

The Onlooker



Boxing class helping Parkinson patients
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Eagles take PCC runner-up trophy
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FEBRUARY 21, 2018 | GulfCoastNewsToday.com | 75¢

Elberta Police Chief DeVane announces retirement

By **CLIFF MCCOLLUM**
cliff@gulfcoastmedia.com

In the Elberta Town Council work session Feb. 13, Mayor Jim Hamby announced he had received a retirement letter from Elberta Police Chief Stan DeVane.

DeVane, who had been dealing with health complications due to a horseback riding accident last year, thanked the town for allowing him to serve as its chief.

“Since Feb. 15, 2012, I have had the distinct privilege of being the Chief of Police for the town of Elberta. Throughout that time, I have served with some remarkable men and women who daily demonstrate their dedication and commitment to the residents and visitors of Elberta.

“Being the police chief of Elberta has also provided me an opportunity to work and partner with exceptional town staff members who strive daily to make Elberta the best it can be.

“While serving with police personnel and city staff I have also built relationships and partnerships with regional

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DEATHS PAGE 20

Gloria Bloxson
William S. Gilbert
Bonnie J. Johnson
William R. Pharr
Janice E. Rediker
Catherine Elizabeth Small
Douglas L. Stewart
William David Ward
William R. Whiteford Sr.
Laverne Whitehead

BCSO investigating possible murder-suicide at Wilcox RV park

BCSO RELEASE

WILCOX — The Baldwin County Sheriff’s Office is investigating what could be a murder-suicide Thursday, Feb. 15 at the Wilderness RV Park in the Wilcox community.

Deputies responded to a possible medical emergency on Thursday in an RV at the park on Patterson Road. Upon entry into the RV, deputies discovered the bodies of a male and female, both from gunshot wounds.

According to a release issued Thursday by BCSO Lt. Andre Reid, preliminary evidence indicates that the female was shot by the male, who then shot himself.

No further information was available at presstime.

Foley lets the good times roll



JESSICA VAUGHN / STAFF PHOTO

The rain held out on Saturday, Feb. 10 just long enough to allow the city of Foley to celebrate Mardi Gras with a parade which ran the streets of downtown. People came out with bags and umbrellas to catch some beads and moon pies. For a video of the event posted by Dr. Karen H. Bonnel, visit <https://youtube/rtmGI90jjSo>. For a full gallery of Foley’s 2018 Mardi Gras parade, visit our website at GulfCoastNewsToday.com.



South Baldwin Chamber of Commerce begins Gateway Initiative with a bang

By **JESSICA VAUGHN**
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FOLEY — “We have lots of exciting things to talk about, lots of exciting things to share with you today,” said South Baldwin Chamber of Commerce Vice President of Investor Relations and Business Growth & Retention Travis Valentine, thus kicking off the Chamber’s new Gateway Initiative during an event held on Feb. 8 at the Groovy Goat at OWA.

The Gateway Initiative is the Chamber’s new 5-year initiative to help the community’s workforce, education, and local businesses, and to forge strong bonds and partnerships between other chambers and municipalities. For the past few months, the Chamber members have been meeting with local business leaders to help raise money to fund the project in the hopes to raise enough to help push the area forward.

“It’s going to be so wonderful for our community,” said Chamber Chairman of the Board of Directors Sue Alford. “For big businesses, small businesses, middle-of-the-road businesses, whatever size you are. I’ve already signed up, I hope all of you do too.”

President and CEO of the South Baldwin Chamber Donna Watts has been putting the new campaign together for years. The reason behind the program is the recent growth witnessed by the South Baldwin area over the last five or six years, and will help create both local and regional partnerships with chambers, municipalities, and regional community and economic development organizations.

“With growth comes great opportunity, but it also brings challenges to all of us,” said Campaign Chair Tommy Lee. “Many of those challenges are big, and they must be addressed with long-term strategies and driven by strong community support.”

The Gateway Initiative was created only after six months of data gathering, planning,

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Town to dedicate park as part of Bicentennial kickoff

By **JOHN UNDERWOOD**
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LOXLEY — The Town of Loxley will host a kick-off event for the Alabama Bicentennial on Saturday with the dedication of a Historic Marker, Bicentennial Tree and Flower Garden at Cedar Street Park on Relham Street.

At the Loxley Town Council meeting on Monday, Feb. 12, officials invited the public to attend the event, which will celebrate Loxley’s first park, honored by the Town of Loxley and Friends of Cedar Street Park.

According to a release issued earlier this month, the park was established in 1958 with a beautiful

pavilion and playground and has provided residents a tranquil site for family reunions, picnics and birthday parties.

The ceremony will include Mayor Billy Middleton presenting a proclamation, Girl Scouts flag presentation, the introduction of a new neighborhood association called the Friends of Cedar Street Park, a musical program by the Loxley Elementary Glee Club and refreshments provided after the ceremony in the pavilion. A focal point of the celebration will be the Bicentennial Covered Wagon selling the Bicentennial Cookbook (a reprint of a 1925 United Methodist Church of Loxley cook-

book) and Bicentennial T-shirts.

The Girl Scouts will be earning points for their badges as volunteers and will have an exhibit which includes how they earned their Bicentennial Badge. Of course, since it is “cookie time,” they will be selling their Girl Scout Cookies.

“With this event, we are not only celebrating Alabama’s 200th Birthday, but honoring a special park,” Middleton said. “We have the opportunity to re-connect with our neighbors, revitalize Cedar Street Park and the community of Loxley.”

In other business, the council voted not to approve a two-year continu-

ation proposal from The Retail Coach, a national business recruiting firm.

According to a release issued in April of 2017, The Retail Coach, founded in 2000 in Tupelo, Mississippi, is a national retail consulting, market research and development firm that combines strategy, technology, and creative expertise to develop and deliver high-impact retail recruitment and development strategies to local governments, chambers of commerce, and economic development organizations.

The town contracted with the firm in 2017 at a cost of \$15,000, payable in three \$5,000 installments. An additional \$15,000 would have been required

to renew the contract.

“For what we’re paying them, I just don’t see that we’re getting anything out of it,” said Council member Kasey Childress. “If there was some way that they could show us a value for what we’re paying for, I would reconsider.”

Also on Feb. 12, the council:

- Approved applications for two 5K fundraisers, April 14 for the Loxley Strawberry Festival 5K, organized by the Loxley Church of God; and the Mad Dash 5K/Fun Run hosted by Odyssey Church on April 21.
- Approved a sponsorship request for the Loxley Optimist Club’s Youth

Appreciation Awards, which will be held beginning at 6:30 p.m. Thursday at the Loxley Civic Center.

- Authorized the purchase of a Kubota utility vehicle for the Utilities Department at a cost of \$13,062.01.
- Tabled a donation request from the Jace Waters Foundation asking that founder Julie Waters come before the council at its work session, which will be held beginning at 6 p.m. Monday, Feb. 26.
- Mayor Billy Middleton announced that he had authorized the purchase of three garbage cans at Cedar Street Park at a cost of \$1,226.

Get your tickets now for Robertsdale Rotary Rodeo

By **JOHN UNDERWOOD**
john@gulfcoastmedia.com

ROBERTSDALE — Get your tickets now for the 19th Annual PCA Championship Rodeo, which will be held Friday and Saturday, March 9 and 10 at the Baldwin County Fairgrounds arena in Robertsdale.

Advance tickets cost \$10 for adults and are available at the Summerdale Western Shore, Central Baldwin Chamber of Commerce, Bryant Bank locations in Foley and Daphne and the Silverhill branch of United Bank.

Friday night is Kid’s Night and children 12 and under are admitted free with a parent or guardian.

Saturday advance tickets for children 5 to 12 cost \$4.

Friday and Saturday tickets cost \$12 on the night of the event for adults; Saturday tickets cost \$6 at the gate for ages 5 to 12. Admission for ages 5 and under is free both nights.

“This is our biggest fundraiser of the year,” said 2018-19 Rotary Club President Joshua Mims. “We want to encourage everyone to come out and enjoy this family-friendly event.”

For the third straight year, the Rotary Club will host a Mini Rodeo on Wednesday, March 7, which will provide a preview to the Friday and Saturday festivities.

Students from local schools will be treated to a sampling of rodeo events. Also for the third straight year The Rawhide-n-Dusty Show & James Boys Wild and Western Entertainment will provide halftime entertainment.

Mark “Rawhide” Lahmann and his wife Cindy of Sullivan, Missouri, have traveled all over the United States for more than 15 years performing at various events. They will be making a return trip to perform during halftime both nights.

Rawhide and his horse Dusty entertain the crowd with tricks such as Dusty shaking his head yes and no, bowling, lying down and raring up. After

performing these tricks, Rawhide will lope the horse around the arena performing whip popping on horse-back.

Rawhide also has two trained Texas Longhorn steers known as Frank and Jessie, the outlaws from Missouri. Frank and Jessie perform on top of the trailer with Rawhide and Dusty. The show also promises to include a few new surprises. Visit rawhideanddusty.com for more information.

Rodeo organizers and this year’s Rodeo clown will also be touring schools once again on Thursday, March 8 to help promote the rodeo.

Rodeo participants will also once again get the opportunity to win a Henry



SUBMITTED PHOTO

Golden Boy Long Colt .45 rifle, courtesy of Campbell Hardware. Raffle tickets are being sold through Rotary Club members or during the event. Tickets are \$5 each or five for \$20 and a drawing will be held Saturday night.

Local students are also invited to participate in the annual coloring contest, presented by Bryant

Bank. You can pick up an entry form at the Foley and Daphne locations of Bryant Bank or check with your local school.

One girls’ and one boys’ bicycle, donated by Walmart, will be given away each night during the rodeo.

The event is produced by Bo Campbell Rodeo and is part of the Ram Rodeo Series.

Through its Foundation, the Robertsdale Rotary Club has contributed to the Central Baldwin Education Foundation, Catholic Social Services, Landstuhl Fisher House, Women’s Care Medical Center, Baldwin County Child Advocacy Center, Habitat for Humanity and the Making Memories Hunt, among others. The Rotary Club Foundation has also contributed to several local school programs, including scholarships for local high school students.

This year’s designated organization will be the William F. Green Veterans Home.

The club also provides continuing support for ARC of Baldwin County, primarily through sponsorship of the annual Doc’s Hot Trot for ARC presented by LuLu’s, held every year in June.

The Robertsdale Rotary Club is part of Rotary International whose motto is “Service Above Self.” For more information visit rotary.org or visit the Robertsdale Rotary Club page on Facebook.

The Onlooker

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Emily’s Closet prom dress giveaway

By **TINA COVINGTON**
For The Onlooker

BAY MINETTE — High school girls will get the chance to shop at Emily’s Closet during the annual prom boutique, set for 9 a.m. to 3 p.m. March 3 at the First United Methodist Church, 120 W. Second St., Bay Minette.

Emily’s Closet is open to all high school girls in Baldwin County who are in need of a prom dress. Sponsored by the Heritage Junior Women’s Club in Bay Minette, the organization has given away hundreds of dresses since launching the program



more than a decade ago. The women’s organization founded Emily’s Closet in 2008 to honor the memory of Emily Rose Parker, a Bay Minette teenager who was killed in an automobile accident in 2003 — just before the start of her senior year

at Baldwin County High School. Emily’s Closet is set up with racks of dresses, divided by size, and young ladies can “shop” amongst the selections to find the perfect dress — at no charge. The program has afforded many young

ladies the opportunity to attend prom in style, without worrying about finances. The group currently has hundreds of dresses in stock donations and donations are always needed to replenish its supply, especially those in larger sizes. Donations can be dropped off at the North Baldwin Chamber of Commerce on McMeans Avenue in Bay Minette. Monetary donations can also be mailed to HJWC, Attn.: Emily’s Closet, P.O. Box 45, Bay Minette, AL 36507. For more information about Emily’s Closet, call 251-937-5665, extension 2.

Routine traffic stop leads to ICE arrest

BCSO RELEASE

A California man was arrested and charged with trafficking methamphetamine, along with possession and resisting arrest, after a routine traffic stop on Interstate 10 netted 11 ½ pounds of ICE.



Diaz

Jonathan Diaz, 21, of Anaheim, California, is being held on a \$302,500 bond in the Baldwin County Corrections Facility, according to a release issued Wednesday by the Baldwin County Sheriff’s Office.

On Monday, Special Operations Units of the Baldwin County Sheriff’s Office stopped a yellow Nissan Pathfinder for a traffic violation on Interstate 10. After establishing probable cause to search the vehicle, deputies located approximately 11 ½ pounds of ICE methamphetamine hidden in a factory void inside the vehicle. Diaz was arrested and charged with trafficking methamphetamine, possession of marijuana, second degree; unlawful possession of drug paraphernalia and resisting arrest.

Fourth Annual SBCC Golf Classic set for March 23

FOLEY — Are you ready for a day away from the office to relax and have some fun? Then we are ready for you! The 4th Annual Golf Classic, presented by Ascend Performance Materials, is set for March 23 at Craft Farms — Cotton Creek. A portion of the proceeds from this 4-man scramble will benefit the Hattie Little Smith Free Enterprise Scholarship fund. All golfers will receive a tournament

bag, lunch and two drink vouchers. There will be some fun and friendly competition including longest drive, closest to pin, and a raffle for a 3-night stay in a gulf front condo, provided by Meyer Vacation Rentals. Individual and top team prizes will be awarded. So grab your clubs, golf balls and some friends for the 4th Annual Golf Classic! Register online by visiting our website, mylocalchamber.



SUBMITTED PHOTO

3rd Annual Golf Classic golfers heading out!
net, or give us a call at 251- 943-3291.

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Community Calendar

Summerdale Public Library is hosting a book sale through the month of February during normal business hours! Prices for the used books are: \$2 for hardcover; \$1 for soft cover, \$0.50 for paperbacks, \$1 for audio books and movies, and \$0.10 for magazines. The Library is open Monday-Friday from 9 a.m. – 6 p.m., and Saturday 9 a.m. – 1 p.m.

Outdoor Addiction Seminar with the Turkey Man Eddie Salter will be held Thursday, Feb. 22 at 707 D'Olive St., Bay Minette. Salter will be on hand beginning at 3:30. Sale will start at 5:30 p.m. with seminar beginning at 6 p.m. For more information call 251-937-5282.

Bluegrass on the Bayou will be presented from 6 – 8 p.m. Thursday, Feb. 22 at Robertsdale Elementary School. Enjoy live music by Delta Reign and dinner catered by Café Acadiana. Baskets representing each classroom will be available for auction. Tickets are \$20 for adults, \$10 for children 10 and under. A Kid Zone will be available in the gym for school-age children, which will include inflatables, games and pizza, supervised by members of the RHS Naval Junior ROTC. Kid Zone tickets are \$5 per child for the first two children, \$2 for each additional child. Tickets will be presold by RES special needs teachers or you may purchase tickets in the front office. For more information call the school at 251-947-4003.

North Baldwin Chamber of

Commerce's 72nd Annual Meeting and Dinner will be held Thursday, Feb. 22 at the John F. Rhodes Civic Center. Awards will be presented for the 2017 Business of the Year, Small Business of the Year and Harry B. Still Distinguished Service awards. Tickets are available at the Chamber office. For more information call the Chamber at 251-937-5665 or contact Executive Director Ashley Jones Davis, ashley@northbaldwinchamber.com; Kristina Angelone, Special Projects & Operations, kristina@northbaldwinchamber.com; or Marlee Bailey, marketing assistant, at marlee@northbaldwinchamber.com.

Tanger Outlets Foley will be hosting bingo for one hour inside the Food Court on Tuesday, Feb. 6, 20 and 27. Prizes have been donated by retailers at the center such as, Vera Bradley, St. Nick's Knives, Beef Jerky Outlet and many more. There is no cost to play bingo, but participants are encouraged to reserve their spot in advance by calling 251-943-9303.

Roast beef dinners will be served beginning at 11 a.m. Saturday, Feb. 24 at Robertsdale Masonic Lodge No. 821, 18621 Pennsylvania St., Robertsdale. Cost is \$8.50 per plate. Take-outs are available.

Chilly Run & Chili Cookoff will be held Saturday, Feb. 24 at the Bay Minette Kid's Park, corner of McMillan and Third Street. The Bay Minette Rotary Club sponsors the 5K and Fun Run be-

ginning at 9 a.m. (Fun Run at 10 a.m.). Register to run at raceentry.com or at the North Baldwin Fitness Center. The Heritage Junior Women's Club Chili Cook Off begins at 10 a.m. Purchase Chili Cook Off tickets or enter your booth at the North Baldwin Chamber of Commerce, 251-937-5665, extension 2.

BCHS FFA Coon Hunt will be held Saturday, Feb. 24. Register your dogs at Outdoor Addiction, 707 D'Olive St., Bay Minette, from 3 – 5 p.m. Saturday. Coon weigh-in is the following Sunday morning from 6 – 8 a.m. Entry fee is \$20 per dog with a limit of five dogs. One coon will be weighed per dog. The heaviest coon weight wins. Prizes will be awarded, 50 percent of all entry fees collected for first place; 10 percent for second. There will be an overall prize of a metal sign made by the BCHS FFA. Door prizes will also be awarded. For more information contact Andy Jones at 251-979-3605 or David Garrett, 334-714-3286.

The communities of Foley and surrounding areas are invited to be guests at **Black History Month 2018, "Hometown Heroes,"** Tuesday, Feb. 27. The program is sponsored by the Foley High & Foley Middle Schools' Project Rise and PTO and will be held in the Foley Middle School Cafetorium. A free dinner will

be served at 5 p.m., with the program beginning at 6 p.m. For more information, check the Foley Middle and High Schools' websites.

Women's Self Defense Class with instructor Justin Ramer, sponsored by the City of Bay Minette, will be held from 5:30 – 7:30 p.m. Tuesday, Feb. 27 at the John F. Rhodes Civic Center. Topics include self-defense that works, escape techniques, simple situational awareness, your body's natural weapon, and 'no other option' weapons. Cost is \$40 per person. Register at the Bay Minette City Hall. Space permitting there will also be on site registration.

Scholarships are available from the Baldwin County Farmers Federation. Parents of applicants must be members of the Alabama Farmers Federation. Applicants must be studying in a field of agriculture. Deadline for submitting applications is March 30. Applications are available at your local Alfa Insurance office. Mail applications to: Baldwin County Farmers Federation, P.O. Box 2298, Robertsdale, AL, 36567 or drop off at the Robertsdale Alfa Insurance office, 21332 Alabama 59. For more information email baldwinfarmers@gmail.com.

The Bon Secour National Wildlife

Refuge is pleased to announce their **Winter 2018 Walks and Talks** to be held in February and March. The Refuge will be offering guided Dynamic Dunes Walks, Bird Walks and new this year an Edible and Medicinal Plant Walk. The Winter Talks will cover a variety of topics including, the Legacy of Little Lagoon, Marine Ecosystems, Sharks and Sea Turtles. The Legacy of Little Lagoon, Marine Ecosystems, Shark talks will be held at the Ft. Morgan VFD at 12105 State Highway 180 (Ft. Morgan Rd.). The Turtle Talk will take place at the end of Mobile Street in Gulf Shores.

These are very popular events and reservations are required. The guided tours are limited to 12 people and the talks are limited to 24 people. 24-hours' notice is asked if you must cancel. Please call the Refuge office at 251-540-7720 to book a walk or a talk, or drop into the office at 12295 State Highway 180 between 9 a.m. – 2 p.m. Monday thru Friday. Dates and times will also be available on the Refuge's website www.fws.gov/bonsecour or their Facebook page.

2018 annual fried chicken dinner fundraisers, hosted by Sonora Masonic Lodge No. 635 F&AM, will be held the first Saturday of March from 11 a.m. – 1 p.m. at 202 E. Jackson St. in Summerdale. Dinners will include chicken, mashed potatoes with

gravy, cole slaw and green beans. Complimentary tea and dessert will be served to dine-in guests. Plates cost \$9 for adults and \$5 for a child's plate. Deliveries are available on orders of 10 or more. Proceeds will be used for lodge expenses. The first fundraiser will be held Jan. 6. Additional dates are Feb. 3 and March 3. For more information contact Dean Mott at 251-423-7604 or visit the Sonora Masonic Lodge page on Facebook.

Both branches of the YMCA of South Alabama in Baldwin County (Bounds Family YMCA and John McClure Snook Family YMCA) invite the community to tee up for a good cause at its **8th Annual Golf Tournament** on Thursday, March 1 at the Rock Creek Golf Course in Fairhope, Alabama. The tournament consists of a four-person scramble format, with check-in beginning at 10 am and a shotgun start at 12 pm. Registration fees are \$125 per golfer/\$500 per team, which includes a lunch, 2 drink tickets, fabulous Hole in One prizes, an awards reception, and more. All proceeds from the event will benefit the 'Y' Campaign for Youth, Families, and Seniors. Interested participants can register online at www.ysal.org/golfclassic or come by the Bounds or Snook YMCA branches. We are also looking for businesses in our community to partner with us in sponsorship of this event.

BBQ & Blues Cook-Off seeks cook teams and vendors; supports schools

Submitted

FOLEY — The South Baldwin Chamber Foundation's 10th Annual BBQ & Blues Cook-Off will be held 10 a.m. to 6 p.m. Saturday, March 17 at Heritage Park in Foley, Alabama. This year's presenting sponsor is Riverview Turf. The annual BBQ & Blues Cook-off started in 2009 as one of the Foundations biggest fundraisers. It is an outdoor food and music event held in Downtown Foley's Heritage Park the third Saturday of March. An Alabama Barbecue Trail event, the barbecue cook-off attracts both professional and backyard teams competing for bragging rights in several award categories. Competition rules fol-

low guidelines of the Alabama Barbeque Association. Competition categories are Chicken, Ribs, Boston Butts, Sauce and Anything "Butt" including exotic items, seafood and deserts. Points awarded only in the three meat categories of Chicken, Ribs and Boston Butts will determine the Grand Champion.

The South Baldwin Chamber Foundation is currently seeking cook teams and arts and crafts vendors. The cooking competition is open to everyone with the \$100 entry fee covering all competition categories and up to six team members. Please visit the website, foleybbqandblues.com, to sign up or call Kylee Raulerson at 251-943-5590.



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JOHN UNDERWOOD / STAFF PHOTOS

The George P. Thames Adult Activity Center in Robertsdale spread a little love around with its monthly Birthday Bash falling on Valentine's Day in February. The Adult Activity Center hosts daily, weekly and monthly events for adults aged 50 and older. The Birthday Bash is typically held on the second Wednesday of every month at the center, 22651 E Chicago St. Celebrating birthdays in February are Rex Aldridge, seated, who will also have a special celebration for his 97th birthday on Feb. 22 at the center; standing, from left, Chris Anderson, Jerry Sides, Mary Ann Lindsey, Judy Arbaczouslas and Barbara Felts.



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PETS & ANIMALS

Pets



Theodore (Teddy) is a sweet and loving little guy. He's a 1.5 year old beagle/dachshund mix. He requires a fenced in yard as he is hound and could get lost following his nose. Call 251-928-4585.



Garth Brooks in the house, or shelter to be exact! My name is the name of a popular country singer, I'll meow you a tune all day long, my caregivers love it! Photo by Ono Pet Photography. 251-929-3980!



Apricot is a beautiful Siamese/calico mix. She's approximately 2 years old and ready to meet you. Give the Humane Society a call at 251-928-4585 to find out more about Apricot.

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Pets



Beagles are the BEST! Decker is a young adult who is ready to have a home of his very own. Call 251-937-8811.



Spark is a 3 year old, big, male, tabby. He's quite the charmer around here and is sure to win you over. Give the Humane Society a call at 251-928-4585 if you would like to learn more!



Justin is the name and let me tell you my story! I came to the shelter and I was feeling awful, somehow I got into rat poisoning... Thank goodness for the quick actions of my caregivers here at the shelter, because I don't think I would of made it on my own. After a blood transfusion and loving care, I am feeling 100% myself again! Photo by Ono Pet Photography. 251-929-3980!



Luckie is a sassy little guy, but really wants a person to call his own. He's a 2 year old larger sized Chihuahua. Call the Humane Society at 251-928-4585 to find out more.

Pets



Pax is a super cool dude! He is a one year old large shepherd mix. Pax does very well with other animals, but prefers a home without small children. Call 251-928-4585.



My name is Thomas. Please don't be alarmed by my size. I look big but I'm a big baby! I love everyone and everything I meet. Photo by Ono Pet Photography. 251-929-3980!



I know I am PRETTY! All I need now is a wonderful home and someone to love me the rest of my life. Come visit me at North Baldwin Animal Shelter! Call 251-937-8811.



Jade is a beautiful lady who is very smart and full of love. She is waiting for a wonderful home she can call her own. Call NBAS at 251-937-8811.

Pets



This Boots was made for walking alright, right into your arms! The names is Boots and even though I don't wear shoes I know we would make the perfect pair. Photo by Ono Pet Photography. Call The Haven today at (251) 929-3980!



With stunning grace, beauty and a frisky personality, the one and only, Morticia! After raising my own 3 little kittens I am ready to find my fur-ever home, and hopefully with you! Photo by Ono Pet Photography. 251-929-3980!



Roscoe is a huge puppy who is loving, playful and a HANDFUL! He is a sweet guy who needs lots of love and attention and plenty of room to run. Call 251-937-8811 for more info.

**- IF YOU HAVE LOST -
- OR FOUND A DOG OR CAT -**
Promptly call the Baldwin County Humane Society at **251-928-4585 Ext. 101** or call The Baldwin County Animal Control at **251-972-6834** to report it.
Your quick action can help save pets' lives and reunite lost pets with their people!



Pets



Rocky is a good guy who is looking for work. He will be more than happy to help out around the farm. Visit him today at NBAS! 251-937-8811.



Want to Buy

FREON R12 WANTED: Certified Buyer will pick up and pay cash for R12 cylinders or cases of cans. **1-312-291-9169;** www.refrigerantfinders.com

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Eureka Dr. in Foley. Tools, Nissan 350, dune buggy, mower, 4 post car lift & more tools!
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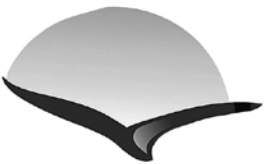
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THE COURIER • THE ONLOOKER
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CLASSIFIEDS

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or Trade

For sale! 2014 Custom Built Tandem Axle 6x12 covered utility trailer. Like New Condition. Call 231-839-5960.

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Beautiful Bernhardt Sofa in Excellent Condition! Gold/Tan color. 88" long.
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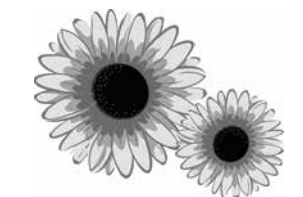
FOR SALE! LG Top-Loading Large Capacity Washing Machine. \$175. Used 3 years. 251-210-6160.

Pine Rest Cemetery, Foley - 2 plots side by side, \$1,000 each. Call 251-971-6069.

EMPLOYMENT

Help Wanted
Full-Time

Peninsula Golf & Racquet Club is hiring for: **Line Cooks & Shop Attendants.** FT/PT. Compensation based on exp. Apply in person. **20 Peninsula Blvd. Gulf Shores.**



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today



Help Wanted
Full-Time

Administrative Support Associate I - ACES/AES Gulf Coast Research & Extension Center
****This position is located in Fairhope, Alabama****

The individual in this position serves as the primary assistant to the Director and other professional staff at the Gulf Coast Research & Extension Center and the Brewton Agricultural Research Unit. Responsibilities include, but are not limited to the following: Perform general office clerical and administrative duties such as, answer phone, fax/scan documents, type correspondence, sort/distribute mail, and maintain office supplies; serve as initial receptionist for callers and visitors; assist with financial processes such as vendor vouchers, collection reports, and reimbursements for travel; prepare a variety of reports, documents, and spreadsheets as requested and required; assist with basic farm research duties as needed; and perform other duties as assigned. Entry into the applicant pool requires a high school diploma or equivalent plus two (2) years of experience in clerical and administrative support services. Employer will consider advanced degrees in lieu of experience. Proficiency with computers and software programs including Windows, Microsoft Office, Word, Excel, and other similar programs is essential as well as a commitment to an inclusive and diverse environment. The individual selected for the position must meet eligibility requirements for work in the United States by the start date and continue working legally for the proposed term of employment.

Please utilize the attachment feature of our online employment site and attach a cover letter and resume. Refer to Requisition #27491 and apply on-line at: **www.auemployment.com** on any computer with Internet access. If you need any assistance, contact Auburn University's Department of Human Resources at (334) 844-4145 or your local state employment service distribution system office. Internet Access is also available through your public library.

Auburn University is an EEO/Vet/Disability employer.

Now hiring experienced Housekeepers, Auditors, and Front Desk positions. Only serious inquiries, no phone calls, apply in person at the **Comfort Suites - Foley, 150 W Riviera Boulevard.**

Dominos is hiring for all positions! Fun! Flexible! Nightly Tips/Mileage. Stop in at any location, apply online at jobs.domions.com or email resume to greg.schick@gulfcoastdominos.com

The Original Oyster House in Gulf Shores

is now accepting applications for these full time, part time and seasonal positions: **Hosts, Retail Associates, Cooks, Bartenders, Food Runners, Servers, Dishwashers, Stock Stewards, Prep-cooks, Bussers, & Oyster Shuckers.** We offer excellent benefits and a friendly work environment. Apply in person between **2-4 p.m. Mon - Thur at 701 Gulf Shores Parkway, GS.**

FT Reservationist Needed! Computer experience REQ. Must be available on weekends. Email resumes to rita@sugsands.com, apply in person at 22991 Perdido Beach Blvd, Orange Beach, or mail resumes to Sugar Sands Realty, PO Box 1647, Gulf Shores, AL 36547.



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Foley Area, Retirement Living, 2BR/1BA, Very Clean, Quiet Neighborhood, Yard work included! No pets, No drugs, No smokers. \$700/mo. **Call/Text 931-626-7913.**

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Fish River - Beautiful 2 Bedroom right on the river! Pier on the water, covered parking. No pets, no smoking. Power, sewer, and water available. \$750/month. **Call 251-604-4761 or 251-689-7350.**

3BR/2BA w/ all new paint & flooring! \$1100/mo. Some pets ok. 7832 Audubon Dr., Foley. 251-979-2355.

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Fairhope - Beautiful, Waterfront, 1BR/1BA Condo! W/D. Ground level. Pool, pier, spectacular view! \$950/month. Call 251-554-7758.



Manufactured
Housing

Graceland Building, 12x16'. Electrical plugs & ceiling fan, custom windows & doors! 1 yr old. Barely used, like new! \$3,500 OBO. **251-543-6170.**

Chandeleur double-wide mobile home for sale! Year 2000. 3BR/2BA. Metal roof & shed. 28 x 48. Foley. Located in mobile home park. **Reduced! \$24,000. Call 251-233-6250.**

Land & Lots
for Sale

2 Deeded Lots in Fairhope! 50 ft x 130 ft each. House can be remodeled or removed. Located in Ingleside on Coleman Ave. **Call 251-591-5972.**



Boats / Motors

Boston Whaler, 14ft, trailer, covered seat, & life jackets. 30hp, 4 stroke, Tohatsu motor, low usage, good cond. \$4200 OBO. **251-981-2381.**

14' Saturn - K.A. Kayak Inflatable - 3 to 4 passenger - stand up fishing-very stable. - in use from the arctic to the equator. Please visit Saturn boats - for more info.
2.5 HP, 4 stroke, Suzuki. F/N/R. Water-cooled. Very quiet and strong. High speed, portable, digital inflator. inflate time about 5 mins. Life jackets, anchor, paddles, many accessories. High quality in all respects. Cost \$2000+. Selling as new = \$885 OBO. 251-625-0427.

For Sale! Mercury 4-Stroke, 9.9 HP. Less than 15 hours. \$1,649. **Call 251-402-4098!**

For Sale! Jib Crane! For small dinks and outboards! \$245! Great deal!!! **Call 251-402-4098!**

Boats / Motors

NEW! 16 ft Lowe Fishing/Hunting, 40 horsepower, Mercury, Trailer Included. Call 251-284-5615.

2016 Xpress XP20CC 20Ft. boat. Yamaha 115 HP, 4 stroke outboard motor; Hummingbird Sonar GPS; Backtrack Trailer; trolling motor. 10 hours of use. \$21,000 **Phone: 757-812-2184.**

For Sale! 11 Foot Inflatable Boat! Like New! With Oars and Seats! \$549. **Call 251-402-4098!**

Campers / RV's/
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2005 Jayco Travel Trailer. 28' with large slide. Used very little. Excellent condition! \$7500. **Please call 251-752-0174.**

Selling due to health reasons - **2017 Forester** by Forest River, Class B, Model 2801QSF, less than 2000 miles! 4 slides! \$79,900. MSRP \$111,893. Call 601-625-6297.

36' Royal Travel 2016! 2 Slides, self contained, W/D, Central air. Will deliver! \$22,300. **251-213-8580.**

FOR SALE! 2015 Coleman 15 FT Travel Trailer! Like New! Seldom Used. Trendy Interior & Decor. **\$12,500 OBO. Call 251-979-3968.**

For Sale! 2016 Shasta Revere 31RE Camper. Living room and back end with pop-up TV. Upgrades 32" TV, hideabed sofa, glider recliner, etc. Able to see it week of: 02/24 through 03/01 at Gulf Shores State Park. \$26,000 new, asking \$17,000 OBO. **Call 920-342-8184 or 920-342-8401.**

1999 Pace Arrow Vision Motorhome, Model 36B. Can be seen in Foley. Make an offer! **Call 309-264-2774.**



Mopeds / ATVs /
Motorcycles

1982 Harley Davidson **FXB Sturgis.** Low Mileage. **\$9,850.** **Call 865-548-6176.**

2006 Yamaha 650CCVSTARCLAS-SIC! Loaded/Extras. 3,180 mi. \$2,800 cash. *Excellent Condition!* **Call 251-752-8400.**

Vans / Trucks /
Buses

1999 Chevy Silverado C1500, 5.3 V8, 3 door, toolbox, 250k miles, \$3500. **Text 256-493-8751.**

2008 Toyota Tundra Crewmax SR5 TRD. 53,900mi. New tires, loaded. \$19,900. 251-597-0441.

Park it in the CLASSIFIEDS  *and watch it go fast!*

Autos For Sale

1980 CJ-5 Jeep, 4x4, V8, 3-Speed, Manual, Silver, 33in tires, Full Canvas Top, Excellent Condition. \$8,900. Call 205-410-7490.

2003 Chrysler Sebring, Convertible, Limited. Good condition. Leather. Power-everything, Cruise. 109k/mi. \$5,000. **Call Art, 251-968-6009.**

For Sale! 2002 Oldsmobile Alero - Silver, 4-door, not running. In Barnwell. **Call 251-929-1022.**

2012 Mercedes E350, LOADED, 30K/mi. One Owner, LOADED, *Excellent Condition!* \$28k firm. **251-423-1323.**

1955 Thunderbird, Both Tops, 113,941 mi. Frame off restoration, invested between \$55K & \$60K in it. A/C. \$36,000 - *Cash.* **Call 947-7528 or 978-2412.**

1992 Geo Metro Conv. New paint, suspension & top. \$4500. / 2000 Sonoma Truck. \$3500. 251-652-5553.

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For a one-time low price, you can post your automobile for sale in our Classifieds and we will run the Ad until your automobile sells! Motorcycles, boats, RV's included!
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Car for sale! 2002 Cadillac DeVille. Asking **Reduced! \$2,500.** Needs brakes. **Call 251-233-6250.**

2013 Fiat! 35K miles - warranty to 85K miles! Gray w/ leather, tinted windows. By Owner. 251-404-9505.

CITY OF FOLEY
EMPLOYMENT
NOTICE
MECHANIC

The City of Foley is accepting applications for a full-time position of Mechanic in the Maintenance Department. Troubleshoots minor and major mechanical devices and automobiles. Repairs and performs routine maintenance on all City vehicles and equipment. Works on both gas and diesel engines, changes tires and performs electrical troubleshooting and repairs. Welds and fabricates various equipment in and outside of the shop. Performs HVAC related duties. Interacts with sales reps as well as other shops to diagnose and repair problems. Cleans and maintains shop, tools and equipment. Starting salary is \$19,204 an hour with excellent benefits including paid health, dental, vision and life insurance, retirement through State of Alabama Retirement Systems, disability income coverage, paid holidays, vacation, and sick leave. Successful candidate must pass a written exam, a field test, a drug test and a background check, which includes driving record and criminal background check. Must have a valid driver's license. Apply online at the City's website at www.cityoffoley.org. Applications will be accepted until close of business on Monday, February 26, 2018.

THE CITY OF FOLEY IS AN EQUAL OPPORTUNITY EMPLOYER

Autos For Sale

FOR SALE! 2005 Mercedes C230 Kompressor! 155,000 mi., White, 4-Door. New Tires/Brakes - Great condition! \$3600 obo. 334-221-9836. bobgroves2017@gmail.com

2003 Chevy Venture Van. 8 Pass., New Battery, Near New Tires, Runs good! \$1900 OBO. **Call 752-7257.**

For Sale to take over payments, 2016 Camaro SS. 6 speed transmission, 6,000 mi, excellent condition. Call 251-943-7086 or 251-923-7588.

2005 Lincoln Town Car for sale! 121k miles. Good condition! Must Sell! Reduced to: \$2,500. Gulf Shores. 315-783-7530.

Miscellaneous

Donate your car, truck or boat to Heritage for the Blind. Free 3 day vacation, tax deductible, free towing, all paperwork taken care of. **Call 1-888-581-0752**





Allison Marlow,
Senior Features Editor
allisonm@gulfcoastmedia.com
FEBRUARY 21, 2018

Baldwin Living

BEYOND THE GARDEN GATE

Arbor Day in Baldwin County

As the new year winds along and opens fresh, new pages for us to fill with living, why not consider planting a tree that will, hopefully, share its beauty long after we are gone. There is a popular saying which tells us, “The best time to plant a tree is twenty years ago. The second best time is now.” Living where we do, you don’t even have to spend money for this lasting green treasure.

We are so fortunate to live and garden in a county where our communities value and encourage beautifying our living areas by planting trees. Many communities give a wide variety of trees out to the public on or around Arbor Day.

Arbor Day is a celebration of trees and their great value in providing shelter for animals and humans, too, stabilizing the ground and just looking beautiful. They cleanse the air for us, as well. A single tree can absorb as much as 48 pounds of carbon dioxide per year, making our air so much fresher and healthier. Trees just make our world greener and fresher.

National Arbor Day is April 27 this year. However, here in our neck of the Alabama woods, it is usually planned for the last weeks in February, when tree planting times are the best here. Every state in our country celebrates Arbor Day, which has as its focus cultivating for a time in the future. Thomas Fuller once wrote, “He who plants a tree loves others besides himself.” When we plant a tree, we are planning



DOOLEY BERRY
Beyond the Garden Gate

for a time we may not see-even so, we share in this self-perpetuating process that sheds yearly blessing on our human race.

People have been planting trees for a long, long time. Throughout the history of the world, ordinary citizens who love trees plant them to restore forests, line neighborhood streets, shade homes, memorialize the past or to simply renew our human spirit. The founder of Arbor Day, J. Sterling Morton, said it best when he said, “Each generation takes the earth as trustees. We ought to bequeath to posterity as many forests and orchards as we



have exhausted and consumed.”

In Baldwin County, our communities have scheduled their Arbor Day tree giveaways through late February on into March. Information will be available at each booth for help on how to plant these fresh trees. Every would-be tree planter can go to the library, attend workshops and get tree planting how-to from Baldwin County Master Gardeners, who will be

manning outreach booths at each event. And when you learn, please insure and share with friends, family and children the importance of appreciating and respecting our trees and all that they do for us. What you pass on to others can last a lifetime and make the community oh so much better.

There are many different varieties of trees that will be available at each community giveaway. You

Tree Giveaways

FRIDAY, FEB. 23: Silverhill Community Center, 8:30 a.m. (Silverhill residents only)

SATURDAY, FEB. 24: Foley Farmers' Market, noon

SATURDAY, MARCH 10: Daphne Civic Center/Library, 7 a.m.

will find fringe trees, bald cypress, redbud, apple, blueberry, river birch and many others. Not all varieties will be available at every location. I hope that you will consider making an investment

in our future, our communities and your own yard. This investment is not in money-these trees are giveaways-but, rather, in your time and energy as you dig holes to our future.

Styx River Volunteer Fire Department presents annual awards for 2017

STYX RIVER — At the recent firefighter’s appreciation dinner, Dennis Collins, 54, was named Firefighter of the Year.

Collins, a Baldwin County native, joined the department in 2009. Wife, Mary Jane Collins and their older son, Todd Collins, are also volunteers at Styx River.

Todd Collins, 26, received his 10-year service plaque at the dinner. The Collins’s have eight children, four attend Robertsdale High School, two attend Rosinton Elementary School and one is in preschool. Mary Jane Collins teaches special education at Rosinton.

Dennis Collins owns All Baldwin Drywall, residential and commercial installers of sheetrock



SUBMITTED PHOTO

Styx River Deputy Chief Hubert Dunbar, left, presents award to Dennis Collins.

products. He is a member of the Home Builders Association, active member of the Styx River Baptist

Church and member of the Steel Bridge Hunting Club. With work, church, and outdoor activities,

Collins still finds time to serve his community as a volunteer firefighter.

Also receiving plaques for their years of volunteer service: Beth Dunbar, 20 years; Mike Holston, 10 years and Tina Holston, 10 years.

The department invites and would welcome other members of the community to join and assist their neighbors as volunteer firefighters. Training is available so no new member is asked to perform any task beyond their capabilities and experience. In fact, half the Styx River VFD membership is female. The department meets for training every Monday night at the station on County Road 68 Extension.

Treat your daughter to her first Daddy Daughter Dance at Daphne United Methodist Church

Submitted

This is the church’s first Daddy Daughter Dance and planners hope to make it an annual event. Guests will enjoy appetizers, desserts, a DJ, games and a photo booth.

Cost is \$15 per couple and additional guests, for dads who have more than one wonderful daughter, are \$2 each.

Girls can attend with their dads, grandfathers, uncles or brothers. The dance is Feb. 24 from 5:30 – 7:30 p.m. at Daphne United Methodist Church. RSVP by email Allison@DUMC.org or by calling 654-9967.

WE WANT YOUR SUBMISSIONS!

The deadline is 1 p.m. Thursday prior to publication. Submit content such as births, birthdays, engagements, weddings and anniversaries to Gulf Coast Media via email to allisonm@gulfcoast-media.com. Explore additional content online at GulfCoastNewsToday.com.

Join the BCHS FFA Coon Hunt

The Baldwin County High School's FFA Coon Hunt will be held Saturday, Feb. 24. Register your dogs at Outdoor Addiction, 707 D'Olive St., from 3 to 5 p.m. on Saturday.

Coon weigh-in is Sunday morning from 6 to 8 a.m. Entry fee is \$20 per dog with a limit of five dogs. One coon will be weighed per dog. The heaviest coon weight wins. Prizes are 1st place: 50 percent of all entry fees collected; second place receives 10 percent of all entry fees. There will be an overall prize of a metal sign made by the BCHS FFA. Door prizes will also be awarded, including at \$50 gift card to 3 Brothers Arms, 2 bags of dog food, t-shirts, a Sarge tumbler and Sarge can holder. The hunt is sponsored by K&M Farm Supply and 3 Brothers Arms. For more information contact Andy Jones at 251-979-3605 or David Garrett, 334-714-3286.



Daphne library offers Safe Sitter Essentials & CPR class

The Daphne Library will host a Babysitting & CPR class on March 3. Safe Sitter is a national training program devoted to preparing teens to be safe in watching younger siblings or babysitting. Lieutenant Adam Byrd with the Daphne Fire Department will deliver the program. First aid, behavior management techniques and CPR instruction will be highlighted. The class will begin at 8:30 a.m. and will be held in the library community room. The program is designed for teens 11 to 18 years of age. Registration is limited to eight participants. This is a no cost offering sponsored by the Daphne Public Library. For additional information call 251-621-2818. Ext. 211.

IVEY'S

FEBRUARY SPECIAL

BLACKENED STUFFED PORK CHOPS

\$15.95

A 14 oz. cut Pork Chop, stuffed with spinach and mozzarella cheese, Served with garlic and Parmesan red mashed potatoes.

For Reservations

251.947.4000

18427 Pennsylvania St., Robertsdale, AL

AL2-LV46211



SUBMITTED PHOTOS

Firefighters meet with family marching across the U.S.

Submitted

Firefighters in Bay Minette recently spent the day with a family that is marching across the U.S. to raise awareness for Type 1 Diabetes. In 2018 they are bicycling back home. Noah's March Foundation, Inc., was inspired by a 10-year-old named

Noah, and brought into existence by his family and loved ones. Founded in 2016, we are focused on eradicating Type 1 Diabetes. Supported by the foundation, Noah and his family spent 2017 marching across the United States to raise awareness and funds to cure Type 1 Diabetes. Noah's March Foundation is a 501(c)3

non-profit organization. Noah was diagnosed with Type 1 Diabetes at 16 months of age, and spent a week recovering in the hospital. He has been living with the daily struggle of managing his diabetes ever since. After stumbling across an article about a diabetes walk fundraiser, he asked

his dad, "How far do I need to walk so that I can be cured?" Shortly after Noah watched a Documentary "Into the Wind", about Terry Fox, who ran across Canada in 1980 with one leg. Terry's "Marathon of Hope" inspired Noah to convince his family to cross America to fundraise for diabetes research.

Daphne native serves aboard Navy warship in San Diego

By MASS COMMUNICATION SPECIALIST 1ST CLASS JAMES H. GREEN
Navy Office of Community Outreach
Photo by Chief Mass Communication Specialist Isaiah Sellers

SAN DIEGO — A Daphne native and 2011 Daphne High School graduate is serving in the U.S. Navy aboard USS Russell. Petty Officer 3rd Class Tyler Plante is a fire controlman aboard the guided-missile destroyer operating out of San Diego.

A Navy fire controlman is responsible for the operation and maintenance of weapons systems on the ship. "The lessons I learned from home are that dedication and commitment to the job at hand lead to a good performance, which



SUBMITTED PHOTOS

has helped me as a fire controlman in the Navy," Plante said. More than 300 sailors serve aboard the ship, and their jobs are highly specialized, requiring both dedication and skill. The jobs range from maintaining engines to handling weaponry along with a

multitude of other assignments that keep the ship mission-ready at all times, according to Navy officials. "The success of our Surface Force ships is measured by our ability to provide Fleet Commanders with combat naval power at sea and to project that power ashore where and when it matters," said Vice Adm. Richard A. Brown, commander, Naval Surface Forces. "It's hard work to ready ships for combat operations at sea — it takes the talent of an entire crew working well together. I'm extremely proud of the each and every surface warrior's contributions to the Nav's enduring mission of protecting and defending America, at home and around the world." A Navy destroyer is a multi-mission ship that can operate independently or as part of a larger group of ships at sea. The

ship is equipped with tomahawk missiles, torpedoes, guns and a phalanx close-in weapons system. Plante has military ties with family members who have previously served, and he is honored to carry on the family tradition. "My grandfather served in the military, and he was a big influence on me joining the Navy," Plante said. Plante's proudest accomplishment was earning his warfare pin. "Serving in the Navy has made me a more responsible person and taught me how to be part of a team," said Plante. As a member of one of the U.S. Navy's most relied-upon assets, Plante and other sailors know they are part of a legacy that will last beyond their lifetimes. "The Navy has given me a sense that I am part of something better than myself," Plante said.

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From Baldwin County's news innovator since 1890

Fun Night Out at Gulf Coast Arts Alliance!

The Gulf Coast Arts Alliance (GCAA) drew a large crowd of members from the South Baldwin Newcomer's Club this past January! Members spent the evening creating their own master pieces and learning new pastel painting techniques.

Resident artist of the Gulf Coast Arts Alliance, Tommy Vogel, shared his talents with the members, and taught the pastel class. The club provided a tasty pot luck treat before and after the class! Members shared food, laughs, and learned a new love for

art all in one fun filled evening at the gallery.

To participate in classes find a full schedule on our website, thegulfcoastartsalliance.com or visit our Facebook page, The Gulf Coast Arts Alliance. The GCAA is a non-profit located in Gulf Shores.



SUBMITTED PHOTOS



Veterans donate to Boys State program

Submitted

The Veterans Honor Society 40/8 V-570 charter presents a donation to American Legion Post 44 for their Boys State Program this year.

La Société des Quarante Hommes et Huit Chevaux (The Society of Forty Men and Eight Horses), is an independent, invitation only, honor society of American veterans and service members; more commonly known as The Forty and Eight.

The Forty and Eight is committed to charitable and patriotic aims. Their purpose is to uphold and defend the Constitution of the United States, to promote the well-being of veterans, their widows, widowers and orphans, and to actively participate in selected charitable endeavors, which include programs that promote child welfare and nurses training.

The titles and symbols of The Forty and Eight are derived from the experiences of U.S. troops during World War I. American soldiers were transported to the front on the French rail system. Cramped into narrow gauge boxcars, each stenciled with "40 Hommes/8 Chevaux", denoting its capacity to hold either 40 men or 8 horses. This uncomfortable mode of transportation was familiar common experience for every Doughboy that fought in the trenches; a mutual small misery among American soldiers. Thereafter, they found "40/8" a light-



SUBMITTED PHOTO

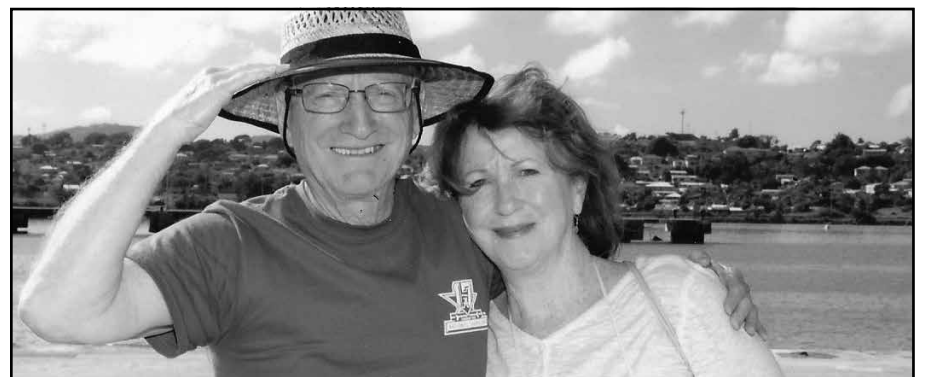
hearted symbol of the deeper service, unspoken horrors and shared sacrifice that bind all who have endured combat.

The Forty & Eight was founded in 1920 by American veterans returning from France. Originally an arm of The American

Legion, the Forty & Eight became an independent and separately incorporated veteran's organization in 1960. Membership is by invitation of honorably discharged veterans and honorably serving members of the United States Armed Forces.

ANNIVERSARY Celebrating the milestones of Baldwin County residents

50TH WEDDING ANNIVERSARY



SUBMITTED PHOTO

Roger Gilbert and Judge Pam Willis Baschab of Foley celebrated their 50th Wedding Anniversary in December. The couple married Dec. 29, 1967 in Bay Minette. Renewal of Vows was celebrated during a special Mass at Our Lady of Bon Secour Catholic Church in Bon Secour. Celebrant was Father Paul Zoghby of St. Margaret of Scotland Catholic Church in Foley. The Baschab's daughter Denise Baschab was reader and grandson Abel Morris was altar-server for the Mass. After the Mass, the Baschab's daughters, Denise of Muscle Shoals, Ala., and Mary Martha Haslacker (Christopher) of Huntsville, Ala., hosted a reception at the Swift-Coles Historic Home in Bon Secour for extended family and friends. Roger and Pam reside in Tuscumbia, Ala. Roger is a retired Air Force officer and Pam is a retired Baldwin County and Alabama Court of Criminal Appeals judge. The Baschabs have three children and six grandchildren.

2018 ANNUAL PENSACOLA ANTIQUE AND VINTAGE SHOWS & SALE

March 2nd & 3rd 10:00 a.m. – 5:00 p.m.
March 4th 11:00 a.m. – 4:00 p.m.

Santa Rosa County Auditorium
4530 Spikes Way • Milton, FL 32583

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850.390.2604 or 850.390.1132
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Hourly Silver Ring Giveaways
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Opinion

Fairhope Chief of Police responds to school shootings

Dear Residents,
There have been too many school shootings. We all know that and even one is one too many.

As you are all probably aware, our department took a pistol off a Middle School student yesterday. While we may never fully understand the motive that led this student to bring a firearm on campus, guns do not belong in schools. We understand the fear that parents have been expressing and we will continue to do our part to eradicate guns from our schools.

This isn't the first weapon removed from

our school hallways and, unfortunately, it probably won't be the last.

To the students overall, we want you to understand that regardless of your intentions, your actions hold consequences and you will be held liable for them. We will continue to be your friends, mentors and counselors, but you must accept the weight of your behavior; as it pertains to you, personally, and to your community. If you've made an error in judgement in the past, we WILL support and encourage you as it is never too late to do what is right.

As for those who spoke up yesterday, we applaud your duty to do the right thing and to protect those around you. You should be proud of your actions and character.

To the students who chose to retaliate, bully and intimidate – you will be held accountable for your actions and we hope that you will reflect on the reality of what could have happened. This is not a game and there is no replay button.

On a larger front, we as adults have a tremendous responsibility to come together. Unfortunately, we politicize too much

and divide when, ultimately, we all want the same outcome. Whether you consider it an issue of juvenile delinquency, mental health or gun control, it is up to us to affect change and to realize that not every situation is the same. This requires civility in our discussions and actions. We are the example.

We ask of you three things in return to our pledge to our community:

1. Do not engage or encourage rumors. Reply only to verified facts provided by proven, reliable sources.
2. Lead by example. Every

adult displays behavior that affects our students and establishing positive relationships with our youth is key. Reach out. Be active. Acknowledge and respond when something doesn't feel right. We will continue to develop influential relationships with our kids as they are all OUR kids and our future!

3. Engage civilly in attempt to fix the problem. Acknowledge that this is a larger matter than a one-minded system can resolve. It is up to us a community to prevent disaster in our schools, which should

be a haven for our students to grow and learn. We will stand up and lead that discussion, as we should.

No one wishes for such a catastrophe and it is on our shoulders as a community to prevent such. Doing so requires an honest and respectful conversation that can extend beyond our borders.

It is time for us all to be a balance of reason and work together.

*Sincerely,
Joseph H. Petties
Chief of Police
Fairhope Police
Department*

What are we to do?

Another mass shooting, and everyone asking, “Why”, and “How”? Our President is outraged and says this is now routine, and that we have grown numb to it. What are we to do? When the dust settles and the rhetoric cools, that is the question.

An FBI report says that in the US this past twelve months, we have had 17 school shootings. Thousands of Americans have been victims since the Sandy Hook shooting, and that is just since 2012! If those numbers are correct, how many victims since the first mass shootings in 60's, most notably for me, Charles Whitman in 1966 at the University of Texas? I was there. I remember the horror and terror across campus.

Many are pointing a finger at the mentally ill, but we are not the only nation that has mental illness in its populace. Why are our mentally ill attacking other humans with intent of doing harm, or are we looking for a scapegoat? What are we to? Do we start locking up every citizen who has ever had an episode of PTSD, or a “nervous breakdown”, or diagnosed as bi-polar, or do we limit their rights for the safety of we who call ourselves normal? What about those with radical political views, are we to lock them up too? That would be ironic for a nation born from radical political views.

If we can't control the people without abolishing the Bill of Rights, what do we do? Do we attack the implements they use for destruction? Oops, another attack on the constitution, the Second Amendment, our right to bear arms.

There is a rising cry for gun control in this country, and not without merit, but eliminating guns in an already heavily armed populace would be nearly impossible. Law abiding citizens will be unprotected while only the military, police, and criminals have guns. We see how well that has worked in other countries through history. Besides, if I am a mad man, I will resort to explosives, or knives, or hammers, or anything else I can get my hands on. What are we to do?

Are we going to put metal detectors and body scanners in all places of mass gatherings? Can you imagine going to a high school football game and having to line up to go through a scanner? You would have to arrive two hours early to make sure you got in before half-time.

Such measures have worked for air travel, right? I hate to fly and don't if I

can possibly drive because of the invasion of my privacy and the limitation of my rights. I can't even carry my small pocket knife. One of my daughters was once required to remove a pistol shaped charm, only a quarter-inch long from



DAVID
ATWOOD
Points of the
Compass

her bracelet before being allowed through security. Are we willing to give up more of our privacy and rights to feel safe in a movie theater?

The playing of video games has desensitized many players to killing. The games, where you can kill hundreds in less than an hour with realistic gore, then punch “reset” to do it

all over again, must have some effect on an immature brain. If you have a problem, kill them all and press reset. Do we ban video games along with guns?

The deterioration of the family unit is also responsible. With the erosion of the nuclear family, which creates so many single parents, and in many cases, both parents having to work six days, kids are left alone with too much time on their hands and overactive imaginations. This is a formula for disaster. Parents are too involved with themselves to pay attention to what their youth are doing, and the youth feel disenfranchised and cry for help and attention, which falls on deaf ears until they open fire.

I do not know the answer to this dilemma. There are more facets to it than a diamond. I know fixing one won't solve the problem, but I, as most of America, am at a loss as to a solution. Whatever it is, it won't come overnight. It took us a long time to get down this road and will take a long time to get back. It has been suggested that fixing this may not be plausible under our current form of government. Is that the answer, changing the constitution, or even getting rid of it? No, that is ridiculous. We the people would never stand for that...or would we? Whatever we do, this violence has to stop, but what are we to do? It is time for answers.

David Wilson Atwood is a local writer whose human-interest columns offer a unique perspective. He is the author of Where the Mockingbird Sang, A Novel of the Civil War and I Followed the Wolf, Buck's Story, the prequel/sequel to Where the Mockingbird Sang. He may be contacted, and his other works viewed at: www.starchasers.us, or david@starchasers.us.

Beware of pseudo-journalism

I have written about the legendary capitol reporters who use to cover Goat Hill. There was Bob Ingram of the Montgomery Advertiser, Al Fox of the Birmingham News, Hugh Sparrow of the Birmingham News, Rex Thomas of the Associated Press, Don Martin of UPI and Clarke Stallworth of the Birmingham Post Herald. A young cub reporter named Jim Bennett joined the Post Herald in 1961 and later had a distinguished career in Public Service. None of these legends is any longer with us.

Today's capitol press corps also works hard, they stick with “just the facts” by conscientious research of their stories and leave out the speculations, “what-ifs”, opinion and political slants.

The men and women I knew in the Montgomery press corps then and today, may have personal views, but they all were and are vigilant in their work as professional journalists. They defended the freedom of the press and the right of the public to know the facts and events of public officials, their decisions and actions that will impact education, taxes and the economy.

Over the last few years, an ongoing debate has emerged as to whether reporting on political news is still just the responsibility of professional journalists and whether online bloggers can also be a trusted source of news reporting.

The contemporary capitol press corps, like their colleagues of a bygone era, work hard to meet their deadlines. These professional reporters put in long hours by getting evenhanded quotes, verify pertinent facts and simply report an issue, controversy, or an event in an evenhanded way.

Online bloggers will do the same but add twists of innuendo, supposed behind the scenes reasons, and anonymous inferences. Often the online ‘journalists’ story will present a story but give contorted extraneous, often incendiary, perspectives which have no basis in reality.

Some suggest this is done to enhance the number of online “clicks”, make the story more salacious, attack someone's reputation either directly or indirectly, make it cynical and infer insider deals and corruption — and you will get your clicks!

In many cases, stories are published by journalists only to be later “reinter-

preted” by online bloggers with an editorial or political agenda.

Because of the cynicism and negativity that this new 24/7 online blogging creates, I have heard of many good men and women who would otherwise wish to give back to their communities by

serving in public office essentially say — no thanks! They have spent a lifetime building up a good reputation in their communities and businesses. They cannot imagine where a pseudo-journalist, who is trying to build their reputation by the number of online clicks they get, can get away with attacking someone's reputation in such a

careless way. We must make sure that individuals get the news and information they need to be informed, responsible citizens. Those sources can be from journalists, bloggers, and other digital platforms.

Let's be vigilant about the freedom of press whether it is old fashion, hard-nosed journalism or 24/7 blogging. However, let's also clearly delineate whether it is political opinion and gotcha stories whose sole purpose is to tarnish reputations and add to further public alienation from politics and cynicism. Opinions are great and important to public discourse but see them for what they are — opinions of one — do not try to mask those as ‘facts’.

Recently, the Alabama Political Reporter brought the documentary, “Atticus and the Architect,” to the Davis Theatre in Montgomery. A packed house watched the story of former governor, Don Siegelman's persecution. The film left no doubt that Siegelman was prosecuted for political reasons.

Siegelman spent close to ten years in prison, unduly. It is one of the saddest stories I have witnessed in my lifetime of following Alabama politics. The travesty has not gone unnoticed by young potential leaders in the state.

I have the opportunity to get to know some brilliant, young Alabamians in my University classes on Alabama and Southern politics. Many of them are political science and prelaw majors. I will inquire as to whether they are interested in pursuing a political career. Most will tell me that they would never seek political office, not even a judgeship. Invariably, they will point to the Siegelman prosecution as one of their



STEVE
FLOWERS
Inside the
Statehouse

Out & About in Baldwin County

I do! So do they and they and they

LuLu’s hosts annual vow renewal ceremony

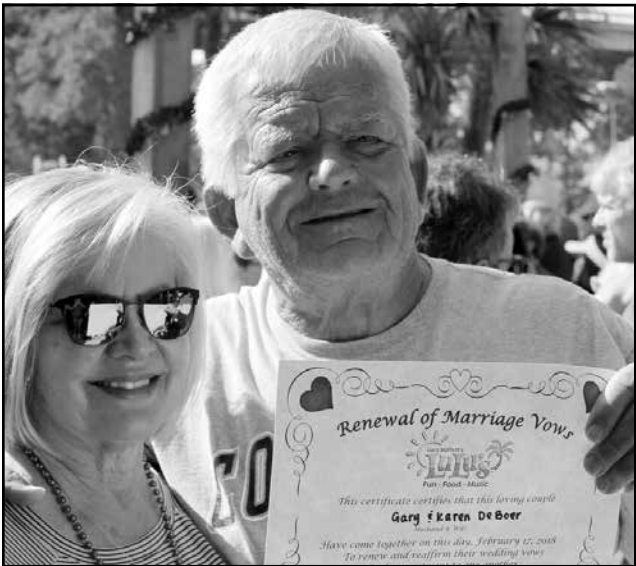
Submitted

Love was in the air at LuLu’s last weekend as more than 300 couples gathered to renew their vows at Lulu’s 10th annual Tropical Re-Union Wedding Vow Renewal Ceremony. Rev. Jane Tarver, better known as Hurricane Jane to local

Parrotheads, officiated. The longest married couple in attendance, were Jack and Patricia Miller who first married in 1954 and are visiting the Gulf Coast for the winter. Each couple received flowers, slices of wedding cake, champagne and a certificate of renewal.



SUBMITTED PHOTOS



LETTER TO THE EDITOR

Thoughts after the recent school shooting

I will not accept an America held hostage with our own guns. We have been impotent long enough. Yesterday was the thirteenth school shooting and it is not even March. No other country is having this kind of crisis. We are soiling our own nests. As a former principal, I sit in horror as our most precious asset, our children, are gunned down in our classrooms. When I started my career in 1969, teaching was not considered a physically dangerous job. Today our children, teachers and administrators do “active

shooter” drills. I believe that we live in a democracy of smart people and I am hoping that one of our lawmakers stands in the vacuum. I have a few suggestions: 1. The states will take over all firearm sales. That will be the only place to purchase a gun. That will signal to the public that we mean business. Guns will not be sold anywhere anymore: in magazines, newspapers, gun shows, etc. Hunters will still be able to get their guns 2. Gun manufacturers will be held liable if they sell military weapons to the general public. 3. Bring back the assault weapons ban. Ban

bump stocks. 4. Stop gun shows now. 5. “Collectors” will have to go through background checks. 6. Each state will have someone responsible for keeping the background list updated. The computer program could be the same for each state. Today, I have to admit I feel hopeless, but Americans have shown when we are down, we get up. We are not helpless in the face of this crisis. We have yet to gain the will to do anything about it. How many more children will have to die?

Sincerely,
Donna F. Orchard
Robertsdale

FLOWERS

CONTINUED FROM 10

reasons for not being a part of the political process. They realize

that their lives could be ruined by political persecution. See you next week. Steve Flowers is Alabama’s leading political

columnist. His weekly column appears in more than 60 Alabama newspapers. He served 16 years in the state legislature. Steve may be reached at www.steveflowers.us.

LETTER TO THE EDITOR

Observations from the county animal shelter

I visited the Baldwin County Animal Shelter during their Open House for the public today and was very happy to see a very well run, caring organization. The kennel staff was extremely helpful and obviously cared for the animals. This was my first visit, but I have been involved in Baldwin County Humane Society for almost five years and have some knowledge of how an animal welfare organization operates. It felt good to be there, seeing how compassionate and excited the staff was about their mission. I first met Gina Jones, the Executive Director about 4 years ago at a BARC adoption event. Gina brought two large dogs with her and traveled from Bay Minette in her personal vehicle

on a beautiful Saturday in hopes of finding them good homes. Gina had bathed the dogs that morning and they sparkled with their fresh baths and new collars, hopeful for new homes. Gina helped us with the BARC animals and shared her cheerful energy with us. At that point, I realized that she had so much to give for animal rescue and I wrote a letter of recommendation to her supervisors, hoping to acknowledge her contributions to the cause. My faith was not misplaced. She brought her animals to many BARC adoption events, hoping to give them and opportunity for their forever homes. I was the Chairperson of Christmas by the Bay this past December, and once again we counted on Gina and her staff and animals to make our Christmas skit complete.

The staff and facility at the Baldwin County Animal Shelter is a great reflection of Gina Jones’ vision of a good home for every animal. Unlike most of the other animal rescues in Baldwin County, the County Shelter does not get to choose only the “pretty” or “cute” or “desirable” breeds to rescue, they take them all. Folks, they help us every day of the week and most importantly, they work for the animals of Baldwin County who have no voice. The least we can do as concerned citizens is to support those folks at the County Shelter who take care of our unwanted animals. Visit the shelter, volunteer, be a supporter. The rewards are immeasurable.

Cheryl Rooker
Fairhope

GulfCoastNewsToday.com

From Baldwin County’s news innovator since 1890

Puzzles

STRANGE BUT TRUE

By Samantha Weaver

• It was English novelist Eric Arthur Blair — better known by his pen name, George Orwell — who made the following sage observation: “During times of universal deceit, telling the truth becomes a revolutionary act.”

• While his wife, Abigail, was ill, President John Adams stayed with her for seven months at their home in Boston -- that’s the longest any president has been away from the capital.

• Are you a cacographer? You may not be, but if you spend any time at all online you’ve certainly run across a few. A cacographer is someone who can’t quite grasp the rules of spelling.

• This might be a good time for a reminder of an obscure New Orleans law: In that city, it is illegal to curse at a firefighter while he or she is engaged in official duties.

• It was in 1943 that Thomas Watson, who was then the chairman of International Business Machines (better known now as IBM), made the following public statement: “I think there is a world market for maybe five computers.”

• The English word “velvet” comes from a Latin term that means “shaggy hair.”

• You might already know that actor Mel Gibson grew up in Australia, but you might not know how he ended up there. He was actually born in New York, where he lived with his parents. The Vietnam War was going on, though, and his parents were afraid Mel would be drafted. After winning on “Jeopardy,” they used the money to move to Australia.

Thought for the Day:
“The simplest questions are the most profound. Where were you born? Where is your home? Where are you going? What are you doing? Think about these once in a while and watch your answers change.”
— Richard Bach

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WEEKLY SUDOKU

By Linda Thistle

PLACE A NUMBER IN THE EMPTY BOXES IN SUCH A WAY THAT EACH ROW ACROSS, EACH COLUMN DOWN AND EACH SMALL 9-BOX SQUARE CONTAINS ALL OF THE NUMBERS FROM ONE TO NINE.

		6	3	4		5		
9					1		7	6
3	8		7				9	
5	1		9				6	
		9			2	8		5
	2			6				1
6				9		2	8	
	3	7			5	4		
		4	8		3			7

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DIFFICULTY THIS WEEK: ♦
♦ Moderate ♦♦ Challenging
♦♦♦ HOO BOY!

CONTRACT BRIDGE

By Steve Becker

North dealer.
Both sides vulnerable.

NORTH
♠ 10 4 2
♥ A K 8 7 3
♦ 8 6 4
♣ A 5

WEST
♠ —
♥ J 6 5 2
♦ J 7 5 2
♣ Q J 10 9 4

EAST
♠ J 9 8 5
♥ 10 9 4
♦ 3
♣ K 8 6 3 2

SOUTH
♠ A K Q 7 6 3
♥ Q
♦ A K Q 10 9
♣ 7

The bidding:
North 1 ♥
East Pass
South 2 ♠
West Pass
3 ♥
Pass
4 ♠
Pass
6 ♠

Opening lead — queen of clubs.

FAMOUS HAND

This hand was played many years ago by Harry Fishbein, well-known New York expert. He bid and made six spades, luckily staying out of a grand slam that would have failed because of the bad trump break.

However, it took a bit of doing just to make the small slam. In case you don't believe it, try the hand out on your friends and see if they end up with 12 tricks.

Fishbein won the club lead with the ace and trumped a club at trick two. When he then played the ace of spades and discovered that East had the four missing trumps, he cashed the queen of hearts and led the A-K of diamonds.

East could ruff the king if he wished, but he would then either have to return a spade, which would provide an entry to dummy's ten and permit the discard of two diamonds on the A-K of hearts; or a heart, which would be equally ineffective; or a club, which dummy could ruff as South dis-

carded a diamond.

East decided not to ruff the diamond and discarded a heart instead. Fishbein thereupon played the queen of diamonds. If East ruffed, he again would have to put dummy on lead. So East discarded another heart.

Fishbein was now able to ruff the nine of diamonds, establishing his ten, and although East could over-ruff, declarer could not be stopped from scoring the rest of the tricks.

The key play — a hard one to think of except in retrospect — came at trick two when Fishbein trumped dummy's five of clubs. If he had played a spade to the ace instead, he would have been defeated.

Let's say he had done this and next led the A-K of diamonds. East could ruff and return a club, and there would then be no way for South to make the contract. The club ruff at trick two was a simple play to make, but not many would think of it.

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SUPER CROSSWORD

SECRET SCOUTING MISSIONS

1	2	3		4	5	6	7		8	9	10	11	12	13	14		15	16	17	18		
19				20					21									22				
23									24									25				
26								27						28			29		30			
				31				32				33	34	35				36				
37	38	39					40				41					42						
43				44	45				46					47	48			49				
50								51	52								53					
54					55									56		57						
58				59				60			61	62	63		64			65	66	67	68	
69							70	71						72				73				
74					75				76								77					
					78			79				80				81	82			83		
84	85	86	87				88		89	90	91							92				
93							94									95						
96					97				98				99	100				101				
102								103	104				105				106	107				
108					109							110					111			112	113	114
115					116				118	119	120					121						
122							123								124							
125							126								127					128		

- ACROSS**
- 1 — -Mart (retail giant)
4 Hushed "Hey!"
8 Part of PETA
15 Some snakes
19 Extra refrigerator convenience
21 Pre-euro Greek coin
22 Scrutinize, with "over"
23 Extremely bad weather, e.g.
25 Deep purple
26 Skating great
27 Canton-born architect I.M.
28 Big cracker brand
30 Drink name suffix
31 Offering at a memorial service
37 Org. for Michelle Wie
40 '60s psychedelic
41 Nero's 1,006
42 Apply an oily liquid to
43 Folding art
46 It glances off the bat and counts as a strike
- 49 A while ago
50 Prevention of a blaze from spreading
53 Madden
54 "Dracula" director
55 "— doin' it" ("Forget it!")
56 Melt
58 Dunne of movies
60 Slow, tempo-wise
64 Not less than
69 To be, at the Louvre
70 Longtime tech ad slogan (and a hint to this puzzle's theme)
73 Essence
74 Actress Dawson
76 Hip-hop record label
77 "— suggest that ...?"
78 About
80 African land
83 Some vinyl records
84 Philately item
88 Clash between social groups
93 Beseech
94 Husky-toned
- 95 Ominous
96 "All of Me" director Carl
98 Little hotel
99 Notable time stretch
101 One writing briefs: Abbr.
102 Efforts to protect ecosystems, say
108 Simile middle
109 — avis
110 Existential declaration
111 How very close games are won
115 Mixed breed
117 Calamitous effects
122 Love god
123 Deep green
124 Repeal
125 Desiccated
126 Late-night flights
127 Draws on
128 Here-there linkup
- DOWN**
- 1 Laundry detergent brand
2 Aspire PC maker
3 — Strauss jeans
4 Trilogy start
5 Yarn bundle
6 Minute div.
7 Recurring themes
8 Murphy of "48 Hrs."
9 Prefix with glyceride
10 Toque, e.g.
11 Here, in Arles
12 C minor, say
13 Prenatal test, briefly
14 Track racer's windup
15 iPhone extra
16 Comforting in sorrow
17 Discretion
18 College term
20 Text or email
24 Dweeby sort
29 Buddhism school
32 Film director Eastwood
33 "Hurry up!"
34 Half of a zygote
35 Cairo's river
36 When morning ends
37 More exalted
38 In advance of
39 Bridge parts
44 Skin ailment
45 Dairy sound
- 46 Conclusion
47 Blowup stuff
48 "— to Be You"
51 "Imagine —!"
52 Helped
53 Saddlery tool
57 Supped
59 School lobby gp.
61 Many a PC image file
62 Bite, break or bruise
63 "August: — County"
65 Mileage rating gp.
66 Send in via helicopter, maybe
67 Diamond-shaping method
68 Abounding in prickly plants
70 Grafton's "— for Innocent"
71 Saw edge
72 Apple desktop
75 Hip-hop music
77 Stupid
79 "— Day Will Come"
81 Jack Sprat's dietary rule
82 Genetic cell stuff
- 84 Family appellations
85 Value highly
86 Rabble-rouser
87 Diner list
89 Beef cut
90 Sunbathes
91 — Reader
92 Tilting
94 One walking
97 Flub up
99 Gabor and Mendes
100 French composer Jean-Philippe —
103 Felon's deed
104 Competed in a regatta
105 Fruit coats
106 "— hope so!"
107 Butter substitutes
112 Thom —
113 "Mr. Nobody" star Jared
114 River of Flanders
116 Mao — -tung
118 In advance of
119 Low coral reef
120 Bullring shout
121 Victims of NFL sacks

SCRAMBLERS



UNSCRAMBLE THE LETTERS WITHIN EACH RECTANGLE TO FORM FOUR ORDINARY WORDS. THEN REARRANGE THE BOXED LETTERS TO FORM THE MYSTERY WORD, WHICH WILL COMPLETE THE GAG!

Mislead **DUELED**

Dubious **CUPSETS**

Cause **CUREOS**

Murmur **DONER**

TODAY'S WORD

PUZZLE ANSWERS

7	5	9	3	1	8	4	6	2
6	1	4	5	2	9	7	3	8
3	8	2	7	6	4	1	5	9
1	4	6	8	9	5	3	2	7
5	3	8	2	7	1	6	9	4
2	9	7	4	3	6	8	1	5
4	6	1	9	5	7	2	8	3
9	7	3	1	8	2	5	4	6
8	2	5	6	4	3	9	7	1

WEEKLY SUDOKU

N	O	R		S	S	U	S	E	S	E	D	E	R	E	R	E	S	E	R	E
E	R	O		O	O	R	A	B	D	E	M	E	R	A	O	S	E	R	O	S
E	A	T	E																	
M	U	T		D	I	R	E	C	O	N	O									
A	S	A																		
N	O	I		A	T															
A	T																			
E	R	E																		
U	R																			
S	A	M																		
F	E																			
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SUPER CROSSWORD



Eagles take PCC runner-up trophy

Bayshore girls close season with Panhandle Conference championship finale

By **TONY WHITEHEAD**
tony@gulfcoastmedia.com

ROBERTSDALE — The Bayshore Christian Eagles advanced to the championship of the Panhandle Christian Conference basketball tournament hosted by Central Christian School Saturday in Robertsdale. The Lady Eagles led West Florida Baptist most of the game, but fell 44 – 41 after the Conquerors’ final fourth-quarter rally. Bayshore coach Tracy Sexton was proud of his team’s efforts, especially with such a limited bench of three and an injured player unable to play.

“They really had a great work ethic coming into the season and I think that translated into a great season, even if we didn’t

win that last game,” he said. “They made the commitment early on that we were going to make it to the final four and they put in the time and effort to make it happen.”

Much of that took preparation and conditioning he said.

“I knew it would be a challenge with such a short bench. It meant everybody would have to be in top shape and we would have to be disciplined and stay out of foul trouble. They bought into the plan and worked hard all season and made it happen.”

Lillian Krueger led the Eagles with 11 points in the title game and 24 in the semifinal win over Calvary Christian. Breana Chastang added nine in the final and nine in the semis while Elyse Hayes



PHOTO COURTESY OF JEFF HAUGE

The Bayshore Christian Eagles with their 2018 Final Four runner-up trophy, from left, assistant coach Beverly Krueger, Camryn Sexton, Sierra Scoggin, Charlie Finnamore, Elyse Hayes, Camille O’Neil, Breana Chastang, Peyton Sexton, Lillian Krueger, Nina Messinger and head coach Tracy Sexton.

scored seven in the final and Peyton Sexton had seven against Calvary. West Florida’s Ayana Kelker was named the tournament MVP.

“Just so proud of them. With only eight players dressed out, two seniors, one junior and younger including an eighth grader and got it done,” coach Sexton said. “I just wished they could have finished with the championship. But the goal was to get here and had to beat some good teams like Light House in the division

championship just to get to the final four and they did and then beat a very good Calvary Christian team (in the semifinal) to make the championship. But credit West Florida for never giving up and making a good run at the end.”

The Eagles will compete in the Alabama High School Athletic Association beginning in the fall of this year.

“We will be young still, but we have some good players coming up and hope we can be ready to compete in the state as-

sociation next season,” he said.

AHSAA Regional Basketball Tournament weekend results

South Regional

Class 1A Girls
Linden 65, J.F. Shields 57
Pleasant Home 55, Marengo 31

Class 6A Girls
Blount 55, Carver-Montgomery 40
LeFlore 54, Sidney Lanier 47

Class 1A Boys
Georgiana 86, Houston County

75
Linden 42, J.F. Shields 34

Class 6A Boys
Carver-Montgomery 77, Russell County 51
Sidney Lanier 54, LeFlore 47

Central Regional

Class 2A Girls
Keith 54, Southern Choctaw 40
R.C. Hatch 62, Central-Hayneville 50

Class 5A Girls
Central-Tuscaloosa 61, Calera 37
Shelby County 74, Marbury 51

SEE **EAGLES**, PAGE 15

HIGH SCHOOL SOCCER

GIRLS

Foley, 6, Daphne 1

Foley’s Destiny Hammac scored two goals with one assist, Belle Rea also scored two goals with one assist, Carly Davis scored one goal with an assist and Jordana Stugart scored one goal for the Lady Lions.

Foley 2, Athens 0

Hammac and Stugart scored in order in the second half for the Lions.

Goalkeeper, Maria Owen held for the shut-out against 12 shots on goal

Foley 2, St. Paul’s 2

Hammac scored two goals with one assist by Rea and one from Stugart. The Lady Lions took a 3-0 loss to Sparkman and fell 4-0 to Trinity Presbyterian in the Southern Shootout.

BOYS

Foley 8, Spanish Fort 0

Ben Cleverdon led the Lions with a hat trick, Cameron Walker added two, Moises Ramirez, Dalton Taylor and Will MacFarland scored one goal each in Foley’s 8-0 win over the Toros. Defense played strong in the shutout including Carter Rhea and Riley Dixon in the goal. JD Alexander, Dalton Taylor and Moises Ramirez all had assists.

Foley 1, Stanhope Elmore 0

Both teams fought hard to a 0-0 tie at the end of regulation and golden goals overtimes as Foley won the Premier Flight of the Southern Shootout 3-1 after four shooters each. Taylor, Cleverdon and Walker each scored one and Rhea solidified the win with a save at goalkeeper.



SUBMITTED PHOTO

Taking part in the presentation included, from left, BCHS principal Craig Smith, coach DeMarcus Mosley and Tripp Ward with Alabama Power.

Braves prospect named minor-leaguer of the year

With spring training now in effect for all MLB teams, the sports world will be looking at players hoping to make it in the Major Leagues. One of those players is 20-year old Venezuelan outfielder Ronald Acuna currently on the Minor League roster for the Atlanta Braves. Acuna has been playing in the minors for three years, but it was last year when he found the most success.

Acuna was given the



MICHAEL HANICH
Sports Analysis

2017 Baseball America Minor League Player of the Year award. The Braves’ best Minor League prospect joins a long list of successful Major League players who have won the award including Kris Bryant (Chicago Cubs) in 2014, Mike Trout (Los Angeles Angeles), Alex Gordon (Kansas City Royals) in 2006, Derek Jeter (New York Yankees) in 1999, and Manny Ramirez (Cleveland Indians) in 1993. The only Hall-

of-Famer as of now that has won the award was Frank Thomas (Chicago White Sox) in 1990.

Last year with three different teams affiliated with Atlanta, Acuna played in 139 games with 612 plate appearances, 557 at-bats, 88 runs, 181 hits, 21 home-runs, 31 doubles, 82 RBIs, 44 stolen bases, a batting average of .320, an on-base percentage of .374, and a slugging percentage of .522. Only three players in the Major Leagues last year had a higher batting average as well as stolen bases.

On Jan. 26, Acuna was

invited by the Atlanta Braves to participate in spring training. This gives an indication that he might have a great shot of being elevated to the Major Leagues. Acuna hopes to be on the starting roster in the outfield as well as contributing as a consistent batter for the Braves on opening day of the 2018 Regular Season. The Braves are tied for 20th in runs accounted for (732) and 14th for on-base percentage (.326).

Adding a great young player like Acuna will help make the Atlanta Braves a more dangerous team.

BCHS wins Power to Play grant

By **TINA COVINGTON**

BAY MINETTE — Baldwin County High School has received a \$2,500 Power to Play grant from the Alabama Power Foundation. The school will use these funds to provide practice uniforms for the basketball team. Principal Craig Smith, coach DeMarcus Mosley and Tripp Ward with Alabama Power took part in the presentation.

In all, 35 Power to Play grants have been awarded throughout the state. These grants support arts and athletic programs at high schools across Alabama. This is Power to Play’s fourth year to help schools in their extracurricular programs. Studies show that student who participate in athletics perform better in the classroom and are more likely to graduate from high school. Involvement in arts and music courses has been linked to higher standardized test scores, improved graduation and attendance rates and fewer disciplinary problems. All recipients of the grant are public high schools where 50 percent or more of the students receive free or reduced-price lunches.

Send your team’s scores, stats and highlights to
tony@gulfcoastmedia.com

Winter Olympics history highlights

Where were you on Feb. 22, 1980?

By **DR. STEPHEN BUTLER**
Dean of Academic Affairs at the United States Sports Academy

DAPHNE — There are moments in sports that define generations. For the generation before mine, there was Bobby Thompson’s “Shot Heard around the World” and “the Greatest Game Ever Played,” the 1958 NFL championship game. Yes there was football before the Super Bowl. For my generation, it is Secretariat’s Belmont, Tiger winning the U.S. Open at Pebble Beach by what seemed like 50 strokes, and the Miracle on Ice. On Feb. 22, 1980, the entire country was transfixed by a hockey game. Not just a hockey game, but a Cold War battle between the evil Soviet Empire and a bunch of

nice young American boys; the classic good vs. evil confrontation. Having defeated the young Americans 10 – 3 only 13 days earlier, everyone expected another rout, what we got was chicken skin, goose bumps, and tears as the U.S. stunned the Soviets 4 – 3 in what became known as the Miracle on Ice. Believe it or not, the game was played in the afternoon and was not shown on TV live. I was living in California and when my mom called about 30 minutes before the west coast telecast, I did not answer the phone for fear she would tell me the score. When it ended around 10 p.m. Pacific time, you would have thought it was live; people honking their horns, yelling and screaming and nobody complaining

about the noise. These nice young American boys had defeated the evil Soviets in one of the biggest upsets in sports history. There are lots of other heroes from Winter Olympic history. Every young male in the world had a crush on Katarina Witt in the 1980s and she was East German, a true enemy of the US. The entire country sat transfixed in front of the television for American Bill Johnson’s Olympic downhill in 1984 and we all cheered in our homes for the National Anthem when he won the gold medal. Also in 1984, Jayne Torvill and Christopher Dean, from Great Britain, skated the greatest ice dancing performance in history, a performance that is still considered the greatest ever 34 years later. For those of you too young to remember,

Google “Torvill and Dean, Bolero” and watch four minutes of ABSOLUTE PERFECTION. For the younger generation there is Tara Lipinski (yes she was a gold medalist before she started wearing goofy hats and hanging out with Johnny Weir); Shaun White, a three time gold medalist, who is competing in the PyeongChang Olympics; and Lindsey Vonn, competing in her fourth Olympics. After the Super Bowl, many Americans became fans of figure skating, Alpine skiing, and curling for two weeks. As Americans, we only seem to care about these sports once every four years – we care even more when an American, like Shaun White or Lindsey Vonn, has a legitimate chance to win a gold medal. The 2018 Winter Olympics last through Feb.



SUBMITTED PHOTOS

U.S. Olympic Hockey Team

25. As a lunatic sports junkie, I will watch every moment I can. I would encourage everyone else to watch as well because you never know what you might see. Is there another Katarina Witt out there? Will anyone ever have all perfect scores like Torvill and Dean? The most important reason to watch however is to witness something magical that is sure to happen and be prepared in 2056 to answer the question, “Where were

you on Feb. 22, 2018?” The United States Sports Academy is an independent, non-profit, accredited, special mission sports university created to serve the nation and world with programs in instruction, research and service. The role of the Academy is to prepare men and women for careers in the profession of sports. The Academy is based in Daphne. For more information, call 251-626-3303 or visit USSA.edu.

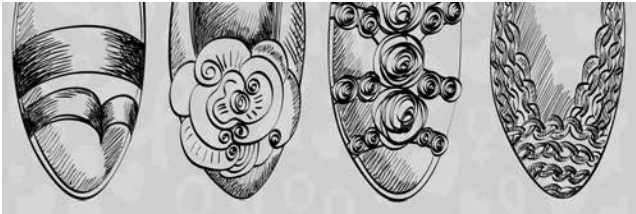
AHSAA WRESTLING

Spanish Fort’s Ingram goes undefeated, named 6A MVP

Gulf Shores’ Hudson wins 132-pound state title

HUNTSVILLE — In Class 6A, senior Justin Ingram of Spanish Fort finished 76-0 with a victory in the 145-pound finals and earned MVP honors. Senior Tobias Garrison of Stanhope Elmore (40-0 won at 170 pounds to also finish unbeaten. In Class 7A, Oak Mountain senior Barrett Blakely (53-0) won MVP honors capturing the 170-pound title for his second straight championship. Results of all championships and more individual highlights can be found at Trackwrestling.com.

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State Wrestling Championships results

TEAM SCORING (TOP 10) CLASS 1A/5A

Arab 157.5; Scottsboro 153.5; Alexandria 112.5; Cleburne County 111.0; Dora 108.5; Mortimer Jordan 78.5; Hayden 69.0; Moody 69.0; Mae Jemison 64.5; Susan Moore 60.5.

CLASS 6A

Oxford 203.0; Benjamin Russell 111.0; Clay-Chalkville 103.5; Gardendale 98.0; Athens 97.0; McAdory 88.0; Helena 87.0; Pinson Valley 86.5; Southside-Gadsden 85.0; Stanhope Elmore 71.0.

CLASS 7A

Thompson 120.0; Central-Phenix City 93.0; Oak

Mountain 84.5; Hewitt-Trussville 77.0; Vestavia Hills 77.0; Bob Jones 73.5; Hoover 73.5; Grissom 57.0; Huntsville 36.0; Auburn 33.0.

CLASS 6A CHAMPIONSHIP BOUTS

106 POUNDS: George Vazquez (Pinson Valley) 32-3, Jr. over Bobby Charsha (Benjamin Russell) 56-10, So. (Dec 8-5).

113 POUNDS: Andrew Smith (Southside-Gadsden) 71-4, Sr. over Chase Hicks (Oxford) 59-8, Fr. (MD 12-1).

120 POUNDS: Jacob Dease (Southside-Gadsden) 61-10, Fr. over Landon Burrage (Oxford) 53-21, Jr. (MD 8-0).

126 POUNDS: Jakob Chisolm (Oxford) 57-14, Fr. over Steven Bell (McAdory) 69-2, Jr. (Dec 8-5).

132 POUNDS: Gage Hudson (Gulf Shores) 42-6, Jr. over Brandon Seawright (Minor) 36-3, So. (Dec 11-6).

138 POUNDS: Alex Miller (Helena) 51-2, Sr. over Deacon Cowart (Athens) 35-14, Jr. (Fall 3:06).

145 POUNDS: Justin Ingram (Spanish Fort) 76-0, Sr. over Saxon Coker (Benjamin

Russell) 55-11, So. (Dec 5-1).

152 POUNDS: Matt King (Oxford) 55-3, Sr. over Javonic Turner (Homewood) 42-1, Sr. (Dec 4-2).

160 POUND: Zaquarius Harris (Columbia) 42-9, Jr. over Trevor Muncey (Gardendale) 26-6, Sr. (Dec 2-1).

170 POUNDS: Tobias Garrison (Stanhope Elmore) 40-0, Sr. over Isaiah Mcdougal (Columbia) 45-3, Sr. (Dec 5-2).

182 POUNDS: Nathan Dunaway (Helena) 67-1, So. over Thomas Carter (Athens) 12-2, Sr. (Dec 6-2).

195 POUNDS: Carlos Miguel Figueroa (Homewood) 61-1, Jr. over Anthony Talton (Clay-Chalkville) 43-5, Jr. (Fall 1:23).

220 POUNDS: Jackson Jones (Clay-Chalkville) 36-2, Jr. over Daiquion Thedford (Brookwood) 32-4, Sr. (Fall 1:55).

285 POUNDS: Clay Webb (Oxford) 36-1, Jr. over Brian Gardner (Hueytown) 22-3, Sr. (Fall 0:37).

6A MOST PINS: Clay Webb, Oxford (4 pins, 3:40).

6A BEST MATCH: Steven Bell, McAdory, vs. Jakob Chisolm, Oxford (126 pound finals).

6A MVP: Justin Ingram, Spanish Fort.

CLASS 7A CHAMPIONSHIP BOUTS

106 POUNDS: Dylan Lesueur (Thompson) 47-8, Jr. over Adrian Neco (Central-Phenix City) 51-6, Fr. (Dec 1-0).

113 POUNDS: Tyler Ivey (Grissom) 22-0, Jr. over Emmanuel Oliver (Thompson) 32-6, So. (Dec 5-1).

120 POUNDS: Sullivan Tipton (Oak Mountain) 50-7, So. over Riley Huff (Hoover) 35-9, Jr. (Dec 4-3).

126 POUNDS: Chandler Akins (Thompson) 39-9, Jr. over Mark Hurt (Central-Phenix City) 39-7, Sr. (Dec 3-0).

132 POUNDS: Gabe Hixenbaugh (Thompson) 53-3, Jr. over Maxwell Kauffman (Central-Phenix City) 51-5, Jr. (Dec 3-2).

138 POUNDS: Stone Barden (Hewitt-Trussville) 26-3, Jr. over Hector Candelaria (Central-Phenix City) 51-1, Sr. (MD 9-1).

145 POUNDS: Conner Smith (Hewitt-Trussville) 43-4, Sr. over Jonathan Handy (Grissom) 52-3, Sr. (Dec 10-4).

152 POUNDS: Cale Land (Hewitt-Trussville) 23-9, Jr. over

Peter Dazzio (Vestavia Hills) 38-7, Jr. (Dec 6-3).

160 POUNDS: Robert Morales (Central-Phenix City) 49-3, Sr. over Bowman Hill (Vestavia Hills) 28-3, Sr. (Fall 3:12).

170 POUNDS: Barrett Blakely (Oak Mountain) 53-0, Sr. over Jordan Hunter (Buckhorn) 31-3, Jr. (Fall 3:42).

182 POUNDS: Spencer Haddock (Vestavia Hills) 22-2, Sr. over George Francovitch (Bob Jones) 42-5, Jr..

195 POUNDS: D`angelo Dewitt (Hoover) 46-2, Sr. over Harold Gilmore (Bob Jones) 41-6, Sr.

220 POUNDS: Jaeger Clark (Huntsville) 57-2, Sr. over Seth Dupree (Bob Jones) 45-5, Sr. (Dec 4-2).

285 POUNDS: Seth Whitlock (Thompson) 28-11, Sr. over Camron Hill (Lee-Montgomery) 29-2, Sr. (DQ).

7A MOST PINS: Robert Morales, Central-Phenix City (3 pins, 8:24).

7A MVP: Barrett Blakely, Oak Mountain.

1A/5A MVP: Christian Knop, Alexandria.





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Gulf Shores participates in the AHSAA 6A South Super Section

Dolphins’ Hudson claims win in 132 division, other ‘Phins medal

Individual Dolphins’ results by weight class:

106 Alexis Garcia (0-3) Champ. Round 1 - Desmin Ware (Sidney Lanier) 4-6 and Alexis Garcia (Gulf Shores) 0-3 (DFF)

113 Yogi Childress (18-18) Champ. Round 1 - Carson Stone (Stanhope Elmore) 18-16 won by decision over Yogi Childress (Gulf Shores) 18-18 (Dec 6-2)

• Cons. Round 1 - Yogi Childress (Gulf Shores) 18-18 received a bye () (Bye)

• Cons. Round 2 - Tyler Siggers (Baldwin Co) 31-17 won by major decision over Yogi Childress (Gulf Shores) 18-18 (MD 11-2)

120 Brady George (30-14) placed 2nd and scored 21.50 team points.

• Champ. Round 1 - Brady George (Gulf Shores) 30-14 won by fall over Donovan Truelove (Paul Bryant) 2-13 (Fall 2:17)

• Quarterfinal - Brady George (Gulf Shores) 30-14 won by tech fall over Nyshad Hannon (Benjamin Russell) 30-31 (TF-1.5 4:24 (17-1))

• Semifinal - Brady George (Gulf Shores) 30-14 won by decision over Landon Burrage (Oxford) 50-20 (Dec 6-5)

• 1st Place Match - Gabriel Warren (Spanish Fort) 53-7 won by decision over Brady George (Gulf Shores) 30-14 (Dec 4-2)

126 David Callaghan (27-11) placed 5th and scored 12.00 team points.

• Champ. Round 1 - David Callaghan (Gulf Shores) 27-11 won by fall over Waylon Mcneill (Robertsdale) 11-11 (Fall 1:57)

• Quarterfinal - Tanner Sheffield (Stanhope Elmore) 33-6 won by decision over David Callaghan (Gulf Shores) 27-11 (Dec 10-5)

• Cons. Round 2 - David Callaghan (Gulf Shores) 27-11 won by major decision over Peyton Young (Benjamin Russell) 17-27 (MD 11-2)

• Cons. Round 3 - David Callaghan (Gulf Shores) 27-11 won by decision over Cameron Oglesby (Russell County) 27-15 (Dec 5-3)

• Cons. Semi - Michael McKinley (Baldwin Co) 36-8

won by decision over David Callaghan (Gulf Shores) 27-11 (Dec 4-1)

• 5th Place Match - David Callaghan (Gulf Shores) 27-11 won by decision over Aidan Golden (Pell City) 32-24 (Dec 7-3)

132 Gage Hudson (38-6) placed 1st and scored 27.50 team points.

• Champ. Round 1 - Gage Hudson (Gulf Shores) 38-6 won by forfeit over Tyree Williams (Sidney Lanier) 1-6 (For.)

• Quarterfinal - Gage Hudson (Gulf Shores) 38-6 won by fall over Taylor Foster (Daphne) 28-16 (Fall 5:22)

• Semifinal - Gage Hudson (Gulf Shores) 38-6 won by tech fall over Kaleb Jones (Wetumpka) 45-12 (TF-1.5 5:36 (19-3))

• 1st Place Match - Gage Hudson (Gulf Shores) 38-6 won by decision over Wesley Slick (Oxford) 35-8 (Dec 9-3)

138 Garrett Brasher (34-9) placed 3rd and scored 18.00 team points.

• Champ. Round 1 - Garrett Brasher (Gulf Shores) 34-9 won by fall over Landon Mullis (Northview) 5-17 (Fall 0:51)

• Quarterfinal - Garrett Brasher (Gulf Shores) 34-9 won by fall over Juan Juarez (Hueytown) 9-12 (Fall 3:21)

• Semifinal - Reed Hill (Oxford) 53-10 won by decision over Garrett Brasher (Gulf Shores) 34-9 (Dec 7-5)

• Cons. Semi - Garrett Brasher (Gulf Shores) 34-9 won by decision over Noah Bauer (Spanish Fort) 36-17 (Dec 8-2)

• 3rd Place Match - Garrett Brasher (Gulf Shores) 34-9 won in sudden victory - 1 over Ryan Spradley (Benjamin Russell) 33-15 (SV-18-4)

145 John Paul Uter (24-11) placed 4th and scored 18.00 team points.

• Champ. Round 1 - John Paul Uter (Gulf Shores) 24-11 won by fall over Dylan Flynn (Stanhope Elmore) 10-16 (Fall 3:39)

• Quarterfinal - John Paul Uter (Gulf Shores) 24-11 won by fall over Carson Lindsey (Oxford) 43-32 (Fall 4:38)

• Semifinal - Saxon Coker (Benjamin Russell) 52-10 won by decision over John

Paul Uter (Gulf Shores) 24-11 (Dec 5-2)

• Cons. Semi - John Paul Uter (Gulf Shores) 24-11 won by fall over Ian Singer (Park Crossing) 21-11 (Fall 4:07)

• 3rd Place Match - Justin Smith (McAdory) 61-11 won by decision over John Paul Uter (Gulf Shores) 24-11 (Dec 5-2)

152 William West (35-9) placed 3rd and scored 21.00 team points.

• Champ. Round 1 - William West (Gulf Shores) 35-9 received a bye () (Bye)

• Champ. Round 2 - William West (Gulf Shores) 35-9 won by fall over Michael Blackburn (Robertsdale) 14-8 (Fall 4:57)

• Quarterfinal - Collin Lybrand (Wetumpka) 29-13 won by decision over William West (Gulf Shores) 35-9 (Dec 11-10)

• Cons. Round 4 - William West (Gulf Shores) 35-9 won by major decision over Zakerey Jones (Opelika) 18-11 (MD 11-3)

• Cons. Round 5 - William West (Gulf Shores) 35-9 won by decision over Jason Snow (Spanish Fort) 45-19 (Dec 8-5)

• Cons. Semi - William West (Gulf Shores) 35-9 won by medical forfeit over Michael Parker (Benjamin Russell) 37-17 (M. For.)

• 3rd Place Match - William West (Gulf Shores) 35-9 won by decision over Collin Lybrand (Wetumpka) 29-13 (Dec 9-7)

160 Caleb Jackson Carey (29-16) placed 4th and scored 17.00 team points.

• Champ. Round 1 - Caleb jackson Carey (Gulf Shores) 29-16 won by fall over Jesse Anderson (McAdory) 12-26 (Fall 5:13)

• Quarterfinal - Jy Harvey (Benjamin Russell) 33-17 won by fall over Caleb jackson Carey (Gulf Shores) 29-16 (Fall 4:00)

• Cons. Round 2 - Caleb jackson Carey (Gulf Shores) 29-16 won by major decision over Joshua Abbott (Robertsdale) 7-10 (MD 12-3)

• Cons. Round 3 - Caleb jackson Carey (Gulf Shores) 29-16 won by fall over Randy Cain (Pell City) 24-28 (Fall 2:25)

• Cons. Semi - Caleb jackson Carey (Gulf Shores) 29-16 won by decision over Jatavious Humphrey (Carver-Montgomery) 19-11

(Dec 11-5)

• 3rd Place Match - Drake Boyles (Oxford) 50-23 won by decision over Caleb Jackson Carey (Gulf Shores) 29-16 (Dec 8-4)

170 Jean Tinoco (31-13) placed 4th and scored 18.00 team points.

• Champ. Round 1 - Jean Tinoco (Gulf Shores) 31-13 received a bye () (Bye)

• Champ. Round 2 - Jean Tinoco (Gulf Shores) 31-13 won by fall over Drake Cross (Northridge) 12-8 (Fall 2:29)

• Quarterfinal - Blayne Gunnells (Pell City) 49-9 won by decision over Jean Tinoco (Gulf Shores) 31-13 (Dec 10-3)

• Cons. Round 4 - Jean Tinoco (Gulf Shores) 31-13 won by decision over Chanceton Holifield (Oxford) 22-23 (Dec 12-5)

• Cons. Round 5 - Jean Tinoco (Gulf Shores) 31-13 won by decision over Matthew Campbell (Baldwin Co) 31-14 (Dec 7-3)

• Cons. Semi - Jean Tinoco (Gulf Shores) 31-13 won by medical forfeit over Benjamin Daughtry (Opelika) 27-17 (M. For.)

• 3rd Place Match - Blayne Gunnells (Pell City) 49-9 won by fall over Jean Tinoco (Gulf Shores) 31-13 (Fall 2:58)

182 Shawn McCrory (16-27) placed 8th and scored 10.00 team points.

• Champ. Round 1 - Shawn McCrory (Gulf Shores) 16-27 received a bye () (Bye)

• Champ. Round 2 - Shawn McCrory (Gulf Shores) 16-27 won by forfeit over Ladontay Garrison (Sidney Lanier) 13-3 (For.)

• Quarterfinal - Jude Taggart (Brookwood) 23-12 won by major decision over Shawn McCrory (Gulf Shores) 16-27 (MD 20-8)

• Cons. Round 4 - Shawn McCrory (Gulf Shores) 16-27 won by disqualification over Octavius Adair (Oxford) 11-15 (DQ)

• Cons. Round 5 - Sirrell Reese (Northview) 24-17 won by medical forfeit over Shawn Mccrory (Gulf Shores) 16-27 (M. For.)

• 7th Place Match - Connor Burk (Benjamin Russell) 43-20 won by injury default over Shawn Mccrory (Gulf Shores) 16-27 (Inj. 0:00)

195 Jackson Russ (1-6) place is unknown and scored 0.00 team points.

• Champ. Round 1 - David Hunter (McAdory) 55-14 won by fall over Jackson Russ (Gulf Shores) 1-6 (Fall 0:56)

• Cons. Round 1 - Matt Weems (Pell City) 22-22 won by fall over Jackson Russ (Gulf Shores) 1-6 (Fall 0:33)

220 Garrett Newman (15-5) placed 5th and scored 14.00 team points.

• Champ. Round 1 - Garrett Newman (Gulf Shores) 15-5 won by fall over Ethan Ganey (Spanish Fort) 15-22 (Fall 2:31)

• Quarterfinal - Garrett Newman (Gulf Shores) 15-5 won by fall over Greg Agee (Stanhope Elmore) 16-16 (Fall 3:00)

• Semifinal - Daiquion Thedford (Brookwood) 29-3 won by decision over Garrett Newman (Gulf Shores) 15-5

(Dec 8-3)

• Cons. Semi - Kobe Shumaker (Oxford) 49-28 won by decision over Garrett Newman (Gulf Shores) 15-5 (Dec 5-4)

• 5th Place Match - Garrett Newman (Gulf Shores) 15-5 won by major decision over Adarius Spencer (McAdory) 29-30 (MD 16-2)

285 James David Adams (13-25) place is unknown and scored 0.00 team points.

• Champ. Round 1 - Jacob Andrews (Stanhope Elmore) 23-2 won by fall over James David Adams (Gulf Shores) 13-25 (Fall 0:18)

• Cons. Round 1 - Shantrayveon Wallace (Brookwood) 18-18 won by fall over James David Adams (Gulf Shores) 13-25 (Fall 1:55)

2018 HIGH SCHOOL BASEBALL

The BayBears Classic returns

MOBILE — The BayBears Classic tournament missed opening the season last year due to up-grades at Hank Aaron Stadium. The 2018 teams will compete in a round-robin format with each team to play two games at the Hank.

The tournament opened Monday with games at home-field sites before moving to Hank Aaron Stadium Wednesday. The teams include Baldwin County, Spanish Fort, McGill-Toolen Catholic, Mobile Christian, Baker, Davidson, Faith Academy, Mary G. Montgomery, Satsuma, St. Luke’s, Theodore and UMS-Wright.

2018 BayBears remaining schedule Wednesday Games (Hank Aaron Stadium)

- » UMS-Wright vs. Baker, 2 p.m.
- » MGM vs. Baldwin County, 4:30 p.m.
- » Theodore vs. Satsuma, 7 p.m.

Thursday Games (Hank Aaron Stadium)

- » Mobile Christian vs. Davidson, 2 p.m.
- » McGill-Toolen vs. St. Luke’s, 4:30 p.m.
- » Faith Academy vs. Spanish Fort, 7 p.m.

Friday Games (Hank Aaron Stadium)

- » Baker vs. Satsuma, 4:30 p.m.
- » Baldwin County vs. Davidson, 7 p.m.

Saturday Games (Hank Aaron Stadium)

- » St. Luke’s vs. Faith Academy, 10 a.m.
- » UMS-Wright vs. Theodore, 12:30 p.m.
- » Spanish Fort vs. McGill-Toolen, 3 p.m.
- » Mobile Christian vs. Mary G. Montgomery, 5:30 p.m.

Home-field games played Monday were not completed in time for this edition.

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EAGLES

CONTINUED FROM 13

Class 2A Boys

Aliceville 50, Calhoun 36
Keith 61, Goshen 57 (OT)

Class 5A Boys

Calera 69, Central-Tuscaloosa 59
Sylacauga 51, B.T. Washington 50

Northeast Regional

Class 2A Girls

Collinsville 45, Fyffe 40
Sand Rock 65, Section 49

Class 5A Girls

Homewood 63, Brewer 62 (2 OT)
Ramsay 59, Center Point 53

Class 2A Boys

Lanett 62, Vincent 33

Section 68, LaFayette 62 (OT)

Class 6A Boys

Oxford 85, Albertville 56
Parker 66, Pinson Valley 46

Northwest Regional

Class 1A Girls

Holy Spirit 58, Belgreen 33
Phillips-Bear Creek 53, R.A. Hub-
bard 49

Class 6A Girls

Hazel Green 51, Hartselle 29
Minor 54, McAdory 49

Class 1A Boys

R.A. Hubbard 66, Belgreen 52
South Lamar 58, Meek 46

Class 6A Boys

Austin 43, Muscle Shoals 38
Hazel Green 59, Columbia 54



Mae Whitman, Retta and Christina Hendricks (from left) star in “Good Girls,” premiering Monday on NBC.

‘Good Girls’ go bad in seriocomic new NBC series

By Jay Bobbin
© Zap2it

It's being sold largely as a lighthearted show, but “Good Girls” gets into rough territory, too.

Premiering Monday, Feb. 26, the NBC series — from “Grey’s Anatomy” and “Scandal” writing-producing veteran Jenna Bans — teams Christina Hendricks (“Mad Men”), Retta (“Parks and Recreation”) and Mae Whitman (“Parenthood”) as suburban acquaintances who try to better their lives by staging a grocery-store robbery. Their idea soon appears increasingly bad, as fallout from the heist prompts them to commit even worse crimes.

“Because of the tone of the show, it definitely leans into the fun and the comedy and the chemistry between these three women,” Bans insists. “There really hasn’t been anything that was deemed too ‘not network’ for us to do. I think we sort of pushed the envelope and, at the same time, really fit into our little unique tone and little unique space we sort of carved out for ourselves. We’re kind of our own unique animal.”

Co-star Whitman cites “one thing I really loved about the show right away. It brings up the question of morals and justification, and what is good and what’s evil ... and what would you do, how far would you go to protect your family, and what are the intentions behind these characters’ motives in doing what they do. I look forward to reading every single script, because there’s something in there that brings up a real question that’s really a debatable situation.”

While Matthew Lillard and Zach Gilford are among male cast members, “Good Girls” logically stays focused on the women. Hendricks deems its premise “incredibly genuine, and it feels so natural when you read a script, when you say the lines and they just come out and flow out of your mouth. It feels like real people. The words are real. The emotions are real. The tone is tricky. We do go from very, very serious stuff into funny things, and we just try to make sure that we honor what Jenna’s written and that we play every moment as real.”

“Good Girls” has special significance to the typically humorous Retta, who reflects, “I’ve obviously gotten great gigs in the last couple of years, but generally, it was (playing) a receptionist or a meter maid or the nurse. I was always aiding or helping someone else — or at least that’s what I was offered. And then, when Jenna asked me to do this, I was like, ‘Holy s... ! I get to be a person.’ It was the first time I felt I got to play a person with love in her life ... who, outside of dealing with the problems of her sick child, is happy. And that’s nice.”

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AL2-LV44991

WEEKDAY DAYTIME																									
	8 AM	8:30	9 AM	9:30	10 AM	10:30	11 AM	11:30	12 PM	12:30	1 PM	1:30	2 PM	2:30	3 PM	3:30	4 PM	4:30	5 PM	5:30	6 PM	6:30			
3 ABC	Good Morning		Rachael Ray		The View		News	Extra	The Chew		General Hospital		Harry		Ellen DeGeneres		Channel 3 News		News	ABC	News	Million.			
5 CBS	CBS This Morning		News	Paid Prg.	The Price Is Right		Young & Restless		News	Bold	The Talk		Let's Make a Deal		Big Bang	Big Bang	FamFeud	FamFeud	News	CBS	News	WKRG			
10 FOX	FOX 10 News		Studio 10		The Real		The People's Court		Judge Mathis		The People's Court		The Doctors		Dr. Phil		FOX 10 News		News	News	Jeopardy	Wheel			
13 NBC	(7:00) Today		Megyn Kelly Today		Today-Kathie		Kelly and Ryan		News	Gulf	Days of our Lives		2018 Olympics		Varied Programs		Jdg Judy	Jdg Judy	News at	News	News at	ET			
21 TBN	Creflo D. J. Hagee		J. Osteen	Prince	Copeland	Varied	S. Furtick	BlessLife	Varied Programs		Robison	Jewish	The 700 Club		J. Hagee	Varied	Praise	Varied	John	Varied Programs	Potters				
25 FOX	WXXV News		Divorce	Paternity	Hot	Hot	Jdg Judy	Paid Prg.	Judge Mathis		Wendy Williams		The Dr. Oz Show		The Doctors		Dr. Phil		News	FamFeud	Big Bang	Big Bang			
33 IND	The 700 Club		Your Health		Herman	Varied	Robison	Walk in	Varied	Bible	Rippy	Quick	Precepts	Believer	Christian	Varied	CBN	Joyce M.	VFN TV	Elevation	Country	700 Club			
35 MY	Max	Varied	Maury		Jerry Springer		Steve Wilkos Show		Million.	Paid Prg.	Movie		Varied Programs		Paid Prg.	DailyMail	Gold	Gold	Mike	Mike	Mod Fam	Mod Fam			
42 PBS	Pink	Tiger	Tiger	Splash	Sesame	Super	Dinosaur	Peg	Sesame	Splash	Curious	Pink	Nature	Wild	Wild	Odd	Odd	Arthur	Arthur	Ready	PBS NewsHour				
43 IND	Paid Prg.	Paid Prg.	Steve		Wendy Williams		Divorce	Divorce	Judge	Court	Justice	Jdg Judy	Wendy	Varied	Hot	Hot	Crime Watch Daily		Funny	Gulf	Extra	Inside			
65 CW	The 700 Club		Minute	The List	Access Live		Justice	Justice	Hatchett	Hatchett	Rules	King	Court	Court	Robert Irvine		Judge	Judge	TMZ Live		Access	FamFeud			
A&E	Dog	Dog	Varied Programs																						
AMC	M*A*S'H	Varied Programs																							
BET	Payne	Payne	Payne	Payne	Browns	Browns	Browns	Browns	Browns	Browns	Prince	Prince	Prince	Prince	Martin	Martin	Varied Programs								
CNN	CNN Newsroom		CNN Newsroom		At This Hour With		Inside Politics		Wolf		CNN Newsroom		CNN Newsroom		Jake Tapper		Situation Room		Situation Room		E. B. OutFront				
COM	Scrubs	Scrubs	Scrubs	'70s	'70s	'70s	'70s	'70s	'70s	'70s	'70s	'70s	'70s	'70s	'70s	Office	Office	Varied	Office	Varied	Office	Office			
DISN	Mickey	Roadster	Roadster	Puppy	Vampi	PJ Masks	Puppy	Varied Programs		Sofia	Bunk'd	Bunk'd	Jessie	Jessie	Stuck	Stuck	Bizaard	Bizaard	Jessie	Jessie	Bunk'd	Bunk'd			
DSC	Varied Programs						Street Outlaws		Varied Programs																
ESPN	SportsCenter		First Take				SportsCenter		Outside		NFL Live				The	SportsNation		Question	Around	Pardon	SportsCenter	College Basketball			
ESPN2	(5:00) Golic & Wingo		SportsCenter		SportsCenter		First Take				Jalen	Outside	NFL Live				Intention	The	Question	Around	Pardon	College Basketball			
FNC	America's Newsroom				Happening Now		Outnumbered		Overtime		Daily Briefing		Shepard Smith		Neil Cavuto		The Five		Special Report		The Story				
FOOD	Paid Prg.	Pioneer	Varied Programs						Pioneer	Pioneer	Varied Programs														
FREE	Last Man	700 Club	The 700 Club		Gilmore	Varied Programs				Reba	Varied Programs			Middle	Middle	Middle	Middle	Middle	Middle	Movie	Varied Programs				
FSN	Soccer	Varied Programs																							
FSS	Varied Programs																								
FX	Movie	Varied Programs						Mother	Mother	Mike	Mike	Mike	Varied Programs												
HALL	Golden	Golden	Home & Family				Home & Family				Movie								Movie						
HGTV	Varied Programs						Fixer Upper		Varied Programs																
HIST	Varied Programs																								
LIFE	Unsolved Mysteries		Unsolved Mysteries		The First 48		The First 48		The First 48		The First 48		Grey's Anatomy		Grey's Anatomy		Grey's Anatomy		Grey's Anatomy		Varied Programs				
NBCSN	Varied Programs																								
NGEO	Varied Programs																								
NICK	PAW	Rivets	Bubble	Bubble	PAW	PAW	Blaze	Top Wing	PAW	PAW	Sponge.	Sponge.	Sponge.	Sponge.	Varied	Loud	Loud	Loud	Loud	Henry	Varied	Hunter	Lip Sync		
OWN	Dr. Phil		Dr. Phil		Dr. Phil		Dr. Phil		Dr. Phil		Dr. Phil		Dr. Phil		Varied Programs										
PARMT	Cops	Cops	Cops	Cops	Cops	Cops	Varied Programs						Two Men	Two Men	Two Men	Two Men	Two Men	Two Men	Friends	Friends	Friends	Friends			
SYFY	(7:00) Movie		Varied Programs		Movie		Varied Programs																		
TBS	King	King	Seinfeld	Seinfeld	Seinfeld	Friends	Friends	Friends	Friends	Friends	Friends	Friends	Friends	Friends	American	American	American	American	Fam. Guy	Fam. Guy	Varied Programs				
TCM	Movie	Varied Programs						Movie	Varied Programs				Movie		Varied Programs		Movie		Varied	Movie					
TLC	Varied Programs																								
TNT	Charmed		Supernatural		Supernatural		Supernatural		Supernatural		Bones		Varied Programs												
TOON	Unikitty	Unikitty	Teen	Teen	Teen	Teen	Gumball	Gumball	Gumball	Unikitty	Varied	Titans	Varied Programs		Teen	Teen	Varied	Teen	Gumball		Varied Programs		We Bare		
TRAV	Varied Programs																								
TVL	Griffith	Griffith	Andy Griffith Show		(9:51) Bonanza		Gunsmoke		Gunsmoke		Gunsmoke		Gunsmoke		Griffith	Griffith	Griffith	Griffith	M*A*S'H	M*A*S'H	M*A*S'H	M*A*S'H			
USA	Varied Programs		Law & Order: SVU		Varied Programs		Law & Order: SVU		Law & Order: SVU		Varied Programs		Law & Order: SVU		Law & Order: SVU		Varied Programs								
WGNA	Murder, She Wrote		Murder, She Wrote		Murder, She Wrote		In the Heat of Night		In the Heat of Night		In the Heat of Night		In the Heat of Night		Blue Bloods		Blue	Varied	Blue	Varied	Cops	Cops			

WEDNESDAY EVENING					FEBRUARY 21, 2018				
	7 PM	7:30	8 PM	8:30	9 PM	9:30	10 PM	10:30	
3 ABC	Goldbergs	Speechless	Mod Fam	Housewife	Match Game (N) 📺		News	News	
5 CBS	Big Brother: Celebrity		The Amazing Race (Season Finale) (N) 📺				News	Late-Colbert	
10 FOX	The Resident 📺 (DVS)		9-1-1 "Pilot" 📺		FOX 10 News at 9PM (N)		FOX News	Page Six TV	
13 NBC	2018 Winter Olympics Alpine Skiing, Freestyle Skiing, Bobsled, Cross-Country Skiing.						NBC15 News	Olympics	
23 TBN	John Gray	Turning Point	Prince	S. Furtick	Living Proof	Blessed Life	John Gray	Drive History	
25 FOX	The Resident 📺 (DVS)		9-1-1 "Pilot" 📺		WXXV News 25 at 9pm (N)		Dateline "Indiscretion" 📺		
63 IND	A. Wommack	ERLC.tv		Revive	The Blessed	Mission	Studio 5	Awaken	
65 MY	Dateline "Indiscretion" 📺		Dateline 📺		3 News at 9	DailyMailTV	Jerry Springer 📺		
42 PBS	Nature "The Last Rhino"		NOVA 📺 (DVS)		Impossible Builds (N) 📺		Great Ameri	Capitol Jrnl.	
44 IND	Dateline "Into the Wild" 📺		Two Men	Two Men	NBC 15	Crimes	Last Man	Last Man	
63 CW	Riverdale 📺		Penn & Teller: Fool Us 📺		CW55 News	King	TMZ (N) 📺	Top 30 (N)	
A&E	Storage	Storage	Storage	Storage	(:01) Rooster & Butch (N)		Storage	Storage	
AMC	*** "Pretty Woman" (1990)		Richard Gere, Julia Roberts. 📺			*** "Pretty Woman" (1990) 📺			
BET	The Death Row Chronicles		The Death Row Chronicles		The Death Row Chronicles		The Death Row Chronicles		
CNN	Anderson Cooper 360 (N)		Anderson Cooper 360 (N)		CNN Tonight		CNN Tonight		
COM	South Park	South Park	South Park	South Park	Corporate	South Park	Daily Show	Opposition	
DISN	Andi Mack	Stuck/Middle	Bizaardvark	Raven	Gravity Falls	Gravity Falls	Andi Mack	Stuck/Middle	
DSC	(6:00) Street Outlaws (N)		St. No Prep		(:01) Street Outlaws (N) 📺		St. No Prep		
ESPN	College Basketball		College Basketball Louisville at Duke. (N) (Live)				SportsCenter (N) 📺		
ESPN2	College Basketball		College Basketball Florida at Tennessee. (N) (Live)				Basketball		NFL Live
FNC	Tucker Carlson Tonight (N)		Hannity (N) 📺		The Ingraham Angle (N)		Fox News at Night (N)		
FOOD	Guy's Grocery Games		Guy's Grocery Games (N)		Guy's Grocery Games		Guy's Grocery Games		
FREE	Monster	** "The Wedding Planner" (2001) Jennifer Lopez. 📺				The 700 Club 📺			
FSN	Basketball	College Basketball St. John's at Marquette. (N) (Live)			Spotlight	World Poker			
FSS	College Basketball		College Basketball Wake Forest at Pittsburgh. (N) (Live)			World Poker			
FX	*** "Kingsman: The Secret Service" (2014) Colin Firth, Michael Caine. 📺								
HALL	Full House	Full House	The Middle	The Middle	The Middle	The Middle	Golden Girls	Golden Girls	
HGTV	Property Brothers 📺		Property Brothers (N) 📺		Hunters		Property Brothers 📺		
HIST	*** "Lincoln" (2012) Daniel Day-Lewis. Lincoln takes measures to ensure the end of slavery forever. 📺								
LIFE	Little Women: Atlanta (N)		Little Women: Atlanta (N)		(:04) Little Women: Atlanta		To Be Announced		
NBCSN	(6:00) 2018 Winter Olympics		Olympic Ice, Women's Curling.		2018 Winter Olympics				
NGEO	Locked Up Abroad: Break		Locked Up Abroad: Break		Locked Up Abroad (N) 📺		Locked Up Abroad: Break		
NICK	*** "The SpongeBob Movie: Sponge Out of Water"								
OWN	If Loving You Is Wrong 📺		If Loving You Is Wrong 📺		If Loving You Is Wrong (N)		If Loving You Is Wrong 📺		
PARMT	(6:00) ** "National Treasure" (2004) Nicolas Cage. 📺				Waco (N) 📺		(:01) Cops		Cops 📺
SYFY	"Mad Max: Fury Road"		The Magicians (N) 📺		Butcher's Block		(:01) "The Transporter"		
TBS	Big Bang	Big Bang	Big Bang	Big Bang	Big Bang	Full Frontal	Conan 📺		
TCM	*** "The Three Faces of Eve"			(:45) *** "Born Yesterday" (1950) Judy Holliday.					Lion
TLC	My 600-Lb. Life Lisa's struggle with her weight. (N) 📺				(:05) Dr. Pimple Popper (N)		(:06) My 600-Lb. Life 📺		
TNT	*** "The Expendables 3" (2014) Sylvester Stallone. 📺 (DVS)				(:45) ** "Point Break" (2015) Premiere.				
TOON	King of Hill	Amer. Dad	Cleveland	Amer. Dad	Burgers	Burgers	Family Guy	Family Guy	
TRAV	Expedition Unknown		Expedition Unknown (N)		Expedition Unknown 📺		Expedition Unknown 📺		
TVL	Raymond	Raymond	Raymond	Raymond	Mom 📺	Mom 📺	King	King	
USA	Law & Order: SVU		Law & Order: SVU		Law & Order: SVU		Law & Order: SVU		
WGNA	Funniest Home Videos		** "Austin Powers in Goldmember" (2002) 📺				"Austin Powers"		

Thursday Bets

7 p.m. on **ABC**
The Bachelor Winter Games

Some of the series in the "Bachelor" franchise have had compact seasons, but none so much as this one — which ends its run here after two weeks and four episodes. Hannah Storm and Ashley Brewer serve as commentators. A "World Tells All" wrap-up special follows immediately.

Friday Bets

7 p.m. on **NBC**
2018 Winter Olympics

Four-man bobsledding remains one of the most popular Olympic events and the heats get underway tonight. Big air events in snowboarding, the team finals in alpine skiing and speed skating events add to an exciting evening of Olympics coverage.

7 p.m. on **NBC**
2018 Winter Olympics

A gold medal is on the line tonight in ladies figure skating, where emotions can run high on and off the ice. Short track speed skating will also be highlighted while women's alpine skiing and snowboarding sports continue. True hockey fans will be staying up late to catch the men's semi-finals on NBCSN. Jamie Anderson, Kelly Clark and Lindsey Vonn are among the U.S. athletes expected to compete.



Jamie Anderson



Jermaine Dupri

9:02 p.m. on **LIFE**
The Rap Game

This season's crop of young rappers may have gotten off to a rough start, but the season finale, "There Can Be Only One," shows that they have developed into distinctive artists. Now it's time for a final performance that will require them to apply everything they've learned over the past 12 weeks if they're going to convince JD they deserve to be signed by his label.

FRIDAY EVENING				FEBRUARY 23, 2018				
	7 PM	7:30	8 PM	8:30	9 PM	9:30	10 PM	10:30
3 ABC	*** "Wreck-It Ralph" (2012, Children's)				20/20		News	News
5 CBS	Big Brother: Celebrity Edition (N)				Blue Bloods (DVS)		News	Late-Colbert
10 FOX	Showtime at the Apollo				FOX 10 News at 9PM (N)		FOX News	Page Six TV
13 NBC	2018 Winter Olympics Alpine Skiing, Snowboarding, Bobsled, Speed Skating. (N)						NBC15 News	Olympics
28 TBN	Praise		Hal Lindsey	End/ Age	Perry Stone	Watchman	Praise	
25 FOX	Showtime at the Apollo				WXXV News 25 at 9pm (N)		American Ninja Warrior	
63 IND	A. Wommack	The Blessed	The Good Life		Luke 4:18	Drive Thru	John Bevere	Awaken
65 MY	American Ninja Warrior		American Ninja Warrior		3 News at 9	DailyMailTV	Jerry Springer	
42 PBS	Wash	Grooming	Capitol Journal		Great Performances (N)			
44 IND	Dateline		Two Men		Two Men	NBC 15	Crimes	Last Man
63 CW	Howie Mandel Stand-Up				Whose Line	CW55 News	King	TMZ (N)
A&E	(:06) Live PD: Rewind (N)		Live PD "Live PD -- 02.23.18" Riding along with law enforcement. (N)		(Live)			
AMC	"Terminator 3: Rise of the Machines"				** "The Book of Eli" (2010, Adventure) Denzel Washington.			
BET	Sparkle *** "Ray" (2004) Jamie Foxx. Ray Charles overcomes hardships to become a legend.							
CNN	Anderson Cooper 360 (N)		Anderson Cooper 360 (N)		CNN Tonight		CNN Tonight	
COM	** "Office Space" (1999) Ron Livingston.				Kevin Hart: Laugh		Ali Siddiq: It's Bigger Than	
DISN	Andi Mack (N)		Bizaardvark		Raven	Gravity Falls	Gravity Falls	Andi Mack
DSC	Gold Rush: Pay Dirt (N)		Gold Rush "King Kong" (N)		Gold Rush: White Water		(:04) Gold Rush	
ESPN	NBA Basketball Minnesota Timberwolves at Houston Rockets. (N)				NBA Basketball: Mavericks at Lakers			
ESPN2	College Basketball		College Basketball Western Michigan at Ball State. (N)				SportsCenter (N)	
FNC	Tucker Carlson Tonight (N)		Hannity (N)		The Ingraham Angle (N)		Fox News at Night (N)	
FOOD	Diners, Drive	Diners, Drive	Diners, Drive-Ins and Dives		Diners, Drive	Diners, Drive	Diners, Drive	Diners, Drive
FREE	Just Go		** "The DUFF" (2015) Mae Whitman, Robbie Amell.				The 700 Club	
FSN	MLB Preseason Baseball		UEFA Champions League Soccer				Island House Triathlon	
FSS	NHL Hockey Pittsburgh Penguins at Carolina Hurricanes.				'canes Live!	UEFA C	UEFA Europa Highlights	
FX	* "Grown Ups 2" (2013) Adam Sandler, Kevin James.				* "Grown Ups 2" (2013) Adam Sandler.			
HALL	"Cooking With Love" (2018, Comedy) Ali Liebert.				Meet the Peetes		Golden Girls	Golden Girls
HGTV	Dream Home		Dream Home	Dream Home	Dream Home	Hunters	Hunters Int'l	Hunters Int'l
HIST	Ancient Aliens: Declassified "Alien Annihilation" New evidence about disaster myths. (N)							
LIFE	*** "Daddy's Little Girls" (2007) Gabrielle Union.				(:02) The Rap Game		Rap Game	L. Gibson
NBCSN	2018 Winter Olympics Men's Biathlon, Women's Curling. (N Same-day Tape)							
NGEO	Alaska State Troopers		Alaska State Troopers		Alaska State Troopers		Alaska State Troopers	
NICK	** "Jurassic Park III" (2001)		Sam Neill.		Full House	Full House	Friends	Friends
OWN	The Paynes	The Paynes	The Paynes	The Paynes	The Paynes	The Paynes	The Paynes	The Paynes
PARMT	Friends	Friends	*** "John Wick" (2014) Keanu Reeves, Michael Nyqvist.				Limitless	
SYFY	Futurama	Futurama	Futurama	Futurama	Futurama	Futurama	Futurama	Futurama
TBS	** "Step Brothers" (2008) Will Ferrell. (DVS)				ELEAGUE			
TCM	*** "Suspicion" (1941) Cary Grant.				*** "Johnny Belinda" (1948) Jane Wyman.			
TLC	Untold Stories of the E.R.		Untold Stories of the E.R.		Untold Stories of the E.R.		Untold Stories of the E.R.	
TNT	*** "Unstoppable" (2010) Denzel Washington.				The Alienist (DVS)		(:09) The Alienist	
TOON	King of Hill	Cleveland	Cleveland	Amer. Dad	Amer. Dad	Burgers	Family Guy	Family Guy
TRAV	Destination Truth		Destination Truth		Destination Truth		Destination Truth	
TVL	Raymond	Raymond	Raymond	Raymond	Mom	Mom	King	King
USA	Mod Fam	Mod Fam	Mod Fam	Mod Fam	Mod Fam	Mod Fam	Mod Fam	Mod Fam
WGNA	M*A*S*H	M*A*S*H	M*A*S*H	M*A*S*H	Bellevue (DVS)		M*A*S*H	M*A*S*H

THURSDAY EVENING					FEBRUARY 22, 2018			
	7 PM	7:30	8 PM	8:30	9 PM	9:30	10 PM	10:30
3 ABC	The Bachelor Winter Games (Season Finale) (N) Ⓢ				Back-Games		News	News
5 CBS	Big Bang	Sheldon	Big Bang	Mom Ⓢ	S.W.A.T. "Contamination"		News	Late-Colbert
10 FOX	Gotham Ⓢ Ⓢ (DVS)		9-1-1 "Heartbreaker" Ⓢ		FOX 10 News at 9PM (N)		FOX News	Page Six TV
11 NBC	2018 Winter Olympics Figure Skating, Alpine Skiing, Snowboarding, Short Track. (N) Ⓢ (Live) Ⓢ							
23 TBN	Praise Ⓢ		Prince	Hillsong TV	Joel Osteen	Christine	Praise Ⓢ	
25 FOX	Gotham Ⓢ Ⓢ (DVS)		9-1-1 "Heartbreaker" Ⓢ		WXXV News 25 at 9pm (N)		Law Order: CI	
33 IND	A. Wommack	Jewish	Real Life	Revive	Perry Stone	Conquer	Phil Driscoll	Awaken
35 MY	Law Order: CI		Law Order: CI		3 News at 9		DailyMailTV	Jerry Springer Ⓢ Ⓢ
42 PBS	The This Old House Hour		Civil War: The Untold Story		Muscle Shoals		Live	Capitol Jrnl.
43 IND	Dateline "After the Party"		Two Men	Two Men	NBC 15	Crimes	Last Man	Last Man
53 CW	Supernatural Ⓢ Ⓢ		Arrow "We Fall" Ⓢ Ⓢ		CW55 News	King	TMZ (N) Ⓢ	Top 30 (N)
A&E	The First 48 Ⓢ Ⓢ		60 Days In: Watch Along			60 Days In (N) Ⓢ Ⓢ	(:03) The First 48 Ⓢ Ⓢ	
AMC	** "Mr. & Mrs. Smith" (2005)		Brad Pitt, Angelina Jolie. Ⓢ			** "Date Night" (2010) Steve Carell.		
BET	The Death Row Chronicles		The Death Row Chronicles		The Death Row Chronicles		The Death Row Chronicles	
CNN	Anderson Cooper 360 (N)		Anderson Cooper 360 (N)		CNN Tonight		CNN Tonight	
COM	South Park	South Park	Tosh.0 Ⓢ	Tosh.0 Ⓢ	Tosh.0 Ⓢ	Tosh.0 Ⓢ	Daily Show	Opposition
DISN	Andi Mack	Stuck/Middle	Bizaardvark	Raven	Gravity Falls	Gravity Falls	Andi Mack	Stuck/Middle
DSC	(6:00) Moonshiners (N) Ⓢ		Killing Fields (N) Ⓢ Ⓢ		(:01) Moonshiners Ⓢ Ⓢ		(:01) Moonshiners Ⓢ Ⓢ	
ESPN	College Basketball		College Basketball UCLA at Utah. (N) (Live) Ⓢ				SportsCenter (N) Ⓢ	
ESPN2	College Basketball		College Basketball Gonzaga at San Diego. (N) (Live)				Basketball	Boxing
FNC	Tucker Carlson Tonight (N)		Hannity (N) Ⓢ		The Ingraham Angle (N)		Fox News at Night (N)	
FOOD	Chopped "Raw Deal"		Chopped Ⓢ		Beat Bobby	Beat Bobby	Beat Bobby	Beat Bobby
FREE	Wedding	** "Just Go With It" (2011) Adam Sandler, Jennifer Aniston. Ⓢ Ⓢ					The 700 Club Ⓢ Ⓢ	
FSN	NBA Basketball: Knicks at Magic		Postgame		Inside Magic	Inside Magic	World Poker	
FSS	Wm. Basketball		UFC Reloaded From Las Vegas, NV.					
FX	*** "The Martian" (2015) Matt Damon, Jessica Chastain, Kristen Wiig. Ⓢ Ⓢ						*** "The Martian"	
HALL	Full House	Full House	The Middle	The Middle	The Middle	The Middle	Golden Girls	Golden Girls
HGTV	Flip or Flop	Flip or Flop	Flip or Flop	Flip or Flop	Hunters	Hunters Int'l	Hunters	Hunters Int'l
HIST	Swamp People		Swamp People (N) Ⓢ		(:03) Swamp People Ⓢ		(:03) Swamp People Ⓢ	
LIFE	Project Runway All Stars		Project Runway All Stars		(:02) * "What Happens in Vegas" (2008) Ⓢ			
NBCSN	(6:00) 2018 Winter Olympics Olympic Ice, Figure Skating.				2018 Winter Olympics Men's Curling, Short Track.			
NGEO	Life Below Zero Ⓢ		Life Below Zero (N) Ⓢ		Running Wild-Bear Grylls		Life Below Zero Ⓢ	
NICK	* "The Nut Job" (2014) Voices of Will Arnett. Ⓢ				Full House	Full House	Friends Ⓢ	Friends
OWN	20/20: Homicide		20/20 on OWN Ⓢ Ⓢ		20/20 on OWN Ⓢ Ⓢ		20/20: Homicide	
PARMT	Friends Ⓢ	Friends Ⓢ	Friends Ⓢ	Lip Sync	Lip Sync	(:32) ** "Happy Gilmore" (1996) Ⓢ		
SYFY	"Jeepers Creepers 2" Ⓢ		** "The Mechanic" (2011)		Jason Statham. Ⓢ (DVS)		The Magicians Ⓢ	
TBS	Seinfeld	Seinfeld Ⓢ	Big Bang	Big Bang	Big Bang	Big Bang	Conan Ⓢ	
TCM	*** "Goodbye, Mr. Chips" (1939) Robert Donat.				(15) *** "Marty" (1955)		Ernest Borgnine. Ⓢ	
TLC	My 600-Lb. Life Lisa needs a life change. (N) Ⓢ				Dr. Pimple Popper (N) Ⓢ		(:01) My 600-Lb. Life Ⓢ	
TNT	NBA Basketball Washington Wizards at Cleveland Cavaliers. Ⓢ				NBA Basketball: Clippers at Warriors			
TOON	King of Hill	Amer. Dad	Cleveland	Amer. Dad	Burgers	Burgers	Family Guy	Family Guy
TRAV	Mysteries at the Museum		Mysteries at the Museum		Mysteries at the Museum		America's Tallest Buildings	
TVL	Raymond	Raymond	Raymond	Raymond	Mom Ⓢ	Mom Ⓢ	King	King
USA	Chicago P.D. "Chin Check"		Chicago P.D. Ⓢ (DVS)		Chicago P.D. Ⓢ (DVS)		Mod Fam	Mod Fam
WGNA	Cops Ⓢ	Cops Ⓢ	Cops Ⓢ	Cops Ⓢ	Cops Ⓢ	Cops Ⓢ	Cops Ⓢ	Cops Ⓢ

SATURDAY DAYTIME																	FEBRUARY 24, 2018					
	8 AM	8:30	9 AM	9:30	10 AM	10:30	11 AM	11:30	12 PM	12:30	1 PM	1:30	2 PM	2:30	3 PM	3:30	4 PM	4:30	5 PM	5:30	6 PM	6:30
ABC	Hanna	Ocean	Rescue	Wildlife	Rock-	Vacation	Kids	Paid Prg.	Paid Prg.	Paid Prg.	World of X Games		E:60 (N)				RaceWk	Edition	Paid Prg.	ABC	Channel 3 News	
CBS	Lucky	Dr. Chris	Innova	Inspec	Lucky	Open Rd	Paid Prg.	Basket	College Basketball				PGA Tour Golf	The Honda Classic, Third Rond.	(N) (Live)				Paid Prg.	News	News	History
FOX	Animals	Big	Beauty	PIYo	LifeLock	Tip-Off	College Basketball				Hoops	College Basketball	Villanova at Creighton.	Shot in the Dark (N)					UFC Fight Night: Prelims			
NBC	Give	Cham	Voyager	Wild-Vet	Journey	Naturally	Premier	Premier	League Soccer	Teams TBA. (N)	Goal		2018 Olympics						NBC15	News	Law Call	Two Men
TBN	RockKids	Auto Gd	J. Osteen	Prince	Veggie	Hopkins	Monster	Goliath	Ishine	Inspir.	History	Creation	Louie	News	Turning Point		Graham	Stage	Precious Memories	In Touch		
FOX	Space	Planet	Beauty	PIYo	LifeLock	Tip-Off	College Basketball				Hoops	College Basketball	Villanova at Creighton.	Shot in the Dark (N)					UFC Fight Night: Prelims			
IND	Dr. Won	Superb'k	Monu	Walk on	Christian	Life	Travel	Creflo	News	Gospel	Gospel Country		Life Out.	Z. Levitt	Homecoming		Silverdome		Olive Baptist Church	Studio 5	Line of	
MY	Angry Bir	Panther	Panther	Wheels	Wild Am.	Rescue	To Be Announced									Paid Prg.	Paid Prg.	Gold	Gold	Mike	Mike	Mod Fam
PBS	Peg	Dinosaur	Odd	Wild	Biz Kid's	Scholars	Chefs	Milk	Lidia	Martha	Kitchen	Sewing	Quilting	R. Steves	Garden	Greener	Woods.	Wood	Old	Weekend	Lawrence Welk	
IND	Paid Prg.	Paid Prg.	Space	Dog Tale	JB Show	Tide TV	*** "Young Adult" (2011)				Trail of Hope		College Basketball				Two Men	Two Men	Ent. Tonight	Extra (N)		
CW	Dog Whis	Dog Whis	Dog Whis	Dog Whis	This Old	Hidden	Love of Liberty		Love of Liberty		Korea	History	America	America	Pawn	Pawn	Forensic	Forensic	TMZ (N)		FamFeud	Griffith
A&E	Zombie Flip		Zombie Flip		Zombie Flip		60 Days In		60 Days In		Live PD	Riding along with law enforcement.					Live PD	Riding along with law enforcement.				
AMC	(:15) The Walking Dead		The Walking Dead		The Walking Dead		The Walking Dead		The Walking Dead		The Walking Dead		(:26) The Walking Dead				The Walking Dead		The Walking Dead		The Walking Dead	
BET	Prince	Prince	Prince	Prince	Martin	Martin	Martin	Martin	Martin	*** "Sparkle" (2012)	Jordin Sparks, Whitney Houston.				*** "Ray" (2004, Biography)	Jamie Foxx, Kerry Washington.						
CNN	Smerconish (N)		CNN Newsroom		CNN Newsroom		CNN Newsroom		CNN Newsroom		CNN	Vital Sign	CNN Newsroom		CNN Newsroom		CNN Newsroom		Smerconish		Van Jones	
COM	'70s	'70s	(:15) That '70s Show		'70s	'70s	'70s	'70s	'70s	'70s	'70s	'70s	(:10) *** "Dodgeball: A True Underdog Story"		(:20) ** "Office Space" (1999)						Blended	
DISN	Andi	Bizaard	Bizaard	Bizaard	Bizaard	Bizaard	Bizaard	Bizaard	Bizaard	Bizaard	Bizaard	Bizaard	Bunk'd	Bunk'd	Bunk'd	Bunk'd	Bunk'd	Bunk'd	Bunk'd	Bunk'd	Bunk'd	Bunk'd
DSC	Misfit Garage		Misfit Garage		Misfit Garage		Misfit Garage		Misfit		Misfit		Misfit		Misfit		Misfit		Misfit		Misfit	
ESPN	SportsCenter (N)		SportsCenter (N)		College GameDay		College Basketball	Teams TBA. (N) (Live)		College Basketball	Teams TBA. (N) (Live)		College Basketball	Teams TBA. (N) (Live)		College Basketball	Teams TBA. (N) (Live)		College Basketball	Teams TBA. (N) (Live)		College Basketball
ESPN2	(7:30) 30 for 30		E:60		SportsCenter (N)		College Basketball	Teams TBA. (N) (Live)		College Basketball			College Basketball	Teams TBA. (N) (Live)		College Basketball	Teams TBA. (N) (Live)		College Basketball			
FNC	FOX & Friends		Cavuto Live (N) (Live)				America's News Headquarters (N)			America's News HQ		Journal Editorial		America's News HQ		America's News Headquarters (N)						Fox Report (N)
FOOD	Contessa	Pioneer	Pioneer	Trisha's	The Kitchen (N)		Valerie's	Giada	Kids Baking		Ridicu	Ridicu	Beat Play	Beat Play	Beat Play	Beat Play	Beat Play	Beat Play	Diners, Drive		Diners	Diners
FREE	(7:10) "The Iron Giant" (1999)		(:20) ** "Planes: Fire & Rescue" (2014)				"A Cinderella Story: If the Shoe Fits"			** "Hop" (2011)	James Marsden.		(:35) ** "Tooth Fairy" (2010)						(:40) *** "Matilda" (1996)			
FSN	Spotlight	Florida	Basket	Martin	Flor. St.	Magazine	College Basketball	Marquette at DePaul.		Bundesliga Soccer			In Magic	Pregame	NBA Basketball	Orlando Magic at Philadelphia 76ers.					Post	
FSS	Williams	Duke	Shape	Boats n	Focused	ACC	Women's College Basketball		College Basketball		Bundesliga Soccer				Bundesliga Soccer				Spotlight	Pregame	NHL Hockey	
FX	(7:00) "Pixels"		*** "Neighbors" (2014)	Seth Rogen.			* "Identity Thief" (2013)	Jason Bateman.			** "Battleship" (2012, Science Fiction)	Taylor Kitsch.			** "Terminator Genisys" (2015)							
HALL	"Eat, Play, Love" (2017)	Jen Lilley.		"All of My Heart: Inn Love" (2017)			"Autumn in the Vineyard" (2016)			"Campfire Kiss" (2017)	Danica McKellar.		"Destination Wedding" (2017)									"Wedding"
HGTV	Flipping Virgins		Flipping Virgins		Flipping Virgins		Hunters	Hunters	Hunters	Hunters	Hunters	Hunters	Hunters	Hunters	Hunters	Hunters	Hunters	Hunters	Hunters	Hunters	Hunters	Hunters
HIST	Swamp People	Jay Paul makes a bad call. (N)					To Be Announced		To Be Announced		To Be Announced		To Be Announced		To Be Announced		To Be Announced		Pawn	Pawn	Pawn	Pawn
LIFE	Paid Prg.	Paid Prg.	Paid Prg.	Paid Prg.	Little Women		"Are You My Daughter?" (2015)			"Secrets in Suburbia" (2017)			"The Good Nanny" (2017)	Briana Evigan.		"A Neighbor's Deception" (2017)						
NBCSN	Olympics	2018 Olympics			2018 Winter Olympics					2018 Olympics			2018 Winter Olympics	Men's Curling, Olympic Ice.								2018 Olympics
NGEO	Mountain Money		Mountain Money		Mountain Money		A Smuggler		A Smuggler		A Smuggler		Inside Cocaine		Inside Cocaine		Inside Cocaine					Inside Cocaine
NICK	Sponge.	Sponge.	Sponge.	Sponge.	Alvinnn!!!	Danger	Rangers	Sponge.	Sponge.	Sponge.	Sponge.	Sponge.	Knight	Loud	Loud	Loud	Loud	Loud	Henry	Knight		"Blurt" (2018)
OWN	Home Made Simple	Dr. Phil		Dr. Phil		Dr. Phil		Dr. Phil	Iyanla, Fix My Life		Iyanla, Fix My Life		Iyanla, Fix My Life		Iyanla, Fix My Life		Iyanla, Fix My Life		Iyanla, Fix My Life		Iyanla, Fix My Life	Iyanla, Fix My Life
PARMT	*** "The Bourne Identity" (2002)			Matt Damon.			*** "The Bourne Supremacy" (2004)					*** "The Bourne Ultimatum" (2007)			Matt Damon.		*** "John Wick" (2014)			Keanu Reeves.		Bourne
SYFY	(7:00) "Maggie"		(:02) ** "Snakes on a Plane" (2006)				(:25) * "Push" (2009)	Chris Evans.			(1:56) ** "Spider-Man 3" (2007)	Tobey Maguire.							** "Battle: Los Angeles" (2011)			
TBS	* "Jack and Jill"		** "The Change-Up" (2011)	(DVS)			*** "Step Brothers" (2008, Comedy)		Jokers	Jokers	Friends	Friends	Friends	Friends	Friends	Friends	Friends	Friends	Seinfeld	Seinfeld	Seinfeld	Seinfeld
TCM	"Private Life"		*** "Abe Lincoln in Illinois" (1940)				**** "Lust for Life" (1956)		(:15) *** "Bad Day at Black Rock"		**** "The Search" (1948)				**** "My Favorite Year" (1982)							
TLC	Untold Stories of ER		Untold Stories of ER		Untold Stories of ER		Untold Stories of ER	Say Yes	Say Yes	Say Yes	Say Yes	Say Yes	Say Yes, Dress		Say Yes, Dress		Say Yes, Dress		Say Yes, Dress		Say Yes, Dress	Say Yes, Dress
TNT	Law & Order		NCIS: New Orleans		NCIS: New Orleans		NCIS: New Orleans	*** "Source Code" (2011)	(DVS)		*** "Unstoppable" (2010)	(DVS)		*** "Catch Me if You Can" (2002)	Leonardo DiCaprio.							
TOON	Teen	Teen	Teen	Unikitty	Teen	Teen	Unikitty	Teen	Teen	Teen	Teen	Teen	Teen	Unikitty	Teen	Teen	Teen	Teen	Teen	Teen	Unikitty	Unikitty
TRAV	Mysteries-Museum		Mysteries-Museum		Expedition Unknown		Delicious	Delicious	Delicious	Food Paradise		Food Paradise		Food Paradise		Food Paradise		Ghost Adventures		Ghost Adventures		Ghost Adventures
TVL	Rose.	Rose.	Rose.	Rose.	Rose.	Rose.	Rose.	Rose.	Rose.	Rose.	Rose.	Rose.	Rose.	Rose.	Golden	Golden	Golden	Golden	Golden	Golden	Golden	Golden
USA	Team Ninja Warrior		Team Ninja Warrior		Team Ninja Warrior		Team Ninja Warrior		*** "Mean Girls" (2004, Comedy)		*** "Couples Retreat" (2009)	Vince Vaughn.		*** "Bridesmaids" (2011, Comedy)	Kristen Wiig.							
WGNA	Funny Home Videos		Funny Home Videos		Funny Home Videos		Funny Home Videos		Funny Home Videos		M*A*S*H	M*A*S*H	M*A*S*H	M*A*S*H	M*A*S*H	M*A*S*H	M*A*S*H	M*A*S*H	M*A*S*H	M*A*S*H	M*A*S*H	M*A*S*H



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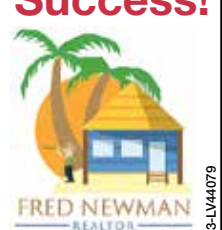
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Saturday Bets

7 p.m. on HBO
Movie: Notes From the Field

Actress and storyteller Anna Deavere Smith brings her critically acclaimed Off-Broadway one-woman show about America's failed justice system to a much wider audience in this new TV adaptation, which finds Smith portraying an entire gallery of diverse characters. Among them: deli worker Kevin

Moore, who caught the Freddie Gray beating on video, and Bree Newsome, the activist who climbed a South Carolina flagpole to remove a Confederate flag from statehouse grounds.

9:30 p.m. on NBCSN
2018 Winter Olympics

Perhaps the biggest of all Olympic events is the men's hockey gold medal game, which takes place tonight (Sunday in South Korea). Canada is the two-time defending gold medal winner.



Anna Deavere Smith

Sunday Bets

7 p.m. on ABC
2018 Winter Olympics

The Olympic flame is all but out for the 2018 Winter Olympics in PyeongChang, South Korea. Along with musical performances will be the passing of the Olympic flag from the mayor of PyeongChang to IOC President Thomas Bach. It will then be presented by Bach to the Beijing mayor, as Beijing will host in 2022.

8 p.m. on AMC
The Walking Dead

Is Carl (Chandler Riggs) really dead, or at least dying? That question is foremost in the minds of this show's fans as season 8 resumes with "Honor." In the midseason finale, they saw Rick's (Andrew Lincoln) son bitten by one of the walkers And it's not as if Rick doesn't have enough on his plate already: His attack on Negan (Jeffrey Dean Morgan) was a bust that left devastation in its aftermath.



Chandler Riggs

SUNDAY DAYTIME																		FEBRUARY 25, 2018					
	8 AM	8:30	9 AM	9:30	10 AM	10:30	11 AM	11:30	12 PM	12:30	1 PM	1:30	2 PM	2:30	3 PM	3:30	4 PM	4:30	5 PM	5:30	6 PM	6:30	
3 ABC	This Week		Attkisson	Paid Prg.	Believer	Paid Prg.	Paid Prg.	Paid Prg.	Paid Prg.	Paid Prg.	Paid Prg.	Paid Prg.	NBA	NBA Basketball: Spurs at Cavaliers						News	ABC	Funny Home Videos	
5 CBS	CBS News Sunday Morning (N)		Face the Nation (N)		Paid Prg.	Bull Riding			College Basketball				PGA Tour Golf The Honda Classic, Final Round. (N) (Live) 66						News	News	60 Minutes (N) 6		
10 FOX	Fox News Sunday		Paid Prg.	Paid Prg.	Paid Prg.	To Be Announced			TBA	NASCAR	NASCAR Racing	Monster Energy Cup Series: Folds of Honor QuikTrip 500. (N)							TBA	TBA	Brooklyn	Burgers	
15 NBC	Meet the Press (N)		Rejoice in the Lord		Attkisson	Heartland	NHL Hockey St. Louis	Blues at Nashville	Predators. (N) 66				2018 Winter Olympics Women's Cross-Country Skiing. 6 66						NBC15	News	Olympic Gold (N) 6		
21 TBN	Franklin	Turning	James	Win Walk	Prince	Carpen	Jesse	In Touch	Power	Is Written	Jeffress	Copeland	Kelinda	John Hagee 66		Cath Guy	World	Turning	Potters	Joyce	Richest	BlessLife	
25 FOX	Fox News Sunday		Paid Prg.	Gulf	Home.	Paid Prg.	Paid Prg.	Paid Prg.	Raceline	NASCAR	NASCAR Racing	Monster Energy Cup Series: Folds of Honor QuikTrip 500. (N)							Simpsons	Simpsons	Brooklyn	Burgers	
63 IND	Christian Gospel		Study	Luke 4:18	Joyce	K. Moore	Olive Baptist Church		Love	Jewish	Turning Point		J. Savelle	P. Stone	Homecoming		In Touch		Travel	Bevere	Bible	Awaken	
65 MY	Pac-Man	Pac-Man	Angry Bir	Panther	Wheels	Raw	Book	Opinion	Alabama	Journey	Capitol Journal		Saman	Chefs	Pioneers, Television		Pioneers, Television		Robin Williams		Reformation	500	
42 PBS	Peg	Dinosaur	Sid	Caillou	Clifford	WordGirl	Book	Opinion	Alabama	Journey	Capitol Journal		Saman	Chefs	Pioneers, Television		Pioneers, Television		Robin Williams		Reformation	500	
43 IND	Paid Prg.	Paid Prg.	Paid Prg.	Paid Prg.	Paid Prg.	Mass for	Catholic	Paid Prg.	"Mandie and the Secret Tunnel" (2008)		Ent. Tonight		The Line	The Line	1st Fam	Box Offi	Funny	Whacked	Johnson	Paid Prg.			
63 CW	Hiring	Makeover	Escapes	MyDest.	Outdoors	Home.	Paula	Pawn	Athlete	Sports	Entertainers		Access (N) 6 66		Leverage 66		*** "It Could Happen to You" (1994)				Heartland 6		
A&E	Dog	*** "Shanghai Noon" (2000)	Jackie Chan. 6				*** "King Kong" (2005)	Naomi Watts. A beauty tames a savage beast. 6 66											Storage	Storage	Storage	Storage	
AMC	Walk	The Walking Dead	(:35) The Walking Dead 66				The Walking Dead		The Walking Dead		The Walking Dead		The Walking Dead		(:08) The Walking Dead 66		The Walking Dead		The Walking Dead		The Walking Dead	Walk	
BET	Payne	Payne	Payne	Payne	Browns	Browns	Browns	(:32) *** "12 Years a Slave" (2013)	Chiwetel Ejiofor.				*** "The Help" (2011, Drama)	Viola Davis, Emma Stone.								Madea	
CNN	State/Union		Fareed Zakaria	GPS	Reliable Sources (N)		State/Union		Fareed Zakaria	GPS	CNN Newsroom		CNN Newsroom		CNN Newsroom		CNN Newsroom		CNN Newsroom		CNN Newsroom	CNN Newsroom	
COM	Office	Office	(:15) The Office		Office	Office	Office	Office	Office	Office	Office	Office	Office	Office	Office	(:45) South Park	South Pk	(:15) South Park	South Pk	South Pk	South Pk	South Pk	
DISN	Stuck	Stuck	Andi	Andi	Bizaard	Bizaard	Raven	Raven	K.C.	K.C.	Bunk'd	Bunk'd	Jessie	Jessie	Stuck	Stuck	Andi Mack 6 66		*** "High School Musical" (2006) 6				
DSC	Fast N' Loud 66		Fast N' Loud 66		Fast N' Loud 66		Fast N' Loud 66		Fast N' Loud 66		Fast N' Loud 66		Fast N' Loud 66		Fast N' Loud 66		Fast N' Loud 66		Fast N' Loud 66		Fast N' Loud 66	Fast N' Loud 66	
ESPN	E:60 (N) (Live)		SportsCenter (N)		SportCtr	English Football League Cup Soccer			PBA Bowling Players Championship. (N)		SC Feat.		College Basketball Teams TBA. (N) (Live)		SportsCenter (N)		NBA Countdown (N)						
ESPN2	SportsCenter (N)		Cheerleading (N)		SC Feat.	SportCtr	Women's College Basketball		Women's College Basketball		Women's College Basketball		Women's College Basketball		World/Poker		World/Poker						
FNC	FOX and Friends		Maria Bartiromo		MediaBuzz (N)	America's News HQ	America's News HQ		Fox News Sunday		Journal Editorial		America's News HQ		Greg Gutfeld		America's News HQ		Fox Report (N)				
FOOD	Farm	Farm	Farm	Farm	Giada	Pioneer	The Kitchen 66		Bakers vs. Fakers		Worst Cooks		Guy's Games		Guy's Games		Guy's Games						
FREE	"A Cinderella Story: If the Shoe Fits" 6		** "The Lion King II: Simba's Pride"		** "Tooth Fairy" (2010) 6 66		(:05) *** "Matilda" (1996) 66		(:10) *** "The Lion King" (1994)		(:15) "Ratatouille"												
FSN	Bundesliga Soccer		Focused	Polaris	Florida	Snow	Women's College Basketball		Women's College Basketball		Women's College Basketball		Bundesliga Soccer		World Poker		World Poker						
FSS	Shape	Boats n	Redfern	UEFA C	Focused	Polaris	John C.	Kentucky	Women's College Basketball		Women's College Basketball		Bundesliga Soccer		World Poker		World Poker						
FX	Mother	Mother	Mother	Mother	Mother	** "Battleship" (2012, Science Fiction)	Taylor Kitsch. 6 66		** "Terminator Genisys" (2015) 6 66		*** "The Avengers" (2012) Robert Downey Jr. 6 66												
HALL	"Love by Chance" (2016) Ben Ayers. 66		"Love Blossoms" (2017, Romance) 66		"Love on the Slopes" (2018) 66		"Wedding March 3: Here Comes"		"One Winter Weekend" (2018) 66		"Royal Hearts" 66												
HGTV	Fixer Upper 66		Fixer Upper 66		Fixer Upper 66		Fixer Upper 66		Fixer Upper 66		Property Brothers		Property Brothers		Property Brothers		Property Brothers		Property Brothers		Property Brothers	Property Brothers	
HIST	Counting Cars	A customer wants to restore a 1942 Ford. (N)		American Pickers		American Pickers		American Pickers		American Pickers		American Pickers		American Pickers		American Pickers		American Pickers		American Pickers	American Pickers		
LIFE	J. Osteen	Paid Prg. *** "What Happens in Vegas" (2008)		*** "Steve Jobs" (2015) Premiere.		*** "Marley & Me" (2008) 66		*** "First Daughter" (2004) 66		*** "The Bucket List" (2007) 66													
NBCSN	(:05) Premier League Soccer Teams TBA.		Goal	2018 Winter Olympics					Ninja Warrior		Ninja Warrior		Ninja Warrior		Ninja Warrior		Ninja Warrior		Ninja Warrior		Ninja Warrior	Ninja	
NGEO	American		Putin Takes Control		Inside North Korea		Chain of Command		Chain of Command		Chain of Command		Chain of Command		Chain of Command		Chain of Command		Chain of Command		Chain of Command	Chain of Command	
NICK	Sponge.	Sponge.	Sponge.	Sponge.	Danger	Danger	Loud	Loud	Loud	Loud	Loud	Loud	Loud	Loud	"Blurt" (2018) 6	Thunder	Knight	Henry	Henry	Game	School		
OWN	Dr. Phil 66		Dr. Phil 66		Super Soul Sunday		Home Made Simple		227 66	227 66	227 66	227 66	227 66	227 66	227 66	227 66	227 66	227 66	227 66	227 66	227 66	227 66	
PARMT	Engine	Xtreme	Truck	Detroit	Bar Rescue 66		Bar Rescue 66		Bar Rescue 66		Bar Rescue 66		Bar Rescue 66		Bar Rescue 66		Bar Rescue 66		Bar Rescue 66		Bar Rescue 66	Bar Rescue 66	
SYFY	Zone	(:45) ** "Spider-Man 3" (2007)	Tobey Maguire. 66		(:45) ** "Battle: Los Angeles" (2011) 66		(:14) *** "Contagion" (2011) Marion Cotillard.		(:34) *** "Conan the Barbarian" (2011) 66														
TBS	Friends	Brooklyn	Brooklyn	Brooklyn	*** "The Hunger Games: Catching Fire" (2013) 66		"The Hunger Games: Mockingjay, Part 1"		(:15) *** "Avatar" (2009) Sam Worthington, Voice of Zoe Saldana. 66 (DVS)														
TCM	"Maltese Falcon"	*** "Top Hat" (1935) Fred Astaire.		*** "The Thin Man"		(:45) *** "Gaslight" (1944) Charles Boyer.		"Seven Brides for Seven Brothers" (1954)		*** "Picnic" (1955) William Holden.													
TLC	Four Weddings 6		Four Weddings 6		Four Weddings 6		Hoard-Buried		Hoard-Buried		Hoard-Buried		Hoard-Buried		Seeking Sister Wife		Sister Wives (N)		(5:53) Sister Wives				
TNT	Law & Order 6		Law & Order 6		Law & Order 6		* "Wrath of the Titans" (2012)		** "Hercules" (2014) 66		(:15) *** "300: Rise of an Empire" (2014, Action)		Unikitty	OK KO	Gumball	Gumball	Unikitty	Apple					
TOON	Gumball	Gumball	Gumball	Apple	Teen	Teen	Ben 10	OK KO	Gumball	Gumball	Titans	Titans	Apple	We Bare	Teen	Teen	Unikitty	OK KO	Gumball	Gumball	Unikitty	Apple	
TRAV	Mysteries-Museum		Mysteries-Museum		Mysteries-Museum		Nat.	Nat.	Nat.	Nat.	Expedition Unknown		Expedition Unknown		Expedition Unknown		Expedition Unknown		Food Paradise		Food Paradise		
TVL	Golden	Golden	Golden	Golden	Golden	Golden	Golden	Golden	Golden	Golden	Golden	Golden	Golden	Golden	Reba 6	Reba 6	Reba 6	Reba 6	Reba 6	Reba 6	Reba 6	Reba 6	
USA	Law & Order: SVU		Law & Order: SVU		Law & Order: SVU		Law & Order: SVU		Law & Order: SVU		Law & Order: SVU		Law & Order: SVU		Law & Order: SVU		Law & Order: SVU		Law & Order: SVU		Law & Order: SVU	Law & Order: SVU	
WGNA	Walker, Tex. Ranger		Walker, Tex. Ranger		Cops 6	Cops 6	Cops 6	Cops 6	Cops 6	Cops 6	Cops 6	Cops 6	Cops 6	Cops 6	Cops 6	Cops 6	Cops 6	Cops 6	Cops 6	Cops 6	Cops 6	Cops 6	

SUNDAY EVENING					FEBRUARY 25, 2018			
	7 PM	7:30	8 PM	8:30	9 PM	9:30	10 PM	10:30
3 ABC	The Bachelor "The Women Tell All" (N)				Shark Tank (DVS)		News	Full Measure
5 CBS	Big Brother: Celebrity Edition The winner is revealed.				NCIS: Los Angeles		News	Andy Griffith
10 FOX	Simpsons Ghosted	Family Guy	LA to Vegas		FOX 10 News at 9PM (N)		Fellowship	Bensinger
13 NBC	2018 Winter Olympics Closing Ceremony. (N Same-day Tape)				A.P. Bio (N)		NBC15 News	Olympics
21 TBN	Huckabee (N)		Joel Osteen	Kerry Shook	Creflo Dollar	John Gray	Huckabee	
23 FOX	Simpsons Ghosted	Family Guy	LA to Vegas		WXXV News 25 Sunday at 9pm (N)		TMZ	
33 IND	Awaken Supernatural		Kelinda	Prophecy	Roy Fields	Zion Hope	All/World	Awaken
35 MY	The X-Files "Never Again"		The X-Files		Ring of Honor Wrestling		Don't Blink	Don't Blink
37 PBS	Victoria on Masterpiece		Victoria on Masterpiece		You-Invited		The Tunnel: Sabotage	
43 IND	CSI: Miami		Blue Bloods "Fresh Start"		Ring of Honor Wrestling		Outdoors	Whacked
55 CW	Saving Hope "En Bloc"		Haven "Blind Spot"		Major Crimes		Scandal	
A&E	Storage Wars							
AMC	(6:30) The Walking Dead							
BET	(6:30) Madea's Big Happy Family							
CNN	CNN Newsroom							
COM	South Park	South Park	South Park	South Park	South Park	South Park	South Park	South Park
DISN	(6:50) ★★ "High School Musical 2" 'NR'							
DSC	Fast N' Loud							
ESPN	NBA Basketball Philadelphia 76ers at Washington Wizards. (N)							
ESPN2	World/Poker							
FNC	Scandalous (N)							
FOOD	Guy's Grocery Games (N)							
FREE	(6:15) ★★ "Ratatouille" (2007) Ian Holm							
FSN	World Poker							
FSS	World Poker							
FX	★★ "Mission: Impossible Rogue Nation" (2015, Action) Tom Cruise.							
HALL	(6:00) "Royal Hearts"							
HGTV	Beach							
HIST	American Pickers (N)							
LIFE	★★ "The Holiday" (2006, Romance-Comedy) Cameron Diaz, Kate Winslet.							
NBCSN	Ninja Warrior							
NGEO	Hitler's G.I. Death Camp							
NICK	Full House							
OWN	227							
PARMT	Bar Rescue							
SYFY	★★ "Pirates of the Caribbean: At World's End" (2007) Johnny Depp, Orlando Bloom.							
TBS	★★★ "Avengers: Age of Ultron" (2015, Action) Robert Downey Jr. (DVS)							
TCM	★★★★ "Mutiny on the Bounty" (1935) Charles Laughton. (DVS)							
TLC	Sister Wives Utah strengthens laws against polygamy.							
TNT	(6:30) ★★ "San Andreas" (2015) Dwayne Johnson.							
TOON	King of Hill							
TRAV	Food Paradise (N)							
TVL	Raymond							
USA	Law & Order: SVU							
WGNA	Blue Bloods (DVS)							

Monday Bets

8:30 p.m. on **3 CBS**
Living Biblically

Executive-produced by Johnny Galecki, this new comedy has a title that can be taken quite literally, since the premiere shows the central character (played by "The Real O'Neals" alum Jay R. Ferguson) trying to use the lessons of the Bible to navigate contemporary life.

Tuesday Bets

8 p.m. on **35 CW**
Black Lightning

Jefferson (Cress Williams) is determined to find his father's killer in the new episode "Three Sevens: The Book of Thunder." The newly powerful Anissa (Nafessa Williams) tries to use her abilities to set something right. Gambi (James Remar) desperately needs Lynn's (Christine Adams) help.

9 p.m. on AMC
McMafia

British actor James Norton has built a substantial Stateside fan base playing the endearing Rev. Sidney Chambers in the PBS mystery "Grantchester," but he undertakes a change of pace in this new series inspired by Mi-sha Glenny's best-selling book. Norton stars as Alex Godman, who has been raised in England by Russian exiles (Aleksey Serebryakov, Maria Shukshina) who have ties to the Russian mafia.



Jay R. Ferguson

9 p.m. on USA
Unsolved: The Murders of Tupac and The Notorious B.I.G.

This new scripted series spans two decades as it explores the complicated and turbulent friendship of Tupac Shakur and Christopher "Biggie Smalls" Wallace (Marco Rose, Wavvy Jones), as well as the extended police investigations into their two homicides, which took place within six months of each other in the mid-1990s.



Wavvy Jonez (left) and Marcc Rose

TUESDAY EVENING					FEBRUARY 27, 2018			
	7 PM	7:30	8 PM	8:30	9 PM	9:30	10 PM	10:30
3 ABC	The Middle	Fresh-Boat	blackish (N)	Mod Fam	Kevin (Probably) Saves the		News	News
5 CBS	NCIS (N) (DVS)		Bull (N)		NCIS: New Orleans (N)		News	Late-Colbert
10 FOX	Lethal Weapon "Ruthless"		LA to Vegas	The Mick (N)	FOX 10 News at 9PM (N)		FOX News	Page Six TV
13 NBC	The Voice (N)		This Is Us (N)		(:01) Chicago Med (N)		NBC15 News	J. Fallon
21 TBN	Praise		Prince	C. Leaf	Joyce Meyer	Leading	Praise	
23 FOX	Lethal Weapon "Ruthless"		LA to Vegas	The Mick (N)	WXXV News 25 at 9pm (N)		The X-Files	
33 IND	A. Wommack Hillsong TV		Monumental	Revive	In Touch		W. Impact	Awaken
35 MY	The X-Files		The X-Files "Zero Sum"		3 News at 9	DailyMailTV	Jerry Springer	
37 PBS	We'll Meet Again		American Creed (N)		Frontline (N)		Ray Stevens	Capitol Jrnl.
43 IND	Dateline		Two Men	Two Men	NBC 15	Crimes	Last Man	Last Man
55 CW	The Flash "Subject 9" (N)		Black Lightning (N)		CW55 News	King	TMZ (N)	Top 30 (N)
A&E	Intervention							
AMC	★★ "Armageddon" (1998) Bruce Willis. A hero tries to save							
BET	(6:00) ★★ "This Christmas" (2007) Delroy Lindo.							
CNN	Anderson Cooper 360 (N)							
COM	Drunk							
DISN	Andi Mack Stuck/Middle							
DSC	Street Outlaws vs. Fast N'							
ESPN	College Basketball Miami at North Carolina. (N) (Live)							
ESPN2	College Basketball							
FNC	Tucker Carlson Tonight (N)							
FOOD	Chopped "Feel The Burn"							
FREE	The Fosters (N)							
FSN	UFC Unleashed							
FSS	NHL Hockey Nashville Predators at Winnipeg Jets. (N) (Live)							
FX	(6:30) ★★ "Thor: The Dark World" (2013)							
HALL	Full House							
HGTV	Fixer Upper							
HIST	Digging Deeper							
LIFE	Married Married							
NBCSN	NHL Hockey St. Louis Blues at Minnesota Wild. (N Subject to Blackout)							
NGEO	Life Below Zero							
NICK	★★★ "Rango" (2011) Voices of Johnny Depp, Isla Fisher.							
OWN	The Haves, Not							
PARMT	Friends							
SYFY	Futurama							
TBS	Big Bang							
TCM	★★★★ "On the Waterfront" (1954) Marlon Brando.							
TLC	My Big Fat Fabulous Life "One K at a Time" (N)							
TNT	NBA Basketball Washington Wizards at Milwaukee Bucks. (Live)							
TOON	King of Hill							
TRAV	Delicious							
TVL	Raymond							
USA	WWE SmackDown! (N) (Live)							
WGNA	Cops							

MONDAY EVENING					FEBRUARY 26, 2018			
	7 PM	7:30	8 PM	8:30	9 PM	9:30	10 PM	10:30
3 ABC	The Bachelor (N) (TV 14)				(:01) The Good Doctor (N)		News	News
5 CBS	Kevin Can Man-Plan		Superior	Biblically	Scorpion "Dumbster Fire"		News	Late-Colbert
10 FOX	Lucifer (N) (DVS)		The Resident (N) (TV 14)		FOX 10 News at 9PM (N)		FOX News	Page Six TV
13 NBC	The Voice The vocalists perform for the coaches. (TV 14)				Good Girls "Pilot" (TV 14)		NBC15 News	J. Fallon
21 TBN	Praise (TV 14)		Reinhard	J. Duplantis	Graham	GregLau	Praise (TV 14)	
23 FOX	Lucifer (N) (DVS)		The Resident (N) (TV 14)		WXXV News 25 at 9pm (N)		Law & Order: SVU	
33 IND	A. Wommack Love a Child		R. Roberts	Revive	Coast/Close Answers in Genesis		Awaken	
35 MY	Law & Order: SVU		Law & Order: SVU		3 News at 9 DailyMailTV		Jerry Springer (N) (TV 14)	
42 PBS	Antiques Roadshow (N)		Antiques Roadshow (TV 14)		Reformation 500		Dugger Mt.	Capitol Jrnl.
43 IND	Dateline (N) (TV 14)		Two Men	Two Men	NBC 15	Crimes	Last Man	Last Man
45 CW	DC's Legends of Tomorrow		iZombie (N) (TV 14)		CW55 News	King	TMZ (N) (TV 14)	Top 30 (N)
A&E	Warren Jeffs		Jonestown: The Women Behind the Massacre (N) (TV 14)				Warren Jeffs	
AMC	(5:00) **** "The Godfather" (1972) Marlon Brando.				McMafia (TV 14)		(:15) McMafia (TV 14)	
BET	(6:00) * "Big Momma's House 2" (2006) Nia Long				** "This Christmas" (2007)		Delroy Lindo. (TV 14)	
CNN	Anderson Cooper 360 (N)		Anderson Cooper 360 (N)			CNN Tonight		CNN Tonight
COM	The Office	The Office	The Office	The Office	The Office	The Office	Daily Show	Opposition
DISN	Andi Mack	Stuck/Middle	Bizaardvark	Raven	Gravity Falls	Gravity Falls	Andi Mack	Stuck/Middle
DSC	Street Outlaws Vs. Fast N'		Street Outlaws vs. Fast N'			(:02) Street Outlaws: Memphis (N) (TV 14)		Street vs.
ESPN	College Basketball		College Basketball Texas at Kansas. (N) (Live)				SportsCenter (N) (TV 14)	
ESPN2	Wm. Basketball		College Basketball Texas Tech at West Virginia. (N)				FIBA Basketball Qualifiers	
FNC	Tucker Carlson Tonight (N)		Hannity (N) (TV 14)		The Ingraham Angle (N)		Fox News at Night (N)	
FOOD	Kids Baking Championship		Kids Baking Championship		Ridiculous	Ridiculous	Paid Prog.	Paid Prog.
FREE	Ratatouille (:32) *** "The Goonies" (1985) Sean Astin. Premiere. (TV 14)						The 700 Club (N) (TV 14)	
FSN	NBA Basketball Orlando Magic at Oklahoma City Thunder. (N) (Live)				Postgame		Inside Magic	
FSS	Women's College Basketball			Driven	UFC Countdown (N)		Wm. Basketball	
FX	** "Maze Runner: The Scorch Trials" (2015) Dylan O'Brien. (N) (TV 14)						"Maze Runner"	
HALL	Full House	Full House	The Middle	The Middle	The Middle	The Middle	Golden Girls	Golden Girls
HGTV	Hunters	Hunters	Home Town (N) (TV 14)		Hunters	Hunters Int'l	Hunters	Hunters Int'l
HIST	American Pickers (N)		American Pickers (N)		Pawn Stars	Pawn Stars	Pawn Stars	Pawn Stars
LIFE	*** "Easy A" (2010, Comedy) Emma Stone. (TV 14)				(:02) UnREAL "Oath" (N)		(:02) UnREAL "Oath" (N)	
NBCSN	NHL Hockey Philadelphia Flyers at Montreal Canadiens.				(:15) NHL Overtime (N)		Return to PyeongChang (N)	
NGEO	CIA Secret Experiments		Chain of Command (N)		Inside Combat Rescue		Chain of Command	
NICK	** "Diary of a Wimpy Kid: Dog Days" (2012) (N)				Full House		Friends (N)	Friends (N)
OWN	Dateline on OWN (N) (TV 14)		Dateline on OWN (N) (TV 14)		Dateline on OWN (N) (TV 14)		Dateline on OWN (N) (TV 14)	
PARMT	Friends (N)	Friends (N)	Cops (TV 14)	Cops (TV 14)	Cops (TV 14)	Cops (TV 14)	Cops (TV 14)	Cops (TV 14)
SYFY	** "The Lone Ranger" (2013, Western) Johnny Depp, Armie Hammer. (TV 14) (DVS)						"Jeepers Creepers 2" (TV 14)	
TBS	Family Guy (TV 14) (DVS)		Family Guy (TV 14) (DVS)		Amer. Dad	Final Space (TV 14) (DVS)	Conan (N)	
TCM	*** "The Best Years of Our Lives" (1946, Drama) Fredric March. (TV 14) (DVS)						*** "Mrs. Miniver"	
TLC	Tallest Teens (N) (TV 14)		Counting On Joe and Kendra take engagement photos.				Counting On (N)	
TNT	"Star Wars: Revenge of"		The Alienist "Ascension"		The Alienist "Ascension"		Law & Order (TV 14) (DVS)	
TOON	King of Hill	Amer. Dad	Cleveland	Amer. Dad	Burgers	Burgers	Family Guy	Family Guy
TRAV	Delicious	Delicious	Man v. Food	Man v. Food	Man v. Food	Man v. Food	Delicious	Delicious
TVL	Raymond	Raymond	Raymond	Raymond	Mom (TV 14)	Mom (TV 14)	King	King
USA	WWE Monday Night RAW (N) (TV 14) (Live) (TV 14)						Mod Fam	Mod Fam
WGNA	Cops (TV 14)	Cops (TV 14)	Cops (TV 14)	Cops (TV 14)	Shoot the Messenger (N)		(:01) Bellevue (TV 14) (DVS)	

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mother. She loved garden-
ing and cooking.
Survivors include her
husband of 60 years,
Barton L. Small of Foley;
three sons, Glenn Small of
Sacramento, California,
Mark (Penny) Small of
Houston, Texas and Bar-
ton Lee (Lynn) Small Jr.
of Robertsdale, Alabama;
four grandchildren; three
great-grandchildren; one
sister, Helen Colvin of
Brilliant, Ohio; and many
other relatives and friends.
A celebration of Cath-
erine's life was held from
Greenwood Covenant
Church, Monday, Feb. 19,
2018 at 2 p.m.
Arrangements by Wolfe-
Bayview Funeral Homes
& Crematory Inc., 2551 S.
McKenzie St., Foley, AL
36535, 251-943-2391, www.wolfefuneralhomes.com.

of Robertsdale, passed
away Feb. 9, 2018.
Private memorial ser-
vice later date.
Arrangements by Cason
Funeral Service, Foley.

WARD
William David Ward, 62,
of Irvington, passed away
Feb. 3, 2018.
Memorial service later
date.
Arrangements by Cason
Funeral Service, Foley.

WHITEFORD
William R. "Skip" Whit-
eford Sr., 65, of Daphne,
passed away Feb. 12, 2018.
Memorial service later
date.
Arrangements by Cason
Funeral Service, Foley.

WHITEHEAD
Laverne Whitehead, 75,
of Foley, passed away Feb.
6, 2018.
Private memorial ser-
vice later date.
Arrangements by Cason
Funeral Service, Foley.

STEWART
Douglas L. Stewart, 64,



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EFPs could enable 47-day snapper season in Alabama

By DAVID RAINER

Alabama Department of Conservation and Natural Resources

If the plan works out, Alabama red snapper anglers will have access to the prized reef fish for more days than last year's extended season.

The plan entails ex-empted fishing permits (EFPs) that allow the five Gulf states to set seasons that will keep the snapper harvest within the overall quota for the recreational fishery in the Gulf.

If approved, the EFPs will be used until the Gulf of Mexico Fishery Management Council has time to go through the process to approve state management plans for the Gulf states.

Commissioner Chris Blankenship of the Alabama Department of Conservation and Natural Resources said approval for the state management plans would likely not happen before 2020, and the EFPs would be in place during the 2018 and 2019 seasons.

"We were working with (Alabama) Sen. (Richard) Shelby and talking with him last year about the possibility of Marine Resources managing the red snapper fishery in the artificial reef zones off Alabama," Blankenship said. "We have more than 1,000 square miles of permitted reef zones, the largest in the country, and we wanted to be able to manage the fishery inside there."

Sen. Shelby added language in the 2016 appropriations bill that allowed NOAA (National Oceanic and Atmospheric Administration) to establish a pilot program for state management in designated artificial reef zones.

"That was the genesis of the exempted fishing permits," Blankenship said. "Alabama submitted our proposal to NOAA. They were concerned if only one state did it, it wouldn't be fair and the states wouldn't have the same opportunity. That's where the idea for exempted fishing permits came from. NOAA suggested that instead of a pilot program we do exempted fishing permits for state management in each of the five Gulf states."

"Last week at the Gulf of Mexico Fishery Management Council meeting, the Council voted to approve exempted fishing permits for the five Gulf states. Although Council approval wasn't required, the states and NOAA wanted the Council's blessing before proceeding. The exempted fishing permits can be issued by NOAA, but the federal people and the Gulf states felt it would be best to go to the Gulf Council so they

could review the permits, ask questions and make comments."

Alabama Congressman Bradley Byrne, who has been at the forefront of the effort to improve access to the red snapper fishery, thanked the Gulf Council for supporting the EFP program.

"As I have always said, this issue is about so much more than just our fishermen," Byrne said. "A full red snapper season is good news for the hotels, restaurants, gas stations, and other small businesses in our coastal communities. I also want to thank Senator Richard Shelby, Alabama Department of Conservation and Natural Resources Commissioner Chris Blankenship, and our other Gulf Coast colleagues for working together to ensure our fishermen and coastal communities have a full and adequate red snapper season."

After a 30-day public comment period, NOAA will consider comments and take one of three routes — issue the permits, not issue the permits or make changes to the permits before they are issued to ensure the states don't go over the quotas. A decision is expected in mid-April. Blankenship said the five Gulf states worked together to come up with a plan to divide the overall quota to try to minimize the chances the states would exceed the recreational fishing quota for the year.

"Alabama's portion of the quota would give us a season very similar to what we had last year," Blankenship said. "We thought that was a good result last year. The people really enjoyed it, and we wanted to make sure we had something at least that good this year and in 2019."

"I feel confident from the Gulf Council reaction that the plan was prudent and had a lot of support. More important, in a letter from Chris Oliver, head of the National Marine Fisheries Service (NMFS), in response to a letter of support from Congressman Byrne, Oliver stated he and NOAA were very supportive of the in-state management of the red snapper fishery. The leadership at NOAA is supportive, the Gulf Council is supportive and the states are supportive; we feel it was a well-reasoned plan for these exempted fishing permits for the next two years."

Alabama Governor Kay Ivey also applauded the support shown by the Gulf Council.

"Alabama and the other four Gulf states worked diligently to put forth comprehensive proposals that correspond to the



PHOTOS BY DAVID RAINER

If approved, exempted fishing permits will enable Alabama to have a 47-day red snapper season in 2018. Because of an extensive artificial reef program, Alabama has some of the best snapper fishing in the world as evidenced by the big fish caught by Conservation Commissioner Chris Blankenship.

geography and red snapper populations off their states," Governor Ivey said. "I am confident that this EFP will demonstrate Alabama's ability to effectively manage recreational red snapper fishing in waters adjacent to our state."

Based on the effort shown through the Red Snapper Reporting Program, otherwise known as Snapper Check, from last year's extended season of 42 days, Marine Resources Division Director Scott Bannon said the proposed 2018 season would be 47 days long. The snapper season would be on each Friday, Saturday and Sunday starting on June 1 and ending on the Monday of Labor Day and including the full week of the Fourth of July.

Alabama's charter-for-hire sector is not included this year in the EFP. The charter industry voted and opted to stay with the federal charter season this year.

"For the recreational anglers, we used a population method for the Alabama reef zone," Bannon said. "The initial request from Senator Shelby's office in the appropriations bill was to create a plan for the reef zone. Since we have some very specific science from our coordination with the University of South Alabama and Dr. Sean Powers' work, we utilized their research and population estimates to come up with the plan."

"Based on the participation effort and harvest recorded through Snapper Check, we can assure that we don't exceed our allocation. We could potentially close early, or we could add days in October if we

don't meet the quota. We have that flexibility."

The two-fish bag limit with a 16-inch minimum total length will remain in effect.

Bannon said the reason Alabama decided to go with a predominantly weekend season was because the format received favorable feedback from the anglers who participated in last year's extended season.

"We are trying to maximize the benefit for the most anglers, and we felt like that was the best plan," he said. "We realize there are still some limitations to the state-licensed party boats because they are still held to the 9-mile (state waters) limit. And we know during the tourist season, the change-over is on the weekend. It does make it a little difficult for them, but for the largest number of people, this is the greatest access we could provide."

"What we've seen is that, when you spread the season out, you don't have the intense efforts you have with a short season. People can pick their weather days, which is better. People can pick days that work better for their families and their schedules. Hopefully it will reduce the stress at the boat ramps, and I think it helps the economy when you spread it out and have people coming throughout the summer. Plus, we have the flexibility in 2019, if this goes well, that we could go to a different format that would better accommodate the anglers."

Bannon said all those plans and permits are predicated on anglers' participation in Snapper



Check.

"That's a vital component in making this a successful program," he said of Snapper Check. "Some people feel that not reporting works to their advantage, and that is not true. It's better to have real numbers entered into the system. There is an algorithm we use that calculates the compliance rate. Then it calculates the season, harvest and participation. If our compliance is high, it's closer

to the real number and not an estimation.

"And remember, this is a short-term effort. We're still working on a long-term solution through the Council or potential legislation in Congress."

Marine Resources plans to hold town hall meetings the last week of April and first week of May, two in Mobile County, two in Baldwin County and one in Birmingham. A Facebook Live session is also planned.

Fighting one day at a time

By ALLISON MARLOW
allisonm@gulfcoastmedia.com

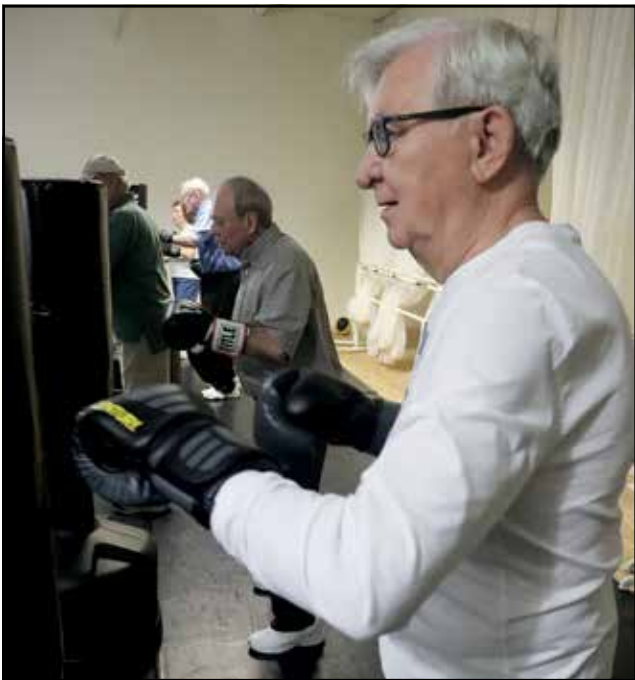
From the hall you can hear their voices, strong and sturdy.
“We have Parkinson’s disease
It won’t bring us to our knees
We may look like powder puffs
But were made of stronger

Lifting weights makes us groan
It’s out of our comfort zone
But we do it anyway
To get stronger every day”

Susie Glickman leads this group in reciting a poem every time they gather, twice a week, to fight Parkinson’s Disease as it slows their bodies.

Their voices are strong, loud, determined.

Rock Steady Boxing, a national program, is a non-contact, boxing inspired program that focuses on hand eye coordination, agility, balance,



cognitive issues and focus. Experts believe exercise is a key component of slowing the disease’s hold on the body.

Chris and Kristie Wheelles, who own Wheelles Karate Academy in Gulf Shores, didn’t hesitate to take on the training to become a

sanctioned affiliate last year. As the only location to offer Rock Steady Boxing in southern Alabama, their classes quickly filled and people drove from up to four hours away to attend.

Wheelles said he knew they needed an Eastern Shore location. Frank and



ALLISON MARLOW / STAFF PHOTOS

Jamie Leatherbury, owners of Dance Arts South in Fairhope, attended just one Rock Steady session and knew they had to help.

Now, every Tuesday and Thursday the ballet bars are pushed aside, and the men and women take their places in front of punching bags and jump ropes.

“This really touched me,” Jamie Leatherbury said. “You can see it work and improve their quality of life. We’re happy to have them here.”

Frank Leatherbury added, “So many of our family and friends have suffered from Parkinson’s. It’s unbelievable how many lives this disease touches.”

Glickman, of Fairhope, had been traveling to the Gulf Shores location and is delighted to have the program closer to home. On the inaugural day of the Fairhope class there were 11 boxers lined up and ready to fight.

“This is just wonderful,” Glickman said.

Moving Day South Alabama

WHAT: Moving Day is an annual fundraising walk event hosted by the Parkinson’s Foundation. It is a fun and inspiring fundraising event that unites families, friends and communities both large and small in the fight against Parkinson’s disease. This celebration of movement features a family friendly walk course, a kids area, a caregivers relaxation tent and a special Movement Pavilion featuring yoga, dance, Tai Chi, Pilates, etc., all proven to help manage Parkinson’s symptoms. This will be the first one held in south Alabama.

WHERE: Spring Hill College, Mobile

WHEN: Saturday, April 21

REGISTER: visit www.Movingdaywalk.org

Want to know more?

WHAT: Rock Steady Boxing is a non-contact boxing inspired class for people with Parkinson’s Disease to help reduce and delay symptoms

WHERE: Rock Steady Boxing now has two locations in Baldwin County:

GULF SHORES: Wheelles Karate Academy, 314 E 21st Ave., on Mondays, Wednesdays and Fridays

FAIRHOPE: Dance Arts South, 251 Green Road S., on Tuesdays and Thursdays

COST: \$85 a month

FIND OUT MORE: Call 509-3353





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AL2-1V44996



Bend, barre and break a sweat on the Alabama coast

Yoga retreats, unique workout classes and National Nutrition Month lead the way this spring and summer

Submitted

Yoga, clean eating and functional, fun workouts have taken over the health and fitness scene across the country. From smoothie bowls and wellness lattes to water-front yoga and pop-up workout classes, local Gulf Shores and Orange Beach businesses are joining the movement through a variety of events this spring and summer.

Come for the Yoga, Na'MaSTAY for the Beer

- » Date: 3rd Tuesday of every month
- » Time: 5:30 - 6:30 p.m.
- » Location: Big Beach Brewing Company (300 E. 24th Ave., Gulf Shores)
- » Website: BigBeachBrewing.com
- » Phone: 251-948-2337
- » Admission: Donations accepted
- » Details: Glow Yoga (Glow-Yoga.com) hosts a donation-based yoga class at Big Brewing Company once a month. A different charity will be chosen as the recipient for each class.

Big Beach Brewing Run Club

- » Date: Every Wednesday
- » Time: 5:30 p.m.
- » Location: Big Beach Brewing Company (300 E. 24th Ave., Gulf Shores)
- » Website: BigBeachBrewing.com
- » Phone: 251-948-2337
- » Admission: Free
- » Details: Join local and visiting runners, walkers and friends for a weekly run followed by a few discounted craft beers. Choose from various courses including a 4-mile there-and-back and 10k loop. On the 3rd or 4th Wednesdays, the group throws a potluck dinner

Flora-Bama Flow

- » Date: Every Friday
- » Time: 9 a.m.
- » Location: Flora-Bama Ole River Grill (17400 Perdido Key Dr., Perdido Key)
- » Website: OrangeBeachYoga.com
- » Phone: 251-752-8090
- » Admission: \$5
- » Details: Join Orange Beach Yoga instructors for a fun Friday

yoga flow at the Flora-Bama Ole River Grill. All levels are welcome. Stay after class for a bush-whacker and brunch.

Family Yoga Classes

- » Date: Every Saturday
- » Time: 10:15 a.m.
- » Location: Orange Beach Recreation Center (4849 Wilson Blvd., Orange Beach)
- » Website: OBParksAndRec.com/RecreationCenter.html
- » Phone: 251-981-6028
- » Admission: \$5/person; \$10/family
- » Details: Parents and school-aged children are invited to participate in a family yoga class with instructors from Orange Beach Yoga.

Pop-Up 3.1 at The Hangout

- » Date: Feb. 24
- » Time: 9:30 a.m.
- » Location: The Hangout (101 E. Beach Blvd., Gulf Shores)
- » Website: Moxie-Lifestyle.com
- » Phone: 251-219-0504
- » Admission: \$20 drop-in; free for MOXIE members
- » Details: Born from the spirit that fitness should be fun, MOXIE is bringing Pop-Up fitness to the Gulf Coast. Get out of the studio and get out in the community to see all that the Gulf Coast has to offer. Specific Pop-Up details will be released three days before the event.

Lunch & Learn: Fuel the Soul with Nutrition

- » Date: March 3
- » Time: 10 a.m.-1 p.m.
- » Location: Orange Beach Yoga (4851 Wharf Pkwy E Suite D216)
- » Website: OrangeBeachYoga.com
- » Phone: 251-752-8090
- » Admission: \$30
- » Details: Carrie Peters, the Sanctuary Dietician, will lead a two-hour discussion on clean eating including practical tips, ideas and delicious recipes. The lunch menu is a green smoothie, chopped salad, and carrot and cashew butter soup. Prior to the discussion at 11 a.m., guests are invited to participate in a one-hour Soul Flow yoga class.

National Nutrition Month

- » Date: March 6
- » Time: Noon-1 p.m.
- » Location: MOXIE Lifetsyle and Fitness Studio (4780 Wharf STE F105)

- » Website: Moxie-Lifestyle.com
- » Phone: 251-219-0504
- » Admission: Free
- » Details: In honor of National Nutrition Month, join Moxie instructors and business partners for a complimentary lunch and learn.

Race to the Top of the Tower at Turquoise Place

- » Date: March 3
- » Time: 10 a.m.
- » Location: Turquoise Place (26302 Perdido Beach Blvd., Orange Beach)
- » Website: Register.Chronotrack.com/r/36894
- » Admission: \$30 (discounts given for first responders and early online registration)
- » Details: Spectrum Resorts and the Law Enforcement Torch Run® for Special Olympics are joining forces to benefit the Special Olympics of Alabama. Participants will race up 31 floors of Turquoise Place. The race is open to everyone and the winner will receive a three-night stay at Turquoise Place.

Sole 2 Soul Run Club Launch Day

- » Date: March 24
- » Time: 7 a.m.
- » Location: Orange Beach Yoga (4851 Wharf Pkwy E Suite D216)
- » Website: OrangeBeachYoga.com
- » Phone: 251-752-8090
- » Admission: Free
- » Details: This is the Sole 2 Soul's first meet-up. Take a 30-minute run or walk through The Wharf followed by a 30-minute yoga class designed for athletes and runners. Future meet-ups will be in various locations throughout Orange Beach.

Pop-Up 3.2 at The Wharf

- » Date: April 14
- » Time: 9:30 a.m.
- » Location: The Wharf (23101 Canal Rd., Orange Beach)
- » Website: Moxie-Lifestyle.com
- » Phone: 251-219-0504
- » Admission: \$20 drop-in; free for MOXIE members
- » Details: Born from the spirit that fitness should be fun, MOXIE is bringing Pop-Up fitness to the Gulf Coast. This is the studio's second Pop-Up event scheduled for 2018. Come enjoy a 50-minute class incorporating the barre intensity method - a combination of Pilates, dance and personal training choreographed to upbeat music providing a total body

workout.

Awakened Life Yoga Festival

- » Date: April 20-22
- » Time: Times vary by day
- » Location: Gulf State Park (20115 Alabama 135, Gulf Shores)
- » Website: AwakenedLifeYogaFestival.com
- » Phone: 251-752-8790
- » Admission: Prices vary by package purchased
- » Details: Awakened Life is a weekend that celebrates movement through many forms of yoga. Guests will also meditate, sing and dance under the stars, hear the uplifting music of Bhakti Caravan, learn about Ayurveda and more. Workshops and events will meet on beautiful Lake Shelby. Pitch a tent or rent a cabin to experience the nightly fire ceremonies, live music and more.

Beach Yoga at The Gulf

- » Date: May-Nov. (Monday,

Wednesday and Friday)

- » Time: 9:15 a.m.
- » Location: The Gulf (27500 Perdido Beach Blvd., Orange Beach)
- » Website: Glow-Yoga.com
- » Phone: 251-968-4569
- » Admission: \$18 drop-in per session; free for members of Glow Yoga
- » Details: Enjoy the sun, the sand and the sound of the waves during an all-levels yoga class taught by instructors from Glow Yoga in Gulf Shores. After the class, grab brunch and a cocktail at The Gulf.

Orange Beach Yoga Retreats: Let Your Light Shine

- » Date: June 8-10
- » Time: Times vary by day
- » Address: The Wharf (23101 Canal Rd., Orange Beach)
- » Website: OrangeBeachYoga.com
- » Phone: 251-752-8090
- » Admission: TBA

- » Details: This retreat will focus on exploring and discovering the natural strengths and gifts to help attendees get more aligned with their purpose in order to experience more joy. Guests will enjoy delicious nutritious meals, holistic health workshops and a wide variety of yoga classes. Visit their website to sign-up for newsletter updates to be notified when retreat registration opens.

4th Annual Flora-Bama Gulf Coast Paddle Championship

- » Date: July 20 and 21
- » Time: Times vary by day
- » Location: Flora-Bama Ole River Grill (17400 Perdido Key Dr., Pensacola)
- » Website: PaddleGuru.com
- » Admission: Free to spectators. Participant fees vary.
- » Details: Three courses including one-, four- and nine-mile races. Kid's Race and demonstrations will take place after the races, followed by an awards ceremony and door prize drawings.



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‘Through With Chew Week’ highlights dangers of spit tobacco use

Submitted

“Spit” tobacco is just as addictive as cigarettes and has many harmful side effects. For these reasons, the Alabama Department of Public Health encourages smokeless tobacco users to quit the “spit” during “Through With Chew Week,” Feb. 18-24.

The educational campaign to decrease spit tobacco use and increase awareness of the negative health effects of using these products is an annual event that began in 1989 by the American Academy of Otolaryngology-Head and Neck Surgery.

The 2016 Alabama Adult Tobacco Survey revealed that 8.1 percent of the adult Alabamians surveyed had used smokeless tobacco in the past 30 days. The same survey revealed that a slightly higher 9.3 percent of surveyed Alabama teens had also used smokeless tobacco in the past 30 days. White male high school students had the highest current rate of smokeless tobacco use at 21.3 percent. Middle school students’ rate of smokeless tobacco use declined from 6.7 percent in 2014 to 4.0 percent in 2016.

At least 28 cancer-causing chemicals have been found in smokeless tobacco, according to the Centers for Disease Control and Prevention.

Smokeless tobacco use can cause oral, esophageal and pancreatic cancers, and lead to tooth loss and gum recession, said Julie Hare, Alabama Tobacco Quitline director.

Those who want to be “Through With Chew” can call the Quitline (1-800-Quit-Now) for help in quitting. Quitline coaching services are available seven days a week from 6 a.m. to midnight. Services are also offered online at www.quitnowalabama.com.

The Quitline provides free, individualized coaching to help smokers and smokeless tobacco users quit. In addition, the Quitline offers up to eight weeks of free nicotine patches to those who are medically eligible and enrolled in the coaching program.

For free help to be “Through With Chew,” call the Quitline at 800-784-8669, or visit www.quitnowalabama.com.

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NOTICE TO THE PUBLIC

The Foley City Council will hold a Public Hearing at 5:30 p.m. Monday, March 5, 2018 in Council Chambers to consider passage of an Ordinance An Ordinance to Amend Ordinance 17 2037 Building Code & Fee Amendments.

All persons wishing to be heard may speak in person at the Public Hearing, or may respond in writing to the City of Foley, P.O. Box 1750, Foley Alabama 36536 before March 5, 2018 in order to be considered.

/s/ Kathryn Taylor, CMC
City Clerk

ORDINANCE NO. _____

An Ordinance to Amend Ordinance 17 2037 Building Code & Fee Amendments
WHEREAS, Council adopted Ordinance 17 2037 Building Code & Fee Amendments during the regular scheduled Council meeting of September 5, 2017, and

WHEREAS, the section regarding the Residential Design Criteria and Section 4. Residential Construction Fees need to be amended to reflect the changes as attached and made a permanent part of this ordinance.

NOW, THEREFORE, BE IT ORDAINED BY THE City COUNCIL OF FOLEY, ALABAMA, AS FOLLOWS:

SECTION 1. Amends Ordinance 17 2037 Building Code & Fee Amendments to reflect the changes as attached and made a permanent part of this ordinance.

SECTION 2. This Ordinance shall become effective immediately upon its adoption as required by law.

AMENDMENTS TO ORDINANCE #17-2037

RESIDENTIAL DESIGN CRITERIA:

Table R301.2 (1) – Climatic and Geographic Design Criteria – shall be amended as follows:

CLIMATIC AND GEOGRAPHIC DESIGN CRITERIA											
GROUND SNOW LOAD	WIND SPEED (mph)	DESIGN TYPING EFFECTS	SEISMIC DESIGN CATEGORY	SUBJECT TO DAMAGE FROM			WINTER DESIGN TEMPERATURE	ICE BARRIER UNDERLAYMENT REQUIRED	FLOOD HAZARDS	AIR FREEZING INDEX	MEAN ANNUAL TEMPERATURE
				Weathering	Depth	Termites					
0	150	NO	A	Negligible	4"	Very Heavy	30	NO	10/7/2008	32	66.7

*Wind design speed is ultimate design wind speed and shall be increased for slope
IAW Table R301.2.1.5.1 of the 2015 International Residential Code

Section 4. Residential Construction Fees: New Construction:

- a) Plan Review (Flat Fee): Single Family/Duplex - \$50 per unit, Multi-family – Same as Commercial
- b) Building Permit (Valuation) – See Valuation Fee Method
- c) Electrical Permit (Flat Fee) - ~~\$175 per unit~~
1-4 units per building - \$175 per unit
5-16 units per building - \$125 per unit
More than 16 units per building - \$100 per unit
- d) Plumbing Permit (Flat Fee) - ~~\$100 per unit~~
1-4 units per building - \$100 per unit
5-16 units per building - \$90 per unit
More than 16 units per building - \$80 per unit
- e) Mechanical Permit (Flat Fee) - ~~\$75 per unit~~
1-4 units per building - \$75 per HVAC unit
5-16 units per building - \$65 per HVAC unit
More than 16 units per building - \$55 per HVAC unit

Miscellaneous Residential Fees:

- a) Remodeling/Addition Building Permit (Valuation) See Valuation Fee Method
- b) Remodeling/Addition Electrical Permit (Fixture Count) See Fixture Count Method
- c) Remodeling/Addition Plumbing Permit (Fixture Count) See Fixture Count Method
- d) Remodeling/Addition Mechanical Permit (Flat Fee) - \$75.00 per HVAC unit
- e) Swimming Pool/Spa (Valuation) See Valuation Fee Method
- f) Swimming Pool/Spa Electrical (Fixture Count) See Fixture Count Method
- g) Reroofing (Valuation) See Valuation Fee Method
- h) Electrical Service Panel/Meter Replacement Only (Flat Fee) - \$50.00
- i) Sewer Line Installation/Replacement Only (Flat Fee) - \$50.00
- j) HVAC Unit Replacement Only (Flat Fee) - \$75.00 per HVAC unit
- k) HVAC Duct Work Only – See Mechanical Valuation Method
- l) Manufactured Home Installation (Flat Fee) - \$50.00
- m) Manufactured Home Installation Electrical (Flat Fee) - \$50.00 n) Demolition (Flat Fee) - \$50.00 per structure
- o) Contractor Temporary Power Pole Only (Flat Fee) - \$50.00
- p) Fence (Valuation) See Valuation Fee Method
- q) Re-inspection Fee (Flat Fee) - \$25.00 when not prepared for scheduled inspection or for any inspection for the same item after 1st re-inspection
- r) Working Without A Permit Penalty – Permit Fees are doubled plus any additional fees as determined by other City of Foley Departments

Section 5: Commercial Construction Fees:

- 1. New Construction:
 - a) Plan Review – Fee is equal to one half of the permit fee
 - b) Building Permit (Valuation) – See Valuation Fee Method
 - c) Electrical Permit (Fixture Count) – See Electrical Fixture Count Method d) Plumbing Permit (Fixture Count) – See Plumbing Fixture Count Method e) Mechanical Permit (Valuation) – See Mechanical Valuation Fee Method
- 2. Miscellaneous Commercial Fees:
 - a) Remodeling/Addition Building Permit (Valuation) See Valuation Fee Method
 - b) Remodeling/Addition Electrical Permit (Fixture Count) See Fixture Count Method c) Remodeling/Addition Plumbing Permit (Fixture Count) See Fixture Count Method
 - d) Remodeling/Addition/ Duct Work Mechanical Permit (Flat Fee) ~~–\$75.00 per unit~~
See Mechanical Valuation Method
 - e) Swimming Pool/Spa (Valuation) See Valuation Fee Method
 - f) Swimming Pool/Spa Electrical (Fixture Count) See Fixture Count Method
 - g) Reroofing (Valuation) See Valuation Fee Method
 - h) Electrical Service Panel/Meter Replacement Only (Flat Fee) - \$50.00
 - i) Sewer Line Installation/Replacement Only (Flat Fee) - \$50.00
 - j) HVAC Unit Replacement Only (Valuation) – See Mechanical Valuation Fee Method
 - k) Manufactured/Modular Office Installation (Valuation) – See Valuation Fee Method l) Manufactured/Modular Office Installation Electrical (Flat Fee) - \$50.00
 - m) Demolition (Flat Fee) - \$100.00 per structure
 - n) New Tenant Power Change-Out Only (Flat Fee) - \$50.00
 - o) Contractor Temporary Power Pole Only (Flat Fee) - \$50.00 p) Fence (Valuation) See Valuation Fee Method
 - q) Manufactured/Modular/Mobile Building - Temporary Commercial Use (Flat Fee) - \$225.00 for 6 month period; can be renewed, with approval for the same fee.
 - r) Manufactured/Modular Building - Temporary Construction Field Office (Flat Fee) - \$50.00 for 6 month period; can be renewed, with approval for the same fee.
 - s) Manufactured/Modular Building - Temporary Watchman's Quarters (Flat Fee) - \$225.00 for 6 month period; can be renewed, with approval for the same fee.
 - t) Tent/Membrane Structure –Temporary Commercial Use (Flat Fee) \$50.00 per period
 - u) Re-inspection Fee (Flat Fee) - \$25.00 when not prepared for scheduled inspection or for any inspection for the same item after 1st re-inspection
 - v) Working Without A Permit Penalty – Permit Fees are doubled plus any additional fees as determined by other City of Foley Departments
 - w) Signs (Valuation) See Valuation Fee Method

PASSED, APPROVED AND ADOPTED, this ____ day of _____, 2018.

Kathryn Taylor, CMC
City Clerk
John Koniar, Mayor
J. Wayne Trawick, President

LEGAL NOTICES



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Legal Notice

FORECLOSURE NOTICE
STATE OF ALABAMA:
COUNTY OF BALDWIN:

Under and by virtue of the powers contained in that lien retained in deed executed by AMY TERHUNE TO RIVER 53, LLC, dated the 25th day of April, 2016, and recorded as Instrument No. 1574326 of the records in the Office of the Judge of Probate, Baldwin County, Alabama, then assigned to EDWIN J. SPENCE on May 13, 2016, and recorded as Instrument No. 1574327 of the records in the Office of the Judge of Probate, Baldwin County, Alabama. Default having been made and continuing in the payment of the indebtedness secured by said lien, the undersigned, as holder of said lien, having declared due and payable the entire indebtedness secured by said lien, will sell at public outcry for cash during legal hours of sale on the 28th day of February, 2018 in front of the Baldwin County Courthouse in the City of Bay Minette, Alabama, the following described property situated in Baldwin County, Alabama, to-wit: Lot 52, Rivers Edge Subdivision, Phase one final plat, as recorded at Slide 2376-C and ratified at Instrument #1489784, in the Office of the Judge of Probate of Baldwin County, Alabama.

Said sale will be made for the purpose of paying the indebtedness secured by said lien, the charges as provided therein and the expenses thereof, including a reasonable attorney's fee.

EDWIN J. SPENCE
Holder of Vendor's Lien

ROBERT M. GALLOWAY, ESQ.
GALLOWAY, WETTERMARK, EVEREST & RUTENS, LLP
ATTORNEYS FOR HOLDER OF VENDOR'S LIEN
February 7-14-21, 2018

Public Notice
The City of Foley Planning Commission has received a request for Carver Lane Subdivision, a minor subdivision which consists of 10.2+/- acres and 3 lots. Property is located at the NE corner of County Rd. 71 and Carver Lane and is located in the City of Foley Extra Territorial Jurisdiction. Applicant is Stephanie Dorman. Anyone interested in the approval may be heard at a public hearing scheduled for February 21, 2018 at City Hall (407 E. Laurel Ave.) at 5:30 p.m. or may respond in writing to 200 N. Alston St., Foley, AL 36535.

Roderick Burkle
Planning Commission Chairman
February 14-21, 2018

NOTICE OF
PUBLIC SALE/Fairhope
Stone Creek Storage
18880 Hwy 181
Fairhope, AL 36532

Pursuant to the "Self Service Storage Act (Acts 1981) No. 81-769, p1321.1. Hereby gives notice of sale to pay past due rent and other charges said act to wit:

Unit # 124
David Sisco
Last Known Location:
Fairhope, AL

If not redeemed by tenant, sale will be to the highest bidder (low bids may be rejected) at the below address of 18880 Hwy 181 Fairhope, AL Tuesday, February 20, 2018 9:00am Contents described as - Household, misc.
February 14-21, 2018

FIRST NOTICE OF
PUBLIC HEARING

Notice is hereby given the first time that the City Council of the City of Daphne will hold a Public Hearing on March 19, 2018 at 6:30 pm in the Council Chambers at City Hall, 1705 Main Street, Daphne, Alabama. The public is welcome to attend and offer comments opposing or favoring a proposed Resolution to Vacate an Unopened Portion of the Church Street Right of Way as presented below. Any

Legal Notice

person with an American's with Disabilities Act disability must contact the City Clerk's office ten days prior to the Public Hearing, in order for accommodations to be made.

Candace G. Antinarella,
City Clerk

CITY OF DAPHNE, ALABAMA
RESOLUTION NO. 2018-__

Resolution to Vacate an Unopened Portion of the Church Street Right of Way

WHEREAS, Dayna Oldham, as the abutting property owner of the hereinafter described right-of-way in the City of Daphne, Alabama, has petitioned the City Council of the City of Daphne, Alabama to assent to the vacation and closing by her as abutting property owner of a portion of the right-of-way hereinafter described; and

WHEREAS, it has been shown to the satisfaction of the Daphne City Council that Dayna Oldham owns all of the property abutting said portion of right-of-way, that the same is not needed as a public road in the City of Daphne, that no property owner owns lots or parcels that will be cut off from access thereby over some other reasonable and convenient way, and that it is in the best interest of the public that such portion of right-of-way be vacated.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF DAPHNE, ALABAMA, that its assent be, and the same hereby is, given to Dayna Oldham as the abutting property owner, to the vacation and closing of the following portion of right-of-way situated on Church Street, East of Sixth Street, being more particularly described as follows:

The South 17 feet of the unopened Right-of-Way of Church Street along the North boundary of Lot 1 Block #1 of Dyer Subdivision of Daphne Alabama as recorded in Map Book #1 page 78 in the records in the Office of the Judge of Probate.

BE IT FURTHER RESOLVED BY THE CITY COUNCIL OF DAPHNE, ALABAMA, that its assent be, and the same hereby is, given to vacate and annul any portion of any map recorded in the Office of the Judge of Probate of Baldwin County, Alabama, which shows the hereina-bove described portion of right-of-way in accordance with the laws of the State of Alabama. The filing of this Resolution in the Probate Court of Baldwin County, Alabama, shall divest all public rights and liabilities, including any rights which may have been acquired by prescription, in those parts of the right-of-way vacated. Title and all public rights, including the portion of right-of-way, shall vest in the abutting landowner pursuant to Code of Alabama (1975), Sections 23-4-20 and 23-4-2, provided that entities with utility lines, equipment, or facilities in place at the time of vacation, if any, shall have the right to continue to maintain, extend, and enlarge their lines, equipment, and facilities to the same extent as if the vacation had not occurred. The City Council hereby finds that it is in the interest of the public that this portion of right-of-way be vacated.

ADOPTED AND APPROVED BY THE CITY COUNCIL OF THE CITY OF DAPHNE, ALABAMA, THIS _____ day of _____, 2018.
February 21, 2018

FIRST NOTICE
OF PUBLIC HEARING

Notice is hereby given the first time that the City Council of the City of Daphne will hold a Public Hearing on March 19, 2018 at 6:30 pm in the Council Chambers at City Hall, 1705 Main Street, Daphne, Alabama. The public is welcome to attend and offer comments opposing or favoring a proposed Resolution for Vacation of Ingress &

Legal Notice

Egress Easements. Any person with an American's with Disabilities Act disability must contact the City Clerk's office ten days prior to the Public Hearing, in order for accommodations to be made.

Candace G. Antinarella,
City Clerk

CITY OF DAPHNE, ALABAMA
RESOLUTION NO. 2018-__

Resolution for Vacation of Ingress & Egress Easements Lot 5, Piazza di San Francesco & Tract 2, La Piazza di San Francesco

WHEREAS, Baldwin Bone and Joint Medical Center has petitioned the City Council of the City of Daphne, Alabama to assent to the vacation and closing by it, as the abutting property owner, of the Ingress and Egress Easements hereinafter described; and

WHEREAS, it has been shown to the satisfaction of the Daphne City Council that Baldwin Bone and Joint Medical Center own all of the property abutting said easements, that the same are not needed for public use in the City of Daphne, that no property owner owns lots or parcels that will be cut off from access thereby over some other reasonable and convenient way, and that it is in the best interest of the public that such easements be vacated.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF DAPHNE, ALABAMA, that its assent be, and the same hereby is, given to Baldwin Bone and Joint Medical Center as abutting property owner, to the vacation and closing of the easements situated at Lot 5, Piazza di San Francesco & Tract 2, La Piazza di San Francesco Subdivision, being more particularly described as follows:

1. 60' INGRESS/EGRESS EASEMENT

VACATION OF AN INGRESS/EGRESS EASEMENT CREATED ALONG THE NORTH 60 FEET OF LOT 5, PIAZZA DI SAN FRANCISCO, A RESUBDIVISION OF LOTS 11, 12, 13, 14, 15 AND 16 OF RANDALL'S SUBDIVISION BLOCK 2, AS SHOWN ON PLAT RECORDED ON SLIDE 1860-A IN PROBATE RECORDS, BALDWIN COUNTY, ALABAMA; SAID EASEMENT BEING THE SAME 60' INGRESS/EGRESS EASEMENT SHOWN RUNNING THROUGH THE MIDDLE OF TRACT 2, LA PIAZZA DI SAN FRANCISCO, AS SHOWN ON PLAT RECORDED ON SLIDE 2538-B IN PROBATE RECORDS, BALDWIN COUNTY, ALABAMA; SAID DESCRIBED 60' INGRESS/EGRESS EASEMENT BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF TRACT 2, LA PIAZZA DI SAN FRANCISCO, AS SHOWN ON PLAT RECORDED ON SLIDE 2059-B IN PROBATE RECORDS, BALDWIN COUNTY, ALABAMA; THENCE RUN NORTH 00°14'23" EAST ALONG THE WEST RIGHT-OF-WAY OF POLLARD ROAD (80' R/W) A DISTANCE OF 90.00 FEET TO THE POINT OF BEGINNING; THENCE LEAVING SAID RIGHT-OF-WAY SOUTH 89°48'27" WEST A DISTANCE OF 346.15 FEET, MORE OR LESS, TO A POINT ON THE WEST LINE OF SAID TRACT 2; THENCE RUN NORTH 00°01'22" EAST ALONG THE WEST LINE OF SAID TRACT 2 A DISTANCE OF 60.00 FEET TO A POINT; THENCE LEAVING SAID WEST LINE NORTH 89°48'27" EAST A DISTANCE OF 346.38, FEET, MORE OR LESS, TO A POINT ON THE WEST RIGHT-OF-WAY OF POLLARD ROAD; THENCE

Legal Notice

RUN SOUTH 00°14'23" WEST ALONG SAID RIGHT-OF-WAY A DISTANCE OF 60.00 FEET TO THE POINT OF BEGINNING.

2. 50' INGRESS/EGRESS EASEMENT

VACATION OF AN INGRESS/EGRESS EASEMENT CREATED ALONG THE SOUTH 50 FEET AND THE WEST 50 FEET PORTION OF TRACT 2, LA PIAZZA DI SAN FRANCESCO, AS SHOWN ON PLAT RECORDED ON SLIDE 2059-B IN PROBATE RECORDS, BALDWIN COUNTY, ALABAMA, AND BEING THE SAME 50' INGRESS/EGRESS EASEMENT SHOWN ALONG THE SOUTH AND WEST PORTION OF TRACT 2, A RESUBDIVISION OF TRACTS 1, 2 AND 3 OF LA PIAZZA DI SAN FRANCESCO, AS SHOWN ON PLAT RECORDED ON SLIDE 2538-B IN PROBATE RECORDS, BALDWIN COUNTY, ALABAMA; SAID DESCRIBED 50' INGRESS/EGRESS EASEMENT BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTH-EAST CORNER OF TRACT 2, LA PIAZZA DI SAN FRANCESCO, AS SHOWN ON PLAT RECORDED ON SLIDE 2059-B IN PROBATE RECORDS, BALDWIN COUNTY, ALABAMA; THENCE RUN SOUTH 89°48'27" WEST ALONG THE SOUTH LINE OF SAID TRACT 2 A DISTANCE OF 345.81 FEET, MORE OR LESS, TO A POINT ON THE WEST LINE OF SAID TRACT 2; THENCE RUN NORTH 00°01'22" EAST ALONG THE WEST LINE OF SAID TRACT 2 A DISTANCE OF 250.00 FEET, MORE OR LESS, TO A POINT ON THE NORTH LINE OF SAID TRACT 2; THENCE RUN NORTH 89°48'27" EAST ALONG THE NORTH LINE OF SAID TRACT 2 A DISTANCE OF 50.00 FEET TO A POINT; THENCE RUN PARALLEL TO THE WEST LINE OF SAID TRACT 2 SOUTH 00°01'22" WEST A DISTANCE OF 200.00 FEET, MORE OR LESS, TO A POINT 50 FEET NORTH OF THE SOUTH LINE OF TRACT 2; THENCE RUN PARALLEL TO THE SOUTH LINE OF SAID TRACT 2 NORTH 89°48'27" EAST A DISTANCE OF 296.00 FEET, MORE OR LESS, TO A POINT ON THE WEST RIGHT-OF-WAY OF POLLARD ROAD (80' R/W); THENCE RUN SOUTH 00°14'23" WEST ALONG SAID RIGHT-OF-WAY A DISTANCE OF 50.00 FEET TO THE POINT OF BEGINNING.

BE IT FURTHER RESOLVED BY THE CITY COUNCIL OF DAPHNE, ALABAMA, that its assent be, and the same hereby is, given to vacate and annul any portion of any map recorded in the Office of the Judge of Probate of Baldwin County, Alabama, which shows the hereinabove described easements in accordance with the laws of the State of Alabama. The filing of this Resolution in the Probate Court of Baldwin County, Alabama, shall divest all public rights and liabilities, including any rights which may have been acquired by prescription, in those parts of the easements vacated. Title and all public rights, including the easements, shall vest in the abutting landowner pursuant to Code of Alabama (1975), Sections 23-4-20 and 23-4-2, provided that entities with utility lines, equipment, or facilities in place at the time of vacation, if any, shall have the right to continue to maintain, extend, and enlarge their lines, equipment, and facilities to the same extent as if the vacation had not occurred. The City Council hereby finds that it is in the interest of the public that these easements be vacated.

ADOPTED AND APPROVED BY THE CITY COUNCIL OF THE CITY OF DAPHNE, ALABAMA, THIS _____ day of _____, 2018.

February 21, 2018

NOTICE OF COMPLETION DOBSON SHEET METAL & ROOFING & SPECIALTIES, INC. 2017-U-LIBRARY ROOF RESTORATION

DOBSON SHEET METAL & ROOFING & SPECIALTIES, INC. has completed its work on the 2017-U-LIBRARY ROOF RESTORATION for the CITY OF DAPHNE. Any person(s) having a claim against the project should notify RONNIE HUSKEY, CITY OF DAPHNE FACILITIES DIRECTOR, P.O. Box 400, Daphne, Alabama 36526. All claims should be filed within 30 days of the first

Legal Notice

publication of this notice. No claims will be considered after February 28, 2018.

NAME AND ADDRESS OF CONTRACTOR: DOBSON SHEET METAL & ROOFING & SPECIALTIES, INC. 2911 MILL STREET, MOBILE, AL 36607 AL LICENSE NO. 13043 February 7-14-21-28, 2018

LEGAL NOTICES

D & R Self Storage, pursuant to the "Self Service Storage Act" (1981 Al. Acts #81-769) hereby gives notice of sale under said act to wit: MARCH 3, 2018 (Saturday) at 9AM at D & R Self Storage, 16151 Greeno Rd, Fairhope, AL. Phone # 251-928-4389 Lessor will conduct a sale for cash of the following units:

UNIT A002 & A035CC Belonging To: HALEY AND ROBERT HARRIS Last Known Address: 14 BURLINGTON AVE Fairhope, AL 36532

UNIT B0071CC & B0083CC Belonging To: LATISHA GRIFFIN Last Known Address 757 NORTHROP FAIRHOPE, AL 36532

UNIT A 0010 & A0021 Beloning To: BRUCE AND JENNIFER CURRY Last known Address 14251 HWY 104 #34 SILVERHILL, AL 36576

February 21-28, 2018

LEGAL NOTICES

B & B Mini Storage, pursuant to the "Self Service Storage Act" (1981 Al. Acts #81-769) hereby gives notice of sale under said act to wit: March 3, 2018 (Saturday) at 9AM at B & B Mini Storage, 16151 Greeno Rd, Fairhope, AL. Phone # 251-928-4389 Lessor will conduct a sale for cash of the following units:

UNIT C0014, Belonging to NICK BENEFIELD Last Known Address: 18838 FOUNDERS DR FAIRHOPE, AL 36532

UNIT D0017CC Belonging To: TRACY RENEE BARNETT Last Known Address: PO BOX 14 FAIRHOPE, AL 36533-0014

UNIT B0016 Belonging To: LAURA KNIGHT Last Known Address: 7532A RABBIT RUN FAIRHOPE,AL 36532

UNIT B008 Belonging To: DANIEL LOWERY Last Known Address: 2460 COLEY DR MOBILE ,AL 36505

UNIT A0005 Belonging To: WILLIAM MITCHELL Last Known Address: PO BOX 471 POINT CLEAR, AL 36564-0471

UNIT E07/26 Belonging To: JACQUELYN PITTMAN Last Known Address: 806 N GREENO #10 FAIRHOPE,AL 36532

UNIT C0022 & D0012 Belonging To: MEGAN BRIANNA SMITH Last Known Address: PO BOX 1924 FAIRHOPE,AL 36533-1924

February 21-28, 2018

NOTICE PUBLIC AUCTION The contents of the following units will be sold at auction on Thursday, March 15, 2018, at Mini Warehouse World, 47123 Hwy 59, Bay Minette, AL 36507 at 10:00 am for non-payment:

Unit 153 Jennifer McNeely 26720 Terry Cove Dr., Orange Beach, AL 36561 Description: Furniture, Clothes, Household Items, Miscellaneous items

Unit 171 Hope Wilson 15241 Cricket Lane Bay Minette, AL 36507 Description: Mattresses, television, floor cleaner, Household items, miscellaneous items

Unit 175 Gilbert Blackwell

Legal Notice

PO Box 359 Stockton, AL 36579 Description: Furniture, Household items, Rugs, miscellaneous items

Unit 176 James Stephens PO Box 1605 Bay Minette, AL 36507 Description: Star Piano

Unit 212 Garrin Randall Stewart 18306 Standwick Dr., Louisville, KY 40246 Description: Air Compressor, miscellaneous tools, Chop saw, 4-wheeler tracks

Unit 214 Zachary Smith 301 Northshore Dr. Bay Minette, AL 36507 Description: Washer/Dryer & Lamp

Unit 218 Elizabeth West 1909 Kimberly Drive Atmore, AL 36502 Description: Beds, mattresses, furniture, miscellaneous clothing and toys

Unit 314 Tony Termine 1503 McMillian Avenue Bay Minette, AL 36507 Description: Mattresses, furniture, tools

February 21-28; March 7, 2018

Legal Notice

To Whom it may concern.

Notice of private auction by invitation of abandoned Mobile Home located at

Lot 10, 21400 State Hwy 181, Fairhope Al. 365323.

Mobile home is a single wide with tan/yellow Vynil siding, 14 feet by 56 feet.

Serial number GH82WGA25834330,

HUD number GEO232257 .

Auction will be 10 AM March 10th, 2018 at that location. Contact 251-401-6839 for information. February 14-21, 2018

Notice of Adoption Hearing Probate Court of Baldwin County Case No. 3851

To: John Doe, the unknown father of G. R. G., a minor

Please take notice that a petition for the adoption of the above named minor child who was born to Elizabeth Kay Gentry on or about the 13th day of April, 2015, has been filed in said Court and that a hearing on said petition has been set for the 18th day of April, 2018 at 10:30 A.M. in the Bay Minette Probate Office, Court-house.

Please be advised that if you intend to contest this adoption you must file a written response with the attorney for the petitioner (s) named below and with the Clerk of the Probate Court, P.O. Box 459, Bay Minette, Alabama, 36507 as soon as possible but no later than thirty (30) days from the last day this notice is published. Attorney for the Petitioner (s): Brenda Pierce Post Office Box 1084 Mobile, Al 36633 February 14-21-28; March 7, 2018

Notice of Adoption Hearing Probate Court of Baldwin County Case No. 3892

To: Mickey Lyn Mustin, II 3220 Ivy Lane #144 Nederland, TX 77627

Please take notice that a petition for adoption has been filed in said Court by the Petitioner named below. Please be advised that if you intend to contest this adoption you must file a written response with the attorney for the petitioner named below and with the Clerk of the Probate Court, P.O. Box 459, Bay Minette, Alabama, 36507 as soon as possible but no later than thirty (30) days from the last day this notice is published.

Petitioner: James Bradley Turbeville 12375 White Road Bay Minette, Al 36507 February 21-28; March 7-14, 2018

Legal Notice

Notice of Adoption Hearing Probate Court of Baldwin County Case No. 3897

To: Stephen King, Address Unknown

Please take notice that a petition for adoption has been filed in said Court by the Petitioner named below and that a hearing on said petition has been set for the 10th day of May, 2018 at 10:30 A.M. before the Probate Court of Baldwin County in the Fairhope Satellite Courthouse.

Please be advised that if you intend to contest this adoption you must file a written response with the attorney for the petitioner named below and with the Clerk of the Probate Court, P.O. Box 459, Bay Minette, Alabama, 36507 as soon as possible but no later than thirty (30) days from the last day this notice is published.

Petitioner: Jean K. Dean 10558 Eastern Shore Blvd #824 Spanish Fort, Al 36527

Attorney for the Petitioner (s): Christine B. Segarra 8850 U.S. Highway 90 Daphne, AL 36526 February 14-21-28; March 7, 2018

Notice of Adoption Hearing Probate Court of Baldwin County Case No. 3887

To: John Doe, the unknown father of Z. L. T., a minor

Please take notice that a petition for the adoption of the above named minor child who was born to Wilma Louise Taylor on or about the 11th day of January, 2018, has been filed in said Court and that a hearing on said petition has been set for the 2nd day of May, 2018 at 10:00 A.M. in the Bay Minette Probate Office, Court-house.

Please be advised that if you intend to contest this adoption you must file a written response with the attorney for the petitioner (s) named below and with the Clerk of the Probate Court, P.O. Box 459, Bay Minette, Alabama, 36507 as soon as possible but no later than thirty (30) days from the last day this notice is published. Attorney for the Petitioner (s): Deirdra L. Drinkard Post Office Box 602 Silverhill, AL 36576 February 14-21-28; March 7, 2018

FORECLOSURE NOTICE STATE OF ALABAMA: COUNTY OF BALDWIN:

Under and by virtue of the powers contained in that lien retained in deed executed by ANGELA RENEE LOLLIE to RIVER 53, LLC, dated the 13th day of November, 2015 and recorded as Instrument No. 1544032 of the records in the Office of the Judge of Probate, Baldwin County, Alabama. Default having been made and continuing in the payment of the indebtedness secured by said lien, the undersigned, as holder of said lien, having declared due and payable the entire indebtedness secured by said lien, will sell at public outcry for cash during legal hours of sale on the 28th day of February, 2018 in front of the Baldwin County Courthouse in the City of Bay Minette, Alabama, the following described property situated in Baldwin County, Alabama, to-wit: Lot 43, Rivers Edge Subdivision, Phase One final plat, as recorded at Slide 2376-C and ratified at Instrument #1489784, in the Office of the Judge of Probate of Baldwin County, Alabama.

Said sale will be made for the purpose of paying the indebtedness secured by said lien, the charges as provided therein and the expenses thereof, including a reasonable attorney's fee.

RIVER 53, LLC Holder of Vendor's Lien

ROBERT M. GALLOWAY, ESQ. GALLOWAY, WETTERMARK, EVEREST & RUTENS, LLP ATTORNEYS FOR HOLDER OF VENDOR'S LIEN February 7-14-21, 2018

FORECLOSURE NOTICE

Default having been made in the payment of the indebtedness described in and secured by that certain mortgage executed by BRANDON SETH HESTER and TIFFANY HESTER, husband and wife, as Mortgagor(s) New Horizons Credit Union, as Mortgagee, dated the 12th day of April, 2006, and recorded in Instrument No. 969340, et seq. of the records in the

Legal Notice

Office of the Judge of Probate Court of Baldwin County, Alabama; said default continuing, notice is hereby given that the undersigned will, under and by virtue of the power of sale contained in said mortgage sell at public outcry for cash to the highest bidder during legal hours of sale, on the 28th day of November, 2017, in the city of Bay Minette, at the front Door of the Court House of Baldwin County, Alabama, the following described real property situated in the County of Baldwin, State of Alabama, to-wit: Lot 26, Lake Forest, Unit 5, according to the plat thereof recorded in Map Book 6, Page 9, of the records in the Office of the Judge of Probate of Baldwin County, Alabama.

This property will be sold on an "as is, where is" basis, subject to any easements, encumbrances, reservations and exceptions reflected in the mortgage and/or those contained in the records of the office of the Judge of Probate of the county where the above-described property is situated. This property will be sold without warranty or recourse, expressed or implied as to title, use and/or enjoyment and will be sold subject to the right of redemption of all parties entitled thereto. Alabama law gives some persons who have an interest in property the right to redeem the property under certain circumstances. Programs may also exist that help persons avoid or delay the foreclosure process. An attorney should be consulted to help you understand these rights and programs as a part of the foreclosure process.

Said sale will be made for the purpose of paying said indebtedness and the expenses incident to this sale, including a reasonable attorney's fee, and the other purposes set out in said mortgage. The sale will be conducted subject to confirmation that the sale is not prohibited under the U.S. Bankruptcy Code and also to final confirmation and audit of the status of the loan with the Mortgagee.

NEW HORIZONS CREDIT UNION Holder of said Mortgage

Robert D. Johnston, Jr. PIERCE LEDYARD, P.C. Attorneys for Mortgagee Post Office Box 161389 Mobile, Alabama 36616 (251) 338-1300 THE ABOVE MORTGAGE FORECLOSURE SALE HAS BEEN CONTINUED TO March 22, 2018, AT THE TIME AND PLACE AS SET OUT ABOVE. February 21, 2018

MORTGAGE FORECLOSURE SALE

Default having been made in the payment of the indebtedness secured by that certain mortgage executed by Calvin Lavin Mitchell Jr., and his spouse, Sharoll Elizabeth Mitchell, originally in favor of Mortgage Electronic Registration Systems, Inc., as nominee for DHI Mortgage Company, Ltd, on the 27th day of June, 2016, said mortgage recorded in the Office of the Judge of Probate of Baldwin County, Alabama, in Instrument Number 1578272; the undersigned Pingora Loan Servicing, LLC, as Mortgagee/Transferee, under and by virtue of the power of sale contained in said mortgage, will sell at public outcry to the highest bidder for cash, in front of the main entrance of the Courthouse at Bay Minette, Baldwin County, Alabama, on February 7, 2018, during the legal hours of sale, all of its right, title, and interest in and to the following described real estate, situated in Baldwin County, Alabama, to-wit: Lot 134, Dunmore, Phase Two, Part C, Phase II, according to a plat survey as recorded on Slide 2482-B&C in the records of the Office of the Judge of Probate of Baldwin County, Alabama. Property street address for informational purposes: 23876 Doireann Street, Daphne, AL 36526 THIS PROPERTY WILL BE SOLD ON AN "AS IS, WHERE IS" BASIS, SUBJECT TO ANY EASEMENTS, ENCUMBRANCES, AND EXCEPTIONS REFLECTED IN THE MORTGAGE AND THOSE CONTAINED IN THE RECORDS OF THE OFFICE OF THE JUDGE OF PROBATE OF THE COUNTY WHERE THE ABOVE-DESCRIBED PROPERTY IS SITUATED. THIS PROPERTY WILL BE SOLD WITHOUT WARRANTY OR RECOURSE, EXPRESSED OR IMPLIED AS TO TITLE, USE AND/OR ENJOY-

Legal Notice

MENT AND WILL BE SOLD SUBJECT TO THE RIGHT OF REDEMPTION OF ALL PARTIES ENTITLED THERETO. Alabama law gives some persons who have an interest in property the right to redeem the property under certain circumstances. Programs may also exist that help persons avoid or delay the foreclosure process. An attorney should be consulted to help you understand these rights and programs as a part of the foreclosure process. This sale is made for the purpose of paying the indebtedness secured by said mortgage, as well as the expenses of foreclosure. The successful bidder must tender a non-refundable deposit of Five Thousand Dollars (\$5,000.00) in certified funds made payable to Sirote & Permutt, P.C. at the time and place of the sale. The balance of the purchase price must be paid in certified funds by noon the next business day at the Law Office of Sirote & Permutt, P.C. at the address indicated below. Sirote & Permutt, P.C. reserves the right to award the bid to the next highest bidder should the highest bidder fail to timely tender the total amount due. The Mortgagee/Transferee reserves the right to bid for and purchase the real estate and to credit its purchase price against the expenses of sale and the indebtedness secured by the real estate. This sale is subject to postponement or cancellation. Pingora Loan Servicing, LLC, Mortgagee/Transferee

Rebecca Redmond SIROTE & PERMUTT, P.C. P. O. Box 55727 Birmingham, AL 35255-5727 Attorney for Mortgagee/Transferee www.sirote.com/foreclosures 415780 November 29; December 6-13, 2017 The above mortgage foreclosure sale has been postponed until 04/18/2018 during the legal hours of sale in front of the main entrance of the courthouse in the City of Bay Minette, Baldwin County, Alabama. February 21, 2018

BALDWIN COUNTY COMMISSION BALDWIN COUNTY PLANNING & ZONING DEPARTMENT

Mailing Address 22251 Palmer Street Robertsdale, AL 36567 Phone: (251) 580-1655 Fax: (251) 580-1656

Physical Address 22070 Highway 59 Robertsdale, AL 36567 Phone: (251) 580-1655 Fax: (251) 580-1656

Foley Office 201 East Section Avenue Foley, AL 36535 Phone: (251) 972-8523 Fax: (251) 972-8520

NOTICE OF PUBLIC HEARING Case No. Z-18002 Chapman Property Planning District 30

Notice is hereby given that the Baldwin County Commission will conduct a public hearing concerning a request submitted by Randy Chapman, owner of property located at 20651 Brinks Willis Road in Planning District 30. The applicant is requesting approval to rezone 5± acres from RV-1 - RV Park District to B-4 - Major Commercial District. The Parcel Identification Number is 05-61-05-16-0-001-016.000.

The public hearing will be conducted during the next regular meeting of the Baldwin County Commission which is scheduled for Tuesday, March 20, 2018, beginning at 9:00 a.m. at the Baldwin County Administration Building, 322 Courthouse Square in Bay Minette, AL. The said application will be considered by the Baldwin County Commission pursuant to Alabama Code 45-2-261. The application materials are available for public review at the office of the Baldwin County Planning & Zoning Department, 22070 Hwy 59 in Robertsdale, AL, or at the Foley Satellite Courthouse, 201 East Section Avenue in Foley, Alabama during normal business hours. If you desire to speak with someone by telephone about this application please contact the Baldwin County Planning and Zoning Department at (251)580-1655. If you desire to submit written comments, please address your correspondence to:

Baldwin County Planning & Zoning Department 22251 Palmer Street Robertsdale, AL 36567

Legal Notice

You may fax your comments to Planning & Zoning Department at (251)580-1656. If you desire to address the Baldwin County Commission in person about this application please attend the public hearing at the time and location listed above.

Public participation is solicited without regard to race, color, national origin, sex, age, religion, disability or family status. Persons who require special accommodations under the Americans with Disabilities Act or those requiring language translation services should contact the Baldwin County Planning & Zoning Department at 251-580-1655.

February 21-28; March 7, 2018

STATE OF ALABAMA
COUNTY OF BALDWIN

NOTICE is hereby given that a bill substantially as follows will be introduced in the 2018 Regular Session of the Legislature of Alabama and application for its passage and enactment will be made:
Relating to Baldwin County; to provide certain employment benefits to the coroner.
February 7-14-21-28, 2018

MORTGAGE
FORECLOSURE SALE

Default having been made in the payment of the indebtedness secured by that certain mortgage executed by Daniel J. Castrillo and Joanne T. Castrillo, as tenants in common with equal interests during the period of their concurrent lives., originally in favor of Wells Fargo Bank, N.A., on the 15th day of April, 2008, said mortgage recorded in the Office of the Judge of Probate of Baldwin County, Alabama, in Instrument Number 1113821; the undersigned Wells Fargo Bank, N.A., as Mortgagee/Transferee, under and by virtue of the power of sale contained in said mortgage, will sell at public outcry to the highest bidder for cash, in front of the main entrance of the Courthouse at Bay Minette, Baldwin County, Alabama, on April 4, 2018, during the legal hours of sale, all of its right, title, and interest in and to the following described real estate, situated in Baldwin County, Alabama, to-wit:
Lot 108P, Bay Branch Villas, Phase 6B According to plat thereof as recorded in Slide Book 2216-F in the Office of the Judge of Probate of Baldwin County, Alabama.
Property street address for informational purposes: 28243 Chateau Dr, Daphne, AL 36526
THIS PROPERTY WILL BE SOLD ON AN "AS IS, WHERE IS" BASIS, SUBJECT TO ANY EASEMENTS, ENCUMBRANCES, AND EXCEPTIONS REFLECTED IN THE MORTGAGE AND THOSE CONTAINED IN THE RECORDS OF THE OFFICE OF THE JUDGE OF PROBATE OF THE COUNTY WHERE THE ABOVE-DESCRIBED PROPERTY IS SITUATED. THIS PROPERTY WILL BE SOLD WITHOUT WARRANTY OR RECOURSE, EXPRESSED OR IMPLIED AS TO TITLE, USE AND/OR ENJOYMENT AND WILL BE SOLD SUBJECT TO THE RIGHT OF REDEMPTION OF ALL PARTIES ENTITLED THERETO.
Alabama law gives some persons who have an interest in property the right to redeem the property under certain circumstances. Programs may also exist that help persons avoid or delay the foreclosure process. An attorney should be consulted to help you understand these rights and programs as a part of the foreclosure process.
This sale is made for the purpose of paying the indebtedness secured by said mortgage, as well as the expenses of foreclosure.
The successful bidder must tender a non-refundable deposit of Five Thousand Dollars (\$5,000.00) in certified funds made payable to Sirote & Permutt, P.C. at the time and place of the sale. The balance of the purchase price must be paid in certified funds by noon the next business day at the Law Office of Sirote & Permutt, P.C. at the address indicated below. Sirote & Permutt, P.C. reserves the right to award the bid to the next highest bidder should the highest bidder fail to timely tender the total amount due.
The Mortgagee/Transferee reserves the right to bid for and purchase the real estate and to credit its purchase price against the expenses of sale and the indebtedness secured by the real estate.
This sale is subject to postponement or cancellation.
Wells Fargo Bank, N.A., Mortga-

Legal Notice

gee/Transferee

Ginny Rutledge
SIROTE & PERMUTT, P.C.
P. O. Box 55727
Birmingham, AL 35255-5727
Attorney for Mortgagee/Transferee
www.sirote.com/foreclosures
240247
February 14-21-28, 2018

MORTGAGE
FORECLOSURE SALE

Default having been made in the payment of the indebtedness secured by that certain mortgage executed by David Brian Gatlin and Rachel Gatlin, husband and wife, originally in favor of Mortgage Electronic Registration Systems, Inc., as nominee for American Internet Mortgage Inc., on the 27th day of March, 2010, said mortgage recorded in the Office of the Judge of Probate of Baldwin County, Alabama, in Instrument Number 1227975; the undersigned Wilmington Savings Fund Society, FSB, d/b/a Christiana Trust, As Indenture Trustee, For The CSMC 2015-RPL4 Trust, Mortgage-Backed Notes, Series 2015-RPL4, as Mortgagee/Transferee, under and by virtue of the power of sale contained in said mortgage, will sell at public outcry to the highest bidder for cash, in front of the main entrance of the Courthouse at Bay Minette, Baldwin County, Alabama, on March 7, 2018, during the legal hours of sale, all of its right, title, and interest in and to the following described real estate, situated in Baldwin County, Alabama, to-wit:
Lot 14, Block A, Blakeley Plantation, Phase I, as recorded on slide 1985-A, Probate Records, Baldwin County, Alabama.
Property street address for informational purposes: 7180 Cannonball Circle , Bay Minette, AL 36507
THIS PROPERTY WILL BE SOLD ON AN "AS IS, WHERE IS" BASIS, SUBJECT TO ANY EASEMENTS, ENCUMBRANCES, AND EXCEPTIONS REFLECTED IN THE MORTGAGE AND THOSE CONTAINED IN THE RECORDS OF THE OFFICE OF THE JUDGE OF PROBATE OF THE COUNTY WHERE THE ABOVE-DESCRIBED PROPERTY IS SITUATED. THIS PROPERTY WILL BE SOLD WITHOUT WARRANTY OR RECOURSE, EXPRESSED OR IMPLIED AS TO TITLE, USE AND/OR ENJOYMENT AND WILL BE SOLD SUBJECT TO THE RIGHT OF REDEMPTION OF ALL PARTIES ENTITLED THERETO.
Alabama law gives some persons who have an interest in property the right to redeem the property under certain circumstances. Programs may also exist that help persons avoid or delay the foreclosure process. An attorney should be consulted to help you understand these rights and programs as a part of the foreclosure process.
This sale is made for the purpose of paying the indebtedness secured by said mortgage, as well as the expenses of foreclosure.
The successful bidder must tender a non-refundable deposit of Five Thousand Dollars (\$5,000.00) in certified funds made payable to Sirote & Permutt, P.C. at the time and place of the sale. The balance of the purchase price must be paid in certified funds by noon the next business day at the Law Office of Sirote & Permutt, P.C. at the address indicated below. Sirote & Permutt, P.C. reserves the right to award the bid to the next highest bidder should the highest bidder fail to timely tender the total amount due.
The Mortgagee/Transferee reserves the right to bid for and purchase the real estate and to credit its purchase price against the expenses of sale and the indebtedness secured by the real estate.
This sale is subject to postponement or cancellation.
Wilmington Savings Fund Society, FSB, d/b/a Christiana Trust, As Indenture Trustee, For The CSMC 2015-RPL4 Trust, Mortgage-Backed Notes, Series 2015-RPL4, Mortgagee/Transferee

Rebecca Redmond
SIROTE & PERMUTT, P.C.
P. O. Box 55727
Birmingham, AL 35255-5727
Attorney for Mortgagee/Transferee
www.sirote.com/foreclosures
425230
February 14-21-28, 2018

PUBLIC NOTICE

Eastern Shore Metropolitan
Planning Organization (ESMPO)

REQUEST FOR PUBLIC
COMMENTS REGARDING
THE PROPOSED DRAFT
FY 2018

PUBLIC PARTICIPATION
PLAN (PPP)

Legal Notice

The Eastern Shore Metropolitan Planning Organization has prepared the Draft FY 2018 Public Participation Plan (PPP) for review by the ESMPO Policy Board in April 2018.

The PPP is a cooperative effort between the U.S. Department of transportation (USDOT), Federal Highway Administration (FHWA), Alabama Department of Transportation (ALDOT), ESMPO member governments and citizens living within the ESMPO planning area. A primary purpose of the ESMPO is to encourage community involvement during the transportation planning process. The PPP outlines the manner in which the public is reached, encouraging the maximum amount of participation possible. The PPP outlines the processes for involving the public in transportation planning under federal and state regulations and guidelines for preparing the primary planning documents; Unified Planning Work Program (UPWP), Long Range Transportation Plan (LRTP), Transportation Improvement Plan (TIP), Public Participation Plan (PPP), and the Bicycle and Pedestrian Plan. The PPP sets measurable goals and performance evaluations.

The Draft PPP will be available for review at the locations listed below from February 7th through March 26th. The MPO welcomes comments during the public comment period and at any MPO meeting. The document may also be viewed on the ESMPO website, www.easte.rnshorempo.org.

There will be two public input meetings held in Fairhope and in Loxley soliciting input and comments regarding the Draft PPP. The first Public Meeting will be held at the Fairhope Satellite Courthouse, Commission Conference Room, on February 20th between 5-6 p.m. The second Public Meeting will be held at Loxley Town Hall on March 8th between 5-6 p.m.

Comment forms will be available at each of the locations listed below:

Daphne City Hall,
Clerk's Office,
1705 Main Street

Public Library,
2607 U.S. Highway 98

Fairhope
Baldwin County Fairhope
Satellite Courthouse,
Commission Office,
1100 Fairhope Avenue

Baldwin Rural Area
Transportation System
(BRATS) Hub,
918 Fairhope Avenue

Eastern Shore Chamber
of Commerce,
327 Fairhope Avenue

City Hall,
161 North Section

Public Library,
501 Fairhope Avenue

Loxley Town Hall,
Clerk's Office,
1089 Hickory Street

Public Library,
1001 Loxley Avenue

Spanish Fort
City Hall, Clerk's Office
and in Library,
7361 Spanish Fort Boulevard

Robertsdale
BRATS Hub and
Headquarters,
18100 County Road 54 East

Baldwin County Central
Annex II, Highway Department,
22070 Highway 59

Central Baldwin Chamber
of Commerce,
23150 State Highway 59

Baldwin County Central
Annex Commission Office,
22251 Palmer Street

Robertsdale Public Library,
18301 Pennsylvania Avenue

Baldwin County
Central Annex,
Baldwin County Library
Cooperative,
22251 Palmer Street

Silverhill Town Hall,
15965 Silverhill Avenue

Mobile Alabama DOT,
Division Engineer's office,
1701 Interstate 65 West
service Road North

Written comments may be submit-

Legal Notice

ted as follows:

U.S. Mail or Hand Delivery:
Eastern Shore Metropolitan Planning Organization
c/o Baldwin County (Fairhope)
Satellite Courthouse
1100 Fairhope Avenue
Fairhope, Alabama 36532

Email:
coordinator@easternshorempo.org

Facsimile:
(251) 580-2590

Additional information regarding the Public Participation Plan may be obtained by contacting the MPO Coordinator, Sarah Hart Sislak, at (251) 990-4643 or shart@baldwincountyal.gov. You may also contact Jennifer Fidler, MPO Tech, at Jennifer.fidler@baldwincountyal.gov.

Public participation is solicited without regard to race, color, national origin, sex, age, religion, disability or family status. Persons who require special accommodations under the Americans with Disabilities Act or those requiring language translation services should contact the Eastern Shore MPO at 251-990-4643.

Asistencia de idiomas está disponible poniéndose en contacto con personal de la MPO en coordinator@easternshorempo.org
February 7-16-21;
March 2-7, 2018

ADVERTISEMENT FOR
CONTRACTOR
PRE-QUALIFICATION
AND CONSTRUCTION BID

FOR: Bay Minette K-6 THE BALDWIN COUNTY BOARD OF EDUCATION BAY MINETTE, ALABAMA

Only general contractors who have been approved to bid pursuant to prequalification procedures and criteria established by the Owner will be eligible to bid for the Project.

The Owner shall qualify Contractors who have successfully completed similar projects on time for satisfied Owners. Pre-Qualification Applications shall be received at the office of the Architect until close of business on March 08, 2018. Written prequalification procedures and criteria are available for review at the office of the Architect.

The Architect for these projects is: Adams Stewart Architects, 22615 Highway 59 North, PO Box 529, Robertsdale, AL 36567, Phone: 251-947-3864

Sealed proposals will then be received for the Bay Minette K-6 project for the Baldwin County Board of Education by Mr. Tom Waters, at 2600-A N Hand Avenue, Bay Minette, AL until 2:00 PM CST on March 29, 2018 at which time and place they will be publicly opened and read. The Bid date is subject to change due to final approval from the Alabama Building Commission.

For each project, a cashier's check or bid bond payable to the Baldwin County Board of Education in an amount not less than five (5) percent of the amount of the bid, but in no event more than \$10,000, must accompany the bidder's proposal. Performance and Payment Bonds and evidence of insurance required in the bid documents will be required at the signing of the Contract.

When available Plans, Specifications and Contract Documents are open to public inspection at the office of the Architect.

Bid Documents may be obtained from the Architect upon deposit of \$350.00 per set, which will be refunded in full on the first set issued to each general contract bidder submitting a bonafide bid, upon return of documents in good condition within ten days of bid date. Other sets for general contractors, and sets for subcontractors and dealers, may be obtained with the same deposit, which will not be refunded.

Bids must be submitted on proposal forms furnished by the Architect or copies thereof. All bidders bidding in amounts exceeding that established by the State Licensing Board for General Contractors must be licensed under the provisions of Title 34, Chapter 8, Code of Alabama, 1975, and must show evidence of license before bidding or bid will not be received or considered by the Architect; the bidder shall show such evidence by clearly displaying his or her current license number on the outside of the sealed envelope in

Legal Notice

which the proposal is delivered.

The Owner reserves the right to reject any or all proposals and to waive technical errors if, in the Owner's judgment, the best interests of the Owner will thereby be promoted.

PROJECT DESCRIPTION:
Construction of a new K-6 elementary school on the existing campus of Bay Minette Elementary School in the Bay Minette, AL. The work includes construction services required for a single story, +/-100,000 s.f. building with ancillary spaces. This includes but is not limited to: site work, CMU block walls, brick veneer, windows, truss roof framing, shingle roof, plumbing, mechanical and electrical services.

Owner's Representative:

Mr. Frank Boatwright Jr.
Director of Facilities and Maintenance
Baldwin County Board of Education
2600-A North Hand Avenue
Bay Minette, Alabama 36507
February 21-28; March 7, 2018

In the Juvenile Court of
Baldwin County, Alabama
In the Matter of T.E.W.,
A Minor Child
Case No. 05-JU-2008-000506.05
Notice of Custody Petition

Defendant Justin Benjamin Watson, Father, whose whereabouts are unknown, must answer Petitioner, Patricia Lyons, petition for custody and other relief by March 7, 2018 or, thereafter, a judgment by default may be rendered against them in the above styled case, Case No. JU-2008-000506.05, Juvenile Court of Baldwin County.
Done the 18th day of January, 2018.

Jody W. Campbell
Clerk of the Circuit Court of
Baldwin County, Al
Juvenile Division
312 Courthouse Sq.
Ste. 10
Bay Minette, AL 36507
January 31;
February 7-14-21, 2018

MORTGAGE
FORECLOSURE SALE

Default having been made in the payment of the indebtedness secured by that certain mortgage executed by John D. Weaver, Jr. a/k/a John David Weaver, an unmarried man , originally in favor of Mortgage Electronic Registration Systems, Inc., as nominee for Bank of America, N.A., on the 26th day of March, 2010, said mortgage recorded in the Office of the Judge of Probate of Baldwin County, Alabama, in Instrument Number 1227477; the undersigned Bank of America, N.A., as Mortgagee/Transferee, under and by virtue of the power of sale contained in said mortgage, will sell at public outcry to the highest bidder for cash, in front of the main entrance of the Courthouse at Bay Minette, Baldwin County, Alabama, on March 21, 2018, during the legal hours of sale, all of its right, title, and interest in and to the following described real estate, situated in Baldwin County, Alabama, to-wit:
Lot 41, Pointe Estates Subdivision, Unit 1, as shown by map or plat thereof recorded at Slide File 2111-E, Probate Records, Baldwin County, Alabama.
Property street address for informational purposes: 24445 Gemstone Dr, Loxley, AL 36551
THIS PROPERTY WILL BE SOLD ON AN "AS IS, WHERE IS" BASIS, SUBJECT TO ANY EASEMENTS, ENCUMBRANCES, AND EXCEPTIONS REFLECTED IN THE MORTGAGE AND THOSE CONTAINED IN THE RECORDS OF THE OFFICE OF THE JUDGE OF PROBATE OF THE COUNTY WHERE THE ABOVE-DESCRIBED PROPERTY IS SITUATED. THIS PROPERTY WILL BE SOLD WITHOUT WARRANTY OR RECOURSE, EXPRESSED OR IMPLIED AS TO TITLE, USE AND/OR ENJOYMENT AND WILL BE SOLD SUBJECT TO THE RIGHT OF REDEMPTION OF ALL PARTIES ENTITLED THERETO.
Alabama law gives some persons who have an interest in property the right to redeem the property under certain circumstances. Programs may also exist that help persons avoid or delay the foreclosure process. An attorney should be consulted to help you understand these rights and programs as a part of the foreclosure process.
This sale is made for the purpose of paying the indebtedness secured by said mortgage, as well as the expenses of foreclosure.
The successful bidder must tender a non-refundable deposit of Five Thousand Dollars (\$5,000.00) in

Legal Notice

certified funds made payable to Sirote & Permutt, P.C. at the time and place of the sale. The balance of the purchase price must be paid in certified funds by noon the next business day at the Law Office of Sirote & Permutt, P.C. at the address indicated below. Sirote & Permutt, P.C. reserves the right to award the bid to the next highest bidder should the highest bidder fail to timely tender the total amount due.
The Mortgagee/Transferee reserves the right to bid for and purchase the real estate and to credit its purchase price against the expenses of sale and the indebtedness secured by the real estate.
This sale is subject to postponement or cancellation.
Bank of America, N.A., Mortgagee/Transferee

Rebecca Redmond
SIROTE & PERMUTT, P.C.
P. O. Box 55727
Birmingham, AL 35255-5727
Attorney for Mortgagee/Transferee
www.sirote.com/foreclosures
426115
February 14-21-28, 2018

JOINT PUBLIC NOTICE
ALABAMA DEPARTMENT OF
ENVIRONMENTAL
MANAGEMENT
AND BALDWIN COUNTY
COASTAL AREA
PROGAM (BCCAP)
CASE NUMBER:
BCCAP: 17-005 - Variance

Johnny C. Moore has applied to the BCCAP for permission to permit a Single-Family Dwelling, Swimming Pool with decks with a variance on Lot 19, Block B, Boykin Court South, Tax map & parcel number 69-08-01-0-004-165.000, 320 Boykin Court S, Fort Morgan, Gulf Shores, Alabama. The proposed construction is intersecting the Construction Control Line (CCL) by approximately 15 feet on the southwest corner and 15 feet on the southeast corner. Therefore a portion of the proposed structure will be seaward of the Coastal Construction Line (CCL).

Such construction requires a review to determine compliance with the Alabama Coastal Area Management Program (ACAMP). A public comment period which begins January 31, 2018 and ends February 21, 2018 has been established to give interested individuals an opportunity to provide additional information relative to the compliance of this project with applicable regulations. If BCCAP determines that there are significant comments, a public hearing may be scheduled.
Written comments relative to this project should be addressed to the Baldwin County Coastal Area Program, 201 East Section Avenue, Foley, AL 36535. All comments must be received no later than 4:30 p.m., on February 19, 2018. Refer comments to Case Number BCCAP 17-004 - Variance.
BCCAP is limited in the scope of their analysis to environmental impacts. Any comments relative to zoning or economic and social impacts should be addressed to local planning and zoning authorizes who have responsibility for these issues.
Copies of information and plans on this project are available for public inspection at the Baldwin County Coastal Area Program office, 201 East Section Avenue, Foley, AL, Monday through Friday, during normal business hours.
After consideration of all written comments and the requirements and policies of the applicable environmental laws and regulations, a final determination will be made.
January 31;
February 7-14-21, 2018

NOTICE OF MORTGAGE
FORECLOSURE SALE

STATE OF ALABAMA
COUNTY OF BALDWIN

Default having been made in the indebtedness secured by that certain mortgage executed by Joseph Hamilton Hall Jr Aka Joseph H. Hall, Jr. Husband And Amanda Mayton Hall Aka Amanda M. Hall Wife to Mortgage Electronic Registration Systems, Inc., as nominee for Southpoint Bank, its successors and assigns; dated August 25, 2014; said mortgage being recorded as Instrument No. 1474288 in the Office of the Judge of Probate of Baldwin County, Alabama. Said Mortgage was last sold, assigned and transferred to SunTrust Mortgage, Inc in Instrument 1608217 in the Office of the Judge of Probate of Baldwin County, Alabama.

The undersigned, SunTrust Mortgage, Inc., under and by virtue of the power of sale

Legal Notice

contained in said mortgage, will sell at public outcry to the highest bidder for cash before the main entrance of the Court House in Baldwin County, Alabama during the legal hours of sale (between 11am and 4pm), on the 15th day of March, 2018 the following property, situated in Baldwin County, Alabama, to-wit:

All the Southeast Quarter of Lot 2 in Block 84, as shown on a certain Map by Claude W. Arnold CE & LS dated May 28, 1955, and accepted and approved by the Bay Minette City Planning Commission and the Bay Minette Municipal Council, which said Map recorded in the Office of the Probate Judge of Baldwin County, Alabama, in Map Book 4, at Pages 160, et seq., is entitled "Replat of Blocks 82 1/2; 83; 84; 85; 86; 88; 89; 90; 95; 96; 97 and the streets lying between and adjacent to said Blocks, by Hand Land Company's Addition to Bay Minette, Alabama. Said Map being a re=plat of a part of the Map of the Hand Land Company's Addition to Bay Minette, Alabama.

Said property is commonly known as 799 E 6th Street, Bay Minette, AL 36507.

The indebtedness secured by said Mortgage has been and is hereby declared due and payable because of default under the terms of the Note secured by said Mortgage, including but not limited to, nonpayment of the indebtedness as and when due. The indebtedness remains in default, and this sale will be made for the sole purpose of paying the same, including all expenses of the sale, attorney's fees, and all other payments provided for under the terms of said Mortgage.

Said property will be sold subject to the following items, which may affect the title to said real property: all zoning ordinances; matters which would be disclosed by an accurate survey or inspection of the property; any outstanding taxes, including but not limited to, ad valorem taxes, which constitute liens upon said property; special assessments; all outstanding bills for public utilities, which constitute liens upon said property; all restrictive covenants, easements, rights-of-way; the statutory right of redemption pursuant to Alabama law; and any other matters of record superior to said Mortgage. To the best of the knowledge and belief of the undersigned, the party in possession of the real property is Joseph Hamilton Hall Jr AKA Joseph H. Hall, Jr. and Amanda Mayton Hall AKA Amanda M. Hall or tenant(s). Alabama law gives some persons who have an interest in property the right to redeem the property under certain circumstances. Programs may also exist that help persons avoid or delay the foreclosure process. An attorney should be consulted to help you understand these rights and programs as a part of the foreclosure process.

SUNTRUST MORTGAGE, INC. as holder of said mortgage
McCalla Raymer Leibert
Pierce, LLC
Two North Twentieth
2 20th Street North, Suite 1000
Birmingham, AL 35203
(800) 275-7171
FT21@mccallaraymer.com
File No. 982917
www.foreclosurehotline.net
02/14/2018,02/21/2018,02/28/2018
THIS LAW FIRM IS ATTEMPTING TO COLLECT A DEBT. ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.
February 14-21-28, 2018

MORTGAGE
FORECLOSURE SALE

Default having been made in the payment of the indebtedness secured by that certain mortgage executed by Joshua C. Holt, unmarried man, originally in favor of Regions Bank d/b/a Regions Mortgage, on the 25th day of April, 2014, said mortgage recorded in the Office of the Judge of Probate of Baldwin County, Alabama, in Instrument Number 1454481; the undersigned Regions Bank d/b/a Regions Mortgage, as Mortgagee/Transferee, under and by virtue of the power of sale contained in said mortgage, will sell at public outcry to the highest bidder for cash, in front of the main entrance of the Courthouse at Bay Minette, Baldwin County, Alabama, on April 4, 2018, during the legal hours of sale, all of its right, title, and interest in and to the following described real estate, situated in Baldwin County, Alabama, to-wit:

Commencing at the Southeast corner of the Northwest Quarter of the Northwest Quarter of Section 24, Township 6 South, Range 4 East, Baldwin County, Alabama; thence North 1110.0 feet and along

Legal Notice

the centerline of Baldwin County Highway 38 to a point; thence South 89 degrees 22 minutes 30 seconds West, 40.0 feet to a point on the West margin of Baldwin County Highway 38 and the point of beginning of the property herein described; thence continue South 89 degrees 22 minutes 30 seconds West 170.0 feet to a point; thence North 188.86 feet to a point on the South margin of Baldwin County Highway 38; thence North 89 degrees 22 minutes 30 seconds East and along the South margin of said Baldwin County Highway 38, 188.86 feet to the point of beginning.

Property street address for informational purposes: 23218 County Road 38, Summerdale, AL 36580

THIS PROPERTY WILL BE SOLD ON AN "AS IS, WHERE IS" BASIS, SUBJECT TO ANY EASEMENTS, ENCUMBRANCES, AND EXCEPTIONS REFLECTED IN THE MORTGAGE AND THOSE CONTAINED IN THE RECORDS OF THE OFFICE OF THE JUDGE OF PROBATE OF THE COUNTY WHERE THE ABOVE-DESCRIBED PROPERTY IS SITUATED. THIS PROPERTY WILL BE SOLD WITHOUT WARRANTY OR RECOURSE, EXPRESSED OR IMPLIED AS TO TITLE, USE AND/OR ENJOYMENT AND WILL BE SOLD SUBJECT TO THE RIGHT OF REDEMPTION OF ALL PARTIES ENTITLED THERETO.

Alabama law gives some persons who have an interest in property the right to redeem the property under certain circumstances. Programs may also exist that help persons avoid or delay the foreclosure process. An attorney should be consulted to help you understand these rights and programs as a part of the foreclosure process.

This sale is made for the purpose of paying the indebtedness secured by said mortgage, as well as the expenses of foreclosure. The successful bidder must tender a non-refundable deposit of Five Thousand Dollars (\$5,000.00) in certified funds made payable to Sirote & Permutt, P.C. at the time and place of the sale. The balance of the purchase price must be paid in certified funds by noon the next business day at the Law Office of Sirote & Permutt, P.C. at the address indicated below. Sirote & Permutt, P.C. reserves the right to award the bid to the next highest bidder should the highest bidder fail to timely tender the total amount due.

The Mortgagee/Transferee reserves the right to bid for and purchase the real estate and to credit its purchase price against the expenses of sale and the indebtedness secured by the real estate. This sale is subject to postponement or cancellation.

Regions Bank d/b/a Regions Mortgage, Mortgagee/Transferee

Elizabeth Loeffgren
SIROTE & PERMUTT, P.C.
P. O. Box 55727
Birmingham, AL 35255-5727
Attorney for Mortgagee/Transferee
www.sirote.com/foreclosures
428634
February 7-14-21, 2018

NOTICE OF MORTGAGE
FORECLOSURE SALE
STATE OF ALABAMA
COUNTY OF BALDWIN

Default having been made in the indebtedness secured by that certain mortgage executed by Joshua W Howell Husband And Heather R Howell Wife to Mortgage Electronic Registration Systems, Inc. as nominee for Quicken Loans Inc. its successors and assigns dated January 24, 2013; said mortgage being recorded as Instrument No. 1381126 in the Office of the Judge of Probate of Baldwin County, Alabama. Said Mortgage was last sold, assigned and transferred to Green Tree Servicing LLC in Instrument 1482510 in the Office of the Judge of Probate of Baldwin County, Alabama.

The undersigned, Ditech Financial LLC f/k/a Green Tree Servicing LLC, under and by virtue of the power of sale contained in said mortgage, will sell at public outcry to the highest bidder for cash before the main entrance of the Court House in Baldwin County, Alabama during the legal hours of sale (between 11am and 4pm), on the 13th day of March, 2018 the following property, situated in Baldwin County, Alabama, to-wit: Land situated in the County of Baldwin in the State of ALLot 85, Ashford Park, Unit Four according to the plat thereof recorded on Slide Books 2124-A & B, in the Office of the Judge of Probate of Baldwin County, AlabamaExcepting therefrom such oil gas and

Legal Notice

other minerals in on and under said real property together with all rights in connection therewith as have previously been reserved by or conveyed by others.Commonly known as: 2519 Parkford Drive, Foley, AL 36535

Said property is commonly known as 2519 Parkford Dr, Foley, AL 36535.

The indebtedness secured by said Mortgage has been and is hereby declared due and payable because of default under the terms of the Note secured by said Mortgage, including but not limited to, nonpayment of the indebtedness as and when due. The indebtedness remains in default, and this sale will be made for the sole purpose of paying the same, including all expenses of the sale, attorney's fees, and all other payments provided for under the terms of said Mortgage.

Said property will be sold subject to the following items, which may affect the title to said real property: all zoning ordinances; matters which would be disclosed by an accurate survey or inspection of the property; any outstanding taxes, including but not limited to, ad valorem taxes, which constitute liens upon said property; special assessments; all outstanding bills for public utilities, which constitute liens upon said property; all restrictive covenants, easements, rights-of-way; the statutory right of redemption pursuant to Alabama law; and any other matters of record superior to said Mortgage. To the best of the knowledge and belief of the undersigned, the party in possession of the real property is Joshua W Howell and Heather R Howell or tenant(s).

Alabama law gives some persons who have an interest in property the right to redeem the property under certain circumstances. Programs may also exist that help persons avoid or delay the foreclosure process. An attorney should be consulted to help you understand these rights and programs as a part of the foreclosure process.

DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC as holder of said mortgage
McCalla Raymer
Leibert Pierce, LLC
Two North Twentieth
2 20th Street North, Suite 1000
Birmingham, AL 35203
(800) 275-7171
FT21@mccallaraymer.com
File No. 92318
www.foreclosurehotline.net
THIS LAW FIRM IS ATTEMPTING TO COLLECT A DEBT. ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.
February 21-28; March 7, 2018

In the Juvenile Court of Baldwin County, Alabama
In the Matter of R.D.D., A Minor Child
Case No. 05-JU-2010-000680.04
Notice of Custody Petition
Defendant David Ryan Duddy, whose whereabouts are unknown, must answer Petitioners, Samantha Spivey, Jessica Thorpe, and Brian Thrope's petition for custody and other relief by 03/02/2018 or, thereafter, a judgment by default may be rendered against them in the above styled case, Case No. JU-2010-000680.04, Juvenile Court of Baldwin County.
Done this 10th day of January, 2018.

Jody W. Campbell
Clerk of the Circuit Court of Baldwin County, Al

Juvenile Division
312 Courthouse Sq. Ste. 10
Bay Minette, AL 36507
January 31;
February 7-14-21, 2018

MORTGAGE
FORECLOSURE SALE

Default having been made in the payment of the indebtedness secured by that certain mortgage executed by Keith Hollis and Sherry Hollis, husband and wife, originally in favor of Household Finance Corporation of Alabama, on the 25th day of May, 2007, said mortgage recorded in the Office of the Judge of Probate of Baldwin County, Alabama, in Instrument Number 1053475; the undersigned U.S. Bank Trust, N.A., as Trustee for LSF8 Master Participation Trust , as Mortgagee/Transferee, under and by virtue of the power of sale contained in said mortgage, will sell at public outcry to the highest bidder for cash, in front of the main entrance of the Courthouse at Bay Minette, Baldwin County, Alabama, on March 21, 2018, during the legal hours of sale, all of its right, title, and interest in and to the following described real estate, situated in Baldwin County, Alabama, to-wit: Lot 3, Block 3, West Douglasville,

Legal Notice

according to plat thereof recorded in the Office of the Judge of Probate of Baldwin County, Alabama, in Map Book 8, Page 111

Property street address for informational purposes: 914 W Hurricane Rd, Bay Minette, AL 36507

THIS PROPERTY WILL BE SOLD ON AN "AS IS, WHERE IS" BASIS, SUBJECT TO ANY EASEMENTS, ENCUMBRANCES, AND EXCEPTIONS REFLECTED IN THE MORTGAGE AND THOSE CONTAINED IN THE RECORDS OF THE OFFICE OF THE JUDGE OF PROBATE OF THE COUNTY WHERE THE ABOVE-DESCRIBED PROPERTY IS SITUATED. THIS PROPERTY WILL BE SOLD WITHOUT WARRANTY OR RECOURSE, EXPRESSED OR IMPLIED AS TO TITLE, USE AND/OR ENJOYMENT AND WILL BE SOLD SUBJECT TO THE RIGHT OF REDEMPTION OF ALL PARTIES ENTITLED THERETO.

Alabama law gives some persons who have an interest in property the right to redeem the property under certain circumstances. Programs may also exist that help persons avoid or delay the foreclosure process. An attorney should be consulted to help you understand these rights and programs as a part of the foreclosure process.

This sale is made for the purpose of paying the indebtedness secured by said mortgage, as well as the expenses of foreclosure. The successful bidder must tender a non-refundable deposit of Five Thousand Dollars (\$5,000.00) in certified funds made payable to Sirote & Permutt, P.C. at the time and place of the sale. The balance of the purchase price must be paid in certified funds by noon the next business day at the Law Office of Sirote & Permutt, P.C. at the address indicated below. Sirote & Permutt, P.C. reserves the right to award the bid to the next highest bidder should the highest bidder fail to timely tender the total amount due.

The Mortgagee/Transferee reserves the right to bid for and purchase the real estate and to credit its purchase price against the expenses of sale and the indebtedness secured by the real estate. This sale is subject to postponement or cancellation.

U.S. Bank Trust, N.A., as Trustee for LSF8 Master Participation Trust, Mortgagee/Transferee

Elizabeth Loeffgren
SIROTE & PERMUTT, P.C.
P. O. Box 55727
Birmingham, AL 35255-5727
Attorney for Mortgagee/Transferee
www.sirote.com/foreclosures
383718
February 14-21-28, 2018

Public Notice

The City of Foley Planning Commission has received a request for preliminary approval of Lafayette Place which consists of 26.72 +/- acres and 52 lots. Property is located east of Hickory St., south of Michigan Ave. Applicant is Guidry Land Development.

Anyone interested in the approval may be heard at a public hearing scheduled for February 21, 2018 in the Council Chambers of City Hall (407 E. Laurel Ave.) at 5:30 p.m. or may respond in writing to 200 N. Alston St., Foley, AL 36535.

Roderick Burkle
Planning Commission Chairman
February 14-21, 2018

MORTGAGE
FORECLOSURE SALE

Default having been made in the payment of the indebtedness secured by that certain mortgage executed by Limuel Thomas and Florastene Thomas, husband and wife, originally in favor of Long Beach Mortgage Company, on the 28th day of October, 2002, said mortgage recorded in the Office of the Judge of Probate of Baldwin County, Alabama, in Instrument Number 690997; re-recorded in Instrument Number 698234; the undersigned Deutsche Bank National Trust Company,as Trustee, In Trust For Registered Holders Of Long Beach Mortgage Loan Trust 2003-1, Asset-Backed Certificates, Series 2003-1, as Mortgagee/Transferee, under and by virtue of the power of sale contained in said mortgage, will sell at public outcry to the highest bidder for cash, in front of the main entrance of the Courthouse at Bay Minette, Baldwin County, Alabama, on March 7, 2018, during the legal hours of sale, all of its right, title, and interest in and to the following described real estate, situated in Baldwin County, Alabama, to-wit: Beginning at the Northeast corner of Lot 15 of Daphmont, Unit Two, as recorded in the Office of probate of Baldwin County, Alabama in Map Book 5, Page 172, thence run

Legal Notice

S 89 degrees 58 minutes 00 seconds E, along the South line of Oak Street a distance of 130.0 feet to a point, thence run S 00 degrees 59 minutes 30 seconds E., a distance of 240.0 feet to a point, thence run n 89 degrees 58 minutes 00 seconds W a distance of 130.0 feet to a point on the East line of Lot 16 of said Daphmont Unit No. Two, thence run N 00 degrees 50 minutes 30 seconds W., along the East line of said Lots 16 and 15 a distance of 240.0 feet to the point of beginning of the parcel herein described.

Property street address for informational purposes: 1302 Oak St , Daphne, AL 36526

THIS PROPERTY WILL BE SOLD ON AN "AS IS, WHERE IS" BASIS, SUBJECT TO ANY EASEMENTS, ENCUMBRANCES, AND EXCEPTIONS REFLECTED IN THE MORTGAGE AND THOSE CONTAINED IN THE RECORDS OF THE OFFICE OF THE JUDGE OF PROBATE OF THE COUNTY WHERE THE ABOVE-DESCRIBED PROPERTY IS SITUATED. THIS PROPERTY WILL BE SOLD WITHOUT WARRANTY OR RECOURSE, EXPRESSED OR IMPLIED AS TO TITLE, USE AND/OR ENJOYMENT AND WILL BE SOLD SUBJECT TO THE RIGHT OF REDEMPTION OF ALL PARTIES ENTITLED THERETO.

Alabama law gives some persons who have an interest in property the right to redeem the property under certain circumstances. Programs may also exist that help persons avoid or delay the foreclosure process. An attorney should be consulted to help you understand these rights and programs as a part of the foreclosure process.

This sale is made for the purpose of paying the indebtedness secured by said mortgage, as well as the expenses of foreclosure. The successful bidder must tender a non-refundable deposit of Five Thousand Dollars (\$5,000.00) in certified funds made payable to Sirote & Permutt, P.C. at the time and place of the sale. The balance of the purchase price must be paid in certified funds by noon the next business day at the Law Office of Sirote & Permutt, P.C. at the address indicated below. Sirote & Permutt, P.C. reserves the right to award the bid to the next highest bidder should the highest bidder fail to timely tender the total amount due.

The Mortgagee/Transferee reserves the right to bid for and purchase the real estate and to credit its purchase price against the expenses of sale and the indebtedness secured by the real estate. This sale is subject to postponement or cancellation.

Deutsche Bank National Trust Company,as Trustee, In Trust For Registered Holders Of Long Beach Mortgage Loan Trust 2003-1, Asset-Backed Certificates, Series 2003-1, Mortgagee/Transferee

Rebecca Redmond
SIROTE & PERMUTT, P.C.
P. O. Box 55727
Birmingham, AL 35255-5727
Attorney for Mortgagee/Transferee
www.sirote.com/foreclosures
426893
February 14-21-28, 2018

Public Notice

The City of Foley Planning Commission has received a request for preliminary approval of Majestic Manor Subdivision which consists of 33.86 +/- acres and 111 lots. Property is located at the SW corner of Co. Rd. 20 and Hickory St. and is located in the City of Foley Extra Territorial Jurisdiction. Applicant is Guidry Land Development.

Anyone interested in the approval may be heard at a public hearing scheduled for February 21, 2018 at City Hall (407 E. Laurel Ave.) at 5:30 p.m. or may respond in writing to 200 N. Alston St., Foley, AL 36535.

Roderick Burkle
Planning Commission Chairman
February 14-21, 2018

Foreclosure Notice
(BALDWIN COUNTY)

Default having been made in the payment of the indebtedness described in promissory note in the principal amount of \$213,964.22 ("Note") from New Beginnings Christian Center, Inc. ("Mortgagor") to Bryant Bank ("Mortgagee"), said Note being secured by mortgage from Mortgagor to Mortgagee recorded at Instrument #1082210 of the records in the office of the Judge of Probate of Baldwin County, Alabama (the "Mortgage"), and said default continuing, and the entire indebtedness secured by said Mortgage being now due and payable, Mortgagee, being the holder of the Note pursuant to the power of sale

Legal Notice

contained in said Mortgage, will proceed to sell at public outcry, for cash, to the highest bidder, between 11:00 a.m. and 4:00 p.m. on February 28, 2018, at the front door of the Baldwin County Courthouse in the City of Bay Minette, Alabama, the following described real property described in and conveyed by said Mortgage, being situated in Baldwin County, Alabama, and more particularly described as follows, viz:

Lots 10, 11 and 12 of Block 7 West Foley Subdivision of the Northeast quarter of the Northwest quarter, Section 28, Township 7 South, Range 4 East. A plat of which Subdivision is recorded in the Probate Records of Baldwin County in Map Book 1, Page 76.

Together with all personal property located on or connected with, or used or useful in the construction, ownership, operation, management and/or maintenance of, said real property, including without limitation all fixtures, inventory and equipment.

The conveyance of said property will be made subject to all matters contained in said Mortgage, all restrictive covenants (including, without limitation, violations thereof), easements, reservations, exceptions, taxes, assessments, rights of redemption, all leases and rights of parties in possession, all matters that might be shown by a visible inspection or current survey of the property, and to all matters of public record.

SAID PROPERTY AND ALL IMPROVEMENTS THEREON AND PERSONAL PROPERTY (IF ANY) ATTACHED THERETO OR LOCATED THEREON SHALL BE SOLD IN THEIR CURRENT "AS IS, WHERE IS" CONDITION, WITH ALL FAULTS AND DEFECTS.

The said sale is being made for the purpose of paying the indebtedness described in the said Note and secured by said Mortgage and the expenses incident to the said sale, including a reasonable attorney's fee.

BRYANT BANK
Mortgagee/Holder
THIS INSTRUMENT PREPARED BY:
J. Stephen Harvey, Esq.
McDowell Knight Roedder & Sledge, L.L.C.
Post Office Box 350
Mobile, Alabama 36601
Tel: (251) 432-5300
February 7-14-21, 2018

JOINT PUBLIC NOTICE
ALABAMA DEPARTMENT OF ENVIRONMENTAL MANAGEMENT AND BALDWIN COUNTY COASTAL AREA PROGRAM (BCCAP)
CASE NUMBER: BCCAP: 17-006

Patrick Broussard/Greg Miller Construction has applied to the BCCAP for permission to permit a Single-Family Dwelling, Swimming Pool with decks and a 100' Dune walkover, Lot 36, 1at Addition, Ponce de Leon Annex, Tax map & parcel number 669-07-25-0-000-106.00, 5740 Beach Boulevard, Fort Morgan, Gulf Shores, Alabama. The proposed construction is completely landward the Coastal Construction Control Line (CCL). Such construction requires a review to determine compliance with the Alabama Coastal Area Management Program (ACAMP).

A public comment period which begins February 7, 2018 and ends March 7, 2018 has been established to give interested individuals an opportunity to provide additional information relative to the compliance of this project with applicable regulations. If BCCAP determines that there are significant comments, a public hearing may be scheduled.

Written comments relative to this project should be addressed to the Baldwin County Coastal Area Program, 201 East Section Avenue, Foley, AL 36535. All comments must be received no later than 4:30 p.m., on March 5, 2018. Refer comments to Case Number BCCAP 17-006.

BCCAP is limited in the scope of their analysis to environmental impacts. Any comments relative to zoning or economic and social impacts should be addressed to local planning and zoning authorizes who have responsibility for these issued.

Copies of information and plans on this project are available for public inspection at the Baldwin County Coastal Area Program office, 201 East Section Avenue, Foley, AL,

Legal Notice

Monday through Friday, during normal business hours. After consideration of all written comments and the requirements and policies of the applicable environmental laws and regulations, a final determination will be made.
February 7-14-21-28;
March 7, 2018

Public Notice
The City of Foley Planning Commission has received a request for preliminary approval of Peachtree Subdivision which consists of 24 +/- acres and 53 lots. Property is located at the NW corner of Juniper St. and Peachtree Ave. Applicant is MB Properties and Investments, LLC. Anyone interested in the approval may be heard at a public hearing scheduled for February 21, 2018 at City Hall (407 E. Laurel Ave.) at 5:30 p.m. or may respond in writing to 200 N. Alston St., Foley, AL 36535.

Roderick Burkle
Planning Commission Chairman
February 14-21, 2018

ADVERTISEMENT FOR BIDS
FAIRHOPE RESTORATION
FAIRHOPE, ALABAMA

Sealed bids will be received by The Armory Commission of Alabama, at the State Military Department Building, 1720 Cong. W.L. Dickinson Drive, (P.O. Box 3711), Montgomery, Alabama, until 2:00 p.m., CDT, Thursday, March 15, 2018 for the Fairhope Restoration, Fairhope, AL (IFB # AC-18-B-0004-S), at which time they will be publicly opened and read in the Second Floor Classroom (Room 201), of the State Military Department, 1720 Cong. W.L. Dickinson Drive, Montgomery, Alabama.

Certified checks or bid bonds payable to The Armory Commission of Alabama in an amount not less than five (5) per cent of the amount of the bid, but in no event more than \$10,000.00 per project, must accompany the bidder's proposal. Completed Disclosure Statements are preferred to accompany the proposal. Performance and Payment bonds will be required at the signing of the contract.

All bidders bidding in amounts exceeding \$50,000.00 must be licensed under the provisions of Title 34, Chapter 8, Code of Alabama, 1975.

Plans and specifications are open to public inspection at the State Military Department, 1720 Cong. W.L. Dickinson Drive, State Property and Disbursing Office, Montgomery, AL 36109. Point of contact: Mr. Eric Holt, kenneth.e.holt2.nfg@mail.mil.

Plans and specifications may be obtained from the Architect, Goodwyn, Mills and Cawood, Jill Nelson, jill.nelson@gmcnetwork.com, 2660 East-Cache Lane, Suite 200, Montgomery, AL 36117, 334-271-3200, upon deposit of \$300.00 per set, which will be refunded in full upon return of documents in good condition within ten (10) calendar days of the bid date. Under no circumstances will partial sets or individual pages of Bid Documents be made available or issued. Questions should be addressed, in writing, to Jill Nelson, Goodwyn, Mills and Cawood, 2660 East-Cache Lane, Suite 200, Montgomery, AL 36117, jill.nelson@gmcnetwork.com.

Only those bidders who have officially received "Bid Documents" from Goodwyn Mills and Cawood will be included on the distribution lists as "official plan holders" for Addenda or other project information during the bidding period. Any prospective bidders other than "official plan holders" must notify, in writing, Goodwyn, Mills and Cawood of their intent to bid the project by 2:00 p.m., CDT, Thursday, March 8, 2018.

A Pre-Bid Conference will be conducted at 10:00 AM, Thursday, March 1, 2018 at the Fairhope Armory, 550 Fairwood Blvd., Fairhope, AL 36532. All bidders are strongly encouraged to attend. Any errors or omissions made as a result of not attending will not be grounds for additional compensation.

MARK A. WEEKS
State Property and
Disbursing Officer
February 21-28; March 7, 2018

Legal Notice

DEPARTMENT OF
HOMELAND SECURITY
FEDERAL EMERGENCY
MANAGEMENT AGENCY

Proposed Flood Hazard Determinations for Baldwin County, Alabama and Incorporated Areas

The Department of Homeland Security's Federal Emergency Management Agency has issued a preliminary Flood Insurance Rate Map (FIRM), and where applicable, Flood Insurance Study (FIS) report, reflecting proposed flood hazard determinations within Baldwin County, Alabama and Incorporated Areas. These flood hazard determinations may include the addition or modification of Base Flood Elevations, base flood depths, Special Flood Hazard Area boundaries or zone designations, or the regulatory floodway. Technical information or comments are solicited on the proposed flood hazard determinations shown on the preliminary FIRM and/or FIS report for Baldwin County, Alabama and Incorporated Areas. These flood hazard determinations are the basis for the floodplain management measures that your community is required to either adopt or show evidence of being already in effect in order to qualify or remain qualified for participation in the National Flood Insurance Program. However, before these determinations are effective for floodplain management purposes, you will be provided an opportunity to appeal the proposed information. For information on the statutory 90-day period provided for appeals, as well as a complete listing of the communities affected and the locations where copies of the FIRM are available for review, please visit FEMA's website at www.fema.gov/plan/prevent/fhm/bfe, or call the FEMA Map Information eXchange (FMIX) toll free at 1-877-FEMA MAP (1-877-336-2627).
February 21-28, 2018

NOTICE OF MORTGAGE
FORECLOSURE SALE

STATE OF ALABAMA
COUNTY OF BALDWIN

Default having been made in the indebtedness secured by that certain mortgage executed by Rose Mosley An Unmarried Woman to Mortgage Electronic Registration Systems, Inc., as nominee for RBC Centura Bank, its successors and assigns dated July 12, 2007; said mortgage being recorded as Instrument No. 1062665 in the Office of the Judge of Probate of Baldwin County, Alabama. Said Mortgage was last sold, assigned and transferred to PNC Bank, National Association in Instrument 1667694 in the Office of the Judge of Probate of Baldwin County, Alabama.

The undersigned, PNC Bank, National Association, under and by virtue of the power of sale contained in said mortgage, will sell at public outcry to the highest bidder for cash before the main entrance of the Court House in Baldwin County, Alabama during the legal hours of sale (between 11am and 4pm), on the 1st day of March, 2018 the following property, situated in Baldwin County, Alabama, to-wit:
Unit 310, of Levin's Bend, a condominium located in Baldwin County, Alabama, according to that certain Declaration of Condominium for Levin's bend, a condominium, together with the exhibits attached thereto, including the By-Laws of Levin's Bend Condominium Association, Inc. dated May 29, 2007, and recorded in Instrument No. 1052774, being further defined by Architect's Certification Drawings attached as Exhibit "E" to said Declaration and Plat of Condominium by Volkert & Associates, Inc. dated May 22, 2007 and filed in Apartment Book 25, Pages 281-284, et seq., of the records in the Office of the Judge of Probate of Baldwin County, Alabama. TOGETHER WITH the appropriate undivided interest in and to the common elements declared in said Declaration to be an appurtenance thereto.

Said property is commonly known as 4851 Wharf Parkway #310, Orange Beach, AL 36561. The indebtedness secured by said Mortgage has been and is hereby declared due and payable because of default under the terms of the Note secured by said Mortgage, including but not limited to, nonpayment of the indebtedness as and when due. The indebtedness remains in default, and this sale will be made for the sole purpose of paying the same, including all expenses of the sale, attorney's fees, and all other payments provided for under the terms of said Mortgage.

Legal Notice

Said property will be sold subject to the following items, which may affect the title to said real property: all zoning ordinances; matters which would be disclosed by an accurate survey or inspection of the property; any outstanding taxes, including but not limited to, ad valorem taxes, which constitute liens upon said property; special assessments; all outstanding bills for public utilities, which constitute liens upon said property; all restrictive covenants, easements, rights-of-way; the statutory right of redemption pursuant to Alabama law; and any other matters of record superior to said Mortgage. To the best of the knowledge and belief of the undersigned, the party in possession of the real property is Rose Mosley or tenant(s). Alabama law gives some persons who have an interest in property the right to redeem the property under certain circumstances. Programs may also exist that help persons avoid or delay the foreclosure process. An attorney should be consulted to help you understand these rights and programs as a part of the foreclosure process.

PNC BANK, NATIONAL ASSOCIATION
as holder of said mortgage
McCalla Raymer Leibert Pierce, LLC
Two North Twentieth
2 20th Street North, Suite 1000
Birmingham, AL 35203
(800) 275-7171
FT21@mccallaraymer.com
File No. 93518
www.foreclosurehotline.net
THIS LAW FIRM IS ATTEMPTING TO COLLECT A DEBT. ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.
February 7-14-21, 2018

MORTGAGE
FORECLOSURE SALE

Default having been made in the payment of the indebtedness secured by that certain mortgage executed by Samuel M. Ridgeway and Elvira Ridgeway, husband and wife, originally in favor of Wells Fargo Bank, N.A., on the 15th day of November, 2006, said mortgage recorded in the Office of the Judge of Probate of Baldwin County, Alabama, in Instrument Number 1016051; the undersigned Wells Fargo Bank, N.A., as Mortgagee/Transferee, under and by virtue of the power of sale contained in said mortgage, will sell at public outcry to the highest bidder for cash, in front of the main entrance of the Courthouse at Bay Minette, Baldwin County, Alabama, on December 15, 2017, during the legal hours of sale, all of its right, title, and interest in and to the following described real estate, situated in Baldwin County, Alabama, to-wit:
All that certain parcel of land situated in Baldwin County, State of Alabama being bounded and described as follows:

Commencing at a railroad spike at the Northwest Corner of the Northeast Quarter of Northwest Quarter of Section 17, Township 7 South, Range 2 East, Baldwin County, Alabama run thence North 89 degrees 55 minutes 15 seconds East along the North boundary of Section 17, for 30 feet to point for the Point of Beginning thence continue North 89 degree 55 minutes 15 seconds East along said North boundary 184.99 feet to a point thence run South 00 degrees 56 minutes 00 seconds East 272.32 feet to an iron pin, thence run South 89 degrees 48 minutes 40 seconds West 184.97 feet to an iron pin, thence North 00 degrees 55 minutes 05 seconds West 272.68 feet to the Point of Beginning.

The hereinabove described property being one and the same as described in Mortgage recorded in Instrument Number 1016051.

Property street address for informational purposes: 7310 Cd Rd 24, Fairhope, AL 36532
THIS PROPERTY WILL BE SOLD ON AN "AS IS, WHERE IS" BASIS, SUBJECT TO ANY EASEMENTS, ENCUMBRANCES, AND EXCEPTIONS REFLECTED IN THE MORTGAGE AND THOSE CONTAINED IN THE RECORDS OF THE OFFICE OF THE JUDGE OF PROBATE OF THE COUNTY WHERE THE ABOVE-DESCRIBED PROPERTY IS SITUATED. THIS PROPERTY WILL BE SOLD WITHOUT WARRANTY OR RECOURSE, EXPRESSED OR IMPLIED AS TO TITLE, USE AND/OR ENJOYMENT AND WILL BE SOLD

Legal Notice

SUBJECT TO THE RIGHT OF REDEMPTION OF ALL PARTIES ENTITLED THERETO. Alabama law gives some persons who have an interest in property the right to redeem the property under certain circumstances. Programs may also exist that help persons avoid or delay the foreclosure process. An attorney should be consulted to help you understand these rights and programs as a part of the foreclosure process. This sale is made for the purpose of paying the indebtedness secured by said mortgage, as well as the expenses of foreclosure. The successful bidder must tender a non-refundable deposit of Five Thousand Dollars (\$5,000.00) in certified funds made payable to Sirote & Permutt, P.C. at the time and place of the sale. The balance of the purchase price must be paid in certified funds by noon the next business day at the Law Office of Sirote & Permutt, P.C. at the address indicated below. Sirote & Permutt, P.C. reserves the right to award the bid to the next highest bidder should the highest bidder fail to timely tender the total amount due. The Mortgagee/Transferee reserves the right to bid for and purchase the real estate and to credit its purchase price against the expenses of sale and the indebtedness secured by the real estate. This sale is subject to postponement or cancellation. Wells Fargo Bank, N.A., Mortgagee/Transferee

Ginny Rutledge
SIROTE & PERMUTT, P.C.
P. O. Box 55727
Birmingham, AL 35255-5727
Attorney for Mortgagee/Transferee
www.sirote.com/foreclosures
423930
November 15-22-29, 2017
The above mortgage foreclosure sale has been postponed until 02/07/2018 during the legal hours of sale in front of the main entrance of the courthouse in the City of Bay Minette, Baldwin County, Alabama.
February 21, 2018

MORTGAGE
FORECLOSURE SALE

Default having been made in the payment of the indebtedness secured by that certain mortgage executed by Sarah J. Holloway, a single woman, originally in favor of Administrator of the Small Business Administration, on the 15th day of October, 1997, said mortgage recorded in the Office of the Judge of Probate of Baldwin County, Alabama, in Book 834, Page 1740; the undersigned Bayview Loan Servicing, LLC, a Delaware Limited Liability Company, as Mortgagee/Transferee, under and by virtue of the power of sale contained in said mortgage, will sell at public outcry to the highest bidder for cash, in front of the main entrance of the Courthouse at Bay Minette, Baldwin County, Alabama, on March 7, 2018, during the legal hours of sale, all of its right, title, and interest in and to the following described real estate, situated in Baldwin County, Alabama, to-wit:
From the Southeast corner of the Southwest quarter of Section 15, Township 5 South, Range 2 East, run West 341.6 feet, thence run North 00 degrees 31 minutes West 531 feet to the point of beginning, thence run West 210 feet, thence run North 00 degrees 31 minutes West 129 feet, thence run East 210 feet, thence run South 00 degrees 31 minutes East 129 feet to the point of beginning, being the North 129 feet of Lot #4, according to a plat of said land prepared by Aust and Ponder on the 4th day of March, 1969. Property street address for informational purposes: 26075 Redmon Lane, Daphne, AL 36526
THIS PROPERTY WILL BE SOLD ON AN "AS IS, WHERE IS" BASIS, SUBJECT TO ANY EASEMENTS, ENCUMBRANCES, AND EXCEPTIONS REFLECTED IN THE MORTGAGE AND THOSE CONTAINED IN THE RECORDS OF THE OFFICE OF THE JUDGE OF PROBATE OF THE COUNTY WHERE THE ABOVE-DESCRIBED PROPERTY IS SITUATED. THIS PROPERTY WILL BE SOLD WITHOUT WARRANTY OR RECOURSE, EXPRESSED OR IMPLIED AS TO TITLE, USE AND/OR ENJOYMENT AND WILL BE SOLD SUBJECT TO THE RIGHT OF REDEMPTION OF ALL PAR-

Legal Notice

TIES ENTITLED THERETO. Alabama law gives some persons who have an interest in property the right to redeem the property under certain circumstances. Programs may also exist that help persons avoid or delay the foreclosure process. An attorney should be consulted to help you understand these rights and programs as a part of the foreclosure process. This sale is made for the purpose of paying the indebtedness secured by said mortgage, as well as the expenses of foreclosure. The successful bidder must tender a non-refundable deposit of Five Thousand Dollars (\$5,000.00) in certified funds made payable to Sirote & Permutt, P.C. at the time and place of the sale. The balance of the purchase price must be paid in certified funds by noon the next business day at the Law Office of Sirote & Permutt, P.C. at the address indicated below. Sirote & Permutt, P.C. reserves the right to award the bid to the next highest bidder should the highest bidder fail to timely tender the total amount due. The Mortgagee/Transferee reserves the right to bid for and purchase the real estate and to credit its purchase price against the expenses of sale and the indebtedness secured by the real estate. This sale is subject to postponement or cancellation. Bayview Loan Servicing, LLC, a Delaware Limited Liability Company, Mortgagee/Transferee

Pam King
SIROTE & PERMUTT, P.C.
P. O. Box 55727
Birmingham, AL 35255-5727
Attorney for Mortgagee/Transferee
www.sirote.com/foreclosures
420583
February 7-14-21-28, 2018

Notice of Public Sale
Storage Plus of
Baldwin County Inc.
251-970-3168
Sale Location:
Silverhill & Robertsdale
See address below

Pursuant to the "Self Service Storage Act" (Acts 1981) No. 81-769, p1321.1 Hereby gives notice of sale to pay past due rent and other charges said act to with. Last Known location:

Silverhill Site:
Unit# 245
April Lee
Robertsdale, AL

Unit#140
Marilyn Thorne
Robertsdale, AL

Unit#C13
Tammy Britain
Silverhill, AL

Robertsdale Site:
Unit# VC42
Amanda Green
Robertsdale, AL

Unit# 24
Diane Turner
Loxley, AL

If not redeemed by tenant, sale will be to the highest bidder (low bids may be rejected) at the time, date and address listed above and below. Sale Location & Address: Date & Time of Sale March 7th 2018 - Starting 9:00am Location Site Address: 15410 St Hwy 104 Silverhill & 20218 Hwy 90 Roberts-dale Contents described as - Household, Paperwork, Furniture and or misc.
February 21-28, 2018

MORTGAGE
FORECLOSURE NOTICE

Default having been made in the terms of that certain Mortgage, executed on 7/31/2013, by Steven Alan Milton, an unmarried man, as Mortgagor, to Mortgage Electronic Registration Systems, Inc as nominee for SWBC Mortgage Corporation as Mortgagee, which said Mortgage is recorded in the Office of the Judge of Probate, Baldwin County, Alabama, in instrument number 1412835 on 8/2/2013, and subsequently assigned to Carrington Mortgage Services, LLC and default having continued under the terms of said Mortgage, and by virtue of Alabama Code Section 35-10-3 and 35-10-2, the following described real property will be sold at public outcry, for cash, to the highest bidder, in front of the Courthouse door of said County, during the legal hours of sale, on 3/13/2018.

Lot 2, block 9, Hand Land Company's addition to town of Bay Minette, Alabama as recorded in deed book 4, page 168 in the Office of the Judge of Probate, Baldwin County, Alabama. Parcel ID number: 2302092000113.000

Legal Notice

Subject to all easements, restrictions and reservations appearing of record. Said sale will also be made subject to any Federal Tax Liens and/or Special Assessments of any nature, if any, which might adversely affect the title to the property.

Alabama law gives some persons who have an interest in property the right to redeem the property under certain circumstances. Programs may also exist that help persons avoid or delay the foreclosure process. An attorney should be consulted to help you understand these rights and programs as a part of the foreclosure process.

The property is being sold "as is, where is". Said property is sold without warranty or recourse, expressed or implied as to title, use or enjoyment.

This sale is made for the purpose of paying the indebtedness secured by said mortgage, as well as the expenses of foreclosure.

KENT D. MCPHAIL
DUMAS & MCPHAIL, L.L.C.
Attorney for Mortgage Holder
126 Government Street
Mobile, AL 36602
251-438-2333
February 21-28; March 7, 2018

Public Notice

The City of Foley Planning Commission will hold a Public Hearing on proposed amendments to the Subdivision Regulations. Amendments are available for review at City Hall, Library and Community Development Department. Anyone having interest in the approval may be heard at a public hearing scheduled for February 21, 2018 at City Hall (407 E. Laurel Ave.) at 5:30 p.m. or may respond in writing to 200 N. Alston St., Foley, AL 36535

Roderick Burkle
Planning Commission Chairman
February 14-21, 2018

MORTGAGE
FORECLOSURE SALE

Default having been made in the payment of the indebtedness secured by that certain mortgage executed by Terry Ikner, a single woman, originally in favor of Wells Fargo Financial Alabama, Inc., on the 20th day of November, 2006, said mortgage recorded in the Office of the Judge of Probate of Baldwin County, Alabama, in Instrument Number 1016550; the undersigned U.S. Bank Trust, N.A., as Trustee for LSF9 Master Participation Trust, as Mortgagee/Transferee, under and by virtue of the power of sale contained in said mortgage, will sell at public outcry to the highest bidder for cash, in front of the main entrance of the Courthouse at Bay Minette, Baldwin County, Alabama, on March 21, 2018, during the legal hours of sale, all of its right, title, and interest in and to the following described real estate, situated in Baldwin County, Alabama, to-wit:
Lot 26, Heartland Station Subdivision, as per map or plat thereof recorded on Slide 2041-F and Amendments thereto, in the Office of the Judge of Probate of Baldwin County, Alabama. Property street address for informational purposes: 16765 Heartland Cir, Robertsdale, AL 36567
THIS PROPERTY WILL BE SOLD ON AN "AS IS, WHERE IS" BASIS, SUBJECT TO ANY EASEMENTS, ENCUMBRANCES, AND EXCEPTIONS REFLECTED IN THE MORTGAGE AND THOSE CONTAINED IN THE RECORDS OF THE OFFICE OF THE JUDGE OF PROBATE OF THE COUNTY WHERE THE ABOVE-DESCRIBED PROPERTY IS SITUATED. THIS PROPERTY WILL BE SOLD WITHOUT WARRANTY OR RECOURSE, EXPRESSED OR IMPLIED AS TO TITLE, USE AND/OR ENJOYMENT AND WILL BE SOLD SUBJECT TO THE RIGHT OF REDEMPTION OF ALL PARTIES ENTITLED THERETO. Alabama law gives some persons who have an interest in property the right to redeem the property under certain circumstances. Programs may also exist that help persons avoid or delay the foreclosure process. An attorney should be consulted to help you understand these rights and programs as a part of the foreclosure process. This sale is made for the purpose of paying the indebtedness secured by said mortgage, as well as the expenses of foreclosure. The successful bidder must tender a non-refundable deposit of Five Thousand Dollars (\$5,000.00) in certified funds made payable to

LEGAL NOTICES



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legals@gulfcoastmedia.com

www.GulfCoastNewsToday.com

THE COURIER • THE ONLOOKER • THE ISLANDER • THE BALDWIN TIMES

Legal Notice

Sirote & Permutt, P.C. at the time and place of the sale. The balance of the purchase price must be paid in certified funds by noon the next business day at the Law Office of Sirote & Permutt, P.C. at the address indicated below. Sirote & Permutt, P.C. reserves the right to award the bid to the next highest bidder should the highest bidder fail to timely tender the total amount due. The Mortgagee/Transferee reserves the right to bid for and purchase the real estate and to credit its purchase price against the expenses of sale and the indebtedness secured by the real estate. This sale is subject to postponement or cancellation. U.S. Bank Trust, N.A., as Trustee for LSF9 Master Participation Trust, Mortgagee/Transferee

Elizabeth Loefgren
SIROTE & PERMUTT, P.C.
P. O. Box 55727
Birmingham, AL 35255-5727
Attorney for Mortgagee/Transferee
www.sirote.com/foreclosures
429337
February 21-28; March 7, 2018

Notice of Public Sale
Bama Storage Mini Warehouses,
14969 Hwy. 98 West, Magnolia
Springs, Alabama, 36555 pursuant
to the "Self Service Storage Act"
(Acts 1981) No.81-769, p1321.1.
Hereby gives notice of sale to pay
past due rent and other charges
said act to wit:

Unit #33
Lane Serrell
450 Clubhouse Drive
Fairhope, Al 36532

If not redeemed by tenant, sale
will be to the highest bidder (low
bids may be rejected) at the above
address of Bama Storage on
Saturday, February 24, 2018 at
9:00 A.M.
Contents described as miscellaneous
items.
February 14-21, 2018

Legal
Notice is hereby given Foley Old
Farm District Mini Storage 16620
County Road 12 South Foley, AL
36535 will conduct a public sale for
purpose of satisfying a Landlord
lien on contents from the following
tenant's unit or units. All items in
storage units contain household
items unless otherwise mentioned.

The time of the day of the sale
March 3, 2018 Time 10:00 AM

Unit 61-A Susan Andrew
Unit 37-A Sienna Smith

February 14-21, 2018

Liquor License

NOTICE OF PUBLIC HEARING

The following named business has
applied for a 240 Non Profit Tax
Exempt License.

The Zoo Foundation, Inc.
d/b/a Night On The Wild Side
1215 Commerce Drive
Gulf Shores AL 36542

The hearing and voting on such
license will be held on Monday,
February 26, 2018 at a regular
Council Meeting which begins at 4:00
p.m. in Gulf Shores City Hall. Those
wishing to express disapproval of said
license may appear before the
Council on said date or mail
comments in advance to: The City of
Gulf Shores, P. O. Box 299, Gulf
Shores AL 36547 Attn: City Clerk
February 21, 2018

NOTICE OF PUBLIC HEARING

The following named business has
applied for the transfer of an 020
Restaurant Retail Liquor License.

New Applicant:

EXRR LLC
d/b/a Picnic Beach
P. O. Box 4087
Gulf Shores AL 36547

The current licensee is:
STAFFCO LLC
128 East 1st Avenue
Gulf Shores AL 36542

The hearing and voting on such
license will be held on Monday,

Liquor License

February 26, 2018 at a regular
Council Meeting which begins at 4:00
p.m. in Gulf Shores City Hall. Those
wishing to express disapproval of said
license may appear before the
Council on said date or mail
comments in advance to: The City of
Gulf Shores, P. O. Box 299, Gulf
Shores AL 36547 Attn: City Clerk
February 21, 2018

NOTICE OF PUBLIC HEARING

The following named business has
applied for an 010 Lounge Retail
Liquor Class 1 ABC Licens

Fraternal Order of
Eagles Aerie 4549
3859 Highway 59, Suite 6
Gulf Shores AL 36542

The hearing and voting on such
license will be held on Monday,
February 26, 2018 at a regular
Council Meeting which begins at 4:00
p.m. in Gulf Shores City Hall. Those
wishing to express disapproval of said
license may appear before the
Council on said date or mail
comments in advance to: The City of
Gulf Shores, P. O. Box 299, Gulf
Shores AL 36547 Attn: City Clerk
February 21, 2018

Estate Notices

In the Probate Court of
Baldwin County, Alabama
Case No. 35300
Estate of
Harold Ross Bollen
Notice of Appointment
to be Published

Letters Testamentary on the
estate of said deceased having been
granted to the undersigned on the
23rd day of January, 2018, by the
Honorable Tim Russell, Judge of
the Probate Court of Baldwin
County, notice is hereby given that
all persons having claims against
said estate are hereby required to
present the same within time
allowed by law or the same will be
barred.

Michael Piety
Personal Representative
Laura E. Livaudais
Davis & Fields
Post Office Box 2925
Daphne, AL 36526
February 7-14-21, 2018

In the Probate Court of
Baldwin County, Alabama
Case No. 35302
Estate of
Elizabeth V. Courtney
Notice of Appointment
to be Published

Letters Testamentary on the
estate of said deceased having been
granted to the undersigned on the
23rd day of January, 2018, by the
Honorable Tim Russell, Judge of
the Probate Court of Baldwin
County, notice is hereby given that
all persons having claims against
said estate are hereby required to
present the same within time
allowed by law or the same will be
barred.

Joseph M. Courtney, Jr.
Personal Representative

A. Evans Crowe
Attorney at Law
Post Office Box 655
Mobile, AL 36601 655
February 7-14-21, 2018

In the Probate Court of
Baldwin County, Alabama
Case No. 35297
Estate of
Lloyd Dewberry
Notice of Appointment
to be Published

Letters Testamentary on the estate
of said deceased having been
granted to the undersigned on the
23rd day of January, 2018, by the
Honorable Tim Russell, Judge of
the Probate Court of Baldwin
County, notice is hereby given that
all persons having claims against
said estate are hereby required to
present the same within time
allowed by law or the same will be
barred.

Jerry N. Dewberry
Personal Representative

Michael E. Ballard
Ulmer, Hillman & Ballard
Post Office Box 66196
Mobile, AL 36660
February 7-14-21, 2018



Estate Notices

In the Probate Court of
Baldwin County, Alabama
Case No. 35239
Estate of
Ben Dolson, aka Benjamin Dolson
aka Benjamin Dolson, Jr.,
Notice of Appointment
to be Published

Ancillary Letters Testamentary
on the estate of said deceased
having been granted to the under-
signed on the 5th day of February,
2018, by the Honorable Tim
Russell, Judge of the Probate Court
of Baldwin County, notice is hereby
given that all persons having claims
against said estate are hereby
required to present the same within
time allowed by law or the same
will be barred.

Paul A. Greubel
Personal Representative

John J. Crowley, Jr.
Coale, Dukes, Kirkpatrick
& Crowley
2610-B Dauphin Street
Suite 101
Mobile, AL 36606
February 14-21-28, 2018

In the Probate Court of
Baldwin County, Alabama
Case No. 35335
Estate of
Yvonne L. Griffin
Notice of Appointment to
be Published

Letter Testamentary on the
estate of said deceased having been
granted to the undersigned on the
31st day of January, 2018, by the
Honorable Tim Russell, Judge of
the Probate Court of Baldwin
County, notice is hereby given that
all persons having claims against
said estate are hereby required to
present the same within time
allowed by law or the same will be
barred.

Desiree Kuhn
Personal Representative

Dean D. Stein
Harville-Stein Law Office, LLC
2159 S. McKenzie St.
Foley, AL 36535
February 14-21-28, 2018

In the Probate Court of
Baldwin County, Alabama
Case No. 35334
Estate of
Naomi Wyres Harkey
Notice of Appointment
to be Published

Letters Testamentary on the estate
of said deceased having been
granted to the undersigned on the
1st day of February, 2018, by the
Honorable Tim Russell, Judge of
the Probate Court of Baldwin
County, notice is hereby given that
all persons having claims against
said estate are hereby required to
present the same within time
allowed by law or the same will be
barred.

Carol H. Mueller
Personal Representative
J. Gordon House, Jr.
Attorney at Law
Post Office Box 7145
Mobile, AL 36670
February 14-21-28, 2018

In the Probate Court of
Baldwin County, Alabama
Case No. 35340
Estate of
Keith Mitchell Henry
Notice of Appointment
to be Published

Letters of Administration on the
estate of said deceased having been
granted to the undersigned on the
1st day of February, 2018, by the
Honorable Tim Russell, Judge of
the Probate Court of Baldwin
County, notice is hereby given that
all persons having claims against
said estate are hereby required to
present the same within time
allowed by law or the same will be
barred.

Larry J. Henry
Personal Representative

Thomas H. Boggs, Jr.
Lloyd & Dinning, LLC
Post Office Drawer 740
Demopolis, AL 36732
February 14-21-28, 2018

In the Probate Court of
Baldwin County, Alabama
Case No. 35331
Estate of
Ursula S. Jackson
Notice of Appointment
to be Published

Letters Testamentary on the
estate of said deceased having been
granted to the undersigned on the
31st day of January, 2018, by the

Estate Notices

Honorable Tim Russell, Judge of
the Probate Court of Baldwin
County, notice is hereby given that
all persons having claims against
said estate are hereby required to
present the same within time
allowed by law or the same will be
barred.

Ronald L. Jackson
Personal Representative
Samuel N. Crosby
Stone Crosby, P.C.
8820 U.S. Hwy. 90
Daphne, AL 36526
February 14-21-28, 2018

In the Probate Court of
Baldwin County, Alabama
Case No. 35337
Estate of
Charles E. Kichler
Notice of Appointment
to be Published

Letters of Administration on the
estate of said deceased having
been granted to the undersigned on
the 1st day of January, 2018, by the
Honorable Tim Russell, Judge of
the Probate Court of Baldwin
County, notice is hereby given that
all persons having claims against
said estate are hereby required to
present the same within time
allowed by law or the same will be
barred.

Richard E. Davis and
Laura E. Livaudais
Personal Representatives

Laura E. Livaudais
Davis & Fields
Post Office Box 2925
Daphne, AL 36526
February 14-21-28, 2018

In the Probate Court of
Baldwin County, Alabama
Case No. 35175
Estate of
Condie William Langham, Sr.
Notice of Appointment
to be Published

Letters Testamentary on the estate
of said deceased having been
granted to the undersigned on the
31st day of January, 2018, by the
Honorable Tim Russell, Judge of
the Probate Court of Baldwin
County, notice is hereby given that
all persons having claims against
said estate are hereby required to
present the same within time
allowed by law or the same will be
barred.

Stylliane Apostolos Andrianopoulos
Personal Representative

Donald D. Doerr, Jr.
Attorney at Law
Post Office Box 1057
Bay Minette, AL 36507
February 14-21-28, 2018

In the Probate Court of
Baldwin County, Alabama
Case No. 35071
Estate of
Selma P. Lowman
Notice of Appointment
to be Published

Letters Testamentary on the
estate of said deceased having been
granted to the undersigned on the
1st day of February, 2018, by the
Honorable Tim Russell, Judge of
the Probate Court of Baldwin
County, notice is hereby given that
all persons having claims against
said estate are hereby required to
present the same within time
allowed by law or the same will be
barred.

Russell John Lowman
Personal Representative
Andrew McKinney
McKinney & Associates, P.C.
Post Office Box 2999
Gulf Shores, AL 36547
February 14-21-28, 2018

In the Probate Court of
Baldwin County, Alabama
Case No. 35242
Estate of
Nestor Melendez
Notice of Appointment
to be Published

Letters of Administration on the
estate of said deceased having been
granted to the undersigned on the
1st day of February, 2018, by the
Honorable Tim Russell, Judge of
the Probate Court of Baldwin
County, notice is hereby given that
all persons having claims against
said estate are hereby required to
present the same within time
allowed by law or the same will be
barred.

James Parrish Coleman, III
Personal Representative
C. Randall Caldwell, Jr.
Caldwell Wenzel & Asthana, P.C.
Post Office Box 2158
Foley, AL 36536
February 14-21-28, 2018

In the Probate Court of
Baldwin County, Alabama
Case No. 35276
Estate of
Douglas William West
Notice of Appointment
to be Published

Letters of Administration on the
estate of said deceased having been
granted to the undersigned on the
1st day of February, 2018, by the
Honorable Tim Russell, Judge of
the Probate Court of Baldwin
County, notice is hereby given that
all persons having claims against

Estate Notices

said estate are hereby required to
present the same within time
allowed by law or the same will be
barred.

Audrey Thorenton
Personal Representative
Jeffrey W. Crabtree
Crabtree & Sweet
Post Office Box 537
Daphne, AL 36526
February 14-21-28, 2018

In the Probate Court of
Baldwin County, Alabama
Case No. 35344
Estate of
Nancy J. Wilson
Notice of Appointment
to be Published

Letters Testamentary on the
estate of said deceased having been
granted to the undersigned on the
5th day of February, 2018, by the
Honorable Tim Russell, Judge of
the Probate Court of Baldwin
County, notice is hereby given that
all persons having claims against
said estate are hereby required to
present the same within time
allowed by law or the same will be
barred.

Audre Wilson Coleman
Personal Representative

William Daniel Calhoun
Duck Calhoun & Megginson
Post Office Box 1188
Fairhope, AL 36533
February 14-21-28, 2018

In the Probate Court of
Baldwin County, Alabama
Case No. 35327
Estate of
Annie P. Huskey
Notice of Appointment
to be Published

Letters Testamentary on the
estate of said deceased having been
granted to the undersigned on the
30th day of January, 2018, by the
Honorable Tim Russell, Judge of
the Probate Court of Baldwin
County, notice is hereby given that
all persons having claims against
said estate are hereby required to
present the same within time
allowed by law or the same will be
barred.

Lawrence J. Huskey
Personal Representative

Deepti Asthana
Caldwell Wenzel & Asthana, P.C.
218 N. Alston Street
Foley, AL 36535
February 14-21-28, 2018

In the Probate Court of
Baldwin County, Alabama
Case No. 35312
Estate of
Toshiko Wilson
Notice of Appointment
to be Published

Letters Testamentary on the
estate of said deceased having been
granted to the undersigned on the
25th day of January, 2018, by the
Honorable Tim Russell, Judge of
the Probate Court of Baldwin
County, notice is hereby given that
all persons having claims against
said estate are hereby required to
present the same within time
allowed by law or the same will be
barred.

Michael Clay Wilson
Personal Representative

William Daniel Calhoun
Duck Calhoun & Megginson
Post Office Box 1188
Fairhope, Al 36533
February 7-14-21, 2018

Estate Notices

State of Alabama)
County of Baldwin)
Probate Court for said County
this 30th day of January, 2018
Case No. 35304
Notice of Publication to
Probate Will

To: Krista Brady Lippold, Mel-
anie Brady Waters and any and All
Unknown Heirs at Law and Next of
Kin of Henry Clay Brady, Jr.,
Deceased

You will hereby take notice, that
on this day came Nancy Brady
Bailey and produced to the Court a
paper writing, purporting to be the
Last Will and Testament of Henry
Clay Brady, Jr., Deceased, and
moved the Court to admit the said
Will to Probate and Record.

You are notified to be and
appear before me, at my office in
the Bay Minette Probate Office,
Courthouse Annex of said County
at 10:00 A.M., on the 19th day of
March, 2018, when the motion will
be considered, and show, if
anything you have to allege, why
said paper writing should not be
admitted to Probate and Record, as
the true Last Will and Testament
of said Decedent.

Tim Russell
Judge of Probate

J. Michael Newton
Attorney at Law
605 Bel Air Blvd,
Suite 22
Mobile, AL 36606
February 14-21-28, 2018

Estate Notices

STATE OF ALABAMA)
COUNTY OF BALDWIN)
PROBATE COURT FOR
SAID COUNTY
this 2nd day of February, 2018
CASE NO. 35341
NOTICE OF PUBLICATION

TO PROBATE WILL

TO: Johnnie Wayne Broussard,
and Any and all unknown Heirs at
Law and Next of Kin of Mary
Frances Broussard, Deceased

You will hereby take notice, that
on this day came Leilani Cappand
produce to the Court a paper
writing, purporting to be the Last
Will and Testament of Mary
Frances Broussard, Deceased, and
moves the Court to admit the said
Will to Probate and Record.

You are notified to be and
appear before me, at my office in
the Fairhope Satellite Courthouse
of said County at 9:30 A.M., on the
15th day of March, 2018, when the
motion will be considered, and
show, if anything you have to
allege, why said paper writing
should not be admitted to Probate
and Record, as the true Last Will
and Testament of said decedent.

Tim Russell
JUDGE OF PROBATE

Rita H. Scott
Scott & Scott Law, LLC
Post Office Box 1248
Fairhope, AL 36533
February 14-21-28, 2018

State of Alabama)
County of Baldwin)
Probate Court for Said County
this 30th day of January, 2018
Case No. 35316
Notice of Publication
to Probate Will

To: Collen Doherty and any and all
unknown heirs at Law and Next of
Kin of Leon Clinton Doherty,
Deceased

You will hereby take notice, that
on this day came John Allen
Morrow and produced to the Court
a paper writing, purporting to be
the Law Will and Testament of
Leon Clinton Doherty Deceased,
and moves the Court to admit the
said Will to Probate and Record.

You are notified to be and
appear before me, at my office, in
the Foley Satellite Courthouse of
said County at 10:00 A.M., on the
13th day of March, 2018, when the
motion will be considered, and
show, if anything you have to
alleged, why said paper writing
should not be admitted to Probate
and Record, as the True Last Will
and Testament of said decedent.

Tim Russell
Judge of Probate

Lloyd E. Taylor
Taylor & Taylor, LLC
18350 Michigan Street
Robertsdale, AL 36567
February 14-21-28, 2018

State of Alabama)
County of Baldwin)
Probate Court for Said County this
22nd day of January, 2018
Case No. 34584
Notice of Publication
to Probate Will

To: Sonja Thomas and Any and All
unknown Heirs at Law and Next of
Kin of Robert Q. Roddam, De-
ceased

You will hereby take notice, that
on this day came Robert Scott
Roddam and produced to the
Court a paper writing, purporting
to be the Last Will and Testament
of Robert Q. Roddam, Deceased,
and moves the Court to admit the
said Will to Probate and Record.

You are notified to be and
appear before me, at my office in
the Foley Satellite Courthouse of
said County at 10:00 A.M., on the
6th day of March, 2018, when the
motion will be considered, and
show, if anything you have to
allege, why said paper writing
should not be admitted to Probate
and Record, as the True Last Will
and Testament of said decedent.

Tim Russell
Judge of Probate

C. Andrew Harrell, Jr.
Olmstead, Harrell & Garner, LLC
234 Office Park Drive
Gulf Shores, Al 36542
February 7-14-21, 2018



LEGAL NOTICE

STATE OF ALABAMA
BALDWIN COUNTY

NOTICE is hereby given that a bill substantially as follows will be introduced in the 2018 Regular Session of the Legislature of Alabama and application for its passage and enactment will be made:

Act No. _____

A BILL

TO BE ENTITLED
AN ACT

To alter or rearrange the boundary lines and corporate limits of the City of Spanish Fort in Baldwin County, Alabama, so as to include within the corporate limits of said City all territory now within the corporate limits of said City and also certain other territory contiguous thereto, in Spanish Fort, Baldwin County, Alabama, and to provide for a referendum.

BE IT ENACTED BY THE LEGISLATURE OF ALABAMA:

SECTION 1. The boundary lines and corporate limits of the City of Spanish Fort in Baldwin County, Alabama, be, and the same are hereby altered, extended, rearranged and redefined so as to include within the corporate limits of the municipality, in addition to the territory presently within the corporate limits and boundaries, the following described territory, to-wit:

ANNEXATION PARCEL 1:
COMMENCE AT THE NORTHEAST CORNER OF THE NORTHWEST QUARTER OF SECTION 22, TOWNSHIP 4 SOUTH, RANGE 2 EAST, BALDWIN COUNTY, ALABAMA, SAID CORNER ALSO KNOWN AS THE NORTHEAST CORNER OF SPRING RIDGE SUBDIVISION, AS SHOWN BY MAP OR PLAT THEREOF RECORDED AT SLIDE 2066-D, PROBATE RECORDS, BALDWIN COUNTY, ALABAMA, THE POINT OF BEGINNING AND RUN THENCE SOUTHERLY, ALONG THE EAST MARGIN OF SAID SPRING RIDGE SUBDIVISION, A DISTANCE OF 719 FEET, MORE OR LESS, TO THE SOUTHEAST CORNER OF SAID SPRING RIDGE SUBDIVISION; THENCE RUN WESTERLY, ALONG THE COMMON LINE BETWEEN SAID SPRING RIDGE SUBDIVISION, BALDWIN BROOK SUBDIVISION, AS SHOWN BY MAP OR PLAT THEREOF, RECORDED AT SLIDE 1824-B, PROBATE RECORDS, BALDWIN COUNTY, ALABAMA, WOOD BROOKE SUBDIVISION, AS SHOWN BY MAP OR PLAT THEREOF, RECORDED AT SLIDE 2228-E, PROBATE RECORDS, BALDWIN COUNTY, ALABAMA AND BROOKWOOD SUBDIVISION, AS SHOWN BY MAP OR PLAT THEREOF, RECORDED AT SLIDE 2071-D, PROBATE RECORDS, BALDWIN COUNTY, ALABAMA, A DISTANCE OF 2125 FEET, MORE OR LESS, TO THE EAST MARGIN OF BUZBEE ROAD; THENCE RUN SOUTHERLY, ALONG THE EAST MARGIN OF SAID BUZBEE ROAD, A DISTANCE OF 403 FEET, MORE OR LESS, TO THE SOUTHWEST CORNER OF SAID BROOKWOOD SUBDIVISION; THENCE RUN EASTERLY, ALONG SAID BROOKWOOD SUBDIVISION, A DISTANCE OF 1030 FEET, MORE OR LESS, TO THE WEST MARGIN OF SAID WOOD BROOKE SUBDIVISION; THENCE RUN SOUTHERLY, ALONG THE WEST MARGIN OF SAID WOOD BROOKE SUBDIVISION, A DISTANCE OF 210 FEET, MORE OR LESS, TO THE SOUTHWEST CORNER OF SAID WOOD BROOKE SUBDIVISION; THENCE RUN EASTERLY, ALONG THE SOUTH MARGIN OF SAID WOOD BROOKE SUBDIVISION AND THE NORTH MARGIN OF THE SOUTH ONE-HALF OF THE NORTHEAST QUARTER OF SECTION 22, TOWNSHIP 4 SOUTH, RANGE 2 EAST, A DISTANCE OF 3802 FEET, MORE OR LESS, TO THE NORTHEAST CORNER OF THE SOUTH ONE-HALF OF THE NORTHEAST QUARTER OF SAID SECTION 22; THENCE RUN SOUTHERLY, ALONG THE EAST MARGIN OF THE SOUTH ONE-HALF OF THE NORTHEAST QUARTER OF SAID SECTION 22, A DISTANCE OF 1359 FEET, MORE OR LESS, TO THE SOUTHEAST CORNER OF THE SOUTH ONE-HALF OF THE NORTHEAST QUARTER OF SAID SECTION 22; THENCE RUN WESTERLY, ALONG THE NORTH MARGIN THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 22, A DISTANCE OF 1311 FEET, MORE OR LESS, TO THE NORTHWEST CORNER OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 22; THENCE RUN SOUTHERLY, ALONG THE WEST MARGIN OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 22, A DISTANCE OF 977 FEET, MORE OR LESS, TO THE NORTHEAST CORNER OF LANDS HERETOFORE CONVEYED TO KENSLEY HALL APARTMENTS, LTD., AS SHOWN IN DEED RECORDED AT INSTRUMENT 935063, PROBATE RECORDS, BALDWIN COUNTY, ALABAMA; THENCE RUN WESTERLY, A DISTANCE OF 1267 FEET, MORE OR LESS, TO THE NORTHWEST CORNER OF LANDS OF SAID KENSLEY

HALL APARTMENTS, LTD. AND THE EAST MARGIN OF STAGECOACH ROAD; THENCE RUN SOUTHERLY, ALONG THE EAST MARGIN OF SAID STAGECOACH ROAD, A DISTANCE OF 343 FEET, MORE OR LESS, TO THE NORTHWEST CORNER OF LOT 1 OF STAGECOACH COMMERCIAL PARK SUBDIVISION, AS SHOWN BY MAP OR PLAT THEREOF RECORDED AT SLIDE 1723-A, PROBATE RECORDS, BALDWIN COUNTY, ALABAMA; THENCE RUN EASTERLY, A DISTANCE OF 224 FEET, MORE OR LESS, TO THE NORTHEAST CORNER OF LOT 1 OF SAID STAGECOACH COMMERCIAL PARK SUBDIVISION; THENCE RUN SOUTHERLY, A DISTANCE OF 566 FEET, MORE OR LESS, TO THE SOUTHEAST CORNER OF LOT 1 OF SAID STAGECOACH COMMERCIAL PARK SUBDIVISION; THENCE RUN EASTERLY, ALONG THE SOUTH MARGIN OF LOT 2 AND LOT 3 OF SAID STAGECOACH COMMERCIAL PARK SUBDIVISION, A DISTANCE OF 462 FEET, MORE OR LESS, TO THE SOUTHEAST CORNER OF LOT 3 OF SAID STAGECOACH COMMERCIAL PARK SUBDIVISION; THENCE RUN NORTHERLY, A DISTANCE OF 554 FEET, MORE OR LESS, TO THE NORTHEAST CORNER OF LOT 3 OF SAID STAGECOACH COMMERCIAL PARK SUBDIVISION; THENCE RUN EASTERLY, A DISTANCE OF 241 FEET, MORE OR LESS, TO THE NORTHWEST CORNER OF LOT 5 OF SAID STAGECOACH COMMERCIAL PARK SUBDIVISION; THENCE RUN SOUTHERLY, A DISTANCE OF 578 FEET, MORE OR LESS, TO THE SOUTHWEST CORNER OF LOT 5 OF SAID STAGECOACH COMMERCIAL PARK SUBDIVISION; THENCE RUN EASTERLY, A DISTANCE OF 241 FEET, MORE OR LESS, TO THE NORTHWEST CORNER OF LOT 5 OF SAID STAGECOACH COMMERCIAL PARK SUBDIVISION AND THE SOUTHWEST CORNER OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 22; THENCE RUN EASTERLY, 836 FEET, MORE OR LESS, TO THE INTERSECTION OF THE SOUTH MARGIN OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 22 AND THE WEST MARGIN OF JIMMY FAULKNER DRIVE; THENCE RUN NORTHEASTERLY, ALONG THE WEST MARGIN OF SAID JIMMY FAULKNER DRIVE, A DISTANCE OF 1360 FEET, MORE OR LESS, TO THE INTERSECTION OF THE WEST MARGIN OF SAID JIMMY FAULKNER DRIVE AND THE NORTH MARGIN OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 22; THENCE RUN EASTERLY, ALONG THE NORTH MARGIN OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 22, A DISTANCE OF 197 FEET, MORE OR LESS, TO THE INTERSECTION OF THE NORTH MARGIN OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 22 AND THE EAST MARGIN OF SAID JIMMY FAULKNER DRIVE; THENCE RUN SOUTHWESTERLY, ALONG THE EAST MARGIN OF SAID JIMMY FAULKNER DRIVE, A DISTANCE OF 1368 FEET, MORE OR LESS, TO THE INTERSECTION OF THE EAST MARGIN OF SAID JIMMY FAULKNER DRIVE AND THE SOUTH MARGIN OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 22; THENCE RUN EASTERLY, A DISTANCE OF 259 FEET, MORE OR LESS, TO THE SOUTHEAST CORNER OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 22; THENCE RUN SOUTHERLY, ALONG THE EAST MARGIN OF SAID SECTION 22, A DISTANCE OF 448 FEET, MORE OR LESS, TO THE NORTH MARGIN OF LOT 1 OF BAY LIMITED NORTH SUBDIVISION, AS SHOWN BY MAP OR PLAT THEREOF, RECORDED AT SLIDE 2404-A, PROBATE RECORDS, BALDWIN COUNTY, ALABAMA; THENCE RUN WESTERLY, A DISTANCE OF 109 FEET, MORE OR LESS, TO THE INTERSECTION OF THE NORTH MARGIN OF LOT 1 OF SAID BAY LIMITED NORTH SUBDIVISION AND THE EAST MARGIN OF SAID JIMMY FAULKNER DRIVE; THENCE RUN SOUTHEASTERLY, ALONG THE EAST MARGIN OF SAID JIMMY FAULKNER DRIVE, A DISTANCE OF 385 FEET, MORE OR LESS, TO THE INTERSECTION OF THE EAST MARGIN OF SAID JIMMY FAULKNER DRIVE AND THE SOUTH MARGIN OF ROCKWELL SCHOOL DRIVE; THENCE RUN EASTERLY, ALONG THE SOUTH MARGIN OF ROCKWELL SCHOOL DRIVE, A DISTANCE OF 99 FEET, MORE OR LESS; THENCE RUN NORTHERLY, A DISTANCE OF 101 FEET, MORE OR LESS, TO THE NORTH MARGIN OF SAID ROCKWELL SCHOOL DRIVE; THENCE RUN EASTERLY, ALONG THE NORTH MARGIN OF SAID ROCKWELL SCHOOL DRIVE, A DISTANCE OF 134 FEET, MORE OR LESS, TO THE SOUTHWEST CORNER OF LOT 2, BAY LIMITED NORTH SUBDIVISION, AS SHOWN BY MAP OR PLAT THEREOF, RECORDED AT SLIDE 2225-F, PROBATE RECORDS, BALDWIN COUNTY, ALABAMA; THENCE NORTHWESTERLY, A DISTANCE OF 182 FEET, MORE OR LESS, TO THE NORTHWEST CORNER OF LOT 2 OF SAID BAY LIMITED NORTH SUBDIVISION; THENCE RUN NORTHEAST-

ERLY, A DISTANCE OF 178 FEET, MORE OR LESS, TO THE NORTHEAST CORNER OF LOT 2 OF SAID BAY LIMITED NORTH SUBDIVISION; THENCE RUN SOUTHEASTERLY, ALONG THE EAST MARGIN OF SAID BAY LIMITED NORTH SUBDIVISION, AND BAY LIMITED SOUTH SUBDIVISION, AS SHOWN BY MAP OR PLAT THEREOF RECORDED AT SLIDE 2391-B, PROBATE RECORDS, BALDWIN COUNTY, ALABAMA AND LANDS HERETOFORE CONVEYED TO PATRIOT HOMES, INC. AS RECORDED IN THAT DEED RECORDED AT INSTRUMENT 701324, PROBATE RECORDS, BALDWIN COUNTY, ALABAMA, A DISTANCE OF 817 FEET, MORE OR LESS, TO THE NORTH MARGIN OF U.S. HIGHWAY 31; THENCE RUN WESTERLY, ALONG THE NORTH MARGIN OF U.S. HIGHWAY 31, A DISTANCE OF 7344 FEET, MORE OR LESS, TO THE EAST MARGIN OF OLD MOBILE ROAD; THENCE RUN NORTHERLY, TO THE WEST MARGIN OF SAID OLD MOBILE ROAD, A DISTANCE OF 167 FEET, MORE OR LESS; THENCE RUN NORTHEASTERLY, ALONG THE NORTHWEST MARGIN OF SAID OLD MOBILE ROAD, A DISTANCE OF 150 FEET, MORE OR LESS, TO THE SOUTH MARGIN OF LANDS HERETOFORE CONVEYED TO JOHN B. CLARK, AS RECORDED IN THAT DEED RECORDED AT REAL PROPERTY BOOK 807, PAGE 1364 ET SEQ; THENCE RUN WESTERLY, A DISTANCE OF 96 FEET, MORE OR LESS, TO THE SOUTHWEST CORNER OF LANDS OF SAID JOHN B. CLARK AND THE WEST MARGIN OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 28, TOWNSHIP 4 SOUTH, RANGE 2 EAST; THENCE RUN NORTHERLY, ALONG THE WEST MARGIN OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 28 AND THE WEST MARGIN OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 21, TOWNSHIP 4 SOUTH, RANGE 2 EAST, A DISTANCE OF 1481 FEET, MORE OR LESS, TO THE NORTHWEST CORNER OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 21; THENCE RUN EASTERLY, A DISTANCE OF 1299 FEET, MORE OR LESS, TO THE NORTHEAST CORNER OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 21; THENCE RUN NORTHERLY, ALONG THE EAST MARGIN OF SAID SECTION 21, A DISTANCE OF 2398 FEET, MORE OR LESS, TO THE SOUTHEAST CORNER OF LANDS HERETOFORE CONVEYED TO LAWANA S. SMITH, AS RECORDED IN THAT DEED RECORDED AT REAL PROPERTY BOOK 649, PAGE 767 ET SEQ; THENCE RUN WESTERLY, A DISTANCE OF 442 FEET, MORE OR LESS, TO THE SOUTHWEST CORNER OF LANDS OF SAID LAWANA S. SMITH; THENCE RUN NORTHERLY, A DISTANCE OF 408 FEET, MORE OR LESS, TO THE NORTHWEST CORNER OF LANDS OF SAID LAWANA S. SMITH; THENCE RUN EASTERLY, A DISTANCE OF 445 FEET, MORE OR LESS, TO THE NORTHEAST CORNER OF LANDS OF SAID LAWANA S. SMITH; THENCE RUN NORTHERLY, ALONG THE WEST MARGIN OF SHIVER HEIGHTS SUBDIVISION, AS SHOWN BY MAP OR PLAT THEREOF, RECORD IN MAP BOOK 5, PAGE 205, PROBATE RECORDS, BALDWIN COUNTY, ALABAMA, A DISTANCE OF 15 FEET, MORE OR LESS, TO THE SOUTHWEST CORNER OF LOT 17 OF SAID SHIVER HEIGHTS SUBDIVISION; THENCE RUN EASTERLY, ALONG THE SOUTH MARGIN OF LOT 17, LOT 16 AND LOT 15 OF SAID SHIVER HEIGHTS SUBDIVISION, A DISTANCE OF 450 FEET, MORE OR LESS, TO THE WEST MARGIN OF BUZBEE ROAD; THENCE RUN NORTHERLY, ALONG THE WEST MARGIN OF SAID BUZBEE ROAD, A DISTANCE OF 182 FEET, MORE OF LESS; THENCE RUN WESTERLY, ALONG THE NORTH LINE OF LOT 15, LOT 16 AND LOT 17 OF SAID SHIVER HEIGHTS SUBDIVISION, A DISTANCE OF 419 FEET, MORE OR LESS; THENCE RUN NORTHERLY, ALONG THE WEST MARGIN OF SAID SHIVER HEIGHTS SUBDIVISION, A DISTANCE OF 468 FEET, MORE OR LESS, TO THE SOUTHEAST CORNER OF LANDS HERETOFORE CONVEYED TO GRAHAM S. LEECH AS RECORDED IN THAT DEED RECORDED AT INSTRUMENT 667930, PROBATE RECORDS, BALDWIN COUNTY, ALABAMA; THENCE RUN SOUTHWESTERLY, A DISTANCE OF 63 FEET, MORE OR LESS, TO THE SOUTHWEST CORNER OF LANDS OF SAID GRAHAM S. LEECH; THENCE RUN NORTHERLY, A DISTANCE OF 344 FEET, MORE OR LESS, TO THE NORTHWEST CORNER OF LANDS OF SAID GRAHAM S. LEECH; THENCE EASTERLY, A DISTANCE OF 44 FEET, MORE OR LESS, TO THE NORTHEAST CORNER OF LANDS OF SAID GRAHAM S. LEECH; THENCE RUN NORTHERLY, ALONG THE WEST MARGIN OF SAID SHIVER HEIGHTS SUBDIVISION, A DISTANCE OF 142 FEET, MORE OR LESS, TO THE NORTHWEST CORNER OF SAID SHIVER HEIGHTS SUBDIVISION AND THE NORTHWEST CORNER OF SAID SECTION 22; THENCE RUN EASTERLY, ALONG THE NORTH MARGIN OF SAID SECTION 22, ALONG THE NORTH MARGIN OF SAID SHIVER HEIGHTS SUBDIVISION, SAID BALDWIN BROOKE SUBDIVISION AND SAID SPRING RIDGE SUBDIVISION, A DISTANCE OF 2661 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.

TRACT LIES IN SECTIONS 21, 22, 23, AND 28, TOWNSHIP 4 SOUTH, 2 EAST, BALDWIN COUNTY, ALABAMA.

LESS AND EXCEPT LOT 2, BAY LIMITED NORTH, ACCORDING TO THE PLAT THEREOF RECORDED IN SLIDE 2225-F, OF THE RECORDS IN THE OFFICE OF THE JUDGE OF PROBATE OF BALDWIN COUNTY, ALABAMA.

LESS AND EXCEPT THAT CERTAIN PARCEL DESCRIBED IN INSTRUMENT NO. 1527877, IN THE OFFICE OF THE JUDGE OF PROBATE OF BALDWIN COUNTY, ALABAMA.

ANNEXATION PARCEL 2:

BEGINNING AT THE NORTHWEST CORNER OF LOT 1 OF BAY LIMITED NORTH SUBDIVISION AS PER ITS PLAT RECORDED ON SLIDE 2225-F IN THE JUDGE OF PROBATE'S OFFICE, BALDWIN COUNTY, ALABAMA, RUN SOUTH 00°21'45" EAST, A DISTANCE OF 309.08 FEET TO AN IRON PIN; THENCE RUN SOUTH 89°56'12" EAST, A DISTANCE OF 229.78 FEET TO AN IRON PIN LYING ON THE EAST LINE OF SAID LOT 1; THENCE RUN NORTH 25°36'30" WEST, ALONG SAID EAST LINE, A DISTANCE OF 344.35 FEET TO AN IRON PIN; THENCE RUN SOUTH 89°03'40" WEST, A DISTANCE OF 83.26 FEET TO THE POINT OF BEGINNING. SAID PARCEL CONTAINS 48,500 SQUARE FEET, MORE OR LESS.

(DESCRIPTION COPIED FROM INSTRUMENT 1143012, PROBATE RECORDS, BALDWIN COUNTY, ALABAMA)

ANNEXATION PARCEL 3:

BEGINNING AT THE NORTHWEST CORNER OF SECTION 24, TOWNSHIP 4 SOUTH, RANGE 2 EAST, BALDWIN COUNTY, ALABAMA, THE POINT OF BEGINNING AND RUN THENCE EASTERLY, ALONG THE NORTH MARGIN OF SAID SECTION 24, A DISTANCE OF 2607 FEET, MORE OR LESS, TO THE NORTHEAST CORNER OF THE NORTHWEST QUARTER OF SAID SECTION 24; THENCE RUN SOUTHERLY, ALONG THE EAST MARGIN OF THE NORTHWEST QUARTER OF SAID SECTION 24, A DISTANCE OF 2608 FEET, MORE OR LESS, TO THE SOUTHEAST CORNER OF THE NORTHWEST QUARTER OF SAID SECTION 24; THENCE RUN EASTERLY, ALONG THE NORTH MARGIN OF THE SOUTHEAST QUARTER OF SAID SECTION 24, A DISTANCE 2309 FEET, MORE OR LESS, TO THE NORTHEAST CORNER OF CHURCHILL SUBDIVISION, AS SHOWN BY MAP OR PLAT THEREOF, RECORDED AT SLIDE 2267-A AND SLIDE 2267-B, AMENDED AT SLIDE 2290-A AND 2290-B, PROBATE RECORDS, BALDWIN COUNTY, ALABAMA AND THE WEST MARGIN OF LANDS HERETOFORE CONVEYED TO JOSEPH E. BERTAGNOLLI BY DEED RECORDED AT INSTRUMENT 1281383, PROBATE RECORDS, BALDWIN COUNTY, ALABAMA; THENCE RUN NORTHERLY, ALONG THE WEST MARGIN OF LANDS OF SAID JOSEPH E. BERTAGNOLLI, A DISTANCE OF 135 FEET, MORE OR LESS, TO THE NORTHWEST CORNER OF LANDS OF SAID JOSEPH E. BERTAGNOLLI; THENCE RUN EASTERLY, ALONG THE NORTH MARGIN OF LANDS OF SAID JOSEPH E. BERTAGNOLLI AND A PROJECTION THEREOF, A DISTANCE OF 297 FEET, MORE OR LESS, TO THE EAST MARGIN OF SHAMBO ROAD; THENCE RUN SOUTHERLY, ALONG THE EAST MARGIN OF SHAMBO ROAD, A DISTANCE OF 126 FEET, MORE OR LESS, TO THE NORTH MARGIN OF DOE ANN SUBDIVISION, UNIT TWO, AS SHOWN BY MAP OR PLAT THEREOF, RECORDED AT SLIDE 1632-B, PROBATE RECORDS, BALDWIN COUNTY, ALABAMA; THENCE RUN EASTERLY, ALONG THE NORTH MARGIN OF SAID DOE ANN SUBDIVISION, UNIT TWO, A DISTANCE OF 186 FEET, MORE OR LESS, TO THE NORTHEAST CORNER OF SAID DOE ANN SUBDIVISION, UNIT TWO; THENCE RUN SOUTHERLY, ALONG THE EAST MARGIN OF SAID DOE ANN SUBDIVISION, UNIT TWO, A DISTANCE OF 303 FEET MORE OR LESS, TO THE NORTHWEST CORNER OF GRACE MAGNOLIAS SUBDIVISION, PHASE TWO, AS SHOWN BY MAP OR PLAT THEREOF, RECORDED AT SLIDE 2473-F, PROBATE RECORDS, BALDWIN COUNTY, ALABAMA; THENCE RUN EASTERLY, ALONG THE NORTH MARGIN OF SAID GRACE MAGNOLIAS SUBDIVISION, PHASE TWO AND THE NORTH MARGIN OF GRACE MAGNOLIAS SUBDIVISION, PHASE ONE, AS SHOWN BY MAP OR PLAT THEREOF, RECORDED AT SLIDE 2465-C, PROBATE RECORDS, BALDWIN COUNTY, ALABAMA, A DISTANCE OF 716 FEET, MORE OR LESS; THENCE RUN SOUTHEASTERLY, ALONG THE NORTHEAST MARGIN OF SAID GRACE MAGNOLIAS SUBDIVISION, PHASE ONE, A DISTANCE OF 470 FEET, MORE OR LESS, TO THE INTERSECTION OF SAID GRACE MAGNOLIAS SUBDIVISION, PHASE ONE AND THE WEST MARGIN OF U.S. HIGHWAY 31; THENCE RUN SOUTHWESTERLY AND WESTERLY, ALONG THE WEST AND NORTH MARGIN OF SAID U.S. HIGHWAY 31, A DISTANCE OF 7503 FEET, MORE OR LESS, TO THE INTERSECTION OF THE NORTH MARGIN OF

SAID U.S. HIGHWAY 31 AND THE WEST MARGIN OF COLEMAN LANE; THENCE RUN NORTHERLY, ALONG THE WEST MARGIN OF SAID COLEMAN LANE, A DISTANCE OF 2603 FEET, MORE OR LESS, TO THE NORTH MARGIN OF THE SOUTHEAST QUARTER OF SECTION 23, TOWNSHIP 4 SOUTH, RANGE 2 EAST, BALDWIN COUNTY, ALABAMA; THENCE RUN EASTERLY, ALONG THE NORTH MARGIN OF THE SOUTHEAST QUARTER OF SAID SECTION 23, A DISTANCE OF 39 FEET, MORE OR LESS, TO THE NORTHEAST CORNER OF THE SOUTHEAST QUARTER OF SAID SECTION 23; THENCE RUN NORTHERLY, ALONG THE WEST MARGIN OF SAID SECTION 24, A DISTANCE OF 2641 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.

LESS AND EXCEPT THE FOLLOWING DESCRIBED PARCELS, TO WIT:
LOT 13, LOT 14, LOT 15, LOT 16, LOT 17, LOT 19, LOT 20, LOT 26, LOT 27, LOT 28, LOT 29, LOT 30, LOT 32, LOT 33, LOT 35, LOT 37, LOT 38, LOT 39, LOT 40, LOT 41, LOT 42, LOT 45, LOT 46, LOT 47, LOT 48, LOT 49, LOT 50, LOT 51, LOT 52, LOT 53, LOT 58, LOT 59, LOT 60, LOT 61, LOT 62, LOT 63, LOT 64, LOT 65, COMMON AREA BOUND BY LOT 16 ON THE EAST SIDE THEREOF AND LOT 17 ON THE NORTHWEST SIDE THEREOF, COMMON AREA BOUND BY LOT 35 AND LOT 48 ON THE NORTH SIDE THEREOF AND LOT 36 AND LOT 47 ON THE SOUTH SIDE THEREOF, COMMON AREA NORTH OF LOT 29, COMMON AREA NORTH OF LOT 30 AND LOT 52, COMMON AREA NORTH OF LOT 53, RECREATION & COMMON AREA BOUNDED BY LOT 54 ON THE NORTH SIDE THEREOF AND LOT 55 ON THE SOUTH SIDE THEREOF, RECREATION & COMMON AREA EAST OF LOT 53, LOT 54, AND LOT 55, OF CHURCHILL SUBDIVISION, AS SHOWN BY MAP OR PLAT THEREOF, RECORDED AT SLIDE 2267-A AND SLIDE 2267-B, AMENDED AT SLIDE 2290-A AND 2290-B, PROBATE RECORDS, BALDWIN COUNTY, ALABAMA.

ANNEXTION PARCEL 4

COMMENCING AT THE NORTHEAST CORNER OF SECTION 24, TOWNSHIP 4 SOUTH, RANGE 2 EAST, BALDWIN COUNTY, ALABAMA, RUN THENCE SOUTH 00°23'57" WEST, 1329.61 FEET TO A CRIMP TOP PIPE IN A FENCE LINE; THENCE RUN SOUTH 00°03'19" WEST, 371.56 FEET TO A POINT FOR THE POINT OF BEGINNING; THENCE RUN NORTH 89°56'58" WEST, 550.00 FEET TO A POINT; THENCE RUN SOUTH 00°03'02" WEST, 450.00 FEET TO A POINT; THENCE RUN SOUTH 89°56'09" EAST, 298.22 FEET TO A POINT; THENCE RUN NORTH 00°46'05" EAST, 200.09 FEET TO A POINT; THENCE RUN SOUTH 89°56'58" EAST, 249.27 FEET TO A POINT; THENCE RUN NORTH 00°03'06" EAST, 250.00 FEET TO THE POINT OF BEGINNING. SAID PARCEL OF LAND CONTAINS 4.53 ACRES, MORE OR LESS. (DESCRIPTION COPIED FROM INSTRUMENT 1281382, PROBATE RECORDS, BALDWIN COUNTY, ALABAMA)

ANNEXATION PARCEL 5:

COMMENCE AT THE SOUTHEAST CORNER OF LOT 43 OF SPANISH FORT ESTATES SUBDIVISION 22ND ADDITION AS SHOWN BY MAP OR PLAT THEREOF RECORDED ON SLIDE 1838-B, PROBATE RECORDS, BALDWIN COUNTY, ALABAMA, FOR A POINT OF BEGINNING; THENCE RUN NORTH 17 DEGREES 54 MINUTES 54 SECONDS EAST FOR 69.73 FEET; THENCE RUN NORTHEASTWARDLY, ALONG A CURVE TO THE RIGHT, HAVING A RADIUS OF 324.73 FEET, AN ARC DISTANCE OF 87.72 FEET (CHORD BEARS NORTH 25 DEGREES 39 MINUTES 17 SECONDS EAST, 87.45 FEET); THENCE RUN NORTHWESTWARDLY ALONG A CURVE TO THE LEFT, HAVING A RADIUS OF 25.00 FEET, AN ARC DISTANCE OF 35.32 FEET (CHORD BEARS NORTH 07 DEGREES 04 MINUTES 53 SECONDS WEST, 32.46 FEET); THENCE RUN NORTHWESTWARDLY ALONG A CURVE TO THE RIGHT, HAVING A RADIUS OF 211.12 FEET, AN ARC DISTANCE OF 65.68 FEET (CHORD BEARS NORTH 38 DEGREES 38 MINUTES 37 SECONDS WEST, 65.42 FEET); THENCE RUN SOUTH 60 DEGREES 15 MINUTES 50 SECONDS WEST FOR 263.05 FEET; THENCE RUN NORTH 05 DEGREES 48 MINUTES 00 SECONDS EAST FOR 260.01 FEET; THENCE RUN NORTH 84 DEGREES 12 MINUTES 00 SECONDS WEST FOR 110.00 FEET; THENCE RUN SOUTH 05 DEGREES 48 MINUTES 00 SECONDS WEST FOR 206.13 FEET; THENCE RUN NORTH 43 DEGREES 47 MINUTES 21 SECONDS WEST FOR 11.06 FEET; THENCE RUN NORTH 81 DEGREES 23 MINUTES 15 SECONDS WEST FOR 184.00 FEET; THENCE RUN NORTH 77 DEGREES 03 MINUTES 16 SECONDS WEST FOR 28.02 FEET; THENCE RUN NORTH 05 DEGREES 48 MINUTES 00 SECONDS EAST FOR 186.45 FEET; THENCE RUN NORTHWESTWARDLY ALONG A CURVE TO THE RIGHT, HAVING A RADIUS OF 530.36 FEET, AN ARC DISTANCE OF 185.00 FEET (CHORD BEARS NORTH 74 DEGREES 12 MINUTES 25 SECONDS WEST, 184.06 FEET); THENCE RUN SOUTH 25 DEGREES 47 MINUTES 09 SECONDS WEST FOR 248.67 FEET; THENCE RUN NORTH 84 DEGREES 25 MINUTES 58 SECONDS WEST FOR 64.38 FEET; THENCE RUN

NORTH 54 DEGREES 22 MINUTES 17 SECONDS WEST FOR 155.71 FEET; THENCE RUN NORTH 58 DEGREES 52 MINUTES 53 SECONDS WEST, FOR 65.96 FEET; THENCE RUN NORTH 45 DEGREES 46 MINUTES 19 SECONDS EAST FOR 287.42 FEET TO THE NORTHEAST CORNER OF LOT 34 IN SAID 22ND ADDITION; THENCE RUN NORTHWESTWARDLY, ALONG A CURVE TO THE RIGHT, HAVING A RADIUS OF 530.36 FEET, AN ARC DISTANCE OF 63.82 FEET (CHORD BEARS NORTH 40 DEGREES 46 MINUTES 52 SECONDS WEST, 63.78 FEET); THENCE RUN NORTHWESTWARDLY, ALONG A CURVE TO THE LEFT, HAVING A RADIUS OF 25.00 FEET, AN ARC DISTANCE OF 21.03 FEET (CHORD BEARS NORTH 61 DEGREES 25 MINUTES 41 SECONDS WEST, 20.41 FEET); THENCE RUN NORTHWESTWARDLY, EASTWARDLY, AND SOUTHEASTWARDLY, ALONG A CURVE TO THE RIGHT, HAVING A RADIUS OF 50.00 FEET, AN ARC DISTANCE OF 241.19 FEET (CHORD BEARS NORTH 52 DEGREES 40 MINUTES 00 SECONDS EAST, 66.67 FEET); THENCE RUN SOUTHEASTWARDLY, ALONG A CURVE TO THE LEFT, HAVING A RADIUS OF 25.00 FEET, AN ARC DISTANCE OF 21.03 FEET (CHORD BEARS SOUTH 13 DEGREES 14 MINUTES 19 SECONDS EAST, 20.41 FEET); THENCE RUN SOUTHEASTWARDLY ALONG A CURVE TO THE LEFT, HAVING A RADIUS OF 480.36 FEET, AN ARC DISTANCE OF 392.92 FEET (CHORD BEARS SOUTH 60 DEGREES 46 MINUTES 01 SECONDS EAST, 382.06 FEET); THENCE RUN NORTH 05 DEGREES 48 MINUTES 00 SECONDS EAST FOR 190.21 FEET; THENCE RUN SOUTH 82 DEGREES 53 MINUTES 53 SECONDS EAST FOR 16.39 FEET; THENCE RUN NORTH 17 DEGREES 12 MINUTES 09 SECONDS EAST FOR 157.51 FEET; THENCE RUN NORTHWESTWARDLY, ALONG A CURVE TO THE RIGHT, HAVING A RADIUS OF 60.00 FEET, AN ARC DISTANCE OF 107.85 FEET (CHORD BEARS NORTH 21 DEGREES 18 MINUTES 12 SECONDS WEST, 93.90 FEET); THENCE RUN NORTH 59 DEGREES 47 MINUTES 51 SECONDS WEST FOR 188.49 FEET; THENCE RUN SOUTH 57 DEGREES 56 MINUTES 52 SECONDS WEST FOR 191.11 FEET; THENCE RUN NORTH 35 DEGREES 08 MINUTES 12 SECONDS WEST FOR 26.60 FEET; THENCE RUN NORTH 70 DEGREES 40 MINUTES 05 SECONDS WEST FOR 151.35 FEET; THENCE RUN NORTH 82 DEGREES 44 MINUTES 35 SECONDS WEST FOR 28.29 FEET; THENCE RUN NORTH 07 DEGREES 12 MINUTES 09 SECONDS EAST FOR 184.59 FEET; THENCE RUN NORTH 82 DEGREES 47 MINUTES 51 SECONDS WEST FOR 194.98 FEET; THENCE RUN NORTHWESTWARDLY ALONG A CURVE TO THE RIGHT, HAVING A RADIUS OF 270.45 FEET, AN ARC DISTANCE OF 289.91 FEET (CHORD BEARS NORTH 52 DEGREES 05 MINUTES 24 SECONDS WEST, 276.23 FEET); THENCE RUN SOUTH 68 DEGREES 38 MINUTES 21 SECONDS WEST FOR 247.75 FEET; THENCE RUN NORTH 43 DEGREES 16 MINUTES 25 SECONDS WEST FOR 102.76 FEET; THENCE RUN NORTH 15 DEGREES 27 MINUTES 35 SECONDS WEST FOR 86.23 FEET; THENCE RUN NORTH 48 DEGREES 30 MINUTES 05 SECONDS WEST FOR 118.78 FEET; THENCE RUN SOUTH 87 DEGREES 43 MINUTES 10 SECONDS WEST FOR 83.65 FEET; THENCE RUN SOUTH 78 DEGREES 23MINUTES 12 SECONDS WEST FOR 65.56 FEET; THENCE RUN NORTH 76 DEGREES 36 MINUTES 59 SECONDS WEST FOR 101.57 FEET; THENCE RUN SOUTH 83 DEGREES 37 MINUTES 16 SECONDS WEST FOR 78.57 FEET; THENCE RUN NORTH 76 DEGREES 02 MINUTES 38 SECONDS WEST FOR 146.51 FEET; THENCE RUN SOUTH 50 DEGREES 48 MINUTES 48 SECONDS WEST FOR 179.13 FEET; THENCE RUN NORTH 69 DEGREES 00 MINUTES 02 SECONDS WEST, ALONG THE NORTH LINE OF LOT 17 IN THE TWENTIETH ADDITION TO SPANISH FORT ESTATES AS SHOWN BY MAP OR PLAT THEREOF RECORDED AT SLIDE 1634-B, FOR A DISTANCE OF 430 FEET, MORE OR LESS TO THE EASTERN SHORE OF BAY MINETTE CREEK; THENCE RUN NORTHEASTERLY, EASTERLY AND NORTHEASTERLY, ALONG AND FOLLOWING THE MEANDERS OF BAY MINETTE CREEK FOR 8,850 FEET, MORE OR LESS, TO THE INTERSECTION OF THE SOUTHERN SHORELINE OF SAID BAY MINETTE CREEK AND THE EAST MARGIN OF LANDS HERETOFORE CONVEYED TO LESLIE BUZBEE, AS RECORDED IN REAL PROPERTY BOOK 274, PAGE 9, PROBATE RECORDS, BALDWIN COUNTY, ALABAMA; THENCE RUN SOUTH, ALONG THE EAST MARGIN OF LAND OF SAID LESLIE BUZBEE, FOR 1628 FEET, MORE OR LESS, TO THE NORTH MARGIN OF THE SOUTH ONE-HALF OF SECTION 17, TOWNSHIP 4 SOUTH, RANGE 2 EAST, BALDWIN COUNTY, ALABAMA; THENCE RUN EASTERLY, ALONG THE NORTH MARGIN OF THE SOUTH ONE-HALF OF SAID SECTION 17, FOR 3961 FEET, MORE OR LESS, TO THE NORTHEAST CORNER OF THE SOUTH ONE-HALF OF SAID SECTION 17; THENCE RUN SOUTHERLY, ALONG THE EAST MARGIN OF SAID SECTION 17, FOR 2624 FEET, MORE OR LESS, TO THE SOUTHEAST CORNER OF SAID SECTION 17; THENCE RUN WESTERLY, ALONG THE SOUTH MARGIN OF SAID SECTION 17, FOR 3505 FEET, MORE OR LESS, TO A POINT ON THE EAST MARGIN OF LOT 26 OF BLAKELEY FOREST SUBDIVISION, UNIT 6, AS SHOWN BY MAP OR PLAT THEREOF, RECORDED AT SLIDE 1948-A, PROBATE RE-

CORDS, BALDWIN COUNTY, ALABAMA; THENCE RUN SOUTH 02 DEGREES 31 MINUTES 07 SECONDS EAST FOR 25 FEET, MORE OR LESS, TO THE SOUTH-EAST CORNER OF LOT 26 IN SAID SUBDIVISION; THENCE RUN NORTH 82 DEGREES 12 MINUTES 21 SECONDS WEST FOR 166.46 FEET; THENCE RUN NORTH 89 DEGREES 45 MINUTES 54 SECONDS WEST FOR 310.76 FEET; THENCE RUN NORTH 00 DEGREES 14 MINUTES 06 SECONDS EAST, FOR 247.00 FEET; THENCE RUN SOUTHWESTWARDLY, ALONG A CURVE TO THE RIGHT, HAVING A RADIUS OF 260.60 FEET, AN ARC LENGTH OF 60.54 FEET (CHORD BEARS SOUTH 83 DEGREES 34 MINUTES 47 SECONDS WEST, 60.40 FEET); THENCE RUN NORTH 89 DEGREES 45 MINUTES 54 SECONDS WEST, FOR 90.00 FEET; THENCE RUN SOUTH 00 DEGREES 14 MINUTES 06 SECONDS WEST, FOR 240.00 FEET; THENCE RUN NORTH 89 DEGREES 45 MINUTES 54 SECONDS WEST FOR 600.00 FEET; THENCE RUN SOUTH 00 DEGREES 14 MINUTES 06 SECONDS WEST FOR 540.00 FEET; THENCE RUN SOUTH 89 DEGREES 45 MINUTES 54 SECONDS EAST FOR 21.62 FEET; THENCE RUN SOUTH 00 DEGREES 14 MINUTES 06 SECONDS WEST FOR 257.81 FEET TO A POINT ON THE NORTH RIGHT-OF-WAY OF ATLANTA CIRCLE; THENCE RUN EASTWARDLY ALONG A CURVE TO THE RIGHT, HAVING A RADIUS OF 549.59 FEET, AN ARC DISTANCE OF 67.50 FEET (CHORD BEARS NORTH 84 DEGREES 03 MINUTES 50 SECONDS EAST, 67.46 FEET) TO A POINT ON THE SOUTHEAST LINE OF GRANT SECTION 39, TOWNSHIP 4 SOUTH, RANGE 2 EAST; THENCE RUN SOUTH 49 DEGREES 31 MINUTES 57 SECONDS WEST, ALONG SAID GRANT SECTION LINE, FOR A DISTANCE OF 490.21 FEET TO THE SOUTH MARGIN OF BLAKELEY FOREST UNIT SIX SUBDIVISION; THENCE RUN NORTH 89 DEGREES 50 MINUTES 55 SECONDS WEST FOR 177.05 FEET TO THE EAST RIGHT-OF-WAY OF STATE HIGHWAY 225; THENCE RUN SOUTH 00 DEGREES 09 MINUTES 17 SECONDS WEST, FOR 151.86 FEET TO A POINT ON THE SOUTHEAST LINE OF SAID GRANT SECTION 39; THENCE RUN SOUTH 49 DEGREES 31 MINUTES 57 SECONDS WEST, ALONG SAID GRANT SECTION LINE, FOR 369.03 FEET; THENCE RUN NORTH 77 DEGREES 32 MINUTES 33 SECONDS WEST FOR 149.94 FEET; THENCE RUN NORTH 89 DEGREES 40 MINUTES 26 SECONDS WEST FOR 259.58 FEET; THENCE RUN SOUTH 80 DEGREES 50 MINUTES 31 SECONDS WEST FOR A DISTANCE OF 186.81 FEET TO THE POINT OF BEGINNING. LESS AND EXCEPT LOT 14 OF SPANISH FORT ESTATES SUBDIVISION 22ND ADDITION AS SHOWN BY MAP OR PLAT THEREOF RECORDED ON SLIDE 1838-B, PROBATE RECORDS, BALDWIN COUNTY, ALABAMA.

ANNEXATION PARCEL 6:

BEGINNING AT THE SOUTHWEST CORNER OF LOT 2 OF SPANISH FORT CENTRE SUBDIVISION, AS SHOWN BY MAP OR PLAT THEREOF, RECORDED AT SLIDE 2083-C, PROBATE RECORDS, BALDWIN COUNTY, ALABAMA AND RUN THENCE EAST, ALONG THE SOUTH MARGIN OF SAID LOT 2, A DISTANCE OF 270 FEET, MORE OR LESS, TO THE NORTHEAST CORNER OF LANDS HERETOFORE CONVEY TO SOUTH CENTRAL BELL, BALDWIN COUNTY TAX PARCEL NUMBER 32-09-30-4-000-006.000; THENCE RUN SOUTH, ALONG THE WEST MARGIN OF SAID LOT 2 AND ALONG LANDS HERETOFORE CONVEYED TO SPANISH FORT UNITED METHODIST CHURCH BY THAT INSTRUMENT RECORDED AT REAL PROPERTY BOOK 549, PAGE 914, PROBATE RECORDS, BALDWIN COUNTY, ALABAMA, A DISTANCE OF 160.00 FEET, MORE OR LESS, TO THE SOUTHEAST CORNER OF LANDS OF SOUTH CENTRAL BELL, BALDWIN COUNTY TAX PARCEL NUMBER 32-09-30-4-000-006.000; THENCE RUN WEST, ALONG THE NORTH LINE OF SAID SPANISH FORT UNITED METHODIST CHURCH LANDS, A DISTANCE OF 270.00 FEET, MORE OR LESS, TO THE EAST MARGIN OF U.S. HIGHWAY 98; THENCE RUN NORTH, ALONG SAID U.S. HIGHWAY 98, A DISTANCE OF 160.00 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.

ANNEXATION PARCEL 7:

COMMENCE AT THE NORTHEAST CORNER OF SECTION 32, TOWNSHIP 4 SOUTH, RANGE 2 EAST AND RUN THENCE SOUTH 00 DEGREES 56 MINUTES 23 SECONDS WEST, A DISTANCE OF 790.13 FEET TO THE NORTH RIGHT-OF-WAY OF INTERSTATE HIGHWAY 10; THENCE RUN SOUTH 81 DEGREES 30 MINUTES 38 SECONDS WEST, ALONG SAID INTERSTATE HIGHWAY 10, A DISTANCE OF 848.37 FEET TO THE POINT OF BEGINNING; THENCE RUN SOUTH 81 DEGREES 30 MINUTES 38 SECONDS WEST, ALONG SAID INTERSTATE HIGHWAY 10, A DISTANCE OF 58.41 FEET; THENCE RUN SOUTH 73 DEGREES 49 MINUTES 44 SECONDS WEST, ALONG SAID INTERSTATE HIGHWAY 10, A DISTANCE OF 445.90 FEET; THENCE RUN SOUTH 86 DEGREES 48 MINUTES 08 SECONDS WEST, ALONG SAID INTERSTATE HIGHWAY 10, A DISTANCE OF 457 FEET, MORE OR LESS, TO THE EXISTING CORPORATE LIMITS OF THE CITY OF SPANISH FORT, ALABAMA,

HERETOFORE DESCRIBED IN ORDINANCE NO. 339-2008; THENCE RUN NORTH 13 DEGREES 19 MINUTES 35 SECONDS WEST, ALONG THE SAID CORPORATE LIMITS OF THE CITY OF SPANISH FORT, ALABAMA, A DISTANCE OF 1086 FEET, MORE OR LESS; THENCE RUN NORTH 89 DEGREES 39 MINUTES 10 SECONDS EAST, ALONG THE SAID CORPORATE LIMITS OF THE CITY OF SPANISH FORT, ALABAMA, A DISTANCE OF 303 FEET, MORE OR LESS, TO THE EAST MARGIN OF LANDS HERETOFORE CONVEYED TO ALABAMA EDUCATIONAL TELEVISION COMMISSION, RECORDED AT REAL PROPERTY BOOK 662, PAGE 934; THENCE ALONG THE EAST MARGIN OF SAID ALABAMA EDUCATIONAL TELEVISION COMMISSION LANDS THE FOLLOWING COURSES; SOUTH 48 DEGREES 17 MINUTES 49 SECONDS EAST, A DISTANCE OF 273.25 FEET; SOUTH 48 DEGREES 55 MINUTES 22 SECONDS EAST, A DISTANCE OF 263.34 FEET; SOUTH 30 DEGREES 59 MINUTES 34 SECONDS EAST, A DISTANCE OF 144.94 FEET; SOUTH 57 DEGREES 15 MINUTES 17 SECONDS EAST, A DISTANCE OF 276.05 FEET; SOUTH 41 DEGREES 35 MINUTES 31 SECONDS EAST, A DISTANCE OF 146.10 FEET; SOUTH 27 DEGREES 12 MINUTES 16 SECONDS EAST, A DISTANCE OF 182.77 FEET TO THE POINT OF BEGINNING.

ANNEXATION PARCEL 8:

BEGINNING AT THE NORTHWEST CORNER OF LOT 6 OF SPANISH OAKS SUBDIVISION, AS SHOWN BY MAP OR PLAT THEREOF, RECORDED AT SLIDE 1179-B, PROBATE RECORDS, BALDWIN COUNTY, ALABAMA AND RUN THENCE ALONG THE NORTH, EAST, SOUTH AND WEST MARGINS OF SAID SUBDIVISION THE FOLLOWING COURSES; NORTH 89 DEGREES 59 MINUTES 04 SECONDS EAST, A DISTANCE OF 422.00 FEET, MORE OR LESS; SOUTH 00 DEGREES 04 MINUTES 00 SECONDS WEST, A DISTANCE OF 721.00 FEET, MORE OR LESS; SOUTH 89 DEGREES 59 MINUTES 04 SECONDS WEST, A DISTANCE OF 392.00 FEET, MORE OR LESS, TO THE EAST MARGIN OF SPANISH OAKS DRIVE WEST; THENCE RUN NORTH, ALONG THE EAST MARGIN OF SAID SPANISH OAKS DRIVE WEST, A DISTANCE OF 412 FEET, MORE OR LESS; THENCE RUN WEST, A DISTANCE OF 30 FEET, MORE OR LESS, TO THE SOUTHWEST CORNER OF LOT 6 OF SAID SPANISH OAKS SUBDIVISION; THENCE NORTH 00 DEGREES 04 MINUTES 00 SECONDS WEST, A DISTANCE OF 309.00, MORE OR LESS, FEET TO THE POINT OF BEGINNING.

ANNEXATION PARCEL 9:

COMMENCE AT THE NORTHWEST CORNER SECTION 26, TOWNSHIP 4 SOUTH, RANGE 2 EAST, BALDWIN COUNTY, ALABAMA AND RUN THENCE EASTERLY, A DISTANCE OF 85 FEET, MORE OR LESS; THENCE RUN SOUTHERLY, A DISTANCE OF 20 FEET, MORE OR LESS, TO THE SOUTH MARGIN OF U.S. HIGHWAY 31 FOR THE POINT OF BEGINNING; THENCE RUN EASTERLY, ALONG THE SOUTH MARGIN OF SAID U.S. HIGHWAY 31, A DISTANCE OF 646 FEET, MORE OR LESS, TO THE NORTHEAST CORNER OF LANDS HERETOFORE CONVEYED TO THOMPSON TRACTOR COMPANY, INC., RECORDED AT REAL PROPERTY BOOK 285, PAGE 1244, PROBATE RECORDS, BALDWIN COUNTY, ALABAMA; THENCE RUN SOUTHEASTERLY, A DISTANCE OF 823 FEET, MORE OR LESS, TO THE SOUTHEAST CORNER OF LANDS OF SAID THOMPSON TRACTOR COMPANY, INC.; THENCE RUN WESTERLY, A DISTANCE OF 680 FEET, MORE OR LESS, TO THE NORTHEAST CORNER OF LANDS OF TECHNICAL SPECIALTIES, INC., RECORDED AT REAL PROPERTY BOOK 677, PAGE 1726, PROBATE RECORDS, BALDWIN COUNTY, ALABAMA; THENCE RUN SOUTHEASTERLY, ALONG THE EAST LINE OF LANDS OF SAID TECHNICAL SPECIALTIES, INC., A DISTANCE OF 313 FEET, MORE OR LESS; THENCE RUN SOUTHEASTERLY, ALONG THE EAST LINE OF LANDS OF SAID TECHNICAL SPECIALTIES, INC., A DISTANCE OF 50 FEET, MORE OR LESS, TO THE NORTHWEST CORNER OF LANDS HERETOFORE CONVEYED TO DOWNTOWN INVESTMENT PROPERTIES, LLC, RECORDED AT INSTRUMENT NUMBER 1003033, PROBATE RECORDS, BALDWIN COUNTY, ALABAMA; COUNTY, ALABAMA; THENCE RUN SOUTHEASTERLY, ALONG THE WEST LINE OF LANDS OF SAID DOWNTOWN INVESTMENT PROPERTIES, LLC, A DISTANCE OF 159 FEET, MORE OR LESS; THENCE RUN SOUTHEASTERLY, ALONG THE WEST LINE OF LANDS OF SAID DOWNTOWN INVESTMENT PROPERTIES, LLC, A DISTANCE OF 29.74 FEET, MORE OR LESS, TO THE SOUTHERN POINT OF SAID DOWNTOWN INVESTMENT PROPERTIES, LLC; THENCE RUN SOUTHEASTERLY, A DISTANCE OF 124 FEET, MORE OR LESS, TO THE NORTH MARGIN OF LANDS HERETOFORE CONVEYED TO EASTERN SHORE CENTRE I, LLC, RECORDED AT INSTRUMENT 794153, PROBATE RECORDS, BALDWIN COUNTY, ALABAMA; THENCE RUN EASTERLY, A DISTANCE OF 9 FEET, MORE OR LESS, TO THE NORTHEAST CORNER OF LANDS OF SAID EASTERN SHORE CENTRE I, LLC; THENCE RUN SOUTHEASTERLY, A DISTANCE OF 196 FEET, MORE OR LESS, TO THE NORTH MARGIN OF

EASTER SHORE DRIVE; THENCE RUN SOUTHWESTERLY AND WESTERLY, ALONG SAID EASTERN SHORE DRIVE, A DISTANCE OF 652 FEET, MORE OR LESS, TO THE EAST MARGIN OF ALABAMA HIGHWAY 181; THENCE RUN NORTHERLY, ALONG THE EAST MARGIN OF SAID ALABAMA HIGHWAY 181, A DISTANCE OF 1582 FEET, MORE OR LESS; THENCE RUN NORTHEASTERLY, A DISTANCE OF 81 FEET, MORE OR LESS TO THE POINT OF BEGINNING.

ANNEXATION PARCEL 10:

COMMENCE AT THE NORTHWEST CORNER SECTION 26, TOWNSHIP 4 SOUTH, RANGE 2 EAST, BALDWIN COUNTY, ALABAMA AND RUN THENCE EASTERLY, A DISTANCE OF 85 FEET, MORE OR LESS; THENCE RUN SOUTHERLY, A DISTANCE OF 20 FEET, MORE OR LESS, TO THE SOUTH MARGIN OF U.S. HIGHWAY 31; THENCE RUN EASTERLY, ALONG THE SOUTH MARGIN OF SAID U.S. HIGHWAY 31, A DISTANCE OF 785 FEET, MORE OR LESS, TO THE NORTHWEST CORNER OF LANDS HERETOFORE CONVEYED TO CHRIS L. CHAMBERS, RECORDED AT INSTRUMENT 632061, PROBATE RECORDS, BALDWIN COUNTY, ALABAMA FOR THE POINT OF BEGINNING: CONTINUE THENCE EASTERLY, ALONG SAID U.S. HIGHWAY 31, A DISTANCE OF 688 FEET, MORE OR LESS, TO THE NORTHEAST CORNER OF LAND HERETOFORE CONVEYED TO THOMAS KILGOAR, RECORDED AT REAL PROPERTY BOOK 296, PAGE 1792, PROBATE RECORDS, BALDWIN COUNTY, ALABAMA AND THE WEST MARGIN OF EASTERN SHORE BOULEVARD; THENCE RUN SOUTHERLY, ALONG SAID EASTERN SHORE BOULEVARD, A DISTANCE OF 423 FEET, MORE OR LESS, TO THE SOUTHEAST CORNER OF LANDS OF SAID THOMAS KILGOAR; THENCE RUN WESTERLY, A DISTANCE OF 231 FEET, MORE OR LESS, TO THE SOUTHWEST CORNER OF LANDS OF SAID THOMAS KILGOAR; THENCE RUN NORTHERLY, A DISTANCE OF 106 FEET, MORE OR LESS, TO THE SOUTHEAST CORNER OF LANDS HERETOFORE CONVEYED JOE DANNER, RECORDED AT INSTRUMENT 1126521, PROBATE RECORDS, BALDWIN COUNTY, ALABAMA; THENCE RUN WESTERLY, A DISTANCE OF 352 FEET, MORE OR LESS, TO THE SOUTHWEST CORNER OF LANDS OF SAID JOE DANNER; THENCE RUN NORTHWESTERLY, A DISTANCE OF 341 FEET, MORE OR LESS TO THE POINT OF BEGINNING.

ANNEXATION PARCEL 11:

COMMENCE AT THE SOUTHEAST CORNER OF THE SOUTHWEST QUARTER OF SECTION 25, TOWNSHIP 4 SOUTH, RANGE 2 EAST, BALDWIN COUNTY, ALABAMA, THE POINT OF BEGINNING AND RUN THENCE NORTHERLY, ALONG THE SOUTHWEST QUARTER OF SAID SECTION 25, A DISTANCE OF 1323 FEET, MORE OR LESS, TO THE NORTHEAST CORNER OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF SAID SECTION 25; THENCE RUN WESTERLY, ALONG THE NORTH LINE OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF SAID SECTION 25, A DISTANCE OF 2593 FEET, MORE OR LESS, TO THE NORTHWEST CORNER OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF SAID SECTION 25; THENCE RUN NORTHERLY, ALONG THE WEST MARGIN OF SAID SECTION 25, A DISTANCE OF 683 FEET, MORE OR LESS, TO THE NORTHEAST CORNER OF THE SOUTHEAST QUARTER OF THE NORTHEAST OF THE SOUTHEAST QUARTER OF SECTION 26, TOWNSHIP 4 SOUTH, RANGE 2 EAST; THENCE RUN WESTERLY, A DISTANCE OF 2040 FEET, MORE OR LESS, TO THE NORTHWEST CORNER OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 26; THENCE RUN SOUTHERLY, A DISTANCE OF 665 FEET, MORE OR LESS, TO THE NORTH MARGIN OF LANDS HERETOFORE CONVEYED TO LIANNA NASH, RECORDED AT INSTRUMENT 1302408, PROBATE RECORDS, BALDWIN COUNTY, ALABAMA; THENCE RUN WESTERLY, A DISTANCE OF 996 FEET, MORE OR LESS, TO THE NORTHWEST CORNER OF LAND OF SAID LIANNA NASH; THENCE RUN SOUTHEASTERLY, ALONG THE WEST MARGIN OF LANDS OF SAID LIANNA NASH, A DISTANCE 953 FEET, MORE OR LESS, TO THE NORTH MARGIN OF INTERSTATE HIGHWAY 10; THENCE RUN SOUTHEASTERLY, ALONG THE NORTH MARGIN OF SAID INTERSTATE 10, A DISTANCE OF 5320 FEET, MORE OR LESS, TO THE INTERSECTION OF THE EAST MARGIN OF THE NORTHWEST QUARTER OF SECTION 36, TOWNSHIP 4 SOUTH, RANGE 2 EAST, BALDWIN COUNTY, ALABAMA; THENCE RUN NORTHERLY, ALONG THE EAST MARGIN OF THE NORTHWEST QUARTER OF SAID SECTION 36, A DISTANCE OF 430 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.

ANNEXATION PARCEL 12:

COMMENCE AT THE NORTHEAST CORNER OF SECTION 25, TOWNSHIP 4 SOUTH, RANGE 2 EAST, BALDWIN COUNTY, ALABAMA, THE POINT OF BEGINNING AND RUN THENCE WESTERLY, ALONG THE NORTH MARGIN OF SAID SECTION 25, A DISTANCE

OF 26 FEET, MORE OR LESS, TO THE WEST MARGIN OF STROH ROAD; THENCE RUN NORTHERLY, ALONG SAID STROH ROAD, A DISTANCE OF 277 FEET, MORE OR LESS, TO THE SOUTH MARGIN OF U.S. HIGHWAY 31; THENCE RUN SOUTHWESTERLY AND WESTERLY, ALONG SAID U.S. HIGHWAY 31, A DISTANCE OF 7132 FEET, MORE OR LESS, TO THE NORTHEAST CORNER OF LANDS HERETOFORE CONVEYED TO THE SPANISH FORT VOLUNTEER FIRE AND CIVIL DEFENSE DEPARTMENT, INC., RECORDED AT INSTRUMENT 501694, PROBATE RECORDS, BALDWIN COUNTY, ALABAMA; THENCE RUN SOUTHERLY, A DISTANCE OF 130 FEET, MORE OR LESS, TO THE SOUTHEAST CORNER OF LANDS OF SAID SPANISH FORT VOLUNTEER FIRE AND CIVIL DEFENSE DEPARTMENT, INC.; THENCE RUN WESTERLY, A DISTANCE OF 80 FEET, MORE OR LESS, TO THE SOUTHWEST CORNER OF LANDS OF SAID SPANISH FORT VOLUNTEER FIRE AND CIVIL DEFENSE DEPARTMENT, INC.; THENCE RUN NORTHERLY, A DISTANCE OF 130 FEET, MORE OR LESS, TO THE NORTHWEST CORNER OF LANDS OF SAID SPANISH FORT VOLUNTEER FIRE AND CIVIL DEFENSE DEPARTMENT, INC. AND THE SOUTH MARGIN OF U.S. HIGHWAY 31; THENCE RUN WESTERLY, ALONG THE SOUTH MARGIN OF SAID U.S. HIGHWAY 31, A DISTANCE OF 1162 FEET, MORE OR LESS, TO THE NORTHWEST CORNER OF LANDS HERETOFORE CONVEYED TO NEW LIFE ASSEMBLY OF GOD, INC., RECORDED AT INSTRUMENT 619356, PROBATE RECORDS, BALDWIN COUNTY, ALABAMA; THENCE RUN SOUTHERLY, A DISTANCE OF 762 FEET, MORE OR LESS, TO THE SOUTHWEST CORNER OF LANDS HERETOFORE CONVEYED TO THE UTILITIES BOARD OF THE CITY OF FOLEY, RECORDED AT INSTRUMENT 1148417, PROBATE RECORDS, BALDWIN COUNTY, ALABAMA; THENCE RUN EASTERLY, A DISTANCE OF 390 FEET, MORE OR LESS, TO THE SOUTHEAST CORNER OF LANDS OF SAID UTILITIES BOARD OF THE CITY OF FOLEY AND THE WEST MARGIN OF OLD HIGHWAY 31; THENCE RUN SOUTHERLY, ALONG THE WEST MARGIN OF SAID OLD HIGHWAY 31, A DISTANCE OF 127 FEET, MORE OR LESS; THENCE RUN SOUTHEASTERLY, ALONG THE WEST MARGIN OF SAID OLD HIGHWAY 31, A DISTANCE OF 16 FEET, MORE OR LESS; THENCE RUN SOUTHERLY, ALONG THE WEST MARGIN OF SAID OLD HIGHWAY 31 AND THE WEST MARGIN OF LANDS HERETOFORE CONVEYED TO WILLIAM SCHULER, RECORDED AT REAL PROPERTY BOOK 392, PAGE 1093, PROBATE RECORDS, BALDWIN COUNTY, ALABAMA, A DISTANCE OF 291 FEET, MORE OR LESS, TO THE SOUTHWEST CORNER OF LANDS OF SAID WILLIAM SCHULER; THENCE RUN EASTERLY, A DISTANCE OF 445 FEET, MORE OR LESS, TO THE SOUTHEAST CORNER OF LANDS HERETOFORE CONVEYED TO GASTON FUQUA, RECORDED AT DEED BOOK 464, PAGE 610, PROBATE RECORDS, BALDWIN COUNTY, ALABAMA; THENCE RUN NORTHEASTERLY, A DISTANCE OF 26 FEET, MORE OR LESS, TO THE NORTHEAST CORNER OF LANDS OF SAID GASTON FUQUA AND THE SOUTH MARGIN OF SAID OLD HIGHWAY 31; THENCE RUN SOUTHEASTERLY, ALONG SAID OLD HIGHWAY 31, A DISTANCE OF 271 FEET, MORE OR LESS, TO THE NORTHWEST CORNER OF LANDS HERETOFORE CONVEYED TO MALBIS PLANTATION, INC., RECORDED IN DEED BOOK 379, PAGE 726, PROBATE RECORDS, BALDWIN COUNTY, ALABAMA; THENCE RUN SOUTHERLY, A DISTANCE OF 1217 FEET, MORE OR LESS, TO THE SOUTHWEST CORNER OF LANDS OF SAID MABLIS PLANTATION, INC.; THENCE RUN EASTERLY, A DISTANCE OF 2037, FEET, MORE OR LESS, TO THE SOUTHEAST CORNER OF LANDS HERETOFORE CONVEYED TO IRMA DAVISON, RECORDED AT DEED BOOK 430, PAGE 101, PROBATE RECORDS, BALDWIN COUNTY, ALABAMA; THENCE RUN NORTHERLY, A DISTANCE OF 1380 FEET, MORE OR LESS, TO THE NORTHEAST CORNER OF LANDS OF SAID IRMA DAVISON AND THE SOUTH MARGIN OF SAID OLD HIGHWAY 31; THENCE RUN NORTHEASTERLY, ALONG SAID OLD HIGHWAY 31, A DISTANCE OF 314 FEET, MORE OR LESS, TO THE WEST MARGIN OF SGT E I “BOOTS” THOMAS DRIVE; THENCE RUN SOUTHERLY AND SOUTHEASTERLY, ALONG THE WEST MARGIN OF SAID SGT E I “BOOTS” THOMAS DRIVE, A DISTANCE OF 1968 FEET, MORE OR LESS, TO THE NORTHEAST CORNER OF LOT 14 OF I-10 COMMERCE CENTER, PHASE ONE, SUBDIVISION, AS SHOWN BY MAP OR PLAT THEREOF, RECORDED AT SLIDE 2303-E AND SLIDE 2303-F, PROBATE RECORDS, BALDWIN COUNTY, ALABAMA; THENCE RUN SOUTHEASTERLY, NORTHEASTERLY AND NORTHWESTERLY, ALONG THE SOUTH AND EAST MARGINS OF SAID SGT E I “BOOTS” THOMAS DRIVE, A DISTANCE OF 750 FEET, MORE OR LESS, TO THE SOUTHWEST CORNER OF LOT 13 OF SAID COMMERCE CENTER, PHASE ONE, SUBDIVISION; THENCE RUN NORTHWESTERLY AND NORTHERLY, ALONG THE EAST MARGIN OF SAID SGT E I “BOOTS” THOMAS

DRIVE, A DISTANCE OF 1832 FEET, MORE OR LESS, TO THE SOUTH MARGIN OF SAID OLD HIGHWAY 31; THENCE RUN NORTHEASTERLY, ALONG THE SOUTH MARGIN OF SAID OLD HIGHWAY 31, A DISTANCE OF 895 FEET, MORE OR LESS, TO THE NORTHWEST CORNER OF LANDS HERETOFORE CONVEYED TO RGGS LAND & MINERALS LTD LP, RECORDED AT INSTRUMENT 805706, PROBATE RECORDS, BALDWIN COUNTY, ALABAMA; THENCE RUN SOUTHERLY, A DISTANCE OF 1209 FEET, MORE OR LESS, TO THE SOUTHWEST CORNER OF LANDS OF SAID RGGS LAND & MINERALS LTD LP; THENCE RUN EASTERLY, A DISTANCE OF 1259 FEET, MORE OR LESS, TO THE SOUTHEAST CORNER OF LANDS OF SAID RGGS LAND & MINERALS LTD LP AND THE WEST MARGIN OF LEE ROAD; THENCE RUN SOUTHERLY, ALONG THE WEST MARGIN OF SAID LEE ROAD, A DISTANCE OF 544 FEET, MORE OR LESS, TO THE EAST AND WEST HALF SECTION LINE OF SAID SECTION 25; THENCE RUN EASTERLY, ALONG THE EAST AND WEST HALF SECTION LINE OF SAID SECTION 25, A DISTANCE OF 80 FEET, MORE OR LESS, TO THE EAST MARGIN OF SAID LEE ROAD; THENCE RUN NORTHERLY, ALONG THE EAST MARGIN OF SAID LEE ROAD, A DISTANCE OF 1002 FEET, MORE OR LESS, TO THE SOUTHWEST CORNER OF LANDS HERETOFORE CONVEYED TO JOHN WHITE, RECORDED AT INSTRUMENT 1144620, PROBATE RECORDS, BALDWIN COUNTY, ALABAMA; THENCE RUN EASTERLY, A DISTANCE OF 733 FEET, MORE OR LESS, TO THE SOUTHEAST CORNER OF LANDS OF SAID JOHN WHITE; THENCE RUN NORTHERLY, A DISTANCE OF 247 FEET, MORE OR LESS, TO THE NORTHEAST CORNER OF LANDS OF SAID JOHN WHITE; THENCE RUN NORTHWESTERLY, ALONG LANDS HERETOFORE CONVEYED TO JOHN WHITE, RECORDED AT REAL PROPERTY BOOK 693, PAGE 1104, PROBATE RECORDS, BALDWIN COUNTY, ALABAMA, A DISTANCE OF 78 FEET, MORE OR LESS; THENCE RUN NORTHWESTERLY, ALONG LANDS OF SAID JOHN WHITE, A DISTANCE OF 165 FEET, MORE OR LESS; THENCE RUN NORTHWESTERLY, ALONG LANDS OF SAID JOHN WHITE, A DISTANCE OF 141 FEET, MORE OR LESS, TO THE NORTHEAST CORNER OF LANDS OF SAID JOHN WHITE; THENCE RUN WESTERLY, ALONG LANDS OF SAID JOHN WHITE, A DISTANCE OF 223 FEET, MORE OR LESS; THENCE RUN WESTERLY, ALONG LANDS OF SAID JOHN WHITE, A DISTANCE OF 250 FEET, MORE OR LESS, TO THE NORTHWEST CORNER OF LANDS OF SAID JOHN WHITE AND THE EAST MARGIN OF SAID LEE ROAD; THENCE RUN NORTHWESTERLY, ALONG THE EAST MARGIN OF SAID LEE ROAD, A DISTANCE OF 779 FEET, MORE OR LESS, TO THE SOUTH MARGIN OF SAID OLD HIGHWAY 31; THENCE RUN NORTHEASTERLY, ALONG THE SOUTH MARGIN OF SAID OLD HIGHWAY 31, A DISTANCE OF 264 FEET, MORE OR LESS, TO THE NORTHWEST CORNER OF WHISPER WOODS SUBDIVISION, PHASE 1A, AS SHOWN BY MAP OR PLAT THEREOF RECORD OF SLIDE 1968-A AND SLIDE 1968-B, PROBATE RECORDS, BALDWIN COUNTY, ALABAMA; THENCE RUN SOUTHEASTERLY, ALONG THE WEST MARGIN OF SAID WHISPER WOODS SUBDIVISION, PHASE 1A, A DISTANCE OF 390 FEET, MORE OR LESS; THENCE RUN SOUTHEASTERLY, ALONG THE WEST MARGIN OF SAID WHISPER WOODS SUBDIVISION, PHASE 1A, AND THE WEST MARGIN OF WHISPER WOODS SUBDIVISION, PHASE 2A, AS SHOWN BY MAP OR PLAT THEREOF RECORD OF SLIDE 2094-C, PROBATE RECORDS, BALDWIN COUNTY, ALABAMA, A DISTANCE OF 888 FEET, MORE OR LESS; THENCE RUN SOUTHEASTERLY, ALONG THE WEST MARGIN OF SAID WHISPER WOODS SUBDIVISION, PHASE 2A, A DISTANCE OF 136 FEET, MORE OR LESS; THENCE RUN SOUTHERLY, ALONG THE WEST MARGIN OF SAID WHISPER WOODS SUBDIVISION, PHASE 2A, A DISTANCE OF 219 FEET, MORE OR LESS; THENCE RUN SOUTHEASTERLY, ALONG THE WEST MARGIN OF SAID WHISPER WOODS SUBDIVISION, PHASE 2A, A DISTANCE OF 7 FEET, MORE OR LESS; THENCE RUN SOUTH, A DISTANCE OF 1180 FEET, MORE OR LESS, TO THE SOUTH MARGIN OF THE NORTHEAST QUARTER OF SAID SECTION 25; THENCE RUN EASTERLY, ALONG THE SOUTH MARGIN OF THE NORTHEAST QUARTER OF SAID SECTION 25, A OF DISTANCE 1493 FEET, MORE OR LESS, TO THE SOUTHEAST CORNER OF THE NORTHEAST QUARTER OF SAID SECTION 25; THENCE RUN NORTH, ALONG THE EAST MARGIN OF SAID SECTION 25, A DISTANCE OF 2647, MORE OR LESS, TO THE POINT OF BEGINNING.

LESS AND EXCEPTING LANDS OF SPANISH FORT WATER SYSTEM INC., RECORDED IN INSTRUMENT 1114574, PROBATE RECORDS, BALDWIN COUNTY, ALABAMA AND LOT 1A AND LOT 1B, I-10, RESUBDIVISION OF LOT 1 OF I-10 COMMERCE CENTER EXTENSION, AS SHOWN BY MAP OR PLAT THEREOF, RECORDED AT SLIDE 2500-D, PROBATE RECORDS, BALDWIN COUNTY, ALABAMA. SAID LANDS OF THE CORPORATE LIMITS OF THE CITY OF SPANISH FORT, ALABAMA.

LESS AND EXCEPT LOT 70, WHISPER WOODS, PHASE

2A, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN SLIDE 2094-C AND D, IN THE OFFICE OF THE JUDGE OF PROBATE, BALDWIN COUNTY, ALABAMA.

ANNEXATION PARCEL 13:

COMMENCE AT THE SOUTHEAST CORNER OF WOODSIDE BUSINESS PARK SUBDIVISION, AS SHOWN BY MAP OR PLAT THEREOF RECORDED AT SLIDE 2421-F, PROBATE RECORDS, BALDWIN COUNTY, ALABAMA, THE POINT OF BEGINNING AND RUN THENCE WESTERLY, A DISTANCE OF 476.75 FEET TO THE SOUTHWEST CORNER OF SAID WOODSIDE BUSINESS PARK AND THE SOUTHEAST CORNER OF LOT 13 OF CAMBRON SUBDIVISION, PHASE ONE, AS SHOWN BY MAP OR PLAT THEREOF, RECORDED AT SLIDE 2307-A AND SLIDE 2307-B, PROBATE RECORDS, BALDWIN COUNTY, ALABAMA; THENCE RUN ALONG THE EXTERIOR OF SAID CAMBRON SUBDIVISION, PHASE 1 THE FOLLOWING COURSES; WESTERLY, A DISTANCE OF 1308.20 FEET TO THE SOUTHWEST CORNER OF LOT 24; NORTHERLY, A DISTANCE OF 175.92 FEET TO THE NORTHWEST CORNER OF LOT 24; NORTHWESTERLY, A DISTANCE OF 54.38 FEET TO THE SOUTHWEST CORNER OF LOT 25; NORTHERLY, A DISTANCE OF 150.00 FEET TO THE NORTHWEST CORNER OF LOT 25; EASTERLY, A DISTANCE OF 477.12 FEET TO THE SOUTHWEST CORNER OF LOT 55; NORTHERLY, A DISTANCE OF 972.30 FEET TO THE NORTHWEST CORNER OF LOT 63; NORTHWESTERLY, A DISTANCE OF 61.73 FEET TO THE SOUTHWEST CORNER OF LOT 64; NORTHERLY, A DISTANCE OF 154.71 FEET TO THE NORTHWEST CORNER OF LOT 64; EASTERLY, A DISTANCE OF 502.19 FEET TO THE NORTHEAST CORNER OF LOT 68; NORTHERLY, A DISTANCE OF 50.00 FEET TO THE NORTHWEST CORNER OF LOT 70; EASTERLY, A DISTANCE OF 209.74 FEET TO THE WEST MARGIN OF LOT 71; NORTHERLY, A DISTANCE OF 24.43 FEET TO THE NORTHWEST CORNER OF LOT 71; EASTERLY, A DISTANCE OF 156.68 FEET TO THE NORTHEAST CORNER OF LOT 71; SOUTHERLY, A DISTANCE OF 209.25 FEET TO THE NORTH MARGIN OF CAMBRON TRAIL; THENCE RUN EASTERLY, ALONG THE NORTH MARGIN OF SAID CAMBRON TRAIL, A DISTANCE OF 150 FEET, MORE OR LESS, TO THE SOUTHWEST CORNER OF LANDS HERETOFORE CONVEYED TO CAMBRON INVESTMENTS, LLC, RECORDED IN INSTRUMENT 844353, PROBATE RECORDS, BALDWIN COUNTY, ALABAMA; THENCE RUN NORTHERLY, A DISTANCE OF 561 FEET, MORE OR LESS, TO THE NORTHWEST CORNER OF LANDS OF SAID CAMBRON INVESTMENTS, LLC; THENCE RUN EASTERLY, ALONG THE NORTH MARGIN OF LANDS OF SAID CAMBRON INVESTMENTS, LLC, A DISTANCE OF 533 FEET, MORE OR LESS, TO THE WEST MARGIN OF U.S.HIGHWAY 31; THENCE RUN SOUTHWESTERLY, ALONG SAID U.S. HIGHWAY 31, A DISTANCE 2001 FEET, MORE OR LESS TO THE POINT OF BEGINNING.

ANNEXATION PARCEL 14:

LOT 20 OF CAMBRON SUBDIVISION, PHASE TWO, AS SHOWN BY MAP OR PLAT THEREOF RECORDED AT SLIDE 2378-A, SLIDE 2378-B AND SLIDE 2378-C, PROBATE RECORDS, BALDWIN COUNTY, ALABAMA.

ANNEXATION PARCEL 15:

LOT 24 AND LOT 25 OF CAMBRON SUBDIVISION, PHASE TWO, AS SHOWN BY MAP OR PLAT THEREOF RECORDED AT SLIDE 2378-A, SLIDE 2378-B AND SLIDE 2378-C, PROBATE RECORDS, BALDWIN COUNTY, ALABAMA.

ANNEXATION PARCEL 16:

LOT 36 OF CAMBRON SUBDIVISION, PHASE TWO, AS SHOWN BY MAP OR PLAT THEREOF RECORDED AT SLIDE 2378-A, SLIDE 2378-B AND SLIDE 2378-C, PROBATE RECORDS, BALDWIN COUNTY, ALABAMA.

ANNEXATION PARCEL 17:

LOT 95 OF CAMBRON SUBDIVISION, PHASE TWO, AS SHOWN BY MAP OR PLAT THEREOF RECORDED AT SLIDE 2378-A, SLIDE 2378-B AND SLIDE 2378-C, PROBATE RECORDS, BALDWIN COUNTY, ALABAMA.

ANNEXATION PARCEL 18:

LOT 66 OF CAMBRON SUBDIVISION, PHASE TWO, AS SHOWN BY MAP OR PLAT THEREOF RECORDED AT SLIDE 2378-A, SLIDE 2378-B AND SLIDE 2378-C, PROBATE RECORDS, BALDWIN COUNTY, ALABAMA.

ANNEXATION PARCEL 19:

LOT 81 AND LOT 82 OF CAMBRON SUBDIVISION, PHASE TWO, AS SHOWN BY MAP OR PLAT THEREOF RECORDED AT SLIDE 2378-A, SLIDE 2378-B AND SLIDE 2378-C, PROBATE RECORDS, BALDWIN COUN-

TY, ALABAMA.

ANNEXATION PARCEL 20:

COMMENCE AT THE NORTHEAST CORNER OF SECTION 24, TOWNSHIP 4 SOUTH, RANGE 2 EAST AND RUN THENCE SOUTHERLY, ALONG THE EAST MARGIN OF SAID SECTION 24, A DISTANCE OF 1320 FEET, MORE OR LESS, TO THE SOUTHEAST CORNER OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 24; THENCE RUN WESTERLY, ALONG THE SOUTH MARGIN OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 24, A DISTANCE OF 1320 FEET, MORE OR LESS, TO THE SOUTHWEST CORNER OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 24; THENCE RUN NORTHERLY, ALONG THE WEST MARGIN OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 24, A DISTANCE OF 1320 FEET, MORE OR LESS, TO THE NORTHWEST CORNER OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 24; THENCE RUN NORTHERLY, ALONG THE WEST MARGIN OF THE SOUTH HALF OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 13, TOWNSHIP 4 SOUTH, RANGE 2 EAST, BALDWIN COUNTY, ALABAMA, A DISTANCE OF 660 FEET, MORE OR LESS, TO THE NORTHWEST CORNER OF THE SOUTH HALF OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 13; THENCE RUN EASTERLY, ALONG THE NORTH MARGIN OF THE SOUTH HALF OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 13, A DISTANCE OF 1320 FEET, MORE OR LESS, TO THE NORTHEAST CORNER OF THE SOUTH HALF OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 13; THENCE RUN SOUTHERLY, ALONG THE EAST MARGIN OF THE SOUTH HALF OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 13, A DISTANCE OF 660 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.

ANNEXATION PARCEL 21:

COMMENCE AT THE NORTHEAST CORNER OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 13, TOWNSHIP 4 SOUTH, RANGE 2 EAST, BALDWIN COUNTY ALABAMA, THE POINT OF BEGINNING AND RUN THENCE SOUTHERLY, A DISTANCE OF 1320 FEET, MORE OR LESS, TO THE SOUTHEAST CORNER OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 13; THENCE RUN WESTERLY, A DISTANCE OF 1320 FEET, MORE OR LESS, TO THE SOUTHWEST CORNER OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 13; THENCE RUN NORTHERLY, A DISTANCE OF 1320 FEET, MORE OR LESS, TO THE NORTHWEST CORNER OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 13; THENCE RUN EASTERLY, A DISTANCE OF 1320 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.

ANNEXATION PARCEL 22:

COMMENCE AT THE SOUTHWEST CORNER OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 13, TOWNSHIP 4 SOUTH, RANGE 2 EAST, BALDWIN COUNTY ALABAMA, THE POINT OF BEGINNING AND RUN THENCE NORTHERLY, A DISTANCE OF 2640 FEET, MORE OR LESS, TO THE NORTHWEST CORNER OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 13; THENCE RUN EASTERLY, A DISTANCE OF 2640 FEET, MORE OR LESS, TO THE NORTHEAST CORNER OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 13; THENCE RUN SOUTHERLY, A DISTANCE OF 2640, MORE OR LESS, TO THE SOUTHEAST CORNER OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 13; THENCE RUN WESTERLY, A DISTANCE OF 2640 FEET TO THE POINT OF BEGINNING.

ANNEXATION PARCEL 23:

COMMENCE AT THE SOUTHWEST CORNER OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 13, TOWNSHIP 4 SOUTH, RANGE 2 EAST, BALDWIN COUNTY ALABAMA AND RUN THENCE WESTERLY, A DISTANCE OF 844 FEET, MORE OR LESS, TO THE SOUTHWEST CORNER OF LANDS HERETOFORE CONVEYED TO PROVIDENCE UNITED METHODIST CHURCH, INC. AND THE EAST MARGIN OF JIMMY FAULKNER DRIVE FOR THE POINT OF BEGINNING; THENCE RUN NORTHWESTERLY, ALONG SAID JIMMY FAULKNER DRIVE, A DISTANCE OF 390 FEET, MORE OR LESS; THENCE RUN SOUTHWESTERLY, ALONG SAID JIMMY FAULKNER DRIVE, A DISTANCE OF 40 FEET, MORE OR LESS; THENCE RUN NORTHWESTERLY, ALONG SAID JIMMY FAULK-

NER DRIVE, A DISTANCE OF 328 FEET, MORE OR LESS TO THE NORTHWEST CORNER OF LANDS OF SAID PROVIDENCE UNITED METHODIST CHURCH, INC; THENCE RUN WESTERLY, A DISTANCE OF 121 FEET, MORE OR LESS; TO THE WEST MARGIN OF SAID JIMMY FAULKNER DRIVE; THENCE RUN SOUTHEASTERLY, ALONG SAID JIMMY FAULKNER DRIVE, A DISTANCE OF 361 FEET, MORE OR LESS; THENCE RUN SOUTHWESTERLY, ALONG SAID JIMMY FAULKNER DRIVE, A DISTANCE OF 40 FEET, MORE OR LESS; THENCE RUN SOUTHEASTERLY, ALONG SAID JIMMY FAULKNER DRIVE, A DISTANCE OF 332 FEET, MORE OR LESS; THENCE RUN EASTERLY, A DISTANCE OF 208 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.

ANNEXATION PARCEL 24:

COMMENCE AT THE NORTHWEST CORNER OF SECTION 21, TOWNSHIP 4 SOUTH, RANGE 2 EAST, BALDWIN COUNTY, ALABAMA AND RUN THENCE SOUTHERLY, ALONG THE WEST MARGIN OF SAID SECTION 21, A DISTANCE OF 2661 FEET, MORE OR LESS, TO THE SOUTHWEST CORNER OF LANDS HERETOFORE CONVEYED TO MALBIS PLANTATION, INC., RECORDED AT DEED BOOK 54, PAGE 39, PROBATE RECORDS, BALDWIN COUNTY, ALABAMA; THENCE RUN EASTERLY, ALONG THE SOUTH MARGIN OF LANDS OF SAID MALBIS PLANTATION, INC., A DISTANCE OF 4037 FEET, MORE OR LESS, TO THE SOUTHEAST CORNER OF THE WEST HALF OF THE NORTHEAST QUARTER OF SAID SECTION 21; THENCE RUN NORTHERLY, ALONG THE EAST MARGIN OF THE WEST HALF OF THE NORTHEAST QUARTER OF SAID SECTION 21, A DISTANCE OF 2631 FEET, MORE OR LESS, TO THE NORTHEAST CORNER OF THE WEST HALF OF THE NORTHEAST QUARTER OF SAID SECTION 21; THENCE RUN WESTERLY, ALONG THE NORTH MARGIN OF SAID SECTION 21, A DISTANCE OF 4026 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.

ANNEXATION PARCEL 25:

LOT 8 OF SPANISH FORT ESTATES SUBDIVISION, SIXTEENTH ADDITION, AS SHOWN BY MAP OR PLAT THEREOF, RECORDED AT SLIDE 1327-A, PROBATE RECORDS, BALDWIN COUNTY, ALABAMA.

ANNEXATION PARCEL 26:

COMMENCE AT THE SOUTHEAST CORNER OF LOT 10 OF SPANISH FORT ESTATES SUBDIVISION, SIXTEENTH ADDITION, AS SHOWN BY MAP OR PLAT THEREOF, RECORDED AT SLIDE 1327-A, PROBATE RECORDS, BALDWIN COUNTY, ALABAMA, THE POINT OF BEGINNING AND RUN THENCE WESTERLY, ALONG SOUTH MARGIN OF LOT 10, LOT 11 AND LOT 12 OF SAID SPANISH FORT ESTATES SUBDIVISION, SIXTEENTH ADDITION, A DISTANCE OF 464 FEET, MORE OR LESS, TO THE SOUTHWEST CORNER OF LOT 12 OF SAID SPANISH FORT ESTATES SUBDIVISION, SIXTEENTH ADDITION; THENCE RUN NORTHWESTERLY, ALONG THE WEST MARGIN OF LOT 12 OF SAID SPANISH FORT ESTATES SUBDIVISION, SIXTEENTH ADDITION AND A PROJECTION THEREOF, A DISTANCE OF 195 FEET, MORE OR LESS, TO THE CENTER OF UNION PASS; THENCE RUN SOUTHWESTERLY, ALONG THE CENTER OF SAID UNION PASS, A DISTANCE OF 165 FEET, MORE OR LESS; THENCE RUN NORTHWESTERLY, ALONG THE WEST MARGIN OF LOT 4 OF SAID SPANISH FORT ESTATES SUBDIVISION, SIXTEENTH ADDITION AND A PROJECTION THEREOF, A DISTANCE OF 186 FEET, MORE OR LESS, TO THE NORTHWEST CORNER OF LOT 4 OF SAID SPANISH FORT ESTATES SUBDIVISION, SIXTEENTH ADDITION; THENCE RUN NORTHEASTERLY, ALONG THE NORTH MARGIN OF LOT 4, LOT 5 AND LOT 6 OF SAID SPANISH FORT ESTATES SUBDIVISION, SIXTEENTH ADDITION, A DISTANCE OF 304 FEET, MORE OR LESS; THENCE RUN EASTERLY, ALONG THE NORTH MARGIN OF LOT 6 OF SAID SPANISH FORT ESTATES SUBDIVISION, SIXTEENTH ADDITION, A DISTANCE OF 49 FEET, MORE OR LESS, TO THE NORTHEAST CORNER OF LOT 6 OF SAID SPANISH FORT ESTATES SUBDIVISION, SIXTEENTH ADDITION; THENCE RUN SOUTHEASTERLY, ALONG THE EAST MARGIN OF LOT 6 OF SAID SPANISH FORT ESTATES SUBDIVISION, SIXTEENTH ADDITION, A DISTANCE OF 197 FEET, MORE OR LESS, TO THE CENTER OF UNION PASS; THENCE NORTHEASTERLY, ALONG THE CENTER OF UNION PASS, A DISTANCE OF 122 FEET; THENCE RUN SOUTHEASTERLY, A DISTANCE OF 65 FEET, MORE OR LESS, TO THE NORTHEAST CORNER OF LOT 10 OF SAID SPANISH FORT ESTATES SUBDIVISION, SIXTEENTH ADDITION; THENCE RUN SOUTHEASTERLY, ALONG THE EAST MARGIN OF LOT 10 OF SAID SPANISH FORT ESTATES SUBDIVISION, SIXTEENTH ADDITION, A DISTANCE OF 264 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.

ANNEXATION PARCEL 27:

COMMENCE AT THE EAST CORNER OF LOT 14 OF SPANISH FORT ESTATES SUBDIVISION, SIXTEENTH ADDITION, AS SHOWN BY MAP OR PLAT THEREOF, RECORDED AT SLIDE 1327-A, PROBATE RECORDS, BALDWIN COUNTY, ALABAMA, THE POINT OF BEGINNING AND RUN THENCE SOUTHWESTERLY, ALONG THE SOUTHEAST MARGIN OF LOT 14 OF SAID SPANISH FORT ESTATES SUBDIVISION, SIXTEENTH ADDITION AND A PROJECTION THEREOF, A DISTANCE OF 153 FEET, MORE OR LESS, TO THE CENTER OF SPANISH MAIN; THENCE RUN NORTHWESTERLY, ALONG THE CENTER OF SAID SPANISH MAIN, A DISTANCE OF 182 FEET, MORE OR LESS, TO THE INTERSECTION OF THE CENTER OF SAID SPANISH MAIN AND THE CENTER OF UNION PASS; THENCE RUN NORTHEASTERLY, ALONG THE CENTER OF SAID UNION PASS, A DISTANCE OF 211 FEET, MORE OR LESS; THENCE RUN SOUTHEASTERLY, ALONG THE NORTHEAST MARGIN OF LOT 14 OF SAID SPANISH FORT ESTATES SUBDIVISION, SIXTEENTH ADDITION AND A PROJECTION THEREOF, A DISTANCE OF 157 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.

ANNEXATION PARCEL 28:

COMMENCE AT THE SOUTHEAST CORNER OF SECTION 24, TOWNSHIP 4 SOUTH, RANGE 1 EAST, BALDWIN COUNTY, ALABAMA, THE POINT OF BEGINNING AND RUN THENCE WESTERLY, ALONG THE SOUTH MARGIN OF SAID SECTION 24, A DISTANCE OF 253 FEET, MORE OR LESS, TO THE SOUTHEAST CORNER OF LANDS HERETOFORE CONVEYED TO HENRY JONES, RECORDED AT REAL PROPERTY BOOK 728, PAGE 1612, PROBATE RECORDS, BALDWIN COUNTY, ALABAMA; THENCE RUN NORTHEASTERLY, A DISTANCE OF 87 FEET, MORE OR LESS, TO THE NORTHEAST CORNER OF LANDS OF SAID HENRY JONES; THENCE RUN WESTERLY, ALONG THE NORTH MARGIN OF LANDS OF SAID HENRY JONES, A DISTANCE OF 313 FEET, MORE OR LESS, TO THE EAST MARGIN OF BAY MINETTE CREEK; THENCE RUN NORTHERLY, ALONG SAID BAY MINETTE CREEK, A DISTANCE OF 1340 FEET, MORE OR LESS, TO THE NORTH MARGIN OF LANDS HERETOFORE CONVEYED TO KEVIN SPRIGGS, RECORDED AT INSTRUMENT 946950, PROBATE RECORDS, BALDWIN COUNTY, ALABAMA; THENCE RUN EASTERLY, ALONG THE NORTH MARGIN OF LANDS OF SAID KEVIN SPRIGGS, A DISTANCE OF 403 FEET, MORE OR LESS, TO THE NORTHEAST CORNER OF LANDS OF SAID KEVIN SPRIGGS; THENCE RUN SOUTH, ALONG THE EAST MARGIN OF SAID SECTION 24, A DISTANCE OF 1362 FEET, MORE OR LESS TO THE POINT OF BEGINNING.

ANNEXATION PARCEL 29:

LOT 7 OF SPANISH FORT ESTATES SUBDIVISION, FOURTEENTH ADDITION, AS SHOWN BY MAP OR PLAT THEREOF, RECORDED AT SLIDE 1153-A, PROBATE RECORDS, BALDWIN COUNTY, ALABAMA.

ANNEXATION PARCEL 30:

COMMENCE AT THE NORTH CORNER OF LOT 49 OF SPANISH FORT ESTATES SUBDIVISION, FOURTEENTH ADDITION, AS SHOWN BY MAP OR PLAT THEREOF, RECORDED AT SLIDE 1153-A, PROBATE RECORDS, BALDWIN COUNTY, ALABAMA, THE POINT OF BEGINNING AND RUN THENCE ALONG THE WEST MARGIN OF SAID SPANISH FORT ESTATES SUBDIVISION, FOURTEENTH ADDITION, THE FOLLOWING COURSES; SOUTH 65 DEGREES 37 MINUTES 32 SECONDS WEST, A DISTANCE OF 105.95 FEET; SOUTH 36 DEGREES 30 MINUTES 40 SECONDS WEST, A DISTANCE OF 392.80 FEET; SOUTH 37 DEGREES 53 MINUTES 00 SECONDS WEST, A DISTANCE OF 213.91 FEET; SOUTH 40 DEGREES 06 MINUTES 45 SECONDS WEST, A DISTANCE OF 167.50 FEET; SOUTH 24 DEGREES 00 MINUTES 45 SECONDS WEST, A DISTANCE OF 136.26 FEET; SOUTH 41 DEGREES 23 MINUTES 30 SECONDS WEST, A DISTANCE OF 108.45 FEET; SOUTH 33 DEGREES 24 MINUTES 30 SECONDS WEST, A DISTANCE OF 329.69 FEET; SOUTH 25 DEGREES 50 MINUTES 45 SECONDS WEST, A DISTANCE OF 270.53 FEET; SOUTH 36 DEGREES 37 MINUTES 45 SECONDS WEST, A DISTANCE OF 285.25 FEET; SOUTH 32 DEGREES 10 MINUTES 15 SECONDS WEST, A DISTANCE OF 195.40 FEET; SOUTH 40 DEGREES 52 MINUTES 00 SECONDS WEST, A DISTANCE OF 57 FEET, MORE OR LESS, TO THE SOUTH LINE OF LANDS HERETOFORE CONVEYED TO C WILLIAM BARNHILL, RECORDED AT INSTRUMENT 1265403, PROBATE RECORDS, BALDWIN COUNTY, ALABAMA; THENCE RUN WESTERLY, A DISTANCE OF 76 FEET, MORE OR LESS, TO THE SOUTHWEST CORNER OF LANDS OF SAID C. WILLIAM BARNHILL; NORTHERLY, ALONG THE WEST MARGIN OF LANDS OF SAID C. WILLIAM BARNHILL, A DISTANCE OF 1830 FEET, MORE OR LESS, TO THE SOUTH MARGIN OF BAY MINETTE CREEK; THENCE RUN NORTHEASTERLY, ALONG THE SOUTH MARGIN OF SAID BAY MINETTE CREEK, A DISTANCE OF 1187

FEET, MORE OR LESS, TO THE SOUTHWEST MARGIN OF LOT 13 OF SPANISH FORT ESTATES TWENTIETH ADDITION RESUBDIVISION OF LOTS 13 -17 SUBDIVISION, RECORDED AT SLIDE 2050-D, PROBATE RECORDS, BALDWIN COUNTY, ALABAMA; THENCE RUN SOUTHEASTERLY, ALONG SAID SPANISH FORT ESTATES TWENTIETH ADDITION RESUBDIVISION OF LOTS 13 -17 SUBDIVISION, A DISTANCE OF 342 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.

LESS AND EXCEPT ANY PORTION OF THE ABOVE DESCRIBED ANNEXATION PARCELS 1 THROUGH 30 PREVIOUSLY ANNEXED BY ANY MUNICIPALITY.

LESS AND EXCEPT THE FOLLOWING DESCRIBED PROPERTY:

ALL OF U.S. HIGHWAY 31 RIGHT-OF-WAY, BEGINNING AT A POINT ON THE EXISTING CORPORATE LIMITS OF THE CITY OF SPANISH FORT, ALABAMA, LOCATED AT THE WEST RIGHT-OF-WAY OF WAKEFIELD DRIVE, WAKEFIELD SUBDIVISION, UNIT ONE, AS SHOWN BY MAP OR PLAT THEREOF RECORDED AT SLIDE 1293-A, PROBATE RECORDS, BALDWIN COUNTY, ALABAMA, AND RUNNING THENCE EASTERLY, AND THENCE NORTHEASTERLY TO THE INTERSECTION OF SAID U.S. HIGHWAY 31 RIGHT-OF-WAY WITH THE NORTH LINE OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 4 SOUTH, RANGE 3 EAST, BALDWIN COUNTY, ALABAMA.

ALSO DESCRIBED AS:

BEGINNING AT A POINT ON THE EXISTING CORPORATE LIMITS OF THE CITY OF SPANISH FORT, ALABAMA, LOCATED AT THE POINT OF INTERSECTION OF THE NORTH MARGIN OF U.S. HIGHWAY 31 RIGHT-OF-WAY AND THE WEST RIGHT-OF-WAY MARGIN OF WAKEFIELD DRIVE, WAKEFIELD SUBDIVISION, UNIT ONE, AS SHOWN BY MAP OR PLAT THEREOF RECORDED AT SLIDE 1293-A, PROBATE RECORDS, BALDWIN COUNTY, ALABAMA, AND RUNNING THENCE NORTHEASTERLY, ALONG THE NORTH MARGIN OF U.S. HIGHWAY 31 RIGHT-OF-WAY, A DISTANCE OF 2420 FEET, MORE OR LESS, TO THE INTERSECTION OF THE WEST LINE OF SECTION 22, TOWNSHIP 4 SOUTH, RANGE 2 EAST; THENCE RUNNING EASTERLY, ALONG SAID NORTH MARGIN OF U.S. HIGHWAY 31 RIGHT-OF-WAY, A DISTANCE OF 5280 FEET, MORE OR LESS, TO THE INTERSECTION OF THE WEST LINE OF SECTION 23, TOWNSHIP 4 SOUTH, RANGE 2 EAST; THENCE CONTINUING EASTERLY, ALONG SAID NORTH MARGIN OF U.S. HIGHWAY 31 RIGHT-OF-WAY, A DISTANCE OF 5280 FEET, MORE OR LESS, TO THE INTERSECTION OF THE

WEST LINE OF SECTION 24, TOWNSHIP 4 SOUTH, RANGE 2 EAST; THENCE CONTINUING EASTERLY, ALONG SAID NORTH MARGIN OF U.S. HIGHWAY 31 RIGHT-OF-WAY, A DISTANCE OF 4300 FEET, MORE OR LESS, TO THE INTERSECTION OF THE WEST MARGIN OF MCFARLAND ROAD; THENCE RUNNING NORTHEASTERLY, ALONG THE WEST MARGIN OF U.S. HIGHWAY 31 RIGHT-OF-WAY, A DISTANCE OF 6880 FEET, MORE OR LESS, TO THE INTERSECTION OF THE NORTH LINE OF SECTION 19, TOWNSHIP 4 SOUTH, RANGE 3 EAST; THENCE CONTINUING NORTHEASTERLY, ALONG SAID WEST MARGIN OF U.S. HIGHWAY 31 RIGHT-OF-WAY, A DISTANCE OF 2000 FEET, MORE OR LESS TO THE INTERSECTION OF SAID U.S. HIGHWAY 31 RIGHT-OF-WAY WITH THE NORTH LINE OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 4 SOUTH, RANGE 3 EAST; THENCE RUNNING EASTERLY, A DISTANCE OF 80 FEET, MORE OR LESS, TO A POINT ON THE EAST MARGIN OF U.S. HIGHWAY 31 RIGHT-OF-WAY; THENCE RUNNING SOUTHWESTERLY, ALONG SAID EAST MARGIN OF U.S. HIGHWAY 31 RIGHT-OF-WAY, A DISTANCE OF 2000 FEET, MORE OR LESS, TO THE INTERSECTION OF THE NORTH LINE OF SECTION 19, TOWNSHIP 4 SOUTH, RANGE 3 EAST; THENCE CONTINUING SOUTHWESTERLY, ALONG SAID EAST MARGIN OF U.S. HIGHWAY 31 RIGHT-OF-WAY, A DISTANCE OF 7000 FEET, MORE OR LESS, TO THE INTERSECTION OF THE NORTH LINE OF SECTION 25, TOWNSHIP 4 SOUTH, RANGE 2 EAST; THENCE RUNNING WESTERLY, ALONG THE SOUTH MARGIN OF U.S. HIGHWAY 31 RIGHT-OF-WAY, A DISTANCE OF 4270 FEET, MORE OR LESS, TO THE INTERSECTION OF THE EAST LINE OF SECTION 26, TOWNSHIP 4 SOUTH, RANGE 2 EAST; THENCE CONTINUING WESTERLY, ALONG THE SOUTH MARGIN OF U.S. HIGHWAY 31 RIGHT-OF-WAY, A DISTANCE OF 5280 FEET, MORE OR LESS, TO THE INTERSECTION OF THE EAST LINE OF SECTION 27, TOWNSHIP 4 SOUTH, RANGE 2 EAST; THENCE CONTINUING WESTERLY, ALONG THE SOUTH MARGIN OF U.S. HIGHWAY 31 RIGHT-OF-WAY, A DISTANCE OF 5280 FEET, MORE OR LESS, TO THE INTERSECTION OF THE EAST LINE OF SECTION 28, TOWNSHIP 4 SOUTH, RANGE 2 EAST; THENCE RUNNING SOUTHWESTERLY, ALONG THE SOUTH MARGIN OF U.S. HIGHWAY 31 RIGHT-OF-WAY, A DISTANCE OF 2440 FEET, MORE OR LESS, TO A POINT WHICH IS 170 FEET, MORE OR LESS, DUE SOUTH OF THE POINT OF BEGINNING; THENCE RUNNING NORTH, A DISTANCE OF 170, MORE OR LESS, TO THE POINT OF BEGINNING.

THE RECORDING REFERENCES SET FORTH HEREIN REFER TO RECORDS IN THE OFFICE OF THE JUDGE OF PROBATE OF BALDWIN COUNTY, ALABAMA. THE TAX PARCEL INFORMATION REFERS TO RECORDS IN

THE OFFICE OF THE REVENUE COMMISSIONER OF BALDWIN COUNTY, ALABAMA.

SECTION 2. A map showing the territory to be annexed is on file in the Office of the Judge of Probate of Baldwin County, Alabama.

SECTION 3. All territory brought within the corporate limits of the City of Spanish Fort under the provisions of this Act shall be subject to the laws and ordinances of the City, and the City Council shall have and exercise the same jurisdiction over such territory as is presently exercised over the territory within the corporate limits of the City.

SECTION 4. The substantive provisions of this Act shall become operative only if the Act is approved by the qualified electors who reside within the territory to be annexed voting in a referendum to be held between August 1, 2018, and December 1, 2018, on the day designated by the Judge of Probate of Baldwin County, Alabama. Notice of the election shall be given by the Judge of Probate of Baldwin County, Alabama, and the election shall be held, conducted and the results thereof canvassed in the manner prescribed by Section 11-42-2 of the Code of Alabama (1975), insofar as said provisions may be appropriate and applicable; provided, however, that no resolution of the municipal governing body need be made or filed with the Judge of Probate and the requirements of Subsection (10) of Section 11-42-2 of the Code of Alabama (1975) shall not apply. The question shall be, “Shall the adoption of Act No. _____ of the 2018 Regular Session of the Alabama Legislature, which alters, extends, rearranges and redefines the boundary lines and corporate limits of the City of Spanish Fort in Baldwin County, Alabama, be approved?” The City of Spanish Fort shall pay all of the costs and expenses incidental to said election. If a majority of the votes cast in the election are “Yes”, the provisions of the Act shall become operative immediately. If the majority of the votes cast in the election are “No”, this Act shall have no further effect.

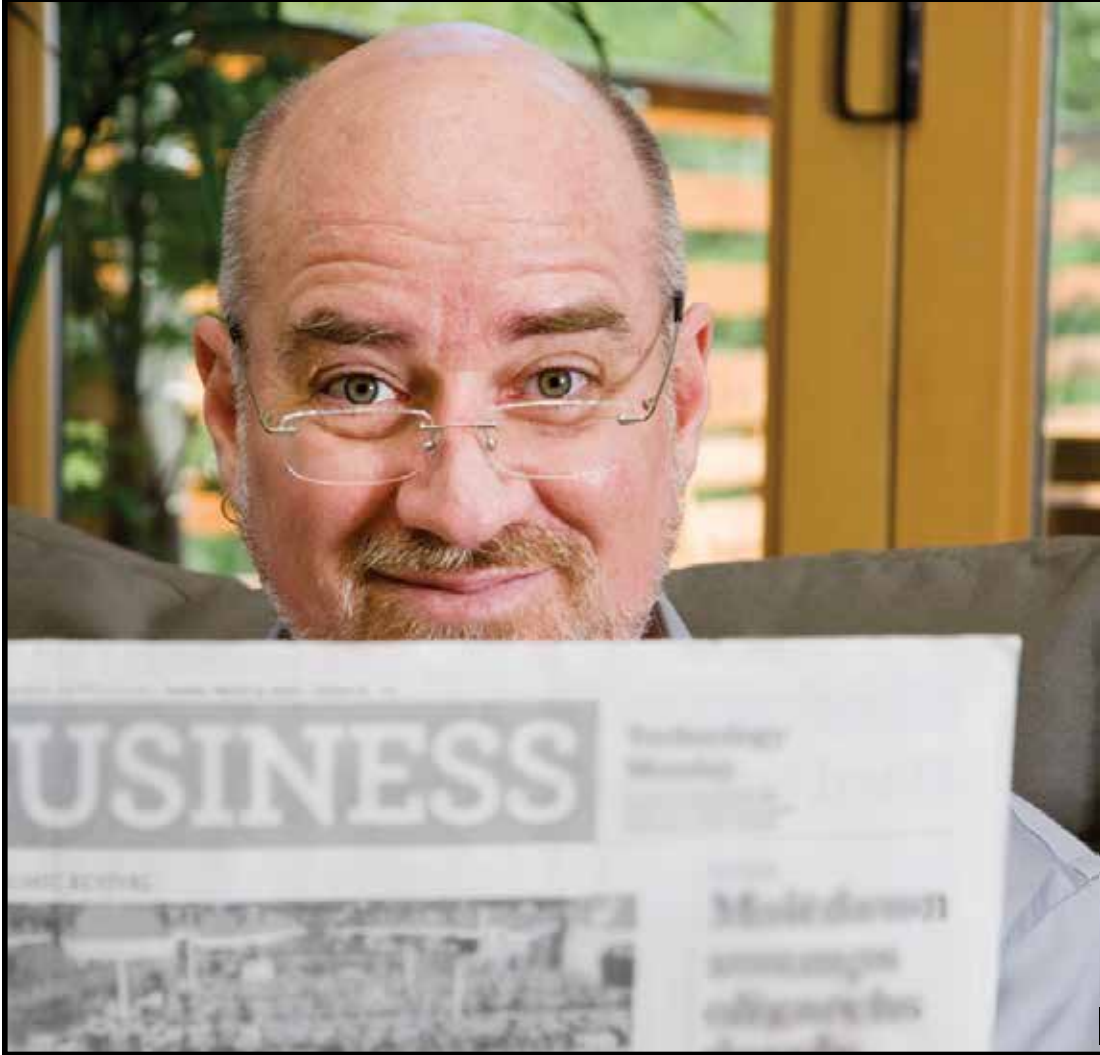
SECTION 5. The provisions of this Act are severable. If any part of the Act is declared invalid or unconstitutional, such declaration shall not affect the part which remains.

SECTION 6. All laws or parts of laws which conflict with this Act are hereby repealed to the extent of such conflict.

SECTION 7. This Act shall become effective immediately upon its passage and approval by the Governor, or upon its otherwise becoming a law.

Approved:
Time:
February 21-28;
March 7-14, 2018

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GATEWAY

CONTINUED FROM 1

and strategic development, so that the Chamber was able to devise a campaign that would focus on some of the major areas in the community that have been affected by the recent growth. In the end, the Gateway Initiative will focus on three specific initiatives based on input received from local business leaders: Business Driven Talent Development and Recruitment; Community Betterment and Pro-Business Advocacy; and Existing Business Growth and Retention.

BUSINESS-DRIVEN TALENT DEVELOPMENT AND RECRUITMENT

The Business-Driven Talent Development and Recruitment Initiative will be co-chaired by Chad Watkins of WAS Design and Michelle Hodges of SH Enterprises.

“We all know finding a skilled and available workforce is a challenge across all industries,” said Hodges. “We’re looking to hire an experienced, qualified director of talent development and recruitment to focus day in and day out on understanding the needs of our local workforce community. With the knowledge of both immediate needs and long-term workforce needs, we’re going to work with our education communities to create training and educational pathways to meet those needs.”

The initiative seeks to provide an educated and trained workforce that will be fully prepared to enter the local workforce of our local business and industry, and to bring qualified and willing employees to our area from across the country.

“I realize how significant that sounds,” said Hodges. “It’s a huge challenge. But we stand here committed to forge the partnerships that are needed to make a difference for the community and the South Baldwin area.”

COMMUNITY BETTERMENT AND PRO-BUSINESS ADVOCACY

The co-chairs of the Community Betterment and Pro-Business Advocacy Initiative, Scott Shamburger, The Highland Group and Frances Holk-Jones, State Farm Insurance, were unable to attend the kick-off event. Speaking on their behalf was Tom DeBell, CEO of Riviera Utilities and immediate past chair of the Chamber Board of Directors.

“There’s a pretty large issue with infrastructure and housing and community development,” said DeBell. “They require us to come together and speak with a unified voice as businesses of South



JESSICA VAUGHN / STAFF PHOTO

Campaign Chair Tommy Lee, Vulcan Inc, and South Baldwin Chamber of Commerce Vice President of Investor Relations and Business Growth & Retention Travis Valentine celebrate the kick-off to the Gateway Initiative’s success.

Baldwin County. We really need to be at the table with the elected officials and anyone else that’s associated with those matters, speaking together.”

The initiative members will be communicating with local businesses on matters that need to be addressed by the city, and they will be the ones to bring these improvement matters to the city for consideration. It will be their task to make sure that the message of the business community is clearly delivered to city officials.

“Just as with the other initiatives, we’ll be looking at hiring a director for this initiative,” said DeBell. “As well as these committees work, the truth is that the real work is going to be done through the director, someone who is completely focused on this one job, who will focus all their time and effort for this project and speak for the businesses.”

EXISTING BUSINESS GROWTH AND RETENTION

The co-chairs for the Existing Business Growth and Retention are Charlene Haber, Wolf Bay Restaurants & Catering and Bob Higgins, Chairman of the Coastal Resiliency Coalition.

“It just seems that we are putting a great focus on bringing new business and industry into our region by the use of large

incentive packages,” said Haber. “While this promotes new development for our area, it’s hugely important that we protect the businesses that are already here and to retain the employees that we already have.”

With the assistance of Chamber Vice President Travis Valentine, the initiative will work to communicate the needs of existing businesses and employees in the area. With the understanding of the local business and industry, the Chamber will help to build programs to encourage growth in existing businesses.

“We will strengthen partnerships with local municipalities and regional organizations to define our chamber role,” said Haber. “We will also be implementing impactful programs such as a Southern Hospitality Customer Service training for all business industries in South Baldwin.”

These programs will be free of charge and will be provided through the South Baldwin Chamber. Other programs will also be implemented to promote entrepreneurship and minority business development.

“I truly believe that through the Gateway Initiative, we can all work together to keep our business and entrepreneur community strong and successful,” said Haber.

PARTNERSHIP AND EXECUTION COMMITTEE

Tom DeBell will be the chairman for the Partnership and Execution Committee, which will also include all the co-chairs for the other initiatives, as well as other members.

“The good challenges that we have in this county are because we’re growing,” said DeBell. “There’s a lot of organizations working on different aspects of this, and so the partnership of this is that we want to build, to reach out to these organizations and other chambers and make sure that we meet the specific needs of our membership and our business community.”

The committee will work to be efficient by not simply duplicating efforts made by other organizations, but by bringing new ideas to the table.

For the execution side, the committee members will work to seek investments for the campaign, and to do that they want to

show the results that are being delivered.

The campaign has developed a timeframe in which to accomplish goals set by each initiative, and the execution side of the committee will work to show the results of the campaign to potential investors and those who have already made an investment.

“We’ve got to be responsible,” said DeBell. “Showing that this is what we said we were going to do, and this is what we’ve done.”

CURRENT SUCCESS

Tommy Lee has put together a campaign cabinet, a group of individuals responsible for getting the word out about the Gateway Initiative, and to speak with potential investors.

“We’ve got a lot of work to do, to produce a product that not only you can be proud of, but that will work,” said Lee. “One that we can move this portion

of the county forward.”

A budget has been created to track the program’s success, with the goal of \$250,000 a year during the 5-year campaign. The total comes to a \$1.25 million campaign.

To date, the Gateway Initiative has already raised \$857,398 towards their overall goal.

“This initiative is less than \$450,000 away from the full 5-year funding!” Lee said. “This is a testament to those who have already stepped up to the plate and pledged their 5-year commitment ... Please, ask questions, be fully involved with the questions that you have and how this is going to help you and your business, because I tell you that it truly will.”

To learn more about the Gateway Initiative, contact the South Baldwin Chamber of Commerce at 251-943-3291 or visit their website at www.southbaldwinchamber.com.

Chili for Charity Cook-Off 2018

Sponsored by Ecumenical Ministries Inc., a United Way Agency

Sat., February 24th

Celebrating Eighteen Years!

11:30 am – 2:00 pm

Oak Hollow Farm
14210 Greeno Rd

Contact:
928-3430 Fairhope
or 943-3445 Foley
for information

Tickets: Adult Admission \$15
\$12.50 Adult Admission in advance from eventbrite.com or at both of our offices.
Children 12 and under are FREE

* Handmade chili bowls – \$20.00 can be purchased in advance at our offices or at the event.

Activities: Balloon Creations by Dr. “Gee”
Inflatables For Kids
Homebaked Goods Sale
Mechanical Bull Rides
South Alabama Tractor & Engine Club
Hay Rides

Music: Blind Dog Mike and the Howlers
FMS Show Choir

Emcees: WABF’s Lori DuBose & Mark

Event Sponsor
Joe & Em Johnson

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Foley Woman’s Club February meeting filled with fun and prizes

By JESSICA VAUGHN
jessica@gulfcoastmedia.com

FOLEY — During the Foley Woman’s Club Feb. 5 meeting, the members enjoyed fun times and contests before getting to business on the final planning for their upcoming Annual Mad Hatters’ event in March.

Members held a contest for creative baskets that they decorated either individually or in teams for the upcoming Mad Hatters’ event. The baskets were displayed along a table for voting. The winning team for the basket contest consisted of Sylvia Womack, Faye Myrick, and Cheryl McCoy, while Beverly McNair won for best donated item. McNair

won with a lovely nature painting she had done.

Along with the donation and basket contest, the members also enjoyed a couple rounds of bingo. Beverly McNair and Eleanor Parker were the winners of bingo, and were able to choose from surprise packaged gifts as prizes.

While the members had fun and friendly competition during the meeting, they also discussed the upcoming Mad Hatters’ event in detail. The event will take place on March 8 at the Foley Civic Center. Doors will open at 10 a.m. and guests can begin bidding for the silent auction. Tickets will be on sale during the event for raffle baskets



The Foley Woman’s Club held a contest for best basket or donation. The winners for the basket contest were Sylvia Womack, Faye Myrick, and Cheryl McCoy, and the winner for the best donated item was Beverly McNair with her own painting.



Beverly McNair and Eleanor Parker were the winners during the Foley Woman’s Club Feb. 5 Bingo match.



JESSICA VAUGHN / STAFF PHOTOS

and a \$500 Pot of Gold.

The theme for the event is Alice’s Wonderland, and guests are encouraged to show up and show off their greatest and wildest hats. Events include a Hat

Parade, which will show off the creative hats worn by members as well as guests, followed by the hat contest. The categories include: Most Creative Theme; Craziest; and Most Glamorous. Entertainment will be provided, along with a fashion show and a catered lunch. Tickets are \$30 and can be purchased now.

No tickets will be sold at the door. You can

call Sylvia Womack at 251-955-5294 or email at sylvia419@live.com, or Kelly Barrett at 251-943-4433 to purchase a ticket.

All profits go to help women and children in Baldwin County.

Registration opens March 14 for Kelly’s Kids



SUBMITTED PHOTO

Registration for Kelly’s Kids will open March 14. The summer day camp will be offered June 4-Aug. 10 at the Bay Minette Recreation Center. The program is open to youth ages 5- to 12-years and will meet 7 a.m. to 5:30 p.m. Monday through Friday. The cost is \$75 per week, with discounts available for each additional child in same household. Campers will need to bring lunch and two snacks each day. Activities will include games, field trips, skating, bowling, movie outings and visits to the municipal pool. For more information, or to register, call 251-580-2546.

Curious students



SUBMITTED PHOTOS

Curious George stopped by Loxley Elementary and asked the National Elementary Honor Society students to read with him. Pre-K and first grade students were thrilled to listen to his stories while being in his presence. LES Principal Misty Wilkinson extended a special thanks to Barnes and Noble in Spanish Fort for making this happen.



Learning by doing

Physics students in Judy Bridges’ class at Baldwin County High School are learning by doing. In the Science In Motion Lab, students are investigating forces and acceleration. Working on the project are, from left, Sawyer McCullough, Matthew Covington and Dagan New.



SUBMITTED PHOTO

NOTICE OF PUBLIC HEARING

The Planning Commission of the City of Robertsdale, Alabama will conduct a public hearing to consider a subdivision request made by Steve and Kerie Foley. The proposed subdivision, Re-plat of Lots 2 & 3 Gimel Tres Subdivision Slide 2173-D, containing 2 lots, is located at 19410 East Silverhill Avenue, Robertsdale, AL 36567.

Property Description:
Lots 2 & 3 Gimel Tres Subdivision Slide 2173-D in the Probate Records of Baldwin County. City of Robertsdale Sec 8-T6S-R4E.

The hearing has been scheduled for Monday, February 26, 2018, at 6:00 p.m. at City Hall. Interested persons and adjoining property owners will be given as opportunity to ask questions and make comments at this time. Written comments should be addressed to Shannon J. Burkett, City Clerk, P.O. Box 429, Robertsdale, AL 36567.

Aaron White, Chairman, Robertsdale Planning Commission

DEVANE

CONTINUED FROM 1

public safety leaders and many outstanding community and business members. Together, we have tried to make a difference in Elberta.

“When I arrived in Elberta I could not have dreamed how much the town and its people would change me. Elberta became my town. When it succeeded, I was proud. When it was hurt or challenged, it was my responsibility to guard and

protect it. I did not feel this way because it was my job or obligation; it was my home.

“Over the past several months as I have reflected on my personal health, and sadly, I have determined that it is time for me to transition to a new segment of my life’s journey and allow a new chief to lead this wonderful town through its next chapter of growth, development and opportunities.

“The town is going through tremendous growth and change and it will need a strong and vigilant chief to guide it through the next decade. Please know that even though I will be retiring from the position of Police Chief, I will always be there for the wonderful people of Elberta.”

DeVane requested that he be allowed to continue to keep his service weapon as a memento of his time of service with the town.

Council members said they would find a way to honor DeVane’s request.

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Police reports

Feb. 6
8:31 a.m., dead calf/possible dog attack, Bengston Road (occurrence reported between 6 p.m. Feb. 5 and 6 a.m. Feb. 6). Case closed, exceptional clearance, prosecution declined/other prosecution.

1:10 p.m., harassment-family, third degree, reported at a residence/home, no address given (occurrence reported at 12:30 p.m.). Case closed, exceptional clearance, prosecution declined/other prosecution.

1:21 p.m., theft of property, fourth degree, Alabama 59 (occurrence reported between 4 p.m. Feb. 3 and 9 a.m. Feb. 6).

Case pending.

6:04 p.m., Alabama 59 at Hub City Express, Willis Edward Finch, 53, of Summerdale, charged with public intoxication.

Feb. 7
8:11 a.m., domestic incident, tennis courts, East Silverhill Avenue. Case inactive, administratively cleared.

2:33 p.m., permitting dogs to run at large, dog attack, Rochelle Loop (occurrence reported at 2 p.m.). Case pending.

Feb. 8
4:43 a.m., burglary-residence-no force, second degree, West Illinois Street. Case pending.

7:12 a.m., burglary-residence-no force, third degree, Palmer Street (occurrence reported between midnight Jan. 11 and 7:12 a.m. Feb. 8). Case pending.

9:35 a.m., miscellaneous offenses, Talbot Lane (occurrences reported at 5:15 a.m. Feb. 7). Case closed, administratively cleared.

1:09 p.m., domestic incident, Bear Drive. Case closed, administratively cleared.

5:25 p.m., shoplifting, fourth degree, Walmart, Alabama 59. Case pending.

Feb. 9
4:21 a.m., theft-from residence, fourth degree, Indiana Street (occurrence reported at 4 a.m.). Case pending.

9 a.m., theft-from yards, fourth degree, reported at a residence/home, no address given (occurrence reported between noon Feb. 6 and 9 a.m. Feb. 9). Case closed, administratively cleared.

9:50 a.m., theft of article from auto, reported at a residence/home, no address given (occurrence reported between 6 p.m. Feb. 7 and 8 a.m. Feb. 9). Case pending.

Feb. 10
12:45 p.m., Walmart, Alabama 59, (occurrence reported between noon and 12:49 p.m.), Danielle Diane Parker, 44, of Stapleton, charged with theft of property, fourth degree (shoplifting).

4:53 p.m., Georgia Street, Shelby Renee Baxter, 23, of Robertsdale, charged with harassment-family, third degree.

10:06 p.m., Palmer Street, Tamekia Lasha Williams, 33, of Daphne, charged with receiving stolen property, fourth degree; capias warrant, possession of drug paraphernalia.

11:22 p.m., domestic incident, reported at a residence/home, no address given (occurrence reported at 10:14 p.m.). Case closed, administratively cleared.

Feb. 12
7:49 p.m., Alabama 59 /Arby's, Joshua Ryan Turner, 23, of Mobile, charged with illegal possession of prescription drugs.

5:01 p.m., duty upon striking an unoccupied vehicle, Walmart, Alabama 59 (occurrence reported between 3:32 and 5 p.m.). Case closed, unfounded.

5:11 p.m., property damage, East Silverhill Avenue (occurrence reported at 7 a.m.). Case closed, administratively cleared.

TangerKIDS Grant Program opens 2018 call for entries

Submitted

TangerKIDS Grant Program, an initiative designed to award grant money to schools within the communities of Tanger Outlet Centers nationwide, has officially opened its call for entries within the Baldwin County community. The TangerKIDS Grant Program was designed to satisfy the specific funding needs of local schools – from the implementation of school-wide programs, to rebuilding equipment and academic materials inventories, to supporting athletic or band programs. In 2017, Tanger awarded 1,034 individual grants to schools in need.

Call for entries is currently open. All grant applications must be submitted by March 16, 2018. Teachers and administrators from local schools may submit applications for programs and projects in which the majority of the activity will be completed between August 2018 and May 2019. Each school can submit multiple grant requests and each will be considered separately.

To submit an application for the TangerKIDS Grant Program, please visit: grants.tangeroutlet.com.

PGES WOW winners



SUBMITTED PHOTO

Pine Grove Elementary recognized its WOW winners as part of the school's weekly incentive program. Students exhibiting the "7 Habits of Highly Effective People," as part of The Leader in Me, were given golden "WOW" tickets throughout the day by faculty and staff for exceptional behavior and acts of kindness. They included Aaliyah Crook, Victoria Ferguson, Maia Clem, Avianna Beard, LaBrandon Belton, Cameron Mims, Lindsey Edington, Arianah Hale, Brooklynn Kleinatland; not pictured, Yasmine Howard and Amaya Morgan.

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You Also

For centuries, the biblical words “election” and “predestination” have fueled controversy and confusion in the church. This is extremely unfortunate because it is the exact opposite of what the authors’ of the New Testament intended. When these words appear in the writings of Paul and Peter, for instance, they are communicated in the context of hardship, suffering, and doubt, and they are employed to say, “Rejoice! You belong to the Lord for great purposes that He will absolutely fulfill!” Sadly, interpreters sailed off course when they decided election-language was fundamentally about how God saves some and not others. This is simply incorrect. To paraphrase C.S. Lewis in a passage from his book on miracles: the chosen are chosen for the sake of the unchosen. Election is not about God choosing some and not others; it’s about Him choosing some for the rest. For Paul, election is rooted in God’s promise to Abraham: “I choose you so that I may make you into a great nation so that all the families of the earth will be blessed in you” (Gen. 12:1-3). God fulfills this promise in Christ, the Chosen

One, through whom God’s redeeming love for the whole world pours forth (John 3:16). Paul’s clearest election language is in Ephesians 1. Ten times he uses the first person plural pronoun to tell how God had chosen us, “who were the first to hope in Christ” (12). Then in verse 13, Paul switches to the second person plural: “and you also.” This the key—not “us” and “not you” but “us” and “you also.” God chose Paul, the Jew, redeeming him from his sin and rebellion and He commissioning him to be the apostle to the Gentiles. What is happening in Ephesus is God keeping His predestined promise to Abraham. This is the meaning of election.

Dr. Eric Hankins,
Senior Pastor

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1 lb. pkg. Land-O-Frost
Deli Sliced Lunch Meats.....

\$3⁵⁰_{ea.}

1 lb. pkg. Nettles
Smoked Sausage...

\$2⁹⁵_{ea.}

10 lb. bag Fresh Fryer
Leg Quarters

\$3⁹⁰_{ea.}



8.5 oz box Jiffy Corn Muffin Mix

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Breaded Chicken Strips, Patties
or Wings.....

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Catfish Fillets

\$15⁷⁵_{ea.}

1 lb. pkg. Oscar Mayer
Meat Bologna.....

2/\$3

7.5 oz. pkg.
Totino's Pizzas & Pizza Rolls

4/\$5

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Blue Bell Ice Cream

\$4⁷⁵_{ea.}

Vine Ripe
Red Tomatoes

97¢_{lb.}

Fresh Large Head
Lettuce

88¢_{ea.}

Jumbo Sweet
Cantaloupes

2/\$4

Barone Fini
Merlot and Pinot Grigio
750 ml

\$7⁹⁸_{ea.}

Jaume Cristilino
Cava
750 ml

\$7⁷⁶_{ea.}

Z. Alexander
All Varietals
750 ml

\$12⁸⁶_{ea.}

Mark West
Black Pinot Noir
750 ml

\$6⁹⁸_{ea.}

Black Box
All Varietals
3 L

\$16⁸⁶_{ea.}

Jack Daniels
All Flavors
6 pk.

\$7²⁷_{ea.}



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\$5⁹⁸_{ea.}

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