Daylight saving time begins Spring forward one hour Sunday

Public hearing on vacation rental regs

Wednesday, 6 p.m., Community Center – A6



Aspen Springs residents voice concerns

By Randi Pierce Staff Writer

An Aspen Springs property has been at the forefront of two recent meetings of the Archuleta County Board of County Commissioners (BoCC).

The property at topic, owned by Warren Goodman, was first brought up at the BoCC's Feb. 20 meeting in terms of a request from Amazing Grace Church.

That request was from the church's pastor, Mark Disbrow, who asked that the county waive landfill fees for the church to help clean up the property, which is currently at the center of a lawsuit with Archuleta County over alleged nuisance ordinance violations.

See Concerns A8



With a 20-3 record, the No. 2 Pagosa Springs High School Lady Pirate basketball team will be back in action this evening in the Great 8 round of the Colorado 3A state tournament at the University of Denver. For more information, see article on page A12.

9-year-old boy dies in shooting incident

By Marshall Dunham and Terri House Staff Writer

Editor's note: The SUN is choosing to not name the siblings involved in the following incident out of respect for the situation.

A 9-year-old boy was shot and killed Friday afternoon in Arboles.

The incident occurred after the victim, Branden Patten, and his two brothers, age 7 and 10, forced entry into an unoccupied home in the Arboles area.

According to Archuleta County Sheriff Rich Valdez, the ACSO was notified at 2:58 p.m. on Friday, March 2, that a juvenile had been shot in the Arboles area.

Sheriff's office personnel responded to the scene along with the Southern Ute Police Department and a Los Pinos ambulance.

■ See Shooting A8

Mike Le Roux: 'Consequence' planner wins Emergency Manager of the Year

By Avery Martinez Staff Writer

On the wall, a simple sheet of white



Ironman competitor and horse endur-

ance racer has. Currently, however, you won't find

Le Roux planning for his own races, but

Sheriff proposes temporary facility locations to county commissioners

By Avery Martinez Staff Writer

Archuleta County Sheriff Rich Valdez approached the Archuleta County Board of County Commissioners (BoCC) at its regular Tuesday morning work session about finding a more permanent residence for the Archuleta County Sheriff's Office (ASCO).

had become problematic.

Valdez listed several options on housing for a temporary sheriff's office at that Jan. 2 meeting, one of which surfaced again on March 6.

Valdez had listed a location on Park Avenue costing between \$5,000 and \$6,000 a month in rent and offering 5,900 square feet.

set of large words, "UNDER PRESSURE YOU DON'T RISE TO THE OCCASION, YOU SINK TO THE LEVEL OF YOUR TRAINING."

The quote leaves a good impression of Mike Le Roux, the director of emergency operations for Archuleta County.

And it is clear to see that Le Roux believes completely in the motto hung proudly on the wall — on Feb. 28, the **Le Roux**

Archuleta County Sheriff's Office announced on social media that Le Roux was awarded Emergency Manager of the Year for 2017 by the

Colorado Emergency Management Association. "So often you hear people say, 'Wow, this guy, he

really went above and beyond,' but really he went to where he was trained at. It's very rare that people do miraculous things, and the only reason why they do is because they've been there," Le Roux explained.

At 6 foot 5 inches tall, and a well-fit 200 pounds, Le Roux's sharp eyes and accented smile are enough to disarm you with a warm greeting, and "cheers" as you part company.

His firm handshake is a testament to the amount of physical strength a former ultra-marathon racer,

for possible disaster, emergency, or as he describes them, "consequence" situations for Archuleta County. "Our goal here is the 'what if?'," said Le Roux pointing to his "command cen-

ter" (his office), "Hopefully, we never have you use any of this stuff, that's the ideal situation, but if we have to, at least we have something to build off of."

Beside helping with possible crises or search and rescue, Le Roux said he has been creating multiple plans for

the county in case of emergencies such as fires or other natural disasters, and even as simple as how to notify the public.

"Many of these plans help us navigate those processes," Le Roux explained.

As the emergency manager, Le Roux and his two person full-time staff are tasked with making plans for natural disasters such as a fire. That is, of course, on the side of covering nearly 2,000 miles of national forest in different levels of responsibility ranging from search and rescue, fire prevention and general knowledge.

See Le Roux A8

Valdez had previously spoken to the BoCC on Jan. 2 concerning the need.

During the Jan. 2 meeting, Valdez had noted that, since leaving the courthouse, spacing and holding cells

Planning Assistance Team discusses possible elementary school sites

By Chris Mannara

Staff Writer

At the most recent Archuleta School District (ASD) Planning Assistance Team (PAT) meeting, the group was presented with the final Building Excellent Schools Today (BEST) grant application draft, but the discussion largely centered around the site of a new elementary school.

Potential site pros and cons

Initially, the potential sites for the new elementary school were just south of the current elementary school, and on the Vista Boulevard property that ASD owns.

Stuart Coppedge of RTA Architects did note that an-

other site could still be in play for the new elementary school.

Pagosa Springs Middle School (PSMS) Assistant Principal Aaron Freed began the discussion by asking how many acres were at the site south of the elementary school and the Vista property.

Coppedge responded by noting that the Vista site is larger in acreage, but a lot of it is not buildable because of wetlands and various other things.

The Vista property does have a lot of space for outdoor education, Coppedge noted.

ASD Superintendent Linda Reed added that the exist-

See School A8

Public meetings set on PFPD mill levy increase

By Marshall Dunham Staff Writer

On March 15, the Pagosa Fire Protection District (PFPD) will host a public information meeting to discuss its requested mill levy increase on its May 8 ballot.

The meeting will be held at the Pagosa Lakes Property Owner Association (PLPOA) clubhouse at 5:30 p.m.

Additionally, there will be a follow-up meeting on April 19 at 5:30 p.m.

"On May 8th, 2018, there will be a mail-in ballot issue for a mill levy increase and the election of 3 board member positions for the Pagosa Fire Protection District," reads a press release from Kenny Rogers, who is coordinating the public information meeting. "The ballot issue will be asking for a mill levy increase to 7.85. The 7.85 figure will give us just over \$2 million in taxes."

The press release goes on to explain that \$129,045 of that sum would go directly to its volunteer pension fund.

"That would mean an increase in taxes to an owner of a home with a market value of \$100,000 of an additionally \$2.27 a month," reads the press release. "That adds up to \$27.24 a year."

The release explains that the PFPD hopes to increase its staffing in order to have a quicker response time to incidents, and that 10 fulltime positions would be added.

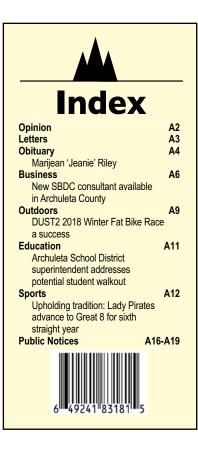
"The proposed positions are

See PFPD A8



Photo courtesy Anette McInnis

Our Savior Lutheran preschoolers celebrate Dr. Seuss' birthday this week. On Monday the children made their "Cat in the Hat" hats.



He also mentioned two other properties that were not discussed again on March 6.

During the Jan. 2 meeting, Valdez also stated that the

ells See Sheriff A8

Opinion

Editorial **Courts:** Find a solution

It's not often that a murder trial is held in Archuleta County. A jury trial has been set for Chad Nystrom, the man accused of killing Richard "Dick" Isaacs in the spring of 2017.

Nystrom's trial is set to begin on March 12 and run for two weeks. Unfortunately, only the jury selection portion of that trial will likely be held here in Archuleta County.

The remainder of the trial will be at the La Plata County Courthouse. Last September, upon the courts vacating the Archuleta County Courthouse, Chief Judge Jeffrey Wilson of the Sixth Judicial District requested that the Archuleta County Board of County Commissioners (BoCC) "immediately begin to search for temporary facilities to house the court clerk's office, the probation department and at least one courtroom."

That letter went on to review "salient points from recent history to give you a full understanding of the magnitude of issues the courthouse faces."

Since then, the county and the courts have both had extensive scientific tests performed on the courthouse with the county declaring last October that the courthouse is safe. To prove that point, scientific testing is still being performed with ongoing, real-time monitoring.

We don't disagree with the court's decision to move out. What we do have a problem with is the manner in which the courts and the BoCC have failed to find a solution to the matter.

Since the courts abandoned the courthouse last September, we have been forced to bus jurors over 60 miles to La Plata County for trials. For months, all court services were conducted in La Plata County, requiring a 60-mile trip just to pay a fine. Talk about a hardship for many people who are already struggling.

Thankfully, court clerk's and probation services for the Archuleta County Combined Courts returned to Archuleta County in February.

We don't feel that's enough.

There shouldn't be a single trial where people are barred because of logistics, which is what is happening when the trials are being held in La Plata County.

The BoCC offered up the county's administration building to the courts and were refused.

Now the county is taking the courts to court to force them to move back. Just this week, a special Archuleta County attorney was hired to represent the county in this matter to the tune of \$375 per hour. Keep in mind that both sides of this fight are being paid for by the taxpayers.

And on top of that, Wilson has recused himself from at least one case in which the county is a party.

We just cannot fathom how things have gotten to this point.

We don't know who is right or wrong when it comes to these scientific tests — or even if there is a right and wrong. Hashing out the matter of who is using the right science in testing the building is subject to speculation.

The bigger issue is, presuming that both the county and the judicial department both have good arguments, they both have a higher duty to work this out. There is a higher value in keeping the courts open right here in Pagosa Springs. And if that means someone has to swallow their pride and do more to fix the problem or take less in order to find the solution, then that's what you have to do, because there is something more important at stake here and that is access to the court system.

No matter who is right and who is wrong, the courts and the county have failed the citizens by not figuring out how to bring the courts back to this community.

Who can disagree with the fact that there is still a solution out there and it should have been found voluntarily by now?



Lois Hill "Cooking."

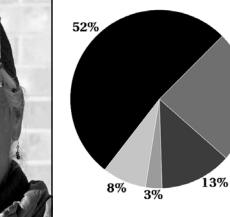
WHADDYA THINK?

What is your favorite winter activity?



John Farley dog, ice fishing, reading, cooking

"Skiing."



Poll results (184 Votes) Downhill skiing/snowboarding -24 percent Cross-country skiing — 13 percent Ice skating — 3 percent Snowmobiling — 8 percent Relaxing by the fire — 52 percent

24%

This week online: Would you be in favor of an elementary school being built near the high school? Vote at www.pagosasun.com

Addi Greer

and soaking in the hot springs."

"So many, like walking my

LOOKING BACK



From the Feb. 27, 1975, Pagosa Springs SUN. PAGOSA PIRATES — The Pagosa Pirates will be participating in the San Juan Basin A league tournament in Durango this weekend. The winners of the tournament will play in the regional tournament the following weekend. The Pirates are, left to right, back row: Pat Candelaria, Mike Lister, Pressie Gurule, Andy Archuleta, and Norman Nye. Front row, left to right: Roy Martinez, Terry Branson,

Terri Lynn Oldham House Steve Archuleta, Joey Bell, Richard La Varta, and Danny Kingsley. Coaches are Tom Nolan and Jerry Madrid.

LEGACIES

By Shari Pierce

90 years ago Taken from SUN files of March 2, 1928

The Pagosa High School Wolverines departed yesterday for Durango to take part in the basketball tournament, which began last evening, between all the teams of the San Juan Basin, to determine the Conference champions. Piloted by Supt. V.H. Rowland, the following made the trip to the Smelter City to show the rest of them what Hot Water-fed boys can do: George Holliday, manager; Ernest Black, forward; Myron Catchpole, forward; Charles Loucks, running guard; Gilbert Loring, standing guard; Charles Cotton, center; Lynn George, substitute forward; and Glenn Kimball, substitute guard.

The Sun is well equipped to do almost any kind of perforating, stapling, punching and numbering job, besides all kinds of good printing.

75 years ago Taken from SUN files of March 12, 1943 Mike Pargin came out from his ranch Monday to

inspect his telephone line and fix up broken wires, the result of winter storm. He used snowshoes to make the trip, and reports lots of snow.

C.T. Hazelwood arrived home Wednesday of last week from Denver, where he had a truck load of cattle on Monday's market. He brought home salt and grain on the return trip. Mr. Hazelwood has been busy this week, transferring cattle from the Florida to his home ranch.

Mr. and Mrs. George H. Young of Chromo received word last week that their son James, had been sent to Fort Jackson, S.C. for his basic training. James is their fourth son to enter the service.

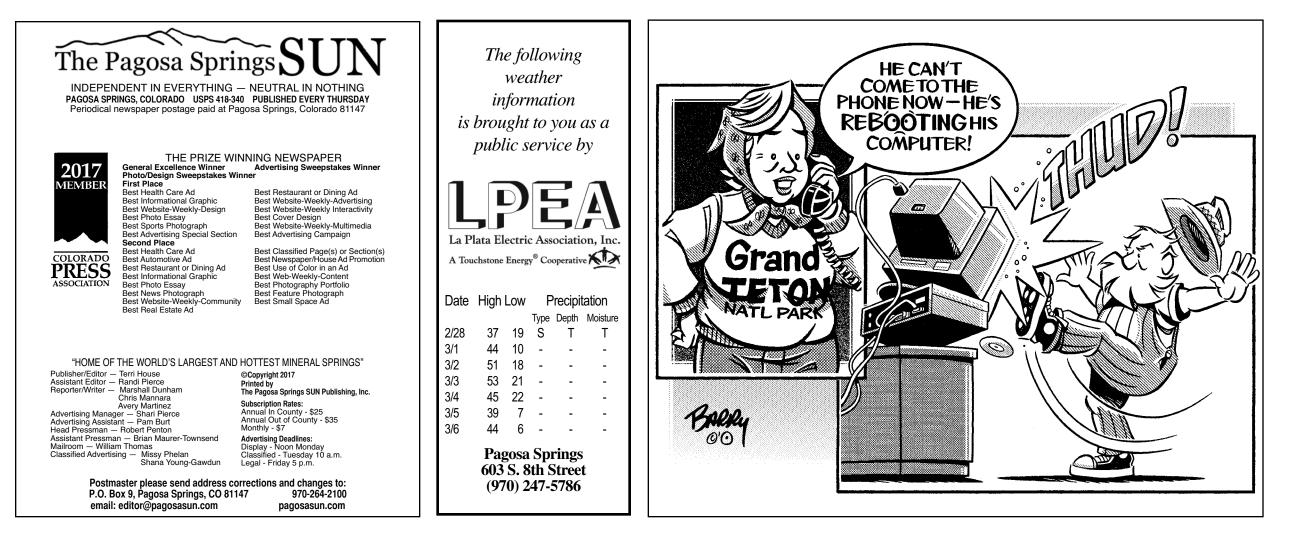
50 years ago Taken from SUN files of March 7, 1968

County Commissioners met Monday of this week for the regular March meeting. Routine business and discussion of various matters were the main items on the agenda. Commisssioners believe the construction of a new jail may soon have to be faced locally. Inasmuch as County and Town prisoners alike are held in the present jail quarters this is also a mutual problem.

To date we have received approximately 24 percent cooperation in our plea for 1968 TV dues. This will provide sufficient funds to operate the present Towers until March 16, 1968. It is not the decision of the TV Committee, but rather the lack of support of the community that will make it necessary for TV to be discontinued after March 16, 1968 unless more support and dues are received.

25 years ago Taken from SUN files of March 11, 1993

The Dr. Mary Fisher Medical board will host a public meeting at 6:30 p.m. Monday, Mar. 15 at the elementary school multi-purpose room to discuss a new medical services building. Consideration of new medial facilities for the area began in earnest last July, when the Upper San Juan Hospital District received a proposal regarding a donation of land for a medical building. The proposal was made by Tom and Mary Ellen Grant of California who own a home in Archuleta County. Tom Grant plans to develop a residential subdivision adjacent to the acreage he offered as a site for a medical facility. The 6-acre site proposed as a donation to a qualified non-profit corporation for a medical services building is located at the southwest corner of South Pagosa Blvd. and U.S. 160.



Letters



Letters to the Editor are printed as received and are not edited for grammar or punctuation, but may have been edited for content or style.

Don't Breck us Dear Editor:

Cynda Green's recent "Don't Breck Pagosa" letter is spot on. When considering regulations for short-term rentals, our local political leaders need to act on behalf of those of us who live in Pagosa Country — not on behalf of the real estate industry, and certainly not on behalf of absentee owners who are here maybe a week a year and use their "homes" the other fifty-one weeks as ways to make money, not as a place to live. There is no doubt that the growing tendency to convert homes to money-making machines drives up the cost of workforce housing. Those who work here and serve the growing throngs of tourists should not have to pay more and more for less and less housing just so that



The SUN welcomes letters from readers.

Please submit to:

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e-mail: editor@pagosasun.com

or fax: (970) 264-2103

All letters must:

be 500 words or less

be signed by the author, unless emailed

include the author's phone number and address

be received by The SUN by noon on Tuesday (deadline may move up due to a holiday), email submissions are preferred

Letters will be limited to two per month per letter writer.

If necessary, only one letter in support of a political candidate or issue will be printed each edition.

Letters quoting other people must contain proper attribution.

There is no guarantee letters will be published.

The SUN reserves the right to edit letters.

absentee owners can make money from what should have been a place for a Pagosan to live. If people who work in Pagosa cannot afford to live in Pagosa because much of the workforce housing has been converted to short-term rentals, not only they but all of who depend on the services they provide will pay a price.

Another letter-writer lamented that if short-term housing is regulated, we might have to turn away visitors during Christmas, spring break, or summer. I say, what is wrong with that? Anyone who has skied Wolf Creek during Christmas or spring break or who has attempted to drive in Pagosa on a summer holiday weekend knows that there are times when the number of tourists in the area already exceeds our small community's capacity. We who have chosen Pagosa as a place to live chose it because it is not massively crowded and expensive like most of Summit, Eagle, and Clear Creek counties. We do not want massive traffic jams, road closures every time it snows, or \$100+ lift tickets. Yet, that is exactly what those who want no limits on the number of tourists and no limits on shortterm rentals would love to see, because they would get rich because of it. I hope our political leaders will realize that there are more important things than maximizing the chance for absentee owners to make a fast buck. Please, protect what we love about Pagosa Country. Don't Breck Pagosa.

John Farley

Interpretations Dear Editor:

Respect the Constitution. We all agree on this. Interpreting the Constitution is not so easy. We know what kind of guns they had when the Second Amendment was written. You needed powder and ball to load your gun. For comparison, a New York City ordinance 100 years ago would require that all methods of transport on city streets must carry poop bags. That applied to wagons, carriages, buggies and horseback riders. According to the way the Second Amendment is being interpreted today, it means that all buses, trucks and cars in NY City must carry poop bags.

Norman French

Courts Dear Editor:

I have watched courthouse issue unfold for nearly a year. I must say that it has gone from interesting to

absurd. We have a District 6 Judge that is holding the BOCC's feet to the fire to provide "his" court with a shiny new courthouse. Archuleta County taxpayers voted against a \$20million (+/-) proposal to build a new facility because it was: A) Too expensive B) Not well thought out and conceived C) The current facility has been deemed by experts to be safe. The BOCC has often acted in a confrontational manner, most recently by taking the district court to court in an effort to move the process in their favor. Now we have seemingly reached an impasse, with both sides pointing fingers at the other for the breakdown. A wise man once told me to remember when you point your finger at someone, that there are 3 more pointing back at you. The county has proposed the formation of a citizens committee to review the issues and propose ideas to help reach a resolution, in which I have expressed my interest in being a part of, but it appears that those people have already been "chosen". This is a good first step. A little outside the box thinking is surely what is needed to get this issue settled and move along with other business that is of interest to the taxpayers of this county. However, I do not see the court interested in participating in such action. The BOCC has offered up \$5 million dollars to renovate the existing facility to mitigate the "hazards" that seem to be of concern. From the counties various proposals in the past, there seems to be around 30,000 sqft of space in question. That works out to about \$166/ sqft. In my experience that is pretty cheap. \$250/sqft would be more appropriate. Considering that any renovation of the scope being discussed will surely uncover things that were not known that will drive the cost up with 10-15 perent override costs expected, especially in a building that is 90 years old. Over the years, how many remodel/ renovation, repair projects have been done and cobbled together that will now have to be undone and raised to current codes? So now, at 30,000 sqft, with contingency for the unexpected, we are now at around \$8.6 million, and these are just off the cuff guesses based on 40 years around the construction industry. That is still a lot less than the \$20million originally requested. I would suggest that the

footage to maybe 18,000 leaving the jail in the existing facility and remodeled at around \$1million. The steel building could be erected for around \$350,000. That would leave around \$3.5 million to finish the inside for the court. It would not be lavish or extravagant, just safe, comfortable and functional. Isn't that all that we really need? Gary Hardin

Inspections

Dear Editor:

The PLPOA continues to administer and enforce covenants for preserving the architecture and appearance of the housing development as stated in their recent newsletter article "Community Inspections." They state "when you purchase a home in a common interest community, like Pagosa Lakes Property Owners Association, you become contractually bound to abide by the covenants that protect the Association." I agree with that statement. However, in my opinion, you also become contractually bound to the bylaws and Articles of Incorporation. The Articles of Incorporation is the primary governing document over the bylaws, declaration of restrictions. covenants, etc. If a conflict occurs in these governing documents then the Articles of Incorporation must be followed. Please do read them on the www.plpoa.com website.

It is my understanding that when beginning a business, you must decide what form of business entity to establish. PLPOA

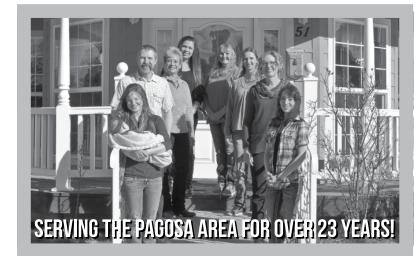
■ See Letters A4



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The building, scaled back in square

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State and regional cases of hantavirus reported

By Claire Ninde Special to The SUN

Over the past month, one case of hantavirus has been reported in Denver in addition to two reported cases in Farmington, N.M.

The risk of hantavirus increases as warm weather continues and residents begin their spring cleaning early. While most human cases are reported in spring and early summer, hantavirus can be contracted year-round.

Hantavirus is carried by wild rodents, particularly deer mice in our area, and is present in their droppings, urine and saliva. Dried droppings or urine can be stirred up in dust and it is possible for humans to get hantavirus by breathing in the contaminated air.

Hantavirus is a rare disease that causes severe illness which can be life-threatening, especially if not detected quickly. Symptoms include fever, severe muscle aches and fatigue, which often occur within two weeks of exposure. Other symptoms

that occur later include difficulty breathing, headaches, dizziness, chills, nausea, vomiting, diarrhea and stomach pain. Residents should inform their doctor of any exposure to large amounts of rodent droppings/urine if they have these symptoms.

Suggestions to avoid hantavirus when spring cleaning, especially where rodent droppings may be present:

• Wear a mask (N95 mask is best and can be purchased at most home improvement stores). Wear rubber or plastic gloves.

• Ventilate the room by opening windows and doors

· Spray all droppings down with a bleach solution (one part bleach, nine parts water) before vacuuming or sweeping. Be sure the droppings are very wet.

• Clean up the droppings with paper towels and throw the used paper towels into a plastic garbage bag.

• Place the garbage bag in a second garbage bag and dispose of in a covered trash can.

SENIOR NEWS

· Wash gloved hands before removing gloves and wash hands after removing gloves.

Hantavirus has not been shown to infect other kinds of animals, such as dogs, cats or farm animals. The disease is not contagious and does not spread from human to human.

San Juan Basin Public Health recommends everyone control the presence of rodents around their home; and, when heading outdoors, particularly to areas where wild animals and insects are active, wear insect repellent, appropriate clothing and protect your pets from fleas and ticks. Do not handle or feed wild animals, especially those that appear sick, and do not pick up dead animals or animal waste. Also, remember to talk with your children about these precautions.

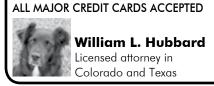
To learn more about the symptoms, treatments and other information about hantavirus, visit sjbpublichealth.org/communicabledisease. Information is also available from the Colorado Department of Public Health and Environment at www.cdphe.state.co.us.

ESTATE PLANNING AND PROBATE

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Community United Methodist Church Pagosa Springs

Second and fourth Friday of the month from 9-10/10:30 a.m.

Class Schedule March 9: Orientation/Registration March 23: Goal Setting April 13: Problem Solving April 27: Healthy Reactions • May 11: Beating the Blues May 25: Healthy Communication June 8: Seeking Information June 22: Physical Activity • July 13: Eating Well July 2/: Advocacy August 10: Graduation Celebration! Classes will be interactive, informative and fun!

Next seniors' health and wellness event March 12

By Cheryl Wilkinson PREVIEW Columnist

The Senior Center has a pilot program expanding health and wellness services to Archuleta County seniors. The program includes wellness and blood pressure monitoring, or allows individual area seniors to discuss two subjects of their choice.

The next health and wellness date is March 21.

There is no charge for Medicare enrollees. Participant IDs will include Medicare card, photo ID and, if necessary, any supplemental insurances. No Medicaid is accepted at this time. Participants are encouraged to bring a list of their current medications.

Clinical assessment will be provided by Tabitha Zappone, FNP-C.

The goal of the outreach clinic is to provide care to those who are not

able to travel.

San Juan Basin Area Agency on Aging: Medicaid and nursing homes

By Kay Kaylor

As the long-term care ombudsman for Archuleta County, I advocate for residents at Pine Ridge and Bee-Hive Homes. Federal and state laws protect residents to promote quality of care and quality of life.

Pine Ridge is Medicaid/Medicarecertified and a Veterans Administration Community home providing skilled nursing; rehabilitation due to injury, disability or illness; and long-term care. Medicare covers only qualified people who first received inpatient hospital care, and not those under "observation," for three

days and then covers up to 100 days of care, with a daily co-payment after 20 days.

At times, as many as half the Pine Ridge residents receive long-term care benefits paid by Medicaid in a joint federal and state program for low-income people with few assets. By law, they must be treated the same as private-pay residents.

Often questioned is the Personal Needs Allowance residents may keep from their income to pay for personal items and services not covered by Medicaid. The 2018 allowance is \$84.41 per month in Colorado, a 3 percent increase from 2017.

The rest of the income, minus deductions for health insurance and an allowance for a spouse, goes toward the nursing home payment. When considering whether a relative or friend would qualify for Medicaid

long-term care, keep in mind that Medicaid looks at financial records for the past five years, and gifts of money or other assets or the transfer or sale of certain assets at less than fair market value will result in a delay based on the amount. Medicaid considers some gifts and transfers valid. For further information, you may

call me at 403-2164 or send an email to ombudsman2@sjbaaa.org.

Everyone is welcome to join us for lunch. If you are a senior (60 years and older), for only a \$4 suggested donation, you are eligible for a hot meal, drink and a salad prepared by our kitchen staff.

The guest fee for those 59 and under is \$10 and children 10 years and under can eat for \$5 each. Access to the salad bar is only \$6 for those under 60.

Lunch is served from 11 a.m. to 1 p.m.

Thursday, March 8 - Beef meatloaf, mashed cauliflower, gravy, green peas, dinner roll, milk and salad bar.

Friday, March 9 - Lemon baked tilapia, brown rice pilaf, baked tomato Provencal, milk, salad bar and lemon dessert.

Monday, March 12-Sausage pepper skillet, rosemary potatoes, roasted cauliflower and red peppers, milk, salad bar and pumpkin muffin.

Tuesday, March 13 — Beef sloppy Joe, creamed corn, broccoli with red peppers, milk, salad bar and sugar cookie.

Wednesday, March 14 - Crispy pork carnitas with taco sides, squash

Obituary

Marijean 'Jeanie' Rilev

Marijean "Jeanie" Riley passed away peacefully in her sleep on March 5. Born July 22, 1967, in Wichita Falls, Texas, she moved to Pagosa Springs at the age of 10. Since then, she has been a lifelong resident of Pagosa Springs, raising two kids in the beautiful mountain town.

Known for her amazing work ethic, she worked at various establishments throughout her life, leav-



ing Wayne Robert "Clarence" Riley, the two fell deeply in love and married in 2005. Their relationship remains a testament to powerful love; their

brought Sarah and Eliza Riley into her life, and she accepted them as her own progeny.

She is survived by children Michael and Rose Quintana; stepchildren Sarah and Eliza (Jaime) Riley; son-in-law Randy Marr; grandchildren Riley and Joby Higgins-Miller, Davian and Kyleah Coss; sister Cathy (Arthur) Villarreal; brother J.A. (Patricia) Maglothin; sister-in-law Lisa (Chris) McKaughn; and innumerable close friends and extended family.

She is preceded in death by last few days were just as romantic her husband, Clarence Riley, and

Menu

ing her mark on those she worked as their first ones. This union also mother Zona Maglothin.

formed a business as a Colorado

Nonprofit 501(c)(7) Corporation

(tax exempt) in 1972 organized as

a social and recreation club. Your

type of business determines which

income tax return form you must

file. In this case form 990. PLPOA

has been filing a form 1120-H,

under IRC 277, and filing exempt. IRS Rev. Rul. 75-494, 1975-2 C.B.

214 provides clear guidance that

a 501(c)(7) will fail to qualify for

exemption if it administers and

enforces covenants for preserving

the architecture and appearance

of the housing development. This

appears to apply operationally also.

IRS 7.25.7.2 pertaining to Social

Continued from A3

Letters

and Recreation Clubs: "Organizations with powers in their governing documents beyond IRC 501(c) (7) need to amend their governing instrument to remove the non IRC 501(c)(7) power. Once the document is amended, the organization is exempt provided its operations also satisfy the requirements of the statute." It is therefore my understanding that most activities of the Environmental Control Committee, Department of Community Standards and Administration are out of compliance with the IRS.

PLPOA continues to operate as something other than a 501(c) (7). Starting on Jan. 15, 2018, and several times since, I have asked

for documentation from PLPOA that proves it is not a 501(c)(7), as stated in their Articles of Incorporation. PLPOA has not yet provided any such documentation. I have strongly urged PLPOA to seek guidance from a corporate tax law attorney specializing in non profit.

The agenda for the board meeting on March 8th (tonight) at 7 p.m., in the administration building, includes some topics of interest, like the propane tank screening issue, the 501(c)(7) status, greenbelts and purchase of golf course. There are board members trying to help the PLPOA be legal. They need your help ... please attend.

Jeff Maier

calabacitas, black bean and peach salsa, milk, salad bar and snickerdoodle cookie.

Thursday, March 15 — Grilled chicken with pistachio pesto linguine, spinach and tomatoes, Irish carrots, milk and salad bar.

Reservations and cancellations are required. You can make a reservation at 264-2167 by 9 a.m. the morning of the day you would like to dine in the Community Cafe at the Senior Center.

For more information, please contact Ruthie Uhl, Independent Living Coordinator at Southwest Center for Independence (970) 903-5880 or email Ruthie@swilc.org

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CHAMBER NEWS New SBDC consultant available in Archuleta County

By Mary Jo Coulehan SUN Columnist

The Small Business Development Center (SBDC) at Fort Lewis College is an integral part of the business community in southwest Colorado, including Archuleta County.

For years, the Pagosa Springs Chamber has had a strong relationship with this organization, offering monthly free consulting sessions with the director of the SBDC or a certified business consultant. Businesses or individuals can take advantage of various mentoring services from reviewing business plans, financials, expansion opportunities, marketing and other business

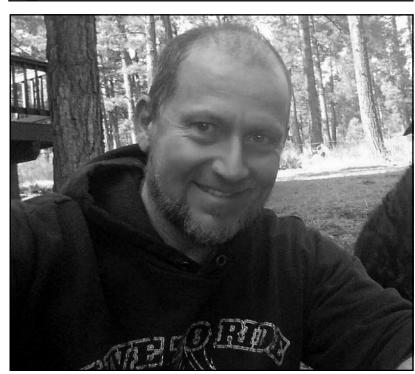
and part-time assistance available, these consulting sessions became sporadic the past couple of years.

Under the new guidance of Mary Shepherd with the SBDC and the local commitment of a new certified business consultant, the regular free monthly consultations are back on track.

For years, Pagosa has been gifted with the expertise of Rich Lindblad through his efforts with the Pagosa Springs Community Development Corporation (CDC) and his tireless consulting services through the SBDC. His services will still continue.

The SBDC has now also added full-time Pagosa Springs resident

Biz Beat



Rich Schlosser is the owner of Qi-Source. Qi is the universal energy that keeps you vital, it flows via meridian channels to serve cells, tissues and organs. If blockages in Qi occur, it can restrict all functions of your body, sometimes in places other than the symptoms. Energy healing can help open these channels so you can function with ease. Schlosser's technique is a uniquely customized treatment that combines MFR myofascial release, therapeutic pressure and quantum energetic therapy. With this variety of modalities, he can assist your healing from sports injuries, aches, pain and past trauma. Each session is tailored to where your body is and what it requires at that time to restore its own energy and allow it to heal the way it was designed to. Visit Qi-Source.com for more information. To schedule your session, call Schlosser at 946-9920.

topics. Due to SBDC retirements and certified business consultant Dr. Robert Blaise to its list of business experts. Blaise has over 25 years of business management and holds

a BS in information technology, a master of business administration and a doctorate of philosophy in business management with a specialization in strategy and innovation. His expertise includes electronic commerce (e-commerce) and data analysis.

Blaise's mentoring philosophy centers on three principles: to embolden critical thinking, provide clients with a method of connecting empirical knowledge to practical applications and to utilize impactful teaching aids to engage the client better. He feels that business mentoring is a two-way street.

"It is not the consultant's role to merely direct; the client is an equal partner in the process, with the consultant facilitating the client's ability to think for themselves rather than being told what to think to become an autonomous entrepreneur," Blaise commented.

The monthly free sessions will begin on April 13 and will be held in the Chamber conference room. Interested clients can book a 12-1:30 p.m. or 1:30-3 p.m. appointment on the second Friday of every month. If these two sessions are filled, an additional 3-4:30 p.m. session can be added. Interested parties can contact the SBDC office at 247-7009 to book an appointment.

The Chamber and the CDC encourage individuals or businesses to utilize this rich resource that the SBDC makes available to our communities. Questions can also be directed to the Chamber offices at 264-2360.

Upcoming Business Bites classes

The Chamber is partnering with two knowledgeable and dynamic speakers to provide some critical business tools to help improve your business acumen.

The first class to be held on March 20 will be WordPress and Shopify 101 presented by Natalie Carpenter. These business essentials can show you how your website and online store can work for your business. Some of the topics covered will be: what you should expect to pay for a website, risks and rewards of the WordPress platform, importance of a blog for your business, setting up a Shopify online store, search engine optimization (SEO) tips, and hosting and domain names — owning your own site.

The class will be held at Pagosa Brewing's new meeting space from 12:30 to 1:30 p.m. and 5:30 to 6:30 p.m. on March 20. The cost of the class is \$20 for members and \$25 for nonmembers. This small investment could increase your exposure and/or sales multifold, making this a minor investment in your business.

To register for the class, go to www.quarkshow.com/chamber. Quit wondering how to better manage your website. Come find out how you can do it.

The second class that we are going to offer will utilize the skill set of Blaise and his expertise in data management. How do you make use of the data that you already collect through online platforms such as Go Daddy and Google Analytics? We get the data, but then we don't know what to do with it or how to utilize the data to improve our business. We will be offering a class in April — date to be determined — to help you and your business make use of this very valuable data. Stay tuned for the date and time. Grow your business by investing in your business and place these classes on your must-do list.

Membership news

Renewing memberships this week are Sky Ute Casino, Abba Eye Care, Colorado Dream Homes, Lawana DeWees with Team Murphy Realty, Elk Trace Bed and Breakfast, Hickory Ridge Apartments, Old Town Market, Re/Max Realty Eagle's Nest, Rise Above Violence, Smithco Enterprises, and Basin Printing and Imaging.

The community is preparing for our spring break visitors. Be staffed, be on your best hospitality behavior and remember that, as a tourismbased economy, we are grateful for the wonderful snow that has brought visitors to the community that we love and live in. We welcome them to our beautiful playground.







County's public hearing on vacation rental regs moved to Community Center

By Randi Pierce Staff Writer

Due to the attendance anticipated at next Wednesday's Archuleta County Planning Commission public hearing on proposed vacation rental regulations, the meeting has been moved to the Ross Aragon

Community Center. The meeting will be held in the North Conference Room of the Community Center at 6 p.m.

According to the public notice for the meeting, "... Archuleta County Development Services is proposing amendments to the Archuleta County Land Use Regu-

lations, as requested by the Board of County Commissioners. The proposed changes create Section 5.5 Accommodations and Lodging Standards for short-term rentals, allows Vacation Rentals of Residential Dwellings in all zoning districts, and creates an Application process and Performance Standards."

A Feb. 14 public input session with the planning commission included a standing-room-only crowd that spilled out of the commissioners' meeting room at the county's administration building.

The full draft proposal can be found at: http://www.archuletacounty.org/467/Planning-Proposals.

Comments regarding the proposal can also be submitted prior to the March 14 public hearing.

Those comments regarding the proposal may be submitted to Archuleta County Development Services-Planning Department, P.O. Box 1507, Pagosa Springs, CO 81147-1507, called in to 264-1390 or emailed to planning@archuletacounty.org prior to the March 14 public hearing by the planning commission.

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> Articles: Noon, Monday (email to editor@pagosasun.com)

*Deadlines are earlier if there is a holiday.

The Pagosa Springs SUN (970) 264-2100

San Juan Water Conservancy District to open consultant position to public

By Chris Mannara Staff Writer

After being postponed during its regular meeting on Feb. 12, the topic of hiring a consultant, as well as the consultant agreement, was again broached at a special meeting held by the San Juan Water Conservancy District (SJWCD) on Feb. 26.

SJWCD President John Porco began the meeting by reading from a prepared statement advocating for former SJWCD president Rod Proffitt to be hired as the consultant.

"First, much of the debate has centered on some minor mistakes that the board has made over the last few years. Certainly, mistakes relative to board actions have been made and we all must bear responsibility for these errors, not just Mr. Proffitt. However, we have resolved to carefully follow all rules in the future to the letter," Porco read.

Despite those minor mistakes, the things Proffitt had done for the district in his five years of service have been ignored, Porco added later.

According to Porco's statement, Proffitt:

• Helped restructure a loan between the Pagosa Area Water and Sanitation District (PAWSD), SJWCD and the Colorado Water Conservation Board (CWCB).

• Approved a \$2 million loan from CWCB to complete the purchase of the land needed for the

pool basin of the San Juan River Headwaters Project, including a possible land transfer with the U.S. Forest Service.

• Established a good working relationship with the Laverty family, who owns land needed for the pool basin of an 11,000-acre-foot reservoir.

Proffitt also has an excellent reputation and a wide-ranging network in the water community, Porco stated.

Porco then briefly touched on the services agreement that Proffitt had originally signed on Oct. 8, 2012.

"The agreement recognized that the district was asking Mr. Proffitt to engage in extraordinary efforts far beyond what would be expected from a volunteer," Porco explained.

The agreement was drafted by SJWCD's former counsel Collins, Cockrel, and Cole P.C., Porco added.

However, last year it was brought to SJWCD's attention that the advice provided by its former legal counsel was "flawed," Porco stated.

"Apparently, counsel was using the conflict of interest provisions of the Colorado Special Districts Act rather than those of the Colorado Water Conservancy District Act. In the five years that the agreement had been in force this was never discovered," Porco said.

Once SJWCD noticed this error, the services agreement was canceled, Porco added.

SJWCD is also well-aware of the complaints filed against it regarding the agreement and Proffitt's oath, Porco mentioned.

"The complaint filed with the Colorado Independent Ethics Commission has already been adjudicated as frivolous and the commission declined further action," Porco said.

The complaint

Porco was referring to a Colorado Independent Ethics Commission (CIEC) complaint made by Matt Roane.

On Feb. 12, the CIEC met and reviewed the complaint.

On Feb. 13, per a letter from **CIEC Executive Director Dino** Ioannides, Roane's complaint, No.17-50, was dismissed by the commission.

"The Commission dismissed the complaint as frivolous and for lack of jurisdiction, pursuant to IEC Rules 7.G.1. and 7.G.2. A frivolous determination pursuant to the IEC Rules means that there is no basis in fact or law for the Commission to assert its jurisdiction," the letter reads.

The statement goes on to read: While the Commission is not unsympathetic to the concerns expressed in your complaint, this is not the proper forum in which to raise them. There may be other, more appropriate avenues through which you may explore relief.

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Largest selection of

Consultant

Continued from A6

However, the Commission cannot provide you with guidance or advice, nor does it take a position on whether relief is ultimately available to you."

Attorney general investigation

Porco then noted during the meeting, and in an updated statement sent to The SUN, that SJWCD has recently found out that there is an ongoing investigation underway with the attorney general's office.

SJWCD now faces a difficult position as "strident detractors" of Proffitt are suggesting that the district cut all ties with him, Porco noted.

"We are told that Mr. Proffitt has no credibility in the community, that no one likes him. That certainly has not been my observation," Porco added. "From his years of service with Rotary to his support for Relay for Life to many other civic activities, I believe Mr. Proffitt to be an honest and caring person. I personally know many people who like and trust him. Is he perfect? No, but who among us is?"

After the reading of his own statement, Porco acknowledged that SJWCD has received letters of support for Proffitt as well.

In addition, Proffitt also wrote a letter to SJWCD dated Feb. 25.

In his letter, Proffitt noted that due to Matt Roane's complaint being dismissed as "frivolous" and no other matters pending, he submitted this letter in support of the consulting contract to the board.

Proffitt went on to echo many of the same accomplishments that Porco did in his statement and also noted that naysayers are also creating a negative impact.

"It seems to me that if the board had simply voted in a timely manner on an executive director back in October, this all would have been over. Instead, all of the preparations I made to set up actions in 2018 toward moving the district forward have been wasted," Proffitt's statement read.

Proffitt's statement then concludes, stating, "This seems to be the last opportunity the board has to do the right thing for the District. I sincrely [sic] hope each member of the board thinks first

about what's best for the District in casting a vote."

SJWCD board member Al Pfister then questioned why Porco did not share Proffitt's statement with the board when he received it.

"I mean, you shared some other things this morning," Pfister said.

"Alright, I'm sorry. I forgot. I frankly thought I had shared with you. My mistake, there it is," Porco responded.

Board discussion

"I make a motion that we not take any action on hiring Rod Proffitt because of the ethical concerns and the appropriateness of some of the activities that he has conducted as a member of this board and as a director," Pfister said.

It will not benefit the SJWCD to have Proffitt as a consultant, contractor or general manager, Pfister added.

Pfister recognized the positive things Proffitt had done for the district.

Some of the ethical issues that have occurred over the past few months were then described by Pfister, including "Sending a letter to the board, saying that we should not discuss anything negative that he didn't agree to in a public meeting."

"After we decided not to hire him as an interim general manager, he wrote the entire board and said, 'I am very disappointed that you did not hire me because I need the money,'" Pfister said. "Not because he cared about what the district is doing but because, 'I need the money.'

Pfister also explained that another concern of his was Proffitt not posting a more accurate job description on SJWCD's website, despite being instructed to by the board.

"To me, that is not the character of a person that I would recommend to the board and the ratepayers of this district," Pfister said.

Putting out a request for proposal (RFP) was then suggested by Pfister, with a rewrite of the duties of the consultant.

"I have no problem advertising it," Porco said, regarding the consultant position.

SJWCD's legal counsel Kent Holsinger, participating by phone, suggested that the board not frame

this position as an RFP.

"The district wouldn't be seeking proposals, the district is seeking a contractor, or a consultant," Holsinger said.

Pfister clarified that his intent was to ask for proposals, but that he realized it adds an extra degree of difficulty on the district.

Porco then stated that he is against a fixed-rate contract, and advocated for the potential consultant to propose an hourly rate contract.

Board member Susan Nossaman explained that Proffitt has a lot of experience and knowledge for the position and also noted that advertising for the position is not a bad idea.

"But I also think that we should look at it from the standpoint of, if we wanted to ask Rod to turn away everything he has done, say, in the last six months to us, before we knew that he shouldn't have been working under that agreement, I think we owe him something for that," Nossaman said.

The board could then proceed with someone else if they were the more-qualified candidate, Nossaman added later.

Anyone could apply for the position, Porco added.

SJWCD needs a general manager, and the consultant would not be a replacement for that position and is a temporary position, board member Doug Secrist stated.

"I wouldn't want to see the consultant position get confused with the ultimate goal of general manager," Secrist added.

The board then opened the discussion for public comment.

Public comment

Audience member Michael Whiting first asked the board about the progression of events.

"Originally, you couldn't keep Mr. Proffitt employed under his old contract because it was illegal, so you terminated the contract and then you tried to hire him back as general manager and that didn't work," Whiting said. "So you then created a, and this was my understanding from the last meeting, you created this consultant position to hire, John's words were, to hire Rod back and not to hire somebody as a stopgap, but to hire Rod back."

"So every single one of these

moves, or potential moves, has been to hire Rod back into the organization. Every single one of them," Whiting said.

The initial hiring of the general manager was not specific and Proffitt was never the only candidate the district would consider, Porco responded.

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"He helped write the job description, didn't he?" Whiting asked, referring to Proffitt drafting the general manager job description.

Porco acknowledged that while Proffitt did have a role in drafting the job description, it was reviewed by the board and SJWCD's legal counsel and "significant changes were made to it."

The line of progression could be seen as "massively suspicious" to anyone outside of the board, Whiting added.

"Because it looks like you've been trying every single thing you could to hire back the guy you had to let go at the beginning," Whiting explained.

Audience member J.R. Ford stated that the process of hiring a general manager is "tainted" in the eyes of the general public.

"I know you need somebody to help you run the district, but you've got a real problem. And the problem is that you got 25 percent of the vote on your project," Ford said.

The consultant would not run the district, Porco commented later.

"When you lead off with a statement that you are very in much of support of Rod, and you start out with the letters of support, I mean that basically kind of gets back to the perception issue that we have," Secrist said.

"I will tell you right here and now, I've known Rod for a long time and there's a lot of good things about him, but if you were to ask me right now I would say I do not support him for this particular position," Secrist added later.

Pfister nominated himself to write the draft RFP, which would then be approved by the board at a special meeting.

The special meeting will be held on March 26 at 4 p.m. chris@pagosasun.com

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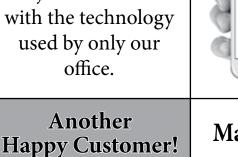


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School

Continued from front

ing elementary site has 15 acres of space, while the Vista property has 37 acres.

By building an elementary school on the Vista property, it would give community members living in the Pagosa Lakes Property Owners Association (PLPOA) playground space, Freed explained.

Pagosa Springs Elementary School first-grade teacher Caitlin Snarr also noted that there would be more room to grow by building an elementary school at the Vista site.

The idea of having a centralized campus, with the new elementary school being on the same site of Pagosa Springs High School (PSHS), was again brought up by various members of the PAT group.

Coppedge and Reed both noted that it could be something to consider, but in meeting with local law enforcement, they both added that there would be security concerns.

"I don't want to discount this location because it's not perfect," PAT member Chris Pitcher said, speaking about the PSHS site.

Board of Education (BOE) member Brooks Lindner explained that community members have asked him why the schools are not being built downtown or by the high school.

PSHS currently has 77 acres of property, without the use of the Trujillo property (the land located behind PSHS), Reed mentioned.

"But the other thing is, we look at this, we have to have all of this field space and if we are building where the fields are, then we don't have field space," Reed said.

PAT member Brad Ash also echoed Lindner's earlier sentiment by explaining community members had also asked him why having all three schools at PSHS was not an idea being considered.

Regarding school safety and the centralized campus, Ash explained that you would want to do "the best against crazy."

"But, it's still crazy. You can't plan for crazy," Ash said.

"Forget the mega-campus and what happened eight years ago, That was just a poorly done thing by this district at that time," Ash also noted.

The PSHS site could use a more in-depth look, Ash added later.

"I think this site does have to be explored — I would agree with that - because we either have to rule it in or rule it out," PAT member Lisa Scott said.

The PAT will have to give reasons to the community why the PSHS site has been used or not, Scott mentioned.

"My concern is that it's going to increase our expenses. Because if we have to move fields, I mean, I agree that all of that is doable, but I mean, where is the money going to come for all of that?" Scott further stated.

The building of a new elementary school could also resolve the issue of needing an auxiliary gym, Lindner added.

"BEST will only allow a gymnasium that fits the requirements of the schools. So we can't build a gym at the elementary school that will accommodate high school sports," Reed said.

All the gym would need to accommodate would be practice space and the gym would not need bleachers, Lindner responded.

"There's a lot of auxiliary gyms that are sub-varsity kids playing that don't have bleachers," PSHS Principal Sean O'Donnell added.

"What is the best thing for our community?" Lindner later asked.

Without considering costs, Lindner again asked the group what it thought would be the best solution. "Well, I mean, I'd argue that right

off the bat that Vista is a good idea just because the number of our population that live out there," Scott said.

"I mean, as a parent I like them all down here so I only have to do one loop," PAT member Lisl Keuning responded.

PSMS Principal Chris Hinger stated that he had heard from people that they did not want elementaryaged children around high school students who can drive.

"And I've heard the opposite because I've heard that it presents opportunities for high school kids to mentor and be in elementary classrooms," Lindner responded.

Hinger added that he did not like the site south of the current elementary school.

"I think that's a bad idea. Either here [PSHS] or Vista. One or the other, I don't even care because I think they'd both be great sites," Hinger said.

This process should also include input from the teachers of ASD, Scott added.

One of the pros of the PSHS site is the ability to access various outdoor educational opportunities, Hinger explained.

"Having an elementary, I can tell you, this would be a phenomenal location and you wouldn't have that at Vista," Hinger said.

Even though the site at Vista would add to the community of PLPOA, it gets away from "traditional Pagosa," Hinger further explained.

"And I think we really have to ask ourselves, and some people that have been here a long time, are people going to vote against it just because it's uptown versus downtown?" Hinger asked.

"Yes. They are," Lindner responded.

Another con noted was there would be no access to geothermal heat at either the PSHS site or the

Concerns

Continued from front

At that meeting, Archuleta County Administrator Bentley Henderson noted that the county's solid waste functions as an enterprise fund, meaning it is intended to support itself, and the request was essentially a subsidization.

The challenge, he continued, was that there is no assurance the parcel in question wouldn't go back to its original state after being cleaned up.

During the discussion on the topic, County Attorney Todd Starr described the property as having four or five RV-type trailers on the

and the item was tabled until the BoCC's March 6 meeting.

The item, however, was not on the March 6 agenda, but several showed up to the meeting to speak about the property during public comment.

The first to speak on the topic was Ronnie Zaday, who noted the item's absence and asked the commissioners to enforce the ordinance in effect and asked when the situation could be expected to be resolved.

A neighboring property owner was the next to speak, describing that he has had law enforcement move 5-gallon buckets of human waste off his property.

regulations.

Starr then noted that the case between the county and Goodman would likely go to trial in late April or early May.

Archuleta County Sheriff Rich Valdez also spoke on the topic, noting the effort his staff has expended on that property alone and suggesting money spent responding to that property could be spent elsewhere in the county, with the nuisance ordinance being the responsibility of the BoCC to enforce.

Near the end of the meeting, Henderson explained that he and Starr had met with Goodman about the

options and to make clear that the

county would "continue to pursue

in contact with San Juan Basin Pub-

lic Health's executive director and

He also noted that he had been

every legal remedy."

Vista property.

It would cost an additional \$25,000 to \$35,000 a year without geothermal heating, ASD Finance Director Mike Hodgson explained.

Having an elementary school on the PSHS site could negatively impact traffic patterns in and out of the school, Reed noted.

Hinger stated, with confirmation from PAT member Jason Cox and Lindner, that the site south of the elementary school has been phased out

Additionally, there is a lot of momentum from the PAT group on the PSHS site, Hinger added later.

"When you look at a strong community, especially these smaller rural areas, your downtown core is your key. At least from an economic development/business standpoint," Cox said.

The Vista property is a future growth opportunity, Cox added.

Coppedge then noted that it is better to show that cooperation is go-

school district for the BEST grant. Community cooperation

Reed responded that she has been having meetings with these

ing on between the town, county and

Le Roux

Continued from front

"My strength is covering big distances, quickly, autonomously, without a big deal," Le Roux said. But Le Roux explains that his

team is well-trained and practiced. Le Roux described the importance of his team, and his trust in them, and that, "When we get a call, and we know that someone's out there suffering, we turn ourselves inside out to get there, and make their day less bad than it was already is more rewarding than any race."

"I had no idea I was even nominated [for the award] until they called my name, which was cool ... I had no idea, and the sheriff then came out, and he made the five-hour drive out there ... it was pretty special," Le Roux said of the experience.

Le Roux explained that emergency management for the southwest region covers multiple counties in southern Colorado. Each year, the **Colorado Emergency Management** Conference takes place showing the "latest and greatest" new equipment, and a chance for emergency management teams to meet up and talk.

"Well, when you look at emergency management ... I think it's better to be called consequence management. Emergency management is dealing with the emergency at hand, but our biggest role is the consequence of what that disaster is going to dictate," Le Roux said, describing the work of his department.

entities, but there is no closure on anything.

'These conversations have to happen," Ash said.

Ash later explained that the town and county "can't be generic conversations anymore."

"You guys have the opportunity as a school district to be leaders in this community to really set the stage moving forward," Ash said.

The idea of the community working together is a feasible idea, Ash noted.

"I don't believe it's a moonshot. I just think there's so much. And the benefit that all of you have at this time is the county knows, they've done their needs assessment, it's new within the last year or two and has been updated," Ash said. "The town just did their needs assessment for some of their stuff. It's new. It's on the table. You guys have just done your needs assessment."

Making the entire project a community project and not just a school project will allow for the entire community to buy in, Ash added later.

"The discussions, and I'm just going to put this out here, Andrea Phillips [town manager] and I have talked about a land swap. They need to build a new shop they've talked about land that we own in exchange for the sewer lands," Reed said.

The Pagosa Springs Town Council has not been a part of those discussions, Reed noted, and these conversations are purely "what-if."

"I think involving the county is definitely a moonshot. I think the town and the school are close enough, I mean they're property neighbors, that part could be worked out," Pitcher said.

The BOE should be taking the idea of giving the elementary school building away for another community use seriously, Ash noted.

"So, does that buy public goodwill or does it do the opposite?" Hodgson asked.

"No. It buys it. I've had these conversations. Because it's a net benefit to the community," Lindner said.

It also gives the town and the county the space that they need, Freed added.

PAT member Jim Huffman then made a suggestion to invite Mayor Don Volger and a county commissioner to the next BOE meeting to hear a presentation made by members of the PAT group to update them on the work done.

"Herding cats can be pretty hard," Le Roux said with a shrug, "[The plans] makes it a quantifiable process ... steps can help you, and I like

that." "It's easier to do it with bright lights, power, warm food, coffee, all of that stuff than it is off of the tailgate of a truck," Le Roux said pointing to

the special equipment in his office. "That's the emergency support stuff that we do," Le Roux continued. "We are a support to the actual incident and the bigger that the incident gets, the more support we bring in."

Le Roux became involved in search and rescue when his wife was involved in a horse accident in the Colorado wilderness. Due to his involvement with search and rescue in that event, "I went out and joined up with search and rescue the next day," Le Roux said.

To some, Mike Le Roux would seem like a superman, but according to Le Roux, he's just a guy that, "You have to shoot me to stop me, that kind of mentality, you know?"

A South African by birth, an Australian by citizenship, Le Roux said he discovered Pagosa Springs through a friend he met in an Ironman race.

According to Le Roux, Pagosa

of 2019.

Le Roux said that he and his wife will then have citizenship in South Africa, Australia and the U.S.A.

Le Roux has not limited himself to just foot racing, either. Le Roux participated in the Tevis Cup, a 100mile foot-and-horse-riding race in California. In this competition, it is not the speed in which the racers finish, but the quality of the horse's health and racer's health, that leads to placement.

Le Roux explained that he has always enjoyed races more where he had to hold on, and had to push himself through.

'You can get to a point where you can only train so much, and the rest is a mental game," Le Roux said with a smile. "It's your ability to delay that switch of giving up."

But according to Le Roux, while he loved his personal endurance running, it was with his horses that he had the most meaningful experiences.

"From the emergency management perspective, I love what I do. I consider, well, I'm protective over the county, I feel like it's my property, and I'm passionate about what I do,' Le Roux said with a growing smile.

Le Roux said that in his position

property that would need to be moved

Starr indicated later in the meeting that the problem with the dwelling units on the property involved sanitation and human waste, with allegations of buckets of human waste being dumped on neighboring property.

Despite discussion on the topic and options, no decision was made

He also noted that dogs on the property were a "constant and recurring problem," with one recently killing his 17-year-old cat feet from his door, and that he believes the dogs are not vaccinated.

He recounted the process of building his house and noted that he was being "held under a microscope" while his neighbor violated

heriff

Continued from front

Durango Police Department (DPD) was feeling the effect of La Plata County housing Archuleta County inmates

At the March 6 meeting, Valdez revisited the previously mentioned Park Avenue location, as well as another location on the same street.

Valdez stated that remodeling the second Park Avenue location would cost at least \$20,000.

Valdez then spoke to possibly moving into the building that formerly housed The Antler Shed, adding that it would involve extensive remodeling of the property.

Valdez said that both properties would cost roughly the same amount in remodeling.

Valdez noted that the Antler Shed property would place all of the sheriff's staff under one roof; however, the building is for sale.

Valdez explained that an investor is willing to commit to purchasing the property if the ACSO commits to leasing the space.

"We crunched the numbers, and in the long term it would be better to just buy the whole building," Valdez said.

Valdez and the commissioners agreed it would be better to keep the ASCO together in one location.

Commissioner Michael Whiting said, "This is the cost of doing business right now. Some cost in here, that's the cost of doing business. It's what we're kind of dealing with right now."

Valdez again stated that it would be simpler to just own the building at the costs of renting and remodeling, also mentioning that the building could later be used to house other county offices, such as human services or information technology.

"There's more benefits. There are a lot more pros than cons to buying this," Valdez said.

Bentley Henderson, Archuleta County administrator, recommended that the BoCC could speak with the county finance director and see if the plan could fit into the budget.

As an unexpected expense, Henderson explained, he would like to see how it could factor in.

"We need to take a look at it in our new financial modeling, and understanding what the longerterm ramifications might be. That's my recommendation at this time," Henderson said.

"I would ask that, and I understand all that, but I would ask ... this is another delay for us. If you do this, can it be done in a timely manner? It just seems like we're getting frustrated on our end ... I'm just asking, please, we're getting tired."

Commissioner Ronnie Maez noted that the request wasn't brought up when the 2018 budget was being created.

"I understand that, Mr. Maez, but my request is that when it's out of sight out of mind, it doesn't — we're living it everyday, and we're in [a] need to hurry. ... I'm just asking that this be a priority for us. That's all I ask," Valdez responded.

Whiting explained that in his belief it would not be a long time before the ASCO found a permanent home, and "may not want to give ourselves that luxury" of a long-term lease.

Whiting also expressed that the county would not be stuck with another piece of property that has to be dealt with.

"Sometimes it's better to rent. If you don't plan on being there a while, sometimes it's better to rent," Whiting said.

Wadley suggested that perhaps there could be a "hybrid of the two" options presented.

Wadley suggested that if they entered the lease, perhaps the county would have the option to buy it at the end of the lease, with the lease payments going toward the final cost.

"I think if you're looking at much more than two years... given the trends that we're seeing here, I'd rather own," said Wadley.

Wadley described that some of the property owned by the county was given to them, and some "we paid way too much for, but that's not us."

"But we are not in the property ownership business," Wadley said.

Valdez asked to "call it like it is" and said the ACSO may need a place for perhaps four years.

"I want us to be careful about investing a half million dollars," Whiting said.

"Half a million dollars is not easy change," Wadley said.

Wadley asked to set a timeline for an answer to Valdez. The BoCC agreed to call a special meeting once more information was available.

A special meeting of the BoCC will be announced for the decision of the BoCC on the issue sometime in the future.

avery@pagosasun.com

Continued from

seven firefighters, one fire captain, one mechanic, and one fire division chief/training," reads the press release.

The release adds that another priority would be to develop a "comprehensive replacement schedule" for the PFPD's capital items, such as

Shooting ■ Continued from front

Valdez said that upon arrival at the scene, deputies discovered a 9-year-old child who was deceased.

The scene was secured and the Colorado Bureau of Investigations (CBI) from Grand Junction was notified of the incident.

During the course of investigation by CBI and detectives from ACSO, it was discovered that the three juveniles were being supervised by an older sibling.

Valdez said the older sibling told the three to go outside and play, believing they were playing on their property. Instead, the three juveniles made their way to a nearby unoccupied summer home.

Evidence shows the three juveniles forced entry into the residence. According to Valdez, while inside the residence, they obtained entry into a locked cabinet and discovered two firearms, one of which was loaded.

The loaded weapon discharged, striking and fatally wounding Patten. It was later discovered that the

7-year-old sibling pulled the trigger. The two other juveniles returned to their residence seeking help and the oldest sibling called 9-1-1.

The homeowner of the residence where the gun had been stored was contacted. According to Valdez, the homeowner told investigators that Springs then became a home-base for his many ultra-marathons within the U.S.

citizenship in the U.S. in February

stations, vehicles and equipment. Another priority for the PFPD is to develop a contingency reserve in the event of a large emergency within

the district. The PFPD will host two informational meetings on the upcoming ballot question, with one on March 15 at 5:30 p.m. and the other on April

19 at 5:30 p.m.

Both meetings will be held at the PLPOA clubhouse, located at 230 Port Ave

The press release concludes by stating anyone with questions should contact the PFPD at 731-4191

marshall@pagosasun.com

they had not been in town since and how this happened, or the out-June of 2016.

Patten's family resides in Arboles and he attended school in Pagosa Springs.

An autopsy was conducted Tuesday in Durango.

According to Archuleta County Coroner Dan Keuning, Patten's cause of death is listed as a shotgun wound to the neck, with the manner of death being listed as a homicide.

Keuning pointed out that homicide means "death by another's hand," with intent left to be investigated by law enforcement.

Valdez said, "My heart goes out to the family and friends of this child. This is a tragic event that has affected a lot of people, including my staff."

Valdez said that due to lack of cellphone coverage, when the 9-1-1 call originally went out, it was routed to San Juan County in northern New Mexico. Later, when it was discovered to be a call from Colorado, it was routed to Archuleta County Combined Dispatch.

No charges have been filed in the incident.

ACSO Undersheriff Tonya Hamilton offered gun safety tips in the hopes of preventing a similar situation in the future.

"Regardless of the details of why

come of the case, we'd be negligent and foolish not to use it as an educational piece within our community," commented Hamilton.

She stressed teaching gun safety to children, explaining that every child should be taught that any gun is a loaded gun.

"Have conversations with them frequently about gun safety," Hamilton said. "All guns should be considered loaded. They make toys now that look so real, and if kids are going to be around guns, they need to be taught all the safety aspects."

She added that it was extremely unfortunate that the juveniles involved didn't consider the guns to be unsafe.

"For those people that do have guns in their homes, I would recommend keeping them unloaded if they have children," Hamilton said. "If they choose not to do that then they should either put them in a gun safe or put gun locks on the trigger guards.'

She added that gun locks for trigger guards are very inexpensive.

"The incident is extremely unfortunate, but it's provided an opportunity for us to figure out ways to never have this happen again in our community," Hamilton said.

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you can't always be everyone's friend, and it's a full time 24 hour a day job.

"But I have the energy for it," Le Le Roux said he will apply for Roux said, looking at his motto on the wall.

had been assured that organization would continue to pursue remedies available to it. randi@pagosasun.com

Outdoors

DUST2 2018 Winter Fat Bike Race a success

By Annie Sewell Special to The SUN

A good day was had by all at the DUST2 Winter Fat Bike Race held on Forest Service Road 725 near Wolf Creek Pass. This year's fun and flowy course offered up to 10 miles of trail, beautifully groomed by the Wolf Creek Trailblazers.

Racers were challenged and enchanted as they raced their way up and down through tree-covered hills with stunning views of the San Juan Mountains around every corner.

With invaluable support from the Wolf Creek Trailblazers, 12 high-energy volunteers and five skilled snowmobile course marshals, our racers were safe, well-fed and provided with a fun, competitive, high-quality fat bike course that they will be sure to come back for next year.



Photo courtesv Annie Sewell

And the winners are, Travis Brown, JD Kurz and Wil Chapple. Gretta gets an honorable mention.



Chantelle Jordan had the special honor of being the only woman to race.

Make a difference by joining the Chimney Rock volunteer team

By Ron Beckman Special to The SUN

It is an honor to be a part of the ages-old historic legacy of Chimney Rock National Monument (CRNM), which, as far as we currently know, dates back over a thousand years. The complex was built as villages and essentially a palace for early American peoples carved only out of stone, earth, water and wood using no metal tools, nor livestock as work animals.

During my two seasons working at CRNM, I have had the wonderful opportunity to be a part of something larger than oneself and can see every day that I am able to make a difference.

As a small nonprofit organization, Chimney Rock Interpretive Association (CRIA) only has a handful of paid people working, one per day at the site. However, daily operations at the monument require 10 to 20 people per day working in some of the best darn teamwork fashion anyone has seen in order to operate the tours, maintenance, shuttles, checkins, scheduling and gift shop operations. That cadre is made up of slightly less than 100 tremendous volunteers - all making a difference in something larger than the single person.

Each meeting with our guests, both Coloradoans and visitors from all over the world, is a worthwhile undertaking. Being able to discuss and share archaeological knowledge and fascination of how ancient Chacoan people mastered their surroundings, working, watching the astronomical bodies, worshiping and living upon the ridge tops is quite an opportunity. The beauty of the area itself is breathtaking every day. Just the history in the perspective of time and what was accomplished by these people deserves to be preserved and cherished. On a daily basis working there, with each human contact we make, we are potentially able to raise awareness of this national treasure to keep the story alive, give tribute to the modern Pueblo people in our discussions and pass the site along to our children for them to understand.

Please consider joining the CRIA volunteer team — thereby making a difference.

Join CRIA and its inspiring volunteers at the Chimney Rock open house on March 16 from 6 to 7 p.m., at the EcoLuxe building at The Springs Resort and Spa located at 165 Hot Springs Blvd. CRIA offers a great, in-depth training and mentoring program in a fun environment to anyone interested in joining its amazing

team of volunteers.

New volunteers receive extended training with veteran volunteers at the site until they are comfortable in their new positions.

Another perk of becoming a volunteer at CRNM includes outings to other archaeological sites.

CRIA's Volunteer Training Days will take place on April 13 and 14 at the PLPOA Clubhouse located at 230 Port Ave. We are very excited for the upcoming season starting May 15 and want to encourage the community to join us.

CRIA is a nonprofit 501(c)3 organization that runs the daily operations and interpretive program at CRNM under a participating agreement with the USDA Forest Service/San Juan National Forest.

For more information and to view the 2018 Chimney Rock calendar of events, visit www.chimneyrockco.org or call 731-7133

Colorado Parks and Wildlife opens applications for 2018 big game licenses

By Colorado Parks and Wildlife Special to The SUN

Applications are now open for limited 2018 big game, sheep and mountain goat hunting licenses. Colorado Parks and Wildlife (CPW) encourages all hunters to prepare a unique identifier for logging into the system; prepare to have your customer identification (CID) number, driver's license number or other information handy for logging in.

"We advise all sportsmen and women to spend some time reviewpreference points to ensure those have carried over correctly.

• Be ready to confirm your driver's license information. If your license was issued or renewed within the past six months, you will need to confirm your residency with proper documentation at any ing agents. The brochure contains regulations for deer, elk, pronghorn, moose and bear. The 2018 Colorado Sheep and Goat brochure details regulations for Rocky Mountain bighorn sheep, desert bighorn sheep and mountain goat.

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and apply early for this year's license draw.

2018 will be the first big game draw process conducted in the new CPW integrated purchasing system, which means there are some significant changes for sportsmen and women this year.

One major change is that paper applications are no longer accepted; all applications must be done online or over the phone. Additionally, payment in full is no longer required at the time of application in 2018. Hunters will be responsible only for their application fees and a \$10 habitat stamp when applying. The cost of any licenses will not be charged until a hunter is selected in the draw.

Finally, updates to our purchasing system no longer require unique emails for every account, allowing families to use the same email address for all purchases. This also means email is no longer

ing their accounts in the new system, verifying their personal information and preference points, and getting to know the system before applying for a license this year,' said Cory Chick, CPW's license administration manager. "We realize change can be a little tricky and we don't want our customers caught by surprise by the system or any of our licensing requirements at the last minute.'

The deadline to apply for limited licenses is April 3.

CPW suggests applicants follow these key steps before applying in order to solve common account issues:

• All customers will need their CID, driver's license or other unique identifier to look up or create their CPW account and confirm all stored personal information. This includes not only verifying the correct address, email and phone number on file, but also checking

CPW office. If preferred, you may also email accepted documentation to our hunt planners; call (303) 297-1192 for more details.

• Don't wait to verify your information until the last minute. Applications for the draw opened on March 1 and will close on April 3. Logging into the system and applying early will ensure access and confirm your information well ahead of the closing date next month.

The 2018 Colorado Big Game brochure is available online and at most CPW offices and purchascard or certificate is required before applying for or purchasing any of these Colorado hunting licenses.

Please see the Big Game hunting page for additional resources and details on applying for the draw. CPW hunt planners are also available to answer questions and help you plan. Hunt planners are available Monday through Friday from 8 a.m. to 5 p.m. by calling (303) 291-7526.

For additional information on hunter education, maps, statistics and more, visit cpw.state.co.us.

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Colorado honors Nolan Olson

Photos by Shannon Gabardi, Mike Gabardi, Shari Pierce and Randi Pierce

Colorado Department of Transportation (CDOT) staff carried home Nolan Olson's ashes from Denver to Archuleta County on Friday. Accompanying the memorial motorcade were CDOT Region 5 employees, driving their trucks and equipment. Fellow CDOT employees and people from around the state paid their respects as the motorcade made its way south across the state. Olson's family members led the final leg of the proces-sion from Treasure Falls into his hometown of Pagosa Springs. Community members paid their respects as the memorial procession made its way through Pagosa Springs. Olson lost his life on Feb. 11 after suffering critical injuries from a passing vehicle that struck him while he was filling potholes on the highway in Pagosa Springs. A celebration of life was held at the Ross Aragon Community Center on March 3.











Education

Archuleta School District superintendent addresses potential student walkout

By Chris Mannara Staff Writer

In response to the recent acts of gun violence in schools across the state, a national social media movement has gained momentum encouraging students to participate in a national walkout.

The walkout, in protest of gun violence, has been scheduled for 10 a.m. on March 14.

According to an article published in the Durango Herald, Durango School District 9-R Su-

has recommended that parents discourage their children from participating in the walkout.

Snowberger explained his reasons by stating that, because the date of the walkout is well-known, it could make students participating in it vulnerable to harm.

Snowberger added that he would rather see students protest in a safer environment and that student safety has to be a priority.

However, there has been a planned community march which



Photo courtesv Al Mvatt

Pagosa Rotarians are traveling to Senegal as part of a Rotary Foundation program for improving science and English education. Ronnie Doctor and Marianne DeVooght (foreground) with Lassie Olin (not in photo) collected books that will be donated to four high schools in Senegal for use by students studying English. Kim Moore and David Smith (background) will carry the books and science supplies to Senegal and present them to the high schools. This is the fourth year that the Rotary Club of Pagosa Springs has supported education in Senegal through grants from the Rotary Foundation.

perintendent Dan Snowberger will take place on March 24 to trol what happens outside of my Rotary Park in Durango and Snowberger has advocated for students to participate in this event, which would provide a safer environment for students.

Archuleta School District (ASD) Superintendent Linda Reed explained in a phone interview on Wednesday that ASD is concerned for student safety just like Snowberger is.

'So, here's my take on it. I'm not going to violate a student's constitutional right, or a teacher's constitutional right," she said.

In referencing recent acts of gun violence, Reed stated "For our perspective, it's about what is it that's driving people to take these heinous acts.'

It is also about creating systems that support people so that they do not feel that they have to act in that way, she added.

Reed further explained that at Pagosa Springs Elementary School students are taught how to be friends to others with the use of the "buddy bench."

Reed explained that the purpose is "Teaching young children about how to support peers and how to be friends with peers so that we don't have kids who feel like they don't have a voice."

These steps are also being taken at Pagosa Springs Middle School and Pagosa Springs High School (PSHS), she added.

"In our community, and I've used this term before, I can't con-

share of influence, I can't control what happens in other places in this world, but what I can do is in my space and time I can, at the power of us, make a difference," she explained. "So that's the approach we're taking.'

Reed again reiterated that ASD is concerned about student safety, which the district will be ensuring, but it is a balance between student safety and the student's right to freedom of expression.

At PSHS, there will be planned activities, Reed added.

These activities may be done during advisory periods because of the relationship the students may have with their advisory teacher, she mentioned.

These activities would be done in small groups and provide a safe environment for kids to talk, she added.

"This is a tough time and these are challenging circumstances for educators and for communities. So, that's the approach that we're going to take," she said.

ASD also has been in contact with local law enforcement to have an additional presence to discourage any sort of outside intrusion, she explained further.

"I would say that this is something that we do every day. Each and every day through our advisory periods. But it is maybe a more concentrated focus on this particular day," she said.

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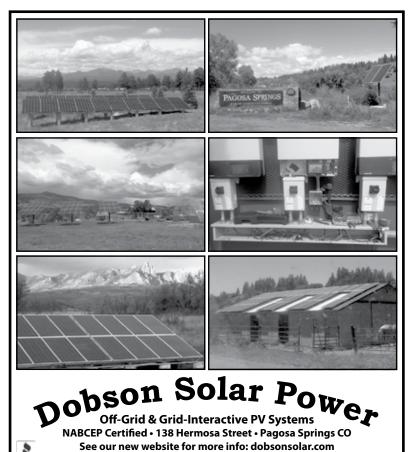
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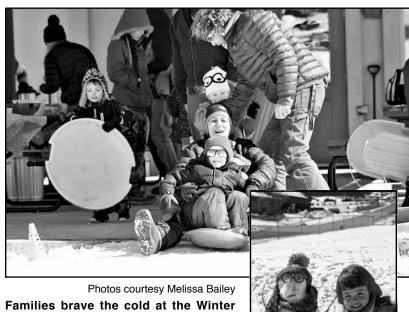
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Feb. 24. Families participated in sledding, building snowmen, snow painting, and making bird feeders from pine cones and birdseed.

Festival at Seeds of Learning on Saturday,



Families celebrate at Seeds of Learning Winter Festival

By Terri Hardeman Special to The SUN

With temperatures hovering around 30 degrees, families braved the cold to turn out for the Winter Festival at Seeds of Learning on Feb. 24.

There were many winter outdoor activities for young children and their families to participate in. Those included a sled run, building a snowman, snow painting, and making bird feeders from pine cones and birdseed. The sled run was the most popular activity and there was always a long line.

without warming up with hot chocolate and marshmallows. The children also decorated cookies with icing and sprinkles and made ice cream from fresh snow. As the event concluded, the kiddos were tired, the snowmen were drooping and the sled run had some bare spots.

The Winter Festival was sponsored by the Family Involvement Committee at Seeds of Learning. The event was successful because of the parent and teacher volunteers.

Parents and grandparents engaged the children in the activities, guided them through learning new

family and students and to foster a love of learning. Research and empirical studies indicate that when parents are involved in their child's school activities and develop relationships with teachers and staff, the child experiences overall success in school.

If you are interested in learning more about the center or how you can contribute to the success of its young children, please call Melissa or Lynne at 264-5513.





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BASKETBALL **Upholding tradition: Lady Pirates** advance to Great 8 for sixth straight year

By Randi Pierce Staff Writer

Strong defense may be tradition for the Pagosa Springs High School Lady Pirate basketball team, but it seems a trip to the Great 8 is also tradition.

For the sixth consecutive year, the Lady Pirates will make an appearance in the Great 8 round of the 3A playoffs, this year as the No. 2 seed.

The Lady Pirates are slated to take on No. 10 Lamar tonight at 7 p.m. at the University of Denver for a chance to advance to the Final 4.

"We know they're a really good basketball team, they've got a lot of size," coach Wes Lewis said of Lamar following Saturday's Sweet 16 Pirate victory.

The Lamar Savages hold a 20-4 record on the season and upset No. 7 Sterling 44-42 in the Sweet 16 round to advance to today's matchup.

"We've seen them in the summer basketball and know them from last year and, you know, they're a really good team, there's no doubt about that. They're a really good team," Lewis said.

The winner of tonight's matchup will advance to the Final 4 on Friday and will take on the winner of No. 6 Cedaredge and No. 3 St. Mary's, who play this morning at 8:45 a.m.

That Final 4 game will be played at 7 p.m. tomorrow.

On the other side of the bracket, No. 1 Kent Denver takes on No. 8 Moffat County at 11:45 a.m., and No. 5 Centauri takes on No. 4 Colorado Springs Christian at 4 p.m.

The winners of those two contests will play at 4 p.m. Friday.

Saturday will feature the championship and consolation games, with the championship game scheduled for 4 p.m. and the thirdplace game set for noon.

Middle Park

the state tournament, the Pirates ran only one out-of-bounds play hosted first- and second-round



SUN photo/Randi Pierce

Senior Morgan Lewis goes up for a shot amidst a pair of Middle Park defenders during the Lady Pirates' first round win over the Middle Park Panthers Friday. Lewis put up 16 points in the game and helped the Lady Pirates advance to the Sweet 16 round, where they defeated the University Bulldogs.

in the third quarter, allowing seven by Middle Park, and outscored the Panthers 11-5 in the fourth.

"Well, we tried to stay real vanilla tonight," Lewis said following After earning the No. 2 seed for the game, explaining that the team and one offense in the game. "We

Nine Lady Pirates scored in the game, led by Morgan Lewis with 16 points.

Hailey Griego followed with nine, while Devin Wilson and Teagan Stretton each contributed six. Ada Peshlakai and Taylor Lewis each put up a handful, with Elsa

Lady Pirates sailed to victory, this time by a score of 56-24.

Also like the previous day, Pagosa commanded the lead early in the game, holding a 19-5 lead by the end of the first.

While the Bulldogs doubled their scoring effort in the second quarter, scoring 10, Pagosa scored 12 to increase its lead to 31-15 heading into the second half.

The Lady Pirates made a strong showing again in the third, outscoring their guests 17-4.

Pagosa bested University 8-5 in the final quarter, allowing the Lady Pirates to celebrate a 56-24 win as the final buzzer sounded, sending them to their sixth consecutive appearance in the Great 8.

After congratulations from fans and families, the ceremony of cutting down the net and pictures, the team headed to the locker room, where another congratulations came — this time from their coach.

"I mostly just congratulated them on getting to state," he said of the locker room discussion following the win. "You know, we tip our cap to University. They're a good team and they're young. They're going to be a real force to reckon with, [with a] good coaching staff. Our kids just played really, really well today."

The coach praised his team's effort during the game, including the offensive effort that was led by Morgan Lewis and Wilson and supported by the rest of the team.

Morgan Lewis notched 21 points in the game while Wilson contributed 14, including three 3-pointers (and Wilson led the team in rebounds with nine).

Griego followed with eight points, Peshlakai notched seven and Taylor Lewis added four.

The Lady Pirate defense was again a highlight for the coach, who noted, "That's pretty dang good defense, to hold a varsity team like that to 24 points. That's pretty good defense.'

Pagosa turned the ball over seven times in the game compared



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action for their quadrant of the state bracket Friday, March 2, and Saturday, March 3.

First up for the Lady Pirates were the No. 31 Middle Park Panthers from Granby, with the Lady Pirates sailing through the first round with a 56-16 win.

The Lady Pirates jumped out to a commanding lead, 17-0, by the end of the first quarter, building that to a 31-4 lead by halftime.

Pagosa notched another 14 points

were able to take care of business." After not playing for a week,

however, Lewis said the team was a little sloppy on offense in the first half, with too many turnovers, but improved in the second half.

"On the whole, I thought we could have played a little better offensively, a little smoother, but, like I said, we tried to run one outof-bounds play and one offense the entire night just to not tip our cap too much," he said.

Pirates end season against Thunderbolts

By Chris Mannara Staff Writer

The state tournament run for the No. 19 Pagosa Springs High School Pirate boys' basketball team ended early on Friday with a 61-74 loss against the No. 14 Manual Thunderbolts.

Pagosa struggled in the first quarter on both sides of the ball, only scoring nine points and giving up 21 to Manual.

The Pirates outscored the Thunderbolts 17-13 in the second quarter to face a 26-34 deficit entering the second half.

The comeback effort for Pagosa fell short as the team was outscored 20-23 in the third quarter and 15-17 in the fourth to fall 61-74 in the first round of the state tournament.

Isaiah Griego finished with a team-high 28 points and 10 rebounds.

Griego also added three assists and three steals to his stat line.

Mason Snarr also scored in double digits for the Pirates, finishing with 17 points and five rebounds.

Ty Kimsey and Jesus Pacheco contributed six and five points, respectively.

Kimsey also led the team in assists with four, while Pacheco led the team in steals with four.

Rounding out the scoring for the Pirates, Cade Cowan had three points and Ryan Lewis had two.

Pagosa struggled to take care of the ball against Manual, turning the ball over 15 times.

With the loss, Pagosa finished with a 14-7 overall record and a 7-3 record in league play.

This was the fourth straight year the Pirates have competed in the state tournament and the team has made it to the top 32 of the state tournament seven out of the past eight years.

"Manual is long and athletic. They have one of the best players ■ See Pirates A13

Lindner adding four, DeAnn Schaaf putting up three and Alondra Hernandez adding two.

Morgan Lewis also led in rebounding with nine of the team's 28

The Pirates stole the ball 13 times in the game, with Middle Park logging 10 steals.

Pagosa logged 14 turnovers in the game, while the Panthers tallied 25.

University

With a first-round win in the books, the Lady Pirates turned their attention to the Sweet 16 round and the No. 18 University Bulldogs, who had upset the No. 15 Grand Valley Cardinals by a score of 54-39 Friday night.

And, like the previous day, the

to 14 by University, and stole the ball five times while allowing four steals by University.

The coach also highlighted another factor — the crowd.

"We had a great crowd," he said. "They came out and supported us. They were loud, they were energetic, they were fun. [We] really thank the community for the great support."

The coach noted he was "Just really proud of everybody. What a great win, what a great feeling for us and the kids right now."

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SUN photo/Randi Pierce

Senior Ada Peshlakai avoids a swipe from a Middle Park Panther during the Lady Pirates' 56-16 win in the first round of state tournament action Friday. After logging another win in the Sweet 16 round, the Pirates will take on Lamar in today's Great 8.

SUN photo/Randi Pierce

Sophomore Taylor Lewis looks to the hoop during the Lady Pirates' Sweet 16 win over the No. 18 University Bulldogs. Pagosa logged a 56-24 win to advance to the Great 8 for the sixth consecutive year.

BASEBALL

Pirate baseball looks for strong start, take on Center at home on Saturday

he said.

Saturday.

change.

11 a.m.

Schedule

By Chris Mannara Staff Writer

Coming off of a 6-12 season last year, the Pagosa Springs Pirate High School baseball team is looking to have a stronger campaign for the 2018 season.

Coach Jim Fait explained during a phone interview Wednesday morning that after the team's scrimmage against Center High School on March 3, the team looks "ahead of last year."

"I think we did pretty well in Center," Fait said.

Having experience at some positions helps, he added later.

The team has also grown in knowledge of the game from last year, he noted.

"We're more experienced and older. We'll probably have three sophomores start, I'm thinking," Fait said.

PJ Bailey, D.J. Day and Eric Huddleston were noted by Fait as the sophomore starters in the infield, though Bailey was injured during

Hunter Bailey, a senior transfer will play. student from Del Norte High School in Albuquerque will find time catching and pitching, Fait added.

"Shane Miller will probably anchor the staff, he'll be my starting pitcher again this year. He's a senior," Fait said.

The team is also looking more aggressive in hitting the ball, Fait added.

"I think the experience is starting to get there and they're seeing the pitches better," Fait explained.

The team's speed overall is good, so Fait expects more running and bunting as well.

The team also has been doing more conditioning, which Fait hopes will help the team late in games.

The Pirates are scheduled to begin their season on Saturday against the Center High School Vikings, with varsity action starting at 11 a.m.

Fait explained that field conditions should be good enough for game day following an effort that included pumping water off of the against Sierra is set for 3 p.m.

The following schedule for the

This Saturday, March 10, the

Pirates' baseball season was accu-

rate as of March 7, but is subject to

travel to Ignacio for a tournament.

On March 16, Pagosa will face

Opponents and game times for

the matchup on March 17 are to be

determined based on the March 16

Sargent High School, with the game

Game time for the matchup "I'm still looking for a second baseman. I'm not positive with against Mitchell is set for 11 a.m. which way I'm going with that yet," On April 3, Pagosa will host a doubleheader against the Bayfield

Laverty, who was injured during Wolverines, with game times of 3 basketball season, was just cleared and 5 p.m. to play and is expected to either play On April 7, Pagosa will host anothshortstop or be the designated hitter

er doubleheader, this time against the Alamosa Mean Moose, with game times of 11 a.m. and 1 p.m. On April 13, Pagosa will travel to

Montezuma-Cortez High school for a doubleheader against the Panthers. Game times for the doubleheader

are scheduled for 3 and 5 p.m. On April 21, Pagosa will travel to

Pirates will host the Center Vikings, MonteVista High School for another with varsity action set to begin at doubleheader. Game times for the doubleheader On March 16 and 17, Pagosa will against Monte Vista are set for 11

> a.m. and 1 p.m. On April 28, Pagosa will take on the Centauri Falcons on the road for another doubleheader.

Game times for the doubleheader against Centauri are scheduled for 11 a.m. and 1 p.m.



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last weekend's scrimmage and is expected to sit the first game out.

The outfield will be comprised of mostly the same players as last year, who are now seniors, he added.

Tanner Evans, Jesse Laverty and Liam Doctor will comprise the outfield, he explained.

Pirates

Continued from A12

in the state," coach Randy Sorenson said in a phone interview on Wednesday.

The team struggled with unforced turnovers and Manual hurt them on the offensive glass, Sorenson added later.

Sorenson explained that it's always sad to lose seniors.

"All five seniors were really great kids and had good careers here and accepted their roles," Sorenson

field. "We're going to play at home. I re-

ally feel confident that we're going to play at home on Saturday," he said. Some things for that game, how-

ever, remain up in the air, including who will start at second base and what role senior Keaton Laverty

game.

set for 4 p.m.

On March 20, Pagosa will travel to Sargent to take on the Farmers. Varsity action is set to start at 3 p.m. On March 23 and 24, the Pirates

will play host to both Sierra High School and Mitchell High School. Game time for the matchup

On May 5, Pagosa will travel to take on Dolores High School. Varsity action for this game is set for 3 p.m. The Pirates will close out the regular season at home against the

Salida Spartans, with game time set

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said. In looking forward to next season, Sorenson explained that he told the younger players on the team that they have to learn from their mistakes and become more fundamentally sound.

"I think we just need to do the little things better. We'd like to develop some people that could hit threes so we could spread the court," he said.

Of the loss to Manual, he said,

"They're a good team. It's not like we lost to a bad team."

In regards to the season, Sorenson noted that he thought it was a good year overall.

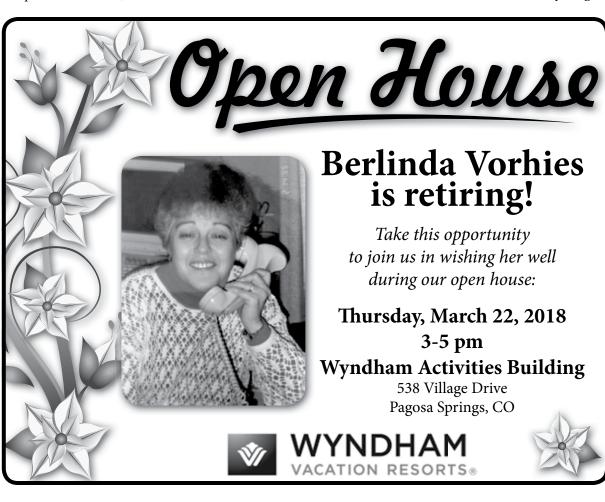
"We still struggled winning big basketball games, but overall we had a good record and, you know, I think we competed in every single game and I think we improved as the year went along," he explained.

Sorenson also acknowledged that the team has some young talent on the roster, along with players coming back who will be ready to help the team next season.

"We're just going to have to work hard and do things during the summer and all that to get better," he said.

Sorenson went on to thank his assistants Jerry Renfrow, Kain Lucero, David Snarr and Caleb Forrest for their help throughout the season.

chris@pagosasun.com





Bag Pipes & more



SUN photos/Randi Pierce

It was a team win for the Lady Pirates Friday night over Middle Park, with several players contributing on the court. From left: sophomore Elsa Lindner looks to rise above a Panther defender, junior Devin Wilson puts up a 3-pointer, sophomore Teagan Stretton heads for a layup, and sophomore Hailey Griego comes away with the ball after a battle.

TRACK

Fewer athletes, more team: Pirates set to start season Saturday

By Marshall Dunham Staff Writer

The Pagosa Springs High School (PSHS) Pirate track team is gearing up for another busy season.

Coach Connie O'Donnell explained she was surprised that the team was able to start practicing right away at the PSHS track due to the lack of snow.

She added that the first couple track practices are usually spent trying to get every student on the same level.

"We have so many athletes of different abilities right now," explained O'Donnell. "Some are really in shape coming out of a sport, and some haven't gotten off the couch in a couple months. There's a lot of variances." She explained that a lot of the

up correctly, as well as focusing on technique. "Our workouts, this week and

even next week, one person might be running one thing and another person's going to be running additional stuff because they're in shape," O'Donnell said. "We try really hard not to hurt anybody.'

The track team also has quite a few less athletes than the team has seen in prior years, she said.

"It's considerably smaller. We usually have a lot of basketball players who run track and we don't have a lot this year," O'Donnell said. "The girls are down about 12, and the guys might have the same amount of athletes as last year, but we lost some big ones."

She added that this wasn't con- relay, as well as the long jump.

first practices focus on warming cerning her, and that she was a really big fan of the culture and attitude of the team so far.

> "I really want to focus on changing our culture," O'Donnell said. "In the past couple years, we kind of got away from being team-oriented, and it was a lot of individuals, but I'd like to bring it back."

> She added that, last year, the team was lacking in sprint relays and she is hoping to put some teams together who could run sprint relays.

> O'Donnell explained that two state qualifiers are returning this year: senior Keena Murphy and junior Cade Cowan.

> Last year, Murphy placed second at state in discus, throwing a distance of 134 feet, 7 inches.

> Cowan participated in the 4x800

Last year at state, the boys' 4x800 relay team, consisting of Ethan Brown, Jacob Hughes, Cowan and Noah Haarmann, placed seventh with a time of eight minutes, 18.81 seconds.

In the long jump, Cowan placed 16th, jumping a distance of 19-7.25. "A lot of the athletes have a good idea of what events they want to do," O'Donnell said. "We'll be running some time trials and doing some stuff this week and next week to see where their talents might be.'

The Pirates will have their first meet this weekend.

"Our first meet is on Saturday. We're going to Pueblo," explained O'Donnell, adding that the Pirates would only be able to participate in about half the meet due to bus driving stipulations.

Schedule

The following schedule for the Pirates' track season was accurate as of Wednesday, March 7, but is subject to change.

On Saturday, the Pirates will participate in a meet in Pueblo, with the starting time to be announced.

On March 16, the Pirates will travel to Monte Vista to take part in the Viking Invitational.

On April 6 and 7, the Pirates will go to Pueblo to take part in the John Tate Invitational.

On April 14, the Pirates will go to Bayfield to compete in the Pine

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River Meet.

Then, on April 17, the Pirates go to Durango to participate in the Ron Keller Invitational.

On April 20 and 21, the Pirates go to Aztec to compete in the B&B Aztec Invitational.

On April 28, the Pirates go to Alamosa to compete in the High Altitude Challenge.

The Pirates will host the Terry Alley Invitational on May 5.

On May 12, the Pirates will go to Monte Vista to co smpete in the Last Chance Track Meet.

marshall@pagosasun.com



Lady Pirates prepare for upcoming season, matchup against Bayfield on Tuesday

SOCCER

By Chris Mannara Staff Writer

Coming off of its best season in the past nine years, which included making it to the second round of the state tournament, the Pagosa Springs High School Pirate girls' soccer team has begun practices and is looking 13-4 overall record and a 7-0 record ahead to the upcoming season.

In an interview, coach Scott Galabota explained that 26 girls have attended practices so far.

"Last year it was a fantastic season and a lot of things really came together. We didn't lose that many players, but at this point, we don't have quite as many returning varsity players," Galabota said. The reason behind this is because quite a few girls are playing basketball currently, he noted. "So I'm expecting another, I don't know, six to eight maybe when basketball season ends," he said.

in league play.

In preparation for the opener against Bayfield this year, Galabota explained that the team is focused on itself.

"We're focusing a lot on passing

Ignacio to take on the Bobcats, with varsity action starting at 4 p.m. On March 23, Pagosa will travel to

Crested Butte Community School, with varsity action starting at 4 p.m. On April 3, Pagosa will face Montezuma-Cortez at home, with action

RECREATION NEWS

Community **Center closed** Saturday

By Darren Lewis SUN Columnist

The recreation department is accepting tee-ball registrations through April 23. Cost is \$35 includes hat and jersey.

Tee-ball season will be held during May every Monday and Wednesday evening.

Community Center closed Saturday

The Ross Aragon Community Center will be closed Saturday, March 10, from 9 a.m. to 1 p.m. Please call the Community Center with any questions, 264-4152, ext. 521.

To register for programs online, visit the Parks and Recreation Department page at www.townofpagosasprings.com.

Galabota noted that, in that regard, he's not quite sure what to expect, but he is expecting another great season.

"We have some strong leadership with upperclassmen who are a year older and a year wiser and are, at this point, playing at a high level in practices," he said.

The Pirates open the season at home on March 13 against a league rival, the Bayfield Wolverines, with varsity action starting at 4 p.m.

Last year the Wolverines finished third in the 3A Region 5 standings posting a 5-10 overall record and a 3-5 record in league play.

Pagosa swept the season series last year against Bayfield, winning the home opener 1-0 and the matchup on April 11 by a score of 5-0.

Pagosa also finished first in the league standings last year posting a

and looking for a possession-style game," he explained.

If the team can be prepared to play its style of game and play well and play hard, then it can matchup well against any opponent, he added further.

Galabota recognizes that Bayfield is a tough opponent and a big rival.

"One thing I'm hoping for our season, but also for this game, is that we are going to be focusing on possession and working together as a team to share the ball and pass to each other," he said.

Schedule

The following schedule for the Lady Pirates' soccer season was accurate as of Wednesday, March 7, but is subject to change.

On Tuesday, the Pirates will host the Bayfield Wolverines with varsity action starting at 4 p.m.

On March 16, the Pirates will go on the road to take on St. Mary's High School at the Grace Center with varsity action scheduled for 4 p.m.

Then, on March 17, the Pirates will face Manitou Springs on the road at Manitou Springs High School, with the game scheduled for 11 a.m. On March 20, Pagosa will travel to

starting at 4 p.m.

On April 5, Pagosa goes back on the road, this time to Salida to take on the Spartans. Game time for this matchup is scheduled for 4 p.m.

On April 6, Pagosa will face Alamosa at home, with action starting at 4 p.m.

On April 10, Pagosa will travel to Bayfield to take on the Wolverines. Game time is scheduled for 4 p.m.

On April 13, Pagosa will host Center High School, with the game set to begin at 4 p.m.

On April 17, The Pirates will go on the road to face the Montezuma-Cortez Panthers. Varsity action is scheduled to begin at 4 p.m.

On April 24, Pagosa will again be on the road to face Alamosa. Game time is set for 4 p.m.

On April 27 and 28, Pagosa will play host to the Telluride Miners and Ridgway Demons.

Game time for the matchup against the Miners is set for 4 p.m. Game time for the matchup against the Demons is set for 11 a.m.

The Lady Pirates will conclude the regular season on May 1 on the road against Buena Vista, with action set to begin at 4 p.m.

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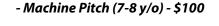
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Town to waive certain development fees for low- and moderate-income housing

By Marshall Dunham Staff Writer

During its regular meeting on March 6, the Pagosa Springs Town Council approved the first reading of an ordinance that would waive certain development fees for lowand moderate-income housing.

The ordinance would waive impact fees, development review fees and building permit fees.

Town Manager Andrea Phillips presented the agenda item to the council, explaining that different versions of this draft ordinance had been presented to the council several times before.

Phillips explained that the council had provided several suggestions to the original draft ordinances and those suggestions had been included in the latest draft.

"Ordinance 878 provides for clarification of definitions of low and moderate income housing (and other housing-related terms) and provides for a waiver of impact fees, plan review fees and building permit fees for low and moderate income housing projects, which is permitted within state statute and the town code," reads agenda documentation used at the meeting. "This ordinance seeks to provide guidance and clarity to developers, staff and council on the town's policy."

The documentation goes on to explain that feedback from various parties and the council had been taken into consideration when it came to revising the ordinance.

The ordinance itself defines different categories of housing based on area median income (AMI).

"The scaled approach to waivers as initially proposed has been changed to a flat waiver for all

projects," reads documentation. "It is now written in the ordinance as 100% waiver of all fees for projects meeting the definition of: very low income housing (up to 60% of AMI), low income housing (between 61% and 80% of AMI), and workforce/ moderate income housing (81% to 100% of AMI).'

The documentation explained that, during its last meeting, the council expressed that housing meeting needs over 100 percent of the AMI should not be incentivized.

"For very low income housing and low income housing projects, the town may consider additional incentives such as land donation and infrastructure development assistance. If these incentives are provided, the town can negotiate a longer time horizon for deed restriction of the properties," reads documentation. "For waivers of very low and low income housing, a 20 year deed restriction is proposed, at minimum. For a waiver of workforce/moderate income, a sevenvear deed restriction is proposed."

Council member David Schanzenbaker expressed that he wasn't a fan of a 20-year deed restriction, and it was suggested that all levels of housing be subject only to a sevenvear deed restriction.

Schanzenbaker made the motion to approve the first reading of the ordinance, with the amendment that all deed restrictions only be seven years.

Council member Clint Alley seconded the motion, which then passed unanimously.

The council only approved the first reading of the ordinance, and will need to approve a second reading of the ordinance at a later meeting before it becomes official. marshall@pagosasun.com

Card of Thanks

Tillerson

Pagosa did it again. When there is a need, this community comes together and everyone does whatever he/she can — and it is those little things of love and kindness that bring it all together for one in need.

The loss of my sweet husband, Bob, after nearly 71 years of marriage, was not expected to happen so soon or so quickly. My son's schedule did not allow much time for plans and the such. But Pagosa

us to grieve with love. Bob left me a hand full of love with his final squeeze that will last me forever and keep me strong. Soon I will be back doing what I do, that is what he would want me to do. So, please know that this community is deeply loved by not only me but my entire family — they were in awe of all of you. So, thanks for all the sweet cards, the hugs, the help. Yes, that is what Pagosa is all about. Know

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The name, address, and business telephone numbe of each of the attorneys representing the holder of the evidence of debt are as follows: Christopher B. Conley, Reg. No. 16PPA0144, 700

South 21st Street, Ft. Smith, Arkansas 72901 Samuel S. Vigil, Reg. No. 40454, 437 6th Street, Las Animas, CO 81054.

Attached hereto as EXHIBIT B are copies of certain Colorado statutes that may vitally affect your property ights in relation to this proceeding. Said proce may result in the loss of property in which you have an interest and mat create personal debt against you. You may wish to seek the advice of your own private attorney concerning your rights in relation to this foreclosure

INTENT TO CURE OR REDEEM, as provided by the oned laws, must be directed to or conducted at the Sheriff's Department for Archuleta County, Civil Division, 449 San Juan Street, Pagosa Springs, Colorado 81147 THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY

INFORMATION OBTAINED MAY BE USED FOR THAT

This Sheriff's Notice of Sale is signed December 18. 2017

Tonya Hamilton, Undersheriff, Archuleta County, Colorado By: /s/ Tonya Hamilton

Exhibit A

Detail Listing of Judgment Calculations As of September 15, 2017 TIMESHARE ALTERNATIVES, LLC

Building Number: 2B

Lot (Unit) Number: 7204 Lot (Unit) Week(s) Number: 36

in that property which is described as Parcel 'E'-Ptar gan Townhouses as recorded in Plat Sheet No. 324 & 324A under Reception No. 153256, in the Office of the County Clerk and Recorder for Archuleta County, Colorado and subject to that Declaration of Protec-tive Covenants and Interval Ownership for Ptarmigan houses recorded February 4, 1988, under Recep ion No. 153260 and re-recorded on February 18, 1988 under Reception No. 153557 in the Office of the County Clerk and Recorder for Archuleta County, Colorado Together with a vested remainder over in fee simple absolute, as tenant in common with the other owners of all Unit Weeks in the described Units in Peregrine Townhouses in that percentage interest determined and established by said Declaration for the above described

real estate. Amount Matter Unpaid Assessments: \$2,102.72 Accrued Interest: \$9.75 Costs: \$162.11 Attorneys Fees: \$1,000.00 Total: \$3,274.57 FRANK A MAESTAS and ERLINDA MAESTAS Building Number: 2 Lot (Unit) Number: 7203

Lot (Unit) Week(s) Number: 24

in that property which is described as Parcel 'E'-Ptar nigan Townhouses as recorded in Plat Sheet No. 324 & 324A under Reception No. 153256, in the Office of the County Clerk and Recorder for Archuleta County, Colorado and subject to that Declaration of Protective Covenants and Interval Ownership for Ptarmigan ownhouses recorded February 4, 1988, under Reception No. 153260 and re-recorded on February 18, 1988 eception No. 153557 in the Office of the County Clerk and Recorder for Archuleta County, Colorado Together with a vested remainder over in fee simple absolute, as tenant in common with the other owners of all Unit Weeks in the described Units in Peregrine nhouses in that percentage interest del established by said Declaration for the above described real estate.

Amount atter Unpaid Assessments: \$3,400.37 crued Interest: \$15.76 Costs: \$262.11 Attorneys Fees: \$1,000.00 Total: \$4,678.24

TERRY JESME and CONNIE JESME

Building Number: 3 Lot (Unit) Number: 7206

Lot (Unit) Week(s) Number: 38

in that property which is described as Parcel 'E'-Pta

migan Townhouses as recorded in Plat Sheet No. 324 & 324A under Reception No. 153256, in the Office of the County Clerk and Recorder for Archuleta County, Colorado and subject to that Declaration of Protect ive Covenants and Interval Ownership for Ptarmigan Townhouses recorded February 4, 1988, under Reception No. 153260 and re-recorded on February 18, 1988 under Reception No. 153557 in the Office of the County Clerk and Recorder for Archuleta County, Colorado Together with a vested remainder over in fee simple

absolute, as tenant in common with the other owners of all Unit Weeks in the described Units in Peregrin Townhouses in that percentage interest determined and established by said Declaration for the above described

real estate. Amount **Aatter** Unpaid Assessments: \$2,102.72 Accrued Interest: \$9.75 Costs: \$262.11 Attorneys Fees: \$1,000.00 Total: \$3,374.57 WILLIAM D CUSIC and MARIAN K CUSIC Building Number: 3 Lot (Unit) Number: 7206 Lot (Unit) Week(s) Number

units per building which are designated, respectively as Building No. 5, Units 7209 and 7210; Building No 6, Units 7211 and 7212; Building No. 7, Units 7213 and 7214; and Building No. 8, Units 7215 and 7216 as per plat recorded on June 7, 1988, in Plat Shee No. 325 under Reception No. 156199, in the Office of the County Clerk and Recorder for Archuleta County plorado, and subject to that certain First Supplem tal Declaration to Supplemental Declaration of Protective Covenants and Interval Ownership for Ptarmigar Townhouses recorded on June 7, 1988, under Reception No. 156200, Book 219, Page 33-38, in the Office of the County Clerk and Recorder for Archuleta County Colorado

Together with a vested remainder over in fee simple absolute, as tenant in common with the other owners of all Unit in Ptarmigan Townhouses in that percentage nterest determined and established by said Declaration

for the above described real estate. Matter Amount Unpaid Assessments: \$2,102.72 Accrued Interest: \$9.75 Costs: \$262.11 Attorneys Fees: \$1,000.00 Total: \$3.374.57 WTA SERVICES, LLC Building Number: 9 Lot (Unit) Number: 7218 Lot (Unit) Week(s) Number: 33 in that property on which is located three(3)one-story buildings containing two(2)one-level townhouse units per building which are designated, respectively, as Building No. 9, Units 7217 and 7218; Building No. 10 Units 7219 and 7220; and Building No. 11, Units 7221 and 7222 as per plat recorded on June 7, 1988, in Plat

Sheet No. 326 under Reception No. 156202, in the Of fice of the County Clerk and Recorder for Archuleta unty, Colorado, and subject to that certain Second Supplemental Declaration to Declaration of Protec tive Covenants and Interval Ownership for Ptarmigar Townhouses recorded on June 7, 1988, under Reception No. 156203, Book 219, Page 43-48, in the Office of the County Clerk and Recorder for Archuleta County Colorado

Together with a vested remainder over in fee simple absolute, as tenant in common with the other owners of all Unit in Ptarmigan Townhouses in that percentage nterest determined and established by said Declaration for the above described real estate.

Matter Amount Unpaid Assessments: \$2,102.72 Accrued Interest: \$9.75 Costs: \$149.61 Attorneys Fees: \$1,000.00 Total: \$3 262 07 STEPHI SMAILA Building Number: 10 Lot (Unit) Number: 7220 Lot (Unit) Week(s) Number: 47 in that property on which is located three(3)one-story buildings containing two(2)one-level townhouse units per building which are designated, respectively, as Building No. 9, Units 7217 and 7218; Building No. 10 Units 7219 and 7220; and Building No. 11, Units 7221 and 7222 as per plat recorded on June 7, 1988, in Plat Sheet No. 326 under Reception No. 156202, in the Office of the County Clerk and Recorder for Archuleta County, Colorado, and subject to that certain Second Supplemental Declaration to Declaration of Protec tive Covenants and Interval Ownership for Ptarmigar Townhouses recorded on June 7, 1988, under Reception No. 156203, Book 219, Page 43-48, in the Office of the County Clerk and Recorder for Archuleta County

Colorado Together with a vested remainder over in fee simple absolute, as tenant in common with the other owners of all Unit in Ptarmigan Townhouses in that percentage interest determined and established by said Declaration for the above described real estate

Matter Amount Unpaid Assessments: \$2,102.72 Accrued Interest: \$9.75 Costs: \$162.11 Attorneys Fees: \$1,000.00 Total: \$3.274.57 BG ASUX LLC Building Number: 11 Lot (Unit) Number: 7221 Lot (Unit) Week(s) Number: 30

in that property on which is located three(3)one-story buildings containing two(2)one-level townhouse units per building which are designated, respectively, as Building No. 9, Units 7217 and 7218; Building No. 10 Units 7219 and 7220; and Building No. 11, Units 722 and 7222 as per plat recorded on June 7, 1988, in Plat Sheet No. 326 under Reception No. 156202, in the Of fice of the County Clerk and Recorder for Archuleta County, Colorado, and subject to that certain Second Supplemental Declaration to Declaration of Protec tive Covenants and Interval Ownership for Ptarmigar Townhouses recorded on June 7, 1988, under Reception No. 156203, Book 219, Page 43-48, in the Office of the County Clerk and Recorder for Archuleta County Colorado

Together with a vested remainder over in fee simple

absolute, as tenant in common with the other owners of all Unit in Ptarmigan Townhouses in that percentage nterest determined and established by said Declaration for the above described real estate Amount Matter Unpaid Assessments: \$2,102.72 Accrued Interest: \$9.75 Costs: \$149.61 Attorneys Fees: \$1,000.00 Total: \$3.262.07 SCOTT J ADAMS and KRISTEN M ADAMS Building Number: 11 Lot (Unit) Number: 7221 Lot (Unit) Week(s) Number: 51 in that property on which is located three(3)one-story buildings containing two(2)one-level townhouse units per building which are designated, respectively, as Building No. 9, Units 7217 and 7218; Building No. 10, Units 7219 and 7220; and Building No. 11, Units 7221 and 7222 as per plat recorded on June 7, 1988, in Plat Sheet No. 326 under Reception No. 156202, in the Office of the County Clerk and Recorder for Archuleta County, Colorado, and subject to that certain Second Supplemental Declaration to Declaration of Protective Covenants and Interval Ownership for Ptarmigan Townhouses recorded on June 7, 1988, under Reception No. 156203, Book 219, Page 43-48, in the Office of the County Clerk and Recorder for Archuleta County, Colorado Together with a vested remainder over in fee simple absolute, as tenant in common with the other owners of all Unit in Ptarmigan Townhouses in that percentage nterest determined and established by said Declaration for the above described real estate. Matter Amount Unpaid Assessments: \$2,033.11 Accrued Interest: \$9.42 Costs: \$227.11 Attorneys Fees: \$1,000.00 Total: \$3,269.64 MUSTAFA OSMANY Building Number: 11 Lot (Unit) Number: 7221 Lot (Unit) Week(s) Number: 15 in that property on which is located three(3)one-story buildings containing two(2)one-level townhouse units per building which are designated, respectively, as Building No. 9, Units 7217 and 7218; Building No. 10, Units 7219 and 7220; and Building No. 11, Units 7221 and 7222 as per plat recorded on June 7, 1988, in Plat Sheet No. 326 under Reception No. 156202, in the Office of the County Clerk and Recorder for Archuleta County, Colorado, and subject to that certain Second Supplemental Declaration to Declaration of Protective Covenants and Interval Ownership for Ptarmigar Townhouses recorded on June 7, 1988, under Reception No. 156203, Book 219, Page 43-48, in the Office of the County Clerk and Recorder for Archuleta County, Colorado Together with a vested remainder over in fee simple absolute, as tenant in common with the other owners of all Unit in Ptarmigan Townhouses in that percentage interest determined and established by said Declaration for the above described real estate. Matter Amount Unpaid Assessments: \$2,102.72 Accrued Interest: \$9.75 Costs: \$167.11 Attorneys Fees: \$1,000.00 Total: \$3,279.57 HELEN L FRYE Building Number: 11 Lot (Unit) Number: 7222 Lot (Unit) Week(s) Number: 3 in that property on which is located three(3)one-story buildings containing two(2)one-level townhouse units per building which are designated, respectively, as Building No. 9, Units 7217 and 7218; Building No. 10, Units 7219 and 7220; and Building No. 11, Units 7221 and 7222 as per plat recorded on June 7, 1988, in Plat Sheet No. 326 under Reception No. 156202, in the Office of the County Clerk and Recorder for Archuleta County, Colorado, and subject to that certain Second Supplemental Declaration to Declaration of Protective Covenants and Interval Ownership for Ptarmigan Townhouses recorded on June 7, 1988, under Reception No. 156203, Book 219, Page 43-48, in the Office of the County Clerk and Recorder for Archuleta County, Colorado Together with a vested remainder over in fee simple absolute, as tenant in common with the other owners of all Unit in Ptarmigan Townhouses in that percentage interest determined and established by said Declaration for the above described real estate. Matter Amount Unpaid Assessments: \$2,102.72 Accrued Interest: \$9.75 Costs: \$177.11 Attorneys Fees: \$1,000.00 Total: \$3.289.57 **VIRGINIA A SIMONS**

Building Number: 14 Lot (Unit) Number: 7228

Lot (Unit) Week(s) Number: 32 in that property on which is located three(3)one-story buildings containing two(2)one-level townhouse units per building which are designated, respectively, as Building No. 12, Units 7223 and 7224; Building No. 13, Units 7225 and 7226; and Building No. 14, Units 7227 and 7228 as per plat recorded on November 3, 1988, in Plat Map No. 327 under Reception No. 159241, in the Office of the County Clerk and Recorder for Archuleta County, Colorado, and further subject to that certain Third Supplemental Declaration to Declaration of Pro-tective Covenants and Interval Ownership for Ptarmigan Townhouses recorded on November 2, 1988, under Reception No. 159242, in Record Book 233, Page 171 and rerecorded on November 21, 1988, under Reception No. 0159517 in Record Book 234. Pag 283, in the Office of the County Clerk and Recorder for Archuleta County, Colorado. Together with a vested remainder over in fee simple absolute, as tenant in common with the other owners

of all Unit in Ptarmigan Townhouses in that percentage interest determined and established by said Declaration for the above described real estate Amount Unpaid Assessments: \$3,771.37 crued Interest: \$17.48 Costs: \$167.11

Attorneys Fees: \$1,000.00 Total: \$4,955.96 ARTURO C ALEXANDER and CAROLE L ALEXAN-

DER Building Number: 10

Lot (Unit) Number: 7219

Lot (Unit) Week(s) Number: 23 in that property on which is located three(3)one-story buildings containing two(2)one-level townhouse units per building which are designated, respectively, as Building No. 9, Units 7217 and 7218; Building No. 10, Units 7219 and 7220; and Building No. 11, Units 7221 and 7222 as per plat recorded on June 7, 1988, in Plat Sheet No. 326 under Reception No. 156202, in the Office of the County Clerk and Recorder for Archuleta County, Colorado, and subject to that certain Second Supplemental Declaration to Declaration of Protective Covenants and Interval Ownership for Ptarmigan houses recorded on June 7, 1988, under Red tion No. 156203, Book 219, Page 43-48, in the Office of the County Clerk and Recorder for Archuleta County Colorado Together with a vested remainder over in fee simple

absolute, as tenant in common with the other owners of all Unit in Ptarmigan Townhouses in that percentage interest determined and established by said Declaration for the above described real estate Amount Matter Unpaid Assessments: \$6 327 59 Accrued Interest: \$29.33 Costs: \$262.11 Attorneys Fees: \$1,000.00 Total: \$7,619.03 LARRY J TERRY and DEBORAH A TERRY Building Number: 10 Lot (Unit) Number: 7220 Lot (Unit) Week(s) Number: 26 in that property on which is located three(3)one-story buildings containing two(2)one-level townhouse units per building which are designated, respectively, as

Building No. 9, Units 7217 and 7218; Building No. 10, Units 7219 and 7220; and Building No. 11, Units 7221 and 7222 as per plat recorded on June 7, 1988, in Plat Sheet No. 326 under Reception No. 156202, in the Office of the County Clerk and Recorder for Archuleta County, Colorado, and subject to that certain Second Supplemental Declaration to Declaration of Protective Covenants and Interval Ownership for Ptarmigan Townhouses recorded on June 7, 1988, under Recep-tion No. 156203, Book 219, Page 43-48, in the Office of the County Clerk and Recorder for Archuleta County Colorado

Together with a vested remainder over in fee simple absolute, as tenant in common with the other owners of all Unit in Ptarmigan Townhouses in that percentage interest determined and established by said Declaration for the above described real estate. Amount Matter

Unpaid Assessments: \$1.937.93 Accrued Interest: \$8.98 Costs: \$262.11

Attorneys Fees: \$1,000.00 Total: \$3,209.02

JASON L HEMINGWAY

Building Number: 15 Lot (Unit) Number: 7230

Lot (Unit) Week(s) Number: 47

in that parcel of land being a portion of Parcel D, Third Replat of South Village Lake, recorded under Recep-tion No. 139304, Plat Filed 314A-C, in the Office of the County Clerk and Recorder, Archuleta County Colorado, on which is located one building containing two one level townhouse units designated, respectively, as Building 15, Units 7229 and 7230 described as Ptar-migan Phase V as recorded in Plat File No. 341, under Reception No. 179510 in the Office of the County Clerk and Recorder for Archuleta County, Colorado and is subject to that Fourth Supplemental Declaration to Declaration of Protective Covenants and Inter-val Ownership for Ptarmigan Townhouses recorded May 22, 1991, Reception No. 179511, Book 331, Page 164 in the Office of the County Clerk and Recorder fo Archuleta County, Colorado.

Together with a vested remainder over in fee simple absolute, as tenant in common with the other owners of all Unit in Ptarmigan Townhouses in that percentage ermined and established by said Dec nterest de for the above described real estate Matter Amount Unpaid Assessments: \$1,937.93 Accrued Interest: \$8.98 Costs: \$154.61 Attorneys Fees: \$1,000.00 Total: \$3 101 52 Published February 8, 15, 22, March 1 and 8, 2018 in The Pagosa Springs SUN. District Court, Archuleta County, State of Colorado Court Address: 449 San Juan Street, P.O. Box 148 Pagosa Springs, CO 81147 Tel. 970.264.2400 Perearine Townhouses Property Owner's Association, Inc. Valerie Coplen, et al Defendants Case No.: 2017CV30057 COMBINED NOTICE OF FORECLOSURE SALE OF TIMESHARE INTEREST AND RIGHTS TO CURE AND REDEEM This Notice of Public Judicial Foreclosure Sale is given pursuant to the specific assessment lien in the Declara-tion of Protective Covenants and Internal Ownership for Peregrine Townhouses, recorded on August 2, 1990, at Book 303, Page 104, as amended and supple from time-to-time, in the office of the County Clerk and Recorder for Archuleta County, Colorado. Under a Judgment and Decree of Foreclosure entered November 6, 2017, in the above entitled action, I am ordered to sell certain real property, improvements and personal property secured by the Declaration, including without limitation the real property described as follows: See Exhibit "A" attached hereto and made apart hereof Owner(s): Caswell B Windham Donna A Windham Amy Christine Prestera Yolanda O KcKinley Edward E Martinez Weanelle Martinez Barney McNeil Gloria McNeil Club Select Resort Cedric Bradley Phyllis Bradley Enoch Bradley Dean Giles Brenda Giles Michelle A Shapiro Wesley E White, Trustee of the Wesley E White Revo-cable Trust dated 12/16/1997, UTA dated 12/16/1997 D Richard Lusk Sharon K Lusk David M Munoz Cathy K Munoz Shyre M Shaw Robert O Barlen James E Davis, Trustee of the James E Davis Revocable Trust, UTA dated May 9, 2007 Rodney R Adams, Trustee of the Adams Living Trust of 1992, dated 10/24/1992 Lora L Adams, Trustee of the Adams Living Trust of 1992, dated 10/24/1992 Johnny W Lias Clyde Vinson Gary Herrmann Eileen Willis Brown Travis Killough Bobby S Roper Sue É Roper Leona L Davis Robert L Freese Karen M Boyer James Carter Monique Rochell Carter Blackberry Vacation, LLC Wilma J Walter Dorothy M Harding Red Dragon, LLC Wesley E White Lena R Johnson Pink Wong Yvonne Wong Willgo Travel Holdings, LLC Ariana Hill

Evidence of Debt: Declaration of Protective Covena and Internal Ownership for Peregrine Townhouses, reorded on August 2, 1990, at Book 303, Page 104, as amended and supplemented from time-to-time, in the office of the County Clerk and Recorder for Archulet County, Colorado.

Current Holder of evidence of debt secured by the Declaration: Peregrine Townhouses Property C Association, Inc.

Obligations Secured: The Declaration provides that it secures the payment of the Debt and obligations there in described including, but not limited to, the payment of orneys' fees and costs. ent: Christopher B. Conley, Reg. No. 16PPA0144

700 South 21st Street, Ft, Smith, Arkansas 72901 Samuel S. Vigil, Reg. No. 40454, 437 6th Street, Las Animas, CO 81054

Association Assessments Due to: Peregrin Townhouses Property Owners Association, Inc.

Debtor(s): See attached Exhibit "A' Amount Due: See attached Exhibit "A"

Amount of Judgment: See attached Exhibit "A" Type of Sale: Judicial Foreclosure Sale of Timeshare nterest being conducted pursuant to the power of sale granted by the Declaration, the Colorado Propert

Code, and the Colorado Common Ownership Act THE PROPERTY TO BE SOLD AND DESCRIBED HEREIN IS ALL OF THE PROPERTY CURRENTLY ENCUMBERED BY THE LIEN PURSUANT TO THE DECLARATION.

The covenants of said Declaration have been viola as follows: failure to make payments for assessments when the indebtedness was due and owing and the legal holder of the indebtedness has accelerated the same and declared the same immediately fully due and

NOTICE OF FORECLOSURE SALE OF TIMESHARE

INTEREST THEREFORE, NOTICE IS HEREBY GIVEN that I will 10:00 o'clock A.M., on Wednesday, April 4, 2018, in the Office of the Archuleta County Sheriff, Civil Division, 449 San Juan Street, Pagosa Springs, Colorado, sell to the highest and best bidder for cash, the said real prop-erty described above, and all interest of said Granto and the heirs and assigns of said Grantor therein, subject to the provisions of the Declaration permitting the Association thereunder to have the bid credited to the Debt up to the amount of the unpaid Debt secured by the Declaration at the time of sale, for the purpose of paying the judgment amount entered herein, and will deliver to the purchaser a Certificate of Purchase, all as provided by law.

First Publication: [February 8, 2018] Last Publication: [March 8, 2018]

Name of Publication: [Pagosa Springs Sun]

NOTICE OF RIGHTS YOU MAY HAVE AN INTEREST IN THE REAL PROP ERTY BEING FORECLOSED, OR HAVE CERTAIN RIGHTS OR SUFFER CERTAIN LIABILITIES PURSU-ANT TO COLORADO STATUTES AS A RESULT OF SAID FORECLOSURE. YOU MAY HAVE THE RIGHT TO REDEEM SAID REAL PROPERTY OR YOU MAY HAVE THE RGIHT TO CURE A DEFAULT UNDER THE DEED OF TRUST BEING FORECLOSED. A COPY OF THE STATUTES WHICH MAY AFFECT YOUR

RIGHTS IS ATTACHED HERETO. A NOTICE OF INTENT TO CURE PURSUANT TO §38-38-104 C.R.S., SHALL BE FILED WITH THE OFFICEF AT LEAST FIFTEEN (15) CALENDAR DAYS PRIOF TO THE FIRST SCHEDULED SALE DATE OR ANY

DATE TO WHICH THE SALE IS CONTINUED. IF THE SALE DATE IS CONTINUED TO A LATER DATE, THE DEADLINE TO FILE A NOTICE OF IN-TENT TO CURE BY THOSE PARTIES ENTITLED TO CURE MAY ALSO BE EXTENDED.

NOTICE OF INTENT TO REDEEM FILED PURSU ANT TO \$38-38-302 C.R.S. SHALL BE FILED WITH THE SHERIFF NO LATER THAN EIGHT (8) BUSI-NESS DAYS AFTER THE SALE. THE LIEN BEING FORECLOSED MAY NOT BE A

IRST LIEN.

IF YOU BELIEVE THAT A LENDER OR SERVICER HAS VIOLATED THE REQUIREMENTS FOR A SIN-GLE POINT OF CONTACT IN §38-38-103.1 OR THE PROHIBITION ON DUAL TRACKING IN §38-38-103.2 YOU MAY FILE A COMPLAINT WITH THE COLO RADO ATTORNEY GENERAL (1-800-222-4444), THE CONSUMER FINANCIAL PROTECTION BUREAU (1-855-411-2372), OR BOTH, BUT THE FILING OF A COMPLAINT WILL NOT STOP THE FORECLOSURE PROCESS.

The name, address, and business telephone number of each of the attorneys representing the holder of the evidence of debt are as follows:

Christopher B. Conley, Reg. No. 16PPA0144, 700 South 21st Street, Ft. Smith, Arkansas 72901 Samuel S. Vigil, Reg. No. 40454, 437 6th Street, Las

Animas CO 81054 INTENT TO CURE OR REDEEM, as provided by the aforementioned laws, must be directed to or conducte at the Sheriff's Department for Archuleta County, Civi Division, 449 San Juan Street, Pagosa Springs, Colo

rado, 81147. THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED MAY BE USED FOR

THAT PURPOSE. This Sheriff's Notice of Sale is signed December 18 2017. Tonya Hamilton, Undersheriff,

Exhibit A

Detail Listing of Judgment Calculations As of September 15, 2017 CASWELL B WINDHAM and DONNA M WINDHAM

was ready and willing and every thing went off beautifully.

The service, the military farewell provided by our veterans, our minister and church members, the many cards of love and compassion, the kindness of Hood Funeral Home — all made it possible for

Public Notices

District Court, Archuleta County, State of Colorado Court Address: 449 San Juan Street, P.O. Box 148 Pagosa Springs, CO 81147 Tel. 970.264.2400 Ptarmigan Property Owner's Association, Inc., Plaintiff

TIMESHARE ALTERNATIVES LLC. et al Defendants Case No.: 2017CV30056 COMBINED NOTICE OF FORECLOSURE SALE OF TIMESHARE INTEREST AND RIGHTS TO CURE AND REDEEM

This Notice of Public Judicial Foreclosure Sale is giver pursuant to the specific assessment lien in the Declar ration of Protective Covenants and Interval Ownership for Ptarmigan Townhouses, recorded on February 18 1988, Reception No 0153260, as amended and supple mented from time-to-time, in the office of the County Clerk and Recorder for Archuleta County, Colorado. Under a Judgment and Decree of Foreclosure entered October 26, 2017, in the above entitled action, I am or dered to sell certain real property, improvements and personal property secured by the Declaration, including without limitation the real property described as follows: See Exhibit "A" attached hereto and made apart hereof Owner(s) Timeshare Alternatives, LLC Frank A Maestas

Erlinda Maestas Terry Jesme Connie Jesme William D Cusic Marian K Cusio Kalima T Fahie Waed Alturk Barbara D Farrel James J Farrell WTA Services, LLC Stephi Smaila BG Asux LLC Scott J Adams Kristen M Adams Mustafa Osmany Helen L Frye Virginia A Simons Arturo C Alexande Carole L Alexander Larry J Terry Deborah A Terry Jason L Hemingwa

Evidence of Debt: Declaration of Protective Covenants and Interval Ownership for Ptarmigan Townhouses, re corded on February 18, 1988, Reception No 0153260 as amended and supplemented from time-to-time in the office of the County Clerk and Recorder for Archuleta County, Colorado.

Current Holder of evidence of debt secured by the Declaration: Ptarmigan Property Owners Association, Inc. Obligations Secured: The Declaration provides that it secures the payment of the Debt and obligations there in described including, but not limited to, the payment of attorneys' fees and costs.

Agent: Christopher B. Conley, Reg. No. 16PPA0144, 700 South 21st Street, Ft. Smith, Arkansas 72901 Samuel S. Vigil, Reg. No. 40454, 437 6th Street, Las Animas, CO 81054

Ptarmigan Association Assessments Due to:

Property Owners Association, Inc Debtor(s) & Amount Due: See attached Exhibit "A" Amount of Judgment: See attached Exhibit "A" Type of Sale: Judicial Foreclosure Sale of Timeshare Interest being conducted pursuant to the power of sale granted by the Declaration, the Colorado Property Code, and the Colorado Common Ownership Act THE PROPERTY TO BE SOLD AND DESCRIBED HEREIN IS ALL OF THE PROPERTY CURRENTLY ENCUMBERED BY THE LIEN PURSUANT TO THE DECLARATION.

The covenants of said Declaration have been violated as follows: failure to make payments for assessments when the indebtedness was due and owing and the legal holder of the indebtedness has accelerated the same and declared the same immediately fully due and

NOTICE OF FORECLOSURE SALE OF TIMESHARE INTEREST

INTEREST THEREFORE, NOTICE IS HEREBY GIVEN that I will, 10:00 o'clock A.M., on Wednesday, April 4, 2018, in the Office of the Archuleta County Sheriff, Civil Division, 449 San Juan Street, Pagosa Springs, Colorado, sell to the bible and here hidde for each the original and here the highest and best bidder for cash, the said real property described above, and all interest of said Granton and the heirs and assigns of said Grantor therein, subject to the provisions of the Declaration permitting the sociation thereunder to have the bid credited to the Debt up to the amount of the unpaid Debt secured by the Declaration at the time of sale, for the purpose of paying the judgment amount entered herein, and will deliver to the purchaser a Certificate of Purchase, all as provided by law. First Publication: [February 8, 2018] Last Publication: [March 8, 2018] Name of Publication: [Pagosa Springs Sun]

NOTICE OF RIGHTS YOU MAY HAVE AN INTEREST IN THE REAL PROP-ERTY BEING FORECLOSED, OR HAVE CERTAIN RIGHTS OR SUFFER CERTAIN LIABILITIES PURSU-ANT TO COLORADO STATUTES AS A RESULT OF SAID FORECLOSURE. YOU MAY HAVE THE RIGHT TO REDEEM SAID REAL PROPERTY OR YOU MAY HAVE THE RGIHT TO CURE A DEFAULT UNDER THE DEED OF TRUST BEING FORECLOSED. A COPY OF THE STATUTES WHICH MAY AFFECT YOUR RIGHTS IS ATTACHED HERETO.

A NOTICE OF INTENT TO CURE PURSUANT TO §38-38-104 C.R.S., SHALL BE FILED WITH THE OFFICER AT LEAST FIFTEEN (15) CALENDAR DAYS PRIOR TO THE FIRST SCHEDULED SALE DATE OR ANY DATE TO WHICH THE SALE IS CONTINUED.

IF THE SALE DATE IS CONTINUED TO A LATER DATE, THE DEADLINE TO FILE A NOTICE OF IN-TENT TO CURE BY THOSE PARTIES ENTITLED TO CURE MAY ALSO BE EXTENDED. A NOTICE OF INTENT TO REDEEM FILED PURSU-

AND TO \$38-38-302 C.R.S. SHALL BE FILED WITH THE SHERIFF NO LATER THAN EIGHT (8) BUSI-NESS DAYS AFTER THE SALE. THE LIEN BEING FORECLOSED MAY NOT BE A

FIRST LIEN.

IF YOU BELIEVE THAT A LENDER OR SERVICER HAS VIOLATED THE REQUIREMENTS FOR A SIN-GLE POINT OF CONTACT IN §38-38-103.1 OR THE PROHIBITION ON DUAL TRACKING IN §38-38-103.2, YOU MAY FILE A COMPLAINT WITH THE COLO-RADO ATTORNEY GENERAL (1-800-222-4444), THE CONSUMER FINANCIAL PROTECTION BUREAU

in that property which is described as Parcel 'E'-Ptarmigan Townhouses as recorded in Plat Sheet No. 324 & 324A under Reception No. 153256, in the Office of the County Clerk and Recorder for Archuleta County, Colorado and subject to that Declaration of Protective Covenants and Interval Ownership for Ptarmigan Townhouses recorded February 4, 1988, under Recep-tion No. 153260 and re-recorded on February 18, 1988 under Reception No. 153557 in the Office of the County Clerk and Recorder for Archuleta County, Colorado. Together with a vested remainder over in fee simple absolute, as tenant in common with the other owners of all Unit Weeks in the described Units in Peregrine Townhouses in that percentage interest determined and established by said Declaration for the above described real estate.

Amount Unpaid Assessments: \$2,102.72 Accrued Interest: \$9.75 Costs: \$237.11 Attorneys Fees: \$1,000.00 Total: \$3 349 57 KALIMA T FAHIE Building Number: 8 Lot (Unit) Number: 7215 Lot (Unit) Week(s) Number: 46 in that property on which is located four (4) one-story buildings containing two (2) one-level townhouses units per building which are designated, respectively as Building No. 5, Units 7209 and 7210; Building No. 6, Units 7211 and 7212; Building No. 7, Units 7213 and 7214; and Building No. 8, Units 7215 and 7216 as per plat recorded on June 7, 1988, in Plat Sheet No. 325 under Reception No. 156199, in the Office of the County Clerk and Recorder for Archuleta County, Colorado, and subject to that certain First Supplemen tal Declaration to Supplemental Declaration of Protec-tive Covenants and Interval Ownership for Ptarmigan Townhouses recorded on June 7, 1988, under Reception No. 156200, Book 219, Page 33-38, in the Office of the County Clerk and Recorder for Archuleta County, Colorado Together with a vested remainder over in fee simple absolute, as tenant in common with the other owners of all Unit in Ptarmigan Townhouses in that percentage interest determined and established by said Declaration for the above described real estate Matter Amount Unpaid Assessments: \$2,102.72 Accrued Interest: \$9.75

Costs: \$162.11 Attorneys Fees: \$1,000.00 Total: \$3,274.57 WAED ALTURK Building Number: 8 Lot (Unit) Number: 7215 Lot (Unit) Week(s) Number: 21 in that property on which is located four (4) one-story buildings containing two (2) one-level townhouses units per building which are designated, respectively, as Building No. 5, Units 7209 and 7210; Building No. 6, Units 7211 and 7212; Building No. 7, Units 7213 and 7214; and Building No. 8, Units 7215 and 7216 as per plat recorded on June 7, 1988, in Plat Sheet No. 325 under Reception No. 156199, in the Office of the County Clerk and Recorder for Archuleta County, Colorado, and subject to that certain First Suppleme tal Declaration to Supplemental Declaration of Protective Covenants and Interval Ownership for Ptarmigan Townhouses recorded on June 7, 1988, under Reception No. 156200, Book 219, Page 33-38, in the Office of the County Clerk and Recorder for Archuleta County, Colorado.

Together with a vested remainder over in fee simple absolute, as tenant in common with the other owners of all Unit in Ptarmigan Townhouses in that percentage nterest determined and established by said Declaration for the above described real estate Matter Amount Unpaid Assessments: \$2,102.72 Accrued Interest: \$9.75 Costs: \$167.11 Attorneys Fees: \$1,000.00 Total: \$3,279.57 BARBARA D FARRELL and JAMES J FARRELL Building Number: 7 Lot (Unit) Number: 7213 Lot (Unit) Week(s) Number: 4 in that property on which is located four (4) one-story buildings containing two (2) one-level townhouses

dina Number: 36 Lot (Unit) Number: 7871-7872 UDI Points: 217,000

Archuleta County, Colorado

By: /s/ Tonya Hamilton

of Peregrine Townhouses Phase VII, as depicted on the Plat recorded in Reception Number 20005495, subject to Third Supplemental Declaration of Protective Covenants and Interval Ownership for Peregrine Townhouses recorded at Reception Number 20002414, and any amendments and supplements thereto, all in the Office of the County Clerk and Recorder in and for Archuleta County, Colorado.

Together with a vested remainder over in fee simple absolute, as tenant in common with the other owners of all Unit Weeks in the described Units in Peregrine Townhouses in that percentage interest determined and established by said Declaration for the above described real estate.

Amount Unpaid Assessments: \$1,400.89 Accrued Interest: \$65.86 Costs: \$256.57 Attorneys Fees: \$1,000.00 Total: \$2,723.32 AMY CHRISTINE PRESTERA Building Number: 27

Lot (Unit) Number: 7853-7854 UDI Points: 63.000 of Peregrine Townhouses Phase VI as depicted on the Plat recorded in Reception Number 99011974, subject to Second Supplemental Declaration of Protective Cov enants and Interval Ownership of Peregrine Townhous es recorded at Reception Number 99006556, and any amendments and supplements thereto, all in the Office of the County Clerk and Recorder in and for Archuleta County, Colorado, Together with a vested remainder over in fee simple

absolute, as tenant in common with the other owners of all Unit Weeks in the described Units in Peregrine Townhouses in that percentage interest determined and established by said Declaration for the above described real estate. Matter Amount Unpaid Assessments: \$1,088.43 Accrued Interest: \$51.17 Costs: \$171.57 Attorneys Fees: \$1,000.00 Total: \$2,311.17 YOLANDA O MCKINLEY Building Number: 24 Lot (Unit) Number: 7847-7848 UDI Points: 154,000 of Peregrine Townhouses Phase V, as depicted on the Plat recorded in Reception Number 99006555, sub-ject to Second Supplemental Declaration of Protective Covenants and Interval Ownership for Peregrine Townhouses recorded at Reception Number 99006556 and any amendments and supplements thereto, all in the Office of the County Clerk and Recorder in and for Archuleta County, Colorado. Together with a vested remainder over in fee simple absolute, as tenant in common with the other owners of all Unit Weeks in the described Units in Peregrine Townhouses in that percentage interest determined and established by said Declaration for the above described real estate. Matter Amoun Unpaid Assessments: \$1,367.01 Accrued Interest: \$64.27 Costs: \$161.57 Attorneys Fees: \$1,000.00 Total: \$2,592.85 EDWARD E MARTINEZ and WEANELLE MARTINEZ Building Number: 39 Lot (Unit) Number: 7877-7878 UDI Points: 500.000 of Peregrine Townhouses Phase VIII, as depicted on the Plat recorded in Reception Number 20010666 subject to Third Supplemental Declaration of Protec-tive Covenants and Interval Ownership for Peregrine Townhouses recorded at Reception Number 20002414 and any amendments and supplements thereto, all in the Office of the County Clerk and Recorder in and for Archuleta County, Colorado. Together with a vested remainder over in fee simple absolute, as tenant in common with the other owners of all Unit Weeks in the described Units in Peregrine Townhouses in that percentage interest determined and

established by said Declaration for the above describ

See Public Notices A17

Continued from A16

Matter Amount Unpaid Assessments: \$4,180.74 Accrued Interest: \$196.55 Costs: \$256.57 Attorneys Fees: \$1,000.00 Total: \$5,633.86 BARNEY MCNEILL and GLORIA MCNEILL Building Number: 13 Lot (Unit) Number: 7825-7826 UDI Points: 77,000 of Peregrine Townhouses Phase IV, as depicted on the

Plat recorded in Reception Number 98002629, subject to First Supplemental Declaration of Protective Covenants and Interval Ownership for Peregrine Townhous es recorded at Reception Number 98002628, and any amendments and supplements thereto, all in the Office of the County Clerk and Recorder in and for Archuleta County, Colorado.

Together with a vested remainder over in fee simple absolute, as tenant in common with the other owners of all Unit Weeks in the described Units in Peregrine Townhouses in that percentage interest determined and established by said Declaration for the above described real estate. Amount Matter

Unpaid Assessments: \$757.41 Accrued Interest: \$35.61 Costs: \$381.57 Attorneys Fees: \$1,000.00 Total: \$2 174 59 CLUB SELECT RESORTS Building Number: 17 Lot (Unit) Number: 7833-7834 UDI Points: 118,000

of Peregrine Townhouses Phase IV, as depicted on the Plat recorded in Reception Number 98002629, subject to First Supplemental Declaration of Protective Cover nants and Interval Ownership for Peregrine Townhous es recorded at Reception Number 98002628, and any amendments and supplements thereto, all in the Office of the County Clerk and Recorder in and for Archuleta County, Colorado. Together with a vested remainder over in fee simple

absolute, as tenant in common with the other owners of all Unit Weeks in the described Units in Peregrine Townhouses in that percentage interest determined and real estate. established by said Declaration for the above described

Unpaid Assessments: \$819.59 Accrued Interest: \$38.53 Costs: \$176.57 Attorneys Fees: \$1,000.00 Total: \$2.034.69 CEDRIC BRADLEY, PHYLLIS BRADLEY, and ENOCH BRADLEY Building Number: 34 Lot (Unit) Number: 7867-7868

UDI Points: 182,000

of Peregrine Townhouses Phase VII, as depicted on the Plat recorded in Reception Number 20005495, subject to Third Supplemental Declaration of Protec-tive Covenants and Interval Ownership for Peregrine Townhouses recorded at Reception Number 20002414, and any amendments and supplements thereto, all in the Office of the County Clerk and Recorder in and for

Archuleta County, Colorado. Together with a vested remainder over in fee simple absolute, as tenant in common with the other owners of all Unit Weeks in the described Units in Peregrine Townhouses in that percentage interest determined and established by said Declaration for the above described

real estate. Amount Unpaid Assessments: \$1,304.89 Accrued Interest: \$61.35 Costs: \$314.07 Attorneys Fees: \$1,000.00

- Total: \$2,680.31 DEAN GILES and BRENDA GILES
- Building Number: 22 Lot (Unit) Number: 7843-7844 UDI Points: 84,000

of Peregrine Townhouses Phase V, as depicted on the Plat recorded in Reception Number 99006555, sub-ject to Second Supplemental Declaration of Protective Covenants and Interval Ownership for Peregrine Townhouses recorded at Reception Number 99006556, and any amendments and supplements thereto, all in the Office of the County Clerk and Recorder in and for

Archuleta County, Colorado. Together with a vested remainder over in fee simple absolute, as tenant in common with the other owners of all Unit Weeks in the described Units in Peregrine Townhouses in that percentage interest determined and established by said Declaration for the above described real estate. Matter

Amount Unpaid Assessments: \$705.39 Accrued Interest: \$33.16 Costs: \$246.57 Attorneys Fees: \$1,000.00 Total: \$1,985.12 MICHELLE A SHAPIRO

Building Number: 2 & 3 Lot (Unit) Number: NA UDI Points: 77.000

real estate.

Matter

Amount

Accrued Interest: \$49.51 Costs: \$149.07

DATED 12/16/1997

UDI Points: 77,000

establisrie real estate. Amount

Accrued Interest: \$35.61 Costs: \$161.57

Costs: \$256.57

Total: \$4,253.53

real estate.

Costs: \$221.57

Total: \$5.704.79

SHYRE M SHAW

UDI Points: 84,000

Matter

Amount

Accrued Interest: \$201.31

Building Number: 9 & 10

Accrued Interest: \$134.57

Building Number: 4 & 5

of Peregrine Townhouses Phase I, as depicted on the Plat recorded in Reception Number 173553, subject to Declaration of Protective Covenants and Interval Own ership for Peregrine Townhouses recorded at Reception Number 173556, and any amendments and sup-plements thereto, all in the Office of the County Clerk

ership for Peregrine Townhouses recorded at Recep-tion Number 173556, and any amendments and sup-Unpaid Assessments: \$3,963.11 Accrued Interest: \$186.32 plements thereto, all in the Office of the County Clerk and Recorder in and for Archuleta County, Colorado. Costs: \$149.07 Attorneys Fees: \$1,000.00 Together with a vested remainder over in fee simple absolute, as tenant in common with the other owners Total: \$5.298.50 BOBBY S ROPER and SUE E ROPER of all Unit Weeks in the described Units in Peregrine Townhouses in that percentage interest determined and Building Number: 17 Lot (Unit) Number: 7833-7834 established by said Declaration for the above described UDI Points: 77,000 real estate. Matter Amount Unpaid Assessments: \$1,076.09 Accrued Interest: \$50.59 Costs: \$161.57 Attorneys Fees: \$1,000.00 \$2.288.25 Total: ROBERT O BARLEN Building Number: 9 & 10 Lot (Unit) Number: 7817-7820 UDI Points: 146,000 of Peregrine Townhouses Phase III, as depicted on the Plat recorded in Reception Number 173555, subject to Declaration of Protective Covenants and Interval Ownership for Peregrine Townhouses recorded at Recep-tion Number 173556, and any amendments and supplements thereto, all in the Office of the County Clerk and Recorder in and for Archuleta County, Colorado. Together with a vested remainder over in fee simple olute, as tenant in common with the other owners of all Unit Weeks in the described Units in Peregrine Townhouses in that percentage interest determined and established by said Declaration for the above described establishe real estate. Amount Unpaid Assessments: \$942.53 Accrued Interest: \$44.31 Costs: \$161.57 Attorneys Fees: \$1,000.00 Total: \$2 148 41 JAMES E DAVIS, TRUSTEE OF THE JAMES E DAVIS REVOCABLE TRUST, UTA DATED MAY 9, 2007 and Building Number: 12 Lot (Unit) Number: 7823-7824 UDI Points: 105,000 of Peregrine Townhouses Phase IV, as depicted on the Plat recorded in Reception Number 98002629, subject to First Supplemental Declaration of Protective Covenants and Interval Ownership for Peregrine Townhouses recorded at Reception Number 98002628, and any amendments and supplements thereto, all in the Office of the County Clerk and Recorder in and for Archuleta County, Colorado. Together with a vested remainder over in fee simple absolute, as tenant in common with the other owners of all Unit Weeks in the described Units in Peregrine Townhouses in that percentage interest determined and established by said Declaration for the above described real estate. Matter Amount Unpaid Assessments: \$831.24 Accrued Interest: \$39.08 Costs: \$161.57 Attorneys Fees: \$1,000.00 Total: \$2 031 89 RODNEY R ADAMS, TRUSTEE OF THE ADAMS LIV-ING TRUST OF 1992, DATED 10/24/1992 and LORA L ADAMS, TRUSTEE OF THE ADAMS LIVING TRUST OF 1992, DATED 10/24/1992 Building Number: 12 Lot (Unit) Number: 7823-7824 UDI Points: 84.000 of Peregrine Townhouses Phase IV, as depicted on the Plat recorded in Reception Number 98002629, subject to First Supplemental Declaration of Protective Cove-nants and Interval Ownership for Peregrine Townhouses recorded at Reception Number 98002628, and any amendments and supplements thereto, all in the Office of the County Clerk and Recorder in and for Archuleta County, Colorado. Together with a vested remainder over in fee simple absolute, as tenant in common with the other owners of all Unit Weeks in the described Units in Peregrine Townhouses in that percentage interest determined and established by said Declaration for the above described real estate. Matter Amount Unpaid Assessments: \$1,498.56 Accrued Interest: \$70.45 Costs: \$256.57 Attorneys Fees: \$1,000.00 Total: \$2.825.58 JOHNNY W LIAS Building Number: 13 Lot (Unit) Number: 7825-7826 UDI Points: 84,000 of Peregrine Townhouses Phase IV, as depicted on the Plat recorded in Reception Number 98002629, subject to First Supplemental Declaration of Protective Covenants and Interval Ownership for Peregrine Townhous-es recorded at Reception Number 98002628, and any amendments and supplements thereto, all in the Office of the County Clerk and Recorder in and for Archuleta County, Colorado. Together with a vested remainder over in fee simple absolute, as tenant in common with the other owners of all Unit Weeks in the described Units in Peregrine Townhouses in that percentage interest determined and

Declaration of Protective Covenants and Interval Own-

real estate.

Amount

Matter

Plat recorded in Reception Number 98002629, subject to First Supplemental Declaration of Protective Covenants and Interval Ownership for Peregrine Townhous-es recorded at Reception Number 98002628, and any amendments and supplements thereto, all in the Office of the County Clerk and Recorder in and for Archuleta County, Colorado. Together with a vested remainder over in fee simple absolute, as tenant in common with the other owners of all Unit Weeks in the described Units in Peregrine Townhouses in that percentage interest determined and established by said Declaration for the above described Unpaid Assessments: \$720.45 Accrued Interest: \$33.87 Costs: \$116.57 Attorneys Fees: \$1,000.00 Total: \$1,870.89 LEONA L DAVIS Building Number: 21 Lot (Unit) Number: 7841-7842 UDI Points: 77,000 of Peregrine Townhouses Phase V, as depicted on the Plat recorded in Reception Number 99006555, subject to Second Supplemental Declaration of Protec-tive Covenants and Interval Ownership for Peregrine Townhouses recorded at Reception Number 99006556. and any amendments and supplements thereto, all in the Office of the County Clerk and Recorder in and for Archuleta County, Colorado. Together with a vested remainder over in fee simple absolute, as tenant in common with the other owners of all Unit Weeks in the described Units in Peregrine Townhouses in that percentage interest determined and established by said Declaration for the above described real estate. Unpaid Assessments: \$757.41 Accrued Interest: \$35.61 Costs: \$149.07 Attorneys Fees: \$1,000.00 Total: \$1,942.09 ROBERT L FREESE and KAREN M BOYER Building Number: 21 Lot (Unit) Number: 7841-7842 UDI Points: 77,000 of Peregrine Townhouses Phase V, as depicted on the Plat recorded in Reception Number 99006555, subject to Second Supplemental Declaration of Protective Covenants and Interval Ownership for Peregrine Townhouses recorded at Reception Number 99006556, and any amendments and supplements thereto, all in the Office of the County Clerk and Recorder in and for Archuleta County, Colorado. Together with a vested remainder over in fee simple absolute, as tenant in common with the other owners of all Unit Weeks in the described Units in Peregrine Townhouses in that percentage interest determined and established by said Declaration for the above described real estate. Amount Matter Unpaid Assessments: \$1,190.63 Accrued Interest: \$55.98 Costs: \$231.57 Attorneys Fees: \$1,000.00 Total: \$2,478.18 JAMES CARTER and MONIQUE ROCHELL CARTER Building Number: 24 Lot (Unit) Number: 7847-7848 UDI Points: 28,000 of Peregrine Townhouses Phase V, as depicted on the Plat recorded in Reception Number 99006555, sub-ject to Second Supplemental Declaration of Protective Covenants and Interval Ownership for Peregrine Townhouses recorded at Reception Number 99006556, and any amendments and supplements thereto, all in the Office of the County Clerk and Recorder in and for Archuleta County, Colorado. Together with a vested remainder over in fee simple absolute, as tenant in common with the other owners of all Unit Weeks in the described Units in Peregrine Townhouses in that percentage interest determined and established by said Declaration for the above described real estate. Matter Amount Unpaid Assessments: \$843.40 Accrued Interest: \$39.65 Costs: \$266.57 Attorneys Fees: \$1,000.00 Total: \$2,149.62 BLACKBERRY VACATION, LLC Building Number: 25 Lot (Unit) Number: 7849-7850 UDI Points: 28 000 of Peregrine Townhouses Phase V, as depicted on the Plat recorded in Reception Number 99006555, subject to Second Supplemental Declaration of Protec-tive Covenants and Interval Ownership for Peregrine Townhouses recorded at Reception Number 99006556. and any amendments and supplements thereto, all in the Office of the County Clerk and Recorder in and for Archuleta County, Colorado. logether with a vested remainder ove in fee simple absolute as tenant in common with the other owners of all Unit Weeks in the described Units in Peregrine Townhouses in that percentage interest determined and established by said Declaration for the above described real estate. Amount Matter Unpaid Assessments: \$605.69 Accrued Interest: \$28.48 Costs: \$156.57 Attorneys Fees: \$1,000.00 Total: \$1.790.74 WILMA J WALTER and DOROTHY M HARDING Building Number: 26 Lot (Unit) Number: 7851-7852 UDI Points: 105,000 of Peregrine Townhouses Phase VI as depicted on the Plat recorded in Reception Number 99011974, subject to Second Supplemental Declaration of Protective Covenants and Interval Ownership of Peregrine Townhous-es recorded at Reception Number 99006556, and any amendments and supplements thereto, all in the Office of the County Clerk and Recorder in and for Archuleta County, Colorado. Together with a vested remainder over in fee simple absolute, as tenant in common with the other owners of all Unit Weeks in the described Units in Peregrine Townhouses in that percentage interest determined and established by said Declaration for the above described real estate. Amount Matter Unpaid Assessments: \$777.08 Accrued Interest: \$36.53 Costs: \$231.57 Attorneys Fees: \$1,000.00 Total: \$2,045.18 RED DRAGON, LLC Building Number: 26 Lot (Unit) Number: 7851-7852 UDI Points: 126,000 of Peregrine Townhouses Phase VI as depicted on the Plat recorded in Reception Number 99011974, subject to Second Supplemental Declaration of Protective Cov-enants and Interval Ownership of Peregrine Townhouses recorded at Reception Number 99006556, and any amendments and supplements thereto, all in the Office of the County Clerk and Recorder in and for Archuleta County, Colorado. Together with a vested remainder over in fee simple absolute, as tenant in common with the other owners of all Unit Weeks in the described Units in Peregrine Townhouses in that percentage interest determined and established by said Declaration for the above described real estate. Amount Matter Unpaid Assessments: \$937.05 Accrued Interest: \$44.05 Costs: \$161.57 Attorneys Fees: \$1,000.00 Total: \$2,142.68 ESLEY E WHITE Building Number: 27 Lot (Unit) Number: 7853-7854 UDI Points: 77,000 of Peregrine Townhouses Phase VI as depicted on the Plat recorded in Reception Number 99011974, subject to Second Supplemental Declaration of Protective Covenants and Interval Ownership of Peregrine Townhous-es recorded at Reception Number 99006556, and any amendments and supplements thereto, all in the Office of the County Clerk and Recorder in and for Archuleta County, Colorado. Together with a vested remainder over in fee simple absolute, as tenant in common with the other owners of all Unit Weeks in the described Units in Peregrine Townhouses in that percentage interest determined and established by said Declaration for the above described real estate. Amount Matter Unpaid Assessments: \$757.41 Accrued Interest: \$35.61 Costs: \$161.57 Attorneys Fees: \$1,000.00 Total: \$1,954.59 LENA B JOHNSON Building Number: 30 Lot (Unit) Number: 7859-7860 UDI Points: 154,000 of Peregrine Townhouses Phase VI as depicted on the Plat recorded in Reception Number 99011974, subject

enants and Interval Ownership of Peregrine Townhous-es recorded at Reception Number 99006556, and any amendments and supplements thereto, all in the Office of the County Clerk and Recorder in and for Archuleta County, Colorado. Together with a vested remainder over in fee simple absolute, as tenant in common with the other owners of all Unit Weeks in the described Units in Peregrine Townhouses in that percentage interest determined and established by said Declaration for the above described of Peregrine Townhouses Phase IV, as depicted on the real estate. Matter Amount Unpaid Assessments: \$1,805.02 Accrued Interest: \$84.86 Costs: \$156.57 Attorneys Fees: \$1,000.00 Total: \$3,046.45 PING WONG and YVONNE WONG Building Number: 2 & 3 Lot (Unit) Number: NA UDI Points: 182,000 of Peregrine Townhouses Phase I, as depicted on the Plat recorded in Reception Number 173553, subject to Declaration of Protective Covenants and Interval Own-ership for Peregrine Townhouses recorded at Reception Number 173556, and any amendments and sup-plements thereto, all in the Office of the County Clerk and Recorder in and for Archuleta County, Colorado. Together with a vested remainder over in fee simple absolute, as tenant in common with the other owners of all Unit Weeks in the described Units in Peregrine Townhouses in that percentage interest determined and established by said Declaration for the above described real estate. Amount Matter Unpaid Assessments: \$1.006.50 Accrued Interest: \$47.32 Costs: \$256.57 Attorneys Fees: \$1,000.00 Total: \$2,310.39 WILLGO TRAVEL HOLDINGS, LLC Building Number: 41 Lot (Unit) Number: 7881-7882 UDI Points: 111,000 of Peregrine Townhouses Phase VIII, as depicted on the Plat recorded in Reception Number 20010666, subject to Third Supplemental Declaration of Protec-tive Covenants and Interval Ownership for Peregrine Townhouses recorded at Reception Number 20002414, and any amendments and supplements thereto, all in the Office of the County Clerk and Recorder in and for Archuleta County, Colorado. Together with a vested remainder over in fee simple absolute, as tenant in common with the other owners of all Unit Weeks in the described Units in Peregrine Townhouses in that percentage interest determined and established by said Declaration for the above described real estate. Amount Unpaid Assessments: \$1,034.66 Accrued Interest: \$48.64 Costs: \$149.07 Attorneys Fees: \$1,000.00 Total: \$2,232.37 AARON HILL and ARIANA HILL Building Number: 22 Lot (Unit) Number: 7843-7844 UDI Points: 84,000 of Peregrine Townhouses Phase V, as depicted on the Plat recorded in Reception Number 99006555, subject to Second Supplemental Declaration of Protec-tive Covenants and Interval Ownership for Peregrine Townhouses recorded at Reception Number 99006556 and any amendments and supplements thereto, all in the Office of the County Clerk and Recorder in and for Archuleta County, Colorado. Together with a vested remainder over in fee simple absolute, as tenant in common with the other owners of all Unit Weeks in the described Units in Peregrine Townhouses in that percentage interest determined and established by said Declaration for the above described real estate. Amount Matter Unpaid Assessments: \$1,407.98 Accrued Interest: \$66.19 Costs: \$276.57 Attorneys Fees: \$1,000.00 Total: \$2,750.75 Published February 8, 15, 22, March 1 and 8, 2018 in The Pagosa Springs SUN. NOTICE OF PURCHASE OF PROPERTY AT TAX LIEN SALE AND OF APPLICATION FOR ISSUANCE OF TREASURER'S DEED To Every Person in Actual Possession or Occupancy of the hereinafter Described Land, Lot or Premises, and to the Person in Whose Name the same was Taxed or Specially Assessed, and to all Persons having Interest of Title of Record in or to the said Premises and To Whom It May Concern, and more especially to: T. DUDLEY HOUSE 133 BEECHWOOD AVE. UNIVERSAL CITY, TX 78148 T. DUDLEY HOUSE CMR 218, BOX 2026 APO, AE 09058 You and each of you are hereby notified that on the 6th day of November 2014, the then County Treasurer of Archuleta County, in the State of Colorado, sold at public tax lien sale to JOHN M RITCHEY REVOC TRUST

the following described property situate in the County of Archuleta State of Colorado, to-wit: LOT 21 OF BLOCK 13 IN AMENDED ASPEN

Detail Listing of Judgment Calculations SPRINGS SUBDIVISION NO. 2. ACCORDING TO As of November 13, 201 Building Number: 6 Lot (Unit) Number: 6 Lot (Unit) Week(s) Number: 12 real estate. Matter Amount Unpaid Assessments: \$1,760.40 Costs: \$270.00 Attorney's Fees: \$1,000.00 Total: \$3,183.88 MICHAEL L WRYE AND CHERYL A WRYE Building Number: 6 Lot (Unit) Number: 6 Lot (Unit) Week(s) Number: 28 /s/ Betty A. Diller real estate. Matter Amount Unpaid Assessments: \$1,889.76 Costs: \$191.96 Attorney's Fees: \$1,000.00 Total: \$3,081.72 Exhibit A Detail Listing of Judgment Calculations As of November 13, 2017 SIMPSON TECHNICAL SALES COMPANY Building Number: 3 Lot (Unit) Number: 3 Lot (Unit) Week(s) Number: 4 real estate. Amount Matter Unpaid Assessments: \$1,913.88 Costs: \$66.96 Attorney's Fees: \$1,000.00 Total: \$2,980.84 GENE E MADDEN AND PHYLLIS MADDEN Building Number: 12 Lot (Unit) Number: 12 Lot (Unit) Week(s) Number: 23 rado (the "Declarations").

to Second Supplemental Declaration of Protective Cov-WENDY K LESSER GEORGE BROOKS CHRYSTAL BROOKS PETER TOLL, DEBBI TOLL

Evidence of Debt: Declaration of Individual and/or Interval Ownership for Eagle's Loft Condominiums, record-ed on July 29, 1983, in Book 200, page 834, Reception No. 117700, as amended and supplemented from timeto-time, in the office of the County Clerk and Recorder for Archuleta County, Colorado.

Current Holder of evidence of debt secured by the Dec-laration: Eagle's Loft Property Owners Association, Inc. Obligations Secured: The Declaration provides that it secures the payment of the Debt and obligations there-in described including, but not limited to, the payment of attorneys' fees and costs. Agent: Christopher B. Conley, Reg. No. 51651, 700

South 21st Street, Ft. Smith, Arkansas 72901 Samuel S. Vigil, Reg. No. 40454, 437 6th Street, Las Animas, CO 81054

Association Assessments Due to: Eagle's Loft Property Owners Association, Inc. Debtor(s) & Amount Due: See attached Exhibit "A"

Amount of Judgment: See attached Exhibit "A" Type of Sale: Judicial Foreclosure Sale of Timeshare

Interest being conducted pursuant to the power of sale granted by the Declaration, the Colorado Property Code, and the Colorado Common Ownership Act THE PROPERTY TO BE SOLD AND DESCRIBED HEREIN IS ALL OF THE PROPERTY CURRENTLY ENCUMBERED BY THE LIEN PURSUANT TO THE

DECLARATION. The covenants of said Declaration have been violated as follows: failure to make payments for assessments when the indebtedness was due and owing and the legal holder of the indebtedness has accelerated the same and declared the same immediately fully due and pavable

NÓTICE OF FORECLOSURE SALE OF TIMESHARE

INTEREST THEREFORE, NOTICE IS HEREBY GIVEN that I will, at 10 o'clock A.M., on Wednesday, May 2, 2018, in the Office of the Archuleta County Sheriff, Civil Division, 449 San Juan Street, Pagosa Springs, Colorado, sell to the highest and best bidder for cash, the said real property described above, and all interest of said Grantor and the heirs and assigns of said Grantor therein, subject to the provisions of the Declaration permitting the Association thereunder to have the bid credited to the Debt up to the amount of the unpaid Debt secured by the Declaration at the time of sale, for the purpose of paying the judgment amount entered herein, and will deliver to the purchaser a Certificate of Purchase, all as provided by law. First Publication: [March 8, 2018]

Inst Publication: [March 8, 2016] Last Publication: [April 5, 2018] Name of Publication: [Pagosa Springs Sun] <u>NOTICE OF RIGHTS</u> YOU MAY HAVE AN INTEREST IN THE REAL PROP-ERTY BEING FORECLOSED, OR HAVE CERTAIN **BIGHTS OR SLIEFER CERTAIN LIABILITIES PUBSU** ANT TO COLORADO STATUTES AS A RESULT OF SAID FORECLOSURE. YOU MAY HAVE THE RIGHT TO REDEEM SAID REAL PROPERTY OR YOU MAY HAVE THE RGIHT TO CURE A DEFAULT UNDER THE DEED OF TRUST BEING FORECLOSED. A COPY OF THE STATUTES WHICH MAY AFFECT YOUR RIGHTS IS ATTACHED HERETO. ANOTICE OF INTENT TO CURE PURSUANT TO §38-38-104 C.R.S., SHALL BE FILED WITH THE OFFICER

AT LEAST FIFTEEN (15) CALENDAR DAYS PRIOR TO THE FIRST SCHEDULED SALE DATE OR ANY DATE TO WHICH THE SALE IS CONTINUED. IF THE SALE DATE IS CONTINUED TO A LATER DATE, THE DEADLINE TO FILE A NOTICE OF IN-

TENT TO CURE BY THOSE PARTIES ENTITLED TO CURE MAY ALSO BE EXTENDED. A NOTICE OF INTENT TO REDEEM FILED PURSU-ANT TO §38-38-302 C.R.S. SHALL BE FILED WITH THE SHERIFF NO LATER THAN EIGHT (8) BUSI-NESS DAYS AFTER THE SALE.

THE LIEN BEING FORECLOSED MAY NOT BE A FIRST LIEN. IF YOU BELIEVE THAT A LENDER OR SERVICER HAS VIOLATED THE REQUIREMENTS FOR A SIN-GLE POINT OF CONTACT IN §38-38-103.1 OR THE PROHIBITION ON DUAL TRACKING IN §38-38-103.2

YOU MAY FILE A COMPLAINT WITH THE COLO-RADO ATTORNEY GENERAL (1-800-222-4444), THE CONSUMER FINANCIAL PROTECTION BUREAU (1-855-411-2372), OR BOTH, BUT THE FILING OF A COMPLAINT WILL NOT STOP THE FORECLOSURE PROCESS.

The name, address, and business telephone number of each of the attorneys representing the holder of the evidence of debt are as follows:

Christopher B. Conley, Reg. No. 51651, 700 South 21st Street, Ft. Smith, Arkansas 72901 Samuel S. Vigil, Reg. No. 40454, 437 6th Street, Las

Animas, CO 81054. INTENT TO CURE OR REDEEM, as provided by the

aforementioned laws, must be directed to or conducted at the Sheriff's Department for Archuleta County, Civil Division, 449 San Juan Street, Pagosa Springs, Colorado, 81147. THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY

INFORMATION OBTAINED MAY BE USED FOR THAT PURPOSE.

This Sheriff's Notice of Sale is signed January 12, 2018. Tonya Hamilton, Undersheriff,

Archuleta County, Colorado By: /s/ Tonya Hamilton Exhibit A

SCOTT R GEORGE AND MYRIAH H GEORGE absolute, as tenant in common with the other owr

in Phase I of Eagle's Loft as recorded in Reception No. 117699 in the Office of the County Clerk and Recorder in and for Archuleta County, Colorado and as further described in that Declaration of Individual and/or Interval Ownership of Eagle's Loft recorded on July 29, 1983, in Book 200, page 834, Reception No. 117700, in the Office of the County Clerk and Recorder in and for Archuleta County, Colorado (the "Declarations"). Together with a vested remainder over in fee simple of all Unit Weeks in the described Units in Eagle's Loft Townhouses in that percentage interest determined and established by said Declaration for the above described in Phase I of Eagle's Loft as recorded in Reception No 117699 in the Office of the County Clerk and Recorder in and for Archuleta County, Colorado and as further described in that Declaration of Individual and/or In-terval Ownership of Eagle's Loft recorded on July 29, 1983, in Book 200, page 834, Reception No. 117700, in the Office of the County Clerk and Recorder in and for Archuleta County, Colorado (the "Declarations"). Together with a vested remainder over in fee simple absolute, as tenant in common with the other owners of all Unit Weeks in the described Units in Eagle's Loft Townhouses in that percentage interest determined and established by said Declaration for the above described in Phase I of Eagle's Loft as recorded in Reception No. 117699 in the Office of the County Clerk and Recorder in and for Archuleta County, Colorado and as further described in that Declaration of Individual and/or Interval Ownership of Eagle's Loft recorded on July 29. 1983, in Book 200, page 834, Reception No. 117700, in the Office of the County Clerk and Recorder in and for Archuleta County, Colorado (the "Declarations"). Together with a vested remainder over in fee simple absolute, as tenant in common with the other owners of all Unit Weeks in the described Units in Eagle's Loft Townhouses in that percentage interest determined and established by said Declaration for the above described in Phase II of Eagle's Loft as recorded in Reception No. 119118 in the Office of the County Clerk and Recorder in and for Archuleta County, Colorado and shall be subject to that Declaration of Individual and/or Interval Ownership for Eagle's Loft recorded on July 29, 1983, in Book 200, page 834, Reception No. 117700, and further subject to that First Supplemental Declaration of Individual and/or Interval Ownership for Eagle's Loft recorded on October 7, 1983, in Book 203, Page 564, Reception No. 119119, all in the Office of the County Clerk and Recorder in and for Archuleta County, Colo-Together with a vested remainder over in fee simple

absolute, as tenant in common with the other owners of all Unit Weeks in the described Units in Eagle's Loft Townhouses in that percentage interest determined and established by said Declaration for the above described real estate. Amount Matter

Unpaid Assessments: \$1,889.76 Costs: \$256.96 Attorney's Fees: \$1,000.00

Total: \$3,146.72 Exhibit A

Detail Listing of Judgment Calculations As of November 13, 2017 AMY HENLINE

Building Number: 9 Lot (Unit) Number: 9

Lot (Unit) Week(s) Number: 5

in Phase II of Eagle's Loft as recorded in Reception No. 119118 in the Office of the County Clerk and Recorder in and for Archuleta County, Colorado and shall be subject to that Declaration of Individual and/or Interval Ownership for Fagle's Loft recorded on July 29, 1983. in Book 200, page 834, Reception No. 117700, and further subject to that First Supplemental Declaration of Individual and/or Interval Ownership for Eagle's Loft recorded on October 7, 1983, in Book 203, Page 564, Reception No. 119119, all in the Office of the County Clerk and Recorder in and for Archuleta County, Colo rado (the "Declarations").

Together with a vested remainder over in fee simple absolute, as tenant in common with the other owners of all Unit Weeks in the described Units in Eagle's Loff Townhouses in that percentage interest determined and established by said Declaration for the above described real estate.

Amount Matter Unpaid Assessments: \$1,913.88 Costs: \$149.46 Attorney's Fees: \$1,000.00 Total: \$3.063.34 ANTHONY P JENNINGS

Building Number: 11 Lot (Unit) Number: 11 Lot (Unit) Week(s) Number: 15

in Phase II of Eagle's Loft as recorded in Reception No. 119118 in the Office of the County Clerk and Recorder in and for Archuleta County, Colorado and shall be subject to that Declaration of Individual and/or Interval Ownership for Eagle's Loft recorded on July 29, 1983, in Book 200, page 834, Reception No. 117700, and further subject to that First Supplemental Declaration of Individual and/or Interval Ownership for Eagle's Loft recorded on October 7, 1983, in Book 203, Page 564, Reception No. 119119, all in the Office of the County Clerk and Recorder in and for Archuleta County, Colo

rado (the "Declarations"). Together with a vested remainder over in fee simple absolute, as tenant in common with the other owners of all Unit Weeks in the described Units in Eagle's Loft Townhouses in that percentage interest determined and established by said Declaration for the above described real estate.

Matter Amount

Unpaid Assessments: \$1,889.76 Costs: \$156.96

Attorney's Fees: \$1,000.00

Total: \$3.046.72

Exhibit A Detail Listing of Judgment Calculations As of November 13, 2017

PETER TOLL AND DEBBI TOLL

Building Number: 14 Lot (Unit) Number: 14 Lot (Unit) Week(s) Number: 38

in Phase II of Eagle's Loft as recorded in Reception No. 119118 in the Office of the County Clerk and Recorder in and for Archuleta County, Colorado and shall be subject to that Declaration of Individual and/or Interval Ownership for Eagle's Loft recorded on July 29, 1983, in Book 200, page 834, Reception No. 117700, and further subject to that First Supplemental Declaration of Individual and/or Interval Ownership for Eagle's Loft recorded on October 7, 1983, in Book 203, Page 564, Reception No. 119119, all in the Office of the County Clerk and Recorder in and for Archuleta County, Colo rado (the "Declarations"). Together with a vested remainder over in fee simple

absolute, as tenant in common with the other owners of all Unit Weeks in the described Units in Eagle's Loft Townhouses in that percentage interest determined and established by said Declaration for the above described real estate.

Matter Amount Unpaid Assessments: \$1,744.07 Costs: \$256.96 Attorney's Fees: \$1,000.00

Total: \$3.001.03 MARLON LACROIX AND MICHELE WHITE LAC-

ROIX Building Number: 34

Lot (Unit) Number: 34 Lot (Unit) Week(s) Number: 20

in Phase III of Eagle's Loft as recorded in Reception No. 130203 in the Office of the County Clerk and Recorder in and for Archuleta County, Colorado and shall be subject to that Declaration of Individual and/or Interval Ownership for Eagle's Loft recorded on July 29 1983, in Book 200, page 834, Reception No. 117700, and further subject to that Second Supplemental Declaration of Individual and/or Interval Ownership for Eagle's Loft recorded on May 30, 1984, under Reception No. 123459, as amended by that First Amendment to Second Supplemental Declaration of Individual and or Interval Ownership for Eagle's Loft recorded on July 13, 1984, Reception No. 124494, all in the Office of the County Clerk and Recorder in and for Archuleta County, Colorado (the "Declarations"). Together with a vested remainder over in fee simple absolute, as tenant in common with the other owners of all Unit Weeks in the described Units in Eagle's Loft Townhouses in that percentage interest determined and established by said Declaration for the above described real estate. Amount Matter Unpaid Assessments: \$1,889.76 Costs: \$266.96 Attorney's Fees: \$1,000.00 Total: \$3,156.72 Exhibit A Detail Listing of Judgment Calculations As of November 13, 2017 WILLIAM URICHUCK Building Number: 38 Lot (Unit) Number: 38 Lot (Unit) Week(s) Number: 9 in Phase III of Eagle's Loft as recorded in Reception No. 130203 in the Office of the County Clerk and Recorder in and for Archuleta County, Colorado and shall be subject to that Declaration of Individual and/or Interval Ownership for Eagle's Loft recorded on July 29, 1983, in Book 200, page 834, Reception No. 117700, and further subject to that Second Supplemental Declaration of Individual and/or Interval Ownership for Eagle's Loft recorded on May 30, 1984, under Reception No. 123459, as amended by that First Amendmen to Second Supplemental Declaration of Individual and or Interval Ownership for Eagle's Loft recorded on July 13, 1984, Reception No. 124494, all in the Office of the County Clerk and Recorder in and for Archuleta County Colorado (the "Declarations"). Together with a vested remainder over in fee simple absolute, as tenant in common with the other owners of all Unit Weeks in the described Units in Eagle's Loft Townhouses in that percentage interest determined and established by said Declaration for the above described real estate. Amount Matter Unpaid Assessments: \$1,913.88 Costs: \$241.96 Attorney's Fees: \$1,000.00 Total: \$3,155.84 STEPHEN A STARKEY, TRUSTEE OF THE BEVERLY S BRODY TRUST, CREATED UNDER THE LAST WILL AND TESTAMENT OF MARJORIE S STARKEY, DE-CEASED Building Number: 25 Lot (Unit) Number: 25 Lot (Unit) Week(s) Number: 34 in Phase III of Eagle's Loft as recorded in Reception No. 130203 in the Office of the County Clerk and Re-corder in and for Archuleta County, Colorado and shall be subject to that Declaration of Individual and/or Interval Ownership for Eagle's Loft recorded on July 29, 1983, in Book 200, page 834, Reception No. 117700, and further subject to that Second Supplemental Dec aration of Individual and/or Interval Ownership for Eagle's Loft recorded on May 30, 1984, under Reception No. 123459, as amended by that First Amendme to Second Supplemental Declaration of Individual and/ or Interval Ownership for Eagle's Loft recorded on July 13, 1984, Reception No. 124494, all in the Office of the County Clerk and Recorder in and for Archuleta County Colorado (the "Declarations"). Together with a vested remainder over in fee simple absolute, as tenant in common with the other owners of all Unit Weeks in the described Units in Eagle's Loft Townhouses in that percentage interest determined and established by said Declaration for the above describ real estate. Matter Amount Unpaid Assessments: \$1,889.76 Costs: \$161.96 Attorney's Fees: \$1,000.00 Total: \$3,051.72 Exhibit A Detail Listing of Judgment Calculations As of November 13, 2017 DAWNYELLE SHREE MORGAN AND DAWNNYELLE DENISE MORGAN Building Number: 22 Lot (Unit) Number: 22 Lot (Unit) Week(s) Number: 1 in Phase III of Eagle's Loft as recorded in Reception

established by said Declaration for the above described real estate.

Amount Matter Unpaid Assessments: \$745.71 Accrued Interest: \$35.06 Costs: \$149.07

Attorneys Fees: \$1,000.00

otal: \$1.929.84 and Recorder in and for Archuleta County, Colorado CLYDE VINSON Together with a vested remainder over in fee simple Building Number: 15 absolute, as tenant in common with the other owners Lot (Unit) Number: 7829-7830 of all Unit Weeks in the described Units in Peregrine UDI Points: 105,000 Townhouses in that percentage interest determined and of Peregrine Townhouses Phase IV, as depicted on the established by said Declaration for the above described Plat recorded in Reception Number 98002629, subject to First Supplemental Declaration of Protective Covenants and Interval Ownership for Peregrine Townhous-Unpaid Assessments: \$1,053.09 es recorded at Reception Number 98002628, and any amendments and supplements thereto, all in the Office of the County Clerk and Recorder in and for Archuleta County, Colorado. Attorneys Fees: \$1,000.00 Total: \$2,251.67 Together with a vested remainder over in fee simple WESLEY E WHITE, TRUSTEE OF THE WESLEY E absolute, as tenant in common with the other owners of all Unit Weeks in the described Units in Peregrine WHITE REVOCABLE TRUST DATED 12/16/1997, UTA Townhouses in that percentage interest determined and established by said Declaration for the above described Building Number: 4 & 5 Lot (Unit) Number: 7807-7810 real estate. Matter Amount of Peregrine Townhouses Phase II, as depicted on the Unpaid Assessments: \$982.44 Plat recorded in Reception Number 173554, subject to Accrued Interest: \$46.19 Declaration of Protective Covenants and Interval Own Costs: \$176.57 ership for Peregrine Townhouses recorded at Recep-Attorneys Fees: \$1,000.00 tion Number 173556, and any amendments and sup-plements thereto, all in the Office of the County Clerk Total: \$2 205 20 GARY HERRMANN and Recorder in and for Archuleta County, Colorado. Building Number: 16 Lot (Unit) Number: 7831-7832 Together with a vested remainder over in fee simple absolute, as tenant in common with the other owners UDI Points: 308,000 of all Unit Weeks in the described Units in Peregrine of Peregrine Townhouses Phase IV, as depicted on the Plat recorded in Reception Number 98002629, subject Townhouses in that percentage interest determined and established by said Declaration for the above described to First Supplemental Declaration of Protective Cove-nants and Interval Ownership for Peregrine Townhouses recorded at Reception Number 98002628, and any Unpaid Assessments: \$757.41 amendments and supplements thereto, all in the Office of the County Clerk and Recorder in and for Archuleta County, Colorado. Attorneys Fees: \$1,000.00 Total: \$1,954.59 Together with a vested remainder over in fee simple absolute, as tenant in common with the other owners D RICHARD LUSK and SHARON K LUSK Building Number: 4 & 5 Lot (Unit) Number: 7807-7810 of all Unit Weeks in the described Units in Peregrine Townhouses in that percentage interest determined and established by said Declaration for the above described UDI Points: 77,000 of Peregrine Townhouses Phase II, as depicted on the real estate. Amount Matter Plat recorded in Reception Number 173554, subject to Declaration of Protective Covenants and Interval Own-Unpaid Assessments: \$6,016.99 Accrued Interest: \$282.88 ership for Peregrine Townhouses recorded at Recep-Costs: \$161.57 tion Number 173556, and any amendments and sup-plements thereto, all in the Office of the County Clerk Attorneys Fees: \$1,000.00 Total: \$7,461.44 and Recorder in and for Archuleta County, Colorado EILEEN WILLIS BROWN Together with a vested remainder over in fee simple Building Number: 17 absolute, as tenant in common with the other owners Lot (Unit) Number: 7833-7834 of all Unit Weeks in the described Units in Peregrine UDI Points: 28,000 Townhouses in that percentage interest determined and of Peregrine Townhouses Phase IV, as depicted on the established by said Declaration for the above described Plat recorded in Reception Number 98002629, subject to First Supplemental Declaration of Protective Covenants and Interval Ownership for Peregrine Townhous-es recorded at Reception Number 98002628, and any Unpaid Assessments: \$2,862.39 amendments and supplements thereto, all in the Office of the County Clerk and Recorder in and for Archuleta Attorneys Fees: \$1,000.00 County, Colorado. Together with a vested remainder over in fee simple DAVID M MUNOZ and CATHY K MUNOZ absolute, as tenant in common with the other owners Lot (Unit) Number: 7807-7810 UDI Points: 105,000 of all Unit Weeks in the described Units in Peregrine Townhouses in that percentage interest determined and established by said Declaration for the above described of Peregrine Townhouses Phase II, as depicted on the real estate. Plat recorded in Reception Number 173554, subject to Declaration of Protective Covenants and Interval Own-Amount Matter Unpaid Assessments: \$581.71 ership for Peregrine Townhouses recorded at Recep-tion Number 173556, and any amendments and sup-plements thereto, all in the Office of the County Clerk Accrued Interest: \$27.35 Costs: \$161.57 Attorneys Fees: \$1,000.00 Total: \$1,770.63 and Recorder in and for Archuleta County, Colorado Together with a vested remainder over in fee simple TRAVIS KILLOUGH absolute, as tenant in common with the other owners Building Number: 17 Lot (Unit) Number: 7833-7834 of all Unit Weeks in the described Units in Peregrine Townhouses in that percentage interest determined and UDI Points: 154.000 established by said Declaration for the above described of Peregrine Townhouses Phase IV, as depicted on the Plat recorded in Reception Number 98002629, subject to First Supplemental Declaration of Protective Cove-nants and Interval Ownership for Peregrine Townhous-Unpaid Assessments: \$4,281.91 es recorded at Reception Number 98002628, and any amendments and supplements thereto, all in the Office Attorneys Fees: \$1,000.00 of the County Clerk and Recorder in and for Archuleta County, Colorado. Together with a vested remainder over in fee simple absolute, as tenant in common with the other owners of all Unit Weeks in the described Units in Peregrine Lot (Unit) Number: 7817-7820 Townhouses in that percentage interest determined and of Peregrine Townhouses Phase III. as depicted on the established by said Declaration for the above described Plat recorded in Reception Number 173555, subject to

THE PLAT THEREOF FILED FOR RECORD JUNE 15, 1971 AS RECEPTION NO. 74503 Account Number: R002682 Schedule Number: 569302102101 Tax Sale Certificate Number: 2014-02969 and said County Treasurer issued a certificate of purchase therefore to That said tax lien sale was made to satisfy the delinguent property(and special assessment) taxes assessed against said property for the year 2013 That said real estate was taxed or specially assessed in the name(s) of T. DUDLEY HOUSE for said year 2013. That on the 3rd day of January 2018, said JOHN M RITCHEY REVOC TRUST assigned said certificate of purchase to PATRICK DISNER: That said PATRICK DISNER on the 23rd day of January 2018, the present holder of said certificate (who) has made request upon the Treasurer of said County for a deed to said property; That a Treasurer's Deed will be issued for said property to PATRICK DISNER On the 3rd day of July 2018, unless the same has been redeemed. Said property may be redeemed from said sale at any time prior to the actual execution of said Treasurer's Deed Witness my hand this 2nd day of February 2018 Betty A. Diller, Treasurer of Archuleta County, Colorado Published February 22, March 1 and 8, 2018 in The Pagosa Springs SUN. District Court, Archuleta County, State of Colorado Court Address: 449 San Juan Street, P.O. Box 148 Pagosa Springs, CO 81147 Tel. 970.264.2400 Eagle's Loft Property Owner's Association, Inc., Plaintiff Ronald M Trujillo, et al Defendants Case No.: 2017CV30069 COMBINED NOTICE OF FORECLOSURE SALE OF TIMESHARE INTEREST AND RIGHTS TO CURE AND REDEEM This Notice of Public Judicial Foreclosure Sale is given pursuant to the specific assessment lien in the Declaration of Individual and/or Interval Ownership for Eagle's Loft Condominiums, recorded on July 29, 1983, in Book 200, page 834, Reception No. 117700, as amended and supplemented from time-to-time, in the office of the County Clerk and Recorder for Archuleta County, Colorado. Under a Judgment and Decree of Foreclosure entered November 21, 2017, in the above entitled action, I am ordered to sell certain real property, improvements and personal property secured by the Declaration, including without limitation the real property described as follows See Exhibit "A" attached hereto and made apart hereof Owner(s): SCOTT R GEORGE. MYRIAH H GEORGE, GENE E MADDEN, PHYLLIS K MADDEN. AMY HENLINE, MARLON LACROIX. MICHELE WHITE LACROIX, MICHAEL L WRYE, CHERYLA WRYE. WILLIAM URICHUCK STEPHEN A STARKEY, TRUSTEE SIMPSON TECHNICAL SALES COMPANY, DAWNYELLE SHREE MORGAN, DAWNNYELLE DENISE MORGAN DENICE A MACMILLAN, MICHAEL RYAN. L R SPRADLING, CHARLOTTE SPRADLING L W BISHOP JR, THE MITCHELL FAMILY TRUST, ANTHONY P JENNINGS, TIMOTHY DERRICK, DIANE JACKSON IKAHBOS FAMILY LLC HAZEL L DARDAR, KG GLOBAL SERVICES, LLC, PETER WEATHERBY, SANDRA WEATHERBY.

See Public Notices A18

Continued from A17

No. 130203 in the Office of the County Clerk and Re corder in and for Archuleta County, Colorado and shall be subject to that Declaration of Individual and/or Interval Ownership for Eagle's Loft recorded on July 29 1983, in Book 200, page 834, Reception No. 117700, and further subject to that Second Supplemental Declaration of Individual and/or Interval Ownership for Eagle's Loft recorded on May 30, 1984, under Reception No. 123459, as amended by that First Amendmen to Second Supplemental Declaration of Individual and/ or Interval Ownership for Eagle's Loft recorded on July 13, 1984, Reception No. 124494, all in the Office of the County Clerk and Recorder in and for Archuleta County, Colorado (the "Declarations").

Together with a vested remainder over in fee simple absolute, as tenant in common with the other owners of all Unit Weeks in the described Units in Eagle's Loft Townhouses in that percentage interest determined and establisher real estate. established by said Declaration for the above described

Unpaid Assessments: \$1,889.76 Costs: \$256.96 Attorney's Fees: \$1,000.00 Total: \$3,146.72 DENICE A MACMILLAN Building Number: 23 Lot (Unit) Number: 23 Lot (Unit) Week(s) Number: 2

in Phase III of Eagle's Loft as recorded in Reception No. 130203 in the Office of the County Clerk and Recorder in and for Archuleta County, Colorado and shall be subject to that Declaration of Individual and/or Interval Ownership for Eagle's Loft recorded on July 29 1983, in Book 200, page 834, Reception No. 117700, and further subject to that Second Supplemental Declaration of Individual and/or Interval Ownership for Eagle's Loft recorded on May 30, 1984, under Reception No. 123459, as amended by that First Amendment to Second Supplemental Declaration of Individual and/ or Interval Ownership for Eagle's Loft recorded on July 13, 1984, Reception No, 124494, all in the Office of the County Clerk and Recorder in and for Archuleta County, Colorado (the "Declarations").

Together with a vested remainder over in fee simple absolute, as tenant in common with the other owners of all Unit Weeks in the described Units in Eagle's Loft Townhouses in that percentage interest determined and establisme real estate. Amount established by said Declaration for the above described

Unpaid Assessments: \$1,574.31 Costs: \$149.46 Attorney's Fees: \$1,000.00 Total: \$2,723.77

Exhibit A As of November 13, 2017 MICHAEL RYAN Detail Listing of Judgment Calculations

Building Number: 31 Lot (Unit) Number: 31

Lot (Unit) Week(s) Number: 22

in Phase III of Eagle's Loft as recorded in Reception No. 130203 in the Office of the County Clerk and Recorder in and for Archuleta County, Colorado and shall be subject to that Declaration of Individual and/or Interval Ownership for Eagle's Loft recorded on July 29 1983, in Book 200, page 834, Reception No. 117700, and further subject to that Second Supplemental Declaration of Individual and/or Interval Ownership for Eagle's Loft recorded on May 30, 1984, under Reception No. 123459, as amended by that First Amendmen to Second Supplemental Declaration of Individual and/ or Interval Ownership for Eagle's Loft recorded on July 13, 1984, Reception No. 124494, all in the Office of the County Clerk and Recorder in and for Archuleta County,

Colorado (the "Declarations"). Together with a vested remainder over in fee simple absolute, as tenant in common with the other owners of all Unit Weeks in the described Units in Eagle's Loft Townhouses in that percentage interest determined and

established by said Declaration for the above described real estate. Amount Matter

Unpaid Assessments: \$1,882.69 . Costs: \$66.96

Attorney's Fees: \$1,000.00

Total: \$2,949.65 L R SPRADLING AND CHARLOTTE SPRADLING

Building Number: 52 Lot (Unit) Number: 52

Lot (Unit) Week(s) Number: 31 and 32: 33 and 34

in Phase IV of Eagle's Loft as recorded in Reception No. 132402 in the Office of the County Clerk and Recorder in and for Archuleta County, Colorado and shall be subject to that Declaration of Individual and/or Interval Ownership for Eagle's Loft recorded on July 29 1983, in Book 200, page 834, Reception No. 117700 and further subject to that Third Supplemental Declaration of Individual and/or Interval Ownership for Eagle's Loft recorded on July 10, 1985, under Reception No 132403, all in the Office of the County Clerk and Re corder in and for Archuleta County, Colorado (the "Declarations").

Together with a vested remainder over in fee simple absolute, as tenant in common with the other owners of all Unit Weeks in the described Units in Eagle's Loft Townhouses in that percentage interest determined and establishes real estate. Amount established by said Declaration for the above described

Unpaid Assessments: \$7.655.56 Costs: \$323.92 Attorney's Fees: \$2,000.00 otal: \$9 979

Building Number: 49 Lot (Unit) Number: 49 Lot (Unit) Week(s) Number: 48 in Phase IV of Eagle's Loft as recorded in Reception No. 132402 in the Office of the County Clerk and Recorder in and for Archuleta County, Colorado and shall be subject to that Declaration of Individual and/or In terval Ownership for Eagle's Loft recorded on July 29

1983, in Book 200, page 834, Reception No. 117700, and further subject to that Third Supplemental Declaration of Individual and/or Interval Ownership for Eagle's Loft recorded on July 10, 1985, under Reception No. 132403, all in the Office of the County Clerk and Recorder in and for Archuleta County, Colorado (the "Declarations"). Together with a vested remainder over in fee simple

absolute, as tenant in common with the other owners of all Unit Weeks in the described Units in Eagle's Loft Townhouses in that percentage interest determined and established by said Declaration for the above described real estate.

Amount Matter Unpaid Assessments: \$1,889.76 Costs: \$144.46

Attorney's Fees: \$1,000.00 Total: \$3 034 22 Exhibit A

Detail Listing of Judgment Calculations As of November 13, 2017

MICHAEL RYAN Building Number: 40

Lot (Unit) Number: 40

Lot (Unit) Week(s) Number: 49

in Phase IV of Eagle's Loft as recorded in Reception No. 132402 in the Office of the County Clerk and Recorder in and for Archuleta County, Colorado and shall be subject to that Declaration of Individual and/or Interval Ownership for Eagle's Loft recorded on July 29 1983, in Book 200, page 834, Reception No. 117700, and further subject to that Third Supplemental Declaration of Individual and/or Interval Ownership for Eagle's Loft recorded on July 10, 1985, under Reception No. 132403, all in the Office of the County Clerk and Re-

corder in and for Archuleta County, Colorado (the "Declarations"). Together with a vested remainder over in fee simple absolute, as tenant in common with the other owners of all Unit Weeks in the described Units in Eagle's Loft

Townhouses in that percentage interest determined and established by said Declaration for the above described real estate. Matter Amount

Unpaid Assessments: \$1,913.88

Costs: \$66.96 Attorney's Fees: \$1,000.00 Total: \$2.980.84 HAZEL L DARDAR

Building Number: 46

Lot (Unit) Number: 46

Lot (Unit) Week(s) Number: 42 in Phase IV of Eagle's Loft as recorded in Reception No. 132402 in the Office of the County Clerk and Recorder in and for Archuleta County, Colorado and shall he subject to that Declaration of Individual and/or Interval Ownership for Eagle's Loft recorded on July 29, 1983, in Book 200, page 834, Reception No. 117700, and further subject to that Third Supplemental Declaration of Individual and/or Interval Ownership for Eagle's Loft recorded on July 10, 1985, under Reception No. 132403, all in the Office of the County Clerk and Recorder in and for Archuleta County, Colorado (the "Dec-

larations"). Together with a vested remainder over in fee simple absolute, as tenant in common with the other owners of all Unit Weeks in the described Units in Eagle's Loft Townhouses in that percentage interest determined and established by said Declaration for the above described real estate. Amount

Unpaid Assessments: \$1,721.34 Costs: \$161.96 Attorney's Fees: \$1,000.00 Total: \$2,883.30 Exhibit A Detail Listing of Judgment Calculations As of November 13, 2017

KG GLOBAL SERVICES, LLC Building Number: 49

Lot (Unit) Number: 49 Lot (Unit) Week(s) Number: 51

Matter

in Phase IV of Eagle's Loft as recorded in Reception No. 132402 in the Office of the County Clerk and Recorder in and for Archuleta County, Colorado and shall be subject to that Declaration of Individual and/or Interval Ownership for Eagle's Loft recorded on July 29, 1983, in Book 200, page 834, Reception No. 117700, and further subject to that Third Supplemental Declaration of Individual and/or Interval Ownership for Eagle's Loft recorded on July 10, 1985, under Reception No. 132403, all in the Office of the County Clerk and Recorder in and for Archuleta County, Colorado (the "Declarations").

Together with a vested remainder over in fee simple absolute, as tenant in common with the other owners of all Unit Weeks in the described Units in Eagle's Loft Townhouses in that percentage interest determined and established by said Declaration for the above described real estate.

Amount Matter Unpaid Assessments: \$1,913.88

- Costs: \$129.46
- Attorney's Fees: \$1,000.00 Total: \$3.043.34
- PETER WEATHERBY, SANDRA WEATHERBY AND WENDY K LESSER

Lenora A Hilterbran Revocable Living Trust Gerard Vidale The Charles W Wallace and Jane O Wallace Living

Trust, Quentin Harris.

Jeketa Harris

Evidence of Debt: Declaration of Interval Ownership for Mountain Meadows, recorded on January 21, 1986 under Reception Number 137132, as amended and supplemented from time-to-time, in the office of the County Clerk and Recorder for Archuleta County, Colorado. Current Holder of evidence of debt secured by the Declaration: Mountain Meadows Property Owners Association, Inc.

Obligations Secured: The Declaration provides that it secures the payment of the Debt and obligations therein described including, but not limited to, the payment of attorneys' fees and costs.

Agent: Christopher B. Conley, Reg. No. 51651, 700 South 21st Street, Ft. Smith, Arkansas 72901 Samuel S. Vigil, Reg. No. 40454, 437 6th Street, Las

Animas, CO 81054 Association Assessments Due to: Mountain Meadows Property Owners Association, Inc.

Debtor(s) & Amount Due: See attached Exhibit "A" Amount of Judgment: See attached Exhibit "A" Type of Sale: Judicial Foreclosure Sale of Timeshare Interest being conducted pursuant to the power of

sale granted by the Declaration, the Colorado Property Code, and the Colorado Common Ownership Act THE PROPERTY TO BE SOLD AND DESCRIBED HEREIN IS ALL OF THE PROPERTY CURRENTLY

ENCUMBERED BY THE LIEN PURSUANT TO THE DECLARATION. The covenants of said Declaration have been violated

as follows: failure to make payments for assessments when the indebtedness was due and owing and the legal holder of the indebtedness has accelerated the same and declared the same immediately fully due and

NOTICE OF FORECLOSURE SALE OF TIMESHARE INTEREST THEREFORE, NOTICE IS HEREBY GIVEN that I will,

at 10 o'clock A.M., on Wednesday May 2, 2018, in the Office of the Archuleta County Sheriff, Civil Division, 449 San Juan Street, Pagosa Springs, Colorado, sell to the highest and best bidder for cash, the said real prop-erty described above, and all interest of said Grantor and the heirs and assigns of said Grantor therein, subject to the provisions of the Declaration permitting the Association thereunder to have the bid credited to the Debt up to the amount of the unpaid Debt secured by the Declaration at the time of sale, for the purpose of paying the judgment amount entered herein, and will deliver to the purchaser a Certificate of Purchase, all as provided by law.

First Publication: [March 8, 2018] Last Publication: [April 5, 2018] Name of Publication: [Pagosa Springs Sun]

NOTICE OF RIGHTS YOU MAY HAVE AN INTEREST IN THE REAL PROP-

ERTY BEING FORECLOSED. OR HAVE CERTAIN RIGHTS OR SUFFER CERTAIN LIABILITIES PURSU-ANT TO COLORADO STATUTES AS A RESULT OF SAID FORECLOSURE. YOU MAY HAVE THE RIGHT TO REDEEM SAID REAL PROPERTY OR YOU MAY HAVE THE RGIHT TO CURE A DEFAULT UNDER THE DEED OF TRUST BEING FORECLOSED. A COPY OF THE STATUTES WHICH MAY AFFECT YOUR

RIGHTS IS ATTACHED HERETO. A NOTICE OF INTENT TO CURE PURSUANT TO §38-38-104 C.R.S., SHALL BE FILED WITH THE OFFICER AT LEAST FIFTEEN (15) CALENDAR DAYS PRIOR TO THE FIRST SCHEDULED SALE DATE OR ANY

DATE TO WHICH THE SALE IS CONTINUED. IF THE SALE DATE IS CONTINUED TO A LATER DATE. THE DEADLINE TO FILE A NOTICE OF IN-TENT TO CURE BY THOSE PARTIES ENTITLED TO CURE MAY ALSO BE EXTENDED.

A NOTICE OF INTENT TO REDEEM FILED PURSU-ANT TO §38-38-302 C.R.S. SHALL BE FILED WITH THE SHERIFF NO LATER THAN EIGHT (8) BUSI-

NESS DAYS AFTER THE SALE. THE LIEN BEING FORECLOSED MAY NOT BE A

FIRSTLIEN IF YOU BELIEVE THAT A LENDER OR SERVICER

HAS VIOLATED THE REQUIREMENTS FOR A SIN-GLE POINT OF CONTACT IN §38-38-103.1 OR THE PROHIBITION ON DUAL TRACKING IN §38-38-103.2, YOU MAY FILE A COMPLAINT WITH THE COLO-RADO ATTORNEY GENERAL (1-800-222-4444), THE CONSUMER FINANCIAL PROTECTION BUREAU 1-855-411-2372), OR BOTH, BUT THE FILING OF A COMPLAINT WILL NOT STOP THE FORECLOSURE

PROCESS. The name, address, and business telephone number of each of the attorneys representing the holder of the evidence of debt are as follows:

Christopher B. Conley, Reg. No. 16PPA0144, 700 South 21st Street, Ft. Smith, Arkansas 72901

Samuel S. Vigil, Reg. No. 40454, 437 6th Street, Las Animas, CO 81054

INTENT TO CURE OR REDEEM, as provided by the aforementioned laws, must be directed to or conducted at the Sheriff's Department for Archuleta County, Civil Division, 449 San Juan Street, Pagosa Springs, Colorado, 81147.

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED MAY BE USED FOR THAT PURPOSE

This Sheriff's Notice of Sale is signed January 12, 2018. Tonya Hamilton, Undersheriff, Archuleta County, Colorado

By: /s/ Tonya Hamilton Exhibit A

Detail Listing of Judgment Calculations

Together with a vested remainder over in fee simple absolute, as tenant in common with the other owners of all Unit Weeks in the described Units in Mountain Meadows in that percentage interest determined and established by said Declaration for the above described real estate. Matter Amount

ject to the provisions of the Declaration permitting the

Association thereunder to have the bid credited to the Debt up to the amount of the unpaid Debt secured by

the Declaration at the time of sale, for the purpose of

paying the judgment amount entered herein, and will deliver to the purchaser a Certificate of Purchase, all

YOU MAY HAVE AN INTEREST IN THE REAL PROP-ERTY BEING FORECLOSED, OR HAVE CERTAIN

RIGHTS OR SUFFER CERTAIN LIABILITIES PURSU-

ANT TO COLORADO STATUTES AS A RESULT OF SAID FORECLOSURE. YOU MAY HAVE THE RIGHT

TO REDEEM SAID REAL PROPERTY OR YOU MAY

HAVE THE RGIHT TO CURE A DEFAULT UNDER THE DEED OF TRUST BEING FORECLOSED. A COPY

OF THE STATUTES WHICH MAY AFFECT YOUR RIGHTS IS ATTACHED HERETO.

A NOTICE OF INTENT TO CURE PURSUANT TO \$38-

38-104 C.R.S., SHALL BE FILED WITH THE OFFICER AT LEAST FIFTEEN (15) CALENDAR DAYS PRIOR

TO THE FIRST SCHEDULED SALE DATE OR ANY DATE TO WHICH THE SALE IS CONTINUED.

IF THE SALE DATE IS CONTINUED TO A LATER DATE, THE DEADLINE TO FILE A NOTICE OF IN-

TENT TO CURE BY THOSE PARTIES ENTITLED TO

A NOTICE OF INTENT TO REDEEM FILED PURSU-

ANT TO §38-38-302 C.R.S. SHALL BE FILED WITH THE SHERIFF NO LATER THAN EIGHT (8) BUSI-

THE LIEN BEING FORECLOSED MAY NOT BE A

IF YOU BELIEVE THAT A LENDER OR SERVICER

HAS VIOLATED THE REQUIREMENTS FOR A SIN-GLE POINT OF CONTACT IN §38-38-103.1 OR THE

PROHIBITION ON DUAL TRACKING IN §38-38-103.2, YOU MAY FILE A COMPLAINT WITH THE COLO-

RADO ATTORNEY GENERAL (1-800-222-4444), THE CONSUMER FINANCIAL PROTECTION BUREAU (1-855-411-2372), OR BOTH, BUT THE FILING OF A

COMPLAINT WILL NOT STOP THE FORECLOSURE

The name, address, and business telephone number of each of the attorneys representing the holder of the

Christopher B. Conley, Reg. No. 16PPA0144, 700 South 21st Street, Ft. Smith, Arkansas 72901

Samuel S. Vigil, Reg. No. 40454, 437 6th Street, Las Animas, CO 81054.

INTENT TO CURE OR REDEEM, as provided by the

aforementioned laws, must be directed to or conducted at the Sheriff's Department for Archuleta County, Civil

Division, 449 San Juan Street, Pagosa Springs, Colo-

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY

INFORMATION OBTAINED MAY BE USED FOR THAT

This Sheriff's Notice of Sale is signed January 12, 2018.

Detail Listing of Judgment Calculations As of November 13, 2017 JOHN W SOMMERROCK AND RHONDA LOSINO

Unit Week Number: 3 in that property which is described as a parcel of land

being a portion of Parcel B, Third Replat of South Vil-

lage Lake, recorded as Reception No. 130304, in the Office of the County Clerk and Recorder, Archuleta

County, Colorado, that property on which is located two (2) two-story buildings containing four units per

building, which are designated, respectively, as Build-

ing 1, Units 7501, 7502, 7503 and 7504; and Building 2, Units 7505, 7506, 7507, and 7508 as per Plat File

No. 331 A-E, Reception No. 0168713, and which are subject to that certain Declaration of Condominium

and Interval Ownership dated December 30, 1988.

recorded January 6, 1989 at Reception No. 0160495, Book 239, Page 2 and Second Amendment to Declara-

tion of Condominium and Interval Ownership for Village

Pointe Condominiums recorded January 16, 1990, at

Reception No. 0168714, Book 280, Page 213, with the

Office of the County Clerk and Recorder for Archuleta

County, Colorado, at such time as the final as-built plat

Together with a vested remainder over in fee simple

absolute, as tenant in common with the other owners

of all Unit Weeks in the described Units in Village Point

Townhouses in that percentage interest determined and

established by said Declaration for the above described

Unit Week Number: 7 in that property which is described as a parcel of land

being a portion of Parcel B, Third Replat of South Vil-

lage Lake, recorded as Reception No. 130304, in the Office of the County Clerk and Recorder, Archuleta

County, Colorado, that property on which is located two (2) two-story buildings containing four units per

building, which are designated, respectively, as Build-

ing 1, Units 7501, 7502, 7503 and 7504; and Building

2. Units 7505, 7506, 7507, and 7508 as per Plat File

CURE MAY ALSO BE EXTENDED.

NESS DAYS AFTER THE SALE.

evidence of debt are as follows:

Tonya Hamilton, Undersheriff,

Archuleta County, Color By: /s/ Tonya Hamilton Exhibit A

Building Number: 1

has been recorded.

Amount

Attorneys Fees: \$1,000.00 Total: \$14,579.53

CAROLE A VAN VOSSEN

Building Number: 2 Lot (Unit) Number: 7506

Unpaid Assessments: \$13,336.84

real estate.

Costs: \$242.69

Matter

Lot (Unit) Number: 7502

FIRST LIEN.

PROCESS.

PURPOSE.

as provided by law. First Publication: [March 8, 2018]

Last Publication: [April 5, 2018] Name of Publication: [Pagosa Springs Sun] NOTICE OF RIGHTS

Costs: \$140.19

MICHAEL RYAN

Attorneys Fees: \$1,000.00 Total: \$3,195.16

Building Number: 3 Lot (Unit) Number: 7511

Unit Week Number: 47

7514, 7515, 7516.

Amount

Unpaid Assessments: \$2,054.97

SPENCE WILLIS AND MELISSA WILLIS

Attorneys Fees: \$1,000.00

real estate.

Costs: \$172.69

Total: \$3,227.66

real estate.

Costs: \$242.69

Matter

Building Number: 4D

Lot (Unit) Number: 7516

Unit Week Number: 29

Matter

in that property which is described as a parcel of land

being a portion of Parcel B, Third Replat of South Vil-

lage Lake, recorded as Reception No. 130304, in the Office of the County Clerk and Recorder, Archuleta

County, Colorado. The property is described as Village Pointe Phase II recorded in Plat File No. 322-332A-E, under Reception No. 171189 in the Office of the County

Clerk and Recorder for Archuleta County, Colorado

and is subject to the First Supplemental Declaration

Ownership for Village Pointe Covenants and Interval Ownership for Village Pointe Condominiums Phase II recorded May 3, 1990, Reception No. 171190, Book

292, Page 242, in the Office of the County Clerk and

Recorder for Archuleta County, Colorado. The property

has located upon it two buildings described as Build-ing 3, containing four units designated, respectively, as Units 7509, 7510, 7511 and 7512; and Building 4 con-

tains four units designated, respectively, as Units 7513,

Together with a vested remainder over in fee simple

absolute, as tenant in common with the other owners

of all Unit Weeks in the described Units in Village Point

Townhouses in that percentage interest determined and

established by said Declaration for the above described

in that property which is described as a parcel of land being a portion of Parcel B, Third Replat of South Vil-

lage Lake, recorded as Reception No. 130304, in the

Office of the County Clerk and Recorder, Archuleta

County, Colorado. The property is described as Village

Pointe Phase II recorded in Plat File No. 332-332A-E

under Reception No. 171189 in the Office of the County

Clerk and Recorder for Archuleta County, Colorado

and is subject to the First Supplemental Declaration to Declaration of Protective Covenants and Interval

Ownership for Village Pointe Condominiums Phase II recorded May 3, 1990, Reception No. 171190, Book

292, Page 242, in the Office of the County Clerk and

has located upon it two buildings described as Build

ing 3, containing four units designated, respectively, as Units 7509, 7510, 7511 and 7512; and Building 4 con-

tains four units designated, respectively, as Units 7513,

7514, 7515, 7516. Together with a vested remainder over in fee simple

absolute, as tenant in common with the other owners of all Unit Weeks in the described Units in Village Point

Townhouses in that percentage interest determined and

established by said Declaration for the above described

Unit Week Number: 26 in that property which is described as a parcel of land

being a portion of Parcel B, Third Replat of South Vil-lage Lake, recorded as Reception No. 130304, in the

Office of the County Clerk and Recorder, Archuleta

County, Colorado. The property is described as Village Pointe Phase II recorded in Plat File No. 332-332A-E,

under Reception No. 171189 in the Office of the County

Clerk and Recorder for Archuleta County, Colorado

and is subject to the First Supplemental Declaration

to Declaration of Protective Covenants and Interval Ownership for Village Pointe Condominiums Phase II

recorded May 3, 1990, Reception No. 171190, Book 292, Page 242, in the Office of the County Clerk and

Recorder for Archuleta County, Colorado. The property

has located upon it two buildings described as Build-

ing 3, containing four units designated, respectively, as

Units 7509, 7510, 7511 and 7512; and Building 4 contains four units designated, respectively, as Units 7513

Together with a vested remainder over in fee simple

absolute, as tenant in common with the other owners

of all Unit Weeks in the described Units in Village Point

Townhouses in that percentage interest determined and

established by said Declaration for the above described

TREVOR JASON MARBACK AND GLORY MARIE

in that property which is described as a parcel of land

being a portion of Parcel B, Third Replat of South Vil-lage Lake, recorded as Reception No. 130304, in the

Office of the County Clerk and Recorder, Archuleta

County, Colorado. The property is described as Village

Amount Unpaid Assessments: \$2,054.97

DONALD R BUTH AND KATHLEEN J BUTH

Attorneys Fees: \$1,000.00 Total: \$3,297.66

Building Number: 4 Lot (Unit) Number: 7513

7514, 7515, 7516.

real estate.

Costs: \$267.69

Total: \$3 238 23

Building Number: 4

Lot (Unit) Number: 7516

Unit Week Number: 46

MARBACK

Matter

Amount

Unpaid Assessments: \$1,970.54

Attorneys Fees: \$1,000.00

ecorder for Archuleta County, Colorado. The property

Unpaid Assessments: \$3,270.98 Costs: \$308.75 Attorneys Fees: \$1,000.00 Total: \$4,579.73

LENORA A HILTERBRAN REVOCABLE LIVING TRUST Points: 182,000

Lot (Unit) Weeks: One (1) Summer Unit Week as said Week is numbered and defined in the Declaration of Interval ownership for Mountain Meadows re-corded under Reception No. 137132, and amendments and supplements thereto, and as identified in

Unit Number(s): 7601 through 7608 of Mountain Meadows Townhomes - Phase Two as described and delineated on the Plat captioned "Mountain Meadows Townhomes - Phase Two" filed for record under Reception No. 20209311. Together with a right of ingress and egress over the existing road to Lakeside

Drive. Together with a vested remainder over in fee simple absolute, as tenant in common with the other owners of all Unit Weeks in the described Units in Mountain Meadows in that percentage interest determined and established by said Declaration for the above described

real estate Matter Amount Unpaid Assessments: \$3,270.98 Costs: \$198.75 Attorneys Fees: \$1,000.00 Total: \$4,469,73

GERARD VIDALE Points: 126,000

Lot (Unit) Weeks: One (1) Winter Unit Week as said Week is numbered and defined in the Declaration of Interval ownership for Mountain Meadows re-corded under Reception No. 137132, and amendments and supplements thereto, and as identified in

Unit Number(s): 7601 through 7608 of Mountain Meadows Townhomes - Phase Two as described and delineated on the Plat captioned "Mountain Meadows Townhomes - Phase Two" filed for record un-

der Reception No. 20209311. Together with a right of ingress and egress over the existing road to Lakeside Drive. Together with a vested remainder over in fee simple

absolute, as tenant in common with the other owners

of all Unit Weeks in the described Units in Mountain

established by said Declaration for the above described

Meadows in that percentage interest dete

real estate. Matter Amount Unpaid Assessments: \$3,270.98 osts: \$171.25 Attorneys Fees: \$1,000.00 Total: \$4,442.23 PARTICIA A HARDIN REVOCABLE LIVING TRUST

Points: 141,000 Lot (Unit) Weeks: One (1) Fall Unit Week as said Week is numbered and defined in the Declaration of Interval ownership for Mountain Meadows re-corded under Reception No. 137132, and amendments and supplements thereto, and as identified in Unit Number(s): 7601 through 7608 of Mountain Meadows Townhomes - Phase Two as described and delineated on the Plat captioned "Mountain Meadows Townhomes - Phase Two" filed for record un-

der Reception No. 20209311. Together with a right of ngress and egress over the existing road to Lakeside Drive Together with a vested remainder over in fee simple

absolute, as tenant in common with the other owners of all Unit Weeks in the described Units in Mountain adows in that percentage interest dete established by said Declaration for the above described

real estate Matter Amount Unpaid Assessments: \$3,270.98

sts: \$193.75 Attorneys Fees: \$1,000.00

Total: \$4,464,73 QUENTIN HARRIS AND JEKETA HARRIS

Points: 141,000 Lot (Unit) Weeks: One (1) Fall Unit Week

Amount

Unpaid Assessments: \$2,026.82

Attorneys Fees: \$1,000.00

Pagosa Springs SUN.

Drive.

real estate.

. sts: \$268.75

Total: \$3,295.57

Matter

as said Week is numbered and defined in the Decla ration of Interval ownership for Mountain Meadows recorded under Reception No. 137132, and amendments and supplements thereto, and as identified in Unit Number(s): 7601 through 7608

of Mountain Meadows Townhomes - Phase Two as de-

scribed and delineated on the Plat captioned "Mountain

der Reception No. 20209311. Together with a right of

ingress and egress over the existing road to Lakeside

Together with a vested remainder over in fee simple

absolute, as tenant in common with the other owners

of all Unit Weeks in the described Units in Mountain

Meadows in that percentage interest determined and

established by said Declaration for the above described

Published March 8, 15, 22, 29 and April 5, 2018 in *The*

eadows Townhomes - Phase Two" filed for record un

Exhibit A Detail Listing of Judgment Calculations As of November 13, 2017 L W BISHOP JR AND THE MITCHELL FAMILY TRUST

DATED JULY 17, 2009, TRUSTEE, LOIS JANIE MITCHELL Building Number: 49

Lot (Unit) Number: 49 Lot (Unit) Week(s) Number: 40

in Phase IV of Eagle's Loft as recorded in Reception No. 132402 in the Office of the County Clerk and Recorder in and for Archuleta County, Colorado and shall be subject to that Declaration of Individual and/or Interval Ownership for Eagle's Loft recorded on July 29 1983, in Book 200, page 834, Reception No. 117700, and further subject to that Third Supplemental Declaration of Individual and/or Interval Ownership for Eagle's Loft recorded on July 10, 1985, under Reception No 132403, all in the Office of the County Clerk and Recorder in and for Archuleta County, Colorado (the "Declarations").

Together with a vested remainder over in fee simple absolute, as tenant in common with the other owners of all Unit Weeks in the described Units in Eagle's Loft Townhouses in that percentage interest determined and established by said Declaration for the above described real estate.

Matter Amount Unpaid Assessments: \$1,805.55 Costs: \$286.96 Attorney's Fees: \$1,000.00 Total: \$3.092.51 TIMOTHY DERRICK Building Number: 51 Lot (Unit) Number: 51 Lot (Unit) Week(s) Number: 35

in Phase IV of Eagle's Loft as recorded in Reception No. 132402 in the Office of the County Clerk and Recorder in and for Archuleta County, Colorado and shal be subject to that Declaration of Individual and/or Interval Ownership for Eagle's Loft recorded on July 29, 1983, in Book 200, page 834, Reception No. 117700, and further subject to that Third Supplemental Declaration of Individual and/or Interval Ownership for Eagle's Loft recorded on July 10, 1985, under Reception No 132403, all in the Office of the County Clerk and Recorder in and for Archuleta County, Colorado (the "Declarations").

Together with a vested remainder over in fee simple absolute, as tenant in common with the other owners of all Unit Weeks in the described Units in Eagle's Lof Townhouses in that percentage interest determined and established by said Declaration for the above described real estate. Amount Matter Unpaid Assessments: \$1,913.88 Costs: \$149.46 Attorney's Fees: \$1,000.00 Total: \$3,063.34 Exhibit A Detail Listing of Judgment Calculations As of November 13, 2017 DIANE JACKSON Building Number: 49 Lot (Unit) Number: 49 Lot (Unit) Week(s) Number: 41

in IV of Eagle's Loft as recorded in Reception No. 132402 in the Office of the County Clerk and Recorder in and for Archuleta County, Colorado and shall be subject to that Declaration of Individual and/or Interva Ownership for Eagle's Loft recorded on July 29, 1983 in Book 200, page 834, Reception No. 117700, and fur-ther subject to that Third Supplemental Declaration of Individual and/or Interval Ownership for Eagle's Loft recorded on July 10, 1985, under Reception No. 132403 all in the Office of the County Clerk and Recorder in and for Archuleta County, Colorado (the "Declarations"). Together with a vested remainder over in fee simple absolute, as tenant in common with the other owners of all Unit Weeks in the described Units in Eagle's Loft Townhouses in that percentage interest determined and established by said Declaration for the above described real estate. Amount

Unpaid Assessments: \$1,805.55 Costs: \$156.96 Attorney's Fees: \$1,000.00 Total: \$2,962.51 IKAHROS FAMILY LLC

Building Number: 45 Lot (Unit) Number: 45 Lot (Unit) Week(s) Number: 42 in Phase IV of Eagle's Loft as recorded in Reception No. 132402 in the Office of the County Clerk and Recorder in and for Archuleta County, Colorado and shall be subject to that Declaration of Individual and/or Interval Ownership for Eagle's Loft recorded on July 29, 1983, in Book 200, page 834, Reception No. 117700, and further subject to that Third Supplemental Declaration of Individual and/or Interval Ownership for Eagle's Loft recorded on July 10, 1985, under Reception No. 132403, all in the Office of the County Clerk and Recorder in and for Archuleta County, Colorado (the "Declarations"). Together with a vested remainder over in fee simple

absolute, as tenant in common with the other owners of all Unit Weeks in the described Units in Eagle's Loft Townhouses in that percentage interest determined and established by said Declaration for the above described real estate.

Amount Unpaid Assessments: \$1,913.88 Costs: \$336.96 Attorney's Fees: \$1,000.00 Total: \$3 250 84 Exhibit A Detail Listing of Judgment Calculations As of November 13, 2017 GEORGE BROOKS AND CHRYSTAL BROOKS Building Number: 45 Lot (Unit) Number: 45 Lot (Unit) Week(s) Number: 49 in Phase IV of Eagle's Loft as recorded in Reception No. 132402 in the Office of the County Clerk and Recorder in and for Archuleta County. Colorado and shall be subject to that Declaration of Individual and/or Interval Ownership for Eagle's Loft recorded on July 29, 1983, in Book 200, page 834, Reception No. 117700, and further subject to that Third Supplemental Declaration of Individual and/or Interval Ownership for Eagle's Loft recorded on July 10, 1985, under Reception No. 132403, all in the Office of the County Clerk and Recorder in and for Archuleta County, Colorado (the "Dec-

larations"). Together with a vested remainder over in fee simple absolute, as tenant in common with the other owners of all Unit Weeks in the described Units in Eagle's Loft Townhouses in that percentage interest determined and established by said Declaration for the above described real estate.

Matter Amount
Unpaid Assessments: \$1,889.76
Costs: \$256.96
Attorney's Fees: \$1,000.00
Total: \$3,146.72
Published March 8, 15, 22, 29 and April 5, 2018 in The
Pagosa Springs SUN.

District Court, Archuleta County, State of Colorado Court Address: 449 San Juan Street, P.O. Box 148 Pagosa Springs, CO 81147 Tel. 970.264.2400 Mountain Meadows Property Owner's Association, Inc. Plaintiff

Jareen E Schmidt, et al Defendants Case No.: 2017CV30068 COMBINED NOTICE OF FORECLOSURE SALE OF TIMESHARE INTEREST

AND RIGHTS TO CURE AND REDEEM

This Notice of Public Judicial Foreclosure Sale is given pursuant to the specific assessment lien in the Declaration of Interval Ownership for Mountain Meadows, re-corded on January 21, 1986 under Reception Number 137132, as amended and supplemented from time-totime, in the office of the County Clerk and Recorder for Archuleta County, Colorado.

Under a Judgment and Decree of Foreclosure entered November 21, 2017, in the above entitled action, I am ordered to sell certain real property, improvements and personal property secured by the Declaration, including without limitation the real property described as follows: See Exhibit "A" attached hereto and made apart hereof Owner(s): Jareen E Schmidt. Patricia A Hardin, Trustee

Rick L Snyder, Anita J Snyder

As of November 13, 2017 THE CHARLES W WALLACE AND JANE O WALLACE

LIVING TRUST Points: 182.000 Lot (Unit) Weeks: Two (2) Red Unit Week as said Week is numbered and defined in the Decla-ration of Interval ownership for Mountain Meadows recorded under Reception No. 137132, and amendments and supplements thereto, and as identified in Unit Number(s): 7609 through 7612 of Mountain Meadows - Phase One as described and lineated on the Plat captioned "Mountain Meadows Phase One" filed for record under Reception No. 137131. Together with a right of ingress and egress over the existing road to Lakeside Drive. Together with a vested remainder over in fee simple absolute, as tenant in common with the other owners of all Unit Weeks in the described Units in Mountain Meadows in that percentage interest determined and established by said Declaration for the above described real estate Matter Amount Unpaid Assessments: \$2,322.46 Costs: \$183.75 Attorneys Fees: \$1,000.00 Total: \$3.506.21 JAREEN E SCHMIDT Points: 141,000 Lot (Unit) Weeks: Two (2) Red Unit Week as said Week is numbered and defined in the Declaration of Interval ownership for Mountain Meadows re-corded under Reception No. 137132, and amendments and supplements thereto, and as identified in Unit Number(s): 7601 through 7608 of Mountain Meadows Townhomes - Phase Two as described and delineated on the Plat captioned "Mountain Meadows Townhomes - Phase Two" filed for record under Reception No. 20209311. Together with a right of ingress and egress over the existing road to Lal Drive. Together with a vested remainder over in fee simple absolute, as tenant in common with the other owners of all Unit Weeks in the described Units in Mountain Meadows in that percentage interest determined and established by said Declaration for the above described real estate. Matter Amount Unpaid Assessments: \$3,185.29 Costs: \$183.75 Attorneys Fees: \$1,000.00 Total: \$4.369.04 PARTICIA A HARDIN REVOCABLE LIVING TRUST Points: 141,000 Lot (Unit) Weeks: One (1) Fall Unit Week as said Week is numbered and defined in the Declaration of Interval ownership for Mountain Meadows re-corded under Reception No. 137132, and amendments and supplements thereto, and as identified in Unit Number(s): 7601 through 7608 of Mountain Meadows Townhomes - Phase Two as described and delineated on the Plat captioned "Mountain Meadows Townhomes - Phase Two" filed for record un-

der Reception No. 20209311. Together with a right of ingress and egress over the existing road to Lal Drive. Together with a vested remainder over in fee simple absolute, as tenant in common with the other owners

of all Unit Weeks in the described Units in Mountain Meadows in that percentage interest determined and established by said Declaration for the above described real estate

Matter Amount Unpaid Assessments: \$3,270.98

Costs: \$193.75 Attorneys Fees: \$1,000.00

Total: \$4,464.73

Drive.

RICK L SNYDER AND ANITA J SNYDER

Points: 126,000 Lot (Unit) Weeks: One (1) Winter Unit Week as said Week is numbered and defined in the Declaration of Interval ownership for Mountain Meadows re-corded under Reception No. 137132, and amendments and supplements thereto, and as identified in Unit Number(s): 7601 through 7608 of Mountain Meadows Townhomes - Phase Two as described and delineated on the Plat captioned "Mountain Meadows Townhomes - Phase Two" filed for record un-

der Reception No. 20209311. Together with a right of ingress and egress over the existing road to Lakeside

Court Address: 449 San Juan Street, P.O. Box 148 Pagosa Springs, CO 81147 Tel. 970.264.2400 Village Pointe Property Owner's Association. Inc., Plaintif

District Court, Archuleta County, State of Colorado

Glen A Singletary, et al Defendants Case No.: 2017CV30067 COMBINED NOTICE OF FORECLOSURE SALE OF TIMESHARE INTEREST

AND RIGHTS TO CURE AND REDEEM

This Notice of Public Judicial Foreclosure Sale is given pursuant to the specific assessment lien in the Declaration of Condominium and Interval Ownership for Village Pointe Condominiums, recorded on January 6, 1989 at Reception No. 160495, Book 239, Page 2, as amended and supplemented from time-to-time, in the office of the County Clerk and Recorder for Archuleta County, Colorado. Under a Judgment and Decree of Foreclosure entered November 21, 2017, in the above entitled action, I am ordered to sell certain real property, improvements and personal property secured by the Declaration, including vithout limitation the real property described as follows See Exhibit "A" attached hereto and made apart hereof Owner(s): GLEN A SINGLETARY, JOHN W SOMMERROCK.

RHONDA LOSINO, CAROLE A VAN VOSSEN, VALERIE COPLEN, MICHAEL RYAN, SPENCE WILLIS MELISSA WILLIS DONALD R BUTH, KATHLEEN J BUTH SCOTT SHAFFER, SALTYBONZ SPORTFISHING, INC. JESS LANFORD FARMS, INC, DOUBLE T RANCH, LLC, MICHAEL GORDAN EVINBUDE. TREVOR JASON MARBACK, GLORY MARIE MARBACK. MICHAEL CHRISTOPHER JOYCE Evidence of Debt: Declaration of Condominium and Interval Ownership for Village Pointe Condominiums recorded on January 6, 1989 at Reception No. 160495 Book 239, Page 2, as amended and supplemented from time-to-time, in the office of the County Clerk and Recorder for Archuleta County, Colorado. Current Holder of evidence of debt secured by the Declaration: Village Pointe Property Owners Associa-

tion. Inc. Obligations Secured: The Declaration provides that it secures the payment of the Debt and obligations therein described including, but not limited to, the payment of attorneys' fees and costs.

Agent: Christopher B. Conley, Reg. No. 51651, 700 South 21st Street, Ft. Smith, Arkansas 72901 Samuel S. Vigil, Reg. No. 40454, 437 6th Street, Las

Animas, CO 81054 Association Assessments Due to: Village Pointe Property Owners Association. Inc.

Debtor(s) & Amount Due: See attached Exhibit "A" Amount of Judgment: See attached Exhibit "A" Type of Sale: Judicial Foreclosure Sale of Timeshare Interest being conducted pursuant to the power of sale granted by the Declaration, the Colorado Property Code, and the Colorado Common Ownership Act THE PROPERTY TO BE SOLD AND DESCRIBED HEREIN IS ALL OF THE PROPERTY CURRENTLY ENCUMBERED BY THE LIEN PURSUANT TO THE

DECLARATION. The covenants of said Declaration have been violated as follows: failure to make payments for assessments when the indebtedness was due and owing and the legal holder of the indebtedness has accelerated the same and declared the same immediately fully due and

NOTICE OF FORECLOSURE SALE OF TIMESHARE INTEREST THEREFORE, NOTICE IS HEREBY GIVEN that I will,

at 10 o'clock A.M., on Wednesday, May 2, 2018, in the Office of the Archuleta County Sheriff, Civil Division, 449 San Juan Street, Pagosa Springs, Colorado, sell to the highest and best bidder for cash, the said real prop-erty described above, and all interest of said Grantor and the heirs and assigns of said Grantor therein, sub-

No. 331 A-E. Reception No. 0168713, and which are subject to that certain Declaration of Condominium and Interval Ownership dated December 30, 1988. recorded January 6, 1989 at Reception No. 0160495, Book 239, Page 2 and Second Amendment to Declaration of Condominium and Interval Ownership for Village Pointe Condominium and merval Ownership for Village Pointe Condominiums recorded January 16, 1990, at Reception No. 0168714, Book 280, Page 213, with the Office of the County Clerk and Recorder for Archuleta County, Colorado, at such time as the final as-built plat has been recorded.

Together with a vested remainder over in fee simple absolute, as tenant in common with the other owners of all Unit Weeks in the described Units in Village Point Townhouses in that percentage interest determined and established by said Declaration for the above described real estate. Matter

Amount Unpaid Assessments: \$2,054.97

Costs: \$172.69 Attorneys Fees: \$1,000.00 Total: \$3,227.66 VALERIE COPLEN Building Number: 2 Lot (Unit) Number: 7507 Unit Week Number: 19 in that property which is described as a parcel of land being a portion of Parcel B, Third Replat of South Village Lake, recorded as Reception No. 130304, in the Office of the County Clerk and Recorder, Archuleta County, Colorado, that property on which is located two (2) two-story buildings containing four units per building, which are designated, respectively, as Building 1, Units 7501, 7502, 7503 and 7504; and Building 2, Units 7505, 7506, 7507, and 7508 as per Plat File No. 331 A-E, Reception No. 0168713, and which are subject to that certain Declaration of Condominium and Interval Ownership dated December 30, 1988. recorded January 6, 1989 at Reception No. 0160495, Book 239, Page 2 and Second Amendment to Declaration of Condominium and Interval Ownership for Village Pointe Condominium and merval Ownership for Village Pointe Condominiums recorded January 16, 1990, at Reception No. 0168714, Book 280, Page 213, with the

County, Colorado, at such time as the final as-built plat has been recorded. Together with a vested remainder over in fee simple absolute, as tenant in common with the other owners of all Unit Weeks in the described Units in Village Point Townhouses in that percentage interest determined and established by said Declaration for the above described real estate.

Office of the County Clerk and Recorder for Archuleta

Amount Matter

Unpaid Assessments: \$1,952.34 Costs: \$172.69 Attorneys Fees: \$1,000.00 Total: \$3,125.03 SALTYBONZ SPORTFISHING, INC Building Number: 1 Lot (Unit) Number: 7501 Unit Week Number: 18 of the Teal Landing Condominium Phase Four- as de picted on the Plat recorded in Reception No. 20203146. subject to Declaration of Condominium for Teal Landing Condominium recorded as Reception Number 20007580. First Amendment to Declaration of Condominium for Teal Landing Condominium recorded as Reception Number 20009604, Second Amendment to Declaration of Teal Landing Condominium recorded as Reception Number 20102923, Third Amendment to Declaration of Condominium for Teal Landing Con dominium recorded as Reception Number 20104161 and First supplemental Declaration of Condominium for Teal Landing Condominium recorded as Reception Number 20105651, and Second Supplemental Declaration of Condominium for Teal Landing Condominium recorded as Reception Number 20106880 and Third Supplemental Declaration of Condominium for Teal Landing Condominium recorded as Reception Number 20203147 and any future supplemental Plats or Declarations thereto, all in the Office of the County Clerk and Recorder in and for Archuleta County, Colorado. Together with a vested remainder over in fee simple

absolute, as tenant in common with the other owners of all Unit Weeks in the described Units in Elk Run Townhouses in that percentage interest determined and es-tablished by said Declaration for the above described real estate.

Matter Amount Unpaid Assessments: \$2,054.97 Pointe Phase II recorded in Plat File No. 332-332A-E under Reception No. 171189 in the Office of the County Clerk and Recorder for Archuleta County, Colorado and is subject to the First Supplemental Declaration to Declaration of Protective Covenants and Interval Ownership for Village Pointe Condominiums Phase II recorded May 3, 1990, Reception No. 171190, Book 292, Page 242, in the Office of the County Clerk and Recorder for Archuleta County, Colorado. The property has located upon it two buildings described as Building 3, containing four units designated, respectively, as Units 7509, 7510, 7511 and 7512; and Building 4 con-tains four units designated, respectively, as Units 7513, 7514, 7515, 7516.

Together with a vested remainder over in fee simple absolute, as tenant in common with the other owners of all Unit Weeks in the described Units in Village Point Townhouses in that percentage interest determined and establisme real estate. Amount established by said Declaration for the above described

Unpaid Assessments: \$2,054.97 Costs: \$427.69 Attorneys Fees: \$1,000.00 Total: \$3,482.66 GLEN A SINGLETARY Building Number: 005D Lot (Unit) Number: 7522 Unit Week Number: 42 in that property which is described as a parcel of land being a portion of Parcel B, Third Replat of South Vil-

lage Lake, recorded as Reception No. 130304, in the Office of the County Clerk and Recorder, Archuleta County, Colorado. The property is described as Village Pointe Phase III as recorded in Plat Filed No. 238A-F under Reception No. 179324 in the Office of the County Clerk and Recorder for Archuleta County, Colorado and is subject to that Second Supplemental Declaration and Third Amendment to Declaration of Protective Covenants and Interval Ownership for Village Pointe Condominiums Phase III recorded November 21, 1990, Reception No. 176323, Book 315, Page 350.

Together with a vested remainder over in fee simple absolute, as tenant in common with the other owners of all Unit Weeks in the described Units in Village Point Townhouses in that percentage interest determined and established by said Declaration for the above described real estate. Amount Matter

Unpaid Assessments: \$2,054.97 Costs: \$140.19 Attorneys Fees: \$1,000.00 Total: \$3,195.16 SCOTT SHAFFER Building Number: 5 Lot (Unit) Number: 7524 Unit Week Number: 12 in that property which is described as a parcel of land being a portion of Parcel B, Third Replat of South Village Lake, recorded as Reception No. 130304, in the Office of the County Clerk and Recorder, Archuleta County, Colorado. The property is described as Village Pointe Phase III as recorded in Plat Filed No. 238A-F under Reception No. 179324 in the Office of the County Clerk and Recorder for Archuleta County, Colorado and is subject to that Second Supplemental Declaration and Third Amendment to Declaration of Protective Covenants and Interval Ownership for Village Pointe Condominiums Phase III recorded November 21, 1990 Reception No. 176323, Book 315, Page 350. Together with a vested remainder over in fee simple absolute, as tenant in common with the other owners of all Unit Weeks in the described Units in Village Point Townhouses in that percentage interest determined and established by said Declaration for the above described

real estate. Matter Amount Unpaid Assessments: \$2,054.97 Costs: \$167.69 Attorneys Fees: \$1,000.00 Total: \$3,222.66 JESS LANFORD FARMS, INC Building Number: 5 Lot (Unit) Number: 7520 Unit Week Number: 6 in that property which is described as a parcel of land being a portion of Parcel B, Third Replat of South Vil-lage Lake, recorded as Reception No. 130304, in the Office of the County Clerk and Recorder, Archuleta

Continued from A18

County, Colorado, The property is described as Village Pointe Phase III as recorded in Plat Filed No. 238A-F under Reception No. 179324 in the Office of the County Clerk and Recorder for Archuleta County, Colorado and is subject to that Second Supplemental Declaration and Third Amendment to Declaration of Protective Covenants and Interval Ownership for Village Pointe Condominiums Phase III recorded November 21, 1990, Reception No. 176323, Book 315, Page 350,

Together with a vested remainder over in fee simple absolute, as tenant in common with the other owners of all Unit Weeks in the described Units in Village Point Townhouses in that percentage interest determined and established by said Declaration for the above described real estate.

Amount Matter Unpaid Assessments: \$4,618.89 Costs: \$187.69 Attorneys Fees: \$1,000.00 Total: \$5,806.58 DOUBLE T RANCH. LLC Building Number: 6 Lot (Unit) Number: 7525

Unit Week Number: 18

in that property which is described as a parcel of land being a portion of Parcel B. Third Replat of South Village Lake, recorded as Reception No. 130304, in the Office of the County Clerk and Recorder, Archuleta County, Colorado. The property is described as Village Pointe Phase III as recorded in Plat Filed No. 238A-F under Reception No. 179324 in the Office of the County Clerk and Recorder for Archuleta County, Colorado and is subject to that Second Supplemental Declaration and Third Amendment to Declaration of Protective Covenants and Interval Ownership for Village Pointe Condominiums Phase III recorded November 21, 1990 Reception No. 176323, Book 315, Page 350.

Together with a vested remainder over in fee simple absolute, as tenant in common with the other owners of all Unit Weeks in the described Units in Village Point Townhouses in that percentage interest determined and established by said Declaration for the above described

real estate. Unpaid Assessments: \$4,488.92 Costs: \$160.19 Attorneys Fees: \$1,000.00 Total: \$5,649.11 MICHAEL GORDAN EVINRUDE Building Number: 6 Lot (Unit) Number: 7527 Unit Week Number: 48

in that property which is described as a parcel of land being a portion of Parcel B, Third Replat of South Vil-lage Lake, recorded as Reception No. 130304, in the Office of the County Clerk and Recorder, Archuleta County, Colorado. The property is described as Village Pointe Phase III as recorded in Plat Filed No. 238A-F under Reception No. 179324 in the Office of the County Clerk and Recorder for Archuleta County, Colorado and is subject to that Second Supplemental Declaration and Third Amendment to Declaration of Protective Covenants and Interval Ownership for Village Pointe Condominiums Phase III recorded November 21, 1990 Reception No. 176323, Book 315, Page 350.

Together with a vested remainder over in fee simple absolute, as tenant in common with the other owners of all Unit Weeks in the described Units in Village Point Townhouses in that percentage interest determined and established by said Declaration for the above described real estate.

Matter Amount Unpaid Assessments: \$2,054.97 Costs: \$172.69 Attorneys Fees: \$1,000.00 Total: \$3.227.66 MICHAEL CHRISTOPHER JOYCE Building Number: 5 Lot (Unit) Number: 7522 Unit Week Number: 38

in that property which is described as a parcel of land being a portion of Parcel B, Third Replat of South Village Lake, recorded as Reception No. 130304, in the Office of the County Clerk and Recorder, Archuleta County, Colorado. The property is described as Village Pointe Phase III as recorded in Plat Filed No. 238A-F under Reception No. 179324 in the Office of the County Clerk and Recorder for Archuleta County, Colorado and is subject to that Second Supplemental Declara-tion and Third Amendment to Declaration of Protective Covenants and Interval Ownership for Village Pointe Condominiums Phase III recorded November 21, 1990 Reception No. 176323, Book 315, Page 350.

Together with a vested remainder over in fee simple absolute, as tenant in common with the other owners of all Unit Weeks in the described Units in Village Point Townhouses in that percentage interest determined and established by said Declaration for the above described real estate.

Matter Amount Unpaid Assessments: \$2,054,97 Costs: \$167.69 Attorneys Fees: \$1,000.00 Total: \$3.222.66 Published March 8, 15, 22, 29 and April 5, 2018 in The

Pagosa Springs SUN. District Court, Archuleta County, State of Colorado Court Address: 449 San Juan Street, P.O. Box 148 Pagosa Springs, CO 81147 Tel 970 264 2400 Teal Landing Property Owner's Association. Inc.

ANT TO COLORADO STATUTES AS A RESULT OF SAID FORECLOSURE. YOU MAY HAVE THE RIGHT TO REDEEM SAID REAL PROPERTY OR YOU MAY HAVE THE RGIHT TO CURE A DEFAULT UNDER THE DEED OF TRUST BEING FORECLOSED. A COPY OF THE STATUTES WHICH MAY AFFECT YOUR **BIGHTS IS ATTACHED HERETO.** A NOTICE OF INTENT TO CURE PURSUANT TO §38-

38-104 C.R.S., SHALL BE FILED WITH THE OFFICER AT LEAST FIFTEEN (15) CALENDAR DAYS PRIOR TO THE FIRST SCHEDULED SALE DATE OR ANY DATE TO WHICH THE SALE IS CONTINUED.

IF THE SALE DATE IS CONTINUED TO A LATER DATE, THE DEADLINE TO FILE A NOTICE OF IN-TENT TO CURE BY THOSE PARTIES ENTITLED TO CURE MAY ALSO BE EXTENDED.

A NOTICE OF INTENT TO REDEEM FILED PUBSU-ANT TO §38-38-302 C.R.S. SHALL BE FILED WITH THE SHERIFF NO LATER THAN EIGHT (8) BUSI-NESS DAYS AFTER THE SALE.

THE LIEN BEING FORECLOSED MAY NOT BE A FIRST LIEN.

YOU BELIEVE THAT A LENDER OR SERVICER HAS VIOLATED THE REQUIREMENTS FOR A SIN-GLE POINT OF CONTACT IN §38-38-103.1 OR THE PROHIBITION ON DUAL TRACKING IN §38-38-103.2, YOU MAY FILE A COMPLAINT WITH THE COLO-RADO ATTORNEY GENERAL (1-800-222-4444), CONSUMER FINANCIAL PROTECTION BUREAU (1-855-411-2372), OR BOTH, BUT THE FILING OF A COMPLAINT WILL NOT STOP THE FORECLOSURE PROCESS.

The name, address, and business telephone number of each of the attorneys representing the holder of the

cividence of debt are as follows: Christopher B. Conley, Reg. No. 16PPA0144, 700 South 21st Street, Ft. Smith, Arkansas 72901 Samuel S. Vigil, Reg. No. 40454, 437 6th Street, Las

Animas, CO 81054. INTENT TO CURE OR REDEEM, as provided by the aforementioned laws, must be directed to or conducted at the Sheriff's Department for Archuleta County, Civil Division, 449 San Juan Street, Pagosa Springs, Colorado, 81147.

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED MAY BE USED FOR THAT PURPOSE. This Sheriff's Notice of Sale is signed January 12, 2018.

Tonya Hamilton, Undersheriff. Archuleta County, Colorado By: /s/ Tonya Hamilton

Exhibit A Detail Listing of Judgment Calculations

As of November 13, 2017 JANET HERBERT AND MERLIN HERBERT

Building Number: 11 Lot (Unit) Number: 1111-1116, 1121, 1124-1126 UDI Points: 504,000

of the Teal Landing Condominium Phase One- as built Building 11, as depicted on the Plat recorded in Reception No. 20102922, subject to Declaration of Condominium for Teal Landing Condominium recorded as Reception Number 20007580, First Amendment to Declaration of Condominium for Teal Landing Condominium recorded at Reception Number 20009604, Sec-ond Amendment to Declaration of Teal Landing Condominium recorded at Recention Number 20102923 all in the Office of the County Clerk and Recorder in and for Archuleta County, Colorado. Together with a vested remainder over in fee simple

absolute, as tenant in common with the other owners of all Undivided Ownership Interest Unit Weeks in the hereafter described Units Teal Landing Condominium in that percentage interest determined and established by said Declaration for the above described real estate. Matter Amount Unpaid Assessments: \$6,458,39

Costs: \$278.75
Attorneys Fees: \$1,000.00
Total: \$7,737.14
BOBBY S ROPER AND SUE E ROPER
Building Number: 12
Lot (Unit) Number: 1211-1216, 1221, 1224-1226

UDI Points: 77,000 of the Teal Landing Condominium Phase Two- as built Building 12, as depicted on the Plat recorded in Reception No. 20105850, subject to Declaration of Con-dominium for Teal Landing Condominium recorded as Reception Number 20007580, First Amendment to Declaration of Condominium for Teal Landing Con-dominium recorded as Reception Number 20009604, Second Amendment to Declaration of Teal Land-Condominium recorded as Reception Number 20102923, Third Amendment to Declaration of Condominium for Teal Landing Condominium recorded as Reception Number 20104161, and First supplemental

Declaration of Condominium for Teal Landing Condo-minium recorded as Reception Number 20105651and any further supplemental Plats or Declarations thereto. all in the Office of the County Clerk and Recorder in and for Archuleta County, Colorado.

Together with a vested remainder over in fee simple absolute, as tenant in common with the other owners of all Undivided Ownership Interest Unit Weeks in the hereafter described Units Teal Landing Condominium in that percentage interest determined and established by said Declaration for the above described real estate . Aatter Amount Unpaid Assessments: \$1,312.62 Costs: \$278.75 Attorneys Fees: \$1,000.00 Total: \$2,591.37 JAMES LANDERSON AND MARTHA P ANDERSON Matter Amount Building Number: 12 Lot (Unit) Number: 1211-1216, 1221, 1224-1226 of the Teal Landing Condominium Phase Two- as built Building 12, as depicted on the Plat recorded in Reception No. 20105850, subject to Declaration of Con-dominium for Teal Landing Condominium recorded as Reception Number 20007580, First Amendment to Declaration of Condominium for Teal Landing Con dominium recorded as Reception Number 20009604. Second Amendment to Declaration of Teal Landing Condominium recorded as Reception Number 20102923, Third Amendment to Declaration of Condominium for Teal Landing Condominium recorded as Reception Number 20104161, and First supplemental Declaration of Condominium for Teal Landing Condominium recorded as Reception Number 20105651and any further supplemental Plats or Declarations thereto. all in the Office of the County Clerk and Recorder in and for Archuleta County, Colorado, Together with a vested remainder over in fee simple absolute, as tenant in common with the other owners of all Undivided Ownership Interest Unit Weeks in the hereafter described Units Teal Landing Condominium in that percentage interest determined and established by said Declaration for the above described real estate Matter Amount Unpaid Assessments: \$1,443.63 . Costs: \$253.75 Attorneys Fees: \$1,000.00 Total: \$2 607 38 MARIE TREIBEL Building Number: 12 Lot (Unit) Number: 1211-1216, 1221, 1224-1226 UDI Points: 77,000 of the Teal Landing Condominium Phase Two- as built Building 12, as depicted on the Plat recorded in Reception No. 20105850, subject to Declaration of Condominium for Teal Landing Condominium recorded as Reception Number 20007580, First Amendment to Declaration of Condominium for Teal Landing Con-dominium recorded as Reception Number 20009604, Second Amendment to Declaration of Teal Land-Condominium recorded as Reception Number 20102923, Third Amendment to Declaration of Condominium for Teal Landing Condominium recorded as Reception Number 20104161, and First supplemental Declaration of Condominium for Teal Landing Condominium recorded as Reception Number 20105651and any further supplemental Plats or Declarations thereto. all in the Office of the County Clerk and Recorder in and for Archuleta County, Colorado. Together with a vested remainder over in fee simple absolute, as tenant in common with the other owners of all Undivided Ownership Interest Unit Weeks in the hereafter described Units Teal Landing Condominium in that percentage interest determined and established by said Declaration for the above described real estate. Amount latter

Costs: \$278.75 Attorneys Fees: \$1,000.00 Total: \$8,051.84 WESLEY E WHITE AND NITA J WHITE

Building Number: 14

Lot (Unit) Number: 1411-1413, 1415, 1416, 1421-1426 UDI Points: 77.000 of the Teal Landing Condominium Phase Two- as built Building 14, as depicted on the Plat recorded in Reception No. 20105850, subject to Declaration of Con-dominium for Teal Landing Condominium recorded as Reception Number 20007580. First Amendment

Declaration of Condominium for Teal Landing Condominium recorded as Reception Number 20009604, Second Amendment to Declaration of Teal Land-ing Condominium recorded as Reception Number 20102923. Third Amendment to Declaration of Condominium for Teal Landing Condominium recorded as Reception Number 20104161, and First supplemental Declaration of Condominium for Teal Landing Condo-minium recorded as Reception Number 20105651and any further supplemental Plats or Declarations thereto. all in the Office of the County Clerk and Recorder in and

for Archuleta County, Colorado. Together with a vested remainder over in fee simple absolute, as tenant in common with the other owners of all Undivided Ownership Interest Unit Weeks in the hereafter described Units Teal Landing Condominium in that percentage interest determined and established by said Declaration for the above described real estate Matter Amount

Unpaid Assessments: \$1,381.14 . Costs: \$278.75 Attorneys Fees: \$1,000.00

Total: \$2.659.89 VAL R JOLLEY, P.C.

Building Number: 15 Lot (Unit) Number: 1511-1516, 1521-1523, 1525, 1526 UDI Points: 189,000

of the Teal Landing Condominium Phase Three- as built Building 15, as depicted on the Plat recorded in Reception No. 20106879, subject to Declaration of Condominium for Teal Landing Condominium recorded as Reception Number 20007580, First Amendment to Declaration of Condominium for Teal Landing Condo-minium recorded as Reception Number 20009604, Second Amendment to Declaration of Teal Landing Condominium recorded as Reception Number 20102923, Third Amendment to Declaration of Condominium for Teal Landing Condominium recorded as Reception Number 20104161, and First supplemental Declaration of Condominium for Teal Landing Condo-minium recorded as Reception Number 2010565, and Second Supplemental Declaration of Condominium for Teal Landing Condominium recorded as Reception Number 20106880 and any future supplemental Plats or Declarations thereto, all in the Office of the County Clerk and Recorder in and for Archuleta County, Colorado.

Together with a vested remainder over in fee simple absolute, as tenant in common with the other owners of all Undivided Ownership Interest Unit Weeks in the hereafter described Units Teal Landing Condominium in that percentage interest determined and established by said Declaration for the above described real estate Matter Amount Unpaid Assessments: \$2,420.59

. Costs: \$183.75 Attorneys Fees: \$1,000.00

Total: \$3.604.34 Published March 8, 15, 22, 29 and April 5, 2018 in The Pagosa Springs SUN.

District Court, Archuleta County, State of Colorado Court Address: 449 San Juan Street, P.O. Box 148 Pagosa Springs, CO 81147 Tel. 970.264.2400 Elk Run Property Owner's Association, Inc., Plaintiff

Timeshare Alternative LLC, et al Defendants Case No.: 2017CV30088

COMBINED NOTICE OF FORECLOSURE SALE OF TIMESHARE INTEREST

AND RIGHTS TO CURE AND REDEEM This Notice of Public Judicial Foreclosure Sale is given pursuant to the specific assessment lien in the Declara-tion of Protective Covenants and Interval Ownership for Elk Run Townhouses recorded June 26, 1986, under eception No. 140481, as amended and supplement from time-to-time, in the office of the County Clerk and Recorder for Archuleta County, Colorado. Under a Judgment and Decree of Foreclosure entered November 21, 2017, in the above entitled action, I am ordered to sell certain real property, improvements and personal property secured by the Declaration, including without limitation the real property described as follows: See Exhibit "A" attached hereto and made apart hereof Owner(s): TIMESHARE ALTERNATIVE LLC KEITH CHRISTIAN OPALENIK CHAD ADAMS HELEN L HARRISS

GERALD D TURNER NEDRA S TURNER LR RENTALS AND REAL ESTATE LLC HELEN H LUCKETT, TRUSTEE JACKIEDEAN SMITH, TRUSTEE WILMA M SMITH. TRUSTEE KRISTINA M FERNANDEZ RONALD M TRUJILLO KENNETH J BAKER RAMONA DEINES

evidence of debt are as follows:

Christopher B. Conley, Reg. No. 16PPA0144, 700 South 21st Street, Ft. Smith, Arkansas 72901 Samuel S. Vigil, Reg. No. 40454, 437 6th Street, Las Animas, CO 81054.

INTENT TO CURE OR REDEEM, as provided by the aforementioned laws, must be directed to or conducted at the Sheriff's Department for Archuleta County, Civil Division, 449 San Juan Street, Pagosa Springs, Colorado, 81147

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED MAY BE USED FOR THAT PURPOSE

This Sheriff's Notice of Sale is signed January 12, 2018. Tonya Hamilton, Undersheriff, Archuleta County, Colorado

By: /s/ Tonya Hamilton Exhibit A Detail Listing of Judgment Calculations

As of November 13, 2017 Timeshare Alternative LLC Building Number: 4 Lot (Unit) Number: 7113

Lot (Unit) Week(s) Number: 5

of Elk Run Townhouses as recorded in Plat File No. 317 under Reception No. 140480, in the Office of the County Clerk and Recorder for Archuleta County, Colorado and subject to that Declaration of Protective Covenants and Interval Ownership for Elk Run Townhouses recorded June 26, 1986, under Reception No. 140481 in the Office of the County Clerk and Recorder for Archuleta County, Colorado. Together with a vested remainder over in fee simple

absolute, as tenant in common with the other owners of all Unit Weeks in the described Units in Elk Run Town houses in that percentage interest determined and established by said Declaration for the above described real estate.

Amount Matter Unpaid Assessments: \$ 1,689.08 Costs: \$178.00 Attorneys Fees: \$1,000.00 Total: \$2,867.08 KEITH CHRISTIAN OPALENIK

Building Number: 003A Lot (Unit) Number: 7109

Lot (Unit) Week(s) Number: 8 of Elk Run Townhouses as recorded in Plat File No. 317 under Reception No. 140480, in the Office of

the County Clerk and Recorder for Archuleta County, Colorado and subject to that Declaration of Protective Covenants and Interval Ownership for Elk Run Town-houses recorded June 26, 1986, under Reception No. 140481 in the Office of the County Clerk and Recorder for Archuleta County, Colorado.

Together with a vested remainder over in fee simple absolute, as tenant in common with the other owners of all Unit Weeks in the described Units in Elk Run Townhouses in that percentage interest determined and established by said Declaration for the above described real estate. Amount Matter

Unpaid Assessments: \$1,689.08 Costs: \$178.00 Attorneys Fees: \$1,000.00 Total: \$2,867.08 CHAD ADAMS Building Number: 1 Lot (Unit) Number: 7103 Lot (Unit) Week(s) Number: 47 of Elk Run Townhouses as recorded in Plat File No. 317 under Reception No. 140480, in the Office of the County Clerk and Recorder for Archuleta County, Colorado and subject to that Declaration of Protective

140481 in the Office of the County Clerk and Recorder for Archuleta County, Colorado. Together with a vested remainder over in fee simple absolute, as tenant in common with the other owners of all Unit Weeks in the described Units in Elk Run Townhouses in that percentage interest determined and established by said Declaration for the above described real estate. Matter Amount Unpaid Assessments: \$1,689.08 Costs: \$356.00 Attorneys Fees: \$1,000.00 Total: \$3,045.08 HELEN L HARRISS Building Number: 2 Lot (Unit) Number: 7108 Lot (Unit) Week(s) Number: 38 of Elk Run Townhouses as recorded in Plat File No. 317 under Reception No. 140480, in the Office of the County Clerk and Recorder for Archuleta County, Colorado and subject to that Declaration of Protective Covenants and Interval Ownership for Elk Run Town-houses recorded June 26, 1986, under Reception No. 140481 in the Office of the County Clerk and Recorder for Archuleta County, Colorado. Together with a vested remainder over in fee simple absolute, as tenant in common with the other owners of

Covenants and Interval Ownership for Elk Run Town-houses recorded June 26, 1986, under Reception No.

all Unit Weeks in the described Units in Elk Run Townhouses in that percentage interest determined and establisheu -real estate. *** Amount tablished by said Declaration for the above described Unpaid Assessments: \$ 1,689.08 Costs: \$178.00 Attorneys Fees: \$1,000.00 Total: \$2.867.08 GERALD D TURNER AND NEDRA S TURNER Building Number: 002A Lot (Unit) Number: 7106 Lot (Unit) Week(s) Number: 24

Unpaid Assessments: \$1,689.08 Costs: \$526.00 Attorneys Fees: \$1,000.00 Total: \$3 215 08 KRISTINA M FERNANDEZ AND RONALD M TRUJIL-LO Building Number: 4 Lot (Unit) Number: 7113 Lot (Unit) Week(s) Number: 9 of Elk Run Townhouses as recorded in Plat File No. 317 under Reception No. 140480, in the Office of the County Clerk and Recorder for Archuleta County, Colorado and subject to that Declaration of Protective Covenants and Interval Ownership for Elk Run Town-houses recorded June 26, 1986, under Reception No. 140481 in the Office of the County Clerk and Recorder for Archuleta County, Colorado. Together with a vested remainder over in fee simple absolute, as tenant in common with the other owners of all Unit Weeks in the described Units in Elk Run Townhouses in that percentage interest determined and es-tablished by said Declaration for the above described real estate. Matter Amount Unpaid Assessments: \$2,698.21 Costs: \$428.00 Attorneys Fees: \$1,000.00 Total: \$4,126.21 KENNETH J BAKER AND RAMONA DEINES Building Number: 4 Lot (Unit) Number: 7113 Lot (Unit) Week(s) Number: 45 of Elk Run Townhouses as recorded in Plat File No. 317 under Reception No. 140480, in the Office of the County Clerk and Recorder for Archuleta County, Colorado and subject to that Declaration of Protective Covenants and Interval Ownership for Elk Run Town-houses recorded June 26, 1986, under Reception No. 140481 in the Office of the County Clerk and Recorder for Archuleta County, Colorado. Together with a vested remainder over in fee simple absolute, as tenant in common with the other owners of all Unit Weeks in the described Units in Elk Run Townhouses in that percentage interest determined and established by said Declaration for the above described

Matter

Amount

tablisheu -, real estate. Amount Unpaid Assessments: \$3,778.24 Costs: \$303.00

Attorneys Fees: \$1,000.00 Total: \$5.081.24

Published March 8, 15, 22, 29 and April 5, 2018 in The Pagosa Springs SUN.

NOTICE TO CREDITORS Estate of DICK LEE CARR a/k/a DICKIE LEE CARR, a/k/a DICK L. CARR, Deceased

Case No. 18PR30003 All persons having claims against the above-named estate are required to present them to the Personal Representative or to the District Court of Archuleta County, Colorado on or before July 9, 2018, or the claims may be forever barred.

J. Ryland Hutchins Animas Property Law P.C. 900 Main Avenue, Suite A Durango, CO 81301

(970) 426-4126 Ryland@animaspropertylaw.com Published March 8, 15 and 22, 2018 in The Pagosa

Springs SUN.

NOTICE TO CREDITORS Estate of Ralph Harold Davis, Deceased

Case No. 2018PR30005 All persons having claims against the above-named estate are required to present them to the Personal Representative or to the District Court of Archuleta County, Colorado on or before 7/22/2018, or the claims may be forever barred. Noreen Bruns 11501 Condor Ter Oklahoma City, OK 73162 Published March 8, 15 and 22, 2018 in *The Pagosa*

Springs SUN.

NOTICE TO CREDITORS Estate of Nancy Mae Savage, Deceased Case No. 2018 PR 30004

All persons having claims against the above-named estate are required to present them to the Personal Representative or to the District Court of Archuleta County, Colorado on or before July 12, 2018, or the claims may be forever barred. Daniel L. Fiedler 190 Talisman Dr., Suite D-6

Pagosa Springs, CO 81147 Published March 8, 15 and 22, 2018 in The Pagosa Springs SUN.

NOTICE TO CREDITORS Estate of Beverly Warburton, Deceased Case No. 2018 PR 30008

All persons having claims against the above-named estate are required to present them to the Personal Representative or to the District Court of Archuleta County, Colorado on or before July 12, 2018, or the claims may be forever barred. Daniel L. Fiedler

190 Talisman Dr., Suite D-6 Pagosa Springs, CO 81147 Published March 8, 15 and 22, 2018 in *The Pagosa* Springs SUN.

County's 2018 Magnesium Chloride Application Starts April 30th

was completed at the Alternate site decreed in Case No. 93CW82, and first filled on approximately June 1, 2001. 4. Detailed outline of what has been done toward completion of the appropriation: A. During the diligence period, Applicant has filled and refilled Mountain View Reservoir in priority in the amount of 925 acre-feet. **5. Claim to make absolute:** A. In the Decree in Case No. 09CW15, the Mountain View Dam and Reservoir was decreed absolute in the amount of 925 acre-feet for environmental, recreational, stock watering, cattle ranching, fish culture and piscatorial uses within the Reservoir, and 9.4 acre-feet for domestic, residential, dust suppression, firefighting, stock watering and cattle ranching uses outside the Reservoir. The remaining 915.6 acre-feet for domestic, residential, dust suppression, firefighting, stock watering and cattle ranching uses outside the reservoir remain conditional. B. In 2013, the General Assembly enacted Senate Bill 13-41, which changed the relevant law for making water storage rights absolute. C.R.S. § 37-92-301(4)(d) now provides that a water right owner "need not demonstrate that all existing absolute decreed water rights that are part of the project or integrated system have been utilized to their full extent in order to make absolute, in whole or in part, a conditional water storage right." Instead, pursuant to C.R.S. § 37-92-301(4)(e), a water storage right may be made absolute "to the extent of the volume of the appropriation that has been captured, possessed, and controlled at the decreed storage structure." C Applicant has "captured, possessed, and controlled" the full amount of the appropriation—925 acre-feet—in Mountain View Dam and Reservoir during the diligence period, both filling and refilling the structure; therefore Applicant claims the appropriation has been made fully absolute for all decreed uses pursuant to C.R.S. § 37-92-301(4)(e). 6. Claim for finding of reasonable diligence in the alternative: A. In the alternative, i any part of the Mountain View Dam and Reservoir right is found not to have been made absolute for any reason, Applicant seeks a finding of reasonable diligence for whatever portion of the right has not been made absolute. **7. Name(s) and address(es) of owner(s) or** reputed owner(s) of the land upon which any new diversion or storage structure, or modification to any existing diversion or storage structure is or will be constructed or upon which water is or will be stored including any modification to the existing storage

development. H. The Mountain View Dam and Reservoir

pool: Applicant. (4 pages) THE WATER RIGHTS CLAIMED BY THE FOREGOING APPLICATION(S) MAY AFFECT IN PRIORITY ANY WATER RIGHTS CLAIMED OR HERETOFORE ADJUDICATED WITHIN THIS DIVISION AND OWNERS OF AFFECTED RIGHTS MUST APPEAR TO OBJECT AND PROTEST WITHIN THE TIME PROVIDED BY STATUTE, OR BE FOREVER BARRED.

YOU ARE HEREBY NOTIFIED THAT YOU HAVE until the last day of April, 2018, to file with the Water Clerk, a verified Statement of Opposition, setting forth facts as to why a certain application should not be granted or why it should be granted only in part or on certain conditions A copy of such Statement of Opposition must also be served upon the applicant or the applicant's attorney and an affidavit or certificate of such service shall be filed with the Water Clerk, as prescribed by Rule 5, CRCP. (Filing fee: \$158.00; Forms are available through the Office of the Water Clerk or on the Judicial site at www.courts.state.co.us; Danene M. Etz, Water Court Specialist, 1060 E. 2nd Ave., Room 106, Durango, CO 81301-5157; 970-247-2304, Ext. 6181)

/s/Danene M Published: before March 31, 2018 Etz Danene M. Etz, Water Court Specialist

Published March 8, 2018 in The Pagosa Springs SUN.

NOTICE OF PUBLIC MEETING OF THE BOARD OF DIRECTORS OF THE

UPPER PINE RIVER FIRE PROTECTION DISTRICT NOTICE IS HEREBY GIVEN pursuant to C.R.S. § 32-1-401 that a public meeting of the Board of Directors of the Upper Pine River Fire Protection District will be held on the 15th day of March, 2018 at 4:30 p.m. at Upper Pine River Fire Protection District office, located at 515 Sower Drive, Bayfield, Colorado 81122. The meeting shall be for the purpose of considering the Petitions for Inclusion of the following fee owners related

The names, addresses and property descriptions of the

Owner Address: PO BOX 271257, FLOWER MOUND,

Property Address: 29696 W US HWY 160, BAYFIELD

Legal: RURAL Sec: 31 Twn: 35 Rng: 5W TRACT IN NE4; 31-35-5W #20011471 BEG. AT POINT ON W R/W HWY

160; WH NE CORNER SEC 31 BEARS N57.44'47"E 677.53'; TH S28.54'07"E 669.98'; TH ALONG CURVE

TO LEFT LONG CHORD BEARS \$39 53'50"E: 429 42'

TH S 1.10'40"E 387.3'; TH S79.48'19"W 674.34'; TH S 1.06'11"E 332.68'; TH S79.50'24"W 337.36';

TH S 1.03'56"E 332.5'; TH S79.52'29"W 1350.18'; TH N 0.55'W 995.44'; TH N79.46'12"E 1010.97'; TH N 1.01'43"W 332.33'; TH N79.44'06"E 336.8'; TH N

1.04'13"W 696.67'; TH N73.43'29"E 431' TO P.O.B. 2. Kathleen M. Delzell Survivor's Trust, U/D/T dated

Owner Address: 29450 W HWY 160, BAYFIELD,

to the following properties.

Petitioners are as follows:

1. Joseph Patrick Kearby.

Property Description: Parcel: 568331100038

TX, 75027

June 18, 2001.

CO. 81122

Property Descriptions:

Parcel: 568331400030

Jesse Stubbs, et al Defendants Case No.: 2017CV30065 COMBINED NOTICE OF FORECLOSURE SALE OF TIMESHARE INTEREST

AND RIGHTS TO CURE AND REDEEM

This Notice of Public Judicial Foreclosure Sale is giver pursuant to the specific assessment lien in the Declaration of Condominium for Teal Landing Condominium, recorded on August 10, 2000, Reception Number 20007580, as amended and supplemented from time-to-time, in the office of the County Clerk and Recorder for Archuleta County Colorado

Under a Judgment and Decree of Foreclosure entered November 21, 2017, in the above entitled action, I am ordered to sell certain real property, improvements and personal property secured by the Declaration, including without limitation the real property described as follows: See Exhibit "A" attached hereto and made apart hereof Owner(s):

Bobby S Roper, Sue E Roper, James L Anderson Martha P Anderson, Wesley E White, Nita J White, Val R Jolley, P.C. Charles A Warner Denise Warner, Janet Herbert, Merlin Herber Marie Treibel

Evidence of Debt: Declaration of Condominium for Tea Landing Condominium, recorded on August 10, 2000, Reception Number 20007580, as amended and supplemented from time-to-time, in the office of the County Clerk and Recorder for Archuleta County, Colorado. Current Holder of evidence of debt secured by the Declaration: Teal Landing Property Owners Association, Inc.

Obligations Secured: The Declaration provides that it secures the payment of the Debt and obligations there in described including, but not limited to, the payment of attorneys' fees and costs.

Agent: Christopher B. Conley, Reg. No. 51651, 700 South 21st Street, Ft. Smith, Arkansas 72901 Samuel S. Vigil, Reg. No. 40454, 437 6th Street, Las Animas, CO 81054

Association Assessments Due to: Teal Landing Property Owners Association, Inc.

Debtor(s) & Amount Due: See attached Exhibit "A" Amount of Judgment: See attached Exhibit "A"

Type of Sale: Judicial Foreclosure Sale of Timeshare nterest being conducted pursuant to the power of sale granted by the Declaration, the Colorado Property Code, and the Colorado Common Ownership Act THE PROPERTY TO BE SOLD AND DESCRIBED HEREIN IS ALL OF THE PROPERTY CURRENTLY

ENCUMBERED BY THE LIEN PURSUANT TO THE DECLARATION. The covenants of said Declaration have been violated

as follows: failure to make payments for assessments when the indebtedness was due and owing and the legal holder of the indebtedness has accelerated the same and declared the same immediately fully due and

NOTICE OF FORECLOSURE SALE OF TIMESHARE INTEREST

THEREFORE, NOTICE IS HEREBY GIVEN that I will, at 10 o'clock A.M., on Wednesday, May 2, 2018, in the Office of the Archuleta County Sheriff, Civil Division, 449 San Juan Street, Pagosa Springs, Colorado, sell to the highest and best bidder for cash, the said real property described above, and all interest of said Granto and the heirs and assigns of said Grantor therein, subect to the provisions of the Declaration permitting the Association thereunder to have the bid credited to the Debt up to the amount of the unpaid Debt secured by the Declaration at the time of sale, for the purpose of paying the judgment amount entered herein, and will deliver to the purchaser a Certificate of Purchase, all as provided by law.

First Publication: [March 8, 2018] Last Publication: [April 5, 2018] Name of Publication: [Pagosa Springs Sun]

NOTICE OF RIGHTS YOU MAY HAVE AN INTEREST IN THE REAL PROP-ERTY BEING FORECLOSED, OR HAVE CERTAIN RIGHTS OR SUFFER CERTAIN LIABILITIES PURSU-

Unpaid Assessments: \$1,479.29 Costs: \$183.75

Attorneys Fees: \$1,000.00

Total: \$2.663.04 CHARLES A WARNER AND DENISE WARNER Building Number: 13

Lot (Unit) Number: 1311-1316, 1321-1323, 1325, 1326 UDI Points: 321,000

of the Teal Landing Condominium Phase Two- as built Building 13, as depicted on the Plat recorded in Re-ception No. 20105850, subject to Declaration of Condominium for Teal Landing Condominium recorded as Reception Number 20007580, First Amendment to Declaration of Condominium for Teal Landing Con-dominium recorded as Reception Number 20009604, Second Amendment to Declaration of Teal Land-Condominium recorded as Reception Number 20102923, Third Amendment to Declaration of Condominium for Teal Landing Condominium recorded as Reception Number 20104161, and First supplemental Declaration of Condominium for Teal Landing Condominium recorded as Reception Number 20105651and any further supplemental Plats or Declarations thereto, all in the Office of the County Clerk and Recorder in and for Archuleta County, Colorado.

Together with a vested remainder over in fee simple absolute, as tenant in common with the other owners of all Undivided Ownership Interest Unit Weeks in the hereafter described Units Teal Landing Condominium in that percentage interest determined and established by said Declaration for the above described real estate. Amount Matter

Unpaid Assessments: \$6,773.09

Elk Run corded June 26, 1986, under Reception No. 140481, as amended and supplemented from time-to-time, in the office of the County Clerk and Recorder for Archuleta County, Colorado.

Evidence of Debt: Declaration of Protective Covenants

Current Holder of evidence of debt secured by the Declaration: Elk Run Property Owners Association, Inc. Obligations Secured: The Declaration provides that it secures the payment of the Debt and obligations therein described including, but not limited to, the payment of attorneys' fees and costs.

Agent: Christopher B. Conley, Reg. No. 51651, 700 South 21st Street, Ft. Smith, Arkansas 72901 Samuel S. Vigil, Reg. No. 40454, 437 6th Street, Las Animas, CO 81054

Association Assessments Due to: Elk Run Proper Owners Association, Inc.

Debtor(s) & Amount Due: See attached Exhibit "A" Amount of Judgment: See attached Exhibit "A" Type of Sale: Judicial Foreclosure Sale of Timeshare erest being conducted pursuant to the power of sale granted by the Declaration, the Colorado Property Code, and the Colorado Common Ownership Act THE PROPERTY TO BE SOLD AND DESCRIBED HEREIN IS ALL OF THE PROPERTY CURRENTLY ENCUMBERED BY THE LIEN PURSUANT TO THE DECLARATION.

The covenants of said Declaration have been violated as follows: failure to make payments for assessments when the indebtedness was due and owing and the legal holder of the indebtedness has accel same and declared the same immediately fully due and pavable

NOTICE OF FORECLOSURE SALE OF TIMESHARE INTEREST

THEREFORE, NOTICE IS HEREBY GIVEN that I will, at 10 o'clock A.M., on Wednesday, May 2, 2018 in the Office of the Archuleta County Sheriff, Civil Division, 449 San Juan Street, Pagosa Springs, Colorado, sell to the highest and best bidder for cash. the said real property described above, and all interest of said Granton and the heirs and assigns of said Grantor therein, subject to the provisions of the Declaration permitting the Association thereunder to have the bid credited to the Debt up to the amount of the unpaid Debt secured by the Declaration at the time of sale, for the purpose of paying the judgment amount entered herein, and will deliver to the purchaser a Certificate of Purchase, all as provided by law.

First Publication: [March 8, 2018]

Last Publication: [April 5, 2018] Name of Publication: [Pagosa Springs Sun]

NOTE OF RIGHTS YOU MAY HAVE AN INTEREST IN THE REAL PROP-ERTY BEING FORECLOSED, OR HAVE CERTAIN RIGHTS OR SUFFER CERTAIN LIABILITIES PURSU-ANT TO COLORADO STATUTES AS A RESULT OF SAID FORECLOSURE, YOU MAY HAVE THE RIGHT TO REDEEM SAID REAL PROPERTY OR YOU MAY HAVE THE RGIHT TO CURE A DEFAULT UNDER THE DEED OF TRUST BEING FORECLOSED. A COPY OF THE STATUTES WHICH MAY AFFECT YOUR RIGHTS IS ATTACHED HERETO.

A NOTICE OF INTENT TO CURE PURSUANT TO §38-38-104 C.R.S., SHALL BE FILED WITH THE OFFICER AT LEAST FIFTEEN (15) CALENDAR DAYS PRIOR TO THE FIRST SCHEDULED SALE DATE OR ANY DATE TO WHICH THE SALE IS CONTINUED.

IF THE SALE DATE IS CONTINUED TO A LATER DATE. THE DEADLINE TO FILE A NOTICE OF IN-TENT TO CURE BY THOSE PARTIES ENTITLED TO CURE MAY ALSO BE EXTENDED.

A NOTICE OF INTENT TO REDEEM FILED PURSU-ANT TO §38-38-302 C.R.S. SHALL BE FILED WITH THE SHERIFF NO LATER THAN EIGHT (8) BUSI-NESS DAYS AFTER THE SALE. THE LIEN BEING FORECLOSED MAY NOT BE A

FIRST LIEN.

IF YOU BELIEVE THAT A LENDER OR SERVICER HAS VIOLATED THE REQUIREMENTS FOR A SIN-GLE POINT OF CONTACT IN §38-38-103.1 OR THE PROHIBITION ON DUAL TRACKING IN §38-38-103.2, YOU MAY FILE A COMPLAINT WITH THE COLO-RADO ATTORNEY GENERAL (1-800-222-4444), THE CONSUMER FINANCIAL PROTECTION BUREAU (1-855-411-2372), OR BOTH, BUT THE FILING OF A COMPLAINT WILL NOT STOP THE FORECLOSURE PROCESS.

The name, address, and business telephone number of each of the attorneys representing the holder of the

ed in Plat File No under Reception No. 140480, in the Office of the County Clerk and Recorder for Archuleta County, Colorado and subject to that Declaration of Protective Covenants and Interval Ownership for Elk Run Townhouses recorded June 26, 1986 under Recention No. 140481 in the Office of the County Clerk and Recorder

for Archuleta County, Colorado, Together with a vested remainder over in fee simple absolute, as tenant in common with the other owners of all Unit Weeks in the described Units in Elk Run Town houses in that percentage interest determined and established by said Declaration for the above described real estate.

Amount Matter Unpaid Assessments: \$1,689.08 . Costs: \$293.00 Attorneys Fees: \$1,000.00 Total: \$2,982.08 LR RENTALS AND REAL ESTATE LLC Building Number: 3 Lot (Unit) Number: 7110 Lot (Unit) Week(s) Number: 38

of Elk Run Townhouses as recorded in Plat File No. 317 under Reception No. 140480, in the Office of the County Clerk and Recorder for Archuleta County Colorado and subject to that Declaration of Protective Covenants and Interval Ownership for Elk Run Townhouses recorded June 26, 1986, under Reception No. 140481 in the Office of the County Clerk and Recorder for Archuleta County, Colorado.

Together with a vested remainder over in fee simple absolute, as tenant in common with the other owners of all Unit Weeks in the described Units in Elk Run Town houses in that percentage interest determined and established by said Declaration for the above described real estate.

Amount Matter Unpaid Assessments: \$1,689.08

Costs: \$471.00

Attorneys Fees: \$1,000.00 Total: \$3,160.08

HELEN H LUCKETT, TRUSTEE OF THE HELEN H LUCKETT TRUST UNDER DECLARATION OF TRUST

DATED OCTOBER 3, 1988

Building Number: 2 Lot (Unit) Number: 7108

Lot (Unit) Week(s) Number: 34

of Elk Run Townhouses as recorded in Plat File No. 317 under Reception No. 140480, in the Office of the County Clerk and Recorder for Archuleta County Colorado and subject to that Declaration of Protective Covenants and Interval Ownership for Elk Run Townhouses recorded June 26, 1986, under Reception No. 140481 in the Office of the County Clerk and Recorder for Archuleta County, Colorado.

Together with a vested remainder over in fee simple absolute, as tenant in common with the other owners of all Unit Weeks in the described Units in Elk Run Town houses in that percentage interest determined and established by said Declaration for the above described real estate.

Amount Matter Unpaid Assessments: \$1,689.09 Costs: \$243.00

Attorneys Fees: \$1,000.00

Total: \$2,932.09 JACKIEDEAN SMITH, TRUSTEE OF THE JACKIE-DEAN SMITH AND WILMA M SMITH REVOCABLE LIVING TRUSTS, DATED FEBRUARY 11, 1997 AND WILMA M SMITH, TRUSTEE OF THE JACKIEDEAN SMITH AND WILMA M SMITH REVOCABLE LIVING TRUSTS, DATED FEBRUARY 11, 1997

Building Number: 1 Lot (Unit) Number: 7101

Lot (Unit) Week(s) Number: 37 of Elk Run Townhouses as recorded in Plat File No. 317 under Reception No. 140480, in the Office of the County Clerk and Recorder for Archuleta County, Colorado and subject to that Declaration of Protective Covenants and Interval Ownership for Elk Run Town houses recorded June 26, 1986, under Reception No. 140481 in the Office of the County Clerk and Recorder for Archuleta County, Colorado.

Together with a vested remainder over in fee simple absolute, as tenant in common with the other owners of all Unit Weeks in the described Units in Elk Run Town houses in that percentage interest determined and established by said Declaration for the above described real estate.

Archuleta County Road and Bridge Crews will start the 2018 Magnesium Chloride (Mag) application April 30th, weather permitting. The application process will begin in the Arboles area and will end in the Chromo area. Approximately 100 miles of County Roads will receive a Mag application. Depending on the application rate crews can complete 5 to 7 miles of road and apply 25 to 30 thousand gallons per day. Generally a crew consists of 4 motorgraders, 5 to 6 water trucks, and 2 flagmen. The Mag supplier provides 2 to 3 transport trucks and the distributor truck.

County crews start to prepare the road by applying an ample amount of water, motorgraders then begin to cut the surface of the road making a windrow of gravel, the windrow of gravel is then spread back across the road surface (5 to 8 loads of water will be used during this process depending on the amount of moisture in the road and the quality of the gravel). At this point the roadway is ready to receive the application of Mag. With the anticipated amount of Mag to be applied this year it should take the crew around 5-6 weeks to complete

Due to decreasing budgets the County will only be doing one application of Mag this year. The roads selected to receive Mag in 2018 are roads in the primary system with 200 ADT or more. A list of roads to receive a Mag application in 2018 is available on the County's web site. For those roads the County will not be applying Mag, residents may pay for the material cost and the County will perform all necessary work efforts to apply the Mag. This years cost of the product for 1 mile of road is approximately \$3,164.00. If residents have any question on purchasing Mag for their road they can contact Yari Davis @ 264-8404. Deadline for residents to purchase Mag application is April 23, 2018.

Published March 8 and 15, 2018 in The Pagosa Springs SUN.

DISTRICT COURT, WATER DIVISION 7, COLORADO WATER RESUME

ALL PERSONS INTERESTED IN WATER APPLICATIONS IN SAID WATER DIVISION NO. 7 Pursuant to C.R.S. 37-92-302, you are notified that the following is the resume of all water right applications filed in the Office of the Water Clerk during the month of

February, 2018, for Archuleta County. 18CW3005 (09CW15, 01CW22, 93CW82) MOUNTAIN VIEW DEVELOPMENT CORPORATION, c/o J. R. Ford, P.O. Box 4490, Pagosa Springs, Colorado 81157; Telephone: 970-264-5000; E-mail: pagosaland@ pagosa.net. Attorneys for Mountain View Development Corporation: Douglas M. Sinor and Michael A. Kopp. TROUT RALEY, 1120 Lincoln Street, Suite 1600, Denver, Colorado, Telephone: (303) 861-1963; dsinor@troutlaw. com: mkopp@troutlaw.com. APPLICATION TO MAKE ABSOLUTE, IN ARCHULETA COUNTY. 1. Name, mailing address, email address and telephone number of applicant: See Above. 2. Name of structure Mountain View Dam and Reservoir. 3. Description of conditional water right: A. Date of original decree April 19, 1995, Case No. 93CW82, District Court, Water Division No. 7. B. Subsequent decrees awarding findings of diligence: Case No. 01CW22, District Court, Wate Division 7, February 28, 2003; Case No. 09CW15 District Court, Water Division No. 7, February 28, 2012. Legal Description: The Alternate Mountain View Dam and Reservoir is located in Section 34, Township 36 North, Range 2 West, New Mexico P.M. in Archuleta County, the axis of which is more particularly described as follows: Beginning at the proposed southerly dam axis point from whence the Southeast 1/16 corner of Section 34, Township 36 North, Range 2 West, New Mexico P.M. bears South 5 degrees, 52 minutes, 35 seconds East a distance of 2,878 feet, thence along the proposed axis North 22 degrees, 57 minutes, 53 seconds East a distance of 500 feet, more or less, to the proposed northerly dam axis point. D. Source of water: Waters of Hidden Valley Creek and waters of Four Mile Creek from Applicant's 1902 Four Mile Ditch Rights in accordance with the decree entered in 93CW83, Water Division 7, and any subsequent decree, tributaries of the San Juan River. E. Date of Appropriation: December 15, 1993. F. Amount: 925 acre-feet, with the right to fill and refill G. Uses: Domestic residential, environmental, irrigation, stock watering, cattle ranching, commercial, fish culture, firefighting, dust suppression, recreational, piscatorial, exchange and augmentation for Applicant's land and recreat

Legal: RURAL Sec: 31 Twn: 35 Rng: 5W 35-5W SEC 31 Owner Address: 29450 W HWY 160, BAYFIELD,

SE4SE4; S2SW4SE4; 31-35-5W; #20105492 CO, 81122

Property Address: USFS RD 743

Property Address: 29450 W US HWY 160 Legal: RURAL Sec: 6 Twn: 34 Rng: 5W 34-5W SEC 6 OTS 8-9; 6-34-5W #20105492

3. Angela K Elkus. Property Descriptions:

Parcel: 567925100001

Owner Address: 30908 W HWY 160, BAYFIELD, CO, 81122

Property Address: W US HWY 160

Legal: RURAL Sec: 25 Twn: 35 Rng: 6W 35-6W SEC 25 N2NE4 35-25-6W; #20503135 BOUNDARY ADJUSTMENT #20610338

Parcel: 568330200008

Owner Address: 30908 W HWY 160, BAYFIELD, CO. 81122

Property Address: 30908 W US HWY 160

Legal: RURAL Sec: 30 Twn: 35 Rng: 5W 35-5W SEC 30 TRACT IN LOT 4 (SW4SW4); 19-35-5W IN LOT 1-2 (W2NW4): 30-35-5W #99004643 LESS & EXCEPT .96 AC #20503135 #20610338

4. Andrew Clinton Ambrose and Roberta Elizabeth Ambrose

Property Description

Parcel: 568332300009 Owner Address: 28945 HWY 160, BAYFIELD, CO

81122 Property Address: 28945 W US HWY 160

Legal: RURAL Sec: 32 Twn: 35 Rng: 5W TRACT IN NE4SW4, S2SW4 DOES NOT

INCLUDE M/H 990012351457

All persons interested, including any municipality of county which may be able to provide service to the real property, shall appear at such time and place and cause in writing why any petition shall not be granted. Published March 8, 2018 in The Pagosa Springs SUN.

The Town of Pagosa Springs Planning Commission will consider whether to recommend the revised Comprehensive Plan for adoption at their March 27. 2018 meeting. The meeting will begin at 5:30 pm Town Council anticipates hearing and considering the Planning Commission's recommendation at their April 19 meeting at 5:00 pm. Both meetings will be held at Town Hall 551 Hot Springs Boulevard and include time for public comment.

All members of the public are invited to review the Plan document and provide comment or ask questions on the Plan. A copy of the Plan is available for review on the Town's website: www.pagosasprings.com , and at Town Hall 551 Hot Springs Boulevard. Reference copies are also available in various locations in the community (Ruby Sisson Library, Ross Aragon Community Center Senior Center).

The Town encourages any written comments be submitted to the Planning Department prior to the public meetings; however, you may attend and provide omment in person. You may contact the Planning Department for more information or to provide you comments at 970-264-4151 x221 or cschultz@

pagosasprings.co.gov. Published March 8 and 29, 2018 in *The Pagosa Springs* SUN.

NOTICE CONCERNING PROPOSED BUDGET OF PAGOSA AREA WATER AND SANITATION DISTRICT NOTICE is hereby given to all interested parties that the necessity has arisen to amend the Pagosa Area Water and Sanitation District's 2017 Budget, and that a proposed budget amendment has been submitted to the Board of Directors of the Pagosa Area Water and Sanitation District for the ensuing year of 2017; that a copy of the proposed Amended 2017 Budget has been filed in the office of the District at 100 Lyn Avenue, Pagosa Springs, Colorado, where the same is open for public inspection; and that such proposed Budget amendmen will be considered at a Public Hearing of the Board of Directors of the District to be held at 100 Lyn Avenue, Pagosa Springs, Colorado on Thursday, March 15, at 5:30 o'clock p.m. Any elector within the District may, a any time prior to the final adoption of the Resolution to Amend the 2017 Budget, inspect the budget and file or egister any objections thereto PAGOSA AREA WATER AND SANITATION DISTRICT

Published March 8, 2018 in The Pagosa Springs SUN

By /s/Gordon Mclver

Secretary, Board of Directors

Archuleta County Republican Assembly slated for March 17

By Marilyn Harris Special to The SUN

The Archuleta County Republican Assembly shall be convened beginning at 9 a.m. on March 17 at Pagosa Springs High School, located at 800 S. 8th St.

Check-in and credentialing for this assembly will begin at 7:30 a.m.

A total of 84 delegates and 84 alternate delegates have been authorized by the executive committee of the Archuleta County Republican Party for this assembly, which delegates and alternate delegates have been apportioned to each precinct according to the proportion of active registered Republican voters in each precinct.

The principal purposes of this Republican district assemblies assembly of county delegates are: • To ratify the election of pre-

cinct committee persons; • To designate Republican candidate(s) for the office of county

commissioner; • To elect 17 delegates and 17 alternates to the Colorado State Republican Assembly, and to elect or ratify the election of delegates and alternates to all higher district assemblies; and

 To consider and adopt such other rules and resolutions, and conduct all other business of the Republican Party, that may lawfully come before such an assembly of delegates.

The following single-county

shall be convened in connection with this county assembly for the purpose of designating Republican candidates to the 2018 primary election ballot, and delegates and alternates to the Archuleta County Republican Assembly residing in such district shall serve in their respective capacities to such district assemblies:

• Congressional District No. 3: 17 delegates and 17 alternates. • Judicial District No. 6: 15 del-

egates and 15 alternates. State Representative District

No. 59: 15 delegates and 15 alternates

• State Senatorial District No. 6: 10 delegates and 10 alternates.

Learn about potential tax increases, and expanded mental health care and substance abuse programs

By Julie Church and Sandy Artzberger Special to The SUN

Do you want to be in the know regarding three potential local tax increases

Come to the Archuleta County Republican Women's (ACRW) meeting Tuesday, March 13, from noon to 1 p.m. at Boss Hogg's Restaurant to hear Fire Chief Randy Larson discuss the rationale and benefit a mill levy increase would be for the citizens of Pagosa Springs and the Pagosa Fire Protection District.

Linda Reed, superintendent of Archuleta School District 50 Jt., will explain why a tax increase for schools might be on the November ballot.

Michael Whiting, commissioner, District 3, will talk about state mandates for jail facilities and the potential financial impact.

Mental health care, substance abuse

If the above isn't enough to learn about, a representative from Axis Health System will discuss its facilities, philosophy and programs.

Until recently, crisis intervention, counseling and psychiatric evaluations were almost impossible to find in Pagosa Springs. There was one psychiatrist traveling here once a month from Durango who was booked months in advance. Now there is a 10,000-square foot medical center in Pagosa Springs where help can be obtained.

Tuesday, March 13, Axis Healthcare Systems will be presenting its new programs for mental and physical health care in Pagosa Springs.

Ricardo Martinez, community health director, and Rick Jacobsen, who specializes in substance use disorder treatment and mental health treatment, will be presenting the services of their integrated healthcare system. Jacobsen will discuss dual disorder treatment and offender treatment.

Come learn about mental health care counseling, psychiatric care, substance abuse programs and total body integrated health care that is now available in our community.

ACRW believes "Information is Power." Join us and be informed so you can make good decisions.

The meeting location is Boss Hogg's Restaurant; doors open at 11:30 a.m., meeting time is noon to 1 p.m. Multiple lunch selections are available for \$12. All are welcome.

Public Meetings

The following meetings are subject to change.

Tuesday, March 13

Archuleta School District Board of Education middle school visit. 8 a.m., Pagosa Springs Middle School, 309 Lewis St.

Archuleta County Board of County Commissioners work session. 8:30 a.m., Archuleta County administration building, commissioners' meeting room, 398 Lewis St.

Pagosa Springs Area Tourism Board meeting. 4:30 p.m., Visitor Center, 105 Hot Springs Blvd. Town of Pagosa Springs Parks and Recreation Commission. 5:30 p.m., Ross Aragon Community

- Center, 451 Hot Springs Blvd. Archuleta School District Board of Education work session and regular meeting. 5 p.m. work session, 6 p.m. regular meeting, Pagosa Springs Middle School library, 309 Lewis St.
- Town Planning Commission, Board of Adjustments and Design Review Board. 5:30 p.m., Town Hall council chambers, 551 Hot Springs Blvd.
- Pagosa Peak Open School accountability committee meeting. 6 p.m., 7 Parelli Way.
- Pagosa Fire Protection District **Board of Directors regular** meeting. 6:30 p.m., Station 1, Training Room, 191 N. Pagosa Blvd.

Wednesday, March 14 Archuleta County Board of County Commissioners special meeting. 10:30 a.m., Archuleta Councommissioners' meeting room, 398 Lewis St.

- Archuleta County Extension Advisory Board meeting. 11:30 a.m., CSU Extension office, 344
- U.S. 84. Town of Pagosa Springs Historic Preservation Board. 4:30 p.m., Town Hall council chambers,
- 551 Hot Springs Blvd. Pagosa Springs Community Development Corporation (CDC) regular board meeting. 5:30 p.m., Chamber of Commerce conference room, 105 Hot Springs Blvd.
- Archuleta County Planning Commission policy meeting. 6 p.m., Ross Aragon Community Center, 451 Hot Springs Blvd.

Thursday, March 15

Pagosa Area Water and Sanitation District regular meeting. 5 p.m., 100 Lyn Ave.

Friday, March 16

Pagosa Peak Open School Board of Directors work session and regular meeting. 3 p.m. work session, 4 p.m. regular meeting, 7 Parelli Way.

Tuesday, March 20

- Archuleta County Board of County Commissioners work session. 8:30 a.m., Archuleta County administration building, commissioners' meeting room, 398 Lewis St.
- Archuleta County Board of County Commissioners regular meeting. 1:30 p.m., Archuleta County administration building, commissioners' meeting room, 398

Wednesday, March 21

- Pagosa Peak Open School Board of Directors special meeting to review garden proposal presented by PPOS students. 2:45 p.m., 7 Parelli Way.
- Upper San Juan Library District board meeting. 4 p.m., Ruby M. Sisson Memorial Library, 811 San Juan St.

Thursday, March 22

- Archuleta School District Board of Education community engagement. Noon, location to be determined.
- Pagosa Springs Town Council meeting. 5 p.m., Town Hall council chambers, 551 Hot Springs Blvd. **Archuleta School District Board**

of Education community engagement. 6 p.m., location to be determined.

Monday, March 26

San Juan Water Conservancy District board meeting. 4 p.m., 46 Eaton Drive, Unit 5.

Tuesday, March 27

- Archuleta County Board of County Commissioners work session. 8:30 a.m., Archuleta County administration building, commissioners' meeting room, 398 Lewis St.
- Town Planning Commission, Board of Adjustments and Design Review Board. 5:30 p.m., Town Hall council chambers, 551 Hot Springs Blvd.
- **Upper San Juan Health Service** District regular board meeting. 5:30 p.m., Pagosa Springs Medical Center Great Room, 95 S. Pagosa



ty administration building,

EXTENSION VIEWPOINTS

March 17 class set for cottage food and egg producers

By Robin Young PREVIEW Columnist

What do spices, teas, dehvdrated produce, nuts, seeds, honey, jams, jellies, preserves, fruit butter, flour and baked goods, including candies, fruit empanadas and tortillas, all have in common besides being delicious foods? They are all listed in the Cottage Foods Act.

What is the Cottage Foods Act, you ask? The Cottage Foods Act allows individuals to produce, sell and store certain types of "cottage food" products in an unlicensed home kitchen. The Colorado Cottage Foods Act allows individuals to make and sell a limited range of foods that are non-potentially hazardous and that do not require refrigeration.

A one-day course required for certification for cottage food producers and egg producers will cover the requirements for cottage food as a business. Topics will cover food safety; safe food handling; cross contamination and cross contact of food allergens; temperature control for safe food preparation, storage, transport and sales; ingredient labeling and disclaimer requirements; and the business specifics and current expectations for selling specific



Archuleta Seniors Inc.

Archuleta Seniors Inc. and the Pagosa Springs Senior Center would like to thank Joyce Beaudry for the beautiful knitted blankets given to our Meals on Wheels seniors.

food items produced in your home kitchen and for the selling of backyard eggs.

The course will be held March 17 from 10 a.m. to 2 p.m. Preregister by March 12 at the Archuleta County Extension office at 344 U.S. 84, email robin.young@colostate.edu or call 264-5931. The cost is \$30 and attendees will receive a food certificate good for three years.

CPR and first aid classes

CPR and first aid certification classes are now being offered monthly by the CSU Extension office on the second Monday and Wednesday of each month from 6 to 10 pm. Anyone needing to receive or renew certification can register by calling the Extension office at 264-5931.

We will also attempt to schedule classes on additional dates with five or more registrations. Cost for the classes is \$80 for combined CPR/first aid and \$55 for CPR, first aid or recertification. The type of first aid information provided will vary by the needs of the audience.

More about **CSU Extension**

CSU Extension is your local university community connection for research-based information about natural resource management; living well through raising kids, eating right and spending smart; gardening and commercial horticulture; the latest agricultural production technologies; and community development.

Extension 4-H and youth development programs reach more than 100,000 young people annually.

CSU Extension programs are available to all without discrimination.

Blvd.

Wednesday, March 28

Pagosa Springs Community Development Corporation work session. 11 a.m., First Southwest Bank conference room, 249 Navajo Trail Drive.

Archuleta County Planning Commission regular meeting. 6 p.m., Archuleta County administration building, commissioners' meeting room, 398 Lewis St.

Public meeting information should be sent to editor@pagosasun.com with "Public Meeting" in the subject line. The deadline is noon Monday each week prior to publication for that week's issue.

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Humane Society Chocolate and Other Decadent Delights auction and fundraising dinner

OICEVICI ARISEIGE

March 17 • Pagosa Lakes Property Owners Association Clubhouse • 5:30 p.m.



Photo courtesy Kathy Keyes

Are you ready for chocolate fundraising fun on March 17?

By Mike Stoll

Special to The PREVIEW

The Humane Society Chocolate and Other Decadent Delights auction and fundraising dinner will be held March 17 in the Pagosa Lakes Property Owners Association Clubhouse located at 230 Port Ave.

Tickets are \$25 and available at the Humane Society thrift store at 279 Pagosa St., the animal shelter at 465 Cloman Blvd. or by calling 264-5549. Seating is limited and the auction sold out last year, so don't delay.

This year's auction is bringing a bit of the "Big Easy" to Pagosa with a March celebration in the spirit of Mardi Gras. Beads, masks and colorful decorations will adorn the venue to help set the mood. Festive attire is certainly encouraged, but not required. Come join the party celebrating chocolate, delightful desserts and Mardi Gras, all to help the dogs and cats of the animal shelter.

Doors open at 5:30 p.m. for this popular annual event, with plenty of time to socialize and preview more than 30 decadent and delightful dessert creations donated by pastry chefs, bakers, caterers, restaurants and creative chocolatiers. The price of admission includes a delicious catered dinner and dessert. The cash bar will include a selection of wine, beer, soft drinks and a Mardi Gras cocktail.

Buy-It-Now dessert plates will again be part of the evening's festivities. Each plate features a generous assortment of delectable goodies from local bakers that can be purchased throughout the evening, while supplies last.

The always entertaining balloon pop will also be back by popular demand. Purchase a balloon for \$30

Saturday

Coyote Moon: Karaoke, 9 p.m.

and have the opportunity to pop it during the evening to win an assortment of great prizes generously donated by local businesses. Each balloon's surprise prizes are guaranteed to have a value equivalent to or greater than the purchase price. Balloons are limited and will go on sale after the doors open.

Following dinner, the incredible dessert creations donated by our wonderful bakers will be auctioned to raise much needed funds to help offset the daily operating costs of the Humane Society animal shelter. The shelter provides a safe haven for the lost, abandoned and homeless dogs and cats of Archuleta County until they can be either reunited with their family or adopted into a new home.

This year's auction will also include the drawing for the winner of the new The Best Things In Life Are Furry raffle. The raffle prize is a brand new 28-inch, two-burner flat-top grill that's perfect for restaurantstyle outdoor cooking. A propane tank and free tank fill has been donated to make a complete grill package. Raffle tickets are only \$5 and can be purchased at the Chamber of Commerce and Humane Society thrift store and animal shelter. Cash and check only, please.

The Chocolate and Other Decadent Delights auction is a great way to have a fun-filled evening enjoying good company, great food, popping balloons and bidding on delectable chocolate — all in support of the shelter animals. Previous auctions have raised enough funds to buy a year's worth of food for the nearly 700 dogs and cats that pass through the animal shelter annually. With the support of our generous donors and auction attendees, we hope to make this year's **See Auction on next page**







Performers

The Pagosa Springs SUN thanks longtime Pagosa Springs supporter Mrs. Shirley Slesinger Lasswell for the privilege of being the only newspaper in the United States to publish the 'Red Ryder and Little Beaver' comic strip. The ongoing adventures of Red Ryder and Little Beaver which began appearing in the Preview section with the December 26, 1996, edition of the SUN first ran in major daily newspapers across America from December 25, 1938 through December 4, 1963. Drawn by the late Fred Harman, the comic strips are under the registered copyright restrictions of Red Ryder Enterprises, Inc.

© Red Ryder Ent. Inc.

By Fred Harman





Photo courtesy Andy Butler

· COLORADO HOME SUPPLY

Single Sofas

An eight-spotted skimmer spotted along the shore of Lake Forest. Longtime club member and president Andy Butler is slated to be the feature speaker at the March 14 meeting of the Pagosa Springs Photography Club.

March Photography Club meeting to feature Andy Butler

By Gregg Heid

Special to The Preview

The Pagosa Springs Photography Club will hold its March meeting on Wednesday, March 14, at Community United Methodist Church, 434 Lewis St.

Join us for socializing at 6 p.m., followed by a brief business meeting at 6:30 p.m. Longtime photographers and those just starting out are welcome.

The Photography Club normally meets the second Wednesday of each month at 6 p.m. in the fellowship room of the Methodist Church.

The March Photography Club meeting will feature longtime member and club president Andy Butler. He will be doing a presentation on "Visualizing an Unseen World: Close-up and Macro Photography.'

Photographing the "unseen" small details of our world can add an extra dimension to your photography and is something that can be done with a variety of camera gear.

Butler will discuss close-up equipment, technique and depth of field, lighting and composition.

Members may bring up to 10 images to share with the group on a flash drive. Those of you who do close-up photography are encouraged to bring examples of your images for discussion.

If you have questions or concerns, please contact Butler at (512) 581-1470 or visit our website: pagosaspringsphotoclub.org.

uction

continued from previous page event equally successful.

The Humane Society of Pagosa Springs does not receive any funding from the Humane Society of the United States, American Humane, the ASPCA or from United Way. The animal shelter relies on revenue from private donations, our thrift

Throw Your Own

On the Potter's Wheel. Two class sessions.

Paint Your Own

Ceramic Art in our Studio. Be done in one session! Choose from our artist-made or

store and fundraisers such as this month's auction to keep the animal shelter operating.

For more information on the auction or other Humane Society programs and services, please contact our administration office at 264-5549. See you at the auction March 17.



Great Savings

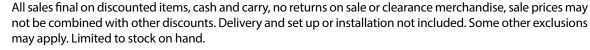
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Ant Show featuring the art of Sandy Applegate and Chris Pierce on display through April 30





EXPERIENCE NATURAL COLORADO

Do you miss playing your instrument or just want to play more? If so, you're in luck, with the Pagosa Springs Community Band slated to start rehearsals for its spring concert on March 18.

Attention horn blowers and drum beaters (and fiddlers): Community Band to start rehearsals March 18

By Larry Baisdon Special to The PREVIEW

Did you play in the band in high school or maybe college band? Did you enjoy it? Do you miss it? Well, you're in luck. The Pagosa Springs Community Band is about to begin rehearsing for our next concert, which is Band-O-Rama.

We call it Band-O-Rama because in addition to the Community Band, we also feature the Pagosa Springs High School and Pagosa Springs Middle School bands.

The parent organization of the band, the Pagosa Springs Instrumental Music Society, is dedicated to bringing quality instrumental music to our town by allowing adult musicians an opportunity to play in an excellent concert band. Our organization also encourages young musicians to aspire to improve their performance abilities and musicianship.

If you haven't played your instrument for several years, that's perfectly fine. Just come and join us and you will have your chops back and be back in to it before you know it.

We rehearse once a week on either a Sunday afternoon or Monday night for five weeks in the high school band room. Rehearsals begin on March 18 with registration starting at 1:30 p.m. The rehearsal

then runs from 2 to 4 p.m.

There is at \$15 registration fee for new members. The rehearsals following are on March 26 from 6:30 to 8 p.m., then April 2, April 8 and April 15, with a dress rehearsal on April 20.

Photo courtesy Heidi Tanner

The concert is April 21 in the Pagosa Springs High School auditorium at 7 p.m.

Don't be shy. Please come join us. We are ready to meet you. If you have questions, please feel free to contact Larry Baisdon at 317-9288 or Heidi Tanner at 749-7385.

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Curtains Up Pagosa announces summer musical

By Dale Johnson Special to The PREVIEW

Curtains Up Pagosa (CUP), a community theater, is excited and thrilled to announce its summer 2018 spectacular musical, "Children of Eden," by Stephen Schwartz and John Caird.

Schwartz is no stranger to musical lovers, as we recognize his work in "Wicked," "Godspell," "Pippin," "Hunchback of Notre Dame," "Pocahontas" and so much more.

"Children of Eden" casts the beloved biblical stories of Genesis through the personal lens of family. An epic musical with an original cast of 60, "Children of Eden" starts with the very beginning: the creation of the universe. Father breathes life into his children, Adam and Eve, and

Photo courtesy Heidi Tanner

Violinist Heidi Tanner with student Hayden Kiker. Kiker received a set of strings and rosin for his violin from the Pagosa Springs Instrumental Music Society (PSIMS). Funds for this gift were raised from this past year's Herald's of Christmas concerts presented by PSIMS, which included a new feature this year: the Heralding Angel Tree. Concert attendees were offered beautiful handmade Christmas ornaments in exchange for their donations to fund the needs of local music students. Many such gifts were distributed to local music students from donations raised at the Heralds of Christmas concerts thanks to the generosity of our audiences. learns that the hardest part of being a loving father is letting go. It's a lesson that translates into the parenting of Cain, Abel and Seth — and is reiterated once again as Noah parents his sons Shem, Ham and Japheth.

This joyous and inspiring musical celebrates the difficulty of choice, the importance of passion, the value of questioning and the pain in allowing those you love to take risks and face the consequences.

CUP's acting music director, Robert Neel, has been working with Artistic Director Dale Johnson for years to find the right time to bring this extraordinary and unique musical to the Pagosa stage, and they have both decided the time is now.

"Eden" is said to be Schwartz's favorite musical, both for the magnificence of the original score and his favorite subject matter, family and kids.

Malinda Burnett will be joining our CUP family, working with Neel and sharing the musical director responsibilities. Johnson is "Eden's" producer, director and choreographer.

"Children of Eden" will be presented the last weekend of June and the first weekend of July on our home stage at Pagosa Springs High School.

We are actively seeking interested performers from ages 8 to 98 for our production and would love to welcome newcomers into the cast. In addition to cast members, we are putting together a singing choir to add voices to the richness of the performance.

Watch The PREVIEW for audition announcements in April or check curtainsuppagosa.org and on Facebook.

COMPAN



Everyone welcome at presentation on maternal and child health March 18

By Michelle Huck Special to The PREVIEW

Rise Above Violence is honored to host an informational session for anyone interested in learning how domestic violence effects children and what we can do, as concerned community members, to help.

All are welcome to attend this presentation on maternal and child health March 18 at 12:30 p.m. at the Community United Methodist Church.

We know children are amazing receptacles of their environments, their brains are developing exponentially, but, unfortunately, they can't necessary receive only the good; they inherit the bad, too. How does that exactly work in a child's mind and how can it be rewired to not take on too much negativity? You'll learn some simple, everyday tools anyone can use to change some of that negativity and create a more positive view of the world and their environment. Plan to be empowered.

Learn vital statistics on the health and well-being of babies born in Archuleta County as well as important factors that play a role in helping our pregnant mothers and children thrive physically, so-



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CUP scholarship recipient offered extraordinary opportunity

By Johannah Laverty Special to The PREVIEW

Johannah Laverty, a Curtains Up Pagosa (CUP) scholarship recipient, has been a student of the performing arts and has been on stage with CUP since she was 7 years old. She recently took a hiatus from her studies in music at Fort Lewis College in Durango to accept an extraordinary opportunity on the East Coast.

CUP asked Johannah to give us an update on her exciting new adventures in the New York City area and traveling to London:

After two years of studying vocal performance with Fort Lewis College in Durango, I was presented with an opportunity to further my music and theater training with the Eugene O'Neill National Theatre Institute in Waterford, Conn.

I was accepted into the musical theater program along with 23 others. In this program, we create theater seven days a week, 10 hours a day for three months. We spent most of our weekends in New York City attending Broadway shows and networking with the theater world. We spent two weeks of residency in New York City, where we studied all varieties of theater, music and dance. We studied dance with Broadway Dance Company, studied voice with Broadway star Aimee Steele, and enjoyed amazing shows such as "Waitress," "Come From Away," "Chicago," "Once On This Island" and many more. During this time, we networked with directors, producers and performers who equipped us with the skills we need to hone our own craft.

Also during this time, I discovered an aspiration and talent for directing and composing. The artistic director of the school, Rachel Jett, also acknowledged this growing talent and invited me to take part in the Advanced Direct-



Photo courtesy Dale Johnson

Johannah Laverty, a Curtains Up Pagosa scholarship recipient, is set to intern with the National Theater's Musical Workshop in New York City over the summer.

ing Track this spring semester. It is an incredible opportunity for me to craft my skills and network with professionals in the business. I will be spending two weeks in London. There, we'll train intensively with the company Complicite. They are one of the top theater companies working in England now, and we train with two of their associates/ teaching artists.

After completion of the Directing Track, I have been offered the opportunity to intern with the National Theater's Musical Workshop in New York City this summer, which specializes in new musicals and theatrical projects. I will have the chance to work alongside Broadway composers as their composing assistant. I am very thrilled and honored to represent the theater community of Pagosa nationally and internationally and would like to thank Curtains Up Pagosa and its supporters for providing scholarships to students like myself as we pursue our careers and dreams in the arts.



Find the Red Dot on select merchandise Sale ends March 31st 50%

Colorado Christmas Shoppe In the River Center, next to the Malt Shoppe 136 E Pagosa Street, Unit 11 • 264-1022 • Mon-Sat 11-5

Baseball Registration



- Machine Pitch (7-8 y/o) \$100
- Minors (9-10 y/o) \$120
- Majors (11-12 y/o) \$120
- Intermediate (11-13 y/o) \$140 - Juniors (12-14 y/o) - \$150

Sign your Son or Daughter up Online Now on our website

PagosaSpringsLittleLeague.com



 Saturday, March 17th

 @ 11am

 @ 11am

 in the church parking lot

 Vendors, Hot Dogs, Beer and Irish coffees for sale.

 Shortest St. Patrick's Day Parade from one end of the parking lot to the other)

 Chortest St. Patrick's Day Parade from one end of the parking lot to the other)

 Comme Logic Double Commentation

 Music by Night Song Trio

 Eace Painting co Ely Tying

Health

■ continued from previous page cially and emotionally. As the only prenatal care clinic in Archuleta County, Aspire (formerly known as THRIVE) sees the vast majority of pregnant women in the area. To that end, we can share the importance of prenatal care and education to helping our new families get the best start to life. We will also present some demographic information on pregnant women in our area.

As well as a question-and-answer session at the end of the program, snacks and drinks will be provided. We hope you can attend. This program is sponsored by

This program is sponsored by the United Methodist Women of Pagosa Springs.



Music by Night Song Trio Face Painting ∞ Fly Tying Bag Pipes & more





E Independent Living Skills Class Living Well with a Disability

Southwest Center for Independence and Aspen House are pleased to offer free independent Living Skills classes to adults with disabilities looking to develop skills to live the lives they want in Southwest Colorado.

Community United Methodist Church Pagosa Springs Second and fourth Friday of the month from 9-10/10:30 a.m.

Class Schedule

- March 9: Orientation/Registration
- March 23: Goal Setting
- April 13: Problem Solving
- April 27: Healthy Reactions
- May 11: Beating the Blues
- May 25: Healthy Communication
- June 8: Seeking Information
- June 22: Physical Activity
- July 13: Eating Well
- July 27: Advocacy
- August 10: Graduation Celebration!

Classes will be interactive, informative and fun!

For more information, please contact Ruthie Uhl, Independent Living Coordinator at Southwest Center for Independence (970) 903-5880 or email Ruthie@swilc.org

Live the Life You Want.





to include face painting, a live Irish concert, Irish libations, free food, the World's Shortest St. Patrick's Day

St. Patrick's Irish Festival puttin' on the green

The St. Patrick's Day festivities at St. Patrick's Episcopal Church are shaping up, with the Irish festival set

By Sally Neel Special to The PREVIEW

Parade and more

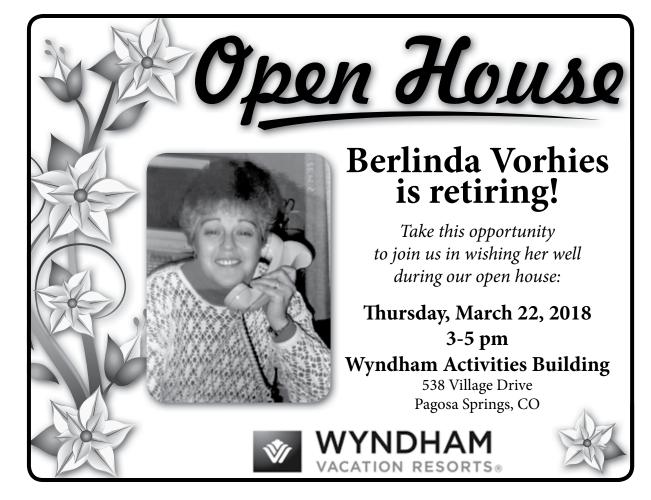
St. Patrick's Day is a big deal at St. Patrick's Episcopal Church. It is not only the day church members honor their patron saint, but also a day to wear your brightest green St. Paddy's attire, kick up your heels in an Irish jig and celebrate.

On March 17, beginning at 11 a.m., St. Patrick's Day will begin in earnest on the parking lot of St. Patrick's Episcopal Church, 225 S. Pagosa Blvd.

This is shaping up to be our best Irish festival yet," said Fr. Doug Neel, rector of St. Patrick's.

The parking lot will be lined with booths of vendors and nonprofits. There will be a face painter, a live Irish concert, Irish libations, free food and, of course, the World's Shortest St. Patrick's Day Parade.

The parade is led by a trailer filled with young leprechauns and St. Patrick himself, holding court over the proceedings. There is a piper band led by our own Jim See Festival on next page



Backstage Onstage, a Thingamajig concert, tomorrow at 7 p.m.

By Laura Moore Special to The PREVIEW

Dale Scrivener Jr., a graduate of Mansfield University of Pennsylvania, will deliver an hour-and-ahalf-long concert on Friday, March 9, at 7 p.m. at the Pagosa Springs Center for the Arts.

Scrivener is a familiar face at the center, often seen selling tickets, operating the tech board and performing innumerous other backstage tasks. But, on March 9, the audience will have a chance to see him onstage.

Scrivener, having graduated with a BM in vocal performance, will knock you off your feet with his wide range of repertoire from the Broadway and classical music world. The talented pianist has shone onstage behind the ivories in Thingamajig Broadway galas and house concerts and you may have seen Scrivener most recently on the keys in "An Affair to Remember" starring Blue Haas and Kathy Keyes.

Now, you will see him take the stage himself, accompanied by Venita Burch. He will sing songs from stage and screen, from musicals new and old. Dale has been in shows including "Snoopy!," "How to Succeed," "Titanic: A New Musical," "Children of Eden," "Les Miserables," "Shrek the Musical" and "Godspell," as well as operas including "Amahl and the Night Visitors," "Gianni Schiichi," "Die Fledermaus" and "Pirates of



Photo courtesy Pagosa Springs Center for the Arts

Dale Scrivener Jr. is set to take the stage at the Pagosa Springs Center for the Arts at 7 p.m. on Friday to a variety of songs. The concert is free, though donations will be accepted.

Pennzance."

Come out and see Scrivener in this free concert. Donations will be accepted supporting Thingamajig Theatre Company. The doors open at 6 p.m. and seating is on a firstcome, first-served basis with the concert starting promptly at 7 p.m.

Festival

■ continued from previous page Dorian, a fire truck (later available for kids to peruse), a few vintage automobiles and (last but not least) a garbage truck. Don't blink. You might miss it.

The parade begins at 11:30 a.m. on the north end of the parking lot and concludes on the south end of the parking lot. Others who wish to participate in the parade should arrive by 10:45 a.m. Parking will be available at the hospital next door to the church.

The NightSong Trio, with Jessica Peterson on flute, Heidi Tanner on violin and Sally Neel at the piano, will present a 30-minute concert of Irish jigs in the church. There will be a class in fly-casting and fly-tying offered by the Men of St. Patrick's, and free food will be available (donations gratefully accepted) in the parish hall.

"We really aren't out to make money at this festival," said festival organizer Jim Dorian. "The idea is to offer the community a fun way to celebrate St. Patrick's Day. Any proceeds will be given to the St. Patrick's Food Box Ministry."

If you are a vendor, there are still a few slots left to set up a booth. The space is free of charge. Vendors must supply their own table or tent. For more information, contact Lynne McCrudden at st.patricks.pagosa@gmail.com or call 731-5801.

The community is invited to

come and enjoy the fun. And don't forget to wear your favorite, most outlandish, Irish green.

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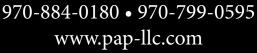




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Be part of a community at Tuesday hand-drumming classes

By Paul Roberts Special to The PREVIEW

Join musician and music therapist Paul Roberts for a free handdrumming class at the Pagosa Lakes Clubhouse on Tuesday, March 13, at noon.

The class offers a welcoming environment that encourages fun, creativity, playfulness and connecting with others.

It's market day in Nigeria. The women have picked their vegetables and are carrying them in baskets on their head. As they walk along a path in a line, they sing a harvest song.

"Ba-ba-la goom-ba-la, hagoom-ba-la, ha-vee-say

"Oh, na-na, na-na, ha-vee-say

"Ha-vee-say

"Babala Goombala" is a calland-response song that works well with improvised rhythms. It's one of the indigenous songs from world cultures we sing in drumming class.

In Africa, where the degree of social cohesion in communities is usually very strong, participation in group musical activities is emphasized as an important form of community experience.

"Drumming, music, singing and dancing have always played a significant role in our village life," writes Babatunde Olatunji in his autobiography, "The Beat of My Drum." "When a child is born there is a celebration to welcome the child into the world, and especially into the community. When there is a significant project in the community, there is music and dancing and singing to get people in the mood. When one takes the giant step of getting married, there is drumming and dancing and singing.

"The drum plays a central role in the life of the community. It is one of the first things that all children in the village learn about. They, too, in their own little world, beat on pots and pans, beginning their musical career just like that, by mimicking what they have seen adults do."

The name for the African drum, djembe, means "come together." Olatunji's description of music in African villages exemplifies how participatory music can be a magnetizing form of social support. There is increasing awareness among scientists and health care professionals that social support is exceptionally important for maintaining good physical and mental health. Social support can be defined as support accessible to an individual through social ties to other individuals, groups and the larger community.

Nonverbal communication in a music group provides a unique opportunity for social support. Through drumming, singing and body percussion, participants in

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the Pagosa drumming class contribute to a group experience, creating a sense of community. Even someone who has never played a musical instrument can immediately participate in this joyful form of communication and feel part of the group. Active music-making deserves consideration as a healthy lifestyle choice. Drumming brings everybody together. Come on in, the rhythm's fine.

For more information about the Pagosa hand-drumming class, email banjocrazy@centurytel. net or call 731-3117. The Pagosa Lakes Clubhouse is located at 230 Port Ave.





SEARCH More

Specialist

Photographs © wendy saunders photojournalist

Specialist



Tickets are on sale now for A Colorado Guys and Gals Country Hoedown, featuring The High Rollers. The April 13 event benefits Our Savior Lutheran School and offers up a chance to don your fanciest western wear and hit the dance floor.

Tickets on sale now for A Colorado Guys and Gals Country Hoedown

By Pennie DeClark Special to The PREVIEW

Come one, come all — come get your tickets now. Put on your fanciest western wear and join us on April 13 from 5:30 to 9 p.m. in the Our Savior Lutheran School gymnasium (56 Meadows Drive) for the third annual Colorado Guys and Gals Hoedown.

This event is not to be missed, with the High Rollers playing their good-time tunes, a delicious brisket served with all your favorite country fixings, desserts and beverages. We will also have beer and wine available at our cash bar.

Like to shop? We will have all sorts of fun items to bid on in our silent auction to raise money to help support our school. This event sold out last year and we anticipate it will sell out again.

All of the proceeds from this night benefit the children at Our Savior Lutheran School. We have been serving the children of Pagosa Springs from all denominations for 25 years, providing exceptional education opportunities, with small classroom sizes, in a safe and loving, Christ-centered environment. We currently offer classes for preschool through sixth grade and are excited to announce the addition of a seventh grade next year.

Don't wait, as tickets are going fast. Tickets are \$40 per person for dinner and dancing and must be purchased in advance; they will not be sold at the door. Stop by the Lutheran school to purchase them Monday through Friday from 8 a.m. to 5 p.m. (phone number 731-4668). Or, swing by and see Pennie

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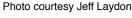
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DeClark at the uptown Citizens Bank; she has tickets as well. Any questions, call DeClark at 903-3242

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Sunday Night Unplugged to feature tenor Dale Scrivener

By Sally Neel Special to The PREVIEW

This Sunday evening at 5 p.m., St. Patrick's Episcopal Church will offer its monthly music and meditation service, Sunday Night Unplugged, featuring guest tenor Dale Scrivener, accompanied by pianist Venita Burch, soprano Kaitlen Smith and Heidi Tanner on violin.

Anyone who has been to the Pagosa Springs Center for the Arts over the past year has likely encountered the ever-warm and welcoming Scrivener. He is a fulltime employee of Pagosa Center for the Arts, serving in almost every capacity imaginable from lights and sound technician to greeter of

guests to ticket sales. What many may not realize is that he is a recent graduate from Mansfield University of Pennsylvania with a bachelor's degree in vocal performance.

His beautiful tenor voice will provide inspirational moments for musical meditation during this Sunday's service. His selections of music are designed to allow us to contemplate the messages of this Lenten season, a time to consider our own response to the death and resurrection of Christ.

Sunday Night Unplugged is a monthly part of St. Patrick's community offerings, providing guests an hour to unwind, meditate, pray, think (or not think) and just be still in the presence of God. The service is simple and

Seeing clearly is clearly important: Check your vision April 28 at 9Health Fair

By Constance d'Angelis Special to The PREVIEW

Having competent and consistent vision examinations is really important.

Come to Pagosa Springs High School on April 28 for free vision screenings. 9Health Fairs realizes how important seeing clearly is to all of us. The doors open at 7 a.m. and many tests and screenings are available until 11 a.m.

When my father started losing his vision, I became very concerned and interested. He had developed "floaters," apparently due to an exposure to tuberculosis when he was a child. He might have been able to save his eyesight, but that was not how it turned out. He went blind.

After sustaining a concussion a couple years ago (traumatic brain injury, or TBI), my eyesight started changing. It continues to change and it is important to pay very close attention. As an author and writer, this difficulty is not something to be trifled with. And, I get optical migraines. They don't hurt, but lightning-bolt-like flashes stretch across my vision and I can't see anything else. If I completely relax, which is not always easy, they usually go away within five to 10 minutes or so. I'm so glad I took up mindful meditation years ago. It really helps in the relaxation.

Cataracts are a problem in highly sunny areas and can be identified before becoming a safety issue. Even though Florida is called the "sunshine state," Colorado has more sunshine. Our

residents have a high incidence of cataracts. I have personal experience because I came from Florida. Experience our highly trained and committed professionals at the 9Health Fair.

9Health Fairs offer assessments, testings and education. Its lifesaving blood tests are a great way to ward off potential problems.

Come to the high school on April 28 from 7 to 11 a.m. Get a whole battery of tests for a minimal cost of \$35, a free blood pressure check, other screenings and education

Want to be a volunteer?

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is designed to bring us to a place of quiet and peace.

The public is invited to attend. St. Patrick's is located at 225 S. Pagosa Blvd.



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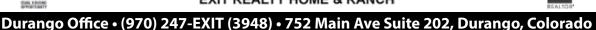
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Goodbye to the yellow brick road

I've walked that yellow brick road in my shiny red shoes with all the gusto and excitement I could muster. On that golden creative path, there was no end to meeting interesting and over-the-top characters. I was challenged by new opportunities and brilliant ideas and, yes, the excitement of the gift carried me along the golden bricks.

I understand where the potholes are on the way to the Emerald City. Like Dorothy and her friends, searching for that place somewhere over the rainbow, only to find she had what she was looking for all along. It was within her, back home in Kansas, aka Pagosa Springs.

The question came up this week as to how an artist handles the situation when they are expected to give their talent away. Did I charge for my work or did I give it away? Most times I gave it away. Even though I'm not painting today, I am an artist down to my shiny red shoes. I think like an artist, behave like an artist and have the bruises of an artist. Those bruises go deep and many are of my own doing, and I still bare the marks of selfinflicted wounds.

Doing what I love to do, freewheeling and disregarding certain rules and conventions, I lived outside the box. As a professional volunteer for everyone who needed a decorative bulletin board, a theme for a mother and daughter tea or a piece of art for someone's wall, I gave freely.

Both of our grandchildren in California are very creative and have chosen art careers. Our grandson is planning his future in the film industry. Still in college, he has written a script, directed it and has a team who is supporting him. He plans to take this training into his future.

Our granddaughter is an excellent artist, better than me, and has developed her own business. She specializes in photography, home staging, wedding and event designs, custom signs and décor.

As a wedding planner, she completed a wedding the week before, with contacts for possibly more weddings. I received a call from our daughter. She drove to southern California to help her daughter work a wedding trade show the following weekend.

When I heard about their plans, I yearned to be with them on that yellow brick road. I remembered those days, totally exhausted, fulfilled, but many times disappointed. I told her to send pictures of the wedding and the free giveaways. I want to know how the booth looks. I want to hear and see all about it.

In our conversation, our daugh-



ter said, "A relative invited Tiffany to her baby shower and asked her to bring her camera with her."

"What did she say?" Red flags went up in me. How many times and how much have I given away for the sake of being nice? I didn't know my worth as an artist. I was having too much fun producing and creating. Also, my Christian walk checked in and how could I say no?

I said to my daughter, "I was put in that position so many times. I didn't handle it the way I should've. Well-meaning friends can cut your legs off at your knees. "

A friend asked me to teach her how to paint. She said, "I see it as a hobby and don't want to pay money to learn a hobby."

But it wasn't a hobby for me. I had been painting over 30 years and I was serious about my art. She was a nurse and making big money. I said, "I don't expect you to give away your means. Why do you want me to give away mine?"

I didn't teach her and she went on to something else. But those digs go deep into one's self-image.

At the time, I felt she didn't respect my talent. How could she? She had never painted in her life. She didn't know the years of training and doing without.

Another student came to one of my painting classes and said after class, "I'm not going to pay you today, you didn't paint on my painting." But, I taught you how to paint. I've added more paint to your canvases over the last year than I should have. If you want to learn how to paint, then you have to apply the paint for yourself.

She left without paying. She didn't get it. After that day, I didn't teach her anymore. Artists know what I'm talking about.

So how did my granddaughter handle the situation? What did she tell her cousin?

Her husband gave her sound advice. There is family and there are relatives who come around every few years and want a favor.

My Sweet Al was always ready to give me sound advice. "You need to charge." Did I heed his words? Sometimes, but most of the time I said to him, "You don't understand how it is being an artist." Then I'd quote a scripture. I didn't listen to him, but he was always there to See Lane on next page

Just Listed

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PCNT welcomes guest speaker

By Janie Garms Special to The PREVIEW

The Pagosa Community of New Thought (PCNT) welcomes Shayla as its guest speaker.

We are excited to hear of her experiences and knowledge of Native American ways and the medicine wheel. We are sure to be entertained and enlightened as she brings new ideas and helps us to step out of our comfort zone while we broaden our understanding of another culture.

About us

Unify in shifting the collective consciousness of this planet. What brings us together is much more powerful than what divides us. Spiritual Living Center (PCNT) is establishing community and exploring all paths to the Divine.

We welcome local talent to share gifts, aptitudes and brilliance. Have a hand in making a difference. Participate, learn or contribute your insights, beliefs, knowledge and skills.

PCNT holds Sunday services each week at 10 a.m. at the Momentum Fitness Center building, 40 N. 15th St.

Request a concentrated affirmative mind treatment or obtain information by joining us, emailing PagosaCommunityNewThought@ gmail.com, calling 749-9020 or snail mailing to P.O. Box 1052, Pagosa Springs, CO 81147-1052. Find us on Facebook (Pagosa Community of New Thought) or our website: www. PagosaNewThought.org.

Lane

continued from previous page protect me.

My granddaughter listened to her husband and handled it by emailing the relative. She wrote, "Did you want me to take pictures? Let me know, my fee is X amount of money." She didn't hear back from her cousin.

If she goes to the shower, I hope she leaves her camera at home. When I heard how she stood up for a principle, I wanted to commend her for believing in her worth. I know my granddaughter. She would never be ugly, brazen or insensitive, just quietly setting boundaries.

It's hard to say, "No." We don't want to appear cheap, thoughtless or callous. We want everyone to like us. They are going to like us the same if we say yes or no. If they don't, then it's their problem.

Did I ever stop midway and have the courage to say, "No"? As my heart raced and my breath caught in my throat, I couldn't stop the excitement or the momentum and I was pushed to say, "Yes."

Even Elton John sings, "So goodbye, yellow brick road where the dogs of society howl. You can't

plant me in your penthouse, I'm going back to my plough."

I used to say, "Artists have no business being in business. They love the experience and do not know how to price their worth and are too emotional over their work. Their true mantra is "I want to be understood and be appreciated. It's the wrong business for that.'

We should charge for our worth even if we love every minute of what we are doing. If we don't respect our talent, work and education, how do we expect others to respect us? I used to blame others, but I must own my own blame. Now that I'm off the golden road, I can see clearly.

ing those bright shiny red shoes, skipping on golden bricks.

Readers' comments

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Final brushstroke: Yes, Dorothy, you have to start by looking at home. See how much you have before you engage on that path. You will pick up a lot of freeloaders along the way. They will trick you out of what you worked so hard for and you will let them. Because you're having too much fun, wear-

UU topic: the direct experience of transcending mystery

By Pauline Benetti Special to The PREVIEW

Unitarian Universalism holds no creed, no particular belief system; rather, our congregations affirm and promote seven principles, which we hold as strong values and moral guides and which are usually exemplified in our services.

During Sunday's service we will experience the third principle: "Acceptance of one another and encouragement to spiritual growth in our congregations."

We live out these principles within a "living tradition of wisdom and spirituality," drawn from sources as diverse as science, poetry, scriptures and personal experience.

The service, presented by Dr. Pam Kircher, draws its inspiration from personal experience, the first of the several sources we draw upon: "Direct experience of that transcending mystery and wonder, affirmed in all cultures, which moves us to a renew-

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By Marcie Taylor

of our community.

Special to The PREVIEW

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al of the spirit and openness to the forces which create and uphold life."

Many of us have profound direct experiences of mystery that we may describe as spiritual experiences, deep connection with nature or mystical occurrences. Even though these mystical experiences are hard to put into words, they can be the driving force behind people's lives. These often-unspoken experiences form the bedrock of belief and focus of many lives. The overarching theme of these occurrences is usually the understanding that our purpose in life is to love universally and to recognize our interconnectedness to all life. Another common change after a spiritually transforming experience is a decreased fear of death.

In her presentation, Kircher will illustrate how mystical occurrences, including synchronicity and spiritually transforming experiences, have formed the basis of her understanding of life and guided the decisions she has made that determined her

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outer world.

She'll share spiritually transforming experiences of people she has cared for as a hospice doctor, near-death experiences people have shared with her in her talks, and transformation of people receiving energy work in the form of healing therapy. Hearing other people's stories often reminds us of our own stories and gives them validation. When we begin to value our own experiences as much as those we read about, we begin to deeply know that indeed, love and oneness are the basis of our highest possibilities for our lives and our world.

Our fellowship is about belonging and, through this sense of belonging, we each grow spiritually. We are a Welcoming Congregation; we invite everyone to share in our faith community. We cherish diversity and foster a safe environment for all. Services begin at 10:30 a.m. and, following that, we invite you to share refreshments and conversation.

Every third Sunday, our service includes children's religious explorations. All youngsters ages 5-12 are welcome and there are no prerequisites. Parents need only show up with their offspring.

Find us in Unit B-15 of the Greenbriar Plaza. From North Pagosa Boulevard, turn right onto Park Avenue and right again into Greenbriar Plaza, then turn left and continue around the complex until vou see the Unitarian Universalist sign as it faces the mountains. Come in and join us. You are welcome.

For further information, visit pagosauu.org or call 731-7900.



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Luminosity Talks to present 'The Spiritual Nature of Animals: A Country Vet Explores the Wisdom, Compassion and Souls of Animals'

By Karlene Stange Special to The PREVIEW

Luminosity Talks is pleased to

present Dr. Karlene Stange, a vet-

erinarian from Durango, speaking about her quest and book, "The Spiritual Nature of Animals."

> Join us at the Pagosa Community of New Thought, located in

the Momentum Fitness building, 40 North 15th St. (near bottom of Put Hill), on Friday, March 9, at 7 p.m. (Note: This is a new location for Luminosity Talks.)

"I set out to understand the spiritual nature of animals and, in

See Talks on next page

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Bird of the Week



Photo courtesy Charles Martinez

This week's Bird of the Week, compliments of the Weminuche Audubon Society and Audubon Rockies, is the ring-necked duck.

It's a great time of year to check out waterfowl on the lakes of Pagosa Springs. As the ice clears to open water, many migrating ducks stop to rest and feed. When trying to identify a duck out on a lake or pond, it is often helpful to figure out its color pattern. It is especially helpful to find any white markings. When visibility is otherwise difficult, the white markings seem to pop out.

For our bird of the week, this tip is especially helpful. The male ringnecked duck has a distinctive whitish-gray shape on its side. Some of our local birders say it reminds them of a whale. In addition, there is a white band around the base and midway down its gray bill. The bill tip is black. These markings contrast with the rest of its shiny black body. The female is a rich brown, with the same black-tipped and white-banded gray bill. She has a white ring around her eye. The heads of these ducks have a distinctive peaked shape.

Look for these birds diving deeply to feed on plants and invertebrates. They're seen in pairs or flocks that include other duck species.



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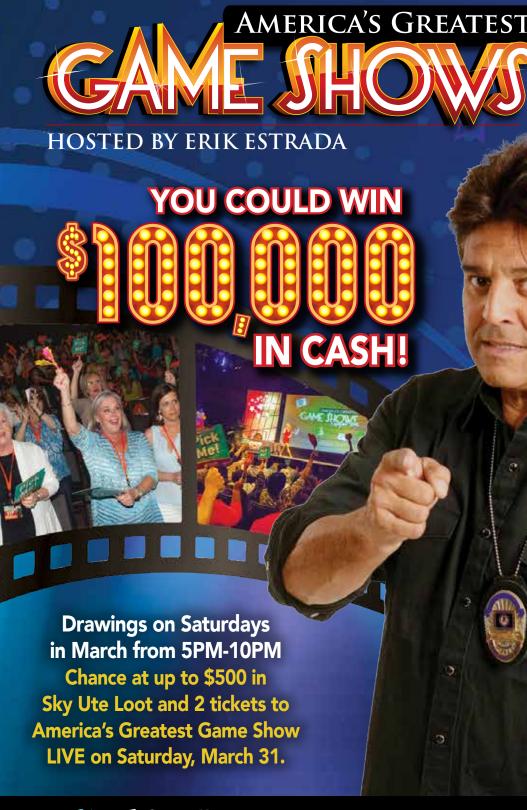
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Cat poo in the sandbox: an allegory

By Lynn Moffett Special to The PREVIEW

My granddaughter came skipping. "Come play in my sandbox with me." Delighted to spend time together, we clasped hands and hurried to her playground. As we drew near, she pulled out of my grasp, raced ahead and plopped down. I stopped dead in my tracks.

She was shoveling wet, putrid sand into a pail. Her play place was filled with cat poo. Disgusting.

My voice, toned with education, ordered, "Stop! It's dirty, awful! Out, right now!"

Peering up at me she asked, 'What's a matter?"

I couldn't ignore the threat. This could give her a killer disease. "Do you realize what you are sitting in?"



"This is where kitties come and play with me. I like to pet them. They're my friends. Sometimes they make the sand wet for me."

"That means you are playing in their pee and poo."

My grandchild burst into tears and screamed, "You ruin everything. You hate me and my kitties!" Her words stunned me. Didn't

she understand I didn't want her to get sick?

'Go away. You hate me. Go

away."

By now, both of us were devastated. Not wanting to upset her further, I backed up, shaking my head at how I caused such a mess and ruined our special time. Am I supposed to join her in cat poo? How will she ever know how much I love her after this?

A scripture dropped into my heart. 1 Corinthians 4:21: "Now which do you prefer? Shall I come to you with a rod of correction, or with love and in a spirit of gentleness?'

"Father, please help me approach her with love and the spirit of gentleness rather than with a rod of correction."

Near the tennis court I spied youngsters standing beside a card-See Faith on next page

Talks.

continued from previous page so doing, I discovered my own," she said. "Creatures great and small dragged me down a rabbit hole and through sacred tunnels into a world of dragons, shamans, gurus, lamas, monks, nuns, demons, priests, rabbis, preachers, scientists, clairvoyants, channels, mystics, animal communicators and other spiritual teachers. Those adepts schooled me and gave me refuge from the dramas and traumas of veterinary practice overburdening me. They introduced me to the anima — what Jungian psychology refers to as the animating principal present in all living beings.

"Anima is the Latin root of the word animal. It means soul, breath and life. Veterinarians share a personal relationship with the anima; we watch it drain from a body only to meet it again as a newborn foal or pup. Yet veterinary education rarely mentions it. We learn detailed information about bones,

blood and the other physical components, but little is said of the nonphysical aspect — the animas of animals — I now believe it is the most important part.

"Firemen do not enter burning buildings or ascend to the tops of tall trees to grab a hunk of meat known as a 'cat.' They rescue a beloved family member, a companion. The incorporeal light in an animal's eyes reaches into our hearts. It touches us more deeply than any physical thing. We humans have the capacity to connect with the spiritual nature of animals; it makes us happy. I wanted to understand it more fully.

"I began my course of discovery after meeting two women clients, a Buddhist and a Baptist, with sharply contrasting views of what happens to an animal at death. They made me consider the question, 'Do animals reincarnate or are they just dead meat?' At the

same time, my close relations with animals from birth to death made me wonder how people could make certain statements about them, such as 'Animals do not feel love,' 'Animals do not have souls,' 'Animals have a lower soul but not an eternal spirit' and 'Animals are not conscious.' None of these made sense to me.

Lifetime

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closures

"Whispertouch" soft

"The quest to understand the spiritual nature of animals became my passion and my salvation. Please join me as I share this extensive research into the world's religious, scientific and spiritual teachings about the incorporeal aspect of animals."

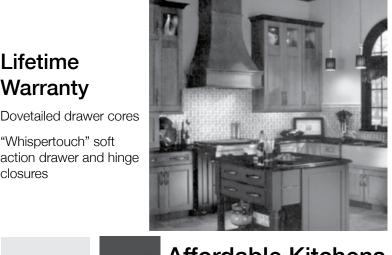
For more information, go to www.animasanimals.com.

Luminosity Talks is a not-forprofit group that presents innovative speakers and films to educate, inspire and inform. All are invited to this free event and donations are appreciated.





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And there is salvation in no one else; for there is no other name under heaven that has been given among men by which we must be saved." Acts 4:12

Sometimes we sing, "There is a name I love to hear, I love to sing its worth; it sounds like music in my ear, the sweetest name on earth." The song then describes the meaning for His name. It tells us about a Savior's love who died for us, how the Father walks with us each day, and finally about one who cares for us in our deepest sorrow.

In Acts 3 Peter and John healed a lame man. In Acts 4 while teaching the people and proclaiming Jesus they were arrested and put in jail. The next day the rulers, elders, and scribes examined them. Peter stated that by the name of Jesus, whom they crucified, the lame man was healed. Then he proclaimed there is salvation in no other name.

The song is right. Jesus does all those things and more for us. No wonder we love to hear and sing the worth of His name. Join with us as we praise the name Dorman Diller, minister of Jesus.

Please join us

277 Lewis Street • 264-2552

Pagosa Springs Church of Christ

	Time of Services
	Bible Class
	AM Worship
	PM Worship
y	Bible Study

9:30 a.m.

10:30 a.m.

6:00 p.m.

7:00 p.m.

www.pagosaspringscoc.com In Search of the Lord's Way, KWUF Radio, Sunday 8:00 a.m.

Sunday

Wednesda

All events listed in The PREVIEW Calendar are free of charge unless otherwise noted.

Thursday, March 8

- Scholastic Book Fair: 'Paws for Books Book Fair — Come, Stay, Read a Great Tale.' 8 a.m.-3:30 p.m., Pagosa Springs Elementary School. For more information, contact Lisa Scott at 264-2730 or sranch@centurytel.net.
- Mountain View Homemakers. 11:30 a.m., Community United Methodist Church. Technology presentation. All area women are invited. Buffet lunch provided by members. For information, call Tozi at 731-3360.
- Archuleta County Republican Women. Noon-1 p.m., Boss Hogg's Restaurant. Three representatives from three groups will discuss rationale and need for potential ballot or mill levy tax increases. Also, representatives from Axis Health will present information about its programs. All are welcome.

Duplicate Bridge. 1 p.m., Senior Center.

- Hand and Foot. 1 p.m., Senior Center.
- **Computer Class: Microsoft Word.** 1-2 p.m., Sisson Library. Join us as we explore tools that make working on long documents easier. We will discuss headers and footers, image manipulation and more. Call 264-2209 for more information.
- **Open Paint Sessions.** 1-4 p.m., Community Center. Ideas and techniques can be shared and discussed in an atmosphere of social time. Sessions will be facilitated by local watercolor artist Jeanie Lemmo. Call 731-1590 for more information.
- **Tech Time.** 2 p.m.-4 p.m., Sisson Library. Drop in with your technology questions. Contact the library at 264-2209 for further information.
- Adult Education. 4:30-7 p.m., Sisson Library. Interested in getting your high school equivalency or GED? Need tutoring or help with

placement tests? Come and see how Mark can help you. Call

- 264-2209 for more information. Adult ESL Classes. 5-7 p.m., Community United Methodist Church. English as a second language class. Free child care is provided. Contact ACECmanager@gmail.com for more information.
- **Chimney Rock Interpretive Asso**ciation Presents: 'Chacoan Astronomy, Cosmography, Roads and Ritual Power: New Insights into Chaco's Powerful Expanse using New Technologies.' 7 p.m., The Springs Resort and Spa, Ecoluxe building. Solstice Project researchers Anna Sofaer. **Richard Friedman and Robert** Weiner will share latest research findings revealing the vast extent of the Chaco culture across an area the size of Ohio and the compelling cosmology that underlay its regional power. For more information, visit www. chimneyrockco.org.
- See Calendar on next page



Faith

■ continued from previous page board box sporting a sign. "Free kittens." With my eye still on my granddaughter, I walked the short distance and chose a black one with white paws.

As I returned to the playground I called, "Sweetheart, look who I found."

A fleeting smile lit her small face before she remembered her anger. The furry critter and I sat nearby in the green grass. She glanced across the expanse between us now and again before she dusted off her hands and joined us. "Do you like her?" I asked. She nodded.

"Me too. I like playing with her in this pretty green grass. I think this sweet little bundle should be yours." She jumped up and grabbed me around the neck. Her words, hug and smooch were the answer to

my prayer. "I love you, Gramma." "I love you, too."

My grandbaby lifted the kitten to her chest, laid back on the lawn, stroked the soft head and whispered, "You're my friend. I don't have to go anywhere to find you. I'm going to call you Grace."

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Loaves and Fishes provides a free weekly lunch to the community on Thursdays at the Parish Hall on Lewis Street. For more info visit www.loavesandfishespagosa. org or email loavesandfishespagosa@centurytel.net



This home is a Colorado buyers dream, a treed lot with mountain views on the Rio Blanco River. Step out your back door and catch a trout for breakfast or dinner. Observe the amazing wildlife, deer, elk, turkey, mountain lions and bear. Bird watchers will be amazed at the hawks, eagles and bird varieties. This home is very private and has very little traffic to deal with. On the almost two acres is a 2 car garage, 1 car workshop and a firewood storage structure. The house has two covered decks and an open patio for entertaining family and friends. Another extra is a greenhouse which will stay with the property. The kitchen has double ovens and plenty of room for the big crowd. Cuddle up in the winter with a wood stove and radiant in floor heat. MLS# 742231 \$610,000.00





continued from previous page

Friday, March 9

- Pickleball. 8 a.m.-noon, Community Center. Loaner paddles are available if you don't have one. Scholastic Book Fair: 'Paws for Books Book Fair - Come, Stay, Read a Great Tale.' 8 a.m.-1:30 p.m., Pagosa Springs Elementary School. For more information, contact Lisa Scott at 264-2730 or sranch@centurvtel.net. Independent Living Skills Class. 9-10:30 a.m., Community United Methodist Church. For adults with disabilities looking to develop skills to live the lives they desire in their communities. These classes will be interactive, informative and fun. For more information, contact Ruthie Uhl at 903-5880 or email ruthie@ swilc.org.
- Pagosa Stitching Group.9:30-11:30 a.m., second floor of the Pruitt building, Pagosa Springs Medical Center. Bring your stitching project and enjoy coffee and camaraderie. All stitchers are welcome.
- Tai Chi. 11 a.m.-noon, Community Center. This is a slow, gentle exercise that improves balance, strength, flexibility and lung capacity while reducing stress and increasing an overall sense of well-being.
- Hand and Foot. 1 p.m., Senior Center.
- Free Legal Clinic. 2-3 p.m., Sisson Library. No registration is required. Everyone will be helped on a first-come, first-served basis. This is a free clinic for parties who have no attorney via computer link. Volunteer attorneys will answer questions, help fill out forms and explain the process and procedure for the legal issues in the areas of family law, civil litigation, property law, probate law, collections, appeals, landlord-tenant law, veterans benefits and civil protection orders. Call 264-2209 for more information.
- **Gaming.** 2-3:15 p.m., Sisson Library. For all ages. Enjoy video gaming on the Wii and Xbox 360 Kinect with all of your friends and family. Call 264-2209 for

more information.

- Otaku. 4-5 p.m., Sisson Library. For those in the 5th-12th grade. If you are into anime or manga, this class is for you. Come and watch some anime with your friends and talk about your favorite manga.
- Lenten Fish Fry. 5-7 p.m., Parish Hall, Lewis Street. Adults tickets are \$12, plates for children under 12 are \$6, and plates for seniors 65 and over are \$11. Sponsored by the Knights of Columbus Council #7560.
- Backstage Onstage: A Thingamajig Concert. 7 p.m., Pagosa Springs Center for the Arts. Dale Scrivener Jr. will deliver an hour-anda-half-long concert. He will sing songs from stage and screen, from musicals new and old. Donations will be accepted. The doors open at 6 p.m. and seating is on a first-come, first-served basis. For more information, go to www.pagosacenter.org or call 731-SHOW.
- Luminosity Talks. 7 p.m., Momentum Fitness building, 40 N. 15th St. Presenting will be Dr. Karlene Stange, s veterinarian from Durango, speaking about her quest and book, "The Spiritual Nature of Animals."

Saturday, March 10

- **Open Gym.** 9 a.m.-1 p.m., Community Center. Any event conflicts which would not allow a Saturday open gym will be posted in advance on the town's website, Facebook page and newspaper. Call 264-4152, ext. 521 for more information.
- Family Storytime. 9:30-10 a.m., Sisson Library. For all ages. Join us for great stories, fun songs, and plenty of reasons to get up and move. It's a great way to have fun while building the skills they need to become independent readers. Call 264-2209 for more information.
- Fundamentals of Buddhism: A Practice and study with Debra Quayle. 10 a.m., Pagosa Universalist Unitarian Fellowship, Suite B-15, 70 Greenbriar Drive. All are welcome.
- Pagosa Springs Quilt Guild. 10 a.m., PLPOA Vista Clubhouse,



230 Port Ave. Meetings are for new or experienced quilters. Upcoming classes include curved piecing, hand embroidery and skill building. Additional information can be found on Facebook or by emailing pagosapiecemakers@gmail.com.

- LEGO Club. 11 a.m.-noon, Sisson Library. For kids 6-12 years old. We've got the LEGO bricks, all
- See Calendar on next page



All real estate advertising in this newspaper is subject to the Fair Housing act which makes it illegal to advertise "any preference limitation or discrimination based on race, color, religion, sex, handicap, familial status, or national origin, or an intention, to make such preference, limitation or discrimination." Familial status includes children under the age of 18 living with parents or legal custodians, pregnant women and people securing custody of children under 18.

This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination call HUD toll-free at 1-800-669-9777. The toll-free number for the hearing impaired is 1-800-927-9275.

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6	mh	9	L	4	2	ε	S	8
L	8	ç	6	9	ε	S		4
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	2	4	G	8	6	9	3	L
9	G	8	-	S	٢	6	7	S
:AISWER:								

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you need to bring is your imagination. Call 264-2209 for more information.

- **Colorado Parks and Wildlife Meeting.** 1-4:45 p.m., Sisson Library. Colorado Parks and Wildlife is hosting an informational meeting to discuss several items including key changes to the limited license application process. Paper applications will no longer be accepted. A help session will follow the meeting in the computer lab to assist people with accessing and using the new licensing system.
- BigGame Forever Banquet and Fundraiser. 5-10 p.m., Community Center. Tickets include an annual membership to Big-Game Forever and raffle tickets to be used at the banquet. Tickets can be purchased online at BigGameForever.org or by contacting Dick Ray at 749-4148 or Stacy Boone at 946-5001.

Sunday, March 11

- Tara Mandala Open House. 9:30 a.m., Tara Mandala Retreat Center. All-day open house event. You are welcome to join us for a guided tour of our beautiful retreat center and Tara Temple, which includes a brief introduction to meditation with time for Q&A and a vegetarian buffet lunch. For more information and to register, go to taramandala.org/open-house.
- Sunday Night Unplugged. 5 p.m., St. Patrick's Episcopal Church, 225 S. Pagosa Blvd. Music and meditation service featuring guest tenor Dale Scrivener, accompanied by pianist Venita Burch, soprano Kaitlen Smith and Heidi Tanner on violin.
- **Bingo.** 5:45 p.m., Parish Hall. Doors open at 5 p.m., early-bird bingo at 5:45 p.m., bingo from 6-8 p.m. Concessions and cash prizes. No outside food or drink.

Monday, March 12

- Pickleball. 8 a.m.-noon, Community Center. Loaner paddles are available if you don't have one.
 Wolf Creek Christian Writers Network. 9-11 a.m., CrossRoad Christian Fellowship. Writers are invited to hone their craft in fiction, nonfiction and poetry. For more information, email richgammill41@wolfcreekwriters.com or call 731-2040.
- Line Dancing. 9:15-11:30 a.m., PLPOA Vista Clubhouse, 230 Port Ave. Beginners are welcome at 9:15 a.m., advanced group is at 10:15 a.m. Call Beverly for information at 264-2064.

Medicare Mondays. 9:30 a.m.-2:30 p.m., Senior Center, Area Agency on Aging office. For benefits, explanation, questions and assistance for enrollment regarding Medicare parts A, B, D and supplemental policies. Call 264-0501, ext. 1 to make an appointment.

- **Qigong.** 10 a.m.-noon, Community Center. Maintain and improve health, strength and balance.
- Adult Education. 10 a.m.-3 p.m., Sisson Library. Interested in getting your high school equivalency or GED? Need tutoring or help with placement tests? Come and see how Mark can help you. Call 264-2209 for more information.
- Bridge for Fun. 1 p.m., Senior Center.
- Bingo. 1 p.m., Senior Center.
- **Tween Gaming.** 4-5 p.m., Sisson Library. Xbox 360 Kinect, Wii and snacks. For those in the 4th-8th grades. Call 264-2209 for more information.
- Yoga. 4-5 p.m., Community Center. CPR Certification Training. 6-10 p.m., CSU Extension Office. Anyone needing to receive or renew certification can register by calling 264-5931.

Tuesday, March 13

- Veterans for Veterans. 10 a.m., St. Patrick's Episcopal Church. Yoga. 10-11:30 a.m., Community
- Center.
- **Tech Time.** 10 a.m.-noon, Sisson Library. Drop in with your technology questions. Contact the library at 264-2209 for further information.
- Archuleta County Republican Women. Noon, Boss Hogg's Restaurant. Axis Healthcare Systems will be presenting its new programs for mental and physical health care in Pagosa Springs. Come learn about the mental health care counseling, substance abuse programs and total body integrated health care that is now available. Lunch can be purchased for \$12.
- Hand-Drumming Class. Noon, PLPOA Vista Clubhouse, 230 Port Ave. Join musician and music therapist Paul Roberts for a hand-drumming class. All are welcome. Hand drums will be provided for those who don't have one. For further information, email banjocrazy@ centurytel.net or call 731-3117.
- Mahjong. 1 p.m., Senior Center. Hand and Foot. 1 p.m., Senior
- Center. Book Club for Adults. 2-3 p.m., Sisson Library. Join our book club to discuss alternating fiction and nonfiction titles. We will be discussing "The Stars are Fire" by Anita Shreve. Stop by to pick up a copy or call 264-2209 for

more information.

- American Legion Post 108 Ladies Auxiliary. 4 p.m., 287 Hermosa St.
- Teen Gaming. 4-5:30 p.m., Sisson Library. Xbox 360 Kinect, Wii and snacks. For teens in the 7th-12th grades. Contact the library at 264-2209 for further information.
- Adult Education. 4:30-7 p.m., Sisson Library. Interested in getting your high school equivalency or GED? Need tutoring or help with placement tests? Come and see how Mark can help you. Call 264-2209 for more information.
- Adult ESL Classes. 5-7 p.m., Community United Methodist Church. English as a second language class. Free child care is provided. Contact ACECmanager@gmail.com for more information.
- Let's Dance Pagosa. 7-9 p.m., PLPOA Vista Clubhouse, 230 Port Ave. Join us this month as we learn the waltz. Call Wayne at 264-4792 or go to http:// www.meetup.com/Lets-Dance-Pagosa for more information.

Wednesday, March 14

- Pickleball. 8 a.m.-noon, Community Center. Loaner paddles are available if you don't have one. Kids Kare VBS. 9:30-11:30 a.m.
- Pagosa Bible Church, 209 Harman Ave. This is a program for kids ages 3-5. The program includes Bible time, crafts and ■ See Calendar on next page



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continued from previous page

game time. This is a service to the entire community; all little kids are welcome. Parents are welcome to come and visit with their little ones. For more information, contact Frank and Connie Porter at (303) 901-5290 or email at CEFlittlekids@gmail. com.

- Flow Yoga Class. 10-11:30 a.m., Community Center. Please bring a mat and a towel. For more information, call Roz at (281) 435-0563.
- Free Blood Pressure Checks. 10:30 a.m., Senior Center.
- Family Storytime. 10-11 a.m., Sisson Library. For all ages. Join us for great stories, fun songs, and plenty of reasons to get up and move. It's a great way to have fun while building the skills they need to become independent readers. Call 264-2209 for more information.
- Hand and Foot. 1 p.m., Senior Center.
- Jelly Beans and Squiggly Things After-School Club. 3:30-5 p.m., Pagosa Springs Elementary School, room 9. For information, call 903-8104.
- Teen Writers. 4-5 p.m., Sisson Library. For teens in the 7th-12th grades. Calling all teen writers: stories, poetry, graphic novels, fan fiction it's all welcome. Call 264-2209 for more information.
- Yoga. 4-5 p.m., Community Center. Zumba. 5:30-6:30 p.m., Community Center. Open to all abilities and ages.
- American Legion Post 108. 6 p.m., 287 Hermosa St. Veterans group meeting.
- First Aid Certification Training. 6-10 p.m., CSU Extension office. Anyone needing to receive or renew certification can register by calling 264-5931.
- Pagosa Springs Photography Club. 6:30 p.m., Community United Methodist Church, 434 Lewis St. Join us for socializing at 6 p.m., followed by a brief business meeting. The club meeting will feature longtime member Andy Butler. The presentation will be on "Visualizing an Unseen World: Close-up and Macro Photography." Butler will discuss close-up equipment, technique and depth of field, lighting and composition. For more information, contact Butler at (512) 581-1470 or visit pagosaspringsphotoclub.org.
- The Most Excellent Way. 7 p.m., CrossRoad Christian Fellowship Church, 1044 Park Ave. The Most Excellent Way offers Bible-based relief from addictions and compulsions, with men and women

meeting separately for utmost confidentiality. Call 507-0123 for more information.

Thursday, March 15

- **Duplicate Bridge.** 1 p.m., Senior Center.
- Hand and Foot. 1 p.m., Senior Center.
- **Computer Basics: Facebook.** 1-2 p.m., Sisson Library. Learn the basics of Facebook and how it can be an effective social media tool. Call 264-2209 for more information.
- **Open Paint Sessions.** 1-4 p.m., Community Center. Ideas and techniques can be shared and discussed in an atmosphere of social time. Sessions will be facilitated by local watercolor artist Jeanie Lemmo. Call 731-1590 for more information.
- **Tech Time.** 2 p.m.-4 p.m., Sisson Library. Drop in with your technology questions. Contact the library at 264-2209 for further information.
- Adult Education. 4:30-7 p.m., Sisson Library. Interested in getting your high school equivalency or GED? Need tutoring or help with placement tests? Come and see how Mark can help you. Call 264-2209 for more information. Adult ESL Classes. 5-7 p.m., Com-
- munity United Methodist Church. English as a second language class. Free child care is provided. Contact ACECmanager@gmail.com for more information.
- Pagosa Fire Protection District Information Presentation. 5:30 p.m., PLPOA Vista Clubhouse, 230 Port Ave. Meet the fire chief, learn about the upcoming vote for fire board of directors and the proposed mill levy request. Call 731-4191 for more information.

Friday, March 16

- Pickleball. 8 a.m.-noon, Community Center. Loaner paddles are available if you don't have one.
- Pagosa Stitching Group. 9:30-11:30 a.m., second floor of the Pruitt building, Pagosa Springs Medical Center. Bring your stitching project and enjoy coffee and camaraderie. All stitchers are welcome.
- Tai Chi. 11 a.m.-noon, Community Center. This is a slow, gentle exercise that improves balance, strength, flexibility and lung capacity while reducing stress and increasing an overall sense of well-being.
- Movie. 2-3:30 p.m., Sisson Library. For all ages. This movie unlocks the never-before-seen secret world inside your smartphone. Hidden within the messaging

app is Textopolis, a bustling city where all your favorite face expressions live, hoping to be selected by the phone's user. Call 264-2209 for more information.

Lenten Fish Fry. 5-7 p.m., Parish Hall, Lewis Street. Adults tickets are \$12, plates for children under 12 are \$6, and plates for seniors 65 and over are \$11. Sponsored by the Knights of Columbus Council #7560.

- Chimney Rock Interpretive Association Open House. 6-7 p.m., The Springs Resort, EcoLuxe Building. The Chimney Rock Interpretive Association will host an open house to help community members learn about the exciting volunteer opportunities at Chimney Rock National Monument. For more information visit www.chimneyrockco.org or call 731-7133. Submit your calendar items to edi-
- tor@pagosasun.com; mail them to The Pagosa Springs SUN, P.O. Box 9, Pagosa Springs, CO 81147; or deliver them to The SUN office by noon Monday.



WWW.HUMANESOCIETY.BIZ



The people behind the names: Ruby Sisson

We are writing about Ruby Sisson -school teacher, rancher and community benefactor. Her contributions to the community, especially the library, were so significant the library is named Ruby M. Sisson Memorial Library in her honor.



The source of much of the information we know about "Miss Ruby" is Mamie Lynch, author of an article about Miss Ruby contained in "Remembrances," a series of books concerning local history preserved in the Hershey History Collection at the library.

Continuing from last week:

"Mrs. Sisson died August 23, 1985, while convalescing at the home of Doug and Mamie Lynch.

"Mamie is the trustee of Ruby's will and it is her responsibility to distribute the income from the estate according to the will.

'The provisions of the will clearly show just how thoughtful and generous Miss Ruby was. She provided various amounts of money to six public or civic organizations.'

"I had her in the hospital a couple of times," Mamie wrote. "She complained about not being able to swallow. The doctors could not find anything wrong with her so we brought her to our house and this was where she died. The night before she died, I was sitting by her bed giving her a drink of water and she said, 'You won't be mad at me if I die, will you?' I said, 'No Ruby. Not if that is what you want.'

"Earlier that summer I had asked her if she had a will. She answered that she had no will but her money would be taken care of by Robert Lindner. She had sold her ranch to Robert Lindner. I said, 'Ruby you can't do that. You decide where your money should go.' There were some nieces and nephews but she did not want her money to go to any of them. I told her that if she didn't have a will, her estate would go through probate and her money might go to people and places that she did not approve of. She agreed that it would be a good idea to talk to local attorney Earl Hoover about what she wanted



done with her estate. She was living at the ranch at this time. I took Earl to visit with her and invited some neighbors to sit in. She talked to Earl alone and explained to him that she wanted her money to be used to help people. She decided that she wanted 50 percent of the proceeds of her estate to go to a scholarship fund to help students who had graduated from Pagosa Springs High School. Dr. Frank Oppenheimer had been a neighbor of Ruby's and had established a museum in San Francisco, called the Exploratorium. Ruby was an admirer of Frank and what he had done and she wanted 20 percent of her money to go to his museum. She also wanted to help the Community United Methodist Church and the library and the emergency medical technicians. She wanted to help build a hospital, but she stipulated that if the building was not started within two years after her death the money was to be used for another purpose, at my discretion. The building was not started within two years and I decided that the money would go to a library. The net result is 50 percent went to the high school scholarship fund, 20 percent to the Exploratorium, 15 percent to the library, 10 percent to the United Methodist Church of Pagosa Springs, and 5 percent to the Upper San Juan

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Photo courtesy John M. Motter J.M. and Eudvigas Salazar, members of the pioneer Archuleta family for whom Archuleta County is named.



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TILE & GROUT OR HARDWOOD CLEANING

Emergency Medical Technicians. She asked me to set up a committee to oversee the scholarship fund." To be completed next week.

allergy friendly[®] Certification applies to Carpet, Tile & Grout, and Hardwoo PRIENDLY and ASTHMA & ALLERGY FRIENDLY LOGO are Certification I IS LIMITED. The ASTHMA AND ALLERGY FOUNDATION OF AMERICA is a Reg dy Not valid in combination with other coupons or offers. Must present promo code dy de at time of service. Valid at participa ed 2 areas. Baths, halls, large walk-in closets a izer. Offer not applicable to certain types of floor



www.goodearthmeds.com | 600 Cloman Blvd. #1 | 970-731-3202 | Mon-Sat 10-6

Parks and Wildlife to explain changes to hunting license process and more on Saturday

By Carole Howard

PREVIEW Columnist, and the library staff

Hunters will want to come to the library this Saturday afternoon, March 10, when Colorado Parks and Wildlife personnel will discuss several items, including key changes to the limited license application process, at a free informational meeting from 1 to 3 p.m. Paper applications will no longer be accepted.

As well, a help session from 1 to 4:45 p.m. in a computer lab will help you access and use the new licensing system to apply for your hunting license and establish an email account.

Other topics to be covered in the informational meeting include the landowner preference program, changes to either-sex elk licenses, elk management, the upcoming five-year big game season structure, antler shed season and a future generations bill that involves proposed fee increases.

All-ages gaming tomorrow

Join us tomorrow, Friday, March 9, from 2 to 3:15 p.m. for a free allages gaming session where you can enjoy video gaming on Wii and Xbox 360 Kinect with your friends and family.

Legal clinic tomorrow

Tomorrow, Friday, March 9, from 2 to 3 p.m., a free legal clinic for parties who have no attorney will take place via computer link.

Volunteer attorneys will answer questions, help fill out forms, and explain the process and procedure for legal issues in the areas of family law, civil litigation, property tax, probate law, collections, appeals, landlord-tenant law, veterans benefits and civil protection orders.

This clinic will take place the second Friday of every month. You also can visit checkerboard.co to access legal forms and answers to many civil legal questions.

Otaku tomorrow

The Otaku (Anime/Manga) Club meets tomorrow, Friday, March 9, from 3:30 to 4:30 p.m. Join us to watch anime, talk about manga and Asian cultures, and enjoy snacks. This free club is for fifththrough 12th-graders. Note the different day and time this month.

LEGO Club

Kids ages 6-12 are invited to bring your imaginations — LEGOs are provided — this Saturday, March 10, from 11 a.m. to noon for the free LEGO Club.

Tween gaming

Free gaming for those in the fourth through eighth grades is next Monday, March 12, from 4 to



5 p.m. Enjoy Xbox 360 Kinect, Wii and snacks.

Teen gaming

Free teen gaming happens on Tuesdays from 4 to 5:30 p.m. for teens in the seventh through 12th grades. Enjoy Xbox 360 Kinect, Wii and snacks.

Book club for adults

Our free book club for adults meets the second Tuesday of each month from 2 to 3 p.m. to discuss alternating fiction and nonfiction titles. On March 13, we will discuss "The Stars Are Fire" by Anita Shreve. Stop by to pick up a copy. No registration is required.

Teen writers group with special guest

Join us next Wednesday, March 14, from 4 to 5 p.m. for our free teen writers meeting for sevenththrough 12th-graders. This group's interests include stories, poetry, graphic novels and fan fiction. We will host local author Mariko Tatsumoto, author of "Ayumi's Violin," "Accidental Samurai Spy" and "Gutless." You don't have to be a regular member of this group to attend this special session.

Computer/technology classes

Join us on Thursdays from 1 to 2 p.m. for free sessions to learn a technology skill or application.

Today, March 8, during the session on Microsoft Word-Intermediate, you will explore tools that make working on long documents easier.

On March 15, you will learn the basics of Facebook and how it can be an effective social media tool.

The March 22 session will focus on Learning Express Library, a comprehensive, interactive online learning platform that can be used to help students and other learners succeed. This is a highly useful database to improve computer skills or receive training relevant to almost any job or responsibility.

Tech sessions

Drop in with your technology questions on Tuesdays from 10 a.m. to noon and Thursdays from 2 to 4 p.m.

Adult education

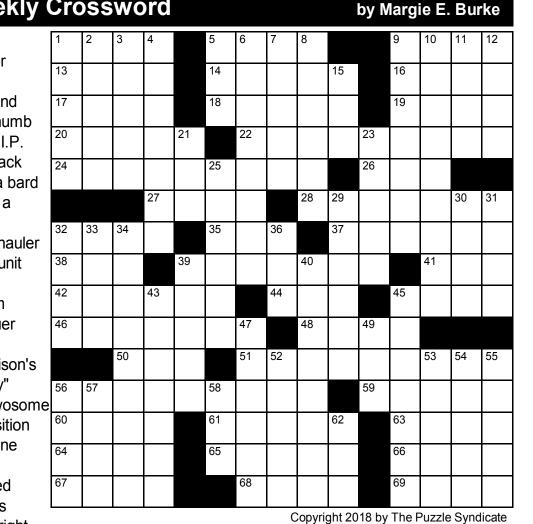
Our PALS program — Pagosa Adult Learning Services — takes ■ See Library on next page

The Weekly Crossword

ACROSS

- Little terror
 Wet bar?
- 9 Knife wound
- 13 _____ of thumb
- 14 Church V.I.P.
- 16 Bounce back
- 17 Soon, to a bard
- 18 Throw for a loop
- **19** Garbage hauler
- **20** Complex unit
- 22 Deadly
- mushroom
- 24 Schongauer work
- 26 Toni Morrison's "Baby"
- 27 Tabloid twosome
- 28 Noble position
- 32 Retro phone
- feature
- 35 Established
- **37** Indigenous
- 38 Not quite right
- 39 Full of bounce
- **41** Fishing equipment
- 42 Like cows and sows
- 44 Campaign pro
- 45 Shrek, for one
- **46** Bomb
- 48 Certain tide
- 50 Computer
- capacity **51** Emphatic
- 56 New Year's
- Eve staple
- 59 X, in math
- **60** Tim Conway film, "The Billion Dollar "
- 61 Factory
- 63 Quitter's word
- 64 Word sung on 12/31
- 65 Concise
- 66 Flu symptom
- 67 Arborist's
- concern
- 68 Numerical suffix
- 69 Give the eye





33 Brainchild

34 Deserving of

36 Word of advice

40 Mumbo-jumbo

43 Pie preference

45 Type of illusion

49 It may be framed

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Answers to Last Week's Crossword:

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39 Dry spell

52 Capture

53 Likeness

55 Aromatic

compound

56 Chew the fat

57 Rush follower

62 Half a score

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54 Locale

DOWN

1 Hold steady

- 2 Talk at length
- 3 Follow follower
- 4 Plant stem
- extension
- 5 Mermaid's milieu
- 6 Veteran 7 Annex
- 8 Animal fur
- 9 Type of psychology
- **10** Word in a 1978 John Irving
- book title
- 11 "Get lost!"
- 12 Kennel cry
- 15 Primary color
- 21 Cereal grass
- 23 Dogcatcher's catch
- **25** Evening bell

29 "Brokeback

director

30 CBer's term

31 Dole (out)

Mountain"

Library

■ continued from previous page place three days a week: Mondays from 10 a.m. to 3 p.m. plus Tuesdays and Thursdays from 4:30 to 7 p.m. Come to your library to get help with high school equivalency, college prep, financial aid, tutoring and more.

Family storytimes

Every Wednesday from 10 to 11 a.m. and Saturday from 9:30 to 10 a.m., join us for free great stories, fun songs and plenty of reasons to get up and move. This is an excellent way for kids of all ages to have fun while building the skills they need to become independent readers.

Please note that both storytimes are now open to babies, toddlers and youngsters of all ages to make it easier for parents to attend with their children depending on their busy schedules rather than the age of their little ones.

Activities calendars

To be sure you don't miss any of the free activities available to you and your families at your library, we encourage you to pick up a copy of the events calendar each month. There are three versions — kids, tweens/teens and adults.

How-to and self help

"Listen Up or Lose Out" by Robert Bolton and Dorothy Grover Bolton describes ways to avoid miscommunication, improve relationships and get more done faster. "Mommy Burnout" by Dr. Sheryl Ziegler offers tips on how to reclaim your life and raise healthier children in the process.

Other nonfiction

"The Bible Book: Big Ideas Simply Explained" is a DK guide to the stories, events and teachings of the Old Testament and New Testament. "Educated" by Tara Westover is the memoir of a woman devoted to educating herself after starting life in a minimalist survivalist family. "Sign My Name to Freedom" by Betty Reid Soskin looks at American history from the viewpoint of a black woman born in 1921.

DVDs

"The Roosevelts: An Intimate History" is a Ken Burns film. "Scientific Secrets for Raising Kids Who Thrive" contains 24 lectures by an associate professor of psychology. "Raising Emotionally and Socially Healthy Kids" contains 12 lectures by a clinical psychologist. "Black Panthers: Vanguard of the Revolution" is a feature length documentary about the Black Panther Party. "To Sir, with Love" stars Sidney Poitier as a teacher in London's tough East End.

Novels

"A Game of Thrones" by George R.R. Martin is book one in a new epic fantasy series called A Song of Ice and Fire. "Girl Unknown" by Karen Perry focuses on the effects on a family when a student claims to be the father's daughter. "Rosie Colored Glasses" by Brianna Wolfson tells of the effects on a daughter after the divorce of her very different parents. "Munich" by Robert Harris is set in pre-World War II.

Mysteries and suspense

"Death of an Honest Man" by M.C. Beaton is the latest in the Hamish Macbeth series set in Scotland. "Down the River unto the Sea" by Walter Mosley follows a NYPD investigator trying to clear his name. "Fifty Fifty" by James Patterson and Candice Fox is a thriller set in Australia. "The Glass Forest" by Cynthia Swanson is a suspense story about three women shedding light on a troubled family.

Large print

"Surprise Me" by Sophie Kinsella follows a couple who decide to bring surprises into their marriage. "Refuge Cove" by Janet Dailey is the second in the new Americana romance series set in Alaska. "Sisters Like Us" by Susan Mallery is a Mischief Bay novel.

Programmed Nooks

We have nine free Nooks and three free tablets programmed for your e-reading pleasure. The eight adult e-readers contain either fiction or nonfiction bestsellers. The four youth e-readers contain books for children, juniors and young adults.

Downloadable e-books

Current New York Times bestseller downloadable e-books are being added regularly to our free 3M Cloud Library. Access them by clicking on the 3M Cloud Library icon on the home page of our website. While there, browse through a multitude of other adult, juvenile and children's books, both bestsellers and classics in many genres.

Downloadable films

For your viewing pleasure, we offer IndieFlix, a free streaming movie service that gives you unlimited access to more than 7,500 award-winning and popular independent shorts, feature films and documentaries from more than 50 countries — on your device, PC or Mac, with no apps needed.

Access IndieFlix through the Downloadable Content icon on the library's website. Use "Quick Pick," the discovery tool that lets



you sample movies like you would music.

Thanks for our donors

For books and materials this week, we thank Jeff Versaw and our anonymous donors.

Quotable quote

Recent research has determined that money can indeed buy happiness — if you know how to use it. People who spend more of their money on the activities and causes that are important to them express more satisfaction with their lives. The biggest boost comes from spending money on others, especially those close to you. Any degree of generosity will increase your joy, but "the closer you are to the recipient, the happier you'll be." - Michael Newton, professor of business administration at Harvard Business School.

Website

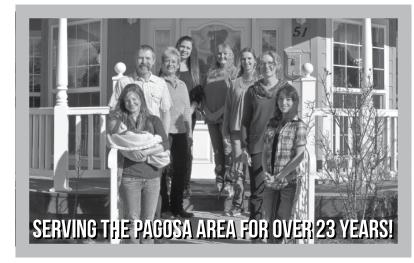
For more information on library books, services and programs and to reserve books, e-books, CDs and DVDs from the comfort of your home — please visit our website at http://pagosa.colibraries.org/.



"Pagosa Smiles is the best dentist I have ever been to. Everyone there is kind and knowledgeable." - Karolyn D.



731-3627 pagosasmiles.com



Look for the Red Truck just off Piedra Rd. Open Tue.-Fri.





Tuesday noon (OD), 5:30p.m. (CM); Wednesday 7:30a.m. (OD), noon (OD), 5:30p.m. (OD); Thursday noon (OD), 5:30p.m. (ON); Friday noon (OD), 7p.m. (OD); Saturday 7:30a.m. (OD), 5:30p.m. (OD). (Last Friday of the month 6p.m. potluck, 7p.m. birthday speaker meeting.) Questions, contact (970)245-9649, aa-westerncolorado.org or aadistrict18.org, or call Ed K. 946-2606 or Val V. 264-2685 or Ellen C. (214)566-5921.

A.A. PRINCIPLES BEFORE PERSONALITIES GROUP meets at St. Patrick's Episcopal Church, 225 S. Pagosa Blvd. Tuesday 7p.m. Big Book Study (closed); Thursday 7p.m. Discussion (open); Questions (970)245-9649, www. aa-westerncolorado.org or www.aadistrict18. org; Ken or Charlotte (970)903-9690.

SERVICES

register: taramandala.org/open-house.

REIKI LEVEL I & II hosted at Cloud 9 Chiroprac-

tic. Taught by Stephanie Morrow and Assistant

Patti Renner. March 17th and 18th, 10-5p.m.

Discover the healer in you and learn how to com-

fort, support and relieve stress in any situation

medical or otherwise for yourself, friends, family,

pets, etc. Call (970)509-9372 or (970)903-4335

LONG TERM RENTAL ASSISTANT. This

person must have math skills and ability to learn

priority financial software to support the long-

term rental department. Phone skills required

to respond to customer questions. You will learn

the basics of long term rental aquisition and

management. Work schedule is 20 to 25 hours

a week under the supervision of the manager

Send resume to properties@sunetha.com or call

for questions and appointments (970)422-7162.

TONER CARTRIDGE YARD SALE- We have

NEW toner cartridges for sale for \$10 each,

first come, first served. HP Laserjet C3900A,

HP Laserjet C3906A, HP Laserjet 92298A,

Xante Accel-a-Writer G series part number

200-100041-3G or 200-100041-4G, QIP com-

patible with HP Laserjet C4129X. LD-Q7516A

compatible with HP Laserjet and Canon. See

at The Pagosa Springs SUN office, 457 Lewis

FIREWOOD FOR SALE. Sawmill scraps-6"x6"

and smaller, 3' and under, \$40/ per pickup- you

\$2,500 PROGRESSIVE JACKPOT IS at a must

go level. Jackpot will be awarded no matter the

number of balls called on Sunday, March 11.

Regular Bingo starts at 6p.m., Early Bird Bingo

starts at 5:45p.m., doors open at 5p.m. Must

purchase a regular bingo packet to play the

progressive game. Bingo held at Immaculate

Heart of Mary Parish Hall at 451 Lewis St. No

LOCAL RANCH LOOKING for a wrangler/ la-

borer for the summer of 2018 May-October. Job

description includes fence work, pasture irriga-

tion, cattle knowledge, lawn maintenance, some

heavy equipment experience a bonus. Horse

experience beneficial. Email pagosadave@

gmail.com or call (970)946-3584 for information.

SEWING MACHINE AND SERGER service

and repair. Certified technicians on all makes

and models. Alterations, leather repair, wedding

services, ironing and steaming services. Call to

schedule appointment. (970)731-2117. Sew It

Seams, 46 Eaton.

outside food and beverage please.

load. \$40/ ton- trailer load. (970)264-5000.

Street, Monday-Friday 8 a.m. until 4 p.m.

to reserve your space today

PAINTING AND STAINING. Exterior. Interior. Reasonable, Reliable, Insured, There's no substitute for experience. Moore's Fine Finishes. Since 1989. (970)903-4464, David.

EXTERIOR HOUSE STAINING AND painting. Call for a free estimate. (970)946-9571 or (432)847-6451

GOT MOLD? Certified and insured mold inspections, testing and remediation. (970)507-8417. ROAD BORE/ DIRECTIONAL DRILLING and excavation. Gravel driveways, 12 yard dump truck. Snow removal. Insured, bonded. Call Jarod Miller (970)507-0142.

YARD WORK, HOUSE CLEANING, moving services, pet sitting. (970)585-4148, (970)731-0808

SIMPLY CLEAN- EFFICIENT AND THOR-OUGH! Housecleaning services. Call Erin to schedule a cleaning. (949)566-3906.

GRAVEL HAULED, POLE BARNS, lean- tos. animal shelters. (970)507-0142.

HOUSE/ FARM SITTING. Broad experience with horses, cattle, alpaca, goats and pets. Dependable with reliable transportation. References by request. (970)903-5657

BLUEPRINTS- HAVE YOUR PLANS drawn now. Don't wait til spring. Be ready to start your house, barn, garage, room addition, deck on time. Call Rick, 946-1737.

PERSONABLE AND PROFESSIONAL RES-**IDENTIAL** Cleans by Angela, Looking forward to meeting you! (970)946-8501.



SNOW REMOVAL FROM DRIVEWAYS, roofs. walkways. Tractor with blower and truck with plow. Call now for scheduling. 946-2061.

DETAIL ORIENTED AND EFFICIENT RESI-DENTIAL, VACATION OR CONSTRUCTION CLEANS. Call today to schedule an appointment. Over 14 years experience. (970)946-

PAINTING, STAINING, INTERIOR AND exterior. No job to small. Call Rick, 946-1737.

HAVE TRUCK, WILL TRAVEL. Yard cleanups and trash hauling, odd jobs, etc. Ralph & Son Enterprises (970)731-4585 (970)946-1275. MASSAGE, \$35/ HOUR for locals. Swedish and Polarity Therapy. Thirty years experience. Call Helena, CMT at 731-5529 or (970)507-1456.

KRITTER GITTERS, SKUNK AND BAT Busters. We specialize in capturing and removing unwanted rodents and varmints. 50 years experience. lifetime resident. Dan Snow, 731-2498. (719)849-8873.

CUSTOM CARPENTER. I SPECIALIZE in tiny homes 300-1,000 sq. ft. But, no project is too small: Sheds, garages, decks, fences, painting, siding and much more. Call (970)731-0180, (931)994-7333.

WE HAUL. WE WILL haul off anything but your marijuana or your mother- in- law. No job too big or too small. We also move buildings. Dan Snow 731-2498.

LOCAL MOVING SERVICES. Reasonable and reliable. 946-2061

DUMP RUNS- FAST AFFORDABLE. Free quotes. Crawl space, mitigation, dryer vent cleaning, roof rescrewing and valley damage. Arlie's Chimney Sweep. 731-2543.

RIVERSTONE CARPET CLEANING. 25 cents/ sq. ft. and \$3 per stair. No hidden charges. Owner/ operator 20 years experience. Professional. trustworthy and punctual. Call Mike at (970)403-9222, www.riverstoneminerals.com.

CUSTOM PICTURE FRAMING. REASON-ABLE prices. Linda Lerno. 731-5173.

PAINTING, CONCRETE, TILE, DECKS, drywall, spray washing, house cleaning, yard work, home improvement, etc. 30 years experience. (970)731-0808







2425





BOSS HOGG'S- APPLY IN PERSON. Now hiring professional wait staff, bartenders, front of house, cooks. Legal documentation required. Random drug testing.

LEAD LINE COOK. FARRAGO Market Cafe and Tavern Le Boeuf. Inquire within after 2:30p.m.

DEPUTY MOTOR VEHICLE CLERK I. The Archuleta County Clerk's office is accepting applications for a Deputy Motor Vehicle Clerk I. This is a full-time position with excellent benefits. For full job description and wage details, visit www.archuletacounty.org or you may submit application and resume to HR, PO Box 1507 Pagosa Springs, CO 81147, by fax (970)264-1879 or email rsmith@archuletacounty.org. Archuleta County is an equal opportunity employer.

EXCEPTIONAL NONPROFIT SEEKING Direct Support Professionals. Looking for a career where you know you'll make a meaningful difference in the lives of others? Look no further! We are a fun company looking for caring, compassionate staff who want to have a lot of fun helping adults with developmental disabilities. We are an incredible team dedicated to our mission and we need more amazing staff to help us fulfill that mission. Sound interesting? For position details and how to apply, go to www.communityconnectionsco.org (Employment tab). We look forward to learning more about you! EOE.

DREAMSCAPES IS NOW HIRING all landscape positions. Must have valid driver's license, working phone and alarm clock. Must act professional. We are looking to rebuild a small tight knit team. Stop in to grab an application or send your resume to landscapepagosa.@outlook.com or call us to set up a meeting at (970) 403-5219. We are located at 38 Vista Blvd.

PATROL DEPUTY. Archuleta County Sheriff's office is currently accepting applications for the position of Patrol Deputy. Applicants must be Colorado POST certified. Visit www.archuletacounty.org for wage and position description or submit a Sheriff's Office application and resume to rsmith@archuletacounty.org, by fax (970)264-1879. Archuleta County is an equal opportunity employer.

LIFECARE- PART-TIME AND FULL-TIME positions available for Personal Care Providers/ Homemakers. Working phone and reliable transportation required. Training provided to those seeking a rewarding position with our agency. Application/ information (970)516-1234, ext. 1. http://www.lifecare-inc.com.

MEDICAL ASSISTANT. Axis Health System is recruiting for a Medical Assistant to join our integrated care team at Archuleta Integrated Healthcare, Responsibilities include assisting with patient care and procedures, phone communications and managing patient flow. Experience in a primary care setting and proficiency with electronic health records is preferred. Apply online and see a detailed job description at https://axishealthsystem.bamboohr.com/jobs/. Axis Health System offers competitive salary and benefits, and a 401(k) plan. EOE.

COMMUNITY HEALTH WORKER. Join our fast-paced, technologically advanced patient care team at Archuleta Integrated Healthcare. Requires a bachelor's degree in social service, health education or public health. Experience working with community organizations as an advocate for high-need individuals preferred. Case management tracking, documentation experience and phone experience required. Apply online or see detailed job description at https://axishealthsystem.bamboohr.com/jobs/. Axis Health System offers competitive salary and benefits, and a 401(k) plan. EOE.

PAGOSA SPRINGS MEDICAL CENTER is looking for a Marketing & Communications Specialist. This is a full-time position. This position has the primary responsibility of supporting the MC Manager with the production of internal and external communications across the platforms of written, digital, web, and social media to promote PSMC. This person will produce specialized products of a complex nature in the coordination of PSMC objectives and approved marketing plan. The applicant will focus on the creation of graphic design, development of copy and coordination of print (e.g., ads, rack cards) and digital media (e.g., website, social media, employee-newsletter). For more information about the position, visit pagosamed.com. Applications may be picked up at PSMC registration or downloaded from www.pagosamed.com. Applications and resumes must be submitted to mitzi.bowman@psmedicalcenter.org or faxed to (970)731-0907. Pagosa Springs Medical Center is an EEO employer.

VISITING ANGELS- LEADER IN EXCEL-LENCE- now hiring in-home caregivers. Bonus program, flex hours, incentives, paid mileage, increased starting pay, and incredible job satisfaction! Join our great team and LOVE what you do. Apply at visitingangels.com/southwestcolorado. (970)264-5991.

HIRING RETAIL SALES CLERKS. Full and part time. Apply at San Juan Lifestyle, 452 Pagosa St.

COMPTROLLER: THIS POSITION is responsible for the financial accounting functions for PAWSD. This position would plan, organize, and supervise all business and accounting-related functions including general accounting, cash management, budget and audit preparation. Position Requirements: Bachelor's degree in Accounting or Business/ Finance and working knowledge of governmental fund accounting is desired. A complete job description and application form is available on the website www.pawsd. org. Send a completed application and resume to nancy@pawsd.org or mail to Pagosa Area Water and Sanitation District, HR Office, PO Box 4610, Pagosa Springs, CO 81147.

ROSIE'S PIZZERIA IS HOW HIRING full-time day kitchen staff and evening bussers. Weekends a must for both positions. Please apply in person at 100 Country Center Dr.

CNA CLASS STARTING MARCH 14. Full-time positions available. Alternating weekends off. Starting pay, \$12 an hour and benefit package. Apply at Pine Ridge Extended Care, 119 Bastille Dr., Pagosa.

YARD SALES

BE SURE TO CHECK for more yard sales in the Too Late To Classify section.

TONER CARTRIDGE YARD SALE- We have NEW toner cartridges for sale for \$10 each, first come, first served, HP Laseriet C3900A. HP Laserjet C3906A, HP Laserjet 92298A, Xante Accel-a-Writer G series part number 200-100041-3G or 200-100041-4G, QIP compatible with HP Laserjet C4129X. LD-Q7516A compatible with HP Laserjet and Canon. See at The Pagosa Springs SUN office, 457 Lewis Street, Monday-Friday 8 a.m. until 4 p.m.

QUONSET HUT FULL OF fun! Time to let mom's stuff go. Furniture, knickknacks, kitchen stuff, barrels full of yarn, craft items, linens, bedding, camping, Christmas, office supplies, pictures, vintage games and cards, books, frames, wood stove and lots more treasures! Saturday, March 10, 8a.m.-3p.m. East side of Pagosa, take hwy, 84 South 8.8 miles to CR 335 (at 19 mile marker). Turn right, go 1.2 miles to 1224, driveway on left. Rain or Shine.

YARD SALE FRIDAY AND Saturday. All Purpose Storage, unit #C-50, 9a.m.-4p.m.

HUGE ESTATE SALE. ANTIQUES, collectibles, much more. Look for ad in next weeks paper.

Classified Deadline: Tuesday 10 a.m.

LIVESTOCK

HORSE HAY- GRASS ALFALFA MIX. 3x3x8 bales, \$100. Barn stored. Del Norte. (970)420-5127

FOR SALE

YOU NEED TO TASTE IT to believe it! Grass-Roots Meats offers 100% grass fed and grass finished beef and lamb, Berkshire pork and free range organic chicken. Check out this month's special: www.grassrootsmeats.com. For more information, call Lois (970)582-0166. SELL YOUR GUNS. We buy for cash or consign it- only 15% today. No hassle. Licensed, bonded, insured. San Juan Trading Post, 635 San Juan St. 731-PAWN (7296)

NEED FIREWOOD? Pine mix \$175 per 1+ cord. Can Also get a dump truck load of 2+ cords for \$350. Contact Dan with FIRE&ICE at (970)582-0006

ATTENTION CONTRACTORS AND HOME-OWNERS. Are you remodeling or tearing down? Call Durango Salvage, we buy and sell building materials. Tom, (970)749-2271, Mark, 749-8235.

CLEARANCE MATTRESS SALE. UP to 50-80% off store prices. Sets starting at \$150. Call (970)335-8315.

TONER CARTRIDGE YARD SALE- We have NEW toner cartridges for sale for \$10 each, first come, first served. HP Laserjet C3900A, HP Laserjet C3906A, HP Laserjet 92298A, Xante Accel-a-Writer G series part number 200-100041-3G or 200-100041-4G, QIP compatible with HP Laserjet C4129X. LD-Q7516A compatible with HP Laserjet and Canon. See at The Pagosa Springs SUN office, 457 Lewis Street, Monday-Friday 8 a.m. until 4 p.m.

LOG BUNK BED, twin over double, solid piece of furniture that will be focal point of room. Includes twin mattress, \$450. (970)759-2771, text for more information or photo.

SKIDSTEER 2014 CATERPILLAR 226 B3. Excellent condition, no leaks, runs great, new tires. Everything works, \$26,500. 264-0269, (520)241-1198.



ETHAN ALLEN DINING TABLE, blond wood. six chairs, 2 leaf extensions, matching side buffet with green color, fabric on chairs has greens and maroons. \$600. (970)759-2771, text for pictures

MATTRESS SALE TAX REFUND SPECIAL. \$10 down, interest free 90 days. No credit needed. 50%-80% off retail. New mattresses. (970)335-8315.

FURNITURE: TWO RED LEATHER sofas, great condition, \$1,500 for both (\$4,000 new). Two copper tables (coffee, end table), \$500 for both (\$1,500 new). Will email photos. Pagosa Springs (775)746-0645.

TRIANGLE CUSTOM MILLING. All your custom milling and log needs. (970)398-0739, trianglecustommilling.com.

OTT'S MILL- SPECIALIZING IN hand peeled log siding and peeled logs. Rough sawn timbers and lumber. (970)533-7997.

RECREATIONAL VEHICLES

2015 COACHMAN BROOKSTONE 5th wheel 38'4 Seasons. Excellent condition, 3 slides, lived in while building home. Many extras. See on RV Trader website for more information. I ocated in Pagosa Springs. \$48,900. Call (970)731-3555.

2006 TRITON XT SNOWMOBILE trailer. 10 ft. two place with spare tire, aluminum, \$1,100. (970)731-8886.

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