**Town discusses development projects** River Rock Estates and Mountain Lakes Villas – A15

## **Unofficial election results announced**

Archuleta County voter turnout at 39.58 percent – A13



## Town approves forming urban renewal authority

**By Randi Pierce** Staff Writer

With a 4-3 vote at the end of a three-hour meeting Tuesday, the Pagosa Springs Town Council decided to move forward with the formation of the Pagosa Springs Urban Renewal Authority.

Specifically, the council approved Resolution 2019-18 forming an urban renewal authority (URA) and accepting the findings of the Hot Springs Boulevard Conditions Survey.

The consideration was spurred on by a petition signed by town residents.

Tuesday evening's meeting began with Mayor Don Volger outlining that the consideration was for whether or not to form a URA, which is one tool that could be used to help develop the downtown.

After outlining how the upcoming public hearing would work, Volger turned the meeting over to town staff, beginning with Town Manager Andrea Phillips.

"I'm so happy to see such a big crowd here tonight, whether you



SUN photos/Randi Pierce and Terri House **Pagosa Fire Protection District staff and volunteers** 

fire truck



## LPEA files complaint with Colorado **Public Utilities** Commission

LPEA seeks reasonable exit charge from Tri-State to weigh future options

By Lonnie Tucker Special to The SUN

La Plata Electric Association Inc. (LPEA) filed a complaint Tuesday with the Colorado Public Utilities Commission (PUC) asking the PUC to determine a just and reasonable exit charge to allow LPEA to potentially withdraw from membership in Tri-State Generation and Transmission Association Inc.

LPEA asked Tri-State for an exit charge over four months ago, but Tri-State has yet to respond to that request. Instead, Tri-State has unilaterally declared a moratorium on any exit charge discussions with any of its members, including LPEA. At the same time, Tri-State continues efforts to become Federal Energy Regulatory Commission rate jurisdictional, which Tri-State claims will circumvent the PUC of its authority under Colorado law to determine exit charges for Tri-State members.

"We have run out of options to obtain a fair exit charge from Tri-State," said Jessica Matlock, LPEA CEO. "Particularly in light of Tri-State's exit charge moratorium, combined with its efforts to circumvent PUC jurisdiction See Complaint A8

are for or against the URA or are just coming to hear more, this is what democracy is all about and I'm so excited to see so much public interest in this topic," Phillips said, thanking the audience for going to ■ See URA A8

articipate in the tradition of pushing a new fire truck into the bay to signal its start of service Saturday at Station No. 3. Inset: Firefighter Anthony Ferguson, Capt. Will Clark and firefighter Savannah Wellman from the B shift stand next to the new wildland-urban interface truck last week.

## \$50,000 grant boosts local early intervention program for elementary students

#### By John Finefrock Staff Writer

The El Pomar Foundation recently awarded \$50,000 to the local Stepping Stones program, which offers early intervention services to Pagosa Springs Elementary School (PSES) students.

According to PSES Principal Justin Cowan, one of the things Stepping Stones creates is space outside of the regular classroom for students who are at risk and could be disrupting the classroom and need additional services.

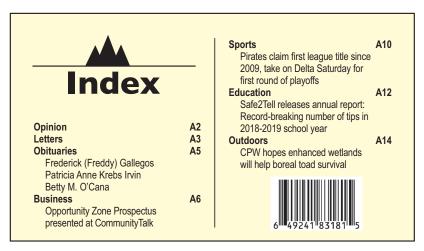
"They could have social/emotional needs that need to be met, there could be trauma in their backgrounds. The gamut runs from basically everything that would cause a kiddo to need services for at-risk behaviors or to begin to understand how to gain coping skills, social cues and social norms. Things like that," Cowan said.

Cowan explained Stepping Stones is an early intervention program that is staffed with a therapist and a teacher at the elementary school.

"So the teacher can, if a kiddo needs to learn outside the regular classroom for whatever reason, it might be an overwhelming day for them, she can take them to the Stepping Stones [room] and teach the same curriculum so they don't miss out on their academics," Cowan explained.

Cowan also highlighted the importance that funding like the El Pomar Foundation grant plays in hiring an additional counselor to keep the student-to-counselor ratio close to the number recommended

#### See Grant A8



# **Duty to country**

#### **By Randi Pierce**

#### Staff Writer

On Sept. 11, 2001, James Hart was working as an electrician in Albuquerque, N.M., when he heard on the radio the United States had been attacked.

Like many other Americans, it upset him-enough to make him join the military.

"I had grown up in a very patriotic family. Both my grandfathers were in World War II, my dad had been in the Navy. As far back as I know, my family has been in the military, and ... my understanding is, fought in every war this country has fought. So, it was kind of a duty thing, you know, duty to family, duty to country kind of thing. ... I was raised very patriotic and 9/11 happened and I became very upset with the idea that somebody had attacked the U.S."

But the idea of joining the military was not new to Hart.

"Prior to that I had wanted to join the Marine Corps, but never did, and then I knew we were going to war, so I wanted to join," he said, noting he chose the Marine Corps because he had decided if he were going to war, "I wanted to be the best warrior possible. And since that's pretty much every Marine's job, that was my choice."

## Going to war

The 24-year-old went to boot camp on May 6, 2002, and became a heavy equipment operator.

"I didn't pick that job. It was picked by the Marine Corps for me. I hated tractors, so of course that's the job I got," Hart recalled.

After boot camp, Hart was stationed at Camp Lejeune in North Carolina.

In 2003, Hart's unit began deploying to Iraq as part of the U.S.'s initial assaults, though Hart didn't deploy until 2005.

At that time, he was deployed to Camp Fallujah, located in the Sunni Triangle just outside of the city of Fallujah, and worked in base maintenance.

His platoon's duties included offloading spools of wire for the platoon and a Turkish power company to put together the perma-

See Duty A8





# Opinion

## **EDITORIAL**

## Help needed for Veterans Day breakfast

secutive year for the Pagosa Springs Middle School's eighth-grade class to host a breakfast to honor and thank the veterans of Archuleta County for their service to our country.

Students, parents, teachers and other volunteers prepare and serve breakfast to all the veterans who attend. But it's more than just breakfast that is served. They dish out love, thankfulness and admiration for those who served our country. Everyone who attends the event walks away with a nourished heart and soul.

And like many good things here in Pagosa Country, the annual event has grown to such proportions that more help is needed.

Pagosa Springs Middle School teacher Scott White wrote in an email to The SUN: "This has become way more than a school event. To me this is a true Community event ..."

All community members are welcome to help cook, serve and donate food, White noted.

If you are able to volunteer and help, the Ross Aragon Community Center gym will be set up and decorated on Sunday, Nov. 10, at 2 p.m.

We guarantee that volunteering for this unique community-minded event will change you in ways you never could imagine.

The following unedited letters were printed in the Nov. 16, 2017, Pagosa Springs SUN. These letters can best explain the experience our veterans have by attending the breakfast: Dear Editor:

'We got da' bestus" Our 8th graders – "The best in the country"

Our students we have in the 8th grade are to be exemplified and this is due to what is taught at home and polished up by our educators we have here, we are so lucky and fortunate to have these folks. I have been to every one of these since Tom Richards invited me to the first one, and these young adults just continue to impress me with their very adult like questioning concerning veterans. They hit on everything from A to Z, and in between. It is a pleasure to carry on a conversation with these young adults and without being too redundant, it still starts at home and polished

same admiration for them and again, it was our pleasure alone with a good breakfast served to the veterans.

In my 25 years in the Navy, 14 years was as a photo journalist and that was really interesting to a lot of these youngsters and the questions continued. Some of these young people were propounding questions to me and at that time, I thought maybe they should be having breakfast and I asking the questions. (Just kidding.) I told them that I had a better job than most flag officers (admirals), they made more money, but I had a better job than theirs ... they laughed for the most part, they are very special people, what else can I say?

My comment to all who said to me, "Thanks for your service," I replied with all sincerity, "Thanks for your support," without that there wouldn't be much for us.

Thanks again for the bang-up breakfast and the legion flag story, along with the choir singers, perfect. Bob Sprague,

petty officer second class (retired) Dear Editor:

Mr. White, the students of the Pagosa Springs 8th grade, the supporting staff and the many volunteers assisting them, did it again. In a matter of a few hours last Friday, children ages 13 to 15 demonstrated the meaning of values, patriotism, and respect by honoring the veterans who have served or are serving in the United States military. My wife and I were very moved as they moved from table to table greeting each and every person who entered. Their appearance throughout the event presented a professional, courteous, and mature image. I was so moved by everything that, unexpectedly, tears appeared in my eyes when a young man sat down at our table and began asking pertinent questions regarding military life. I became choked up and initially had difficulty talking with him.

I believe Ronald Reagan put into words what many of us "old timers' may feel during his farewell address to the nation on January 11, 1989. Here is an excerpt from that speech.

"Those of us who are over 35 or so years of age grew up in a different

Monday will mark the 19th con- was replaced with vets, we all had the we absorbed almost in the air a love of country and an appreciation of its institutions. If you didn't get these things from your family you got them from the neighborhood, from the father down the street who fought in Korea or the family who lost someone at Anzio. Or you could get a sense of patriotism from school. And if all else failed, you could get a sense of patriotism from the popular culture.'

The age group that President Reagan referred to during his speech has moved to the range of 65 or so. Our ability to teach things such as duty, honor, and country is greatly reduced. It is now up to the parents and teachers of the children of today to help teach these important values. The current, almost toxic, cultural and political atmosphere of our country, combined with the method in which much of the media chooses to communicate many events plaguing our nation and the world, make this more difficult. However, the eighth graders of Pagosa Springs, their parents, and teachers have proved that they are up to the task.

Finally, I leave the parents and the children of Pagosa Springs with one last excerpt from President Reagan's farewell speech:

"... lesson No. 1 about America : All great change in America begins at the dinner table. So tomorrow night in the kitchen I hope the talking begins. And children, if your parents haven't been teaching you what it means to be an American — let 'em know and nail 'em on it. That would be a very American thing to do.

On behalf of all those who are serving or who have served their country, we thank Mr. White, the students of the Pagosa Springs 8th grade and all those who assisted them for their fine effort. It will stay with us for a long time.

Russ and Jacqui Widener Over the years, the annual veterans breakfast has grown to mean so much to the veterans of our community. Our photo archives of the event document many faces of those who have passed.

Thank you to our eighth-graders for honoring and protecting the legacies of our treasured veterans.

Thank you to those of you who will contribute to the event this year.

Thank you to our veterans for pro-

## LEGACIES

By Shari Pierce

## 90 years ago Taken from SUN files of

November 8, 1929

Among the cattle shipments from Archuleta county this week were the following: Harry Macht 3 carloads, Earl Snook 5, Laughlin & Masco 3, Steve Mc-Cormick 6, D.D. Pargin 11, J.T. Martinez 5, J.P. Kimball 5.

The Federal Aid project, extending from the Devil Creek bridge to the Stollsteimer Creek bridge, on the Pagosa Durango highway, has been fully approved and bids for the same will be advertised the latter part of this month.

Conductor C.G. Murray left on Sunday for Durango from which point he will work for several weeks during the stock shipping rush.

Everybody is invited to the Variety Fair to be held by the Ladies Aid in the basement of the M.E. church on Saturday, November 16, beginning at 1:00 p.m. Among the attractions will be Food, Fancy Work and Rummage sales, where all kinds of bargains will be offered to the public. Commencing at 6.00 dinner will be served. Don't pass up this big day.

## 75 years ago Taken from SUN files of November 10, 1944

A prominent citizen notes the need of a light behind the school building these evenings. Thinks it would eliminate the disturbance in that area and incidentally stop three or four girls and four or five boys cavorting around under the ramps and trees on the Lewis street side of the building. These boys and girls are not tiny-tots by any means, all being teen agers.

And while speaking of "lights," Ole Olson of the NL&P Co. is experiencing more than his share of grief with vandals shooting out street lights. It is believed that a .22 rifle is being used for the destruction. As many as 9 lights have been destroyed in one night and Mr. Olson has asked city protection for his property.

Wonder if those boys who rifled a Navapachute apartment last week were the same ones who made such a determined attempt to burn down the school building on the morning of October 8th? They couldn't have been the same boys who took a car from in front of the LaCantina and wrecked it on the road to the light plant, the same week-end. We are just wondering, that's all. Nice to know what goes on!

## Pagosa Springs, Colorado "HOME OF THE WORLD'S DEEPEST HOT MINERAL SPRINGS" 2019 MEMBEI COLORADO

The Pagosa Springs

©Copyright 2019

The Pagosa Springs SUN Publishing, Inc.

(970) 264-2100

PagosaSUN.com

Physical address: 457 Lewis Street

Mailing address: PO Box 9

PRESS

## **PRIZE-WINNING NEWSPAPER**

### 2017 Service to the First Award Recipient 2017 Advertising Sweepstakes Award Recipient **FIRST-PLACE AWARDS**

Best Headline Writing Best Investigative Story Package Best Sustained Coverage Best Photography Portfolio Best Automotive Ad Best Medium Space Ad Best Real Estate Ad Best Small Space Ad SECOND-PLACE AWARDS

Best Investigative Story Package Best News Photograph Best Photography Portfolio Best Classified Page(s) or Section(s) Best Health Care Ad • Best Black & White Ad

#### SUN STAFF

Publisher/Editor Terri House, editor@pagosasun.com Assistant Editor Randi Pierce, randi@pagosasun.com

Reporters

Chris Mannara, chris@pagosasun.com John Finefrock, john@pagosasun.com Advertising and Circulation Manager

Shari Pierce, shari@pagosasun.com **Advertising Representative** 

Sarah Fiorenza, advertising@pagosasun.com **Head Pressman** 

> Robert Penton Assistant Pressman Brian Maurer-Townsend

Mailroom Staff William Thomas and Kody Penton

**Classified Advertising/Front Office** Missy Phelan, classads@pagosasun.com Shana Young-Gawdun, classads@pagosasun.com

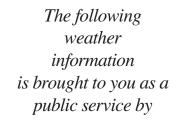
## SUBSCRIPTION RATES

Annual In County - \$25 • Annual Out of County - \$35 • Monthly - \$7 Digital subscriptions available at PagosaSun.com/eedition

## **ADVERTISING DEADLINES**

Display - Noon Monday • Classified - Tuesday 10 a.m. Legal - Friday 4 p.m. • Deadlines are moved up for holiday weeks. Please check for an ad in the paper for specific dates and times.

PAGOSA SPRINGS, COLORADO • USPS 418-340 PUBLISHED EVERY THURSDAY Periodical newspaper postage paid at Pagosa Springs, Colorado 81147 Postmaster please send address corrections and changes to: P.O. Box 9, Pagosa Springs, CO 81147



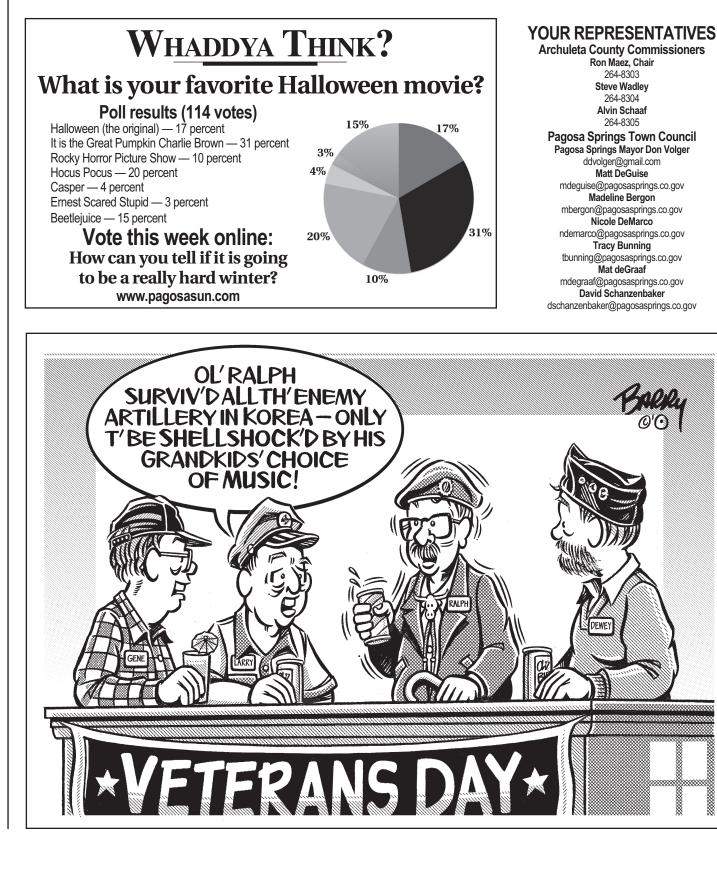


Date	High Low		Precipitation		
			Туре	Depth	Moisture
10/29	37	19	S	Т	Т
10/30	32	8	-	-	-
10/31	46	3	-	-	-
11/1	50	14	-	-	-
11/2	53	14	-	-	-
11/3	56	17	-	-	-
11/4	59	20	-	-	-
Pagosa Springs 603 S. 8th Street					

(970) 247-5786

up with our educators suffice. These America. We were taught, very directly, young adults that sat at our table and what it means to be an American, and

tecting our precious freedoms. Terri Lynn Oldham House



## 50 years ago Taken from SUN files of

November 6, 1969 Improved access into the East Fork area of the San Juan River is now provided by a recently completed project. The Forest Service project was for the reconstruction of the road from the East Fork campgrounds up river for three and onehalf miles plus the construction of two new bridges. This brings the improved roadway to the junction of the East Fork of the San Juan and Sand Creek. The two bridges are of concrete construction with one located at the first crossing of the East Fork and the other at the Sand Creek junction. Both are capable of carrying heavy traffic. Road construction is high quality with a 28-foot surface, 24 feet of which can be oiled, graveled or otherwise coated. Cost of the project was \$162,000. The road is the first step in a series of projects to provide high standard access roads to the entire East Fork area. Dan Peters, Pagosa District Ranger, said that the road would service timber sales, recreational, industrial and residential uses.

## 25 years ago Taken from SUN files of

November 10, 1994 Taking advantage of heavy, early-season snow, the Wolf Creek Ski Area opened for the 1994-95 ski season Nov. 4. Originally, Wolf Creek management announced the area would open on Nov. 4 with 24 inches of snow at the summit and 20 inches midway. They estimated the area would be able to operate with 35 to 40 percent of trails available for skiing. On Thursday, Nov. 3, it started snowing and opening-day conditions far exceeded initial prospects, both in terms of snow on the ground and the number of skiers and snowboarders on the slopes. "When it started snowing on Thursday," said Roseanne Haidorfer-Pitcher, Wolf Creek director of marketing, "the phone started ringing off the hook. The were getting weather down in Santa Fe and Albuquerque. When they get some weather down there, they know we're really getting it up here. We got 11 inches of snow on Thursday and six inches on Friday."

## Letters

Letters to the Editor are printed as received and are not edited for grammar or punctuation, but may have been edited for content or style.

## Food insecurity and equity

Dear Editor:

About a year ago, I was invited to attend a meeting at the CSU Extension building to talk about the food pantry that belongs to our church. I participated in the meeting, met many people in the food industry in Pagosa Springs. I spoke to the group about the items that we provide to our recipients in need of food. In the conversation, I happened to mention that the church really needed can openers for travelers and homeless folks that come to the food pantry daily. A few days later, a gentleman arrived with 100 can openers, needless to say, we have a plethora of can openers for a while. I was elated that the gentleman heard my request and decided to donate them to the food pantry.

A while later, I participated in another of the quarterly meetings where we discussed food systems, food equity, and food security. I was intrigued, as this is not a topic, I have much experience with other than having my own struggles with food.

In that meeting, I learned about grant funds that were available from the State of Colorado and through the Onward Foundation, and that anyone could apply for

## Letters

The SUN welcomes letters from readers.

Please submit to:

PO Box 9, Pagosa Springs, CO 81147

e-mail: editor@pagosasun.com

or fax: (970) 264-2103

All letters must:

be 500 words or less

be signed by the author, unless emailed

include the author's phone number and address

be received by The SUN by noon on Tuesday (deadline may move up due to a holiday), email submissions are preferred

*Letters will be limited to two per month per letter writer.* 

funds. I went back to my office and applied for the funds that day, within six weeks, I found out that we were, in fact, awarded funds to be spent for our food pantry. I intended to be able to provide better quality food for the food pantry recipients by providing fresh fruits and vegetables. This foundation grant would afford the additional funding to be able to purchase Colorado Proud products, fresh fruits, and vegetables. We often receive requests to provide other items outside of what we have in the food pantry. We provide non-perishable goods on a regular basis, and once a month, we have goods delivered from Care and Share (a partner of Feeding America). They provide crates of food that has been stored in their warehouse and needs to be consumed before it expires. As a partner, we are afforded the food at a reasonably low cost. In order to increase the freshness of our produce offerings, we realized we

In the interim, I discovered another method of produce distribution in our community. Community-supported agriculture (CSA) is a food production and distribution system that allows people to buy "shares" of a farm's harvest in advance and then receive a portion of the crops as they're harvested. I researched Colorado Proud members. I was able to find a few in our area. These three farms were able to provide CSA shares to multiple food pantries in our community. We have fresh vegetables and some fruits for 18 weeks through the summer months. Also, as part of this Colorado Proud effort, some WIC participants were able to receive produce as well. God is Good.

needed to source our foods locally.

Since I've been asked to join a roundtable discussion regarding food insecurity and food equity in Archuleta county. So far, the discussion has brought about a coalition of people that have concerns and hopes regarding the food needs in Pagosa and outlying areas. We want all people to have access to food in Archuleta County. This is not just an injustice that can be fixed with a Band-Aid any longer. People deserve to be fed quality food, no matter their status in the economic hierarchy.

Michelle Huck

## Trust the man

Is there any doubt in anyone's mind that Pelosi or Schiff would have sabotaged the mission that killed the leader of ISIS? Of course ing a single democrat in the house until after the recent mission was completed.

To the doubter who "feels ashamed": You deserve to feel ashamed. Go ahead and revel in your unabashed shame and distrust; you've certainly earned it. I, on the other hand, feel quite proud, and I fully trust our president. Steven James

Lip service Dear Editor:

I was angry and disappointed to hear our Representative Scott Tipton, voted against the Colorado Outdoor Recreation and Economy Act (CORE) on October 31st.

The bill provides a designation of certain wilderness areas, recreation areas, and conservation areas in Colorado. It protects and preserves about 400,000 acres, including the San Juan Wilderness. Wild spaces of habitat are key for healthy populations of game and fish.

What was Tipton thinking? Even the group "Conservatives for Responsible Stewardship" endorsed the bill, saying the bill shows that "Conservation is truly Conservative". The group confirmed a recent poll of Colorado's third Congressional District that found two-thirds of voters support the designations in the CORE Act and an overwhelming 85% of Republicans surveyed said that public lands are important to the local economy." I question Tipton's "representative" title, given his no vote.

Tipton's voting record for national environmental issues is tracked by the League of Conservation Voters. His lifetime score is only 7%, out of a possible 100%. Only 7 out of 100 times does Tipton vote for the environment. His website states his commitment to open spaces, responsible conservation, and outdoor recreation. At least he is good at giving lip service.

Rebecca Maloney Durango

## Response to letter

Hardware

Dear Editor:

In the 10/31 SUN Letters to the Editor, Dave Blake quotes U.S. Attorney General Barr as saying "In the Framer's view, free government was only suitable and sustainable for a religious people. Militant secularists today do not have a liveand-let live spirit — they are not content to leave religious people alone to practice their faith. Instead, then seem to take a delight in compelling people to violate their conscience." Blake then writes 'Not so.' Newsflash to Mr. Blake: Militant secularists ongoingly attack people with deeply held religious beliefs, such as Colorado baker Jack Phillips who is continually being persecuted for refusing to bake cakes that violate his religious beliefs. Or how about Washington state florist Barronelle Stutzman, a 72 year old grandmother who is in danger of losing her house and business because she refused to make flowers for a ceremony that is against her beliefs. How about Melissa Klein who was fined \$135,000 and forced to close her bakery in Oregon because she wouldn't make a product that violated her religious beliefs. These people have received death threats and ongoing harassment by militant secularists who even made threatening comments toward the Klein's children.

Mr. Blake then says "Yesterday, Republican congressmen stormed into a closed meeting on Trump's impeachment demanding info and in doing so breaking all their own rules of order and process." Obviously, Mr. Blake needs a little primer on the U.S. Constitution's rules of order where impeachment is concerned. Article 1 Sec. 2 Clause 5 of the Constitution says "The House of Representatives shall chose their speaker and other officers and shall have the sole power of impeachment." Note this does not say one political party nor does it say anything about committees having the power of impeachment. It says the House of Representatives and last time I checked that was a total of 435 members, not some biased group of Democrat politicians who hate our president.

Let's all hope for a formal vote by the U.S. House so the senate can take up the question of impeachment in a fair and open manner. The star chamber that the U.S. House has become is something that all Americans should be afraid of.

Charles Newton



Piedra Automotive (970) 731-3335 505 Piedra Rd. 24 EMERGEN ROADSIDE

Hour

ASSISTANCE

Newton Open 8:00 - 5:30 Mon. - Fri.



## Still Pagosa's Hometown Choice for Eye Care

If necessary, only one letter in support of a political candidate or issue will be printed each edition.

Letters quoting other people must contain proper attribution.

*There is no guarantee letters will be published.* 

*The SUN reserves the right to edit letters.* 

not; that is exactly how they operate and everyone knows it. To the leaders of the democratic party, sacrificing our heroic protectors is perfectly acceptable if it results in egg on the face of the current commander in chief. Who, by the way, is ten times as smart as he appears. He thinks and plans so far ahead of the rest of us that it is difficult for most people to comprehend. He knew exactly what he was doing in Syria, and also by not inform-

# SAN JUAN D E N T A L

## **Commitment to Excellence**

**Offering preventative and restorative dentistry.** *Fixed removable and implant options available.* 

Convenient Scheduling: 970-264-9436



Stephanie Bassin DDS

**101 Pagosa Street • www.pagosa.dentist** Sorry, Medicaid not accepted.





Prices are as marked. All sales final on discounted items, cash and carry, no returns on sale items, discounts do not apply to sale items, sale prices may not be combined with other discounts. Delivery and set up or installation not included. Some other exclusions may apply. Limited to stock on hand.

See our ads on TerrysACE.com Shop www.acehardware.com for free in store pickup 525 Navajo Trail Drive • 731-4022 Mon-Fri 7:30-6 • Sat 8-5 • Sun <u>9-4</u>

## Letters

## Continued from A3 **Armistice Day**

Dear Editor:

As I prepare to observe Veterans Day, I remind myself to commemorate the original Armistice Day as well. It is also known as Remembrance Day and by an act of Congress it is "a day dedicated to the cause of world peace." I will take the traditional two minutes of silence "at the 11th hour of the 11th day of the 11th month" to honor and remember all those who bring an end to war and forge lasting and just peace.

Terry Pickett

## Tax cost for Medicare for all

Dear Editor:

Debate moderators and rival candidates constantly try to lure Democratic president hopeful Elizabeth Warren into a political trap, pushing her to say she'll raise taxes to pay for universal healthcare. Thirty seconds isn't enough time for a cogent response.

The Kaiser Family Foundation recently estimated that families making \$100,000 annually spend 13 percent of their income on health care. That's on top of what their employers contribute on their behalf. For some large companies, about 20 percent of payroll costs goes toward financing employee health plans.

The fear mongering comment that Medicare For All (MFA) means "higher taxes for middle-income families" ignores that payment for healthcare premiums, co-pays and deductibles isn't already coming out of American families' pockets. Under Obamacare, the poor pay a larger share of their income for healthcare than the affluent.

Bernie Sander's M4A bill outlines only one potential funding source that may affect middleincome households:

• A 4 percent tax on families (exempting the first \$29,000 of income).

The other funding sources effect only those making greater than \$250,000 and million dollar plus businesses. These proposed M4A payroll taxes are designed to exempt small businesses and low-income workers, while leaning more heavily on the high end of the pay scale. None of this would increase the burden on low- or middle-income earners.

Workers would "replace" their health insurance with improved,

comprehensive coverage for everyone. Current Medicare recipients would see a simplified system with improved coverage. No denying claims, no surprise medical bills, no medically-related bankruptcies, no exclusion for pre-existing conditions and no profits diverted to the top one percent.

Taxpayers currently foot the bill for nearly two-thirds of America's health care spending including Medicare, Medicaid, veteran care, corporate subsidies, plus coverage for congressional members and families, with taxpayers covering 72 percent of lawmakers' premiums.

Economists across the political spectrum estimate that total health-care spending under an efficient single-payer, universal Medicare system would save trillions of dollars over the next decade, estimated at \$39 trillion.

Our current spending under the ACA is projected to be \$45 trillion dollars over the next decade. Apples to apples, a savings of about \$6 trillion dollars over the next decade using M4A.

Of course every bill goes through a rigorous overhaul before being enacted into law. Which is why we must elect officials who are truly committed to the welfare of their constituents instead of wealthy special interest groups.

Fifty years after we put men on the moon, we clearly should be able to create a workable universal healthcare system. All the globe's other major countries have done it, and ten countries have healthier outcomes than the U.S.. A universal healthcare system can contribute to social solidarity and national pride. Something that is sorely absent today in America. Doesn't it make sense to pay less for better care?

Jan Phillips Durango

## 'Medicare for All is not Medicare' Dear Editor:

Lately there have been letters to the editor extolling the supposed virtues of "Medicare for All." First, Medicare for All is not Medicare. It will be a total government takeover of health care in this country. Medicare is a prepaid health care system for retirees, funded by Medicare taxes. I paid Medicare taxes since 1966 to fund my health care in retirement. So, Medicare it is not a "right" or a "benefit." It is the spending my money on my under-valued employer-based health care. If the government takes over, offering "free" healthcare we

can expect the following things to happen:

1. Middle class taxpayers will have their income tax increased to about 60% of their income, in line with other countries having government run health care.

2. The cost of health care will explode. Example: the bureaucrats who will be making your health care decisions will cost about 160% of the cost of the same job in private health insurance, but with no accountability. Medicare for All will make Obamacare look cheap.

3. Rationing of health care will become necessary. This will be accomplished by: A) long waits for even simple procedures, hoping that the patient will go away before care has to be provided. B) limiting care by age: over 70 with cancer? Too Bad. C) Elimination of most new research on diseases. Want a trial treatment? Too bad. D) Loss of physicians. Who will put in the work to become a physician, starting a career in their mid-30s, when the payment rates will be insufficient to ever hope to repay student debts, let alone provide a living?

E) Bureaucrats in Washington will dictate your treatments, bypassing your physician's experience and knowledge of your condition.

4. Stripping of 180,000,000 Americans of their employer- and individually-paid health insurance. That's OK, I guess, since 30 million irresponsible citizens will now have "free" health care.

5. Outlawing of private health insurance and health care providers. Two million more jobs lost.

In summary, "Medicare for All" will destroy the most advanced health care system in the world. People come from all over the world to have their health care in the United States because America's quality healthcare system. Before Obamacare, Canadians actually purchased Health Care Insurance from insurers in the United States to bypass the lengthy waits in Canada.

Health care is an individual responsibility, not a right. My health care is my responsibility. Your health care is your responsibility. I am not responsible for your health care.

Craig Taylor

## Slow down Dear Editor:

I would assume most of us here live on gravel/dirt roads. And having to do so, we all have to put up with dust flying in the area continually. Some of that is unavoidable, but it would really be nice if people who drive on these roads would show a little common sense and consideration for their neighbors and would slow down. Regardless of the speed limit, when you are driving on the gravel roads and you look in your rear view mirror and can't see anything but a cloud of dust, that means you are driving too fast. I happen to live on a road that is continually used as a short cut between 160 and Meadows Drive and S. Pagosa. This short cut gets people to up town, down town, the hospital, the dump, etc. and people who use it speed without regard. Whether you live in the area you are driving through or are passing through, please slow down. John Thomas

## Veterans Memorial Dear Editor:

Not so long ago, this community "came together" and raised the needed funds to provide a "top notch" medical center for our people and all who come here - it is a shining star today, serving the health needs of all.

Now we need to "come together" and raise the needed funds to complete our Memorial to our Veterans. The "plan" is a Memorial Park, one of beauty in memory of those from this little place who made us proud with their service to our country. It will include a 3-story, stainless steel "Freedom Tower", visible from Highway 160, calling attention to our devotion to those who have served this country through its many conflicts for peace. Beginning when we were only a "Village" and continuing with our current growth — it will speak of the soul of this place, that we truly honor and will forever remember, their sacrifices on our behalf.

This is a very big project for this community. It will have to be built in phases, year-by-year, much as the Medical Center was done. I believe we can do this. To date, the Board of directors has raised and expended \$139,000 to "rough-in" the site and construct one-half of the parking area. For the next phase, the Board needs \$75,000 to finish the parking area and site-grading in preparation for the Memorial Area. Once this phase is completed, the next involves constructing the wall for the memorial bricks and the Freedom Tower.

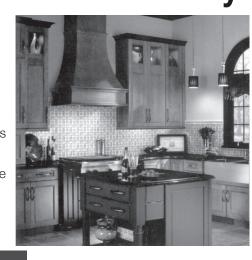
Hopefully, our "Snowbirds" will help us "year-rounders" get this done — after all, this is your community too and us year-rounders



## Masterpiece cabinetry.

## Lifetime Warranty

Dovetailed drawer cores "Whispertouch" soft action drawer and hinge closures



Affordable Kitchens Merillat Call Mike Barr today (970) 731-7000 affkit@yahoo.com • merillat.com

## **Non-Emergency MEDICAL TRANSPORTATION**

to Denver, Durango, Farmington, Colorado Springs — Anywhere in Colorado and border state approved cities. for Medicaid insured rides to and from Medicaid providers Pre-approval and 24-hour notice required. Call for details.

## Looking for a ride?

We've got many options to serve you Durango Airport Shuttle • Taxi Service • Weddings

**Charter Service • Private Parties** PUC # 16400, DOT# 2842985, MCT# 0021



Wilderness Journeys Pagosa, Inc Call 970-731-4081 for scheduling



## Health insurance change for county employees to take effect Jan. 1, 2020

#### **By John Finefrock** Staff Writer

The Archuleta County Board of County Commissioners voted unanimously at its Oct. 15 meeting to change providers for county employees' health benefits.

The change will affect county employees' "medical, prescription, dental, vision, group life and AD&D [accidental death and dismemberment] along with voluntary benefits," Archuleta County Human **Resources Administrator Robert** Smith wrote in an email.

The changes will take effect on Jan. 1, 2020.

Smith explained to The SUN last week that the county's previous health provider, County Technical Services Inc. (CTSI), was hitting the county with a 6 percent increase for its health insurance premiums, and the county commissioners asked Smith to put the health plan out to bid.

"So, I did," explained Smith, adding, "Had we stayed with CTSI, the county would have been forced into taking the 6 percent rate increase and either absorbing that total cost upon the county or sharing part of

that cost with the employees." The county will save about \$104,000 with the new plan, explained Smith.

Smith reported the plan coverages are generally the same, with some coverages being a little better than under the previous plan and some of the coverages being a little bit worse.

"All in all, in my opinion, it's going to come out a real good deal for the county and the employees," Smith said.

Smith explained the new plan offers freedoms the previous CTSI plan did not. For example, Smith can now take out the county's insurance plan out to bid each year to find better rates — something that was prohibited with CTSI.

The new plan is also a "level funded plan," which makes the county eligible for money back at the end of the year.

"The plan design is called a level funded plan, and what that means is that every insurance company when they rate a provider, or employer, they estimate what their total cost of claims is going to be ... they price the premiums accordingly," Smith said.

Smith explained that if Archuleta County comes in below the "maximum expected loss," the insurance company will split the money 50/50 with the county.

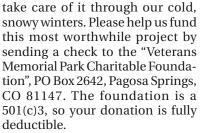
"[The county] can put it into future premiums, future employee benefit costs, things of that nature, to help offset potential increases,' Smith said.

At the commissioners' work session on Oct. 15, Smith stressed that county employees need to submit any services with health professionals prior to the end of the year.

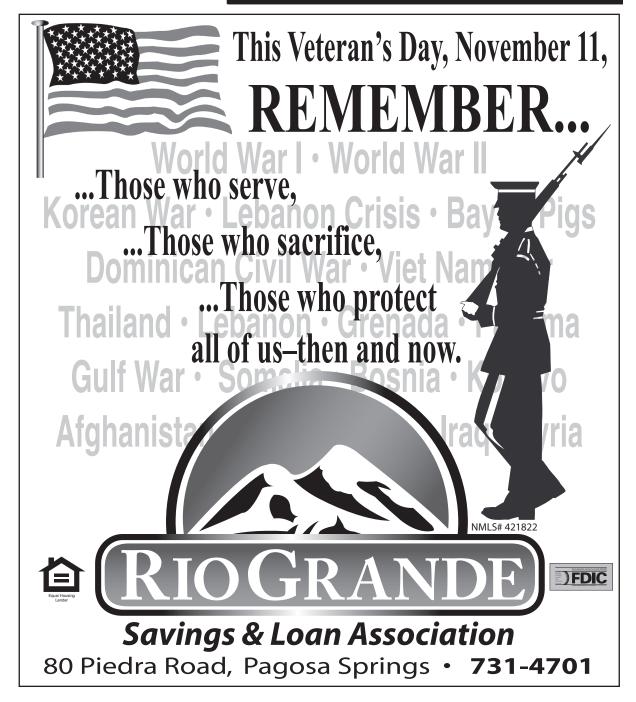
[County employees must] understand that they absolutely have to make sure that any services that they are having now with doctors, providers of any kind, that those get submitted before the end of the year in order to be paid. 'Cause if they don't, CTSI won't pay them out."

County Administrator Scott Wall noted at the meeting that all the local health providers are included in the county's new health plan.

The county's previous provider was Anthem BlueCross BlueShield. The county's new plan will include coverage under Cigna, set to begin on Jan. 1, 2020.



And, do it with love, of course. Patty Tillerson





## **Public Meetings**

The following meetings are subject to change.

## Thursday, Nov. 7

Archuleta County Board of County **Commissioners special work** session - 2020 budget departmental review. 8:30 a.m., Archuleta County administration building, commissioners' meeting room, 398 Lewis St.

## Monday, Nov. 11

Pagosa Peak Open School Board of Directors regular meeting. 5 p.m., 7 Parelli Way.

## Tuesday, Nov. 12

- Archuleta County Board of County Commissioners work session. 8:30 a.m., Archuleta County administration building, commissioners' meeting room, 398 Lewis St.
- Archuleta County Republican Women's meeting. Noon, Boss Hogg's, 157 Navajo Trail Drive.
- Archuleta County Board of County Commissioners regular meeting. 1:30 p.m., Archuleta County administration building, commissioners' meeting room, 398 Lewis St.
- Pagosa Springs Area Tourism Board meeting. 4:30 p.m., Visitor Center, 105 Hot Springs Blvd. Archuleta School District Board
- of Education work session and regular meeting. 5 p.m. work session, 6 p.m. regular meeting, Pagosa Springs Middle School library, 309 Lewis St.
- Town Planning Commission, Board of Adjustments and Design Review Board. 5:30 p.m., Town Hall council chambers, 551 Hot Springs Blvd.
- Record of the proceedings of the Public Hearing on the Proposed 2020 Budgets of the **Pagosa Fire Protection District** and the Firemen's Pension Fund and the regular meeting of the Pagosa Fire Protection District Board of Directors. 6:30 p.m., Station 1, Training Room, 191 N. Pagosa Blvd.

## Wednesday, Nov. 13

- Archuleta County Board of County **Commissioners special work** session - 2020 budget departmental review. 8:30 a.m., Archuleta County administration building, commissioners' meeting room, 398 Lewis St.
- Archuleta County Planning Commission regular meeting. 6 p.m., Archuleta County administration building, commissioners' meeting room, 398 Lewis St.

## Thursday, Nov. 14

meeting room, 398 Lewis St. Pagosa Springs Town Council budget work session. 5 p.m., Town

Hall council chambers, 551 Hot Springs Blvd.

## Tuesday, Nov. 19

- Archuleta County Board of County Commissioners work session. 8:30 a.m., Archuleta County administration building, commissioners' meeting room, 398 Lewis St.
- Archuleta County Board of County Commissioners regular meeting. 1:30 p.m., Archuleta County administration building, commissioners' meeting room, 398 Lewis St.
- Upper San Juan Health Service District regular board meeting. 5:30 p.m., Pagosa Springs Medical Center Great Room, 95 S. Pagosa Blvd.

## Wednesday, Nov. 20

- Archuleta County Republican Central Committee meeting. Noon, Pagosa Brewing, 118 N. Pagosa Blvd.
- Upper San Juan Library District board meeting. 4 p.m., Ruby M. Sisson Memorial Library, 811 San Juan St.

#### Thursday, Nov. 21

Pagosa Springs Town Council meeting. 5 p.m., Town Hall council chambers, 551 Hot Springs Blvd.

#### Tuesday, Nov. 26

Archuleta County Board of County Commissioners work session. 8:30 a.m., Archuleta County administration building, commissioners' meeting room, 398 Lewis St.

#### **Dec. 4-8**

Archuleta School District 50 Joint **Board of Education Notice of** Gathering. The board will be traveling to Colorado Springs to attend the annual Colorado Association of School Boards conference.

## Wednesday, Dec. 4

Pagosa Springs Community Development Corporation regular board meeting. 5:30 p.m., Chamber of Commerce conference room, 105 Hot Springs Blvd.

## Monday, Dec. 9

- Pagosa Peak Open School Board of Directors regular meeting. 5 p.m., 7 Parelli Way.
- Public meeting information should be sent to editor@pagosasun. com with "Public Meeting" in noon Monday each week prior to

## **Obituaries**

## Frederick (Freddy) Gallegos

Frederick (Freddy) Gallegos, 70, passed away peacefully at his home in Grand Junction on Nov. 2. He was surrounded

by family and friends. He was born in Pagosa Springs, Colo., to Della and Felix Gallegos. He spent

his childhood playing sports

and especially loved basketball and watching the New York Yankees. Following high school, Fred attended Mesa State College, where he met and later married the love of his life, Pauline.

Fred joined the Colorado State Patrol in 1973. In addition to patrolling the roads, he was on the security detail team for Govs. Lamm and Romer. He retired in 2005 in Grand Junction with many honors and awards.

An outdoor enthusiast, Fred spent most of his retirement playing tennis, hiking and traveling.

## Patricia Anne Krebs Irvin

Patricia Anne Krebs, of Pagosa Springs, Colo., passed away Oct. 28. She was born in Dallas on Nov. 29, 1933, to Elna Christianson and Leo J. Krebs. She graduated as valedictorian, class of 1950, from Woodrow Wilson High School and from Southern Methodist University with a degree in chemistry and was elected to Phi Beta Kappa. She married

## Betty M. O'Cana

Betty M. O'Cana, 93, died of natural causes on Oct. 12 in Louisville, Ky. She was born in Pagosa Springs,

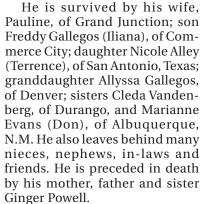
Colo., on April 30, 1926, the

nez) O'Cana. Betty graduated from Pagosa Springs High School, the class of

1944. After

graduation, she remained in Pagosa Springs and worked at Jackisch Drug and Staner's Market until she moved to Dayton, Ohio, as a caregiver to Mr. and Mrs. Baldwin Turner. After their death, she moved the subject line. The deadline is to Louisville, Ky., where she became a caregiver to Sister Jovita and other

He loved tennis so much that he shoveled snow off the city courts so he could play. A proud husband, father and grandfather, his family brought him much joy. He appreciated a good joke and was a movie, music and trivia buff.



A memorial gathering was held in Grand Junction at Callahan-Edfast Mortuary on Wednesday, Nov. 6, from 6 to 7 p.m. A rosary service took place at 7 p.m. A Memorial Mass will be held at St. Joseph Catholic Church on Thursday, Nov. 7, at 11 a.m.

Hollie F. Irvin on June 12, 1954. Patricia taught high school chemistry at Lake Highlands, Highland Park and Plano. She is survived by Hollie, son Logan and daughter-in-law Lisa, daughter Laura, five grandchildren, one great-grandson and a sister and brother-in-law, Marilyn and Cully Culwell. Memorials may be made to the charity of your choice.

Pagosa Springs and for her remains to be buried near her parents.

Betty was proceeded in death by her parents, Marcelino and Circlia; her brothers, Julian, Connell, Sylvian, Frank, Joe and John; and her sisters, Juanita O'Cana, Aurora Archuleta, Virginia La Varta, Ruth Lovato and Margurite Collins.

Betty was known as Aunt or Tia Betty to her many nephews and nieces.

Betty was feisty, liked roses, loved to jitter-bug, and fried green tomatoes, but will always be remembered for her kindness, her dedication to her religion, her copper 1958 Chevy BelAire, her laughter and as a great daughter, sister and aunt.

A memorial mass will be held at the Immaculate Heart of Mary Church on Nov. 15 at 10 a.m.







THIS VETERAN'S DAY we commemorate and pay homage to all military personnel who have contributed to the preservation of this great and free nation.







Anthony Doctor, RICP

189 Talisman Drive, Ste. D // Pagosa Springs, CO 81147 Tel: 970-731-3070 // Toll-free: 800-731-6345 // Fax: 970-731-3079 www.scottstrategicinv.com

Securities and advisory services offered through LPL Financial,

daughter of Marcelino and Circlia (Marti-

Archuleta County Board of County **Commissioners special work** session - 2020 budget departmental review. 8:30 a.m., Archuleta County administration building, commissioners'

publication for that week's issue.

## It's your right to know.

nuns while living in Louisville.

Betty was a devout Catholic and this was obvious by her compassion to take care of her parents and to also assist others who needed her help. Her desire was for her to return to Informative. The Pagosa Springs SUN 264-2100

a registered investment advisor. Member FINRA/SIPC Scott Strategic Investments and LPL Financial are not affiliated Certified Financial Planner Board of Standards Inc. owns the certification marks CFP®, CERTIFIED FINANCIAL PLANNER™, CFP® □ and CFP® 🚓 in the U.S., which it awards to individuals who successfully complete CFP Board's initial and ongoing certification requirements.

## When your happy place is above 10,000 feet...

# This Is The Place

## That will get you to the slopes

## **Orthopedic Surgery at PSMC**

## Services Include

ACL & Meniscal Repairs • Joint Replacement **Operative Fixation of Fractures** • Rotator Cuff Repair

Dr. Bill Webb, full time board certified orthopedic surgeon at PSMC

The Care You Deserve, In The Mountains You Love. PAGOSA SPRINGS Medical Center 970.731.3700 | 95 S. Pagosa Blvd | pagosaspringsmedicalcenter.org | f



The Pagosa Hot Springs Fest committee would like to thank the following businesses for being a part of the 2019 Pagosa Hot Springs Festival!

Pagosa Mountain Sports Goodman's Department Store Sweets and Treats Selah Mountain Pharmacy High Altitude Closet The Lost Cajun Antojitos San Juan Lifestyle Happy Trails Ladies Boutique Southwest Elegance

Footprints Bookends Pagosa Skin Therapy Pagosa Photography Ooh La La Spa & Salon Two Old Crows Art Gallery The Juice Goddess

Sage Peak Deli The Neon Mallard Sushi Fusion

Motel Soco The Café at The Springs The Barefoot Grill The Alley House Riff Raff OG Riff Raff on the Rio

Nuevo Cerveza Pagosa Brewing Co. Eddyline Brewing SquarePeg Brewerks Steamworks Brewing Co.

Thanks for partnering with us to make the very first hot springs festival a success!

We look forward to working with you again next year, The Springs Resort & Spa, Overlook Hot Springs, Healing Waters Resort & Spa

# Business

## Opportunity Zone Prospectus presented at CommunityTalk

purposes, it was

By John Finefrock Staff Writer

Pagosa Housing Partners (PHP) hosted a panel that discussed the federal Opportunity Zone Program and other economic incentives for investing in projects around Pagosa Springs at its monthly CommunityTalk on Oct. 28.

The group also presented the Opportunity Zone Prospectus For The Greater Pagosa Springs Area, which explains the Opportunity Zone and other economic opportunities in the area.

The panel comprised Pagosa Springs Town Manager Andrea Phillips, Pagosa Springs Area Chamber of Commerce Executive Director Mary Jo Coulehan and Region 9 Economic Development District Program Manager Heather Otter.

All three have been working on the local Opportunity Zone Program in Pagosa Springs and contributed to the prospectus.

According to an email from Coulehan, Opportunity Zones "provides a federal tax incentive for investors to invest in communities through favorable treatment of reinvested capital gains and forgiveness of tax on new capital gains."

"For all intents and purposes, it was to say, 'Let's take a look at some of the communities that might have missed out on some of the investment and development and redevelopment over the past decade and try to inject some private capital into these areas," Otter said, explaining Opportunity Zones at the event.

Phillips explained that com- can be available for investing in munities that have Opportunity Zones have bundled that offering with economic incentives of their own, including Archuleta County and the Town of Pagosa Springs.

Phillips explained that, earlier this "For all intents and year, the town and Archuleta County develto say, 'Let's take a oped a Development Incentives Policy Statement and that some of those incentives are

featured in the prospectus. "Property tax reimbursement, sales tax reimbursement, job creation credit[s], cash bonuses for every job created that pays a livable wage and above," Phillips noted of some

of the local in-

portunity Zone.

The town,

county, Pagosa Springs Commu-

nity Development Corporation,

Region 9 and PHP recently released

the Opportunity Zone Prospectus,

which details other state and local

incentives separate from the Op-

following business incentives that

The prospectus includes the

centives.

projects around Pagosa Springs: • Up to \$10,000 cash payments

per net new job created and maintained. • Tax exemptions for both busi-

ness and employee state income taxes.

• Fast track to county and town services. Job-cre-

ation grants. Coulehan

look at some of the communities that reported that might have missed Pagosa Springs was nominated out on some of the to submit to investment and Forbes Magazine and the development and Sorenson instiredevelopment over tute for consideration in the the past decade and "Top 20 Opportry to inject some tunity Zone Accelerators" list. private capital into She noted these areas," Otter that the list said, explaining highlights the top 10 Opportu-**Opportunity Zones** nity Zone comat the event. munities and the top 10 Op-

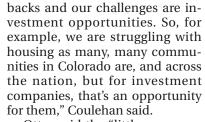
> investors. "The exciting part of that is, it puts us in front of a lot of potential

portunity Zone

investors," Coulehan said. Coulehan noted that the com-

munity around Pagosa Springs faces some infrastructure challenges, but explained that can be a draw for potential investors.

"What we consider our draw-



Otter said the "little conversations" locals have with others could lead to developers realizing the opportunity that lies in Pagosa Springs' Opportunity Zones.

"There may be somebody that's interested in selling a piece of their property here, [they] probably should find out if that's in the Opportunity Zone because there may be something that allows them to take those capital gains from that property and combine it with a project they're interested in," said Otter, adding, "To me, it's the little conversations in our area, that when you know more you can do more. You can offer more.'

According to the Opportunity Zone Prospectus, incentives for investing in the Opportunity Zone are:

• No long-term capital gain taxes for an investment held for 10 years.

• Returns from investments made in Opportunity Zones are typically 36 percent higher when compared to an alternative investment with an 8 percent return, according to the Economic Innovation Group.

The full Opportunity Zone Propsectus can be viewed at https:// www.scan.org/uploads/2019\_ Pagosa\_Springs\_OZ\_Prospectu.pdf john@pagosasun.com

## Holiday Hoopla coming to Pagosa Country

#### Staff report

Archuleta County's annual holiday shopping event is expanding this year. The extravaganza will run from Nov. 15 to Dec. 15 with local stores and restaurants holding holiday sales, specials, open houses and events.

Participating merchants will hand out Holiday Hoopla cards, which will be good for savings at participating restaurants and a chance to win prizes. Shoppers who spend at least \$10 at any participating retail store will be entered into a drawing for prize packages. Watch for special ads in the PRE-

VIEW section of The Pagosa Springs SUN beginning Thursday, Nov. 14. Local businesses will be offering specials through the holidays for local shoppers and tourists alike.

This is a perfect opportunity to support our local businesses and see all the great products, clothing and gifts they have to offer.

For businesses interested in participating in the holiday marketing section, contact Advertising Manager Shari Pierce by calling 264-2100 or emailing shari@pagosasun.com.

If you sign up to advertise for all five weeks of the event, your business may be chosen to be featured on the cover of The PREVIEW.

## **Census 2020 workgroup welcomes volunteers**

By Mary Jo Coulehan

One other choice is to wait and this kick-off meeting.

completing the survey, it is critical



Schedule your massage today! Free Soak with Every Massage - Say Goodbye to Aches & Pains! 264-5910 • 317 Hot Springs Blvd. www.pshotsprings.com • 8am-10pm daily





**Deadlines**\*

Display advertising: Noon, Monday Classified line ads (regular categories): 10 a.m., Tuesday Classified line ads (Too Late to Classify): 3 p.m., Tuesday

Legal advertising: 4 p.m., Friday

Letters to the editor: Noon, Tuesday (500 word maximum, email to editor@pagosasun.com)

Cards of thanks: Noon, Tuesday (50 word maximum, email to editor@pagosasun.com)

**Obituaries:** Noon, Tuesday (We accommodate obituaries after this if at all possible.)

Articles: Noon, Monday

Special to The SUN

The end of the year will soon be upon us, and with the start of 2020, the federal reporting program that occurs every decade begins.

The 2020 census information will be collected in a variety of ways. The easiest and most comfortable way to answer the census is online. The census questions are simple and the survey should take less than 10 minutes. You may also fill out a hard copy of the census and mail it in, or you can answer the questions via a phone inquiry.

have a census taker complete the survey with you.

In each county, there will be a workgroup, Complete Count Community, formed to remind and encourage people to fill out the 2020 census. The first meeting of the workgroup will take place on Friday, Nov. 15, at 11 a.m. in the Chamber of Commerce conference room at 105 Hot Springs Blvd. People interested in volunteering on the group are welcome to attend

At this meeting, ways to encourage people to fill out the survey, ways to remind people about the survey and other outreach efforts will be discussed. The beauty of this workgroup is that your volunteer efforts are only needed until April 2020. People with marketing ideas, multilingual individuals and just plain boots-on-the-ground efforts will be needed. With an estimated amount of \$2,300 coming back into the community for every person

to our service organizations that everyone fills out the census. If you are interested in attending this work session, contact Mary Jo Coulehan at 264-2360 or just attend the meeting on Nov. 15.

(email to editor@pagosasun.com

\*Deadlines are earlier if there is a holiday.

The Pagosa Springs SUN (970) 264-2100

AXISHealth System Archuleta Integrated Healthcare



## **Stewart Bellina**

Stewart Bellina, of Pagosa Springs, has earned his master of science, educational leadership degree from Western Governors University.



# **Reynolds** Ash + Associates promotes architect

Reynolds Ash + Associates Architecture & Engineering, Durango and Pagosa Springs, has promoted Brian Huff to Senior Associate.

Brian recently complete his Architectural Registration and is a licensed Architect in Colorado.

Brian graduated from the University of Colorado at Boulder with a BA in Environmental Design in 1999. Brian joined RA+A in 2015.

With over eighteen years in architecture Brian has had the opportunity to work on a wide range of project types, from custom residential to 10-acre commercial

developments. Brian prides himself on establishing relationships and working with clients to create projects that meet their programmatic goals while being contextually and environmentally responsible.

Reynolds Ash + Associates is located at 1140 Main Ave. in Durango, and 262 Pagosa St., Suite 200 in Pagosa Springs.

The firm provides architectural and engineering services for nearly all project types, from small residential additions to large-scale civic and commercial projects throughout the Four Corners.

- paid advertisement -



**Brian Huff** 

## **Archuleta Integrated Healthcare welcomes** new patients of all ages

We accept Medicare, Medicaid, CHP+ and most private insurance. A sliding-fee scale is available for those who qualify.

Call today: 970.264.2104

## Say hello to **Jeanne Marotta**

Axis Health System is pleased to welcome our new medical provider, Jeanne Marotta, a Family Nurse Practitioner at Archuleta Integrated Healthcare. Jeanne obtained her Masters in Nursing at Walden University in Minneapolis. Jeanne has 18 years' experience in the field, with special interest in Rural Family Practice and **Emergency Medicine**.



52 Village Drive, behind City Market AXIShealthsystem.org

## New cell tower will enhance coverage, emergency communication

By John Finefrock Staff Writer

A new AT&T cellphone tower is set to be constructed on Bastille Drive after the Archuleta County commissioners and the Pagosa Lakes Property Owners Association (PLPOA) both approved the project in recent months.

Construction is expected to begin in January or February and will be completed around March, according to Justin Causey, land use planner for Md7, a consulting firm that "handles everything up until construction" for cellphone towers and is contracted through AT&T.

In addition to boosting AT&T cell coverage in the area (other cell providers have the option to colocate equipment on the tower), the tower will also house equipment for the FirstNet Emergency Responders Network, a first for Archuleta County.

Causey explained that the First-Net equipment on the tower allows emergency first responders to communicate on an entirely separate bandwidth from what regular cellphones use, so communication is perpetually intact for emergency personnel, even if the tower is bogged down with a high caller volume.

"The FCC [Federal Communications Commission] released this bandwidth that only emergency responders can operate on. So, the equipment that we put up for FirstNet is solely going to be used by first responders," said Causey. "They have a separate bandwidth that only first responders would have the equipment to operate within that, so it doesn't have to fight for that coverage ... They'll have their own network that they're operating on."

AT&T was awarded the multibillion dollar contract to build and maintain FirstNet last year and is spending about \$40 billion on the project.

FirstNet was proposed by the federal 911 Commission over a decade ago, following first responder communication failures after the Sept. 11, 2001, attacks.

According to the application submitted to the county, the tower is proposed to be 90 feet tall, and the board of county commissioners granted a variance from the normal commercial zone height limit of 40 feet above grade.

Causey noted that former Archuleta County Planning Manager John Shepard suggested a higher tower with colocation opportunities so as to reduce the total number of towers in the county.

Archuleta County Undersheriff Derek Woodman highlighted some of the other benefits of FirstNet in a phone call Tuesday.

"If we have an event that there is no cell coverage, say we have a big fire and in an isolated area and we need cell coverage up there, they are mandated to provide, within 14 hours of the call, provide a cell tower on wheels, a portable cell tower ... That's part of the federal mandate and they have to abide by it," explained Woodman.

Woodman also explained that a Push-To-Talk feature of FirstNet allows emergency personnel to communicate even with limited to no cellphone coverage.

"It acts more like a walkie-talkie than it does a cellphone," Causey said of Push-To-Talk in a phone call, noting that it doesn't need sustained coverage to keep a communication channel open.

"I am in favor of the new tower and think that it will fill in some holes that we have with AT&T," said Pagosa Fire Protection District Chief Randy Larson in an email.

Pagosa Springs Town Manager Andrea Phillips also offered her support for the tower.

"I'm excited about additional tower infrastructure being installed in the community. It will help the first response network and also our day to day cellular services," Phillips wrote in an email.

Causey explained the best service from the tower will be around the Pagosa Lakes area uptown, though it will improve service from uptown to downtown and north to near the Hinsdale County line.

Causey explained that his firm is looking to apply for a building permit near the end of November or early December.

"From there I want to say AT&T is probably going to move on this one pretty fast," Causey said, noting that construction would start in January or February and will take about a month to complete.

john@pagosasun.com

## **Town discusses how to fund service organizations** By Bandi Pierce She then asked the council mem- and send those scores to staff for projections should be (currently it is

By Randi Pierce Staff Writer

As part of its three-hour budget work session on Oct. 30, the Pagosa Springs Town Council again discussed how to fund local service organizations and economic development, among other topics.

For several years, the council has opted to devote 3 percent of its projected sales tax revenue to fund requests from nonprofit service organizations — with \$85,500 set aside for 2020.

In 2019, the council decided to do two funding cycles, with each request capped at \$10,000, and is carrying both aspects forward to 2020.

For years, council has discussed how to determine what nonprofits are funded in an objective manner, and that discussion continued at last week's work session.

At the work session, Town Manager Andrea Phillips explained that she and Town Clerk April Hessman came up with an evaluation point system that ranked the requests based on several things: if the request aligns with council's stated goals and objectives, demonstration of financial need, if the request is serving town residents directly or is located in town, if the funding is for a project or ongoing operational expenses, and prior funding or benefits received from the town (such as land, a lease bers how they felt about the philosophy of giving something to each nonprofit even though it might dilute the efforts.

Council member Madeline Bergon suggested she would be OK with not giving money to everyone who applies, then informed her fellow council members that she had also come up with a way to rank requests. Bergon's idea includes separating them into categories, such as those that serve an underserved population, those that are lifestyle-related, which are actively providing services and more.

She also suggested using tax revenues generated by marijuana businesses for education funding.

Council member Mat deGraaf told Bergon he liked the way she separated the requests into categories, and Bergon noted that she liked the rating systems, as well as the idea of different categories of funding.

Other members of the council also liked the rating system, noting that the systematic approach to awarding funding is less subjective and more defensible.

Members of the council also discussed lessening the amount of funding that is set aside for service organizations, but opted to not change the amount for 2020.

The council members ultimately decided to look into using the rating

and send those scores to staff for the scores to be consolidated and averaged.

On Tuesday, Phillips reported to The SUN that, in an effort to be more transparent, instead of each council member submitting his or her scores to town staff prior to the next work session, the council has been instructed to review the applications and bring his or her scores to the next work session, where the scores will be read aloud and averaged.

As conversation continued on Oct. 24, several town council members expressed the desire to keep separate line items in the budget for council's three ongoing strategic priorities: workforce and affordable housing, early child care and education, and broadband.

Council suggested setting aside \$125,000 in economic development funding for projects or funding requests that fall within the three strategic priority categories.

Of that \$125,000, \$25,000 is set to go to the Pagosa Springs Community Development Corporation.

The town also has a housing choices fund that is fed by a portion of the fees from vacation rental licensing, with that fund budgeted at \$8,000 in 2020.

The council also discussed pulling any service organization requests that relate to the three projections should be (currently it is budgeted at 2.75 percent above the 2019 year-end revenue assumption), putting out a request for proposals for new attorney services, how to reward employees and apply compensation increases, and more.

## Future budget work sessions and meetings

The council will have another budget work session on Nov. 14 beginning at 5 p.m. at Town Hall.

That work session is anticipated to touch on service organization funder, the town's Geothermal Fund, Conservation Trust Fund, Capital Fund, 10-year capital plan, the Pagosa Springs Sanitation General Improvement District and the Trust/ Impact Fee Fund.

Following the next budget work session, council is slated to hold a public hearing on the budget at 5 p.m. on Nov. 21 in the Town Hall council chambers.

Council is anticipated to hold another public hearing and adopt

the 2020 budget on Dec. 3. randi@pagosasun.com

## 200+ Guns For Sale Ammunition, too!

Great prices! • Great selection!



or fees waived).

Phillips then explained she and Hessman had individually evaluated and gave points to each of the requests the town has received and plugged some funding for each into the budget. system with the addition of a category defining if the service organization provides a vital community service.

Phillips then suggested each council member score the requests according to the evaluation including the vital service component priorities out of the service organization funding and instead funding those through the appropriate

strategic priority funding. During the same work session, the council discussed how conservative or aggressive sales tax revenue



**Spacious custom home** on 3 lots with lake and mountain views. 3 bedrooms 3 baths, master on main floor, sunroom, 2 car garage with RV bay. \$485,000

HIS and HERS 3/3/2 Home on 3 acres plus 950 sf detached shop, 4 car carport, grow dome, fruit trees, mature landscaping, city water, 5 minutes to downtown. \$489,000





**Country Home** 3/2 with 2 lots, 2+ acres, workshop, shed, good well, easy access. Must see this recently remodeled home, move-in ready! \$249,900

**"I work for YOU"** www.PeggyAndrews.com



.BANKSANJUANS.COM

MM



## RA

#### Continued from front

the meeting and participating in the discussion.

After reading the title of the ordinance into the record, Phillips reiterated that the consideration that evening was whether or not to form a URA.

"Now, urban renewal authorities are a tool for development and redevelopment that is within state statute and is ... one of many other potential tools to encourage investment in communities," Phillips said, explaining at last count there were about 50 other Colorado communities with URAs.

Some other communities also have downtown development authorities, business improvement districts and other types of tools that typically utilize tax-increment financing (TIF), Phillips explained.

"Tax-increment financing essentially utilizes the revenue that is created within a project area to help pay for public infrastructure,' she explained.

Phillips further noted that, per state statute, it is required for council to find at least one area that can be determined to be blighted or slum conditions.

Phillips explained that, if formed, an authority would have its own governing board.

Phillips outlined that the resolution proposed that the Pagosa Springs URA would have a governing board of 11 members.

Those 11 members would be the seven town council members, an elected member of the school board, one person appointed by the county commissioners and one person collectively appointed by the 10 taxing districts that levy taxes within the URA boundaries.

The final member would be appointed by the mayor via a letters of interest and a public process.

The authority has powers and duties identified in state statute, Phillips explained, noting there are more than 20 powers and duties.

Locally, a URA would likely be staffed by existing town staff, and the meetings would be open and subject to open meetings and open records laws.

Phillips noted that the URA would entertain one or more smaller project or plan areas within the URA boundaries, which would be contiguous with the town's boundaries.

Phillips then reiterated there would be positives and negatives and "it's complicated," but that there are a lot of other communities that can be looked at as case studies if council decided to move forward

it would want, what it would want to take off the table (such as the use of eminent domain) and what problems the URA would be trying to solve.

Following Phillips' introduction, the town's attorney, Bob Cole, explained that URAs are a two-step process — creating the URA, then taking on projects, with only the consideration of creating the URA before the council.

Cole explained the council would be asked to make two findings and one declaration:

• That one or more conditions of slum or blight exist within the town.

• That the "acquisition, clearance, rehabilitation, conservation, development, or redevelopment, or a combination thereof of such areas is necessary in the interest of the public health, safety, morals, or welfare of the residents of the Town."

• Declaring that it is in the public interest to form the URA.

## Findings of blight

Town Planning Director James Dickhoff then presented the conditions survey, explaining that it meant identifying conditions as they are defined in statute.

Dickhoff pointed out that the conditions survey used in considering the formation of a URA was specific to a proposed project and that conditions just have to be found in town and the project would still have to go through the full process.

He added the findings were based off his recent observations, as well as what has been observed at site (along Hot Springs Boulevard) over the last 12 years.

Conditions listed in the approved resolution include:

 "Predominance of defective or inadequate street layout."

• "Faulty lot layout in relation to size, adequacy, accessibility, or usefulness.

 "Unsanitary or unsafe conditions."

• "Deterioration of site or other improvements."

 "Unusual topography or inadequate public improvements or utilities.<sup>2</sup>

• "The existence of conditions that endanger life or property by fire or other causes."

• " The existence of health, safety, or welfare factors requiring high levels of municipal services or substantial physical underutilization or vacancy of sites, buildings, or other improvements.

## Public hearing

Twenty-one audience members spoke during the public hearing, with points made both in favor of and against the formation of a URA and the existence of blight in Pagosa Springs.

that it would be better for council to address other infrastructure first; that URAs are not the only tool for development

Some audience members represented organizations and spoke of their organizations' views on the proposal. The Upper San Juan Library District opposed the URA in a board vote due to unanswered questions and the Pagosa Springs Community Development Corporation presented a resolution in favor of a URA.

Others in the crowd opined that the matter should be put to a vote of the town's electors.

#### Clarification and council comments

Following the public hearing, Volger asked Cole to answer some of the questions asked by the audience and council members.

Additional information provided by Cole included that, with TIFs, if negotiations with taxing entities were not fruitful after 120 days, it would be sent to arbitration.

He also noted that, debt and bonds issued by URAs is almost always revenue debt, meaning if there aren't sufficient resources generated to repay the debt, the debt is not paid and it does not transfer to anyone else to pay.

Cole also explained that lodging tax revenues could be used toward URA projects and, while the town does not have a municipal sales tax, the town could pledge a proportionate portion of its county sales tax revenues toward a project.

Cole further informed council that other development tools could be overlayed over the top of a URA and using multiple development tools is common.

Phillips then reiterated the council's options for the meeting: approve the resolution, approve the resolution with amendments, deny the resolution, table the matter or direct staff to get more information.

In response to a question from council member Tracy Bunning, Cole indicated that he saw no downside and there is a process to dissolve a URA, though he didn't know of any disadvantages to letting a URA sit idle with no projects.

Each council member then stated his or her opinion on the matter.

"I view the formation of a URA as being an equitable partnership between the public and private sector to help move desired projects forward," Madeline Bergon said, adding that with partnership there could be projects moving forward

Mat deGraaf suggested he would rather see a different tool used. Nicole DeMarco voiced support

for the URA, pointing out that it, among other things, is a tool to accomplish things such as housing.

Student representative and Pagosa Springs High School student Grace Thompson indicated that the pros and cons were very equal at the meeting.

She noted that a community can't be expected to stand still and can't go backward, stating that if projects are considered carefully, a URA is a way to move forward and that the continued involvement of

the community would build the community as a whole.

Volger also voiced support for the matter, noting that it's a tool and makes a statement, though the URA will have to be diligent in setting parameters.

With that, Bergon motioned to approve the resolution.

Bergon, Bunning, DeMarco and Volger voted in favor of the motion, while DeGuise, deGraaf and Schanzenbaker voted against it.

#### Next steps

Now, the taxing entities will have to make appointments of commis-

sioners

Phillips expressed a desire Wednesday to have the board formed by the end of the year, which would give the board a chance to convene and talk about goals of the group.

After commissioners are appointed, the commissioners serving on the URA board would then have to sign and file a certificate about the organization of the URA with the Colorado Department of Local Affairs, according to a Colorado Municipal League document on the URA.

randi@pagosasun.com



SUN photo/Randi Pierce

Dozens of area residents attended Tuesday evening's Pagosa Springs Town Council meeting where the council held a public hearing and later voted 4-3 to create the Pagosa Springs Urban Renewal Authority.

# Continued from front

nent power grid at the camp, setting up shower trailers for infantry units and Iraqi training forces, moving in two-room trailers for people to live in, water purification, generator

maintenance, and more. But being in engineering and base maintenance didn't mean they were out of danger.

Hart recalled several close calls where mortars landed nearby or were shot into Camp Fallujah while he and his fellow Marines were working close by.

In total, Hart, then a corporal and the heavy equipment chief, spent 11 months and 22 days in Iraq before returning home in February 2006. The end of Hart's active service was that May, and he decided to move away from military life. "I had decided that I was done and I was getting out and was going

National Guard on May 6, 2007. He also worked a civilian job as a supply tech with the National Guard

and went back into active duty for four years, serving as a recruiter. As part of the National Guard,

Hart was activated for the Democratic National Convention in Den-

They were housed at the National Western Complex, where the National Western Stock Show is held, he recalled, and were there as a last resort in case riot control was needed. They were augmenting the 157th infantry battalion, with Hart serving as the motor sergeant for Charlie Company.

He also deployed to the Fron

I was a squad leader, I served as the readiness NCO full-time in Durango. So, I really got to get involved in the careers and help develop Marines and soldiers," Hart said.

He added, "I did get to get involved in their lives — personal, military. Spend enough time with people and they become like family. ... It's really weird not to go see them once a month."

Hart still keeps in touch with several of the people he served with, either on social media, calling or otherwise.

Even the ones he doesn't actively keep in touch with are still considered family by Hart.

"There's certain things that you

Some of the positives Phillips listed were that, if done right, it could stimulate investment, direct growth and development to particular areas of determined need, create jobs and additional spending in the community, and potentially have other public infrastructure benefits beyond what the developer might otherwise do.

A URA, she noted, is really only as good as its projects, with URAs needing air-tight projects, strong partnerships and good development agreements that require public benefit.

Some of the negatives to consider listed by Phillips were that URAs require more work, more time from town council, that the URA will have to negotiate with taxing entities, projects can be risky, it would add to the development timeline and it could be considered unfair to other developers, among other things.

She noted the importance of talking about the URA's founding principles, what types of projects

## Grant

#### Continued from front by experts.

"[The funding has] helped hire a second counselor, and counselors are recommended by national standards at a 1-to-250 ratio ... So when we're able to plug that other counselor in, we're closer to that 1-to-250 ratio ...," Cowan said.

Cowan noted PSES currently has about 570 students and explained other roles the second counselor has in the Stepping Stones program.

"There can be home visits, there can be neutral site-based visits like the library or some other neutral site ... The point being that we want to work with families to interact with positive family dynamics," Cowan said. "But, given extreme circumstances of maybe poverty or divorce or trauma or you name it, cycles of abuse or alcoholism or whatever ... we're working with those folks as a family to kinda help them along as

Positives listed throughout public comment included that it would help develop the rest of the downtown, that it can help the town guide development to where it is desired, that it would help with economic development, that it would be another tool for the town to use, that growth is inevitable and a URA would be a tool to grow methodically; that it would allow the government to help projects; that it can help bring prosperity to the community, and more.

Concerns and negatives voiced by the audience included asking what would happen if a project ended up not being viable or a recession hit; that it would divert funds from taxing entities; how to house the people filling the jobs; that projects could damage and impact the wildlife, especially along the river corridor; that the council needed to take its time;

and that she would like to see this level of community involvement continue.

Matt DeGuise explained that, while he sees many good development opportunities with the formation of a URA, there are other possible tools that could be used.

He noted his two biggest concerns with the formation is that it wasn't approved by town residents despite its large scope and that it didn't fit with the intent of the law.

Bunning stated he was in favor of creating the URA, adding that laws are also modified by case law and interpretation of the courts, with the local proposal fitting how the law is currently interpreted.

He also agreed it was a chance to try to kick start things, though projects don't have to be approved.

David Schanzenbaker noted he agreed with Bergon on the potential with public-private partnerships in community development and helping to shape that development, but he suggested tabling the matter until the other taxing entities could be engaged.

## Stateside service

In April 2006, Hart went on terminal leave and moved to Pagosa Springs, which was in the area where his wife at the time had grown up and wanted to return.

to move on with my life," he said.

But, as it turned out, Hart didn't leave the military behind.

"Within the first year, I was missing being in the military. I was missing the camaraderie, the whole idea of being in the military," he said.

He began talking to a Marine Corps Reserves recruiter, but opted not to pursue the reserves, partly because he would have to commute to Aurora for training.

Instead, Hart looked into joining a different branch of the military.

"So roughly at the same time, like almost exactly a year after I was off of active duty, in that timeframe, the recruiter from the National Guard called me from Durango," Hart said, explaining that there turned out to be a construction equipment platoon in Durango that was detached from the main company.

In joining that platoon, Hart didn't have to go to basic training, didn't have to go to school and was able to keep the rank of sergeant he had earned in the Marine Corps Individual Ready Reserve (inactive reserves) months earlier.

over exit charges, we needed to act now. It is our responsibility to LPEA members to examine all future power supply options. We cannot adequately do this unless we have been provided an exit charge that would allow us to potentially withdraw from Tri-State on terms that are fair — both to LPEA and its members, and to Tri-State's remaining members.'

Range following the floods in 2013 and spent a month helping to rebuild a road between Lyons and Estes Park so people could get back to their homes. They were relieved by the Utah National Guard after 30 days.

After he quit being an active duty guardsman, he went back to being a squad leader and, after becoming staff sergeant, served as the acting platoon sergeant for 2.5 years before retiring.

Having suffered an injury from years of service, Hart retired in April 2018 after 15 good years (16 total).

#### Impacting lives

"The things that I miss the most are my, as I progressed through the ranks, they became my soldiers, and I find that I miss them a lot. I got to impact lives ... hopefully in good ways," Hart said.

Hart took on leadership roles in both branches of the military he served in.

"I accredit my ability to be a better leader to the military. It definitely made me grow up in a different way, and I think it was a good thing,' Hart said.

Those leadership roles also put him in a position to work with and influence those around him.

"I started leading as a corporal in the Marine Corps. They assigned me as a the heavy equipment chief when we were deployed, so I was in charge of all the equipment, all of the maintenance team and all of the operators. When I joined the

National Guard, I was a team leader,

Bob Lynch, LPEA board president, said, "It is important as a board that we work hard to keep all of our power supply options open so that our members have the most affordable, reliable and cleanest power possible. This complaint helps ensure that LPEA will have the best options to choose from in the future."

In 2019, LPEA celebrated 80 years providing safe, reliable electricity at the lowest reasonable cost to just go through and you become family," he said.

And, evidently, Hart's impact is not complete.

Hart noted that one of his 12-yearold sons recently began asking him questions about the military and told Hart he wants to be a Marine.

#### Continued service

While no longer in the military, Hart still serves his community in uniform.

About a month after leaving active duty with the National Guard, Hart pursued something else he had always thought of doing — he went to the academy to receive his Peace Officer Standards and Training certification.

For almost seven years, Hart has been with the Archuleta County Sheriff's Office, where he is now a detentions sergeant.

"Outside of the military, being in law enforcement is the longest job I've ever held. I think that a lot of the skills and discipline I learned in the military were able to put me in a better position to move into law enforcement," Hart said.

And, for Hart, his reasons for remaining in law enforcement are similar to those that led him to military service.

"It's kind of like the military," he said." Not as rigid, I guess, but it's still kinda like a family, you know, where we all take care of each other and we're out there trying to take care of everybody else. So I guess it's kind of a duty thing."

randi@pagosasun.com

approximately 34,000 members, located in the counties of La Plata, Archuleta, and segments of Hinsdale, Mineral and San Juan. LPEA also recently adopted the strategic goal of significantly reducing LPEA's carbon footprint by the year 2030 while keeping its members' cost of electricity low.

"We need to take proactive steps to position ourselves to meet these goals," Matlock added.

## Hart joined the Colorado Army Complaint ■ Continued from front

#### parents to teach their kids in a different way and help them interact with those kids in a positive way." The Stepping Stones program

includes community partners like the Archuleta County Department of Human Services (DHS) and San Juan Basin Public Health (SJBPH).

Cowan noted DHS is a valued partner in the Stepping Stones program and helps to review referrals to identify what services they can provide for kids and families.

"[They] review those referrals to see what services could they give, for example, food banks, outside counselors, physicians to meet physical needs ... We look over the referrals and work with DHS to decide what people need," Cowan explained.

DHS and SJBPH also partner with Stepping Stones through the Collaborative Management Program (CMP), which DHS Director Matt Dodson explained his depart-

ment has helped "uplift" in serving local families.

"CMP partners with the Stepping Stones program to provide additional resources, technical support, in-depth case management when appropriate and provide services to families in need. These supports could include mental and behavioral health resources," SJBPH Director of Communications Claire Ninde wrote in an email.

"It's exciting from my viewpoint as a principal and as a community member for 41 years. It's exciting that we have something like this in our elementary school, we're fortunate. It's not something that's in every elementary school. We found a way, because we're pretty aggressive with writing grants ... I feel incredibly fortunate to have it, I've seen it work wonders in kids," Cowan said.

john@pagosasun.com

## 19th annual Veterans Day breakfast set for Nov. 11

#### By Chris Mannara Staff Writer

This coming Veteran's Day, Monday, Nov. 11, will mark the 19th year for the annual eighth-grade Veterans Day breakfast.

The breakfast is slated to begin at 7:30 a.m. on Veterans Day and is set to last until 10:30 a.m. in the Ross Aragon Community Center gym, with a music program scheduled for 9 a.m.

The event, led by Pagosa Springs Middle School eighth-grade history teacher Scott White, has become not only a great school event, but a county-wide community service project, he explained in an email to The SUN.

White noted that Archuleta County is losing its World War II veterans and, eventually, locals will not have an opportunity to meet and hear the stories that these heroes have to tell.

"This is a perfect opportunity for my students to understand primary sources and hear stories from the source. What a valuable way of learning History," White wrote. "I also believe that my students grow through this experience each year, gaining an appreciation for the true heroes, men and women who have fought and served to preserve our freedoms.'

White added that he is looking

to reach out to veterans from the Jicarilla tribe and to invite them to the breakfast, as well as younger veterans.

All community members, as well as non-veterans, are welcome to help cook, serve and donate food, White noted.

Additionally, White noted that the gym will be set up on Nov. 10 at 2 p.m. and all citizens are welcome to help set up and decorate.

chris@pagosasun.com

## Pagosa resident receives 'Shriner of the Year 2019' from the San Juan Basin Shrine Club

#### By Patsy Troutner Special to The SUN

Pagosa Springs resident Richard Wholf was surprised at being named the 2019 Shriner of the Year by the San Juan Basin Shrine Club at its early Thanksgiving Dinner, Saturday, Nov. 2, held at the Durango-San Juan (Silverton) No. 47 Masonic Lodge building in Bodo Park, in Durango.

The award was to recognize Wholf for his dedication to the San Juan Basin Shrine Club and the success of its 2019 Shrine Raffle. Wholf pointed out that "... while I'm retired and on limited income, I have lots of time that I can use to raise money for the Shrine Hospitals for Children. I've been blessed to have met family members as well as children who have been helped through our hospitals. It takes amazing amounts of money to cover the medical expenses."

There were 63 dinner attendees, representing Masons, Shriners and their wives from Pagosa Springs, Bayfield, Durango, Mancos and Dolores; in addition, there were a number of Order of Eastern Star members from Pagosa, Bayfield, Durango and Mancos, as well as invited guests, including some first responders. While people often think of Shriners for their participation in local parades, the organization is best known for the 22 Shriners Hospitals for Children that it administers and the red fezzes that members wear.

In the last three years, two children from Pagosa Springs have been sent to two of these hospitals, one to Sacramento, Calif., and one to Salt Lake City, Utah. While all the



Photo courtesy Patsy Troutne

Richard Wholf is honored with the 2019 Shriner of the Year by the San Juan Basin Shrine Club at its early Thanksgiving Dinner, Saturday, Nov. 2. Left to right are David Sheetz, San Juan Shrine Club vice president; Dean Dooley, club president; Wholf; and Richard Rohrbacher, club secretary.

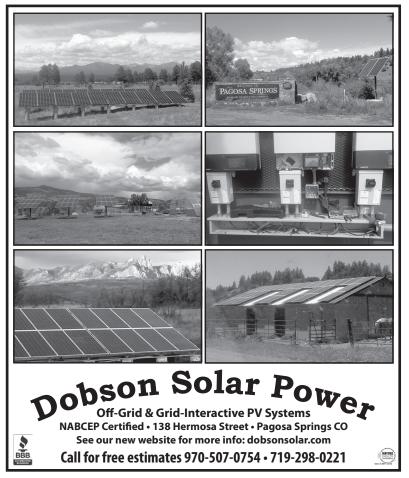
medical expenses of the child are covered by the Shrine, usually the family covers the travel expenses. However, in these two local cases, the local San Juan Basin Shrine Club covered the travel costs due to the particular medical needs of the children.

In addition, two years ago, the San Juan Basin Shrine Club donated \$20,000 to the Salt Lake City Hospital. This year, with money from the club and donations from citizens and Four Corners businesses, a check for \$10,000 will be going to the hospital.

The San Juan Basin Shrine Club is one of the eight Shrine Clubs which make up the Al Kaly Shriners headquartered in Pueblo, Colo. Al Kaly is pronounced "alkali." Each year, the Al Kaly Shriners (as clowns, riding mules, being in bands or driving Tin Lizzies and other miniature vehicles) participate in 24-25 parades from May through November in Colorado communities and outlying towns.

Shriners International (of which Al Kaly is apart) is a nondenominational Masonic fraternity based on fun, fellowship and the Masonic principles of brotherly love, relief and truth. There are approximately 350,000 members from nearly 200 lodges (aka temples) in the U.S., Canada, Brazil, Bolivia, the Republic of Panama, the Philippines, Puerto Rico, Europe and Australia.







## Medicare

**Open Enrollment is Oct. 15 to Dec. 7** 

This is your opportunity to continue with your current prescription drug plan or choose a new prescription drug plan. Let us help you evaluate your options.

Understand your options • Make informed choices Know your rights • Save money

Call us at 264-0501, ext. 1 to schedule your appointment with a Medicare counselor



San Juan Basin Area Agency on Aging 264-0501



guests are invited to celebrate the 6:30 p.m. Attendees will pay for 244th birthday of the United States Marine Corps on Nov. 10. The celebration will be held at Boss Hogg's to all bills. Restaurant and Saloon, 157 Navajo Trail Drive.

Special to The SUN

From the Marines' Hymn: "If the Army and the Navy ever look on Heaven's scenes, they will find the streets are guarded by United States Marines.'

Pagosa-area Marines and their



## Holiday Bazaar

Thanks to all the volunteers who stepped up to make the 2019 Holiday Bazaar a huge success. Thank you to the donors of the silent auction items and the basket ladies who organized the auction. Special thanks to the Archuleta County School District for the use of the high school for this event and The SUN for sponsorship.

Peggy Andrews, chair, 2019 Holiday Bazaar

Festivities begin at 6 p.m. with a gathering in the restaurant's main floor Wilderness Room. Dinner orders will be taken at



The following is the September birth with parents from Pagosa Springs as reported by Mercy Regional Medical Center:

Abigail May, Leann and Jacob Martin, 7 pounds, 13 ounces, 7:52 a.m., Sept. 26.

Parents are invited to submit photos of their baby and an official announcement to editor@ pagosasun.com to be printed in the newspaper.

their own dinners and drinks; an 18 percent gratuity will be added

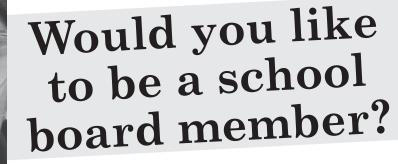
The traditional cake cutting ceremony and short program will follow dinner. Complimentary birthday cake will be served as dessert.

Other service members, especially U.S. Navy Corpsmen, are welcome. Dress is casual, however, military uniforms are always welcome.

Contact Ed Robinson at 731-0718 or Don MacNamee at 731-0306 with any questions.

Your source for community news.

The Pagosa Springs SUN 264-2100



The Board of Education of Archuleta School District 50 JT announces an upcoming vacancy of Director District Four (4). Candidates must live within the boundaries of Director District Four (4). Legal descriptions of the Director Districts are available at www.mypagosaschools. com under the "School Board" tab. A person is ineligible to run for school director if he or she has been convicted of committing a sexual offense against a child.

If you are interested in being considered for the upcoming vacant school director position and would like more information, please contact Executive Assistant Robyn Bennett by email, rbennett@pagosa.k12.co.us; or by phone 970-264-2228 ext 5401.

## Winter Property Management Service







BJ Jones and Lars Schneider, owners, have spent a combined total of over 43 years in Pagosa Springs.

As long-time locals, we operate with small-town hospitality without the "Pagosa-time mentality." Your time is as valuable as ours, so we operate with

Property Brothers is here to service you and your family through providing quality in our work, and being timely and efficient.

In our property management division, we strive to offer peace of mind to you as you leave your home in our care for the seasons you can't be here.

LOCALLY OWNED & OPERATED

# Sports

## FOOTBALL

## Pirates claim first league title since 2009, take on Delta Saturday for first round of playoffs

#### By Chris Mannara Staff Writer

On the final night of the 2019 regular season, the No. 17 Pagosa Springs High School Pirate football team capped off a milestone season that featured a league title - something that hadn't been done since the 2009 season — and a playoff berth for the first time since the 2017 season.

To reach this goal, the Pirates defeated the No. 24 Alamosa Mean Moose 33-22 on Nov. 1 — the same team that just last season eliminated Pagosa from playoff contention on the last day of the season.

The first quarter between Pagosa and Alamosa ended in a 0-0 score; however, Pagosa was able to take a 14-7 lead heading into halftime.

Pagosa's lead grew to 26-7, but Alamosa cut its deficit to 26-15 later.

to make it 33-15; Pagosa held off a late Alamosa scoring surge to secure the 33-22 victory.

Quarterback Grant Aucoin completed three of 11 passing attempts for 35 yards against Alamosa.

Paden Bailey led the Pirate rushing attack with 21 carries for 163 yards and two touchdowns, Grant Aucoin added seven rushes for 37 yards and a touchdown, and Wil Aucoin added eight carries for 24 yards.

Mitch Lewis contributed five carries for 19 yards while Dustin Clark added two carries for 1 yard.

Bailey led the team with two catches for 24 yards against Alamosa.

Lewis led the Pirate defense with 13 total tackles, and Nolan Kay and Tyler Bowdridge added nine each. "It was good to get another win. It sealed the league championship

The Pirates added another score for us and got us into the playoffs, so it was a big deal," coach Myron Stretton said in an interview.

In regard to Pagosa leaning more on its rushing attack than throwing the ball against Alamosa, Stretton explained that the team was just going with what worked during the game.

"I think we had some really good opportunities to take advantage throwing the ball the way they were playing us, but we weren't completing those passes," he said. "And then you get the lead and you want to keep the clock running."

On the defensive side of the ball, Stretton indicated that he believes the Pirates have consistently improved.

Early in the season, Pagosa held a 1-4 record, but four straight league wins brought the team its first title in 10 years.

"It's always good to win a league title. It's always good to get a win, period," he said. "And of course that was the only way we were going to get into the playoffs. It feels great."

Stretton explained that this season speaks a lot to the team and how it responded to adversity felt early in the season.

'They could have hung their heads four weeks ago and called it a season, but they didn't. They kept fighting and kept trying to improve, and I think they've been very resilient."

#### First round

In the first round of the playoffs, the No. 13-seeded Pirates will travel to take on the No. 4-seeded Delta Panthers (8-1 overall) on Saturday, with kickoff set for 1 p.m.

The winner of that game will move on to face the winner of the No. 5 Faith Christian Eagles and No. 12 Elizabeth Cardinals.

Delta comes into the postseason riding a three-game win streak, with those wins coming against Basalt, Moffat County and Coal Ridge. In that three-game span, Delta

outscored its opponents 128-14. The Panther's lone loss of the

season came on Oct. 11 against



SUN photo/Randi Pierce

Finding daylight, Pirate Paden Bailey dives into the end zone for one of his two scores on the night against the Alamosa Mean Moose on Nov. 1. Bailey finished with 163 yards on 21 carries. Pagosa defeated Alamosa 33-22 to capture its first league championship since 2009 and a playoff berth for the first time since the 2017 season. Pagosa will face Delta in the first round of the playoffs at 1 p.m. Saturday in Delta.

Rifle by a score of 47-29.

Delta finished in second place in the Western Slope league standings, right behind Rifle.

Delta quarterback Nolan Bynum threw for 25 touchdowns and just two interceptions during the regular season, as well as for 1,688 total yards.

Hunter Hughes leads the Panthers in receptions with 31 catches for 622 total yards and 12 touchdowns.

However, two other Panther receivers, Nathan Workman and Skyler Kraii, have 28 and 20 catches, respectively.

On the ground, Timothy Horn leads Delta in rushing yards with 386 yards on 43 carries; however, three other Panthers have at least over 30 carries on the season.

Delta has a pretty balanced of-

fense, spreading the ball around when they throw and run it, Stretton noted.

In preparation for the Panthers, Stretton explained that the Pirates' defensive scheme doesn't allow for a lot of adjustments to be made.

"Just kind of the way we're built and how we play defense, there's no real big adjustments that we need to make," he said. "We tend to just try to trust our scheme and trust our guys to do their job."

chris@pagosasun.com



Favorite subject: Geography **Comments from coach Caitlin** Forrest: "Mackenzie's role on the team has changed more than anyone else's throughout the season. From outside hitter, to libero, to middle blocker, she has willingly stepped into each position with a smile on her face. When asked if she was comfortable doing so, she replied with an excited, 'That sounds like a fun challenge!' Not only did she have a great attitude throughout each change, she dominated in each position. This last weekend in Coal Ridge, with 2 key players gone, she stepped up big time and helped the team tremendously in taking 2 big games! How lucky we are to have an athlete so

versatile and so capable. Throughout the season, Mackenzie has led selflessly and quietly, always quick to do the dirty work, and always happy to do whatever necessary to make her team better."

Comments from coach Katie **Lorenzen:** "Mackenzie stepped





SUN photo/Randi Pierce

Paden Bailey gains yardage at the expense of an Alamosa Mean Moose defender during the Nov. 1 matchup between the two league foes. Pagosa defeated Alamosa 33-22 for an Intermountain League championship and a playoff spot. The No. 13-seeded Pirates will look to keep up the hot play on Nov. 9 at 1 p.m. on the road against the No. 4-seeded Delta Panthers in the first round of the playoffs.



up big this past weekend at our Coal Ridge tournament playing as a middle blocker. Mackenzie's effort and energy on the court played a big role in our victories and it was really fun to watch her excitement for each of her teammate's successes. Mackenzie's willingness to play wherever she was needed is the definition of a selfless teammate."



Thank you to the below businesses for showing Pirate Pride by generously sponsoring our Pagosa Springs Pirates sports coverage.





First Southwest Bank Cheers, PIRA **┙┥**╇╋

249 Navajo Trail Dr 970-731-1300 fswb.bank





## VOLLEYBALL

## Volleyball ends season with two wins at Coal Ridge tournament

#### **Bv Chris Mannara** Staff Writer

The Pagosa Springs High School Lady Pirates went 2-2 at the Coal Ridge tournament, ending the regular season with an 8-15 record, which includes a 3-7 record in league play.

#### Palisade

Pagosa kicked off the Coal Ridge tournament on Nov. 1 against the Palisade Bulldogs, losing in two closely contested sets.

The first set saw Palisade squeak by with a 26-24 win. What followed was a match-sealing win in the second set by a score of 25-22.

Pagosa's offensive charge against Palisade was led by Teagan Stretton, who had seven kills out of the team's total of 25.

Elsa Lindner added five kills while Kori Lucero contributed four.

Pagosa finished with five serving aces against Palisade; Chloe Bridges and River Pitcher both had two, and Patty Black added one.

Stretton and Brighid Parken led Pagosa's defense with two blocks each. The Lady Pirates finished with six total blocks against the Bulldogs.

Of the team's 58 total digs, Pitcher led the team with 20, while Lucero added 10.

Bridges led the team in assists with 10, and Stretton added another eight to the team's 19 total assists against the Bulldogs.

## Cedaredge

The Lady Pirates were able to redeem themselves later on Nov. 1 with a three-set victory over the Cedaredge Bruins.

Pagosa was able to take a 1-0 lead early, with a 25-23 first-set victory, however the Bruins were able to even things up with a 25-21 win in the second set to force a final third set.

The Lady Pirates dominated the Bruins in that third and final set, 25-12, to earn their first victory of the tournament.

Of Pagosa's 35 total kills against Cedaredge, Lucero led the offense with 10 total while Black and Stretton added seven and five, respectively. Black led the team in serving aces with three and Pitcher added two more; Pagosa finished with seven total serving aces against Cedaredge.

Pagosa only had three blocks against the Bruins, with Parken, Black and Mackenzie Wedemeyer all registering one each.

Five Lady Pirates finished with double-digit digs against the Bruins, with Stretton leading the way with 19, Pitcher and Lucero adding 16 each, Wedemeyer having 15 and Black notching 12; Pagosa tallied 91 digs against Cedaredge.

#### **Battle Mountain**

On the second day of the Coal Ridge tournament on Nov. 2, Pagosa was able to extend its winning streak to two games as it defeated the Battle Mountain Huskies in two straight sets.

Pagosa took both sets by scores of 25-21 and 25-19; Black led the way with four kills and Pagosa tallied 12 total kills against the Huskies.

Lucero led the team with three serving aces. Pagosa tallied five against Battle Mountain.

Defensively, Pagosa registered five blocks against Battle Mountain, with Wedemeyer and Parken both having two each.

Pagosa tallied 41 digs against Battle Mountain, with Bridges leading the way with nine, Lucero having seven and Stretton and Black both having six.

#### Valley

Unfortunately, Pagosa could not end its regular season with a third straight win, as they fell to the Valley Vikings in two sets by scores of 25-21 and 25-22.

Black was the lone Lady Pirate to register double-digit kills against Valley, tallying 10. Wedemeyer followed with three while four other Lady Pirates had two each.

Wedemeyer recorded the lone serving ace for Pagosa.

Pagosa recorded just three blocks against Valley.

Lucero led the team in digs with 11, while Pitcher followed with 10 and Stretton added another nine.

Of the 21 assists the Lady Pirates registered against the Vikings, Stretton led the way with 14.

Coach Caitlin Forrest was not available for comment by press time Wednesday. chris@pagosasun.com

## **CROSS-COUNTRY**



#### SUN photo/Chris Mannara

Pagosa Springs High School sophomore Nell Taylor recently garnered Intermountain League all-conference honors for cross-country after finishing 42nd at the state cross-country championships in October.

## San Juan Basin Public Health can guide you through insurance season

#### By Kevin O'Connor Special to The SUN

It's health insurance season again and San Juan Basin Public Health (SJBPH) is here to guide you to the coverage you need.

Through Jan. 15, 2020, most Colorado residents responsible for their own health insurance can get coverage through Connect for Health Colorado and apply for financial assistance to help pay for it. If you already have a plan through Connect for Health, you can renew it or check out your options. If your income, health or family size has changed or will change in 2019, it's time to review your plan choice.

As the old saying goes, "The more things change, the more they stay the same." That is certainly true in the world of health insurance. There has been a lot of talk and activity around health insurance at both the state and federal level. Contrary to what you may have heard, although most consumers will see few differences in health insurance options, some will see some very positive changes.

The Affordable Care Act, also known as "Obamacare," remains the law of the land. We still have a great resource in Connect for Health Colorado, our state health insurance marketplace. Through the Connect for Health Colorado website, www.ConnectforHealth-CO.com, you can shop for health insurance, compare plans, and apply for financial assistance --which can amount to a lot more than you might think. It only takes a five-minute phone call to find out what you qualify for, so don't leave money on the table.

There are several ways to find out if you qualify for financial help, understand your plan options and complete an application. SJBPH is providing free assistance by phone, in person and at events across the region starting now and going through Jan. 15, 2020. Check out www.sjbpublichealth.org/healthinsurance/ for a list of events or give us a call at 335-2021 for more information.

Of course, you can also work with a local broker certified by Connect for Health Colorado (check the yellow pages or www. ConnectforHealthCO.com) or call Connect for Health customer service at (855) 752-6749.

Because of Colorado's "re-insurance" program, which reduces certain risks for insurance companies, consumers in southwest Colorado who are not eligible for financial assistance will see rate reductions of about 30 percent in 2020. People who are eligible for financial assistance may be able to either save money by going to a different plan or be able to get more generous coverage with only a small increase in their monthly premium.

Individuals can earn up to \$49,900 per year and qualify for assistance, and a family of four can earn up to \$103,000 per year. If your income is higher than that, plans through Connect for Health Colorado are much more competitively priced than ever before, especially compared to COBRA plans and even other employer insurance. And remember, with plans from Connect for Health Colorado, pre-existing conditions  $don't\,disqualify\,you\,from\,coverage$ or increase your rates. You'll have coverage for maternity, childbirth, mental health care, routine screenings like mammograms and colonoscopies, and much more with a plan from Connect for Health Colorado.

The bottom line is that both affordable health insurance coverage and financial assistance are still available, and personalized, local help is here to guide you through the process. Don't wait though; on Jan. 15, 2020, the enrollment period ends and you may not be able to enroll for another year.







Show your Pirate Pride — Call 970-264-2100 to join our sponsors!

DODGE RAM Jeep, SUBARU South Bodo Park, Durango • MorehartMurphy.com • 970-247-2121

BUICK CHRYSLER CHEVROLET GMC

# Education

# Safe2Tell releases annual report: Recordbreaking number of tips in 2018-2019 school year

**Technology updates** and additional training recommended for continued success

By Lawrence Pacheco Special to The SUN

Safe2Tell has released its annual report for the 2018-2019 school year. The report provides an overview and analysis of tip data submitted to Safe2Tell during the previous school year and includes recommendations on how to improve the program.

From Aug. 1, 2018, through July 31, 2019, Safe2Tell received a total of 22,332 tips. The total number of actionable tips received — excluding test tips, duplicate reports, pranks and hang-ups — was 19,861. This is a 28 percent increase in the number of tips received compared to the 2017-2018 school year.

Tips regarding suicide (3,668), drugs (2,164) and bullying (1,871) continue to be the top threats reported to Safe2Tell. The highest volume of reports were submitted via mobile app (31 percent), followed by mobile browser (25 percent), phone (23 percent) and Web browser (21 percent).

"Safe2Tell is in its 15th year and the record-breaking number of tips in the last school year demonstrates how the program continues to be a valuable resource for school safety throughout Colorado," said Safe2Tell Program Director Essi Ellis. "We are grateful for the many partners we have in this important work and we'll continue to collaborate with them to implement improvements to the program to keep schools safe."

"The Safe2Tell annual report has important data that we will use as we refine our strategies to enhance school climate and safety. There is no one-size-fits-all solution to school safety. Over the last year, Safe2Tell has had an enduring impact in keeping our students safe. students are taking responsibility for the safety of their schools and their friends," said Attorney General Phil Weiser.

program received during the 2018-2019 school year, school and/or local law enforcement partners determined 541 tips were false (2.4 percent). False tips contain untrue information that are submitted to the program with the malicious intent to harm, injure or bully another person.

Some recommendations in the report to improve the Safe2Tell program based on available data include:

• Provide greater support and training to schools and community partners to prevent instances in which a tipster uses Safe2Tell to bully, harass or injure another student.

· Recommend each school district and Board of Cooperation **Educational Services provides** Safe2Tell with designated school contact(s) to oversee quality control of tip inquiries; assist in coordinating trainings; and serve as a liaison between Safe2Tell, the local school district and law enforcement.

• Work with and educate law enforcement about the program and encourage more agencies to opt into the Safe2Tell digital platform. Many law enforcement agencies have chosen not to enroll in Safe2Tell's digital platform and still receive tips by fax.

In accordance with C.R.S. § 24-31-611, the Safe2Tell Annual Report is submitted to the Education and Judiciary Committees of the House of Representatives and the Senate of the Colorado General Assembly.

Safe2Tell is a successful violence intervention and prevention program for students to anonymously report threats to their own, and others', safety. Safe2Tell is not an emergency response unit; it is a conduit of information for distributing anonymous tips to local law enforcement, school officials and other appropriate responding parties according to state law.

To make a report, individuls can call (877) 542-7233 from



Of the total number of tips the Google Play.

The increase in tips shows that anywhere, 24 hours a day, seven days a week. Reports also can be made at Safe2Tell.org or through the Safe2Tell mobile app, which is available on the Apple App Store or

# Safe2Tell Colorado (877) 542-7233

24 hours a day, seven days a week

## Safe2Tell.org

Anonymously report anything that concerns or threatens you, your friends, your family or your community.



## **Arctic Adventure Fall Family Night**

SUN photos/Terri House

Halloween-clad students of all ages enjoy time spent with family and friends at Pagosa Springs Elementary School during Arctic Adventure Fall Family Night put together by the Partners In Education Committee on Oct. 24. Students and parents alike were treated to a homemade meal along with an arctic/frozen performance, story time, various games and crafts, and the book fair.

## Health Insurance Info event

**NOVEMBER 14, 11 AM - 3 PM** PAGOSA SPRINGS MEDICAL CENTER

- **Review options for free** and low-cost health insurance
  - **Review current coverage**
  - Ask questions
- **Apply for coverage**

Questions? 970-335-2021 SAN JUAN BASIN Free service of SJBPH and Connect for Health Colorado.

public health

## We are Moving! JJ Accounting Services Open in our new location Monday Nov. 11 80 County Road 600 (Piedra Road)

above Rio Grande Bank

We will be closed Nov. 7 and 8 for moving

tax preparation for individuals & businesses bookkeeping • payroll • sales tax Serving Pagosa Springs over 30 years

Jeanna Reese, CPA • JoAnn Howell, PA Gayla Bradbury • Shelly Kappauf *Marie Leathers* • *Carol Peachy* 

JJ Accounting Services 80 County Road 600 • (970) 264-5330



Para mas informacion sobre como convertirse en un padre adoptivo o proveedor de repiro llame a Archuleta County Department of Human Services 970.264-2182 — 551 Hot Springs Blvd.



Photos courtesy Lynell Wiggers

Pagosa Valor Academy students visit the historic Debs School located in the Upper Piedra recently. The tour and great stories about the oneroom schoolhouse was given by former Debs student John Taylor and wife Jean Taylor. Ray Ball also hosted the class.

Valor students and their families listened intently as John Taylor reminisced about his days as a student when his mom was his teacher. When asked what was his favorite memory of his time at Debs School, he replied, "When I got to ride to school on my horse." When asked what his least favorite memory of his school days was, he answered, "We had to go to school April through October, because we couldn't get to school from our home due to too much snow - you know all the fun in Pagosa happens in the summer.'



## **Unofficial election results announced**

#### **By John Finefrock** Staff Writer

The unofficial results of Tuesday's election are in, with state measure Proposition CC expected to be defeated, Proposition DD in a very tight race and new school board members elected to the Bayfield and Ignacio school districts as of early afternoon Wednesday.

Proposition CC, the state measure that asked voters if the state could keep tax revenue it normally refunds to taxpayers to use for education and transportation projects, had 758,674, or 54.92 percent, "No/ Against" votes and 622,682, or 45.08 percent, "Yes/For" votes as of 1:30 p.m. Wednesday.

Proposition DD, the state measure that asked voters to legalize sports betting and allow the state to

49.38 percent, "No/Against" votes. All 64 counties have reported their results, but the Colorado Secretary of State's Office said Wednesday there are still ballots to be counted.

The county vote totals for Proposition CC are 2,663 "No/Against" and 1,548 "Yes/For.'

For Proposition DD, Archuleta County voters had 2,402 votes for "No/Against" and 1,807 marked "Yes/For."

The Bayfield School District 10 Jt-R had four seats up for grabs, with three seats available for four-year terms and one seat available for a two-year term.

Mike Foutz earned about 29 percent of the vote, Amy Davlin earned about 26 percent of the vote and Debbie Wilhelm earned about 25 percent of the vote, garnering them four-year terms. A total of 6,167 votes have been Little received 540 votes, or about "Yes/For" votes and 680,104, or counted for these seats, with only 19 17.32 percent.

coming from Archuleta County residents who live in the school district. Archuleta County voters cast

six votes for Richard T. Gustafson, who did not earn a seat, six votes for Davlin, four votes for Foutz and three votes for Wilhelm.

In the race for the other seat on the Bayfield School District, a twoyear term, Mary Lynn Herr beat Matthew Zabka 1,251 votes to 1,130, or 52.54 percent to 47.46 percent, according to the unofficial results.

Archuleta County voters cast seven votes for Herr and one vote for Zabka.

The Ignacio School District 11-JT's unofficial results list Allen Mc-Caw, Yvonne Chapman and Doug Little as gaining seats on that school board.

McCaw garnered 850 votes, or bout 27 percent, Chapman got

M. Toben Roderick received 524 votes, or about 17 percent, and Gina Schulz received 474 votes, or 15.21 percent. Neither won seats on the school board.

In Archuleta County, Chapman garnered the most votes with 112, McCaw earned 81, Little and Schulz both got 54, and Roderick got 49.

Voter turnout in Colorado was reported at 36.46 percent as of 1:30 p.m. Wednesday.

In Archuleta County, the voter turnout was 39.58 percent, with 4,218 out of 10,657 eligible voters participating in the election, according to information provided by the county clerk and recorder's office.

Archuleta County's results will remain unofficial while the Archuleta County Elections Office staff works to clear up any signature discrepancies and the window for overseas ballots to be returned remains open. john@pagosasun.com



## Come play in our We just expanded new clay room!

Open Studio Punch Pass \$50 for 5 visits We have everything a potter needs Clay, glaze, firing, and tools galore!

We offer ART CLASSES in Watercolor, Drawing, and Clay Visit belvedereceramicarts.com to learn more!







# **Your Dream Home Our Passion** ...

## **Quality Construction at Affordable Prices**

Exceptional Homes & Work Since 2000 Fine Custom Homes Remodels

> For your personal consultation with Bob Hart, call today!

250 Pagosa St. • (970) 264-0110 www.hartbuilders.com

use the tax revenue for water projects, had 697,058, or 50.62 percent, 729 votes, or about 24 percent, and

## Older Americans Act and time change caregiving tips

#### By Kay Kaylor SUN Columnist

For San Juan Basin Area Agency on Aging (SJBAAA), I am not only a part-time long-term care ombudsman, which is an advocate for residents at Pine Ridge, a 24-hour extended care home, and BeeHive, an assisted living residence. I also am an aging and disability resource specialist and trained Senior Medicare Patrol (SMP) and State Health Insurance Assistance Program (SHIP) counselor. Information on the many aging and care concerns will be included here.

The reauthorization of the Older

justice and support programs, moved forward another step when the House passed H.R. 4334, the Dignity in Aging act of 2019, on Oct. 29.

As noted in May, the act funds the region's Long-Term Care Ombudsman Program, the senior center lunches and home-delivered meals, caregiver support, in-home care, legal assistance and transportation.

## Time change and 'sundowning'

The end of daylight saving time may accelerate the disorientation Americans Act, which funds elder that comes with "sundowning,"

experienced by people living with Alzheimer's and other forms of dementia, and it can last throughout the winter, according to the Alzheimer's Association (AA).

More than a quarter million Colorado family members are unpaid caregivers for 73,000 people living with Alzheimer's.

These caregivers may experience behavior changes in those they take care of due to the prolonged hours of darkness. Sundowning usually occurs late in the afternoon and early evening and may disrupt sleep cycles. Symptoms can include anxiety, sadness, restlessness, hallucinations, delusions, sudden mood swings,

increased confusion and energy surges.

The Colorado Chapter of AA suggests tips for caregivers, such as getting enough rest so that they don't convey stress to those living with dementia, scheduling activities earlier in the day and encouraging exercise, taking notes to identify triggers, allowing supervised pacing, keeping the evening meal lighter, providing adequate lighting and not using physical restraint.

SJBAAA offers resources for people age 60 and older or on Medicare. For further information, please call me at 264-0501, ext. 1 or send an email to adrc@sjbaaa.org.



Comenzando el 1 de noviembre, la biblioteca ofrecerá clases de inglés como segundo idioma (ESL) durante el día y la noche. Las

clases se llevan a cabo los miércoles desde 5-7 pm y viernes desde el mediodía hasta las 2 pm. Todas las clases son gratuitas y no es necesario registrarse. ¡Esperamos verlos en la biblioteca para su aprendizaje continuo de inglés!

We will begin offering an evening ESL class in November. Tuesdays, 5-7 pm and Fridays, 12-2 pm



Please help us spread the word!

# **Vision Care** Trusted & Experienced

Largest selection of frames

- Full line of sun wear including Maui Jim, Oakley, Rayban & Harley Davidson
- **Complete Vision Health** Examination
- Specializing in difficult contact lens fittings
- Lasik Evaluation
- Abba Eye Care accepts most insurances including: VSP • CNIC • EyeMed Spectera • Rocky Mountain Health • Medicare Medicaid

Call for your appointment, or bring in your current prescription, for the very best in vision care.

> Our eye-care team: Dr. Rachel Sires, Optometrist

Lisa Thomas, Manager Dana Ford, Dispensing Optician Rachel Rohrer, Dispensing Optician/Testing Kate Wise, Dispensing Optician/Testing



2800 Cornerstone Dr., Suite A-6 Next to Sears in Aspen Village on Highway 160 731-4300 • Office hours M-Th 8:30-5:30, and Fri. 8:30-5:00



# Outdoors

## CPW hopes enhanced wetlands will help boreal toad survival

#### By Colorado Parks and Wildlife Special to The SUN

In mid-September, biologist Dan Cammack walked slowly along the edge of a boggy pond in the San Juan Mountains high above the San Luis Valley and peered into the mud and black water looking for a camouflaged critter the size of a dime.

After just a couple minutes, he saw the jumping movements of tiny boreal toads. The amphibians, colored a brownish-black, sat in the mud, on rocks, in the grass or moved on the top of the water attempting to stay clear of danger. Cammack had placed the toads in the ponds for the first time a few weeks earlier.

"Watch where you step," Cammack said. "We don't want to step on them.

The toads are precious. Twenty years ago, they were abundant throughout Colorado's high country. Today, however, they are scarce as they battle the mysterious chytrid fungus that is threatening amphibians throughout the world.

Colorado Parks and Wildlife (CPW) biologists are working statewide to revive populations of these high-altitude amphibians that live from 8,000 to 13,000 feet. But as is the nature of wildlife research, biologists will not know for at least three years if the work will help toads survive.

To start the process, Cammack and his crew collected eggs from two wetlands in the Triangle Pass area near Crested Butte. The fertilized eggs, collected in early summer, were then taken to CPW's Native Aquatic Species Hatchery in Alamosa, where they were hatched in captivity. By late summer, they grew into tadpoles and were ready for stocking in the San Juans.

In the high country above the San Luis Valley, the West Fork Fire in 2013 burned through 100,000 acres of forest.

Paul Jones, a now retired CPW biologist, had seen research that suggested burned areas might prevent



Photo courtesy Colorado Parks and Wildlife

In an ongoing conservation project, Colorado Parks and Wildlife recently release 1,700 boreal toad toadlets in a wetland in the San Juan mountains

development of the chytrid fungus. He also knew, based on historic records, that toads had once inhabited the area. So, he worked with the Rio Grande National Forest, U.S. Fish and Wildlife Service, Rio Grande Headwaters Restoration Project and the San Luis Valley Water Conservation District to build small levies in a wetland area to enhance and enlarge optimal reproductive boreal toad habit. The area mimics wetlands created by beaver ponds — favorite breeding areas for toads.

In late August, Cammack and his crew released about 2,700 tadpoles for the first time into the ponds. He traveled back to the area in mid-September to check if the tadpoles had transitioned to toadlets.

All along the edge of the five-acre pond, he saw toadlets moving, swimming and hiding.

"It looks like we have a lot of survival," Cammack said. "The next critical test comes when we come back next spring to see if they survived the winter and hibernation."

What is particularly challenging for the biologists is that young toads are less likely than adults to contract the fungus. So biologists have to wait to know if toads are affected.

"Making a determination about whether the site is positive for chytrid will not be established for about three years," Cammack explained. "And reproductive maturity is not reached for five or six years, so it will take patience to

see if the toads will breed in these ponds."

Until then, Cammack and his crew will continue to collect eggs and release tadpoles into the ponds. The ongoing work is needed to maintain multiple "age classes" of the amphibians.

Cammack noted that he has found a few boreal toads at various locations in the mountains. However, outside of the Triangle Pass area, breeding in the wild has been unsuccessful.

"While each sighting is encouraging, the numbers are a mere shadow of the past when toads were once thriving in the region," Cammack said. "We hope that careful management and novel approaches to encourage reproduction will keep boreal toads from disappearing.'

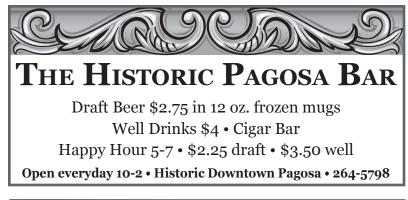
CPW biologists throughout the state are working on a variety of boreal toad conservation projects. "We're working on creative ideas

to help bring these toads back.



Protecting your interests LITIGATION, CRIMINAL DEFENSE BUSINESS, REAL ESTATE, WILLS

New location: Downtown, above the theatre 422 PAGOSA ST., NO. 5 970-880-0468 • 412-508-1060 P.O. BOX 3265, PAGOSA SPRINGS • jyg44law@gmail.com





## HUD **Publisher's Notice**

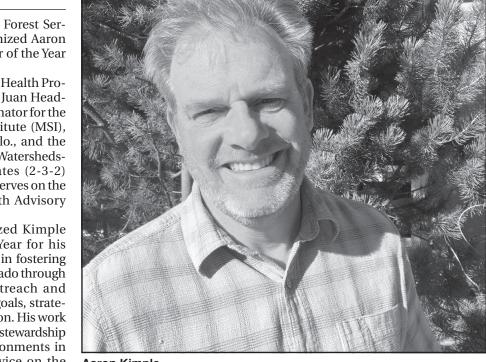


All real estate advertising in this newspaper is subject to the Fair Housing act which makes it illegal to advertise "any preference limitation or discrimination based on race, color, religion, sex, handicap, familial status, or national origin, or an intention, to make such preference, limitation or discrimination." Familial status includes children under the age of 18 living with parents or legal custodians, pregnant women and people securing custody of children under 18.

This newspaper will not knowingly accept any ad-

## Kimple awarded CSFS Partner of the Year By Teddy Parker-Renga

Special to The SUN The Colorado State Forest Ser-



vice (CSFS) has recognized Aaron Kimple with its Partner of the Year award for 2019.

Kimple is the Forest Health Program director and San Juan Headwaters Program coordinator for the Mountain Studies Institute (MSI), based in Silverton, Colo., and the coordinator of the Two Watersheds-Three Rivers-Two States (2-3-2) Collaborative. He also serves on the Colorado Forest Health Advisory Committee.

The CSFS recognized Kimple as its Partner of the Year for his exceptional assistance in fostering healthy forests in Colorado through communications, outreach and support of the CSFS's goals, strategic priorities and mission. His work with MSI contributes to stewardship of diverse forest environments in the state, and his service on the Forest Health Advisory Committee advises the CSFS and its many partners on managing Colorado's forests for present and future generations.

"Aaron is a forest facilitator. He convenes partners together to move joint projects forward," said Mark Loveall, supervisory forester for the CSFS based in Durango. "He is an excellent organizer and leader of meetings to ensure all parties get something out of them."

Aaron Kimple

bring awareness of forest health to the San Luis Valley by organizing two Bridging the Divide education events at Wolf Creek Ski Area.

The award was presented at the CSFS's annual meeting last month in Estes Park.

"This award reflects the quality of the partners I get to interact with every day," mentioned Kimple upon receiving the award, "and For example, Kimple helped to demonstrates the great culture of

partnering that has been cultivated in southwest Colorado. We should celebrate the people that commit to participating in collaborative efforts, offering time and energy to support our communities. Without them this would be a lonely business."

For more information about Kimple's work with the CSFS, please contact Loveall at 247-5250 or Mark.Loveall@colostate.edu.

Building these ponds in this burn area is one idea. Hopefully, one of them will work, but it will take time," Cammack said.

And he's hopeful: "With wildlife we have to manage with optimism."

vertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination call HUD toll-free at 1-800-669-9777. The tollfree number for the hearing impaired is 1-800-927-9275.



Serving Pagosa Springs for 38 years! Houses, Condos and Seasonal Home Cleaning Janitorial Service • Security Checks

## Corporations • Electronic Filing 264-5330 • 175 1st St. • FAX 264-4451

Attorney

Personal • LLC • Partnerships

• Bookkeeping and Accounting Services

• Income Taxes:

• Payroll and Payroll Taxes • W2s & 1099s

## Outdoor club to hold monthly meeting

#### By Wendy McAllister Special to The SUN

The San Juan Outdoor Club (SJOC) will be holding its monthly meeting Thursday, Nov. 7, at the Pagosa Lakes Clubhouse, 230 Port Ave.

The speaker will be Jeb Baxter.

Baxter is a member of the SJOC, a geologist and professor emeritus of physical science/geology. He will present a talk titled "The Earth After Us: If aliens visit earth after 100 Million Years, what evidence will they find from today's Humans?"

The talk will include techniques and methods for discerning planetary history.

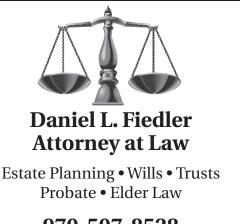
Light refreshments will be at 6 p.m., with the program presentation at 6:30 p.m. Guests are welcome.

For more information, see the website, sanjuanoutdoorclub.org, or the Facebook Page: sanjuanoutdoorclub.



Qualifying refrigerators, freezers, clothes washers & dryers, dishwashers Application/information on the LPEA web site

La Plata Electric Association 970.247.5786 | www.lpea.coop



#### 970-507-8528 190 Talisman Drive, Suite D-6 next to Restoration Church, behind City Market

## **Storage & Office**



14th St. at 15th Place behind Home Expo Center

**Prices start** at \$2500

Sizes available: 5'x5', 5'x10', 10'x10', 10'x10', 10'x20', and 10'x30'

For rental information call Chris (970) 749-2867

## Town discusses pair of development projects at work session

#### By Randi Pierce Staff Writer

The Pagosa Springs Town Council discussed two development projects during its Oct. 24 work session — the possible annexation of a development set to include 10 single-family homes and potential incentives for a separate development that is slated to include affordable housing.

#### **River Rock Estates**

The first of the projects discussed at the meeting was River Rock Estates, a project proposing a 10-lot single-family development on a 15.83-acre parcel.

River Rock Estates LLC submitted an application to annex the vacant parcel into the town, triggering a council work session on the matter

"During the previous annexation applications considered by the Town, Town Council directed staff to bring future proposed annexations to Town Council in a work session format prior to bringing the application to them for determination of application completeness," an agenda brief by Planning Director James Dickhoff explains.

The brief continues, "The intent of this preliminary work session is to discuss (identify) potential inclusions into an annexation agreement which outlines the responsibilities of the applicant and the Town, including but not limited to the provision and extension of streets and utilities, the dedication of water rights, the applicability of Town regulations, and any other conditions of annexation imposed at the discretion of the Town Council.'

The property is located just south of the town boundaries along County Road 119 (Light Plant Road), which was originally proposed to include up to 100 town home units — 89 in its last iteration — but is now anticipated to be subdivided into 10 lots for single-family homes.

The applicant's project description in the application explains that the development is part of that the properties are anticipated

Unit Development (PUD) and the proposed lots would range from one acre to 2.09 acres.

"The property is bordered on the west by the San Juan River. Portions of the west side of the property are part of the San Juan River flood plain and are not able to be built upon. The property has a net buildable area of approximately 7.69 acres," the application's project description explains, later noting they are requesting a waiver of the required impact study due to the number of lots and amount of developable acres.

"We originally started this project to have about 100 units, a little less — we were planning 89 in our last iteration. Due to mostly utility fees and this is in the floodplain, so just for phase one, which was about a third of the project, we had about \$750,000 just in a retaining wall for the river," Burnett explained, explaining that the infrastructure costs made it where the plan was not feasible for the number of units offered.

The process of joining the Pagosa Area Water and Sanitation District (PAWSD) also triggered that district to contemplate how it calculates equivalent units.

The new plan, Burnett noted, is based on what the company could get back from the infrastructure.

BWD's Ryan Searle added they are annexing the property to the town because it is a stipulation of becoming part of the Pagosa Springs Sanitation General Improvement District for wastewater service.

Council discussion about what public improvements the town might want to see from the developer as part of the annexation agreement focused on an existing trail easement and how the town may want that trail developed for public use.

Ideas voiced at the work session included a rustic trail, a concrete trail, equine-friendly trail and shared trail with hard surface and rustic trail side by side.

In conversation, it was noted

the Reservoir River Ranch Planned to be marketed as horse properties and that the town has considered the property (situated across the river from Yamaguchi and other undeveloped town property) a possible site for a future pedestrian bridge.

According to the agenda brief on the topic, the annexation process for the party would be as follows.

The town council is expected to consider the annexation application's "substantial compliance" on Nov. 21.

Following that, the town council and Archuleta County Board of County Commissioners would consider waiving the required annexa-

In order to do the 12-unit condoplex as affordable housing, **Ryan Searle noted** that it is asking for the town and PAWSD to waive fees across the entire development, with the money saved on fees put toward the condos.

tion impact report, then the town's planning commission would hold a public hearing to consider zoning and annexation recommendations for town council.

The annexation and zoning proposals would then go back to town council for public hearings.

If annexed, a major subdivision application process would be required, which would include a sketch application, preliminary application and final application.

#### Mountain Lakes Villas

Next, those present discussed the Mountain Lakes Villas, located behind the Best Western next to Pinon Lake, with that development

Mistrial declared in child sex assault case

## **District Attorney's** Office to decide whether to retry

By Jonathan Romeo Durango Herald reporter/ Special to The SUN

say Keller spent the morning with the child and eventually gestured for the child to follow him into a guest bedroom where he sexually assaulted her.

The girl told her mother about the assault later in the day. Keller denied the allegations to police that same day.

the stand. She said Keller sexually assaulted her in the guest room and told her not to tell anyone.

"(But) I did. I did the right thing," she testified. " ... I was assaulted."

In a phone interview on Wednesday, 6th Judicial District Attorney Christian Champagne explained to a SUN reporter that there was not a proposing a mix of market-rate with the money saved on fees put town homes, "eco units" (smaller. more affordable town homes) and deed-restricted condos that are considered affordable housing.

The intent of the discussion item was to gauge council's receptiveness to fee waivers requested by BWD, an agenda brief indicates.

The property was recently rezoned R-12, allowing up to 12 dwelling units per acre, and Dickhoff explained that the follow-up to that rezoning is an amendment to the existing PUD agreement.

"Town Council recently approved rezoning the Mountain Lakes Villas property owned by BWD, LLC. to Residential Medium Density (R-12) based on the proposal to include work force housing into their development," the agenda brief explains, adding later, "Since the developers stated reason for the up zoning was for the purpose of including workforce housing components, Staff and the developer thought it important to have a conversation with Town Council on work force housing inclusions into the development prior to the PUD amendment application consideration."

The existing PUD agreement, Dickhoff explained, allows up to six dwelling units per acre and the development as proposed would be nine units per acre.

Housing, he added, is a big portion of the PUD amendment.

The planning director further informed council it could identify specific regulations in the PUD that would apply to just this development, such as capping density.

Dickhoff noted that BWD would be submitting plans for the eco units soon, and while those singlestory townhomes may not fit affordability definitions, the condos would be the affordable housing component.

Searle explained that they are committed to finding a solution to affordable housing and believe the development is in a good area for workforce housing due to its proximity to things such as trails and shopping centers.

In order to do the 12-unit condoplex as affordable housing, Searle noted that it is asking for the town and PAWSD to waive fees across the entire development,



## I had the blessing of participat-

ing in the Trunk or Treat event at

toward the condos.

The hope, he continued, is to deliver deed-restricted condos.

The eco units will not be deed restricted, he added, but the company hopes to sell those for an amount that would be feasible for those making 100 percent of the Area Median Income (AMI) and place restrictions that those units and the condos could not be used as vacation rentals.

The condos, he explained, would be available for about 80 to 120 percent of AMI, or roughly from \$700 per month to about \$1,400 per month.

If the waivers were applied only to the condos, only 5 percent of the development could be workforce related, or 10 units, Searle indicated.

Council member Mat deGraaf indicated that PAWSD is the heavy hitter, and Searle noted that the company wants to work with the town and PAWSD and could possibly offer a first right of refusal for PAWSD or town employees.

"That's an interesting carrot," deGraaf noted.

Council member Nicole De-Marco asked if they were set on the 80-120 percent AMI range, with Searle explaining they can't go lower than 80 percent and will need a few 120 units.

Burnett explained the current pro forma includes six units at 80 percent, three at 100 percent, one at 110 percent and three at 120 percent.

That, he said, is "by the skin of our teeth" if they get all the waivers.

Dickhoff estimated that waivers from the town would be about \$47,000, and he later noted that would primarily be staff time.

It was later noted full waivers from PAWSD would be \$133,000 and half waivers would be \$67,000.

The leadership from the town will be "huge with PAWSD," Searle said, adding later the town will have to lead if PAWSD is going to jump on board.

Dickhoff explained they are working to get in front of the PAWSD board to explain where the town is at, but added he was not sure who would monitor the deed restrictions over 30 to 40 years.

In response to questioning about how the deed restrictions would be monitored, Searle indicated it could be by someone like the Archuleta County Housing Authority or Pagosa Housing Partners, but that it would not be the HOA.

Other discussion at the meeting touched upon the possibility

Debtor(s) & Amount Due: See attached Exhibit "A' Amount of Judgment: See attached Exhibit "A" Type of Sale: Judicial Foreclosure Sale of Timeshare erest being conducted pursuant to the power of sale granted by the Declaration, the Colorado Property Code and the Colorado Common Ownership Act THE PROPERTY TO BE SOLD AND DESCRIBED HEREIN IS ALL OF THE PROPERTY CURRENTLY ENCUMBERED BY THE LIEN PURSUANT TO THE DECLARATION.

The covenants of said Declaration have been violated as follows: failure to make payments for assessme when the indebtedness was due and owing and the lega holder of the indebtedness has accelerated the same and tely fully due and paya NOTICE OF FORECLOSURE SALE OF TIMESHARE

INTEREST THEREFORE, NOTICE IS HEREBY GIVEN that I will, at 10 o'clock A.M., on Wednesday, December 4, 2019, Sale Number: 2019-13 in the Office of the Archuleta County Sheriff, Civil Division, 777 Cty Road 600, Pagosa Springs Colorado, sell to the highest and best bidder for cash, th said real property described above, and all interest of said Grantor and the heirs and assigns of said Grantor therein, subject to the provisions of the Declaration permitting the Association thereunder to have the bid credited to the Debt up to the amount of the unpaid Debt secured by the Declaration at the time of sale, for the purpose of paying the judgment amount entered herein, and will deliver to the purchaser a Certificate of Purchase, all as provided by law

First Publication: [10-10-19] Last Publication: [11-7-19]

Name of Publication: [Pagosa Springs Sun] NOTICE OF RIGHTS

YOU MAY HAVE AN INTEREST IN THE REAL PROPERTY BEING FORECLOSED, OR HAVE CERTAIN RIGHTS OR SUFFER CERTAIN LIABILITIES PURSUANT TO COLORADO STATUTES AS A RESULT SAID FORECLOSURE. YOU MAY HAVE THE RIGH TO REDEEM SAID REAL PROPERTY OR YOU MAY HAVE THE RIGHT TO CURE A DEFAULT UNDER THE DEED OF TRUST BEING FORECLOSED. A COPY OF THE STATUTES WHICH MAY AFFECT YOUR RIGHTS IS ATTACHED HERETO.

IF THE SALE DATE IS CONTINUED TO A LATER DATE THE DEADLINE TO FILE A NOTICE OF INTENT TO CURE BY THOSE PARTIES ENTITLED TO CURE MAY ALSO BE EXTENDED

THE LIEN BEING FORECLOSED MAY NOT BE A FIRST LIEN.

IF YOU BELIEVE THAT A LENDER OR SERVICER HAS VIOLATED THE REQUIREMENTS FOR A SINGLE POINT OF CONTACT IN §38-38-103.1 OF THE PROHIBITION ON DUAL TRACKING IN §38-38-103.2. YOU MAY FILE A COMPLAINT WITH THE COLORADO ATTORNEY GENERAL (1-800-222-4444) THE CONSUMER FINANCIAL PROTECTION BUREAU (1-855-411-2372) OB BOTH BUT THE FILING OF COMPLAINT WILL NOT STOP THE FORECLOS PROCESS.

The name, address, and business telephone number of each of the attorneys representing the holder of the evidence of debt are as follows

Christopher B. Conley, Reg. No. 51651, 700 South 21s Street, Ft, Smith, Arkansas 72901

INTENT TO CURE OR REDEEM, as provided by the aforementioned laws, must be directed to or conducted at the Sheriff's Department for Archuleta County, Civi ision, 777 Cty Road 600, Pagosa Springs, Col 81147

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED MAY BE USED FOR THAT PURPOSE

This Sheriff's Notice of Sale is signed September 6, 2019 Rich Valdez, Sheriff. Archuleta County, Colorado

By: /s/ Rich Valdez

Exhibit A Ptarmigan Townhouses - PHASE I

Matter Amount Property Owner: ARTHUR F REEVES AND JOAN I REEVES CO-TRUSTEES OF THE ARTHUR F REEVES AND JOAN L REEVES REVOCABLE TRUST UT

DATED APRIL 27, 2000

Unit Number: 7206 Building Number: 3

Unit Week Number: 21

in that property which is described as Parcel 'E' Ptarmigan Townhouses as recorded in Plat Sheet No. 324 & 324A under Reception No. 153256, in the Office of the County Clerk and Recorder for Archuleta County, Colorado and subject to that Declaration of Protective Covenants and Interval Ownership for Ptarmigan Townhouses recorded February 4, 1988 under Reception No. 153260 and re-recorded on February 18, 1988 under Reception No. 153557 in the Office of the County Clerk and Recorder for Archuleta County, Colorado.

Together with a vested remainder over in fee simple absolute, as tenant in common with the other owners of all Unit Weeks in the described Units in Teal Landing Townhouses in that percentage interest determined and established by said Declara on for the above des real estate.

Unpaid As ents: \$1,118.58 . Costs: \$873.44

Attorney's Fees: \$1,000.00 Total: \$2,992.02

Published October 10, 17, 24, 31 and November 7, 2019 in The Pagosa Springs SUN

District Court, Archuleta County, State of Colorado Court Address: 449 San Juan Street, P.O. Box 148 Pagosa Springs, CO 81147 Tel. 970.264.2400 Village Pointe Propert Owner's Association, Inc. Plaintif

The following is reprinted with permission of The Durango Herald.

A mistrial was declared Oct. 31 in the trial of a Pagosa Springs man suspected of sexually assaulting an 8-year-old girl last year in Bayfield.

The trial for Rodney Keller, 53, began last week.

After closing arguments the afternoon of Oct. 30, 12 jurors began deliberation. Around 4 p.m. on Oct. 31, Deputy District Attorney Sean Murray said jurors could not come to a unanimous decision whether to convict Keller. As a result, a mistrial was declared.

Murray said the District Attorney's Office will consult with victims and decide before the next court hearing, scheduled for Nov. 7, whether to retry the case.

Calls to Keller's defense attorneys, Kenneth Pace and Heather Little, were not returned late Thursday, Oct. 31.

According to authorities, Keller was invited by an ex-girlfriend to play cards and have drinks at her female friend's house in Bayfield on June 2, 2018.

At the end of the night, the owner of the house, and mother of the alleged victim, offered to let Keller spend the night. Keller was supposedly living out of his car in Pagosa Springs

The next morning, the child woke up before her mother and found Keller on the couch. Authorities

In closing arguments Wednesday, Little said the child fabricated the story because she wanted more attention from her parents. She said the 8-year-old girl's retelling of the alleged assault has been inconsistent.

"It might be hard for a lot of people to imagine why a child might fabricate a story," Little told jurors. "That's what we have here today."

Little said there is not enough physical evidence to convict Keller, despite DNA evidence found on the girl that showed he was a possible match.

Murray said Keller's attorneys have provided no evidence the child made up the story.

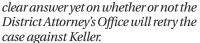
"This isn't the kind of story a child says to get more attention," Murray said.

As to claims of inconsistency, Murray said: "Do you expect consistency from an 8-year-old? Memories don't work that way."

According to authorities, Keller was a registered sex offender. He was arrested after being recognized on "America's Most Wanted" for sexual assault on a child in 2008, a charge to which he pleaded guilty.

During the course of the trial, jurors heard from the 2008 victim, who was also 8 years old at the time, as well as another victim who says Keller sexually assaulted her in 2007 when she was 6 years old.

Last week, the alleged victim in this case was the first witness to take



"I think what you'll find tomorrow is that most likely the trial will be scheduled and it's an ongoing analysis," Champagne said. "At this point we don't intend to dismiss the charges tomorrow or anything bombshell like that. We're going to proceed with the prosecution, continue to consult the victim and handle the case appropriately."

Pagosa Bible Church on Oct. 31. I was impressed by the amount of effort that went into games, food, fascinating activities (like sled dogs) and, of course, candy from all sorts of vehicle trunks. I so appreciate the church's willingness to organize, set up and clean up for this event that clearly served the joy of so many Pagosa families. To all involved in that effort, I thank God for you.

Emrys Tyler



- Conventional Frame Construction
- Log Home Construction

Structural Insulated Panel Construction (SIPs)

## www.SpectrumPagosa.com



of making the entire development free of vacation rentals, lengths of deed restrictions and more. randi@pagosasun.com

## **Public Notices**

#### Notice of Public Hearing Board of County Commissioners Archuleta County, Colorado

PUBLIC NOTICE IS HEREBY GIVEN pursuant to CRS 31-16-203 that the Board of County Commissie Archuleta County, Colorado, will hold a public hearing to consider adoption of Ordinance No. 22-2019 concern-ing noise levels in unincorporated Archuleta County. Colorado. The language proposed to be adopted is available for review in the County Clerk and Recorder's Office.

The public hearing will be held on Tuesday, November 12, 2019 at 1:30 PM in the County Commissioner's meeting room at 398 Lewis Street, Pagosa Springs Colorado, at which time all interested parties will be heard.

Written comments may also be submitted to the Board of County Commissioners, P.O. Box 1507, Pagosa Springs, CO, 81147, at or prior to said public meeting. Published October 31 and November 7, 2019 in The Pagosa Springs SUN.

District Court, Archuleta County, State of Colorado Court Address: 449 San Juan Street, P.O. Box 148 Pagosa Springs, CO 81147 Tel. 970.264.2400 Ptarmigan Property Owner's Association, Inc. Plaintif

ARTHUR F REEVES. TRUSTEE JOAN L REEVES, TRUSTEE Defendants Case No.: 2019CV030024

COMBINED NOTICE OF FORECLOSURE SALE OF TIMESHARE INTEREST

AND RIGHTS TO CURE AND REDEEM This Notice of Public Judicial Foreclosure Sale is given pursuant to the specific assessment lien in the Declaration of Protective Covenants and Interval Ownership for Ptarmigan Townhouses, recorded on February 18, 1988, Reception No 0153260, as amended and supplemented from time-to-time, in the office of the County Clerk and Recorder for Archuleta County Colorado.

Under a Judgment and Decree of Foreclosure entered August 6, 2019, in the above entitled action, I am ordered to sell certain real property, improvements and personal property secured by the Declaration, including without limitation the real property described as follows See Exhibit "A" attached hereto and made apart hereof Owner(s): Arthur F Reeves, Trustee

Joan L Reeves, Trustee Evidence of Debt: Declaration of Protective Covenants and Interval Ownership for Ptarmigan Townhouses, recorded on February 18, 1988, Reception No 0153260, as amended and supplemented from time-to-time, in the office of the County Clerk and Recorder for Archuleta County, Colorado.

Current Holder of evidence of debt secured by the Declaration: Ptarmigan Property Owners Association

Obligations Secured: The Declaration provides that it secures the payment of the Debt and obligations therein described including, but not limited to, the payment of attorneys' fees and costs.

Agent: Christopher B. Conley, Reg. No. 51651, 700 South 21st Street, Ft. Smith, Arkansas 72901 Association Assessments Due to: Ptarmigan Property Owners Association, Inc.

Donald M Miller, et al Defendants Case No.: 2019CV30027 COMBINED NOTICE OF FORECLOSURE SALE OF TIMESHARE INTEREST AND RIGHTS TO CURE AND REDEEM

This Notice of Public Judicial Foreclosure Sale is given pursuant to the specific assessment lien in the Declaration of Condominium and Interval Ownership for Village Pointe Condominiums, recorded on January 6, 1989 at Reception No. 160495, Book 239, Page 2, as amended and supplemented from time-to-time, in the office of the County Clerk and Recorder for Archuleta County, Colorado.

Under a Judgment and Decree of Foreclosure entered August 6, 2019, in the above entitled action, I am ordered to sell certain real property, improvements and persona property secured by the Declaration, including without limitation the real property described as follows See Exhibit "A" attached hereto and made apart hereo

Owner(s): Alfred I Hanser Sheila W Hanse Betty Harder Allen F Staples Craig Crawford David M Hickey -. Geneva Hickey Fabian Taborda \_eonard A Rivera Anna T Rivera Kenneth H Eagle Ardythe J Daggett Carol L Daggett John M Swa Julie Swarm William G Pool Sandra R Pool Long Way Home Inc Ernestino Mirabal Constance B Miraba Roosevelt Walke Nakamura Real Estate Investments, LLC Vanessa Perry Moses R Morro Judith L Morrow Harold D Harris, JR. Trustee Eunice B Harris, Trustee Evidence of Debt: Declaration of Condominium and Interval Ownership for Village Pointe Condominiums recorded on January 6, 1989 at Reception No. 160495 Book 239, Page 2, as amended and suppler from time-to-time, in the office of the County Clerk and Recorder for Archuleta County, Colorado. Current Holder of evidence of debt secured by the Declaration: Village Pointe Property Owners Association

Inc Obligations Secured: The Declaration provides that i secures the payment of the Debt and obligations therein described including, but not limited to, the payment of attorneys' fees and costs.

Agent: Christopher B. Conley, Reg. No. 51651, 700 South 21st Street, Ft. Smith, Arkansas 72901

Association Assessments Due to: Village Pointe Property Owners Association, Inc. Debtor(s) & Amount Due: See attached Exhibit "A"

Amount of Judgment: See attached Exhibit "A"

Type of Sale: Judicial Foreclosure Sale of Timeshare Interest being conducted pursuant to the power of sale granted by the Declaration, the Colorado Property Code

and the Colorado Common Ownership Act THE PROPERTY TO BE SOLD AND DESCRIBED HEREIN IS ALL OF THE PROPERTY CURRENTLY ENCUMBERED BY THE LIEN PURSUANT TO THE DECLARATION

The covenants of said Declaration have been violated as follows: failure to make payments for assessments when the indebtedness was due and owing and the legal holder of the indebtedness has accelerated the same and declared the same immediately fully due and payable. NOTICE OF FORECLOSURE SALE OF TIMESHARE INTEREST

THEREFORE, NOTICE IS HEREBY GIVEN that I will, at

## Clip 'n Save 10% OFF wines & Liquors 0 \*OFF 750ML & 1.75L BOTTLES\* NON-SALE ITEMS ONLY. NO BEER. **ALL FETZER WINE** 51 750MI

THREE BARREL BREWI IG **6-PACKS** 264-2749

MON.-SAT. • 9 A.M. - MIDNIGHT SUN. • 10 A.M. - 10 P.M. Next to River Center - Hwy. 160 • East Pagosa Springs



Total: \$2,454.20

Unit Number: 7523

Costs: \$308.26

Total: \$2.341.81

Total: \$2,450.09

Unit Number: 7526

Building Number: 6

Costs: \$308.26

Total: \$2 454 21

Unit Week Number: 19

Attorney's Fees: \$1,000.00

LLĊ

Unit Number: 7526

Building Number: 006D Unit Week Number: 17

Attorney's Fees: \$1.000.00

Building Number: 5 Unit Week Number: 13

Unpaid Assessments: \$1,033.55

Property Owner: Roosevelt Walker

Unpaid Assessments: \$1,141.83 Costs: \$308.26

Unpaid Assessments: \$1,145.95

Property Owner: Vanessa Perry Unit Number: 7528

Attorney's Fees: \$1,000.00

Property Owner: Ernestino Mirabal and Constance B Mirabal

Property Owner: Nakamura Real Estate Investments,

#### ■ Continued from A15

10 o'clock A.M., on Wednesday, December 4, 2019, Sale Number: 2019-15 in the Office of the Archuleta County Sheriff, Civil Division, 777 Cty Road 600, Pagosa Springs, Colorado, sell to the highest and best bidder for cash, the said real property described above, and all interest of said Grantor and the heirs and assigns of said Grantor therein, subject to the provisions of the Declaration permitting the Association thereunder to have the bid credited to the Debt up to the amount of the unpaid Debt secured by the Declaration at the time of sale, for the purpose of paying the judgment amount entered herein, and will deliver to the purchaser a Certificate of Purchase, all as provided by law. First Publication: [ 10-10-19 ]

Last Publication: [11-7-19] Name of Publication: [Pagosa Springs Sun] NOTICE OF RIGHTS

YOU MAY HAVE AN INTEREST IN THE REAL PROPERTY BEING FORECLOSED, OR HAVE CERTAIN RIGHTS OR SUFFER CERTAIN LIABILITIES PURSUANT TO COLORADO STATUTES AS A RESULT OF SAID FORECLOSURE. YOU MAY HAVE THE RIGHT TO REDEEM SAID REAL PROPERTY OR YOU MAY HAVE THE RIGHT TO CURE A DEFAULT UNDER THE DEED OF TRUST BEING FORECLOSED. A COPY OF THE STATUTES WHICH MAY AFFECT YOUR RIGHTS IS ATTACHED HERETO.

IF THE SALE DATE IS CONTINUED TO A LATER DATE, THE DEADLINE TO FILE A NOTICE OF INTENT TO CURE BY THOSE PARTIES ENTITLED TO CURE MAY

ALSO BE EXTENDED. THE LIEN BEING FORECLOSED MAY NOT BE A

FIRST LIEN. IF YOU BELIEVE THAT A LENDER OR SERVICER HAS VIOLATED THE REQUIREMENTS FOR A SINGLE POINT OF CONTACT IN §38-38-103.1 OR THE PROHIBITION ON DUAL TRACKING IN §38-38-103.2, YOU MAY FILE A COMPLAINT WITH THE COLORADO ATTORNEY GENERAL (1-800-222-4444), THE CONSUMER FINANCIAL PROTECTION BUREAU (1-855-411-2372), OR BOTH, BUT THE FILING OF A COMPLAINT WILL NOT STOP THE FORECLOSURE PROCESS. The name, address, and business telephone number

of each of the attorneys representing the holder of the evidence of debt are as follows: Christopher B. Conley, Reg. No. 51651, 700 South 21st Street, Ft. Smith, Arkansas 72901 INTENT TO CURE OR REDEEM, as provided by the aforementioned laws, must be directed to or conducted at the Sheriff's Department for Archuleta County, Civil Division, 777 Cty Road 600, Pagosa Springs, Colorado, 81147. THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED MAY BE USED FOR THAT PURPOSE. This Sheriff's Notice of Sale is signed September 6, 2019.

Rich Valdez, Sheriff, Archuleta County, Colorado By: /s/ Rich Valdez Exhibit A Village Point Condominiums PHASE I Matter Amount Property Owner: Alfred I Hansen and Sheila W Hansen Unit Number: 7503 Building Number: 1 Unit Week Number: 20 Unpaid Assessments: \$1,145.95 Costs: \$308.26 Attorney's Fees: \$1,000.00 Total: \$2,454.21 Property Owner: Betty Harder and Allen F Staples Unit Number: 7507 Building Number: 002D Unit Week Number: 3 Unpaid Assessments: \$1,277.71 Costs: \$308.26 Attorney's Fees: \$1,000.00 Total: \$2,585.97 Property Owner: Craig Crawford Unit Number: 7505 Building Number: 2 Unit Week Number: 5 Unpaid Assessments: \$1,145.95 Costs: \$308.26 Attorney's Fees: \$1,000.00 Total: \$2,454.21 Property Owner: Fabian Taborda Unit Number: 7508 Building Number: 2 Unit Week Number: 17 Unpaid Assessments: \$2,399.93 Costs: \$308.26 Attorney's Fees: \$1,000.00 Total: \$3,708.19 Property Owner: Leonard A Rivera and Anna T Rivera Unit Number: 7507 Building Number: 2 Unit Week Number: 20 Unpaid Assessments: \$1,145.95 Costs: \$308.26 Attorney's Fees: \$1,000.00 Total: \$2,454.21 Property Owner: Kenneth H Eagle Unit Number: 7508 Building Number: 2 Unit Week Number: 8 Unpaid Assessments: \$1,145.95 Costs: \$308.26

Building Number: 6 Unit Week Number: 28 Unpaid Assessments: \$1,145.95 Costs: \$308.26 Attorney's Fees: \$1,000.00 Total: \$2,454.21 Property Owner: Moses R Morrow and Judith L Morrow Unit Number: 7530 Building Number: 6 Unit Week Number: 7 Unpaid Assessments: \$1,808.04 Costs: \$308.26 Attorney's Fees: \$1,000.00 Total: \$3,116.30 Property Owner: Harold D Harris, Jr. and Eunice B Harris, Trustees of the Harris Living Trust dated April 28, 1999 Unit Number: 7517 Building Number: 5 Unit Week Number: 29 Unpaid Assessments: \$1,161.55 Costs: \$308.26 Attorney's Fees: \$1,000.00 Total: \$2.469.81 in that property which is described as a parcel of land being a portion of Parcel B, Third Replat of South Village Lake, recorded as Reception No. 130304, in the Office of the County Clerk and Recorder, Archuleta County, Colorado. The property is described as Village Pointe Phase III as recorded in Plat Filed No. 238A-F under Reception No. 179324 in the Office of the County Clerk and Recorder for Archuleta County, Colorado and is subject to that Second Supplemental Declaration and Third Amendment to Declaration of Protective Covenants and Interval Ownership for Village Pointe Condominiums Phase III recorded November 21, 1990, Reception No. 176323, Book 315, Page 350. Together with a vested remainder over in fee simple absolute, as tenant in common with the other owners of all Unit Weeks in the described Units in Village Point Condominiums in that percentage interest determined and established by said Declaration for the above described real estate. Published October 10, 17, 24, 31 and November 7, 2019 in The Pagosa Springs SUN. District Court, Archuleta County, State of Colorado Court Address: 449 San Juan Street, P.O. Box 148 Pagosa Springs, CO 81147 Tel. 970.264.2400 Elk Run Property Owner's Association, Inc., Plaintiff RICHARD K MARSHALL, et al Defendants Case No.: 2019CV30006 COMBINED NOTICE OF FORECLOSURE SALE OF TIMESHARE INTEREST AND RIGHTS TO CURE AND REDEEM This Notice of Public Judicial Foreclosure Sale is given pursuant to the specific assessment lien in the Declaration of Protective Covenants and Interval Ownership for Elk Run Townhouses recorded June 26, 1986, under Reception No. 140481, as amended and supplemented from time-to-time, in the office of the County Clerk and Recorder for Archuleta County, Colorado. Under a Judgment and Decree of Foreclosure entered June 18, 2019, in the above entitled action, I am ordered to sell certain real property, improvements and personal property secured by the Declaration, including without limitation the real property described as follows: See Exhibit "A" attached hereto and made apart hereof Owner(s): MERIBEL H COCKERILL MARIA ISABEL GIL SANTOS YVONNE JOHNSON BILL G PERKINS BETTY JO PERKINS Evidence of Debt: Declaration of Protective Covenants and Interval Ownership for Elk Run Townhouses recorded June 26, 1986, under Reception No. 140481, as amended and supplemented from time-to-time, in the office of the County Clerk and Recorder for Archuleta County, Colorado. Current Holder of evidence of debt secured by the in that property which is described as a parcel of land being a portion of Parcel B, Third Replat of South Village Lake, recorded as Reception No. 130304, in the Office Declaration: Elk Run Property Owners Association, Inc. Obligations Secured: The Declaration provides that it described including, but not limited to, the payment of attorneys' fees and costs Agent: Christopher B. Conley, Reg. No. 51651, 700 South 21st Street, Ft. Smith, Arkansas 72901 Association Assessments Due to: Elk Run Prop Owners Association, Inc. Debtor(s) & Amount Due: See attached Exhibit "A" Amount of Judgment: See attached Exhibit "A"

Building Number: 3 Lot (Unit) Number: 7109 Lot (Unit) Week Number: 2 Unpaid Assessments: \$835.72 Costs: \$501.70 Attorney's Fees: \$1,000.00 Jamt Amt: \$2.337.42 Property Owners: MARIA ISABEL GIL SANTOS Building Number: 3 Lot (Unit) Number: 7109 Lot (Unit) Week Number: 47 Unpaid Assessments: \$883.50 Costs: \$501.70 Attorney's Fees: \$1,000.00 Jgmt Amt: \$2,385.20 of Elk Run Townhouses as recorded in Plat File No. 317 under Reception No. 140480, in the Office of the County Clerk and Recorder for Archuleta County, Colorado and subject to that Declaration of Protective Covenants and Interval Ownership for Elk Run Townhouses recorded June 26, 1986, under Reception No. 140481 in the Office of the County Clerk and Recorder for Archuleta County, Colorado. Together with a vested remainder over in fee simple absolute, as tenant in common with the other owners of all Unit Weeks in the described Units in Elk Run Townhouses in that percentage interest determined and established by said Declaration for the above described real estate. ELK RUN TOWNHOUSES BLDG 5 Matter Amount Property Owners: YVONNE JOHNSON Building Number: 5 Lot (Unit) Number: 7118 Lot (Unit) Week Number: 36 Unpaid Assessments: \$911.20 Costs: \$501.70 Attorney's Fees: \$1,000.00 Jgmt Amt: \$2,412.90 Property Owners: BILL G PERKINS AND BETTY JO PERKINS Building Number: 5 Lot (Unit) Number: 7118 Lot (Unit) Week Number: 24 Unpaid Assessments: \$911.20 Costs: \$501.70 Attorney's Fees: \$1.000.00 Jgmt Amt: \$2,412.90 of Elk Run Townhouses as recorded in Plat File No. 323 under Reception No. 0151975, in the Office of the County Clerk and Recorder for Archuleta County, Colorado and subject to that Second Amendment to the Declaration of Protective Covenants and Interval Ownership for Elk Run Townhouses recorded December 1, 1987, under Reception No. 0151976 in the Office of the County Clerk and Recorder for Archuleta County, Colorado. Together with a vested remainder over in fee simple absolute, as tenant in common with the other owners of all Unit Weeks in the described Units in Elk Run Townhouses in that percentage interest determined and established by said Declaration for the above described real estate Published October 10, 17, 24, 31 and November 7, 2019 in The Pagosa Springs SUN. District Court, Archuleta County, State of Colorado Court Address: 449 San Juan Street, P.O. Box 148 Pagosa Springs, CO 81147 Tel 970 264 2400 Eagle's Loft Property **Owner's Association, Inc.,** Plaintiff VAL R. JOLLEY. P.C., et al Defendants Case No.: 2019CV030025 COMBINED NOTICE OF FORECLOSURE SALE OF TIMESHARE INTEREST AND RIGHTS TO CURE AND REDEEM This Notice of Public Judicial Foreclosure Sale is given pursuant to the specific assessment lien in the Declaration of Individual and/or Interval Ownership for Eagle's Loft Condominiums, recorded on July 29, 1983, in Book 200, page 834, Reception No. 117700, as amended and supplemented from time-to-time, in the office of the County Clerk and Recorder for Archuleta County, Colorado. Under a Judgment and Decree of Foreclosure entered August 6, 2019, in the above entitled action, I am ordered to sell certain real property, improvements and personal property secured by the Declaration, including without limitation the real property described as follows: See Exhibit "A" attached hereto and made apart hereof Owner(s): Val R. Jolley, P.C. Charles F Felderhoff Mary D Felderhoff Jivan Kozoh Evidence of Debt: Declaration of Individual and/or Interval Ownership for Eagle's Loft Condominiums, recorded on July 29, 1983, in Book 200, page 834, Reception No. 117700, as amended and supplemented from time-totime, in the office of the County Clerk and Recorder for Archuleta County, Colorado. Current Holder of evidence of debt secured by the Declaration: Eagle's Loft Property Owners Associat Obligations Secured: The Declaration provides that it secures the payment of the Debt and obligations therein described including, but not limited to, the payment of attorneys' fees and costs. Agent: Christopher B. Conley, Reg. No. 51651, 700 South 21st Street, Ft. Smith, Arkansas 72901 Association Assessments Due to: Eagle's Loft Property

or Interval Ownership for Eagle's Loft recorded on May 30, 1984, under Reception No. 123459, as amended by that First Amendment to Second Supplemental Declaration of Individual and/or Interval Ownership for Eagle's Loft recorded on July 13, 1984, Reception No. 124494, all in the Office of the County Clerk and Recorder in and for Archuleta County, Colorado (the "Declarations"). Together with a vested remainder over in fee simple absolute, as tenant in common with the other owners of all Unit Weeks in the described Units in Eagle's Loft Townhouses in that percentage interest determined and established by said Declaration for the above described real estate. Unpaid Assessments: \$1,000.70 Costs: \$525.58 Attorney's Fees: \$1,000.00 Total: \$2,526.28 Phase IV of Eagle's Loft Matter Amount Property Owner: CHARLES F FELDERHOFF AND MARY D FELDERHOFF Building Number: 55 Lot (Unit) Number: 55 Lot (Unit) Week(s) Number: 22 Unpaid Assessments: \$1,000.70 Costs: \$525.58 Attorney's Fees: \$1,000.00 Total: \$2,526.28 Property Owner: JIVAN KOZOH Building Number: 39 Lot (Unit) Number: 39 Lot (Unit) Week(s) Number: 46 Unpaid Assessments: \$1,000.70 Costs: \$525.58 Attorney's Fees: \$1,000.00 Total: \$2,526.28 in Phase IV of Eagle's Loft as recorded in Reception No. 132402 in the Office of the County Clerk and Recorder in and for Archuleta County, Colorado and shall be subject to that Declaration of Individual and/or Interval Ownership for Eagle's Loft recorded on July 29, 1983, in Book 200 page 834, Reception No. 117700, and further subject to that Third Supplemental Declaration of Individual and/ or Interval Ownership for Eagle's Loft recorded on July 10, 1985, under Reception No. 132403, all in the Office of the County Clerk and Recorder in and for Archuleta County, Colorado (the "Declarations"). Together with a vested remainder over in fee simple absolute, as tenant in common with the other owners of all Unit Weeks in the described Units in Eagle's Loft Townhouses in that percentage interest determined and established by said Declaration for the above described real estate. Published October 10, 17, 24, 31 and November 7, 2019 in The Pagosa Springs SUN. District Court, Archuleta County, State of Colorado Court Address: 449 San Juan Street, P.O. Box 148 Pagosa Springs, CO 81147 Tel. 970.264.2400 Ptarmigan Property Owner's Association, Inc., Plaintiff James E Hemphill, et al Defendants Case No.: 2019CV30009 COMBINED NOTICE OF FORECLOSURE SALE OF TIMESHARE INTEREST AND RIGHTS TO CURE AND REDEEM This Notice of Public Judicial Foreclosure Sale is given pursuant to the specific assessment lien in the Declaration of Protective Covenants and Interval Ownership for Ptarmigan Townhouses, recorded on February 18, 1988, Reception No 0153260, as amended and supplemented from time-to-time, in the office of the County Clerk and Recorder for Archuleta County, Colorado. Under a Judgment and Decree of Foreclosure entered July 3, 2019, in the above entitled action, I am ordered to sell certain real property, improvements and personal property secured by the Declaration, including without limitation the real property described as follows: See Exhibit "A" attached hereto and made apart hereof Owner(s): James E Hemphill, Individual and Co-Trustee of the Hemphill Family Revocable Living Trust dated August 21, 2001 Martha K Hemphill, Individual and Co-Trustee of the Hemphill Family Revocable Living Trust dated August 21, 2001 Billy Gene Alexander Linda S Alexander Jimmy McCartney Shirley M Morgan Barry Leece Kevin Frie Kyle Frie Ross Frie Evidence of Debt: Declaration of Protective Covenants and Interval Ownership for Ptarmigan Townhouses, recorded on February 18, 1988, Reception No 0153260, as amended and supplemented from time-to-time, in the office of the County Clerk and Recorder for Archuleta County, Colorado. Current Holder of evidence of debt secured by the Declaration: Ptarmigan Property Owners Association, Inc Obligations Secured: The Declaration provides that it secures the payment of the Debt and obligations therein described including, but not limited to, the payment of attorneys' fees and costs. Agent: Christopher B. Conley Reg. No. 51651, 700 South 21st Street, Ft. Smith, Arkansas 72901 Association Assessments Due to: Ptarmigan Property

under Reception No. 153260 and re-recorded or February 18, 1988 under Reception No. 153557 in the Office of the County Clerk and Recorder for Archuleta County, Colorado. Unpaid Assessments: \$1,228.39 Costs: \$440.06 Attorney's Fees: \$1,000.00 Total: \$2.668.45 Together with a vested remainder over in fee simple absolute, as tenant in common with the other owners of all Unit Weeks in the described Units in Teal Landing Townhouses in that percentage interest determined and established by said Declaration for the above described real estate Ptarmigan Townhouses – PHASE II Matter Amount Property Owners: Billy Gene Alexander and Linda S Alexander Unit Number: 7216 Building Number: 8 Unit Week Number: 8 in that property on which is located four (4) one-story buildings containing two (2) one-level townhouses units per building which are designated, respectively, as Building No. 5, Units 7209 and 7210; Building No. 6, Units 7211 and 7212; Building No. 7, Units 7213 and 7214; and Building No. 8, Units 7215 and 7216 as per plat recorded on June 7, 1988, in Plat Sheet No. 325 under Reception No. 156199, in the Office of the County Clerk and Recorder for Archuleta County, Colorado, and subject to that certain First Supplemental Declaration to Supplemental Declaration of Protective Covenants and Interval Ownership for Ptarmigan Townhouses recorded on June 7, 1988, under Reception No. 156200, Book 219, Page 33-38, in the Office of the County Clerk and Recorder for Archuleta County, Colorado. Unpaid Assessments: \$1,185.20 Costs: \$440.06 Attorney's Fees: \$1,000.00 Total: \$2,625.26 Together with a vested remainder over in fee simple absolute, as tenant in common with the other owners of all Unit in Ptarmigan Townhouses in that percentage nterest determined and established by said Declaration for the above described real estate. Ptarmigan Townhouses - PHASE III Matter Amount Property Owners: Jimmy McCartney Unit Number: 7217 Building Number: 9 Unit Week Number: 35 Unpaid Assessments: \$1,185.20 Costs: \$440.06 Attorney's Fees: \$1,000.00 Total: \$2,625.26Property Owners: Shirley M Morgan Unit Number: 7219 Building Number: 19 Unit Week Number: 40 Unpaid Assessments: \$1,103.23 Costs: \$440.06 Attorney's Fees: \$1,000.00 Total: \$2,543.29 Property Owners: Barry Leece Unit Number: 7221 Building Number: 11 Unit Week Number: 36 Unpaid Assessments: \$1,185.20 Costs: \$440.06 Attorney's Fees: \$1,000.00 Total: \$2,625.26Property Owners: Kevin Frie, Ross Frie and Kyle Frie Unit Number: 7222 Building Number: 11 Unit Week Number: 29 Unpaid Assessments: \$1,185.20 Costs: \$440.06 Attorney's Fees: \$1,000.00 Total: \$2.625.26 n that property on which is located three(3)one-story buildings containing two(2)one-level townhouse units per building which are designated, respectively, as Building No. 9, Units 7217 and 7218; Building No. 10, Units 7219 and 7220; and Building No. 11, Units 7221 and 7222 as per plat recorded on June 7, 1988, in Plat Sheet No. 326 under Reception No. 156202, in the Office of the County Clerk and Recorder for Archuleta County, Colorado, and subject to that certain Second Supplemental Declaration to Declaration of Protective Covenants and Interval Ownership for Ptarmigan Townhouses recorded on June 7, 1988, under Reception No. 156203, Book 219, Page 43-48, in the Office of the County Clerk and Recorde for Archuleta County, Colorado. Together with a vested remainder over in fee simple absolute, as tenant in common with the other owners of all Unit in Ptarmigan Townhouses in that percentage interest determined and established by said Declaration for the above described real estate. Published October 10, 17, 24, 31 and November 7, 2019 in The Pagosa Springs SUN. District Court, Archuleta County, State of Colorado Court Address: 449 San Juan Street, P.O. Box 148 Pagosa Springs, CO 81147 Tel. 970.264.2400 Eagle's Loft Property Owner's Association, Inc., Plaintiff

Office of the County Clerk and Recorder for Archuleta

County, Colorado and subject to that Declaration of Protective Covenants and Interval Ownership for

Ptarmigan Townhouses recorded February 4, 1988

ALSO BE EXTENDED.

THE LIEN BEING FORECLOSED MAY NOT BE A FIRST LIEN.

IF YOU BELIEVE THAT A LENDER OR SERVICER HAS VIOLATED THE REQUIREMENTS FOR A SINGLE POINT OF CONTACT IN §38-38-103.1 OR THE PROHIBITION ON DUAL TRACKING IN §38-38-103.2, YOU MAY FILE A COMPLAINT WITH THE COLOBADO ATTORNEY GENERAL (1-800-222-4444) THE CONSUMER FINANCIAL PROTECTION BUREAU (1-855-411-2372), OR BOTH, BUT THE FILING OF A COMPLAINT WILL NOT STOP THE FORECLOSURE PROCESS. The name, address, and business telephone number of each of the attorneys representing the holder of the evidence of debt are as follows: Christopher B. Conley, Reg. No. 51651, 700 South 21st Street, Ft. Smith, Arkansas 72901 INTENT TO CURE OR REDEEM, as provided by the aforementioned laws, must be directed to or conducted at the Sheriff's Department for Archuleta County, Civil Division, 777 Cty Road 600, Pagosa Springs, Colorado 81147 THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED MAY BE USED FOR THAT PURPOSE. This Sheriff's Notice of Sale is signed August 30, 2019. Rich Valdez, Sheriff, Archuleta County, Colorado By: /s/ Rich Valdez Exhibit A Phase III of Eagle's Loft Matter Amount Property Owner: Claudell Daniels Building Number: 15 Lot (Unit) Number: 15 Lot (Unit) Week(s) Number: 2 Unpaid Assessments: \$ 907.33 Costs: \$360.88 Attorney's Fees: \$1,000.00 Total: \$2,268.21 Property Owner: Olen M Rowlett and Norma Irene Rowlett Building Number: 18 Lot (Unit) Number: 18 Lot (Unit) Week(s) Number: 31 Unpaid Assessments: \$ 987.00 Costs: \$360.88 Attorney's Eees: \$1,000,00 Total: \$2,347.88 Property Owner: Marina Bay and Midler Services LLC Building Number: 28 Lot (Unit) Number: 28 Lot (Unit) Week(s) Number: 13 Unpaid Assessments: \$ 987.00 Costs: \$360.88 Attorney's Fees: \$1,000.00 Total: \$2,347.88 Property Owner: Chris Pollinger and Shannon Pollinger Building Number: 20 Lot (Unit) Number: 20 Lot (Unit) Week(s) Number: 11 Unpaid Assessments: \$ 987.00 Costs: \$360.88 Attorney's Fees: \$1,000.00 Total: \$2,347.88 Property Owner: Benjamin M Cumbus Building Number: 30 Lot (Unit) Number: 30 Lot (Unit) Week(s) Number: 17 Unpaid Assessments: \$ 987.00 Costs: \$360.88 Attorney's Fees: \$1,000.00 Total: \$2.347.88 in Phase III of Eagle's Loft as recorded in Reception No. 130203 in the Office of the County Clerk and Recorder in and for Archuleta County, Colorado and shall be subject to that Declaration of Individual and/or Interval Ownership for Eagle's Loft recorded on July 29, 1983, in Book 200 page 834, Reception No. 117700, and further subject to that Second Supplemental Declaration of Individual and or Interval Ownership for Eagle's Loft recorded on May 30, 1984, under Reception No. 123459, as amended by that First Amendment to Second Supplemental Declaration of Individual and/or Interval Ownership for Eagle's Loft recorded on July 13, 1984, Reception No. 124494, all in the Office of the County Clerk and Recorder in and for Archuleta County, Colorado (the "Declarations"). Together with a vested remainder over in fee simple absolute, as tenant in common with the other owners of all Unit Weeks in the described Units in Eagle's Loft Townhouses in that percentage interest determined and established by said Declaration for the above described real estate Phase IV of Eagle's Loft Matter Amount Property Owner: WTA Services LLC Building Number: 48 Lot (Unit) Number: 48 Lot (Unit) Week(s) Number: 40 Unpaid Assessments: \$ 987.00 Costs: \$360.88 Attorney's Eees: \$1,000,00 Total: \$2,347.88 Property Owner: Benjamin M Cumbus

Building Number: 39 Lot (Unit) Number: 39 Lot (Unit) Week(s) Number: 18 Unpaid Assessments: \$ 987.00 Costs: \$360.88 Attorney's Fees: \$1,000.00 Total: \$2,347.88 in Phase IV of Eagle's Loft as recorded in Reception No. 132402 in the Office of the County Clerk and Recorder in COMBINED NOTICE OF FORECLOSURE SALE OF and for Archuleta County, Colorado and shall be subject

Owners Association. Inc. Debtor(s) & Amount Due: See attached Exhibit "A"

Amount of Judgment: See attached Exhibit "A" udicial Foreclosure Interest being conducted pursuant to the power of sale granted by the Declaration, the Colorado Property Code,

of the County Clerk and Recorder Archuleta County Colorado, that property on which is located two (2) two story buildings containing four units per building, which are designated, respectively, as Building 1, Units 7501, 7502, 7503 and 7504; and Building 2, Units 7505, 7506 7507, and 7508 as per Plat File No. 331 A-E, Reception No. 0168713, and which are subject to that certain Declaration of Condominium and Interval Ownership dated December 30, 1988, recorded January 6, 1989 a Reception No. 0160495, Book 239, Page 2 and Second Amendment to Declaration of Condominium and Interva Ownership for Village Pointe Condominiums recorded January 16, 1990, at Reception No. 0168714, Book 280, Page 213, with the Office of the County Clerk and Recorder for Archuleta County, Colorado, at such time as the final as-built plat has been recorded.

Attorney's Fees: \$1,000.00 Total: \$2,454.21

Together with a vested remainder over in fee simple absolute, as tenant in common with the other owners of all Unit Weeks in the described Units in Village Point Condominiums in that percentage interest determined and established by said Declaration for the above

described real estate. Village Point Condominiums PHASE II Matter Amount Property Owner: David M Hickey and F Geneva Hickey Unit Number: 7510 Building Number: 3 Unit Week Number: 26 Unpaid Assessments: \$1,145.95 Costs: \$308.26 Attorney's Fees: \$1,000.00 Total: \$2,454.21 Property Owner: Ardythe J Daggett and Carol L Daggett Unit Number: 7509 Building Number: 3 Unit Week Number: 51 Unpaid Assessments: \$1,145.95

Costs: \$308.26 Attorney's Fees: \$1,000.00

Total: \$2,454.21

in that property which is described as a parcel of land being a portion of Parcel B, Third Replat of South Village Lake, recorded as Reception No. 130304, in the Office of the County Clerk and Recorder, Archuleta County, Colorado. The property is described as Village Pointe Phase II recorded in Plat File No. 332-332A-E under Reception No. 171189 in the Office of the County Clerk and Recorder for Archuleta County, Colorado and is subject to the First Supplemental Declaration to Declaration of Protective Covenants and Interva Ownership for Village Pointe Condominiums Phase II recorded May 3, 1990, Reception No. 171190, Book 292. Page 242, in the Office of the County Clerk and Recorder for Archuleta County, Colorado. The property has located upon it two buildings described as Building 3, containing four units designated, respectively, as Units 7509, 7510, 7511 and 7512; and Building 4 contains four units designated, respectively, as Units 7513, 7514, 7515, 7516

Together with a vested remainder over in fee simple absolute, as tenant in common with the other owners of all Unit Weeks in the described Units in Village Point Condominiums in that percentage interest determined and established by said Declaration for the above described real estate. Village Pointe Condominiums PHASE III Matter Amount Property Owner: John M Swarm and Julie Swarm Unit Number: 7518 Building Number: 5 Unit Week Number: 52 Unpaid Assessments: \$1,145.95 Costs: \$308.26 Attorney's Fees: \$1,000.00 Total: \$2,454.21 Property Owner: William G Pool and Sandra R Pool Unit Number: 7521 Building Number: 5 Unit Week Number: 46 Unpaid Assessments: \$1,145.93 Costs: \$308.26 Attorney's Fees: \$1,000.00 Total: \$2,454,19 Property Owner: Long Way Home Inc Unit Number: 7517 Building Number: 5 Unit Week Number: 10 Unpaid Assessments: \$1,145.94 Costs: \$308.26 Attorney's Fees: \$1,000.00

Type of Sale: Judicial Foreclosure Sale of Timeshare Interest being conducted pursuant to the power of sale granted by the Declaration, the Colorado Property Code, and the Colorado Common Ownership Act THE PROPERTY TO BE SOLD AND DESCRIBED HEREIN IS ALL OF THE PROPERTY CURRENTLY

ENCUMBERED BY THE LIEN PURSUANT TO THE DECLARATION. The covenants of said Declaration have been violated

as follows: failure to make payments for assessments when the indebtedness was due and owing and the legal holder of the indebtedness has accelerated the same and declared the same immediately fully due and payable. NOTICE OF FORECLOSURE SALE OF TIMESHARE

INTEREST THEREFORE, NOTICE IS HEREBY GIVEN that I will, at 10:00 o'clock A.M., on Wednesday, December 4, 2019, Sale Number 2019-09 in the Office of the Archuleta County Sheriff, Civil Division, 777 Ctv Road 600, Pagosa Springs, Colorado, sell to the highest and best bidden for cash, the said real property described above, and all interest of said Grantor and the heirs and assigns of said Grantor therein, subject to the provisions of the Declaration permitting the Association thereunder to have the bid credited to the Debt up to the amount of the unpaid Debt secured by the Declaration at the time of sale, for the purpose of paying the Jgmt Amt entered herein, and will deliver to the purchaser a Certificate of Purchase, all as provided by law. First Publication: [10-10-19] Last Publication: [11-07-19] Name of Publication: [Pagosa Springs Sun] NOTICE OF RIGHTS

YOU MAY HAVE AN INTEREST IN THE REAL PROPERTY BEING FORECLOSED, OR HAVE CERTAIN RIGHTS OR SUFFER CERTAIN LIABILITIES PURSUANT TO COLORADO STATUTES AS A RESULT OF SAID FORECLOSURE. YOU MAY HAVE THE RIGHT TO REDEEM SAID REAL PROPERTY OR YOU MAY HAVE THE RIGHT TO CURE A DEFAULT UNDER THE DEED OF TRUST BEING FORECLOSED. A COPY OF THE STATUTES WHICH MAY AFFECT YOUR RIGHTS IS ATTACHED HERETO.

IF THE SALE DATE IS CONTINUED TO A LATER DATE. THE DEADLINE TO FILE A NOTICE OF INTENT TO CURE BY THOSE PARTIES ENTITLED TO CURE MAY ALSO BE EXTENDED.

THE LIEN BEING FORECLOSED MAY NOT BE A FIRST LIEN.

YOU BELIEVE THAT A LENDER OR SERVICER HAS VIOLATED THE REQUIREMENTS FOR A SINGLE POINT OF CONTACT IN §38-38-103.1 OR THE PROHIBITION ON DUAL TRACKING IN §38-38-103.2. YOU MAY FILE A COMPLAINT WITH THE COLORADO ATTORNEY GENERAL (1-800-222-4444), THE CONSUMER FINANCIAL PROTECTION BUREAU (1-855-411-2372), OR BOTH, BUT THE FILING OF A COMPLAINT WILL NOT STOP THE FORECLOSURE PROCESS.

The name, address, and business telephone numbe of each of the attorneys representing the holder of the evidence of debt are as follows: Christopher B. Conley, Reg. No. 51651, 700 South 21st Street, Ft, Smith, Arkansas 72901 INTENT TO CURE OR REDEEM, as provided by the aforementioned laws, must be directed to or conducted at the Sheriff's Department for Archuleta County, Civil Division, 777 Cty Road 600, Pagosa Springs, Colorado, 81147 THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED MAY BE USED FOR THAT PURPOSE This Sheriff's Notice of Sale is signed August 30, 2019. Rich Valdez, Sheriff. Archuleta County, Colorado By: /s/ Rich Valdez

Exhibit A Detail Listing of Judgment Calculations ELK RUN TOWNHOUSES BLDGS 1-4 Matter Amount Property Owners: MERIBEL H COCKERILL and the Colorado Common Ownership Act THE PROPERTY TO BE SOLD AND DESCRIBED HEREIN IS ALL OF THE PROPERTY CURRENTLY ENCUMBERED BY THE LIEN PURSUANT TO THE DECLARATION.

The covenants of said Declaration have been violated as follows: failure to make payments for assessments when the indebtedness was due and owing and the legal holder of the indebtedness has accelerated the same and declared the same immediately fully due and payable NOTICE OF FORECLOSURE SALE OF TIMESHARE INTEREST

THEREFORE, NOTICE IS HEREBY GIVEN that I will, at 10 o'clock A.M., on Wednesday, December 4, 2019, Sale Number: 2019-14 in the Office of the Archuleta County Sheriff, Civil Division, 777 Cty Road 600, Pagosa Springs, Colorado, sell to the highest and best bidder for cash, the said real property described above, and all interest of said Grantor and the heirs and assigns of said Grantor therein, subject to the provisions of the Declaration permitting the Association thereunder to have the bid credited to the Debt up to the amount of the unpaid Debt secured by the Declaration at the time of sale, for the purpose of paying the judgment amount entered herein, and will deliver to the purchaser a Certificate of Purchase, all as provided by law.

First Publication: [ 10-10-19 ]

Last Publication: [11-7-19] Name of Publication: [Pagosa Springs Sun] NOTICE OF RIGHTS

YOU MAY HAVE AN INTEREST IN THE REAL PROPERTY BEING FORECLOSED, OR HAVE CERTAIN RIGHTS OR SUFFER CERTAIN LIABILITIES PURSUANT TO COLORADO STATUTES AS A RESULT OF SAID FORECLOSURE, YOU MAY HAVE THE RIGHT TO REDEEM SAID REAL PROPERTY OR YOU MAY HAVE THE RIGHT TO CURE A DEFAULT UNDER THE DEED OF TRUST BEING FORECLOSED. A COPY OF THE STATUTES WHICH MAY AFFECT YOUR RIGHTS IS ATTACHED HERETO.

IF THE SALE DATE IS CONTINUED TO A LATER DATE, THE DEADLINE TO FILE A NOTICE OF INTENT TO CURE BY THOSE PARTIES ENTITLED TO CURE MAY ALSO BE EXTENDED.

THE LIEN BEING FORECLOSED MAY NOT BE A FIRST LIEN.

IF YOU BELIEVE THAT A LENDER OR SERVICER HAS VIOLATED THE REQUIREMENTS FOR A SINGLE POINT OF CONTACT IN §38-38-103.1 OR THE PROHIBITION ON DUAL TRACKING IN §38-38-103.2, YOU MAY FILE A COMPLAINT WITH THE COLORADO ATTORNEY GENERAL (1-800-222-4444), THE CONSUMER FINANCIAL PROTECTION BUREAU (1-855-411-2372), OR BOTH, BUT THE FILING OF A COMPLAINT WILL NOT STOP THE FORECLOSURE PROCESS.

The name, address, and business telephone number of each of the attorneys representing the holder of the evidence of debt are as follows: Christopher B. Conley, Reg. No. 51651, 700 South 21st Street, Ft. Smith, Arkansas 72901 INTENT TO CURE OR REDEEM, as provided by the aforementioned laws, must be directed to or conducted at the Sheriff's Department for Archuleta County, Civil Division, 777 Cty Road 600, Pagosa Springs, Colorado, 81147. THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED MAY BE USED FOR THAT PURPOSE. This Sheriff's Notice of Sale is signed September 6, 2019. Rich Valdez, Sheriff,

Archuleta County, Colorado By: /s/ Rich Valdez Exhibit A Phase III of Eagle's Loft Matter Amount Property Owner: VAL R. JOLLEY, P.C. Building Number: 17 Lot (Unit) Number: 17 Lot (Unit) Week(s) Number: 1 in Phase III of Eagle's Loft as recorded in Reception No. 130203 in the Office of the County Clerk and Recorder in

and for Archuleta County, Colorado and shall be subject to that Declaration of Individual and/or Interval Ownership for Eagle's Loft recorded on July 29, 1983, in Book 200, page 834, Reception No. 117700, and further subject to that Second Supplemental Declaration of Individual and/ Debtor(s) & Amount Due: See attached Exhibit "A

Amount of Judgment: See attached Exhibit "A" Type of Sale: Judicial Foreclosure Sale of Timeshare Interest being conducted pursuant to the power of sale granted by the Declaration, the Colorado Property Code and the Colorado Common Ownership Act

THE PROPERTY TO BE SOLD AND DESCRIBED HEREIN IS ALL OF THE PROPERTY CURRENTLY ENCUMBERED BY THE LIEN PURSUANT TO THE DECLARATION.

The covenants of said Declaration have been violated as follows: failure to make payments for assessments when the indebtedness was due and owing and the legal holder of the indebtedness has accelerated the same and declared the same immediately fully due and payabl NOTICE OF FORECLOSURE SALE OF TIMESHARE

INTEREST THEREFORE, NOTICE IS HEREBY GIVEN that I will 10:00 o'clock A.M., on Wednesday, December 4, 2019, Sale Number 2019-10 in the Office of the Archuleta County Sheriff, Civil Division, 777 Cty Road 600, Pagosa Springs, Colorado, sell to the highest and best bidder for cash, the said real property described above, and all interest of said Grantor and the heirs and assigns of said Grantor therein, subject to the provisions of the Declaration permitting the Association thereunder to have the bid credited to the Debt up to the amount of the unpaid Debt secured by the Declaration at the time of sale, for the purpose of paying the judgment amount entered herein, and will deliver to the purchaser a Certificate of Purchase, all as provided by law.

First Publication: [10-10-19] Last Publication: [ 11-07-19] Name of Publication: [Pagosa Springs Sun]

NOTICE OF RIGHTS YOU MAY HAVE AN INTEREST IN THE REAL PROPERTY BEING FORECLOSED, OR HAVE CERTAIN RIGHTS OR SUFFER CERTAIN LIABILITIES PURSUANT TO COLORADO STATUTES AS A RESULT OF SAID FORECLOSURE. YOU MAY HAVE THE RIGHT TO REDEEM SAID REAL PROPERTY OR YOU MAY HAVE THE RIGHT TO CURE A DEFAULT UNDER THE DEED OF TRUST BEING FORECLOSED. A COPY OF THE STATUTES WHICH MAY AFFECT YOUR RIGHTS IS ATTACHED HERETO. IF THE SALE DATE IS CONTINUED TO A LATER DATE,

THE DEADLINE TO FILE A NOTICE OF INTENT TO CURE BY THOSE PARTIES ENTITLED TO CURE MAY ALSO BE EXTENDED.

THE LIEN BEING FORECLOSED MAY NOT BE A FIRST LIEN

IF YOU BELIEVE THAT A LENDER OR SERVICER HAS VIOLATED THE REQUIREMENTS FOR A SINGLE POINT OF CONTACT IN §38-38-103.1 OR THE PROHIBITION ON DUAL TRACKING IN §38-38-103.2, YOU MAY FILE A COMPLAINT WITH THE COLORADO ATTORNEY GENERAL (1-800-222-4444) THE CONSUMER FINANCIAL PROTECTION BUREAU (1-855-411-2372), OR BOTH, BUT THE FILING OF A COMPLAINT WILL NOT STOP THE FORECLOSURE PROCESS.

The name, address, and business telephone number of each of the attorneys representing the holder of the evidence of debt are as follows:

Christopher B. Conley, Reg. No. 51651, 700 South 21st Street, Ft. Smith, Arkansas 72901 INTENT TO CURE OR REDEEM, as provided by the

aforementioned laws, must be directed to or conducted at the Sheriff's Department for Archuleta County, Civil Division, 777 Cty Road 600, Pagosa Springs, Colorado 81147.

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED MAY BE USED FOR THAT PURPOSE. This Sheriff's Notice of Sale is signed August 30, 2019. Rich Valdez, Sheriff, Archuleta County, Colorado By: /s/ Rich Valdez Exhibit A Ptarmigan Townhouses - PHASE I Matter Amount Property Owner: James E Hemphill, Co-Trustee and Martha K Hemphill, Co-Trustee Unit Number: 7207 Building Number: 4 Unit Week Number: 8

in that property which is described as Parcel 'E'-Ptarmigan Townhouses as recorded in Plat Sheet No. 324 & 324A under Reception No. 153256, in the

#### AND RIGHTS TO CURE AND REDEEM

Claudell Daniels, et al

Case No.: 2019CV030008

Defendants

This Notice of Public Judicial Foreclosure Sale is given pursuant to the specific assessment lien in the Declaration of Individual and/or Interval Ownership for Eagle's Loft Condominiums, recorded on July 29, 1983, in Book 200, page 834, Reception No. 117700, as amended and supplemented from time-to-time, in the office of the County Clerk and Recorder for Archuleta County, Colorado.

Under a Judgment and Decree of Foreclosure entered July 30, 2019, in the above entitled action, I am ordered to sell certain real property, improvements and personal property secured by the Declaration, including without limitation the real property described as follows See Exhibit "A" attached hereto and made apart hereto

Owner(s): Claudell Daniels Olen M Rowlett Norma Irene Rowlett Marina Bay and Midler Services LLC Chris Pollinger Shannon Pollinger Benjamin M Cumbus

WTA Services LLC Evidence of Debt: Declaration of Individual and/or Interval Ownership for Eagle's Loft Condominiums, recorded on July 29, 1983, in Book 200, page 834, Reception No. 117700, as amended and supplemented from time-totime, in the office of the County Clerk and Recorder for Archuleta County, Colorado. Current Holder of evidence of debt secured by the

Declaration: Eagle's Loft Property Owners Association

Obligations Secured: The Declaration provides that it secures the payment of the Debt and obligations therein described including, but not limited to, the payment of attorneys' fees and costs.

Agent: Christopher B. Conley, Reg. No. 51651, 700 South 21st Street, Ft. Smith, Arkansas 72901 Association Assessments Due to: Eagle's Loft Pro

Owners Association, Inc. Debtor(s) & Amount Due: See attached Exhibit "A"

Amount of Judgment: See attached Exhibit "A Type of Sale: Judicial Foreclosure Sale of Timeshare Interest being conducted pursuant to the power of sale granted by the Declaration, the Colorado Property Code,

and the Colorado Common Ownership Act THE PROPERTY TO BE SOLD AND DESCRIBED HEREIN IS ALL OF THE PROPERTY CURRENTLY ENCUMBERED BY THE LIEN PURSUANT TO THE

DECLARATION. The covenants of said Declaration have been violated as follows: failure to make payments for assessments when the indebtedness was due and owing and the legal holder of the indebtedness has accelerated the same and declared the same immediately fully due and payable.

#### NOTICE OF FORECLOSURE SALE OF TIMESHARE INTEREST

THEREFORE, NOTICE IS HEREBY GIVEN that I will, at \_10:00 o'clock A.M., on Wednesday, December 4, 2019, Sale Number 2019-08 in the Office of the Archuleta County Sheriff, Civil Division, 777 Ctv Road 600, Pagosa Springs, Colorado, sell to the highest and best bidder for cash, the said real property described above, and all interest of said Grantor and the heirs and assigns of said Grantor therein, subject to the provisions of the Declaration permitting the Association thereunder to have the bid credited to the Debt up to the amount of the unpaid Debt secured by the Declaration at the time of sale, for the purpose of paying the judgment amount entered herein, and will deliver to the purchaser a Certificate of Purchase, all as provided by law.

#### Last Publication: [ 11-07-19] Name of Publication: [Pagosa Springs Sun] NOTICE OF RIGHTS

First Publication: [10-10-19]

YOU MAY HAVE AN INTEREST IN THE REAL PROPERTY BEING FORECLOSED, OR HAVE CERTAIN RIGHTS OR SUFFER CERTAIN LIABILITIES PURSUANT TO COLORADO STATUTES AS A RESULT OF SAID FORECLOSURE. YOU MAY HAVE THE RIGHT TO REDEEM SAID REAL PROPERTY OR YOU MAY HAVE THE RIGHT TO CURE A DEFAULT UNDER THE DEED OF TRUST BEING FORECLOSED. A COPY OF THE STATUTES WHICH MAY AFFECT YOUR RIGHTS IS ATTACHED HERETO.

IF THE SALE DATE IS CONTINUED TO A LATER DATE. THE DEADLINE TO FILE A NOTICE OF INTENT TO CURE BY THOSE PARTIES ENTITLED TO CURE MAY for Eagle's Loft recorded on July 29, 1983, in Book 200 page 834, Reception No. 117700, and further subject to that Third Supplemental Declaration of Individual and or Interval Ownership for Eagle's Loft recorded on July 10, 1985, under Reception No. 132403, all in the Office of the County Clerk and Recorder in and for Archuleta County Colorado (the "Declarations")

Together with a vested remainder over in fee simple absolute, as tenant in common with the other owners of all Unit Weeks in the described Units in Eagle's Loff Townhouses in that percentage interest determined and established by said Declaration for the above described real estate

Published October 10, 17, 24, 31 and November 7, 2019 in The Pagosa Springs SUN.

District Court, Archuleta County, State of Colorado Court Address: 449 San Juan Street, P.O. Box 148 Pagosa Springs, CO 81147 Tel. 970.264.2400 Peregrine Townhouses Property Owner's Association, Inc., Plaintiff

#### Carl Bradley, DBA 6x6 Rodeo Company, et al Defendants

Case No : 2019CV30022

#### COMBINED NOTICE OF FORECLOSURE SALE OF TIMESHARE INTEREST AND RIGHTS TO CURE AND REDEEM

This Notice of Public Judicial Foreclosure Sale is given pursuant to the specific assessment lien in the Declaration of Protective Covenants and Internal Ownership for Peregrine Townhouses, recorded on August 2, 1990, at Book 303, Page 104, as amended and supplemented from time-to-time, in the office of the County Clerk and Recorder for Archuleta County Colorado.

Under a Judgment and Decree of Foreclosure entered August 6, 2019, in the above entitled action, I am ordered to sell certain real property, improvements and personal property secured by the Declaration, including without limitation the real property described as follows See Exhibit "A" attached hereto and made apart hereof

Owner(s): Carl Bradley, DBA 6x6 Rodeo Company

Elizabeth Bradley, DBA 6x6 Rodeo Company Friederich Luckhof

Nancy Luckhof

Daniel Goldberg Abigail Goldberg

Daniel Goldberg

Kristine I Susco

Darlyn F Kinney, Trustee

Richard K Kinney, Trustee

Manuel Moreno

Rick Norton Donna Norton

Mark A Collier

Tracy R Collier

Kristy Bermejo

Beth Amelia Dov

Evidence of Debt: Declaration of Protective Covenants and Internal Ownership for Peregrine Townhouses, recorded on August 2, 1990, at Book 303, Page 104, as amended and supplemented from time-to-time, in the office of the County Clerk and Recorder for Archuleta

County, Colorado. Current Holder of evidence of debt secured by the Declaration: Peregrine Townhouses Property Owners

Association, Inc. Obligations Secured: The Declaration provides that it secures the payment of the Debt and obligations therein

described including, but not limited to, the payment of attorneys' fees and costs. Agent: Christopher B. Conley, Reg. No 51651, 700 South

21st Street, Ft. Smith, Arkansas 72901

Association Assessments Due to: Peregrine Townhouses Property Owners Association, Inc. Debtor(s):

See attached Exhibit "A"

Amount Due

See attached Exhibit "A"

Amount of Judgment: See attached Exhibit "A" Type of Sale: Judicial Foreclosure Sale of Timeshare Interest being conducted pursuant to the power of sale granted by the Declaration, the Colorado Property Code, and the Colorado Common Ownership Act

See Public Notices A17

#### ■ Continued from A16

THE PROPERTY TO BE SOLD AND DESCRIBED HEREIN IS ALL OF THE PROPERTY CURRENTLY ENCUMBERED BY THE LIEN PURSUANT TO THE DECLARATION

The covenants of said Declaration have been violated as follows: failure to make payments for assessments when the indebtedness was due and owing and the legal holder of the indebtedness has accelerated the same and declared the same immediately fully due and payable NOTICE OF FORECLOSURE SALE OF TIMESHARE INTEREST

#### THEREFORE, NOTICE IS HEREBY GIVEN that I will, at 10 o'clock A.M., on Wednesday, December 4, 2019, Sale Number: 2019-11 in the Office of the Archuleta County Sheriff, Civil Division, 777 Cty Road 600, Pagosa Springs Colorado, sell to the highest and best bidder for cash, the said real property described above, and all interest of said Grantor and the heirs and assigns of said Grantor therein subject to the provisions of the Declaration permitting the Association thereunder to have the bid credited to the Debt up to the amount of the unpaid Debt secured by the Declaration at the time of sale, for the purpose of paying the judgment amount entered herein, and will

deliver to the purchaser a Certificate of Purchase, all as provided by law. First Publication: [ 10-10-19 ]

Last Publication: [ 11-7-19 ] Name of Publication: [Pagosa Springs Sun]

NOTICE OF RIGHTS YOU MAY HAVE AN INTEREST IN THE REAL

PROPERTY BEING FORECLOSED. OR HAVE CERTAIN RIGHTS OR SUFFER CERTAIN LIABILITIES PURSUANT TO COLORADO STATUTES AS A RESULT OF SAID FORECLOSURE. YOU MAY HAVE THE RIGHT TO REDEEM SAID REAL PROPERTY OR YOU MAY HAVE THE RIGHT TO CURE A DEFAULT UNDER THE DEED OF TRUST BEING FORECLOSED. A COPY OF THE STATUTES WHICH MAY AFFECT YOUR RIGHTS IS ATTACHED HERETO.

IF THE SALE DATE IS CONTINUED TO A LATER DATE, THE DEADLINE TO FILE A NOTICE OF INTENT TO CURE BY THOSE PARTIES ENTITLED TO CURE MAY ALSO BE EXTENDED.

THE LIEN BEING FORECLOSED MAY NOT BE A

IF YOU BELIEVE THAT A LENDER OR SERVICER HAS VIOLATED THE REQUIREMENTS FOR A SINGLE POINT OF CONTACT IN §38-38-103.1 OR THE PROHIBITION ON DUAL TRACKING IN \$38 38-103.2, YOU MAY FILE A COMPLAINT WITH THE COLORADO ATTORNEY GENERAL (1-800-222-4444) THE CONSUMER FINANCIAL PROTECTION BUREAU (1-855-411-2372), OR BOTH, BUT THE FILING OF A COMPLAINT WILL NOT STOP THE FORECLOSURE PROCESS.

The name, address, and business telephone number of each of the attorneys representing the holder of the evidence of debt are as follows:

Christopher B. Conley, Reg. No. 51651, 700 South 21st Street, Ft. Smith, Arkansas 72901

INTENT TO CUBE OB BEDEEM as provided by the aforementioned laws, must be directed to or conducted at the Sheriff's Department for Archuleta County. Civil Division, 777 Cty Road 600, Pagosa Springs, Colorado, 81147

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED MAY BE USED FOR THAT PURPOSE.

This Sheriff's Notice of Sale is signed September 6, 2019 Rich Valdez, Sheriff,

Archuleta County, Colorado

By: /s/ Rich Valdez EXHIBIT A

Peregrine Townhouses Phase I Matter Amount Amount

Owners: Carl Bradley and Elizabeth Bradley, DBA 6x6 Rodeo Company Building Number: 2 & 3

Lot (Unit) Number: 7803, 7804, 7805, and 7806 UDI Points: 105,000

of Peregrine Townhouses Phase I, as depicted on the Plat recorded in Reception Number 173553, subject to Declaration of Protective Covenants and Interval Ownership for Peregrine Townhouses recorded at Reception Number 173556, and any amendments and supplements thereto, all in the Office of the County Clerk and Recorder in and for Archuleta County, Colorado. Together with a vested remainder over in fee simple absolute, as tenant in common with the other owners of all Unit Weeks in the described Units in Peregrine Townhouses in that percentage interest determined and established by said Declaration for the above described

real estate. Unpaid Assessments: \$809.08 Costs: \$463.26 Attorney's Fees: \$1,000.00

Total: \$2,272.34 Peregrine Townhouses Phase II

Amount Matter

Owners: Friederich Luckhof and Nancy Luckhof Building Number: 4 & 5 Lot (Unit) Number: N/A

UDI Points: 77,000 of Peregrine Townhouses Phase II, as depicted on the Plat recorded in Reception Number 173554, subject to Declaration of Protective Covenants and Interval Ownership for Peregrine Townhouses recorded at Reception Number 173556, and any amendments and supplements thereto, all in the Office of the County Clerk and Recorder in and for Archuleta County, Colorado. Together with a vested remainder over in fee simple absolute, as tenant in common with the other owners of all Unit Weeks in the described Units in Peregrine Townhouses in that percentage interest determined and established by said Declaration for the above real estate. Unpaid Assessments: \$732.49 Costs: \$463.26 Attorney's Fees: \$1,000.00 Total: \$2,195.75 Peregrine Townhouses Phase III Matter Amount Amount Owners: Daniel Goldberg, Abigail Goldberg, and Daniel Goldberg Building Number: 9 & 10 Lot (Unit) Number: 7817-7820 UDI Points: 126,000 of Peregrine Townhouses Phase III, as depicted on the Plat recorded in Reception Number 173555, subject to Declaration of Protective Covenants and Interval Ownership for Peregrine Townhouses recorded at Reception Number 173556, and any amendments and supplements thereto, all in the Office of the County Clerk and Recorder in and for Archuleta County, Colorado. Together with a vested remainder over in fee simple absolute, as tenant in common with the other owners of all Unit Weeks in the described Units in Peregrine Townhouses in that percentage interest determined and established by said Declaration for the above described real estate. Unpaid Assessments: \$938.79 Costs: \$463.26 Attorney's Fees: \$1,000.00 Total: \$2 402 05 Peregrine Townhouses Phase IV Matter Amount Owners: Kristine I Susco Building Number: 18 Lot (Unit) Number: 7835-7836 UDI Points: 66,000 Unpaid Assessments: \$593.86 Costs: \$463.26 Attorney's Fees: \$1,000.00 Total: \$2.057.12 Owners: Kristy Bermejo and Beth Amelia Dow Building Number: 12 Lot (Unit) Number: 7823-7824 UDI Points: 105,000 of Peregrine Townhouses Phase IV. as depicted on the Plat recorded in Reception Number 98002629, subject to First Supplemental Declaration of Protective Covenants and Interval Ownership for Peregrine Townhouses recorded at Reception Number 98002628, and any amendments and supplements thereto, all in the Office of the County Clerk and Recorder in and for Archuleta County, Colorado. Unpaid Assessments: \$676.20 Costs: \$463.26 Attorney's Fees: \$1,000.00 Total: \$2,139.46 Together with a vested remainder over in fee simple absolute, as tenant in common with the other owners of all Unit Weeks in the described Units in Peregrine Townhouses in that percentage interest determined and established by said Declaration for the above described real estate.

Building Number: 35 Lot (Unit) Number: 7869-7870 UDI Points: 140,000 Unpaid Assessments: \$901.60 Costs: \$463.26 Attorney's Fees: \$1,000.00 Total: \$2,364.86Owners: Manuel Moreno Building Number: 35 Lot (Unit) Number: 7869-7870 UDI Points: 105,000 of Peregrine Townhouses Phase VII, as depicted on the Plat recorded in Reception Number 20005495, subject to Third Supplemental Declaration of Protective Covenants and Interval Ownership for Peregrine Townhouses recorded at Reception Number 20002414, and any amendments and supplements thereto, all in the Office of the County Clerk and Recorder in and for Archuleta County, Colorado. Unpaid Assessments: \$676.20 Costs: \$463.26 Attorney's Fees: \$1,000.00 Total: \$2,139.46 Together with a vested remainder over in fee simple absolute, as tenant in common with the other owners of all Unit Weeks in the described Units in Peregrine Townhouses in that percentage interest determined and established by said Declaration for the above described real estate Peregrine Townhouses Phase VIII Matter Amount Owners: Rick Norton and Donna Norton Building Number: 39 Lot (Unit) Number: 7877-7878 UDI Points: 105,000 of Peregrine Townhouses Phase VIII, as depicted on the Plat recorded in Reception Number 20010666, subject to Third Supplemental Declaration of Protective Covenants and Interval Ownership for Peregrine Townhouses recorded at Reception Number 20002414, and any amendments and supplements thereto, all in the Office of the County Clerk and Recorder in and for Archuleta County, Colorado. Together with a vested remainder over in fee simple

absolute, as tenant in common with the other owners of all Unit Weeks in the described Units in Peregrine Townhouses in that percentage interest determined and established by said Declaration for the above described real estate.

Unpaid Assessments: \$676.20 Costs: \$463.26

Attorney's Fees: \$1,000.00 Total: \$2,139.46

ished October 10, 17, 24, 31 and November 7, 2019 in The Pagosa Springs SUN.

District Court, Archuleta County, State of Colorado Court Address: 449 San Juan Street, P.O. Box 148 Pagosa Springs, CO 81147 Tel. 970.264.2400

Elk Run Property Owner's Association, Inc., Plaintif

Robert O Barlen Revocable Trust, 1995, et al Defendants

## Case No.: 2019CV30023 COMBINED NOTICE OF FORECLOSURE SALE OF TIMESHARE INTEREST AND RIGHTS TO CURE AND REDEEM

This Notice of Public Judicial Foreclosure Sale is given pursuant to the specific assessment lien in the Declaration of Protective Covenants and Interval Ownership for Elk Run Townhouses recorded June 26, 1986, under Reception No. 140481, as amended and supplemented from time-to-time, in the office of the County Clerk and Recorder for Archuleta County Colorado

Under a Judgment and Decree of Foreclosure entered August 6, 2019, in the above entitled action, I am ordered to sell certain real property, improvements and personal property secured by the Declaration, including without itation the real property described as follows See Exhibit "A" attached hereto and made apart hereof

Owner(s): ROBERT O BARLEN REVOCABLE TRUST, 1995 MAURICE F SHEPHERD

FAYE F SHEPHERD JACOB RAY EDWARDS JENNIFER MICHELLE EDWARDS

MARY L MCNATT WALTER W MCNATT

Evidence of Debt: Declaration of Protective Covenants and Interval Ownership for Elk Run Townhouses recorded June 26, 1986, under Reception No. 140481, as amended and supplemented from time-to-time, in the office of the County Clerk and Recorder for Archuleta County, Colorado. Current Holder of evidence of debt secured by the

Declaration: Elk Run Property Owners Association, Inc. Obligations Secured: The Declaration provides that it secures the payment of the Debt and obligations therein described including, but not limited to, the payment of attornevs' fees and costs.

Agent: Christopher B. Conley, Reg. No. 51651, 700 South 21st Street, Ft. Smith, Arkansas 72901 Association Assessments Due to: Elk Run Property

Owners Association, Inc. Debtor(s) & Amount Due: See attached Exhibit "A"

Amount of Judgment: See attached Exhibit "A" Type of Sale: Judicial Foreclosure Sale of Timeshare Interest being conducted pursuant to the power of sale granted by the Declaration, the Colorado Property Code, and the Colorado Common Ownership Act THE PROPERTY TO BE SOLD AND DESCRIBED

HEREIN IS ALL OF THE PROPERTY CURRENTLY ENCUMBERED BY THE LIEN PURSUANT TO THE

Total: \$2,408.84 Property Owners: JACOB RAY EDWARDS AND JENNIFER MICHELLE EDWARDS Building Number: 3 Lot (Unit) Number: 7112 UDI Points: 12 Unpaid Assessments: \$848.34 Costs: \$447.90 Attorney's Fees: \$1,000.00 Total: \$2,296.24 Property Owners: MARY L MCNATT AND WALTER W MCNATT Building Number: 4 Lot (Unit) Number: 7113 UDI Points: 20 Unpaid Assessments: \$594.34 Costs: \$447.90 Attorney's Fees: \$1,000.00 Total: \$2,042.24 of Elk Run Townhouses as recorded in Plat File No. 317 under Reception No. 140480, in the Office of the County Clerk and Recorder for Archuleta County, Colorado and subject to that Declaration of Protective Covenants and Interval Ownership for Elk Run Townhouses recorded June 26, 1986, under Reception No. 140481 in the Office of the County Clerk and Recorder for Archuleta County, Colorado.

Together with a vested remainder over in fee simple absolute, as tenant in common with the other owners of all Unit Weeks in the described Units in Elk Run Townhouses in that percentage interest determined and established by said Declaration for the above described real estate Published October 10, 17, 24, 31 and November 7, 2019

in The Pagosa Springs SUN.

District Court, Archuleta County, State of Colorado Court Address: 449 San Juan Street, P.O. Box 148 Pagosa Springs, CO 81147 Tel. 970.264.2400 Teal Landing Property Owner's Association, Inc.,

Plaintiff Marilyn B Alexander, et al

Defendants Case No.: 2019CV030028

## COMBINED NOTICE OF FORECLOSURE SALE OF TIMESHARE INTEREST AND RIGHTS TO CURE AND REDEEM

This Notice of Public Judicial Foreclosure Sale is given pursuant to the specific assessment lien in the Declaration of Condominium for Teal Landing Condominium, recorded on August 10, 2000, Reception Number 20007580, as amended and supplemented from time-to-time, in the office of the County Clerk and Recorder for Archuleta County, Colorado. Under a Judgment and Decree of Foreclosure entered August 6, 2019, in the above entitled action, I am ordered to sell certain real property, improvements and personal property secured by the Declaration, including without limitation the real property described as follows: See Exhibit "A" attached hereto and made apart hereof Owner(s): Marilyn B Alexander Jack M Alexander Worldwide Resort Resales, LLC Ken Lee Criswell

Marci Rene Criswell WTA Services, LLC Raymond G Feldman, TTEE Nancy G Feldman, TTEE Fernando Martinez Robert L Jacobson Priscilla B Jacobson Pamela Kav Harrison Robert F McGimsey

Linda G McGimsey

Evidence of Debt: Declaration of Condominium for Teal Landing Condominium, recorded on August 10, 2000. Reception Number 20007580, as amended and supplemented from time-to-time, in the office of the County Clerk and Recorder for Archuleta County, Colorado

Current Holder of evidence of debt secured by the Declaration: Teal Landing Property Owners Association,

Obligations Secured: The Declaration provides that it

secures the payment of the Debt and obligations therein described including, but not limited to, the payment of attornevs' fees and costs. Agent: Christopher B. Conley, Reg. No. 51651, 700 South

21st Street, Ft. Smith, Arkansas 72901 Association Assessments Due to: Teal Landing Property

Owners Association, Inc. Debtor(s) & Amount Due: See attached Exhibit "A'

Amount of Judgment: See attached Exhibit "A" Type of Sale: Judicial Foreclosure Sale of Timeshare

Interest being conducted pursuant to the power of sale granted by the Declaration, the Colorado Property Code, and the Colorado Common Ownership Act THE PROPERTY TO BE SOLD AND DESCRIBED HEREIN IS ALL OF THE PROPERTY CURRENTLY

ENCUMBERED BY THE LIEN PURSUANT TO THE DECLARATION.

The covenants of said Declaration have been violated as follows: failure to make payments for assessments when the indebtedness was due and owing and the legal holder of the indebtedness has accelerated the same and

declared the same immediately fully due and payable. NOTICE OF FORECLOSURE SALE OF TIMESHARE INTEREST THEREFORE, NOTICE IS HEREBY GIVEN that I will, at

10 o'clock A.M., on Wednesday, December 4, 2019, Sale Number: 2019-16 in the Office of the Archuleta County Sheriff, Civil Division, 777 Cty Road 600, Pagosa Springs,

Building Number: 12 Lot (Unit) Number: 1211, 1212, 1213, 1214, 1215, 1216, 1221, 1224, 1225, and 1226 UDI Points: 308,000 Unpaid Assessments: \$2,273.76 Costs: \$333.18 Attorney's Fees: \$1,000.00 Total: \$3,606.94 of the Teal Landing Condominium Phase Two- as depicted on the Plat recorded in Reception No. 20105850, subject to Declaration of Condominium for Teal Landing Condominium recorded as Reception Number 20007580, First Amendment to Declaration of Condominium for Teal Landing Condominium recorded as Reception Number 20009604, Second Amendment to Declaration of Teal Landing Condominium recorded as Reception Number 20102923, Third Amendment to Declaration of Condominium for Teal Landing Condominium recorded as Reception Number 20104161, and First supplemental Declaration of Condominium for Teal Landing Condominium recorded as Reception Number 20105651 and any further supplemental Plats or Declarations thereto, all in the Office of the County Clerk and Recorder in and for Archuleta County, Colorado.

of all Unit Weeks in the described Units in Teal Landing Townhouses in that percentage interest determined and established by said Declaration for the above described real estate Teal Landing Condominium Phase Four Matter Amount Property Owner: Ken Lee Criswell and Marci Rene Criswell

Together with a vested remainder over in fee simple

absolute, as tenant in common with the other owners

Building Number: 14 Lot (Unit) Number: 1411, 1412, 1413, 1415, 1416, 1421, 1422, 1423, 1424, 1425, and 1426 UDI Points: 105,000

Unpaid Assessments: \$785.39 Costs: \$333.18 Attorney's Fees: \$1,000.00

Total: \$2,118.57

of the Teal Landing Condominium Phase Four- as depicted on the Plat recorded in Reception No. 20203146, subject to Declaration of Condominium for Teal Landing Condominium recorded as Reception Number 20007580, First Amendment to Declaration of Condominium for Teal Landing Condominium recorded as Reception Number 20009604, Second Amendment to Declaration of Teal Landing Condominium recorded as Reception Number 20102923, Third Amendment to Declaration of Condominium for Teal Landing Condominium recorded as Reception Number 20104161, and First supplemental Declaration of Condominium for Teal Landing Condominium recorded as Reception Number 20105651, and Second Supplemental Declaration of Condominium for Teal Landing Condominium recorded as Reception Number 20106880 and Third Supplemental Declaration of Condominium for Teal Landing Condominium recorded as Reception Number 20203147 and any future supplemental Plats or Declarations thereto, all in the Office of the County Clerk and Recorder in and for Archuleta County, Colorado. Together with a vested remainder over in fee simple absolute, as tenant in common with the other owners of all Unit Weeks in the described Units in Teal Landing Townhouses in that percentage interest determined and established by said Declaration for the above described real estate.

Teal Landing Condominium Phase Five

Matter Amount Property Owner: WTA Services, LLC Building Number: 15 Lot (Unit) Number: 1511, 1512, 1513, 1514, 1515, 1516,

1521, 1522, 1523, 1525, and 1526 UDI Points: 105,000

of the Teal Landing Condominium Phase Five- as depicted on the Plat recorded in Reception No. 20204764, subject to Declaration of Condominium for Teal Landing Condominium recorded as Reception Number 20007580, First Amendment to Declaration of Condominium for Teal Landing Condominium recorded as Reception Number 20009604, Second Amendment to Declaration of Teal Landing Condominium recorded as Reception Number 20102923, Third Amendment to Declaration of Condominium for Teal Landing Condominium recorded as Reception Number 20104161, and First supplemental Declaration of Condominium for Teal Landing Condominium recorded as Reception Number 20105651, and Second Supplemental Declaration of Condominium for Teal Landing Condominium recorded as Reception Number 20106880, and Third Supplemental Declaration of Condominium for Teal Landing Condominium recorded as Reception Number 20203147, Fourth Suppler Declaration recorded as Reception Number 20204765 and any future supplemental Plats or Declarations thereto, all in the Office of the County Clerk and Recorder

in and for Archuleta County, Colorado. Together with a vested remainder over in fee simple absolute, as tenant in common with the other owners

of all Unit Weeks in the described Units in Teal Landing Townhouses in that percentage interest determined and established by said Declaration for the above described real estate. Unpaid Assessments: \$685.30

Costs: \$333.18

Attorney's Fees: \$1,000.00 Total: \$2,018.48

Teal Landing Condominium Phase Six Matter Amount

Property Owner: Raymond G Feldman, TTEE of the Raymond G Feldman Living Trust Dated 9/14/88 and Nancy G Feldman, TTEE of the Nancy G Feldman Living Trust Dated 1/16/93 Building Number: 16 1612 1613 1614 1615 1621, 1622, 1623, 1624, 1625, & 1626 UDI Points: 105.000 Unpaid Assessments: \$638.40 Costs: \$333.18 Attorney's Fees: \$1,000.00 Total: \$1,971.58 Property Owner: Fernando Martinez 1621, 1622, 1623, 1624, 1625, & 1626 UDI Points: 105,000 Unpaid Assessments: \$685.30 Costs: \$333.18 Attorney's Fees: \$1,000.00 Total: \$2.018.48 Jacobson Building Number: 16 1621, 1622, 1623, 1624, 1625, & 1626 UDI Points: 63,000 Unpaid Assessments: \$711.48 Costs: \$333.18 Attorney's Fees: \$1,000.00 Total: \$2,044.66 Property Owner: Pamela Kay Harrison Building Number: 16 Lot (Unit) Number: 1611, 1612, 1613, 1614, 1615, 1616, 1621, 1622, 1623, 1624, 1625, and 1626 UDI Points: 105,000 Unpaid Assessments: \$782.25 Costs: \$333.18 Attorney's Fees: \$1,000.00 Total: \$2,115.43 Property Owner: Pamela Kay Harrison Building Number: 16 Lot (Unit) Number: 1611, 1612, 1613, 1614, 1615, 1616, 1621, 1622, 1623, 1624, 1625, & 1626 UDI Points: 105,000 Unpaid Assessments: \$782.25 Costs: \$333.18 Attorney's Fees: \$1,000.00 Total: \$2,115.43 McGimsev Building Number: 16 Lot (Unit) Number: 1611, 1612, 1613, 1614, 1615, 1616, 1621, 1622, 1623, 1624, 1625, & 1626 UDI Points: 300,000 Unpaid Assessments: \$1,949.00 Costs: \$333.18 Attorney's Fees: \$1,000.00 Total: \$3,282,18 of the Teal Landing Condominium Phase Six- as depicted on the Plat recorded in Reception No. 20304272, subject to Declaration of Condominium for Teal Landing Condominium recorded as Reception Number 20007580 First Amendment to Declaration of Condominium for Teal Landing Condominium recorded as Reception Number 20009604, Second Amendment to Declaration of Teal Landing Condominium recorded as Reception Number 20102923, Third Amendment to Declaration of Condominium for Teal Landing Condominium recorded as Reception Number 20104161, and First supplemental Declaration of Condominium for Teal Landing Condominium recorded as Reception Number 20105651, and Second Supplemental Declaration of Condominium for Teal Landing Condominium recorded as Reception Number 20106880, First Amendment to Second Supplemental Declaration recorded as Reception Number 20110747, Third Supplemental Declaration of Condominium for Teal Landing Condominium recorded as Reception Number 20203147, Fourth Supplemental Declaration recorded as Reception Number 20204765, Fifth Supplementa Declaration recorded as Reception Number 20206614 First Amendment to Fifth Supplemental Declaration recorded December 12, 2002 as Reception Number 20211905 and any future supplemental Plats or Declarations thereto, all in the Office of the County Clerk and Recorder in and for Archuleta County, Colorado. Together with a vested remainder over in fee simple absolute, as tenant in common with the other owners of all Unit Weeks in the described Units in Teal Landing Townhouses in that percentage interest determined and established by said Declaration for the above described real estate.

Building Number: 16 Lot (Unit) Number: 1611, 1612, 1613, 1614, 1615, 1616, Property Owner: Robert L Jacobson and Priscilla B Lot (Unit) Number: 1611, 1612, 1613, 1614, 1615, 1616, Property Owner: Robert F McGimsey and Linda G

District Court Archuleta County, Colorado 46 Eaton Drive, Suite 1 PO Box 148 Pagosa Springs, CO 81147 970-264-8160 Case No. 2019CV030075

## PUBLIC NOTICE OF PETITION FOR CHANGE OF NAME

Public notice is given on October 17, 2019, that a Peti-tion for a Change of Name of a Minor Child has been filed with the Archuleta Court. The Petition requests that the name of Laken Marie Johnson be changed to Laken Marie Kautzky. /s/ Jeffrey R. Wilson

Thursday, November 7, 2019 - The Pagosa Springs SUN - A17

SUN.

SUN.

PUBLIC HEARING

PUBLIC HEARING

the Town Hall.

the budget.

Springs SUN.

Dated: October 17, 2019

Inc. (Phone 970-264-5055).

or customers, only employees.

Springs SUN.

SUN.

Upper San Juan Library District

SUN.

and 4:30pm (Mountain Time) Monday through Friday

excluding holidays. The objection must be in writing and meet the content requirements at 36 CFR 218.8(d)

All objections are available for public inspection during

and after the objection process. Names, contact infor

mation, and comments will become part of the public

record and may be released under the Freedom of In-

equal opportunity provider and employer.

formation Act. The U.S. Department of Agriculture is an

Published November 7, 2019 in The Pagosa Springs

The Pagosa Springs Sanitation General Improvement District Board will hold a public hearing on Thursday

November 21, 2019 at 5:00 p.m. in the Town Hall Coun-

cil Chambers to take public comment on the 2020 pro-

posed budget for the Pagosa Springs Sanitation Gener

al Improvement District. Copies of the proposed budget are available for public inspection on the Town website

Published November 7, 2019 in The Pagosa Springs

The Town of Pagosa Springs Town Council will hold a public hearing on Thursday November 21, 2019 at 5:00 p.m. in the Town Hall Council Chambers to take

public comment on the 2020 proposed budget and

capital program for the Town of Pagosa Springs, Cop-

ies of the proposed budget and the proposed capital projects programs are available for public inspection on

the Town website and in the office of the Town Clerk in

Published November 7, 2019 in The Pagosa Springs

NOTICE AS TO PROPOSED BUDGET

Notice is hereby given that a proposed budget has been

submitted to the Board of Trustees of the Upper San

Juan Library District for the ensuing year of 2020. That

a copy of the proposed budget has been filed in the of-

fice of the Ruby M. Sisson Memorial Library at 811 San Juan Street, Pagosa Springs, Colorado, where same is

open for public inspection. That such proposed budget will be considered at a regular meeting of the Board

of Trustees to be held at the Ruby Sisson Library on

Wednesday, November 20, 2019 at 4:00 PM. Any inter-ested elector within the Upper San Jan Library District

may inspect the budget and file or register any objec-tions thereto at any time prior to the final adoption of

Meg Wempe, Director Published November 7 and 14, 2019 in *The Pagosa* 

Pagosa Lakes Property Owners Association

Recreation Center Parking Lot Additions Pagosa Lakes Property Owners Association is in

the process of finalizing the above listed project con-structed by UCAL, Inc, P.O. Box 4247, Pagosa Springs,

Colorado 81157. Any claims against this project by sup-pliers, subcontractors, or others should be delivered to the project engineering firm of Davis Engineering Ser-

vice, Inc. at 188 S. 8th Street, P.O. Box 1208, Pagosa

Springs, Colorado 81147. All claims shall be delivered

prior to November 25, 2019. Any claims received on or

after November 25, 2019 shall not be considered. Claim forms can be obtained from Davis Engineering Service,

Published November 7 and 21, 2019 in The Pagosa

PUBLIC NOTICE

The Town of Pagosa Springs has received an applica-

tion for Final Major Design Review application for a pro-

posed expansion of the Pagosa Craft retail marijuana facility located at 127 Goldmine Drive. The applicant

proposes adding a 2 story building to be dedicated to growing and processing and some additional office

space; no additional retail space is proposed. The

proposed building covers a 50' x 110' footprint and will provide an additional 8,500 SF of operation space. The

additional space will not be open to the general public

The Design Review Board previously approved the

SKETCH review of the Major Design Review applica-tion on October 22, 2019.

The Design Review Board will conduct a public meeting

to consider the Major Design Review - FINAL design

of the proposed expansion on Tuesday, November 26

2019 at 5:30pm in Town Hall located at 551 Hot Springs

You have received this letter due to the proximity of this

proposal to your property. If you have any questions or

concerns please contact the Planning Department at

970-264-4151 x221, cschultz@pagosasprings.co.gov or attend the public meeting and/or public hearing or

Published November 7, 2019 in *The Pagosa Springs* 

NOTICE OF PURCHASE OF PROPERTY AT TAX

LIEN SALE AND OF APPLICATION FOR ISSUANCE OF TREASURER'S DEED

To Every Person in Actual Possession or Occupancy of the hereinafter Described Land, Lot or Premises, and

to the Person in Whose Name the same was Taxed or

Specially Assessed, and to all Persons having Inter-est of Title of Record in or to the said Premises and To

WILLIAM H. DREYER

8114 GLENHEATH STREET

Whom It May Concern, and more especially to:

respond in writing to the Town Planning Department.

and in the office of the Town Clerk in the Town Hall.

District Court Judge Published October 24, 31 and November 7, 2019 in The

Pagosa Springs SUN.

NOTICE OF PURCHASE OF PROPERTY AT TAX LIEN SALE AND OF APPLICATION

FOR ISSUANCE OF TREASURER'S DEED To Every Person in Actual Possession or Occupancy of the hereinafter Described Land, Lot or Premises, and to the Person in Whose Name the same was Taxed or Specially Assessed, and to all Persons having Interest of Title of Record in or to the said Premises and To Whom It May Concern, and more especially to: HARRY SWORDS

1529 33RD COR SE

BIO BANCHO NM 87124 You and each of you are hereby notified that on the 6th day of November 2014, the then County Treasurer of Archuleta County, in the State of Colorado, sold at public tax lien sale to

STEPHEN J. AND MARY LOU A. MIRKA the following described property situate in the County of Archuleta, State of Colorado, to-wit:

#### LOT 9 OF BLOCK 14 IN AMENDED ASPEN SPRINGS SUBDIVISION NO. 2, ACCORDING TO THE PLAT THEREOF FILED FOR RECORD JUNE 15, 1971 AS RECEPTION NO. 74503.

Account Number: R002878 Schedule Number: 569302308007

Tax Sale Certificate Number: 2014-03204 and said County Treasurer issued a certificate of chase therefore to STEPHEN J. AND MARY LOU A. MIRKA That said tax lien sale was made to satisfy the delinquent

property(and special assessment) taxes assessed

against said property for the year 2013 That said real estate was taxed or specially assessed in the name(s) of HARRY SWORDS for said year 2013.

That said STEPHEN J. AND MARY LOU A. MIRKA on

the 3rd day of October 2019, the present holder of said

certificate (who) has made request upon the Treasurer

of said County for a deed to said property; That a Treasurer's Deed will be issued for said property

On the 4th day of March 2020, unless the same has

Said property may be redeemed from said sale at any

time prior to the actual execution of said Treasurer's

Elsa P White, Treasurer of Archuleta County, Colorado Published October 24, 31 and November 7, 2019 in *The* 

NOTICE OF PURCHASE OF PROPERTY AT TAX

LIEN SALE AND OF APPLICATION FOR ISSUANCE OF TREASURER'S DEED

To Every Person in Actual Possession or Occupancy of the hereinafter Described Land, Lot or Premises, and

to the Person in Whose Name the same was Taxed or Specially Assessed, and to all Persons having Interest of

Title of Record in or to the said Premises and To Whom

BROOK LYNN JOHNSON

P O BOX 3902 PAGOSA SPRINGS, CO 81147

You and each of you are hereby notified that on the 3rd day of November 2016, the then County Treasurer

of Archuleta County, in the State of Colorado, sold at

the following described property situate in the County of Archuleta, State of Colorado, to-wit: LOT 210 IN ASPEN SPRINGS SUBDIVISION NO.

5, ACCORDING TO THE PLAT THEREOF FILED FOR RECORD AUGUST 3, 1971 AS RECEPTION

NO. 74690.

Account Number: R015031

Schedule Number: 589309206030

Tax Sale Certificate Number: 2016-03783 and said County Treasurer issued a certificate of

That said tax lien sale was made to satisfy the delinquen

property(and special assessment) taxes assessed against said property for the year 2015 That said real estate was taxed or specially assessed

in the name(s) of BROOK LYNN JOHNSON for said

That said ROLLIN A . BORAWSKI on the 8th day of

October 2019, the present holder of said certificate (who) has made request upon the Treasurer of said County for

a deed to said property; That a Treasurer's Deed will be issued for said property

On the 11th day of March 2020, unless the same has

Said property may be redeemed from said sale at any

time prior to the actual execution of said Treasurer's

Witness my hand this 16th day of October 2019

purchase therefore to ROLLIN A . BORAWSKI

It May Concern, and more especially to:

public tax lien sale to ROLLIN A . BORAWSKI

to STEPHEN J AND MARY LOUIA MIRKA

Witness my hand this 7th day of October 2019

been redeemed.

/s/ Elsa P White

Pagosa Springs SUN.

Deed.

Peregrine Townhouses Phase V Matter Amount Owners: Mark A Collier and Tracy R Collier Building Number: 24

Lot (Unit) Number: 7847-7848

UDI Points: 77,000

of Peregrine Townhouses Phase V, as depicted on the Plat recorded in Reception Number 99006555, subject to Second Supplemental Declaration of Protective Covenants and Interval Ownership for Peregrine Townhouses recorded at Reception Number 99006556 and any amendments and supplements thereto, all in the Office of the County Clerk and Recorder in and for Archuleta County, Colorado. Together with a vested remainder over in fee simple

absolute, as tenant in common with the other owners of all Unit Weeks in the described Units in Peregrine Townhouses in that percentage interest determined and established by said Declaration for the above described real estate. Unpaid Assessments: \$613.36 Costs: \$463.26 Attorney's Fees: \$1,000.00 Total: \$2,076.62 Peregrine Townhouses Phase VII

Matter Amount Owners: Darlyn F Kinney and Richard K Kinney Trustees of the Kinney Living Trust Dated May 5, 2000

The covenants of said Declaration have been violated

as follows: failure to make payments for assessments when the indebtedness was due and owing and the legal holder of the indebtedness has accelerated the same and declared the same immediately fully due and payable. NOTICE OF FORECLOSURE SALE OF

### TIMESHARE INTEREST

THEREFORE, NOTICE IS HEREBY GIVEN that I will, at 10 o'clock A.M., on Wednesday, December 4, 2019, Sale Number: 2019-12 in the Office of the Archuleta County Sheriff, Civil Division, 777 Cty Road 600, Pagosa Springs, Colorado, sell to the highest and best bidder for cash, the said real property described above, and all interest of said Grantor and the heirs and assigns of said Grantor therein. ubject to the provisions of the Declaration permitting the Association thereunder to have the bid credited to the Debt up to the amount of the unpaid Debt secured by the Declaration at the time of sale, for the purpose of paving the judgment amount entered herein, and will deliver to the purchaser a Certificate of Purchase, all as provided by law. First Publication: [10-10-19]

Last Publication: [ 11-7-19 ] Name of Publication: [Pagosa Springs Sun]

NOTICE OF RIGHTS YOU MAY HAVE AN INTEREST IN THE REAL PROPERTY BEING FORECLOSED, OR HAVE CERTAIN RIGHTS OR SUFFER CERTAIN LIABILITIES PUBSUANT TO COLOBADO STATUTES AS A RESULT OF SAID FORECLOSURE. YOU MAY HAVE THE RIGHT TO REDEEM SAID REAL PROPERTY OR YOU MAY HAVE THE RIGHT TO CURE A DEFAULT UNDER THE DEED OF TRUST BEING FORECLOSED. A COPY OF THE STATUTES WHICH MAY AFFECT YOUR RIGHTS IS ATTACHED HERETO. IF THE SALE DATE IS CONTINUED TO A LATER DATE,

THE DEADLINE TO FILE A NOTICE OF INTENT TO CURE BY THOSE PARTIES ENTITLED TO CURE MAY ALSO BE EXTENDED.

THE LIEN BEING FORECLOSED MAY NOT BE A FIRST LIEN.

IF YOU BELIEVE THAT A LENDER OR SERVICER HAS VIOLATED THE REQUIREMENTS FOR A SINGLE POINT OF CONTACT IN §38-38-103.1 OR THE PROHIBITION ON DUAL TRACKING IN §38-38-103.2, YOU MAY FILE A COMPLAINT WITH THE COLORADO ATTORNEY GENERAL (1-800-222-4444) THE CONSUMER FINANCIAL PROTECTION BUREAU (1-855-411-2372), OR BOTH, BUT THE FILING OF A COMPLAINT WILL NOT STOP THE FORECLOSURE PROCESS. The name, address, and business telephone number

of each of the attorneys representing the holder of the evidence of debt are as follows: Christopher B. Conley, Reg. No. 51651, 700 South 21st Street, Ft. Smith, Arkansas 72901 INTENT TO CURE OR REDEEM, as provided by the aforementioned laws, must be directed to or conducted at the Sheriff's Department for Archuleta County, Civil Division, 777 Cty Road 600, Pagosa Springs, Colorado, 81147. THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED MAY BE USED FOR THAT PURPOSE. This Sheriff's Notice of Sale is signed September 6, 2019.

Rich Valdez, Sheriff. Archuleta County, Colorado By: /s/ Rich Valdez ELK RUN TOWNHOUSES BLDGS 1-4 MATTER AMOUNT Property Owners: ROBERT O BARLEN REVOCABLE TRUST, 1995 uilding Number: 1 Lot (Unit) Number: 7101 Unit Week: 31 Unpaid Assessments: \$923.82 Costs: \$447.90 Attorney's Fees: \$1,000.00 Property Owners: MAURICE F SHEPARD AND FAYE F SHEPARD Building Number: 3 Lot (Unit) Number: 7110 UDI Points: 22 Unpaid Assessments: \$960.94

Costs: \$447.90

Attorney's Fees: \$1,000.00

lo, sell to the highest and best bi said real property described above, and all interest of said Grantor and the heirs and assigns of said Grantor therein, subject to the provisions of the Declaration permitting the Association thereunder to have the bid credited to the Debt up to the amount of the unpaid Debt secured by the Declaration at the time of sale, for the purpose of paying the judgment amount entered herein, and will deliver to the purchaser a Certificate of Purchase, all as

provided by law First Publication: [ 10-10-19 ] Last Publication: [ 11-7-19 ]

Name of Publication: [Pagosa Springs Sun]

NOTICE OF RIGHTS YOU MAY HAVE AN INTEREST IN THE REAL PROPERTY BEING FORECLOSED, OR HAVE CERTAIN RIGHTS OR SUFFER CERTAIN LIABILITIES PUBSUANT TO COLOBADO STATUTES AS A BESULT

OF SAID FORECLOSURE. YOU MAY HAVE THE RIGHT TO REDEEM SAID REAL PROPERTY OR YOU MAY HAVE THE RIGHT TO CURE A DEFAULT UNDER THE DEED OF TRUST BEING FORECLOSED. A COPY OF THE STATUTES WHICH MAY AFFECT YOUR RIGHTS IS ATTACHED HERETO. IF THE SALE DATE IS CONTINUED TO A LATER DATE, THE DEADLINE TO FILE A NOTICE OF INTENT TO CURE BY THOSE PARTIES ENTITLED TO CURE MAY

ALSO BE EXTENDED. THE LIEN BEING FORECLOSED MAY NOT BE A FIRST LIEN.

IF YOU BELIEVE THAT A LENDER OR SERVICER HAS VIOLATED THE REQUIREMENTS FOR A SINGLE POINT OF CONTACT IN §38-38-103.1 OR THE PROHIBITION ON DUAL TRACKING IN §38-38-103.2, YOU MAY FILE A COMPLAINT WITH THE COLORADO ATTORNEY GENERAL (1-800-222-4444), THE CONSUMER FINANCIAL PROTECTION BUREAU (1-855-411-2372), OR BOTH, BUT THE FILING OF A COMPLAINT WILL NOT STOP THE FORECLOSURE PROCESS.

The name, address, and business telephone numb of each of the attorneys representing the holder of the evidence of debt are as follows: Christopher B. Conley, Reg. No. 51651, 700 South 21st Street, Ft, Smith, Arkansas 72901 INTENT TO CURE OR REDEEM, as provided by the aforementioned laws, must be directed to or conducted at the Sheriff's Department for Archuleta County, Civil Division, 777 Cty Road 600, Pagosa Springs, Colorado,

81147. THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED MAY BE USED FOR

THAT PURPOSE. This Sheriff's Notice of Sale is signed September 6, 2019. Rich Valdez, Sheriff.

Archuleta County, Colorado

By: /s/ Rich Valdez Exhibit A

Teal Landing Condominium Phase One Matter Amount

Property Owner: Marilyn B Alexander and Jack M Alexander

Building Number: 11

Lot (Unit) Number: 1111, 1112, 1113, 1114, 1115, 1116, 1121, 1124, 1125, and 1126

UDI Points: 105,000 of the Teal Landing Condominium Phase One- as

depicted on the Plat recorded in Reception No. 20102922, subject to Declaration of Condominium for Teal Landing Condominium recorded as Reception Number 20007580, First Amendment to Declaration of Condominium for Teal Landing Condominium recorded at Reception Number 20009604, Second Amendment to Declaration of Teal Landing Condominium recorded at Reception Number 20102923, all in the Office of the County Clerk and Recorder in and for Archuleta County, Colorado.

Together with a vested remainder over in fee simple absolute, as tenant in common with the other owners of all Unit Weeks in the described Units in Teal Landing Townhouses in that percentage interest determined and established by said Declaration for the above described real estate. Unpaid Assessments: \$638.40 Costs: \$333.18

Attorney's Fees: \$1,000.00 Total: \$1.971.58 Teal Landing Condominium Phase Two Matter Amount Property Owner: Worldwide Resort Resales, LLC

Published October 10, 17, 24, 31 and November 7, 2019 in The Pagosa Springs SUN.

/s/ Elsa P White

to ROLLIN A . BORAWSKI

been redeemed.

Deed.

year 2015.

Elsa P White Treasurer of Archuleta County Colorado Published October 31, November 7 and 14, 2019 in The Pagosa Springs SUN.

The Archuleta County Board of County Commissioners is seeking volunteers to serve on the Archuleta County Airport Advisory Commission. Applicants must be County Residents, 18 years or older with knowledge of aviation and of Stevens Field Airport. The Airport Ad-visory Commission (AAC) acts in an advisor capacity to the Board of County Commissioners and the Airport Manager, providing input on airport issues when requested.

Please mail Letters of Interest with brief background to Archuleta County Administration, P.O. Box 1507 Pagosa Springs, CO 81147 or hand deliver to 398 Lewis Street.

Deadline for receipt of letters is 5:00 p.m. on Thursday, November 14th. Published October 31 and November 7, 2019 in The

Pagosa Springs SUN.

The Town of Pagosa Springs is soliciting proposals for the fabrication of various signage. A Request for Proposal and scope of work may be obtained at Town Hall at 551Hot Springs Blvd or online at http://www.pagosasprings.co.gov. Published October 31 and November 7, 2019 in The

Pagosa Springs SUN.

NOTICE OF OPPORTUNITY TO OBJECT Mill Creek Snowmobile Trailhead Relocation Project San Juan National Forest, Pagosa Ranger District Archuleta County

The San Juan National Forest, Pagosa Ranger Dis trict has released an environmental assessment (EA). finding of no significant impact (FONSI) and draft decision notice (DN) for the Mill Creek Snowmobile Trailhead Relocation project. The District Ranger for the Pagosa Ranger District is the Responsible Official for this project. It is the Responsible Officials intention to select the Proposed Action Alternative for this project. The proposed action includes relocation of the existing snowmobile trailhead parking area on Mill Creek Road (CR 302) to a new site approximately one mile east immediately beyond the intersection of Mill Creek Road and Nipple Mountain Road (NFSR 665). The existing trailhead will be closed, decommissioned, and returned to a naturalized state, with gravel from the lot being recovered and transported to the new site for surfac ing following site prep. The new site will only be open to vehicles during the winter season. The final EA, FONSI, and draft DN are available on-line at: http:// www.fs.usda.gov/project/?project=56307. Additional information regarding this project can be obtained from Paul Blackman at 970-264-2268 or e-mail paul.black-

man@usda.gov. This project is subject to the objection process pursuant to 36 CFR 218, subpart A and B. Objections will only be accepted from those who have previously submitted specific written comments regarding the proposed project during the combined scoping and comment period in accordance with §218.5(a). Issues raised in objections must be based on previously submitted specific written comments regarding the proposed project, unless the issue is based on new information that arose after the opportunities to comment (§218.8[c]). Objec-tions, including attachments, must be filed (regular mail, fax, email, hand-delivery, express delivery, or messenger service) with the appropriate reviewing officer within 45 days following the publication of this legal notice in the newspaper of record. The publication date in the newspaper of record (the Durango Herald) is the exclusive means for calculating the time to file an objection. Those wishing to object should not rely upon dates or timeframe information provided by any other source The regulations prohibit extending the time to file an ob-jection. It is the objector's responsibility to ensure timely filing of a written objection with the reviewing officer. Objections should be submitted in writing to the Re viewing Officer, Kara Chadwick, San Juan Forest Supervisor. Mail to: Kara Chadwick, San Juan Public Lands Center, 15 Burnett Court, Durango, CO 81301. Electronically mailed objections may be submitted in an

email message, plain text (.txt), Word (.doc or .docx), Portable Document Format (.pdf), or Rich Text Format (.rtf) file formats. Email to: SM.FS.r02admin-rev@usda. gov Fax to: 970-385-1386. Hand Deliver to: the San Juan Public Lands Center between the hours of 8:00am

HOUSTON, TX 77061 You and each of you are hereby notified that on the 5th day of November 2015, the then County Treasurer of Archuleta County, in the State of Colorado, sold at public tax lien sale to

BLUE SPRUCE SERVICING COMPANY LLC the following described property situate in the County of Archuleta, State of Colorado, to-wit:

Lot 127 IN PAGOSA VISTA, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 13.1971 AS RECEPTION NO. 74884

DOES NOT INCLUDE M/H 990012350527 Account Number: R009711 Schedule Number: 569919308001

Tax Sale Certificate Number: 2015-03335 and said County Treasurer issued a certificate of pur-chase therefore to BLUE SPRUCE SERVICING COM-PANY, LLC

That said tax lien sale was made to satisfy the delinquent property(and special assessment) taxes as essed against said property for the year 2014 That said real estate was taxed or specially assessed

in the name(s) of WILLIAM H. DREYER for said yea That said BLUE SPRUCE SERVICING COMPANY,

LLC on the 8th day of October 2019, the present holder of said certificate (who) has made request upon the Treasurer of said County for a deed to said property; That a Treasurer's Deed will be issued for said property to BLUE SPRUCE SERVICING COMPANY, LLC

On the 18th day of March 2020, unless the same has been redeemed.

Said property may be redeemed from said sale at any time prior to the actual execution of said Treasurer's Deed.

Witness my hand this 24th day of October 2019 /s/ Elsa P White

Elsa P White, Treasurer of Archuleta County, Colorado Published November 7, 14 and 21, 2019 in The Pagosa Springs SUN.

NOTICE OF PURCHASE OF PROPERTY AT TAX LIEN SALE AND OF APPLICATION FOR ISSUANCE OF TREASURER'S DEED

To Every Person in Actual Possession or Occupancy of the hereinafter Described Land, Lot or Premises, and to the Person in Whose Name the same was Taxed or Specially Assessed, and to all Persons having Inter-est of Title of Record in or to the said Premises and To Whom It May Concern, and more especially to:

MIKE MCCAY

P O BOX 1023

PAGOSA SPRINGS, CO 81147 You and each of you are hereby notified that on the 6th day of November 2014, the then County Treasurer of Archuleta County, in the State of Colorado, sold at pub-Archuleta Councy, ... lic tax lien sale to MARK S. JESKE

the following described property situate in the County of

Archuleta, State of Colorado, to-wit: LOT 558 IN ASPEN SPRINGS SUBDIVISION NO.

6. ACCORDING TO THE PLAT THEREOF FILED FOR RECORD AUGUST 3, 1971 AS RECEPTION NO. 74689

DOES NOT INCLUDE M/H 990012350079 Account Number: R015791 Schedule Number: 589316408024

Tax Sale Certificate Number: 2014-02963 and said County Treasurer issued a certificate of pur chase therefore to MARK S. JESKE

That said tax lien sale was made to satisfy the deline quent property(and special assessment) taxes as sessed against said property for the year 2013 That said real estate was taxed or specially assessed in the name(s) of MIKE MCCAY for said year 2013. That said MARK S. JESKE on the 8th day of October 2019, the present holder of said certificate (who) has made request upon the Treasurer of said County for a deed to said property;

That a Treasurer's Deed will be issued for said property to MARK S. JESKE

On the 18th day of March 2020, unless the same has been redeemed.

Said property may be redeemed from said sale at any time prior to the actual execution of said Treasurer's Deed.

Witness my hand this 24th day of October 2019 /s/ Elsa P White Elsa P White, Treasurer of Archuleta County, Colorado

Published November 7, 14 and 21, 2019 in The Pagosa Springs SUN.





# Holiday Bazaar

Photos Randi Pierce and Peggy Andrews The longstanding Holiday Bazaar helped kick off the holiday season in Pagosa Country last weekend, with dozens of booths offering homemade wares. The event also featured a bake sale and silent auction.





















Let 'Er Rip Alterations dba San Juan Art & Craft Collective hosting P.S. Artists & Craftmasters

photography hand-made purses & totes hand-made dog collars & leashes jewelry

mineral specimens embroidered hand towels knit & crochet items paintings & more Great Gift Ideas! Check us out at Let 'Er Rip Alterations 2035 Eagle Drive #104 • (970) 799-0833

Open M-F • Weekends by appointment





Pagosa Springs Church of Christ 277 Lewis Street • 264-2552



Dorman Diller, Minister





The Pagosa Springs SUN - November 7, 2019

# HONORING OUR NATION'S HEROES

We proudly salute America's veterans and active-duty military whose courage and dedication have protected our freedom and our way of life for generations. We recognize their service and their sacrifice, their selflessness and bravery, their hard work and their faith. Please join us in celebrating the men and women of our military, past and present, this Veterans Day.





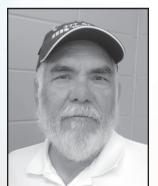
Donald Aarvold U.S. Army Private Pagosa Springs, CO



Chuck Allen U.S. Navy Seabees Pagosa Springs, CO



Howard Allston Army Air Corp 1st Lt. Rutherford, NJ



**Bill Anaya** U.S. Air Force Albuquerque, NM



Doug Anderson U.S. Army, U.S. Navy Buck Sgt., 2nd Class Petty Officer Oshkosh, WI



Kyle Aragon U.S. Air Force Staff Sergeant Pagosa Springs, CO



U.S. Army

SP4/E4

Pagosa Springs, CO

Robert Arnold U.S. Army Specialist 4th Class Downey, CA











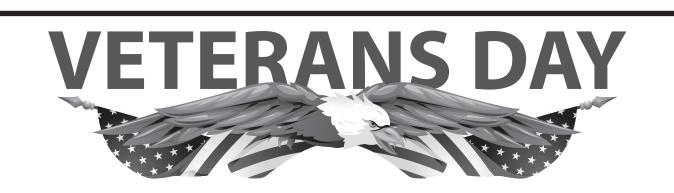












## We thank our Veteran and Active-Duty Employees:

Jon Thomas, U.S. Air Force

Cathy Weismiller, U.S. Navy

Dr. Jeff Williams, U.S. Air Force

Dr. Josh Holley, U.S. Navy



by accepting Tricare and VA Choice insurance plans.

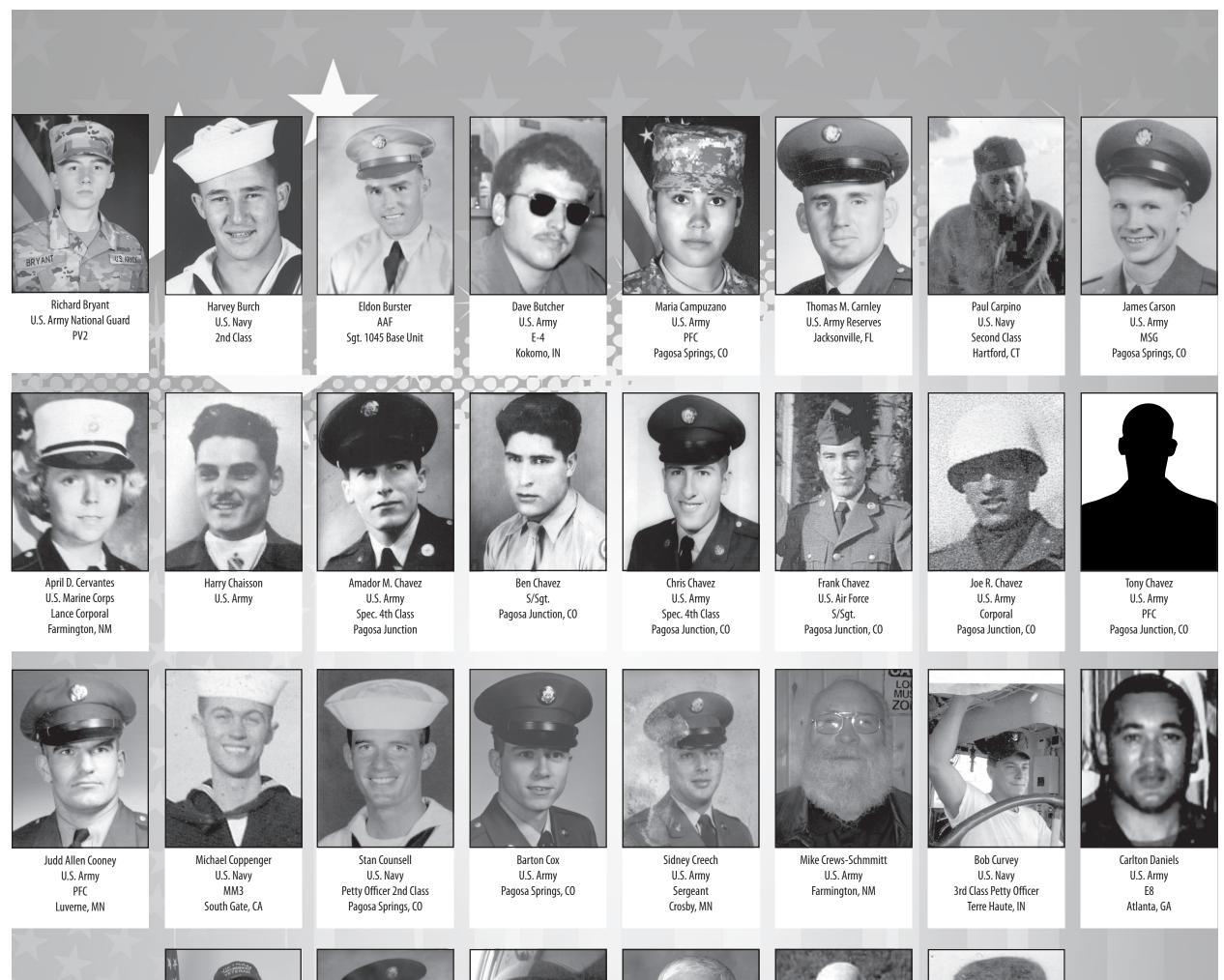
We support all veterans and active-duty personnel

27B Talisman Drive #3 • Pagosa Springs, CO 81147

970-372-0456

Accepting all major insurance including Medicaid and cash options

> info@pagosamedicalgroup.org www.PagosaMedicalGroup.org







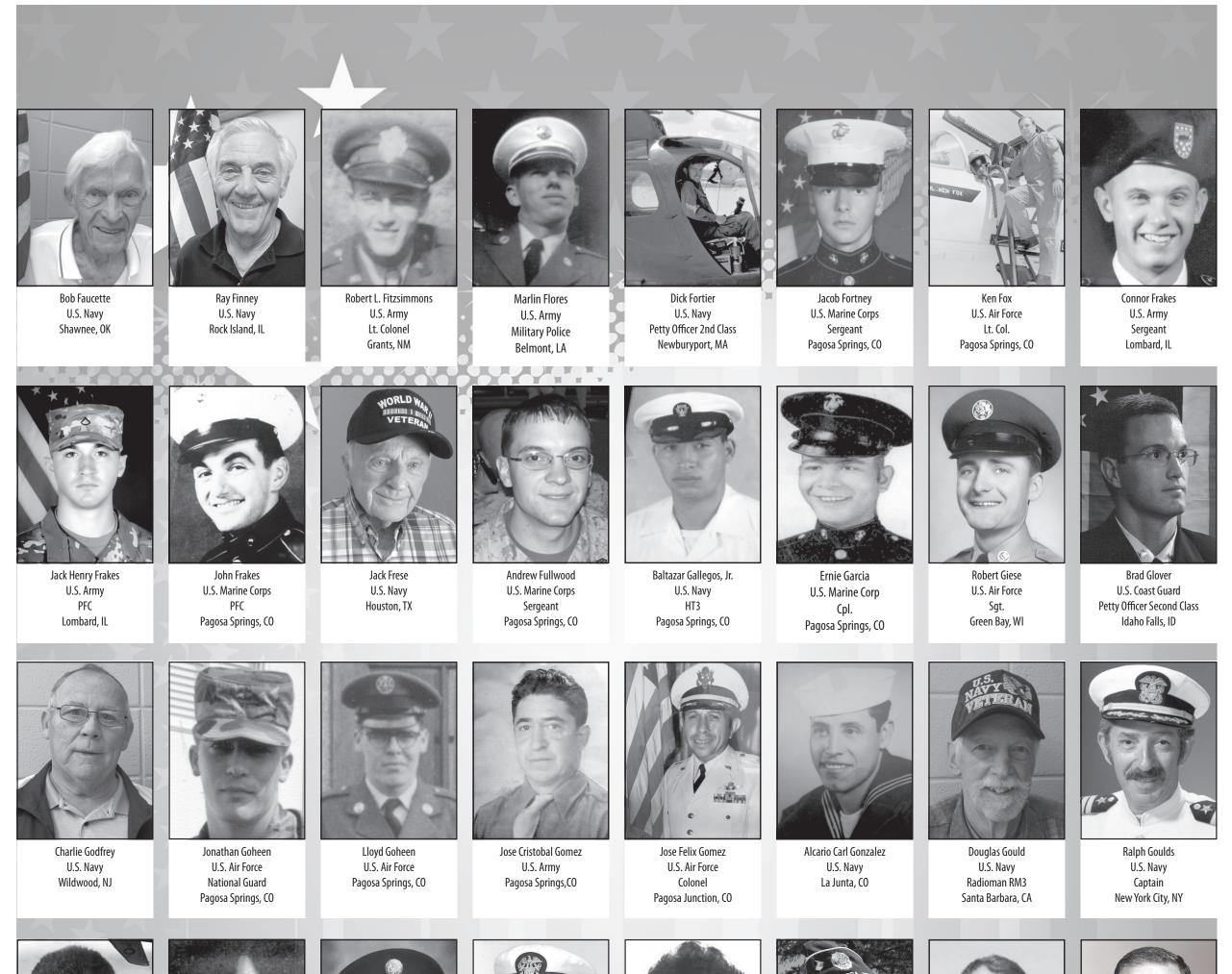


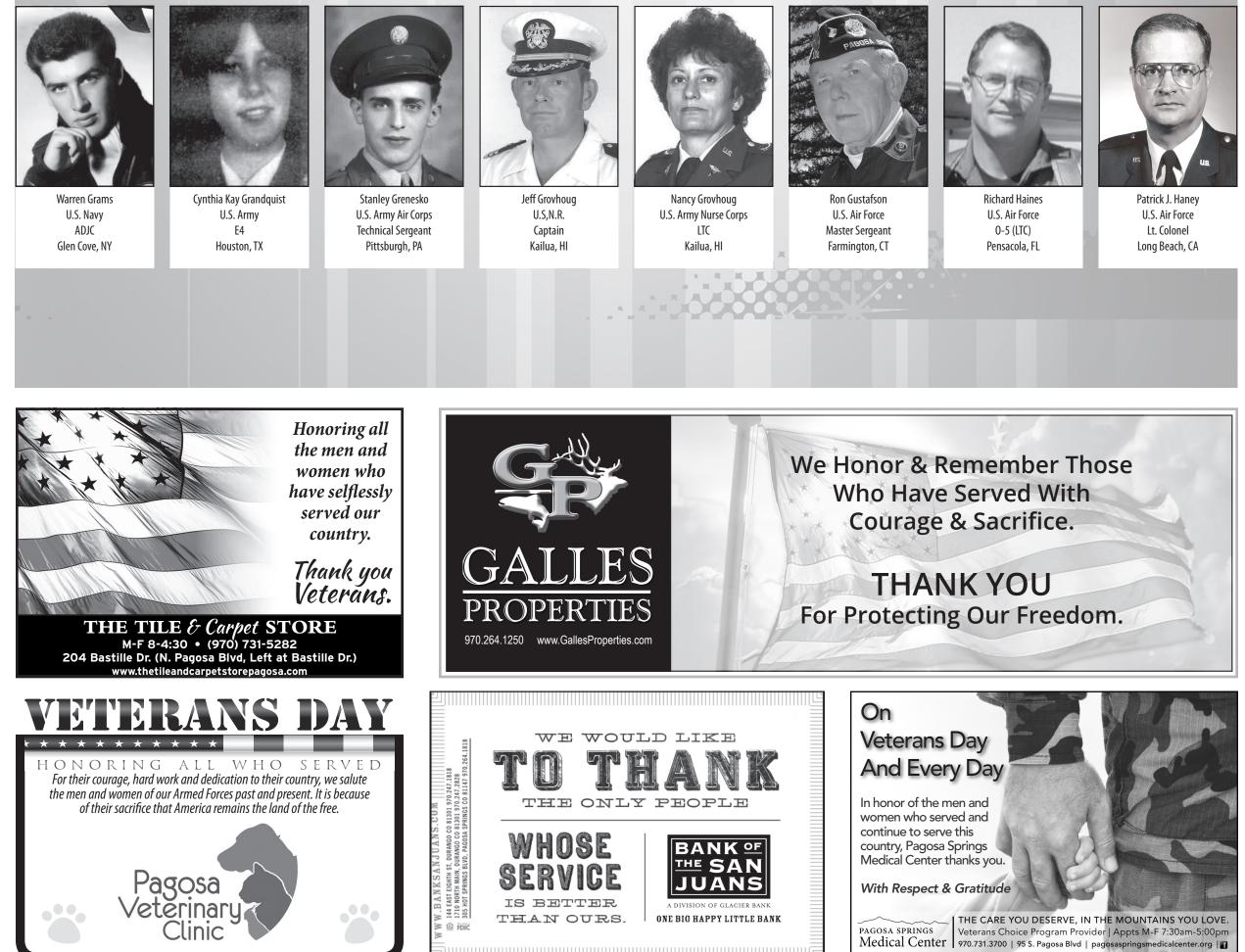


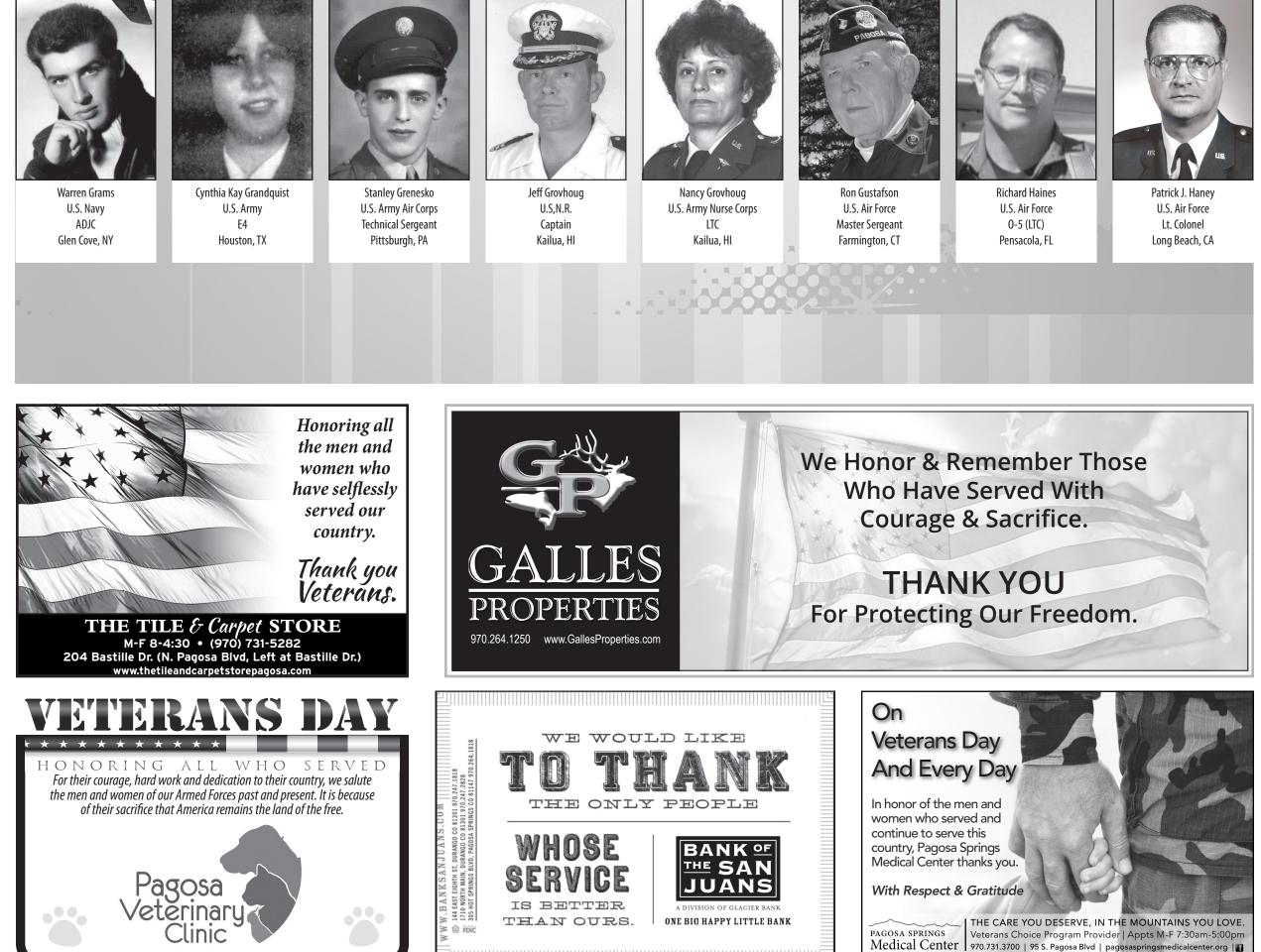




























Chuck Jordan U.S. Marine Corps Denver, CO

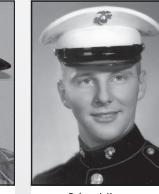


U.S. Army SPC Castle Dale, UT

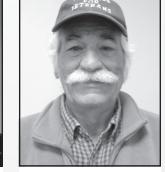


U.S. Air Force

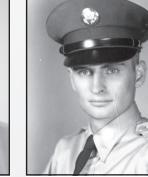
Flint, MI



Robert J. Kanyur U.S. Marine Corps Cpl. E4 Hammond, IN



Nicholas Karas U.S. Army El Paso, TX



John H. Keane U.S. Army E4 Pagosa Springs, CO



U.S. Navy

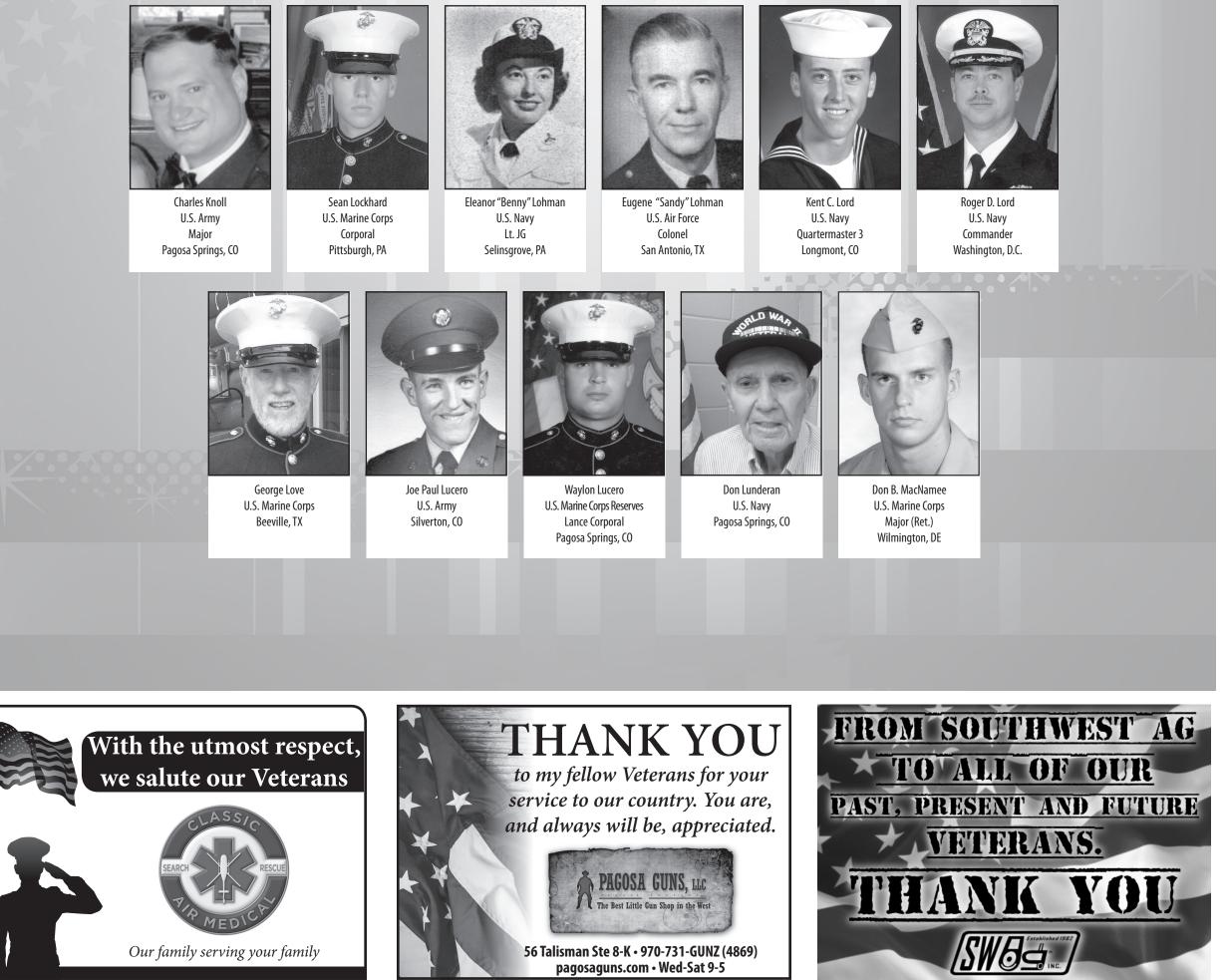
Pagosa Springs, CO

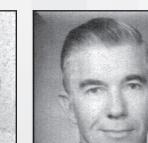


William Earl Kern U.S. Navy Pharmacist's Mate Second Class Chico, CA

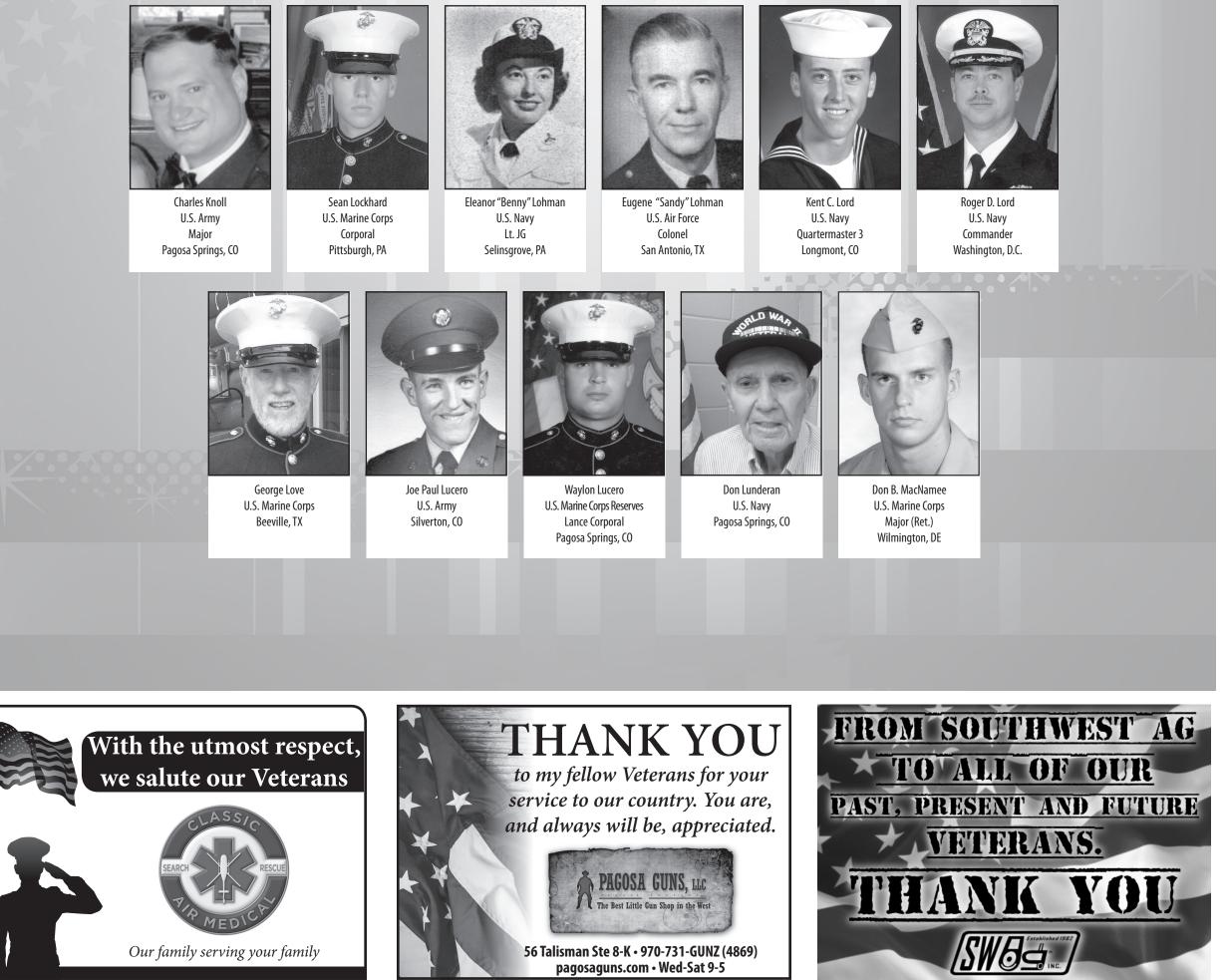




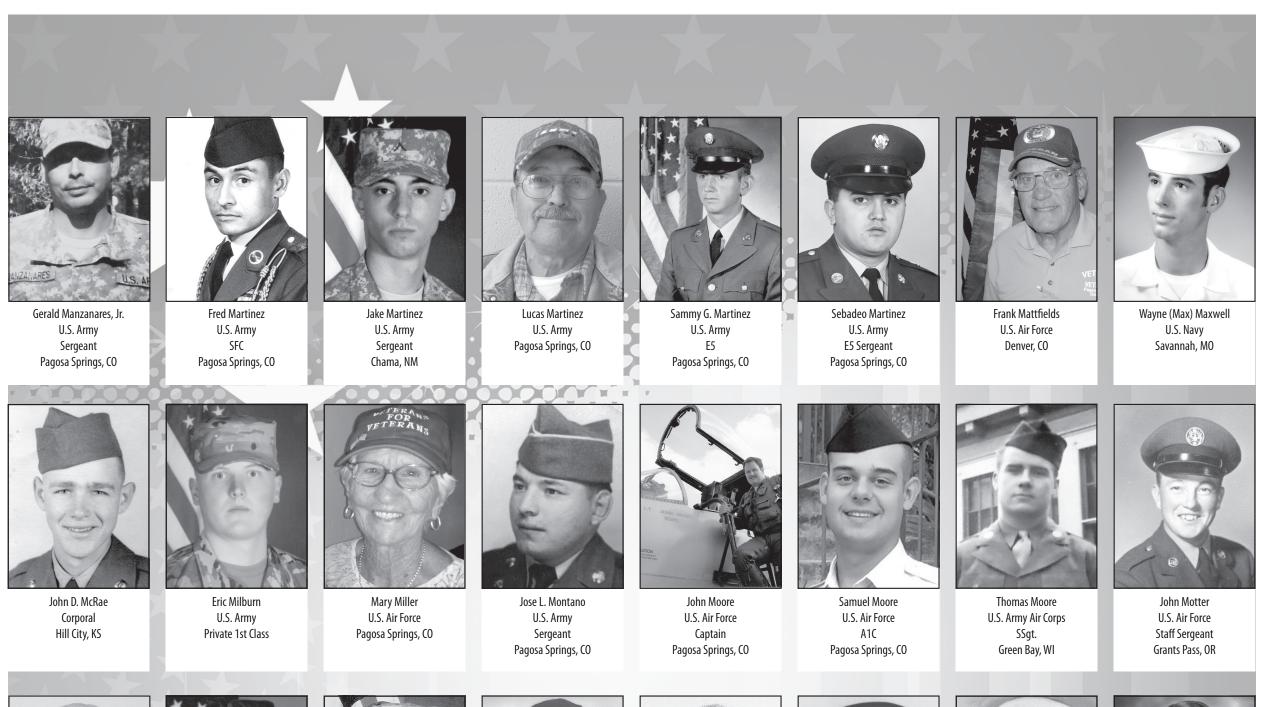














Dr. Zach Nelson U.S. Navy San Mateo, CA





Jim Neuleib U.S. Army Genesco IL

E4



U.S. Army **Private First Class** Pagosa Springs, CO



Paul Nobles U.S. Marine Corps Sergeant Pagosa Springs, CO



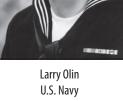
Will Nolan U.S. Marine Corps Houston, TX



Chuck Nyre U.S. Air Force Staff Master Sergeant Aberdeen, SD







Torpedo man 2nd Class Pagosa Springs, CO







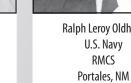
















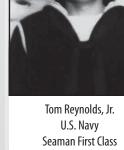


Ryan Renner U.S. Navy Chief Warrant Officer 2 Pagosa Springs, CO



Earl Reynolds U.S. Army Tech 4 Geneseo, KS





Barnhart, TX



Arabella Ribera U.S. Air Force S. Sgt. Pagosa Springs, CO



Gabriel Ribera U.S. Marines Sgt. Tracy, MN





U.S. Army Tech Corporal Pagosa Springs, CO





Parker Rickert U.S. Marine Corps Sergeant **Boiling Springs**, PA















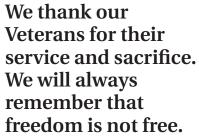
U.S. Army

E4

Linton, IN

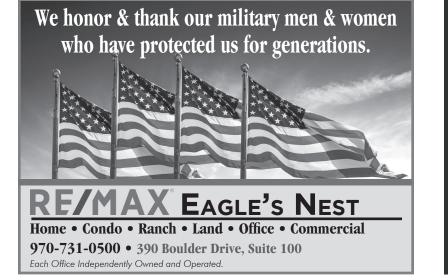




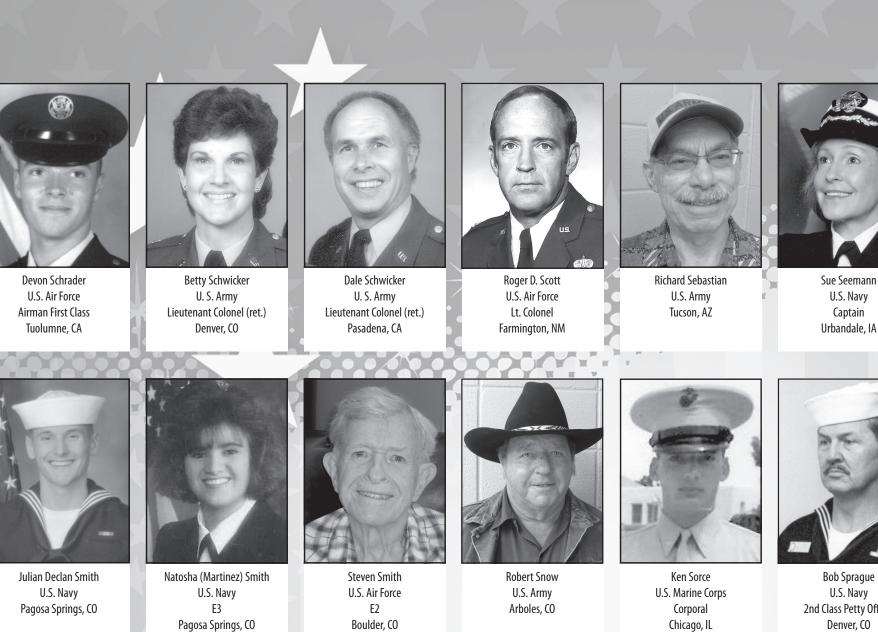




662 Park Avenue • www.beehivehomes.com • 970-731-3340









2nd Class Petty Officer Denver, CO



Vera Stern U.S. Navy WAVES Yeoman 2nd Class Modesto, CA

Harold Slavinski

U.S. Marine Corp

Sergeant

Egg Harbor, NJ



Coy B. Stevens U.S. Army Private First Class



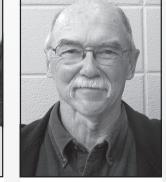
Don P. Strait U.S. Navy Commander



U.S. Army



Joni Taijeron U.S. Navy LN1 (EAWS)





Monk Tarbell





John J. Taylor U.S. Army First Lieutenant





U.S. Navy

David Sprowle

U.S. Army

Cpl.

Port William, OH

George Sievers

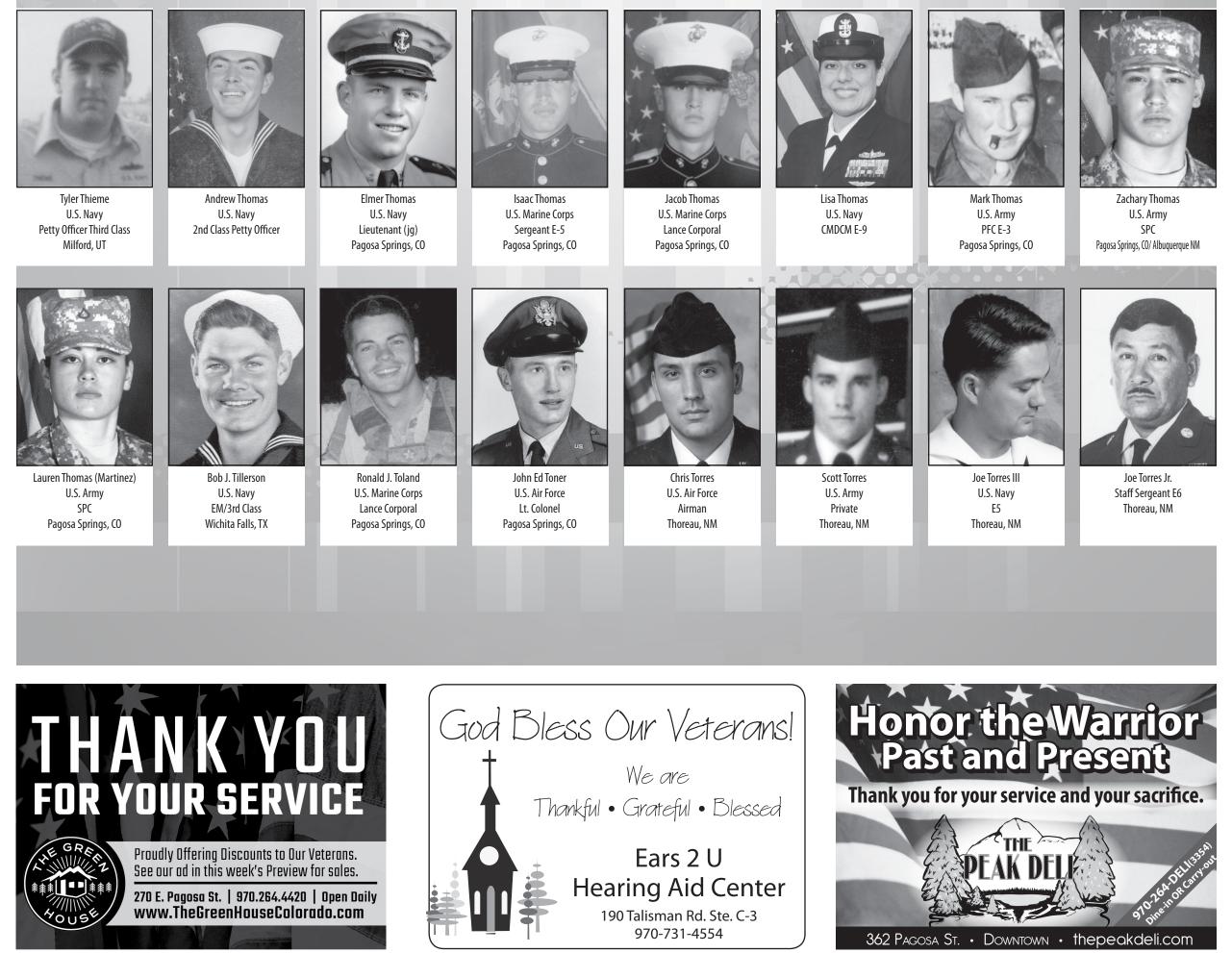
U.S. Army

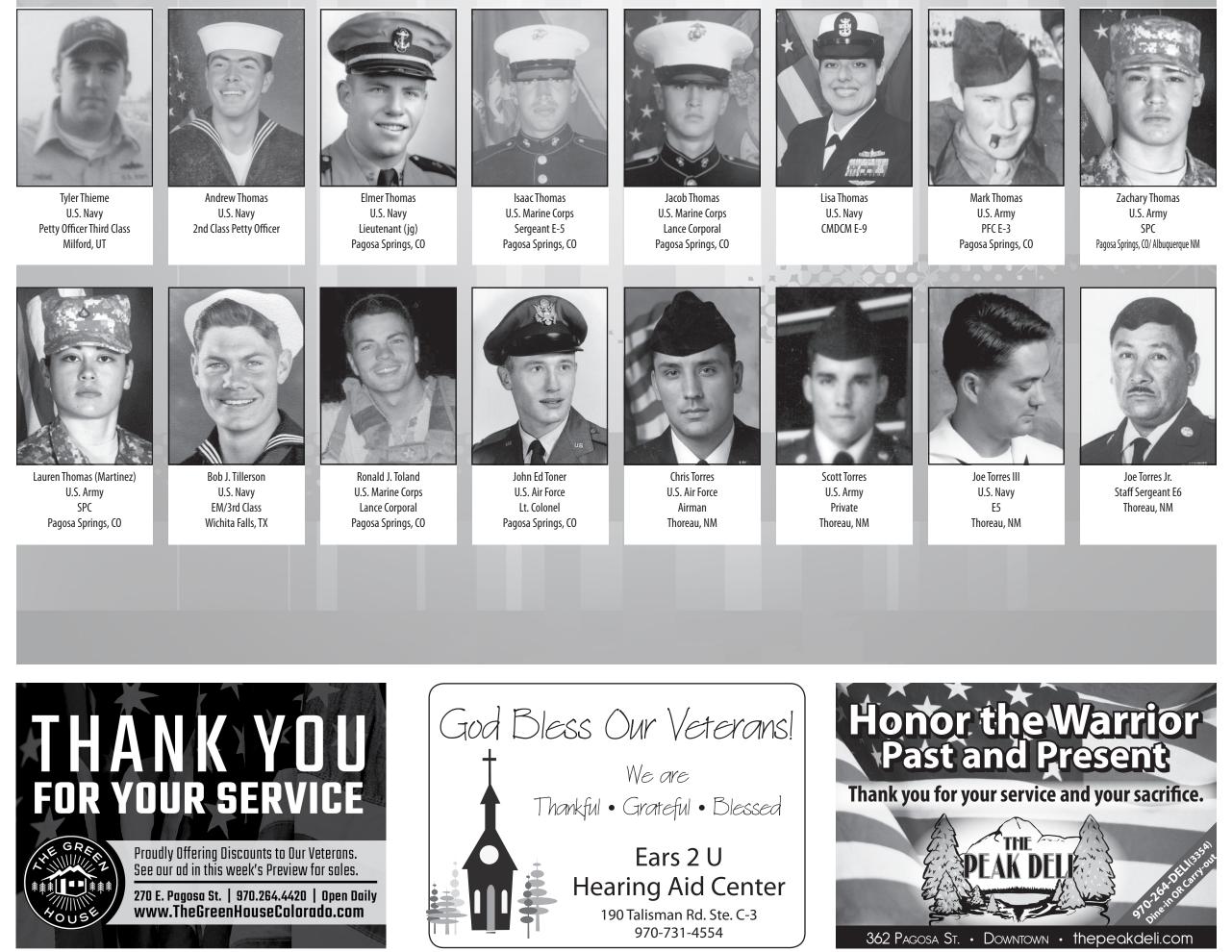
Captain

Pagosa Springs, CO



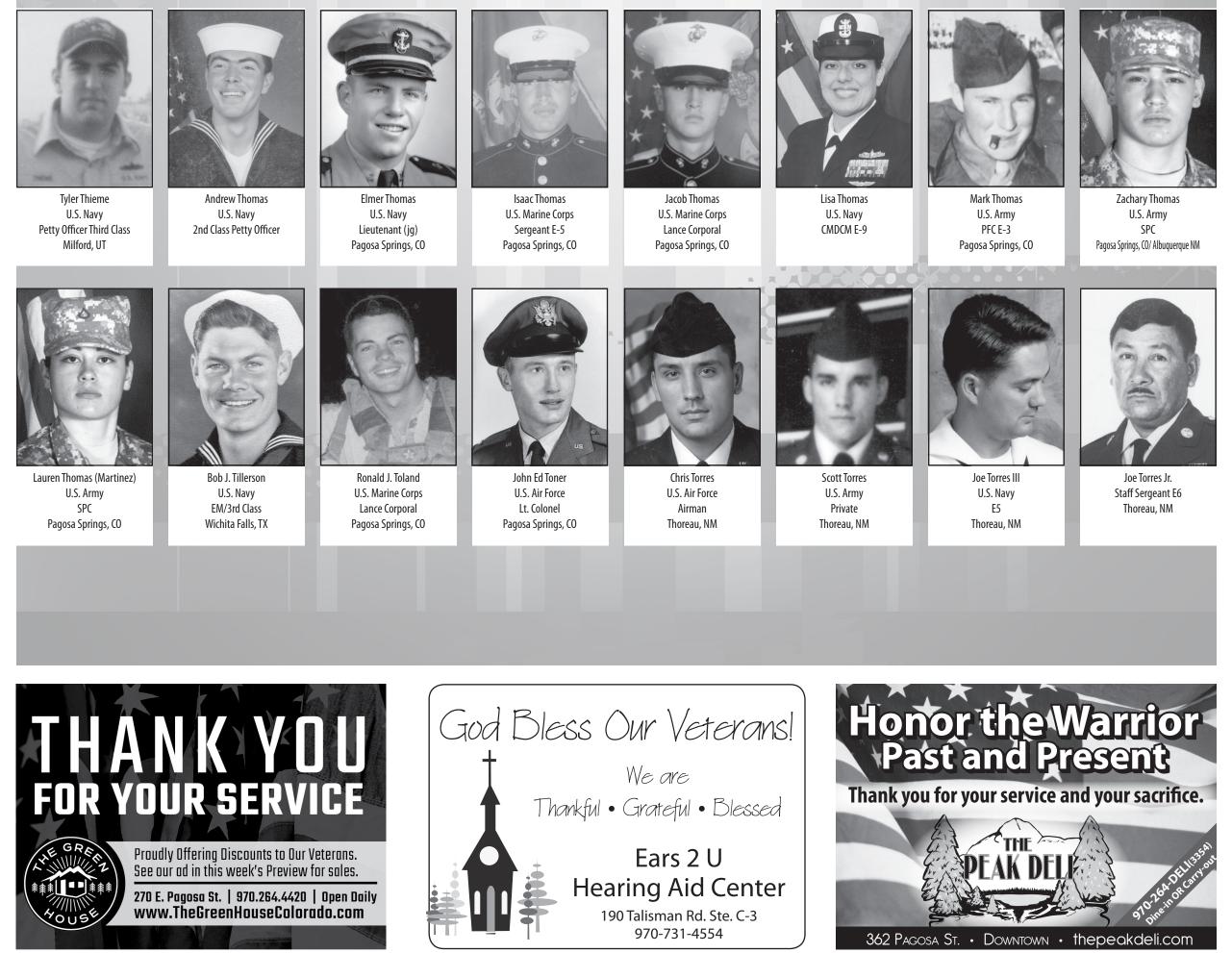
Don F. Tennant U.S. Army Captain





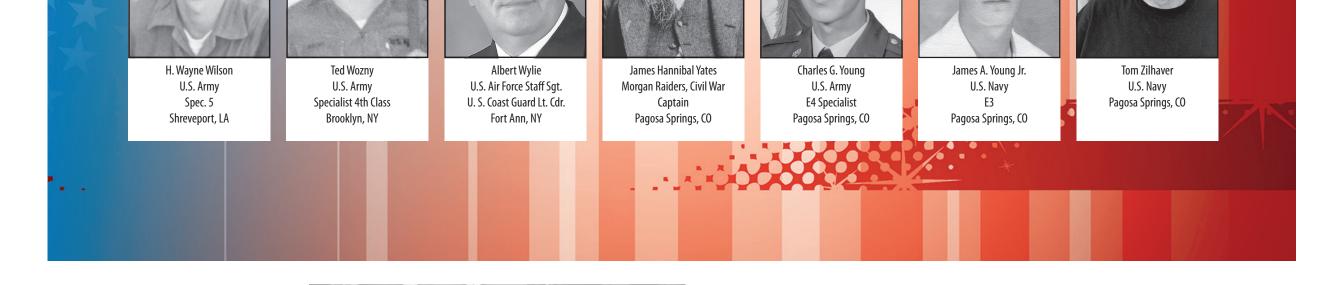














There is no rest for an American Soldier For your courage and sacrifice in times of war For your continued vigilant watch during times of peace Today and every day, we say, "Thank you."



## We Salute our Troops and Veterans.

*To all of our* Nation's Heroes, Thank You.





This Veteran's Day, please join Bank of Colorado in honoring and thanking our service men and women for their courage and dedication to serving our country.

PAGOSA SPRINGS 205 Country Center Drive, 970.731.4166 bank*of*colorado.com **Bank of Colorado** 

HERE'S ONLY ONE





# TRON ON CONTROL OF CON



# Americana Project Concert

The Springs Resort Wednesday, Nov. 13 6-8 p.m.

A publication of The Pagosa Springs SUN

## **Americana Project class** announces upcoming concerts

#### **By Bob Hemenger** Special to The PREVIEW

The 2019/2020 Americana Project class will be playing an informal concert at The Springs Resort Wednesday, Nov. 13, from 6 to 8 p.m.

The free concert will be in the atrium of the Luxury Lodge. Students will be performing a mix of cover and original music.

This year's class has 30 amazing musicians who are eager to share their music with you.

The class will also have a formal concert Dec. 12 in the auditorium of Pagosa Springs High School.

The Americana Project class is an elective offering at Pagosa Springs High School. This is the 11th year and the primary focus of the class is on performance and songwriting.

Students gain self-confidence, self-expression and the ability to stand and deliver a song. These skills transfer over to everyday life and they also create a lifelong love and appreciation for a good song.

## Homemakers to honor local nonprofits at Day of Thanksgiving

#### By Tozi Rubin Special to The PREVIEW

On Nov. 14, the Mountain View Homemakers will be presenting five local nonprofit organizations with a monetary donation.

This will truly be a Day of Thanksgiving for these charities. It will also be a day to express our thanks for the contributions that these charities make in Pagosa Springs and Archuleta County. They serve men, women and children.

Club members worked throughout the last year to ensure that we would raise enough money to make these donations possible. We also thank community members for your generous support at our events.

Our meeting will begin at 11:30 a.m. at the Community United Methodist Church on Lewis Street. We socialize before we enjoy a potluck lunch provided by members. First-time visitors are not expected to bring food.

Following our meal, checks will be given to representatives of each of the five organizations. Attending members voted for these groups in September. Their representatives will each briefly explain how they can utilize these funds.

Mountain View Homemakers is a 56-year-old women's service organization. We welcome all area women who are interested in bettering their lives, the lives of their families, and the community as a whole. The monthly meetings include lunch and a speaker or activity.

This is a wonderful opportunity to make new friends in the community. There are no dues or membership requirements to join this friendly, interesting, and diverse group of women. We meet the second Thursday of every month. If you have a home, you are a homemaker; no special skills are needed.

Please call Tozi Rubin at 731-3360 with any questions.



Pagosa Brewing Company: Ben Gibson Anniversary Band

## Saturday

Friday

Coyote Moon Bar and Grill: Karaoke with Lisa Saunders, 9 p.m. Springs Resort Atrium: Terry Rickard, 6 p.m.

Tuesday

Pagosa Brewing Company: Open Mic, 6 p.m.

**PREVIEW** is a publication of

The Pagosa Springs ©Copyright 2019 The Pagosa Springs SUN Publishing, Inc.

(970) 264-2100 PagosaSUN.com Physical address: 457 Lewis Street Mailing address: PO Box 9, Pagosa Springs, CO 81147

Publisher/Editor Terri House, editor@pagosasun.com Assistant Editor Randi Pierce, randi@pagosasun.com Reporters

Chris Mannara, chris@pagosasun.com John Finefrock, john@pagosasun.com

Advertising and Circulation Manager Shari Pierce, shari@pagosasun.com Advertising Representative

Sarah Fiorenza, advertising@pagosasun.com Head Pressman Robert Penton Assistant Pressman Brian Maurer-Townsend

Mailroom

William Thomas and Kody Penton **Classified Advertising/Front Office** Missy Phelan, classads@pagosasun.com Shana Young-Gawdun, classads@pagosasun.com

SUN SUBSCRIPTION RATES Annual In County - \$25 • Annual Out of County - \$35 Monthly - \$7 Digital subscriptions available at PagosaSun.com/eedition

ADVERTISING DEADLINES Display - Noon Monday • Classified - Tuesday 10 a.m. Legal - Friday 4 p.m. • Deadlines are moved up for holiday weeks. Please check for an ad in the paper for specific dates and times



## Operation Christmas Child hopes to fill 3,000 boxes

By Jeannie Faverino Special to The PREVIEW

Have you ever thought about life without a toothbrush or a bar of soap?

Millions of little children around the world have never experienced the luxury that we take for granted.

Operation Christmas Child, a project of Samaritan's Purse, has been bringing joy and God's love to children around the globe living in impoverished situations and areas of disaster or war since 1993. Over 11 million shoe boxes are sent worldwide each Christmas season, giving many children the first gift they have ever received.

You and your entire family can be part of the world's largest Christmas project, too. It's easy here in Pagosa Springs, for 18 local churches have a table in their lobby filled with red and green shoe boxes and smiling volunteers to assist you.

Several businesses — including Ace Hardware, Bookends, Dollar General, High Altitude Closet, UPS. First Southwest Bank, Wells Fargo and Colorado Roadhouse - have boxes waiting for you to fill as well.

Just pick a boy or girl ages 2-4, 5-9 or 10-14 and go shopping at one of our local stores for items like a toothbrush, soap, washcloth, a pencil, crayons and a coloring book. Throw in a little doll, car, stuffed animal, shirt and pair of socks. Personalize your gift with

Rated R

Closed Thursday

or call 264-4578.

264-2100

Hardware

The

a picture of you and a note of encouragement.

Don't include candy or toothpaste so it will meet custom regulations. Labels are provided in each box, as well as an opportunity to donate \$9 for postage of your box.

Linda George, our team leader for Archuleta County, is counting on you to help us reach our goal of 3,000 boxes for the 2019 season. The collection week for all shoe

boxes will be Nov. 18-25. Our drop-

off location is CrossRoad Christian Fellowship, 1033 Park Ave., next to the Recreation Center. Bring your filled boxes during the following times and bring joy to a child:

- Nov. 18, noon-5 p.m.
- Nov. 19, 10 a.m.-5 p.m.
- Nov. 20, 10 a.m.-2 p.m. • Nov. 21, 10 a.m.-2 p.m.
- Nov. 22, 10 a.m.-2 p.m.
- Nov. 23, 10 a.m.-2 p.m.
- Nov. 24, 1-5 p.m.
- Nov. 25, 8-10 a.m.







Photo courtesy Lynne McCrudden Wendy McAllister welcomes you to St. Patrick's annual Christmas Tea. This year's tea is set for Dec. 7.

## St. Patrick's annual Christmas Tea set for Dec. 7

By Lynne McCrudden Special to The PREVIEW

This is one of the Christmas events in Pagosa Springs not to be missed. This year's tea is taking a different look. We are creating a Dickens Christmas in our redecorated Parish Hall. There will be the Tea Shoppe, The Olde Bookshoppe and the Speckled Hen Pub to choose to sit and enjoy tea, scones, delicious savories and those dietbreaking desserts.

The tea will be held on Dec. 7 and there will be two seatings. The first seating is from 11 a.m. to 12:30 p.m. and the second seating is from 2 to 3:30 p.m. The tables will be mostly tables of four so you can

## High school music department presenting fall concert tonight

By Dan Burch Special to The PREVIEW

The Pagosa Springs High School Music Department will present its fall concert tonight, Thursday, Nov. 7, at 7 p.m.

This will be the first concert of the year for the performing groups. It will feature the 70-voice concert choir, both the jazz and concert bands, as well as the Piratones.

The concert is free and will be in the high school auditorium. Come enjoy our talented musicians. sit, sip, munch and chat.

Between the two seatings there will be beautiful Christmas music in the Sanctuary from 12:45 to 1:45 p.m. The music will be provided by the Nightsong Trio and The Dickens Carolers, and the performance is open to the public and does not require a ticket to the tea to attend. So, encourage your friends who may not be able to make the tea to join you for some lovely music.

The women of the church will also provide gifts and crafts in the Curiosity Shoppe and gently used books will be available for sale in the Olde Bookshoppe. A great afternoon of shopping, eating and music can be yours for a ticket of \$15. The tickets will go on sale Monday, Nov. 18, at 9 a.m. in the church Parish Hall. No tickets will be sold before this date and if we do not sell out on Monday, tickets will be available in the church office Tuesday through Friday from 9 a.m. to noon.

Gather your favorite friends for an afternoon of quiet fellowship, a lovely English tea and beautiful Christmas music. Isn't this the perfect way to start one of the busiest times of the year? A little calm before the Christmas rush.





## Tips to help encourage your children to read this winter

#### **By Carole Howard**

PREVIEW Columnist, and the library staff

As we enter the darker days of winter, books can be even more popular companions for your children if you follow some or all of these tips:

· Set aside a specific time each day for reading. Read together and create time for children to read on their own. A nighttime reading routine is especially rewarding.

• Create a fun reading space in your home, such as a tent or fort with comfy pillows, bean bags and blankets - and, of course, a basket of books.

• Be a role model. If your kids see you reading, you're setting a good example.

· Ensure reading materials are readily available in your home and carry them with you everywhere - including in your car and when you go to appointments where you might have to wait.

• Introduce youngsters to a book series to help keep reading interest high.

• Regularly take your children to the library to attend some of the many activities appropriate for their age and to pick out books. Allowing them to choose what they want to read helps nurture lifelong readers.

#### Holiday hours

Your library will be open on Veterans Day but closed Nov. 28-30 for Thanksgiving.

#### Lifelong Learning lectures

The next talk in the free fall Lifelong Learning lecture series takes place at 5 p.m. today, Nov. 7, featuring the San Juan Search and



Rescue — who they are and what they do to save lives.

On Nov. 21, neuroscientist Jean Strahlendorf will discuss dementia and new clinical research that strives to reveal ways to potentially stave offits onset and progression.

Pick up a brochure at your library with more information on each of these interesting and illuminating talks. We hope to see you there.

## Teen advisory board today

Today, Thursday, Nov. 7, the teen advisory board meets from 4 to 5 p.m. Sixth- through 12th-graders are invited to bring your fun and innovative ideas to help us plan teen programs. Share an idea to pick out a free book.

### Paws to Read tomorrow

Tomorrow, Friday, Nov. 8, from 2:30 to 3:30 p.m., youngsters of all ages are invited to share their favorite books with Bacchus, a therapy dog who loves listening to stories, at a free Paws to Read session. This is a great way for beginning readers to build confidence.

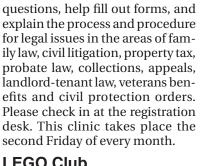
#### Legal clinic tomorrow

Tomorrow, Friday, Nov. 8, from 2 to 3 p.m. is a free legal clinic for parties who have no attorney will take place via computer link.

Volunteer attorneys will answer



adoptivo o proveedor de repiro llame a Archuleta County Department of Human Services 970.264-2182 - 551 Hot Springs Blvd.

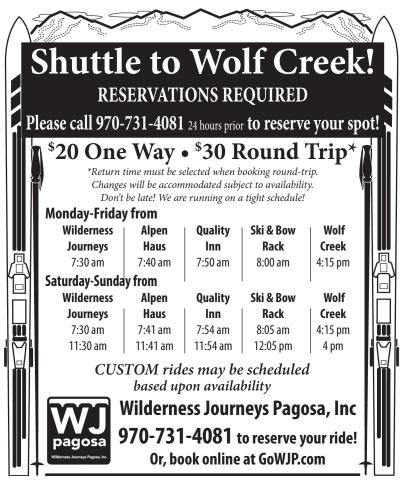


## LEGO Club

Kids ages 6-12 are invited to bring your imaginations — LEGOs are provided — this Saturday, Nov. 9, from 11 a.m. to noon for the free LEGO Club.

#### Tween gaming

Free gaming for fourth through eighth grades is Monday, Nov. 11, See Library on next page





## The Pagosa Hot Springs Fest committee would like to thank the following businesses for being a part of the 2019 Pagosa Hot Springs Festival!

Pagosa Mountain Sports Goodman's Department

Store Sweets and Treats Selah Mountain Pharmacy High Altitude Closet The Lost Cajun Antojitos San Juan Lifestyle Happy Trails Ladies

Boutique Southwest Elegance

Footprints Bookends Pagosa Skin Therapy Pagosa Photography Ooh La La Spa & Salon Two Old Crows Art Gallery The Juice Goddess

> Sage Peak Deli The Neon Mallard Sushi Fusion

Motel Soco The Café at The Springs The Barefoot Grill The Alley House Riff Raff OG Riff Raff on the Rio

Nuevo Cerveza Pagosa Brewing Co. Eddyline Brewing SquarePeg Brewerks Steamworks Brewing Co.

Thanks for partnering with us to make the very first hot springs festival a success!

We look forward to working with you again next year, The Springs Resort & Spa, Overlook Hot Springs, Healing Waters Resort & Spa

## Library

#### continued from previous page

from 4 to 5 p.m. Enjoy Xbox 360 Kinect, Wii and snacks.

#### Teen gaming

Free teen gaming happens on Tuesdays from 4 to 5:30 p.m. for teens in the sixth through 12th grades. Enjoy Xbox 360 Kinect, Wii and snacks.

## Book club for adults

Our free book club for adults meets the second Tuesday of each month from 2 to 3 p.m. to discuss alternating fiction and nonfiction titles. On Nov. 12, we will discuss "The Overstory" by Richard Powers. Stop by to pick up a copy. Light refreshments will be served. No registration is required.

## ESL classes expand to evening sessions

Free English as a Second Language (ESL) classes have been so appreciated at your library that we are — by popular demand — switching one of the weekly sessions to the evening to make it easier for more people to participate. The new schedule is Tuesdays from 5 to 7 p.m. and Fridays from noon to 2 p.m. The classes are led by two highly experienced teachers — Joyce Holdread for the intermediate/advanced group and Ellynn Ragone for beginners. No registration is required.

## Clases nocturnas de ESL en la biblioteca.

Las clases han sido tan apreciadas en su biblioteca que nosotros — por demanda popular — estamos cambiando una de las sesiones semanales de la noche para facilitar la participación de más personas. El nuevo horario es los martes de 5-7 y los viernes de 12-2. Las clases son dirigidas por dos maestras altamente experimentadas; Joyce Holdread enseñará a los estudiantes intermedios y avanzados y Ellen Ragone enseñará a los principiantes. No es necesario registrarse.

## **Teen role-playing**

The free role-playing game for seventh- through 12th-graders takes place next Wednesday, Nov. 13, from 4 to 5:30 p.m. Use your imagination to go on adventures and battle monsters. You can join this group any time.

#### Adult education

Our free PALS (Pagosa Adult Learning Services) accelerated GED course takes place Mondays from 10 a.m. to 3 p.m. and Thursdays from 2 to 7 p.m. Come to your library to get help from Mark with high school equivalency, GED, college prep, financial aid, tutoring and more.

### Free tech sessions

Drop in with your technology

questions on Tuesdays from 10 a.m. to noon and Thursdays from 2 to 4 p.m.

## Family storytimes

Every Wednesday from 10 to 11 a.m. and Saturday from 3 to 3:45 p.m., join us for great stories, fun songs, toddler-friendly crafts and plenty of reasons to get up and move.

Both storytimes are open to babies, toddlers and youngsters of all ages to make it easier for parents to attend with their children depending on their busy schedules rather than the age of their little ones. These free sessions are an excellent way for kids to have fun while building the skills they need to become independent readers.

Note that Saturday, Nov. 9, is an introduction to French with Zhena via songs and literacy activities, and Wednesday, Nov. 13, is American Sign Language in a music and movement program with Diann Tator.

#### **Activities calendars**

To be sure you don't miss any of the free activities available to you and your families at your library, we encourage you to pick up a copy of the events calendar each month. There are three versions kids, tweens/teens and adults. We look forward to seeing you at your library. Se habla espanol.

## DVDs

"Mary and the Witch's Flower" is an animated family film. "Vikings Unearthed" is a BBC Nova documentary. "Superheroes" is a history from comic strip adventurers of the Great Depression to movie superstars of today. "True Detective" is the complete third season. "The Haunting of Hill House" features five siblings who grew up in the most famous haunted house in America. "The Devil's Backbone" is a supernatural thriller.

## Thrillers, mysteries and suspense

"The Night Fire" by Michael Connelly is a Renee Ballard and Harry Bosch mystery. "Running in the Field" by John Le Carre follows a 47-year veteran British spy asked to do one more job.

#### Other novels

"Texas Forever" by Janet Dailey is a western romance. "Lawman" by Ethan J. Wolfe is book five of the Regulator western series.

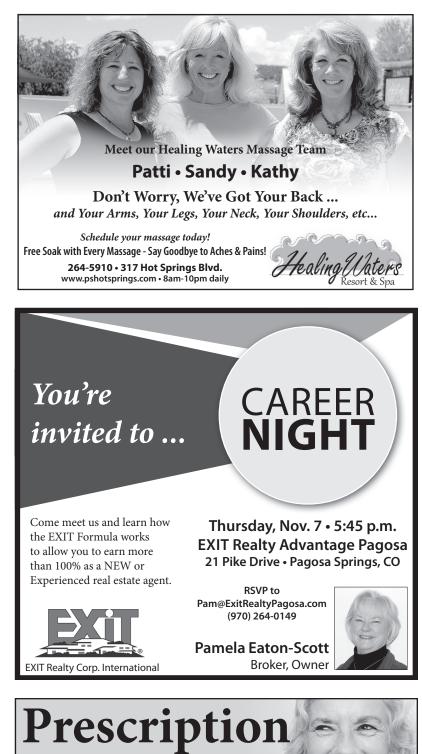
#### Large print

"The United States of Trump" by Bill O'Reilly shows how his life events forged his worldview. "Land of Wolves" by Craig Johnson is a Longmire mystery. "The Darwin Affair" by Tim Mason begins with an assassination attempt to Queen Victoria.

#### Nonfiction

"A Better Planet: 40 Big Ideas for a Sustainable Future" edited by Daniel C. Esty presents solutions from environmental thought-leaders across the political spectrum. "The Body" by Bill Bryson guides us through the human body—how it functions, how it fails and how it can heal itself. "On The Plain of the Snakes" by Paul Theroux documents the author's drive the length of the U.S.-Mexico border to uncover the world behind the brutal headlines. "Me" by Elton John is the autobiography of this singer-songwriter. "The Inflammation Spectrum" by Dr. Will Cole is a customized action plan for healthy eating.

"The Wholesome Easy Keto Cookbook" by Maya Krampf contains 100 low-carb recipes with 10 ingredients or fewer. "Healthy Instant Pot" by Alexis Mersel contains 70 fast, fresh and easy recipes. "Three Days at the Brink" See Library on next page



## Prescription Drug Plan Open Enrollment

## Medicare

**Open Enrollment is Oct. 15 to Dec. 7** 

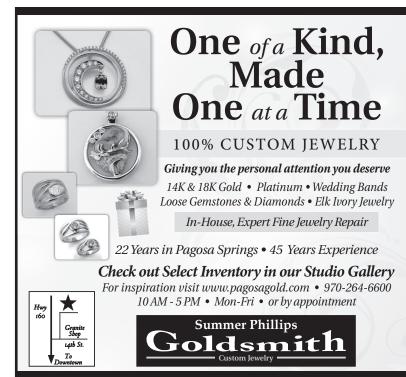
This is your opportunity to continue with your current prescription drug plan or choose a new prescription drug plan. Let us help you evaluate your options.

Understand your options • Make informed choices Know your rights • Save money

Call us at 264-0501, ext. 1 to schedule your appointment with a Medicare counselor



San Juan Basin Area Agency on Aging 264-0501



## 72nd annual Marine Reserve Toys for Tots campaign underway

By Loren Foster Special to The PREVIEW

The Marine Corps Reserve Toys for Tots 2019 campaign is underway in Archuleta County.

Thank you to the Pagosa Springs community for its generous donations of toys and checks during the 2018 season. Last year, your contributions enabled 425 local children to each receive up to three toys and a stocking stuffer during the distribution event at the Immaculate Heart of Mary (IHM) Parish at 499 Lewis St.

This location will also be used for the 2019 season with toy distribution scheduled for Dec. 21 starting at 11 a.m. Children will not be permitted in the IHM Parish Hall during the distribution event. Identification is required at check-in only to verify residency in Archuleta County.

To participate in the 2019 Ma-

rine Toys for Tots giveaway, parents must register their children online by Dec. 16. Parents may register their children at the following agencies: Aspire, Department of Human Services, Head Start, Rise Above Violence and San Juan Basin Public Health.

Those parents that are not clients of these agencies but wish to register their children should contact Justice Ministries by phone at 264-4483 to leave a message.

If you need help to register, visit the Ruby M. Sisson Memorial Library for assistance with computers to register at the local Marine Toys for Tots website: pagosa-springs-co.toysfortots.org.

Personal information is taken only for the purpose of matching the numbers of toys with the number and age of the children registered and to clarify information provided. No personal information is retained past the 2019 campaign.

Toys and tax-deductible monetary donations are needed and greatly appreciated. All toy and monetary donations remain 100 percent within the county. Toy donations should not exceed \$30 each. All monetary donations are used to buy more toys to ensure there are enough for age groups 1 month through 17 years. Sadly, we run out of toys before we run out of children who deserve a little Christmas. Every attempt is made to ensure good purchase decisions using our tax-exempt 501(c)(3) status. We may buy toys locally or, time permitting, purchase them at lower cost from toy wholesalers, making your monetary donations go even further.

Please join us in helping to offer hope and joy to those less-fortunate families with children in our communities. Toy donations may be made at toy drop box locations throughout Pagosa Springs until Dec. 18 as the boxes will be picked up from the toy drop sites for sorting in preparation of distributing them to those who have registered. For toy drop site box locations or to make an online monetary donation via credit card, see the website address above. Please mail checks to Marine Toys For Tots, P.O. Box 1567, Pagosa Springs, CO 81147.

## Library

■ continued from previous page by Bret Baier covers a secret meeting with FDR, Churchill and Stalin. "Edison" by Pulitzer Prize-winner Edmund Morris is a biography of the most famous American of his time.

#### **Programmed Nooks**

We have nine free Nooks and three free tablets programmed for your e-reading pleasure. The eight adult e-readers contain either fiction or nonfiction bestsellers. The four youth e-readers contain books for children, juniors and young adults.

#### **Downloadable e-books**

Current New York Times bestseller downloadable e-books are being added regularly to our free 3M Cloud Library. Access them by clicking on the 3M Cloud Library icon on the home page of our website. While there, browse through a multitude of other adult, juvenile and children's books, both bestsellers and classics in many genres.

### Thanks to our donors

For books and materials this week, we thank Ed Robinson and our anonymous donors.

#### Quotable quote

"Try your best to make goodness attractive. That's one of the toughest assignments you'll ever be given." — Fred Rogers (1928-2003), host of the children's TV series "Mister Rogers' Neighborhood" and ordained Presbyterian minister.

#### Website

For more information on library books, services and programs and to reserve books, e-books, CDs and DVDs from the comfort of your home — please visit our website at pagosalibrary.org.



# The Shadow Returns

Building a solid foundation in horsemanship with Ernie Amos

## Saturday, Nov. 16

Schedule: 9-11:30 AM - Foundation Demonstration 11:30 AM-12:30 PM - Special Presentation by Dr. Gregg Bell 12:30-1 PM - Lunch

1 PM to End - Foundation Group Ride Cost:

Riders - \$125 per rider Auditors - \$45 per person Lunch included **Registration:** 

Limited to 10 riders, Register by 11/13/19 Contact Debbie Stinnett (530) 693-1511

or Alexis Spencer (970) 769- 0157

Location: Cuttin Corners Ranch

901 Tierra Del Oro







Don't miss out on the chance to ride with a true horseman. Ernie Amos has over 40 years experience in training Reining Cow, Cutting and Trail Horses. He is also the past Team leader of Colorado Mounted Search and Rescue and a Colorado Mounted Rangers member. His unique methods were enjoyed by all who attended his last clinic and you too have the chance to learn and enjoy.

Due to the nature of horse training and handling in general, accidents can occur. You are advised to wear proper riding attire. All participants under 18 must wear helmets. Please make sure your horse is vaccinated for everyone's safety. *Present your proof of negative Coggins test at registration*.

Trailer parking available. Someone will be there to help guide parking and to offer shuttle service. No dogs. Bring chairs & water buckets. No green horses or riders.

All proceeds are generously being donated to the local horse 4-H Club - the Rocky Mountain Riders.

## VA strengthens Caregiver Support Program

#### **By Raymond Taylor PREVIEW** Columnist

On Sept. 25, the Department of Veterans Affairs (VA) announced improvements to the Caregiver Support Program. This announcement put a timeline to expanding the comprehensive assistance to family caregivers.

The VA is expanding the program in accordance with section 161 of the VA MISSION Act of 2018.

Under the MISSION Act, the VA will use a phased approach to expand the program of comprehensive assistance for family caregivers to eligible veterans from all eras. Currently, the program is only available to eligible veterans seriously injured in the line of duty on or after Sept. 11, 2001. Prior to expanding, the VA must upgrade its information technology (IT) system and implement other improvements to strengthen the program.

## When will the program expand?

The VA is not currently accepting applications for the program of comprehensive assistance for family caregivers for veterans of eras other than post 9/11. The first phase of the program expansion will occur once the secretary has certified that the VA's new caregiver IT system is fully implemented, which could be as early as the summer of 2020. The VA will expand eligibility and begin accepting applications in two phases:

• In the first phase, the VA will begin accepting applications of eligible veterans who incurred or aggravated a serious injury in the line of duty on or before May 7, 1975.

• The final phase, due to begin two years later, will include eligible veterans who incurred or aggravated a serious injury in the line of duty after May 7, 1975, and to Sept. 10, 2001.

## What is the timeline for expanding the IT system?

To modernize its caregiver IT system, the VA is adopting a threephased approach and deployed a new system based on a commercial off-the-shelf product called Caregiver Record Management Application (CARMA) beginning in October. The VA will deploy phase two



in January 2020 to centralize and automate stipend payment calculations and expects to deploy phase three in the summer of 2020, which will enable caregivers to apply for benefits online. The VA will then perform testing and verify that the system has full functionality before expanding the program as required under the MISSION Act.

## What services does the VA offer for all caregivers?

The VA provides a wide range of services for caregivers including training, education, respite care, a telephone support line and selfcare courses. These are available to caregivers for veterans enrolled for VA health care regardless of when or how they were injured.

## What does the VA offer under the comprehensive assistance program?

Caregivers in this program may also receive a monthly stipend, beneficiary travel, mental health counseling, enhanced respite services and other benefits.

## How is the VA strengthening the caregiver program?

In recent months, the VA has developed or amended 14 standard operating procedures to clarify program requirements for VA staff, increased oversight in each Veterans Integrated Service Network, provided training and education to staff and caregivers, and is boosting operational capacity with the hiring of more than 680 staff.

## What else is the VA doing for caregivers?

The VA is working across the organization to ensure caregivers have a positive experience through program improvements and initiatives to include:

• Establishing a campaign (VA/ Elizabeth Dole Foundation collaboration) that aims to integrate caregivers into the health care

team, through education modules about topics such as the role and impact of caregivers.

• Expanding telehealth services to enable veterans and their caregivers to get care in the comfort of their homes.

• Providing a toolkit for caregivers and family members and their role in the prevention of suicide.

· Promoting self-care for caregivers through text messaging.

• Increasing self-care courses for caregivers.

• Providing home and community-based care alternatives through the Choose Home Initiative at 21 VA medical centers.

## How can I learn more?

For detailed information on the Caregiver Support Program and the full range of services available to caregivers, visit: https://www.caregiver.va.gov/ or call the Caregiver Support Line at (855) 260-3274.

## For more information

The office of the Archuleta County veterans service officer (VSO) provides assistance to qualified military veterans and their families, or a veteran's survivors, in applying to and in obtaining VA program assistance, benefits and claims. This assistance is provided within the guidelines, policies and procedures established by the Colorado Department of Military and Veteran Affairs. This is a mandated program of the state of Colorado.

For further information on VA benefits, please call or stop by the Archuleta County Veterans Service Office, located at the Pagosa

See Veterans on next page



## The Historic Pagosa Bar

Draft Beer \$2.75 in 12 oz. frozen mugs Well Drinks \$3.75 • Cigar Bar Wednesday & Thursday from 5-10 - Pitchers \$8.50 Happy Hour 5-7 • \$2.25 draft • \$3.25 well

Open everyday 10-2 • Historic Downtown Pagosa • 264-5798



# Would you like to be a school board member?

The Board of Education of Archuleta School District 50 JT announces an upcoming vacancy of Director District Four (4). Candidates must live within the boundaries of Director District Four (4). Legal descriptions of the Director Districts are available at www.mypagosaschools. com under the "School Board" tab. A person is ineligible to run for school director if he or she has been convicted of committing a sexual offense against a child.

If you are interested in being considered for the upcoming vacant school director position and would like more information, please contact Executive Assistant Robyn Bennett by email, rbennett@pagosa.k12.co.us; or by phone 970-264-2228 ext 5401.



## **NEED A LIFT?** HEAD CRANE SERVICE **BRANDON HEAD** owner/operator YOU CAN SCHEDULE YOUR CRANE AT: (970) 749-9162

OR WWW.HEADCRANESERVICE.COM **OPERATING OUT OF BAYFIELD,** SERVING PAGOSA SPRINGS AREA

## **Researchers study earthworm diversity**

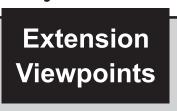
#### By Mary Guiden Special to The PREVIEW

Researchers from Colorado State University (CSU) are among 140 scientists across the globe who have compiled the largest earthworm dataset in the world, encompassing 6,928 sites in 57 countries.

The research team found that in any single location, there are typically more earthworms and more earthworm species in temperate regions than in the tropics. The scientists also found that global climate change could lead to significant shifts in earthworm communities worldwide, threatening the many functions they provide.

Results from the study, "Global distribution of earthworm diversity," were published online Oct. 24 in Science. The research project known as sWorm was led by scientists from the German Centre for Integrative Biodiversity Research (iDiv) and from Leipzig University in Germany.

Diana Wall, a co-author, soil ecologist and director of CSU's



School of Global Environmental Sustainability, said that CSU scientists have studied earthworms and their ecosystem functions in different continents, so their data were important for the lead researchers to better understand earthworm biodiversity on a global scale.

The Global Soil Biodiversity Initiative is a collaborative of scientists that inform the public and help shape environmental policy for the sustainability of soils. Wall, University Distinguished Professor, serves as the scientific chair of the initiative, which includes more than 4,000 researchers.

"People don't know about global soil biodiversity, but they do know about earthworms and their great impact on ecosystems, so one of the questions we tackled was: How do you handle data ranging from museums to molecular data, not to mention all the taxonomic names that exist for earthworms?" she said.

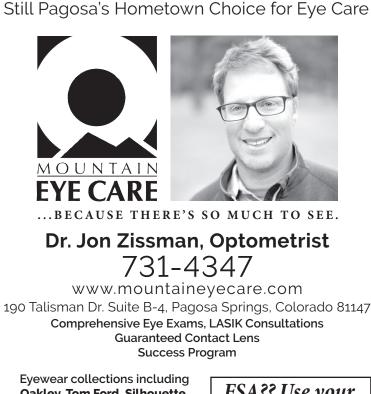
Earthworms can be found in many ecosystems. Where the soil is not frozen, too wet, acidic or completely dry, earthworms substantially shape the way ecosystems function. They dig holes, mix soil components and eat organic debris. By doing so, they drive a wide range of ecosystem services, such as nutrient provision, freshwater supply, carbon storage, climate mitigation or seed dispersal. This is why earthworms are considered highly important "ecosystem engineers."

This important role is also reflected by the large amount of biomass that accumulates in earthworms: the total earthworm biomass is often larger than that of all

See Viewpoints on next page

This Is

The Place



Oakley, Tom Ford, Silhouette, TLG, and Flexon Most Insurance Accepted FSA?? Use your flex dollars here!

When your happy place is above 10,000 feet...

## Veterans

■ continued from previous page Springs Senior Center in the Ross Aragon Community Center on Hot Springs Boulevard. The best way to contact me is to set up an appointment, for either at your home or in the office, so I can schedule a specific time in order to answer and assist each veteran in Archuleta County.

The office number is 264-4013; fax number is 264-4014 and email is raytaylor@archuletacounty. org. Bring your DD Form 214 (discharge) for applications to VA programs or benefits for which the veteran may be entitled to enroll, and for filing in the Archuleta County VSO office. Always leave me a message and phone number to contact you.

#### Veterans' groups

The following veterans groups meet in Pagosa Springs:

• American Legion Post 108: second Wednesday of the month at 6 p.m., 287 Hermosa St.

 American Legion Post 108 Ladies Auxiliary: First Tuesday of the month at 4 p.m., 287 Hermosa St.
 Veterans for Veterans: Every Tuesday at 10 a.m., St. Patrick's Episcopal Church, 225 S. Pagosa Blvd.

• Combat Veterans PTSD Group: Every other Tuesday at noon, Community United Methodist Church, 434 Lewis St. Contact Gary Hanneman at 946-2540.

• Women's Group of Spouses of Veterans: First and third Wednesday at 5:30 p.m. Dr. Sharon Carter's office. Contact Charlotte at 903-9690.

#### Important numbers

• 799-VETS, www.Vets4VetsP-SCO.org.

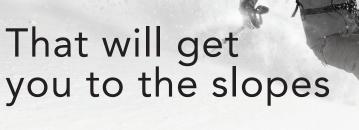
• Durango VA Outpatient Clinic: 247-2214.

• Farmington VA Center: (505) 326-4383.

• VAMC Albuquerque NM: (800) 465-8262.

•VAMC Albuquerque NM emergency notification: (800) 465-8262, ext. 5739.

The Veterans Crisis Line offers free, confidential support to veterans in crisis, as well as their family and friends 24/7/365. Call (800) 273-8255, chat online or text 838255.



## **Orthopedic Surgery at PSMC**

## Services Include

ACL & Meniscal Repairs • Joint Replacement Operative Fixation of Fractures • Rotator Cuff Repair

Dr. Bill Webb, full time board certified orthopedic surgeon at PSMC

PAGOSA SPRINGS Medical Center The Care You Deserve, In The Mountains You Love. 970.731.3700 | 95 S. Pagosa Blvd | pagosaspringsmedicalcenter.org | **f** 

Retail Resale and Consignment GIFTS • FURNITURE CLOTHING • HOME DECOR 10-5 Mon-Sun (830)998-9785 • 729 San Juan St. Unit E.

## Viewpoints

## continued from previous page

mammals living in the same area. Helen Phillips, a researcher at the German Centre for Integrative Biodiversity Research and Leipzig University and lead author of the study, said that until now, scientists had been unable to quantitatively investigate global patterns for earthworms, since there was no worldwide dataset. The results of this huge effort show that patterns of belowground biodiversity do not match those observed for organisms living aboveground.

Plant, insect or bird diversity increases from high to low latitudes, meaning that the number of species is highest in the tropics. For earthworms, however, the researchers found the opposite pattern. In fact, the highest local earthworm diversity was found in Europe, the northeast U.S. and New Zealand, Similar patterns were found for earthworm abundance and earthworm biomass.

Steve Fonte, assistant professor of agricultural systems science at CSU, provided earthworm data or connected the lead authors with former students in South America – including Bolivia, Colombia, Ecuador, Honduras, Nicaragua and Peru — as well as California and Colorado in the U.S.

We as scientists have been talking for a long time about the influence of earthworms, how they are distributed and where they're important in the world," he said. "The study gives us new revelations of where earthworms are important drivers of soil function.'

Andre Franco, a soil ecologist and postdoctoral researcher in the

Department of Biology at CSU, said that he contributed data from his doctoral thesis at the University of São Paulo in Piracicaba, Brazil.

'This was brilliant work, and a heroic collaborative effort" on the part of lead authors Helen Phillips, Nico Eisenhauer and Erin Cameron, said Franco.

'Now, we can identify where these species are and where they are more vulnerable to changes in the climate," he explained. "It also gives us the potential to see where earthworms are more threatened and more at risk of becoming endangered than in other places.'

Franco's data, which looked at pastoral lands that were being used to produce sugar cane in Brazil, found a nearly 98 percent reduction in earthworm abundance with changes in land use.

'By losing those earthworms, we are losing the ecosystem services that they provide," he said. "We are losing the structure of the soil, and the soil is less stable and more vulnerable to erosion. We are also losing carbon. If the earthworms are not there anymore, a lot of the carbon is lost to the atmosphere."

#### **Healthy Lands Workshop**

The Healthy Lands from the Bottom Up Workshop will be on Nov. 12 from 10 a.m. 2 p.m. at the Extension office. Please call the San Juan Conservation District office at 731-3615 to register. There will be a free lunch.

## **Colorado Master** Gardener program applications being taken

The Master Gardener program

is innovative and flexible in its outreach and works to match volunteer skills and schedules. Each year, Colorado Master Gardeners all over the state help people make the right choices for their garden care. Anyone who would like to play an active role in the education of gardeners of all ages is invited to join our Colorado Master Gardener team.

Classes typically meet once a week on Thursdays from 9 a.m. to 3 p.m. for 11 consecutive weeks. The cost of the Master Gardener apprentice training is \$170 and the Colorado Gardener Certificate is \$530. Partial scholarships are available as well for the apprentice program.

If you would like to learn more about successful gardening in Archuleta County, be sure to call the CSU Extension office in Archuleta County today at 264-5931. To register for the 2020 Colorado Master Gardener Program, which tentatively begins Jan. 23, 2020, please go to www.cmg.extension. colostate.edu. Hard copies are accepted at the local office, too. Applications will be accepted until Dec. 15. Apply today.

## Testing of dial pressure canner gauges

The CSU Extension — Archuleta County office is now offering to test dial pressure canner gauges for \$5 to Archuleta County residents. For more information, contact Terry Schaaf at 264-5931.

#### **CPR and first aid classes**

CPR and first aid certification classes are offered monthly by the CSU Extension office on the second Monday and Wednesday of each month from 6 to 10 p.m. Anyone needing to receive or renew certification can register by calling the Extension office at 264-5931.

We will also attempt to schedule classes on additional dates with five or more registrations. Cost for the classes is \$80 for combined CPR/first aid and \$55 for CPR, first aid or recertification. The type of first aid information provided will vary by the needs of the audience.

CALL US: 264-2548 Thank you for supporting our advertisers!



Vision Care





## **T**RUSTED & EXPERIENCED Call for your appointment, or bring in your current

Largest selection of

- frames Full line of sun wear
- including Maui Jim, Oakley, Rayban & Harley Davidson
- **Complete Vision Health** Examination
- Specializing in difficult contact lens fittings
- Lasik Evaluation
- Abba Eye Care accepts most insurances including: VSP • CNIC • EyeMed Spectera · Rocky Mountain Health • Medicare Medicaid

prescription, for the very best in vision care.

## Our eye-care team: Dr. Rachel Sires, Optometrist Lisa Thomas, Manager

Dana Ford, Dispensing Optician Rachel Rohrer, Dispensing Optician/Testing Kate Wise, Dispensing Optician/Testing



2800 Cornerstone Dr., Suite A-6 Next to Sears in Aspen Village on Highway 160 731-4300 • Office hours M-Th 8:30-5:30, and Fri. 8:30-5:00

# Hot springs, hot water and high hopes

Ownership of the bubbling hot waters known as the Pagosa Hot Springs has always been a source of contention from the beginning of recorded history for this area. As we have written in previous columns, several races and cultures fought over the springs.

Finally, the Mexican/American



War ended in 1848 with the signing of the Treaty of Guadalupe Hidalgo. One provision of that Treaty gave the U.S. title to an area containing the Hot Springs as part of the more than 500,000 square miles of newly acquired land.

When settlers started homesteading on the recently acquired acreage, it was obviously incumbent upon the U.S. to explore the newly acquired acreage. Also, since most of that territory was inhabited by a variety of Native American nations who had not been invited to the Treaty of Guadalupe Hidalgo and had not been asked if they objected when a large number of whites began unloading their wagons and digging gold mines and plowing up crop lands where those Native Americans were accustomed to pitching tipis and searching for grub.

Not surprisingly, the abused Native Americans began to acquire rifles and point them at the white invaders. And so, the U.S. sent in the Cavalry with more combatants and guns than the Native Americans had ever seen. Those Cavalry troops not only rode horses, they moved pretty fast when riding the rails.

Now that we have established the context of what was going on in Hot Springs and Pagosa Country, we resume describing local history after peace returned following the Civil War.

The Army built Fort Lewis in Pagosa Springs starting in 1878 and

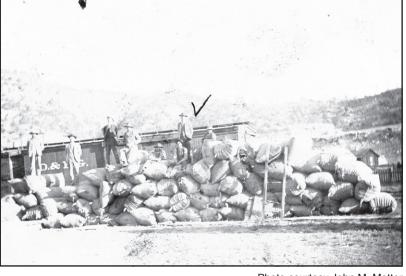


Photo courtesy John M. Motter

In the pioneer days of Pagosa Country, it was thought that "real" cowboys were cowboys who worked with cattle. Old-timers have said that the real money was earned by sheep ranchers because they had two crops, wool and mutton. This photo of J.T. Martinez loading bags of wool to be sent to market at the Pagosa Junction railroad station seems to support the sheep-raising proposal. In those days, sheep were raised by the tens of thousands in Pagosa Country.



# My name is Warren Brown.

I am running as a Republican for Archuleta County Commissioner District 1 because I believe we need a strong central point of leadership within our Board of County Commissioners.

We need a commissioner who will **look for solution-based alternatives to leverage the resources** that help us **overcome the challenges** we face as a community.

And, we need a commissioner with the **courage and willingness to do things differently** than we have always done them.

I will put my experience as a local business owner, together with more than 26 years of public service, and my education **to work for you, the Citizens of Archuleta County.** 

Paid for by Committee to Elect Warren Brown County Commission, registered agent Warren Brown.

sent Company D, Ninth Cavalry into Southwestern Colorado and Utah to learn: (A) if the Old Spanish Trail would be a good place to build a rail line connecting Santa Fe with the West Coast, and (B) to calm down the itchy-fingered Southern Utes who were spending nights dancing to the beat of war drums as they contemplated using force to persuade miners and settlers to go somewhere else to dig holes and plow up the ground.

Company D was a unit manned by black soldiers and white officers who had recently been engaged in combat with Apaches in New Mexico and Texas.

YOU MADE

THE RIGHT

CHOICE.

**The Pagosa Springs SUN** 

264-2100



**Spacious custom home** on 3 lots with lake and mountain views. 3 bedrooms 3 baths, master on main floor, sunroom, 2 car garage with RV bay. \$485,000

HIS and HERS 3/3/2 Home on 3 acres plus 950 sf detached shop, 4 car carport, grow dome, fruit trees, mature landscaping, city water, 5 minutes to downtown. \$489,000





We pay attention to detail!

Licensed • Insured • Bonded Owner Operated • Free Estimates

> Reliable Cleaning LLC Tom & Chanel Caughey (970) 846-0566



**Country Home** 3/2 with 2 lots, 2+ acres, workshop, shed, good well, easy access. Must see this recently remodeled home, move-in ready! \$249,900

Peggy Andrews Independent Broker

970-946-0473



"I work for YOU" www.PeggyAndrews.com

# **Interested in history?** Join the History Club

**Bv Chervl Wilkinson PREVIEW** Columnist

Are you interested in reading and talking about history with others?

If so, please join us the History (Book) Club and bring your ideas and experiences as we continue a history discussion group at the Senior Center.

The discussions cover many historical subjects based on the preferences of the group. Please come and bring your friends who might also be interested.

Facilitated by Jim Van Liere, the group meets the third Wednesday of every month.

The next meeting will be Nov. 20 at 1 p.m. in the Community Café dining room in the Senior Center.

#### Health and wellness

The Senior Center is continuing the pilot program which expands health and wellness services to Archuleta County seniors. The program includes wellness and blood pressure monitoring or allows individual area seniors to discuss two subjects of their choice.

There is no charge for Medicare enrollees. Participant IDs will include Medicare card, photo ID and, if necessary, any supplemental insurances. No Medicaid is accepted at this time. Participants are encouraged to bring a list of their current medications.

The goal of the outreach clinic is to provide care to those who are not able to travel.

The next health and wellness date will be Nov. 20 from 11 a.m. to 1 p.m.

#### Medical alert monitors

Medical alert monitoring systems are available for seniors. We can help you get set up with a system and assist with the monthly service charges to your service provider or if you already have a system in place, we can help supplement the monthly service fees to your provider.

Please call 264-2167 for more information or to sign up.

#### Memberships

discounts

2019 Senior Discount Club Memberships are now offered

Window Fashions Certified Professional



Monday through Friday from 9 a.m. to 2 p.m.

#### Menu

Everyone is welcome to join us for lunch. If you are a senior (60 years and older), for only a \$4 suggested donation, you are eligible for a hot meal, drink and a salad prepared by our kitchen staff.

The guest fee for those 59 and under is \$10 and children 10 years and under can eat for \$8.50 each. Access to the salad bar is only \$6 for those under 60.

Lunch is served from 11 a.m. to 1 p.m.

Thursday, Nov. 7 — Chicken piccata with orzo, eggplant gratin, broccoli with garlic and butter, milk, salad bar and chocolate raspberry cake.

Friday, Nov. 8 — Tuna and noodles, Brussels sprouts, creamed corn, milk, salad bar and pumpkin muffin.

Monday, Nov. 11 - Closed for Veterans Day.

Tuesday, Nov. 12 — Beef lasagna, spinach, bacon green beans, focaccia bread with butter, milk and salad bar.

Wednesday, Nov. 13 - Lemon chicken, loaded baked potato, broccoli salad, milk, salad bar and peach cobbler.

Thursday, Nov. 14 — Teriyaki salmon with tartar sauce, whipped sweet potatoes, stir-fry citrus asparagus, milk, salad bar and baked apple.

Reservations and cancellations are required. You can make a reservation at 264-2167 by 9 a.m. the morning of the day you would like to dine in the Community Cafe at the Senior Center.

For your convenience, you can make your reservations in advance or have a standing reservation on days you know you will always attend. Please cancel if you cannot attend on your standing reservation days.

(GRABER)

### The Weekly Crossword

#### ACROSS

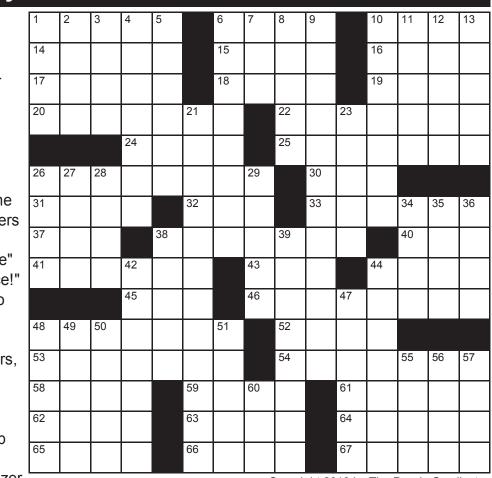
- 1 Tapering hairstyles
- 6 Donations for the poor
- 10 Track
- assignment
- 14 Bungling
- 15 Cut the crop
- 16 One more time **17** Heart chambers
- 18 Reid of

"American Pie"

- 19 " la France!"
- 20 Antique photo

22 Scam artist

- 24 Icy coating
- **25** Eavesdroppers, say
- 26 In (not present)
- 30 Moral misstep
- 31 Tuckered out
- 32 Sun. sermonizer
- 33 Minor quake
- 37 Polish off
- 38 Bitty bouquet
- 40 She played Jan on a 60's sitcom
- 41 Bone-boring tool
- 43 Decompose
- 44 Film spool
- 45 Classifieds
- 46 Deodorant or shampoo, e.g.
- 48 Threedimensional 52 "General
- Hospital", e.g.
- 53 Flat grassland
- 54 Hemmed-in
- territory
- 58 Folk stories
- 59 Church center
- 61 Ready for a nap
- 62 Shakespeare,
- the Bard of 63 Math course,
- briefly
- 64 Cake topping 65 Canvas cover
- 66 Pantyhose flaw
- 67 Golf attendant



Copyright 2019 by The Puzzle Syndicate

- 47 Milk-related
  - 48 Comic strip

by Margie E. Burke

- sound
- 49 Put to the test
- 50 Hank of baseball 51 Find out
- 55 Dry-as-dust
- 56 Peddle
- 57 Nervously
- irritable
- 60 By way of

44 Model plane, e.g.

#### Answers to Last Week's Crossword:



# **Subscribe to The SUN**

WINDOW COVERINGS Always deep "JUST US ORIGINALS" est. 1986 Free Cordless Option On Select Graber Products FREE installation with purchase blinds • shades • verticals • draperies • valances bedspreads • bed skirts • pillows • cushions • & more Cathy Justus W.F.C.P. 264-4462

- 35 the edge 36 Count (on) 38 Lowest point 39 Zero on the scoreboard
- 42 Role for a
- "Grey's Anatomy" extra

29 Turn away

34 Place for a

hurdle

- 7 Grazing spot
- 8 Alligator's haunt
- 9 Skylab was the first U.S. one
- 10 Penny played her on TV

**11** Japanese

12 Now or

cartoons

13 Decorative

pitchers

21 St. Jude and St.

23 Like Sasquatch

26 Assist, in a way

27 Kodiak, for one

28 Fill to excess

Joseph, et. al.

DOWN

1 Italy-based car

3 "Jurassic Park"

4 "The Terrible"

for Ivan, e.g.

5 Decide not to

6 Vital vessels

company

2 "Nay" sayer

actress

quit

# **PRODUCE WORD SEARCH**

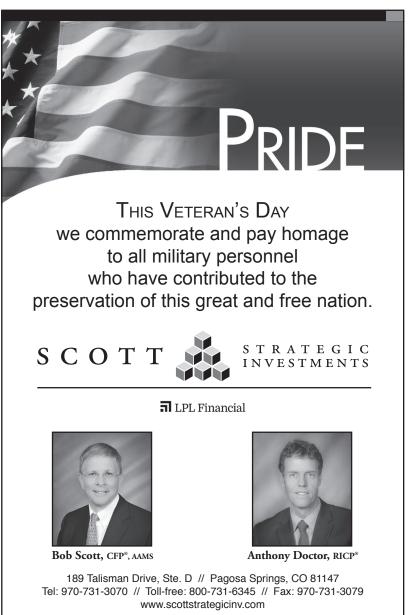
R Y E K R C P L A Y Y T A M Y	LCPIRRADICCHIORN	I N U I Y N C P R Y C I G N R O	WUORANGEEEMWRGER	GCLBWTPIDAMIALB	R R A E E N N R D G R P P P N I	AYTERTHDYFUOEHAB	P R N T P K A B N M K B F W R A	E R A T G T H N P H Y Y R D C P	SECUHKLKAYRRUUK	H B A U L E I M R R H N I T B O	D P F U U N Y R E A G A T N T I	USGIFFEBPKUEOHM	BAIGSHWPRTNDMWNT	N R O C C A L A B C T O Y O M D	SDOPREDDWEGOISP	YENTMITDNOLEMRET	F M S N S P S I N T C O A F A I	EGGHCTOMATOILGG	F E E W S A B P R M T E U I R Y	
A	Ι	G	R	Α	Ρ	Е	F	R	U	Ι	Т	0	Μ	Y	Ι	Μ	Α	L	U	
			-							_				-			_			
BG	GN	0 K	C I	N G	D K	R C	Y K	I R	R H	U R	WE	W	G P	H	D P	A W	W K	A T	I W	
W E	Y B	T F	W K	N Y	B 0	U C	A P	C C	F D	I U	0 F	T F	A W	T H	0 I	P W	P D	E G	I K	

Find the words hidden vertically, horizontally, diagonally, and backwards.

# WORDS

APPLE BEET CANTALOUPE **CARROT** CHERRY **CRANBERRY** FIG GRAPEFRUIT **GRAPES** KIWI ONION ORANGE PEAR PEPPER POMEGRANATE **POTATO** PUMPKIN RADICCHIO RADISH RASPBERRY RHUBARB **STRAWBERRY** TOMATO WATERMELON

# Subscribe to The SUN www.PagosaSUN.com



Securities and advisory services offered through LPL Financial, a registered investment advisor, Member FINRA/SIPC. Scott Strategic Investments and LPL Financial are not affiliated.

# Winter Property Management Service Call now to schedule – 970-946-0238 or 970-749-9028



Fire Restoration Water Extraction

Mold Remediation

Structural Drying

Smoke and Odor Removal

Lars Schneider 970-946-0238 "From the start of disaster to moving back into your home, **We Are Committed** to the process of restoration."

> BJ Jones 970-749-9028

**INSURED** 

PropertyBrothersPagosa.com

propertybrotherspagosa@gmail.com

NATIONALLY LICENSED

LOCALLY OWNED & OPERATED

in our care for the seasons you can't be here.

BJ Jones and Lars Schneider, owners, have spent a combined total of over 43 years in Pagosa Springs.

Your time is as valuable as ours, so we operate with

Property Brothers is here to service you and your

family through providing quality in our work, and

In our property management division, we strive to

offer peace of mind to you as you leave your home

As long-time locals, we operate with small-town

hospitality without the "Pagosa-time mentality."

punctuality.

being timely and efficient.

# PAGOSA SCENE . .

# Trunk or Treat

Photos courtesy Kimberlee Hutcherson Scene ... celebrating Halloween at Trunk or Treat. Pagosa Bible Church again hosted the event, with more than 2,200 children, adults, teens, participants and volunteers going dressed in creative costumes to enjoy the treats, games, food, dog sled rides and more.













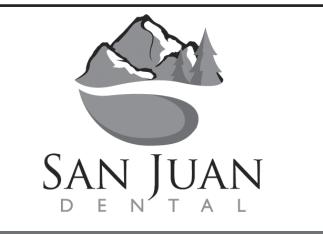












### **Commitment to Excellence**

**Offering preventative and restorative dentistry.** *Fixed removable and implant options available.* 

*Convenient Scheduling:* 970-264-9436





Eric M Smith DDS

**101 Pagosa Street • www.pagosa.dentist** Sorry, Medicaid not accepted.

All events listed in The PREVIEW Calendar are free of charge unless otherwise noted.

#### Thursday, Nov. 7

- Hai Chee. 8-9 a.m., St. Patrick's Episcopal Church, 225 S. Pagosa Blvd. Movement focusing on balance within mind, body and soul. Slowly reduce tension as you feel better, one breath at a time.
- A Course in Miracles Study Group. 10-11:30 a.m., Pagosa Unitarian Universalist Fellowship. Call Karen LeCour at 264-0111 for more information
- Loaves and Fishes Free Community Lunch. 11:30 a.m.-1 p.m., Parish Hall, Lewis Street. All are invited to enjoy a free hot meal in a welcoming atmosphere. No reservations required
- Duplicate Bridge. 1 p.m., Senior Center.
- Hand and Foot Card Game. 1 p.m., Senior Center.
- Pickleball. 1-4 p.m., Community Center. Loaner paddles are available if vou don't have one.
- Tech Time. 2-4 p.m., Sisson Library. Drop in with your technology questions. Contact the library at 264-2209 for further information.
- PALS Accelerated GED. 2-7 p.m., Sisson Library. Earning your GED is a goal you can achieve. Ask us how to enroll in our free accelerated GED preparation course. We also offer help with college entrance exams, financial aid, tutoring and more. Call 264-2209 for more information.
- Teen Advisory Board. 4-5 p.m., Sisson Library. For youth in the 6th-12th grades. Bring your fun and innovative ideas to help us plan teen programs. Contact the library at 264-2209 for further information. Lifelong Learning Lecture: Search and Rescue - Who, What, When and How. 5-6:30 p.m., Sisson Library. Learn what goes into backcountry search and rescue missions and how you can stay safe. Mike Le Roux, the director of Emergency Operations for Archuleta County, will provide an introduction to Upper San Juan Search and Rescue. This dedicated group of volunteers trains and prepares to save lives in Colorado's backcountry under the authority of the Archuleta County sheriff. Call 264-2209 for more information.

- Social Media Marketing Class. 5:30 p.m., Chamber of Commerce conference room. Classes are \$25 for Chamber members and \$35 for nonmembers. Space is limited. For more information, contact Hilarie at admin@pagosachamber.com.
- San Juan Outdoor Club. 6:30 p.m., PLPOA Vista Clubhouse, 230 Port Ave. The speaker will be Jeb Baxter. He will present a talk titled "The Earth After Us: If aliens visit the earth after 100 million years, what evidence will they find from today's humans?" The talk will include techniques and methods for discerning planetary history. Light refreshments at 6 p.m. Guests welcome. For more information, visit sanjuanoutdoorclub.org or sanjuanoutdoorclub on Facebook. Pagosa Springs High School Music
- Department Fall Concert. 7 p.m., Pagosa Springs High School auditorium. The concert will feature the 70-voice concert choir, both the jazz and concert bands, as well as the Piratones.Come enjoy the talented musicians.

#### Friday, Nov. 8

- Pickleball. 8 a.m.-noon, Community Center. Loaner paddles are available if you don't have one.
- Pagosa Stitching Group. 9:30-11:30 a.m., 197 Navajo Trail Drive. Bring your stitching project and enjoy coffee and camaraderie. All stitchers are welcome.
- Tai Chi. 11 a.m.-noon, Community Center. This is a slow, gentle exercise that improves balance, strength, flexibility and lung capacity while reducing stress and increasing an overall sense of well-being.
- English as a Second Language. Noon-2 p.m., Sisson Library. Call 264-2209 for more information.
- Hand and Foot Card Game. 1 p.m., Senior Center.
- Free Legal Clinic. 2-3 p.m., Sisson Library. No registration required. Please check in at the front desk. Everyone will be helped on a firstcome, first-served basis. This is a free legal clinic via computer link for parties who have no attorney. Volunteer attorneys will answer questions, help fill out forms, and explain the process and procedure for the legal issues in the areas of family law, civil litigation, property law, probate law, collections, appeals,
- \_\_\_\_\_ **PAGOSA AUTO RENTS** (970) 585-9181 Nights and Weekends Delivery Available! \$55 per Day And There You Go.

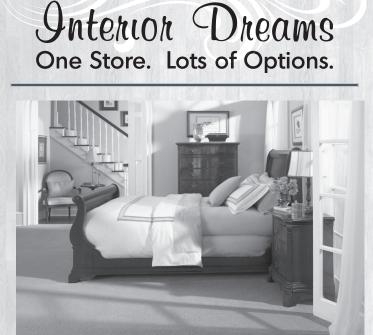
landlord-tenant law, veteran's benefits and civil protection orders. Call 264-2209 for more information.

- Paws to Read with Bacchus. 2:30-3:30 p.m., Sisson Library. For all ages. Come and share your favorite book with Bacchus, a therapy dog who loves listening to stories. Call 264-2209 for more information.
- **Build Pagosa Student OSHA Train**ing. 4-10 p.m., Pagosa Springs High School library. Every student who signs up and attends this training will earn their OSHA (Occupational Safety and Health Administration) card, which is good for life. This safety card enables the student to be eligible to participate in the summer work program. All Building Trades students are encouraged to complete the course as part of the Building Trades class. The cost is \$30 per student. Participants should bring lunch and dinner with them. For more information, contact Tor Hessman at thessman@pagosa.k12.co.us or call 946-1186.
- 13-year Anniversary Party. 5 p.m., Pagosa Brewing Company, 118 N. Pagosa Blvd. Live music with Ben Gibson Band and free cake. Call 731-2739 for more information.
- Yoga. 5-6 p.m., Community Center.

#### Saturday, Nov. 9

Build Pagosa Student OSHA Training. 9 a.m.-3 p.m., Pagosa Springs High School library. Every student who signs up and attends this training will earn their OSHA (Occupational Safety and Health Administration) card, which is good

See Calendar on next page









From floor to ceiling, Interior Dreams is your stop for decorating your home.

Interior Dreams carries today's leading brands for flooring, furniture, window coverings, mattresses and more — all at prices that won't break the bank and will leave you feeling great.

Whether you're new to Pagosa Springs or remodeling your current home, make sure you stop by Interior Dreams today.

#### 301 N. PAGOSA BLVD. (970) 731-4101

Do you know your benefits?

Information about affordable health insurance options

Pagosa Springs Medical Center Thursday, November 14th, 11am-3pm PSMC Chapel/No Appointment Necessary

#### Learn about:

- What's new in 2020
- The right coverage
- Rate reductions
- Plan options

For more information, contact Health Coverage Guide, Kevin O'Connor at 970.335.2021.

PAGOSA SPRINGS

The Care You Deserve, In The Mountains You Love.  $\operatorname{Medical\,Center}|$  970.731.3700 | 95 S. Pagosa Blvd | pagosaspringsmedicalcenter.org | f

HEALTI INSURANCI

#### continued from previous page

for life. This safety card enables the student to be eligible to participate in the summer work program. All Building Trades students are encouraged to complete the course as part of the Building Trades Class. The cost is \$30 per student. Participants should bring lunch and dinner with them. For more information contact Tor Hessman at thessman@pagosa.k12.co.us or call 946-1186.

- Pagosa Piecemakers Quilt Guild. 9:30 a.m., PLPOA Vista Clubhouse, 230 Port Ave. Monthly business meeting. Everyone is welcome.
- Meditation and Dharma Discussion. 10 a.m., Pagosa Universalist Unitarian Fellowship, Suite B-15, 70 Greenbriar Drive. All are welcome.
- LEGO Club. 11 a.m.-12 p.m., Sisson Library. For kids 6-12 years old. Build wonderful creations with LEGO bricks. We've got the LEGO bricks, just bring your imagination. Contact the library at 264-2209 for further information.
- Family Storytime: Huere du conte avec Zhena. 3-3:45 p.m., Sisson Library. For all ages. Join us for an introduction to French via some songs and literacy activities. Call 264-2209 for more information

#### Sunday, Nov. 10

- Sunday Night Unplugged. 5 p.m., St. Patrick's Episcopal Church, 225 S. Pagosa Blvd. Will feature harpist Anne Eisfeller. Eisfeller is the principal harpist of the Santa Fe Symphony. This is a monthly offering that includes brief readings and prayers punctuated by silence and music.
- Bingo. 5:45 p.m., Parish Hall. Doors open at 5 p.m., early-bird bingo at 5:45 p.m., bingo from 6-8 p.m. Concessions and cash prizes. No outside food or drink.

244th Marine Corps Birthday. 6

Ruby M. Sisson MEMORIAL

LIBRARY LIBRARY DISTRIC p.m., Boss Hogg's Restaurant and Saloon, 157 Navajo Trail Drive. Gathering in the restaurant's main floor Wilderness Room. Dinner orders will be taken at 6:30 p.m. Attendees will pay for their own dinner and drinks. The traditional cake cutting ceremony and short program will follow dinner. Dress is casual, but military uniforms are alwavs welcome.

#### Monday, Nov. 11

- 19th Annual Veterans Day Breakfast. 7:30-10:30 a.m., Community Center gym. Music program at 9 a.m.
- Pickleball. 8 a.m.-noon, Community Center. Loaner paddles are available if you don't have one.
- Wolf Creek Christian Writers Network. 9-11 a.m., CrossRoad Christian Fellowship. Writers are invited to hone their craft in fiction, nonfiction and poetry. For more information, email richgammill41@wolfcreekwriters.com or call 731-2040.
- Line Dancing. 9:15-11:30 a.m., PLPOA Vista Clubhouse, 230 Port Ave. Beginners at 9:15 a.m., advanced at 10:15 a.m. For more information, call Beverly at 264-2064.
- Medicare Mondays. 9:30 a.m.-2:30 p.m., Senior Center, Area Agency on Aging office. For benefits, explanation, questions and assistance for enrollment regarding Medicare parts A, B, D and supplemental policies. Call 264-0501, ext. 1 to make an appointment.
- Qigong. 10 a.m.-noon, Community Center. Maintain and improve health, strength and balance.
- Zentangle. 1 p.m., Higher Grounds. You may bring your own pens and paper or purchase a Zentangle kit for \$10. For more information, contact Roberta Strickland, CZT, 946-4582 or email at mtn.mamacita@ amail.com.

PALS Accelerated GED. 2-7 p.m.,

# English as a Second Language (ESL)

Comenzando el 1 de noviembre, la biblioteca ofrecerá clases de inglés como segundo idioma (ESL) durante el día y la noche. Las clases se llevan a cabo los miércoles desde 5-7 pm y viernes desde el mediodía hasta las 2 pm. Todas las clases son gratuitas y no es necesario registrarse. ¡Esperamos verlos en la biblioteca para su aprendizaje continuo de inglés!

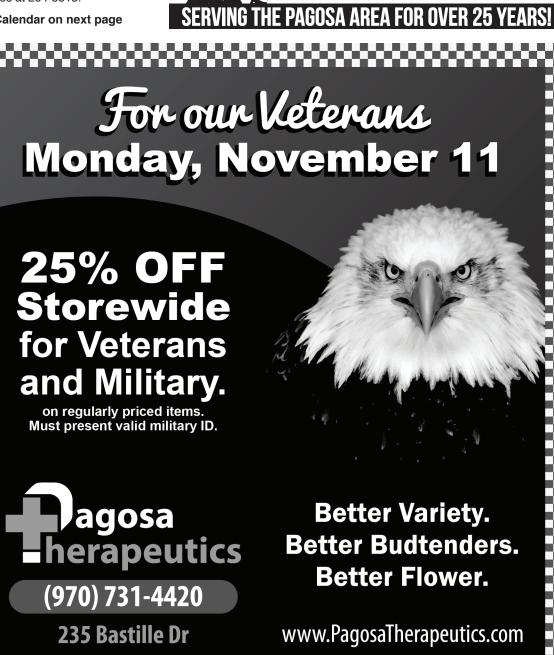
We will begin offering an evening ESL class in November. Tuesdays, 5-7 pm and Fridays, 12-2 pm NEW

Sisson Library. Earning your GED is a goal you can achieve. Ask us how to enroll in our free accelerated GED preparation course. We also offer help with college entrance exams, financial aid, tutoring and more. Call 264-2209 for more information.

- Tween Gaming. 4-5 p.m., Sisson Library. Xbox 360 Kinect, Wii and snacks. For those in the 4th-8th grade. Call 264-2209 for more information.
- Yoga. 4-5 p.m., Community Center.

Incredible Years Parenting Class. 5:30-8 p.m., Seeds of Learning. A free opportunity offered to anyone who wants to build positive relationships with their children, needs more effective discipline or would like new ideas to help their children learn and grow. This class is created for families with children between the ages of 2 and 8 years. A free dinner will be offered for the entire family and childcare will be provided at no cost. For more information and to register, call Michelle Carpenter at 946-0664 or Lynne Bridges at 264-5513.

See Calendar on next page





970-731-3627

PAGOSASMILES.COM

\*\*\*\*

**No Insurance?** 

We offer CASH

**Discounts!** 

Special

COMPLE

Offer expires November 30th

VERY FRIENDLY AND PROFESSIONAL

DENTIST WE HAVE EVER GONE TO.

STAFF, VERY ATTENTIVE AS WELL, BEST

THANK YOU FOR THE EXCELLENT WORK

YOU HAVE DONE - MELISA S. 10/19

CALL NOW TO BOOK AN APPOINTMENT

M AND X-RAYS

#### continued from previous page

- CPR Certification Training. 6-10 p.m., CSU Extension Office. Anyone needing to receive or renew certification can register by calling 264-5931.
- High Country Squares Dances. 6:30-8:30 p.m., PLPOA Vista Clubhouse, 230 Port Ave. We dance both mainstream and plus with Jim Park calling. Visitors welcome. For more information, contact Steve Keil at 731-0044 or email skeil@nso.edu.

#### Tuesday, Nov. 12

- Chi Energi. 8-9 a.m., St. Patrick's Episcopal Church, 225 S. Pagosa Blvd. A variety of movements and stretches to create energy for the healing of our mind, body and soul. Veterans for Veterans. 10 a.m., St.
- Patrick's Episcopal Church, 225 S. Pagosa Blvd.
- Yoga Fusion Class. 10 a.m., PLPOA Vista Clubhouse, 230 Port Ave.
- Yoga. 10-11:30 a.m., Community Center.
- Tech Time. 10 a.m.-noon, Sisson Library. Drop-in with your technology questions. Contact the library at 264-2209 for further information.
- Healthy Lands Workshop. 10 a.m.-2 p.m., Extension office. Call the San Juan Conservation District office at 731-3615 to register.
- Archuleta County Republican Women. Noon, Boss Hogg's Restaurant. Would you like more information on creating an urban renewal authority in Pagosa? Join us as we increase our awareness with insight from Jack Searle.
- Hand-Drumming Class. Noon, PLPOA Vista Clubhouse, 230 Port Ave. Join musician and music therapist Paul Roberts for a handdrumming class. All are welcome. Hand drums will be provided for those who don't have one. For further information, call 731-3117. Men's PTSD Group. Noon-1:30 p.m., Community United Methodist
- Church library. Focusing on resolving anger and conflict. Contact Vets for Vets at 507-3005 for more information
- Pickleball. Noon-4 p.m., Community
  - HUD **Publisher's Notice EQUAL HOUSING**

Center. Loaner paddles are available if you don't have one.

- Mahjong. 1 p.m., Senior Center. Hand and Foot Card Game. 1 p.m., Senior Center.
- Book Club for Adults. 2-3 p.m., Sisson Library. This month we will discuss "The Overstory" by Richard Powers. Stop by to pick up a copy. Light refreshments will be served. Call 264-2209 for more information.
- Teen Gaming. 4-5:30 p.m., Sisson Library. For those in the 7th-12th grade. Xbox 360 Kinect and snacks. Contact the library at 264-2209 for further information.
- English as a Second Language. 5-7 p.m., Sisson Library. Call 264-2209 for more information.
- Let's Dance Pagosa. 7-9 p.m. PLPOA Vista Clubhouse, 230 Port Ave. Join us this month as we learn the Latin stylings of the flirtatious Cha Cha. Call Wayne at 264-4792 or go to http://www.meetup.com/ Lets-Dance-Pagosa for more information.

#### Wednesday, Nov. 13

- Pickleball. 8 a.m.-noon, Community Center. Loaner paddles are available if you don't have one.
- Kids Kare. 9:30-11:30 a.m., Pagosa Bible Church, 209 Harman Park Drive. A program for children ages 3-5 years old. Includes Bible time, songs, crafts, games and more. For more information or to register, call Frank and Connie Porter at (303) 901-5290 or email ceflittlekids@ gmail.com.
- Family Storytime with Diann Tator. 10-11 a.m., Sisson Library. For all ages. Diann helps us practice our American Sign Language and gets us up and moving with a fun-filled music and movement program. Storytime is a great way for kids to have fun while building the skills they need to become independent readers. Call 264-2209 for more information.
- Yoga Flow Class. 10-11 a.m., Community Center. Please bring a mat and a towel. For more information, call Amy at (609) 204-1998.
- See Calendar on next page



9275.

DRIVEWAYS • FOUNDATIONS • PONDS • BACKFILLING FILL DIRT & GRAVEL HAULING • SEPTIC SYSTEMS • UTILITY WORK SUDOKIA Fun By The 2 3 **Numbers** 2 5 3 Like puzzles? Then you'll love 8 sudoku. This mind-bending 5

5

7

7

970-946-2768

EXCAVATION WORK THAT MAKES THE GRADE

#### 9 aaaada 7 9 5 accel 3 4

8

6

puzzle will have you hooked from the moment you square off, so sharpen your pencil and put your sudoku savvy to the test!

STRUCTION INC

Level: Intermediate

6

4

7

8

#### Here's How It Works:

4

Sudoku puzzles are formatted as a 9x9 grid, broken down into nine 3x3 boxes. To solve a sudoku, the numbers 1 through 9 must fill each row, column and box. Each number can appear only once in each row, column and box. You can figure out the order in which the numbers will appear by using the numeric clues already provided in the boxes. The more numbers you name, the easier it gets to solve the puzzle!

6	annak	2	8	L	G	₽	9	ε				
G	9	8	3	6	Þ	L		S				
3	7	٢	2	muh	9	8	ç	6				
8	3	9	ç	4	6	2	L	anap				
L	S	ç	m	£	8	9	6	4				
Þ	6	~	L	9	S	S	8	G				
9	L	7	6	2	annda	ç	S	8				
www	8	3	7	ç	L	6	S	9				
2	G	6	9	8	3	*****	Þ	٢				
	:ABWSNA											

#### continued from previous page

- Hand and Foot Card Game. 1 p.m., Senior Center.
- Zentangle. 1 p.m., Senior Center. For more information, contact Roberta Strickland, CZT, 946-4582 or 264-2167.
- Jelly Beans After School Fun Club. 3:30-5 p.m., Pagosa Springs Elementary School, room 9. All ages welcome. For information, call 903-8104.
- Yoga. 4-5 p.m., Community Center.
- Role-Playing Game. 4-5:30 p.m., Sisson Library. Use your imagination to go on adventures and battle monsters in our ongoing RPG. This is a recurring program. If you want to be a part of the game but missed the last event, don't worry, you can join in anytime. For those in the 7th-12th grade. Call 264-2209 for more information.
- Zumba. 5:30-6:30 p.m., Community Center. Open to all abilities and ages.
- American Legion Post 108. 6 p.m., 287 Hermosa St. Veterans group meeting.
- Americana Project Concert. 6-8 p.m., The Springs Resort atrium. Students will be performing a mix of cover and original music. This year's class has 30 amazing musicians who are eager to share their music.
- First Aid Certification Training. 6-10 p.m., CSU Extension office. Anyone needing to receive or renew certification can register by calling 264-5931.
- The Most Excellent Way. 7 p.m., CrossRoad Christian Fellowship Church, 1044 Park Ave. The Most Excellent Way offers Bible-based relief from addictions and compulsions, with men and women meeting separately for utmost confidentiality. Call 507-0123 for more information.

#### Thursday, Nov. 14

- Hai Chee. 8-9 a.m., St. Patrick's Episcopal Church, 225 S. Pagosa Blvd. Movement focusing on balance within mind, body and soul. Slowly reduce tension as you feel better, one breath at a time.
- A Course in Miracles Study Group. 10-11:30 a.m., Pagosa Unitarian Universalist Fellowship. Call Karen LeCour at 264-0111 for more information.
- Mountain View Homemakers. 11:30

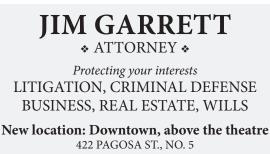
a.m., Community United Methodist Church. We will be presenting checks to organizations that do so much for the men, women and children in Pagosa Country. This is an opportunity to learn more about what these nonprofits do in our community. A potluck lunch will be provided by members. For more information, call Tozi at 731-3360.

- Loaves and Fishes Free Community Lunch. 11:30 a.m.-1 p.m., Parish Hall, Lewis Street. All are invited to enjoy a free hot meal in a welcoming atmosphere. No reservations required.
- Duplicate Bridge. 1 p.m., Senior Center.
- Hand and Foot Card Game. 1 p.m., Senior Center.
- Pickleball. 1-4 p.m., Community Center. Loaner paddles are available if you don't have one.
- **Tech Time.** 2-4 p.m., Sisson Library. Drop in with your technology questions. Contact the library at 264-2209 for further information.
- PALS Accelerated GED. 2-7 p.m., Sisson Library. Earning your GED is a goal you can achieve. Ask us how to enroll in our free accelerated GED preparation course. We also offer help with college entrance exams, financial aid, tutoring and more. Call 264-2209 for more information.

#### Friday, Nov. 15

- Pickleball. 8 a.m.-noon, Community Center. Loaner paddles are available if you don't have one.
- Pagosa Stitching Group. 9:30-11:30 a.m., 197 Navajo Trail Drive. Bring your stitching project and enjoy coffee and camaraderie. All stitchers are welcome.
- Tai Chi. 11 a.m.-noon, Community Center. This is a slow, gentle exercise that improves balance, strength, flexibility and lung capacity while reducing stress and increasing an overall sense of well-being.
- English as a Second Language. Noon-2 p.m., Sisson Library. Call 264-2209 for more information.
- Movie. 2:30-4 p.m., Sisson Library. All ages. A domesticated grizzly bear with no survival skills tries to survive outdoors when a scrawny mule deer convinces him to leave his cushy home with a park ranger. Call 264-2209 for more information. Yoga. 5-6 p.m., Community Center.

ers. 11:30 Yoga. 5-6 p.m., Community Cen



 Incention:
 Downtown, above the theatre

 422 PAGOSA ST., NO. 5

 970-880-0468 • 412-508-1060

 P.O. BOX 3265, PAGOSA SPRINGS • jyg44law@gmail.com

#### Saturday, Nov. 16

- The Shadow Returns. 9 a.m., Cuttin Corners Ranch, 901 Tierra Del Oro. Building a solid foundation in horsemanship with Ernie Amos. Cost: riders \$125 per rider, auditors \$45 per person. Limited to 10 riders. Register by Nov. 13. Contact Debbie Stinnett at (530) 693-1151 or Alexis Spencer at 769-0157.
- Family Storytime: Magnificent Marbles. 3-3:45 p.m., Sisson Library. For all ages. Help! We've lost our marbles. Capture the fun of marbles with games and mazes. Storytime is a great way for kids to have fun while building the skills they need to become independent readers. Call 264-2209 for more information.

#### Sunday, Nov. 17

**Bingo.** 5:45 p.m., Parish Hall. Doors open at 5 p.m., early-bird bingo at 5:45 p.m., bingo from 6-8 p.m. Concessions and cash prizes. No outside food or drink.

#### Monday, Nov. 18

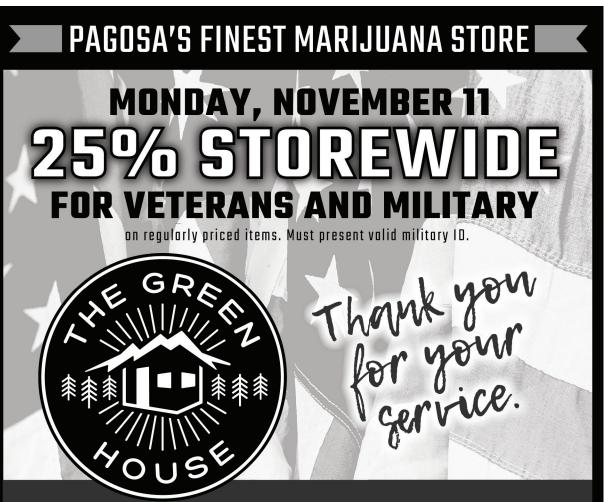
Pickleball. 8 a.m.-noon, Community See Calendar on next page



#### Humane Society

Thrift Store 279 Pagosa St. (970) 264-6424 7 days-a-week

WWW.HUMANESOCIETY.BIZ



Animal Shelter

465 Cloman Blvd.

(970) 731-4771

7 days-a-week

Friendly, Knowledgeable Bud-Tenders Best Variety of Products in the Four Corners High Quality, Potent Flower & Great Prices

- continued from previous page Center. Loaner paddles are available if you don't have one.
- Wolf Creek Christian Writers Network. 9-11 a.m., CrossRoad Christian Fellowship. Writers are invited to hone their craft in fiction, nonfiction and poetry. For more information, email richgammill41@ wolfcreekwriters.com or call 731-2040.
- Line Dancing. 9:15-11:30 a.m., PLPOA Vista Clubhouse, 230 Port Ave. Beginners at 9:15 a.m., advanced at 10:15 a.m. For more information, call Beverly at 264-2064.
- Medicare Mondays. 9:30 a.m.-2:30 p.m., Senior Center, Area Agency on Aging office. For benefits, explanation, questions and assistance for enrollment regarding Medicare parts A, B, D and supplemental policies. Call 264-0501, ext. 1 to make an appointment.
- **Qigong.** 10 a.m.-noon, Community Center. Maintain and improve health, strength and balance.
- **TEFAP Food Distribution.** 11:30 a.m.-2 p.m., Restoration Fellowship, 264 Village Drive.
- Operation Christmas Child Shoe Box Drop-Off. Noon-5 p.m., Cross-Road Christian Fellowship, 1044 Park Ave.
- **Zentangle.** 1 p.m., Higher Grounds. You may bring your own pens and paper or purchase a Zentangle kit for \$10. For more information, contact Roberta Strickland, CZT, at 946-4582 or email at mtn. mamacita@gmail.com.
- Yoga. 4-5 p.m., Community Center. Incredible Years Parenting Class.
- 5:30-8 p.m., Seeds of Learning. A free opportunity offered to anyone who wants to build positive relationships with their children, needs more effective discipline or would like new ideas to help their children learn and grow. This class is created for families with children between the ages of 2 and 8 years. A free dinner will be offered for the entire family and childcare will be provided at no cost. For more information and to register, call Michelle Carpenter at 946-0664 or Lynne Bridges at 264-5513.
- High Country Squares Dances. 6:30-8:30 p.m., PLPOA Vista Clubhouse, 230 Port Ave. We dance both mainstream and plus with Jim Park calling. Visitors welcome. For more information, contact Steve Keil at

731-0044 or email skeil@nso.edu.

#### Tuesday, Nov. 19

- Chi Energi. 8-9 a.m., St. Patrick's Episcopal Church, 225 S. Pagosa Blvd. A variety of movements and stretches to create energy for the healing of our mind, body and soul.
- Veterans for Veterans. 10 a.m., St. Patrick's Episcopal Church, 225 S. Pagosa Blvd.
- Yoga Fusion Class. 10 a.m., PLPOA Vista Clubhouse, 230 Port Ave. Yoga. 10-11:30 a.m., Community
- Center. Operation Christmas Child Shoe
- Box Drop-Off. 10 a.m.-5 p.m., CrossRoad Christian Fellowship, 1044 Park Ave.
- Pickleball. Noon-4 p.m., Community Center. Loaner paddles are available if you don't have one.
- Let's Dance Pagosa. 7-9 p.m. PLPOA Vista Clubhouse, 230 Port Ave. Join us this month as we learn the Latin stylings of the flirtatious Cha Cha. Call Wayne at 264-4792 or go to http://www.meetup.com/ Lets-Dance-Pagosa for more information.

#### Wednesday, Nov. 20

- Pickleball. 8 a.m.-noon, Community Center. Loaner paddles are available if vou don't have one.
- Kids Kare. 9:30-11:30 a.m., Pagosa Bible Church, 209 Harman Park Drive. A program for children ages 3-5 years old. Includes Bible time, songs, crafts, games and more. For more information or to register, call Frank and Connie Porter at (303) 901-5290 or email ceflittlekids@ gmail.com.
- Yoga Flow Class. 10-11 a.m., Community Center. Please bring a mat and a towel. For more information, call Amy at (609) 204-1998.
- Operation Christmas Child Shoe Box Drop-Off. 10 a.m.-2 p.m., CrossRoad Christian Fellowship, 1044 Park Ave.
- Wellness Clinic. 11 a.m.-1 p.m., Senior Center. Held by Tabitha Zappone, FNP-C.
- History Club. 1 p.m., Senior Center. Are you interested in reading and talking about history with others? Join us and bring your ideas and experiences. The discussions will cover many historical subjects based on the preferences of the group. For more information, call

#### Jim at 731-6878.

- Jelly Beans After School Fun Club. 3:30-5 p.m., Pagosa Springs Elementary School, room 9. All ages welcome. For information, call 903-8104.
- Yoga. 4-5 p.m., Community Center. Zumba. 5:30-6:30 p.m., Community Center. Open to all abilities and ages.
- The Spouses/Family of Veterans Group. 5:30-7 p.m., St. Patrick's Episcopal Church. 225 S. Pagosa Blvd. Contact Dr. Sharon Carter at 398-0883 or Charlotte at 731-1025 for further information.
- The Most Excellent Way. 7 p.m., CrossRoad Christian Fellowship Church, 1044 Park Ave. The Most Excellent Way offers Bible-based relief from addictions and compulsions, with men and women meeting separately for utmost confidentiality. Call 507-0123 for more information.

Submit your calendar items to editor@pagosasun.com; mail them to The Pagosa Springs SUN, P.O. Box 9, Pagosa Springs, CO 81147; or deliver them to The SUN office by noon Monday.

#### glory of the Father, so we too might walk in newness of life. Romans 6:4 Call to learn more. *Join us ...* **Time of Services Bible Class** 9:30 a.m. Sunday **AM Worship** 10:30 a.m. PM Worship 6:00 p.m. Wednesday Bible Study 7:00 p.m. **Pagosa Springs Church of Christ** Dorman Dille Minister

Looking for a new life?

Therefore we have been buried with Him through baptism into death, so that as Christ was raised from the dead through the

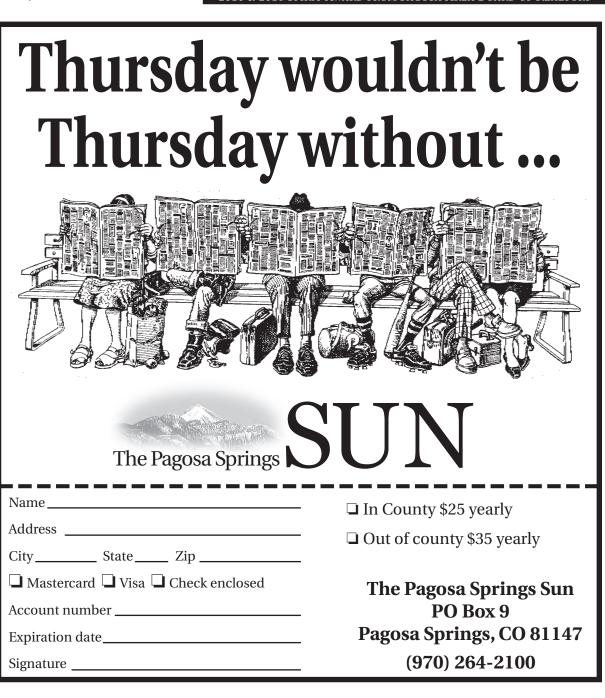
277 Lewis Street • 264-2552



#### • 3 BEDROOM, 2 BATH.

- FHA / VA / CHAFFA FUNDING AVAILABLE
- SURVEY PROVIDED.
- FHA FOUNDATION CERT. PROVIDED.
- • ALL APPLIANCES ARE BRAND NEW.
- 1 YEAR HOME WARRANTY PROVIDED.
- BEAUTIFULLY LANDSCAPED.

#### Debbie Loewen, Broker Associate debbie@teampagosa.com • (970) 946-3480 TEAM PAGOSA REALTY GROUP 2839 Cornerstone Drive, Unit 4 North www.ownpagosa.com (970) 731-8599 office





### UUs to discuss faith: what it means and what it does

#### By Dean Cerny

#### Special to The PREVIEW

All religious and spiritual traditions make reference to having "faith." What exactly are they referring to when they make claim to having faith? Is there but one definition of faith? Many would say yes. The wise would search their hearts, not their heads, to find the answer.

On Sunday, Nov. 10, at 10:30 a.m., the Pagosa Unitarian Universalists will venture down the path of "faith meanings." To aid in that exploration, we will view faith through the lens of the Hindu, Buddhist and Christian spiritual traditions. Not only will we discover some insightful differences in these "faith" traditions, we will also uncover many profound similarities.

Now that you've adjusted to the new seasonal time change, join us for a shift in your thinking and feeling about the timeless spirituality of "faith." This service will be led by the somewhat faithful Pastor Dean Cerny.

Religious Exploration (RE) classes are held on the third and fourth Sundays and continue through to May, For more information about RE, contact Anna Ramirez at afrancis\_@hotmail.com.

Check out our calendar of events at pagosauu.org. All of these events take place at Unit B-15 of the Greenbriar Plaza. From North Pagosa Boulevard, turn onto Park Avenue, then turn into the Greenbriar Plaza, drive to the east side of the parking lot and look for the Unitarian Universalist sign, facing north.

If you would like to schedule a private meeting with Cerny, or for further information, call 731-7900.



### Sunday Night Unplugged to feature sounds of the harp

#### By Sally Neel

Special to The PREVIEW

This Sunday evening at 5 p.m., St. Patrick's Episcopal Church will feature harpist Anne Eisfeller at its monthly service of music and meditation, Sunday Night Unplugged.

Eisfeller is the principal harpist of the Santa Fe Symphony, as well as Music in the Mountains and San Juan Symphony Durango. She recently retired from the University of New Mexico and New Mexico Philharmonic after 40 years of playing in Albuquerque.

### New Thought topic: 'A Day in the Temple'

By Lisa Burnson Special to The PREVIEW

All are welcome to join New Thought Center (NTC) on Sunday, Nov. 10 at 10:30 a.m. for our presentation: "A Day in the Temple."

Guest speakers Karen Aspin and Rebecca Cortez will be sharing music, meditation and a slide presentation of their visit to the Italian eco-spiritual community Damanhur, which is known for its underground temple.

We welcome people of all religions, genders, cultures and races to our services, where we celebrate the Science of Mind and positive thinking.

Please notice we have begun winter hours, 10:30 a.m. on Sundays.

#### About us

NTC is a New Thought center based on fostering living a spiritually centered life and promoting the philosophies of the Centers for Spiritual Living and the Agape Centers. NTC honors all lifestyles, cultures and religious paths to the Divine.

NTC events are held at 3505 W. U.S. 160, on the second floor of the Best Western Lodge (elevator available). Eisfeller has also played with the symphonies of El Paso, San Antonio, Hartford and San Salvador. In addition to Music in the Mountains, she has performed at the Aspen Festival and Britt, Cascade, Coast and Sunriver festivals in Oregon. She received her bachelor's and master's degrees with high honors from Indiana University.

"We are honored and thrilled that Anne has agreed to play for Sunday Night Unplugged," said Fr. Doug Neel, rector of St. Patrick's. "This service is one of quiet prayer and meditation, one perfectly suited for the beauty of the harp. I know that everyone who attends will be abundantly blessed by this special evening."

Sunday Night Unplugged is a monthly offering at St. Patrick's that includes brief readings and prayers punctuated by silence and music. Those in attendance are invited to light candles as a symbol of their prayers and to sit or stand quietly and enjoy the view of the mountains and trees from the clear transept windows.

This service is a wonderful opportunity to "unplug" from the rest of the world, to soak in the peace of God's love and to offer your prayers of intercession or thanksgiving. It is a gift you give yourself in the midst of a confusing and tumultuous world, a time to center yourself in a quiet space. All are welcome to attend free of charge.

St. Patrick's is located at 225 S. Pagosa Blvd. Sunday Night Unplugged is offered the second Sunday evening of every month at 5 p.m.

You also are welcome to come and walk the outdoor labyrinth located behind the church parking area. The labyrinth is always open and available to those who wish to make this a part of your time of prayer and meditation.



to Denver, Durango, Farmington, Colorado Springs — Anywhere in Colorado and border state approved cities.

for Medicaid insured rides to and from Medicaid providers Pre-approval and 24-hour notice required. Call for details.

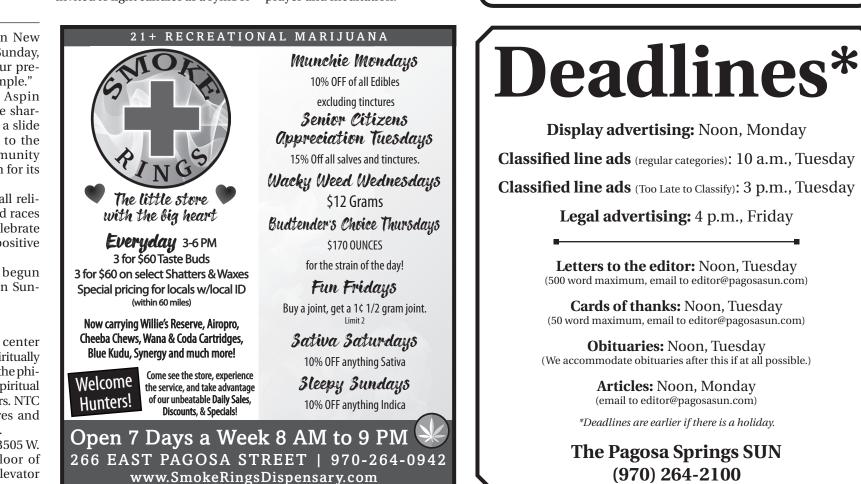
# Looking for a ride?

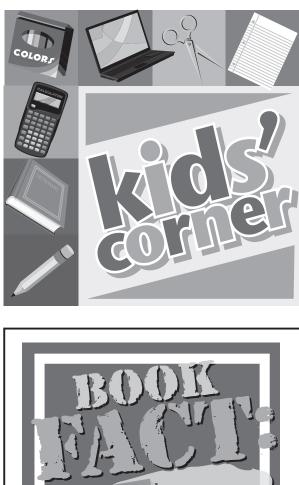
We've got many options to serve you

Durango Airport Shuttle • Taxi Service • Weddings Charter Service • Private Parties PUC # 16400, D0T# 2842985, MCT# 0021



Wilderness Journeys Pagosa, Inc Call 970-731-4081 for scheduling







THIS CHILDREN'S BOOK AUTHOR'S REAL NAME IS THEODOR GEISEL. BUT CHILDREN KNOW HIM BY ANOTHER NAME ENTIRELY. Picture Book Word Find

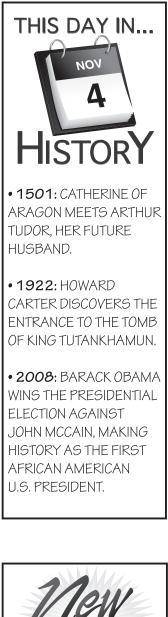
Find the hidden words in the puzzle.

] CH	UTH BOO IILD OLO	K REN		IL	PIC	TRA AGES FURI ADIN		SCHOOL SPELLING VOCABULARY WORDS			
Ι	U	G	F	A	Р	U	Р	R	Ο	W	V
Y	L	S	Ν	А	U	Ι	Х	Ι	U	0	0
Α	Р	L	G	Ι	С	Т	Ι	0	S	R	С
Р	L	Е	U	Т	L	0	Η	R	Х	D	А
Х	S	W	U	S	Μ	L	0	0	V	S	В
D	Κ	R	G	F	Т	L	Е	U	R	F	U
Μ	E	Ν	Ν	Х	0	R	F	Р	Х	Μ	L
S	Ι	Х	Ι	С	F	L	А	Y	S	W	А
Ν	E	R	D	L	Ι	Η	С	Т	Ζ	Р	R
Μ	Κ	Е	А	Κ	0	0	В	R	Ι	М	Y
С	Η	D	E	Y	Η	S	С	Η	0	0	L
D	F	Х	R	Е	Μ	R	Μ	S	G	Η	Ν

### **Get Scrambled**

Unscramble the words to determine the phrase.

IREPUCT KBOO





Answer: Picture Book

ANSWER: DR. SEUSS



**ENGLISH:** Picture

**SPANISH:** Imagen

**ITALIAN:** Immagine

**FRENCH:** Image

**GERMAN:** Darstellung



READING AND SHOWING PICTURE BOOKS TO KIDS AS YOUNG AS AGE 1 CAN FOSTER A LIFELONG LOVE OF BOOKS.



Can you guess what the bigger picture is?





Free Estimates • Insured • References Available

(970) 946-3936

www.brownssalesandservice.com

Laundry. Part-time counter help needed. Please apply in person. 75 Navajo Trail Dr.

Call (970) 264-0913

### 264-2100

#### Office Hours: Monday — Friday 8 a.m. - 5 p.m.

#### HELP WANTED

**PART-TIME HELPER.** Chimney and roof work. Starting pay \$15/ hour for qualified worker. (970)946-1275.

**NOW HIRING SERVERS AND BARTEND-ERS** at The Buck Stops Here. Please apply in person.

FULL-TIME BOOKKEEPER. We are seeking a bookkeeper with QuickBooks and payroll experience. Please submit your resume to employment@jandjinc.net.

**CERTIFIED CNA TO WORK** with special needs child. Pay starts \$20/ hour. Some morning hours, some evenings, full time, weekdays. (417)830-3258.

SUMMIT SKI & SPORTS is looking for two customer service oriented and energetic team members for the winter season. One primarily for Retail and the other for the Ski/ SB Rental/ Tech/ Sales side, although cross training will happen. The Retail position has the potential for year round employment. Would love someone with experience, but will train the right person. Part-time to full-time hours (25-40 weekly). MUST be able to work weekends and holidays. Apply in person at 172 East Pagosa Street.

**NEED EXTRA CASH FOR THE HOLIDAYS?** Immediate Openings- interview today, work tomorrow. 15 Stocking Positions available; starting pay \$12. Call Toni at Express Employment Professionals (970)403-8780 to schedule an interview.

**CNA CLASS STARTING SOON.** Full-time positions available. Alternating weekends off. Competitive wages and benefit package. Apply at Pine Ridge Extended Care, 119 Bastille Dr., Pagosa.

ARCHULETA SCHOOL DISTRICT has the following job openings with complete descriptions located on the website www. mypagosaschools.com under the "Job Postings" icon. Openings for the 2019-20 school year are: Part time Asst. Cook, Middle School PM Custodian, Bus Drivers; Substitutes and Custodial Subs. For more information, contact Laura Mijares at Imijares@pagosa.k12.co.us. PART-TIME DRIVERS WANTED. No CDL needed. Clean driving record and flexibility is a must! Team player attitude. Pay based on experience and performance. Stop in at 135 Country Center Drive, Ste. D.

PAGOSA SPRINGS MEDICAL CENTER is looking for a Customer Service Specialist. The Specialist serves as a liaison between Patient Financial Services, patients, vendors, attorneys, etc., regarding patient accounts and assists in resolving issues and concerns. Maintains professional and courteous behavior to ensure positive image within the community served and to promote customer satisfaction. As a call representative logs onto the phone system daily and contributes to the achievement of performance goals related to caller wait time, abandonment rate and average talk time. Contributes and works in a tem environment. Demonstrates dependability, initiative, creativity, and problem solving to improve the quality and efficient of the department. Applications may be picked up at hospital registration and the human resources office or downloaded from www. pagosaspringsmedicalcenter.org. Applications and resumes must be submitted to mitzi. bowman@psmedicalcenter.org or faxed to (970)731-0907. Pagosa Springs Medical Center is an EEO employer.

HELP WANTED

### NOW HIRING:

#### Terry's Colorado Home Supply and Ace Hardware

is seeking Motivated, Dependable, Energetic, Detail Oriented individuals to join our team. Product knowledge is a plus; proficient computer skills, and excellent people skills are a must!

We are accepting applications for Full-time Cashier.

Applicants will need to be available for weekend and holiday shifts.



PAGOSA SPRINGS MEDICAL CENTER is looking for a Medical Assistant/ LPN/ LVN. The MA/ LPN/ LVN assists the Provider in delivering high quality patient care. Accurately document all necessary information within the patient's chart. Perform in-house lab tests, EKGs, and assist with basic procedures. Administer and document medications and vaccinations appropriately. Follow up with all outstanding patient orders and referrals. This is a full-time position. Prior experience is required. Applications may be picked up at hospital registration and the human resources office or downloaded from www. pagosaspringsmedicalcenter.org. Applications and resumes must be submitted to mitzi. bowman@psmedicalcenter.org or faxed to (970)731-0907. Pagosa Springs Medical Center is an EEO employer.

**PART-TIME BUS DRIVER.** The Archuleta County Transportation is accepting applications for a part-time bus driver. For job description and wage details, visit www. archuletacounty.org, submit application and resume to Human Resources, PO Box 1507, Pagosa Springs, CO 81147, or fax (970)264-1879 or email tmccann@archuletacounty.org. Archuleta County is an Equal Opportunity Employer.

**ARE YOU A MORNING PERSON?** We are looking for someone to come in early mornings before we open to clean the dressing rooms and massage areas. Work will take place between 6a.m. and 8a.m, Sunday- Thursday. Position includes soaking privileges for you and your family! Download an application at www.pshotsprings. com/contact-spa-motel/employment-opportunities/ or pick one up at Healing Waters Resort & Spa, 317 Hot Springs Blvd.

**PART-TIME HELP FOR LANDSCAPING WORK.** Must be experienced with mowing, weed eating, trimming. Call Eric, 946-2061.

VACASA VACATION RENTALS is hiring Seasonal Housekeepers to join our team. For more information, visit www.vacasa.com/ careers. We can't wait to meet you!

**EQUIPMENT OPERATOR I.** The Archuleta Public Works Department is accepting applications for an Equipment Operator I. This is a full-time position with excellent benefits. For job description and wage details visit www. archuletacounty.org submit application and resume to HR, PO Box 1507, Pagosa Springs, CO 81147, or fax (970)264-1879 or email tmccann@archuletacounty.org. Archuleta County is an Equal Opportunity Employer.

#### HELP WANTED

HIRING COOKS, BOSS HOGG'S. Apply in person.

**Classifieds** 

**PATROL DEPUTY.** Archuleta County Sheriff's office is accepting applications for the position of Patrol Deputy. Applicants must be Colorado P.O.S.T certified. For job description and wage details, please visit www.archuletacounty. org. Submit a Sheriff's Office application and resume to Human Resources, PO Box 1507, Pagosa Springs, CO 81147 or fax (970)264-1879 or email to tmccann@archuletacounty. org. Archuleta County is an equal opportunity employer.

SAN JUAN SALON AND Spa is hiring licensed hair stylists, manicurists, esthetician and assistant. Busy salon. All products supplied. Call 731-3004.

PAGOSA SPRINGS MEDICAL CENTER is looking for a Registration Clerk. The Registration Clerk provides administrative support initiating patient encounters. The clerk will courteously greet all patients in person and on the phone in a timely manner. The Clerk is responsible for efficiently and accurately entering and verifying required patient demographic and insurance information in the electronic health record. The Clerk is responsible for verifying insurance eligibility, collecting and posting insurance co-payments and patient payments. Applications may be picked up at hospital registration or human resources office or downloaded at www.pagosaspringsmedicalcenter.org. Applications and resumes must be submitted to Mitzi. bowman@psmedicalcenter.org or faxed to (970)731-0907. Pagosa Springs Medical Center is an EOE.

**HIPPIE CHICK MASSAGE** is hiring 1 fulltime licensed Massage Therapist, starting immediately. (970)946-4578.

**BEAUTICIAN NEEDED AT PINE** Ridge Extended Care Center! Needed ASAP. Set your own schedule. No booth rent. Inquire within.

**PONDEROSA LUMBER IS SEEKING** to hire a yard associate/ driver. Wage is based on experience. Duties include loading/ unloading trucks, making deliveries, helping customers and providing inventory support. Lumber experience and/or a CDL license a plus. Please apply in person at 2435 Eagle Dr. in Pagosa Springs.

WE NOW HAVE A CAREER opportunity available for a chairside dental assistant for our oral surgery and general dentistry office. Experience a fun and rewarding career that promotes professional, personal and financial growth. Responsibilities include assisting in restorative procedures, sterilization, digital CT scans, managing schedules and supply inventory. Pay range from \$30,000-\$40,000. Will train the right candidate. Please send resume to denprac@yahoo.com.

HOUSEKEEPING POSITIONS AVAILABLE full time. Flexible schedules and competitive wages. Apply at Pine Ridge Extended Care, 119 Bastille Dr.

**USE YOUR CAREGIVING TALENTS** to help others stay in their home. Training and flexible schedule. LifeCare (970)516-1234.

SAN JUAN LIFESTYLE/ SWEETS & Treats openings for full- and part-time Customer Service positions. Apply at 452 or 424 Pagosa St.

HIRING EXPERIENCED AND LICENSED PLUMBERS, and plumber helpers. (970)946-7096, leave message.

#### HELP WANTED

**ROSIE'S PIZZERIA IS HIRING!** We are looking for experienced cooks to join our team. We have a great work environment and fun atmosphere. Very competitive pay. Come down and fill out an application today. 100 Country Center Dr., in the City Market parking lot.

**REAL ESTATE AGENT NEEDED.** Successful office, great location. Call Laura at Team Pagosa. (970)946-9281.

LINE COOK/ PREP COOK WANTED full time at the PEAK DELI. Bring resume. No calls.

**OFFICE ASSISTANT.** The Archuleta County Development Services Department is accepting applications for an Office Assistant. This is a full-time position with excellent benefits. For job description and wage details, visit www. archuletacounty.org, submit application and resume to Human Resources, PO Box 1507, Pagosa Springs, CO 81147, or fax (970)264-1879 or email tmccann@archuletacounty.org. Archuleta County is an Equal Opportunity Employer.

**DENTAL HYGIENIST:** San Juan Dental is seeking a caring and compassionate dental hygienist to join our team. Please email resume to drericmsmithdds@aol.com or stop by our wonderful office and meet the team. (970)264-9436.

MEDICAL ASSISTANT- PRN. Axis Health System is recruiting for a Medical Assistant to join our integrated care team at Archuleta Integrated Healthcare. Responsibilities include assisting with patient care and procedures, phone communications and managing patient flow. Experience in a primary care setting and proficiency with electronic health records is preferred. Apply online and see a detailed job description at https://axishealthsystem. bamboohr.com/jobs/. Axis Health System offers competitive salary and benefits, and a 401(k) plan. EOE.

DISABLED MALE DESIRES RELIABLE caregiver for personal care, homemaking, health maintenance. 8a.m.-3p.m. Monday through Friday, part time, \$11-\$15 per hour. Nonsmoker. Spanish speaking welcome. Bienvenida de habla Hispana. (970)903-7585. COOKS. KITCHEN PREP & DISHWASH-

**ERS.** Pagosa Brewing seeks full-time kitchen team members. Applications at 118 North Pagosa Blvd. and online- no phone calls.

HAVE LOVE AND ROOM in your heart for children? Consider being a foster family or family helper with Human Services. Call 264-2182 for more information.

**OUR SAVIOR LUTHERAN PRESCHOOL** is looking to hire an afternoon person to work part time from 2p.m.-5:15p.m. Monday through Friday. If you are interested, please call Anette McInnis at (970)903-4217.

PART-TIME BABYSITTER- Starting December 2nd for a 2-year-old girl. Hours 8a.m.-5p.m. during the week. Located in Pagosa Lakes. Email j.franz@live.com if interested.

PROPERTY MANAGER WANTED. REAL Estate license preferred but not necessary. Call Laura for interview. (970)946-9281.

MULTI-SKILLED CARPENTERS NEEDED, year round work, must be reliable. Call or text Eric at Porter Mountain Homes (970)844-0330.

ALL ABOUT YOU DAY SPA is hiring nail techs and massage therapists. Colorado license a must. Call (970)731-3391.

#### **HELP WANTED**

264-2100

Classified Deadline: Tuesday 10 a.m.

PAGOSA THERAPEUTICS & GREEN HOUSE PAGOSA have multiple positions available. No experience is required; we love to train motivated people. We offer competitive wages, a happy, friendly work environment, employee discounts and more. Please stop by Pagosa Therapeutics for an application or email your resume to employment@ jandjinc.net.

FULL-TIME LPN OR RN POSITION at Pine Ridge Extended Care. Apply in person, 119 Bastille Dr. Under new management.

**CAREGIVERS NEEDED IMMEDIATELY.** No experience necessary. Must be caring and compassionate. Visit us at www.peoplecarehs.com. Contact Deandra at dberes@ peoplecarehs.com or (970)399-8257.

**THE BUCK STOPS HERE** is now seeking a full-time bartender. Fun and relaxed environment with Pagosa's most unique bar atmosphere. Please apply in person.

**SMOKEN MOE'S IS NEEDING** kitchen help. Full- time, 1p.m. to 9p.m. Wednesday through Saturday. Apply in person. Ask for Teri.

**RECEPTIONIST- MUST HAVE CUSTOMER** service and computer skills. 30+ hours. Pay based on experience. Please call the TFI office (970)585-1021.

ALL ABOUT YOU DAY Spa is hiring Cosmetologist/ Nail Tech/ Massage Therapist. Weekends and Colorado license a must. Call (970)731-3391.

**CNAs NEEDED, DAY SHIFT** and night shift. Night shift differential. Apply in person. Pine Ridge Extended Care. Under new management.

CHOW DOWN PET SUPPLIES is looking for someone to join our team. Full-time help is needed immediately. Applicant must have top notch customer service skills, be self-motivated, and have a strong love for animals and their care. The applicant should also be comfortable using a computer and able to learn a new point-of-sale system quickly. Heavy lifting is required daily. This fast-paced pet supply store offers discounts on supplies and an employee feeding program. Starting pay for this position is 12/hour. Please stop by to pick up an application. Completed applications/ resumes can be emailed to pagosasprings@ chowdownpetsupplies.com. 100 Country Center Drive. Pagosa Springs.

WE WORK YEAR ROUND! Looking for finish carpenters, framers, concrete, siding and laborers. Please call (970)731-3071 or stop by 2283 Eagle Dr. in Pagosa Springs.

**WOLF CREEK REALTY** has an opportunity for an experienced and successful broker. If you would be interested in having a confidential discussion regarding this great location and well established office, call Eddie Ring (970)759-8032 and let's talk.

PAGOSA SPRINGS MEDICAL CENTER is looking for a Credit Balance Analyst. The Analyst is responsible for the identification, review, and analysis of credit balances. Follows up accurately and timely on credit balances and processes refunds and/or adjustments to resolve credit balances. Applications may be picked up at hospital registration or human resources office or downloaded at www.pagosaspringsmedicalcenter.org. Applications and resumes must be submitted to Mitzi. bowman@psmedicalcenter.org or faxed to (970)731-0907. Pagosa Springs Medical Center is an EOE. WANTED

## 264-2100

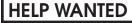
# Classifieds

### 264-2100

**AUTOS** 

#### Office Hours: Monday — Friday 8 a.m. - 5 p.m.

FOR SALE



HELP WANTED, AFFORDABLE STORAGE. Part-time, stop by our office, 4640B Highway 160 west, or call (970)946-2815.

THE JUNCTION RESTAURANT is taking applications for line cooks. Please apply in person

**PROPERTYHQ IS SEEKING INDEPENDENT** contractors for snow removal this winter. Drivers must have liability insurance and equipment. Call (970)335-8268.

LINE COOK NEEDED for breakfast and lunch during weekends at Two Chicks and a Hippie. Apply within, bring resume.

### **YARD SALES**

BE SURE TO CHECK for more yard sales in the Too Late To Classify section.

ESTATE SALE. FRIDAY AND Saturday, November 8th and 9th, 7:30a.m. sharp! Furniture, sleep number bed, Christmas, knickknacks, kitchen items, bedding, antiques, tools, decorative items and more. Highway 160 west, right on N. Pagosa Blvd, right on Lighthouse, right on Driftwood, house #223. Snow or shine, AEHPOS. (Yes we have two sales).

MOVING SALE. FRIDAY AND Saturday, November 8th and 9th, 8:30a.m. sharp! Furniture, household, decorative, 2003 Mercedes SUV and lots more. Highway 160 west, left on S. Pagosa Blvd, house #943. Snow or shine. AEHPOS. (Yes we have two sales).

### PERSONALS

IT CAN STOP! Let us help. 24-hour domestic violence or sexual assault hotline. Confidential. 264-9075.

#### PETS

A HAPPY DOG is an exercised dog. Available for dog walking, 7 days a week. Reserve your Spot! Experienced. Responsible. 946-3904.

ADOPT FROM THE Humane Society. Stop by or call 731-4771. You'll be amazed at what we have to offer. www.humanesociety.biz.

DOGGY DAY CARE 81147.COM. Open 365 days of the year! Full day and half day doggy day care and overnight boarding. Conveniently located just 1 mile from downtown Pagosa. Call (970)264-9111.

AKC BLACK LAB PUPPIES. Hall of fame bloodlines. 5 girls, 4 boys. \$175. Call for more information (360)926-4382.

### LIVESTOCK

GRASS HAY FOR SALE. Small bales. \$7 per bale. Delivery available for extra cost. Call Anna at (970)903-7499.

GREAT GRASS HAY Small bales \$7 per bale. Barn stored (970)264-5266 or (970)946-5265

TIMOTHY HAY FOR SALE. 3x3x8 bales, 800 lb. average, \$45, \$70, \$80. Call or text (970)344-0652.

HORSE HAY ALFALFA GRASS mix. Excellent quality, 3x3x8 bales, \$115/ bale. Location Del Norte. (719)850-1983.

IS IT TIME TO CLEAN your freezer out? Bring your meat and fish to the Wildlife Park to feed the animals. 11a.m.-4p.m. Feeding time is 2 p.m.



WATER TRANSFER TANKS. 275 gallons. 6 miles west of Pagosa Springs on Hwy. 160. \$200 cash. Call Kurt (801)201-2122.

NEED FIREWOOD? Get a Pine mix for \$225, or a HUGE dump truck load for \$425! Prices include delivery. Contact Dan with FIRE&ICE

at (970)582-0096. GUITAR: CORDOBA NYLON-STRING C10. Solid Canadian cedar top. Solid Indian rosewood back and sides. Rich tones, exquisite craftsmanship. \$685. 731-3117.

WRIGHT NATURAL BAKERY. Locally owned Whole Grain Organic Bakery. Delicious, nutritious items at Choke Cherry Tree and Joy's Natural Foods, Made in Colorado Shoppe, Feather Your Nest Antiques. Wrightnaturalbakery.com. (970)812-8026.

ALL NATURAL, 100% GRASS finished beef and lamb, pastured pork, and organic free range chicken from GrassRoots Meats. Available at our warehouse on Mondays, as well as the Choke Cherry Tree and Joy's the rest of the week. www. grassrootsmeats.colo@gmail.com. Call Lois for more information, (970)582-0166

TORO SNOWBLOWER 10 HP, 28" cut, good condition, electric start, \$350, Call for more information and directions, 731-2423.

**VACATION RENTALS** 



**MATTRESS** 

BY APPOINTMENT

FIREWOOD FOR SALE. DRY and split, mixed pine. \$195 a cord, L.S. delivered. Call (970)264-0913.

ATTENTION CONTRACTORS AND HOME-**OWNERS.** Are you remodeling or tearing down? Call Durango Salvage, we buy and sell building materials. Tom, (970)749-2271, Mark. 749-8235

HAND BLOWN CHRISTMAS ORNAMENTS on sale for \$5 through December 31st at Big Sky Studio! Hand made in Pagosa Springs! Call (970)731-5374 for appointment!

#### SEASONED FIREWOOD. (970)317-4933.

ALL STAINED AND ART GLASS SALE at Big Sky Studio! All in stock sheet glass is 25% off through December 31! Call (970)731-5374 for appointment!





### Work Less and Earn More from Your Short-Term Rental

24/7 support from Pagosa Springs natives, never a call center

Boutique-level care backed by a national brand

Worldwide marketing and exposure on 80+ listing sites

**Professional cleaning and maintenance** 

We navigate regulations regarding short-term vacation rentals

#### Get a FREE custom revenue forecast for your vacation rental



Jared Payne & Charlee Michelle, Owners iTrip Vacations Pagosa Springs 970-458-1333, 970-458-1322 jared@itrip.net, charlee@itrip.net

### Classified Deadline: Tuesday 10 a.m.

#### FOR SALE

HOVEROUND VENTURA DLX indoor/ outdoor scooter. 18" captain chair, charger, upgraded battery, 2-1/2" ground clearance, 6 mph. 2 years old, used very little. Paid \$1,900, asking \$800 OBO. (505)659-7006.

SELL OR TRADE YOUR GUNS. We buy for cash or trade it. No hassle. Licensed, bonded, insured. San Juan Trading Post, 635 San Juan St. 731-PAWN (7296).

ELECTRIC SCOOTER, LOTS OF EXTRAS. Was \$800, asking \$450. Needs battery. 731-4727

CRAFTSMAN SNOWBLOWER. \$650, 5/23 tracked unit. Six forward speeds, two reverse. Easy starting, excellent condition. Recently refurbished. Call (817)944-8237.

BEDS, JEWELRY, SHOWER DOOR, chairs, tools, building material, hand drawn pine wood, spa equipment, magnifying glass/ steamer, other miscellaneous. (970)317-4558.

#### **RECREATIONAL VEHICLES**

2016 COUGAR XLITE 5TH Wheel 28 RBD. Excellent condition. Fully loaded, auto-leveling, new 40" TV, Wifi booster, rear view camera satellite system, plus much more. \$25,950. (949)340-6934.

#### **AUTOS**

2018 SUBARU OUTBACK PREMIUM. 40.000 miles, mint condition! See car with original factory sticker price and information at corner of Piedra Road and Highway 160. \$20,000, OBO. (970)731-3131.

**VACATION RENTALS** 

**GUARANTEED CREDIT APPROVAL!** 4X4 Auto Sales, 21698 Hwy. 160 West, Durango. (970)385-7940.

2005 SUBARU OUTBACK 2.5i. 175k miles, new timing belt, water pump, radiator, AC compressor, front axle and back struts. Leather and moon roof. \$4,000 OBO. (970)903-2204, call or text.

REDUCED! \$3,000 2003 SUBARU OUT-BACK LIMITED: 188,300 miles; complete maintenance records; near-new tires; extra set snow tires; trailer hitch; new headlights; lower exterior trim Rhino; may need head gasket. Message number (970)731-5143.

### **RESIDENTIAL RENTALS**

2 BEDROOM, 2 BATH TRIPLEX. 1 car garage, \$1,200 a month. Laundry room, paved road. Close in. (970)264-9159.

**1 BEDROOM, 1 BATH** unfurnished house, additional loft area, washer/ drver and gas heat. 6 months lease, \$1,100 a month. (970)471-5634

UNFURNISHED 1 BEDROOM with loft, 1 bath house on golf course. Available November 1st for 6 months. \$1,100/ month. (970)731-4344 or (970)422-7162

NO SMOKING, NO PETS. For rent, comfy, furnished bedroom in 3 bedroom home. Utilities included. \$525 a month. (970)264-0826.

COUNTRY HOUSE WITH VIEWS. Holiday Acres, 3 bedroom, 2 bath, furnished, pet friendly, fenced yard, garage. \$1,950 plus security deposit. Utilities included. Ginni (970)731-2216.

I NEED TO LEASE a property with a 1,500 sq. ft. to 3,000 sq. ft. garage/ pole building with house/ cabin within 8 miles of Pagosa 6 months plus. I had an electrical fire and have been in a court battle with insurance for over a year (be careful with who you get your homeowners with). I need to empty my entire home to gut it and repair it. Property needs to be affordable. I have great local references. Leave message at (970)731-8600.

BEAUTIFUL 2 BEDROOM, 2 BATH HOUSE.

Windows throughout, 1-car garage, back deck, new appliances. \$1,300. Available October 9. Call Ginni (970)731-2216.

TPRENTALS.COM FOR LONG TERM rental needs. (970)731-8599.

1 BEDROOM, 1 BATH, ground-level, apartment in home with garage parking, 8 miles from downtown. 6 month lease; no smoking; no pets. Call (970)946-7359.

BEST VALUE IN PAGOSA. Excellent condition 1/1, 2/2 apartment homes. Convenient location, walk to uptown grocery store. 946-9187



All real estate advertised in this newspaper is subject to the Federal Fair Housing act of 1968 which makes it illegal to advertise "any preference, limitation or discrimination based on race, color, religion, or national origin, or an intention, to make

such preference, limitation or discrimination." This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis

### 264-2100

#### Office Hours: Monday — Friday 8 a.m. - 5 p.m.

#### **RESIDENTIAL RENTALS**

HOUSES FOR SALE

HOUSES FOR SALE

Classifieds

**HOUSES FOR SALE** 

LONG TERM RENTALS available. Call Sunetha, (970)459-4411 or sunethaproperties.com

LONG & SHORT TERM Rentals available. OWNERS More Properties Needed! www. NextHomeRMR.com (970)507-8655.

3/2/2- 1 LEVEL HOME. fenced backvard. Available immediately. \$1,350 per month. 6 month lease required. Call (970)759-8672.

WANTED: FREE STANDING HOUSE L/T. Myself and mature and well behaved cat. Excellent credit and references. (970)264-9302, leave address, monthly rent on answering machine.

2 BEDROOM 1 BATH older home on Hermosa St., downtown. Call (970)946-4755.

\$700/ MONTH PLUS UTILITIES. Renting bottom of house, own entrance, on 6 acres, 2 bedroom, Respectful female preferred, House located in Loma Linda. No smoking, no pets. (310)944-0775.

RV SINGLE SITE on 8 acres. Gorgeous hilltop location at end of cul-de-sac. No traffic, great mountain views. Close to shopping. Hook ups city water, septic, 30 amp electric, \$500/ month. Burt (619)992-9100.

DOWNTOWN SMALL 1 BEDROOM house. No smoking, no pets, close to everything. First/ last/ security. \$850/ month. (970)946-0118

TRAILS HOME WITH MOUNTAIN views. 4 bedroom, 3 bath, single car garage, wood burning stove. Large wrap around deck. No pets allowed. \$1,600 plus security deposit. Call Ginni (970)731-2216.

AVAILABLE DECEMBER 1ST! \$1,600/ month. Cute and updated 3 bedroom, 2 bath home with views of Lake Hatcher and Pagosa Peak. Credit score must be 730+, stable income, excellent rental history a must. 1 year lease minimum. Pictures on Zillow.com. 166 Saturn Drive, Pagosa Springs. Call or text (713)875-3646 or email francessmith500@ gmail.com. Owner is a Colorado licensed real estate broker.

RUSTIC AND RURAL 1 BEDROOM plus loft,1 bath cabin. Detached shop area. Fenced for 1-2 horses. 1 pet allowed. \$1,050/ month. Available now. Call (970)422-7162 or (970)731-4344.

DOWNTOWN HOUSE. 3 BEDROOM 1 bath. Available immediately. No smoking, no pets. \$1,200. Call (970)379-7023.

#### **COMMERCIAL RENTALS**

EXECUTIVE iSUITES. Up to (2) 14x14, (2) 12x12 offices. Conference room use, fast Internet, 2nd floor, utilities, paved parking. FREE month rent with year lease. Conference room with Internet (hourly, daily rates). Wen Saunders (970)903-0038. Keller Williams Realty Southwest Associates.

HIGH COUNTRY MINI STORAGE. Most sizes available. Paved, lighted, security. Behind The Outfitter. Call 264-9142.

PRIME COMMERCIAL SPACE FOR LEASE. Locate your business in Pagosa's busiest shopping center. Country Center/ City Market Plaza. High traffic area with abundant parking. Common area maintenance included. For more information, please call Charlotte at (970)903-7690.



#### We sell a lot of Properties, it's true. Many Brokers want to talk about how awesome they are. We want to talk about how Awesome YOU are!

Focusing on our Customers, Clients, Friends & Family is how we approach our 7 Day Work Week. We thrive on referrals and Clients who are now our NextHomies. They can call us Anytime, Anywhere for Anything. The closing of their transactions is not the end of our relationships. Call us First before you choose your Realtor for life! Let Our Family Help Your Family with your Next Home in SW Colorado!

Teresa Anderson "Thank you, Britney, for believing in me and helping me meet my goals! you are truly an amazing realtor!" Liberty Bratt "What an incredible experience! I went to Next Home with a small budget and a big dream. Through Next Home I found my future homestead and future best friends" Bruce Roman "Any realtor can drive you around to look. Then there's Britney ultimately she's still there way after the commission checks have been cashed and the last signature on the 900 documents at closing...She will stay by your side ALL THE WAY AND AFTER !!!"

Ν NextHome ROCKY MOUNTAIN REALTY & RENTALS

We support Our US Vets, Retired or Active, with concessions at closing. REDUCED COMMISSIONS. Nationwide Advertising on Listings.

www.NextHomeRMR.com \* 970.507.8655 \* 56 Talisman Dr #2 Pagosa Springs, CO 81147 \* Durango Office Coming Soon!

#### **REAL ESTATE SERVICES** Buying or Selling

Call Marcie Lewis (970) 759-8672 TEAM PAGOSA REALTY GROUP

**COMMERCIAL RENTALS** 

ON SITE RENTALS and portable storage containers available for delivery. Rodent proof, the best storage around at Let's Store It. 731-0007.

BRIGHT UPTOWN 1-2 PERSON office space. Inner office, outer office, supply storage area with 6' countertop/ workspace. Tastefully designed. Excellent parking. Rent negotiable. (970)946-3006.

#### **BUSINESS OPPORTUNITIES**

ANOTHER PAGOSA TURNKEY BUSINESS is for sale. Successful 15 year old local Pagosa Ice Company is being sold because of personal health reasons. For more information, please call and leave a message at (970)731-8600. Very serious inquiries only.

TURN KEY BUSINESS. CUSTOMER list, equipment and supplies. Call (970)731-4585 or (970)946-1275.

PAGOSA TURNKEY BUSINESS for sale. Oxygen bar and retail shop. For more information, call (405)274-3955.

### **HOUSES FOR SALE**

3 BEDROOM, 3+ BATH on 42 acres near Bavfield, Pines, meadows, views, end of the road access to national forest. Call (970)903-7160 for website and information.

WOW! DARLING MF HOME with well built separate roof, nestled on private, wooded 1 acre lot. 3 bedroom, 2 bath, purged. Excellent condition! Only \$164,500! Cal NOW! Kim Moore, EXIT Realty, (970)946-5619.

SELLING OR BUYING? I am INDEPEN-DENT, I work for YOU! 18 years in Pagosa. Peggy Andrews, Independent Real Estate Broker (970)946-0473 www.peggyandrews. com.

**EXCELLENT RANCHETTE! 3+ ACRES,** good well, 3 bedroom, 2 bath, 1,620 sq. ft. MF home, purged, barn plus 2 outbuildings. Only \$210,000. Call Kim Moore, Exit Realty, now! (970)946-5619.

**BUILDER'S DREAM! BEAUTIFUL 1,800** home, partially completed, on 3.6 acres. surrounded by NF. Well, solar, equipment, 2 outbuildings, greenhouse, building plans and building materials to complete home included. \$299,000. Call Kim Moore, EXIT Realty, (970)946-5619.

3 BEDROOM, 2.5 BATH, fenced yard. 2017 built home. Radiant floor heat. 1985 Antelope

on 1/4 acre. 1,248 sq. ft. \$269,000. Call David Cammack (970)749-4597 or (970)731-4065.

#### RANCHES

1.565 ACRE LIVESTOCK and hunting ranch borders National Forest. Southern Ute and other large ranches. Offering amazing 3 range mountain views with ponderosa, spruce and fir trees for deer and elk to call home. No comparisons at \$2,150 per acre, \$3,364,750. Eddie Ring (970)759-8032 Wolf Creek Realty. 321 ACRES WITH SOME of the best hunting in SW CO and at the best price. BIA road access of less than 1 mile off Hwy. 151, 3 sides Southern Ute and 1 side National Forest with deer, elk, bear and ? Make it your private preserve. \$1,866 per acre, \$599,000. Mineral

rights may be included. Wolf Creek Realty

Eddie Ring (970)759-8032.

### What Is Your Home **REALLY** WORTH?

Call Today! 970-264-3200



LISTPAGOSA.COM OR JIMSMITHREALTY.COM

#### PROPERTY

#### 2260 PIEDRA ROAD. 1/3 acre, \$9,000. Finance available. hoganpagosa@gmail.com.

110 ACRE FARM with 100 acres irrigated by center pivot, side roll, gated pipe and only 1 mile off highway. This productive and very well maintained farm has a nice 2007 3 bedroom, 2 bath ranch style home. 3 Steel barns include a 175x60 hay/ equipment barn, cattle facilities with hydraulic chute, approximately 186 ft, of covered concrete bunks, and all steel corrals. Bring your livestock and furniture, it's ready. \$869,000. Eddie Ring Wolf Creek Realty (970)759-8032.

MOUNTAIN VIEWS, MEADOWS. Unique high elevation and complete privacy. 5.6 acres bordering national forest, (970)769-3588 blancoretreat@gmail.com.

### PROPERTY

OWNER FINANCING. Buy now, build later! 4.6 acres, electric, \$50s! 1.23 acres, investment multi mobile lots \$40s! 1.63 acres, electric, ranch views, \$30s! 1+ acre, , electric, seasonal RV, \$19,900! 1/8 acre, water, sewer, \$18,000! Buying or selling land? Call Wen Saunders (970)903-0038. Keller Williams Realty Southwest Associates

5 ACRES, UNBELIEVABLE VIEW. Older mobile home with garage. 4 miles from town, \$139,900. (970)946-9004.

35 ACRES DURANGO: Awesome La Plata Mountain views, seasonal creek with deep well. Electricity and water tap to property located on paved County Road 141. Mostly fenced. 10 minutes from downtown Durango \$199K. Call Cheryl Schlabach, CBHHR, (970)759-3888.



Ave. (970)422-2756. Call for pictures.

31 CAREFREE PLACE. 3 bedroom, 2 bath

Classified Deadline: Tuesday 10 a.m. HOUSES FOR SALE

264-2100

# Katrina Thomas to play Mrs. Gloop in upcoming 'Willy Wonka' production

Dale Johnson Special to The SUN

It takes many villages to produce a show with over a hundred cast, musicians, crew, techies and volunteers.

Curtains Up Pagosa (CUP), a community theater, has been fortunate over the years to have the help and support of the talented Katrina Thomas, not just for her onstage performances, but for her production expertise as well. Thomas

has been a choreographer, assistant director, assistant to the di-

rector, seamstress, artist, kid wrangler

and more. She is an invaluable part

of our production team, raising the

bar on every show for all of us. She stars in CUP's winter show, "Willy Wonka the Musical," as Mrs. Gloop.

"Wonka" opens Nov. 21 for four shows only on CUP's home stage at the high school. We feature a live pit orchestra, led by Dale Scrivener.

We thank Thomas for helping to bring our own version of "Oompa-Loompas" to Pagosa.

**Excavation & Grading** • Driveways Clean Up Ponds Dozer Work Underground Land Leveling 1) è Utilities Foundations Roads 16 years local experience Call today! Bonded & Insured A **Michael Preuit** cell: (970) 946-7303 office: (970) 264-0795

# This month New Club Members get \$11 Sky Ute Loot!





O Ignacio, CO T 888.842.4180 Ribe SkyUteCasino.com

YOU'RE A STAR IN OUR SKY!

**Bird of the Week** 

Photo courtesy Charles Martinez

This week's Bird of the Week, compliments of the Weminuche Audubon Society and Audubon Rockies, is the sora.

The sora is another marshland bird that can be seen here by the patient observer. Spotting this colorful bird may require waiting for it to emerge from dense vegetation to feed in the open. Loud calls from deep within the cattails, especially during breeding season, can alert you to its presence and induce you to stick around.

An adult sora is a small, chubby bird with a mottled brown back, black and white banding on the underside, and a gray face with a black mask. Its thick, stubby, yellow bill distinguishes it from the similar Virginia rail whose bill is longer and orange. Long toes allow the sora to walk on floating vegetation and are used to rake the bottom for food. Its short tail is usually held upright, exposing white undersides.

Inhabitants of freshwater wetlands with cattails, sedges and rushes, the sora feeds primarily on seeds, but also eats invertebrates, including snails, dragonflies, flies and beetles.

Soras are the most numerous and widespread members of the rail family in North America. Although they are known to migrate long distances, as far as Central and South America, for the winter, our warm water wetlands along the Riverwalk allow at least a few individuals to stay here well into winter.

Like many of the bird species identified in Audubon's recent report, "Survival by Degrees," the sora's range is predicted to shift north in a warming climate.

For information on local bird-watching events, visit www.weminucheaudubon.org and www.facebook.com/weminucheaudubon/.

