**Municipal court judge to retire** Town begins replacement process – A12

## **Village at Wolf Creek decision appealed** U.S. Forest Service challenges ruling – A13



# Keuning resigns from school board

By Chris Mannara Staff Writer

At its regular meeting on Tuesday, Archuleta School District (ASD) Board of Education (BOE) member Lisl Keuning resigned from her position as director of District 4.

Keuning made her resignation known soon after the BOE swore in members Brooks Lindner and Bruce Dryburgh.

"It is with great sadness that I must submit my resignation from the board of directors," Keuning said, adding later, "I thoroughly enjoyed my time on the board, but I have recently moved out of my district, which is district number four, so I have to resign as a board member."

"It is with great sadness that we have to lose you. You will be missed; so, thanks for your participation and all that you've done for the school board," board president Greg Schick said.

Keuning then responded that she would still like to participate in whatever way she can.

The board then carried on with its See Keuning A8

# **Saluting our veterans**



# County: What do we do now?

Asks for ideas following election loss

#### By Randi Pierce Staff Writer

Following a loss at the polls last week, the Archuleta County Board of County Commissioners (BoCC) held a work session Tuesday morning to gather community input in how the county should move forward in obtaining needed facilities.

While the Nov. 7 election totals won't be deemed official until today, unofficial results from the election showed the county's ballot issue seeking a sales tax increase to fund the building of a new jail and sheriff's office being defeated by 127 votes.

While no firm answers surfaced at the work session, which lasted nearly two and a half hours, several ideas surfaced for the commissioners to consider, among them:

• Reconvening the county's citizen work group.

• Considering a certificate of participation or lease-purchase financing option.

• Hiring a staff member or facilitator to focus on the issue.

· Using temporary modular facilities.

· Locating the courts at the fairgrounds temporarily and rent space for the offices currently at the fairgrounds.

• Repurposing the current courthouse through a public-private partnership or by selling it.

• Scale down and/or phase the current project plans and look at plans that can be expanded.

• Try again to work through a planning assistance program for iails.

After calling politics a "zero-sum game," Wadley explained that the intended format for the work session was to look at the next steps.

"What do we do as a community to try and solve a longstanding problem? ... (W)e need a jail, we need court facilities, and we need a new sheriff's office," he said, adding that the county needed to also take care of the county's other elected officials.

Over the course of the meeting, several ideas were brought up and questions asked concerning the courthouse, jail and courts, and short- and long-term options.

Wadley then noted that the current BoCC inherited an old building and, while the county has been prudent with tax dollars, it was not enough.

Mark Weiler was the first audience member to speak, suggesting that the county's leaders first need a vision for the future.

"We need a community college more than anything else," he said before further suggesting that while the county does need a jail, sheriff's

## Water district amends bylaws, reopens **GM** position

#### **By Chris Mannara** Staff Writer

At a special meeting held on Monday, the San Juan Water Conservancy District (SJWCD) discussed last week's election results, took actions to correct court records and reopened the application period for the general manager position.

Ballot Issue 5A, which requested an increase to 1 mill to aid the SJWCD in the process of acquiring land for the San Juan River Headwaters Project reservoir, was defeated in the polls on Nov. 7.

As reported in the Nov. 9 issue of The SUN, unofficial election results indicated the ballot issue was defeated with 75.44 percent of voters against the issue (2,697 votes).

The number of voters in favor of the measure was totaled at 878, or 24.56 percent.

SJWCD board chair and president Rod Proffitt noted that he was surprised by the number of votes SJWCD's ballot issue had as opposed to the ballot issue pertaining to the jail and sheriff's office.

"I think people passed it over because they didn't know what it was about," board member Ray Finney said.

Board member Al Pfister also suggested that some community members might not be a part of SJWCD, which would have contributed to votes against the issue.

"So, maybe, more people got a

■ See Water A8

SUN photos/Randi Pierce and Terri House

As is tradition, Veterans Day was marked locally by a variety of events, including a ceremony at American Legion Mullins-Nickerson Post 108 (above) and a veterans breakfast at the Ross Aragon Community Center hosted by the eighth-grade class at Pagosa Springs Middle School.



# Judge declines BoCC building offer

#### By Randi Pierce Staff Writer

After a verbal response, Sixth Judicial District Chief Judge Jeffrey Wilson delivered a three-page letter to the Archuleta County Board of County Commissioners earlier this week detailing why the county's administration building would not suffice for court activity.

The letter also notes that the county has not responded to the courts' request for its test results regarding the Archuleta County Courthouse, and further discusses the courts' choice to not move back in the building.

The county, however, reported Wednesday to The SUN that the county had fulfilled the request immediately.

In a previous letter, Steve Wadley, chair of the Archuleta County Board of County Commissioners (BoCC), had offered for the county's administration to switch places with the courts, allowing the courts to relocate to the county's Lewis Street offices.

The county's administration activities would have then moved into the court and probation spaces in the Archuleta County Courthouse.

"Simply put, we will switch space See Judge A8

with you," Wadley's Nov. 2 letter reads.

"The science continues to prove our position," Wadley states in the letter, adding later, "Consequently, we are prepared to vacate our current administrative facility and make that available to the Judicial System."

The letters are two of a string of letters between the two entities over the courthouse, with the judicial district previously stating it would not return its operations to the courthouse.

Wilson's most recent letter was delivered to the BoCC via email Monday and in person Tuesday.

"I would like to thank you very much for your offer contained in your letter dated November 2, 2017, to allow the Sixth Judicial District to use the current BOCC building to conduct court operation in Archuleta County until a permanent solution can be implemented," Wilson's letter begins.

The letter then details the courts' previous use of the county administration building.

"As you are aware, approximately three years ago, the Sixth Judicial District used the current BOCC building for court operations for

	Outdoors A14 Opportunity to comment: Pagosa District Prescribed Burn Project				
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Michael 'Mike' Duane Tennyson					
Business	A6				
Get ready for the holiday season					

# Opinion

## Editorial

# A college in Pagosa?

The Town of Pagosa Springs passed a resolution on Nov. 7 supporting the creation of a community college here in Pagosa Springs and supporting an application to Colorado Mountain College.

That resolution reads as follows:

"WHEREAS, the Town Council strongly supports establishing a community college in Pagosa Springs; and

"WHEREAS, the Town Council feels that choices of post-high school education should be available and affordable to all; and

"WHEREAS, the Town Council wishes to reaffirm its support for educational excellence in diverse settings for students in the Pagosa Springs community; and

"WHEREAS, the Town Council believes that the Colorado Mountain College (CMC) model is an outstanding fit for the community; and

'WHEREAS, the Town Council supports the application to Colorado Mountain College for annexation into the CMC district.

"THEREFORĚ, NOW, BE IT RESOLVED BY THE TOWN COUNCIL OF THE TOWN OF PAGOSA SPRINGS, COLORADO as follows:

"1. The Town Council expresses its support for the establishment of a community college in Pagosa Springs.

"2. The Town Council supports the application to Colorado Mountain College for a community college in Pagosa Spring (sic), including annexation into the CMC district.'

Archuleta School District followed suit on Tuesday evening and approved a similar resolution in support of CMC.

Local resident Mark Weiler is one of the main proponents of bringing CMC to our community. His passion for the project is undeniable.

We agree that the opportunities in having CMC in our community would be endless. Currently, the closest college (other than online) is Fort Lewis and the arduous commute makes furthering one's education challenging.

With a community college here in Pagosa Springs, high school students could enroll in dual-credit courses, which means they could earn college credits while they are in still high school. They would spend less time and money earning their degree.

With a community college, there would be potential for local businesses to find more knowledgeable, skilled employees. Current employees could obtain additional training through taking college courses. CMC would open the door to building the skilled workforce this community needs.

CMC offers certificates, along with associate and bachelor degree programs, in a variety of fields from accounting to culinary arts. The courses offered would be customized to fit the needs of Archuleta County with classes held in existing facilities.

CMC has campuses in 11 Colorado locations including Aspen, Breckenridge, Dillon, Carbondale, Buena Vista, Glenwood Springs, Rifle and Vail Valley at Edwards, with residential campuses located in Leadville, Glenwood Springs-Spring Valley and Steamboat Springs.

The website states that its "service area covers 12,000 square miles, three national forests, six wilderness areas and most of Colorado's major ski resorts. CMC serves communities in nine Colorado Counties.

It is important to note that The Aspen Institute College Excellence Program has recognized CMC as in the top 13 percent of two-year colleges in the U.S. for exceptional student performance and outcomes. The college was ranked No. 17 in the nation by CNN/Money for student success among more than 800 two-year colleges. And CMC was rated No. 1 among Colorado's two-year colleges for graduation plus transfer rates.

The opportunity for higher education within the reach of our residents is an exciting possibility. A community college is something Pagosa Springs has needed for a long time.

There is a long process before Pagosa Springs would be approved to become part of CMC. Now is the time to show our support.



Virginia Griego "Renovate the old one."

# WHADDYA THINK?

What should the county do about a jail?



center."

This week online: What are you most thankful for this Thanksgiving?

Vote at www.pagosasun.com

LOOKING BACK

Jenny Lee Hall

community center and turn it

into a jail, and turn the Pagosa

Lodge into a community/senior

"The town should sell the

Barbara Swindlehurst "We really need a new one."

Look again at renovating the old jail — 60 percent Build a temporary facility — 6 percent I do not know — 4 percent Other — 14 percent

Poll results (217 Votes)

Continue to house inmates else-

where — 16 percent

4%

14%

16%

60%





From the October 1, 1970, Pagosa Springs SUN. SCHOOL BAND — The local school band appeared in the homecoming parade last Friday and at

the football game Saturday. Although small, the band performed well and added to the success of the parade and football game. Terri Lynn Oldham House

## LEGACIES

By Shari Pierce

# **90 years ago** Taken from SUN files of November 11, 1927

While returning from a trip to Trujillo Monday night on official business, Sheriff Frank Matthews and C.O. Dunagan became marooned in the San Juan river, which is necessary to ford. It was after midnight before they could extricate the car and reach their homes in Pagosa Springs.

Armistice day is passing quietly in Pagosa Springs, the only evidence of its existence being the closing of several business houses. The Rebekah dance tonight will be largely attended in honor of the event.

Two deaths from diphtheria occurred in the Trujillo section the past week, Filadelfio, eight year old son of Emelio Lujan, and a child of Jose Maez passing away from the dread disease.

## 75 years ago

Taken from SUN files of November 20, 1942 The War Production Board has asked city officials,

civic clubs, chambers of commerce, merchants and citizens generally to dispense with outdoor decorative lighting this Christmas, Leslie A. Miller, regional WPB director reports. He pointed out the lighting requires large amounts of critical materials, vital electricity and manpower.

Mr. and Mrs. West Carlin, Mrs. Mae Carlin, and John Taylor expect to go to Durango Friday. Mrs. Mae Carlin and John will meet Mrs. Mary Lamp there and go on with her to California where Mrs. Carlin will visit her daughter this winter. John will visit his grandparents. Mr. and Mrs. Jule Macht made a combined business

and pleasure trip to Aztec, N.M. last week.

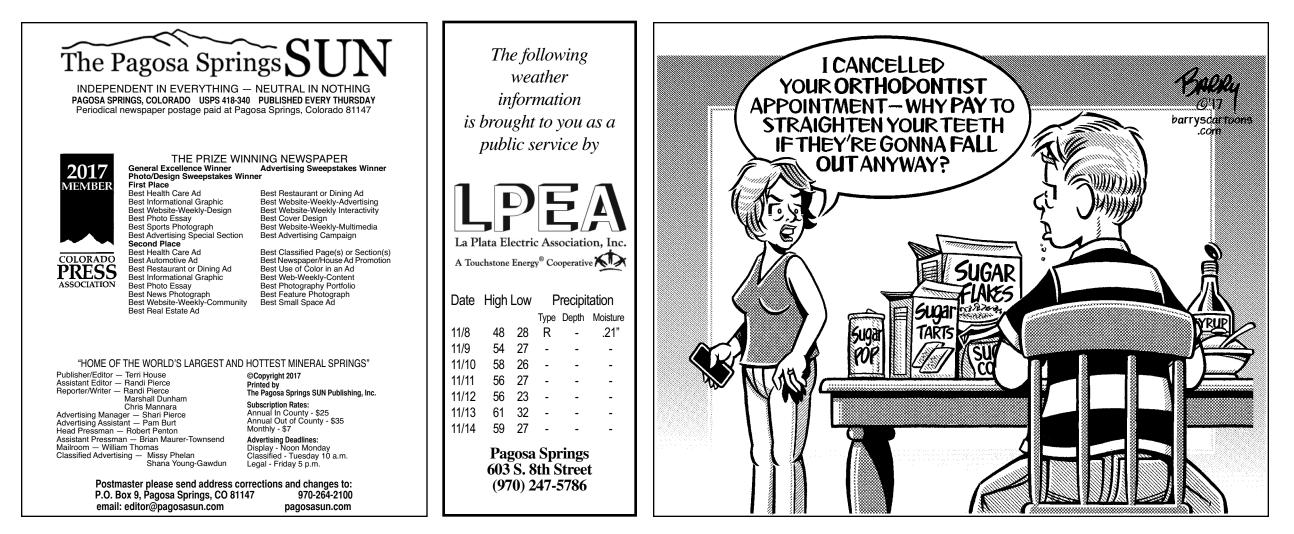
## 50 years ago

Taken from SUN files of November 16, 1967 There has been considerable vandalism, hoodlism, and minor law breaking in the community recently. It is these things which lead to bigger trouble. Much of the damage is being done by young folks. Do you know where your children were after 10 p.m. last night? Police officers are certain in their own minds who is committing some of the depredations. They are searching for proof and may find it. Parents may be surprised when their child is implicated because some of those suspected are certainly not considered hoodlums or bums.

Windows in the high school building were broken late Monday night or early Tuesday morning. In addition a car was driven up the walk into the front door of the high school.

## 25 years ago

Taken from SUN files of November 19, 1992 Directors of the Dr. Mary Fisher Clinic Inc. are set to embark on a major fund-raising effort to construct a new medical facility in downtown. Before the process can begin in earnest, six of seven elected seats on the nine member board must be filled at the Dec. 2 annual meeting. A planning group was formed recently to concentrate on the development process, and Brent Dawson was named chairman. The Dr. Mary Fisher board has met - often in conjunction with directors of the Upper San Juan Hospital District — to discuss the new clinic (proposed for a site adjacent to the Casa de Los Arcos facility on South 8th Street). The planning effort has involved several physicians and a physician-consultant who came from the Vail area to meet with board members.



## Letters



*Letters to the Editor are printed* as received and are not edited for grammar or punctuation, but may have been edited for content or style.

## Climate change Dear Editor:

I recently attended the Climate Change Symposium at Fort Lewis College, hosted by the Lifelong Learning Program. Wow — what an expert and dynamic collection of educators — from a distinguished senior climate scientist, to our hometown FLC professors, to a USDA hydrologist and researcher. They brought a broad background of science and experience to the panel discussion. The lectures



The SUN welcomes letters from readers.

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All letters must:

be 500 words or less

be signed by the author, unless emailed

include the author's phone number and address

be received by The SUN by noon on Tuesday (deadline may move up due to a holiday), email submissions are preferred

Letters will be limited to two per month per letter writer.

If necessary, only one letter in support of a political candidate or issue will be printed each edition.

Letters quoting other people must contain proper attribution.

There is no guarantee letters will be published.

The SUN reserves the right to edit letters.

dispelled some of the most common myths about climate change, as well as the impacts and mitigations strategies. I am inspired and appreciative of the dedication of so many talented and knowledgeable collaborators, addressing one of the most critical issues of our times.

The most exciting part was the attendance. Well over 250 people attended, a mix of FLC students and community members. There was even a bus load of Cortez high school students and a group who traveled from Pagosa Springs. The level of community concern was apparent. Audience questions for the panel were asked from young and old, from ethics, to effective communicating, to motivating values — like compassion and care for our global community and biodiversity.

One of the suggested solutions by speaker Dr. Kevin Trenberth was to put a price on carbon. We all listen to "the language of our wallets," so by putting a price on carbon we can accelerate a just transition from a carbon intensive economy to a low carbon economy and stimulate job growth in the process. Solutions already exist; we just need the political will to implement them.

> Susan Atkinson Durango

#### **Economics** Dear Editor:

Aaaah those nasty, uncaring

"coastal elites." Yup, the ones Donald was hollerin' about who forgot about and are taking everything from you, except, guess who's getting all the goodies from "our" president, yup, those nasty coastal elites. And China, remember how he said we're gonna' get those "unfair" bad guys ... guess who's currently being praised on their red carpet and taking the royal personal tour of the Imperial Palace or Forbidden City in Beijing? Does the word sucker come to mind? Well if it doesn't, count yourself among the 33 percent populists with their heads buried in the sand.

Forget about all the issues regarding morals, ethics, groping, lies, etc; you didn't care about 'em

anyway. But maybe you care that his party's proposed tax bill will add another \$1.7 trillion to your children's debt ... not to overlook his nearly \$1 billion in write-offs; but what's another giveaway without any improvements in our infrastructure. And we're not even talking about Donald an absolute coastal elite born with a silver spoon in his mouth; or he and his team colluding with Russia to steal the presidential election and profitable deals on hotels and energy. I'm guessing you never met a NYC con man. Did you ever wonder why only about 2 percent of NY voted for Donald. But ... but you're worried about "his" federal government takin' your guns. Ha ha, seriously what is the color of the "Kool-Aid" you're drinking?

One last chance for rational thought ... remember, money flows to the highest return balanced with acceptable risk. The overall Republican theory is, simply put, give money to the wealthy and corporations and they will invest it in more jobs, thus bumping the GDP, etc. ... no worries, it's a slam dunk because deep down they're really patriotic "good guys" ... sure. Okay, you be the wealthy decider on how to invest the proposed windfall from taxes ... higher returns through non-reported tax-sheltered countries, or expand/start a business subject to failure and competition ... some call the latter work with a high risk of failure. Yup, that's what I thought, you'll take the windfall and keep your "hidden" money hidden ... letting everyone else carry our government burdens. Did you know "trickledown/voodoo economics" is just Latin for ... thanks, sucker.

Dave Blake

## **Cotton Hole** Dear Editor:

I wanted to compliment the members of Pagosa Springs town board and staff for stepping up to preserve Cotton Hole and expanding the River Walk system.

Generations of Pagosans have enjoyed the cool waters of Cotton Hole. Preserving that tradition with a new park at Cotton Hole is an excellent idea and investment. It will link our parks together. Imagine strolling along the San Juan River from River Center Park, to Cotton Hole Park, to Town Park, to Centennial Park and on to Yamagucchi Park.

Thanks again to the town for looking forward and allowing future generations of locals and visitors alike to enjoy a thriving and unique park and trail system.

Jeff Greer

### Estate tax myths Dear Editor:

1. All estates are taxed — false 2. Estate tax is double taxation false

Estate taxes are one of the most misunderstood and misrepresented aspects of our tax code. To analyze the ramifications of changing the estate tax code you must understand two components to the estate tax discussion — estate tax and capital gains tax. Under current law, estate tax only applies to the portion of an estate over \$5,000,000. Estates under \$5,000,000 do not incur estate tax. Therefore, repeal of the estate tax (not assessing tax on any estates) would be a huge tax break for the wealthy.

Capital gains tax is assessed on the sale of assets that have gained in value since the time of purchase. As an example, if you buy stock at \$10/share (this is your "cost basis") and later sell it for \$25/share, you have a \$15/share gain on which you might pay capital gains tax See Letters A4



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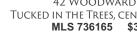
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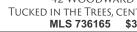




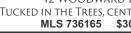
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#### Continued from A3

(currently up to 20 percent or \$3/ share for this example). There is no tax paid on the gain, until you sell. Current law allows for inherited assets to be given a "step up" in cost basis, to the date of death of the decedent. Let's say you inherited the aforementioned stock and at the date of the prior owner's death it was worth \$25/share ... this becomes your stepped up cost basis. When you, the beneficiary, sell that stock you will calculate your gain (or loss) using \$25/share as your "basis" instead of the original \$10/share purchase price. So, the accrued gain (\$15/share), prior to the decedent's death, is not taxed at all, to anyone.

Because most large estates consist of appreciated assets with gains having not been taxed to the deceased owner or to the beneficiary, rather than earned income (already income taxed), the estate tax does not amount to double taxation.

p.s. Probate does not alter the estate tax calculation. It is a court oversight process with a small fee - around \$200 in Colorado.

Charlotte Maier

## Early care Dear Editor:

In 2015, Pagosa Springs Town Council and Archuleta County commissioners jointly appointed the "Early Care and Education Work Group." The working members were charged with the responsibility to determine the need for additional early child care and education in Archuleta County and to make recommendations for meeting this need.

After a year of research, the work group presented its report to town and county in April of this year. Not surprising, there is a great need for additional care and education services for children ages 0-5. The report is available on the town and county websites.

The town and the county are to be commended for recognizing the benefits of high quality early care and education. Immediate benefits to our community include freeing up parents so they can contribute to the local economy and preparing children for success in elementary school. More subtle are the long term benefits that lead to higher graduation rates and personal incomes, as well as lower costs for social and crime-related services.

Extensive research shows that spending money now on early care and education will substan-

now will significantly reduce the negative impacts from legal, economic and domestic challenges throughout the community. Which would you prefer, education now or reform later.

Letters

Failure of the county to support expanding early care and education, an initiative it started over two years ago, will deprive our community of the progress all of us hope for, and it will create an unnecessary burden for current and future tax payers.

Pay a little now, or pay a lot more later.

This is our view as retired educators with considerable experience in government, community service, work release and the criminal justice system.

Al and Jo Myatt

#### Housing Dear Editor:

I was made aware of a situation vesterday that has left me dumbfounded. Its a "county rule" that makes no sense. It seems that anyone can purchase a beat up dilapidated old mobile home or trailer in which to live and set it up where ever. Conversely, if one wishes to purchase a new, modern eye pleasing Park Model trailer in which to live as a retirement home the county does not allow it. Anywhere in the county of Archuleta. This is totally ridiculous. I have seen some of the ugliest, oldest mobile homes and manufactured homes that are an eye sore and they are allowed to be lived in with no question. Park Models are basically a Tiny Home. Retired people on a fixed income are limited by what they can spend for housing. To dis-allow Park Models is just mean spirited and places undue hardship on persons who need economical, low cost housing. We were inquiring due to the fact that we have a close family friend; who is 81 years old and from Pagosa; that wishes to retire back here. Our inquiry was made in order to question what permits were needed to set up a Park Model as a permanent dwelling and how to do it legally. We were simply told "no." Is this just another example of "give them an inch and they think they are rulers" law. Stupid rule. Thanks for your time. ...

Wanda L. Price Editor's note: Different housing rules and regulations apply to different areas of the town and county.

## Do something

Dear Editor:

days here in mid November in Pagosa, which reflect on the truth of our quickly changing climate. Wandering in my yard yesterday, I couldn't help but notice my lilac, ash, aspen, and chokecherries have already began to bud. This is supposed to be fall, not spring. I know this, but my plants evidently don't. I desperately fear for my apples and cherries, which provide me a bounty, but also for those wild fruits that provide for our wildlife. Having lived here since the '60's, I have seen drastic change in not only our temperatures, but also our snowfall. We should be skiing, not bike riding.

I went to a climate change symposium last week at Fort Lewis College which only confirmed the truth of that which I have seen with my own eyes year after year.

Please call or write our elected representatives to support legislation to protect out world. It is super easy to make your voice heard. This website www.5calls.org will walk you through the process. Or here are the phone numbers: Senator Gardner: (202) 224-5941, Senator Bennet: (202) 224-5852, Representative Tipton: (202) 225-4761.

Rebecca L. Smith

## Best in country

Dear Editor:

the country'

"We got da' bestus" Our 8th graders — "The best in

Our students we have in the 8th grade are to be exemplified and this is due to what is taught at home and polished up by our educators we have here, we are so lucky and fortunate to have these folks. I have been to every one of these since Tom Richards invited me to the first one, and these young adults just continue to impress me with their very adult like questioning concerning veterans. They hit on everything from A to Z, and in between. It is a pleasure to carry on a conversation with these young adults and without being too redundant, it still starts at home and polished up with our educators suffice. These young adults that sat at our table and was replaced with vets, we all had the same admiration for them and again, it was our pleasure alone with a good breakfast served to the veterans.

In my 25 years in the Navy, 14 years was as a photo journalist and that was really interesting to a lot of these youngsters and the questions continued. Some of these young people were propounding questions to me and at that time,

wouldn't be much for us.

Thanks again for the bang-up breakfast and the legion flag story, along with the choir singers, perfect.

Bob Sprague, petty officer second class (retired)

### **Brad Cochennet** Dear Editor:

We will miss you. This is an open letter to Brad Cochennet, retired CEO of our wonderful medical center. Yes, Brad, you blessed our community when you accepted the challenge of bringing up-to-date "top-notch" medical care to all, including anyone finding themselves in the area needing care.

Many in such positions are qualified as to education and skills; however, few are blessed with the "people skills" of Brad. Your manner of management and friendly ways to all are why we have not only a beautiful building, but the highlyqualified folks within to meet our needs. You created an atmosphere to enable all employees to do their work without unnecessary stress, resulting in total commitment to doing good for our people. All were willing to endure the past few years of inconvenience, knowing that Brad's promise was "on the way."

Brad, you set the pace forever, your fingerprints are etched all around that building — we will never forget you, we will miss you. Vaya con Dios — you will always have a place in the hearts of Pagosa. Patty Tillerson

## Let talking begin Dear Editor:

Mr. White, the students of the Pagosa Springs 8th grade, the supporting staff and the many volunteers assisting them, did it again. In a matter of a few hours last Friday, children ages 13 to 15 demonstrated the meaning of values, patriotism, and respect by honoring the veterans who have served or are serving in the United States military. My wife and I were very moved as they moved from table to table greeting each and every person who entered. Their appearance throughout the event presented a professional, courteous, and mature image. I was so moved by everything that, unexpectedly, tears appeared in my eyes when a young man sat down at our table and began asking pertinent questions regarding military life. I became choked up and initially had difficulty talking with him.

I believe Ronald Reagan put into words what many of us "old





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Wen Saunders (970) 903-0038

tially reduce the tax burden on our children and grandchildren in our community for many years to come.

The Pagosa Springs Town Council has recently included \$100,000 for early child care and education in its 2018 budget. The Board of County Commissioners is currently considering matching the Town's commitment.

Research shows that funding early child care and education

In response to the latest shooting, let's try something new. Instead of arguing about the guns used, let's focus on the person who used the gun. Perhaps more attention should be placed toward improving our conflict resolution — anger management skills?

Greg Sloan

## **Changing climate** Dear Editor:

Look at the beautiful, warm

I thought maybe they should be having breakfast and I asking the questions. (Just kidding.) I told them that I had a better job than most flag officers (admirals), they made more money, but I had a better job than theirs ... they laughed for the most part, they are very special people, what else can I say?

My comment to all who said to me, "Thanks for your service," I replied with all sincerity, "Thanks for your support," without that there timers" may feel during his farewell address to the nation on January 11, 1989. Here is an excerpt from that speech.

"Those of us who are over 35 or so years of age grew up in a different America. We were taught, very directly, what it means to be an American, and we absorbed almost in the air a love of country and an appreciation of its institutions. If you didn't get these things from your family you ■ See Letters A5



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Thank you, Jim!

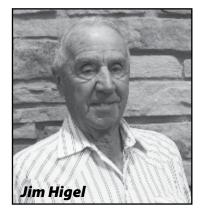
ANDE

Savings & Loan Association

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www.rgsla.com

After 34 years of service, Jim Higel is retiring from the board of directors of Rio Grande Savings & Loan. During his tenure on the board, Jim has overseen enormous changes in the financial business: from the advent of debit cards and adjustable mortgages to



# Welcome Mark!

Rio Grande is proud to announce that lifetime Monte Vista resident Mark Lounsbury is joining our board of directors. Mark has extensive experience in agriculture as General Manager of Grower Shipper Potato Co., and brings that experience to bear as Rio Grande expands its

commitmement to agricultural lending.

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# **Obituaries**

Letters

## Nancy R. Powell

Nancy R. Powell, age 67, of Pagosa Springs, passed away Nov. 8 after a long and brave battle with cancer.

Born in San Diego, Calif., Jan. 16, 1950, Nancy graduated from Fontana High School and went on to earn her bachelor's degree in nursing and her master's degree in organizational



management. She opened up a successful home health care agency in 2003 and retired in 2012 after selflessly serving her community as a nurse for 44 years.

Nancy retired to Pagosa Springs to enjoy the lifestyle, climate and landscape that she always held so

dear to her heart. She was an avid horsewoman and hunter, embracing the beautiful nature that she chose to surround herself with in her final years of life. Nancy was a devoted wife, loving mother, nurturing grandmother and caretaker of countless souls.

Nancy is survived by her husband of 32 years, Scott Powell; her son, Thomas Oliver, and his wife, Dawnell; her daughter, Jamie Cooper, and her husband, Casey; four grandchildren: Jordan, Allie, Dean and Jack; her extended family and countless friends; her stepdaughter, Summer, and family; and her beloved horse and "trail soulmate," Rocky.

Nancy loved and helped so many and will be deeply missed by those who had the honor of meeting her.

## Michael 'Mike' **Duane Tennyson** Michael "Mike" Duane Tenny-

son, age 65, of Pottsboro, Texas, and Pagosa Springs, Colo., passed away on Nov. 4. He was born April 16, 1952, to Billy Duane and Margaret (Scott) Tennvson in Dayton,

Ohio. Mike graduated in 1974 from Southeastern Louisiana University in Hammond, La., with a bachelor's degree. In 1984, he married Evelyn Breaux in New Orleans, La., where Mike worked for Hibernia National Bank for over 20 years. They moved to Dallas, Texas, in 1994, where Mike was a co-owner of Preferred Care Partners Management Group.

He loved spending time at his home in Pagosa Springs, riding ATVs in the mountains with visiting friends, but mostly he loved spend-

ing time with his wife, Evelyn, and their two dogs, Austin and Chayse. A memorial service will be held

at 2 p.m., Friday, Nov. 17, at Turrentine-Jackson-Morrow Funeral Home, 2525 Central Expressway N., Allen, Texas 75013. An additional memorial service will be held in Pagosa Springs this summer. The date has not yet been set.

In lieu of flowers, a donation to one of Mike's favorite charities is requested: LASSO Horse Rescue, P.O. Box 229, Pagosa Springs, CO 81147, or online through Pay-Pal: lassohorserescue.org; Humane Society of Pagosa Springs, P. O. Box 2230, Pagosa Springs, CO 81147, or online: humanesocietyofpagosasprings.org; Pagosa Springs Medical Center, The Dr. Mary Fisher Foundation, online: pagosaspringsmedicalcenter.org (select The Foundation from the drop-down menu); Pagosa Springs Arts Council, P.O. Box 3756, Pagosa Springs, CO 81147, website not up vet.



Ross Aragon Community Center Presents 12th Annual Festival of Trees

## ■ Continued from A4

got them from the neighborhood, from the father down the street who fought in Korea or the family who lost someone at Anzio. Or you could get a sense of patriotism from school. And if all else failed, you could get a sense of patriotism from the popular culture.'

The age group that President Reagan referred to during his speech has moved to the range of 65 or so. Our ability to teach things such as duty, honor, and country is

#### greatly reduced. It is now up to the parents and teachers of the children of today to help teach these important values. The current, almost toxic, cultural and political atmosphere of our country, combined with the method in which much of the media chooses to communicate many events plagu-

ing our nation and the world, make this more difficult. However, the eighth graders of Pagosa Springs, their parents, and teachers have proved that they are up to the task.

## In Memoriam

## **Darin Rome**

In loving memory of Darin Rome, July 3, 1965, to Nov. 13, 2011.

Hard to believe it has been six years. We miss you so very much. Darin was an amazing husband, father, son, friend and neighbor. We miss your songwriting, your music, your humor, your compassion, your frankness and joy of the simple things. We miss you every day and know you are making music on the other side.

> Your loving family: Laura, Damian and Deanna



Finally, I leave the parents and the children of Pagosa Springs with one last excerpt from President Reagan's farewell speech:

"... lesson No. 1 about America : All great change in America begins at the dinner table. So tomorrow night in the kitchen I hope the talking begins. And children, if your parents haven't been teaching you what it means to be an American

— let 'em know and nail 'em on it. That would be a very American thing to do. On behalf of all those who are

serving or who have served their country, we thank Mr. White, the students of the Pagosa Springs 8th grade and all those who assisted them for their fine effort. It will stay with us for a long time.

Russ and Jacqui Widener

## **Cards of Thanks**

## Eighth grade

A huge thank you from all the veterans of Archuleta County for another epic breakfast put on by Pagosa Springs eighth-graders. Us old guys and girls appreciate greatly the party thrown on our behalf each year at the Community Center on America's Veterans Day.

Paul Nobles, scout sniper, Vietnam Marines 1969-70

## Seniors

Archuleta Seniors Inc. and the Pagosa Senior Center would like to thank Lisa Saunders for the benefit concert extravaganza, "Infatuacion," performed on Sept. 29. It was, indeed, a magical evening

Shop the SUN classifieds.



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# Business

## **CHAMBER NEWS** Get ready for the holiday season

#### By Mary Jo Coulehan SUN Columnist

This summer, hundreds of people went around town, looked for the creatively decorated metal bicycles, copied down the license plate numbers and then came to the Visitor Center to spin the wheel to win some great Pagosa Springs swag. It was a hugely successful program thanks to the creativity of the Beautification Committee.

Now that the holidays are upon us, there is another community decoration idea and again it involves the businesses. Businesses strategic walking areas downtown such as along the overlook area. The wreaths can be decorated in a way that reflects your business or iust a beautifully decorated wreath. There will be a laminated sign attached to each wreath to denote the business donation.

There will be no prizes, there will be no scavenger hunts; the wreaths are just to beautify the downtown walking areas. Wreaths can be live or fake greenery, but hopefully made to withstand the holiday season. They must be delivered to the Visitor Center by Dec. 3. Give your business

#### Photo courtesy Laura Mijares

The Springs Resort and Spa makes a donation to representatives of Archuleta School District. The donation came in the form of winter clothing totaling \$6,240 to help students as they prepare for cold winter weather. Approximately 170 students from Pagosa Family School, Pagosa Peak Open School, Pagosa Springs Elementary School, Pagosa Springs Middle School and Pagosa Springs High School received new items of winter clothing including jackets, snow pants or boots. The items were all purchased at the local Walmart, which granted a discount on the purchase.

can create a wreath to be placed in a little extra exposure by decorating and donating a wreath that highlights the products of your business. These wreaths could be so fun.

Please continue to support the efforts of the Beautification Committee as they work to improve the overall appearance of our community all throughout the year. For more information, contact the Visitor Center at 585-1200.

#### Parade of Store changes

The 12th annual Parade of Stores shopping extravaganza will take place this year from Nov. 30-Dec. 3. Over 25 stores will be participating this year from the far west to the far east ends of town. There will be a few changes to this year's shopping extravaganza components.

First off, the tickets given for every \$10 spent are still in full swing. Participants will be entered in a drawing for a trip and shopping sprees. The more you spend, the more chances you have to win some great prizes. This portion of the weekend is just an added incentive to those shoppers to thank them for shopping local.

Probably the biggest change is the termination of the frequent stamp program to be replaced by a "selfie" program. Even if you aren't tech savvy, store owners and staff members can help you get entered into the drawing so you can enjoy the fun. It's easy. Just imagine yourself in a store wearing or holding an item that you want a friend or family member to know they could get you for the holidays, birthday or anniversary.

Here is how you can work the selfie program: Take your picture inside one of the participating stores. Then post the picture to one of your social media platforms: Facebook, Twitter or Instagram along with the hashtag #PSParadeofStores. Then either check in on Facebook with your store location

or add another hashtag with the store name. The week following the Parade of Stores weekend, we will do a search for all of the #PSParadeofStores postings. We will have a random drawing and the winner will receive a shopping spree.

You can still pick up a shopping brochure from the Chamber or any of the participating stores that will have the stores and their hours listed, as well as the participating stores map. Look for the bright green tinsel trees and the red and green balloons. You can enter the selfie program from as many participating stores as you want. This part of the program is fun, interactive and a great way to let people know your wish list.

We look forward to a fun Parade of Stores this year with some upgraded and interactive contests. Don't forget that all of the participating stores will be offering great deals.

Check out The SUN for event special store advertisements.

#### Membership news

Another reminder that the Maximizing Your Membership for the month of November will be on Monday, Nov. 20, at 9 a.m., not noon. We are hosting a breakfast instead of a lunch to accommodate some of our businesses that cannot break away for the lunch hour. Contact Debra at the Chamber, 264-2360, to reserve your space.

Our new member this week joining the Chamber is Bookends.

Our renewing members this week include La Plata Electric Association, Mountain Eye Care, The Econo Lodge, the Western Slope Breakroom and the Ruby Sisson Memorial Library.

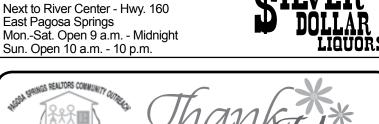
There are a lot of activities going on this holiday season.

Read The SUN from front to back and don't miss out on any of the activities

## IRS encourages taxpayers to check their withholding; checking now helps avoid surprises at tax time

**By Karen Connelly** in the year, this is a good time to a second job, such as those in the • IRS Publication 505 — Tax





- Thank you to all the individuals and businesses that made the 2017 Holiday Bazaar a big success.
- Specifically I would like to thank the Pagosa Springs SUN and KWUF radio for promoting the event.
- Also, big thanks to all the Realtors, businesses, individuals and artists who donated baskets and items for the silent auction and to the "basket ladies" Shellie Hogue, Lana Grey, Stephanie Erickson, Sharon Crump, and Denise McCabe for their hard work and creative skills.
- Thanks to all the individuals who volunteered their time to make sure the event ran smoothly including Ed Keyes, Eddie Keyes, Pam Eaton-Scott, and Dave Netherton.

#### Special to The SUN

As the end of 2017 approaches, the Internal Revenue Service encourages taxpayers to consider a tax withholding checkup. Taking a closer look at the taxes being withheld now can help ensure the right amount is withheld, either for tax refund purposes or to avoid an unexpected tax bill next year.

The withholding review takes on even more importance given a tax law change that started last year. This change requires the IRS to hold refunds a few weeks for some early filers claiming the Earned Income Tax Credit (EITC) and the Additional Child Tax Credit (ACTC). In addition, the IRS and state tax administrators continue to strengthen identity theft and refund fraud protections, which means some tax returns could require additional review time next year to protect against fraud.

check on your withholding," said IRS Commissioner John Koskinen. "How much you choose to withhold is a personal choice, but checking now can reduce the chance for a surprise tax bill when you file in 2018."

By adjusting the Form W-4, Employee's Withholding Allowance Certificate, taxpayers can ensure that the right amount is taken out of their pay throughout the year. Having the correct amount withheld from paychecks helps to ensure that taxpayers don't pay too much tax during the year — and it also means taxpayers have money upfront rather than waiting for a bigger refund after filing their tax return.

The IRS also cautions people to be careful and check to make sure they have enough withheld from their paychecks. Under-withholding can lead to a tax bill as well as an additional penalty. The IRS "With only a few months left especially encourages people with

sharing economy, or with a major life change to check whether they are having enough withheld or if they are making the appropriate estimated tax payments.

In many cases, a new Form W-4, Employee's Withholding Allowance Certificate, is all that is needed to make an adjustment. Taxpayers submit it to their employer and the employer uses the form to figure the amount of federal income tax to be withheld from pay. But remember — it takes time for employers to process these payroll changes, so any adjustments should be made quickly so it can take affect during the final pay periods of 2017.

The IRS offers several online resources to help taxpayers bring taxes paid closer to what is owed. They are available anytime on IRS. gov. They include:

• IRS Withholding Calculator — Online tool helps determine the correct amount of tax to withhold.

Withholding and Estimated Tax. • Tax Withholding — Complete

information on withholding, estimated taxes, FAQs and more. Self-employed taxpayers, in-

See IRS A7

• A big shout-out goes to the Pagosa Pride Baseball team and parents for their work to setup and break down the booths for the event. Without all these dedicated volunteers this event would not be possible. As a result of your efforts, over \$4,000 was raised for local nonprofit organizations.

> Peggy Andrews Pagosa Springs Realtors Community Outreach

# **THANKSGIVING ADVERTISING DEADLINES**

for the issue of

## Thursday, November 23

# Display Advertising Noon, Friday, November 17

## **Classified Advertising**

10 a.m., Monday, November 20 Too Late to Classify 10 a.m., Monday, November 20

# Legal Advertising, Articles & Letters Noon, Thursday, November 16

The Pagosa Springs SUN office will be closed Thursday, November 23 and Friday, November 24 in observance of Thanksgiving



## **CHRISTMAS LIGHTING EVENT** & OPEN HOUSE Monday, Nov. 27 • 5:30 to 7pm Stop by and enjoy our hot cocoa bar, warm cookies and get a holiday photo as we light up our beautiful assisted living home for the start of the Christmas Season!



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## **USDA issues safety-net payments to Colorado farmers**

#### By Patti Finke Special to The SUN

USDA Colorado Farm Service Agency (FSA) Acting State Executive Director Jenny Peterson announced that approximately 16,000 Colorado farms that enrolled in safety-net programs established by the 2014 Farm Bill will receive financial assistance for the 2016 crop year.

The programs, known as Agriculture Risk Coverage (ARC) and Price Loss Coverage (PLC),

are designed to protect against ing conditions." unexpected drops in crop prices or revenues due to market downturns.

"These safety-net programs provide help when price and revenue fall below normal," said Peterson. "Payments to barley, canola, corn, lentils, oats, dry peas, grain sorghum, soybeans and wheat producers are helping provide reassurance to our Colorado farm families who are standing strong against low commodity prices compounded by unfavorable grow-

Producers in 61 Colorado counties have experienced a significant drop in prices or revenues below the benchmark established by the ARC or PLC program and, thus, will receive payments totaling \$143 million. Payments related to corn crops made up much of those payments. There were also payments for barley, canola, lentils, oats, dry peas, grain sorghum, soybeans and wheat crops. Cash flow from these payments is particularly helpful to farmers and ranchers in counties

impacted by natural disasters. "Payments by county for an eli-

gible commodity can vary because average county yields will differ," said Peterson. Statewide, over 5,700 farms

participated in ARC-County and nearly 10,300 farms participated in PLC. More details on the price and yield information used to calculate the financing assistance from the safety-net programs is available on the FSA website at www.fsa. usda.gov/arc-plc and www.fsa. usda.gov/co.

The IRS, state tax agencies and

#### Continued from A6

cluding those involved in the sharing or gig economy, can use the Form 1040-ES worksheet to correctly figure their estimated tax payments. If they also work for an employer, they can often forgo making these quarterly payments by instead having more tax taken out of their pay.

#### People working in the sharing economy

The IRS encourages people in the sharing or "gig" economy who also have a job with an employer to take a close look at their withholding. Doing so can help avoid unexpected tax issues.

#### Some refunds delayed in 2018

The IRS wants taxpayers to be

aware of several factors that could affect the timing of their tax refunds next year.

Due to a December 2015 law, the IRS cannot issue refunds on tax returns claiming the EITC or the ACTC before mid-February. Under the change required by Congress in the Protecting Americans from Tax Hikes Act, the IRS must hold the entire refund — even the portion not associated with the EITC and ACTC.

This law change, which went into effect in 2017, helps ensure that taxpayers get the refund they are owed by giving the IRS more time to help detect and prevent fraud.

## Stronger security filters and refund processing

As the IRS steps up its efforts

## **Travel plans? Yellow fever** vaccine shortage announced

#### **By Claire Ninde** Special to The SUN

San Juan Basin Public Health (SJBPH) will not be receiving more yellow fever vaccine (YF-VAX) until mid-2018.

Production of YF-VAX in the U.S. has ceased while the manufacturer transitions production to a new facility.

Yellow fever is a serious disease caused by the yellow fever virus found in certain parts of Africa and South America. Yellow fever is spread through the bite of an infected mosquito and cannot be spread person to person by direct contact. People with yellow fever disease usually have to be hospitalized.

## If you are planning a trip to South America

for-stamaril-clinics.

• If you are unable to travel to one of these locations, vaccination while in transit may be an option if: 1) no International Health Regulations (IHR) entry requirements exist in the next 10 days; 2) no significant yellow fever exposure is anticipated in the next 10 days; 3) no relevant medical issues are present in the traveler.

• If unable to obtain the yellow fever vaccine, you may need to consider postponing travel to countries with yellow fever vaccine requirements until after mid-2018.

You may schedule a travel consult with the SJBPH immunization nurse to discuss yellow fever transmission risk per your specific travel plans and other recommended vaccines and precautions. Call 247-5702 to schedule an appointment.

quickly as possible. to combat identity theft and tax refund fraud through its many processing filters, legitimate refund the private-sector tax industry conreturns sometimes get delayed. tinue to work together to fight fraud While the IRS is working diligently through their Security Summit to stop fraudulent refunds from partnership. Additional safeguards being issued, it is also focused on will be set in place for the 2018 filing season. releasing legitimate refunds as

## **Public Meetings**

The following meetings are subiect to change.

#### Thursday, Nov. 16

- Archuleta County Board of County Commissioners budget meeting. 9 a.m., Archuleta County administration building, commissioners' meeting room, 398 Lewis St.
- **Archuleta School District Board** of Education community meeting. Noon-1 p.m., Ross Aragon Community Center, 451 Hot Springs Blvd.
- Archuleta School District Board of Education community meeting. 5:30-6:30 p.m., Ross Aragon Community Center, 451 Hot Springs Blvd.

#### Friday, Nov. 17

- Archuleta County Board of County Commissioners budget meeting. 9 a.m., Archuleta County administration building, commissioners' meeting room, 398 Lewis St.
- agosa Peak Open School board meeting. 4 p.m., 7 Parelli Way.

### Monday, Nov. 20

Pagosa Springs Town Council meeting. 5 p.m., Town Hall council chambers, 551 Hot Springs Blvd.

Tuesday, Nov. 21

Archuleta County Board of County Commissioners work session. 8:30 a.m., Archuleta County administration building, commissioners' meeting room, 398 Lewis St.

Archuleta County Board of County Commissioners regular meeting. 1:30 p.m., Archuleta County administration building, commissioners' meeting room, 398 Lewis St.

#### Wednesday, Nov. 22

Town of Pagosa Springs Historic Preservation Board. 5:30 p.m., Town Hall front conference room, 551 Hot Springs Blvd. This is a tentative meeting and may be canceled.

#### Tuesday, Nov. 28

- Town of Pagosa Springs Planning Commission. 5:30 p.m., Town Hall council chambers, 551 Hot Springs Blvd.
- Public meeting information should be sent to editor@pagosasun. com with "Public Meeting" in the subject line. The deadline is noon Monday each week prior to publication for that week's issue.

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#### or Africa

Entry into some countries in South America and Africa (cdc.gov/ yellowfever/maps/index.html) requires a stamped and signed "International Certificate of Vaccination or Prophylaxis" (yellow card). The yellow fever certificate is valid 10 days after immunization and therefore should be received 10 days prior to travel.

While YF-VAX production is on hold, SJBPH recommends travelers to these regions immunize from yellow fever with Stamaril, another yellow fever vaccine registered and distributed in more than 70 other countries and comparable in safety and efficacy to YF-VAX.

• Stamaril has been limited in distributed to approximately 250 vaccination centers in the U.S. The closest clinics offering this vaccine are in Albuquerque, Colorado Springs and Denver: https://wwwnc.cdc.gov/travel/page/search-



# PAGOSA SPRINGS Medical Center Uelcomes

Dr. Corinne Reed

Board Certified in Family Medicine

Dr. Reed graduated Magna Cum Laude from Fort Lewis College in Durango. She went on to receive her doctorate from Rocky Vista University College in Parker, CO where she graduated with honors.

Dr. Reed performed her residency at Poudre Valley/UCHealth Hospital in Fort Collins, CO where she practiced full-spectrum medicine.

She is accepting new patients.

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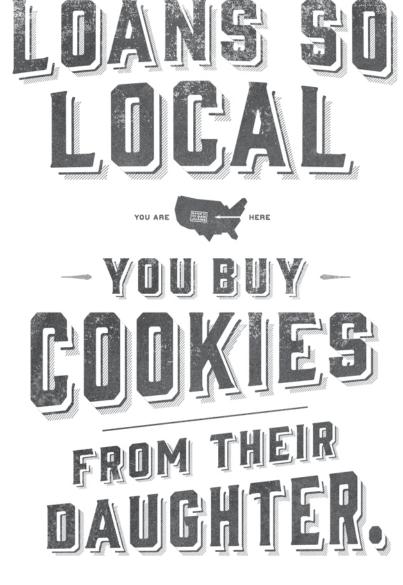
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ONE BIG HAPPY LITTLE BANK

## Water

#### Continued from previous page

ballot to vote on the issue, than were actually paying ratepayers within the San Juan Water Conservancy District," Pfister said.

"Well, that shouldn't be the case, if that's the case that's a clerk's error,' board member John Porco said.

Pfister clarified that he was not blaming anyone for the results, just merely suggesting a potential reason for the results.

Finney also stated that either community members did not know about the ballot issue, or received misleading information.

"We definitely need to tell the story better," Finney said.

Proffitt explained that the varying number of years of water storage that were presented to the public affected SJCWD's credibility.

"People will look at that and say 'These people don't know what they're talking about," Proffitt said.

The Growing Water Smart (GWS) group, according to Pfister, will come up with population and projections

## County.

#### Continued from front

office and decent offices, "what we need more is excellent leadership."

He acknowledged the county has scarce resources and suggested the county not put any more money into the current courthouse, reach out to alternative sources of revenue and create a hierarchy of where to invest.

Another audience member, Jim Huffman, asked if the Harman Park property was still on the table, suggesting the county could not move forward without knowing.

It was revealed later in the meeting that the Harman Park property could still potentially be used by the county.

Another audience member, Bill Hudson, compared the county's situation to the current facilities planning work being done by the school district, suggesting that the county worry about the planning first and the facilities later.

Hudson then further stated that the county had pulled together a group of "intelligent, well-meaning citizens" for a work group, but had disbanded the group after two meetings, and asked why.

Several members of the audience suggested and agreed with the idea of the county reconvening that group.

A member of that work group, Nancy Fryer, also spoke, calling the situation with the jail and courts a crisis and saying the county couldn't and water needs.

"I think my suggestion would be, let's wait until they come up with that consensus and I think we need to take a step back and evaluate what we're talking about to the public," Pfister said.

The way in which that message is conveyed is also important, Pfister noted.

With the potential information from the GWS group, Pfister suggested that SJWCD should then look at how to best serve the community's needs.

Using the information provided, the SJWCD could then evaluate what type of project would best fit the community, Pfister said.

Pfister noted that the SJWCD might look at other project options based on the election results and feedback from the GWS group.

"This initiative got thoroughly thumped. I mean, less than 25 percent voted for it," he noted.

Pfister then concluded his statement by suggesting the board take a step back and wait for the GWS

ers for a more modest ask next year.

the county had that it could spend,

with County Administrator Bentley

Henderson stating the county had a

capacity to spend about \$6 million,

but that if that was spent and any-

thing else happened in the county,

get a jail, but no sheriff's administra-

He noted that that amount could

Maez noted he would be against

As the discussion continued,

Wadley indicated that the county

had had between 70 and 100 public

meetings on the topic and people

could have objected then without

waiting to object at the polls, noting

that the county's citizens care about

time before the county lost a deputy

or inmate on the road, and noted

that the county's contract for hous-

ing inmates in La Plata County was

brought up the ideas of a certificate

of purchase or a lease-purchase

option, explaining that the county

would still have to make payments.

could allow the county to build small

and for future expansion, but that

He noted a lease-purchase option

Later in the discussion, Maez

He noted it was just a matter of

potholes and little else.

a day-to-day contract.

it would be hard to deal with.

using that much of reserves.

tion and no courts.

Clifford Lucero then asked what

group to calculate these amounts.

Board member Doug Secrist also mentioned that community members that he had talked to have acknowledged that the idea of water storage is a good idea.

The community members however, questioned if it was an immediate need, Secrist explained.

A factor influencing these responses from the community could be because of the numerous water storage numbers that have been presented to the public, Secrist noted.

Another issue presented by the community that Secrist heard was the cost that would be inherited by the citizens.

Helping the community understand how long it takes to put a reservoir project together was also mentioned by Secrist as a need.

"So when we're talking about the water needs in 20 to 25 years, for us, project-wise, that's kind of in the near future," Secrist explained.

The 20- to 25-year timetable for the average citizen, however, can be beyond their immediate concerns

such as the Taxpayer Bill of Rights financially and otherwise, that a (TABOR), that it start the process single fire could do, noting it could with reserves and go back to the votbankrupt the county.

> He also stated later in the meeting that he was against a lease-purchase option because it was going around the voters.

As the discussion continued, several other options were brought forward, including a suggestion by Pagosa Springs Mayor Don Volger that the county hire a full-time staff member to help facilitate discussion between the commissioners and keep the process moving forward.

That, too, was echoed by other audience members.

Other discussion on the day centered on the courts' relocation to La Plata County.

Other conversation in the meeting included the courts' statement that they would not use the courthouse ever again, with audience member Bill Hudson noting that \$100,000 to \$200,000 to fix a sick building seems like a "real bargain" to the taxpayers if the county could figure out what was wrong and fix it.

"That's assuming the air is the only problem in the building," said Sixth Judicial District Court Administrator Eric Hogue, noting that it was estimated at \$1.8 million to redo the building's HVAC system, without including needed electrical upgrades.

Hogue also listed a number of other physical and security issues and dangers with the building, call-

ing the air the "pinnacle point."

randi@pagosasun.com

and needs. Secrist noted.

Porco stated that SJWCD needs to make it clear why the water storage issue is important to the community.

"I think we tried and there are some areas that we did cover well, I think," Porco said.

Proffitt mentioned that the SJC-WD struggled with separating itself from the Dry Gulch project.

"The Dry Gulch project was a \$450 million deal where they tried to sidestep the voters," Proffitt explained.

The SJWCD took steps to distinguish itself from the Dry Gulch project, but Proffitt noted that he felt that SJWCD did not fully separate itself. Proffitt also noted that getting

the numbers correct from the GWS group is important, as well.

"We've got a long way to go," Proffitt said.

Pfister cited the results of the election and explained that a reservoir might not be the best fit for the community.

"The lopsidedness of the vote, tells me, anyhow, that is maybe not the best path to follow," Pfister said.

Porco noted that the board cannot just sit on its hands, but has to formulate a process to start moving forward.

"I think one of our problems on this, and the reason why we got such few positive votes, was we weren't really putting the information out personally," Finney said.

Secrist mentioned that the board should take the results of the election and think about how the board should move forward.

"We need to start figuring out how we can communicate to the public better what our mission is and how we can get the information from the public so that we can best proceed to accomplish that mission," Secrist said.

#### Correcting court records

Additionally, the board unanimously approved a motion to amend the bylaws in accordance with its legal counsel's draft revisions.

Sixth Judicial District Chief Judge Jeffrey R. Wilson granted the SJWCD's motion to amend the organizational decree on Oct. 19, allowing for the reduction in the number of directors on the board to no fewer than three and no more than nine.

However, the board had not acted on that matter, as was stated in the motion to the court. By amending the bylaws Monday,

Keuning.

Continued from front

Proffitt stated that it gives SIWCD's legal counsel, Austin Rueschhoff, authorization to correct the court records

#### General manager position

The board also, after much deliberation, decided to send its amended general manager (GM) agreement back to its legal counsel.

By doing this, SJWCD will clarify with its legal counsel whether or not it is clear within the indemnification clause that SJWCD is not subject to any direct liability on behalf of the GM they hire.

The board also agreed to reopen the GM position to accept additional applications since only one person had applied when the notice was published in the Public Notices section instead of the help wanted section of The SUN.

Following the agreement by the board to resend the GM agreement back to its legal counsel, Porco then asked if there were any public comments.

Audience member Matt Roane raised a question about why Proffitt, who was the only applicant who applied for the GM position, was sitting at the table while the contract was being negotiated.

"I find it a bit surprising, if he's likely to be on that list of finalists, that he's sitting at the same table with you all now. Negotiating not on his own behalf, but negotiating the biggest parts of any contract,' Roane said.

Roane went on to explain that it seemed odd that an individual who may be hired for the GM position is contributing to the discussion on the terms of that contract, and may vote on it.

"He will not vote on it. That's why I am chairing this as the vice president and not Rod. I don't see any problem with Rod putting in his two cents and giving some suggestions," Porco responded.

Porco went on to reiterate that the agreement would not be approved at the meeting and added there would not be a list of finalists because Proffitt was the only applicant for the GM position.

"There's not going to be a list of finalists because we didn't have any. He was the only person that applied," Porco explained.

If Proffitt receives the GM position, he will leave the board, Porco that way, too," Secrist said.

to go through and there is a resolution that we will brief at the December meeting," Reed said.

noted.

"We're not trying to create a job description for one guy. We are trying to create a job description for this position," Finney said.

Roane then commented that the board should identify finalists for the position, even if there is only one applicant.

'That triggers different open record requirements in terms of the paperwork they've submitted. Once they become a finalist and are more than an applicant, that's open to the public record," Roane explained.

Roane went on to clarify that if someone is just an applicant and not a finalist, it is not open to the public record.

"Being a finalist is not that he is the only guy that applied, but he also meets your minimum requirements," Roane said.

Porco then suggested that the board resubmit the GM opening to be published in the legal notices of The SUN.

"If I were on the selection committee and I only had one candidate to select my thought would be, 'Do you need to re-announce? Do you need more than one?"" Secrist said.

Secrist stated that you would like to have two or three people to choose from to do the best job.

"To be honest, Rod and I have been friends for a long time, I was hoping we'd get more than one because I think from a transparency perspective that would be better," Porco said.

It was then noted by Secrist that despite the fact that the board noticed it in The SUN, there was no notice of the position in any other publication outside of Pagosa Springs.

"Since the public perception issue has been brought up what harm would there be re-advertising and sending it to The Durango Herald or Alamosa or something like that?" Pfister asked.

Roane then suggested the board post the opening in the help wanted section of The SUN and not the legal notices.

"If you really want to get people that are local, put it somewhere they're going to find it," Roane stated. "We can certainly do that," Porco said.

Secrist also showed his support and noted that the board should respond to the public's input.

"I feel more comfortable doing it

"There is a process that we need the board has a vacancy and state

wait two years for support. She suggested that, since the county is bound financially by things

the county would have to go back to the voters to help finish.

Wadley then noted the damage,

# Judge

#### ■ Continued from front

approximately 30 days while the structural integrity of the courthouse roof was being enhanced," Wilson's letter reads. "Since that time, the BOCC has moved into the building after remodeling the interior. While I have briefly been in the building since it was renovated into the current BOCC offices and meeting room, I am not completely familiar with its current configuration. I am therefore unaware if there is still a room that is appropriate to use as a jury room for jury deliberations, which is an essential component of an adequate court facility.

A footnote in the letter notes that the work on the roof of the courthouse "actually had the effect of weakening, not increasing the roof's capacity to withstand the snow load it must support each winter."

The letter also notes the insufficient number of bathrooms in the building "that would need to be shared between litigants, attorneys, public, staff, probation, and judges."

The letter later states the possibility of violence during or after court proceedings in both criminal and civil cases, noting than an insufficient number of bathrooms is not safe, and notes the need for probation officers to conduct urine tests with probationers.

"Additionally, I am concerned that the occupancy limit on the BOCC building is insufficient to house probation, clerk's office operations and courtroom operations, particularly on days when jurors are pulled, creating further safety concerns," the letter notes.

Wilson's letter also brings up security concerns.

"I am not sure that the non-public areas and the area that the clerks interact with the public can adequately be made secure. In addition to security concerns due to upset litigants,

the court will take in sums of money as well as confidential documents and financial information that can only be sufficiently protected in secure staff office space," his letter notes.

Further, the letter considers the building's proximity to Pagosa Springs Middle School, particularly concerning sex offenders and individuals charged with or convicted with "crimes of violence, physical child abuse, drug sales and/or use ..."

"The last time the BOCC building was used as a temporary courthouse, the Archuleta School District was extremely upset at the temporary location of the court facility" Wilson's letter states. "Whatever building we use as a temporary court facility, our use of such facility will last for several years until a permanent facility can be devised. I do not believe we should expose middle school children to the criminal defendants that would congregate outside of the BOCC building as they arrive and depart from the building. I doubt that community would approve of placing a court facility so close to the middle school for an extended period of time. The public safety implications alone probably preclude the use of the current BOCC building as a viable option for temporary court and probation operations."

The letter then notes that the courts previously made a request of Archuleta County pursuant to the Colorado Open Records Act for the final report from the county's hired industrial hygienist, HERRON Enterprises, which had not yet been fulfilled.

That request, however, was fulfilled immediately, Archuleta County Administrator Bentley Henderson reported to The SUNWednesday, although the courts had not realized it.

"In addition, Eric Hogue, the District Administrator of the Sixth

Judicial District, requested in an e-mail to Bentley Henderson on September 21, 2017, that we be given information concerning the repairs to the structural integrity to the roof of the courthouse," the letter notes.

Henderson reported Wednesday that last year's work on the roof was for the purposes of fixing leaks and not structural integrity, and noted that he was unsure what information the county had that the courts did not.

The letter also notes that the judicial district still has equipment, furniture and other items in the facility it needs to protect and will not be, as it has in years past, monitoring the snow load on the roof.

"We do need to know, however, if we need to remove and store our furniture and equipment before winter comes to protect the state's property," Wilson's letter states.

And, while the letter previously notes the judicial district has not yet received its report from Dr. Michael Kosnett, a medical toxicologist, "which will provide an analysis of the medical records and symptomology of court and sheriff's office personnel and his toxicological findings after examining the building and its location," the court does not intend to move back into the courthouse.

"Currently, two our of nine (22%) of court and probation staff are medically prohibited from entering the courthouse. This number may increase as staff continues to obtain medical evaluations," Wilson's letter reads. "We are currently operating via an emergency order that I have issued that allows the County Court for Archuleta County to be held outside of the town limits of Pagosa Springs. At some point, I may no longer be able to justify this situation as an emergency that allows us to hold county court in La Plata County." randi@pagosasun.com

Signature \_

election of officers.

Board member Jason Peterson was appointed board treasurer via acclamation.

The position was previously held by Brooks Lindner.

Lindner, however, retained his position as board secretary via acclamation. Later in the meeting, ASD Super-

intendent Linda Reed commented on what the BOE will do regarding the vacancy.

Reed, however, suggested that the board could hold a special meeting instead, regarding the resolution.

The board then agreed to hold a special meeting on Nov. 27 at 4 p.m. at the district administration office, located on the middle school campus.

At the meeting, the board will consider a resolution that states that

the process the board will take to fill that position, Executive Secretary Robyn Bennett explained in a later interview.

"It will hopefully include the questions for the letters of intent for people to submit to be considered to fill that vacancy," Bennett said.

The time line of when the vacancy will be filled will also be discussed during the meeting, Bennett said.

Bennett noted that she did not know the specifics of the time line.

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## Veterans Day message: Service, sacrifice and freedom

#### By Jim Huffman Special to The SUN

The following Veterans Day speech was given by Jim Huffman at the Mullins-Nickerson American Legion Post 108 on Nov. 11, and was provided to The SUN following the event.

Good morning, ladies and gentlemen:

This morning I am going to talk briefly about "Service and Sacrifice" — after a lifetime of being involved with the military, I have seen this from both the perspective of the soldier and the perspective of a dependent — four grade schools in three states for grades K through eighth and three high schools in two states in four years for grades nine-12. From birth until I retired from the Army, the longest I ever lived any single place was four years — and we only did that once.

There are several popular, "bumper sticker," type slogans about the military that we see around — one is "Freedom is not Free!," unfortunately that is not true — it really is "free" for most Americans.

The percentage of U.S. population who have served in the military has steadily decreased over the last 60 years — the draft ended in 1973, 40 years ago, and the number serving has decreased even faster. During WWII over 12 percent of the nation served over a 4-year period; in Vietnam it was a little over 4 percent over 12 years; and in the Global War on Terror, less than 1 percent have served since 2001, many, if not most, of those doing multiple tours in Iraq and Afghanistan — unlike Vietnam.

Do those in our government understand — in 1973 almost 73 percent of the people serving in the U.S. Congress had some form of military service (390 of 535). For this current Congress (2017/2018), it is less than 19 percent (101 of 535). There is only one veteran in Colorado's delegation to the U.S. Congress.

Over time, fewer and fewer people have shouldered more and more of the burden and it is only getting worse. Especially since 9/11, the average citizen is asked to sacrifice nothing (by President Bush or President Obama), and has sacrificed nothing unless they have chosen to out of the goodness of their hearts. There is no draft



Jim Huffman speaks at Saturday's Veterans Day ceremony at American Legion Mullins-Nickerson Post 108.

and increasingly those that serve in the military come from military families, learning duty, service and sacrifice at home — not at school. Pagosa is the exception to that; Scott White runs the program to teach our fifth- and eighth-graders about the U.S. Constitution and has the eighth-graders organize and conduct the veterans breakfast every year at the Community Center on Veterans Day.

Base pay for a PFC and corporal with two-three years of service is \$2,004/\$2,315 per month—at a 40hour week, that's between \$12.50 and \$14.50/hour — at the more realistic 60-hour week, it's closer to \$8.50-\$9.50/hour and in Iraq/ Afghanistan being on duty 24/7 you do the math. No one is doing this to get rich.

So, another slogan we hear is "All gave some and some gave all!" but this is generally accepted as descriptive of the veterans themselves. All do sacrifice something (time, freedom, parts of their bodies or minds) and some give their lives. The fact is, everyone who serves, and particularly the families of those who serve (parents, spouses, and children), sacrifices — this is especially true for those who stay in longer. Endless missed holidays, anniversaries, graduations; missed births and birthdays; middle-ofthe-night alerts and deployments with family not knowing if it is real or training. In the '50s and '60s, B-52 crews in SAC lived with their B4 bags packed and standing next to their bedroom doors waiting for the alert — and SAC was known for the highest divorce rate in the country. During Vietnam, Special Forces was added to SAC's divorce statistics. Regular training with its associated injuries and deaths (night carrier operations in bad weather, armored vehicles driving around the woods full of Infantrymen at night with no lights - there is no OSHA that requires flashing lights and blaring horns when heavy equipment goes into reverse -etc.); socialized medicine; living in those lovely gardens spots of isolation like Fort Polk, La.; Fort Irwin; 29 Palms; Edwards AFB; China Lake Naval Air Station, Calif.; Minot AFB N.D.; Tule, Greenland.

I hesitate to ask this group, but how many here remember the Cuban Missile Crisis in October 1962 and what you were doing during those 13 days (16 - 28 Oct)? I was in high school at Edwards AFB. How many realized the U.S. went DEFCON 2 on Oct. 26 with oneeighth of SAC's 1,436 bombers on airborne alert and the rest on the ground on 15-minute alert? That there was a crew sitting in every aircraft the Air Force had 24/7 for most of that time - even at remote air bases that had no strategic assets or function — like my dad at Edwards with his crew rotating in and out of the cockpit and sleeping on cots in base ops, waiting for the order to take off and wondering if there would be a place to land after the missile strikes? I once asked my friend, Duane Branson, a retired B-52 pilot who is about 10 years older than I, if he remembered what he was doing - he was flying orbits around the North Pole loaded with nukes and his target was Moscow. If you aren't involved, or related to someone involved, you have no idea of what sacrifices are made. Could I please have all of the

could I please have all of the veterans raise their hands and keep them up? Thank you — now could all of those who have, or had, immediate family — a parent, spouse, child or sibling — in the military also please raise your hands thank you.

Everyone please look around these are the people who have been paying, and are paying, the rent on our freedom for about the last three generations. The volunteers. The people who swore an oath to defend this nation. Ross Aragon Community Center

## Festival of Trees Public Viewing & Voting

Thursday, November 30, 2017 noon - 6 pm

Come down and enjoy free coffee, hot cocoa and cookies while you walk around looking at all the wonderful Christmas Trees. This is a great opportunity to get you into the holiday spirit and to help local non-profits!!

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Photo courtesy Roy Vega Legionnaire Ed Robinson (right) is awarded a plaque recognizing his past

term as American Legion Mullins-Nickerson Post 108 senior vice commander and two terms as post commander. Presenting the plaque at a meeting Nov. 8 is current post senior vice commander Harry Harris. Robinson is also the post historian and responsible for the Post's website centennial. legion.org/colorado/ post108. Robinson is a U.S. Marine Corps Vietnam War veteran and retired special agent for the FBI.

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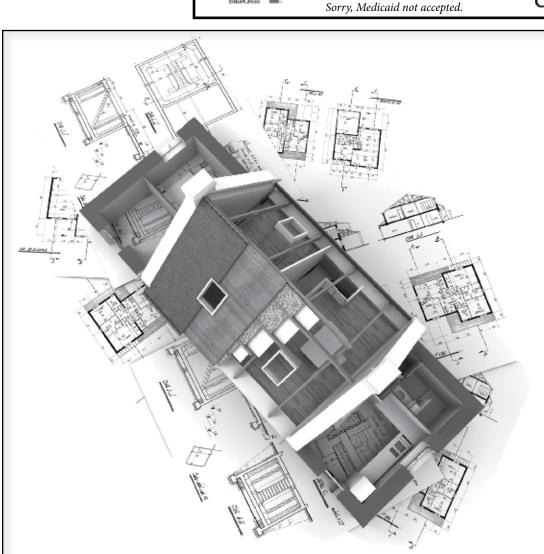
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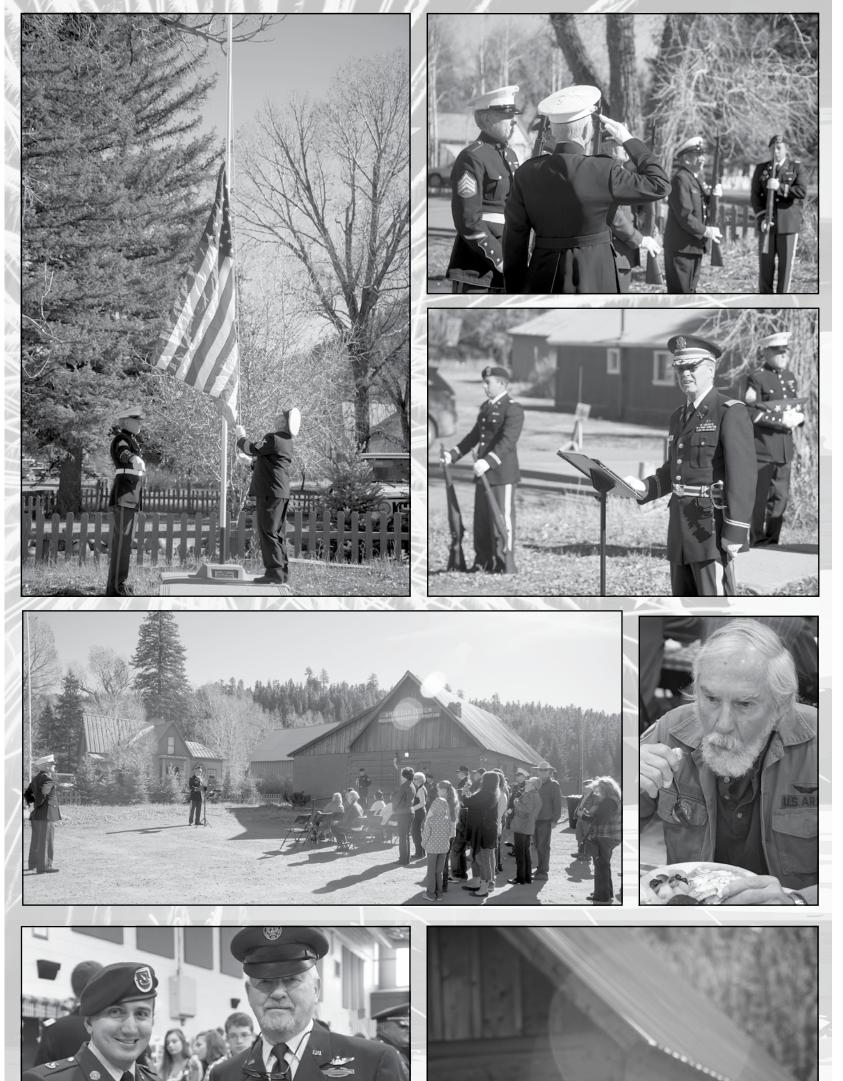
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Dr. Stopher-Mitchell performed his residency at Poudre Valley/UCHealth Hospital in Ft. Collins, Colorado where he practiced full spectrum medicine.

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## Attend a Community Meeting with the ASD School Board Thursday, November 16th.



The topic of this meeting is facilities. The board will provide an update of the timeline for the facilities master plan recommendation, explain the process for pursuing a BEST grant for facilities, and hand out materials for you to analyze in order to provide informed input on the master plan.

## The location for the meeting is the Community Center. There are two meeting times:

- Noon to 1:00pm
- 6:00 to 7:00pm
- Lunch/Dinner will be provided.
- Child care will be available.

We look forward to seeing you there.

# Honoring our veterans

Photos: Randi Pierce, Terri House, T Jay Carter

The community honored the sacrifice and service of its veterans in a variety of ways for Veterans Day Friday and Saturday. Among the local events were the veterans breakfast hosted by the Pagosa Springs Middle School eighth-grade class, which gave students a chance to interact with local veterans from a variety of conflicts, a veteran appreciation dinner, a ceremony hosted by local Cub Scouts and the traditional ceremony by the American Legion Mullins-Nickerson Post 108.















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# Former Adobe lot will be public parking

#### By Marshall Dunham Staff Writer

During its regular meeting on Tuesday, Nov. 7, the Pagosa Springs Town Council approved the first reading of an ordinance that would allow the town to utilize the paved

parking lot of the former Adobe the council. building.

"The Adobe Condominium Association, apparently there's 19 owners, owns the former site where the Adobe building was, which recently burned down," explained Town Manager Andrea Phillips to

She continued, "They had approached Greg (Schulte) and in his transition I worked with them on an agreement that would essentially allow the paved parking area to the south of where the building was to be a public parking area."

nance."

motion.

plowing," Phillips said.



Photo courtesy Preston Benson

Chris Hinger, Pagosa Springs Middle School principal, is the featured luncheon speaker at the 11th annual Alliance Economic Development Summit held at the Sky Ute Event Center on Oct. 25. Hinger spoke about the school's 2014 Healthy School Champion Principal Award from the Colorado Health Foundation and the school's efforts to offer our youth a more well-rounded educational experience focusing on continuous improvement, which also involves the great outdoors. His presentation showcased the beauty of some of Pagosa's natural playground as well as the efforts of the teachers that are involved in the programs.

## Judge William Anderson to retire

By Marshall Dunham Staff Writer

Pagosa Springs Municipal Judge William Anderson will be retiring at the end of this month.

Pagosa Springs Town Council received an update on the situation regarding the town's municipal judge during its regular meeting on Tuesday, Nov. 7.

"I'm sad to say that Municipal Judge William Anderson has decided to retire, so he's put in his letter of resignation," explained Town Manager Andrea Phillips. "He's been our municipal appointed judge for maybe 20 years or so, maybe longer."

Phillips went on to explain that Anderson agreed to serve on the bench through the end of Novem-

"It just so happens that our municipal judge pro-tem, who is our backup judge, Diane Knutson, she is also resigning, which is effective at the end of December," explained Phillips. "She's actually up in Greeley, and she needs to spend more time up there on the municipal court in Greeley. She's had some scheduling issues."

Phillips went on to explain that both positions would be open.

"We're going to be covered on court through the end of the year. Diane will fill in in December. She's even agreed to potentially help us out with a couple of jury trials in early January," said Phillips. "But we'll need to move forward pretty quickly on advertising. I've been working with human resources, and

with our municipal court administrator ... to outline what that position announcement looks like, the job description and all of that stuff." Phillips said that both positions

required the appointment by the town council. "We're going to conduct inter-

views by the end of the year and have recommendations for appointments by the council by the first meeting in January," said Phillips.

"I've been with the town ever since Bill was appointed. First in law enforcement, of course, and now on council, and he has been, in my opinion, the finest judge we've ever had ... I believe we have the finest municipal court in the state of Colorado," commented Mayor Don Volger.

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## The Blotter

Items listed in The Blotter report where an alleged incident occurred and the nature of the incident. Readers should not assume employees or owners of a place of business or a parking lot reported as the scene of an event are involved as perpetrators of the incident.

Nov. 8 — Warrant arrest, Eagle Drive Nov. 9 — Animals running at large,

Bill's Place.

Nov. 9 — Trespass warning, North 8th Street.

8th Street.

Nov. 10 — Information only, South

**Birth** The following is the October birth with parents from Pagosa Springs as reported by Mercy Re-

the remaining council members.

nance is anticipated to take place

at the town council's meeting on

marshall@pagosasun.com

Monday, Nov. 20, at 5 p.m.

gional Medical Center: Asher Gilbert, Tricia and Michael Vega, 7 pounds, 2 ounces, 5:22 p.m., Oct. 23.

Parents are invited to submit photos of their baby and an official announcement to editor@ pagosasun.com to be printed in the newspaper.

1909.

**The Pagosa Springs SUN** 

264-2100

#### Archuleta County Sheriff's Office

Nov. 6 — Possession of weapons by previous offenders, domestic violence, illegal discharge of a firearm, menacing-felony-aggravatedweapon, violation of restraining order, first-degree assault-aggravatedweapon, false imprisonment, County Road 600.

Nov. 6 - Drove vehicle when license canceled, no registration, defective rear lamps, owner operated or permitted operation of vehicle without liability insurance, U.S. 160.

Nov. 7 - Drove vehicle when license suspended, Village Drive.

Nov. 7 — Vehicle plate obstructed by devise (sic), failed to display valid registration, drove vehicle when license suspended, U.S. 160.

Nov. 7 — Theft, USFS 135. Nov. 7 — Warrant arrest, Canyon Circle

Nov. 8 — Violation of bail bond condition-misdemeanor, violation of restraining order, Valley View Drive.

Nov. 9 — Drove vehicle when license suspended, U.S. 160. Nov. 9 — Warrant arrest, U.S. 160.

Nov. 9 – Warrant arrest, Eagle Drive.

Nov. 10 — Theft, Park Avenue. Nov. 10 — Information only, County Road 600.

Nov. 10 — Violation of restraining order, U.S. 160.

Nov. 11 — Agency assist, South 8th Street. Nov. 12 - Harassment-repeated

communications invade, South 7th Street.

Nov. 12 — Agency assist, Bonanza Avenue.

**Town of Pagosa Springs Police** Department

Nov. 6 - Marijuana prohibited, South 8th Street.

Nov. 6 — Assault, South 9th Street. Nov. 6 - DUI, Lewis Street.

Nov. 7 – Harassment, South Pagosa Boulevard.

Nov. 8 — Traffic/license/insurance, Hermosa Street.

Nov. 9 — DUI, Trinity Lane. Nov. 9 - Prohibited overnight parking/town parks, East Pagosa Street.

Nov. 10 - Agency assist, U.S. 160.

Nov. 11 - Assault/menacing, South 8th Street.

Nov. 12 — Violation of restraining order, South 7th Street. Nov. 12 - Agency assist, Bonanza

Avenue Nov. 12 - Harassment, South

8th Street.

**Pagosa Springs Municipal** Court: Judge William Anderson Nov. 8 — Darryl Zito, following too

closely, four points, fines and costs - \$146. Nov. 8 - Alvaro Tellez, failure to

yield to oncoming traffic when making left turn, three points, fines and costs - \$81

Nov. 8 — Jacob Valenica-Herrera, unsafe passing, four points, fines and costs - \$111.

Nov. 8 — John Matthews, changes lanes when unsafe, three points, fines and costs - \$111.

Archuleta County Court: Judge Justin P. Fay

No report.

6th Judicial District Court: Judge Jeffrey R. Wilson No report.



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## Forest Service appeals federal judge's decision on Village at Wolf Creek

## **Ruling found** agency acted 'contrary to law'

#### By Jonathan Romeo Durango Herald Staff Writer

The U.S. Forest Service will appeal a federal court ruling that the agency acted "contrary to law" in approving a land exchange that would green-light a resort on Wolf Creek Pass.

The U.S. Forest Service is challenging a federal judge's ruling from earlier this year that its Rio Grande office's approval of the Village at Wolf Creek was steeped in "predictive bias" and was "contrary to law."

On Thursday, the U.S. Forest Service, through the U.S. Department of Justice, filed a notice of appeal with the 10th Circuit Court proposed resort, Leavell-McCombs Joint Venture, also appealed in October.

The notice of appeals the Forest Service submitted contained only a brief statement that it intended to protest the decision, so the reasons why are unclear. The federal agency has 14 days to submit a more substantial challenge.

The U.S. Forest Service referred all questions to the Department of Justice. The Department of Justice declined to comment.

In May, a senior U.S. district judge for the District of Colorado handed down a strongly worded decision that the U.S. Forest Service's Rio Grande office's approval of an access road to the proposed resort was invalid on many levels.

Since the 1980s, Leavell-Mc-Combs Joint Venture — headed by Texas billionaire B.J. "Red" Mc-

of Appeals. The developers of the Combs — has attempted to build a resort adjacent to the Wolf Creek Ski Area.

However, the development has lacked road access. In 2015, Rio Grande National Forest Supervisor Dan Dallas approved a land exchange with Leavell-McCombs, which effectively granted the developers that access.

In response, environmental groups and others opposed to the resort filed suit, claiming the Forest Service's approval of the land swap short-changed the environmental impacts of the development, and was unduly influenced by Mc-Combs.

Judge Richard Matsch, responsible for that May decision, agreed.

"What NEPA (National Environmental Policy Act) requires is that before taking any major action, a federal agency must stop and take a careful look to determine the

environmental impact of that decision, and listen to the public before taking action," Matsch wrote in his decision. "The Forest Service failed to do that."

A motion was filed in September to reconsider this decision, yet Matsch upheld his determinations.

"The Forest Service cannot abdicate its responsibility to protect the forest by making an attempt at an artful dodge," Matsch wrote.

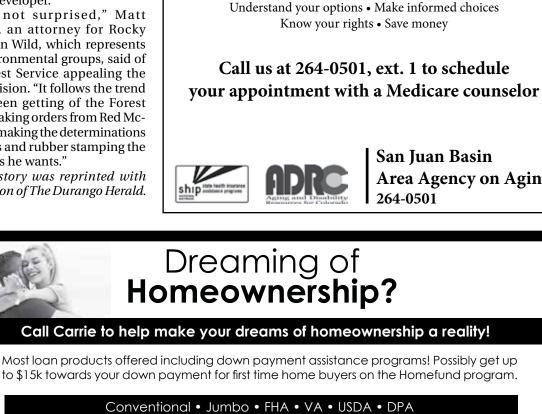
The proposed Village at Wolf Creek would have the capacity for an estimated 8,000 to 10,000 people on a mountain pass that is at an elevation of 10,000 feet and more than 20 miles from the nearest town.

Those opposed to the resort have cited the impacts it would have on the environment, namely the headwaters of the Rio Grande River and the endangered lynx.

Many opponents also point to the influence McCombs has had on the project. Emails obtained through a Freedom of Information Act request found Forest Service staffers admitted to the political pressure McCombs put on the agency to make favorable decisions for the developer.

"I'm not surprised," Matt Sandler, an attorney for Rocky Mountain Wild, which represents the environmental groups, said of the Forest Service appealing the May decision. "It follows the trend we've been getting of the Forest Service taking orders from Red Mc-Combs, making the determinations he wants and rubber stamping the decisions he wants."

This story was reprinted with permission of The Durango Herald. Area Agency on Aging



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#### San Juan Basin Area Agency on Aging announces launch of No Wrong Door pilot program By Ruby Gonzalez munity Living Plan and the Com-System, Community Connections, La Plata County Department of Hu-

## Special to The SUN

The San Juan Basin Area Agency on Aging (SJBAAA) and its partners now serve the San Juan Basin area as one of four regional sites piloting a No Wrong Door system for Colorado.

A No Wrong Door system provides streamlined access to longterm services and supports for all individuals in need, regardless of age, disability or pay source.

The objective of No Wrong Door is to address many of the challenges Coloradans experience when they try to access these services and supports through a personcentered process that connects people to what they need.

As southwest (SW) Colorado's No Wrong Door, the SJBAAA and its partners will work with a No Wrong Door Project Team that is comprised of representatives from the Colorado Department of Health Care Policy and Financing, the Colorado Department of Human Services, and the Colorado Department of Labor and Employment.

Southwest Colorado's No Wrong Door will also actively participate in Learning Community meetings where all four pilot sites will share lessons learned and best practices as the No Wrong Door system model is tested and refined for statewide implementation following the end of the two-year pilot period.

The pilots are funded by an are excited to have this opportunity

munity Living Advisory Group. Core recommendations from these initiatives include creating a streamlined entry point and access system for people seeking longterm services and supports and improving communication strategies among long-term services and supports agencies.

## The objective of No Wrong Door is to address many of the challenges Coloradans experience when they try to access these services and supports through a person-centered process that connects people to

what they need.

"SW Colorado's No Wrong Door supports what our SW Colorado regional network has been working on since the fall of 2011. We understand how important it is for individuals, who need long-term services and supports, to seamlessly access the help that they need." said Christina Knoell, SJBAAA executive director. "We have committed professional stakeholders who are working hard to make life better in Southwest Colorado. We

Services, La Plata Family Centers Coalition on behalf of the Medical Coverage Collaborative of Archuleta and La Plata counties, Montezuma County Public Health Department, Southwest Colorado's Alzheimer's Association, San Juan Basin Public Health, Southern Ute Community Actions Programs Inc. and Southwest Center for Independence. Southwest Colorado's No Wrong Door has already purchased a regional database, called the Network

man Services, La Plata County Senior

of Care, that will provide a centralized hub for linking an individual's information, options counseling and referrals, as well as a care portal for linking the individual's information across all partners, through a secure system.

During the pilot period, participating state agencies will work with Nonprofit Impact and the Center on Network Science at the University of Colorado-Denver to help pilot sites with technical issues and data collection and evaluation.

The Southwest Colorado region and its loyal stakeholders are working hard to create a better system to help individuals so that they are not left on their own to navigate a seemingly complicated system in a very rural part of Colorado.

For more information, visit www.colorado.gov/hcpf/nowrong-door-implementationgrant.

The Pagosa Springs SUN

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implementation grant from the federal Administration on Community Living through the Colorado Department of Health Care Policy and Financing.

The framework for No Wrong Door comes from Colorado's Com-

and to work with No Wrong Door partners to develop the tools and strategies needed to implement this important work statewide."

Partnering with the SJBAAA are the Archuleta County Department of Human Services, Axis Health

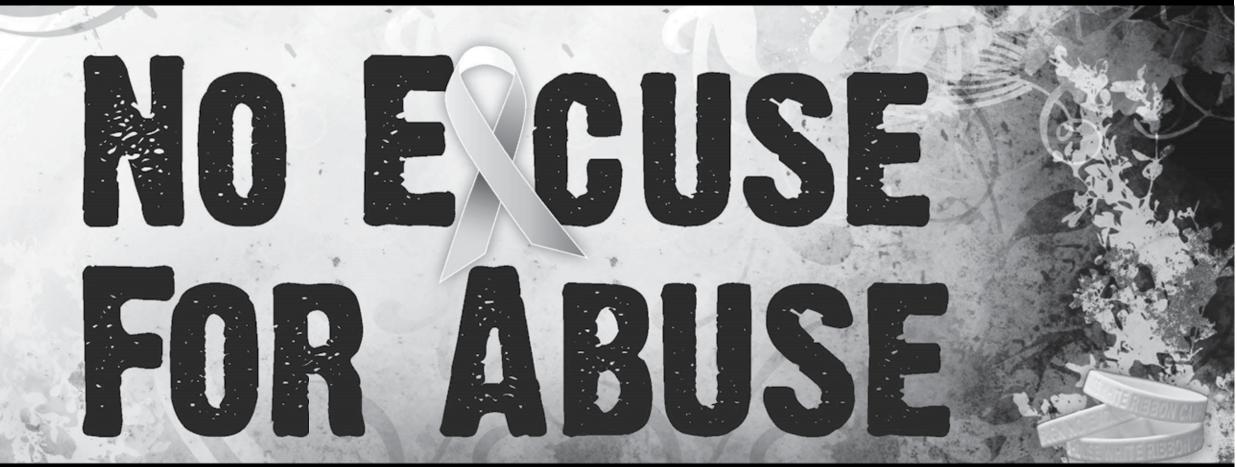




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## **Opportunity to comment: Pagosa District Prescribed Burn Project**

By Sara Brinton Special to The SUN

The San Juan National Forest, Pagosa Ranger District is seeking public comments on a draft environmental assessment for the Pagosa District prescribed burning analysis.

The project proposes to allow prescribed burning and associated activities on approximately 193,000 acres of National Forest System (NFS) lands on the Pagosa Ranger District.

Areas targeted for treatment include ponderosa pine, warm-dry mixed conifer and shrub dominated areas. The environment assessment describing the proposed action, with maps, is available

online at: http://www.fs.usda.gov/ goto/sanjuan/projects.

This project is subject to the predecisional objection regulations at 36 CFR 218. Only individuals or entities (as defined by 36 CFR 218.2) who submit timely and specific written comments during this or any other designated public comment period will be eligible to object. Other eligibility requirements are defined by 36 CFR 218.25 (a)(3). Individual members of an entity must submit their own individual comments in order to have eligibility to object as an individual. A timely submission will be determined as outlined in 36 CFR 218.25 (a)(4). It is the responsibility of the

sender to ensure timely receipt of any comments submitted.

Written comments will be accepted for 30 days beginning on the first day after the date of publication of a legal notice in the paper of record. If the comment period ends on a Saturday, Sunday or federal holiday, comments will be accepted until the end of the next federal working day.

Written comments should be submitted to: Kevin Khung, Pagosa District Ranger, P.O. Box 310, Pagosa Springs, CO 81147, or hand-delivered to the Pagosa District Office at 180 Pagosa St. in Pagosa Springs between 8 a.m. and 4:30 p.m. Monday through Friday,

excluding holidays.

Comments may also be faxed to: Attn: Fred Ellis, fax number 264-1538. Electronic comments should be sent to: commentsrocky-mountain-san-juan-pagosa@fs.fed.us in an email message, or in one of the following electronic formats: .rtf, .pdf or .doc.

Additional information regarding this project can be obtained from Ellis at 264-2268 or fellis@ fs.fed.us. Comments received in response to this solicitation, including names and addresses of those who comment, will be considered part of the public record on this proposed action and will be available for public inspection.



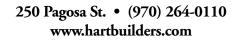


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# Join in the Christmas Bird Count 2017

#### By Keith Bruno Special to The SUN

The Weminuche Audubon Society welcomes all local residents, visitors and bird enthusiasts to join the longest-running citizen science survey in the world, the Christmas Bird Count (CBC).

The CBC is a 118-year-old program of the National Audubon Society. Each year, thousands of volunteers across the Western Hemisphere come together to participate in this early-winter bird census. The CBC provides critical data on bird population trends, with viewers logging what they see and hear within a 15-mile diameter. Individuals may submit counts from their backyard feeders (you will need to make arrangements with the count organizer) or join a team to traverse one of eight zones within Pagosa Springs' count circle.

take place on Saturday, Dec. 16. Participants are invited to at-

tend the wrap-up party and chili dinner from 4 to 7 p.m. at the PLPOA Clubhouse. In the event of foul weather on Dec. 16, the proposed alternate date for the count is Dec. 17.

In order to prepare for the count, Audubon Rockies' Keith Bruno will host a bird identification class, "Winter Birds 101," on two evenings prior to the count — Nov. 29 and Dec. 6 from 6 to 8 p.m. in the Community United Methodist Church meeting room on Lewis Street.

We hope you'll join in on the fun, learning about birds and contributing to citizen science. For more information about the CBC, visit www.audubon.org/conservation/ science/christmas-bird-count or check out our website at www. weminucheaudubon.org.

To get involved, please contact The Pagosa Springs count will Bruno at kbruno@audubon.org.



Photo courtesy Byron Greco

In order to prepare for the Christmas Bird Count, Audubon Rockies will host a bird identification class, "Winter Birds 101," on Nov. 29 and Dec. 6 from 6 to 8 p.m. in the Community United Methodist Church meeting room on Lewis Street. Come and learn about birds and contribute to citizen science

# San Juan National Forest Christmas tree permits on sale

By Ann Bond Special to The SUN

allow you to cut your own holiday

Kid in a Park pass or paper voucher forest office closest to your desdownloaded from www.Every- tination. Bureau of Management Christmas tree permits, which KidinaPark.gov. The free permit is Christmas tree permits are sold good only at agency offices and the separately.

students who hold a valid Every gov/sanjuan or call the national

## and let us consider how to stimulate one another to love and good deeds, not forsaking our own assembling together, as is the habit of some, but encouraging one another; and all the more as you see the day drawing near. Hebrews 10:24-25

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tree, are now on sale for \$8 at San Juan National Forest offices and selected retail outlets in southwestern Colorado. A permit allows the bearer to cut one tree up to 20 feet tall for personal use until Dec. 31.

Permits come with a brochure with safety tips, information on which species of tree to harvest and the best places to find trees.

The Forest Service is also offer-

participating fourth-grader must be present.

San Juan National Forest permits are now on sale at Pagosa Ranger District, 180 Pagosa St. (8 a.m. to 4:30 p.m., Monday-Friday; sometimes closed for lunch noon to 1 p.m.).

National forest roads are not plowed for snow removal and icy or snow-packed conditions may exist. For information on road coning one free permit to fourth-grade ditions, go to: http://www.fs.usda.

Catch up with Red Ryder<sup>©</sup> and Little Beaver<sup>©</sup> in The PREVIEW. The Pagosa Springs SUN

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## Local Red Cross volunteer assists hurricane victims

#### By Marshall Dunham Staff Writer

Pagosa Springs resident and Red Cross volunteer Gayle Dixon recently spent two weeks assisting victims of the recent hurricanes in the Florida Keys.

From Sept. 19 to Oct. 2, Dixon worked with other Red Cross volunteers, driving an emergency response vehicle (ERV) to victims affected by the hurricanes and assisting them with supplies and food.

"I'm a disaster assistance response worker, and that means, God forbid, your house burns down, the fire department calls the Red Cross," explained Dixon in an interview with The SUN. "The Red Cross then calls volunteers in the area and asks if they can respond to the house fire.'

She went on to explain that she responds to the scene with things called "comfort kits," which are filled with things such as toiletries and blankets.

"We have disaster assistance cards, and I'll get information on the family, how many family members they have, whether they need emergency housing, and then I call it in, and the Red Cross will load money on the disaster assistance card," explained Dixon. "I'm the first boots on the ground, and then other Red Cross volunteers take it over from there."

She added that, on top of providing disaster assistance, she's assisted as a shelter worker, such as when Durango had the Lightner Creek Fire.

In addition to assisting with local disasters and assisting in shelters, Dixon explains that she deploys to other areas affected by disasters to assist in providing relief in the area, which is what she did in the Florida Keys.

She explained that, besides driving to the airport, her airfare, housing, food and everything else was taken care of by the Red Cross, and when she stated she was ready to deploy, she got to choose between Texas and Florida.

Dixon described being flown to Orlando, Fla., to the Red Cross



Photo courtesy Gayle Dixon

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Pagosa Springs resident and Red Cross volunteer Gayle Dixon stands in front of an emergency response vehicle in the Florida Keys. In late September, Dixon spent two weeks volunteering with the Red Cross to provide disaster relief to those affected by the hurricane season.

Headquarters, which was a large distributing cleaning kits and other warehouse building where different supplies were being loaded into trucks.

She explained that, in the upper parts of the warehouse, there was a section designated for housing volunteers.

"It was really great watching the response of the government and the Red Cross to the hurricane damage," said Dixon. "It was horrific. The hurricane damage was just incredible."

She explained that, from Orlando, she teamed up with a couple other volunteers, and they all took a rental car down to Marathon Key.

She explained that the Marathon Key was where she stayed next, and that it served as "home base."

"Outside in the parking lot, they set up distribution centers. There were different stations, and you would drive and stop," said Dixon, adding that, at the first station the Federal Emergency Management Agency was giving out ready-to-eat meals.

In addition to meals, Dixon explained that volunteers were

supplies.

She explained that they also distributed ice, as the power was out and no one had the means to make ice.

There was also a lot of bottled water that was handed out, as there were still advisories stating to boil water before it was consumed.

"We'd go to households and give them two sets of absolutely everything," Dixon explained. "Red Cross services are given without regard to anything. Rich or poor, citizen or noncitizen, Red Cross services are given free of charge to anyone in a disaster. Some people stay away from shelters because they're scared they're going to get reported to immigration, but that is absolutely wrong."

She explained that, every morning, she'd be assigned a route to work with other volunteers, and they would take an ERV to a location to load up on food.

Southern Baptists would park semitrucks in parking lots, and the tractor-trailer section would be outfitted with a portable kitchen.

Dixon would load up her ERV with food cooked by the Southern Baptists, and then she and other volunteers would go distribute the food to different parts of the Florida Keys.

"We would deliver between 200 and 400 hot meals a day from the ERV," commented Dixon. "The heat index was 120 degrees at the time, not to mention the fact that you're in the back of an ERV dishing up hot meals."

in Key West if she had evacuated or not, and the woman went on to state that not evacuating before the hurricane was one of the worst decisions she ever made, and that she thought she was going to die.

"It couldn't help but be heartwrenching," said Dixon. "But they survived, and every day is getting better. Every day you could see improvement."

She described loading up chalk in the ERV along with food, water and supplies, and originally being puzzled as to why chalk was included in the supplies.

"Whoever did that was really, really smart," said Dixon. "On our first stop with kids, I said, 'Oh, wait, I have something for you,' and I whipped out some of the chalk ... and the biggest smile I have seen in my life came from this little girl standing in front of her house, which was pretty wrecked, and she got

■ See Red Cross A16



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A boat sits among other wreckage in the Florida Keys following Hurricane Irma. "It was horrific," said Red Cross volunteer Gayle Dixon. "The hurricane damage was just incredible.'

She befriended a man named Billy whom she described as her "ambassador to Duval Street" in Key West.

Billy would go along Duval Street to all of the bars to explain to the patrons that the Red Cross was there with food, and he'd make sure everyone got a warm meal.

"One day there was beef brisket, and people talked about the beef brisket for days," said Dixon. She talked of asking one person  Driveways Septic Systems Foundations Backfilling Ponds Utility Work Schedule your project today! Fill Dirt & Gravel Hauling CONSTRUCTION 970-946-2768 all the state the



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# Sports



SUN photo/Shari Pierce

Morgan Lewis signs a letter of intent to play basketball for Metropolitan State University on Nov. 10. Pictured, seated from left to right, are: Ross Lewis, Morgan Lewis and Stacey Lewis. Standing in the back row are Pagosa Springs High School basketball coaches Wes Lewis and Charles Rand.



Photo courtesy Rebecca Deitemeyer

The Pagosa Youth Soccer U12 Rangers are champions again. The team competed in the 32nd annual Gaylord Shephard tournament in Bernalillo, N.M., this past weekend, where they won their division. It is the biggest soccer tournament in New Mexico.



Photo courtesy Sheri Alhard

Faith Ahlhardt signed her national letter of intent on Nov. 8 to play volleyball for Maryville University, located in Saint Louis, Mo. Pictured, from left to right, are: Cliff Ahlhardt, Faith Ahlhardt, Sheri Ahlhardt and standing is Faith Ahlhardt's Four Corners Volleyball Club coach Ron Becker.



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the off-season. This dedication is beginning to pay off as both qualified for our state tournament the past two years and received All Conference Awards. Both bring a willingness to help others and a great attitude to our golf team. I can't think of two more deserving young men to receive this award."

# **Red Cross**

tinue to work on their skills in

## Continued from A15

some chalk and was totally thrilled."

Looters were a huge problem in the Florida Keys at the time, and Dixon described meeting one man who stated he had previously chased off two different sets of looters from his property.

She explained that there were signs everywhere denouncing looting, stating things such as "You loot, we shoot," and "Looters will be forced to adopt a kitten."

Dixon said that some signs even made sarcastic allusions to AMC's "The Walking Dead."

"I never thought that I would see Americans break down in tears when I handed them a stack of meals, and I did, and it happened a number of times," said Dixon. "You always think 'America's a rich country,' and all that stuff, but I don't know if it was tears of gratitude that someone actually cared and was doing something to help them, or if they were relieved that on top of everything else they didn't

have to figure out how to feed their family that day."

Dixon wanted to thank her friend, Kenny Rogers, who drove her to and from the airport, as well as Cheryl and Mitch Wilkinson, who took care of Dixon's black lab, Patty, while Dixon was away.

"I couldn't have deployed unless I had a place for Patty," said Dixon. "I had two groups of people here who really made it possible for me to do it."

She stated that she anticipates doing other deployments in the future, and that she had already told the Red Cross she'd be available again.

Dixon explained that anyone interested in becoming a volunteer with the American Red Cross can email bill.werner@redcross.org, or visit www.redcross.org/volunteer/ become-a-volunteer#step1.

Commented Dixon, "I've never been blessed so many times in my life ... and I think with volunteers, we run on that."

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## **Colorado Supreme Court Justice Allison H. Eid resigns**

## Nominating Commission sets date to select nominees

#### By Jon Sarché Special to The SUN

The Colorado Supreme Court Nominating Commission will meet at the Ralph L. Carr Colorado Judicial Center on Nov. 27 and 28 to interview candidates and select nominees for appointment by the governor to the Colorado Supreme Court.

The vacancy will be created by the appointment to the 10th U.S. Circuit Court of Appeals of Justice Allison H. Eid effective Nov. 3. The commission originally planned to meet on these dates to interview candidates for the vacancy on the Colorado Court of Appeals created by the retirement of Judge Dennis A. Graham. That meeting will be reset to a later date.

To be eligible for appointment to fill the vacancy, the applicant must be a qualified elector of the state of Colorado and must have been admitted to the practice of law in Colorado for five years. The current annual salary for this position is \$177,350. The initial term of office of a Supreme Court justice is a provisional term of two years; thereafter, the incumbent justice, if retained by the voters, has a term of 10 years.

Application forms are available from the office of the ex officio chair of the nominating commission, Chief Justice Nancy E. Rice, or from the Supreme Court clerk, Cheryl Stevens, 2 E. 14th Ave., Denver, CO 80203. Applications also are available on the court's home page at: http://www.courts.state.co.us/ Careers/Judge.cfm.

The original signed application and an identical copy of the application in electronic form as a single, text-searchable PDF file must be filed with the ex officio chair no later than 4 p.m. Nov. 20. Late applications will not be considered.

Any person wishing to suggest a candidate to fill the vacancy may do so by letter to be submitted to any member of the nominating commission, with a copy to the ex officio chair, no later than 4 p.m. Nov. 13. Applicants should be advised that telephone calls informing candidates of interviews are likely to be made on Nov. 24, and it will be critical that they are able to be reached by telephone on that date.

The members of the Supreme **Court Nominating Commission** are: Kathleen Lord and Daniel Ramos, 1st Congressional District; Ann Hendrickson and Shannon Stevenson, 2nd Congressional District; Kim Childs and Robert Scott, 3rd Congressional District; Scott Johnson and Tracee Bentley, 4th Congressional District; Jay Patel and Eric Hall, 5th Congressional District; James Carpenter and Michael Burg, 6th Congressional District; Carolyn Fairless and Olivia Mendoza, 7th Congressional District; and Connie McArthur, at-large.

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THE BOARD OF COUNTY COMMISSIONERS OF THE COUNTY OF ARCHULETA, and all unknown persons who claim any interest in the

subject matter of this action Defendants

Attorneys for Plaintiffs

SWEETBAUM SANDS ANDERSON PC Geoffrey P. Anderson #14907 Joshua D. McMahon #36890

Address: 1125 Seventeenth Street, Suite 2100 Denver, CO 80202

Phone No.: (303) 296-3377 E-mail: ganderson@sweetbaumsands.com imcmahon@sweetbaumsands.com . Case No. 2017CV30099

Division MG SUMMONS BY PUBLICATION THE PEOPLE OF THE STATE OF COLORADO TO: SAN JUAN RIVER RESORT. INC., and ALL UNKNOWN PERSONS WHO CLAIM ANY INTEREST IN THE SUBJECT MATTER OF THIS ACTION.

You are hereby summoned and required to appear and defend against the claims of the Complaint filed with the Court in this action, by filing with the Clerk of the Court an Answer or other response. You are required to file your Answer or other response within thirty-five (35) days after the service of this Summons upon you. Service of this Summons shall be complete on the day of the last publication. A copy of the Complaint may be obtained from the Clerk of the Court.

If you fail to file your Answer or other response to the Complaint in writing within thirty-five (35) days after the date of the last publication, Judgment by Default may be rendered against you by the Court for the relief demanded in the Complaint without further notice.

This is an action to quiet title of the Plaintiffs in and to the real property situated in Archuleta County, Colorado, more particularly described as: Lot 51 in SAN JUAN RIVER RESORT SUBDIVISION UNIT NO. 2, according to the plat of said subdivision filed for record February 10. 1975 under Reception No. 82578. That property is also described in that warranty deed recorded on September 25, 2015, at reception number 21507015. in the real property records of the Archuleta County, Colorado, clerk and recorder's office. That property is also described in the Complaint which may be obtained from the Clerk of the Court. DATED October 27, 2017. Published in The Pagosa Spring SUN. First Publication: November 9, 2017 Last Publication: December 7, 2017 SWEETBAUM SANDS ANDERSON PC s/Joshua D. McMahon Geoffrey P. Anderson, Esq. Joshua D. McMahon, Esq. Attorneys for Plaintiffs Published November 9, 16, 23, 30 and December 7, 2017 in The Pagosa Springs SUN.

Richard Coy Personal Representative 4950 W. Lakeridge Rd Denver CO 80219 Phone: (720) 987-6282 Published November 9, 16 and 23, 2017 in The Pagosa Springs SUN.

District Court, Archuleta County, State of Colorado Court Address: 449 San Juan Street, P.O. Box 148 Pagosa Springs, CO 81147 Tel. 970.264.2400 Elk Run Property Owner's Association, Inc., Plaintiff

Wesley E White, et al Case No.: 2017CV030027 COMBINED NOTICE OF FORECLOSURE SALE OF TIMESHARE INTEREST AND RIGHTS TO CURE

AND REDEEM This Notice of Public Judicial Foreclosure Sale is given pursuant to the specific assessment lien in

the Declaration of Protective Covenants and Interval Ownership for Elk Run Townhouses recorded June 26, 1986, under Reception No. 140481, as amended and supplemented from time-to-time, in the office of the County Clerk and Recorder for Archuleta County.

Under a Judgment and Decree of Foreclosure entered August 24, 2017, in the above entitled action, I am ordered to sell certain real property, improvements and personal property secured by the Declaration, including without limitation the real property described as follows: See Exhibit "A" attached hereto and made apart hereof Owner(s) Wesley E White

David Birchman and Stephanie Birchman, Co-Trustees of the David J Birchman and Stephanie Birchman 2005 Family Trust Evidence of Debt: Declaration of Protective Covenants

and Interval Ownership for Elk Run Townhouses recorded June 26, 1986, under Reception No. 140481, nted from time-to-time, in the office of the County Clerk and Recorder for Archuleta County, Colorado.

Current Holder of evidence of debt secured by the Declaration: Elk Run Property Owners Association, Inc. Obligations Secured: The Declaration provides that it secures the payment of the Debt and obligations therein described including, but not limited to, the payment of attorneys' fees and costs.

Agent: Christopher B. Conley, Reg. No. 16PPA0144, 700

aforementioned laws, must be directed to or conducted at the Sheriff's Department for Archuleta County, Civil Division, 449 San Juan Street, Pagosa Springs Colorado, 81147. THIS IS AN ATTEMPT TO COLLECT A DEBT AND

ANY INFORMATION OBTAINED MAY BE USED FOR THAT PURPOSE. This Sheriff's Notice of Sale is signed September 27.

2017 Tonya Hamilton, Undersheriff

Exhibit A

Wesley E. White Building Number: 3A

Lot (Unit) Week(s) Number: 33 of Elk Run Townhouses as recorded in Plat File No. 317 under Reception No. 140480, in the Office of the County Clerk and Recorder for Archuleta County, Colorado and subject to that Declaration of Protective Covenants and Interval Ownership for Elk Run Townhouses recorded June 26, 1986, under Reception No. 140481 in the Office of the County Clerk and Recorder for Archuleta County, Colorado. Together with a vested remainder over in fee simple absolute, as tenant in common with the other owners

of all Unit Weeks in the described Units in Elk Run Townhouses in that percentage interest determined and established by said Declaration for the above described real estate

Matter Amount Unpaid Assessments: \$833.80

Accrued Interest: \$46.05 Costs: \$273.00

Attorneys Fees: \$1,000.00 Total: \$2,152.85

David Birchman and Stephanie Birchman, Co-Trustee

of the David J Birchman and Stephanie Birchman 2005 amily Trust

Building Number: 19

Lot (Unit) Number: 7118 Lot (Unit) Week(s) Number: 5 of Elk Run Townhouses as recorded in Plat File No. 323 under Reception No. 0151975, in the Office of the County Clerk and Recorder for Archuleta County, Colorado and subject to that Second Amendment to the Declaration Protective Covenants and Interval Ownership for Elk Run Townhouses recorded December 1, 1987, under ception No. 0151976 in the Office of the County Clerk and Recorder for Archuleta County, Colorado, Together with a vested remainder over in fee simple absolute, as tenant in common with the other owners of all Unit Weeks in the described Units in Elk Run

HEBEIN IS ALL OF THE PROPERTY CURRENTLY ENCUMBERED BY THE LIEN PURSUANT TO THE DECLARATION.

The covenants of said Declaration have been violated as follows: failure to make payments for assessments when the indebtedness was due and owing and the legal holder of the indebtedness has accelerated the same and declared the same immediately fully due and payable NOTICE OF FORECLOSURE SALE OF TIMESHARE INTEREST

THEREFORE, NOTICE IS HEREBY GIVEN that I will, at 10 o'clock A.M., on Wednesday, January 3, 2018, in the Office of the Archuleta County Sheriff, Civil Division, 449 San Juan Street, Pagosa Springs, Colorado, sell to the highest and best bidder for cash, the said real property described above, and all interest of said Grantor and the heirs and assigns of said Grantor therein, subject to the provisions of the Declaration permitting the Association reunder to have the bid credited to the Debt up to the amount of the unpaid Debt secured by the Declaration at the time of sale, for the purpose of paying the judgment amount entered herein, and will deliver to the purchaser a Certificate of Purchase, all as provided by law. First Publication: November 9, 2017

Last Publication: December 7, 2017 Name of Publication: [Pagosa Springs Sun]

NOTICE OF RIGHTS YOU MAY HAVE AN INTEREST IN THE REAL PROPERTY BEING FORECLOSED, OR HAVE CERTAIN RIGHTS OR SUFFER CERTAIN LIABILITIES PURSUANT TO COLORADO STATUTES AS A RESULT OF SAID FORECLOSURE. YOU MAY HAVE THE RIGHT TO REDEEM SAID REAL PROPERTY OR YOU MAY HAVE THE BGIHT TO CURE A DEFAULT UNDER THE DEED OF TRUST BEING FORECLOSED. A COPY OF THE STATUTES WHICH MAY AFFECT YOUR RIGHTS IS ATTACHED HERETO. A NOTICE OF INTENT TO CURE PURSUANT TO §38-

38-104 C.R.S., SHALL BE FILED WITH THE OFFICER AT LEAST FIFTEEN (15) CALENDAR DAYS PRIOR TO THE FIRST SCHEDULED SALE DATE OR ANY DATE TO WHICH THE SALE IS CONTINUED. IF THE SALE DATE IS CONTINUED TO A LATER DATE,

THE DEADLINE TO FILE A NOTICE OF INTENT TO CURE BY THOSE PARTIES ENTITLED TO CURE MAY ALSO BE EXTENDED.

ANOTICE OF INTENT TO REDEEM FILED PURSUANT TO §38-38-302 C.R.S. SHALL BE FILED WITH THE SHERIFF NO LATER THAN EIGHT (8) BUSINESS DAYS THE LIEN BEING FORECLOSED MAY NOT BE A

FIRST LIEN. IF YOU BELIEVE THAT A LENDER OR SERVICER

HAS VIOLATED THE REQUIREMENTS FOR A SINGLE POINT OF CONTACT IN §38-38-103.1 OR THE PROHIBITION ON DUAL TRACKING IN §38-38-103.2, YOU MAY FILE A COMPLAINT WITH THE COLORADO ATTORNEY GENERAL (1-800-222-4444), THE CONSUMER FINANCIAL PROTECTION BUREAU 855-411-2372), OR BOTH, BUT THE FILING OF A COMPLAINT WILL NOT STOP THE FORECLOSURE PROCESS.

The name, address, and business telephone numbe of each of the attorneys representing the holder of the evidence of debt are as follows:

Christopher B. Conley, Reg. No. 16PPA0144, 700 South 21st Street, Ft. Smith, Arkansas 72901 Samuel S. Vigil, Reg. No. 40454, 437 6th Street, Las

Animas, CO 81054. Attached hereto as EXHIBIT B are copies of certain Colorado statutes that may vitally affect your property rights in relation to this proceeding. Said proceeding may result in the loss of property in which you have an interest and mat create personal debt against you. You may wish to seek the advice of your own private attorney concerning your rights in relation to this foreclosure

proceeding. INTENT TO CURE OR REDEEM, as provided by the aforementioned laws, must be directed to or conducted at the Sheriff's Department for Archuleta County, Civil Division, 449 San Juan Street, Pagosa Springs

Colorado, 81147. THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED MAY BE USED FOR

THAT PURPOSE This Sheriff's Notice of Sale is signed September 27, Tonya Hamilton, Undersheriff,

Archuleta County, Colorado By: /s/ Tonya Hamilton

Exhibit A Detail Listing of Judgment Calculations As of August 11, 2017

Kenneth O Voges and Alice F Voges Building Number: 22 Lot (Unit) Number: 7843-7844 UDI Points: 231,000 of Peregrine Townhouses Phase V, as depicted on the Plat recorded in Reception Number 99006555, subject

to Second Supplemental Declaration of Protective Covenants and Interval Ownership for Peregrine Townhouses recorded at Reception Number 99006556 and any amendments and supplements thereto, all in the Office of the County Clerk and Recorder in and for rchuleta County, Colorado.

Together with a vested remainder over in fee simple lute, as tenant in common with the other owners of all Unit Weeks in the described Units in Peregrine Townhouses in that percentage interest determined and established by said Declaration for the above described real estate.

Matter Amount Unpaid Assessments: \$2,023.82 Accrued Interest: \$109.79 Costs: \$251.20 Attorneys Fees: \$1,000.00 Total: \$3,384.81

Patricia J Brewer and John Douglas Brewer

Building Number: 9 & 10

UDI Points: 154 000

Lot (Unit) Number: 7817-7820

Matter Amount Unpaid Assessments: \$2,071.58 Accrued Interest: \$112.38 Costs: \$153.70 Attorneys Fees: \$1,000.00 Total: \$3.337.66 Trevor Jason Marback and Glory Marie Marback Building Number: 18 Lot (Unit) Number: 7835-7836 UDI Points: 63,000 of Peregrine Townhouses Phase IV, as depicted on the Plat recorded in Reception Number 98002629, subject to First Supplemental Declaration of Protective Covenants and Interval Ownership for Peregrine Townhouses recorded at Reception Number 98002628, and any amendments and supplements thereto, all in the Office of the County Clerk and Recorder in and for Archuleta County, Colorado. Together with a vested remainder over in fee simple absolute, as tenant in common with the other owners of all Unit Weeks in the described Units in Peregrine Townhouses in that percentage interest determined and established by said Declaration for the above described real estate. Matter Amount Unpaid Assessments: \$1.026.84 Accrued Interest: \$55.70 Costs: \$421.20 Attorneys Fees: \$1,000.00 Total: \$2,503.74 Geneva M Parks and Victor L Parks Building Number: 4 & 5 Lot (Unit) Number: 7807-7810 UDI Points: 105.000 of Peregrine Townhouses Phase II, as depicted on the Plat recorded in Reception Number 173554, subject o Declaration of Protective Covenants and Interva

Ownership for Peregrine Townhouses recorded at Reception Number 173556, and any amendments and supplements thereto, all in the Office of the County Clerk and Recorder in and for Archuleta County. Colorado. Fogether with a vested remainder over in fee simple absolute, as tenant in common with the other owners of all Unit Weeks in the described Units in Peregrine Townhouses in that percentage interest determined and established by said Declaration for the above described

real estate. Matter Amoun Unpaid Assessments: \$7,361.52 Accrued Interest: \$399.34 Costs: \$251.20 Attorneys Fees: \$1,000.00 Total: \$9.012.06 John T Bailey and Louise H Bailey Building Number: 4 & 5 Lot (Unit) Number: 7807-7810 UDI Points: 49,000 of Peregrine Townhouses Phase II. as depicted on the Plat recorded in Reception Number 173554, subject to Declaration of Protective Covenants and Interval Ownership for Peregrine Townhouses recorded at Reception Number 173556, and any amendments and supplements thereto, all in the Office of the County Clerk and Recorder in and for Archuleta County, Colorado Together with a vested remainder over in fee simple absolute, as tenant in common with the other owners of all Unit Weeks in the described Units in Peregrine Townhouses in that percentage interest determined and established by said Declaration for the above described real estate. Matter Amount Unpaid Assessments: \$3,275.97 Accrued Interest: \$177.71 Costs: \$261.20 Attorneys Fees: \$1,000.00 Total: \$4.714.88 L&L Portable Toilets, Inc Building Number: 2 & 3

UDI Points: 105,000 of Peregrine Townhouses Phase I, as depicted on the Plat recorded in Reception Number 173553, subject Declaration of Protective Covenants and Interva Ownership for Peregrine Townhouses recorded at Reception Number 173556, and any amendments and supplements thereto, all in the Office of the County Clerk and Recorder in and for Archuleta County. Colorado. Together with a vested remainder over in fee simple absolute, as tenant in common with the other owners of all Unit Weeks in the described Units in Peregrine Townhouses in that percentage interest determined and established by said Declaration for the above described real estate. Matter Amount Unpaid Assessments: \$1,420.12 Accrued Interest: \$77.04 Costs: \$166.20 Attorneys Fees: \$1,000.00 Total: \$2,663.36 D. Joann Origer and Lewis J Origer Building Number: 7 & 8

Lot (Unit) Number: 7813-7816 UDI Points: 126,000 of Peregrine Townhouses Phase III, as depicted on the Plat recorded in Reception Number 173555, subject to Declaration of Protective Covenants and Interval

Ownership for Peregrine Townhouses recorded at Reception Number 173556, and any amendments and Costs: \$281.20 supplements thereto, all in the Office of the County Clerk and Recorder in and for Archuleta County, Colorado. Together with a vested remainder over in fee simple absolute as tenant in common with the other owners of all Unit Weeks in the described Units in Peregrine UDI Points: 154,000 Townhouses in that percentage interest determined and established by said Declaration for the above described real estate Matter Amount Unpaid Assessn nts: \$1,893.64 recorded at Reception Number 20002414, and any Accrued Interest: \$102.72 amendments and supplements thereto, all in the Office Costs: \$236.20 of the County Clerk and Recorder in and for Archuleta Attorneys Fees: \$1,000.00 County, Colorado. Total: \$3.232.56 Together with a vested remainder over in fee simple of Peregrine Townhouses Phase III, as depicted on the Plat recorded in Reception Number 173555, subject John D Colvert and Joyce H Colvert Building Number: 9 & 10 absolute, as tenant in common with the other owners of all Unit Weeks in the described Units in Peregrine Townhouses in that percentage interest determined and established by said Declaration for the above described Lot (Unit) Number: 7817-7820 UDI Points: 84,000 of Peregrine Townhouses Phase III, as depicted on the real estate. Plat recorded in Reception Number 173555, subject Matter Amount to Declaration of Protective Covenants and Interval Unpaid Assessments: \$1,864.16 Ownership for Peregrine Townhouses recorded at Reception Number 173556, and any amendments and Accrued Interest: \$101.12 Costs: \$261.20 Attorneys Fees: \$1,000.00 supplements thereto, all in the Office of the County Clerk and Recorder in and for Archuleta County, Colorado. Total: \$3,226.48 Together with a vested remainder over in fee simple Mark Bell absolute, as tenant in common with the other owners Building Number: 31 Lot (Unit) Number: 7861-7862 of all Unit Weeks in the described Units in Peregrine Townhouses in that percentage interest determined and UDI Points: 49.000 of Peregrine Townhouses Phase VI as depicted on the Plat recorded in Reception Number 99011974, subject established by said Declaration for the above described real estate. to Second Supplemental Declaration of Protective Covenants and Interval Ownership of Peregrine Matter Amount Unpaid Assessments: \$1,609.45 Accrued Interest: \$87.31 Townhouses recorded at Reception Number 99006556, and any amendments and supplements thereto, all in the Office of the County Clerk and Recorder in and for Costs: \$291.20 Attorneys Fees: \$1,000.00 Archuleta County, Colorado. Together with a vested remainder over in fee simple Total: \$2,987.96 Timeshare Trade Ins, LLC Building Number: 15 absolute, as tenant in common with the other owners Lot (Unit) Number: 7829-7830 of all Unit Weeks in the described Units in Peregrine UDI Points: 105,000 Townhouses in that percentage interest determined and of Peregrine Townhouses Phase IV, as depicted on the established by said Declaration for the above described Plat recorded in Reception Number 98002629, subject to eal estate. Matter Amount First Supplemental Declaration of Protective Covenants Unpaid Assessments: \$2,391.42 Accrued Interest: \$129.73 and Interval Ownership for Peregrine Townhouses recorded at Reception Number 98002628, and any amendments and supplements thereto, all in the Office Costs: \$148.70 of the County Clerk and Recorder in and for Archuleta Attorneys Fees: \$1,000.00 County, Colorado, Total: \$3.669.85 Together with a vested remainder over in fee simple Published November 9, 16, 23, 30 and December 7, 2017 in The Pagosa Springs SUN. absolute, as tenant in common with the other owners of all Unit Weeks in the described Units in Peregrine Townhouses in that percentage interest determined and District Court, Archuleta County, State of Colorado Court Address: 449 San Juan Street, P.O. Box 148 Pagosa Springs, CO 81147 established by said Declaration for the above described real estate. Matter Amount Tel. 970.264.2400 Unpaid Assessments: \$1,566.97 Accrued Interest: \$85.00 Teal Landing Property Owner's Association, Inc., Costs: \$71.20 Plaintiff Attorneys Fees: \$1,000.00 Total: \$2,723.17 Gerald J Viarrial, et al WTA Services, LLC Building Number: 17 Defendants Lot (Unit) Number: 7833-7834 UDI Points: 105,000 of Peregrine Townhouses Phase IV, as depicted on the Plat recorded in Reception Number 98002629, subject to First Supplemental Declaration of Protective Covenants and Interval Ownership for Peregrine Townhouses recorded at Reception Number 98002628, and any amendments and supplements thereto, all in the Office of the County Clerk and Recorder in and for Archuleta County, Colorado. Together with a vested remainder over in fee simple absolute, as tenant in common with the other owners of all Unit Weeks in the described Units in Peregrine Townhouses in that percentage interest determined and established by said Declaration for the above described real estate. Matter Amount Owner(s): Unpaid Assessments: \$1,716.17 Gerald J Viarrial Accrued Interest: \$93.10 Costs: \$148.70 Phanedra Harper Attorneys Fees: \$1,000.00 Total: \$2,957.97 June S Cossler Building Number: 23 Lot (Unit) Number: 7845-7846 UDI Points: 49.000 of Peregrine Townhouses Phase IV, as depicted on the Yvonne Johnson Plat recorded in Reception Number 98002629, subject to First Supplemental Declaration of Protective Covenants and Interval Ownership for Peregrine Townhouses recorded at Reception Number 98002628, and any amendments and supplements thereto, all in the Office of the County Clerk and Recorder in and for Archuleta

County, Colorado.

Together with a vested remainder over in fee simple

absolute, as tenant in common with the other owners

Townhouses in that percentage interest determined and established by said Declaration for the above described real estate Matter Amount Unpaid Assessments: \$1.687.75 Accrued Interest: \$91.55 Costs: \$176.20 Attorneys Fees: \$1,000.00 Total: \$2,955.50 The Woolmington Trust, dated December 18, 1995 Building Number: 29 Lot (Unit) Number: 7857-7858 UDI Points: 41,000 of Peregrine Townhouses Phase V, as depicted on the Plat recorded in Reception Number 99006555, subject to Second Supplemental Declaration of Protective Covenants and Interval Ownership for Peregrine Townhouses recorded at Reception Number 99006556 and any amendments and supplements thereto, all ir the Office of the County Clerk and Recorder in and for Archuleta County, Colorado. Together with a vested remainder over in fee simple absolute, as tenant in common with the other owners of all Unit Weeks in the described Units in Peregrine Townhouses in that percentage interest determined and established by said Declaration for the above describ real estate. Matter Amount Unpaid Assessments: \$2,015.28 Accrued Interest: \$109.32 Costs: \$153.70 Attorneys Fees: \$1,000.00 Total: \$3,278.30 Maxie I Arbogast and Paola P Arbogast Building Number: 30 Lot (Unit) Number: 7859-7860 UDI Points: 49,000 of Peregrine Townhouses Phase VI as depicted on the Plat recorded in Reception Number 99011974, subject to Second Supplemental Declaration of Protective Covenants and Interval Ownership of Peregrine Townhouses recorded at Reception Number 99006556 and any amendments and supplements thereto, all in the Office of the County Clerk and Recorder in and for Archuleta County, Colorado. Together with a vested remainder over in fee simple absolute, as tenant in common with the other owners of all Unit Weeks in the described Units in Peregrine Townhouses in that percentage interest determined and established by said Declaration for the above described real estate. Matter Amount Unpaid Assessments: \$1,644.63 Accrued Interest: \$89.22 Costs: \$261.20 Attorneys Fees: \$1,000.00 Total: \$2,995.05 Russel B Shaw and Kristal D Shaw Building Number: 32 Lot (Unit) Number: 7863-7864 UDI Points: 105,000 of Peregrine Townhouses Phase VII, as depicted on the Plat recorded in Reception Number 20005495, subject to Third Supplemental Declaration of Protective Covenants

of all Unit Weeks in the described Units in Peregrine

and Interval Ownership for Peregrine Townhouses recorded at Reception Number 20002414, and any amendments and supplements thereto, all in the Office of the County Clerk and Recorder in and for Archuleta County, Colorado. Together with a vested remainder over in fee simple

absolute, as tenant in common with the other owners of all Unit Weeks in the described Units in Peregrine Townhouses in that percentage interest determined and established by said Declaration for the above described real estate. Matter Amount

Unpaid Assessments: \$1,376.70

Accrued Interest: \$74.68 Costs: \$261.20

Attorneys Fees: \$1.000.00

Total: \$2,712.58

Mildred W Packard and Arthur H Packard,

Co-Trustee of the M and A Packard Trust, dated November 5, 1998

Building Number: 11

Lot (Unit) Number: 7821-7822

UDI Points: 49,000 of Peregrine Townhouses Phase IV, as depicted on the

Plat recorded in Reception Number 98002629, subject to First Supplemental Declaration of Protective Covenants and Interval Ownership for Peregrine Townhouses recorded at Reception Number 98002628, and any amendments and supplements thereto, all in the Office of the County Clerk and Recorder in and for Archu County, Colorado,

Together with a vested remainder over in fee simple absolute, as tenant in common with the other owners of all Unit Weeks in the described Units in Peregrine Townhouses in that percentage interest determined and established by said Declaration for the above described real estate. Matter Amount

Unpaid Assessments: \$1,919.29 Accrued Interest: \$104.11 Attorneys Fees: \$1,000.00 Total: \$3,304.60 Michael D Otis and Virginia L Munden Building Number: 37 Lot (Unit) Number: 7873-7874 of Peregrine Townhouses Phase VII, as depicted on the

Plat recorded in Reception Number 20005495, subject to Third Supplemental Declaration of Protective Covenants and Interval Ownership for Peregrine Townhouses

Archuleta County, Colorado By: /s/ Tonya Hamilton Detail Listing of Judgment Calculations As of August 11, 2017 Lot (Unit) Number: 7112

## State of Wisconsin, County of Oneida, Circuit Court In re: The marriage of Petitioner: Robert Arn Bruette and Respondent: Yvette Bruette case no: 17FA143 THE STATE OF WISCONSIN, TO THE PERSON NAMED ABOVE AS RESPONDENT:

You are notified that the petitioner named above has filed a Petition for divorce against you. You must respond with a written demand for a copy of the Petition within 40 days from the day after the first date of publication. The demand must be sent or delivered to the court at: Oneida County Clerk of Court, Oneida County Courthouse, 1 S Oneida Ave., Rhinelander, WI, 54501; and to Atty. Mary M. Sowinski, Sowinski Legal Services LLC, PO Box 164, Three Lakes, WI, 54562. It is recommended, but not required that you have an attorney help or represent you. If you do not demand a copy of the Petition within 45 days, the court may grant judgment against you for the award of money or other legal action requested in the Petition, and you may lose your right to object to anything that is or may be incorrect in the Petition. A judgment may be enforced as provided by law. A judgment awarding money may become a lien against any real estate you own now or in the future, and may also be enforced by

garnishment or seizure of property. You are notified of the availability of information from the Circuit Court Commissioner as set forth in §767.105, Wis. Stats.

§767.105 Information from Circuit Court Commissioner (2) Upon the request of a party to an action affecting the family, including a revision of judgment or order under sec. 767.59 or 767.451:

(a) The Circuit Court Commissioner shall, with or without charge, provide the party with written information on the following, as appropriate to the action commenced: 1 The procedure for obtaining a judgment or order in the action.

2. The major issues usually addressed in such an action. 3. Community resources and family court counseling

 Services available to assist the parties.
 The procedure for setting, modifying, and enforcing child support awards, or modifying and enforcing legal custody or physical placement judgments or orders. (b) The Circuit Court Commissioner shall provide a party, for inspection or purchase, with a copy of the statutory provisions in this chapter generally pertinent to the action. If you require reasonable accommodations due to a disability to participate in the court process, please call 715-369-6120 at least 10 working days prior to the scheduled court date. Please note that the court does not provide transportation.

The Final hearing on the Petition will be held on January 4, 2018, at 2 pm, before the Honorable Judge Bloom in the Br. 2 Courtroom, 2nd Floor Oneida County Courthouse. If the Respondent fails to appear at that hearing, the Court will default the Respondent, and proceed to resolve the Divorce Petition on that dat

Signed, Atty. Mary M. Sowinski, Sowinski Legal Services, 1028147, November 3, 2017 Published November 9, 16 and 23, 2017 in *The Pagosa* 

Springs SUN.

### NOTICE TO CREDITORS

Estate of Margaret Esther Reeves, Deceased Case No. 16 PR 6

All persons having claims against the above-named estate are required to present them to the personal representative or to the District Court of Archuleta County, Colorado on or before March 15, 2018, or the claims may

South 21st Street, Ft. Smith, Arkansas 72901 Samuel S. Vigil, Reg. No. 40454, 437 6th Street, Las Animas, CO 81054 Association Assessments Due to: Elk Run Property

Owners Association, Inc. Debtor(s) & Amount Due: See attached Exhibit "A" Amount of Judgment: See attached Exhibit "A' Type of Sale: Judicial Foreclosure Sale of Timeshare nterest being conducted pursuant to the power of sale granted by the Declaration, the Colorado Property Code, and the Colorado Common Ownership Act THE PROPERTY TO BE SOLD AND DESCRIBED HEREIN IS ALL OF THE PROPERTY CURRENTLY ENCUMBERED BY THE LIEN PURSUANT TO THE DECLARATION.

The covenants of said Declaration have been violated as follows: failure to make payments for assessments when the indebtedness was due and owing and the legal holder of the indebtedness has accelerated the same and declared the same immediately fully due and payable. NOTICE OF FORECLOSURE SALE OF TIMESHARE INTEREST

THEREFORE, NOTICE IS HEREBY GIVEN that I will, at 10:00 o'clock A.M., on Wednesday, January 3, 2018, in the Office of the Archuleta County Sheriff, Civil Division. 449 San Juan Street, Pagosa Springs, Colorado, sell to the highest and best bidder for cash, the said real property described above, and all interest of said Grantor ind the heirs and assigns of said Grantor therein subject to the provisions of the Declaration permitting the Association thereunder to have the bid credited to the Debt up to the amount of the unpaid Debt secured by the Declaration at the time of sale for the purpose of paying the judgment amount entered herein, and will deliver to the purchaser a Certificate of Purchase, all as provided by law.

First Publication: November 9, 2017 Last Publication: December 7, 2017 Name of Publication: [Pagosa Springs Sun]

NOTICE OF RIGHTS YOU MAY HAVE AN INTEREST IN THE REAL PROPERTY BEING FORECLOSED, OR HAVE CERTAIN RIGHTS OR SUFFER CERTAIN LIABILITIES PURSUANT TO COLORADO STATUTES AS A RESULT OF SAID FORECLOSURE. YOU MAY HAVE THE RIGHT TO REDEEM SAID REAL PROPERTY OR YOU MAY HAVE THE RGIHT TO CURE A DEFAULT UNDER THE DEED OF TRUST BEING FORECLOSED. A COPY OF THE STATUTES WHICH MAY AFFECT YOUR RIGHTS IS ATTACHED HERETO.

A NOTICE OF INTENT TO CURE PURSUANT TO §38-38-104 C.R.S., SHALL BE FILED WITH THE OFFICER AT LEAST FIFTEEN (15) CALENDAR DAYS PRIOR TO THE FIRST SCHEDULED SALE DATE OR ANY DATE TO WHICH THE SALE IS CONTINUED. IF THE SALE DATE IS CONTINUED TO A LATER DATE, THE DEADLINE TO FILE A NOTICE OF INTENT TO CURE BY THOSE PARTIES ENTITLED TO CURE MAY

ALSO BE EXTENDED. A NOTICE OF INTENT TO REDEEM FILED PURSUANT TO §38-38-302 C.R.S. SHALL BE FILED WITH THE SHERIFF NO LATER THAN EIGHT (8) BUSINESS DAYS AFTER THE SALE.

THE LIEN BEING FORECLOSED MAY NOT BE A FIRST LIEN.

IF YOU BELIEVE THAT A LENDER OR SERVICER HAS VIOLATED THE REQUIREMENTS FOR A SINGLE POINT OF CONTACT IN §38-38-103.1 OR THE PROHIBITION ON DUAL TRACKING IN §38-38-103.2, YOU MAY FILE A COMPLAINT WITH THE COLORADO ATTORNEY GENERAL (1-800-222-4444), THE CONSUMER FINANCIAL PROTECTION BUREAU (1-855-411-2372), OR BOTH, BUT THE FILING OF A COMPLAINT WILL NOT STOP THE FORECLOSURE PROCESS.

The name, address, and business telephone number of each of the attorneys representing the holder of the evidence of debt are as follows:

Christopher B. Conley, Reg. No. 16PPA0144, 700 South 21st Street, Ft. Smith, Arkansas 72901

Samuel S. Vigil, Reg. No. 40454, 437 6th Street, Las Animas, CO 81054. Attached hereto as EXHIBIT B are copies of certain Colorado statutes that may vitally affect your property

rights in relation to this proceeding. Said proceeding may result in the loss of property in which you have an interest and mat create personal debt against you. You may wish to seek the advice of your own private attorney concerning your rights in relation to this foreclosure proceeding

INTENT TO CURE OR REDEEM, as provided by the

ouses in that percentage interest determined established by said Declaration for the above described real estate Matter Amount Unnaid Assessments: \$7 065 59 Accrued Interest: \$390.25 Costs: \$368.00 Attorneys Fees: \$1,000.00 Total: \$8,823.84 Published November 9, 16, 23, 30 and December 7, 2017

in The Pagosa Springs SUN. District Court, Archuleta County, State of Colorado Court Address: 449 San Juan Street, P.O. Box 148

Pagosa Springs, CO 81147 Tel. 970.264.2400 Peregrine Townhouses Property Owner's Association, Inc., Plaintiff

Kenneth O Voges, et al Defendants Case No.: 2017CV030026 COMBINED NOTICE OF FORECLOSURE SALE OF TIMESHARE INTEREST AND RIGHTS TO CURE AND REDEEM

COMBINED NOTICE OF FORECLOSURE SALE OF TIMESHARE INTEREST AND RIGHTS TO CURE AND REDEEM

This Notice of Public Judicial Foreclosure Sale is given pursuant to the specific assessment lien in the Declaration of Protective Covenants and Internal Ownership for Peregrine Townhouses, recorded on August 2, 1990, at Book 303, Page 104, as amended and supplemented from time-to-time, in the office of the County Clerk and Recorder for Archuleta County, Colorado

Under a Judgment and Decree of Foreclosure entered August 24, 2017, in the above entitled action, I am ordered to sell certain real property, improvements and personal property secured by the Declaration, including without limitation the real property described as follows: See Exhibit "A" attached hereto and made apart hereof Owner(s):

Kenneth O Voges and Alice F Voges Patricia J Brewer and John Douglas Brewer Cody Martinez Wesley E White Timeshare Trade Ins, LLC Trevor Jason Marback and Glory Marie Marback Geneva M Parks and Victor L Parks John T Bailey and Louise H Bailey L&L Portable Toilets, Inc. D. Joann Origer and Lewis J Origer John D Colvert and Joyce H Colvert WTA Services, LLC June S Cossler he Woolmington Trust, dated December 18, 1995 Maxie I Arbogast and Paola P Arbogast Russel B Shaw and Kristal D Shaw Mildred W Packard and Arthur H Packard, Co-Trustees of the M and A Packard Trust, dated November 5, 1998 Michael D Otis and Virginia L Munden

Mark Bell

Evidence of Debt: Declaration of Protective Covenants and Internal Ownership for Peregrine Townhouses, recorded on August 2, 1990, at Book 303, Page 104, as amended and supplemented from time-to-time, in the office of the County Clerk and Recorder for Archuleta County, Colorado.

Current Holder of evidence of debt secured by the Declaration: Peregrine Townhouses Property Owners Association, Inc

Obligations Secured: The Declaration provides that it secures the payment of the Debt and obligations therein described including, but not limited to, the payment of attornevs' fees and costs.

Agent: Christopher B. Conley, Reg. No. 16PPA0144, 700 South 21st Street, Ft. Smith, Arkansas 72901 Samuel S. Vigil, Reg. No. 40454, 437 6th Street, Las Animas, CO 81054

Association Assessments Due to: Peregrine Townhouses Property Owners Association, Inc.

Debtor(s) & Amount Due: See attached Exhibit "A" Amount of Judgment: See attached Exhibit "A" Type of Sale: Judicial Foreclosure Sale of Timeshare Interest being conducted pursuant to the power of sale granted by the Declaration, the Colorado Property Code, and the Colorado Common Ownership Act THE PROPERTY TO BE SOLD AND DESCRIBED

to Declaration of Protective Covenants and Interval Ownership for Peregrine Townhouses recorded at Reception Number 173556, and any amendments and supplements thereto, all in the Office of the County Clerk and Recorder in and for Archuleta County, Colorado. Together with a vested remainder over in fee simple absolute, as tenant in common with the other owners of all Unit Weeks in the described Units in Peregrine Townhouses in that percentage interest determined and established by said Declaration for the above described real estate. Matter Amount Unpaid Assessments: \$1,759.04 Accrued Interest: \$95.42 Costs: \$236.20 Attorneys Fees: \$1,000.00 Total: \$3,090.66 Codv Martinez Building Number: 36 Lot (Unit) Number: 7871-7872 UDI Points: 105.000 of Peregrine Townhouses Phase VII, as depicted on the Plat recorded in Reception Number 20005495, subject to Third Supplemental Declaration of Protective Covenants and Interval Ownership for Peregrine Townhouses recorded at Reception Number 20002414, and any amendments and supplements thereto, all in the Office of the County Clerk and Recorder in and for Archuleta County, Colorado. Together with a vested remainder over in fee simple absolute, as tenant in common with the other owners of all Unit Weeks in the described Units in Peregrine Townhouses in that percentage interest determined and established by said Declaration for the above described real estate. Matter Amount Unpaid Assessments: \$1,673.08 Accrued Interest: \$90.76 Costs: \$166.20 Attorneys Fees: \$1,000.00 Total: \$2,930.05 Nesley E White Building Number: 42 Lot (Unit) Number: 7883-7884 UDI Points: 192,000 of Peregrine Townhouses Phase VIII, as depicted on the Plat recorded in Reception Number 20010666, subject to Third Supplemental Declaration of Protective Covenants and Interval Ownership for Peregrine Townhouses recorded at Reception Number 20002414, and any amendments and supplements thereto, all in the Office of the County Clerk and Recorder in and for Archuleta County, Colorado, Together with a vested remainder over in fee simple absolute, as tenant in common with the other owners of all Unit Weeks in the described Units in Peregrine Townhouses in that percentage interest determined and established by said Declaration for the above described real estate. Matter Amount Unpaid Assessments: \$2,003.20 Accrued Interest: \$108.67 Costs: \$166.20 Attorneys Fees: \$1,000.00 Total: \$3,278.07 Timeshare Trade Ins, LLC Building Number: 12 Lot (Unit) Number: 7823-7824 UDI Points: 154,000 of Peregrine Townhouses Phase IV, as depicted on the Plat recorded in Reception Number 98002629, subject to First Supplemental Declaration of Protective Covenants and Interval Ownership for Peregrine Townhouses recorded at Reception Number 98002628, and any amendments and supplements thereto, all in the Office of the County Clerk and Recorder in and for Archuleta County, Colorado. Together with a vested remainder over in fee simple absolute, as tenant in common with the other owners of all Unit Weeks in the described Units in Peregrine Townhouses in that percentage interest determined and established by said Declaration for the above described

real estate.

Case No.: 2017CV030046 COMBINED NOTICE OF FORECLOSURE SALE OF TIMESHARE INTEREST AND RIGHTS TO CURE AND REDEEM This Notice of Public Judicial Foreclosure Sale is given pursuant to the specific assessment lien in the Declaration of Condominium for Teal Landing Condominium, recorded on August 10, 2000, Reception Number 20007580, as amended and supplemented from time-to-time, in the office of the County Clerk and Recorder for Archuleta County, Colorado. Under a Judgment and Decree of Foreclosure entered August 24, 2017, in the above entitled action, I am ordered to sell certain real property, improvements and personal property secured by the Declaration, including without limitation the real property described as follows See Exhibit "A" attached hereto and made apart hereof Kristin D Dall and Scott E Dall Louis P Mautz and Betty H Mautz, Trustees of the Louis Mautz Family Trust, Dated April 3, 2001 O J Hurley and Edna R Hurley, Trustees of the Hurley Family Revocable Living Trust, Dated February 11, 2002 Timeshare Trade Ins, LLC Judy A Kiff-Calantino and Theodore S Calantino Evidence of Debt: Declaration of Condominium for Teal Landing Condominium, recorded on August 10, 2000, Reception Number 20007580, as amended and supplemented from time-to-time, in the office of the County Clerk and Recorder for Archuleta County, Colorado

Current Holder of evidence of debt secured by the

See Public Notices A18

#### ■ Continued from A17

Declaration: Teal Landing Property Owners Association

Obligations Secured: The Declaration provides that it secures the payment of the Debt and obligations therein

described including, but not limited to, the payment of attorneys' fees and costs. Agent: Christopher B. Conley, Reg. No. 16PPA0144, 700 South 21st Street, Ft. Smith, Arkansas 72901 Samuel S. Vigil, Reg. No. 40454, 437 6th Street, Las

Animas, CO 81054 Association Assessments Due to: Teal Landing Property Owners Association, Inc.

Debtor(s) & Amount Due: See attached Exhibit "A" Amount of Judgment: See attached Exhibit "A"

Type of Sale: Judicial Foreclosure Sale of Timeshare Interest being conducted pursuant to the power of sale granted by the Declaration, the Colorado Property Code, and the Colorado Common Ownership Act

THE PROPERTY TO BE SOLD AND DESCRIBED HEREIN IS ALL OF THE PROPERTY CURRENTLY ENCUMBERED BY THE LIEN PURSUANT TO THE DECLARATION.

The covenants of said Declaration have been violated as follows: failure to make payments for assessments when the indebtedness was due and owing and the lega holder of the indebtedness has accelerated the same and declared the same immediately fully due and payable. NOTICE OF FORECLOSURE SALE OF TIMESHARE INTEREST

THEREFORE, NOTICE IS HEREBY GIVEN that I will, at ten o'clock A.M., on Wednesday, January 3, 2018, in the Office of the Archuleta County Sheriff, Civil Division, 449 San Juan Street, Pagosa Springs, Colorado, sell to the highest and best bidder for cash, the said real property scribed above, and all interest of said Grantor and the heirs and assigns of said Grantor therein, subject to the provisions of the Declaration permitting the Association thereunder to have the bid credited to the Debt up to the amount of the unpaid Debt secured by the Declaration at the time of sale, for the purpose of paying the judgment amount entered herein, and will deliver to the purchaser a Certificate of Purchase, all as provided by law. First Publication: November 9, 2017 Last Publication: December 7, 2017

Name of Publication: [Pagosa Springs Sun] NOTICE OF RIGHTS

YOU MAY HAVE AN INTEREST IN THE REAL PROPERTY BEING FORECLOSED, OR HAVE CERTAIN RIGHTS OR SUFFER CERTAIN LIABILITIES PURSUANT TO COLORADO STATUTES AS A RESULT OF SAID FORECLOSURE. YOU MAY HAVE THE RIGHT TO BEDEEM SAID REAL PROPERTY OR YOU MAY HAVE THE RGIHT TO CURE A DEFAULT UNDER THE DEED OF TRUST BEING FORECLOSED. A COPY OF THE STATUTES WHICH MAY AFFECT YOUR RIGHTS IS ATTACHED HERETO.

A NOTICE OF INTENT TO CURE PURSUANT TO \$38 38-104 C.R.S., SHALL BE FILED WITH THE OFFICER AT LEAST FIFTEEN (15) CALENDAR DAYS PRIOR TO THE FIRST SCHEDULED SALE DATE OR ANY DATE TO WHICH THE SALE IS CONTINUED.

F THE SALE DATE IS CONTINUED TO A LATER DATE THE DEADLINE TO FILE A NOTICE OF INTENT TO CURE BY THOSE PARTIES ENTITLED TO CURE MAY ALSO BE EXTENDED.

A NOTICE OF INTENT TO REDEEM FILED PURSUANT TO §38-38-302 C.R.S. SHALL BE FILED WITH THE SHERIFF NO LATER THAN EIGHT (8) BUSINESS DAYS

AFTER THE SALE. THE LIEN BEING FORECLOSED MAY NOT BE A FIRST LIEN.

IF YOU BELIEVE THAT A LENDER OR SERVICER HAS VIOLATED THE REQUIREMENTS FOR A SINGLE POINT OF CONTACT IN §38-38-103.1 OR THE PROHIBITION ON DUAL TRACKING IN §38-38-103.2, YOU MAY FILE A COMPLAINT WITH THE COLORADO ATTORNEY GENERAL (1-800-222-4444) THE CONSUMER FINANCIAL PROTECTION BUREAU (1-855-411-2372), OR BOTH, BUT THE FILING OF A COMPLAINT WILL NOT STOP THE FORECLOSURE PROCESS.

The name, address, and business telephone number of each of the attorneys representing the holder of the evidence of debt are as follows:

Christopher B. Conley, Reg. No. 16PPA0144, 700 South 21st Street, Ft. Smith, Arkansas 72901

Samuel S. Vigil, Reg. No. 40454, 437 6th Street, Las Animas, CO 81054.

Attached hereto as EXHIBIT B are copies of certain Colorado statutes that may vitally affect your property rights in relation to this proceeding. Said proceeding may result in the loss of property in which you have an interest and mat create personal debt against you. You may wish to seek the advice of your own private attorney concerning your rights in relation to this foreclosure proceedina

INTENT TO CURE OR REDEEM, as provided by the aforementioned laws, must be directed to or conducted at the Sheriff's Department for Archuleta County Civil Division, 449 San Juan Street, Pagosa Springs, Colorado, 81147. THIS IS AN ATTEMPT TO COLLECT A DEBT AND

ANY INFORMATION OBTAINED MAY BE USED FOR THAT PURPOSE.

This Sheriff's Notice of Sale is signed September 27, 2017. Tonya Hamilton, Undersheriff

Archuleta County, Colorado

By: /s/ Tonya Hamilton

Exhibit A Detail Listing of Judgment Calculations As of August 11, 2017 Gerald J Viarrial

dina Number: 1

in and for Archuleta County. Colorado. Together with a vested remainder over in fee simple absolute, as tenant in common with the other owners of all Unit Weeks in the described Units in Teal Landing Townhouses in that percentage interest determined and established by said Declaration for the above described real estate Matter Amount Unpaid Assessments: \$686.64 Accrued Interest: \$30.93 Costs: \$176.22 Attorneys Fees: \$1,000.00 Total: \$1,893.79 Louis P Mautz and Betty H Mautz. Trustees of the Louis Mautz Family Trust, Dated April 3.2001 Building Number: 16 Lot (Unit) Number: 1611-1616, 1621-1626 UDI Points: 78,000 of the Teal Landing Condominium Phase Six- as

built Building 16, as depicted on the Plat recorded in Reception No. 20304272, subject to Declaration of Condominium for Teal Landing Condominium recorded as Reception Number 20007580, First Amendment to Declaration of Condominium for Teal Landing Condominium recorded as Reception Number 20009604. Second Amendment to Declaration of Teal Landing Condominium recorded as Reception Number 20102923 Third Amendment to Declaration of Condominium for Teal Landing Condominium recorded as Reception Number 20104161, and First supplemental Declaration of Condominium for Teal Landing Condominium recorded as Reception Number 20105651, and Second Supplemental Declaration of Condominium for Teal Landing Condominium recorded as Reception Number 20106880, First Amendment to Second Supplemental Declaration recorded as Reception Number 20110747, Third Supplemental Declaration of Condominium for Tea Landing Condominium recorded as Reception Number 20203147, Fourth Supplemental Declaration recorded as Reception Number 20204765. Fifth Supplemental Declaration recorded as Reception Number 20206614, First Amendment to Fifth Supplemental Declaration recorded December 12, 2002 as Reception Number 20211905 and any future supplemental Plats or Declarations thereto, all in the Office of the County Clerk and Recorder in and for Archuleta County, Colorado. Together with a vested remainder over in fee simple absolute, as tenant in common with the other owners of all Unit Weeks in the described Units in Teal Landing Townhouses in that percentage interest determined and established by said Declaration for the above described real estate.

Matter Amount Unpaid Assessments: \$780.26 Accrued Interest: \$35.14 Costs: \$276.22 Attorneys Fees: \$1,000.00 Total: \$2,091.63 O J Hurley and Edna R Hurley Trustees of the Hurley Family Revocable Living Trust, Dated February 11, 2002 Building Number: 16

Lot (Unit) Number: 1611-1616, 1621-1626 UDI Points: 63,000 of the Teal Landing Condominium Phase Six- as

built Building 16, as depicted on the Plat recorded in Reception No. 20304272, subject to Declaration of Condominium for Teal Landing Condominium recorded as Reception Number 20007580, First Amendment to Declaration of Condominium for Teal Landing Condominium recorded as Reception Number 20009604 Second Amendment to Declaration of Teal Landing Condominium recorded as Reception Number 20102923, Third Amendment to Declaration of Condominium for Teal Landing Condominium recorded as Reception Number 20104161, and First supplemental Declaration of Condominium for Teal Landing Condominium recorded as Reception Number 20105651, and Second Supplemental Declaration of Condominium for Teal Landing Condominium recorded as Reception Number 20106880, First Amendment to Second Supple Declaration recorded as Reception Number 20110747 Third Supplemental Declaration of Condominium for Tea Landing Condominium recorded as Reception Number 20203147, Fourth Supplemental Declaration recorded as Reception Number 20204765, Fifth Supplem Declaration recorded as Reception Number 20206614, First Amendment to Fifth Supplemental Declaration recorded December 12, 2002 as Reception Number 20211905 and any future supplemental Plats or Declarations thereto, all in the Office of the County Clerk and Recorder in and for Archuleta County, Colorado. Together with a vested remainder over in fee simple absolute, as tenant in common with the other owners of all Unit Weeks in the described Units in Teal Landing Townhouses in that percentage interest determined an established by said Declaration for the above described

real estate.
Matter Amount
Unpaid Assessments: \$924.99
Accrued Interest: \$41.66
Costs: \$276.22
Attorneys Fees: \$1,000.00
Total: \$2,242.87
Timeshare Trade Ins, LLC
Building Number: 17
Lot (Unit) Number: 1711-1716, 1721-1726
UDI Points: 105,000
of the Teal Landing Condominium Phase Seven - as
built Building 17, as depicted on the Plat recorded in
Reception No. 20209496, subject to Declaration of
Condominium for Teal Landing Condominium recorded
as Reception Number 20007580, First Amendment

Plat recorded in Declaration o ninium recorded st Amendment to Declaration of Condominium for Teal Landing Condominium recorded as Reception Number 20009604 Second Amendment to Declaration of Teal Land Condominium recorded as Reception Number 20102923 Third Amendment to Declaration of Condominium for Teal Landing Condominium recorded as Reception Number 20104161, and First Supplemental Declaration of Condominium for Teal Landing Condominium recorded as Reception Number 20105651, and Second Supplemental Declaration of Condominium for Teal Landing Condominium recorded as Reception Number 20106880, First Amendment to Second Supplemental Declaration recorded as Reception Number 20110747, Third Supplemental Declaration of Condominium for Teal Landing Condominium recorded as Reception Number 20203147, Fourth Supplemental Declaration recorded as Reception Number 20204765. Fifth Supplemental Declaration recorded as Reception Number 20206614, First Amendment to Fifth Supplemental Declaration recorded as Reception Number 20211905 and Sixth Supplemental Declaration of Condominium for Teal Landing Condominium recorded as Reception Number 20209497 and any future supplemental Plats or Declarations thereto, all in the Office of the County Clerk and Recorder in and for Archuleta County, Colorado. Together with a vested remainder over in fee simple absolute as tenant in common with the other owners of all Unit Weeks in the described Units in Teal Landing Townhouses in that percentage interest determined and established by said Declaration for the above described real estate. Matter Amount Unpaid Assessments: \$912.07 Accrued Interest: \$41.08 Costs: \$168.72 Attorneys Fees: \$1,000.00 Total: \$2.121.87 Judy A Kiff-Calantino and Theodore S Calantino Building Number: 17 Lot (Unit) Number: 1711-1716, 1721-1726 UDI Points: 154,000 of the Teal Landing Condominium Phase Seven - as built Building 17, as depicted on the Plat recorded in Reception No. 20209496, subject to Declaration of Condominium for Teal Landing Condominium recorded as Reception Number 20007580, First Amendment to Declaration of Condominium for Teal Landing Condominium recorded as Reception Number 20009604 Second Amendment to Declaration of Teal Landing Condominium recorded as Reception Number 20102923, Third Amendment to Declaration of Condominium for Teal Landing Condominium recorded as Reception Number 20104161, and First Supplemental Declaration of Condominium for Teal Landing Condominium recorded as Reception Number 20105651, and Second Supplemental Declaration of Condominium for Teal Landing Condominium recorded as Reception Number 20106880, First Amendment to Second Supple Declaration recorded as Reception Number 20110747, Third Supplemental Declaration of Condominium for Tea Landing Condominium recorded as Reception Number 20203147. Fourth Supplemental Declaration recorded as Reception Number 20204765, Fifth Suppler Declaration recorded as Reception Number 20206614, First Amendment to Fifth Supplemental Declaration recorded as Reception Number 20211905 and Sixth Supplemental Declaration of Condominium for Teal Landing Condominium recorded as Reception Numbe 20209497 and any future supplemental Plats or Declarations thereto, all in the Office of the County Clerk and Recorder in and for Archuleta County, Colorado. Together with a vested remainder over in fee simple bsolute, as tenant in common with the other owners of all Unit Weeks in the described Units in Teal Landing Townhouses in that percentage interest determined and established by said Declaration for the above described real estate. Matter Amount Unpaid Assessments: \$988.16 Accrued Interest: \$44.51 Costs: \$251.22 Attorneys Fees: \$1,000.00 Total: \$2,283.89 Timeshare Trade Ins Building Number: 17 Lot (Unit) Number: 1711-1716, 1721-1726 UDI Points: 77.000 of the Teal Landing Condominium Phase Seven - as built Building 17, as depicted on the Plat recorded in Reception No. 20209496, subject to Declaration of Condominium for Teal Landing Condominium recorded as Reception Number 20007580. First Amendment

Condominium recorded as Reception Number 20009604, Second Amendment to Declaration of Teal Landing Condominium recorded as Reception Number 20102923. Third Amendment to Declaration of Condominium for Teal Landing Condominium recorded as Reception Number 20104161, and First Supplemental Declaration of Condominium for Teal Landing Condominium recorded as Reception Number 20105651, and Second Supplemental Declaration of Condominium for Teal Landing Condominium recorded as Reception Number 20106880, First Amendment to Second Supplemental Declaration recorded as Reception Number 20110747, Third Supplemental Declaration of Condominium for Teal Landing Condominium recorded as Reception Number 20203147, Fourth Supplemental Declaration recorded as Reception Number 20204765, Fifth Supplemental Declaration recorded as Reception Number 20206614, First Amendment to Fifth Supplemental Declaration recorded as Reception Number 20211905 and Sixth Supplemental Declaration of Condominium for Teal Landing Condominium recorded as Reception Number 20209497 and any future supplemental Plats or Declarations thereto, all in the Office of the County Clerk and Recorder in and for Archuleta County, Colorado. Together with a vested remainder over in fee simple absolute, as tenant in common with the other owners of all Unit Weeks in the described Units in Teal Landing Townhouses in that percentage interest determined and established by said Declaration for the above described

to Declaration of Condominium for Teal Landing

real estate. Matter Amount Unpaid Assessments: \$737.90 Accrued Interest: \$33.24 Costs: \$86.22 Attorneys Fees: \$1,000.00 Total: \$1,857.36 Yvonne Johnson Building Number: 16 Lot (Unit) Number: 1611-1616, 1621-1626

UDI Points: 105,000 of the Teal Landing Condominium Phase Six- as built Building 16, as depicted on the Plat recorded in Reception No. 20304272, subject to Declaration of Condominium for Teal Landing Condominium recorded as Reception Number 20007580, First Amendment to Declaration of Condominium for Teal Landing Condominium recorded as Reception Number 20009604, Second Amendment to Declaration of Teal Landing Condominium recorded as Reception Number 20102923, Third Amendment to Declaration of Condominium for Teal Landing Condominium recorded as Reception Number 20104161, and First supplemental Declaration of Condominium for Teal Landing Condominium ecorded as Reception Number 20105651, and Second Supplemental Declaration of Condominium for Teal Landing Condominium recorded as Reception Number 20106880, First Amendment to Second Supplemental Declaration recorded as Reception Number 20110747, Third Supplemental Declaration of Condominium for Teal Landing Condominium recorded as Reception Number 20203147, Fourth Supplemental Declaration recorded as Reception Number 20204765, Fifth Supplemental Declaration recorded as Reception Number 20206614, First Amendment to Fifth Supplemental Declaration recorded December 12, 2002 as Reception Number 20211905 and any future supplemental Plats or Declarations thereto, all in the Office of the County Clerk and Recorder in and for Archuleta County, Colorado. Together with a vested remainder over in fee simple absolute, as tenant in common with the other owners of all Unit Weeks in the described Units in Teal Landing Townhouses in that percentage interest determined and established by said Declaration for the above described real estate

Matter Amount Unpaid Assessments: \$767.88 Accrued Interest: \$34.59 Costs: \$191.22 Attorneys Fees: \$1,000.00 Total: \$1,993.69 Published November 9, 16, 23, 30 and December 7, 2017 in The Pagosa Springs SUN.

District Court, Archuleta County, State of Colorado Court Address: 449 San Juan Street, P.O. Box 148 Pagosa Springs, CO 81147 Tel. 970.264.2400 Eagle's Loft Property Owner's Association, Inc., Plaintiff

Marjorie Starkey, et al Defendants Case No.: 2017CV030032 COMBINED NOTICE OF FORECLOSURE SALE OF

TIMESHARE INTEREST AND RIGHTS TO CURE AND REDEEM

This Notice of Public Judicial Foreclosure Sale is given pursuant to the specific assessment lien in the Declaration of Individual and/or Interval Ownership for Eagle's Loft Condominiums, recorded on July 29, 1983, in Book 200, page 834, Reception No. 117700, as amended and supplemented from time-to-time, in the office of the County Clerk and Recorder for Archuleta

County, Colorado. Under a Judgment and Decree of Foreclosure entered August 24, 2017, in the above entitled action, I am ordered to sell certain real property, improvements and personal property secured by the Declaration, including without limitation the real property described as follows See Exhibit "A" attached hereto and made apart hereof Owner(s):

Marjorie Starkey and Edgar A Starkey

Wilbert Lee Evidence of Debt: Declaration of Individual and/or Interval Christopher B. Conley, Reg. No. 16PPA0144, 700 South 21st Street, Ft. Smith, Arkansas 72901 Samuel S. Vigil, Reg. No. 40454, 437 6th Street, Las Animas, CO 81054.

Attached hereto as EXHIBIT B are copies of certain Colorado statutes that may vitally affect your property rights in relation to this proceeding. Said proceeding may result in the loss of property in which you have an interest and mat create personal debt against you. You may wish to seek the advice of your own private attorney concerning your rights in relation to this foreclosure

INTENT TO CURE OR REDEEM, as provided by the aforementioned laws, must be directed to or conducted at the Sheriff's Department for Archuleta County, Civil Division, 449 San Juan Street, Pagosa Springs, Colorado, 81147

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED MAY BE USED FOR THAT PURPOSE. This Sheriff's Notice of Sale is signed September 27.

2017. Tonya Hamilton, Undersheriff,

Archuleta County, Colorado By: /s/ Tonya Hamilton

Exhibit A Detail Listing of Judgment Calculations As of August 11, 2017

Marjorie Starkey and Edgar A Starkey Building Number: 25

Lot (Unit) Number: 25 Lot (Unit) Week(s) Number: 35

in Phase III of Eagle's Loft as recorded in Reception No. 130203 in the Office of the County Clerk and Recorder in and for Archuleta County, Colorado and shall be subject to that Declaration of Individual and/or Interval Ownership for Eagle's Loft recorded on July 29, 1983, in Book 200, page 834, Reception No. 117700, and further subject to that Second Supplemental Declaration of Individual and/ or Interval Ownership for Eagle's Loft recorded on May 30, 1984, under Reception No. 123459, as amended by that First Amendment to Second Supplemental Declaration of Individual and/or Interval Ownership for Eagle's Loft recorded on July 13, 1984, Reception No. 124494, all in the Office of the County Clerk and Recorder in and for Archuleta County, Colorado (the "Declarations").

Together with a vested remainder over in fee simple absolute, as tenant in common with the other owners of all Unit Weeks in the described Units in Eagle's Loft Townhouses in that percentage interest determined and established by said Declaration for the above described real estate.

Matter Amount Unpaid Assessments: \$983.24 Accrued Interest: \$53.34 Costs: \$368.00 Attorneys Fees: \$1,000.00 Total: \$2,404.58 Wilbert Lee

Building Number: 50 Lot (Unit) Number: 50

Lot (Unit) Week(s) Number: 10 in Phase IV of Eagle's Loft as recorded in Reception No

132402 in the Office of the County Clerk and Recorder in and for Archuleta County, Colorado and shall be subject to that Declaration of Individual and/or Interval Ownership for Eagle's Loft recorded on July 29, 1983, in Book 200, page 834, Reception No. 117700, and further subject to that Third Supplemental Declaration of Individual and/ or Interval Ownership for Eagle's Loft recorded on July 10, 1985, under Reception No. 132403, all in the Office of the County Clerk and Recorder in and for Archuleta County, Colorado (the "Declarations"). Together with a vested remainder over in fee simple absolute, as tenant in common with the other owners of all Unit Weeks in the described Units in Eagle's Loft Townhouses in that percentage interest determined and

established by said Declaration for the above described real estate Matter Amount Unpaid Assessments: \$1,539.90 Accrued Interest: \$83.53 Costs: \$273.00 Attorneys Fees: \$1,000.00 Total: \$2,896.43 Published November 9, 16, 23, 30 and December 7, 2017 in The Pagosa Springs SUN.

District Court, Archuleta County, State of Colorado Court Address: 449 San Juan Street, P.O. Box 148 Pagosa Springs, CO 81147 Tel. 970.264.2400 Village Pointe Property Owner's Association, Inc., Plaintiff

Barry Reece Sanders, et al Defendants

Case No.: 2017CV030031 COMBINED NOTICE OF FORECLOSURE SALE OF TIMESHARE INTEREST AND RIGHTS TO CURE AND REDEEM

This Notice of Public Judicial Foreclosure Sale is given pursuant to the specific assessment lien in the Declaration of Condominium and Interval Ownership for Village Pointe Condominiums, recorded on January 6, 1989 at Reception No. 160495, Book 239, Page 2, as amended and supplemented from time-to-time, in the office of the County Clerk and Recorder for Archuleta County, Colorado.

Under a Judgment and Decree of Foreclosure entered August 24, 2017, in the above entitled action, I am ordered to sell certain real property, improvements and personal property secured by the Declaration, including COLORADO ATTORNEY GENERAL (1-800-222-4444), THE CONSUMER FINANCIAL PROTECTION BUREAU (1-855-411-2372), OR BOTH, BUT THE FILING OF A COMPLAINT WILL NOT STOP THE FORECLOSURE PROCESS.

The name, address, and business telephone number of each of the attorneys representing the holder of the evidence of debt are as follows:

Christopher B. Conley, Reg. No. 16PPA0144, 700 South 21st Street, Ft. Smith, Arkansas 72901

Samuel S. Vigil, Reg. No. 40454, 437 6th Street, Las Animas, CO 81054

Attached hereto as EXHIBIT B are copies of certain Colorado statutes that may vitally affect your property rights in relation to this proceeding. Said proceeding may result in the loss of property in which you have an interest and mat create personal debt against you. You may wish to seek the advice of your own private attorney concerning your rights in relation to this foreclosure

INTENT TO CURE OR REDEEM, as provided by the aforementioned laws, must be directed to or conducted at the Sheriff's Department for Archuleta County, Civil Division, 449 San Juan Street, Pagosa Springs, Colorado, 81147.

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED MAY BE USED FOR THAT PURPOSE. This Sheriff's Notice of Sale is signed September 27,

2017 Tonya Hamilton, Undersheriff,

Archuleta County, Colorado By: /s/ Tonya Hamilton Exhibit A

Detail Listing of Judgment Calculations As of August 11, 2017

Barry Reece Sanders Building Number: 003D

Lot (Unit) Number: 7509

Lot (Unit) Week(s) Number: 26 in that property which is described as a parcel of land being a portion of Parcel B, Third Replat of South Village Lake, recorded as Reception No. 130304, in the Office of the County Clerk and Recorder, Archuleta County, Colorado. The property is described as Village Pointe Phase II recorded in Plat File No. 332-332A-E, under Reception No. 171189 in the Office of the County Clerk and Recorder for Archuleta County, Colorado and is subject to the First Supplemental Declaration to Declaration of Protective Covenants and Interval Ownership for Village Pointe Condominiums Phase I recorded May 3, 1990, Reception No. 171190, Book 292, Page 242, in the Office of the County Clerk and Recorder for Archuleta County, Colorado. The property has located upon it two buildings described as Building containing four units designated, respectively, as Units 7509, 7510, 7511 and 7512; and Building 4 contains four units designated, respectively, as Units 7513, 7514, 7515, 7516. Together with a vested remainder over in fee simple absolute, as tenant in common with the other owners of all Unit Weeks in the described Units in Village Point Townhouses in that percentage interest determined and established by said Declaration for the above described real estate. Matter Amount Unpaid Assessments: \$1,402.81 Accrued Interest: \$76.10 Costs: \$244.00

Attorneys Fees: \$1,000.00 Total: \$2,722.91 Peter M Watson and Dixie Watson Building Number: 003D Lot (Unit) Number: 7510 Lot (Unit) Week(s) Number: 25 in that property which is described as a parcel of land being a portion of Parcel B, Third Replat of South Village Lake, recorded as Reception No. 130304, in the Office of the County Clerk and Recorder, Archuleta County, Colorado. The property is described as Village Pointe Phase II recorded in Plat File No. 332-332A-E, under Reception No. 171189 in the Office of the County Clerk and Recorder for Archuleta County, Colorado and is subject to the First Supplemental Declaration to Declaration of Protective Covenants and Interval Ownership for Village Pointe Condominiums Phase II recorded May 3, 1990, Reception No. 171190, Book 292, Page 242, in the Office of the County Clerk and

Recorder for Archuleta County, Colorado. The property has located upon it two buildings described as Building containing four units designated, respectively, as Units 7509, 7510, 7511 and 7512; and Building 4 contains four units designated, respectively, as Units 7513, 7514, 7515, 7516.

Together with a vested remainder over in fee simple absolute, as tenant in common with the other owners of all Unit Weeks in the described Units in Village Point Townhouses in that percentage interest deter established by said Declaration for the above described real estate. Matter Amount Unpaid Assessments: \$2,363.06 Accrued Interest: \$128.19

Costs: \$309.00 Attorneys Fees: \$1,000.00

Total: \$3,800.25

Resort Management Services, LLC d/b/a Club Select Resorts

Building Number: 005D

Lot (Unit) Number: 7518

Lot (Unit) Week(s) Number: 20 in that property which is described as a parcel of land being a portion of Parcel B, Third Replat of South Village Lake, recorded as Reception No. 130304, in the Office of the County Clerk and Recorder, Archuleta County, Colorado. The property is described as Village Pointe

James A Rollins

Clara J Culver and Lawrence Bobson

Beverly S Brody and Stephanie S Manzo Evidence of Debt: Declaration of Condominium for Teal Landing Condominium, recorded on August 10, 2000, Reception Number 20007580, as amended and supplemented from time-to-time, in the office of the County Clerk and Recorder for Archuleta County,

Colorado Current Holder of evidence of debt secured by the Declaration: Teal Landing Property Owners Association,

> Obligations Secured: The Declaration provides that it secures the payment of the Debt and obligations therein described including, but not limited to, the payment of attorneys' fees and costs.

> Agent: Christopher B. Conley, Reg. No. 16PPA0144, 700 South 21st Street, Ft. Smith, Arkansas 72901

Samuel S. Vigil, Reg. No. 40454, 437 6th Street, Las Animas, CO 81054 Association Assessments Due to: Teal Landing Property Owners Association, Inc.

Debtor(s) & Amount Due: See attached Exhibit "A" Amount of Judgment: See attached Exhibit "A"

Type of Sale: Judicial Foreclosure Sale of Timeshare Interest being conducted pursuant to the power of sale granted by the Declaration, the Colorado Property Code, and the Colorado Common Ownership Act THE PROPERTY TO BE SOLD AND DESCRIBED

HEREIN IS ALL OF THE PROPERTY CURRENTLY ENCUMBERED BY THE LIEN PURSUANT TO THE DECLARATION. The covenants of said Declaration have been violate

as follows: failure to make payments for assessments

when the indebtedness was due and owing and the legal holder of the indebtedness has accelerated the same and

declared the same immediately fully due and payable. NOTICE OF FORECLOSURE SALE OF TIMESHARE

INTEREST

THEREFORE, NOTICE IS HEREBY GIVEN that I will, at ten o'clock A.M., on Wednesday, January 3, 2018, in the

Office of the Archuleta County Sheriff, Civil Division, 449 San Juan Street, Pagosa Springs, Colorado, sell to the

highest and best bidder for cash, the said real property

provisions of the Declaration permitting the Association thereunder to have the bid credited to the Debt up to the

amount of the unpaid Debt secured by the Declaration at

the time of sale, for the purpose of paying the judgment

amount entered herein, and will deliver to the purchase

YOU MAY HAVE AN INTEREST IN THE REAL PROPERTY BEING FORECLOSED, OR HAVE

CERTAIN RIGHTS OR SUFFER CERTAIN LIABILITIES

PURSUANT TO COLORADO STATUTES AS A RESULT OF SAID FORECLOSURE. YOU MAY HAVE THE RIGHT

TO BEDEEM SAID BEAL PROPERTY OR YOU MAY

HAVE THE RGIHT TO CURE A DEFAULT UNDER THE DEED OF TRUST BEING FORECLOSED. A COPY OF

THE STATUTES WHICH MAY AFFECT YOUR RIGHTS IS ATTACHED HERETO.

A NOTICE OF INTENT TO CURE PURSUANT TO \$38

38-104 C.R.S., SHALL BE FILED WITH THE OFFICER AT LEAST FIFTEEN (15) CALENDAR DAYS PRIOR TO

THE FIRST SCHEDULED SALE DATE OR ANY DATE

IF THE SALE DATE IS CONTINUED TO A LATER DATE

THE DEADLINE TO FILE A NOTICE OF INTENT TO

CURE BY THOSE PARTIES ENTITLED TO CURE MAY

ALSO BE EXTENDED. ANOTICE OF INTENT TO REDEEM FILED PURSUANT

TO §38-38-302 C.R.S. SHALL BE FILED WITH THE SHERIFF NO LATER THAN EIGHT (8) BUSINESS DAYS

THE LIEN BEING FORECLOSED MAY NOT BE A

IF YOU BELIEVE THAT A LENDER OR SERVICER

HAS VIOLATED THE REQUIREMENTS FOR A SINGLE POINT OF CONTACT IN §38-38-103.1 OR

THE PROHIBITION ON DUAL TRACKING IN §38-38-103.2, YOU MAY FILE A COMPLAINT WITH THE

COLORADO ATTORNEY GENERAL (1-800-222-4444)

THE CONSUMER FINANCIAL PROTECTION BUREAU

(1-855-411-2372), OR BOTH, BUT THE FILING OF A

COMPLAINT WILL NOT STOP THE FORECLOSURE

The name, address, and business telephone number

of each of the attorneys representing the holder of the

Christopher B. Conley, Reg. No. 16PPA0144, 700 South 21st Street, Ft. Smith, Arkansas 72901

Samuel S. Vigil, Reg. No. 40454, 437 6th Street, Las Animas, CO 81054.

Attached hereto as EXHIBIT B are copies of certain

Colorado statutes that may vitally affect your property

rights in relation to this proceeding. Said proceeding

may result in the loss of property in which you have an interest and mat create personal debt against you. You

may wish to seek the advice of your own private attorney

concerning your rights in relation to this foreclosure

INTENT TO CURE OR REDEEM, as provided by the

aforementioned laws, must be directed to or conducted

at the Sheriff's Department for Archuleta County

Civil Division, 449 San Juan Street, Pagosa Springs

THIS IS AN ATTEMPT TO COLLECT A DEBT AND

ANY INFORMATION OBTAINED MAY BE USED FOR

This Sheriff's Notice of Sale is signed September 27,

TO WHICH THE SALE IS CONTINUED.

AFTER THE SALE.

FIRST LIEN.

PROCESS.

proceedina

Colorado, 81147.

THAT PURPOSE.

2017.

evidence of debt are as follows:

a Certificate of Purchase, all as provided by law. First Publication: November 9, 2017

Name of Publication: [Pagosa Springs Sun] NOTICE OF RIGHTS

Last Publication: December 7, 2017

scribed above, and all interest of said Grantor and the heirs and assigns of said Grantor therein, subject to the

Lot (Unit) Number: 1111-1116, 1121, 1124-1126 UDI Points: 154,000

of the Teal Landing Condominium Phase One- as built Building 11, as depicted on the Plat recorded in Reception No. 20102922, subject to Declaration of Condominium for Teal Landing Condominium recorded as Reception Number 20007580, First Amendment to Declaration of Condominium for Teal Landing Condominium recorded at Reception Number 20009604, Second Amendment to Declaration of Teal Landing Condominium recorded at Reception Number 20102923, all in the Office of the County Clerk and Recorder in and for Archuleta County, Colorado. Together with a vested remainder over in fee simple

absolute, as tenant in common with the other owners of all Unit Weeks in the described Units in Teal Landing Townhouses in that percentage interest determined and established by said Declaration for the above described real estate. Matter Amount

Unpaid Assessments: \$1,058.28 Accrued Interest: \$47.67 Costs: \$181.22 Attorneys Fees: \$1,000.00 Total: \$2,287.17 Kristin D Dall and Scott E Dall Building Number: 14 Lot (Unit) Number: 1411-1413, 1415-1416, 1421-1426 UDI Points: 210,000

of the Teal Landing Condominium Phase Four- as built Building 14, as depicted on the Plat recorded in Reception No. 20203146, subject to Declaration of Condominium for Teal Landing Condominium recorded as Reception Number 20007580, First Amendment to Declaration of Condominium for Teal Landing Condominium recorded as Reception Number 20009604 Second Amendment to Declaration of Teal Landing Condominium recorded as Reception Number 20102923, Third Amendment to Declaration of Condominium for Teal Landing Condominium recorded as Reception Number 20104161, and First supplemental Declaration of Condominium for Teal Landing Condominium recorded as Reception Number 20105651, and Second Supplemental Declaration of Condominium for Teal Landing Condominium recorded as Reception Number 20106880 and Third Supplemental Declaration of Condominium for Teal Landing Condominium recorded as Reception Number 20203147 and any future supplemental Plats or Declarations thereto, all in the Office of the County Clerk and Recorder in and for Archuleta County, Colorado.

Together with a vested remainder over in fee simple absolute, as tenant in common with the other owners of all Unit Weeks in the described Units in Teal Landing Townhouses in that percentage interest determined and established by said Declaration for the above described real estate.

Matter Amount Unpaid Assessme nts: \$1,441.65 Accrued Interest: \$64.93 Costs: \$251.22 Attorneys Fees: \$1,000.00 Total: \$2,757.81 Phanedra Harper Building Number: 15 Lot (Unit) Number: 1511-1516, 1521-1523, 1525-1526 UDI Points: 63,000

of the Teal Landing Condominium Phase Five- as built Building 15, as depicted on the Plat recorded in Reception No. 20204764, subject to Declaration of Condominium for Teal Landing Condominium recorded as Reception Number 20007580, First Amendment to Declaration of Condominium for Teal Landing Condominium recorded as Reception Number 20009604 Second Amendment to Declaration of Teal Landing Condominium recorded as Reception Number 20102923 Third Amendment to Declaration of Condominium for Teal Landing Condominium recorded as Reception Number 20104161, and First supplemental Declaration of Condominium for Teal Landing Condominium recorded as Reception Number 20105651, and Second Supplemental Declaration of Condominium for Teal Landing Condominium recorded as Reception Number 20106880, and Third Supplemental Declaration of Condominium for Teal Landing Condominium recorded as Reception Number 20203147, Fourth Supplemental Declaration recorded as Reception Number 20204765 and any future supplemental Plats or Declarations thereto, all in the Office of the County Clerk and Recorder

o for Eagle's Loft Condom ns, recorded on July 29, 1983, in Book 200, page 834, Reception No. 117700, as amended and supplemented from time-totime, in the office of the County Clerk and Recorder for Archuleta County, Colorado.

Current Holder of evidence of debt secured by the Declaration: Eagle's Loft Property Owners Association,

Obligations Secured: The Declaration provides that it secures the payment of the Debt and obligations therein described including, but not limited to, the payment of attornevs' fees and costs.

Agent: Christopher B. Conley, Reg. No. 16PPA0144, 700 South 21st Street, Ft. Smith, Arkansas 72901 Samuel S. Vigil, Reg. No. 40454, 437 6th Street, Las

Animas, CO 81054 Association Assessments Due to: Eagle's Loft Property

Owners Association, Inc. Debtor(s) & Amount Due: See attached Exhibit "A"

Amount of Judgment: See attached Exhibit "A" Type of Sale: Judicial Foreclosure Sale of Timeshare Interest being conducted pursuant to the power of sale granted by the Declaration, the Colorado Property Code, and the Colorado Common Ownership Act THE PROPERTY TO BE SOLD AND DESCRIBED HEREIN IS ALL OF THE PROPERTY CURRENTLY ENCUMBERED BY THE LIEN PURSUANT TO THE DECLARATION

The covenants of said Declaration have been violated as follows: failure to make payments for assessments when the indebtedness was due and owing and the legal holder of the indebtedness has accelerated the same and declared the same immediately fully due and payable. NOTICE OF FORECLOSURE SALE OF TIMESHARE INTEREST

THEREFORE, NOTICE IS HEREBY GIVEN that I will, at ten o'clock A.M., on Wednesday, January 3, 2018, in the Office of the Archuleta County Sheriff, Civil Division, 449 San Juan Street, Pagosa Springs, Colorado, sell to the highest and best bidder for cash, the said real property described above, and all interest of said Grantor and the heirs and assigns of said Grantor therein, subject to the provisions of the Declaration permitting the Association thereunder to have the bid credited to the Debt up to the amount of the unpaid Debt secured by the Declaration at the time of sale, for the purpose of paying the judgment amount entered herein, and will deliver to the purchaser a Certificate of Purchase, all as provided by law. First Publication: November 9, 2017

Last Publication: December 7, 2017

Name of Publication: [Pagosa Springs Sun] NOTICE OF RIGHTS

YOU MAY HAVE AN INTEREST IN THE REAL PROPERTY BEING FORECLOSED, OR HAVE CERTAIN RIGHTS OR SUFFER CERTAIN LIABILITIES PURSUANT TO COLORADO STATUTES AS A RESULT OF SAID FORECLOSURE. YOU MAY HAVE THE RIGHT TO REDEEM SAID REAL PROPERTY OR YOU MAY HAVE THE RGIHT TO CURE A DEFAULT UNDER THE DEED OF TRUST BEING FORECLOSED, A COPY OF THE STATUTES WHICH MAY AFFECT YOUR RIGHTS IS ATTACHED HERETO.

A NOTICE OF INTENT TO CURE PURSUANT TO 838-38-104 C.R.S., SHALL BE FILED WITH THE OFFICER AT LEAST FIFTEEN (15) CALENDAR DAYS PRIOR TO THE FIRST SCHEDULED SALE DATE OR ANY DATE TO WHICH THE SALE IS CONTINUED.

IF THE SALE DATE IS CONTINUED TO A LATER DATE. THE DEADLINE TO FILE A NOTICE OF INTENT TO CURE BY THOSE PARTIES ENTITLED TO CURE MAY

ALSO BE EXTENDED. ANOTICE OF INTENT TO REDEEM FILED PURSUANT TO §38-38-302 C.R.S. SHALL BE FILED WITH THE SHERIFF NO LATER THAN EIGHT (8) BUSINESS DAYS AFTER THE SALE.

THE LIEN BEING FORECLOSED MAY NOT BE A FIRST LIEN.

IF YOU BELIEVE THAT A LENDER OR SERVICER HAS VIOLATED THE REQUIREMENTS FOR A SINGLE POINT OF CONTACT IN §38-38-103.1 OR THE PROHIBITION ON DUAL TRACKING IN §38-38-103.2, YOU MAY FILE A COMPLAINT WITH THE COLORADO ATTORNEY GENERAL (1-800-222-4444), THE CONSUMER FINANCIAL PROTECTION BUREAU (1-855-411-2372), OR BOTH, BUT THE FILING OF A COMPLAINT WILL NOT STOP THE FORECLOSURE PROCESS.

The name, address, and business telephone numbe of each of the attorneys representing the holder of the evidence of debt are as follows:

without limitation the real property described as follows: See Exhibit "A" attached hereto and made apart hereof Owner(s): Barry Reece Sanders Peter M Watson and Dixie Watson Resort Management Services, LLC d/b/a Club Select Resorts

Laurie A Sheckles

Evidence of Debt: Declaration of Condominium and Interval Ownership for Village Pointe Condominiums, recorded on January 6, 1989 at Reception No, 160495 Book 239, Page 2, as amended and supplemented from time-to-time, in the office of the County Clerk and Recorder for Archuleta County, Colorado.

Current Holder of evidence of debt secured by the Declaration: Village Pointe Property Owners Association,

Obligations Secured: The Declaration provides that it secures the payment of the Debt and obligations therein described including, but not limited to, the payment of attornevs' fees and costs.

Agent: Christopher B. Conley, Reg. No. 16PPA0144, 700 South 21st Street, Ft. Smith, Arkansas 72901

Samuel S. Vigil, Reg. No. 40454, 437 6th Street, Las Animas, CO 81054 Association Assessments Due to: Village Pointe Property

Owners Association, Inc. Debtor(s) & Amount Due: See attached Exhibit "A" Amount of Judgment: See attached Exhibit "A" Type of Sale: Judicial Foreclosure Sale of Timeshare Interest being conducted pursuant to the power of sale granted by the Declaration, the Colorado Property Code, and the Colorado Common Ownership Act THE PROPERTY TO BE SOLD AND DESCRIBED HEREIN IS ALL OF THE PROPERTY CURRENTLY ENCUMBERED BY THE LIEN PURSUANT TO THE DECLARATION.

The covenants of said Declaration have been violated as follows: failure to make payments for assessments when the indebtedness was due and owing and the legal holder of the indebtedness has accelerated the same and declared the same immediately fully due and payable. NOTICE OF FORECLOSURE SALE OF TIMESHARE INTEREST

THEREFORE, NOTICE IS HEREBY GIVEN that I will, at ten o'clock A.M., on Wednesday, January 3, 2018, in the Office of the Archuleta County Sheriff, Civil Division, 449 San Juan Street, Pagosa Springs, Colorado, sell to the highest and best bidder for cash, the said real property described above, and all interest of said Grantor and the heirs and assigns of said Grantor therein, subject to the provisions of the Declaration permitting the Association thereunder to have the bid credited to the Debt up to the amount of the unpaid Debt secured by the Declaration at the time of sale, for the purpose of paying the judgment amount entered herein, and will deliver to the purchase a Certificate of Purchase, all as provided by law.

CERTAIN RIGHTS OR SUFFER CERTAIN LIABILITIES PURSUANT TO COLORADO STATUTES AS A RESULT OF SAID FORECLOSURE, YOU MAY HAVE THE RIGHT TO REDEEM SAID REAL PROPERTY OR YOU MAY HAVE THE RGIHT TO CURE A DEFAULT UNDER THE DEED OF TRUST BEING FORECLOSED, A COPY OF THE STATUTES WHICH MAY AFFECT YOUR RIGHTS

AT LEAST FIFTEEN (15) CALENDAR DAYS PRIOR TO

CURE BY THOSE PARTIES ENTITLED TO CURE MAY

TO §38-38-302 C.R.S. SHALL BE FILED WITH THE SHERIFF NO LATER THAN EIGHT (8) BUSINESS DAYS AFTER THE SALE.

FIRST LIEN.

SINGLE POINT OF CONTACT IN §38-38-103.1 OR THE PROHIBITION ON DUAL TRACKING IN §38-38-103.2, YOU MAY FILE A COMPLAINT WITH THE

Phase III as recorded in Plat Filed No. 238A-F under Reception No. 179324 in the Office of the County Clerk and Recorder for Archuleta County, Colorado and is subject to that Second Supplemental Declaration and Third Amendment to Declaration of Protective Covenants and Interval Ownership for Village Pointe Condominiums Phase III recorded November 21, 1990, Reception No. 176323, Book 315, Page 350. Together with a vested remainder over in fee simple absolute, as tenant in common with the other owners of all Unit Weeks in the described Units in Village Point Townhouses in that percentage interest determined and established by said Declaration for the above described real estate. Matter Amount Unpaid Assessments: \$1,490.87

Accrued Interest: \$80.87 Costs: \$201.50 Attorneys Fees: \$1,000.00 Total: \$2,773.24 Laurie A Sheckles

Building Number: 005D Lot (Unit) Number: 7523

Lot (Unit) Week(s) Number: 17

in that property which is described as a parcel of land being a portion of Parcel B, Third Replat of South Village Lake, recorded as Reception No. 130304, in the Office of the County Clerk and Recorder, Archuleta County, Colorado. The property is described as Village Pointe Phase III as recorded in Plat Filed No. 238A-F under Reception No. 179324 in the Office of the County Clerk and Recorder for Archuleta County, Colorado and is subject to that Second Supplemental Declaration and Third Amendment to Declaration of Protective Covenants and Interval Ownership for Village Pointe Condominiums Phase III recorded November 21, 1990, Reception No. 176323, Book 315, Page 350.

Together with a vested remainder over in fee simple absolute, as tenant in common with the other owners of all Unit Weeks in the described Units in Village Point Townhouses in that percentage interest determined and established by said Declaration for the above described real estate. Matter Amount

Unpaid Assessments: \$1,976.70 Accrued Interest: \$107.23 Costs: \$224.00 Attorneys Fees: \$1,000.00 Total: \$3,307.93 Published November 9, 16, 23, 30 and December 7, 2017 in The Pagosa Springs SUN.

District Court, Archuleta County, State of Colorado Court Address: 449 San Juan Street, P.O. Box 148 Pagosa Springs, CO 81147 Tel. 970.264.2400 Teal Landing Property Owner's Association, Inc., Plaintiff

Randy Dunn, et al

Defendants Case No.: 2017CV030029

COMBINED NOTICE OF FORECLOSURE SALE OF TIMESHARE INTEREST AND RIGHTS TO CURE

AND REDEEM This Notice of Public Judicial Foreclosure Sale is given pursuant to the specific assessment lien in the Declaration of Condominium for Teal Landing Condominium, recorded on August 10, 2000, Reception Number 20007580, as amended and suppleme from time-to-time, in the office of the County Clerk and Recorder for Archuleta County, Colorado.

Under a Judgment and Decree of Foreclosure entered August 24, 2017, in the above entitled action, I am ordered to sell certain real property, improvements and personal property secured by the Declaration, including without limitation the real property described as follows: See Exhibit "A" attached hereto and made apart hereof Owner(s):

Randy Dunn and Jennifer Dunn

Jeffrey S Hall and Amy A Hall JS Management and Executive Services, LLC Glen Jackson and Sherry Cognion

Howard W Cannon and Debra L Cannon

Sheila Jolene Ross and Jerry Randal Adams Randal Bacon Warner and Rebecca Edgerly Warner

Abraham Christopher Nixon and Lorraine Marcia Rudder Patricia J Dilts, Trustee of the Patricia J Dilts Revocable Trust

Tonva Hamilton, Undersheriff Archuleta County, Colorado By: /s/ Tonya Hamilton Exhibit A

Detail Listing of Judgment Calculations As of July 19, 2017

Randy Dunn and Jennifer Dunn Building Number: 11

Lot (Unit) Number: 1111-1116, 1121, 1124-1126 UDI Points: 84,000

of the Teal Landing Condominium Phase One- as built Building 11, as depicted on the Plat recorded in Reception No. 20102922, subject to Declaration of Condominium for Teal Landing Condominium recorded as Reception Number 20007580, First Amendment to Declaration of Condominium for Teal Landing Condominium recorded at Reception Number 20009604, Second Amendment to Declaration of Teal Landing Condominium recorded at Reception Number 20102923, all in the Office of the County Clerk and Recorder in and for Archuleta County, Colorado.

Together with a vested remainder over in fee simple absolute, as tenant in common with the other owners of all Undivided Ownership Interest Unit Weeks in the hereafter described Units Teal Landing Condominium in that percentage interest determined and established by said Declaration for the above described real estate Matter Amount

Unpaid Assessments: \$1,739.16 Accrued Interest: \$94.34 Costs: \$269.67 Attorneys Fees: \$1,000.00 Total: \$3,103.17 Jeffrey S Hall and Amy A Hall Building Number: 11 Lot (Unit) Number: 1111-1116, 1121, 1124-1126 UDI Points: 126,000

of the Teal Landing Condominium Phase One- as built Building 11, as depicted on the Plat recorded in Reception No. 20102922, subject to Declaration of Condominium for Teal Landing Condominium recorded as Reception Number 20007580, First Amendment to Declaration of Condominium for Teal Landing Condominium recorded at Reception Number 20009604, Second Amendment to Declaration of Teal Landing Condominium recorded at Reception Number 20102923, all in the Office of the County Clerk and Recorder in and for Archuleta County, Colorado.

Together with a vested remainder over in fee simple absolute, as tenant in common with the other owners of all Undivided Ownership Interest Unit Weeks in the hereafter described Units Teal Landing Condominium in that percentage interest determined and established by said Declaration for the above described real estate Matter Amount

Unpaid Assessments: \$1,435.47 Accrued Interest: \$77.87 Costs: \$244.67 Attorneys Fees: \$1,000.00 Total: \$2,758.01 JS Management and Executive Services, LLC Building Number: 12 Lot (Unit) Number: 1211-1216, 1221, 1224-1226 UDI Points: 77,000

of the Teal Landing Condominium Phase Two- as built Building 12, as depicted on the Plat recorded in Reception No. 20105850, subject to Declaration of Condominium for Teal Landing Condominium recorded as Reception Number 20007580, First Amendment to Declaration of Condominium for Teal Landing Condominium recorded as Reception Number 20009604, Second Amendmen to Declaration of Teal Landing Condominium recorded as Reception Number 20102923, Third Amendment to Declaration of Condominium for Teal Landing Condominium recorded as Reception Number 20104161, and First supplemental Declaration of Condominiun for Teal Landing Condominium recorded as Reception Number 20105651 and any further supplemental Plats or Declarations thereto, all in the Office of the County Clerk and Recorder in and for Archuleta County, Colorado. Together with a vested remainder over in fee simple absolute, as tenant in common with the other owners of all Undivided Ownership Interest Unit Weeks in the hereafter described Units Teal Landing Condominiun in that percentage interest determined and established by said Declaration for the above described real estate atter Amount Unpaid Assessments: \$1,326.26

IF THE SALE DATE IS CONTINUED TO A LATER DATE, THE DEADLINE TO FILE A NOTICE OF INTENT TO

ALSO BE EXTENDED. ANOTICE OF INTENT TO REDEEM FILED PURSUANT

THE LIEN BEING FORECLOSED MAY NOT BE A

IF YOU BELIEVE THAT A LENDER OR SERVICER HAS VIOLATED THE REQUIREMENTS FOR A

## First Publication: November 9, 2017

Last Publication: December 7, 2017 Name of Publication: [Pagosa Springs Sun] NOTICE OF RIGHTS YOU MAY HAVE AN INTEREST IN THE REAL PROPERTY BEING FORECLOSED, OR HAVE

IS ATTACHED HERETO. A NOTICE OF INTENT TO CURE PURSUANT TO \$38-38-104 C.R.S., SHALL BE FILED WITH THE OFFICER

THE FIRST SCHEDULED SALE DATE OR ANY DATE TO WHICH THE SALE IS CONTINUED.

#### Thursday, November 16, 2017 - The Pagosa Springs SUN - A19

#### Continued from A18

Accrued Interest: \$71.95 Costs: \$142.17 Attorneys Fees: \$1,000.00 Total: \$2,540.37 Glen Jackson and Sherry Cognion Building Number: 12 Lot (Unit) Number: 1211-1216, 1221, 1224-1226 UDI Points: 112.000

of the Teal Landing Condominium Phase Two- as built Building 12, as depicted on the Plat recorded in Reception No. 20105850, subject to Declaration of Condominium for Teal Landing Condominium recorded as Reception Number 20007580, First Amendment to Declaration of Condominium for Teal Landing Condominium recorded as Reception Number 20009604. Second Amendment to Declaration of Teal Landing Condominium recorded as Reception Number 20102923, Third Amendment to Declaration of Condominium for Teal Landing Condominium recorded as Reception Number 20104161, and First supplemental Declaration of Condominium for Teal Landing Condominium recorded as Reception Number 20105651and any further supplemental Plats or Declarations thereto, all in the Office of the County Clerk and Recorder in and for Archuleta County, Colorado. Together with a vested remainder over in fee simple absolute, as tenant in common with the other owners of all Undivided Ownership Interest Unit Weeks in the hereafter described Units Teal Landing Condominium in that percentage interest determined and established by said Declaration for the above described real estate.

Matter Amount Unpaid Assessments: \$4,446.68 Accrued Interest: \$241.22 Costs: \$269.67 Attorneys Fees: \$1,000.00 Total: \$5,957.56

Howard W Cannon and Debra L Cannon

Building Number: 12 Lot (Unit) Number: 1211-1216, 1221, 1224-1226 UDI Points: 426.000

of the Teal Landing Condominium Phase Two- as built Building 12, as depicted on the Plat recorded in Reception No. 20105850, subject to Declaration of Condominium for Teal Landing Condominium recorded as Reception Number 20007580. First Amendment to Declaration of Condominium for Teal Landing Condominium recorded as Reception Number 20009604, Second Amendment to Declaration of Teal Landing Condominium recorded as Reception Number 20102923, Third Amendment to Declaration of Condominium for Teal Landing Condominium recorded as Reception Number 20104161, and First supplemental Declaration of Condominium for Teal Landing Condominium recorded as Reception Number 20105651 and any further supplemental Plats or Declarations thereto, all in the Office of the County Clerk and Recorder in and for Archuleta County, Colorado. Together with a vested remainder over in fee simple absolute, as tenant in common with the other owners of all Undivided Ownership Interest Unit Weeks in the hereafter described Units Teal Landing Condominium in that percentage interest determined and established by said Declaration for the above described real estate. Matter Amount

Unpaid Assessments: \$5,996,22 Accrued Interest: \$325.27 Costs: \$269.67 Attorneys Fees: \$1,000.00 Total: \$7,591.16 Sheila Jolene Ross and Jerry Randal Adams

Building Number: 12 Lot (Unit) Number: 1211-1216, 1221, 1224-1226

UDI Points: 84,000 of the Teal Landing Condominium Phase Two- as built Building 12, as depicted on the Plat recorded in Reception No. 20105850, subject to Declaration of Condominium for Teal Landing Condominium recorded as Reception Number 20007580, First Amendment to Declaration of Condominium for Teal Landing Condominium recorded as Reception Number 20009604, Second Amendment to Declaration of Teal Landing Condominium recorded as Reception Number 20102923, Third Amendment to Declaration of Condominium for Teal Landing Condominium recorded as Reception Number 20104161, and First supplemental Declaration of Condominium for Teal Landing Condominium recorded as Reception Number 20105651 and any further supplemental Plats or Declarations thereto, all in the Office of the County Clerk and Recorder in and for Archuleta County, Colorado,

Together with a vested remainder over in fee simple absolute, as tenant in common with the other owners of all Undivided Ownership Interest Unit Weeks in the hereafter described Units Teal Landing Condominium in that percentage interest determined and established by said Declaration for the above described real estate. Matter Amount

Unpaid Assessments: \$2,420.36 Accrued Interest: \$131.30

- Costs: \$269.67 Attorneys Fees: \$1,000.00
- Total: \$3,821.32

Randal Bacon Warner and Rebecca Edgerly Warner Building Number: 12 Lot (Unit) Number: 1211-1216, 1221, 1224-1226

UDI Points: 105.000

of the Teal Landing Condominium Phase Two- as built Building 12, as depicted on the Plat recorded in Reception No. 20105850, subject to Declaration of Condominium for Teal Landing Condominium recorded as Reception Number 20007580, First Amendment to Declaration of Condominium for Teal Landing Condominium recorded as Reception Number 20009604, Second Amendment to Declaration of Teal Landing Condominium recorded as Reception Number 20102923, Third Amendment to Declaration of Condominium for Teal Landing Condominium recorded as Reception Number 20104161, and First supplemental Declaration of Condominium for Teal Landing Condominium recorded as Reception Number 20105651and any further supplemental Plats or Declarations thereto, all in the Office of the County Clerk and Recorder in and for Archuleta County, Colorado. Together with a vested remainder over in fee simple absolute as tenant in common with the other owners of all Undivided Ownership Interest Unit Weeks in the hereafter described Units Teal Landing Condominium in that percentage interest determined and established by said Declaration for the above described real estate. Matter Amount Unpaid Assessments: \$1,245.73 Accrued Interest: \$67.58 Costs: \$269.67 Attorneys Fees: \$1,000.00 Total: \$2.582.97

by said Declaration for the above described real estate. Matter Amount Unpaid Assessments: \$1,873.19 Accrued Interest: \$101.61 Costs: \$174.67 Attorneys Fees: \$1,000.00 Total: \$3,149.47 James A Rollins Building Number: 14 Lot (Unit) Number: 1411-1413, 1415, 1416, 1421-1426 UDI Points: 77.000

of the Teal Landing Condominium Phase Four- as built Building 14, as depicted on the Plat recorded in Reception No. 20203146, subject to Declaration of Condominium for Teal Landing Condominium recorded as Reception Number 20007580, First Amendment to Declaration of Condominium for Teal Landing Condominium recorded as Reception Number 20009604, Second Amendment to Declaration of Teal Landing Condominium recorded as Reception Number 20102923, Third Amendment to Declaration of Condominium for Teal Landing Condominium recorded as Reception Number 20104161, and First supplemental Declaration of Condominium for Teal Landing Condominium recorded as Reception Number 20105651, and Second Supplemental Declaration of Condominium for Teal Landing Condominium recorded as Reception Number 20106880 and Third Supplemental Declaration of Condominium for Teal Landing Condominium recorded as Reception Number 20203147 and any future supplemental Plats or Declarations thereto, all in the Office of the County Clerk and Recorder in and for Archuleta County, Colorado.

Together with a vested remainder over in fee simple absolute, as tenant in common with the other owners of all Undivided Ownership Interest Unit Weeks in the hereafter described Units Teal Landing Condominium in that percentage interest determined and established by said Declaration for the above described real estate. Matter Amount

Unpaid Assessments: \$2,360.30 Accrued Interest: \$128.04

Costs: \$174.67 Attorneys Fees: \$1,000.00

Total: \$3.663.00 Clara J Culver and Lawrence Robson

Building Number: 16 Lot (Unit) Number: 1611-1616, 1621-1626

UDI Points: 905.000

of the Teal Landing Condominium Phase Six- as built Building 16, as depicted on the Plat recorded in Reception No. 20304272, subject to Declaration of Condominium for Teal Landing Condominium recorded as Reception Number 20007580, First Amendment to Declaration of Condominium for Teal Landing Condominium recorded as Reception Number 20009604, Second Amendment to Declaration of Teal Landing Condominium recorded as Reception Number 20102923 Third Amendment to Declaration of Condominium for Teal Landing Condominium recorded as Reception Number 20104161, and First supplemental Declaration of Condominium for Teal Landing Condominium recorded as Reception Number 20105651, and Second Supplemental Declaration of Condominium for Teal Landing Condominium recorded as Reception Number 20106880, First Amendment to Second Supplemental Declaration recorded as Reception Number 20110747, Third Supplemental Declaration of Condominium for Teal Landing Condominium recorded as Reception Number 20203147, Fourth Supplemental Declaration recorded as Reception Number 20204765, Fifth Supplemental Declaration recorded as Reception Number 20206614, First Amendment to Fifth Supplemental Declaration recorded December 12, 2002 as Reception Number 20211905 and any future supplemental Plats or Declarations thereto, all in the Office of the County Clerk and Recorder in and for Archuleta County, Colorado. Together with a vested remainder over in fee simple absolute, as tenant in common with the other owners of all Undivided Ownership Interest Unit Weeks in the hereafter described Units Teal Landing Condominium in that percentage interest determined and established by said Declaration for the above described real estate. Matter Amount

Unpaid Assessments: \$9,844.19 Accrued Interest: \$534.01 Costs: \$269.67 Attorneys Fees: \$1,000.00 Total: \$11,647.87

Beverly S Brody and Stephanie S Manzo

Building Number: 17 Lot (Unit) Number: 1711-1716, 1721-1726

UDI Points: 126,000 of the Teal Landing Condominium Phase Seven - as

built Building 17, as depicted on the Plat recorded in Reception No. 20209496, subject to Declaration of Condominium for Teal Landing Condominium recorded as Reception Number 20007580, First Amendment to Declaration of Condominium for Teal Landing Condominium recorded as Reception Number 20009604, Second Amendment to Declaration of Teal Landing Condominium recorded as Reception Number 20102923, Third Amendment to Declaration of Condominium for Teal Landing Condominium recorded as Reception Number 20104161, and First Supplemental Declaration of Condominium for Teal Landing Condominium recorded as Reception Number 20105651, and Second Supplemental Declaration of Condominium for Teal Landing Condominium recorded as Reception Number 20106880, First Amendment to Second Supplemental Declaration recorded as Reception Number 20110747, Third Supplemental Declaration of Condominium for Teal Landing Condominium recorded as Reception Number 20203147, Fourth Supplemental Declaration recorded as Reception Number 20204765, Fifth Supple Declaration recorded as Reception Number 20206614, recorded as Reception Number 20211905 and Sixth Costs: \$171.86 Supplemental Declaration of Condominium for Teal Landing Condominium recorded as Reception Number 20209497 and any future supplemental Plats or Declarations thereto, all in the Office of the County Clerk and Recorder in and for Archuleta County, Colorado. Together with a vested remainder over in fee simple absolute, as tenant in common with the other owners of all Undivided Ownership Interest Unit Weeks in the hereafter described Units Teal Landing Condominium n that percentage interest determined and established by said Declaration for the above described real estate. Matter Amount Unpaid Assessments: \$2,557.90 Accrued Interest: \$138.76 Costs: \$269.67 Attorneys Fees: \$1,000.00 Total: \$3,966.32 Published November 9, 16, 23, 30 and December 7, 2017 in The Pagosa Springs SUN. District Court, Archuleta County, State of Colorado Court Address: 449 San Juan Street, P.O. Box 148 Pagosa Springs, CO 81147 1. 970.264.2400 Ptarmigan Property Owner's Association, Inc. Plaintiff David Alan Carafiol, et al Defendants Case No.: 2017CV030028 COMBINED NOTICE OF FORECLOSURE SALE OF TIMESHARE INTEREST AND RIGHTS TO CURE AND REDEEM This Notice of Public Judicial Foreclosure Sale is given pursuant to the specific assessment lien in the Declaration of Protective Covenants and Interval Ownership for Ptarmigan Townhouses, recorded on February 18, 1988, Reception No 0153260, as amended and supplemented from time-to-time, in the office of the County Clerk and Recorder for Archuleta County Colorado. Under a Judgment and Decree of Foreclosure entered August 24, 2017, in the above entitled action, I am ordered to sell certain real property, improvements and personal property secured by the Declaration, including without limitation the real property described as follows: See Exhibit "A" attached hereto and made apart hereof Owner(s) Jordan Duke Ellwood R Meek and Marie D Meek, Trustees of the Meek Family Trust u/t/a July 25, 2003 Douglas Kalembo Virginia K Hart and James A Hart Jesse Wills and Leslie Wills Janette R Beesley and Kenneth L Beesley Charles Haggard and Dixie Haggard Marjorie E Bowers and Wilson G Bowers meless Blessings LLC Evidence of Debt: Declaration of Protective Covenants and Interval Ownership for Ptarmigan Townhouses, recorded on February 18, 1988, Reception No 0153260, as amended and supplemented from time-to-time, in the office of the County Clerk and Recorder for Archuleta County, Colorado. Current Holder of evidence of debt secured by the Declaration: Ptarmigan Property Owners Association, Obligations Secured: The Declaration provides that it secures the payment of the Debt and obligations therein described including, but not limited to, the payment of attorneys' fees and costs. Agent: Christopher B. Conley, Reg. No. 16PPA0144, 700 South 21st Street, Ft. Smith, Arkansas 72901 Samuel S. Vigil, Reg. No. 40454, 437 6th Street, Las Animas, CO 81054 Association Assessments Due to: Ptarmigan Property Owners Association. Inc. Debtor(s) & Amount Due: See attached Exhibit "A" Amount of Judgment: See attached Exhibit "A' Type of Sale: Judicial Foreclosure Sale of Timeshare Interest being conducted pursuant to the power of sale granted by the Declaration, the Colorado Property Code and the Colorado Common Ownership Act THE PROPERTY TO BE SOLD AND DESCRIBED

HEREIN IS ALL OF THE PROPERTY CURRENTLY

ENCUMBERED BY THE LIEN PURSUANT TO THE

DECLARATION

The covenants of said Declaration have been violated as follows: failure to make payments for assessments when the indebtedness was due and owing and the legal holder of the indebtedness has accelerated the same and declared the same immediately fully due and payable. NOTICE OF FORECLOSURE SALE OF TIMESHARE INTEREST

THEREFORE, NOTICE IS HEREBY GIVEN that I will, at ten o'clock A.M., on Wednesday, January 3, 2018, in the Office of the Archuleta County Sheriff, Civil Division, 449 San Juan Street, Pagosa Springs, Colorado, sell to the highest and best bidder for cash, the said real property described above, and all interest of said Grantor and the heirs and assigns of said Grantor therein, subject to the provisions of the Declaration permitting the Association thereunder to have the bid credited to the Debt up to the amount of the unpaid Debt secured by the Declaration at the time of sale, for the purpose of paying the judgment amount entered herein, and will deliver to the purchaser a Certificate of Purchase, all as provided by law. First Publication: November 9, 2017 Last Publication: December 7, 2017 Name of Publication: [Pagosa Springs Sun] NOTICE OF RIGHTS

YOU MAY HAVE AN INTEREST IN THE REAL PROPERTY BEING FORECLOSED, OR HAVE CERTAIN RIGHTS OR SUFFER CERTAIN LIABILITIES PURSUANT TO COLORADO STATUTES AS A RESULT OF SAID FORECLOSURE. YOU MAY HAVE THE RIGHT TO REDEEM SAID REAL PROPERTY OR YOU MAY HAVE THE RGIHT TO CURE A DEFAULT UNDER THE DEED OF TRUST BEING FORECLOSED, A COPY OF THE STATUTES WHICH MAY AFFECT YOUR RIGHTS

IS ATTACHED HERETO. A NOTICE OF INTENT TO CURE PURSUANT TO §38-38-104 C.R.S., SHALL BE FILED WITH THE OFFICER AT LEAST FIFTEEN (15) CALENDAR DAYS PRIOR TO THE FIRST SCHEDULED SALE DATE OR ANY DATE TO WHICH THE SALE IS CONTINUED.

IF THE SALE DATE IS CONTINUED TO A LATER DATE, THE DEADLINE TO FILE A NOTICE OF INTENT TO CURE BY THOSE PARTIES ENTITLED TO CURE MAY ALSO BE EXTENDED. ANOTICE OF INTENT TO REDEEM FILED PURSUANT

TO §38-38-302 C.R.S. SHALL BE FILED WITH THE SHERIFF NO LATER THAN EIGHT (8) BUSINESS DAYS AFTER THE SALE

THE LIEN BEING FORECLOSED MAY NOT BE A FIRST LIEN. IF YOU BELIEVE THAT A LENDER OR SERVICER

HAS VIOLATED THE REQUIREMENTS FOR A SINGLE POINT OF CONTACT IN §38-38-103.1 OR THE PROHIBITION ON DUAL TRACKING IN §38-38-103.2, YOU MAY FILE A COMPLAINT WITH THE COLORADO ATTORNEY GENERAL (1-800-222-4444), THE CONSUMER FINANCIAL PROTECTION BUREAU 1-855-411-2372), OR BOTH, BUT THE FILING OF A COMPLAINT WILL NOT STOP THE FORECLOSURE PROCESS.

The name, address, and business telephone number of each of the attorneys representing the holder of the evidence of debt are as follows: Christopher B. Conley, Reg. No. 16PPA0144, 700 South

21st Street, Ft. Smith, Arkansas 72901

Samuel S. Vigil, Reg. No. 40454, 437 6th Street, Las Animas, CO 81054.

Attached hereto as EXHIBIT B are copies of certain Colorado statutes that may vitally affect your property rights in relation to this proceeding. Said proceeding may result in the loss of property in which you have an interest and mat create personal debt against you. You may wish to seek the advice of your own private attorney concerning your rights in relation to this foreclosure proceeding

INTENT TO CURE OR REDEEM, as provided by the aforementioned laws, must be directed to or conducted at the Sheriff's Department for Archuleta County, Civil Division, 449 San Juan Street, Pagosa Springs, Colorado, 81147.

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED MAY BE USED FOR THAT PURPOSE.

This Sheriff's Notice of Sale is signed September 27, 2017.

Tonya Hamilton, Undersheriff,

As of August 11, 2017

n that property on which is located four (4) one-story buildings containing two (2) one-level townhouses units per building which are designated, respectively, as Building No. 5, Units 7209 and 7210; Building No. 6, Units 7211 and 7212; Building No. 7, Units 7213 and 7214; and Building No. 8, Units 7215 and 7216 as per plat recorded on June 7, 1988, in Plat Sheet No. 325 under Reception No. 156199, in the Office of the County Clerk and Recorder for Archuleta County, Colorado, and subject to that certain First Supplemental Declaration to Supplemental Declaration of Protective Covenants and Interval Ownership for Ptarmigan Townhouses recorded on June 7, 1988, under Reception No. 156200, Book 219, Page 33-38, in the Office of the County Clerk and Recorder for Archuleta County, Colorado.

for the above described real estate.

Unpaid Assessments: \$2,264.62

ed Interest: \$12

Matter Amount Unpaid Assessments: \$2,264.62 Accrued Interest: \$122.85 Costs: \$176.86 Attorneys Fees: \$1,000.00 Total: \$3,564.33 Virginia K Hart and James A Hart Building Number: 003B Lot (Unit) Number: 7206 Lot (Unit) Week(s) Number: 27 in that property which is described as Parcel 'E'-

Ptarmigan Townhouses as recorded in Plat Sheet No. 324 & 324A under Reception No. 153256, in the Office of the County Clerk and Recorder for Archuleta County, Colorado and subject to that Declaration of Protective Covenants and Interval Ownership for Ptarmigan Townhouses recorded February 4, 1988, under Reception No. 153260 and re-recorded on February 18, 1988 under Reception No. 153557 in the Office of the County Clerk and Recorder for Archuleta County, Colorado,

Together with a vested remainder over in fee simple absolute, as tenant in common with the other owners of all Units in Ptarmigan Townhouses in that percentage interest determined and established by said Declaration

for the above described real estate. Matter Amount Unpaid Assessments: \$15,564.02

Accrued Interest: \$844.29 Costs: \$266.86 Attorneys Fees: \$1,000.00 Total: \$17.675.17

Jesse Wills and Leslie Wills Building Number: 9

Lot (Unit) Number: 7217 Lot (Unit) Week(s) Number: 42

in that property on which is located three(3)one-story buildings containing two(2)one-level townhouse units per building which are designated, respectively, as Building No. 9, Units 7217 and 7218; Building No. 10, Units 7219 and 7220; and Building No. 11, Units 7221 and 7222 as per plat recorded on June 7, 1988, in Plat Sheet No. 326 under Reception No. 156202, in the Office of the County Clerk and Recorder for Archuleta County, Colorado, and subject to that certain Second Supplemental Declaration to Declaration of Protective Covenants and Interval Ownership for Ptarmigan Townhouses recorded on June 7, 1988, under Reception No. 156203, Book 219, Page 43-48, in the Office of the County Clerk and Recorder

for Archuleta County, Colorado. Together with a vested remainder over in fee simple absolute, as tenant in common with the other owners of all Unit in Ptarmigan Townhouses in that percentage interest determined and established by said Declaration for the above described real estate

Matter Amount Unpaid Assessments: \$2,264.62 Accrued Interest: \$122.85 Costs: \$241.86 Attorneys Fees: \$1,000.00 Total: \$3,629.33 Janette R Beesley and Kenneth L Beesley Building Number: 012B Lot (Unit) Number: 7223

Lot (Unit) Week(s) Number: 24 in that property on which is located three(3)one-story

buildings containing two(2)one-level townhouse units per building which are designated, respectively, as Building No. 12, Units 7223 and 7224; Building No. 13, Units 7225 and 7226; and Building No. 14, Units 7227 and 7228 as per plat recorded on November 3, 1988, in Plat Map No. 327 under Reception No. 159241, in the Office of the County Clerk and Recorder for Archuleta County, Colorado, and further subject to that certain Third Supplemental Declaration to Declaration of Protective Covenants and Interval Ownership for Ptarmigan Townhouses recorded on November 2, 1988, under Reception No. 159242, in Record Book 233, Page 171 and rerecorded on November 21, 1988, under Reception No. 0159517 in Record Book 234, Page 283, in the Office of the County Clerk and Recorder for Archuleta

County, Colorado. Together with a vested remainder over in fee simple absolute, as tenant in common with the other owners of all Unit in Ptarmigan Townhouses in that percentage interest determined and established by said Declaration for the above described real estate. Matter Amount Unpaid Assessments: \$9,717.81 Accrued Interest: \$527.16

Costs: \$266.86 Attorneys Fees: \$1,000.00 Total: \$11,511.83 Jordan Duke

Lot (Unit) Number: 7225

Building Number: 013B Lot (Unit) Week(s) Number: 26 in that property on which is located three(3)one-story buildings containing two(2)one-level townhouse units per building which are designated, respectively, as Building No. 12, Units 7223 and 7224; Building No. 13, Units 7225 and 7226; and Building No. 14, Units 7227 and 7228 as per plat recorded on November 3, 1988, in Plat Map No. 327 under Reception No. 159241, in the Office of the County Clerk and Recorder for Archuleta County, Colorado, and further subject to that certain Third Supplemental Declaration to Declaration of Protective Covenants and Interval Ownership for Ptarmigan Townhouses recorded on November 2, 1988, unde Reception No. 159242, in Record Book 233, Page 171 and rerecorded on November 21, 1988, under Reception No. 0159517 in Record Book 234, Page 283, in the Office of the County Clerk and Recorder for Archuleta County, Colorado. Together with a vested remainder over in fee simple

absolute, as tenant in common with the other owners of all Unit in P interest determined and established by said Declaration for the above described real estate. Matter Amount Unpaid Assessments: \$2,264.62 Accrued Interest: \$122.85 Costs: \$76.86 Attorneys Fees: \$1,000.00 Total: \$3 464 33 Charles Haggard and Dixie Haggard Building Number: 002B Lot (Unit) Number: 7204 Lot (Unit) Week(s) Number: 28 in that property which is described as Parcel 'E'-Ptarmigan Townhouses as recorded in Plat Sheet No. 324 & 324A under Reception No. 153256 in the Office of the County Clerk and Recorder for Archuleta County, Colorado and subject to that Declaration of Protective Covenants and Interval Ownership for Ptarmigan Townhouses recorded February 4, 1988, under Reception No. 153260 and re-recorded on February 18, 1988 under Reception No. 153557 in the Office of the County Clerk and Recorder for Archuleta County, Colorado. Together with a vested remainder over in fee simple absolute, as tenant in common with the other owners of all Units in Ptarmigan Townhouses in that percentage interest determined and established by said Declaration for the above described real estate Matter Amount Unpaid Assessments: \$1,069.63 Accrued Interest: \$58.02 Costs: \$266.86 Attorneys Fees: \$1,000.00 Total: \$2,394.51 Marjorie E Bowers and Wilson G Bowers Building Number: 015B Lot (Unit) Number: 7230 Lot (Unit) Week(s) Number: 29 in that parcel of land being a portion of Parcel D, Third Replat of South Village Lake, recorded under Reception No. 139304, Plat Filed 314A-C, in the Office of the County Clerk and Recorder, Archuleta County, Colorado, or which is located one building containing two, one leve townhouse units designated, respectively, as Building 15, Units 7229 and 7230 described as Ptarmigan Phase V as recorded in Plat File No. 341, under Reception No 179510 in the Office of the County Clerk and Recorder for Archuleta County, Colorado and is subject to that Fourth Supplemental Declaration to Declaration of Protective Covenants and Interval Ownership for Ptarmigar nhouses recorded May 22, 1991, Reception No 179511, Book 331, Page 164 in the Office of the County Clerk and Recorder for Archuleta County, Colorado. Together with a vested remainder over in fee simple absolute, as tenant in common with the other owners of all Unit in Ptarmigan Townhouses in that percentage interest determined and established by said Declaration for the above described real estate Matter Amount Unpaid Assessments: \$2,264.62 Accrued Interest: \$122.85 Costs: \$266.86 Attorneys Fees: \$1,000.00 Total: \$3,654.33 Timeless Blessings LLC Building Number: 14B Lot (Unit) Number: 7227 Lot (Unit) Week(s) Number: 49 in that property on which is located three(3)one-story buildings containing two(2)one-level townhouse units per building which are designated, respectively, as Building No. 12, Units 7223 and 7224; Building No. 13, Units 7225 and 7226; and Building No. 14, Units 7227 and 7228 as per plat recorded on November 3, 1988, in Plat Map No. 327 under Reception No. 159241, in the Office of the County Clerk and Recorder for Archuleta County, Colorado, and further subject to that certain Third Supplemental Declaration to Declaration of Protective Covenants and Interval Ownership for Ptarmigan Townhouses recorded on November 2, 1988, under Reception No. 159242, in Record Book 233, Page 171 and rerecorded on November 21, 1988, under Reception No. 0159517 in Record Book 234, Page 283, in the Office of the County Clerk and Recorder for Archuleta County, Colorado,

for the above described real estate. Matter Amount Unpaid Assessments: \$2,264.62 Accrued Interest: \$122.85 Costs: \$166.86 Attorneys Fees: \$1,000.00 Total: \$3,554.33 Published November 9, 16, 23, 30 and December 7, 2017 in The Pagosa Springs SUN.

DISTRICT COURT, WATER DIVISION 7, COLORADO WATER RESUME

TO: ALL PERSONS INTERESTED IN WATER APPLICATIONS IN SAID WATER DIVISION NO. 7

Pursuant to C.R.S. 37-92-302, you are notified that the following is the resume of all water right applications filed in the Office of the Water Clerk during the month of October, 2017, for Archuleta County. 17CW3035 APPLICATION TO MAKE ABSOLUTE AND

A FINDING OF REASONABLE DILIGENCE. Archuleta County. Applicant: Navajo River Ranch Property Owners' Association, Inc., P.O. Box 185 Chromo, Colorado 81128, 970-398-0315. Direct all correspondence to Amy N. Huff, Colorado Water & Land Law, LLC, 679 E. 2nd Ave, Unit 11B, Durango, CO 81301 (970)403 1770. (1) <u>Structure:</u> RUSSELL SPRING WELL (WELL) (2) <u>Legal</u> NE ¼ SE ¼ SE ¼ of S2, T32N, R1E, NMPM, Archuleta County, Colorado, 1155 feet from the South section line and 98 feet from the East section line of said Section 2, N4100439 E339484.(3) Source: Ground water tributary to the Navajo River. (4) <u>Appro</u>: March 29, 1996 (5) <u>Amt</u>: 0.089 cfs (40 gpm) Absolute (6) <u>Use</u>: Domestic, irrigation of lawns, trees, gardens and shrubs, and firefighting (7) Depth: 7 feet (8) <u>Structure</u>: CENTRAL SUPPLY WELL NO.1 (WELL) (9) Legal: NE 1/4 SE 1/4 SE 1/4 of Section 2. T32N, R1E, NMPM, Archuleta County, Colorado, 1110 feet from South section line and 746 feet from East section line of said Section 2.N4100429.10 E339286.40 (10) Source: Ground water tributary to the Navajo River
 (11) Appro: March 29, 1996 (12) Amt: 0.066 cfs (20) gpm) Absolute; 0.033 cfs (10 gpm) Conditional (13) Use Domestic, irrigation of lawns, trees, gardens and shrubs, and firefighting (14) Depth: 21 feet (15) Remarks: During the last diligence period, an additional 13 taps were installed and NRR spent approximately \$261,300.00 operating its water system and beneficially used the water right. For any amount of water that has not been used, NRR has exercised reasonable diligence in the development of the water right conditionally decreed

17CW3041 Pagosa Area Water and Sanitation District P. O. Box 4610, Pagosa Springs, Colorado 81157, (970) 731 2691, by and through counsel, Evan D. Ela and Joseph W. Norris, Collins Cockrel & Cole, P.C., 390 Union Blvd., Suite 400, Denver, CO 80228-1556, (303) 986-1551 and San Juan Water Conservancy District Eaton Drive, Suite #5, Pagosa Springs, Colorado 81147 (970) 731 9857, through counsel Kent Holsinger and Austin Rueschoff, Holsinger Law, LLC, 1800 Glenarm Place Suite 500 Denver Colorado 80202 (303) 722-2828, APPLICATION FOR FINDING REASONABLE DILIGENCE, Archuleta County. 2. Name of Water Rights and Structures: Dry Guich Reservoir and Dry Guich Pumping Station. 3. <u>Description of Conditional</u> <u>Water Right:</u> 3.1 Dry Guich Reservoir. 3.1.1 Original Decree. October 31, 2011, Case No. 2004CW85, District Court, Water Division No. 7, Stipulated Findings of Fact, Conclusions of Law, Judgment and Decree. 3.1.2 Subsequent Decrees. None.

3.1.3 Legal Description. An off-channel reservoir located on Dry Gulch, an ephemeral tributary to the San Juan River. The center point on the dam axis is located on the section line separating Sections 5 and 8, Township 35 North, Range 1 West, of the N.M.P.M., 1.300 feet west of the Southeast corner of said Section 5. Dry Gulch Reservoir will occupy all or portions of the following quarter sections, all located in Township 35 North, Range 1 West, of the N.M.P.M.: all of the SW/4, the S/2 of the NW/4, the S/2 and E/4 of the NE/4, and the S/2 and NW/4 of the SE/4 of Section 4: the SE/4 of the SE/4 of Section 5; the N/2 and SE/4 of the NE/4 of Section 8; and all of the NW/4, all of the NE/4, the N/2 of the SW/4, and the NW/4 of the SE/4 of Section 9. A map providing the general location of the reservoir is attached hereto as Exhibit A. This map is provided for informational purposes only and is not intended to be a final or binding description of the reservoir location. Dry Gulch Reservoir shall be filled by collecting native runoff and streamflow occurring within the Dry Gulch watershed, and by diversions from the San Juan River at either, or and by diversions from the San Juan Hiver at eitner, or both, the Dry Gulch Pumping Station and Park Ditch river headgate. Legal description of filling structures: 3.1.3.1 Dry Gulch Pumping Station. The point of diversion will be located in the San Juan River as it flows through the Different DWW (Or the San State). SE/4 of the SW/4 of Section 5. Township 35 North, Range West, of the N.M.P.M, at a point approximately 3,100 feet from the east section line and 750 feet from the south section line of said Section 5. 3.1.3.2 Park Ditch. The point of diversion is located on the east bank of the San Juan River at a point 11 chains and 10 feet east and 8 chains and 43 feet north of the quarter corner between Sections 27 and 22, Township 36 North, Range 1 West, of the N.M.P.M., from which point the ditch extends in a generally southwesterly direction. 3.1.4 Sources. Dry Gulch, an ephemeral tributary to the San Juan River and the San Juan River. 3.1.5 Date of Appropriation December 20, 2004, established by the filing of the Application in Case No. 2004CW85. Water has not yet been applied to beneficial use by exercise of the water storage rights 316 Amounts Claimed 3161 First Fill 4,700 acre feet, CONDITIONAL, at a combined diversio rate of up to 50 cfs through the Park Ditch and/or Dry Gulch Pump Station in addition to native inflow to the reservoir from the Dry Gulch watershed. This first fill right may be used in combination with SJWCD's existing 6,300 rage righ in Case No. 308-73D, Archuleta County District Court with a priority date of December 19, 1968; hereinafter the "existing 6,300 acre feet storage right") for Dry Gulch Reservoir from the same points of diversion to achieve a first fill of the reservoir of 11,000 acre feet. 3.1.6.2 Successive Refill. 11,000 acre feet, CONDITIONAL, at a combined diversion rate of up to 50 cfs from Park Ditch and/or Dry Gulch Pump Station in addition to native inflow to the reservoir from the Dry Gulch watershed. to refill successively whenever in priority after the first fill is deemed achieved each water year by the Division Engineer for Water Division No.7. 3.1.6.3 Total Storage. The first fill and successive refill water storage rights granted herein may be used in conjunction with SJWCD's existing 6,300 acre feet storage right to store no more than 11,000 acre feet of water in any one water year (defined as the 12-month period commencing on November 1st and extending through the following October 31st). The Districts may exercise the first fill right, successive refill right and the SJWCD existing 6.300 acre feet storage right together in any water year to provide the flexibility necessary to benefit from varying hydrologic conditions and meet seasonal demands. The water rights granted herein shall be further limited by erall project limits described in paragraph 29.1 of the 04CW85 Decree. 3.1.7 Uses. Water derived from the above-referenced water rights and structures may be used for all municipal uses, including, but not limited to, domestic, industrial, commercial, mechanical, fire protection, sewage treatment, watering of parks, lawns, gardens and other public spaces, irrigation, agriculture recreation, piscatorial and incidental wildlife uses lake and reservoir evaporation, and for replacement adjustment and regulation of the Co-Applicants respective storage and delivery systems, and those of its users, among themselves and with others. Water derived from the above-referenced water rights and structures may also be used to provide raw water by contract to certain customers within the Districts service areas for irrigation. Co-Applicants may divert, store and use the water directly, by and for exchange or augmentation, as may be appropriate to maximize its lawful use within the Districts' respective service areas. Prior to use for augmentation purposes, the Districts shall obtain a separate decree from the water court authorizing an augmentation plan. The water may be placed to use only within the PAWSD or SJWCD service areas as such now exist or may exist in the future. 3.1.8 Dimensions of Reservoir for Claimed Amount: 3.1.8.1 Surface Area. Approximately 319 acres. 3.1.8.2 Height of the Dam. approximately 105 feet. 3.1.8.3 Length of the Dam. Approximately 1,500 feet. 3.1.8.4 Active Capacity. Approximately 11,000 acre feet. 3.2 Dry Gulch Pumping Station 3.2.1 Legal Description. The point of diversion for the proposed Dry Gulch Pumping Station will be in the San Juan River as it flows through the SE/4 of the SW/4 of Section 5, Township 35 North, Range 1 West, of the N.M.P.M., at a point 3,100 feet from the east section line and 750 feet from the south section line of said Section 5. 3.2.2 Source. San Juan River. 3.2.3 Date of Appropriation. December 20, 2004, established by the filing of the Application in Case No. 2004CW85. Water has not yet been applied to beneficial use by exercise of the water rights. 3.2.4 Amount Claimed. 50 cfs, CONDITIONAL, from the San Juan River for direct use and/or for storage in Dry Gulch Reservoir or other reservoirs currently owned or controlled by the Districts in District 78 (Piedra River watershed). The diversion rights granted herein shall be further limited by the overall project limits described in paragraph 29.1 in the 04CW85 Decree. 3.2.5 Uses. Water derived from the above-referenced water rights and structures may be used for all municipal uses, including, but not limited to, domestic, industrial, commercial mechanical, fire protection, sewage treatment, watering of parks, lawns, gardens and other public spaces, irrigation, agriculture, recreation, piscatorial and incidental wildlife uses, lake and reservoir evaporation, and for replacement, adjustment and regulation of the Co-Applicants' respective storage and delivery systems and those of its users, among themselves and with others. Water derived from the above-referenced water rights and structures may also be used to provide raw water by contract to certain customers within the Districts service areas for irrigation. Co-Applicants may divert store and use the water directly, by and for exchange or augmentation, as may be appropriate to maximize its lawful use within the Districts' respective service areas. Prior to use for augmentation purposes, the Districts shall

obtain a separate decree from the water court authorizing an augmentation plan. The water may be placed to use only within the PAWSD or SJWCD service areas as such now exist or may exist in the future. 4. <u>Actions</u> <u>Taken Towards Completing Appropriation</u>. Work toward completing of project outlined in application. Application for Finding of Reasonable Diligence (13 pages with 3 exhibits). 5. <u>Claim to Make Absolute</u>. The Applicant does not seek to make any of this conditional right absolute. 6. <u>Name of Underlying Landowner</u>. The Co-Applicants are co-owners of the majority of the land underlying the structures that are the subject of the Application in this matter. Other relevant landowners are listed below and will timely be provided copies of this Application. 1.United States Forest Service, Rocky Mountain Region, 740 Simms Street, Golden, Colorado 80401: United States Forest Service, San Juan National Forest, 15 Burnett Court, Durango, Colorado 81301. 2. Kurt William Laverty, 2197 E Highway 160, Pagosa Springs, Colorado 81147 (165 pages)

THE WATER RIGHTS CLAIMED BY THE FOREGOING APPLICATION(S) MAY AFFECT IN PRIORITY ANY WATER RIGHTS CLAIMED OR HERETOFORE ADJUDICATED WITHIN THIS DIVISION AND OWNERS OF AFFECTED RIGHTS MUST APPEAR TO OBJECT AND PROTEST WITHIN THE TIME PROVIDED BY STATUTE, OR BE FOREVER BARRED. YOU ARE HEREBY NOTIFIED THAT YOU HAVE until

the last day of December, 2017, to file with the Water Clerk, a verified Statement of Opposition, setting forth facts as to why a certain application should not be granted or why it should be granted only in part or on certain conditions. A copy of such Statement of Opposition must also be served upon the applicant or the applicant's attorney and an affidavit or certificate of such service shall be filed with the Water Clerk, as prescribed by Rule 5, CRCP.

(Filing fee: \$158.00; Forms are available through the Office of the Water Clerk or on the Judicial site at www.courts.state.co.us; Danene M. Etz, Water Court Specialist, 1060 E. 2nd Ave., Room 106, Durango, CO 81301-5157; 970-247-2304, Ext. 6181)

Origina Published: before November 30, 2017 <u>Signature on file</u> Danene M. Etz, Water Court Specialist

Published November 16, 2017 in The Pagosa Springs SUN.

SOUTHWESTERN WATER CONSERVATION DISTRICT NOTICE OF BUDGET - Notice is hereby given that a proposed budget has been submitted to the Board of Directors of the Southwestern Water Conservation District for the ensuing year of 2018. A copy of the proposed budget has been filed in the office of Southwestern Water Conservation District, 841 E Second Avenue, Durango, Colorado, where it is open for public inspection. This proposed budget will be considered for adoption at a regular meeting of the Board of Directors to be held on Tuesday, December 5, 2017 at the District office. Any interested elector of the Southwestern Water Conservation District may inspect the proposed budget and file or register any objections thereto at any time prior to the final adoption of the budget. For more information, call (970) 247-1302. Published November 16, 2017 in The Pagosa Springs SUN.

#### Colorado's Timber Ridge Metropolitan District Notice of Budget

NOTICE IS HEREBY GIVEN that a budget has been submitted to the Board of Directors of Colorado's Timber Ridge Metropolitan District for the budget year 2018. A copy of such prepared budget has been filed at the office of the President of the district, David Campbell, 511 Yarrow Circle, Pagosa Springs, Co where the same is open for public inspection. Such proposed budget will be considered at the regular meeting of the Board of Directors held at the Colorado's Timber Ridge HOA Clubhouse, 31 Shooting Star Drive, Pagosa Springs, Co., on November 20th 2017 at 5:00 PM. Any interested electors within Colorado's Timber Ridge Metropolitar District may inspect the budget and file or register any objections thereto at any time prior to the final adoption of the amended budget.

Published November 16, 2017 in The Pagosa Springs SUN.

#### **OPPORTUNITY TO COMMENT** Pagosa District Prescribed Burn Project

San Juan National Forest, Pagosa Ranger District Archuleta, Hinsdale, and Mineral Counties

The San Juan National Forest, Pagosa Ranger District is seeking public comments on a Draft Environmental Assessment for the Pagosa District Prescribed Burning analysis. The project proposes to allow prescribed burning and associated activities on approximately 193.000 acres of National Forest System (NFS) lands or the Pagosa Ranger District. Areas targeted for treatmen include ponderosa pine, warm-dry mixed conifer, and shrub dominated areas. The Environment Assessment describing the Proposed Action, with maps, is available online at: http://www.fs.usda.gov/goto/sanjuan/projects. This project is subject to the pre-decisional objection regulations at 36 CFR 218. Only individuals or entities (as defined by 36 CFR 218.2) who submit timely and specific written comments during this or any other designated public comment period will be eligible to object. Other eligibility requirements are defined by 36 CEB 218 25 (a)(3) Individual members of an entity must submit their own individual comments in order to have eligibility to object as an individual. A timely submission will be determined as outlined in 36 CFR 218.25 (a)(4). is the responsibility of the sender to ensure timely receipt of any comments submitted

Written comments will be accepted for 30 days beginning on the first day after the date of publication of this legal

Archuleta County, Color By: /s/ Tonya Hamilton Exhibit A Detail Listing of Judgment Calculations Jordan Duke Building Number: 7 Lot (Unit) Number: 7214 Lot (Unit) Week(s) Number: 29

Together with a vested remainder over in fee simple absolute, as tenant in common with the other owners of all Unit in Ptarmigan Townhouses in that percentage interest determined and established by said Declaration

Matter Amount

Abraham Christopher Nixon and Lorraine Marcia Rudder Building Number: 13 Lot (Unit) Number: 1311-1316, 1321-1323, 1325, 1326

UDI Points: 105,000

of the Teal Landing Condominium Phase Three- as built Building 13, as depicted on the Plat recorded in Reception No. 20106879, subject to Declaration of Condominium for Teal Landing Condominium recorded as Reception Number 20007580, First Amendment to Declaration of Condominium for Teal Landing Condominium recorded as Reception Number 20009604, Second Amendment to Declaration of Teal Landing Condominium recorded as Reception Number 20102923, Third Amendment to Declaration of Condominium for Teal Landing Condominium recorded as Reception Number 20104161, and First supplemental Declaration of Condominium for Teal Landing Condominium recorded as Reception Number 2010565, and Second Supplemental Declaration of Condominium for Teal Landing Condominium recorded as Reception Number 20106880 and any future supplemental Plats or Declarations thereto, all in the Office of the County Clerk and Recorder in and for Archuleta County, Colorado.

Together with a vested remainder over in fee simple absolute, as tenant in common with the other owners of all Undivided Ownership Interest Unit Weeks in the hereafter described Units Teal Landing Condominium in that percentage interest determined and established by said Declaration for the above described real estate. Matter Amount

Unpaid Assessments: \$2,879.65

Accrued Interest: \$156.21

Costs: \$269.67 Attorneys Fees: \$1,000.00

Total: \$4,305.53

Patricia J Dilts, Trustee of the Patricia J Dilts Revocable Trust

Building Number: 14

Lot (Unit) Number: 1411-1413, 1415, 1416, 1421-1426 UDI Points: 84,000

of the Teal Landing Condominium Phase Four- as built Building 14, as depicted on the Plat recorded in Reception No. 20203146, subject to Declaration of Condominium for Teal Landing Condominium recorded as Reception Number 20007580, First Amendment to Declaration of Condominium for Teal Landing Condominium recorded as Reception Number 20009604, Second Amendment to Declaration of Teal Landing Condominium recorded as Reception Number 20102923, Third Amendment to Declaration of Condominium for Teal Landing Condominium recorded as Reception Number 20104161, and First supplemental Declaration of Condominium for Teal Landing Condominium recorded as Reception Number 20105651, and Second Supplemental Declaration of Condominium for Teal Landing Condominium recorded as Reception Number 20106880 and Third Supplemental Declaration of Condominium for Teal Landing Condominium recorded as Reception Number 20203147 and any future supplemental Plats or Declarations thereto, all in the Office of the County Clerk

and Recorder in and for Archuleta County, Colorado. Together with a vested remainder over in fee simple absolute, as tenant in common with the other owners of all Undivided Ownership Interest Unit Weeks in the hereafter described Units Teal Landing Condominium in that percentage interest dete ned and established Attorneys Fees: \$1,000.00 Total: \$3,559.33 Jordan Duke Building Number: 7 Lot (Unit) Number: 7214 Lot (Unit) Week(s) Number: 3 n that property on which is located four (4) one-story buildings containing two (2) one-level townhouses units per building which are designated, respectively, as Building No. 5, Units 7209 and 7210; Building No. 6, Units 7211 and 7212; Building No. 7, Units 7213 and 7214; and Building No. 8, Units 7215 and 7216 as per plat recorded on June 7, 1988, in Plat Sheet No. 325 under Reception No. 156199, in the Office of the County Clerk and Recorder for Archuleta County, Colorado, and subject to that certain First Supplemental Declaration to Supplemental Declaration of Protective Covenants and Interval Ownership for Ptarmigan Townhouses recorded on June 7, 1988, under Reception No. 156200, Book 219, Page 33-38, in the Office of the County Clerk and Recorder for Archuleta County, Colorado. Together with a vested remainder over in fee simple absolute, as tenant in common with the other owners of all Unit in Ptarmigan Townhouses in that percentage interest determined and established by said Declaration for the above described real estate. Matter Amount Unpaid Assessments: \$2,264.62 Accrued Interest: \$122.85 Costs: \$76.86 Attorneys Fees: \$1,000.00 Total: \$3.464.33 Ellwood R Meek, Trustee of the Meek Family Trust u/t/a July 25, 2003 and Marie D Meek, Trustee of the Meek amily Trust u/t/a July 25, 2003 Building Number: 005B Lot (Unit) Number: 7209 Lot (Unit) Week(s) Number: 41 in that property on which is located four (4) one-story buildings containing two (2) one-level townhouses units per building which are designated, respectively, as Building No. 5, Units 7209 and 7210; Building No. 6, Units 7211 and 7212; Building No. 7, Units 7213 and 7214; and Building No. 8, Units 7215 and 7216 as per plat recorded on June 7, 1988, in Plat Sheet No. 325 under Reception No. 156199, in the Office of the County Clerk and Recorder for Archuleta County, Colorado, and subject to that certain First Supplemental Declaration to Supplemental Declaration of Protective Covenants and nterval Ownership for Ptarmigan Townhouses recorded on June 7, 1988, under Reception No. 156200, Book 219, Page 33-38, in the Office of the County Clerk and Recorder for Archuleta County, Colorado. Together with a vested remainder over in fee simple absolute, as tenant in common with the other owners of all Unit in Ptarmigan Townhouses in that percentage interest determined and established by said Declaration for the above described real estate. Matter Amount Unpaid Assessments: \$1,039.70 Accrued Interest: \$56.40 Costs: \$241.86 Attorneys Fees: \$1,000.00 Total: \$2,337.96 Douglas Kalembo Building Number: 005B Lot (Unit) Number: 7209 Lot (Unit) Week(s) Number: 33 in that property on which is located four (4) one-story buildings containing two (2) one-level townhouses units per building which are designated, respectively, as Building No. 5, Units 7209 and 7210; Building No. 6, Units 7211 and 7212; Building No. 7, Units 7213 and 7214; and Building No. 8, Units 7215 and 7216 as per plat recorded on June 7, 1988, in Plat Sheet No. 325 under Reception No. 156199, in the Office of the County Clerk and Recorder for Archuleta County, Colorado, and subject to that certain First Supplemental Declaration to Supplemental Declaration of Protective Covenants and Interval Ownership for Ptarmigan Townhouses recorded on June 7, 1988, under Reception No. 156200, Book 219, Page 33-38, in the Office of the County Clerk and Recorder for Archuleta County, Colorado.

Together with a vested remainder over in fee simple absolute, as tenant in common with the other owners of all Unit in Ptarmigan Townhouses in that percentage interest determined and established by said Declaration for the above described real estate

Together with a vested remainder over in fee simple absolute, as tenant in common with the other owners of all Unit in Ptarmigan Townhouses in that percentage interest determined and established by said Declaration notice in the Paper of Record. If the comment period ends on a Saturday, Sunday or Federal holiday, comments will be accepted until the end of the next Federal working day. Written comments should be submitted to: Kevin Khung, Pagosa District Ranger, PO Box 310, Pagosa Springs, CO 81147, or hand-delivered to the Pagosa District Office at 180 Pagosa Street in Pagosa Springs, Colorado between 8:00 am - 4:30 pm. Monday through Friday, excluding holidays. Comments may also be faxed to: Attn: Fred Ellis, fax number 970-264-1538. Electronic comments should be sent to: comments-rocky-mountain san-juan-pagosa@fs.fed.us in an email message, or in one of the following electronic formats: .rtf, .pdf, or .doc. Additional information regarding this project can be obtained from Fred Ellis at 970-264-2268 or e-mail fellis@fs.fed.us. Comments received in response to this solicitation, including names and addresses of those who comment will be considered part of the public record on this proposed action and will be available for public inspection.

Published November 16, 2017 in The Pagosa Springs

#### BOARD OF COUNTY COMMISSIONERS and BOARD OF ADJUSTMENT HEARINGS ON December 5th

At Your Disposal, represented by Russell Planning & Engineering of Durango, CO, has applied for a Conditional Use Permit (CUP) Amendment, for Lot 20, Village Service Commercial, at 128 Bastille Dr., Pagosa Springs, CO (PLN17-208). The property is owned by Mark A. and Katheryn M. Young, and is zoned Commercial (C). The proposal will relocate permitted Recycling under a roof structure and construct a shop building for the new owner of the solid waste and recycling business with outdoor storage amending a Conditional Use Permit approved in 2015.

Applicant has also made a concurrent request for Variance from Section 5.4.5.4 of the Archuleta County Land Use Regulations and Section 27.1.7.3 and 27.1.7.4 of the Archuleta County Road and Bridge Design Standards requiring paving of access and parking, which will be heard at the same meeting by the Board of Adjustment (PLN17-209).

Comments regarding this proposal may be submitted to the Archuleta County Development Services-Planning Department, P.O. Box 1507, Pagosa Springs, CO 81147-1507, telephone: (970) 264-1390 or to Planning@ archuletacounty.org prior to the public hearing by the Archuleta Board of County Commissioners on December 5, 2017, at 1:30 p.m. in the County Administration Office Meeting Room, 398 Lewis Street, Pagosa Springs. Public comment will be taken at the meeting.

Published November 16 and 23, 2017 in The Pagosa Springs SUN.

#### BOARD OF COUNTY COMMISSIONERS HEARINGS ON December 5th Pagosa Adventures, LLC, represented by Bopp Reynolds

Law Group of Durango, CO, has applied for Conditional Use Permits (CUP) to operate a Commercial Kennel and Wilderness Lodge, on a tract in NE<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub> S12, T35N R2½W NMPM, at 2330A Perry Dr. (aka USFS JPRD Rd), Pagosa Springs, CO (PLN17-208). The property is owned by Susan J. Thomas of Golden, CO, and is zoned Agricultural/Ranching (AR).

Comments regarding this proposal may be submitted to the Archuleta County Development Services nning Department, P.O. Box 1507, Pagosa Springs CO 81147-1507, telephone: (970) 264-1390 or to Planning@archuletacounty.org prior to the public hearing on December 5, 2017, at 1:30 p.m. in the County Administration Office Meeting Room, 398 Lewis Street, Pagosa Springs. Public comment will be taken at the meeting.

Published November 16 and 23, 2017 in The Pagosa Springs SUN.

#### NOTICE TO CREDITORS

Estate of Constance Ruth Kirby Wilson, Deceased Case No. 2017 PR 30068

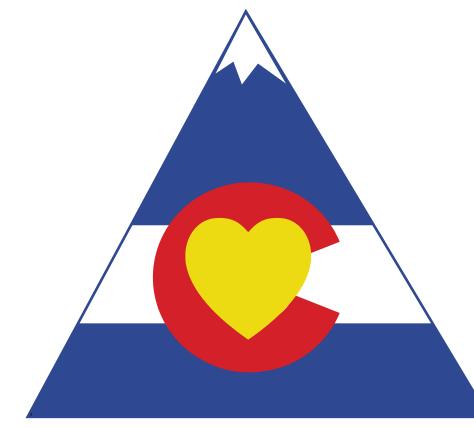
All persons having claims against the above-name estate are required to present them to the Personal Representative or to the District Court of Archuleta County, Colorado on or before March 16, 2018, or the claims may be forever barred.

Daniel L. Fiedler, Attorney at Law

PO BOX 5633 Pagosa Springs, CO 81147

Published November 16, 23 and 30, 2017 in The Pagosa Springs SUN.

# You asked, Pagosa. We listened...



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# Urgent Care now open!

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- State of the art Olympus equipment.
- The only true High Definition system in Pagosa.
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- \$1,000 cash price colonoscopy.
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PAGOSA

Call or text for appointment

# Art for the Animals

DICEVICE ARISE

Nov. 30 • 5 to 8 p.m. • Two Old Crows Gallery • 468 Lewis St.

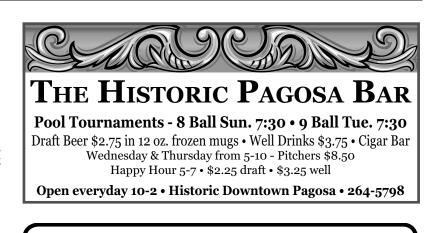


Illustration courtesy Blue Haas



Photo courtesy Art for the Animals

Susan Martin-Serra — ceramist, sculptor and tile maker — will exhibit striking earthenware sculptures at the Nov. 30 Art for the Animals celebration at Two Old Crows Gallery. The event will also kick off the local Parade of Stores shopping weekend.





## Thursday

**Riff Raff Brewing:** Terry Rickard, 6 p.m. **Shooters and Shenanigans:** Tylor Brandon Band, 7 p.m.

## Friday

**Borde Rio:** Nolan Redman, 6 p.m. **Riff Raff Brewing:** San Juan Mountain Boys, 6 p.m. **Shooters and Shenanigans:** Red Shadow Band, 8 p.m.

### Saturday

Borde Rio: Crooked Sky, 6 p.m. Riff Raff Brewing: Brooks-i Band, 6 p.m. Shooters and Shenanigans: Jimmy Denny, 6 p.m.; Wild Horse, 8 p.m.

### Tuesday

Pagosa Brewing Company: Open Mic Contest, 6 p.m.

### Wednesday

**Shooters and Shenanigans:** Tim Sullivan, 6 p.m. **Wolfe Brewing Company:** Karaoke with Lisa Saunders, 7:30 p.m.





The Pagosa Springs SUN thanks longtime Pagosa Springs supporter Mrs. Shirley Slesinger Lasswell for the privilege of being the only newspaper in the United States to publish the 'Red Ryder and Little Beaver' comic strip. The ongoing adventures of Red Ryder and Little Beaver which began appearing in the Preview section with the December 26, 1996, edition of the SUN first ran in major daily newspapers across America from December 25, 1938 through December 4, 1963. Drawn by the late Fred Harman, the comic strips are under the registered copyright restrictions of Red Ryder Enterprises, Inc.

© Red Ryder Ent. Inc.

## By Fred Harman





Photo courtesy Art for the Animals

Paula Jo Miller, whose abstract art is seen above, is one of several artists to lend her talent to the Art for the Animals, a fundraiser for the Humane Society of Pagosa Springs. The event, which will take place at Two Old Crows Gallery, is set for Nov. 30 and will offer fine art, handmade goods, home décor, fine jewelry, and gourmet food and beverages.

## Kick off the Parade of Stores at Art for the Animals Nov. 30

By Paula Jo Miller Special to The PREVIEW

Ready to find beautiful and unique holiday gifts for friends, family or that special someone? Then join us at the second annual Art for the Animals celebration, showcasing the amazing works of local artisans — all to benefit our community's animal shelter.

Art for the Animals kicks off the

Chamber of Commerce's annual Parade of Stores and will take place at Two Old Crows Gallery on Lewis Street. Featuring a curated collection of fine art, handmade goods, home décor, fine jewelry and gourmet food and beverages, Art for the Animals will showcase the fabulous works of nine local artisans generously donating a portion of their sales to the Humane Society of Pagosa Springs.

See Animals on next page





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Photo courtesv Dale Johnson

From left to right are Sierra Liverett, Madeline Stewart, Adrian Roque and Emma Happ, some of the wonderful cast of "Elf The Musical." The show opens tonight and runs for four performances.

## 'Elf' opens tonight, runs through Sunday

By Dale Johnson Special to The PREVIEW

"Elf The Musical" opens tonight for four performances at Pagosa Springs High School, Curtains Up Pagosa's home stage.

The first three nights begin at 7 p.m., with Sunday's matinee beginning at 2 p.m.

A classic treasure of a musical for all ages, "Elf" tells the story of Buddy as he searches for his family and the meaning of the holidays.

A ticket for "Elf" supports the performing arts in our schools. Come cheer on our amazing cast, musicians, crew and techies who have been working for 10 weeks to bring this wonderful production to Pagosa Springs.



## Animals

#### continued from previous page

While viewing the beautiful pieces, guests can enjoy gourmet delights from local restaurants while sipping craft beer, a festive holiday cocktail or bubbly libations and fabulous wines.

The event will include nine extraordinary artisans: Stepahny Bouchier — classical guitarist playing beautiful music to shop by; Blue the Vigorist — mixed media and fine artist, featuring people and animal portraits; Michele Turney — pastel and wa-tercolorist, featuring landscape and animal art. Paulo Jo Miller - abstract artist showcasing Colorado scenes uniquely captured in color and texture; Michele White - mixed media artist and creator of delectable artisan chocolates; Jodi McAlister — jewelry designer featuring distinct and fine pieces; Syl Holly-Lobato — mixed media artist featuring unique animal art on stone; Susan Martin-Serra ceramist, sculptor and tile maker exhibiting striking earthenware sculptures; and award-winning author Mariko Tatsumoto, signing her children and young adult books.

Give the gift of fine, handmade creations this holiday season and help make the holidays more joy-

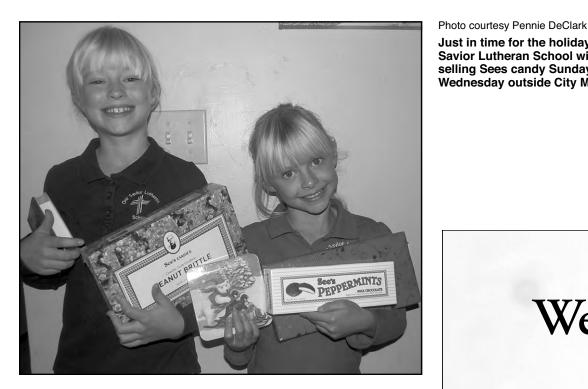
ous for our shelter animals. Drop in on Nov. 30 from 5 to 8 p.m., at Two Old Crows Gallery at 468

Lewis St. As always, admission is free and open to the public.



Sun. 9 am to 9 pm





Buy candy and help support Our Savior Lutheran School

#### By Pennie DeClark Special to The PREVIEW

Just in time for the holidays, we will be selling world-famous Sees candy to raise money for Our Savior Lutheran School. Come help support the children of Pagosa Springs and enjoy some tasty chocolate at the same time (they also make great Christmas gifts).

We will be selling 1-pound Christmas wrapped boxes of: assorted chocolate, dark chocolate, milk chocolates, soft centers and nuts and chews. We also have available: peanut brittle, toffeettes, peppermints, lollipop assortments, mini holiday assortments and kid's mini Christmas bear boxes.

We will be selling this Sun-

day, Nov. 19, from 10:30 a.m. to 4 p.m. outside of City Market and Wednesday, Nov. 22, from 9 a.m. to 4 p.m. outside of City Market. If you have any questions or would like to place a large order, please contact Pennie DeClark at 903-3242.

All of the proceeds raised benefit the children at Our Savior Lutheran School. We have been serving the children of Pagosa Springs from all denominations for 24 years, providing exceptional education opportunities, with small classroom sizes, in a safe and loving, Christ-centered environment. We currently offer three preschool classes and kindergarten through sixth grade, with 70 students enrolled this year. Thank you for your support.

## Pi Beta Phi angel luncheon set for Dec. 6

By Carole Howard Special to The PREVIEW

Local Pi Beta Phi alumnae are invited to a Christmas caroling singalong, angel gift exchange and potluck luncheon at 11:30 a.m. on Dec. 6 at the home of Carole Howard.

Guests are asked to dress in

holiday attire. Bring an anonymous wrapped angel gift as well as 10-15 canned or packaged goods and hotel-sized toiletries for the Pagosa Springs church food banks. Also, bring a potluck dish to share.

Your hostess will make a Dijon herb pork loin roast for the entree. RSVP to tailwinds1@aol.com.



Aches & Pains? Just in time for the holidays. Our Massage & Soak Savior Lutheran School will be selling Sees candy Sunday and Wednesday outside City Market. 30 minutes -\$50 • 60 minutes -\$70 • 90 minutes -\$90 Office open 8-10 daily 317 Hot Springs Blvd. Naters Downtown Pagosa Springs

Resort & Spa \*Prices are for therapeutic massage
 Call today to schedule your massage appointment! 970-264-591

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**Monday** Local Appreciation 10% off your entire check

> **Tuesday** Sushi Night

**Wednesday** Comfort Cooking Night

**Thursday** Prime Rib (while it lasts)

> **Happy Hour** 4:30 pm – 6 pm Monday – Thursday

## ALLEY HOUSE GRILLE

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# Discover the benefits of hand drumming at Tuesday class

#### By Paul Roberts Special to The PREVIEW

Join musician and music therapist Paul Roberts for a free hand drumming class at the Pagosa Lakes Clubhouse on Tuesday, Nov. 21, at noon.

The class offers a welcoming environment that encourages fun, creativity, playfulness and connecting with others. Hand drums are provided for those who don't have one. Even participants who have no experience playing a musical instrument can immediately get into the groove.

Working with people at the end of their tether, I developed an appreciation for how music can engage us in ways that enhance personal health. Ronnie was the lead singer in one of my bands at McLean Hospital, a psychiatric institution. On her ward, they couldn't give her enough medication in order to calm her down. But when she showed up for band practice, she always seemed to be in a state of equanimity, as if an electrical circuit had been switched in her brain.

"For me, it's the easiest kind of communication there is," she said.

"It gives me an outlet for my emotional buildup, which I am having trouble expressing in other forms. Music is a great release for me. When I please myself musically, then I please myself all around. I feel creative when I'm doing music. Right now I don't feel very creative or spontaneous, as far as people go. I'm depressed and, as a result of it, I don't feel the spontaneity that you do when you're not. But in music, it's almost as if I'm normal. I'm not sick when I play music. It's a realm that's beyond sickness, so it's marvelous for me. It's magic, almost. I mean, I have said I'm going to kill myself, in the morning, and, then, in the afternoon, I'm singing my heart out. It's brought me, time and time again, out of depression."

Ronnie's ability to modulate from a crippling depression into a joyous, expressive state is an aweinspiring testament to the power of music. Music was her life raft.

One of the greatest physicists of all time used music to shift his consciousness and stimulate his creative thinking. Albert Einstein played piano and violin.

His son, Hans, said, "Whenever he felt that he had come to the end of the road or into a difficult situation in his work, he would take refuge in music, and that would usually resolve all his difficulties."

His sister, Maja, said that after playing the piano, he would get up and declare, "There, now I've got it."

Music can lift a person out of depression, stimulate creative thinking and offer a host of other benefits.

For more information about the hand-drumming class, email banjocrazy@centurytel.net or call 731-3117. The Pagosa Lakes Clubhouse is located at 230 Port Ave.



## and let us consider how to stimulate one another to love and good deeds, not forsaking our own assembling together, as is the habit of some, but encouraging one another; and all the more as you see the day drawing near. *Hebrews* 10:24-25

Some people say, "I can worship God as good on the side of a mountain as in a church building." However, that statement is focused on pleasing ourselves. It does not take into account Scripture and the importance of the church to God.

Jesus promised to build His church. The church is God's people purchased with the precious blood of Jesus. When we become followers of Jesus the Lord adds us to the church. This church, the people of God, becomes His servants on earth.

On the Lord's Day or the first day of the week the church assembles to worship God and encourage one another. The rest of the week we continue to worship and serve God wherever we are. God's people do such to be pleasing to God. Are you pleasing God? See you Sunday! Dorman Diller, minister

### Please join us

## Pagosa Springs Church of Christ

277 Lewis Street • 264-2552 www.pagosaspringscoc.com



**Time of Services** Bible Class AM Worship PM Worship Bible Study

9:30 a.m. 10:30 a.m. 6:00 p.m. 7:00 p.m.

## Community Choir's Christmas concerts just around the corner

#### **By Richard Bolland** Special to The PREVIEW

Final preparations are underway for the annual community Christmas Concert that will be presented by the Pagosa Springs Community Choir on Dec. 1, 2 and 3.

The concerts are free to the public with all cordially invited to attend and enjoy. Members of the choir come from all walks of life in the Pagosa community and number about 60 singers.

The concerts will be held in the auditorium of the Pagosa Springs High School (PSHS) at 7 p.m. on Dec. 1 and Dec. 2 while the Sunday concert will be presented at 4 p.m. on Dec. 3.

Twelve selections will be performed, including nine sacred pieces to celebrate the season, among them the classic "Hallelujah Chorus" from George Frederick Handel's "Messiah." A select jazz ensemble will offer two selections to start the festivities at each concert.

Dan Burch, PSHS band and

choir director, will direct the choir, while Venita Burch will accompany on the piano. Selections will be performed both a cappella and accompanied. As has become a favorite seasonal tradition, a portion of the program will be performed "in the round," with the choir surrounding the audience, while the rest of the program will be presented from the stage.

This year's concert series will be dedicated to longtime Pagosa Springs resident and board member Dale Schwicker. Schwicker passed away earlier this year and often served as the narrator for the Community Choir.

A free-will offering to provide music scholarships at PSHS will be received.

Community

news.

**The Pagosa Springs SUN** 

264-2100



## Riverside Restaurant & Tavern

Mountain-Mex and Craft Drink 356 E. Pagosa Street (next door to Ski and Bow Rack) 970-264- MARG (6274)

> Hours: Open 6 days 11am - 9pm Closed Monday

## New Weekday Lunch Specials

Sunday

In Search of the Lord's Way, KWUF Radio, Sunday 8:00 a.m.

Wednesday

Tuesday - Friday 11 - 2 pm **\$8**.99 (Price includes a soda or iced tea)

Tuesday - Two Chicken Street Tacos with a side of Black Beans

Wednesday - Hamburger served with fries

Thursday - SW BLT served with fries

Friday - Two Pork Carnitas Street Tacos with a side of Black Beans

## Live Entertainment

Friday 6pm Nolan Redman

Saturday 6pm Crooked Sky

# **Tickets on sale soon for** St. Patrick's Christmas Tea

By Sally Neel Special to The PREVIEW

stages for this year's annual Christ-

Church, scheduled for Dec. 9 from 2 to 4 p.m. Preparations are in their final

This is one Christmas season tradition that many Pagosa Springs

mas Tea at St. Patrick's Episcopal women vow never to miss. It is an opportunity to dress up in your Christmas finery, be treated to an elegant afternoon of delicious treats, enjoy special entertainment and celebrate the holiday season with friends.

In addition to homemade treats, handmade crafts will be available for purchase to give to friends on your gift list. All of the proceeds are used for outreach ministries here in our community.

Tickets are \$12 and will be on sale from 1 to 4 p.m. on Nov. 29 in the church office, located at 225 S. Pagosa Blvd. Due to a limited number of tickets available, you must purchase your tickets in person; no phone-in reservations will be sold. Please supply the names of the ticket holders.

St. Patrick's "Tea Mums" have been planning special entertainment for the event this year. The tables will be decorated in beautiful Christmas china supplied by the women of the church. Guests will be surrounded by holiday cheer, joyous music, and delicious sweets and savories. Don't miss it.



Come, watch football on our 5-50+ inch TVs and our 120" Projector! NFL Sunday Ticket

**Thursday** Tylor Brandon Band 7 pm Friday Red Shadow Band 8 pm Saturday Jimmy Denny 6 pm Wild Horse 8 pm Wednesday Tim Sullivan 6:30 pm

23 Pike Drive {next to the Outfitter} • Open 11 am -11 pm

**COME JOIN THE FUN!** 





6 am-2 pm

*Don't miss out on all the fun!* Join us *Every Wednesday @ 7:30pm* Wolfe Brewing

2045 Eagle Drive • Pagosa Springs, CO

The Women of St. Patrick's bring out their best china and Christmas decor for the annual Christmas Tea scheduled for Dec. 9 from 2 to 4 p.m. Tickets are \$12 each and go on sale Nov. 29, from 1 to 4 p.m. in the church office, located at 225 S. Pagosa Blvd. Due to a limited number of tickets available, no phone reservations will be accepted.



7 am-2 pm 7 am-1 pm (Breakfast only)

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565 Village Dr, Pagosa Springs • (970) 731-2024



The Pagosa Springs Girls Choir will present its annual holiday concert on Dec. 7 at 7 p.m. at the Community United Methodist Church.

## Pagosa Springs Girls Choir holiday concert set for Dec. 7

By Linda Parker Special to The PREVIEW

Some words bring a picture to mind as soon as they are heard. "Jingle" happens to be a word that to many means "Christmas," "holidays," "bells" and even "sleigh rides."

The Pagosa Springs Girls Choir (PSGC) will be in concert presenting "Jingle All the Way" on Dec. 7 at 7 p.m. The concert will be held at the Community United Methodist Church and will include many audience holiday favorites.

Along with the PSGC, the concert will feature Rachel HellwegeVaughan as the featured soloist. Hellwege-Vaughan is a well-known soprano in Pagosa Springs who will bring a smile to concert-goers on Dec. 7.

The PSGC is an auditioned choir of girls from grades five through eight. While most of the girls attend public school, some of the singers are home-schooled.

The choir is in its fifth year of existence and PSGC Director Linda Parker said, "It is thrilling to watch these girls grow and to perform. There are many very talented young artists in Pagosa who need an opportunity to perform and we appreciate how this community has been so supportive of their efforts. The girls have worked very hard in preparing their holiday music and they are eager to wow their Pagosa audience again this year."

Listeners are in for a treat when they hear these talented young ladies perform. Please make plans now to come "jingle" with the Girls Choir on Dec. 7. Admission to the concert is free, but donations will be gratefully accepted. Ross Aragon Community Center Presents

12th Annual Festival of Trees

FRIDAY, DECEMBER 1ST DOORS OPEN 5:30PM ENTERTAINMENT BY: STEVE BLECHSCHMIDT CASH BAR AND HORS D' OEUVRES TREE AUCTION 7:00PM



ADVANCED TICKET SALES ONLY \$25.00 PER PERSON TABLE RESERVING AVAILABLE



FOR MORE INFORMATION: (970)264-4152 THIS EVENT BENEFITS LOCAL NON-PROFITS

## UU topic: 'Prayer: Who needs it?'

By Bob Lecour Special to The PREVIEW

Is prayer a thing of the past? For many spiritual people who do not belong to any religious organization, prayer seems like a lost cause; a polite courtesy in the wake of the death God.

Despite the changing attitudes towards traditional prayer, many spiritual people still use prayer to provide meaning in their lives.

On Sundays, Nov. 19 and 26, at 10:30 a.m., UUs will explore the possibility that prayer can still be meaningful personally and communally. Join us as we kick around some thoughts about praying in a universe that is what it is, not what we want it to be.

While Unitarian Universalism is an organized religious denomination within Christianity, it is the only mainline denomination within Christianity that pushes spiritual boundaries to the extent that it does. What this means is that you will find ideas discussed in Unitarian Universalism that no other faith tradition within Christianity will even touch. If this excites you, then check us out.

The Pagosa Unitarian Universalist Fellowship is a caring, inclusive fellowship dedicated to spiritual growth, justice and serving the needs of our larger community. As a Welcoming Congregation, we invite everyone to share in our faith community. We cherish diversity and foster a safe environment for all.

Enjoy refreshments and conversation after services, which are held Sundays at 10:30 a.m. in Unit B-15 of the Greenbriar Plaza. From North Pagosa Boulevard, turn onto Park Avenue, then turn into the Greenbriar Plaza, drive to the east side of the parking lot and look for the Unitarian Universalist sign, facing north.

For further information, see pagosauu.org or call 731-7900.



## Check out the live music this weekend!

Terry Rickard Thursday at 6pm

San Juan Mountain Boys Friday at 6pm

> Brooks i Band Saturday at 6pm

Open 7 days a week for lunch and dinner in historic downtown Pagosa 11am-10pm 970-264-HOPS (4677) 274 Pagosa Street - riffraffbrewing.com

## New Thought to hear about personal Thanksgiving: Celebrating more of your divine self

By Lisa Burnson Special to The PREVIEW

On Sunday, Nov. 19, at 10 a.m., Pagosa Community of New Thought will present the Rev. Jamie Martin from Sedona, Ariz., for a special Thanksgiving service.

She will speak on the topic of "Celebrating Your Divine Self." During this presentation, Martin will explore methods for building patterns which increase our ability to feel naturally connected with our divine self, and to release patterns that impede our ability to be successful accomplishing this.

Martin will also be available for an experiential workshop expanding on this topic later that afternoon from 1 to 3 p.m. By request, the workshop will end prior to the

Broncos game.

Martin will be available all day and evening on Monday, Nov. 20, and Tuesday, Nov. 21, for private consulting and for sharing soul readings.

During soul readings, Martin demonstrates to participants how their soul is wired to achieve their heart's desire and their soul's purpose. Her work reveals to people the reasons why their life flows so well at times, yet is blocked at other times when their soul's authenticness is not in balance. These sessions are loving and fun, and often give participants tremendous insight in learning more about themselves and others so that each person can reach their purpose and foster the same abilities in others. Appointments with Martin can

be scheduled for one hour. Love offerings are greatly appreciated.

Our next movie/discussion group will be on Saturday, Nov. 18, at 10 a.m. We will view the film "Ten Questions for the Dalai Lama." All are welcome to attend.

Sunday morning services are held at 10 a.m. and movie/discussions are held at 10 a.m. on the first and third Saturday of the month. We are located at 40 North 15th St. We welcome everyone to come and join us - lift your heart and spirit in song, prayer and meditation. You will do amazing things. Welcome home. We've been waiting for you.

For information about the church, attend a service, email PagosaCommunityNewThought@ gmail.com, call 749-9020, or mail to P.O. Box 1052 Pagosa Springs, CO 81147-1052. You can also find us on Facebook or at our website: www. PagosaNewThought.org.

## **Festival of Trees Public Viewing & Voting**

Ross Aragon

**Community Center** 

## Thursday, November 30, 2017 noon - 6 pm

Come down and enjoy free coffee, hot cocoa and cookies while you walk around looking at all the wonderful Christmas Trees. This is a great opportunity to get you into the holiday spirit and to help local non-profits!!

> \$1.00 per vote if you choose to vote — half of each dollar spent will go directly to the non-profit you voted for!

> The tree that receives the most votes automatically makes it into live auction as the People's Choice Tree!

## Thanksgiving begins with prayer at St. Patrick's Episcopal Church

By Sally Neel Special to The PREVIEW

The public is invited to begin their Thanksgiving holiday with a time of prayer, communion and hymns at St. Patrick's Episcopal Church on Wednesday, Nov. 22, at 6 p.m.

This annual Thanksgiving service is a time to show gratitude to God as a community of believers, recognizing that all our gifts and blessings are gifts from our Creator.

"This is always one of my favorite services of the year," said Fr. Doug Neel, rector of St. Patrick's. "We gather as a larger family, recognizing and giving thanks for the bounty of blessings we enjoy. On Thanksgiving Day, as we gather with family and friends, enjoying the abundance of food and laughter, we who attend this service

know that we have begun the wonderful traditions of this special time with great intention by first giving thanks to God."

The public is invited to attend. You do not have to be Episcopalian to receive Communion in the Episcopal Church. All are welcome at the table of God. If you prefer, you may choose not to receive the bread and wine and opt for a blessing or simply remain in your seat.

'Communion is the Christian way of receiving Christ's gift of life through bread and wine. It is indeed the ultimate Christian feast. We are fed both physically and spiritually through the love of Christ," said Neel. "Indeed the very word 'Eucharist' means 'thanksgiving.'

St. Patrick's is located at 225 S. Pagosa Blvd. For more information about this service or other services of worship, call 731-5801.





## Questions and answers, right and wrong

#### By Jeff Smith Special to The PREVIEW

Not trying to spoil the ending for anyone, but life is gonna throw us a lot more questions than we will have ready answers for.

That is what I conclude as I look over this verse on wisdom over a cup of coffee this morning: "The righteousness of the upright will be their guide, but the twisted ways of the false will be their destruction." — Proverbs 11:3 (BBE)

Is life simple or is it hard to figure out? Well, Jesus spoke of a straight and narrow way. Straight means simple. Narrow means not many look for it and fewer use it. Christian thinker and author Frances Schaffer once said that complexity "creates the need for an expert." Since I don't have an expert handy, I hope most of my problems today are simple.



I can anguish over gray areas of right and wrong, but the fact is life is most often simple. There is good and evil, right and wrong. If I want a to make a choice right now and be happy with it later, then right and wrong is the place to start.

Those few fixed rules of treating others the way I would want to be treated may be all I need to "guide" me. The more twisted or complex way might "destroy" me if, in the end, it gives me a clever excuse for doing wrong.

Along with my faith in Christ, I have come to love these wisdom scriptures. That makes me a philosopher (Greek for "lover of wisdom") by the way. They tell me I can "do" life.

The Christian faith often finds itself at odds with left-wing philosophy with its strong belief in the rights of the individual, but we are now seeing that this is often at the expense of the common good.

Us Bible readers may forget we also have a philosophy and a better one. It says life gets better for me and for all of us by doing right. It can enter the school, the workplace and the larger market place of ideas in ways a faith cannot. It can compete in places where some very flawed, non-Bible thinking reigns. We should take it there.

They need answers, too.

#### Faith articles

Send your faith articles to editor@pagosasun.com.

# Tips for communicating effectively with an aging parent

By John Lough Special to The PREVIEW

People today are living longer and, for a growing number of families, this means dealing with the issue of aging parents no longer able to care for themselves as they once did.

These situations can lead to a variety of highly emotionally laden decisions, often strong push-back from the elderly parent and the kinds of issues that require difficult family discussions.

Simply talking over some of the problems a parent faces can be extremely complicated. Questions such as where elderly parents should live, what health services are needed, their financial situation, existence of a current will, giving up the car keys and many related topics are all hard. And while talking over such issues with an aging parent may be awkward, reaching needed decisions can be even more painful.

As frustrating as such discussions may be, they are necessary. Still, there are ways to approach such talks that can make them less prone to disagreement and more apt to lead to productive results:

• Pick a good time and place for

important conversations to make your parent feel comfortable.Try including someone you

and your parent mutually trust, but don't make your parent feel he or she is being ganged up on.

• Talk in statements that use "I" rather than "you." Discuss "your feelings" about an issue, rather than acting like whatever you believe is correct while your parent's views are simply wrong.

• Respect your parent's right to argue and disagree.

• Accept that making these decisions may take time. See initial discussions as door openers, chances to get things started.

• Don't dominate the discussion. Listen to your parent's views and ideas, especially when the subject involves major decisions.

• Try not to be judgmental. It takes time for an aging parent to accept a loss of independence. Dictating to him or her what "has to be" is only setting the stage for a stubborn fight.

• Realize that your job is to offer advice and support, not demand how things "must" change.

It's emotionally difficult for parent and child when an aging parent can no longer handle everything on his or her own. Holding effective discussions on changes to be made can be much more productive, and far less traumatic, than simply trying to dictate decisions. If extra help is needed, seek out a professional counselor who specializes in geriatric issues.

"Counseling Corner" is provided by the American Counseling Association (ACA). Send your comments and questions to ACAcorner@counseling.org or visit the ACA website at www.counseling.org.





## Attend a Community Meeting with the ASD School Board Thursday, November 16th.



The topic of this meeting is facilities. The board will provide an update of the timeline for the facilities master plan recommendation, explain the process for pursuing a BEST grant for facilities, and hand out materials for you to analyze in order to provide informed input on the master plan.

## The location for the meeting is the Community Center. There are two meeting times:

- Noon to 1:00pm
- 6:00 to 7:00pm
- Lunch/Dinner will be provided.
- Child care will be available.

We look forward to seeing you there.

# Veterans Crisis Line

free, confidential support to veterans in crisis, as well as their family and friends 24/7/365.

(800) 273-8255 or text 838255

## Talk Greek to me and feed me candy

I stared at the clock. "Will this Greek class ever be over? We've been here 45 minutes, and have an hour and half to go." I took a deep breath. "Lord, help me. What am I doing going back to school? Greek is for the young minds."

My friend said, "Aren't we having fun?"

"Are you kidding me? You call this fun? I should've had Al sign a permission slip and I could've ditched this afternoon. I can't remember all these rules for participles. I did my homework assignment, but for some reason, I have drawn a blank."

She perked up with a big smile, "We're having a polka-dot participle party."

I wanted to wipe that smile off her face. "I don't think so, more like a porta-potty block party. I put a purple polka-dot label on my book so I can find participles. You know, red and blue makes purple and participle starts with a 'p' and it is a hybrid and can be a verb or an adjective."

She looked at me, "Huh?"

We all learn and process differently. She likes to make charts and play with the nuts and bolts. I think in color and look at pictures. But, it's the nuts and bolts that help us get to the truth of the matter. Then she said, "You need a

Then she said, "You need a memory spot."

"The only thing going for me is a memory lapse. What's a memory spot?"

"It's where your attention goes. See you just looked up." She pointed to the corner of the ceiling. "There's your memory spot. Focus on a place, like up in that corner or down on the floor."

"What does that do?"

"It helps you picture what you need to memorize. It's a spot where you put your thoughts and you can find them later. You store away these endings and charts, then you can bring them to mind when you need them."

"Well, I just had an aha. So that is what Sarah Huckabee Sanders does. Her eyes go down to the side. She picks up a piece of paper, looks at it, and puts it down."

"That's her memory spot."

"To me, it looks like she is fidgeting with papers. So she isn't being rude, just going to her memory spot when the newscasters ask her a question. She is actually listening and forming her answer. That's smart." I took a deep breath. "I'll try it. Do you really think that's going to help me?"

I looked up in the corner of the room. It didn't do the trick for me. Four years I've struggled in Greek, week after week, homework and classes. It takes a lot of discipline.

"You can't quit. We are just getting to the good stuff."

"Really? I've invested in too many Greek books; I can't quit



now. Who wants to buy used Greek books? "

There's always someone smarter in the classroom. My friend would get an A if we were getting grades. I can barely hold on to a C-. I hope I don't flunk out. That would be horrible if the teacher gave up on me.

Yes, this fourth year of Greek has been a bear. Our teacher reassures us he isn't flunking anyone. He reminds us that we are doing the work of seniors in college.

If I'm a senior in college, not only do I need a memory spot, I need a strong boyfriend to carry these heavy books.

I remember those days in school. Ah, the '50s were poodle skirts, petticoats and black-andwhite oxfords. For me, high school was all about flirting with boys. I didn't have to carry my own books.

I caught the eye of Al Slade. I wore his class ring on a long silver chain, laced my shoes down to show everyone we were going steady. We walked down the school corridor hand in hand and he carried my books from class to class. Now that was fun.

It isn't happening that way today. It takes my Sweet Al three trips to get my books from the house to the car every week. I've gone from a weekender on wheels to a full size suitcase with fat tires. I might have to go to something bigger. When I pull my books through the hallway, it sounds like I'm beating on the door. Someone yells, "Let her in."

"I'm in. I'm just wheeling my Greek books to class."

My friend said, "I love my new Mounce Greek book. I am having so much fun with it."

I looked at her in disbelief, "Just another book to carry. There's something wrong with someone who goes bonkers over a Greek book. The only reason I read it, I like the cartoons and the cute pictures of the professor. Does that count?"

I asked my daughter if this article was funny to her. She said there isn't anything funny about Greek. That's what I'm thinking.

Final brushstroke: Talk Greek to me and feed me candy. I'll follow you anywhere, books and all. I love the sweet taste of God's words. But, if I continue to roll these oversize books down the hall, I will need a

Informative.

The Pagosa Springs SUN

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memory spot and a younger boyfriend, preferably one who owns an U-Haul trailer.

#### Book club

We are talking about forming a book club in Pagosa. If you are interested, please contact me at Betty@bettyslade.com.



behind Rio Grande Savings & Loan Open Monday - Saturday 9am - 6pm

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Photo courtesy Community Concert Hall

The next installment of The Met: Live in HD will be "The Exterminating Angel," broadcast live Saturday at Fort Lewis College.

# The Met: Live in HD continues Nov. 18 with 'The Exterminating Angel'

By Indiana Reed Special to The PREVIEW

The Met: Live in HD, presented by the Community Concert Hall at Fort Lewis College (FLC) in partnership with New York's Metropolitan Opera, continues its 2017-2018 series on Saturday, Nov. 18, with Thomas Adès' "The Exterminating Angel."

"The Exterminating Angel" will be broadcast live in high definition from the Metropolitan Opera to the Vallecito Room of the FLC Student Union beginning at 10:55 a.m. Run time is approximately two hours and 40 minutes, with one intermission. Tom Cairns, who wrote the libretto, directs the new production, and Adès conducts his own adventurous new opera.

Winner of the Best World Premiere at the 2017 International Opera Awards, and hailed by the New York Times at its 2016 Salzburg Festival premiere as "inventive and audacious ... a major event," "The Exterminating Angel" is based on the screenplay by Luis Buñuel and Luis Alcoriza for the 1962 film, "El ángel exterminador." The production draws on the film's playful surrealism, evoking a '60s-glam world that is at once wittily absurd and horrifyingly macabre.

As the tale unfolds, a well-off bourgeois couple returns home with their guests from a night at the opera for an elegant, glittering dinner party, only to find that while they have been away the servants have decided that they cannot remain in the house. As they begin their revels, it gradually becomes clear that the partygoers have entered a dream-like vortex from which there is no escape, where even the arrival of a bear and a flock of sheep seems commonplace.

The ensemble cast features soprano Audrey Luna as Leticia Maynar, soprano Amanda Echalaz as Lucia de Nobile, mezzo-soprano Alice Coote as Leonora Palma, mezzo-soprano Christine Rice as Blanca Delgado, countertenor Iestyn Davies as Francisco de Ávila, tenor Joseph Kaiser as Edmundo de Nobile, tenor David Portillo as Eduardo, baritone Rod Gilfry as Alberto Roc, bass Kevin Burdette as Señor Russell, bass Christian Van Horn as Julio, and bass Sir John Tomlinson as Dr. Carlos Conde.

The cast also includes the company debuts of British soprano Sally Matthews as Silvia de Ávila, British soprano Sophie Bevan as Beatriz, Canadian tenor Frédéric Antoun as Raúl Yebenes, and American baritone David Adam Moore as Col. Álvaro Gómez.

Adès is regarded as one of the leading composers in the world of contemporary classical music. "The Tempest "was the first Adès opera to be staged at the Met in 2012, and he made his company debut as a conductor of the work as well. His music has earned widespread recognition and numerous awards, including a Grammy Award for "The Tempest" and the prestigious Grawemeyer Award.

See Met on next page





# Christmas Lighting Event & Open House

www.cabescollison.com • 77 Majestic Drive

## Monday, Nov. 27 • 5:30 to 7pm

Stop by and enjoy our hot cocoa bar, warm cookies and get a holiday photo as we light up our beautiful assisted living home for the start of the Christmas Season!



662 Park Avenue • 970-585-2337 www.beehivehomes.com

## Dance for a cause Saturday with the Pagosa Peaks Volleyball Club

**By Shane Lucero** Special to The PREVIEW

Local 501(c)3 nonprofit organization Pagosa Peaks Volleyball Club will be hosting a fundraising dance on Saturday, Nov. 18, at the PLPOA

Clubhouse, located at 230 Port Ave. Local band Becca and the Bearded Bandits will start playing at 7 p.m. followed by Albuquerque country group The Tylor Brandon Band from 8 to 11 p.m.

The doors open at 6 p.m. Admis-

# Met

#### continued from previous page

The magic of The Met: Live in HD events is that they are delivered 100 percent live via satellite. Audiences throughout the world experience the production at the same time as the audience sitting in the Metropolitan Opera itself. Additionally, between acts, the Live in HD viewers are treated to backstage interviews and other features the in-person audiences never see. The Nov. 18 Live in HD will be hosted by Susan Graham.

The Met Live in HD features seven additional operas in the 2017-2018 season:

• "Tosca" (Puccini, new production) - Jan. 27, 2018.

• "L'Elisir d'Amore" (Donizetti) Feb. 10, 2018.

• "La Bohème" (Puccini) — Feb. 24, 2018.

• "Semiramide" (Rossini) — March 10, 2018.

• "Così fan tutte" (Mozart, new production) - March 31, 2018.

• "Luisa Miller" (Verdi) — April 14.2018.

• "Cendrillon" (Massenet, new production) — April 28, 2018.

Since the Live in HD series launched in 2006, more than 17 million tickets have been sold to opera lovers worldwide. The Met: Live in HD is now seen in more than 2,000 theaters in 73 countries.

Advance tickets for individual screenings of The Met: Live in HD (\$20-\$23 plus service fee) are available online at www.durangoconcerts.com, by calling 247-7657 or at the ticket office inside the Durango Welcome Center at 8th Street and Main Avenue in downtown Durango.

Tickets are also available on the morning of each performance, one hour in advance of show time, at the FLC Student Union.

sion is \$5 and there will be a cash bar and food available.

All proceeds go towards equipment and uniforms for the Pagosa Peaks Volleyball Club.

Pagosa Peaks Volleyball Club's mission is: To provide an opportunity for young female athletes to participate in quality volleyball. Our goal is to enrich these young athletes' volleyball experience by exposing them to competition against high quality players from throughout the region and coaching from quality coaching professionals. We strive to educate these young athletes and help them discover the potential they possess in volleyball and to enrich their lives through teamwork and sportsmanship.

For more information, please contact Shane Lucero at pagosapeaksvolleyballclub@gmail.com. You may also visit our website: www.pagosapeaksvolleyball.com and like and follow us on Facebook: www.facebook.com/pagosapeaksvbc/.



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Open 8:00 - 5:30 Mon. - Fri.



Veterans, their families and survivors are invited to participate in a Veterans Town Hall to hear the latest on U.S. Department of Veterans Affairs (VA) benefit and medical programs. The Veterans Town Hall will be held tonight, Nov. 16, from 5 to 7 p.m.

The VA and the La Plata County veteran service officer (VSO) are hosting the Veterans Town Hall at the American Legion Post 28 located at 878 E. 2nd Ave. in Durango.

The meeting is open to all members of the public, including congressional stakeholders, veterans service organizations, state and local governmental and nongovernmental organizations and community partners.

AVA benefit claims representative will be on hand to assist veterans personally during the evening with questions or issues related to compensation claims, home loan guaranty, vocational rehabilitation and employment issues and burial benefits. For veterans who have questions about medical issues, representatives from the New Mexico Health Care System will be available at the event for questions.



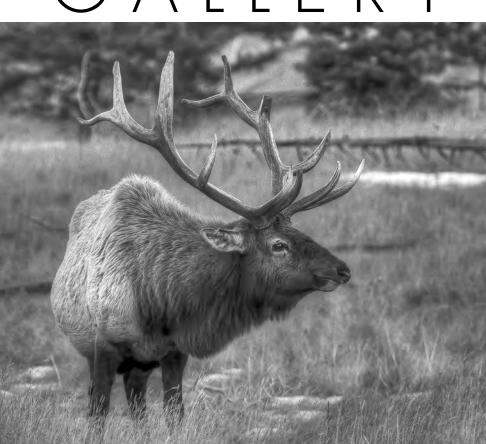
### Services available for local veterans

Pine Ridge Extended Care Center is VA-certified, which means there are services available for our local veterans. These services have eligibility requirements and specific programs. For more information, please contact this office or Pine Ridge Nursing Home.

#### For more information

The office of the Archuleta County VSO provides assistance to qualified military veterans, and their families, or a veteran's survivors, in applying to and in obtainingVA program assistance, benefits and claims.

This assistance is provided within the guidelines, policies and





Wildlife Photography Inlaid Wood Items Pendleton Products

## Seniors' health and wellness event set for Nov. 29

By Cheryl Wilkinson PREVIEW Columnist

The Senior Center has a pilot program expanding health and wellness services to Archuleta County seniors. The program includes wellness and blood pressure monitoring, or allows individual area seniors to discuss two subjects of their choice.

The next wellness event will be Nov. 29.

There is no charge for Medicare enrollees. Participant IDs will include Medicare card, photo ID



and, if necessary, any supplemental insurances. No Medicaid is accepted at this time. Participants are encouraged to bring a list of their current medications.

Clinical assessment will be pro-See Senior on next page



## Veterans.

■ continued from previous page procedures established by the Colorado Department of Military and Veteran Affairs. This is a mandated program of the state of Colorado.

For further information on VA benefits, please call or stop by the Archuleta County Veterans Service Office, located at the Senior Center in the Ross Aragon Community Center on Hot Springs Boulevard.

The best way to contact me is to set up an appointment, for either at your home or in the office, so I can schedule a specific time in order to answer and assist each veteran in Archuleta County.

The office number is 264-4013, fax number is 264-4014, cell number is 946-3590 and email is raytaylor@archuletacounty.org. The office is open from 8 a.m. to 4 p.m. Monday through Friday.

Bring a DD Form 214 (discharge) for applications to VA programs or benefits for which the veteran may be entitled to enroll, and for filing in the Archuleta County VSO office.

Always leave me a message and phone number to contact you.

### Veterans' groups

The following veterans groups meet in Pagosa Springs:

• American Legion Post 108: second Wednesday of the month



at 6 p.m., 287 Hermosa St.

• American Legion Post 108 Ladies Auxiliary: second Tuesday of the month at 4 p.m., 287 Hermosa St.

• Veterans for Veterans: Every Tuesday at 10 a.m., St. Patrick's Episcopal Church.

• Combat Veterans PTSD Group: Every other Tuesday at noon, Community United Methodist Church, 434 Lewis St. Contact Kevin Kelly at (505) 699-0824.

• Women's Group of Spouses of Veterans: First and third Wednesdays at 5:30 p.m., Dr. Sharon Carter's office. Contact Charlotte at 903-9690.

#### Important numbers

• 799-VETS, www.Vets4VetsP-SCO.org.

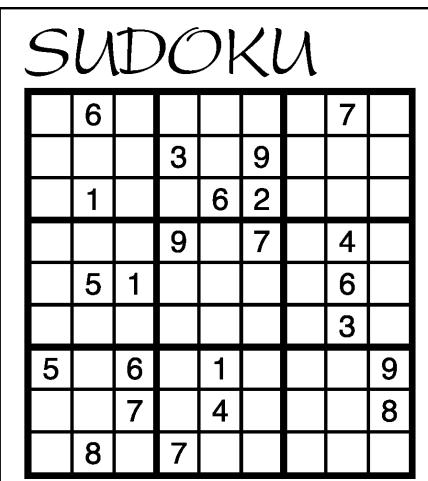
• Durango VA Outpatient Clinic: 247-2214.

• Farmington VA Center: (505) 326-4383.

• VAMC Albuquerque, N.M.: (800) 465-8262.

• VAMC Albuquerque, N.M., emergency notification: (800) 465-8262, ext. 5739.

• The Veterans Crisis Line offers free, confidential support to veterans in crisis, as well as their family and friends 24/7/365. Call (800) 273-8255, chat online or text 838255.



## Fun By The Numbers

Like puzzles? Then you'll love sudoku. This mind-bending puzzle will have you hooked from the moment you square off, so sharpen your pencil and put your sudoku savvy to the test!

Level: Intermediate

## Here's How It Works:

Sudoku puzzles are formatted as a 9x9 grid, broken down into nine 3x3 boxes. To solve a sudoku, the numbers 1 through 9 must fill each row, column and box. Each number can appear only once in each row, column and box. You can figure out the order in which the numbers will appear by using the numeric clues already provided in the boxes. The more numbers you name, the easier it gets to solve the puzzle!

4	ŀ	9	G	6	L	3	8	2
8	G	3	9	4	2	Z	6	٢
6	2	Z	ε	┢	8	9	4	G
G	3	6	F	2	9	4	Z	8
٢	9	2	8	ε	4	┢	G	6
ŀ	4	8	Z	ç	6	2	ε	9
3	6	4	2	9	G	8	F	Z
9	8	ł	6	Z	3	G	2	4
2	Z	G	4	8	٢	6	9	3
	:AISWER:							

All real estate advertising in this newspaper is subject to the Fair Housing act which makes it illegal to advertise "any preference limitation or discrimination based on race, color, religion, sex, handicap, familial status, or national origin, or an intention, to make such preference, limitation or discrimination." Familial status includes children under the age of 18 living with parents or legal custodians, pregnant women and people securing custody of children under 18. This newspaper will not knowingly accept any ad-

vertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination call HUD toll-free at 1-800-669-9777. The tollfree number for the hearing impaired is 1-800-927-9275.

## Senior

■ continued from previous page vided by Tabitha Zappone, FNP-C. The goal of the outreach clinic

is to provide care to those who are not able to travel.

#### Medical alert system

Medical Alert monitoring systems are available for seniors. We can help you get set up with a system and assist with the monthly service charges or, if you already have a system in place, we can help supplement the monthly service fees.

Please call 264-2167 for more information or to sign up.

### San Juan Basin Area Agency on Aging Longterm Care Ombudsmen: fear of retaliation

By Kay Kaylor

I advocate for residents at Pine Ridge and BeeHive Homes as the ombudsman for Archuleta County. These residents are protected under federal and state laws. One of the legally enforced resident rights is the right to present grievances to staff or any other person without fear of reprisal and with prompt efforts by the facility to resolve grievances.

This week, I watched "Voices Speak Out Against Retaliation," a short 2005 training video from the Connecticut Ombudsman Program. Residents gave examples of their experiences of retaliation, obvious to them but perhaps unnoticed by supervisors or visitors. One woman experienced discomfort when a caregiver gave her showers in a private room due to the difficulty of maneuvering her wheelchair. "If it feels wrong, it probably is

wrong," she said. Other examples include staff serving food or water to a resident last, the common refusal to answer call buttons or not returning in a short period, making faces or disrespectful comments, not giving medications and other forms

of neglect. The fear of such responses to their complaints was obvious in the video and the Connecticut residents urged active participation in monthly resident councils (Pine Ridge holds these councils the last Thursday at 2 p.m.). The incidents are then recorded in the minutes. They also emphasized speaking out to supervisors, visitors or advocates.

For further information, you may call me at 403-2164 or send an email to ombudsman2@sjbaaa. org.

#### Memberships

Senior Discount Club memberships are offered Monday through Friday from 9 a.m. to 2 p.m.

#### Menu

Everyone is welcome to join us for lunch. If you are a senior (60 years and older), for only a \$4 suggested donation, you are eligible for a hot meal, drink and a salad prepared by our kitchen staff.

The guest fee for those 59 and under is \$10 and children 10 years and under can eat for \$5 each. Access to the salad bar is only \$6 for those under 60.

Lunch is served from 11 a.m.

to 1 p.m.

Thursday, Nov. 16 — Beef taco, chipotle black beans, Mexicali corn and salad bar.

Friday, Nov. 17 — Roasted turkey breast, mashed potatoes, gravy, green bean casserole, cranberry sauce, dinner roll, salad bar and peach crisp.

Monday, Nov. 20 — Beef pot roast, gravy, salad bar and cherry crumble pie.

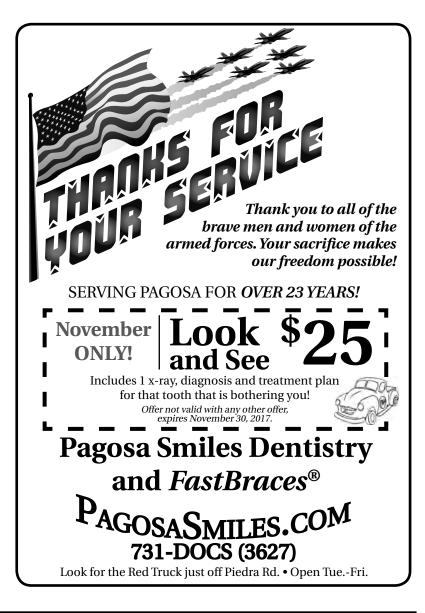
Tuesday, Nov. 21 — Shrimp and grits, baked sweet potatoes, yellow squash medley and salad bar.

Wednesday, Nov. 22 — Beef Philly cheese steak, orange beet salad, coleslaw and salad bar.

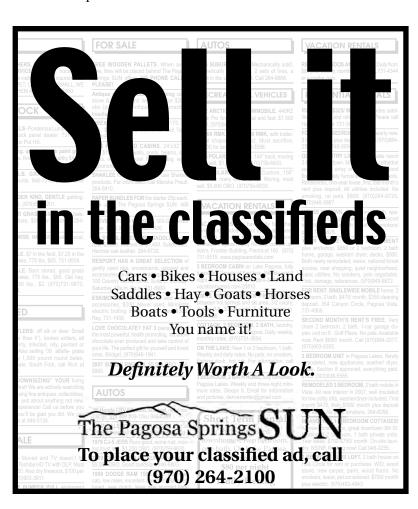
Thursday, Nov. 23 — Closed for Thanksgiving.

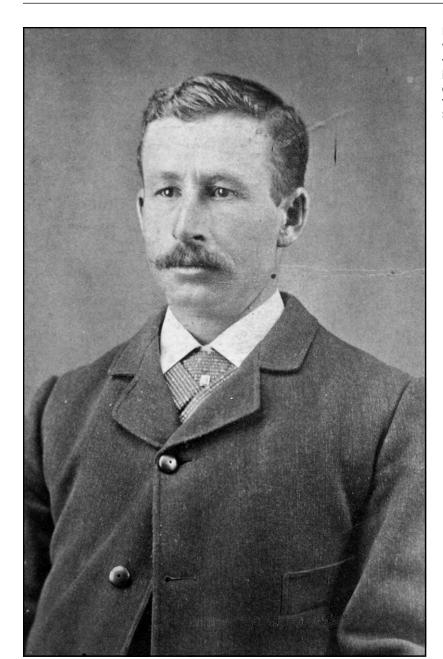
Reservations and cancellations are required. You can make a reservation at 264-2167 by 9 a.m. the morning of the day you would like to dine in the Community Cafe at the Senior Center.

For your convenience, you can make your reservations in advance or have a standing reservation on days you know you will always attend. Please cancel if you cannot attend on your standing reservation days.









# Early history of the East Fork

We're talking about the early history of the East Fork of the San Juan River for a couple of reasons. First, the activities associated with mining in that locale during the time frame from 1870-1900 were foundational to Pagosa Springs emergence as a town. Secondly, people today still enjoy viewing the beauty and other recreational activities associated with the East Fork, as it was referred to by oldtimers I knew. Truthfully, East Fork history is foundational to the entire San Juan Basin. So, here goes.

The source of my information is also two-fold. I was personally acquainted with one of those East Fork pioneers, Bill Warr. Secondly, there have been several serious studies of the East Fork, one of which I had the privilege of being part of in 1985. The then owner of most of the East Fork property was Dan McCarthy. McCarthy decided to build a four-season ski resort area there involving 2,780 acres of private land and 6,000 acres of Forest Service land. Because Forest



Service property was involved, Mc-Carthy was required to submit an environmental impact statement.

The environmental study was conducted by a number of experts including anthropologists from the Fort Lewis College of Anthropology who spearheaded the study, geologists, experts on identifying and dating artifacts and others. I was honored to be invited to join this team of experts and write the cultural historic data.

The study required several months. When the study was completed, 32 cultural resources were identified. Human presence in the study area was confirmed beginning with the Paleo-Indian Photo courtesy John M. Motter Welch Nossaman claimed many firsts in Pagosa Country, including the first to take wagons down the East Fork and the first to build a cabin near the Hot Springs.





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# THANKSGIVING **ADVERTISING DEADLINES**

for the issue of

**Thursday, November 23** 

# Display Advertising Noon, Friday, November 17

## **Classified Advertising**

10 a.m., Monday, November 20 Too Late to Classify 10 a.m., Monday, November 20

## Legal Advertising, Articles & Letters

Noon, Thursday, November 16

The Pagosa Springs SUN office will be closed Thursday, November 23 and Friday, November 24 in observance of Thanksgiving



### Past

■ continued from previous page Period starting about 12,000 B.C. My columns will deal with historic activities taking place after gold was discovered in 1870 at what became Summitville.

A gold camp featuring several producing gold mines was established in 1870 on South Mountain, a few miles east of the upper San Juan River east fork. The name was later changed to Summitville. The discovery attracted a great number of prospectors who searched every nook and cranny in the South San Juan Mountains, hoping to open the door to a life of ease financed by a gold-plated El Dorado. That search included the East Fork of the San Juan with its surrounding mountains and all of the mountains you see from Pagosa Springs.

The best route from the east into the San Juan drainage and the rest of the San Juan Basin was across Elwood Pass and down through the East Fork. In the interest of historical accuracy, I should point out that a second route from the east also started at Del Norte, the source of the East Fork route. From Del Norte, the second route followed the Rio Grande upstream to Stony Pass, dropped on the west

A gold camp featuring several producing gold mines was established in1870 on South Mountain, a few miles east of the upper San Juan River east fork.

side to Cunningham Gulch, and from there joined the Animas River and branched out to Silverton, Lake City, Ouray, Telluride and all of the mines in that portion of the San Juans.

We have several accounts of early travel and settlement along the East Fork. For example, this 1873 story tells us, "For some years before permanent settlement was made at Pagosa Springs, people came each summer to take baths in the medicinal springs. Among the first to come over the pass from Del Norte in 1873, was Mrs. M.O. Brown, her young son, Tom Reavis, and her blind father, Mr. Sallee."

In 1874, this article appeared in the San Juan Prospector, published in Del Norte and the first regular newspaper in the San Juans. It was headlined, "A Perilous Journey' with a subhead reading, "Headwaters of East Branch of the San Juan River." The article described how an "unidentified party of four left the Summit mines to prospect the western range from the Summit mines to the Animas, the route being east to west." The party described Crater Lake and the headwaters of the East Fork and reported passing Captain Burrows camp upon the San Juan.

More next week on early travels through the East Fork, including Welch Nossaman's first trip in 1876.



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### Toys for Tots collecting gifts for annual drive

By Justice Ministries Special to The PREVIEW

Christmas is just around the corner. You can help the less fortunate by donating newly purchased toys to the local Toys for Tots campaign.

Last year, the U.S. Marine Corps Reserve Toys For Tots program blessed a total of 690 children with over 1,500 gifts in Archuleta County and in Dulce, N.M., with new Christmas toys. We are hoping to reach even more this year.

You can drop off newly purchased toys at these local sponsors: Goodman's, Summit, Community United Methodist Church, Restoration Church, Tractor Supply, Walmart, City Market, Dollar General, Riff Raff and Justice Ministries of Pagosa Inc. In addition, Rosie's and the Pagosa Springs Fire Department are doing community toy drives.

The mission of the U. S. Marine Corps Reserve Toys for Tots Program is to collect new, unwrapped toys during November and December each year and distribute them as Christmas gifts to less fortunate children in the community in which the campaign is conducted.

The primary goal of Toys for Tots is to deliver, through a new toy at Christmas, a message of hope to less fortunate youngsters that will assist them in becoming responsible, productive, patriotic citizens. The objectives of Toys for Tots are to help less fortunate children throughout the United States experience the joy of Christmas; to play an active role in the development of one of our nation's most valuable resources — our children; to unite all members of local communities in a common cause for three months each year during the annual toy collection and distribution campaign; and to contribute to better communities in the future.

The principal Toys for Tots activity which takes place each year is the collection and distribution of toys in the communities in which a Marine Corps Reserve Unit is located. In communities without a Reserve Unit, the campaign can be conducted by a Marine Corps League Detachment or group of men and women, generally, veteran Marines, authorized by Marine Toys for Tots Foundation to conduct a local Toys for Tots campaign. Tom Audetat, a member of Vets for Vets, is the locally authorized campaign coordinator.

These coordinators conduct an array of activities throughout the year, which may include golf tournaments, foot races, bicycle races and other voluntary events designed to increase interest in Toys for Tots, and concurrently generate toys and monetary donations.

Anyone interested in volunteering during the toy distribution day on Dec. 13, please contact Audetat at 946-1001.

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### Pagosa Therapeutics Recreational & Medical Dispensary 235 Bastille Dr.

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Recreational - (970) 731-4204 Open 7 Days from 8am - 7pm

Medical - (970) 731-4420 Open 7 Days from 10am - 7pm (October Hours)

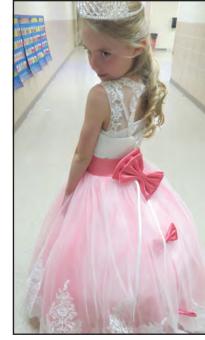
Located on Bastille Dr. between Hopi Dr. and N. Pagosa Blvd, across from The Tile Store

# PAGOSA SCENE . . .

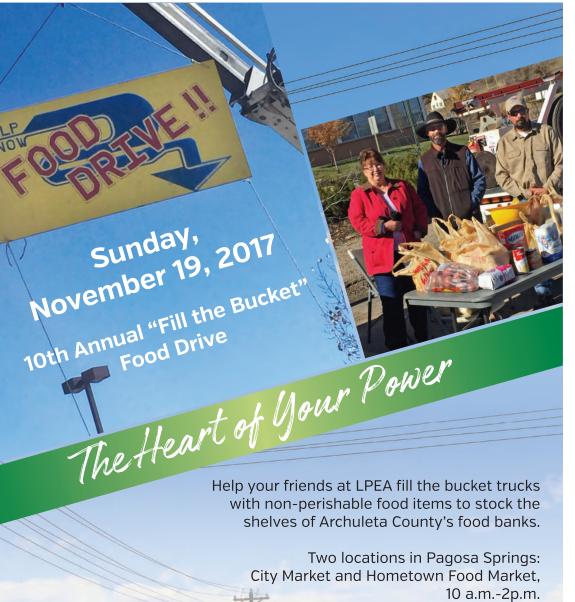
### Family night at the elementary school

Photos courtesy Sanya Peterson Scene ... Family night at the elementary school was more than just a Wild West event — it was also a Halloween event, with youngsters invited to dress in their Halloween costume for the event, which celebrated the book fair. This iteration of the book fair encouraged kids to saddle up and read, and raised money for the school at the same time.









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## **MOTORCYCLE GIVEAWAY** ENTRIES

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**Grand Finale Giveaway** Drawings on November 25 at 10:30PM

**5X Entries** Every Tuesday from 6AM to MIDNIGHT

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## A library's return on your investment: 4 or 5 to 1

#### **By Carole Howard** PREVIEW Columnist, and the library staff

Can you imagine how pleased you would be if every dollar you invested in something brought you \$4 or \$5 in return? A study of eight libraries in our state by the Colorado State Library put numbers to the economic impact of libraries in communities, and the figures are impressive.

The main finding: For every tax dollar received by these libraries, they returned at least \$4 back to their communities. In Douglas County, the figure was \$5.02. Here are some of the factors explaining how those figures were calculated:

1. What it would cost to secure the same services from other alternatives - to have purchased or rented the books, movies, music, Internet access and meeting room space you get free at your library?

2. A second factor was "lost use." According to the study, some people simply wouldn't have purchased the information they needed, sacrificing it because they didn't know where to look or because they thought they couldn't afford it.

3. Another factor is called "halo spending." The survey looked at what else people did when they left home to go to the library. Turns out that most people spent money at neighboring businesses, 23 percent of which would not have happened without that trip to the library.

In addition to Douglas County, the seven other Colorado libraries studied were in Cortez, Denver, Eagle Valley, Fort Morgan, Mesa County, Montrose and Rangeview in Adams County. Our library was not included in this study. But the results are consistent both in those communities and also across the country, ranging from a return on investment high of \$6.54 in Florida to \$3 in Pittsburgh.

So it seems safe to assume that the figures apply here as well, more or less. It's a comforting thought.

### Thanksgiving closing

Your library will be closed Nov. 23-26 for carpet cleaning and so our staff can celebrate Thanksgiving with their families and friends.

### Fall Lifelong Learning series

Ruth Lambert's talk on the lives and family histories of early Hispanic settlers takes place today, Thursday, Nov. 16.

The last talk in this series is Stacy Boone looking at how we may be impacting undeveloped public lands and the ethics of conservation on Nov. 30.

There will be no talk on Nov. 23



because of Thanksgiving. We hope you will join us for these interesting and informative presentations. Both are scheduled for 5 to 6:30 p.m. and include time for questions. For more information on all the talks, pick up a brochure at your library.

### All-ages movie tomorrow

Join us tomorrow, Friday, Nov. 17, from 2 to 3:30 p.m. for a Grated movie suitable for all ages. Our contract does not allow us to identify the film titles in the media, but you can find them listed on the activities calendars.

### Teen book club tomorrow

Tomorrow, Friday, Nov. 17, from 2 to 3 p.m., seventh- through 12thgraders will discuss "Bless Me, Ultima" by Rudolfo Anaya and enjoy free snacks.

### Otaku for teens

The Otaku (Anime/Manga) Club meets on Monday, Nov. 20, from 4 to 5 p.m. Join us to watch anime, talk about manga and Asian cultures, and enjoy snacks. This free club is for teens in the fifth through 12th grades.

#### Adult education

Our PALS program — Pagosa Adult Learning Services — takes place three days a week: Mondays

from 10 a.m. to 3 p.m. plus Tuesdays and Thursdays from 4:30 to 7 p.m. Come to your library to get help with high school equivalency, college prep, financial aid, tutoring and more.

Note: There will be no session on Monday, Nov. 20, or Tuesday, Nov. 21.

### Computer/technology classes

Join us on Mondays from 2 to 3 p.m. to learn a technology skill or application. Nov. 20 is about NoveList, the library's database to find book recommendations and other information. Note: There will be no class Nov. 27.

#### **Teen gaming**

Free teen gaming happens on Tuesdays from 4 to 5:30 p.m. for teens in the seventh through 12th grades. Enjoy Xbox 360 Kinect, Wii and snacks.

### **Tech Time**

Drop in with your technology questions for free help on Tuesdays from 10 a.m. to noon and Thursdays from 2 to 4 p.m.

### **Kids storytime**

Every Wednesday from 10-11 a.m., join us for free great stories, fun songs and plenty of reasons to get up and move. This is an excellent way for kids of all ages to have fun while building the skills they need to become independent readers.

Note: There will be no storytime on Nov. 22.

### Baby storytime

Every Saturday from 9:05 to 9:25 See Library on next page

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■ continued from previous page a.m., join us for a free short session of stories, songs and fingerplays for you and your little ones. Learn easy tips on how to include literacy skills into everyday family life. Recommended for children aged 0 to 12 months.

#### Toddler storytime

Every Saturday from 9:30 to 10 a.m., join us for 30 minutes of free stories, songs and fingerplays with open play afterwards. Learn easy tips on how to include literacy skills in everyday family life. Recommended for children 12 to 36 months or walking toddlers.

#### Activities calendars

To be sure you don't miss any of the free activities available to you and your families at your library, we encourage you to pick up a copy of the events calendar each month. There are three versions — kids, tweens/teens and adults.

#### Christmas books

"Holly and Ivy" by Fern Michaels, available as a book and on CD, follows a bereaved heiress who meets a young child who wants to sing in a Christmas musical. "Merry and Bright" by Debbie Macomber is a holiday story of second chances. "The Christmas Room" by Catherine Anderson tells of a near-tragedy that brings two families together. "A Snow Country Christmas" by Linda Lael Miller is a large-print book in the Carsons of Mustang Creek series. "Hiddensee" by Gregory Maguire imagines the backstory of the Nutcracker and its toymaker and owner. "A Texas Hill Country Christmas" by William W. and J.A. Johnstone is a CD. "Daily Reflections for Advent & Christmas" is a collection by Mary DeTurris Poust.

### DVDs

"Uranium" is a documentary part science, part history, part adventure. "Rachael Carson" is a biography of this environmental pioneer. "Fifty Shades of Grey" and "Fifty Shades Darker" both are rated R. "First Peoples" tracks the earliest members of our species on each continent.

#### Cookbooks

'The Pioneer Woman Cooks: Come and Get It!" by Ree Drummond provides 120 wholesome recipes for busy cooks. "Healing Mushrooms" by Tero Isokauppila is a practical guide with 50 recipes to using mushrooms for whole body health. "The Essential Thyroid Cookbook" by Lisa Markley and Jill Grunewald contains more than 100 nourishing recipes for those suffering from hypothyroidism and Hashimoto's disease. "Ready or Not!" by Michelle Tam and Henry Fong makes paleo easy for home cooks. "Cast-iron Baking" by Brooke Bell provides seasonal recipes for skillet cooking.

#### Other nonfiction

"Mexico" is a Lonely Planet travel guide. "Welding Complete/second edition" by Michael A. Reeser explains techniques, home project plans and instructions. "How to Read Nature" by Tristan Gooley shares secrets and 15 exercises to use all your senses when going for a walk. "Master the HiSET" is a Peterson's guide to scoring high on your high school equivalency test. "Accuplacer Secrets Study Guide" includes practice questions and tests. "The Diehard Football Fan's Bucket List Blitz" by Steve Greenberg reviews 101 rivalries, tailgates and gridiron traditions. "Novel and Short Story Writer's Market 2018" is the 37th annual edition of this guide to getting published. "Decoupage Your Home" by Fransie Snyman is a contemporary guide to transforming everyday objects.

### CDs

"Mind Game" by Iris Johansen is a thriller. "The Cuban Affair" by Nelson DeMille introduces U.S. Army combat veteran David Mac-Cormick, now a charter boat captain. "Twin Peaks" by Mark Frost is the final dossier.

### **Programmed Nooks**

We have nine free Nooks and three free tablets programmed for your e-reading pleasure. The eight adult e-readers contain either fiction or nonfiction bestsellers. The four youth e-readers contain books for children, juniors and young adults.

### Downloadable e-books

Current New York Times bestseller downloadable e-books are being added regularly to our free 3M Cloud Library. Access them by clicking on the 3M Cloud Library icon on the home page of our website. While there, browse through a multitude of other adult, juvenile and children's books, both bestsell-See Library on next page



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### Operation Christmas Child 2017 Drop-Off Center Schedule



Monday, Nov. 13	10 AM-5 PM
Tuesday, Nov. 14	10 AM-5 PM
Wednesday, Nov. 15	10 AM-2 PM
Thursday, Nov. 16	10 AM-2 PM
Friday, Nov. 17	10 AM-2 PM
Saturday, Nov. 18	10 AM-2 PM
Sunday, Nov. 19	1 PM-5 PM
Monday, Nov. 20	8 AM-10 AM

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## Tips for smoking poultry meat

#### By Robin Young **PREVIEW** Columnist

By B.F. Miller, H.L. Enos and P. Kendall

Quick facts about smoking poultry meats:

• Smoking adds flavor, convenience and increased shelf life to poultry meats.

· Poultry may be processed in salt brine, in which the salt has been smoked or liquid smoke has been added, or cured in a sugar and salt brine and smoked using hardwood.

• Keep smoked poultry frozen up to six months. However, the fat is highly unsaturated and becomes rancid after long-term storage.

Turkey jerky is prepared by slicing meat in small strips, curing in smoke brine, clearing, draining and roasting in the oven.

Smoked turkey, turkey jerky and smoked chicken are flavorful options for preparing nutritious and economical meals. Smoking adds new flavor and may increase the shelf life of some poultry meats.

Poultry may be given a light smoke to add to the delicate flavor of the poultry or a heavy smoke, similar to some smoked red-meat products. Adding spices, seasonings and condiments provides distinctive flavors.

### Smoking methods

Poultry may be processed in salt brine, made with either smoked salt or liquid smoke. The whole carcass, boned rolls, parts such as drumsticks, or thin slabs of meat may be smoked in this manner. This method results in less weight loss for a fully cooked product and it can be done in a home oven without a special smokehouse.

Another option is to cure the



meat in a sugar and salt brine then smoke it using hardwood. This method is more difficult, but some people feel the use of hardwood smoke improves the flavor. Oak, hickory, apple and mesquite are examples of hardwoods that can influence the flavor of meat.

A basic brine consists of 1 pound of brown sugar, 2 pounds of uniodized salt and 3 gallons of water. One tablespoon of liquid smoke may be added if a smokehouse is not available. Use enough brine to cover the meat. Add other spices and seasonings as desired.

### Curing

Use a noncorrosive container to hold the brine and meat during the curing process. Wood, crockery, stainless steel or plastic containers work well.

With whole poultry carcasses or parts, place the meat in the container and pour the brine over the meat until it is covered. You may have to place a weight on top of the meat to keep it from floating. Place thin slabs of meat, such as those used for jerky, into the brine so all surfaces are covered.

The brine soaks into the meat at approximately 1/2 inch per 24 hours as a rough estimate of curing time. Pieces more than 2 inches thick are best cured by pumping the brine solution into the meat. The skin and other factors slow the penetration of the brine solution. Cure thin slices (1/4- to 1/2-inch thick) for at least 24 hours.

week, we thank Jeanne Kaiser and

"Learning by doing is the best

way to teach. And by using food

and a garden to teach the values

of stewardship, nourishment and

communication, children will be

prepared to live on this planet to-

gether." — Alice Waters, American

chef, restaurateur, activist and

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### Library

continued from previous page ers and classics in many genres.

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Cure in a refrigerator, preferably set at about 35 degrees F. Rearrange the meat at least once during the curing process to allow even distribution of the brine to all parts of the meat.

Keep the brine clean and cool to minimize bacterial growth in the brine tank. Discard the brine after each use.

### Clearing

After the meat has cured, soak it in fresh, clean, cool water in a refrigerator for 30 minutes to two hours. This removes excess salt from the surface and equalizes the salt content of the meat. Clearing time is determined by the thickness of the meat; the thicker the meat, the longer the clearing time.

#### Smokehouse procedure

After clearing, thoroughly drain the poultry carcass or parts and hang in the smokehouse. Heat at 140 degrees for 30 minutes, turn on the smoke and heat at 150 degrees for one hour. Turn off the smoke and heat at 170 degrees for two hours followed by 185 to 200 degrees smokehouse air temperature until internal muscle temperature reaches 165 degrees, as measured by a meat thermometer. After the meat has been in the smokehouse for 30 minutes, increase smokehouse humidity by placing pans of water over the heat source.

Smoking gives the meat an attractive light-brown color and a fragrant smoke aroma.

Smoked poultry is a cured product, but it must be refrigerated. It will keep three to four days at refrigerator temperatures, 35 to 40 degrees; freeze for longer storage. Smoked poultry may be frozen up to six months, possibly longer. Poultry fat becomes rancid after long-term storage and gives the product a stale, off flavor.

See Viewpoints on next page

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### Viewpoints

### continued from previous page Cooking

Poultry that has been smoked may be roasted in a low-heat oven, 275 to 325 degrees, for 15 to 20 minutes per pound, depending on the size of the carcass or parts. Cover the meat with foil to retain the moisture and eliminate the need for basting.

### **Brine-smoked procedure**

If the meat is cured in a brine with smoke added, you can omit the smokehouse step. After clearing, roast the meat in a 325 degree oven for 20 to 30 minutes per pound; larger quantities of meat require the shorter cooking time per pound. Use a meat thermometer to determine an internal temperature of 165 degrees.

#### Jerky

To prepare turkey jerky, cut the breast meat into thin strips, about 1/4 inch thick and approximately 1 inch wide. Cure it for 24 hours in the brine with liquid smoke added.

Clear for 30 minutes, drain and arrange one layer thick on a nonstick cookie sheet. Place the jerky in a 325 degree oven for one hour. At this stage, the meat will be moist and ready to eat.

For a drier product, reduce the oven temperature to 160 degrees and heat the meat until it reaches the desired dryness. Leave the oven door open slightly during this phase to aid moisture loss.

Turkey jerky is subject to rancidity, as are other smoked turkey products. If you plan to store it for more than one week, freeze it.

Turkey jerky is a convenient, tasty meat that may be used for snacks or regular meals. It is excellent for campers, hikers and hunters. Depending on environmental conditions, properly dried jerky will keep for one week in a sealed container at room temperature, two weeks in the refrigerator and up to six months in the freezer. Check occasionally to be sure no mold is forming. It may be eaten directly from the pack or used in hot dishes prepared over a camp fire.

Miller is a former Colorado State University (CSU) associate professor, animal sciences; and Enos, a former Extension specialist and associate professor, poultry science. Reviewed by M. Bunning, assistant professor, food science and human nutrition. 10/98. Revised 8/12.

### Colorado Master Gardener program

The Extension office is accepting applications for the Colorado Master Gardener classes that will start Jan. 25 and run every Thursday from 9 a.m. to 4 p.m.

Applications can be picked up at the Extension office and are due by Dec. 22. Late applications will not be accepted.

Please contact the Extension office for more information or come by to pick up an application.

### Archuleta County 4-H food drive

Archuleta County 4-H clubs are hosting a food drive during the months of November and December. Members are encouraged to bring items to their club meetings, where leaders will keep a running total of items collected.

The club that collects the most items earns points to our Club of the Year contest.

If you would like to help out the clubs, contact a 4-H member that you know and have them pick up the items from you to bring to their next club meeting.

### CPR and first aid classes

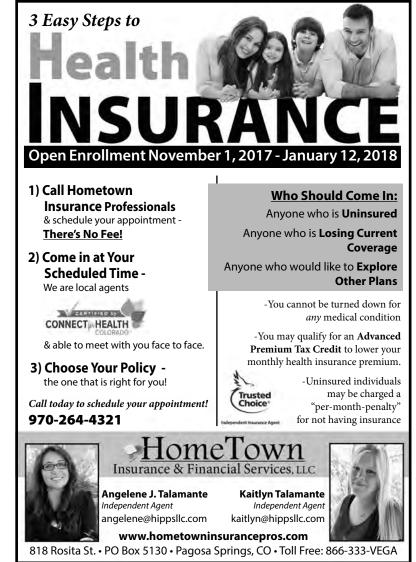
CPR and first aid certification classes are offered monthly by the CSU Extension office on the second Monday and Wednesday of each month from 6 to 10 p.m. Anyone needing to receive or renew certification can register by calling the Extension office at 264-5931.

We will also attempt to schedule classes on additional dates with five or more registrations.

Cost for the classes is \$80 for combined CPR/first aid and \$55 for CPR, first aid or recertification. The type of first aid information provided will vary by the needs of the audience.

### More information

CSU Extension is your local university community connection for research-based information about natural resource management; living well through raising kids, eating right and spending smart; gardening and commercial horticulture; the latest agricultural production technologies and community development. Extension 4-H and youth development programs reach more than 100,000 young people annually.







All events listed in The PREVIEW Calendar are free of charge unless otherwise noted.

### Thursday, Nov. 16

Loaves and Fishes Thanksgiving Lunch. 11:30 a.m.-1 p.m., Immaculate Heart of Mary Parish Hall. A delicious Thanksgiving meal complete with all the trimmings and dessert hosted by St. Patrick's Episcopal Church.

Duplicate Bridge. 1 p.m., Senior Center.

- Hand and Foot. 1 p.m., Senior Center.
- Tech Time. 2-4 p.m., Sisson Library. Drop in with your technology questions. Contact the library at 264-2209 for further information.
- Adult Education. 4:30-7 p.m., Sisson Library. Interested in getting your high school equivalency or GED? Need tutoring or help with placement tests? Come and see how Mark can help you. Call 264-2209 for more information.
- Lifelong Learning Lecture Series. 5-6:30 p.m., Sisson Library. "A Study of Three Hispano Cemeteries along the San Juan River." Dr. Ruth Lambert will provide a personal glimpse into the lives of early Hispano settlers. It is based on extensive research into the cemeteries at Gato/ Pagosa Junction, Juanita and Trujillo in what is now Archuleta County. Call 264-2209 for more information.
- Adult ESL Classes. 5-7 p.m., Community United Methodist Church. English as a second language class. Free child care is provided. Contact ACECmanager@gmail.com for more information.
- Curtains Up Pagosa Presents 'Elf The Musical Jr.' 7 p.m., Pagosa Springs High School. It is discovered that Buddy the Elf is actually a human boy taken in by Santa and raised by elves. Tickets available at the door.

### Friday, Nov. 17

- Pickleball. 8 a.m.-noon, Community Center. Loaner paddles are available if you don't have one. Pagosa Stitching Group. 9:30-11:30 a.m., second floor of the Pruitt building, Pagosa Springs Medical Center. Bring your stitching project and enjoy coffee and camaraderie. All stitchers are welcome.
- Free Screenings. 10-11 a.m., Senior Center. San Juan Health Department, screenings on total cholesterol, triglycerides, blood pressure checks, referrals and translations for Spanish speakers.

- Tai Chi. 11 a.m.-noon, Community Center. This is a slow, gentle exercise that improves balance, strength, flexibility and lung capacity while reducing stress and increasing an overall sense of well-being.
- Hand and Foot. 1 p.m., Senior Center.
- Teen Book Club. 2-3 p.m., Sisson Library. For teens in grades 7-12. Join us for snacks and a lively discussion of this month's book, "Bless Me, Ultima," by Rudolfo Anaya. Call 264-2209 for more information.
- All-Ages Movie. 2-3:30 p.m., Sisson Library. To save her ill son, a field mouse must seek the aid of a colony of rats, with whom she has a deeper link than she ever suspected. Call 264-2209 for more information.
- Curtains Up Pagosa Presents 'Elf The Musical Jr.' 7 p.m., Pagosa Springs High School. It is discovered that Buddy the Elf is actually a human boy, taken in by Santa and raised by elves. Tickets available at the door.

### Saturday, Nov. 18

- Baby Storytime. 9:05-9:25 a.m., Sisson Library. For babies 0-12 months. Twenty minutes of stories, songs and fingerplays for you and your little one. Learn easy tips on how to include literacy skills in everyday family life. Call 264-2209 for more information.
- Toddler Storytime. 9:30-10 a.m., Sisson Library. For toddlers 12-36 months. A half hour of stories, songs and fingerplays for you and your little one. Learn easy tips on how to include literacy skills in everyday family life. Call 264-2209 for more information.
- GriefShare. 10-11:30 a.m., Pagosa Bible Church, 209 Harman Park Drive. Group to provide support sessions for people who are experiencing grief because of the death of a loved relative or close friend. For more information, call 731-3185.
- Yoga: Laugh and Let Go. 10-11:30 a.m., Community Center. This class explores the ancient technique of chi self-massage followed by a lighter yoga asana practice. Call 264-4152 for more information.
- Pagosa Peaks Volleyball Club Presents Dance for a Cause. 7 p.m., PLPOA Vista Clubhouse, 230 Port Ave. A fundraising dance featuring local band Becca and the Bearded Bandits followed by Albuquerque country group The Tylor Brandon Band. Admission is \$5 and there will be a cash bar

See Calendar on next page

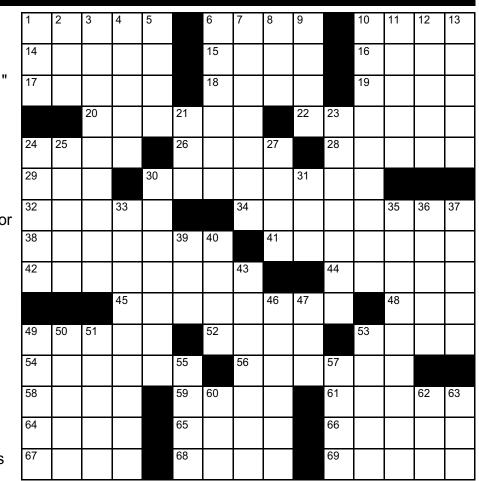
### The Weekly Crossword

### ACROSS

- **1** Kept the faith
- 6 Leave port this!" **10** "Now
- **14** Rudimentary
- seed
- **15** Untainted 16 Christmas
- season
- **17** Forgo
- 18 Turkey neighbor
- 19 Tap trouble
- 20 Turn on the charm
- 22 Tuesday before Ash
- Wednesday
- 24 Back talk 26 Notary's tool
- 28 Drawing
- support
- **29** Historic time
- **30** Type of politics
- 32 Mottled horse
- 34 Pep up
- 38 Self-denier 41 Begun, as a
- hobby
- 42 Ships' hazard
- 44 Bird of prey 45 Soften, in a
- wav
- 48 Feel bad about
- 49 Go bad
- 52 News source
- 53 Gridiron play
- 54 Batter's wear
- 56 Eastern
- exercise **58** Fix up
- 59 Parade spoiler 61 Kind of society
- 64 Roulette bet
- 65 Full of
- excitement
- 66 Gestation locations
- 67 Say it ain't so
- 68 Corn cake
- 69 Surfer's need

### DOWN

\_ do you do?"



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50 Pet

51 Bygone

55 Sink pipe

60 Long, long

62 Mine yield

63 Crater edge

MALDEMER

ORCHARD

EAGER

С Е

UG

RΙ

SL

H E R

А

53 Type of finish

57 Some fish bait

by Margie E. Burke

- 39 Electrified
- particle
  - 40 Work group **43** It may be limited

  - 46 Mandarin, e.g.
  - 47 Chinese

49 Piece of

LIP

I C E

UNIT

AGUE

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IRIS

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evidence?

trayal on SNL 7 Golden

6 McCarthy's por-

4 Keebler's crew

5 Legal paper

2 Egg cells

event

3 Equestrian

- Gershwins
- 9 Microscope part
- **10** Flowering shrub

8 One of the

- **11** Continental
- coins
- 12 Breathing
- 13 Force back
- 21 Can. neighbor
- 23 Listen, old-style
- 24 Floral leaf
- 25 Greet the day
- **27** Clothing fuzz
- 30 Road hazard 31 Vacation locale.
- with "the"
- 33 Sworn statement
- 35 Deep-seated
- 36 Z's, in code
- **37** Fencing swords

Answers to Last Week's Crossword: AMUSE PEA DISCO ACH O N E A N O T H E R TENET URN PROMO ENGRAFT TRI 0 R А I L ANNAL TEARUP BALMORAL R E A C T G U R U

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Ν Е W

#### continued from previous page

and food available. For more information, contact Shane Lucero at pagosapeaksvolleyballclub@gmail.com.

Curtains Up Pagosa Presents 'Elf The Musical Jr.' 7 p.m., Pagosa Springs High School. It is discovered that Buddy the Elf is actually a human boy taken in by Santa and raised by elves. Tickets available at the door.

### Sunday, Nov. 19

- LPEA Fill the Bucket Food Drive. 10 a.m.-2 p.m., City Market and Hometown Food Markets. LPEA personnel and the bucket trucks will be on hand to collect nonperishable food items. Donated food will be distributed to community food banks in Archuleta County. For more information, call 247-5786 or visit www.lpea. coop.
- Curtains Up Pagosa Presents 'Elf The Musical Jr.' 2 p.m., Pagosa Springs High School. It is discovered that Buddy the Elf is actually a human boy taken in by Santa and raised by elves. Tickets available at the door.
- **Uke Jam.** 2:30-4:30 p.m., Community United Methodist Church. Come strum, sing and share the fun. All levels welcome. Instruction for beginners provided.
- Bingo. 5:45 p.m., Parish Hall. Doors open at 5 p.m., early-bird bingo at 5:45 p.m., bingo from 6-8 p.m. Concessions and cash prizes. No outside food or drink.

### Monday, Nov. 20

Pickleball. 8 a.m.-noon, Community Center. Loaner paddles are available if you don't have one.

- Wolf Creek Christian Writers Network. 9-11 a.m., CrossRoad Christian Fellowship. Writers are invited to hone their craft in fiction, nonfiction and poetry. For more information, email richgammill41@wolfcreekwriters.com or call 731-2040.
- Line Dancing. 9:30-11:30 a.m., PLPOA Vista Clubhouse, 230 Port Ave. Call Beverly for information at 264-2064.
- Medicare Mondays. 9:30 a.m.-2:30 p.m., Senior Center, Area Agency on Aging office. For benefits, explanation, questions and assistance for enrollment regarding Medicare parts A, B, D and supplemental policies. Call 264-0501, ext. 1 to make an appointment.
- **Qigong.** 10 a.m.-noon, Community Center. Maintain and improve health, strength and balance.
- Adult Education. 10 a.m.-3 p.m., Sisson Library. Interested in getting your high school equivalen-

cy or GED? Need tutoring or help with placement tests? Come and see how Mark can help you. Call 264-2209 for more information. **TEFAP Food Distribution.** 11:30

- a.m.-2 p.m., Restoration Fellowship Church. Inventory clearance distribution starting at 1:30 p.m. **Bingo.** 1 p.m., Senior Center.
- Bridge for Fun. 1 p.m., Senior Center.
- Computer Class: Clean Up and Speed Up Your Computer. 2-3 p.m., Sisson Library. Join us to learn a useful or fun technology skill or application. Call 264-2209 for more information.
- Southwest Organization for Sustainability (SOS). 3:30 p.m., Pagosa Springs Visitor Center. Everyone welcome. Call Phyl Daleske at 731-4589 for more information.
- **Coding IRL (In Real Life).** 4-5 p.m., Sisson Library. Grades 5-12. Join us to participate in some coding games. Call 264-2209 for more information.
- Yoga. 4-5 p.m., Community Center.

### Tuesday, Nov. 21

- Veterans for Veterans. 10 a.m., St. Patrick's Episcopal Church. Yoga. 10-11:30 a.m., Community
- Center. **Tech Time.** 10 a.m.-noon, Sisson Library. Drop in with your technology questions. Contact the
- library at 264-2209 for further information. Hand-Drumming Class. Noon, PLPOA Vista Clubhouse, 230 Port Ave. Join musician and music therapist Paul Roberts for a hand-drumming class. All are welcome. Hand drums will be provided for those who don't have one. For further in-
- formation, email banjocrazy@ centurytel.net or call 731-3117. Mexican Train, Hand and Foot,
- Rummikub. 1 p.m., Senior Center.
- Mahjong. 1 p.m., Senior Center.
- Teen Gaming. 4-5:30 p.m., Sisson Library. Xbox 360 Kinect, Wii and snacks. For teens in the 7th-12th grades. Contact the library at 264-2209 for further information.
- Adult Education. 4:30-7 p.m., Sisson Library. Interested in getting your high school equivalency or GED? Need tutoring or help with placement tests? Come and see how Mark can help you. Call 264-2209 for more information.
- Adult ESL Classes. 5-7 p.m., Community United Methodist Church. English as a second language class. Free child care is provided. Contact ACECmanager@gmail.com for more information.

- First Place 4 Health. 5:30-7 p.m., Pagosa Bible Church, 209 Harman Park Drive. First Place 4 Health is an international program that offers a healthy living option to weight loss. Focus will be on the four essentials for overall health and well-being: the mind, emotions, body and spirit. For more information, call Marie Rascoe at 731-3185. The Incredible Years Parent-
- ing Class. 5:30-8 p.m., Pagosa Springs Elementary School. This class is created for families with children ages 2-8 years. The class will help strengthen children's social skills, emotional regulation and school-readiness skills. For questions and to register, call Michelle Carpenter at 946-0664 or Lynne Bridges at 264-5513. Class size is limited.
- Terrific Tuesdays. 7-9 p.m., PLPOA Vista Clubhouse. Join us this month as we continue with country western two-step. Call Wayne at 264-4792 or go to http://www.meetup.com/Lets-Dance-Pagosa for more information.

### Wednesday, Nov. 22

Pickleball. 8 a.m.-noon, Community Center. Loaner paddles are available if you don't have one.
Family Storytime. 10-11 a.m., Sisson Library. Join us for great stories, fun songs and plenty of reasons to get up and move. It's a great way for kids to have fun while building the skills they

See Calendar on page 28

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### Page 26 - Section 1 - The Pagosa Springs SUN - PREVIEW - Thursday, November 16, 2017

## **PAGOSA SCENE** LOAVES AND FISHES

Photos courtesy Loaves and Fishes

Scene ... at Loaves and Fishes' annual Volunteer Appreciation Party on Nov. 3. Twenty-five local churches, civic organizations and businesses have sponsored the free Thursday lunch in 2017, which has provided more than 11,000 meals to the community. Over 70 representatives of these organizations were in attendance at the party.













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#### ■ continued from page 25

need to become independent readers. For all ages. Call 264-2209 for more information.

- Flow Yoga Class. 10-11:30 a.m., Community Center. Please bring a mat and a towel. For more information, call Roz at (281) 435-0563.
- Free Blood Pressure Checks. 10:30 a.m., Senior Center.
- Mexican Train, Hand and Foot, Rummikub. 1 p.m., Senior Center.
- Jelly Beans and Squiggly Things After-School Club. 3:30-5 p.m., Pagosa Springs Elementary School, room 9. For information, call 903-8104.
- Yoga. 4-5 p.m., Community Center. Zumba. 5:30-6:30 p.m., Community Center. Open to all abilities and ages.
- The Most Excellent Way. 7 p.m., CrossRoad Christian Fellowship Church, 1044 Park Ave. The Most Excellent Way offers Bible-based relief from addictions and compulsions, with men and women meeting separately for utmost confidentiality. Call 507-0123 for more information.

### Friday, Nov. 24

- Pickleball. 8 a.m.-noon, Community Center. Loaner paddles are available if you don't have one. Pagosa Stitching Group. 9:30-11:30
- a.m., second floor of the Pruitt building, Pagosa Springs Medical Center. Bring your stitching project and enjoy coffee and camaraderie. All stitchers are welcome.
- Tai Chi. 11 a.m.-noon, Community Center. This is a slow, gentle exercise that improves balance, strength, flexibility and lung capacity while reducing stress and increasing an overall sense of well-being.

### Saturday, Nov. 25

- Meditation and Recorded Dharma Talk. 10 a.m., Unitarian Universal Fellowship, 70 Greenbriar Drive, Suite B-15. All are welcome.
- GriefShare. 10-11:30 a.m., Pagosa Bible Church, 209 Harman Park Drive. Group to provide support sessions for people who are experiencing grief because of the death of a loved relative or close friend. For more information, call 731-3185.
- **Yoga: Laugh and Let Go.** 10-11:30 a.m., Community Center. This class explores the ancient technique of chi self-massage followed by a lighter yoga asana practice. Call 264-4152 for more information.
- Crafting Club. 10 a.m.-2 p.m., Community Center. Join us for

creativity, crafting and sharing ideas. This will be a time to bring your creativity, projects in progress, supplies and ideas to spend some time being crafty and connect with others who enjoy all aspects of creativity, too.

### Sunday, Nov. 26

- Uke Jam. 2:30-4:30 p.m., Community United Methodist Church. Come strum, sing and share the fun. All levels welcome. Instruction for beginners provided.
- Bingo. 5:45 p.m., Parish Hall. Doors open at 5 p.m., early-bird bingo at 5:45 p.m., bingo from 6-8 p.m. Concessions and cash prizes. No outside food or drink.

### Monday, Nov. 27

- Pickleball. 8 a.m.-noon, Community Center. Loaner paddles are available if you don't have one.
- Wolf Creek Christian Writers Network. 9-11 a.m., CrossRoad Christian Fellowship. Writers are invited to hone their craft in fiction, nonfiction and poetry. For more information, email richgammill41@wolfcreekwriters.com or call 731-2040.
- Line Dancing. 9:30-11:30 a.m., PLPOA Vista Clubhouse, 230 Port Ave. Call Beverly for information at 264-2064.
- Medicare Mondays. 9:30 a.m.-2:30 p.m., Senior Center, Area Agency on Aging office. For benefits, explanation, questions and assistance for enrollment regarding Medicare parts A, B, D and supplemental policies. Call 264-0501, ext. 1 to make an appointment.
- **Qigong.** 10 a.m.-noon, Community Center. Maintain and improve health, strength and balance.
- Yoga. 4-5 p.m., Community Center. Caregiver Support Group. 11 a.m., St. Patrick's Episcopal Church, 225 S. Pagosa Blvd. The meeting is led by Elaine Stumpo, regional director of the Alzheimer's As-

### Tuesday, Nov. 28

sociation.

- Veterans for Veterans. 10 a.m., St. Patrick's Episcopal Church.
- Yoga. 10-11:30 a.m., Community Center.
- Men's PTSD Group. Noon-1:30 p.m., Community United Methodist Church. Focusing on resolving anger and conflict. Contact Kevin Kelly, Ph.D., at (505)699-0824 for more information.
- Adult ESL Classes. 5-7 p.m., Community United Methodist Church. English as a second language class. Free child care is provided. Contact ACECmanager@gmail.com for more

information.

- The Incredible Years Parenting Class. 5:30-8 p.m., Pagosa Springs Elementary School. This class is created for families with children ages 2-8 years. The class will help strengthen children's social skills, emotional regulation and school-readiness skills. For questions and to register, call Michelle Carpenter at 946-0664 or Lynne Bridges at 264-5513. Class size is limited.
- Terrific Tuesdays. 7-9 p.m., PLPOA Vista Clubhouse. Join us this month as we continue with country western two-step. Call Wayne at 264-4792 or go to http://www. meetup.com/Lets-Dance-Pagosa for more information.

### Wednesday, Nov. 29

- Pickleball. 8 a.m.-noon, Community Center. Loaner paddles are available if you don't have one.
- available if you don't have one. Flow Yoga Class. 10-11:30 a.m., Community Center. Please

bring a mat and a towel. For

- more information, call Roz at
- See Calendar on next page



### **OPEN HOUSE**

Saturday, Nov. 18 • 10 am to 2 pm

### 31 Chestnut Court

Take North Pagosa to Mission (right) to first right on Chestnut Ct. Stop by and have a root beer float while you view this beautiful home. Located on a quiet cul-de-sac. Completed in 2003, owners have meticulously cared for this home. Immaculate condition. Main floor master with two additional bedrooms on the lower level. Large deck for entertaining which provides for covered patio area below.







## Every story. Every photo. Every ad.

Visit www.PagosaSUN.com/eedition to view this week's e-edition.

The e-edition is a digital replica of the award-winning Pagosa Springs SUN. Each e-edition includes every photograph, story and in-paper advertisement. There's no need to download software, simply visit **PagosaSun.com/eedition** to view this issue in your device's browser.

If you're already a print subscriber your anytime access is included with your subscription!



### continued from previous page (281) 435-0563.

Jelly Beans and Squiggly Things After-School Club. 3:30-5 p.m., Pagosa Springs Elementary School, room 9. For information, call 903-8104.

Yoga. 4-5 p.m., Community Center. Zumba. 5:30-6:30 p.m., Community Center. Open to all abilities and ages.

Weminuche Audubon Society: Winter Birds 101. 6-8 p.m., Community United Methodist Church. Keith Bruno will host a bird identification class. For more information, contact Bruno at kbruno@audubon.org.

The Most Excellent Way. 7 p.m., CrossRoad Christian Fellowship Church, 1044 Park Ave. The Most Excellent Way offers Bible-based relief from addictions and compulsions, with men and women meeting separately for utmost confidentiality. Call 507-0123 for more information.

### Thursday, Nov. 30

- Adult ESL Classes. 5-7 p.m., Community United Methodist Church. English as a second language class. Free child care is provided. Contact ACECmanager@gmail.com for more information.
- Art for the Animals. 5-8 p.m., Two Old Crows Gallery, 468 Lewis St. Showcasing the amazing works of local artisans, all to benefit our community's animal shelter. Featuring a curated collection of

PAGOSA SPRINGS

fine art, handmade goods, home decor, fine jewelry, and gourmet food and beverages.

### Friday, Dec. 1

- Pickleball. 8 a.m.-noon, Community Center. Loaner paddles are available if you don't have one.
- Pagosa Stitching Group. 9:30-11:30 a.m., second floor of the Pruitt building, Pagosa Springs Medical Center. Bring your stitching project and enjoy coffee and camaraderie. All stitchers are welcome.
- Tai Chi. 11 a.m.-noon, Community Center. This is a slow, gentle exercise that improves balance, strength, flexibility and lung capacity while reducing stress and increasing an overall sense of well-being.
- Pagosa Springs Community Choir's Society's Annual Christmas Concert 'Noel.' 7 p.m., Pagosa Springs High School auditorium. This year's concert series will be dedicated to Dale Schwicker. A free-will offering to provide music scholarships at the high school will be received.

### Saturday, Dec. 2

GriefShare. 10-11:30 a.m., Pagosa Bible Church, 209 Harman Park Drive. Group to provide support sessions for people who are experiencing grief because of the death of a loved relative or close friend. For more information, call 731-3185.

Yoga: Laugh and Let Go. 10-11:30 a.m., Community Center. This

class explores the ancient technique of chi self-massage followed by a lighter yoga asana practice. Call 264-4152 for more information.

Pagosa Springs Community Choir's Society's Annual Christmas Concert 'Noel.'7 p.m., Pagosa Springs High School auditorium. This year's concert series will be dedicated to Dale Schwicker. A freewill offering to provide music scholarships at the high school will be received.

### Sunday, Dec. 3

- Uke Jam. 2:30-4:30 p.m., Community United Methodist Church. Come strum, sing and share the fun. All levels welcome. Instruction for beginners provided.
- Pagosa Springs Community Choir's Society's Annual Christmas Concert'Noel.'4 p.m., Pagosa Springs High School auditorium. This year's concert series will be dedicated to Dale Schwicker. A freewill offering to provide music scholarships at the high school will be received.
- Bingo. 5:45 p.m., Parish Hall. Doors open at 5 p.m., early-bird bingo at 5:45 p.m., bingo from 6-8 p.m. Concessions and cash prizes. No outside food or drink.

### Monday, Dec. 4

Pickleball.8 a.m.-noon, Community Center. Loaner paddles are available if you don't have one.

better.

Wolf Creek Christian Writers Net-

See Calendar on next page





Schedule your appointment today with Natalie at 970-264-9436 or info@pagosa.dentist

DELTA DENTAL

Sorry, Medicaid not accepted.



Anthem 📸

Dr. Eric M. Smith Dr. J. Richard Brown 970-264-9436 www.pagosa.dentist **101 Pagosa Street** in historic downtown Pagosa Springs





Dr. Ryan Stopher-Mitchell Board Certified in Family Medicine Ryan Stopher-Mitchell, DO is board certified in Family Medicine. Dr. Stopher-Mitchell graduated Magna Cum Laude from Arizona State University. He went on to receive his Doctorate at Midwestern University's Arizona College of Osteopathic Medicine in Glendale, AZ and graduated valedictorian.

Medical Center UPECOMES

Dr. Stopher-Mitchell performed his residency at Poudre Valley/UCHealth Hospital in Ft. Collins, Colorado where he practiced full spectrum medicine.

He is accepting new patients.

### PAGOSA SPRINGS Medical Center Primary Care | 970.731.3700

Make an appointment, Mon-Fri 8a-5p 95 S. PAGOSA BLVD | pagosamed.org |

- continued from previous page work. 9-11 a.m., CrossRoad Christian Fellowship. Writers are invited to hone their craft in fiction, nonfiction and poetry. For more information, email richgammill41@wolfcreekwriters.com or call 731-2040.
- Line Dancing. 9:30-11:30 a.m., PLPOA Vista Clubhouse, 230 Port Ave. Call Beverly for information at 264-2064.
- Medicare Mondays. 9:30 a.m.-2:30 p.m., Senior Center, Area Agency on Aging office. For benefits, explanation, questions and assistance for enrollment regarding Medicare parts A, B, D and supplemental policies. Call 264-0501, ext. 1 to make an appointment.
- Qigong. 10 a.m.-noon, Community Center. Maintain and improve health, strength and balance. Yoga. 4-5 p.m., Community Center.

### Tuesday Dec 5

- Tuesday, Dec. 5
- Veterans for Veterans. 9 a.m., Dorothy's Restaurant. Yoga. 10-11:30 a.m., Community
- Center. Adult ESL Classes. 5-7 p.m., Com-
- munity United Methodist Church. English as a second language class. Free child care is provided. Contact ACECmanager@gmail.com for more information.
- The Incredible Years Parenting Class. 5:30-8 p.m., Pagosa Springs Elementary School. This class is created for families with children ages 2-8 years. The class will help strengthen children's social skills, emotional regulation and school-readiness skills. For questions and to register, call Michelle Carpenter at 946-0664 or Lynne Bridges at 264-5513. Class size is limited.
- Wednesday, Dec. 6
- Pickleball. 8 a.m.-noon, Community Center. Loaner paddles are available if you don't have one.

- Flow Yoga Class. 10-11:30 a.m., Community Center. Please bring a mat and a towel. For more information, call Roz at (281) 435-0563.
- **Pi Beta Phi.** 11:30 a.m., home of Carole Howard. Alumnae are invited to a Christmas caroling sing-along, angel gift exchange and potluck luncheon. Guests are asked to dress in holiday attire. Bring an anonymous wrapped angel gift as well as 10-15 canned or packaged goods and hotel-sized toiletries. Also bring a potluck dish to share. Entree will be provided. RSVP to tailwinds1@ aol.com.
- Jelly Beans and Squiggly Things After-School Club. 3:30-5 p.m., Pagosa Springs Elementary School, room 9. For information, call 903-8104.
- Yoga. 4-5 p.m., Community Center. Zumba. 5:30-6:30 p.m., Community Center. Open to all abilities and ages.
- The Spouses/Family of Veterans Group. 5:30-7 p.m., St. Patrick's Episcopal Church. 225 S. Pagosa Blvd. Contact Dr. Sharon Carter at 398-0883 or Charlotte at 731-1025 for further information.
- Weminuche Audubon Society: Winter Birds 101. 6-8 p.m., Community United Methodist Church. Keith Bruno will host a bird identification class. Contact Bruno at kbruno@audubon. org with questions.
- The Most Excellent Way. 7 p.m., CrossRoad Christian Fellowship Church, 1044 Park Ave. The Most Excellent Way offers Bible-based relief from addictions and compulsions, with men and women meeting separately for utmost confidentiality. Call 507-0123 for more information.

### Thursday, Dec. 7

Having a Sale?

Invite your customers to your store

with an ad in The Pagosa Springs SUN.

This ad in The PREVIEW is only \$54.

Call your advertising rep today! 264-2100

Adult ESL Classes. 5-7 p.m., Community United Methodist Church. English as a second

- language class. Free child care is provided. Contact ACECmanager@gmail.com for more information.
- Pagosa Springs Girls Choir Holiday Concert. 7 p.m., Community United Methodist Church. The Pagosa Springs Girls Choir will be in concert presenting "Jingle All the Way." Listeners are in for a treat when they hear these talented young ladies perform.
- Submit your calendar items to editor@pagosasun.com; mail them to The Pagosa Springs SUN, P.O. Box 9, Pagosa Springs, CO 81147; or deliver them to The SUN office by noon Monday.



## Are you reading this?

**Chances are your customers are too!** Reach your customers with an ad in The Pagosa Springs SUN.

This ad in The PREVIEW is only <sup>\$</sup>36. Call your advertising rep today! 264-2100





for your business, and our great team!

Check our website for updates on holiday pickup schedules.

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970-731-4892 128 Bastille Dr. atyourdisp.com

## PHILANTHROPY JUST A CLICK AWAY

GIVES

### December 5, 2017 swcogives.org

SW CO Gives is a charitable, online collaboration of local nonprofits spearheaded by the Community Foundation serving SW Colorado.

Give where you live.

### 264-2100

### Office Hours: Monday — Friday 8 a.m. - 5 p.m.

### TOO LATE TO CLASSIFY



OREO: Don't let the white around this muzzle fool you! This pretty girl is only 6 years old. She is a very happy and affectionate girl that really enjoys her people time. Looking for that special someone who will give her plenty of love and affection and a little training on the side! Adopt from the Humane Society 731-4771.



RAFFI: This is one of a litter of puppies found at our local dump. He's a little shy but a lot cute. Puppy anyone? Humane Society 731-4771.



SARASOTA: This pretty girl came to us after her owner passed away. She is an older girl at around 10 years, but don't let that stop you! She's a talkative girl that loves affection and will follow you around and be the best company. Adopt from the Humane Society 731-4771.



TOO LATE TO CLASSIFY

NEW TEETH IN ONE DAY. Are you tired of unhealthy or missing teeth, dentures that don't work? Would you like to start all over with a new healthy smile in just one day? Visit our site at pagosadentalimplantcenter.com and call today for a no charge consultation to see if this incredible treatment is right for you. 731-8282.

Cell: (602) 361-1668 by appt.

TAVERN LE BOEUF OPEN FOR THANKS-GIVING DINNER Thursday, November 23rd, 4:30p.m.- 8p.m. Reservations are suggested. Call (970)731-WINE today!

**BEAUTIFUL 32" SHEARED BEAVER** COAT/ reversible to leather, women's size 10, maple color. Appraised \$4,250, offered \$2,100.731-1051.

NOW HIRING FULL-TIME Chef/ Kitchen Manager. Great pay and fun place to work. Apply with Kevin at The Buck Stops Here Market and Eatery

BEAUTIFUL HOME WITH GREAT VIEWS of snow capped mountains on 35 acres. 2 bedroom, 2 bath. This home at 5600 E. County Road 700 in Cat Creek Estates has a well and can be used as a horse property. Call Norma Garrett at (918)282-1956

GRAVEL SERVICES- OVER 6,000 LBS. of clean, screened gravel delivered and spread, covers 850 sq. ft. \$250. No service to Aspen Springs 6 and Trujillo Road. (970)764-5757.

SEWING MACHINE AND SERGER service and repair. Certified technicians on all makes and models. Alterations, leather repair, wedding services, ironing and steaming services. Call to schedule appointment. (970)731-2117. Sew It Seams, 46 Eaton.

#### MASSAGE WITH BECKY MCCRANIE. 264-2856.

REIKI LEVEL I & II hosted at Cloud 9 Chiropractic. Taught by Stephanie Morrow and Assistant Patti Renner, November 18th and 19th, 10-5p.m. Discover the healer in you and learn how to comfort, support and relieve stress in any situation medical or otherwise for yourself, friends, family, pets, etc. Call (970)509-9372 to reserve your space today.

PagosaSUN.com

### TOO LATE TO CLASSIFY



Lucy's Tamales 335 Rob Snow Road Saturdays 9:30 am - 4 pm

Christmas order deadline December 17, 2017

(970) 264-4791 or (970) 317-5665 Licensed

### PAGOSA SPRINGS MEDICAL CENTER

EMS is looking for motivated PRN Paramedics. We are seeking paramedics with varving levels of experience that value providing safe and compassionate care, integrity and transparency in a just culture. We provide exceptional BLS and ALS services to our community of over 1,800 square miles. Shifts vary and wages are competitive. Every employee is hired to make significant contributions to PSMC EMS. Minimum current certifications in order to be considered for employment: Valid driver license, National Registry/Colorado Paramedic certification, ACLS, PALS, BLS for Healthcare Providers (AHA). For more information or a detailed position description. please email connie.cook@psmedicalcenter. org. Applications may be picked up at PSMC registration or downloaded from www.pagosaspringsmedicalcenter.org. Applications and resumes must be submitted to mitzi. bowman@psmedicalcenter.org or faxed to (970)731-0907. Pagosa Springs Medical Center is an EEO employer.

#### **REFRIGERATOR/ FRIGIDAIRE FOR SALE.** \$95, call (970)507-1652.

RAFFI: This is one of a litter of puppies found at our local dump. He's a little shy but a lot cute. Puppy anyone? Adopt from the Humane Society 731-4771.

FIREWOOD FOR SALE. Sawmill scraps-6"x6" and smaller, 3' and under, \$40/ per pickup- you load. \$40/ ton- trailer load. (970)264-5000.

ODD JOBS. NEED HELP around your house? Stack wood, shovel snow, yard work and house cleaning. Reasonable rates. Call (970)422-2282.

#### SIMPLY CLEAN- EFFICIENT AND THOR-OUGH! Housecleaning services. Call Erin to schedule a cleaning. (949)566-3906.

SERVER POSITION AVAILABLE NOW. High volume restaurant. Position DOE. Applications in person or on website. No phone calls. PagosaBrewing.com

TIME TO STOCK UP your freezer for winter! GrassRoots Meats offers 100% grass fed and grass finished beef and lamb, Berkshire pork and free range organic chicken. Check out this month's special: www.grassrootsmeats.com. For more information, call Lois (970)582-0166.

### Classifieds Classified Deadline: Tuesday 10 a.m.

264-2100

### **ANNOUNCEMENTS**

A.A. PAGOSA SPRINGS GROUP. 234 N. 2nd St./CR 200- Snowball Rd. Sunday 10a.m. (OD); Monday noon (OD), 5:30p.m. (C-BB); Tuesday noon (OD), 5:30p.m. (CM); Wednesday 7:30a.m. (OD), noon (OD), 5:30p.m. (OD); Thursday noon (OD), 5:30p.m. (ON); Friday noon (OD), 7p.m. (OD); Saturday 7:30a.m. (OD), 5:30p.m. (OD). (Last Friday of the month 6p.m. potluck, 7p.m. birthday speaker meeting.) Questions, contact (970)245-9649, aa-westerncolorado.org or aadistrict18.org, or call Ed K. 946-2606 or Val V. 264-2685 or Ellen C. (214)566-5921.

**NEW ALANON GROUP:** Traditional AlAnon Group meets Mondays, 7p.m., Pagosa Bible Church, 209 Harman Park Dr. (325)669-9715.

AL-ANON meets every Tuesday at 6 p.m. at St. Patrick's Episcopal Church. Saturday, 10:30a.m., 234 N. 2nd Street (CR200/ Snowball Road). www.al-anon-co.org

A.A. PRINCIPLES BEFORE PERSONALITIES GROUP meets at St. Patrick's Episcopal Church, 225 S. Pagosa Blvd. Tuesday 7p.m. Big Book Study (closed); Thursday 7p.m. Discussion (open); Questions (970)245-9649, www. aa-westerncolorado.org or www.aadistrict18. org; Ken or Charlotte (970)903-9690.

### **HEALTH SERVICES**

LIFELINE WELLNESS, NATUROPATHIC DR. Healthcare, evaluations, consulting, disease, weight loss, nutrition, detox, chemical imbalance. muscle testing and iridology. Sandra Shelver ND, (970)819-5321.

### **SERVICES**

CHILD CARE: RELIABLE, SAFE and fun nanny, looking for awesome family in Pagosa. Over 10 years child care experience. CPR and first aid certified. Reviews on care.com. Part- time or full- time position. Child care references. Call Stacie at (719)822-3734.

CUSTOM PICTURE FRAMING, REASON-ABLE prices, Linda Lerno, 731-5173.

SMOKIN' DRAGON CUSTOM SHOP. Welding, custom gates, custom fences, repairs and steel art. Also mobile welding. Leather works, repairs, motorcycle gear, horse gear, art on leather. Antler lamps and more. Airbrushing on anything. Complete paint jobs and customizing spray booth. Lots of handmade gifts. Snow removal at reasonable rates, 731-2584

RIVERSTONE CARPET CLEANING. 25 cents/ sq. ft. and \$3 per stair. No hidden charges. Owner/ operator 20 years experience. Professional, trustworthy and punctual. Call Mike at (970)403-9222, www.riverstoneminerals.com.

NOW OPEN! Pagosa Springs Massage Center next to downtown Subway. Massages starting at \$25, walk-ins and appointments. Wednesday, 11a.m.-7p.m., Thursday/ Friday, 5:30p.m.-8p.m., Saturday/ Sunday 10a.m.-6p.m. (970)903-5962. SOUND SYSTEM AND AUDIO ENGINEER available for all occasions, 30 years experience, references available, Jeff Heintzleman (970)749-4691

> Shop The SUN Classifieds

### SERVICES

ERRAND GIRL. I CAN help you. (970)398-9078. MOBILE RV SERVICE. We come to you. (970)398-9271

SNOW REMOVAL IN CORE uptown area. Tractor with bucket and snow blower. Call Eli at 946-0268.

SNOW REMOVAL FROM DRIVEWAYS, roofs, walkways. Tractor with blower and truck with plow. Call now for scheduling. 946-2061.

HOUSE/ FARM SITTING. Broad experience with horses, cattle, alpaca, goats and pets. Dependable with reliable transportation. References by request. (970)903-5657.

STARBRIGHT PRESS- LOCAL BOOK publisher: formatting, design, editing. Guidance in self- publishing. Please contact Helena at hgunther234@hotmail.com or call 731-5529.

PAINTING, CONCRETE, TILE, DECKS, drywall, spray washing, house cleaning, yard work, home improvement, etc. 30 years experience. (970)731-0272.

TIRED OF THE MUD? We gravel driveways. Reasonable rates. Call J.D. for a free estimate. (970)903-7091

BLUEPRINTS- HAVE YOUR PLANS drawn now. Don't wait til spring. Be ready to start your house, barn, garage, room addition, deck on time. Call Rick, 946-1737.

ROAD BORE/ DIRECTIONAL DRILLING and excavation. Gravel driveways, 12 yard dump truck. Snow removal. Insured. bonded. Call Jarod Miller (970)507-0142.

WE HAUL. WE WILL haul off anything but your marijuana or your mother- in- law. No job too big or too small. We also move buildings. Dan Snow 731-2498

PET AND HOUSE SITTING. Dependable pet care. Available daily, weekly and monthly. Clean background check on care.com. Multiple references available. Call Stacie at (719)822-3734. LOCAL MOVING SERVICES. Reasonable and

reliable, 946-2061

HOME CARE COMPANION AVAILABLE part-time. Senior experienced with Alzheimer's, mental health, hospice. (954)551-2949.

NOW OPEN! Pagosa Springs Barber Shop next to downtown Subway. Haircuts and Hot Shaves Monday- Friday, 9a.m.-5:30p.m. Walk-ins welcome! Veterans discount! www. pagosaspringsbarbershop.com

KRITTER GITTERS, SKUNK AND BAT Busters. We specialize in capturing and removing unwanted rodents and varmints. 50 years experience, lifetime resident. Dan Snow, 731-2498, (719)849-8873.

SIMPLY CLEAN- EFFICIENT AND THOR-**OUGH!** Housecleaning services. Call Erin to schedule a cleaning. (949)566-3906.

NEW TEETH IN ONE DAY. Are you tired of unhealthy or missing teeth, dentures that don't work? Would you like to start all over with a new healthy smile in just one day? Visit our site at pagosadentalimplantcenter.com and call today for a no charge consultation to see if this incredible treatment is right for you. 731-8282. HIGH QUALITY CLEANING SERVICE. Professional and affordable. Residential, office, move in/out, construction, 10 years experience! Reliable and Friendly, reference available upon request. Call to schedule today! (970)946-8772. **REMODEL HANDYMAN SERVICES. GET** vour

house ready for the holidays. Help with lights. Call Dan (970)903-7756.



PAGOSASUN.COM

### 264-2100

### Office Hours: Monday — Friday 8 a.m. - 5 p.m.

### **HELP WANTED**

### HELP WANTED

**CHOW DOWN PET SUPPLIES** is hiring full time. Drop resume off at the store, 100 Country Center Drive. Must love pets.

COOKS & DISHWASHERS. Pagosa Brewing seeks kitchen team members. Competitive wages. Applications at 118 North Pagosa Blvd. No phone calls.

EQUIPMENT OPERATOR I. Archuleta County's Road and Bridge Department is accepting applications for an Equip Op I. For job description and to apply, visit online at www.archuletacounty.org or email application to rsmith@archuletacounty. org. Archuleta County is an equal opportunity employer.

DIRECTOR OF ARCHULETA INTEGRATED Healthcare (AIH), Pagosa Springs, Responsible for the implementation of the organization's integrated healthcare strategy at AIH and other proiects as assigned. Position will be responsible for evolving clinic operations and the development of transformed integrated care at AIH; coordinate on issues of vision, community relationships, fiscal and clinical design and operations. The AIH Director is responsible for administrative oversight of all staff in the clinic in coordination with clinical supervisors/ managers as appropriate. Apply online and see a detailed job description at https://axishealthsystem.bamboohr.com/jobs/. Axis Health System offers competitive salary and benefits, and a 401(k) plan. EOE.

#### CARPENTER AND CONSTRUCTION LABOR-ER. Call (970)398-9136.

HIRING EXPERIENCED AND LICENSED PLUMBERS, and plumber helpers. (970)946-7096. leave message.

**SUPPORT AIDES NEEDED FULL-TIME** with benefits. Will train. Apply at Pine Ridge, 119 Bastille Dr., Pagosa Springs, Colorado.

JUDGE PRO-TEMPORE. The Town of Pagosa Springs is seeking qualified candidates to fill the position of Judge Pro-Tempore in its Municipal Court. Interested candidates must be licensed to practice law in the State of Colorado. Information on the position description, qualifications, and application deadlines can be obtained on the Town's website at www.townofpagosasprings. com. All candidates must submit a Letter of Interest and Resume detailing their qualifications to the Town by Friday, December 1, 2017 at 5p.m. SERVER POSITION AVAILABLE NOW. High volume restaurant. Position DOE. Applications in person or on website. No phone calls. PagosaBrewing.com.

WIRE WERX ELECTRIC is hiring a full-time, licensed electrician. Must have at least an RW license and be able to handle all aspects of residential wiring and small service calls. Must be a team player with a good attitude who is self motivated, consisted, reliable and able to work alone as well as with a crew and other tradesmen. Attention to detail and clean neat work are mandatory. Competitive pay and a work vehicle provided depending on experience. (970)903-9290, leave message.

**TWO PEOPLE NEEDED ASAP** to move contents of 10'x10' storage unit to garage at Mesa Heights. Will need truck and coordinate delivery unload. Call Gloria with references (561)926-2940.

LIFECARE- PART-TIME AND FULL-TIME positions available for Personal Care Providers/ Homemakers. Working phone and reliable transportation required. Training provided to those seeking a rewarding position with our agency. Application/ information (970)516-1234, ext. 1. http://www.lifecare-inc.com.

#### ARCHULETA SCHOOL DISTRICT looking for professional bus drivers to carry precious cargo! Positions are available for school bus with the public schools. If you are interested in a part-time position with good pay and more, this is a great job for you. For application information, please see http://www.mypagosaschools.com/ and look under the Job Openings tab.

MULTISYSTEM THERAPIST (MST): SUCAP/ Peaceful Spirit. Come join a newly forming team dedicated to making a difference in the lives of families in our region! Candidate will provide intensive family therapy throughout our region using the MST model. MA in a social work, counseling, or other behavioral health related field required. Must be willing to travel throughout La Plata and Archuleta counties providing community based interventions. Reliable transportation required. MST training provided. Candidates seeking licensure are encouraged to apply. For more information on MST, go to www.mstservices.com. Apply online at www. sucap.org or pick up an application packet at SUCAP's Central Office: 285 Lakin St., Ignacio, CO. (970)563-4517. Position open until filled.

PAGOSA SPRINGS MEDICAL CENTER is looking for a Director of Revenue Cycle. The Director leads and manages all aspects of operations of the Revenue Cycle including managers/ supervisors for the following departments/ areas: pre-service/ authorization, registration, coding and billing. Directs and oversees the overall policies, objectives and initiatives of an organization's revenue cycle activities to optimize the patient financial interaction along the care continuum. Reviews, designs, and implements processes surrounding registration, admissions, pricing, coding, billing, third-party payer relationships, compliance, collections and other financial analyses to ensure that clinical revenue cycle is effective and properly utilized. Tracks numerous metrics related to the patient engagement cycle including record coding error rates and billing turnaround times to develop sound revenue cycle analysis and reporting. Manages relations with payers and providers to generate high reimbursement rates and a low level of denials. A candidate must be a team player, a respectful leader and committed to patient/ customer service. A Bachelor's Degree OR sufficient mix of experience and job-specific training is required. Clinical background preferred but not required. Five years of progressive Revenue Cycle experience in the healthcare industry. Critical Access Hospital and/or Rural Healthcare Clinic experience a plus but not required. Applications may be picked up at hospital registration or downloaded from www.pagosaspringsmedicalcenter.org. Applications and resumes must be submitted to mitzi.bowman@psmedicalcenter. org or faxed to (970)731-0907. Pagosa Springs Medical Center is an EEO employer.

HOUSEKEEPING- HOLIDAY BONUS OF-FERED. Sunetha Property Management is hiring part-time housekeeper(s). We will train. Compensation based on experience and quality of work with mileage reimbursement. Submit application/resume to sunetha@pagosasprings. net, in person at 165 N. Pagosa Blvd., or call Sunetha Property Management, (970) 422-7164.

**COLORADO DREAM HOMES IS** hiring parttime phone receptionist and office assistant. Construction knowledge preferred. Potential for full-time position. Hours Monday through Friday, 8a.m.-3p.m. Year round work, wage based on experience, some benefits. Apply in person, 2283 Eagle Dr. and fill out an application or call (970)731-3071.

### HELP WANTED

**Classifieds** 

BUSINESS LOAN OFFICER. Region 9 Economic Development District of SW Colorado seeking full-time Business Loan Officer. Must be able to evaluate financials, underwrite loans, manage portfolio and service loans. Strong written skills, multi-tasking, follow-through, flexibility a must. Position requires some travel, public speaking and ability to work some evenings. Degree in related field and experience in commercial lending preferred, but will work with right person. Salary varies with experience and includes benefits. Submit cover letter, resume/ references to laura@scan.org by Friday, November 24th. EOE.

**MARDEL GALLEGOS CENTER** is hiring a Teacher Aide; minimum of HS/ GED and willingness to obtain a Child Development Credential. We will assist in obtaining this credential, send resume to mandyc@tchs4c.org or apply in person at 475 S. 8th St.

CNA CLASS STARTING NOVEMBER 27. Fulltime positions available. Alternating weekends off. Competitive wages and benefit package. Apply at Pine Ridge Extended Care, 119 Bastille Dr., Pagosa.

PART-TIME BUS DRIVERS. Archuleta County Mountain Express is accepting applications for a part-time bus driver- wage \$13.89/ hour. Submit applications to Archuleta County Human Resources, PO Box 1507, Pagosa Springs, (970)264-8345 (fax), or www.archuletacounty. org. Applications accepted until position is filed. Archuleta County is an equal opportunity employer.

MARDEL GALLEGOS CENTER is hiring a part-time Program Support Assistant. HS/GED and prior clerical experience required. Send resume to mandyc@tchs4c.org or apply in person at Mardel Gallegos Head Start, 475 S. 8th St.

PAGOSA SPRINGS MEDICAL CENTER is looking for a PRN Coder. The Coder will review clinical documentation and diagnostic results as necessary to extract data and apply appropriate ICD-10-CM/PCS and CPT codes for billing, internal and external reporting, and regulatory compliance. Accurately code patient conditions and procedures as documented in the ICD-10 Official Guidelines for Coding and Reporting. Resolve error reports associated with the billing process and when necessary, assist in the design and implementation of workflow changes to reduce coding and billing errors. Applications may be picked up at PSMC registration or downloaded from www.pagosaspringsmedicalcenter.org. Applications and resumes must be submitted to mitzi.bowman@psmedicalcenter.org or faxed to (970) 731-0907. Pagosa Springs Medical Center is an EEO employer.

POWDER PORTRAITS IS CURRENTLY seeking outgoing sales oriented individuals to train as ski photographers. No experience necessary. Full-time weekend and holiday periods included. Ski pass, \$11.50/ hour plus commission, including travel reimbursement. Applicants must know how to ski or snowboard and own appropriate ski or ride equipment. Call (719)339-4212.

**MUNICIPAL COURT JUDGE.** The Town of Pagosa Springs is seeking qualified candidates to fill the position of Municipal Court Judge. Interested candidates must be licensed to practice law in the State of Colorado. Information on the position description, qualifications, and application deadlines can be obtained on the Town's website at www.townofpagosasprings.com. All candidates must submit a Letter of Interest and Resume detailing their qualifications to the Town by Friday, December 1, 2017 at 5p.m.

### Classified Deadline: Tuesday 10 a.m.

264-2100

### HELP WANTED

SEEDS OF LEARNING is accepting applications for a full-time (40 hours a week) preschool aide position. Must be 18 years of age. Please contact Lynne or Melissa at (970)264-5513.

SAN JUAN TRADING POST needs part-time retail assistant Fridays and Saturdays. Computer familiarity necessary. Apply in person, 635 San Juan St.

DETENTION OFFICER. Archuleta County Sheriff's Office is accepting applications for Detention Officer. Starting wage \$16.19/ hour. Full time with benefits. Visit www.archuletacounty. org for position description and closing dates. Apply online or submit application and resume to rsmith@archuletacounty.org, fax (970)264-8306, Archuleta County is an equal opportunity employer.

HIPPIE CHICK MASSAGE is hiring 2 additional licensed Massage Therapists. Call Shannon, 946-4578.

**NOW HIRING FULL-TIME** Chef/ Kitchen Manager. Great pay and fun place to work. Apply with Kevin at The Buck Stops Here Market and Eatery.

RIVER POINTE YOGA is an up and coming Vinyasa Yoga Studio seeking certified yoga teachers with experience to start teaching classes. Our address is 445 San Juan St. in downtown Pagosa Springs, located inside River Pointe Coffee House. Email Jay Branson at riverpointeyoga@gmail.com with your yoga certification and resume to apply!

PART-TIME BOOKKEEPER WANTED for nonprofit organization. Must have a solid understanding of basic bookkeeping, accounts payable and receivable. Proven years of bookkeeping experience with strong references. Ability to calculate, post and manage accounting figures and financial records. Data entry skills with hands on experience using Excel spreadsheets. MS office and QuickBooks. High degree of accuracy and attention to detail. Preferably an associate degree in Finance. Accounting or Business Administration. References required. Please send resume, letter of interest, and availability to Tara Mandala, Attn: Christine Fleming, PO Box 3040, Pagosa Springs, CO 81147 or email accounts@taramandala.org (including Part-time bookkeeper" in the subject line).

WILSON, REA, BECKEL & ASSOCIATES is now accepting applications for a full- and/or permanent part-time bookkeeper. Position is available immediately. Job requirements include general bookkeeping experience, including payroll processing and related reporting. Must be proficient with QuickBooks and Excel. Submit resume and references to jolene@wrbcpas.com or fax to (970)731-1041.

**SPRINGTIME IS HERE** so spring into action and start a new career. Become a dental care delivery assistant or a front office assistant. Will train the right person. Be a part of a growing profession and make a difference. Please send your resume to denprac@yahoo.com.

**COMMERCIAL LENDER.** Region 9 Economic Development District of SW Colorado seeks part-time commercial lender. Must be skilled in evaluating financials, underwriting loans, portfolio management and loan servicing. Strong writing and follow through skills a must with ability to multi-task and familiarity with best lending practices. Degree in related field and experience in commercial lending required. Salary varies with experience and includes benefits. Submit cover letter, resume and references to laura@ scan.org by Friday, November 24th. EOE.

### HELP WANTED

THE BUCK STOPS HERE is searching for seasonal meat wrappers during the busy hunting season. Apply in person with Kevin.

**AT YOUR DISPOSAL ACCEPTING** applications for laborers. Call or come by the office. 731-4892.

CORNERSTONE ACCOUNTING IS NOW hiring an office manager. Administrative and computer skills required. QuickBooks experience preferred. Position is full time January-April, part time May- December. Pay is \$14-\$16/ hour plus retirement benefits. Please send resume or stop by in person: 2800 Cornerstone Dr., B1 Unit 3 in Pagosa Springs, fax: 731-8181, email: info@ cornerstonepagosa.com.

2 POSITIONS AVAILABLE. Serious inquiries only. Apply in person, River Sports Bar and Grill.

FALL IS HERE, and so is your new caring career! Join Visiting Angels and start your career as a personal care provider today. Higher pay, incentive plan, mileage paid, bonus program, job satisfaction and more. Work with the #1 agency in the nation! Apply at visitingangels.com or call (970)264-5991. LOVE, it's what we do.

TWO NEW OPENINGS at our front desk- one part time and one full time. Shifts will include a mix of: days, evenings and weekends. The right candidates will have strong customer service skills, the ability to multitask and will be comfortable with computers! Interested? Stop by Healing Waters Resort & Spa, 317 Hot Springs Blvd. or download an application at www.pshotsprings. com, click "employment opportunities" under the "contact us" tab.

PAGOSA SPRINGS MEDICAL CENTER is looking for a Pharmacist. The Pharmacist will handle the procurement, receipt, storage, manipulation, delivery, and use of medications Performs medication order verification, including communicating with physicians, nurses, and other providers when necessary to clarify information. Performs clinical duties including dose management, interactions and lab reviews. Supervises pharmacy technician work. Maintains necessary records, prepares parenteral solutions using aseptic technique and maintains Pvxis automated dispensing cabinet as necessary. Applications may be picked up at PSMC registration or downloaded from www. pagosaspringsmedicalcenter.org. Applications and resumes must be submitted to mitzi.bowman@psmedicalcenter.org or faxed to (970) 731-0907. Pagosa Springs Medical Center is an EEO employer.

**ROSIE'S PIZZERIA IS NOW** hiring kitchen staff and server support. Please apply in person at 100 Country Center Dr.

SNOW SHOVELERS NEEDED. CALL (970)749-4424 or (970)749-9028.

SEEKING SNOW SHOVELERS FOR 2017-2018 snow season. \$15 per hour. Call T&T Enterprises, (970)759-9317.

PARAPROFESSIONAL/ STUDENT AIDE: Part time, one on one work with a child with special needs in an Early Childhood School setting. Candidate will ideally have experience working with children with special needs in a school setting. High School/ GED required; basic skills and/ or past paraprofessional experience preferred. Send resume to mandyc@tchs4c.org or apply in person at Mardel Gallegos Head Start, 475 S. 8th St., Pagosa Springs.

**KITCHEN, FULL OR PART TIME.** No experience necessary, we will train. Just need to love to cook. Be a part of a great crew. Apply at Old Town Market and Deli, 920 San Juan St.



includes utilities. (970)398-0923. HOME FOR RENT. Spacious, bright, 2 bedroom/ 2 bath, totally remodeled. New to rental

market. Steps from Lake Hatcher and forest. \$1,300 plus utilities. (970)946-2422, whitinginpagosa@yahoo.com.

4 BEDROOM, 2 BATH. 2 car garage, RV parking, natural gas fireplace. \$1,400 month. Close to town, giant yard. (970)946-4906.

www.pagosaspringsmedicalcenter.org. Applications and resumes must be submitted to Mitzi.Bowman@psmedicalcenter.org or faxed to (970)731-0907. Pagosa Springs Medical

evening meetings and the ability to work with

diverse interests. Submit cover letter, resume

and references by Friday November 24th to

LPN/ EMT/ CMA. FULL- TIME and PRN posi-

tions for Correctional Medical in Tierra Amarilla.

NM. Housing and competitive wages offered.

Please email your resume to LStoneCV@yahoo.

com or call Lindy Stone at (575)588-7350.

jill@scan.org. EOE

LPN/ RN WANTED. NEW GRADS welcome. Full-time positions, 12 hour shifts with flexible schedules. Benefit packages and competitive wages. Apply in person at Pine Ridge Extended Care Center, 119 Bastille Dr., Pagosa Springs.

Center is an EEO employer.

on premises, clean and safe facility, oversized paddocks, daily turnout/ pasture time, \$350 per month. (970)903-0329.

### FOR SALE

CLEARANCE MATTRESS SALE. UP to 50-80% off store prices. Sets starting at \$150. Call (970)335-8315.

FIREWOOD- SPLIT PINE/ ASPEN mix, dry, seasoned, \$185 a cord delivered, 264-0913.

OTT'S MILL- SPECIALIZING IN hand peeled log siding and peeled logs. Rough sawn timbers and lumber. (970)533-7997.

SELL YOUR GUNS. We buy for cash or consignment today. No hassle. Licensed, bonded, insured. San Juan Trading Post, 635 San Juan St. 731-PAWN (7296).



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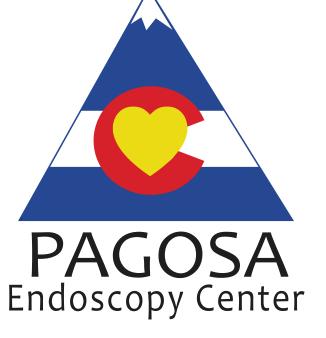
### Colon Cancer Screening with Dr. Shaeffer in our in-office colonoscopy suite

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### www.PagosaMedicalGroup.com

Pagosa 27B Talis Pagosa

Pagosa Medical Group 27B Talisman Drive #3 Pagosa Springs, CO



Hours: 8AM-5PM M-Fri

970-372-0456 Call or text for appointment