" BASIS, SUBJECT TO ANY EASEMENTS, ENCUMBRANCES, AND EXCEPTIONS REFLECTED IN THE MORTGAGE AND THOSE CONTAINED IN THE RECORDS OF THE OFFICE OF THE JUDGE OF PROBATE OF THE COUNTY WHERE THE ABOVE-DESCRIBED PROPERTY IS SITUATED. THIS PROPERTY WILL BE SOLD WITHOUT WARRANTY OR RECOURSE, EXPRESSED OR IMPLIED AS TO TITLE, USE AND/OR ENJOYMENT AND WILL BE SOLD SUBJECT TO THE RIGHT OF REDEMPTION OF ALL PARTIES ENTITLED THERETO.

Alabama law gives some persons who have an interest in property the right to redeem the property under certain circumstances. Programs may also exist that help persons avoid or delay the foreclosure process. An attorney should be consulted to help you understand these rights and programs as a part of the foreclosure process.

This sale is made for the purpose of paying the indebtedness secured by said mortgage, as well as the expenses of foreclosure. The successful bidder must tender a non-refundable deposit of Five Thousand Dollars (\$5,000.00) in certified funds made payable to Sirote & Permutt, P.C. at the time and place of the sale. The balance of the purchase price must be paid in certified funds by noon the next business day at the Law Office of Sirote & Permutt, P.C. at the address indicated below. Sirote & Permutt, P.C. reserves the right to award the bid to the next highest bidder should the highest bidder fail to timely tender the total amount due.

The Mortgagee/Transferee reserves the right to bid for and purchase the real estate and to credit its purchase price against the expenses of sale and the indebtedness secured by the real estate. This sale is subject to postponement or cancellation.

Deutsche Bank National Trust Company, as Trustee, In Trust For Registered Holders Of Long Beach Mortgage Loan Trust 2003-1, Asset-Backed Certificates, Series 2003-1, Mortgagee/Transferee

Rebecca Redmond
SIROTE & PERMUTT, P.C.
P. O. Box 55727
Birmingham, AL 35255-5727
Attorney for Mortgagee/Transferee
www.sirote.com/foreclosures
426893
February 14-21-28, 2018

ALABAMA DEPARTMENT OF ENVIRONMENTAL MANAGEMENT
P O Box 301463
(Zip 36130-1463)
1400 Coliseum Boulevard
(Zip 36110-2400)
Montgomery, Alabama
36130-1463
(334) 271-7700

PROPOSED ADMINISTRATIVE ORDER
Account No. 330
Baldwin County

Pursuant to the provisions of the Alabama Environmental Management Act, Ala. Code §§22-22A-1 to 22-22A-16 (2006 Rplc. Vol.), the Alabama Department of Environmental Management is proposing to issue an Administrative Order to Robertsdale Livestock Holding Company, Inc. of Robertsdale,

Legal Notice

Baldwin County, Alabama.

The violations listed in the Order consist of Robertsdale Livestock Holding Company, Inc. operated in a manner that violated the state regulations in relation to asbestos removal and demolition.

The Department is proposing a civil penalty in the amount of \$6,000. The order, if issued, would require Robertsdale Livestock Holding Company, Inc., to comply with all applicable requirements of ADEM Administrative Code div. 335-3 immediately upon the effective date of this Order and continuing each and every day thereafter.

Interested persons may submit written comments, including request for a hearing, within 30 days of the publication date of this notice, to:

Alabama Department of Environmental Management
Attention: Ronald W. Gore, Chief of the Air Division
P.O. Box 301463
Montgomery, Alabama 36130-1463

The comment period shall end at the close of business 30 days from the publication date of this notice. A copy of the proposed order is available on the ADEM web page at <http://alabama.gov/complInfo/adminOrders.cnt> or may be obtained by written request to the above address. A nominal fee for copying may be charged.

This notice is hereby given this 28th day of February, 2018, by authorization of the Alabama Department of Environmental Management.

Lance R. LeFleur
Director

Nondiscrimination Statement: The Department does not discriminate on the basis of race, color, national origin, sex, religion, age or disability in the administration of its programs.
February 28, 2018

JOINT PUBLIC NOTICE
ALABAMA DEPARTMENT OF ENVIRONMENTAL MANAGEMENT AND BALDWIN COUNTY COASTAL AREA PROGRAM (BCCAP)
CASE NUMBER: BCCAP: 17-006

Patrick Broussard/Greg Miller Construction has applied to the BCCAP for permission to permit a Single-Family Dwelling, Swimming Pool with decks and a 100' Dune walkover, Lot 36, 1st Addition, Ponce de Leon Annex, Tax map & parcel number 669-07-25-0-000-106.00, 5740 Beach Boulevard, Fort Morgan, Gulf Shores, Alabama. The proposed construction is completely landward the Coastal Construction Control Line (CCL). Such construction requires a review to determine compliance with the Alabama Coastal Area Management Program (ACAMP).

A public comment period which begins February 7, 2018 and ends March 7, 2018 has been established to give interested individuals an opportunity to provide additional information relative to the compliance of this project with applicable regulations. If BCCAP determines that there are significant comments, a public hearing may be scheduled.

Written comments relative to this project should be addressed to the Baldwin County Coastal Area Program, 201 East Section Avenue, Foley, AL 36535. All comments must be received no later than 4:30 p.m., on March 5, 2018. Refer comments to Case Number BCCAP 17-006.

BCCAP is limited in the scope of their analysis to environmental impacts. Any comments relative to zoning or economic and social impacts should be addressed to local planning and zoning authorities who have responsibility for these issues.

Copies of information and plans on this project are available for public inspection at the Baldwin County Coastal Area Program office, 201 East Section Avenue, Foley, AL, Monday through Friday, during normal business hours.

After consideration of all written comments and the requirements and policies of the applicable environmental laws and regulations, a final determination will be made.

February 7-14-21-28; March 7, 2018



Legal Notice

PUBLIC NOTICE INVITATION TO BID

Scaled bids will be received, opened, and read aloud in public session for POLICE VEHICLE EMERGENCY EQUIPMENT by the CITY OF GULF SHORES, ALABAMA, at 10:00 A.M. (CST) on March 20, 2018, in the Gulf Shores City Hall Council Chambers. Qualified vendors are invited to bid.

Bid documents and specifications may be inspected and/or obtained at the following locations:
City of Gulf Shores, Alabama
Purchasing Division
1905 West 1st Street
Gulf Shores, Alabama 36542

OR DOWNLOADED FROM CITY WEBSITE:
<http://www.gulfshoresal.gov/bids.aspx>

All license requirements for the City and State apply and must be met prior to bid opening. Sealed bids may be mailed or delivered directly to the City of Gulf Shores prior to the public opening. All Bidders must use the City's Bid Form and show on the envelope "SEALED BID," the Bidder's name, the name of the bid, and the opening date and time. Contact Temple Smith at (251) 968-1443 or tsmith@gulfshoresal.gov with any questions.

Scaled bids must be mailed to the following address:
City of Gulf Shores
Purchasing Division
P.O. Box 299
Gulf Shores, Alabama 36547

Or hand delivered to:
City of Gulf Shores
Purchasing Division
1905 West 1st Street
Gulf Shores, Alabama 36542

Faxed bids will not be accepted.

The most responsive, responsible bid will be accepted with key consideration based upon best value and benefit to the public. However, the City of Gulf Shores reserves the right to reject any and all bids, to waive any irregularity in the bids received, and to accept or reject any items of the bid for the benefit of the public. No bid may be withdrawn for a period of thirty (30) days after the scheduled closing date and time for the receipt of bids.

THE CITY OF GULF SHORES, ALABAMA
February 28, 2018

ADVERTISEMENT FOR BIDS
FAIRHOPE RESTORATION
FAIRHOPE, ALABAMA

Scaled bids will be received by The Armory Commission of Alabama, at the State Military Department Building, 1720 Cong. W.L. Dickinson Drive, (P.O. Box 3711), Montgomery, Alabama, until 2:00 p.m., CDT, Thursday, March 15, 2018 for the Fairhope Restoration, Fairhope, AL (IFB # AC-18-B-0004-S), at which time they will be publicly opened and read in the Second Floor Classroom (Room 201), of the State Military Department, 1720 Cong. W.L. Dickinson Drive, Montgomery, Alabama.

Certified checks or bid bonds payable to The Armory Commission of Alabama in an amount not less than five (5) per cent of the amount of the bid, but in no event more than \$10,000.00 per project, must accompany the bidder's proposal. Completed Disclosure Statements are preferred to accompany the proposal. Performance and Payment bonds will be required at the signing of the contract.

All bidders bidding in amounts exceeding \$50,000.00 must be licensed under the provisions of Title 34, Chapter 8, Code of Alabama, 1975.

Plans and specifications are open to public inspection at the State Military Department, 1720 Cong. W.L. Dickinson Drive, State Property and Disbursing Office, Montgomery, AL 36109. Point of contact: Mr. Eric Holt, kenneth.e.holt2.nfg@mail.mil.

Plans and specifications may be obtained from the Architect, Goodwyn, Mills and Cawood, Jill Nelson, jill.nelson@gmnetwork.com, 2660 East-Chase Lane, Suite 200, Montgomery, AL 36117, 334-271-3200, upon deposit of \$300.00 per set, which will be refunded in full upon return of documents in good condition within ten (10) calendar days of the bid date. Under no circumstances will partial sets or individual pages

Legal Notice

of Bid Documents be made available or issued. Questions should be addressed, in writing, to Jill Nelson, Goodwyn, Mills and Cawood, 2660 East-Chase Lane, Suite 200, Montgomery, AL 36117, jill.nelson@gmnetwork.com.

Only those bidders who have officially received "Bid Documents" from Goodwyn Mills and Cawood will be included on the distribution lists as "official plan holders" for Addenda or other project information during the bidding period. Any prospective bidders other than "official plan holders" must notify, in writing, Goodwyn, Mills and Cawood of their intent to bid the project by 2:00 p.m., CDT, Thursday, March 8, 2018.

A Pre-Bid Conference will be conducted at 10:00 AM, Thursday, March 1, 2018 at the Fairhope Armory, 550 Fairwood Blvd., Fairhope, AL 36532. All bidders are strongly encouraged to attend. Any errors or omissions made as a result of not attending will not be grounds for additional compensation.

MARK A. WEEKS
State Property and Disbursing Officer
February 21-28; March 7, 2018

Notice of Completion
John G. Walton Construction Co., Inc. hereby gives notice of completion of contract with the State of Alabama for construction of Project No. STPAA-0104(510) in Baldwin County. This notice will appear for four consecutive weeks beginning on 2/28/18 and ending on 3/21/18. All claims should be filed at P.O. Box 81222, Mobile, AL 36689 during this period.

John G. Walton Construction Co., Inc.
February 28;
March 7-14-21, 2018

Notice of Completion
John G. Walton Construction Co., Inc. hereby gives notice of completion of contract with the State of Alabama for construction of Project No. STPOA-0215(251) in Baldwin County. This notice will appear for four consecutive weeks beginning on 2/28/18 and ending on 3/21/18. All claims should be filed at P.O. Box 81222, Mobile, AL 36689 during this period.

John G. Walton Construction Co., Inc.
February 28;
March 7-14-21, 2018

DEPARTMENT OF HOMELAND SECURITY
FEDERAL EMERGENCY MANAGEMENT AGENCY

Proposed Flood Hazard Determinations for Baldwin County, Alabama and Incorporated Areas

The Department of Homeland Security's Federal Emergency Management Agency has issued a preliminary Flood Insurance Rate Map (FIRM), and where applicable, Flood Insurance Study (FIS) report, reflecting proposed flood hazard determinations within Baldwin County, Alabama and Incorporated Areas. These flood hazard determinations may include the addition or modification of Base Flood Elevations, base flood depths, Special Flood Hazard Area boundaries or zone designations, or the regulatory floodway. Technical information or comments are solicited on the proposed flood hazard determinations shown on the preliminary FIRM and/or FIS report for Baldwin County, Alabama and Incorporated Areas. These flood hazard determinations are the basis for the floodplain management measures that your community is required to either adopt or show evidence of being already in effect in order to qualify or remain qualified for participation in the National Flood Insurance Program. However, before these determinations are effective for floodplain management purposes, you will be provided an opportunity to appeal the proposed information. For information on the statutory 90-day period provided for appeals, as well as a complete listing of the communities affected and the locations where copies of the FIRM are available for review, please visit FEMA's website at www.fema.gov/plan/prevent/fhm/faq, or call the FEMA Map Information eXchange (FMIX) toll free at 1-877-FEMA MAP (1-877-336-2627).
February 21-28, 2018



Legal Notice

MORTGAGE FORECLOSURE SALE

Default having been made in the payment of the indebtedness secured by that certain mortgage executed by Sarah J. Holloway, a single woman, originally in favor of Administrator of the Small Business Administration, on the 15th day of October, 1997, said mortgage recorded in the Office of the Judge of Probate of Baldwin County, Alabama, in Book 834, Page 1740; the undersigned Bayview Loan Servicing, LLC, a Delaware Limited Liability Company, as Mortgagee/Transferee, under and by virtue of the power of sale contained in said mortgage, will sell at public outcry to the highest bidder for cash, in front of the main entrance of the Courthouse at Bay Minette, Baldwin County, Alabama, on March 7, 2018, during the legal hours of sale, all of its right, title, and interest in and to the following described real estate, situated in Baldwin County, Alabama, to-wit:
From the Southeast corner of the Southwest quarter of Section 15, Township 5 South, Range 2 East, run West 341.6 feet, thence run North 00 degrees 31 minutes West 531 feet to the point of beginning, thence run West 210 feet, thence run North 00 degrees 31 minutes West 129 feet, thence run East 210 feet, thence run South 00 degrees 31 minutes East 129 feet to the point of beginning, being the North 129 feet of Lot #4, according to a plat of said land prepared by Aust and Ponder on the 4th day of March, 1969.

Property street address for informational purposes: 26075 Redmon Lane, Daphne, AL 36526

THIS PROPERTY WILL BE SOLD ON AN "AS IS, WHERE IS" BASIS, SUBJECT TO ANY EASEMENTS, ENCUMBRANCES, AND EXCEPTIONS REFLECTED IN THE MORTGAGE AND THOSE CONTAINED IN THE RECORDS OF THE OFFICE OF THE JUDGE OF PROBATE OF THE COUNTY WHERE THE ABOVE-DESCRIBED PROPERTY IS SITUATED. THIS PROPERTY WILL BE SOLD WITHOUT WARRANTY OR RECOURSE, EXPRESSED OR IMPLIED AS TO TITLE, USE AND/OR ENJOYMENT AND WILL BE SOLD SUBJECT TO THE RIGHT OF REDEMPTION OF ALL PARTIES ENTITLED THERETO.

Alabama law gives some persons who have an interest in property the right to redeem the property under certain circumstances. Programs may also exist that help persons avoid or delay the foreclosure process. An attorney should be consulted to help you understand these rights and programs as a part of the foreclosure process.

This sale is made for the purpose of paying the indebtedness secured by said mortgage, as well as the expenses of foreclosure. The successful bidder must tender a non-refundable deposit of Five Thousand Dollars (\$5,000.00) in certified funds made payable to Sirote & Permutt, P.C. at the time and place of the sale. The balance of the purchase price must be paid in certified funds by noon the next business day at the Law Office of Sirote & Permutt, P.C. at the address indicated below. Sirote & Permutt, P.C. reserves the right to award the bid to the next highest bidder should the highest bidder fail to timely tender the total amount due.

The Mortgagee/Transferee reserves the right to bid for and purchase the real estate and to credit its purchase price against the expenses of sale and the indebtedness secured by the real estate. This sale is subject to postponement or cancellation.

Bayview Loan Servicing, LLC, a Delaware Limited Liability Company, Mortgagee/Transferee

Pam King
SIROTE & PERMUTT, P.C.
P. O. Box 55727
Birmingham, AL 35255-5727
Attorney for Mortgagee/Transferee
www.sirote.com/foreclosures
420583
February 7-14-21-28, 2018

Notice of Public Sale
Storage Plus of Baldwin County Inc.
251-970-3168
Sale Location:
Silverhill & Robertsdale
See address below

Pursuant to the "Self Service Storage Act" (Acts 1981) No. 81-769, p1321.1 Hereby gives notice of sale to pay past due rent and other charges said act to with. Last Known location:

Silverhill Site:
Unit# 245
April Lee

Legal Notice

Robertsdale, AL

Unit#140
Marilyn Thorne
Robertsdale, AL

Unit#C13
Tammy Britain
Silverhill, AL

Robertsdale Site:
Unit# VC42
Amanda Green
Robertsdale, AL

Unit# 24
Diane Turner
Loxley, AL

If not redeemed by tenant, sale will be to the highest bidder (low bids may be rejected) at the time, date and address listed above and below. Sale Location & Address: Date & Time of Sale March 7th 2018 - Starting 9:00am Location Site Address: 15410 St Hwy 104 Silverhill & 20218 Hwy 90 Robertsdale Contents described as - Household, Paperwork, Furniture and or misc.
February 21-28, 2018

MORTGAGE FORECLOSURE SALE

Default having been made in the payment of the indebtedness secured by that certain mortgage executed by Terry Ikner, a single woman, originally in favor of Wells Fargo Financial Alabama, Inc., on the 20th day of November, 2006, said mortgage recorded in the Office of the Judge of Probate of Baldwin County, Alabama, in Instrument Number 1016550; the undersigned U.S. Bank Trust, N.A., as Trustee for LSF9 Master Participation Trust, as Mortgagee/Transferee, under and by virtue of the power of sale contained in said mortgage, will sell at public outcry to the highest bidder for cash, in front of the main entrance of the Courthouse at Bay Minette, Baldwin County, Alabama, on March 21, 2018, during the legal hours of sale, all of its right, title, and interest in and to the following described real estate, situated in Baldwin County, Alabama, to-wit:

Lot 26, Heartland Station Subdivision, as per map or plat thereof recorded on Slide 2041-F and Amendments thereto, in the Office of the Judge of Probate of Baldwin County, Alabama. Property street address for informational purposes: 16765 Heartland Cir, Robertsdale, AL 36567 THIS PROPERTY WILL BE SOLD ON AN "AS IS, WHERE IS" BASIS, SUBJECT TO ANY EASEMENTS, ENCUMBRANCES, AND EXCEPTIONS REFLECTED IN THE MORTGAGE AND THOSE CONTAINED IN THE RECORDS OF THE OFFICE OF THE JUDGE OF PROBATE OF THE COUNTY WHERE THE ABOVE-DESCRIBED PROPERTY IS SITUATED. THIS PROPERTY WILL BE SOLD WITHOUT WARRANTY OR RECOURSE, EXPRESSED OR IMPLIED AS TO TITLE, USE AND/OR ENJOYMENT AND WILL BE SOLD SUBJECT TO THE RIGHT OF REDEMPTION OF ALL PARTIES ENTITLED THERETO. Alabama law gives some persons who have an interest in property the right to redeem the property under certain circumstances. Programs may also exist that help persons avoid or delay the foreclosure process. An attorney should be consulted to help you understand these rights and programs as a part of the foreclosure process. This sale is made for the purpose of paying the indebtedness secured by said mortgage, as well as the expenses of foreclosure. The successful bidder must tender a non-refundable deposit of Five Thousand Dollars (\$5,000.00) in certified funds made payable to Sirote & Permutt, P.C. at the time and place of the sale. The balance of the purchase price must be paid in certified funds by noon the next business day at the Law Office of Sirote & Permutt, P.C. at the address indicated below. Sirote & Permutt, P.C. reserves the right to award the bid to the next highest bidder should the highest bidder fail to timely tender the total amount due. The Mortgagee/Transferee reserves the right to bid for and purchase the real estate and to credit its purchase price against the expenses of sale and the indebtedness secured by the real estate. This sale is subject to postponement or cancellation. U.S. Bank Trust, N.A., as Trustee for LSF9 Master Participation

Defendant, Racheal Bauer, whose whereabouts are unknown, must answer plaintiff's Shelby Pickern, Complaint for divorce, and other relief by April 20, 2018 or, thereafter, a judgment by default may rendered against him or her in the above styled case, Case No. DR-2018-900144.00, Circuit Court of Baldwin County. Done this 14th day of February, 2018.

Trust, Mortgagee/Transferee

Elizabeth Loeffgren
SIROTE & PERMUTT, P.C.
P. O. Box 55727
Birmingham, AL 35255-5727
Attorney for Mortgagee/Transferee
www.sirote.com/foreclosures
429337
February 21-28; March 7, 2018

NOTICE OF PUBLIC HEARING

The purpose of this notice is to inform the public of an application and to solicit comments and information on matters affecting the public interest. The City encourages your participation. Case Number: ZA18-000013: Seawind Subdivision

Meeting Type:
Zoning Board of Adjustment

Meeting Date:
March 6, 2018

Meeting Time:
4:00 PM

Meeting Location:
Municipal Council Chambers,
1905 West 1st Street

Description of Request:
Applicant seeks a variance to the minimum required side yard setback in order to subdivide property located at 1443 & 1445 West Beach Blvd.

Contact:
Planning & Zoning Department
Phone - 251.968.1164
Fax - 251.968.1188
Email - ssmith@gulfshoresal.gov
February 28, 2018

Legal Notice

In the Circuit Court of Baldwin County, Alabama Case No. DR-2017-901321.00 In Re: The Matter of Dahl Monica M. Plaintiff V. Dahl David, Defendant Notice

Defendant, David Dahl, whose whereabouts are unknown, must answer plaintiff's Monica M. Dahl, Complaint for divorce, and other relief by April 20, 2018 or, thereafter, a judgment by default may rendered against him or her in the above styled case, Case No. DR-2017-901321.00, Circuit Court of Baldwin County. Done this 21st day of February, 2018.

Jody W. Campbell
Clerk of the Circuit Court of Baldwin County, Alabama
Liz Campbell
Attorney for Plaintiff
23351 Pet Drive
Robertsdale, AL 36567
February 28;
March 7-14-21, 2018

In the Circuit Court of Baldwin County, Alabama Case No. DR-2018-900144.00 In Re: The Matter of Pickern Shelby, Plaintiff V. Bauer Rachel, Defendant Notice

Defendant, Racheal Bauer, whose whereabouts are unknown, must answer plaintiff's Shelby Pickern, Complaint for divorce, and other relief by April 20, 2018 or, thereafter, a judgment by default may rendered against him or her in the above styled case, Case No. DR-2018-900144.00, Circuit Court of Baldwin County. Done this 14th day of February, 2018.

Jody W. Campbell
Clerk of the Circuit Court of Baldwin County, Alabama
February 28;
March 7-14-21, 2018

In the Circuit Court of Baldwin County, Alabama Case No. DR 2018-900147 In Re: The Marriage of Andre L. Richardson Plaintiff Vs. Betsy Ann Richardson Defendant Notice of Divorce Action

Defendant, Betsy Ann Richardson whose whereabouts are unknown, must answer Plaintiff's Andre L. Richardson, petition for divorce and other relief by April 10, 2018 or, thereafter, a judgment by default may be rendered against



Legal Notice

him or her in the above styled Case No. DR 2018 900147, Circuit Court of Baldwin County.

Done the 8th day of February, 2018.

Jody W. Campbell
Clerk of the Circuit Court of Baldwin County, Alabama
February 28;
March 7-14-21, 2018

Liquor License

NOTICE OF PUBLIC HEARING

The following named business has applied for the transfer of an 050 - Retail Beer (Off Premises Only) and an 070 - Retail Table Wine (Off Premises Only) ABC License.

New Applicant:
Walgreen Company
302 Wilnot Road;
3rd Floor MS 3353
Deerfield IL 60015
d/b/a Rite Aid 07180
1527 Highway 59 South
Gulf Shores AL 36542

The current licensee is:
K & B Alabama Corporation
d/b/a Rite Aid
1527 Highway 59 South
Gulf Shores AL 36542

The hearing and voting on such license will be held on Monday, March 12, 2018 at a regular Council Meeting which begins at 4:00 p.m. in Gulf Shores City Hall. Those wishing to express disapproval of said license may appear before the Council on said date or mail comments in advance to: The City of Gulf Shores, P. O. Box 299, Gulf Shores AL 36547 Attn: City Clerk
February 28, 2018

Abandon Vehicle / Boat

Notice of Sale Abandoned:
1995 Chevrolet S10 Pickup
VIN: 1GCCS19Z1S8258420
Sale Date: April 9, 2018
By Freeman Collision Center, LLC
Location of sale:
225 East Laurel Avenue
Foley, Alabama 36535
Last owner's name:
Cheryl Davison
February 28; March 7, 2018

Estate Notices

In the Probate Court of Baldwin County, Alabama Case No. 35239 Estate of Ben Dolson, aka Benjamin Dolson aka Benjamin Dolson, Jr., Notice of Appointment to be Published Ancillary Letters Testamentary on the estate of said deceased having been granted to the undersigned on the 5th day of February, 2018, by the Honorable Tim Russell, Judge of the Probate Court of Baldwin County, notice is hereby given that all persons having claims against said estate are hereby required to present the same within time allowed by law or the same will be barred.

Paul A. Greubel
Personal Representative
John J. Crowley, Jr.
Coale, Dukes, Kirkpatrick & Crowley
2610-B Dauphin Street
Suite 101
Mobile, AL 36606
February 14-21-28, 2018

In the Probate Court of Baldwin County, Alabama Case No. 35335 Estate of Yvonne L. Griffin Notice of Appointment to be Published Letter Testamentary on the estate of said deceased having been granted to the undersigned on the 31st day of January, 2018, by the Honorable Tim Russell, Judge of the Probate Court of Baldwin County, notice is hereby given that all persons having claims against said estate are hereby required to present the same within time allowed by law or the same will be barred.

Desiree Kuhn
Personal Representative
Dean D. Stein
Harville-Stein Law Office, LLC
2159 S. McKenzie St.
Foley, AL 36535
February 14-21-28, 2018

In the Probate Court of Baldwin County, Alabama Case No. 35334 Estate of Naomi Wyres Harkey Notice of Appointment to be Published Letters Testamentary on the estate of said deceased having been granted to the undersigned on the 1st day of February, 2018, by the Honorable Tim Russell, Judge of the Probate Court of Baldwin County, notice is hereby given that all persons having claims against said estate are hereby required to

Estate Notices

present the same within time allowed by law or the same will be barred.

Carol H. Mueller
Personal Representative
J. Gordon House, Jr.
Attorney at Law
Post Office Box 7145
Mobile, AL 36670
February 14-21-28, 2018

In the Probate Court of Baldwin County, Alabama Case No. 35340 Estate of Keith Mitchell Henry Notice of Appointment to be Published Letters of Administration on the estate of said deceased having been granted to the undersigned on the 1st day of February, 2018, by the Honorable Tim Russell, Judge of the Probate Court of Baldwin County, notice is hereby given that all persons having claims against said estate are hereby required to present the same within time allowed by law or the same will be barred.

Larry J. Henry
Personal Representative
Thomas H. Boggs, Jr.
Lloyd & Dinning, LLC
Post Office Drawer 740
Demopolis, AL 36732
February 14-21-28, 2018

In the Probate Court of Baldwin County, Alabama Case No. 35331 Estate of Ursula S. Jackson Notice of Appointment to be Published Letters Testamentary on the estate of said deceased having been granted to the undersigned on the 31st day of January, 2018, by the Honorable Tim Russell, Judge of the Probate Court of Baldwin County, notice is hereby given that all persons having claims against said estate are hereby required to present the same within time allowed by law or the same will be barred.

Ronald L. Jackson
Personal Representative
Samuel N. Crosby
Stone Crosby, P.C.
8820 U.S. Hwy. 90
Daphne, AL 36526
February 14-21-28, 2018

In the Probate Court of Baldwin County, Alabama Case No. 35337 Estate of Charles E. Kichler Notice of Appointment to be Published Letters of Administration on the estate of said deceased having been granted to the undersigned on the 1st day of January, 2018, by the Honorable Tim Russell, Judge of the Probate Court of Baldwin County, notice is hereby given that all persons having claims against said estate are hereby required to present the same within time allowed by law or the same will be barred.

Richard E. Davis and
Laura E. Livaudais
Personal Representatives
Laura E. Livaudais
Davis & Fields
Post Office Box 2925
Daphne, AL 36526
February 14-21-28, 2018

In the Probate Court of Baldwin County, Alabama Case No. 35175 Estate of Condie William Langham, Sr. Notice of Appointment to be Published Letters Testamentary on the estate of said deceased having been granted to the undersigned on the 31st day of January, 2018, by the Honorable Tim Russell, Judge of the Probate Court of Baldwin County, notice is hereby given that all persons having claims against said estate are hereby required to present the same within time allowed by law or the same will be barred.

Stylliane Apostolos Andrianopoulos
Personal Representative
Donald D. Doerr, Jr.
Attorney at Law
Post Office Box 1057
Bay Minette, AL 36507
February 14-21-28, 2018

In the Probate Court of Baldwin County, Alabama Case No. 35071 Estate of Selma P. Lowman Notice of Appointment to be Published Letters Testamentary on the estate of said deceased having been granted to the undersigned on the 1st day of February, 2018, by the Honorable Tim Russell, Judge of the Probate Court of Baldwin County, notice is hereby given that all persons having claims against said estate are hereby required to

Estate Notices

present the same within time allowed by law or the same will be barred.

Russell John Lowman
Personal Representative
Andrew McKinney
McKinney & Associates, P.C.
Post Office Box 2999
Gulf Shores, AL 36547
February 14-21-28, 2018

In the Probate Court of Baldwin County, Alabama Case No. 35242 Estate of Nestor Melendez Notice of Appointment to be Published Letters of Administration on the estate of said deceased having been granted to the undersigned on the 1st day of February, 2018, by the Honorable Tim Russell, Judge of the Probate Court of Baldwin County, notice is hereby given that all persons having claims against said estate are hereby required to present the same within time allowed by law or the same will be barred.

James Parrish Coleman, III
Personal Representative
C. Randall Caldwell, Jr.
Caldwell Wenzel & Asthana, P.C.
Post Office Box 2158
Foley, AL 36536
February 14-21-28, 2018

In the Probate Court of Baldwin County, Alabama Case No. 35276 Estate of Douglas William West Notice of Appointment to be Published Letters of Administration on the estate of said deceased having been granted to the undersigned on the 1st day of February, 2018, by the Honorable Tim Russell, Judge of the Probate Court of Baldwin County, notice is hereby given that all persons having claims against said estate are hereby required to present the same within time allowed by law or the same will be barred.

Audrey Thorenton
Personal Representative
Jeffrey W. Crabtree
Crabtree & Sweet
Post Office Box 537
Daphne, AL 36526
February 14-21-28, 2018

In the Probate Court of Baldwin County, Alabama Case No. 35344 Estate of Nancy J. Wilson Notice of Appointment to be Published Letters Testamentary on the estate of said deceased having been granted to the undersigned on the 5th day of February, 2018, by the Honorable Tim Russell, Judge of the Probate Court of Baldwin County, notice is hereby given that all persons having claims against said estate are hereby required to present the same within time allowed by law or the same will be barred.

Audre Wilson Coleman
Personal Representative
William Daniel Calhoun
Duck Calhoun & Megginson
Post Office Box 1188
Fairhope, AL 36533
February 14-21-28, 2018

In the Probate Court of Baldwin County, Alabama Case No. 35327 Estate of Annie P. Huskey Notice of Appointment to be Published Letters Testamentary on the estate of said deceased having been granted to the undersigned on the 30th day of January, 2018, by the Honorable Tim Russell, Judge of the Probate Court of Baldwin County, notice is hereby given that all persons having claims against said estate are hereby required to present the same within time allowed by law or the same will be barred.

Lawrence J. Huskey
Personal Representative
Deepti Asthana
Caldwell Wenzel & Asthana, P.C.
218 N. Alston Street
Foley, AL 36535
February 14-21-28, 2018

Estate Notices

State of Alabama) County of Baldwin) Probate Court for said County this 30th day of January, 2018 Case No. 35304 Notice of Publication to Probate Will To: Krista Brady Lippold, Melanie Brady Waters and any and All Unknown Heirs at Law and Next of Kin of Henry Clay Brady, Jr., Deceased

You will hereby take notice, that on this day came Nancy Brady Bailey and produced to the Court a paper writing, purporting to be the Last Will and Testament of Henry Clay Brady, Jr., Deceased, and moved the Court to admit the said

Estate Notices

Will to Probate and Record. You are notified to be and appear before me, at my office in the Bay Minette Probate Office, Courthouse Annex of said County at 10:00 A.M., on the 19th day of March, 2018, when the motion will be considered, and show, if anything you have to allege, why said paper writing should not be admitted to Probate and Record, as the true Last Will and Testament of said Decedent. Tim Russell Judge of Probate

J. Michael Newton
Attorney at Law
605 Bel Air Blvd,
Suite 22
Mobile, AL 36606
February 14-21-28, 2018

STATE OF ALABAMA) COUNTY OF BALDWIN) PROBATE COURT FOR SAID COUNTY this 2nd day of February, 2018 CASE NO. 35341

NOTICE OF PUBLICATION TO PROBATE WILL TO: Johnnie Wayne Broussard, and Any and all unknown Heirs at Law and Next of Kin of Mary Frances Broussard, Deceased You will hereby take notice, that on this day came Leilani Cappand produce to the Court a paper writing, purporting to be the Last Will and Testament of Mary Frances Broussard, Deceased, and moves the Court to admit the said Will to Probate and Record.

You are notified to be and appear before me, at my office in the Fairhope Satellite Courthouse of said County at 9:30 A.M., on the 15th day of March, 2018, when the motion will be considered, and show, if anything you have to allege, why said paper writing should not be admitted to Probate and Record, as the true Last Will and Testament of said decedent. Tim Russell JUDGE OF PROBATE Rita H. Scott Scott & Scott Law, LLC Post Office Box 1248 Fairhope, AL 36533 February 14-21-28, 2018

State of Alabama) County of Baldwin) Probate Court for Said County this 30th day of January, 2018 Case No. 35316 Notice of Publication to Probate Will To: Collen Doherty and any and all unknown heirs at Law and Next of Kin of Leon Clinton Doherty, Deceased

You will hereby take notice, that on this day came John Allen Morrow and produced to the Court a paper writing, purporting to be the Last Will and Testament of Leon Clinton Doherty Deceased, and moves the Court to admit the said Will to Probate and Record. You are notified to be and appear before me, at my office, in the Foley Satellite Courthouse of said County at 10:00 A.M., on the 13th day of March, 2018, when the motion will be considered, and show, if anything you have to alleged, why said paper writing should not be admitted to Probate and Record, as the True Last Will and Testament of said decedent. Tim Russell Judge of Probate

Lloyd E. Taylor
Taylor & Taylor, LLC
18350 Michigan Street
Robertsdale, AL 36567
February 14-21-28, 2018

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GSES Kiwanis International awards



Gulf Shores Elementary School K-Kids members are all smiles after each of them received an award for winning second place for best essay in a Kiwanis International contest. K-Kids pictured are: Mary Elizabeth Alford, Haley Bedinger, Raeleigh Boesel, Kaleigh Davis, Clawson Diehl, Amelia Eskew, Anna Grace Fields, Max Hamlin, Addi Hawley, Brody Johnson, Bailian King, Breanna Knodel, Morgan McCartney, Haley Sims, Matheus Siqueira, Ana Bathrick, Jeb Bathrick, Abigail Chamblin, Claire Colvin, Bria Delong, Annica Farris, Skylar Gant, Tucker Graham, Cookie Grover, Tucker King, Spencer Kizer, Charles Knight, Lylah McFadden, Aeron Queensberry, Logan Rail, Skyler Robertson, Cline Steward, and Masha Turkic. Also pictured are: Ms. Amy Hiller, GSES Principal, Ms. Cendy Hart, GSES Asst. Principal, Ms. Allison Davis, K-Kids Faculty Sponsor; Parent volunteers – Micheller Kizer, Kimberly Ray, and Mary Robertson; and Kiwanis Club members Stacy Bathrick and Taylor Means.



SUBMITTED PHOTOS

K-Kid, Anna Grace Fields, poses with a dolphin shaped chocolate. Her grandmother, Brenda Ray, owner of "A Specialty Bakery" in Gulf Shores, donated the chocolates to the K-Kids in celebration for their club earning the two awards from Kiwanis International.



Ms. Cendy Hart, Gulf Shores Elementary School Assistant Principal, and Ms. Amy Hiller, Gulf Shores Elementary School Principal, receive awards for the school for the K-Kids Club's earning two awards in a Kiwanis International Contest. The K-Kids Club won second place in a best essay contest and third place in a best video contest. They were the highest winners in both categories in the state of Alabama. There were 1,400 K-Kids Clubs around the world that were eligible to participate in the contests. Pictured are (left to right): Michelle Kizer, parent volunteer; Stacy Bathrick, Kiwanis Advisor; Ms. Cendy Hart and Ms. Amy Hiller.



Back Row (from left): Addi Hawley, Anna Grace Fields, Amelia Eskew, Raeleigh Boesel, Haley Bedinger, and Mary Elizabeth Alford. Front Row (from left): Matheus Siqueira and Haley Sims.

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 The Home Projects® Visa® credit card is issued by Wells Fargo Financial National Bank, an Equal Housing Lender. Special terms for 60 months apply to qualifying purchases charged with approved credit at participating merchants. The special terms APR will continue to apply until all qualifying purchases are paid in full. The monthly payment for this purchase will be the amount that will pay for the purchase in full in equal payments during the promotional (special terms) period. The APR for Purchases will apply to certain fees such as a late payment fee or if you use the card for other transactions. For newly opened accounts, the APR for Purchases is 27.99%. This APR may vary with the market based on the U.S. Prime Rate and is given as of 7/1/2016. If you are charged interest in any billing cycle, the minimum interest charge will be \$1.00. If you use the card for cash advances, the cash advance fee is 5.00% of the amount of the cash advance, but not less than \$10.00. Offer expires 12/31/2018.

Real Estate-Personal Property **SAT-MAR 31**

AUCTION

9:30 AM

Registration 8AM

11 Acres-Home-Lake-Pool House-Large Workshop

and large line of personal property

LOCATION: 24815 Baldwin Express, Robertsdale, AL 36567

11 Acres of Land



Stocked Lake

Home

Pool House

Pool

Workshop

The Big Picture! 11 Acres, 3200sf (4BR-5.5BA) Brick Home, 2 Bedroom Pool/Party House adjoining a Beautiful Pool, 2.5 Acre Stocked Lake and a Large Metal Work Building (3 roll up doors each side) with Auto Lift. Paved driveway that accesses the Baldwin Beach Express and all buildings on the property. Minutes to the Beach!

Inspection Schedule:

Thurs-Friday-Sat., March 1,2,3 - Noon to 6pm (cdt)
 Thurs-Friday-Sat., March 8,9,10 - Noon to 6pm (cdt)
 Thurs-Friday-Sat., March 15,16,17 - Noon to 6pm (cdt)
 Thurs-Friday-Sat., March 22,23,24 - Noon to 6pm (cdt)
 Wed-Thurs-Friday, March 28,29,30 - Noon to 6pm (cdt)
 All other inspections by appointment only - call Coastal Auction Co. at (251)978-4506 or (251)967-4044

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Real Estate TERMS: \$25,000 at Registration Auction Day in form of cashier's check or bank letter of credit with personal or business check. Total of 15% Down Auction Day and balance with Free and Clear Title within days. Possession with deed. Taxes prorated. 10% Buyer's Premium will be added to determine final sale price. Personal Property TERMS: Cash or Good Check. Charge cards will incur a 3% surcharge. 10% Buyer's Premium will be added. Full payment Auction Day PRIOR to removal of any item. No exceptions.

251-978-4506 or 251-967-4044

Coastal Auction Co., Inc.

159 Parkway South
 Gulf Shores, AL 36542

AUCTION: Roger Crain #1840, Leighton Griggers #5305



A National Auction Firm

Baldwin County Heritage Museum Golf Scramble



SUBMITTED PHOTO

The Baldwin County Heritage Museum Golf Scramble was held Thursday, Feb. 15, at the GlenLakes Golf Club. 61 golfers participated with these winning team members: Ken Fletcher, Dick Taylor, Jim Lorenz and Mike Williams. Golfers enjoyed contests on several holes, raffle drawings, auction and lunch after the game. Thank you to all hole sponsors, gift donors, golfers, BCHM staff and volunteers who made the scramble a successful fund-raiser of \$6,800 for the museum. The free museum is located on US Hwy 98 just a half mile east of Elberta and is open Wednesday through Saturday from 10 a.m. to 3 p.m. The focus is to show how the settlers of Baldwin County lived and worked. Schools, scouts and 4-H groups regularly tour the buildings and grounds. Adult groups are also encouraged to call ahead for tours at 251-986-8375 or message bchm@gulfnet.com.

Cotton Creek ladies donate to GSHS ladies golf team



SUBMITTED PHOTO

Each year the Cotton Creek Ladies Golf Association (CCLGA) from Craft Farms makes a donation called Pennies for Putts to the Gulf Shores High School ladies golf team. Each week the CCLGA women put their spare change into this fund, which is meant to help promote the love of golf in these young ladies. On Feb. 22, they presented a check for \$360 to Coach Jacob Sparkman and his team of nine girls that will be competing this year for Gulf Shores High School. Coach Sparkman said the donation is used to purchase needed equipment and tournament entrance fees at the courses where the girls compete in their matches. From left: Pam Minella, Mary Ann Erdman, CCLGA Board. GSHS Golf Team: Bri Thrasher, Audrey Belle, Peighton Langston, Juliana Parks, Annabelle Potter, Jenna Mogan, Heidi Shamp, Christian Perryman, Delanncy Sarborough, Olivia Akins, CCLGA Board Member Sue Finnell and Pat Scott.

NEED EXTRA COPIES OF A PAPER?

For extra copies of an edition of a Gulf Coast Media newspaper, contact the GCM office, 901 N. McKenzie St. in Foley, to order them and arrange a pick-up time.

Gulf Shores Garden Club Scholarship Fund

SUBMITTED

As members of the Gulf Shores Garden Club, we would like to award a \$1,000 scholarship to a graduating senior of Gulf Shores or Foley High School. We also want to include a

scholarship to a current student enrolled at the Coastal Community College. These students will need to be enrolled at college in the fall of 2018 and be pursuing a career in one of the following studies: horticulture, urban or rural planning,

botany, landscaping, ecology, forestry, wild life science or a related field of study. The deadline for this application is April 30.

Our requirements and application can be obtained through the counselor's office at Gulf

Shores High School; Dr. Beth Taylor at Foley High School or the following members of the Garden Club: Sue Foskett or Diane Farnham and they can be contacted at foskett@sue@gmail.com or dhfarnham54@gmail.com.

DECK

CONTINUED FROM 1

come to a vote on its second reading at the March 6 meeting. If voted down, a similar request could not

be brought to the council for an entire year.

Approved at the meeting were:

- Hammock Dunes PUD. The ordinance will allow for 11 houses on the

beach-front property.

- Resolution appropriating funds to partner with Orange Beach Elementary School to open Sea, Sand, and Stars Science and Nature Center during the summer of

2018 in the amount of \$15,552.

- Resolution awarding Sgt. David McClain his duty weapon and badge as part of his retirement benefits.
- Resolution authorizing execution of a learning partnership agreement with Columbia Southern University to host the Company Officer Academy for fire rescue personnel.

The Good You See

I recently came across a book by O.M. Bakke entitled, *When Children Became Persons: The Birth of Childhood in Early Christianity*. Bakke argues that early Christianity is largely responsible for the modern Western idea that all children are inherently valuable and, therefore, should be protected, educated, and loved. In the Roman Empire before Christianity, a person's worth was determined by his or her distance from the absolute Greco-Roman standard for human perfection: the freeborn, land-holding adult male. The further you were in size, shape, strength, gender, geography, and genealogy from that standard, the less valuable you were, and children, especially the very young, had no inherent value. In fact, it was standard practice for there to be a "social birth" that was distinct from a baby's natural birth. The father had a week after a child was born to decide whether it would be accepted into the family (born "socially") or "exposed"—cast out into the nearest trash heap to

die. To the startling practice of exposure, Greco-Roman culture also added the widespread practice of the sexual abuse of children, behavior considered perfectly normal and only frowned upon if overindulged. Into this cultural darkness, exploded the light of the gospel which announced two truths of particular importance for the treatment of children: (1) that every child was made by a loving Creator and had inherent, sacred worth and (2) that sex was designed by God for marriage only, as integral aspect of bearing and raising children.



Dr. Eric Hankins, Senior Pastor



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AFTERNOON	
Ron Wainscott	6 PM to 12 AM weekdays 9 AM to 2 PM Saturday
EVENINGS	

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February OBES Kiwanis Terrific Kids



PreK – 2nd: Front Row (from left): Jenna Shaver, Vanessa Bradley, Layla Winfield and Saylor Rambo. Back Row (from left): Mr. Moss (Principal), Hayes Moss, Beau Bulman, Bryant Cranford, Aaron Tierce, Attison Mitchell, Lincoln Dial and Jason Jackson (Kiwanis Representative).



SUBMITTED PHOTOS

3rd – 6th Grade: Front row (from left): Kimberlynn Kaiser, Khloe Kelley, Nevaeh Huber, Lily Kate Logan, Kate Woerner and Andrea Townly. Back Row (from left) Mr. Moss (Principal), Myles Payne, Cole Hayward, Emily Imperato, Chase Jennings, Lillie Law, Addie Roach and Jason Jackson (Kiwanis Representative).

Arrest reports

February 10

Cordaria J. Gray was arrested for domestic violence strangulation/ suffocation

James S. Chapman was arrested for failure to appear

February 11

John W. Beck was arrested for possession of drug paraphernalia, possession of marijuana and driving under the influence of alcohol

James E. Watts was arrested for failure to appear/ comply/ pay

February 12

Joel B. Barker was arrested for receiving stolen property less than \$1499

Jason M. Kier was arrested for a warrant out of another agency

Charles D. Pickens was arrested for using a false ID to obstruct justice

David P. Wood was arrested and held for another agency

February 13

Amanda J. Guinn was arrested for driving under the influence of a controlled substance

Lindsey M. Loria was arrested for possession of marijuana, possession of controlled sub-

stance- barbiturate and being a minor in possession of alcohol

Nathan R. Luck was arrested for public intoxication

Rachel M. Nelson was arrested for being a minor in possession of alcohol and possession of marijuana

Kempton Thomas was arrested for a false report to a law enforcement authority

Heather M. Redding was arrested for driving under the influence of alcohol

Joseph N. Oblak was arrested for possession of drug paraphernalia February 14

Jamie J. Donald was arrested for theft of property- shoplifting- \$499 or less

Kristopher L. Hill was arrested for possession of marijuana and carrying a pistol without a license

Matthew D. Parson was arrested for three counts of failure to appear

David A. Rewis was arrested for possession of marijuana

Toby J. Rohan was arrested for loitering

February 15

Connor L. McPherson was

arrested for a warrant out of another agency

Michael B. Swanson was arrested for possession of drug paraphernalia

Michael B. Swanson was arrested for receiving stolen property (\$500-\$1499)

Preston L. Colwell was arrested for domestic violence

Amy K. Yates was arrested for possession of drug paraphernalia, public intoxication and disorderly conduct

February 16

Alicia G. Conner was arrested for a warrant out of another agency

Michael R. Delevieuse was arrested for failure to appear

Christian C. Dunbar was arrested for unauthorized use of auto- no force

Caleb R. Keith was arrested for unauthorized use of auto- no force

Kyndsey A. Kingery was arrested for using a false ID to obstruct justice and resisting arrest

Christopher L. Davey was arrested for driving under the influence of alcohol

Michael R. Delevieuse was arrested for possession of drug paraphernalia

February 17

Larry L. Davis Jr. was arrested for attempting to elude a law enforcement officer, possession of marijuana and tampering with physical evidence

Bryan L. Dempsey was arrested for public intoxication

Robert M. Solla-Bentley was arrested for public intoxication

Kristin M. Deinlein was arrested for driving under the influence of alcohol

February 18

Jose C. Enriquez Ramirez was arrested for being a minor in

possession of alcohol

Michael L. Gibson was arrested for a warrant out of another agency

Kody A. Lenahan was arrested for failure to appear

Michael J. Naylor was arrested for driving under the influence of alcohol

Christopher D. Taylor was arrested for possession of drug paraphernalia and public intoxication

Robert C. Townsend was arrested for public intoxication

Jessica L. Smith was arrested for failure to appear/ bail jumping, contempt of court

William J. Poole was arrested

for driving under the influence of alcohol

Brennon D. Brignac was arrested for public intoxication

Lcrechia D. Jenkins was arrested for failure to appear

Carl W. Lowe was arrested for driving under the influence of alcohol

February 19

Gregg D. Wangelin was arrested for public intoxication

February 20

Tersina C. Mosley was arrested for contempt of court

February 21

Kimberly M. Blackburn was arrested for public intoxication

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INVITATION TO BID

Sealed bids will be received by the City of Foley at 407 East Laurel Avenue, Foley, Alabama 36535 or P.O. Box 1750, Foley, Alabama 36536 until 10:00 a.m. CST on Friday, March 9, 2018 and then publicly opened and read in the Council Chambers for:

MAGNOLIA CIRCLE DRAINAGE IMPROVEMENTS PROJECT

Scope of work consists of installing 200 L.F. of 29"x18"RCAP with headwalls, riprap, and junction box.

A total of ten (10) working days will be allowed for completion of work.

Drawings & specifications may be obtained at Foley City Hall, 407 East Laurel Avenue, Foley, Alabama, 36535 for a non-refundable fee of \$25. For more information, call (251) 943-1545.

A voluntary pre-bid meeting will be held in the Council Chambers at Foley City Hall at 10:00 a.m. CST on Friday, March 2, 2018.

In the pre-bid meeting, the City will review the scope of work and the desired result.

To be eligible for consideration, bids must be submitted on complete original proposal forms found in the Invitation to Bid package. **The specifications and all executed bid forms must be submitted in a sealed envelope, clearly marked, identifying the current State of Alabama General Contractor's license number, the Contractor's name and address, the bid name, and the date of the bid opening.** It shall be the sole responsibility of the bidder to assure receipt of the bid at Foley City Hall prior to the published time for the bid opening. **The envelopes must also be "Date and Time" stamped at the receptionist's desk when the bid packages are turned in. Envelopes not displaying the Contractor's license number will not be opened.**

The City of Foley reserves the right to accept or reject any or all bids and to waive technical errors if, in the City's judgment, the best interests of the City will thereby be promoted.

Rachel Keith
Purchasing Agent
City of Foley, Alabama

Prices Effective: Monday, February 26th through Sunday, March 4th • Our Cost and 10%



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\$1.48
lb.

Fresh Quarter Loin
Pork Chops



\$1.77
lb.

Fresh Boneless
Fryer Breast
Family Pack



\$1.93
lb.

Fresh Small
Pork Spare Ribs
2 Slab Pack



24 oz can Hunt's Spaghetti Sauce

39¢
ea.

(limit 6 with \$15 additional purchase)

18 oz. pkg.
Land-O-Frost
Jumbo Deli Sliced
Lunch Meat.....

\$3.50
ea.

3 lb. box Foster Farms
Corn Dogs

\$6.77
ea.

5 lb. bag Breaded
**Chicken Tenders,
Nuggets or Patties**..

\$5.94
ea.

2 lb. bag Triple D's
USA 31/35 ct. P&D
Gulf Shrimp.....

\$13.90
ea.

18 oz. Carolina Pride
Smoked Sausage...

2/\$4

USA
Catfish Nuggets

\$1.44
lb.

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Fresh 4 Pack
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\$1
ea.



3 lb. bag
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1 lb. pkg. Fresh
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2/\$4

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Sauvignon Blanc
and Chardonnay
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Leese Fitch
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ea.



**Bel Creme
De Lys**
Pinot Noir
and Chardonnay
750 ml

\$6.97
ea.



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**Blue Bell
Ice Cream**

\$2.98
ea.



**Rotisserie
Chicken**

\$5.98
ea.

EVERYDAY SAVINGS ON GROCERIES



18-25 oz. pkg.
**Mrs. Paul's Fish Sticks
and Fillets**

\$4.96
ea.



14-16 oz. can
**Margaret Holmes
Seasoned Vegetables**

98¢
ea.



15 oz. can
Manwich

98¢
ea.



15 oz. can
Chef Boy-R-Dee

92¢
ea.



2 liter btl.
Coca-Cola

\$1
ea.



Natural Light
6 pk.

\$4.99
ea.



High Life
12 pk.

\$8.29
ea.



Busch/Busch Light
24 pk.

\$17.18
ea.



Serving Our Communities Feeding Your Families

FAIRHOPE 100 Plantation Pointe | Sun-Thurs 7 to 9 Fri-Sat 7 to 10
FOLEY 1200 S. McKenzie Street | Sun-Thurs 7 to 9 Fri-Sat 7 to 10
LOXLEY 1087 N. Hickory Street | Sun-Thurs 7 to 8 Fri-Sat 7 to 9
SPANISH FORT 6530 Spanish Fort Blvd | Sun-Thurs 7 to 8 Fri-Sat 7 to 9

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