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PAGOSA SPRINGS, ARCHULETA COUNTY, COLORADO 81147

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VOLUME 109 — NO. 4, THURSDAY, OCTOBER 20, 2016

Changes in LPEA rates for 2017 likely will be revenue-neutral

By Jim Garrett
Staff Writer

Despite an increase of 4.33 percent in the cost of electrical power from its supplier, local utility cooperative La Plata Electric Association Inc. (LPEA) may hold the line against price increases to its customers in 2017.

LPEA delivers electric power to homes and businesses throughout the region. In a news release dated Oct. 3, it reports 30,000 current regional customers, or members.

The utility buys the electricity it transmits to its customers from a power generation cooperative, Tri-State Generation and Transmission Association Inc. The local utility's Oct. 3 news release reported that the supplier had announced a plan to

increase the wholesale prices it will charge for power next year.

Tri-State supplies electricity to utility cooperatives located in rural areas of Colorado, New Mexico, Wyoming and Nebraska. Its customers are 43 local electric cooperatives in those states, including LPEA, which are also its members.

LPEA's board of directors has the ultimate responsibility to set rates to be charged to its customers, at levels adequate to assure it can meet its costs for operations and capital equipment. To assess the impact of the recent wholesale price increase, LPEA convened a "committee of the whole" meeting of its board on Monday, Oct. 17, in Pagosa Springs.

Sitting as a committee of the

■ See LPEA A8



SUN photo/Marshall Dunham

Emergency personnel shut down South Pagosa Boulevard Wednesday, Oct. 12, after a high-pressure gas line was struck during construction on the Pagosa Springs Medical Center campus. The event triggered the evacuation of the medical center.

School enrollment increases by 126 students

By Randi Pierce
Staff Writer

Archuleta School District's (ASD) enrollment for the 2016-17 school year is 115 students higher than expected, and 126 students higher than the 2015-2016 enrollment for the district.

The news came during ASD Superintendent Linda Reed's report at the Oct. 11 Board of Education meeting.

ASD enrollment totals 1,498 students this year, above last year's 1,372 students and above the projected

■ See Enrollment A8



SUN photos/
Randi Pierce

The fall iteration of the cheer clinic hosted by the Pagosa Springs High School cheerleaders culminated in a halftime performance at Friday night's football game against the Bayfield Wolverines, with the youngsters cheering and performing a dance routine.



Commission addresses justice center, funding

By Marshall Dunham
Staff Writer

On the morning of Wednesday, Oct. 19, the Archuleta County Board of County Commissioners (BoCC) held a work session titled "Court-house Work Session-Project and Funding Options."

On Sept. 19, the BoCC voted that the county's new justice center will be located off of Hot Springs Boulevard, across the street from the Pagosa Springs Town Hall.

The work session began with the BoCC explaining that the decision as to how the county's new justice center will be paid for will be made by the new BoCC after the election cycle.

"That's going to be decided by the next commission," said Commissioner Clifford Lucero. "I would imagine it's either going to be sales tax or mill levy; there's some other options too, obviously. But the

INSIDE:

■ ACSO continues to struggle with jail situation A18

fact of the matter is, it's either going to be mill levy or sales tax, that's what I believe. But the next commission will decide that."

"We cannot continue to function the way we are now. We cannot."

Undersheriff
Tonya Hamilton

Continued Lucero, "Once we narrow down the price, I have my ideas on what it would cost, but we don't have real numbers yet. The architects gave us numbers on what they think it would cost, but there's no real numbers because we haven't decided what we'll build yet. What we can afford is what

we'll build. My true belief is that it will truly come in under \$20 million."

County Administrator Bentley
■ See County A8

Roberts announces resignation from Senate

By Randi Pierce
Staff Writer

Colorado Sen. Ellen Roberts has announced her resignation, effective Dec. 31, after a decade in the Colorado Legislature.

As that effective date nears, the Republican Senate Dist. 6 Vacancy Committee will be tasked with appointment a replacement to serve the remainder of Roberts' term,

which is set to expire in 2018.

"I think of 10 years as a good chunk of my life dedicated to public service," Roberts said of her decision to resign, adding that it's a long time for the same person to be in office and that turnover is a good thing. "It seemed like the right time."

Roberts' resignation, which
■ See Roberts A8

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Opinion

EDITORIAL

Vote yes on 4A

Why should you care if Ballot Issue 4A passes? For one thing, your life might depend on it. In January of 2008, Pagosa Springs Medical Center, formerly called Pagosa Mountain Hospital, opened its doors.

Prior to the opening, many of us can remember driving to the hospital in Durango for medical care. It was a 60-plus mile drive and, during times of emergency on a snow-packed highway, that drive could feel like a lifetime.

The Upper San Juan Health Service District (USJHSD) oversees and stewards Pagosa Springs Medical Center. USJHSD was formed in 1981 under Colorado's special district laws for the purpose of providing health care facilities and services for area residents and visitors. The district includes Archuleta County and portions of Hinsdale and Mineral counties south of the Continental Divide.

According to district's website, "During the accreditation process, Pagosa Springs Medical Center was first licensed as an Acute Care facility, and then immediately applied for Critical Access Hospital status. The medical center can now provide immediate critical services to patients. As well as Level IV Trauma care and other emergency services for the community, the center also offers a wide range of health services under one roof."

This year, you will find Issue 4A on your ballot. Voters are being asked, "Without raising taxes, shall the Upper San Juan Health Service District be authorized to use all amounts from any revenue sources whatsoever in each fiscal year hereafter until December 31, 2026, without regard to any limitation contained within Article X, Section 20 of the Colorado Constitution or any other law?"

Ten years ago, Archuleta County voters approved this same issue to allow USJHSD (Pagosa Springs Medical Center and EMS) to operate without TABOR limitations.

Five years before that, in 2001, the voters made the same decision. Voting yes will allow for the continued retention of all tax revenues from the district's existing mill levy. It will allow the district to continue to receive the same funding resources granted by Archuleta County voters in 2001 and 2006. Voting yes will not change the USJHSD's current tax structure, which currently is 3.884 mills.

Voting yes will allow the district to keep any tax revenue increases that come about if the value of real estate goes up in the next 10 years.

In the past, these funds have been used to pay additional physicians. It has enabled the district to pay the debt-service on its bond issues. New programs have also been added by utilizing these additional funds.

TABOR restrictions significantly detract from a district's grant potential. Often, those granting funds to special districts won't even consider making a grant if the district hasn't removed the limitations of TABOR. When you vote yes for Ballot Issue 4A, grants remain more attainable for USJSD. The USJHSD has received over \$2 million in grants for construction of the new primary care clinic. Why would you pass up a \$2 million gift to our community?

When you dial 9-1-1 in need of an ambulance, the people responding in your time of need are the people who need you to pass Ballot Issue 4A. The funds from passing this ballot issue go toward the equipment EMS uses to provide life-saving services to the community.

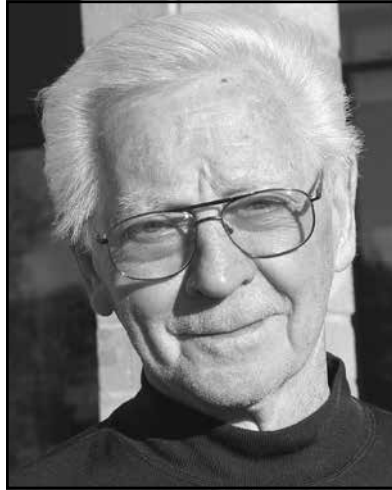
The hospital district has given this community life-saving medical care, health services, hundreds of jobs, saved numerous 60-mile trips to Durango and the district has proven to leverage local funds well.

By voting yes on Ballot Issue 4A, you could save the life of your neighbor, a relative or yourself.

Terri Lynn Oldham House

WHADDYA THINK?

What change should be made in our presidential election process?



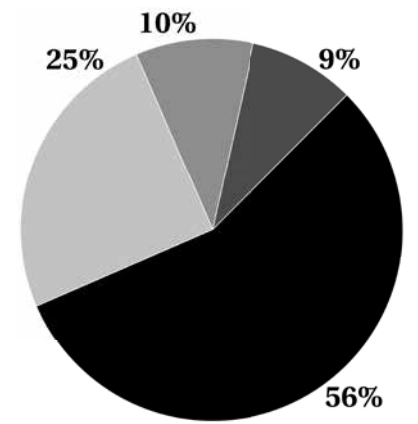
Bill Fielder
"I wonder about the electoral college a lot. But I think campaign finance reform is more important. Major."



Andrew Baker
"I think popular vote. That would be my vote."



Glenn Robinson
"All of the above. (Elect by popular vote. Campaign finance reform. Uniform primary process.) Plus, term limits."



Poll results (190 Votes)
Elect by popular vote — 56 percent
Campaign finance reform — 25 percent
Uniform primary process — 10 percent
Other — 9 percent

This week online: Have you returned your ballot?
Vote at www.pagosasun.com

LOOKING BACK



From the Oct. 19, 1967, Pagosa Springs SUN.

AUTOMOBILE CRASH — This vehicle struck the rear of the Basin Motel last Sunday morning and caused extensive damage to the interior of the building. The three occupants of the car all received injuries but none serious. The car was also damaged heavily and two of the passengers were thrown against the windshield.

LEGACIES

By Shari Pierce

90 years ago

Taken from SUN files of October 15, 1926

Two Pagosa students at Denver University, Earl Mullins and Vernon Cato, are members of the football squad, both playing in reserve and likely to be called into the game at any time.

All members of the Women's Civic Club are urged to be present at a special meeting of the organization to be held next Wednesday afternoon at 2.30 at the home of Mrs. Joseph Hersch, as urgent and important business is to be transacted in connection with the club's Hallowe'en party arrangements. A special treat is in store for the members at the meeting, for Mrs. Rosepha Pulford, late candidate in the primary for state superintendent of public instruction, will address the meeting.

75 years ago

Taken from SUN files of October 24, 1941

People who think The Sun doesn't print all the news, should be very thankful that it doesn't. Especially this week.

The merchants are giving the youngsters of this community a Big Hallowe'en Parade and Free Matinee at the Liberty Theatre next Friday afternoon. The local youngsters should show their appreciation of this gift by not soaping display windows in the business section.

Manuel Valdez, enlistee of a year ago in the U.S. Army, is enjoying his furlough here with his mother, Mrs. Antonia Valdez. He is stationed at Fort Bliss, Tex., and will report there again for duty Oct. 25th. He says the army's "swell."

50 years ago

Taken from SUN files of October 26, 1966

Fred Harman, local artist who is widely known, has recently received two outstanding honors. The first was when his Navajo painting of the healing ceremony, "Yei Be Chai," was chosen as one of the permanent collection to hang in the Cowboy Hall of Fame, along with the paintings of Russell and Remington. This is an honor that is seldom bestowed upon anyone and at present Harman, Russell and Remington are the three that are considered the top western painters, now and in the past. In September Mr. and Mrs. Harman were guests of the Missouri Bar Association in St. Louis, and were honored at a reception at the Chase Park Plaza Hotel. Fred, at the annual convention, presented the Association with a western painting in honor of his father, Fred C. Harman.

25 years ago

Taken from SUN files of October 24, 1991

Logging operation resumed at the Sandbench timber sale site Monday following a closure order on 800 acres of the San Juan National Forest. Environmental activists are expected to conduct an on-site demonstration against the latest closure and logging developments today. The protests are expected to continue through the weekend. Bill Sexton, San Juan National Forest supervisor, said he closed the area so that the logging operation could be conducted in a safe manner. The Sandbench closure will remain in effect for the duration of the logging operations which are being conducted about 35 miles northwest of Pagosa Springs. Sexton reached his latest decision after 60 to 80 Ancient Forest Rescue activists interfered with logging operations at the Sandbench site two weeks ago.

The Pagosa Springs SUN

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| | Second Place | |
| | Best Health Care Ad | Best Classified Page(s) or Section(s) |
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| | Best Restaurant or Dining Ad | Best Use of Color in an Ad |
| | Best Informational Graphic | Best Web-Weekly-Content |
| | Best Photo Essay | Best Photography Portfolio |
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| | Best Website-Weekly-Community | Best Small Space Ad |
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| | Third Place | |
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| | Best Serious Column Writing | Best Use of Color in an Ad |
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| Date | High | Low | Precipitation | | |
|-------|------|-----|---------------|-------|----------|
| | | | Type | Depth | Moisture |
| 10/12 | 66 | 34 | - | - | - |
| 10/13 | 68 | 34 | - | - | - |
| 10/14 | 68 | 33 | - | - | - |
| 10/15 | 70 | 34 | - | - | - |
| 10/16 | 68 | 34 | - | - | - |
| 10/17 | 67 | 34 | - | - | - |
| 10/18 | 64 | 34 | - | - | - |

Pagosa Springs
603 S. 8th Street
(970) 247-5786



Letters

Track record

Dear Editor:
Morgan Murri has a good slogan. Steve Wadley's counter-slogan isn't bad either. But I don't vote based on slogans. I vote based on the track record.
Who's the fiscal conservative? Who is the successful businessman?
On the surface, Murri appears to be the businessman in this race. Murri seems like a dynamic, young (for politics) change agent. He promises to bring prosperity to Pagosa families. Sounds promising.
A deeper look indicates that Murri's business is struggling, requesting massive tax breaks and seeking taxpayer money for repairing and maintaining the one main

road within his shopping center. Murri also seems to have supported nearly every proposed local tax hike and spending project, many quite outsized. Murri's record on big development projects seems a little predictable. If they compete with his shopping center, like Walmart, he's opposed even if they bring jobs with benefits, lower prices and sales taxes.
On the surface, Wadley seems like a quiet confident former police captain. A retired gentleman with an untarnished history of public service. Maybe a bit of a good old boy. Not a change agent, right?
Not so fast. The deeper look shows that Wadley and his wife own and run a very successful downtown restaurant, judging from the crowded tables and the lines out the door. And, to be fair, isn't Archuleta County one of the largest "businesses" in the county with 150 employees, 300 miles of roads and bridges, and the responsibility for balancing a budget and providing public safety?
Wadley, like Murri, has run our Archuleta County "business" during the aftermath of the real estate bubble, a very challenging time.
So, what's Wadley's track record? Impressive. Despite county property tax receipts falling 30 percent after 2010, Wadley and the BoCC cut staffing 10 percent, balanced budgets and doubled reserves while reconstructing bridges and miles of Piedra Road. They also opposed publicly the town's \$45 million tax grab for their recreation center boondoggle.
Commissioners Wadley and Clifford Lucero were also instrumental in blocking Murri's attempt to sabotage the Walmart development, which has raised the real minimum wage in Pagosa considerably and poured tax money into the road and bridge fund for future road improvements.
The track records are clear for me. Wadley is not only the candidate with decades of public service as a police captain, businessman and commissioner, but the only real fiscal conservative in the race and the better businessman.
It's an easy choice. Please vote

for Steve Wadley.
Ron Beckman

Right to choose

Dear Editor:
So wisely spoken ... so long ago, "there is a time for everything ... a time to be born and a time to die" and it seems that now is the time to give some Coloradans the right to choose the time to die. Proposition 106 carefully spells out who those might be — at least 18, with a terminal illness and likely to die in six months — and prescribes an elaborate set of safeguards that both protects the individual's right to choose while protecting against abuse.
In my view the gift of this legislation is that it gives me autonomy and allows me to preserve my dignity, should I be the recipient of this gift one day. I can request medication while I have discernment and then judge if and when it is necessary.
Interestingly, in the Oregon case 1,500-plus individuals have made the request for medication since 1997 and 1/3 chose not to use it. A prognosis can be wrong; a change of mind can happen. Having the medication is not the same as taking it and having it can be a great source of comfort.
This legislation has nothing to do with suicide and calling it "assisted suicide" is a distraction. Terminally ill people do not want to commit suicide; they want to live but their condition dictates otherwise.
The time has come. Sixty-two percent of Americans agree. Three states have already passed legislation. Sixteen others are considering it. Colorado is one of them.
Pauline Benetti

of one's position on any one issue, what we all need now is a healthy process for getting things done. No matter what your party affiliation, the most common frustration for us all is gridlock ... the irritation of not feeling a clear sense of making positive headway. The most common complaint we hear is people asking, "Why does it seem that important issues are not being effectively resolved?"
Getting things done requires a very specific skill set. We all know this from being on any committee, work group or team we have ever been on, don't we? The person we most hope will be a part of any project we join is the person who knows how to (1) listen effectively to capture all relevant perspectives, (2) simplify and integrate complex information and perspectives, (3) effectively communicate that "essence" back to all involved, (4) coordinate meaningful dialogue to get to a clear "best answer," and, (5) work collaboratively and without ego to turn that answer into action. When in the midst of effective leadership, it may look like "magic," but it isn't ... We are watching very specific skills being applied to generate productive process and outcomes.
Leadership is not something we can afford to give to the person we have known the longest nor be granted based on party lines. There is simply too much at stake. In this race, we must choose from three people who have each given (and continue to give) in heroic ways to our community. That said, Pagosa cannot afford to have the "wrong hero" in a role that requires very specific strengths. In addition to losing out on having the right person in a critical role, we also lose someone from a place of service that already is a good fit for him, only to put him in one that is not.
We have crucial work to get done. We must select as our next District 2 commissioner the candidate with the strongest skill set and training in the areas of communication, managing complexity and facilitating effective collaboration.
For this reason, Natalie Carpen-

See Letters A4

Carpenter
Dear Editor:
We would like to share our reasons for endorsing Natalie Carpenter for county commissioner in District 2.
In reflecting on the current race for county commissioner, we asked ourselves, "What do we most need in Pagosa Springs now?" Regardless

of one's position on any one issue, what we all need now is a healthy process for getting things done. No matter what your party affiliation, the most common frustration for us all is gridlock ... the irritation of not feeling a clear sense of making positive headway. The most common complaint we hear is people asking, "Why does it seem that important issues are not being effectively resolved?"
Getting things done requires a very specific skill set. We all know this from being on any committee, work group or team we have ever been on, don't we? The person we most hope will be a part of any project we join is the person who knows how to (1) listen effectively to capture all relevant perspectives, (2) simplify and integrate complex information and perspectives, (3) effectively communicate that "essence" back to all involved, (4) coordinate meaningful dialogue to get to a clear "best answer," and, (5) work collaboratively and without ego to turn that answer into action. When in the midst of effective leadership, it may look like "magic," but it isn't ... We are watching very specific skills being applied to generate productive process and outcomes.
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For this reason, Natalie Carpen-

See Letters A4

See Letters A4

October is Breast Cancer Awareness Month
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Letters

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All letters must:
be 500 words or less
be signed by the author, unless emailed
include the author's phone number and address
be received by The SUN by noon on Tuesday (deadline may move up due to a holiday)

If necessary, only one letter in support of a political candidate or issue will be printed each edition. Letters printed will be at the discretion of The SUN.

Letters quoting other people must contain proper attribution.

There is no guarantee letters will be published.

The SUN reserves the right to edit letters.

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Vote for the 6-Year Conservative Record

NOT THE 6-WEEK SLOGAN

Commissioner Steve Wadley

- Balanced Budgets and \$3 Million Added to Reserves
- Decisive Vote for Walmart. Jobs and Lower Prices for Pagosa Families
- Reconstructed Piedra Road with 83% Federal Money
- Supports Taxpayer Vote on any Justice Center Plan. No Gimmicks. No Financial Tricks.
- Opposed \$45 Million Tax for Town Rec Center

"Fiscal Conservative" Morgan Murri

- Requested Rebate of ALL 2014 Taxes for Struggling Business
- Organized and Led "Occupy Walmart" Demonstrations
- Wanted Taxpayers to repair and maintain internal roads in his shopping center
- Proposed New County Campus at ... his shopping center, of course.
- Murri's CDC was biggest proponent of Town Rec Center and \$45 Million Tax on entire County

Fiscal Conservatives:
Please Look Carefully at the 6-Year Record. Ignore the 6-Week Slogan.

Vote Steve Wadley for Balanced Budgets, Taxpayer Control and Honest Economic Opportunity.

KEEP STEVE WADLEY

County Commissioner, District 1

Paid for by COMMITTEE TO KEEP STEVE WADLEY

Morgan Murri

for county commissioner

To the Employees, Families, and Taxpayers of Archuleta County:

During his six years in office Steve Wadley has only twice voted for negligible (1% and 2%) pay increases for County employees.

Steve said, "Be patient, hang in there. We don't have the money."
He said, "We all need to sacrifice and be fiscal conservatives."

Then, earlier this year, by way of a shifty move and weak example of leadership **Steve Wadley gave himself a 20% pay raise!**

You can change this unfair situation and prevent him from reaping an unjust reward.

Don't keep Steve Wadley in office.

Yes

Vote Yes for Morgan Murri.

- I won't run from hard decisions.
- I won't put my interests ahead of yours.
- I will be transparent and listen to YOU and your needs.
- I will put our Community, our residents and our taxpayers first.

Let's stop wasting time and money and make decisions that move us forward. We can solve our Jail crisis affordably while we ALSO improve our:

**Roads • Affordable Housing
Childcare and Education
Broadband and Technology**

*For much more detail on this critical issue visit my website www.morgan4bocc.com

www.Morgan4BOCC.com • morgan@archuletacounty.net

Morgan Murri

Matters for Archuleta County

Hardworking • Conservative • Leader

Paid for by Morgan Murri for Archuleta County



Letters

■ Continued from A3

ter is the obvious choice. We urge you to read her responses to the questions being posed both in The Pagosa SUN and at the candidate forums. We also encourage you to meet her, speak with her and visit her website, carpenter2016.com, to read for yourself the details of her highly relevant experience, service and knowledge. She is focused, skilled in communication and information coordination and deeply committed to making the political process effective and accessible for all of us who want to understand and impact both our present and our futures as proud Pagosa Springs residents. We hope you will join us in supporting Natalie Carpenter.

Jen and Bret Burrows

Accusations

Dear Editor:

I must respond to a recent letter which made several unsubstantiated accusations about consequences of electing Hillary Clinton. His talking points are straight from GOPTV (FOX).

First the Supreme Court: He claims Liberals will legislate from the bench. For the last 20 years that is exactly what conservative appointed justices have done. They have overturned 200-plus years of precedent by deciding money equals speech, corporations are people, restrictions can be put on voting and Congress cannot put limits on campaign financing. Those decisions were legislating from the bench on steroids and need to be reversed.

Next, LGBT people's only agenda is that of equal rights, as guaranteed under the 14th Amendment of the constitution. Objections to LGBT people are based solely on religious beliefs and under the First Amendment are not constitutional.

Objection to abortion is also mostly based on religious beliefs, but abortions have gone down significantly in the past decade due in part to increased access to birth control. Conservative justices already on the court want to overturn Roe v. Wade and restrict women's access to birth control. A more conservative court would probably insure those results, issues that should be between a woman and her doctor.

Now on taxes: He says taxes will really go up. Hillary's plan is available on her website. It includes increased taxes on the rich, closing corporate loopholes, a minimum tax on the wealthy and other changes to the tax laws that presently allow the wealthy and corporations to avoid paying taxes. Her plan would provide an additional \$1.3 trillion in revenue over the next decade to pay for infrastructure and other spending policies. Trump's plan of large tax cuts would add up to \$7 trillion to the national debt over that same time frame. The debt will not be solved with tax cuts.

Another FOX claim is that Democrats want to turn the country socialist. However, President Barack Obama must be a lousy socialist. The DOW is around 18,000, corporate profits are at record highs and the wage gap has increased. Also unemployment is down, wages are up, poverty is down and manufacturing is up. If you don't know that, you're in the FOX bubble.

As for the borders, the number of border patrol agents have increased to over 21,000 agents since

1992 when there were 3,555 agents. The border is more secure than ever. Immigration is a complex issue and many immigrants are here legally on work and student visas. Migrants come here to work in the fields, restaurants, meat and poultry industries, hotels and even universities. In fact, all the American Nobel Prize winners this year in science are immigrants.

Republicans are still using God, gays and guns as wedge issues, and this election cycle have added Mexican immigrants, refugees and Muslims. The fear card is all they have and is used to distract from their economic policies of tax cuts for the rich, privatization of our commons and the hobbling of our government.

Dave Butcher

Poor managers

Dear Editor:

It's time to vote again in Archuleta County. I want to remind people how important it is to elect the right person to run the county. Old timers and residents who have resided here for the many years will recall what happened in 1990 election.

After 12 years on the board of county commissioners, I was defeated and from that day on Archuleta County went backward.

First thing the new board did was hire a county manager, engineers, finance director, fleet manager and other positions. First 12 years I ran road and bridge, one commissioner was finance officer, one administrative officer. New board said now county will hire professional people to lead the county operation.

That is when the county went downhill. In 26 years our roads out the rural parts of the county have not been improved one bit. In my 60-plus years driving these roads I have never seen them this bad.

Now candidates for office all say they will improve roads; OK, we have heard this the past few elections.

I located 32 gravel pits around the county, now our commissioners are using sandstone. Shame on you commissioners for the poor management.

Chris L. Chavez

Yes on 4A

Dear Editor:

Hardly a day goes by that someone doesn't thank me for the services offered at Pagosa Springs Medical Center. I generally listen to those words of appreciation and go about my day continuing our services and looking for other ways to improve.

Today, I would like to ask something from all of you who are appreciative of our services and that request is to vote yes on Proposition 4A. The last two weeks Dr. Jim Pruitt and Mark Floyd have authored letters to the editor explaining why our board of directors believe in Proposition 4A so, I, too, just ask for you to vote yes.

Brad Cochennet

'Grounded'

Dear Editor:

Recently, I was privileged to attend the spectacular performance of Laura Moore in "Grounded" at the Thingamajig Theatre. Laura is amazing as a fighter pilot, drone pilot, wife and mother.

I would encourage everyone to see the depiction of the drones' role in the Middle East.

Also, don't miss the role as Laura portrays the psychological effects of her profession as a pilot on her life as a wife and a mother.

Judy Collins

Choice is clear

Dear Editor:

Reading the letter from Mr. Walsh reminded me of a quote from Abraham Lincoln — "I believe it is an established maxim in morals that he who makes an assertion without knowing whether it is true or false, is guilty of falsehood; and the accidental truth of the assertion, does not justify or excuse him."

Candidate Wadley and his surrogates seem to be relying on their own facts these days so I wanted to set the record straight.

Wadley takes credit for balanced budgets, road improvements, increased county reserves, and more. Those are all good things. But the record shows that he had a supporting role at best in every case.

The vote to oppose sticking county taxpayers with the bill for the "\$45 million recreation center" was brought forward by another commissioner, not Wadley.

Aside from working for his own 20 percent pay raise and an unaffordable \$28 million justice center, Wadley's only other personal efforts were getting new employee ID tags and doing a political favor for his largest individual campaign donor. He has done little or nothing else of his own in six years.

Wadley also recently voted to put himself and the county in between patients and their doctors in determining treatment options, but disguised it as an amendment to the land use regulations.

Neither the CDC board nor Morgan Murri supported the "rec center" project. This tired Wadley/Walsh/Church talking point is still false.

The lodger's tax was established and fixed by the voters, not Murri or the town tourism board.

In "progressive" efforts underway on workforce housing, broadband, early childhood education, job creation and business retention, only one candidate stepped up prior to running for office: Morgan Murri. Wadley did not step up at all.

Walsh asks if a business owner can be impartial or be a full-time commissioner with potential conflicts just down the street? When playing the "conflict/impartiality" card, Glenn Walsh 2016 should listen to Glenn Walsh 2010 who vehemently argued the opposite for candidate Bob Hart in 2010.

Walsh should also apply this "tough question" to his own candidate, Steve Wadley, about his decision to ignore the facts in the \$28 million justice center debacle. He voted to keep the project downtown, just down the street from his own restaurant, and thereby increased the cost of the project by \$12 million. A "centrist fiscal conservative," or any kind of conservative, would not have promoted and voted for the most expensive project.

Walsh is right that the choice is clear. If you want to avoid wasteful spending, vote Morgan Murri.

Kenny Daniels

What's at stake

Dear Editor:

Just as important to the future of the U.S. as who becomes president in 2016 is the philosophy of

the next Supreme Court justices. Will they be Constitutionalists or left-wing Modernists who believe the Constitution is outdated?

The death of former Justice ■ See Letters A5

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MOVING FORWARD!

It's About Time

It's time to vote. I suppose Colorado could make voting easier, but compared to most states, Colorado does a good job of making sure you have time to vote, the information needed to understand how to vote, and a great deal of opportunity to be an informed voter.

I did not get into this race to build a resume or to supplement my income or to bolster my own ego. I got into this because I have all the assets needed to move this County forward, and the ability to use those assets in your best interests. I was hired by the County in 2007 because they needed a change maker to fix all that was wrong with building and planning, which was a lot. Unfortunately, the County was in meltdown and my administrative skills were put to use downsizing a department and assuring services would continue in a turbulent environment.

John Ranson praised the job I was doing in a County Commissioner's meeting and I received a solid round of applause from all present. The dysfunction on the board of county commissioners at that time did not cause the financial crisis, but it led to any number of mis-steps just as the County was feeling the effects of the Great Recession. All of the institutional problems that brought me here in the first place are still on the books. And many of the same deficiencies that led to the financial meltdown are still with us as well. Neither of my opponents seem to have a clue about what's wrong, much less how to fix it.

Mr. Murri simply refers to "his" issues as the very issues the County is already taking steps to address — nothing more. Mr. Wadley never offers anything of substance in board meetings, but recites platitudes and generalities as if they were insights. **This County needs vision, leadership and expertise. You will only get those by voting Rod Proffitt to move Archuleta County forward.**



ROD PROFFITT

FOR COUNTY COMMISSIONER

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Letters

Continued from A5

stated. It creates a fabric in society that binds us together in spite of political differences, religious beliefs, socioeconomic backgrounds or racial heritage. It can be a source of enormous civic pride and a real positive differentiator from other communities. No city or town is considered great if it is devoid of a strong cultural or artistic footprint.

Amongst others, the two annual FolkWest music festivals, the Chamber of Commerce events, the Community Choir and Orchestra, Curtains up Pagosa and the Thingamajig Theatre Company in residence at the Pagosa Springs Center for the Arts have had huge impacts not just for our residents but for our visitors. The Pagosa Springs Center for the Arts (privately funded) alone hosted more than 200 events in the last year.

From an economic perspective, the support of culture and the arts is of paramount importance. Besides the tourist impact, it perfectly aligns with our largest, largely ignored demographic. We are fortunate to be a magnet for active retirees because of our outdoor opportunities and more recently, for many, our cultural offerings. In our county, nearly 60 percent of the population is between 50 and 80 years old. This group is predicted to continue to be the fastest growing segment in our community over the next 10 years. In most counties, states and countries this is a highly coveted demographic. They bring their savings, and fixed income from elsewhere and spend it primarily in the community. This injection of fresh capital brings jobs and more prosperity. Retirees are active both with their funds and their time working with charities, community work, political activism and the support of the arts. Their children, grandchildren and friends visit and often also make Pagosa their home in the future. They generally pay a disproportionate amount of the taxes and ask for very little in return. Whatever else you may think about growth or involved retirees; this is a desirable group to attract.

Recently the Town of Pagosa Springs has become more active and visible in its support of the arts. The county, not so much. Thank you Morgan for recognizing this deficiency and making it part of your commitment to our community going forward.

Simon Fuger

Self-serving

Dear Editor:

Several years I served our town and community as chairman of the Town Tourism Committee (TTC). I most loved the dedication of its all-volunteer committee members and its single commitment to grow tourism. Tourism grew tremendously. Strong tourism helped carry our community through the late, great recession. I observed volunteer members give 100 percent effort serving and putting the community first in their decisions. Except for one member. He usually had an agenda. An agenda that served himself, like how contributing tens of thousands of dollars to his 501(c)3 "charity" would surely increase tourism in the community.

That one member was Morgan Murri. Morgan convinced enough TTC members to vote to contribute \$90,000 of lodging tax dollars to support GECKO race events under the "not for profit" he set up named

"Giving Every Child Knowledge of the Outdoors." The resulting tourists attending the events was not even close to enough to offset the contribution the TTC had made. ... bad for the town, good for Morgan Murri.

When Morgan had empty retail space in his shopping center he convinced the Chamber of Commerce to open a second Visitor Center in one of his empty storefronts. Good for Morgan, he rented space ... bad for the Chamber, it cost a fortune and saw very few visitors. After a year it was shut down.

In the past I volunteered at GECKO events and loaned equipment to GECKO, but soon questioned motives. The lack of transparency on GECKO's website certainly raises questions. GECKO's latest tax filing form 990EZ (for the year 2014) indicates GECKO received \$15,349 in gifts and contributions, \$72,726 in government revenue (TTC and others) and \$326 from sales for total revenue of \$88,401. Over 66 percent of total revenue went to pay salaries, "other" compensation and employee benefits. The remaining was used to purchase GECKO assets, pay race expenses and interest expenses.

To be fair, GECKO has apparently provided funding for children and young adults in the past but GECKO's website is not transparent about how much is funded and to whom.

Morgan was an organizer of the anti-Walmart movement because Walmart would compete with his shopping center. Fortunately, the effort failed and Walmart has been great for Pagosa providing many jobs, local discount shopping and increased sales tax for our community while actually helping many of our small-town shops.

Morgan petitioned the county for abatement of over \$42,000 of taxes for his shopping center for the year 2014 because he was losing one of his tenants (Alco) although Alco did not leave until early 2015. A lot of local businesses were struggling in 2014, but not asking for tax abatements.

Morgan is now running for county commissioner. This is dangerous. His political ads are just words; his actions speak for themselves. The interests he is looking out for are his own. Self-serving.

Please realize the importance of your vote in this election. A vote for Morgan Murri is not a good vote for our community.

Bob Hart
Past chairman, Town Tourism Committee

Editor's note: A cursory glance of Form 990s for Giving Every Child Knowledge of the Outdoors (GECKO) for the years 2013, 2014 and 2015 reveals that Morgan Murri is listed as president of the organization and received no compensation.

Endorsement

Dear Editor:

The Durango Herald endorses the Democratic candidates for Colorado House District 59 and United States Congressional District 3. Barbara McLachlan and Gail Schwartz are well-informed, forward-thinking and hardworking candidates. Each is dedicated to hearing and representing us, their constituents, before special interests.

Climate science denial, public land and water policies, and support for Donald Trump leave the Republican candidates unaccept-

able choices for intelligent Colorado voters.

Vote for Gail Schwartz for United States Congressional District 3. Vote for Barbara McLachlan for Colorado House District 59. Thanks, friends.

Sally High

Stolen signs

Dear Editor:

In the last two weeks I have had 24 Republican candidate campaign signs stolen from the uptown City Market shopping center — eight Trump/Pence signs, three Darryl Glenn signs, six Scott Tipton signs, four J. Paul Brown signs, and three Steve Wadley signs.

The signs were posted together on different properties either along U.S. 160 southwest of Subway or on both sides of the street that goes through the parking lot between City Market and Papa Murphy's.

All the signs were posted with the property owners' permission. The initial group of 15 signs lasted almost a week, the second group along 160 lasted less than four hours. While there were other campaign signs posted at the time, both Democrat and unaffiliated, those signs were not disturbed when my signs went missing.

This appears to be following the typical liberal/progressive playbook — unable or unwilling to debate the issues, let's resort to closing down the discussion, declaring the Conservative position to be without merit (or racist or homophobic or Islamophobic or whatever) and not worthy of being debated — or, in this case, offended by the appearance of their name on a sign and the very thought that someone might be supporting their election, let's just steal their campaign signs so no one will see that they are running for office.

The Pagosa Police Department has been notified and is investigating.

Jim Huffman

Charter school

Dear Editor:

On Monday, Oct. 24, the Archuleta School District Board of Directors will conduct a public meeting to hear input from our community regarding the application for a charter school in ASD. The meeting will be held at 5:30 p.m. in the high school auditorium.

The board of the Pagosa Charter School initiative will give a brief presentation that will provide an overview of the proposed charter school, then the meeting will be open for public comment.

If you wish to preview the charter application, please go to Pagosacharterschool.com and click on the "About" tab.

Brooks Lindner

Opening night

Dear Editor:

People say not to see a play on opening night because the actors need to work out the kinks and timing. Friday night I found this not to be the case. Laura Moore stars in a one-woman play called "Grounded."

To say it was intense, delightful, at times depressing is an understatement. We all know Laura to be a great actress but this was over-the-top excellent. She had the audience on a roller coaster ride.

The town should not miss this opportunity. We as a community have a great gift that Tim and Laura Moore and family picked our little

town to bless us with their theater. Thank you.

Lassie Olin

How bad is bad?

Dear Editor:

We go to the polls in a couple of weeks to elect the next president of the United States. That president will have to deal with the worst economic crisis this country has ever faced. That person will also select several new justices. No small task. We need people that will interpret the Constitution and not make law to suit their personal desires. The list of problems the new president will face is unprecedented, so the decision we make now is critical.

On one hand we have an undisciplined felon, protected by a president who has managed to completely corrupt the government in just eight years, even the FBI. It is apparent from the emails that she has, and will continue, that practice. Were it not for the press and the president, she would be headed to jail rather than running for president.

Her opponent is a foul mouth, and says crude things about women to an all-male audience. Hello, out there, this happens all the time in the good-ole-boy bars in every town in the country. Don't take my word, ask a barmaid. These aren't bad people, just hard working guys that like to drink beer and blow off some steam — no crimes here. He is the king of political incorrectness, but obviously this sounds good to many. It has gotten so bad that we are not sure what people mean when they dance around "unpleasant words." Well, no crimes there either.

I think many, mostly women, simply want to vote for a female for president, but why compromise for the worst of the lot. Isn't that just what we did eight years ago?

Dick Riethmiller

Constitution

Dear Editor:

Your vote counts for the next 30-plus years. Our next president will nominate individuals to the Supreme Court to steer the direction of America. In the last debate, Hillary gave her vision of what the Supreme Court should be comprised of with no mention of upholding the Constitution.

Hillary lied to us. The release of her emails enforces the extent Hillary and her close alliances will go in their quest for the White House. Be informed, review the emails insulting Catholics, Evangelicals, Latinos, Blacks and regular Americans — all convey Hillary's elitist contempt for us, we the people.

Set aside all reasons you may not want to vote for Donald Trump and focus on the issue of preserving our Constitution. Donald Trump stated those individuals he will support for the United States Supreme Court must uphold and defend the Constitution. It is just that simple. If the Constitution is not upheld and

See Letters A7



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KEEP STEVE WADLEY

County Commissioner, District 1



1974-80 — Started working at Foodway as a sacker. By age 20, had worked to assistant manager.

1977 — Began serving as a reserve officer, hoping to become a police officer

1980-2000 — Albuquerque police officer, promoted to sergeant, then lieutenant and captain. Oversaw the criminal investigation which includes homicide, armed robbery, sex crimes, child abuse and property crimes. Oversaw 150 police personnel.

Appointed by New Mexico governor to the judicial selection commission and the department of public safety commission, appointment was confirmed by New Mexico state senate.

2003-07 — member of Rotary Club of Pagosa Springs and a Paul Harris Fellow.

2005 — Archuleta County Court pre-trial services volunteer.

2006 — Volunteer GED proctor.

2006-2010 — Served on the board of directors of The Humane Society of Pagosa Springs. President of the board 2008-2010.

2002-2012 — official for youth football including YAFL through high school varsity.

2011 — Selected to officiate the division 3A state championship game in Denver.

2011 Appointed by the Archuleta County Republican Party to fill a vacancy on the Board of County Commissioners.

2012 — Elected to first full term as County Commissioner.

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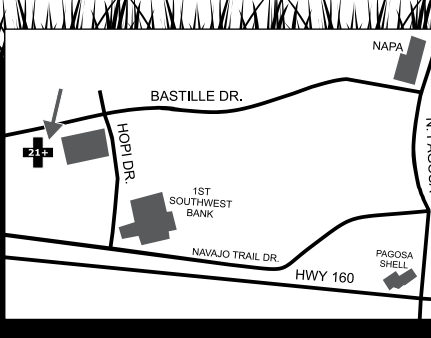
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Letters

Continued from A6

defended — America is lost. Donald Trump is a flawed human, but who among us is not flawed. Yet, Donald Trump has chosen to run for his first time for president, after all his success, and is enduring an extremely bias, negative, one-sided media. Donald Trump will protect and defend our Constitution, build America with jobs, protect its borders, enforce laws, rebuild military, reform VA, repeal ObamaCare, and stand up for us. We must stand up and defend our Constitution with our vote for Donald Trump.

Mary Ann Smith

Blue Book, 4A

Dear Editor:

I appreciated receiving through the mail the Blue Book, "2016 State Ballot Information Booklet," which "spells out" all the amendments, petitions, etc. to be voted on. This is not a "political" doctrine but rather an educational one. These are issues that concern everyone in Colorado. Yes, it takes a little time. Turn off the TV commercials, etc. and take time to do this — it's your duty as a good Coloradan.

I am still in the process of making decisions; however, there is one that truly bothers me and that is Amendment 69 regarding free tax-supported health care for all. Physicians, nurses and specialists around our state have worked hard to adjust to Obamacare and while lawmakers agree that there are adjustments that need to be made, health care in Colorado is among the very best in the country. "Free" health care for all, funded by in-

creased taxes on everyone doesn't make sense — folks from surrounding states will move to Colorado for something that is "free" and I believe physicians and nurses will become so overburdened that they will leave the state resulting in an acute shortage of health care providers. Is that what we want for our people?

There is one issue not listed in the Blue Book because it is a local issue: Ballot Issue 4A, allowing our health district to retain and use all tax monies collected each year and protect us from political "Tabor-like" efforts in the future. Let's think about our "unique" place. Years ago, the voters approved badly needed taxes to support growth and excellence in our health care. The district has made good use of those monies, step-by-step, to what we have today.

Like many small mountain communities, our patient population fluctuates from season to season and we must be staffed to meet the demands of our "snowbirds" and tourists during the peak summer months while continuing to offer the best for our own when population drops. Also, about 40-50 percent of our full-time population is covered by Medicare or Medicaid, both include "allowable charges" which impact income for health care. Tax monies make it possible to maintain the same excellence for all, year-round.

Patty Tillerson

Finney support

Dear Editor:

Ray Finney, candidate for county commissioner of District 2,

has been a solid citizen of Pagosa Springs for 22 years. His credentials include Navy service as well as working with nonprofits. His main accomplishment was serving as executive director for eight years of the nonprofit Colorado Housing Inc. During Ray's tenure, the organization built 140 houses from Pagosa Springs to Silverton and Cortez. This experience is especially important in today's local market where county rental property is scarce and expensive. A one- or two-bedroom rental can cost from \$600 to \$850 per month.

Ray also served as a realtor for two years where he made many friends and came to understand the important issues of our community. Ray and his colleagues understand the need for affordable workforce housing, which could be obtained by supporting local builders to construct duplexes and fourplexes. Ray also recognizes the need for more child care.

In addition to providing more affordable workforce housing in the county, Ray wants to improve Internet service, prioritize road repairs and expand fundraising in the community. Finney would like to see local Internet service improved by increasing the bandwidth and ensuring that the best providers are available in our community. Ray also wants to improve the manner in which county roads are repaired and resurfaced. With 327 miles of roads to maintain, he believes that priority should be given to the arterial and collector roads, and then the secondary roads.

Finally, Ray is experienced at obtaining good sources of com-

munity grant and contract funding. He believes in: (1) Finding the best available funding sources, (2) submitting timely applications, (3) performing the services that were promised, and (4) filing timely annual reports validating that the services promised were in fact performed.

I and many others in the county believe that Ray Finney is the best qualified candidate for county commissioner District 2. Please consider giving Ray your vote.

Fred Uehling

Pagosa pride

Dear Editor:
Greetings.

Moab's Grand County Middle School boys' soccer team played the Pagosa Gold team this past Saturday, Oct. 15.

Most of us came over the night before and stayed at various places. The one common theme among us all was "how nice everyone is" in Pagosa Springs. From our hotels, to the restaurants/bakeries/delis to the stores we visited in after the games, your community left an impression on us.

Even having to run to Walmart in the early hours looking for shin guards, I was greeted by every employee I passed with a friendly "Good morning" or "May I help you?" I was still rubbing the sleep from my eyes but left the store with a "Good morning Pagosa Springs!" attitude.

Your town is beautiful and you can tell there is lots of pride there among your community.

Thank you for the hospitality and look forward to coming back soon.

Amy Walling
Moab, Utah

Vote Ray

Dear Editor:

I am writing this letter as an endorsement for Ray Finney. I have never endorsed any political candidate for anything at any time. However for Ray I can't hold back. We believe in him.

If it wasn't for Ray, my wife and I wouldn't have the home of our dreams. Ray and his wife are people we look up to and admire. His character is beyond reproach, and I know he cares deeply about helping this community.

So, let's get together veterans and citizens of Archuleta County and vote for Ray Finney.

Jesse Lee Walth

Fund awarded \$700,000 to provide affordable housing

By Karen Iverson
Special to The SUN

La Plata Homes Fund Inc. (LPHF) received \$700,000 from the U.S. Treasury's Community

Development Financial Institution (CDFI) Fund. These funds will be directly invested in families seeking to buy a home in southwest Colorado, including Archuleta County.

"With this funding, we are able to move hardworking families into homeownership," said Karen Iverson, executive director of LPHF. "We work with teachers, police officers and folks in the construction industry who want to put down roots but cannot afford the high cost of housing in the area."

LPHF Mortgage Assistance loans fill the gap between what a household can afford and the market rate price of housing. The mortgages are typically silent shared appreciation loans. The borrower does not make interest payments; however, when they sell or refinance their home, the principle is paid back plus the appreciation is shared pro-rata with LPHF. For example, if the LPHF loan is 5 percent of the purchase price, LPHF would capture 5 percent of the appreciation. As loans are repaid, capital is recycled to make additional loans. Since 2008, LPHF has provided over \$4.8 million in financial assistance and created over 468 homeowners.

This year, LPHF has expanded its homebuyer assistance program into Archuleta County. LPHF is now offering a free homebuyer education classes in Pagosa Springs. The next class will be held on Oct. 22. In this six-hour class, families get a 101 course on everything they need to know to purchase a home.

"We are excited to bring this program to Archuleta County," said Iverson. "We know that affordable housing is a critical issue facing the community. We hope to be a part of the solution."

So far this year, more than 25 individuals have attended the Pagosa Springs homebuyer class and one family received financial assistance to purchase a home in Archuleta County.

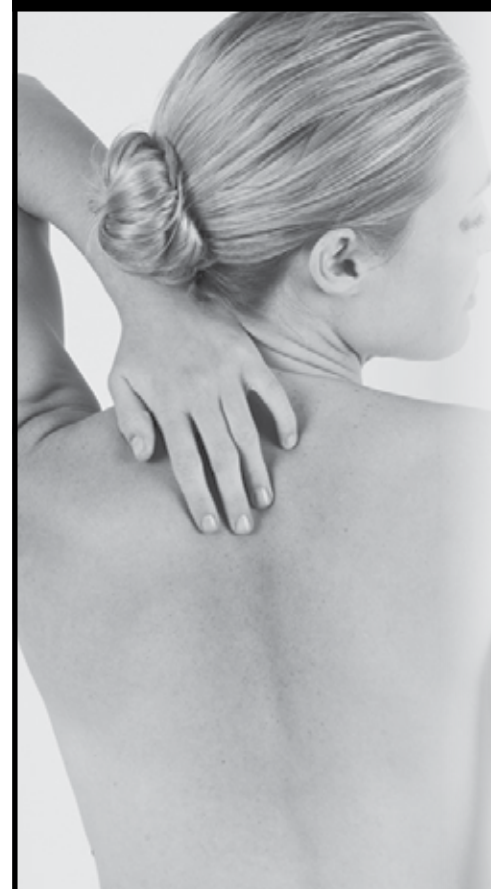
The U.S. Department of the Treasury's CDFI Fund announced \$170 million in awards for 158 local financial institutions nationwide. The CDFI Fund invests in and builds the capacity of CDFIs serving rural and urban low-income people across the nation. LPHF was one of only two awardees in the state of Colorado. The other recipient was Colorado Enterprise Fund in Denver (\$2.4 million).

Birth



Piper Vail Renner was born Sept. 30 at home in Pagosa Springs and was welcomed with love by her family, Airen, Kierstan, Finley and Darla Renner.

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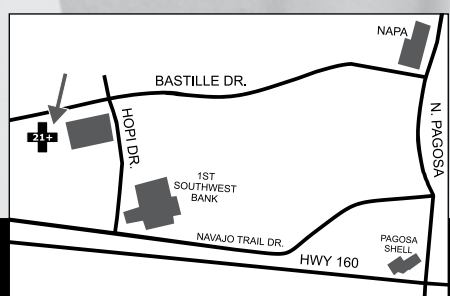
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County

Continued from front

Henderson then explained that, if the BoCC chose to raise property taxes to pay for the new justice center, the county will be limited to raising said property taxes by 3 percent of the total county valuation.

"If it's a sales tax question, it's pretty flexible," said Henderson. "Revenue bonds and general obligations bonds are the two ... the general obligation bond uses property tax, and the revenue bond uses sales tax."

When asked what was left for the current commission to do regarding the justice center, Henderson explained that the rest of the year and the beginning of 2017 would involve nailing down logistics with the county's architectural consultants, Reynolds Ash and Associates.

"We're in the process of getting an amended scope of work from Reynolds Ash and Reilly Johnson, so they can begin site specific plan development," explained Henderson, with Lucero adding, "We're going to have them sharpen their pencils. Even talking to ... Eric Hogue, he's told me we can sharpen our pencils a ton."

"We don't need the dome ceilings, or marble hallways, or teak benches," said Commissioner Steve Wadley. "We need a functional, durable building."

Henderson went on to say he expected the county's architectural consultants to come back with in-depth schematics, though he estimated that the schematics wouldn't be completed until 2017.

"That'll be the point at which they will be able to provide fairly good

estimates on cost," said Henderson.

When asked if the only way the BoCC could lower its costs on the new justice center was by cutting square footage, BoCC Chairman Michael Whiting said, "It would have to be ... jails costs \$400 a square foot, roughly, and courts cost \$200 to \$300 a square foot. These are the numbers ... they're pretty solid, because they're based on recent projects that are completed, and those numbers are pretty ... accurate."

Continued Whiting, "I think the biggest problem is going to be we have a project priced at \$28 million, and the problem is we only have about \$16 million to spend. Getting a \$28 million project down to \$16 million ... that's over 40 percent smaller. So ... can you shrink a facility by 40 percent and still have it work?"

It was also pointed out that depending on who is elected to the new BoCC, the new commission could rescind the decision to put the justice center on Hot Springs Boulevard.

Said one audience member, "There's a whole group of people that have been forgotten in this whole aspect. You've left a whole group of employees and offices behind in the old courthouse, and we're going after \$20 million for the taxpayers. What's the future goal for the people left behind, and how are we going to pay for another project to get them out of the courthouse?"

"There's no plan for that," said Whiting, with Lucero adding, "Right now there's not, because we need to build the justice center on Hot Springs. My thought was ... that we'd remodel the present facility to make it functional and operational. Not the old bank part, the newer part."

Archuleta County Undersheriff Tonya Hamilton then spoke to the BoCC, saying, "We cannot continue to function the way we are now. We cannot. I haven't heard a lot of talk

about the risk and liability that's associated with functioning the way we are now."

Hamilton was referencing the fact that members of the Archuleta County Sheriff's Office (ACSO) have to commute between Pagosa Springs and Durango to keep the ACSO's inmates at the La Plata County Jail, sometimes multiple times a day.

"We have talked about it," said Wadley. "We're well aware of the fact that there's a risk for escape. It's just a matter of time before someone hits an elk."

Henderson also explained that, at the end of September, the county applied for an underfunded facilities grant for \$300,000.

Henderson added that he believed the grants would be awarded sometime in November.

An audience member commented that it seemed the county wasn't showing as much of a sense of urgency on the courthouse issue as it could be.

"The things we do have to happen in public meetings," rebutted

Henderson. "It's not like the four of us can go into a board room and decide to spend \$20 million and build a building ... There are decisions that have been made for public input and transparency, and each one of those take time. We don't get to act like a private organization."

Hamilton pointed out that the working conditions for working in the county's current courthouse building are not easy to deal with, citing things such as smelling raw sewage and individuals complaining of headaches and skin irritation.

"It's difficult, and it's hard," said Hamilton. "If it weren't for our staff, this would not be working. We have incredible staff. They've taken this on, and they're doing the best they can with what we've got. Everybody's getting tired. As a supervisor, we're burning people out."

Continued Hamilton, "We're in the thick of it, and we know you guys are trying, but 18 months into it, we see no light at the end of the tunnel." marshall@pagosasun.com

Roberts

Continued from front

was announced over the weekend, came after she concluded her work on the wildfire matters and the water interim committees.

"It was important to me that my stepping down wasn't a distraction for the work we were doing in those committees," she said.

The timing should also allow the vacancy committee the time to appoint a replacement before the 2017 session.

Looking back over her time in the Colorado Legislature, Roberts said there are several areas she's thankful she was able to work on and see some "concrete results": natural resources, water conservation, watershed protection and forest health.

She also added she was able to work with the Colorado Youth Advisory Council throughout her tenure, with that council created soon after she was elected to the House and including youth from southwest Colorado.

She said she has been "amazed and encouraged and inspired by the depth of the young people" willing to take on tough policy issues.

Another highlight, she said, was being able to serve as president pro tem the past two years, which gave southwest Colorado more of a voice than it had had in a long time.

Some of the toughest bills she recalled working on were those involving police reform about two

years ago, with it being a "touchy issue" that is important to both police and communities.

She noted it was a "real highlight" to come out of that work with "half a dozen bipartisan pieces of legislation."

She also said she was pleased to see improvement on the access to actual health care through expanding the use of telemedicine and expanding the abilities of advance-practice nurses.

Roberts further addresses her resignation in her column appearing in this edition of The SUN.

Now, with 10 years of legislating behind her, the former lawyer said she's "looking for work" and is currently undecided about her future in politics.

"I'm looking forward to returning to the private sector," she said, adding that she is hoping to use her legislative background and stay engaged.

While noting the \$30,000 salary is not commensurate with the workload, Roberts said serving was a positive experience and one that she recommends anyone interested in public service look into.

While admitting it came with personal sacrifice, "It was well worth it," she said.

Roberts' also noted the strong involvement from her constituents in Archuleta County over the years.

"I always had a really strong positive feeling from Archuleta County in terms of their willing-

ness to connect with me and let me know what their concerns are," she said, adding that there isn't always strong engagement from small counties.

According to vacancy committee chair Dave Laursen, the committee cannot officially act until 20 days prior to the resignation being effective, but has to make an appointment by Jan. 30 to avoid the appointment moving to the governor, who would have five days.

Laursen said he is hoping the appointment will come between Dec. 11 and Jan. 11, but no meeting times have been set.

The timeline of the process, too, has not been set, Laursen explained but will include a solicitation for letters of intent, presentations by those interested who are qualified, and voting by the membership until a candidate is selected through a majority vote.

That membership, Laursen explained, includes three district officers, three executive officers for each of the eight counties in the district, and all precinct committee persons for each county (up to two per precinct are allowed).

To be qualified, you must be at least 25 years of age, live in the district, be a U.S. citizen and have been a registered Republican for at least one year.

How letters of intent will be solicited has not yet been determined.

randi@pagosasun.com

Enrollment

Continued from front

enrollment of 1,383.

ASD Finance Director Mike Hodgson pointed out, however, that the increased enrollment may not mean an increase in funding to the district.

Only three grades saw decreased enrollment in the district, with all others seeing an increase.

Kindergarten has seen a decrease in enrollment, from 115 last year to 112 this year, though that decline was not as steep as projected, with 100 kindergarteners projected by the district.

First grade increased more than expected, from 104 to 121 (114 were projected), and second grade increased from 99 to 102, while 103 were projected.

Despite being projected to decrease from last school year's 119 to 98, this year's third grade rang in at 118.

The fourth grade, as was seen immediately prior to the start of school, jumped from last school year's 105 to 125 — more than the projected 118.

The fifth grade, too, increased

by double digits, going from 107 students in 2015-2016 to 120, while only 104 were projected.

Enrollment in the sixth grade, however, decreased by one, from 124 to 123, but was expected to decrease to 106.

The seventh grade jumped from 117 to 135, with 123 projected by the district.

The eighth grade increased by 10, over last year's 119, despite being projected to decrease to 116 students.

There are 130 ninth-graders this year, versus 108 last year, with the increase besting the projected increase to 118.

There are two more sophomores this year than last, with the 10th grade going from 110 to 112 despite being projected to come in at 107.

Last year there were 78 11th-graders, with that number increasing to 98 this year — one short of the grade's projected enrollment.

The smallest class currently moving through the school system, the 12th grade class sits at 73, four below last year's enrollment of 77 and a

projected enrollment of 77.

BOE president Greg Schick noted the small number of high school seniors this year, with Reed noting that some students left the district and others moved in, resulting in a net difference of one fewer student than last year.

Reed also pointed out the large freshman class this year, which increased from 119 last year to 130 this year.

Reed said some other districts in the state are seeing similar enrollment increases, such as Salida, while Front Range districts are seeing a decrease in enrollment, possibly due to the cost of living and availability of housing on the Front Range paired with jobs that allow workers to telecommute.

The above figures do not include the Pagosa Family School (PFS) — a program that caters to public, private and home-school students.

There are a total of 201 students enrolled in PFS, with 144 of those private school students and 57 either public or home-school students.

randi@pagosasun.com

Preparing for winter: County announces snow removal procedures

By Dixi Rivera
Special to The SUN

In preparation for the upcoming snow season, the Archuleta County Road and Bridge Department would like to provide information to the public regarding snow removal operations.

Archuleta County Road and Bridge plows approximately 340 miles of roads and strives to open roads as quickly as possible. While several strategies are used to meet this goal, time is still required to clear roads.

County roads that have been categorized as high priorities, such as school bus routes, are plowed first. The remaining roads are plowed based on priority and route efficiencies. Both primary and secondary roads will be plowed.

Although snow removal crews normally begin clearing the roads at 2 a.m., some of the lower-priority roads may not be cleared the day of the storm.

Hills are sanded for safety as required.

Typically, plowing operations begin when there is snowfall accumulation in excess of 4 inches. On days without snow, crews will clean up and push back snow banks as needed. All roads may not receive attention on cleanup days.

Snow plowing schedule

Under normal circumstances, plowing operations occurs on regular work days, starting at 2 a.m. Weekends and extended shift plowing may take place under the direction of the public works director when considering impacts of total accumulation, current conditions and forecasts.

Under extreme circumstances, county roads may not receive same-day snow removal. Only first-priority roads will be plowed and kept open on excessive snow days. Lower-priority roads may not receive attention on excessive snow days.

Schedules may be interrupted

or postponed due to unpredictable or unusual weather conditions, emergency situations, safety and resources.

Snow plowing operations

There are usually two different types of snow removal operations. The first occurs during the storm itself and consists of passes with the plows to keep the roads open. This includes clearing a path sufficient for two vehicles to pass. It also includes clearing cul-de-sacs enough to allow a vehicle to turn around.

The second operation performs cleanup and preparation for the next snowfall. Secondary work begins when the storm subsides and consists of widening the traveled portion of the road, pushing snow back and plowing out wider areas on the roadways. It may be several days between the first and second plowing.

Driveway and access road snow berms

The snow plowing operation may result in a berm of snow across private driveways or encroachments to county roads. The county does not have the resources to keep driveways clear or remove berms in front of driveways. While, reasonable effort is made to plow in a manner that will minimize the snow that is deposited in front of driveways, berm removal is the responsibility of each individual property owner.

Safety concerns

Children playing in the snow banks left by the snow plow equipment is a major safety concern. As you know, these machines are big and can be pushing back snow banks at any given time. Avoid tragedies and inform your children that building snow caves and playing on the berms is dangerous.

Properties

Property owners must avoid creating hazards in a public right of way. Hazards include placing any objects such as timber, vehicles and trash

carts on or near the side of the road. Offenses are prosecutable under C.R.S. §43-5-301 and the offender may be liable for injuries attributable to the hazards they have created in a public right of way.

Roadside parking

Roadside parking inhibits plowing and is prohibited along all county roads and within any county road right of way. Vehicles in the roadway during snow removal operations will be towed at the owner's expense.

Private plowing

Homeowners and contractors are cautioned that pushing snow across a county road at any time can create hazards and are advised not to do so. It is unlawful for any person to deposit snow plowed from a private driveway, road or other source onto county roads or rights of way per Colorado statute §43-5-301 as revised.

Trash cans/carts

Trash carts should be placed in the driveway, a minimum of 5 feet behind the front of the snow berm to minimize the possibility of being knocked over. The county is not responsible for trash carts that are knocked over.

Driving safety around snow equipment

1. Slow down and use caution around snow removal equipment.
2. Safe following distances behind the plow help you to avoid flying snow and sanding material.
3. Stay out of the equipment driver's blind spots.
4. Turn your headlights on.
5. Flashing blue lights on a truck indicate an emergency vehicle and it is illegal to pass.

Helpful phone numbers

Emergencies: 911.
Road and Bridge: 264-5660.
Sheriff's Office: 264-8430.
Archuleta County Combined Dispatch: 731-2160.
Road and weather: 264-5555.

LPEA

Continued from front

whole, the board can dispense with many of the normal formalities of a regular meeting.

During the local meeting, the utility's management staff reported to the board on its proposed 2017 budget and analyzed revenue needs reasonably to meet anticipated operating expenses and ongoing capital obligations.

Dan Harms, LPEA's manager of rates, technology and energy policy, then presented recommendations on 2017 rates to the board.

Harms' recommendations included changes in the utility's rate

structure, but all were "revenue neutral," without intent to increase revenue. Harms reported to the board that LPEA anticipates being able to meet costs in 2017 without a general rate increase, despite the rising cost of power.

Harms noted, however, that a few industrial customers will see increased charges next year due to the wholesale rate increase.

Instead of increasing revenue by increasing rates generally, Harms told the board, the cooperative expects to be able to absorb Tri-State's higher wholesale charges by cost-cutting measures and anticipated

reduction of usage, particularly at peak hours.

The revenue-neutral changes in LPEA's rates proposed by Harms are all designed to encourage customers to continue to shift usage patterns, to take advantage of savings available at off-peak hours.

The board is scheduled to act on the recommendations during its regular monthly meeting in Durango during November, and could approve or reject the proposed revenue-neutral changes. However, no disagreement with the recommendation was expressed during its meeting as a committee of the whole.

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Obituaries



Frederick Charles Harman III

Fred was born in St. Joseph, Mo., on May 21, 1927, and passed into Eternal Life on Oct. 10 at noon. He was the son of Fred C. Harman Jr. and Lola Andrews Harman.

After growing up in the Upper Blanco Basin in Pagosa Springs and attending school here, when possible, he worked on neighboring ranches, herding cattle and learning about life. He enlisted in the Navy in World War II and served as an electrician's mate aboard the USS Kearsarge. After his honorable discharge, he went to Fort Lewis College and earned a degree in animal husbandry, but always had a yearning for electronics.

As a very young boy, he sent away by mail for a kit on how to build a shortwave radio and, when the kit arrived, he put it all together, tied an antenna to a tree and was thrilled to hear someone in Wheeling, W. Va. He woke his family up and made them all listen to some stranger across the continent talking to him in Pagosa Springs, Colo. Very exciting. He maintained that radio connection throughout his life and was again thrilled when he spoke with a man in the South Pole only recently.

Animal husbandry degree aside, he applied for a job with CBS Radio in New York City and was hired. His first job with CBS Radio was in Syracuse, N.Y., but then, when television became the medium of the day, he transferred to CBS television and retired as director of broadcast operations in 1982. He always said he was in charge of the quality of the TV picture, never the programs or the actors.

After retirement, he moved back to Pagosa Springs in June of 1982 and, as David Mitchell once said: "he landed running." He was active in community affairs and the sheriff's office here always with his eye on radio communications. He was the Chamber of Commerce Citizen of the Year in 2009.

He and his second wife, Norma, opened the Fred Harman Art Museum in 1983 and were pleased to meet "Red Ryder" fans from all over the world. He always welcomed everyone he met with a story and he had many to tell.

He is survived by his wife, Norma Sobeck Harman; his son, Rick Harman (Frederick Harman IV); and his stepchildren, Karl Sobeck (Annette), Eric Sobeck (Nancy),

Tom Sobeck, Lisa Sobeck Popovich and Jennifer Sobeck Rumore (Steve); eight grandchildren, and four great-grandchildren. One grandchild predeceased him.

He has been cremated. A memorial service will be held in May 2017.

In lieu of kindly offered flowers, memorial gift donations in honor of Fred are gratefully received by the Fred Harman Art Museum (at Citizens Bank or P.O. Box 192, Pagosa Springs, CO 81147) or Trinity Anglican Church (P.O. Box 3217, Pagosa Springs, CO 81147).

Marie Ruby (Lister) Jones

Marie Ruby (Lister) Jones passed away on Sept. 30 in Hesperia, Calif. She was born and raised in Pagosa Springs by her parents, Ruben and Frances Lister.

She married Everett Jones, who was a policeman in Pagosa for a time. She had six children: Judy, Mike, Dorothy, Ray, Daniel and Marie; several grandchildren, great-grandchildren, nephews and nieces. Her parents, three brothers: Frank, Joe, Alice Lister; one sister, Ernestine Trujillo; her husband, Everett; and son Ray Jones went before her. Her one sister left, Linda Lister Bolduc, lives in Phoenix, Ariz.

We love her and will miss her dearly. Rest in peace, our dear mother, grandmother and great-grandmother; also aunt and sister. God bless you.



Odell Estell (Purcella) Nowell

Mostly known in Pagosa as the owner of Purcella Cleaners, Odell was born on Feb. 3, 1915, in Caddo Gap, Ark., and moved to Pagosa in 1949. She owned and operated the cleaners from 1955-1977, when she retired but ended up managing the cleaners for another seven years.

Odell was an active member of the community and a dedicated Rebekah Sister with the IOOF since 1957. She loved fishing in the local lakes and rivers and hunting in the mountains around the area. She moved to the Denver area in 1994.

Odell passed quietly and easily in her home in Lakewood, Colo., on Oct. 10, with her daughter present.

She has been preceded in death by her mother, father, two broth-

ers and three sisters, sons Eston Voss and Dwain Voss. She is survived by her daughter, Leailia (Purcella) Bartleson; grandson Darrin O'Connor; three great-granddaughters; two nieces; and two great-great grandchildren.

Funeral services were held Oct. 17 at CrossRoad Christian Fellowship in Pagosa Springs.

Memorial services will be held in Lakewood on Oct. 23.



Thomas Jerry Reynolds Jr.

Thomas Jerry Reynolds Jr. was born on Jan. 20, 1935, to the home of Thomas Reynolds Sr. and Mittie Ola in El Dorado, Ark.

T.J. married the love of his life, Paula, on July 23, 1988, in Nederland, Texas, and worked as a mechanical engineer supervisor for the Chevron Corporation in Pt. Arthur, Texas.

T.J. was a member of the First Baptist Church of Nederland and is a member of the Centerpoint Baptist Church of Pagosa Springs. He was also a member and past president of the Pagosa Springs Photography Club.

Left to cherish his memories are his wife, Paula; children Tommy Reynolds, Mark Reynolds, Rick Reynolds, Theresa Jones and Kristopher Harrington; sister Shirley Morris; and a multitude of grandchildren and great-grandchildren. He is preceded in death by his parents.

T.J. was called home on Oct. 13 at the age of 81. He will be missed by all who knew him.

Workshop to address how ditch companies, irrigated agriculture provide benefits

By John McKenzie
Special to The SUN

The Ditch and Reservoir Company Alliance (DARCA) will be holding a four-hour workshop on how local government and ditch companies can work more cooperatively.

The workshop, Enhancing Communication and Reducing Uncertainty Between Local Government and Ditch Companies, will take place on Saturday, Nov. 19, at the Mesa County Fairgrounds in Grand Junction. The public is welcome to attend this free workshop, and it runs from 8 to 1 p.m. Lunch will



Jimmie Wayne Standifer

Jimmie Wayne Standifer, known to all as "Cookie," 67 years old, passed away at home in Arboles on Oct. 10.

A Hawaiian-beach-attire themed Celebration of Jim's Life will be held on Saturday, Oct. 22, at the Bear Creek Saloon and Grill, 475 Lewis St., starting at 11 a.m. Bring a covered dish to share.

Cookie was born on Jan. 19, 1949, in Texas, to Lawrence and Mattie Standifer. He grew up in Texas until adulthood and moved to Colorado. His travels and work brought him to Pagosa, where he served Archuleta County and beyond as a locksmith for over 30 years.

Cookie rode motorcycles and enjoyed the culture and friends. His passion and ability in locksmithing led him to a life of service to his community.

He is survived by his wife, Barbara Drane, and her sons, Troy, Todd, Trevor, Tater and Caleb; his brother-in-law, Roy Self; nephew David and Anna Self; great-nephew Benjamin; sister Susan Campbell; niece JoAnna and Tommy Thompson; great-niece Elbie Thompson; and many dear friends.

He is preceded in death by his parents, a brother and sister.

In lieu of flowers, donations can be made to the "Cookie Fund" at Citizens Bank of Pagosa Springs.

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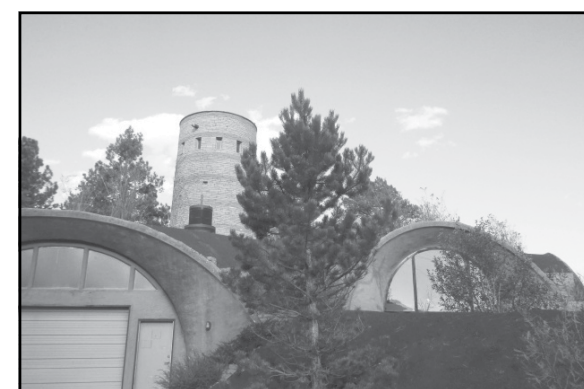
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BoCC awards \$24,000 in nonprofit grants

By Marshall Dunham
Staff Writer

On Tuesday, Oct. 18, the Archuleta County Board of County Commissioners (BoCC) awarded \$24,000 in nonprofit grants for the fall season.

The BoCC awards nonprofit grants twice a year, once in the spring and once in the fall.

This grant cycle, a total of 18 nonprofit organizations applied for grants, with the total amounts requested totaling \$161,209.

"The 2016 budget provided for grant funding of a total of \$48,000 to be offered in two different cycles," said Archuleta County Administrator Bentley Henderson. "We have conducted our spring grant cycle, and awards were made at that time. We advertised for and received grants for the fall grant cycle. I believe there were a total of 18 applications received and are available for your consideration this afternoon."

The BoCC began deliberating how to award grant money by removing the nonprofit fund requesters that they felt didn't need to be on the list for one reason or another.

The following nonprofit requesters were struck from the list of grant requests due to the fact that they could be dealt with during the BoCC's normal budget deliberations:

- Upper San Juan Search and Rescue, which requested \$8,099.98 for a snowmobile.
- FireWise of Southwest Colorado, which requested \$15,000 to fund education and outreach, planning assistance and implementation for day-to-day operations.
- San Juan Headwaters Forest Health Partnership, which requested \$7,547 to fund its collabora-

tion for a community protection initiative.

• Pagosa Springs Community Development Corporation, which requested \$25,000 to fund potential businesses.

The Ruby Sisson Library, which requested \$5,000 for funding adult education programs and day-to-day operations, was removed from the list of grant applications due to it having its own dedicated tax funding stream.

AccessAbility Alliance requested \$20,000 to support small businesses in becoming compliant with the Americans with Disabilities Act, but was removed due to the amount of the request and because the manner of the request wasn't on target with the county's strategic priorities.

"We had over \$156,000 in requests for \$22,000," said BoCC Chairman Michael Whiting. "That's about standard for any grant organization, whether it's a foundation or otherwise. The need outstrips the resources by five to one easily every single time."

"It's important to know that we're not extracting your tax dollars to give to our favorite charities," said Commissioner Steve Wadley. "We're investing in the community money that we either expect to see back through economic development by making a more vibrant economy here, or we're meeting a need of the community that I feel that it's our responsibility to meet."

The BoCC then went down the list of nonprofits that applied for grants and negotiated amongst themselves what they thought would be OK to give each applicant.

In the end, the San Juan Historical Society, which requested \$3,500 for day-to-day operations, received \$1,500.

Justice Ministries, which requested \$4,400 to support its day labor program, received \$2,000.

The Geothermal Greenhouse Project requested \$4,000 to fund a botanical garden, and received \$3,000.

Seeds of Learning requested \$8,500 to fund general operating support, and received \$4,000.

Habitat for Humanity requested \$4,000 for supporting affordable housing, and received \$2,500.

Our Savior Lutheran School requested \$16,062.04 to fund fencing and play structures, and received \$3,000.

Tara Community Center, which is located in Arboles, requested \$5,600 to fund construction and labor, and was awarded \$2,000.

Tri-County Head Start requested \$2,500 for fencing and received \$1,000.

Community United Methodist Church requested \$4,000 to support its food pantry, and received \$1,000.

Casa De Los Arcos requested \$1,500 to assist in funding the purchase of a washer and dryer, and received \$1,000.

Amazing Grace Community Church requested \$1,500 for funding to purchase food for its food pantry, and received \$1,000.

Axis Health Systems originally requested funding for its acute treatment unit for behavioral health and substance abuse, but due to it not being on the BoCC's meeting documentation, it wasn't included in the original motion.

At the end of the meeting, after the motion had already been approved, the BoCC amended the motion to award Axis Health Systems \$2,000. marshall@pagosason.com

The Blotter

Items listed in The Blotter report where an alleged incident occurred and the nature of the incident. Readers should not assume employees or owners of a place of business or a parking lot reported as the scene of an event are involved as perpetrators of the incident.

Archuleta County Sheriff's Office

- Oct. 10 — Information only, King's Court.
- Oct. 11 — Information only, Corral Court.
- Oct. 12 — Glass in vehicle did not permit normal vision, drove vehicle when license suspended, Boulder Drive.
- Oct. 12 — Third-degree criminal trespass, Park Avenue.
- Oct. 12 — Criminal mischief, Ace Court.
- Oct. 13 — Warrant arrest, Aspen Village Drive.
- Oct. 13 — False reporting to authorities, Aspen Village Drive.
- Oct. 13 — False reporting to authorities, accessory to crime if crime was misdemeanor, Aspen Village Drive.
- Oct. 13 — Warrant arrest, San Juan Street.
- Oct. 13 — Improper registration-

registration rescinded, canceled, failed to display valid registration, Aspen Village Drive.

Oct. 14 — Found property, San Juan Street.

Oct. 14 — Found property, Canyon Circle.

Oct. 14 — Defrauding a secured creditor-\$100 to \$500, County Road 302.

Oct. 15 — Violation of bail bond condition-felony, violation of restraining order, San Juan Street.

Oct. 15 — Violation of bail bond condition-felony, violation of restraining order, San Juan Street.

Oct. 15 — Violation of bail bond condition-misdemeanor, violation of restraining order, San Juan Street.

Oct. 15 — Violation of bail bond condition-misdemeanor, San Juan Street.

Oct. 16 — Domestic violence, second-degree criminal trespass, North 8th Street.

Oct. 16 — Animals/nuisance, Bill's Place.

Oct. 16 — Trespass warning, Gerhard Circle.

Oct. 17 — Sexual assault (consensual), Village Drive.

Oct. 18 — County warrant, Shenandoah Drive.

Town of Pagosa Springs Police Department

Oct. 11 — Second-degree kidnapping, North 6th Street.

Oct. 11 — License suspended, U.S. 160.

Oct. 12 — Possession/underage, South 8th Street.

Oct. 12 — Theft, Country Center Drive.

Oct. 13 — Agency assist, Aspen Village Drive.

Oct. 13 — Truancy, South 8th Street.

Oct. 13 — Shoplifting, Pagosa Street.

Oct. 14 — Truancy, South 8th Street.

Oct. 14 — Criminal mischief, South 8th Street.

Oct. 15 — Criminal trespass, 14th Street.

Oct. 15 — Accident/wildlife, U.S. 160.

Oct. 16 — Information only, Village Drive.

Oct. 16 — Trespass warning, East Pagosa Street.

Oct. 16 — Theft from building, Hot Springs Boulevard.

Oct. 17 — Violation of protection order, Pagosa Street.

Oct. 17 — Information only,

Pagosa Street.

Pagosa Springs Municipal Court: Judge William Anderson

Oct. 13 — George Rickard, shooting fireworks, fines and costs — \$285.

Archuleta County Court: Judge Justin P. Fay

Oct. 11 — Carrie Church, seat belt not used, fines and costs — \$98.50.

Oct. 12 — Cariann Holgers, speeding 20-24 over limit, finds and costs — \$274.50.

Oct. 12 — Jose Ruiz, speeding 5-9 over limit, fines and costs — \$122.50.

Oct. 12 — Gregory Armitstead, seat belt not used, fines and costs — \$98.50.

Oct. 12 — Jason Nichols, seat belt not used, fines and costs — \$98.50.

Oct. 13 — Russell Beard, speeding 10-19 over limit, fines and costs — \$258.50.

Oct. 13 — Jordan Caler, seat belt not used, fines and costs — \$163.50.

Oct. 13 — Shane Henderson, seat belt not used, fines and costs — \$163.50.

Oct. 13 — April Larsen, seat belt not used, fines and costs — \$163.50.

Oct. 13 — William Linhart, driving too slowly, tires-unsafe, registration-not in vehicle, fines and costs — \$207.50.

Oct. 13 — Laurie Montoya, speeding 10-19 over limit, fines and costs — \$258.50.

Oct. 13 — Charles Pierce, seat belt not used, fines and costs — \$163.50.

Oct. 13 — Nicholas Sanchez, fail to yield right of way/pedestrian, fines and costs — \$128.50.

Oct. 13 — Daniel Snow, seat belt not used, fines and costs — \$163.50.

Oct. 13 — Alberto Solis, speeding 10-19 over limit, fines and costs — \$258.50.

Oct. 13 — Barbara Stagg, seat belt not used, fines and costs — \$163.50.

Oct. 13 — Brian Wilkinson, license plates-expired, fines and costs — \$120.50.

Oct. 13 — Del Wooldridge, seat belt not used, fines and costs — \$163.50.

Oct. 13 — Bruce Wootten, seat belt not used, fines and costs — \$163.50.

Oct. 13 — Kamala Feirn, speeding 5-9 over limit, fines and costs — \$187.50.

Oct. 17 — Gina Mordecai, speeding 10-19 over limit, fines and costs — \$193.50.

6th Judicial District Court: Judge Greg Lyman

No report.

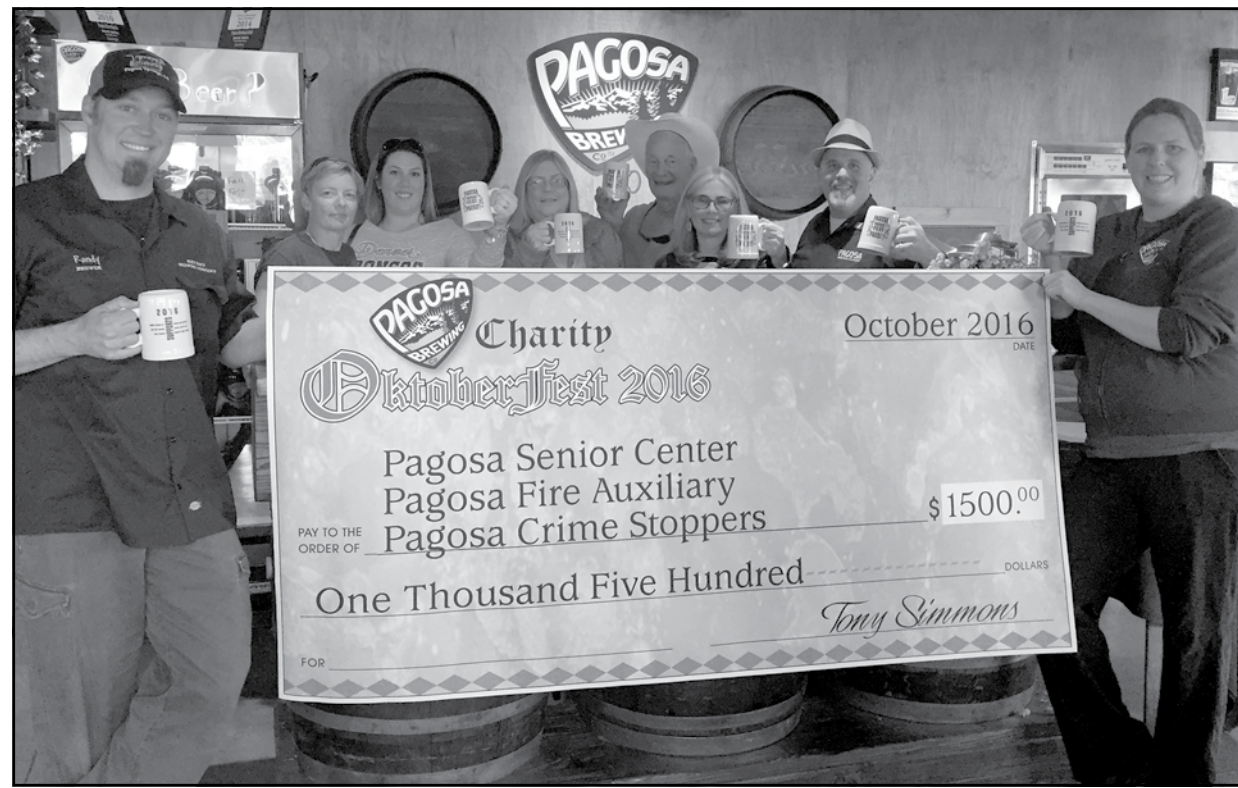


Photo courtesy Tony Simmons

Tony and Julie Simmons present a \$1,500 donation check from the Charity Oktoberfest to representatives of the Fire Auxiliary, Senior Center and Sheriff's Crime Stoppers programs. The Charity Oktoberfest was held by Pagosa Brewing and Riff Raff Brewing. Organizers hope to make it an annual event.

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- Grace Parks, San Juan River
- Celso Gomez, Trujillo, San Juan River
- Southern Ute Land, Trujillo, San Juan River
- Taylor Canyon, San Juan River
- Manuel Martinez, Trujillo, San Juan River
- Light Plant Road, San Juan River, south of town
- Masco Pit #1, San Juan River
- Masco Pit #2, San Juan River
- Masco Pit #3, San Juan River
- Navajo River, Chromo
- Navajo River, Edith, Talamante
- Lower Blanco, below Blanco Campground
- Lower Blanco, U.S.F.S.
- Lower Blanco, Eddie Rackman
- Lower Blanco, Mickey Gilbert
- Left Hand Canyon
- Upper Blanco Diversion Dam
- Ruby Sisson, Upper Blanco
- D. Gale, Upper Blanco
- Ray Macht, Turkey Creek
- Job Corp Pit #1
- Job Corp Pit #2
- Upper Piedra River below bridge
- Lower Piedra River, Highway 160
- Ed Candelaria, Lower Piedra River
- 4 Mile Road, above R.D. Hott's
- Upper Piedra Road, Martinez Creek
- John Dillinger, Upper Blanco

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—Chris Chavez

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Impact fees: Problematic for town development?

By Jim Garrett
Staff Writer

Late last year, the Town of Pagosa Springs approved a zoning change to its mixed-use corridor along U.S. 160, to allow recreational businesses.

Then, last April, the go-ahead was given to a proposed new business permitted under the change, the Pagosa Fun Zone, to be sited in Harman Park, uptown.

The Fun Zone was to feature games like paintball and laser tag, and would have provided year-round recreational opportunities for residents and visitors alike.

But now, the plan to start the business teeters on the brink of collapse, due to high startup costs. In particular, the prospective owners point to over \$76,000 in impact fees that would be collected by the town as an excessive burden on their plans.

Impact fees charged by the town have also been frequently mentioned in recent months as bar to the construction of housing. Groups like the affordable housing work group have called for their reduction, or modification of collection practices to provide incentives to residential construction.

The SUN discussed impact fees with Town Planning Director James Dickhoff on Thursday, Oct. 13.

Dickhoff explained that collection by local governments of impact fees is authorized under Colorado law. The fees are intended to reckon financially the impact of development on existing community infrastructure, recover the cost of the impact, and support additional improvements to offset those impacts and sustain infrastructure levels as development advances.

Impact fees are not included in the town's annual budget general fund or capital improvement categories, Dickhoff said.

They are used only for capital reconstruction or new projects, he said, not for routine expenses.

Review of the town's proposed 2017 budget shows that there is a separate classification including impact fees, called the "Trust/Impact Fund." Expenditures from the Trust/Impact Fund of \$20,000 are currently planned by the town in 2017.

Town Clerk April Hessman told The SUN on Oct. 18 that collections of impact fees are difficult to predict, so expenditures tend to occur when funds accumulate that can be allocated to necessary projects. Recent examples of expenditures of road impact fees include the repaving of Trujillo Road and reconstruction of Piedra Street.

Dickhoff commented that impact fees could be viewed in the context of the potential alternative of greater property taxes, which might be used for the same objectives of maintaining and improving public infrastructure.

However, property taxes would fall more broadly on all property owners, rather than specifically on

developers. In addition, they would be collected annually, rather than in one, substantial, up-front charge at the construction stage.

Locally, Dickhoff related, impact fees date to a study in 2006 jointly undertaken by the town and Archuleta County. The town followed through with adoption of a fee schedule at the completion of the study; however, the county decided instead against adopting fees.

According to Dickhoff, the town's fees were modified in 2012-13. Current fees are published on the town's website. A review by The SUN shows that:

- Impact fees are collected on commercial development for impacts on roads, public buildings and emergency services (the latter fee in particular is collected by the town on behalf of emergency service providers).

- Fees for commercial development are based on building square footage.

- Impact fees for commercial development are based on uniform rates per square foot, except that fees for roads are charged at different rates for broad categories such as retail or office, but the rate for all retail is the same regardless of potential volume (e.g. restaurant compared to barber shop).

- Impact fees are collected on residential development for impacts on roads, public buildings, emergency services, recreational facilities, parks, trails and schools.

- Impact fees for residential development are charged at a flat rate "per dwelling unit" regardless of size, with the exception that the charge based on impact on roads for a "single family" dwelling unit stands at \$273 more than for a multifamily unit.

- The total of impact fees charged per single family dwelling unit is \$3,342, the total for multifamily units is \$3,069.

The Pagosa Fun Zone and its promise of recreational opportunities for the community were the subject of extensive public consideration last winter and spring.

In December last year, town council approved the zoning change to make the plan possible in Harman Park, on the basis of factors including the suggestion by Dickhoff in a written report in support of the change that, "Pagosa Springs has a tourism based economy, and providing additional tourism activity opportunities is consistent with [Pagosa Springs Comprehensive Plan] Goal E-3: 'Pagosa Springs Will Continue to Support our Tourism Economic Base.'"

Ultimately, the plan was cleared to go ahead by the grant of a conditional use permit and design review approval in a series of hearings by the Planning Commission/Design Review Board concluding last April 26.

During the course of the public hearings, it was noted that the amount of impact fees that would

be imposed for development of the project was more than \$76,000. Developers Bob Hart and Art Dilione did not comment on the amount at that time.

Several months later, however, another prospective developer of property located in Harman Park, Kelly Dunn, intending to construct a climate-controlled, self-service storage facility, asked council to defer impact fees for his project. The application was refused.

Historically, impact fees have been waived or deferred by town council for specific projects.

A recent example of waiver occurred in connection with the project by Axis Health Systems to construct a primary care health facility on Village Drive. Town council agreed last Aug. 18 to waive approximately \$13,000 of \$19,000 of impact fees for that project (and also waived building fees of \$24,000). Axis contended that as a nonprofit providing a public service, the waivers would ultimately save costs that would otherwise be passed on to patients as higher fees.

Dunn asked council on Sept. 6 not for waiver of impact fees, but for deferral of immediate collection of the fees.

Dunn requested that the collections be spread out over 10 years (with 3.5 percent interest), rather than being due, as typical, immediately at the time of construction of the facility. Impact fees for Dunn's project amount to over \$98,000.

The request was based on an ordinance approved in 2008 that allows deferral of impact fees, according to a report to council by Dickhoff, on "a case by case basis." Deferral under the ordinance is allowed, Dickhoff wrote, in connection "with projects that provide public benefit to the residents of the Town."

Dickhoff's report noted that, "In 2007 and 2008 the Town Council agreed to extend a deferral agreement to the new Pagosa Springs Pregnancy Center on 8th Street, the Springs Resort for the new EcoLuxe Hotel, the Pagosa Bible Church on Harman Park Drive, the IHM Pope John Paul II Catholic Church on North Pagosa Blvd, and the Sherwin Williams Paint Store on Eagle Drive."

Dunn supported his request for deferral by contending to council that there is a clear market demand for the proposed self-storage facility in the town and, thus, it would result in the necessary public benefit. But councilor Mat deGraaf responded that demand for a service in the sense mentioned by Dunn may only mean the proposal is a good business opportunity. Council rejected the request 5-2, over dissents by Mayor Don Volger and councilor Tracy Bunning.

During the hearings leading up to the approval of the plan for the Pagosa Fun Zone, Hart and Dilione had indicated an intention to begin construction of their facility in Harman Park this year, so the facility would be open at the start of tourist

season next year. The SUN asked Hart about the status of the project on Oct. 11.

Hart said he and Dilione are working with a tight budget and have become concerned about the feasibility of the plan with the big hit it will take from impact fees. Citing Dunn's experience, he said, when the town "won't carry the fees over 10 years, that is discouraging."

Hart, a long-time Pagosa area builder, emphasized the critical nature of timing. "I understand impact fees," he said, "but putting the financial burden on a new business doesn't make any sense to me." That tends to stifle development, because startup is the point when financing may be most critical.

The SUN asked if the developer had considered instead obtaining increased loans for the project to cover the impact fees, as well as expenses like construction costs.

Hart responded by noting that commercial lenders want security for a loan from the equity in a property, whereas payment of an impact fee does not add equity or provide any security. Furthermore, he said, the business plan expects business from tourists, but that is risky to predict. These factors, he said, make borrowing problematic to cover impact fees.

Hart also complained that the town needs "to look more closely at the long-term benefits" that the community can gain from development. In general, he noted employment opportunities are produced by development. But with regard to the Fun Zone in particular, he pointed out specifically that the business "would provide alternatives to tourists that would hold them here."

The Fun Zone, he contends, would have a sort of local ripple effect by adding to the local economy through increased tourist patronage of numerous businesses, not only his own.

Of course, that is the same rationale that triggered action by the town last winter, when it changed its mixed-use corridor zoning regulations.

Hart did not go so far as to say that the Pagosa Fun Zone plan is fully dead.

The "window for this year" is closed he said, but he and Dilione are evaluating whether to try to proceed next year.

But, "whether we could justify it doesn't look good," he said.

There may be some sentiment on the part of town council to re-examine the impact fee question.

The housing work group, which included among its members councilors John Egan and David Schanzenbaker, recently made a strong recommendation with regard to residential impact fees,

■ See Impact A13



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LEGISLATURE

Roberts announces resignation from Senate

As of last week, my work on the wildfire matters and the water interim committees concluded and, for many legislators, the focus shifts to the elections and the next legislative session, beginning in January 2017.

There are a significant number of senators who are term-limited this year and a good number of current House members are running to fill those seats. Ironically, before term limits took effect at Colorado's state legislature, senators served, on average, fewer years than the eight years allowed under the limits.

I've served six years in the Senate and four years in the Colorado House, totaling a decade in all. Being able to represent a large area of southwest Colorado during that time has been an incredible privilege. I've been stimulated by the continual on-the-job learning and the opportunity to meet many people from across my district to hear

what issues are important to them and to better understand how our state government could be improved for its citizens.

However, the time has come for me to move on after 10 years of what has been for me a very positive and productive experience as your public servant. I'm resigning from my Senate seat as of Dec. 31 and a new senator will be appointed by the Senate District 6 Republican vacancy committee to fill the remainder of my term until a regular election takes place in 2018.

It's been my honor to serve as Senate president pro tem for the



Sen. Roberts' Report

past two years with President Bill Cadman and Majority Leader Mark Scheffel, two strong conservative leaders who bucked the usual trend of Front Range leadership team domination by supporting a Western Slope, centrist Republican woman to be a key member of their leadership team to foster a more statewide perspective on the key issues we considered in the Senate.

I've been contemplating this change for over a year and have talked it over with my family, friends and colleagues during that time, so it's not a result of the rather tumultuous election year we find ourselves in. I'm confident that the vacancy committee will find a strong successor for our region to represent us in the Senate for the remainder of my term and, to the extent desired, I'll be a resource to whoever that successor will be.

For now, though, I am looking forward to new work possibilities

that will build on my past legal practice and my legislative experience and that will allow me to spend more time at home, with my family and friends, in the best area of the great state of Colorado that a person could live in.

I appreciate the trust and support that I've received by so many over the years, both in my district and at the Denver Capitol. Public service isn't for everyone, but it was instilled in me by my father, a proud World War II veteran and a dedicated teacher, sports coach and community volunteer. While he died long before I was elected to office, I know his spirit was with me each and every day of this journey. Finally, but most significantly, my husband, Rick, my children, Caitlin and Ben, and my terrific campaign teams have provided me invaluable support and encouragement all along the way and, for that, I'm deeply grateful.

Secretary Wayne Williams: 'Vote in Honor of a Vet'

Special to The SUN

Secretary of State Wayne Williams is reminding Coloradans of the office's "Vote in Honor of a Veteran" effort.

The program recognizes the role the military plays in keeping our democracy strong to ensure we can continue to cast ballots each election. Colorado is one of 15 states

that offers the program, according to the National Association of Secretaries of State.

"With a father and brother who served in the U.S. Navy and a nephew who has just returned from Afghanistan, I know the risks and sacrifices made to protect the republic," Williams said. "Honor a vet and vote."

A link on the Colorado sec-

retary of state website allows Coloradans to sign up for the program, identify the veteran they are voting for and say something in 2,000 words or less about that person, such as when he or she served and the branch of the military. Participants will receive a personalized button with the name of the service member, and some stories may be highlighted

on the secretary of state website or blog.

If you have questions about this program, contact Lisa.Doran@SOS.state.co.us or (303) 894-2200, ext. 6104.

Clerks on Monday started mailing ballots to Colorado's 3.1 million domestic voters. The deadline to send ballots to overseas and military voters was Sept. 24.

Public Meetings

The following meetings are subject to change.

Thursday, Oct. 20

Pagosa Area Water and Sanitation District work session and regular meeting. 4 p.m. and 5:30 p.m., respectively, PAWSD administrative offices, 100 Lyn Ave.

Pagosa Springs Town Council meeting. 5 p.m., Town Hall council chambers, 551 Hot Springs Blvd.

Monday, Oct. 24

Archuleta School District Board of Education work session for public comment on the charter school. 5:30 p.m., Pagosa Springs High School auditorium. The Pagosa Charter School Initiative

has submitted an application for Pagosa Peak Open School to the Archuleta School District Board of Education. Staff members, parents and members of the public are invited to either comment or provide questions or concerns about the Pagosa Peak Open School to the board. Each individual commenter is limited to three minutes. If a comment or question has already been voiced, you are asked that you not repeat those questions or comments. For more information on the charter school, please visit: <http://pagosacharterschool.com>.

Tuesday, Oct. 25

Archuleta County Board of County Commissioners work session.

8:30 a.m., Archuleta County administration building, commissioners' meeting room, 398 Lewis St.

Pagosa Springs Community Development Corporation (CDC) work session. 11 a.m., First Southwest Bank, 249 Navajo Trail Drive.

Dr. Mary Fisher Medical Foundation board meeting. 5 p.m., Pagosa Springs Medical Center main building conference room, 95 S. Pagosa Blvd.

Upper San Juan Health Service District regular board meeting. 5:30 p.m., Pagosa Springs Medical Center main building conference room, 95 S. Pagosa Blvd.

Town of Pagosa Springs Planning Commission, Board of

Adjustments and Design Review Board. 5:30 p.m., Town Hall council chambers, 551 Hot Springs Blvd.

Wednesday, Oct. 26

Town of Pagosa Springs Historic Preservation Board. 5:45 p.m., Town Hall front conference room, 551 Hot Springs Blvd.

Archuleta County Planning Commission regular meeting. 6 p.m., Archuleta County administration building, commissioners' meeting room, 398 Lewis St.

Public meeting information should be sent to editor@pagosa-sun.com with "Public Meeting" in the subject line. The deadline is noon Monday each week prior to publication for that week's issue.

Cards of Thanks

Loaves and Fishes

Many thanks to the Community United Methodist Church for sharing their fellowship hall with Loaves and Fishes of Archuleta County this summer.

The weekly, free lunches are served from 11:30 a.m. to 1 p.m. every Thursday. The lunches are usually served at the Catholic Parish Hall, 499 Lewis St., and while the kitchen was being remodeled, a substitute location was provided by the Methodist congregation. Fortunately, the remodeling is finished and Loaves and Fishes has resumed serving free, hot lunches at the Parish Hall. All are welcome.

Our sincerest appreciation to both the Methodist church and the Catholic church for providing a hall for Loaves and Fishes to cook and serve community meals.

Board of directors, Loaves and Fishes of Archuleta County

Pagosa Springs Noon Rotary

Thanks to everyone who bought tickets and attended Rotary's second annual Jewels and Jeans barn dance. All the funds raised will support our community assistance programs. They include youth scholarships, Feed Our Children Backpack Program, teacher mini-grants, Loaves and Fishes, youth leadership and exchange student programs, free

dictionary program, Pagosa Outreach Connection, Fourth of July parade and international programs.

A big thank you to our sponsors and volunteers, who are listed in an advertisement in this edition.

Pagosa's own Country Thunder kept the dance floor full with their great mix of music. An added treat was a square dance demonstration by the Wild West Squares with caller Carla Roberts. "A good time was had by all," both those who danced, and those who watched.

Special thanks to the committee members who worked to organize this fun event: Sherri Booher, Jo Bridges, Jody Brown, Kriss and Dave Campbell, Sharon Crump, Club President John Duvall, Kathy

Lemons, Kim Moore, Lassie Olin, Shellie Peterson, Jeff Switzer, Roberta Tolan, Ramona Tscharr and all the Rotarians who attended, volunteered and sold tickets.

With sincere appreciation, Betty Switzer, barn dance chair

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Town council discusses 2017 goals, objectives and budget

By Jim Garrett
Staff Writer

On Friday, Oct. 14, and Tuesday, Oct. 18, the Pagosa Springs Town Council convened work sessions devoted to proposal, discussion and review of goals, objectives and town finances for the upcoming year.

The ideas surfacing during the wide-ranging meetings will help shape portions of the town's final 2017 budget, although much of that document is devoted to the town's day-to-day operations, on which little change is possible.

Likewise, the ideas expressed will inform council's formal 2017 Goals and Objectives, a document described by councilor Tracy Bunning as the "roadmap" that will guide and focus the work of council and town staff during the course of the next year.

The town's budget, and the goals and objectives, are currently works in progress, so the extent to which the discussions during the work sessions will be realized by actions taken during 2017 necessarily remains uncertain in many respects.

Nonetheless, the points raised during the work sessions may provide insight into the town's future direction. Many are summarized below. Space does not permit an exhaustive compilation of topics discussed, and consistent with the informality of council's discussions, no attempt is made to assign here priority among the topics considered.

A point mentioned during both sessions was the hope of completing soon the Riverwalk, which currently has a gap between Town Park and the River Center. The town possesses right of way along the river, but Mayor Don Volger noted that it would be easier to utilize the right of way along Hermosa Street to fill in the gap, at least for the near term.

Councilors Mat deGraaf, David Schanzenbaker and Tracy Bunning noted that the question of complet-

ing the Riverwalk has lingered for an extended period, and suggested that it needs to be resolved. But there was general agreement with the suggestion of Town Manager Greg Schulte during the Oct. 18 meeting that community input should be solicited before taking specific action.

The subject of construction by the town of new sidewalks in the community was also discussed during the Oct. 18 work session. The town's preliminary 2017 budget includes \$250,000 to fund that work, and Schulte asked whether council members had suggestions for specific areas where that should be done.

DeGraaf suggested that sidewalks in neighborhoods with high populations of children should be prioritized. Councilor Nicole DeMarco responded that North 5th Street would satisfy that criterion, an idea which was received with general acceptance.

With respect to other potential capital projects for consideration, Schulte noted that consultants' reports of economic impact and traffic studies relating to the proposed new 5th Street bridge have been completed. He noted that a public meeting will be scheduled soon for the findings to be presented to the public.

One of council's goals in 2016 that will be continued in 2017 deals with encouragement throughout the community of communication and engagement.

DeMarco suggested adding "efficiency" to that goal for 2017, noting that there are currently overlaps between services provided by both the town and Archuleta County, citing law enforcement as an example.

Volger commented in response that there are often practical reasons for apparent duplication of services, but cited the community's joint dispatch center as a successful example of consolidation. Schulte mentioned tourism as another

example of joint work by the town and county.

Schulte then suggested that parks and recreation could be another area in which greater consolidation of services by the two governments would be worthy of consideration. He pointed out, however, that a good mechanism would be needed, noting that it took a year to devise sound means for the joint effort by the town and county in tourism.

During the sessions, the members of council commented on an interest in having a housing needs assessment completed, consistent with the recent recommendation of the housing work group.

While concurring with the need to support that recommendation, Schulte noted that an issue to be resolved first resulted from the practical fact that most of the community's housing is in the county, not the town, suggesting that the county should take the lead in contracting for the assessment.

However, Schanzenbaker urged that the completion of an assessment should not be delayed months to figure out procedural matters, and suggested that the assessment could be obtained more quickly by tasking the consultant recently engaged to update the town's comprehensive plan to do the work as an add-on. His suggestion was met with general acceptance, subject to the observation that agreement by the county to help meet the cost was necessary.

An aspect of the town's annual budget that was extensively discussed during the sessions was the allocation of funding for service organizations, requests for which consistently exceed the town's financial capacity. Council will entertain requests for support this year at its regular meeting to be held on Nov. 17. One organization mentioned during the work sessions that will be requesting support for 2017 is the Pagosa Springs History Museum.

Council members agreed that the museum's collection is a substantial community asset. But an issue affecting support for organizations in general noted by councilor John Egan during the discussions was that in evaluating requests for support, an organization's sustainability should be considered.

The town should not "throw good money after bad," Egan said, by supporting organizations lacking sound management.

Egan cited the Ruby M. Sisson Memorial Library as an example of a well-run service organization, noting that it is staffed by professionals. (The library is supported by a mill levy, and has not received direct financial support from the town.)

Egan suggested that in some cases the town might consider providing support to organizations directed at encouraging management improvements.

Councilor Mat deGraaf added the comment that in considering support to organizations, it would be helpful for council to have objective criteria in mind in order to help it prioritize among applicants.

Schanzenbaker asked Schulte during the Oct. 18 work session whether the Pagosa Springs Sanitation General Improvement District (PSSGID) will need to increase charges to customers now that the new sewage pipeline transporting the town's sewage uptown for treatment at a facility operated by the separate Pagosa Area Sanitation and Water District is in full operation.

Schulte responded that the proposed 2017 budget demonstrates that revenue at current rates is sufficient to meet operating expenses and obligations.

Therefore, he said, PSSGID does "not need a rate increase."

Also discussed in connection with PSSGID was the potential disposition of the riverfront property south of downtown, where the lagoons formerly used to treat the town's sewage are sited. De-commissioning of the lagoons is expected to be completed around year-end.

Schanzenbaker noted that the property has been suggested as a possible location in town for construction of new affordable housing. There could be other uses for the land as well, such as potentially the location for a new town shop, which Schulte noted will likely be needed. Council's discussions during the work sessions indicated that the ultimate disposition of the property will need to be considered by the body in 2017.

Other ideas for action during 2017 mentioned during the work sessions included enhanced attention to recycling, efforts to improve energy self-sufficiency, improvement and expansion of bike lanes in downtown neighborhoods, the need for a new downtown hotel including a conference center and efforts to attract postsecondary education to Pagosa Springs.

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School board to hear public comment on charter school application

By Randi Pierce
Staff Writer

The Archuleta School District (ASD) Board of Education (BOE) will hear public comment regarding a potential new charter school within the district on Monday evening, Oct. 24.

The meeting, which will begin with a short presentation by the Pagosa Charter School Initiative (PCSI) board on the proposed Pagosa Peak Open School (PPOS), will begin at 5:30 p.m. in the Pagosa Springs High School auditorium.

Staff members, parents and members of the public are invited to either comment or provide questions or concerns at the meeting, with the intent to not have specific comments or questions repeated. Each individual commenter is limited to three minutes.

On Oct. 10, members of the PCSI board, BOE, ASD administrative staff and the District Accountability Committee met to discuss select questions and concerns about the pending application for the PPOS.

Many topics of that meeting were included in an article in the Oct. 13 edition of The SUN.

Additionally, the two-hour meeting surrounded the concern that the PPOS would be able to seat a full board when the PCSI board was currently three members, what would happen to the viability of the school when the organizers' kids were through the program, the reasoning the PCSI board wants the general public to have to pay to vote in school elections, the school's finances and facilities.

The PCSI was represented by President Ursula Hudson, Vice President Kierstan Renner, and Treasurer Chenni Hammon.

Hammon noted that it was hard to recruit people for a board that may or may not exist, with Renner adding that developing the charter application included weekly meetings and 40 hours of work a week.

Hudson added that the team decided to put board recruitment on the back burner, but to hold a board recruitment event in November. They noted they are looking for a variety of talents and skills to be represented on the board.

The organizers hoped to build up the school and board so they could be off it in three years if there were parents to keep it going, but recognized they may not be off the board that soon.

The PCSI is also proposing that those not involved with the school or on the board pay \$25 to vote in school elections.

That, the PCSI board explained, was to help ensure that the people voting were those who were committed to the school, not those who were against it, and admitted that, while it was unconventional, they had made sure it was legal.

Finances were a topic of discussion that included several subtopics, including the school's budget, administrative cost to ASD and if ASD would be responsible if the PPOS defaulted on loans (it would not).

Renner noted that the school needed 50 students to open, with Hudson noting the PCSI had 75 letters of intent.

Dryburgh, who had previously discussed economies of scale in running schools, noted that the school's finances were of "extreme importance" to his vote, and he urged the PCSI board to seek the financials of similar schools that received similar per-pupil funding and provide those to the school board.

As far as facilities, the PCSI board noted that it had to have an approved contract with the district before it could make progress, but anticipated having a location by April 2017.

On the table are leasing a portion of the Parelli building, leasing or purchasing in the Mountain Plaza shopping center, and seeing what else is on the market. Renner said the board had also looked into portable classrooms and wanted to apply for grants.

Hammon suggested the school district could give the PPOS land. Dryburgh later suggested taking the purchase of a location off the table while focusing on the school for the first couple years.

For more information on the charter school, see previous editions of The SUN and <http://pagosacharterschool.com>.

randi@pagosahun.com

Impact

Continued from A11

that charges should be revised by adopting a sliding scale, correlating amounts charged to dwelling size.

And the subject of commercial impact fees was raised during council's Oct. 14 work session, held to discuss the town's potential goals and objectives for 2017.

Schanzenbaker observed during the meeting that a case-by-case approach to development incentives such as was followed in dealing with Dunn's request for deferral of impact fees seemed problematic. Schulte suggested in response the possibility of better defining how deferral such as requested by Dunn should be judged.

Schulte also noted that the

town has occasionally provided other incentives to development as well, noting the relatively recent example of the market opened downtown by Hometown Foods. In that case, the town agreed to rebate sales tax for an initial period.

However, no specifics were announced regarding when the questions of impact fees and their relationship to residential and commercial development might be further considered by council.

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Sports

SOCCER

Pirates end season with two last-minute losses

By Jim Garrett
Staff Writer

The Pagosa Springs High School boys' soccer team hosted the Crested Butte Titans on Saturday, Oct. 15, losing 1-0 when the visitors tallied the game's only score in the final minutes.

Then, on Tuesday, Oct. 18, the roof fell in on the Pirates in the last 12 minutes of their match against visiting Montezuma-Cortez. Leading 4-2, the Pagosa side saw the Panthers score three goals in the final minutes to get the win, 5-4. The visitors' winning score came in overtime.

Recalling the course of a season in which many games came down to the wire, coach Lindsey Kurt-Mason summarized it with the comment that "a play or two here or there could have made a lot of difference."

Kurt-Mason said that happens to a lot of teams.

But the feeling is hard to shake: the Pirates "were snake-bit," he said.

The team finished the season with a record of 4-9-2.

Crested Butte

Kurt-Mason said the close match against the Intermountain League leader was "anybody's game."

Like the Pirates' 2-0 loss to Crested Butte earlier this season on the road, the Pirates outshot the Titans, and had good opportunities, but simply could not finish for a score.

"We peppered their goal over and over," the coach said, "but a number of our shots were right at the keeper."

The Pirates totaled 16 shots for the game against only nine by Crested Butte. In part, Kurt-Mason attributed that to a stout defense.

"Our back six all had outstanding performances," he said.

But the coach said Brandon Breman was the player of the game for Pagosa.

He noted that the Pirates played with an effective short passing game, which contributed to the team's success in generating shots against the Titans, and "Brandon had a big part in that."

The coach commented also that, with help from Pitcher Lindner, Breman's outstanding play enabled the Pirates to hold control of the midfield "throughout the game."

Montezuma-Cortez

Once again, the Pirates outshot



SUN photo/Randi Pierce
Montezuma-Cortez's goalkeeper watches a shot from the Pirates' Maverick Miller move into the net during the first half of Tuesday's home matchup with the Panthers. The Panthers ultimately edged out their hosts 5-4 in overtime.

their opponents, racking up 22 shots against nine by the Panthers. And, Kurt-Mason said, the "play was in our favor pretty much most of the game."

Unfortunately for the Pirates, the visitors started fast with an early goal on a breakaway for the first score and finished fast, with the final three goals of the match

to get their single-goal margin of victory.

Kurt-Mason said that all of the Pirates scores came on nice goals, one on a set play from a free kick that the team had practiced, which worked "like textbook" against Cortez.

Maverick Miller tallied two goals for the Pirates, and Josue Castaneda and Lindner one each. Castaneda, Miller, Breman and Liam Doctor had assists.

The fact that each score was assisted reflects "the solid, short passing game," the coach said the team had used, "to [create] good scoring opportunities."

The coach noted that Keaton Anderson, Tate Hinger, Tanner Evans and Niall Pastuszek all played well for the Pirates.

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CROSS-COUNTRY

Pirate harriers expect tough competition at regionals

By Randi Pierce
Staff Writer

With regionals Friday in Delta, the Pagosa Springs High School Pirate cross-country teams are gearing up to fight to advance to the state meet, with the harriers continuing to improve moving into the postseason.

A total of 13 Pirates recorded personal-record times at the Oct. 14 Eric Wolff Invitational in Monte Vista, with the coach noting that, for several, it was the best race of the season.

Overall, the boys' squad placed second at the meet, while the girls' team placed third out of 11 full teams competing.

The race was run as a combination varsity/junior varsity race, but with the normal five scoring runners.

"For what we put out there, we were pretty happy with it," coach Scott Anderson said, later explaining that multiple runners sat out of the girls' race as a precautionary measure to not inflame injuries prior to regionals.

The boys' squad performed well at the event, but also learned.

"The guys actually ran really well," Anderson said. "We were happy with the effort the guys put out. In a sense, though, it was a little enlightening in that Gunnison is really good."

The coach added that the team had expected to be closer to or in front of Gunnison, who took first, but the Cowboys were "better than anticipated."

Leading the Pirates in Monte Vista was Jacob Hughes, who finished third overall in 17 minutes, 7 seconds. He was followed by Ethan Brown with a time of 17:32.

"Jacob and Ethan ran really well," Anderson said. "They did what they were supposed to do."

The coach added that Hughes ran what is known as a tempo race, meaning he did not run at full strength, but was just a little out of second place.

Brown, in a similar situation, "ran a really smart race," according to Anderson.

Coy Thomas was the next Pirate across the line, finishing 16th in

18:34, setting a personal record (PR) and running what the coach called his best race of the year.

Kaleb Buffington finished 20th in 18:55, a PR, and was followed by Nate Lewis in 21st with the same time, also a PR.

The coach noted that the pair ran a strong race.

Keanan Anderson finished 31st in 19:32, followed by Noah Forman in 40th in 19:49, a PR. Cole Cayard finished 47th in 20:06, a PR; Mason Blakemore finished 88th in 22:56, a PR; and Jack Foster finished 92nd in 23:28, a PR.

The Lady Pirates, despite being down two regular varsity runners — Maddie Greenly and Emma Heidelberg — put up a performance the coach was happy with, finishing behind Rocky Ford and Gunnison.

Kori Mogensen was the first to cross the line for the Lady Pirates, finishing third in 21:25.

"Kori obviously ran probably her best race of the year," Anderson said. "Her fitness is coming along well."

Delaney Khung finished sixth in 21:41 after taking what the coach explained was a risk he was OK with in the end.

"Delaney, after an initial effort of leading the race, paid the price for too stiff a pace at the beginning," he explained.

Celia Taylor was the next Lady Pirate across the line, finishing 19th in 31:13, a PR and a performance the coach said was her best of the year.

"Probably one of the highlights on the girls' side was her race. She ran awesome," he said.

Sarah Ross finished 24th in 23:54 and Shelby Cronon finished 26th in 24:01, with the pair being "solid" during the race.

Annabelle Bowles ran a PR, finishing 35th in 25:19, followed by Grace Thompson's PR to finish 45th in 26:08.

Andie Miller finished 47th in 26:36, and was followed by Taleah Hauger, who finished 57th in 28:01 for a PR.

Piedra Goss also set a PR, finishing 59th in 28:03, followed by Amy Jones,

who finished 63rd in 29:32, and Katriel Davies, who finished 66th with a PR time of 31:19.

"With what we put out there, we were pretty happy," Anderson said.

Greenly and Heidelberg were back practicing this week and are expected to be back to racing Friday. Regional action will be held in Delta, with the Pirate coach referring to the course as the "Delta Speedway."

"The course is definitely a PR course. We're anticipating a majority of kids to run career fastest times," he said. "It will be, on both sides, ... a pretty great race."

The top four teams will advance to state, as well as the top 15 individuals whose teams do not advance.

"Heading into regionals, we're happy with our overall fitness," Anderson said.

On each side, Anderson explained, there is an anticipated winner, with several strong teams vying for the remaining three team slots.

On the girls' side, that team is Steamboat Springs, with Anderson explaining that that team is arguably the second best team in the state.

Anderson added that Pagosa is "certainly" one of the teams vying for the next three spots, with him expecting it to be between Moffat County and Pagosa for second.

The teams, he noted, have been neck and neck at regionals the last three years.

Moffat County is anticipated to be the top team on the boys' side, Anderson said, with five teams, including the Pirates, vying for the next three slots.

"It's going to be a really interesting race," Anderson said, noting the Pirates "could have a really good day and still not make it."

Individually, Anderson noted Hughes has a chance to be the No. 1 finisher.

"The guys' race should be a fun thing to watch," he said.

The boys' race will get underway at 1 p.m. Friday, followed by the girls' at 1:30 p.m.

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FOOTBALL

Pirates fall to Wolverines, battle Alamosa Friday

By Marshall Dunham
Staff Writer

The Pagosa Springs Pirate football team fought valiantly against the Bayfield Wolverines on Friday, Oct. 14, but ended up falling 41-7.

"I really feel like the ... kids played hard, and they fought hard," said coach Myron Stretton. "Sometimes, that's all you can do."

Stretton went on to say that he was a little disappointed in how early the Wolverines scored.

"We gave up a lot of big plays," said Stretton. "Almost every one of Bayfield's scoring drives had a big play in it. We were playing fairly good defense, and then we would give up a big play."

Stretton explained that, by the start of the second half of the game, the Wolverines were up 35-0.

However, the Pirates were able to hold off the Wolverines much better during the second half while also scoring a touchdown of their own.

"Bayfield only scored one more touchdown during the second half," said Stretton.

The Pirates' touchdown came when sophomore Javier Marinelarena caught a pass from junior Isaiah Griego.

Stretton explained that as far as defense is concerned, the Pirates are working on their execution.

"We have too many blown assignments," said Stretton. "Discipline and execution is a problem, and the better teams you play the more those things are exposed."

When it comes to offense, Stret-



SUN photo/Randi Pierce
Junior Ty Kimsey clutches the football while avoiding two Wolverines during the Pirates' loss against Bayfield last Friday. Tomorrow, the Pirates will travel to Alamosa to battle the Mean Moose, with kickoff scheduled for 7 p.m.

ton explained that the team needed to work on controlling the line of scrimmage in order to be successful.

Stretton also said that he thought the team had the potential to do equally well when it came to passing and handoffs.

"It's harder to defend a team when they can throw it and run it, and that's what we're working on doing," said Stretton. "If you're outmanned physically, sometimes it's easier to throw the ball, if you can protect your quarterback long enough for him to throw it."

This Friday, Oct. 21, the Pirates will travel to Alamosa to take on the Mean Moose.

The Pirates hold a win-loss record of 1-6, while the Mean Moose hold a win-loss record of 4-3.

Kickoff is scheduled for 7 p.m. marshall@pagosasun.com

VOLLEYBALL

Lady Pirates split matches in Cortez, face Bayfield tonight

By Jim Garrett
Staff Writer

The Pagosa Springs High School girls' volleyball team traveled to Cortez on Saturday, Oct. 15, for matches against the Panthers and the Alamosa Mean Moose. The three-way matches in the Cortez gym were the season's final Intermountain League (IML) tri for the Lady Pirates.

In the Lady Pirates' first match, they took on Alamosa right after the Mean Moose had lost a five-set contest to Montezuma-Cortez. Alamosa bounced back from their loss, besting Pagosa in four sets: 25-18, 21-25, 25-19 and 25-18.

The Lady Pirates match against Montezuma-Cortez then followed immediately, with Pagosa beating their hosts in three sets: 29-27, 25-16 and 25-19.

Coach Connie O'Donnell said, "We played Alamosa right after they lost a five-set match to Cortez. We didn't play our best match. We just couldn't get momentum and we made too many mistakes."

The coach continued, "We

played Cortez directly after the loss to Alamosa," and despite getting the win, "we still struggled with errors."

O'Donnell summarized, "Our serving, blocking and hitting errors were more than usual. We will be working this week to clean up our game and eliminate errors."

She concluded, "We lost some spots in the rankings, but all of the girls are determined to work themselves back up into the top ten again."

Alamosa

Against the Mean Moose, Faith Ahlhardt, Taylor Jones and Megan Farrah led the Lady Pirates in kills. Haley Mitchell had three aces and Jones two. Jones was the leader with three blocks.

Farrah led the team with 17 digs. Farrah and Addie Thompson each had 24 service returns.

Montezuma-Cortez

For the match against the Panthers, Ahlhardt, Farrah and Jones again led the Lady Pirates in kills, with 12, 10 and 10, respectively. Farrah had five aces and Ahlhardt

three.

Farrah was the leader with nine digs and Ahlhardt had seven. Team leaders in serves returned were Farrah with 16, Isabelle Pajak with 12 and Thompson with 11.

The Lady Pirates' next match is tonight at Bayfield. The Wolverines currently lead the IML with a 9-0

record, and have clinched first place for the season. With only the Bayfield match remaining in the league season, the Lady Pirates stand two games back at 7-2.

Bayfield is currently ranked fourth in Colorado Class 3A. The Lady Pirates are ranked 10th. jim@pagosasun.com

RECREATION NEWS

Climbing boulder installed at Town Park

By Darren Lewis
SUN Columnist

The Pagosa Springs Recreation Department is excited to announce the climbing boulder has been installed at Town Park and is open for climbing.

Gymnastics

The Pagosa Springs Recreation Department is currently accepting gymnastics registrations for the November/December gymnastics session for ages 3 and up through Nov. 2.

This will be a six-week session which includes a performance the last week. There will be no classes during Thanksgiving break and the session will conclude Dec. 15.

Cost is \$50 and you may register at the Ross Aragon Community Center. Classes will be held on Wednesday and Thursday evenings for six weeks. Class size is limited, so register early. Please feel free to

contact the recreation department with any questions at 264-4151, ext. 232.

Fitness center

The Community Center fitness center is open Monday through Friday from 8 a.m. to 10 p.m. The cost is \$2 per day, \$10 per month or \$80 per year.

Online registration

Through the use of Xpress Bill Pay, the Town of Pagosa Springs Recreation Department offers online registration for most youth programs, including tee ball, baseball, soccer, basketball and volleyball.

To register for programs online or learn more about Xpress Bill Pay, visit the parks and recreation department page at www.townof-pagosasprings.com.

For more information, call the recreation office at 264-4151, ext. 232.

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October 13, 2016

Dear PAWSD Customer,

Your elected Board of Directors has kept you the voter a top priority. We have sent the special interests that want to raise your rates home by stopping the aggressive and unneeded expansion of new projects. Just a couple of years ago, the District was facing a proposed 30% water rate increase to fund these projects. That is all gone now and your water rates have been frozen for the last three summers with your current Board planning to continue the rate freeze through the summer of 2017.

Last year, your Board fixed an agreement with the Town of Pagosa Springs that would have made you subsidize their sewer treatment costs. Past special interests at PAWSD had saddled you the customer with millions of dollars in unfair costs. It was a one-sided agreement that punished you. We as your Board had a clear right to cancel and renegotiate that agreement to relieve you the customer of that unfair burden. Your sewer rates would have gone up if the agreement had not been redone. Your sewer rates will now also remain frozen though at least 2017!

With the last of the previous Board's big projects finally completed, the District has now been able to focus its time and effort on water leaks! The leak rate has dropped significantly – by about 288,000 gallons per day, but may still fluctuate a bit with lower summer leaks and higher winter leaks. The previous high leak rates were in the 45% range and we now have the leak rate down to about 17%. This is due to your current Board and you the customer really caring and not just paying lip service to this important issue. Special thanks to Jim Smith the Chairman of the Water Leak Committee and Renee Lewis the District Manager for these improvements.

Lastly, your current Board finalized a three-party agreement with the State of Colorado that saved PAWSD customers about 4 million dollars and mandated future PAWSD boards to use the savings to reduce water leaks in its distribution system. Past boards just paid lip service to reducing leaks and no real progress was made. That has changed. Rod Proffitt – Chairman of the San Juan Water Conservancy District and Glenn Walsh – past PAWSD Vice Chairman were a big part in finalizing that agreement and supporting the current PAWSD Board's goal of putting customers first.

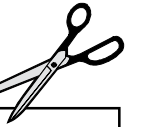
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Good luck,
Pirates!



Photo courtesy Jane Parker

Pagosa Springs Middle School girls and boys cross-country teams participate in their final meet of 2016 at the Eric Wolff Invitational in Monte Vista last Friday. Overall, the girls team placed third among nine teams and the boys placed sixth among 12 teams at the meet.

Pagosa Springs Middle School sports update

By Aaron Freed and Tim Taylor
Special to The SUN

The Pagosa Springs Middle School fall sports season has wrapped up, with volleyball, football and cross-country finishing strong.

On Oct. 8, the volleyball team hosted the San Juan Basin Middle School League Championships, while the football team traveled to Bayfield for its tournament. Cross-country wrapped up its season on Oct. 14.

Volleyball

The volleyball teams came out of the second half of their season with a string of home games against each of the league opponents. The A team finished the season with a record of 2-6 and came into the tournament as the fourth seed. They notched a big win over the fifth-seed Bayfield with great play led by eighth-graders River Pitcher and Brigid Parken. The team went on to face the undefeated No. 1 seed Cortez. Although they lost, they played the eventual league champions close.

The B team showed great improvement in their second half of the season, with serving being a main area of focus. In a win over Miller, Christian Swindell and Jillian Jolley led the way with nearly half of the team points on serves. The B team came into the tournament with a record of 3-5, giving them the No. 3 seed. They lost that tournament game to Miller, but played tough.

The C team did not have an end-of-season tournament, but ended the regular season with a winning record. The C team featured mostly seventh-grade players, so the fu-

ture is bright for Pagosa volleyball.

Football

After a tough loss to Alamosa on Sept. 10, both the A and B football teams finished their regular seasons with big wins over Monte Vista and Bayfield.

In the first round of the playoffs, both teams hosted Escalante. The B team came away with a 12-0 win. Touchdowns were scored by Will Aucoin and Dustin Adams. Tommy Barker sealed the win with an interception in the last two minutes.

The A team, which had only allowed points in two games on the season, got out to a quick lead on a 30-yard touchdown run by Cameron Lucero and never looked back. The offensive line asserted itself the entire game, with three more rushing touchdowns to follow by Lucero, Grant Aucoin and Caleb Laverty, and a 20-yard passing touchdown to Mitch Lewis.

The wins over Escalante put both teams in the championship against a strong Miller team. While both teams lost, B team played a close game and A team made improvements over their season opener against the same team. Both teams look to provide a solid base of players for future middle school and high school teams.

Cross-country

Last Friday, the middle school girls and boys cross country teams participated in their final meet of 2016 at the Eric Wolff Invitational in Monte Vista. The young Pirates accelerated their way to impressive finishes over the flat and fast 3k course, finding success despite the absence of eighth-graders Megan Greenly, Peyton Khung and Elan Ramirez, who were attending a

school-sponsored trip to Moab, Utah. Overall, the girls team placed third among nine teams and the boys placed sixth among 12 teams at the meet.

Although each Pirate runner ran an impressive race, of particular note were the personal-best performances of Taylor Capistrant, Beatrice Carpenter, Caroline Smith, Jack Lane, David Morehouse and Ethan Robel. The top finisher for the Pirate boys was Samuel Kinsley, who was followed by Cooper Evans, Davis Parker and Clay Cayard as well as teammates Lane, Morehouse and Robel.

For the Pirate girls, Nell Taylor led the way with a fifth-place overall finish, followed by Sierra Liverett, Michelle Saucedo, Anneka Slead and Hannah Rockensock as well as teammates Carpenter, Smith and Capistrant. All the Pirate runners showed sincere devotion to their sport throughout the cross-country season, but many Pagosa fans noted the obvious up-tick in effort during this final race of the season.

Coach Andrea McGinn expressed her praise for all the Pirate harriers, noting that the middle school squad this year attracted many more participants than in recent years.

"The cross-country team's second half of the season provided all runners with great opportunities for improvement, which they all embraced," said McGinn.

Upcoming

Boys basketball is up next at the middle school. Practices have begun and the first home game will be played against Cortez at 4 p.m. on Nov. 3.

PLPOA brush collection area closed until Oct. 27

Special to The SUN

The Pagosa Lakes Property Owners Association brush collection area at 360 Sam Houston Blvd. in the Trails subdivision is closed until Oct. 27.

No brush or limb dropoffs will be accepted during this time period to allow for heavy chipping operations to occur for the next week. The closure is for safety purposes; please do not enter the area during this time.

The association will be bring-

ing in a large horizontal grinder this week to chip and process the material that has collected this summer. The operation will take approximately one week. This project is in cooperation with and with cost assistance from Firewise of Southwest Colorado.

The association qualified for a State of Colorado Department of Natural Resources grant to help fund the purchase of a grinder/chipper that the association would own. This will allow for small maintenance chipping operations

throughout the season to stay on top of the collection area, while at the same time producing usable wood chips for owners to utilize for landscaping projects and mud control on their property.

The brush collection area is a program the association started several years ago to assist owners who are doing wildfire defensible space projects on their property by providing a location where brush and limbs up to 8 inches in diameter can be dropped off for processing/chipping.

Accident on Wolf Creek Pass results in fatality

By Marshall Dunham
Staff Writer

On Thursday, Oct. 13, a car accident that occurred on Wolf Creek Pass resulted in a fatality.

According to Capt. Adrian Driscoll of the Colorado State Patrol (CSP), the accident occurred between mile markers 160 and 161, on the "hairpin curve" that is adjacent to the scenic overlook.

The crash occurred around 10:45 a.m.

Driscoll explained that the driver was westbound in a Ford F350 pull-

ing a trailer filled with steel and construction materials when he lost control of his brakes due to excessive speed.

The driver was 36-year-old Deon M. Williams, of Donna, Texas, explained Driscoll.

Driscoll went on to explain that Williams failed to negotiate the hairpin curve next to the overlook and hit the barrier on the side of the highway.

Williams' trailer became separated from his truck and went over the edge into the forest below, said Driscoll.

Neither drugs nor alcohol are suspected in the accident, said Driscoll. Williams was pronounced dead at the scene.

The Colorado Department of Transportation, Pagosa Fire Protection District, and CSP's hazmat team also assisted in the call.

According to Capt. William Clark of the PFPD, eight personnel were dispatched via one engine and one rescue vehicle.

The PFPD assisted CSP in soaking up and removing roughly 100 gallons of diesel fuel, explained Clark.

marshall@pagosasun.com

Time again to check your Medicare health and drug plans

By Mike Fierberg
Special to The SUN

Now's the time for Coloradoans with Medicare to check their health and drug coverage for 2017.

Medicare's open enrollment period runs until Dec. 7.

Open enrollment is the best time to make sure your health and drug plans still meet your individual needs, especially if you've had any changes in your health.

By now, insurers should have notified you of any adjustments in your health or drug coverage or any changes in your out-of-pocket costs for next year.

The average monthly premium for a Medicare Advantage plan will drop by \$1.19 to \$31.40, while the average monthly premium for a basic drug plan will inch up \$1.50 to \$34.

Medicare Advantage remains a strong alternative for people who prefer to receive care through a private insurer rather than through Medicare's original fee-for-service program.

Enrollment in the private Medicare Advantage plans is expected to grow by 1.2 million to 18.5 million people in 2017 — about 32 percent of Medicare beneficiaries.

Even if you've been satisfied with your health and drug coverage, you may benefit from reviewing all your options. Shopping around may save you money or

improve your coverage.

Colorado residents in Medicare's original fee-for-service program can choose from 23 drug plans with monthly premiums ranging from \$17 to \$179.

Look beyond premiums, though. The only way to determine the true cost of your drug coverage is to consider other factors like deductibles, co-payments and coinsurance.

Medicare's website, www.medicare.gov, has the best tool for helping you narrow your search for a new health or drug plan. Just click on "Find Health and Drug Plans."

After entering your ZIP code and the list of your prescriptions, you can use the "Medicare Plan Finder" tool to compare your coverage and out-of-pocket costs under different plans.

The quality of a health or drug plan's customer service should be considered, too. To help you identify the best and worst, the Plan Finder provides star ratings for each plan.

A gold star will show plans with the highest, five-star rating, while a warning icon will alert you to plans that have performed poorly for at least the past three years.

Besides using Medicare.gov, you can call Medicare's toll-free help line at (800) 633-4227 or consult your "Medicare and You 2017 Handbook."

One-on-one benefits counseling is also available through your State Health Insurance Assistance Program. In Colorado, the number for assistance is (888) 696-7213.

Thanks to the health care law, you'll enjoy more savings on your prescriptions in 2017 once you land in the coverage gap, known as the "doughnut hole."

You'll receive a 60 percent discount on your brand-name drugs and a 49 percent discount on your generic drugs while in the gap.

The doughnut hole begins once you and your drug plan have spent \$3,700 for your drugs.

If you're having difficulty affording your medications, you may qualify for extra help with your drug coverage premiums, deductibles and co-payments.

The amount of help depends on your income and resources. But, generally, you'll pay no more than \$3.30 for generic drugs and \$8.25 for brand-name drugs.

Nearly one-quarter of Colorado residents with Medicare's drug coverage now get such a break.

To learn more about whether you qualify for extra help, visit www.socialsecurity.gov/prescriptionhelp or call Social Security at (800) 772-1213.

There's no better time to check your Medicare coverage. Any changes you make will take effect on Jan. 1.

Nightingale Luminary Award nominations sought

Special to The SUN

The Southwestern Colorado Area Health Education Center (SWCAHEC) is accepting nominations for the seventh annual Nightingale Luminary Awards. The award recognizes outstanding nurses in the Four Corners region, those who inspire compassionate care and whose hard work shines a light on our communities' health.

New this year, nominations can be made for two registered nurses in two categories: clinical practice or nontraditional roles (administration, education or research). In each category, nominees will be judged in the areas of: advocacy (advancing a cause or proposal); leadership (motivating others to work toward a common goal); or innovation (demonstrating creativity in the nursing field).

Up to four regional Nightingale Luminaries will be recognized during a local awards ceremony to be held March of 2017 in Durango, with the possibility of advancement to a statewide award contest held in Denver on May 13, 2017.

"The Nightingale Luminary Awards program is an excellent way to recognize our region's nurses who tirelessly give of themselves for the benefit of others," stated Kathleen McInnis, executive director at SWCAHEC. "As a luminary recipient in 2012, I know firsthand how wonderful it is to be recognized by our peers."

Last year, over 75 people celebrated the 2016 Nightingale Luminary and STAR Nursing Awards. Two nurses from Mercy Regional Medical Center, Katelyn Bach and Roxanne Hupp, received the Nightingale Luminaries distinction and Jennifer Adams, a second-year nursing student at Southwest Colorado Community College, received the event's proceeds, a \$1,000 nursing scholarship award.

"I feel so grateful for the community support AHEC provides nursing students in this region as well as their support for improving rural health care," said Adams. "To have been recognized by my fellow classmates in such a way was quite an honor."

In the six years that SWCAHEC has been managing the event, over \$4,500 has been donated to the nursing scholarship program. To sponsor or get involved, visit <http://swcahec.org/nightingale-awards>.

Details about the nomination process or to submit applications online for the Nightingale Luminary awards, visit www.swcahec.org, or contact the SWCAHEC office at (970) 375-3250. Nominations are due no later than Dec. 10.

The Nightingale Awards event was founded in 1985 to honor nurses who best exemplify the philosophy and practice of Florence Nightingale, a 19th century nursing pioneer who epitomized the art of helping people toward their optimal health. Registered nurses throughout the state are nominated by solicitation from the regional Area Health Education Centers system. Each region hosts a local event for nominees and finalists (Luminaries) are selected; the State Selection Committee then determines the recipients of the Nightingale Award.

Haunted house to support historic building repairs

By Briana Stewart
Special to The SUN

The Winding Stairs Haunted House will be open for a creepy good time this 2016 season.

This nonprofit fundraising event will help with repairs to the historic multipurpose Masonic Lodge building at 227 Lewis St.

All are invited to attend. Volunteers and donations are needed. Please call 946-8670 to participate or donate.

Event hours will be Oct. 28 from 2-9 p.m. and Oct. 29-31 from 4-10 p.m. We recommend a donation of \$2 per victim entering the haunted house.

This is a kid-friendly event.

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Outdoors

Hunter education classes offered in October, November

By Donald Volger
Special to The SUN

Hunter education classes will be held Oct. 20-21, and Nov. 3-4 from 5:30 until 10 p.m. on Thursday and from 8 a.m. until 5 p.m. on Friday. Students must attend both Thursday and Friday.

The classes will be held at the San Juan Mounted Patrol building, 302 San Juan St.

The cost of the classes is \$10.

These courses will be open to anyone wish-

ing to obtain a hunter safety card. If you were born on or after Jan. 1, 1949, you are required to have a hunter safety card before purchasing a hunting license. These will be the last classes taught in Pagosa Springs in 2016.

Students should register online prior to the class. To register, go to the Colorado Parks and Wildlife (CPW) website, click on "Learn" then click on "Classes — Traditional" under the Hunter Education heading and follow the instructions.

All programs, services and activities of the Colorado Parks and Wildlife are operated in compliance with the Americans with Disabilities Act. If you need accommodation due to a disability, please contact Don Volger at 264-2197. To assure that CPW can meet special needs, please notify Volger at least seven days before the class.

These courses are sponsored by the Pagosa Springs Police Department in conjunction with the CPW with support from the local chapter of the Friends of the NRA.

Hunting season tips and reminders from the Forest Service

By Brandon Caley
Special to The SUN

Good luck to all hunters looking for that trophy bull elk or other game animal in the San Juan National Forest (SJNF). The U.S. Forest Service hopes you have a good hunt and offers some tips and reminders in order to protect your natural resources and make your visit more enjoyable.

Where may I hunt?

Hunting is permitted on public lands administered by the Forest Service. State of Colorado hunting regulations must be followed on federal lands. For a map of National Forest System (NFS) lands in the Pagosa Springs area, stop by the Pagosa Ranger District. Pay close attention to land boundaries, especially private and tribal land boundaries. It is your responsibility to know where you are hunting.

Where may I camp?

Camping is permitted in developed campgrounds or outside developed campgrounds in most areas (dispersed camping). The Cimarrona campground and Palisade Horse campground (located north of Pagosa Springs) will remain open for the hunting seasons, weather permitting.

Both campgrounds offer limited amenities, with no trash services or water available. All other campgrounds are closed for the season.

Motor vehicle use for the purpose of dispersed camping is allowed up to 300 feet from open, designated roads as long as no damage occurs to the resource (soil and vegetation). Use of existing dispersed sites is highly encouraged. Camping on the SJNF is limited to no more than 28 days within any continuous 60-day period. After 14 consecutive days in one location, you must move beyond a 3-mile radius.

Are there other camping regulations?

Green trees are not allowed to be cut or damaged. Only standing dead and downed trees may be used as firewood. Firewood must be used in camp and not transported off the national forest. No standing dead ponderosa pine greater than 15 inches in diameter may be cut.

All campfires must be fully extinguished before leaving camp. Human waste must be disposed at least 100 feet from water, must be buried in "cat holes" or in group latrines and covered with a minimum of 6-8 inches of soil. It is prohibited to leave any waste or refuse in an unsanitary condition.

All trash and latrines must be packed out and removed from the national forest.

Is target shooting allowed?

Target shooting is allowed on the national forest. Make sure you have a safe backdrop. You must provide your own targets and remove all debris prior to leaving the site.

Do not place targets on or against live or dead trees. No shooting is allowed within 150 yards of a residence, building, campsite, developed recreation site or occupied area, across or on a forest development road or a body of water adjacent to, into or within a cave, or in any manner or place whereby a person or property is exposed to injury or damage.

Are there any areas closed to hunting?

There are no areas across the Pagosa Ranger District closed to hunting. There are areas where shooting is not allowed as described above.

There is one area where parking restrictions exist. These restrictions are located approximately 11 miles north of Pagosa Springs where Forest Development Road 631 (Piedra Road) intersects Forest Development Roads 633 (McManus Road) and 714 (Kleckner Lane). The restrictions include no parking or standing on road 631 and 633 from their junctions to Kleckner Lane during the big game rifle seasons. Stopping and parking along these roads are allowed only in designated areas.

Where may I drive my truck or off-highway vehicle?

Motorized travel is allowed on NFS lands, in accordance with travel management regulations identified in the Motor Vehicle Use Map (MVUM). The MVUM identifies motorized routes, dates when motorized

travel is allowed (pending specific closures due to weather, construction projects, etc.) and mode of travel. The MVUM can be obtained from the Forest Service Office free of charge as well as the website under the Maps and Publications link.

All off-highway vehicle (OHVs) must have a current Colorado OHV registration. Registrations can be obtained through Colorado big game license distribution agents and the Forest Service office.

The use of motorized vehicles is prohibited in the Weminuche and South San Juan Wilderness areas and the Piedra Area.

Cross-country motorized travel for game retrieval is prohibited across NFS lands on the Pagosa Ranger District.

I'll be using livestock; what do I need to know?

Hunters must contact a veterinarian to get a certificate of health inspection within 30 days before bringing horses to Colorado.

Horses need a Coggins blood test for equine infectious anemia within a year before coming to Colorado.

Hay, straw and bagged horse feeds brought onto the national forest must be certified as weed free. Feed must be clearly marked as being certified weed free.

Manage stock appropriately to prevent damage to trees and natural features including stream banks and meadows. Always confine stock at least 100 feet from water and trails.

May I use a game cart to retrieve game?

Game carts are allowed to retrieve game except in the following locations: Weminuche and South San Juan Wilderness areas, and the Piedra Area. Within Chimney Rock National Monument, game carts may be used on designated roads; however, cross-country travel with game carts is prohibited.

How do I find an outfitter/guide, or someone to pack out my game?

A list of permitted outfitters and guides can be obtained by contacting the Pagosa Ranger District or by visiting: www.fs.usda.gov/sanjuan. Only permitted outfitters/guides

are allowed to collect money for outfitter/guiding services on the national forest. Permitted outfitters and guides offer a variety of services such as drop camps, guided hunts, game packing, etc.

Are tree stands allowed?

The use of tree stands is allowed on the Pagosa Ranger District in accordance with the following:

- The owner of the stand must have a valid hunting license for the season used.
- Stands should be identified with the owner's name and phone number.
- Stands may be placed up to three days prior to the start of the hunting season, and removed two days after the hunting season in which they'll be used.
- Transporting of stands to their location must be in accordance with current travel management regulations.
- Stands must not be placed within 150 yards of a residence, building, campsite, developed recreation site or occupied area.
- Live trees must not be damaged, and
- Stands should not be placed in designated wilderness or the Piedra Area.

Where can I get more information?

National forest information can be obtained by contacting the Pagosa Ranger District at 264-2268 or by visiting: www.fs.usda.gov/sanjuan.

Information on big game hunting can be obtained by contacting the Durango Office of Colorado Parks and Wildlife at 247-0855 or by visiting: <http://cpw.state.co.us>.

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ACSO continues to struggle with jail situation

By Marshall Dunham
Staff Writer

Since the Archuleta County Jail flooded in the spring of 2015, the Archuleta County Sheriff's Office (ACSO) has been plagued with the problem of what to do with its inmates and how to manage its staff accordingly.

On Thursday, Oct. 13, ACSO Sheriff Rich Valdez and Undersheriff Tonya Hamilton sat down with SUN staff to discuss how the ACSO is trying to manage its current jail problems.

Hamilton began the interview by describing how the situation that the ACSO is in came about.

"On April 24 of 2015, our jail flooded due to roof repairs being done. Essentially, a rainstorm came in with the roof being under construction when it wasn't covered, and it completely flooded the jail," explained Hamilton. "Because of the liability of that, the sheriff made the decision to transport all of our inmates to Durango, and, at that time, I think we had 15 inmates."

Hamilton went on to explain that before the flood, the ACSO was operating a 36-bed jail with 14 full-time detention officers in the jail.

Valdez stated that around 2011 or 2012, personal recognizance (PR) bonds started to be utilized a lot more often.

"Before that, we were sending them outside," said Valdez. "It seemed we were always at max capacity."

On the morning of the interview, the ACSO had 18 inmates, with five being held in the ACSO's holding cells, one being held in Alamosa, and the other 12 being housed at

the La Plata County Jail. The ACSO detentions staff is at 13.5 full-time equivalents (FTEs).

Valdez explained that the only inmates who are held at the Alamosa jail are trustees, with the jail using said trustees for labor such as kitchen work.

Hamilton explained that it's costing the ACSO \$53,640 per day to house each inmate at the La Plata County jail, and that doesn't include medical costs, like prescriptions or doctor's appointments.

Additionally, the ACSO has to transport the inmates, with two deputies being required for each transport, averaging around 120 miles in a round trip, explained Valdez.

Hamilton said that for both deputies, the ACSO averages paying \$32 an hour, with the entire trip to La Plata County taking roughly three hours, as well as gas and vehicle maintenance.

Valdez also pointed out that after the ACSO transports its inmates to La Plata County, deputies must also travel back to pick up an inmate whenever they have a court date.

"They're going over there about twice a day," said Valdez.

"So far this year, we've paid La Plata County \$140,000 to house our inmates, and that's through September," said Hamilton.

This means that, on average, the ACSO is paying La Plata's jail \$15,556 per month to house its inmates.

When asked what size jail he'd be comfortable with having in a new justice facility, Valdez stated that the ACSO could operate with a jail that had 50 beds.

Valdez pointed out that besides the 18 inmates that were actually

being held in a jail, the ACSO has approximately 40 inmates on pre-trial services, as well as 110-125 being registered for community service.

"If you take the 18 inmates that we have in jail, and take the 40 that we have in alternative sentencing, that's 58 inmates right there that could technically be in jail," said Valdez.

Valdez explained that, in the past year and a half since the jail flooded, the ACSO had built two holding cells in its facility, with the construction for both cells costing around \$17,000.

Hamilton explained that, although the holding cells are working out well, "It's challenging, because we're not set up to house certain individuals like we were before. We try to just house the folks that can bond out quickly."

Hamilton stated that each holding cell has four beds.

"The other issue that we have is that we have no segregation for female population, so if we have an issue where we have five males in the facility and we make an arrest on a female, somebody's going to have to go to La Plata," explained Valdez. "Then it's a big juggling act. Who's going where? Should you take the female over, or the male over ... and when is the next time they've got to be back to court? It's just this big mess of playing with the numbers and the schedule."

Valdez and Hamilton agreed that, although every month is different, they think the holding cells are saving the county some money.

"The challenge that we face is that the ... community is getting bigger, and our calls for service are increasing. We're staying busy with no jail

facility," said Valdez. "Regardless of whether we have a facility or not, it doesn't matter, our calls for service and arrests are increasing. Our stats are increasing, and that's what the challenge is."

Continued Valdez, "It's really increasing the workload on our entire staff. Not having a facility where you can just take inmates and drop them off and go, it's hard. It's a challenge on the staff, and they're getting burnt out driving back and forth from Durango two or three times a day. There's so many challenges, and so many officer safety issues, and concerns for hazards on the roadway. When we're transporting inmates, they're our responsibility, and there's deer, elk and other people on the road. Every time we drive we increase our risk for an accident."

Valdez explained that the ACSO also requested three more FTEs for the upcoming budget season, in an effort to have more patrol deputies.

"Right now, we only have one officer on duty at a time and it is extremely dangerous to be out there handling the calls that we're handling by themselves," said Valdez, with Hamilton adding, "And the call load. They're getting calls stacked up, and then going from call to call to call. We have the issue of quality customer service, and it's difficult when you're understaffed."

"I don't know if people understand that. I don't think they understand that we have one deputy on duty for 1,301 square miles," said Valdez.

"We can't continue to function the way we are now," said Hamilton. "It's just not how you run a jail."
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Gas leak prompts evacuation at PSMC

By Marshall Dunham
Staff Writer

On Wednesday, Oct. 12, the Pagosa Springs Medical Center (PSMC) was evacuated when a natural gas line was punctured and began leaking.

According to EMS Director and Chief Paramedic Jason Webb, the gas line was punctured around 4:30 p.m.

Webb explained that the gas line was damaged due to the expansive construction PSMC is currently undergoing, and was damaged close to the office area of the building.

According to Capt. Will Clark of the Pagosa Fire Protection District (PFPD), the gas line was punctured when a concrete stake was accidentally pushed through the natural gas feed line.

Clark stated that the PFPD dispatched three engines and one rescue vehicle, as well as eight personnel.

Clark went on to explain that all three buildings that make up PSMC were evacuated, with all the individuals who were able being moved away from the hospital.

Those in long-term care and the emergency room were moved to the opposite side of the building, away from where the gas leak occurred, said Clark.

Webb explained that PSMC was built with the buildings having different compartments that resist hazards.

If a compartment is compromised, the individuals in the compartment are moved to a different compartment, explained Webb, adding that the compartments are resistant to hazards by primarily using firewalls.

Webb explained that Black Hills Energy showed up to the scene and crimped the gas line to effectively bring an end to the leak.

The duration of the incident was estimated to last about an hour and 45 minutes, beginning around 4:30 p.m. and ending around 6:15 p.m.

Webb added that, in addition to the PFPD assisting in the evacuation, members of the Archuleta County Emergency Management team, the Pagosa Springs Police Department, and the Archuleta County Sheriff's Office also assisted.

Webb went on to say that he thought the incident was managed really well, especially for an incident that was unforeseeable.

The overall management between the different responding entities was professional, and overall the evacuation was very well coordinated, said Webb.

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Archuleta County Commissioner Election Tracker

The Pagosa Springs SUN asked each of the six candidates for the two Archuleta County commissioner seats to answer the following questions.

Answers are printed as they were received and in order of how the candidates are listed on the ballot.

Additional questions and answers will be printed in The SUN each week until the election.

Which existing county program(s) would you suggest cutting and how would you utilize the savings realized from those cuts?

Rod Proffitt District 1



This question assumes there is a need to cut County programs. I am not convinced any programs need elimination. During the Great Recession, a number of steps were taken, which have resulted in less service to the public already so I would hope to be looking at ways the County can find the means to restore services.

I previously suggested the County is in a position to work with the Town to eliminate duplication of effort and possible gaps in service by combining departments. This would cut costs to both the Town and County that could then be used to help pay the many deferred capital improvements and maintenance projects. I have suggested public safety and building/planning are prime candidates for consolidation since there are so many models for Town & County coordination to consolidate those programs.

Previously, the reason I suggested combining the County Sheriff's Office and the Town police department for a county-wide public safety department was to free up money to pay for the jail. Each area of services that can be combined will result in additional savings and efficiency of effort. Certainly, building/planning is something this County needs to consolidate for a number of good reasons, including, but not limited to public and private costs. It would eliminate forum shopping that pitted Town and County against one another for development. Fees, building codes, zoning, growth boundaries, and so much more would be known, which would take away developer's fear of the unknown.

Steve Wadley District 1



I would not cut any entire programs. County government is leaner and more efficient than ever. Over the past five years property taxes have fallen over 30%. This BoCC and all the other elected officials -- as well as all our department heads and employees -- have done an outstanding job of doing more with less every year. When I took office in 2011 there were 166 county employees. The county now has 147 employees. Services have not only been maintained; they have been improved while we have doubled our reserves. That's true fiscal conservatism. "Fiscal conservatism" is not a campaign slogan. Doing more with less is the way of life in the Archuleta County workforce. I want to recognize the effort of all our county employees for the willing, hardworking spirit they bring to their jobs.

Morgan Murri District 1



Having just attended the 2016 budget presentation, I am in agreement with the County's conservative plan of projecting only a 2% increase in revenue. Based on the preliminary presentations I wouldn't cut any of the current programs.

I would create a more responsible, effective and balanced use of our reserve.

The budget shows \$5,000,000 in the general reserve fund (this is in addition to several other reserves, some of which are required to have by state statute.) My opponent Steve Wadley and his supporter Clifford Lucero have made reference to using this \$5,000,000 as partial payment for "their" justice center. I would propose something far more realistic and to the betterment of far more of our residents.

I would allocate only \$2,500,000 for the justice center, keep \$1,250,000 in our savings and allocate \$1,250,000 towards an effective road improvement plan. Maximizing the funds, leveraging with grant opportunity and making a significant impact on our road problems! I would NOT spend all our hard earned savings on criminals, lawyers and judges!

Ray Finney District 2



I am not in favor of cutting current county programs. Over the past few years especially with the major economic down turn many county services were cut. There is a possibility of working jointly with the town

of Pagosa Springs in some areas such as zoning, planning, building requirements and other related issues that might save money for the county and the town and at the same time encourage growth, new construction and renovations. I am currently serving in a group that is addressing the need for more affordable housing in the town and county and working together on this makes a lot of sense. We are definitely seeing a boom in new construction in the area and that is a blessing for the county and the town. In regard to more affordable housing, I am less concerned about "swinging for the fences" for one big project (financed from afar, requiring many years to be approved) and more interested in seeing how we can encourage local developers to build additional small multi-unit projects from duplexes to 4, 8, 16 units of rental or condo units. This is the size that local banks, CHAFA, or USDA Rural Development could support using local builders.

We do not need to spend a lot of county money but we need to be proactive in going to Denver or DC or Cortez (USDA) to find resources earmarked for rural development. I have done that and can do it again.

Ronnie Maez District 2



It seems to me this question would be easier to answer as an incumbent, because of their familiarity with the county programs. I feel we should cut the programs that didn't work or show any progress the year before. I believe I'd also need to do more research in order to answer this question properly. My plan would be to cut the programs that aren't benefiting the community and apply said savings into the infrastructure of Archuleta County. I also feel that federally and state funded programs should not be cut without proper investigation, while making sure we keep a balanced budget.

Natalie Carpenter District 2



Without being a county commissioner, I am not privy to input from county staff about their programs, nor have I studied detailed expenditure information for county programs -- the 400-page 2017 budget detail will be released once the 2017 budget is approved later this year. Therefore, I am not in a position to suggest any program cuts. I have attended all of the Board of County Commissioner meetings for the past several months, including the October 11 budget presentation, and have not seen any red flags or concerns about needing to cut specific county programs.

The BoCC recently amended land regulations, lowering the marijuana plant count limit on a parcel of land to 48. Please explain how would you have voted on that issue and your reasoning.

Rod Proffitt District 1



Like the State as a whole, this County voted in favor of the recreational marijuana initiative so regulations dealing with the medical marijuana, which has been in effect even longer, need to be implemented as broadly as intended. As such, it seems to me the County has to have very good reasons to deviate from State standards. I attended the BoCC meeting this matter was discussed and voted on, and I saw no substantive basis for making the change. I understand some of our resident veterans rely on medical marijuana, as do cancer patients, and many others. The change made by the County stressed additional regulation without balancing the needs of the folks relying on the medical benefits of marijuana.

The County Planning Commission failed to make a recommendation to change the land use code and I was there for that discussion as well. The Planning Commission could not make a substantive determination that a change was necessary. At both levels:

- There was no medical evidence presented that this would enhance the care given to individuals.
- There was no law enforcement evidence that this change would enhance the ability to mitigate possible criminal activity.
- There was no substantive public testimony in support of this change.
- There is a concern that additional regulations would be difficult to enforce.

I would have voted to stay with the State standard.

Steve Wadley District 1



I voted for the 48 plant count limit. It's straightforward common sense when you do the math and think through the problem for neighborhoods in our County. Without a limit, a single caregiver can grow marijuana for themselves and up to 5 patients. If a Doctor prescribes 99 plants for all 6 people, then that single caregiver could grow 594 plants on a lot in a residential neighborhood. As your County Commissioner I cannot just turn a blind eye to all the very real problems that 594 marijuana plants on one lot in a residential neighborhood could cause. As a former police captain I've seen firsthand some terrible scenes in residential neighborhoods when very valuable quantities of marijuana are involved. Commissioner Lucero and I both felt that we needed to take a clear, sensible position and provide governance on this volatile issue, which cannot be managed with ideology and slogans.

Morgan Murri District 1



Another great example of the difference between Mr. Wadley and myself. We both attended this meeting, and listened to the hours of testimony from medical patients imploring our Commissioners to follow State Law (being enacted this coming January), and not hurt our citizens that rely on affordable medical treatment provided by growing their own medicine for doctor prescribed treatment.

Expert testimony was provided, confirming that the State had already utilized a panel of experts and medical professionals to determine the correct number of plants required for personal treatment to be 99. Regardless of this expert testimony, Commissioner Wadley openly stated that he did not have "all the information" to know how many plants are required to create the correct amount of prescribed medicine. The State Law will follow this recommendation of 99 plants beginning January 1st 2017. Why then, (just like in the Justice Center decision) did Commissioners Wadley and Lucero again ignore the advice of professional experts and pending state law, to make their own decision? By decreasing the plant limit, our already limited Law Enforcement will now be responsible with trying to enforce a law that did not warrant tighter restrictions, and only created another layer of bureaucracy.

In this case their ignorance has hurt our veterans, those with cancer, lupus and other painful, difficult to manage, chronic health conditions.

Ray Finney District 2



I was at that meeting and felt that the Commissioners were to some extent justified in lowering the plant count. The vote taken was discussing medical marijuana not retail marijuana. Growing marijuana is a profitable business and in the case of medical marijuana it is a necessary service to local people who really need it. An alternative method that was not discussed at the meeting was to issue individual licenses to growers of medical marijuana based on the number of patients they are serving. This approach would not apply to the growers and vendors of recreational marijuana. Requiring the growers of medical marijuana to justify the number of plants over the 48 limit will give a significant amount of local control over a state approved activity. I would consult with the Sheriff's department on the value and merits of this approach. It may or may not be practical but it is worth investigating.

Ronnie Maez District 2



In order for me to answer this question, I would have to acquire the right information on the amount of useful medical product that would come out of one plant to realistically make the medicine that people need. As far as lotions, tinctures, edibles and more is concerned, we need to understand the reason why the state picked a 99 plant count in the first place. I personally know and saw it was a tremendous help to my father who recently passed away from cancer. Without having access to the same information as the BoCC, I cannot give a clear answer.

Natalie Carpenter District 2



I would have voted against the regulation in order to gather more information. I attended the October 4th BoCC meeting where this issue was decided. 90-minutes of discussion included public comment from nine county residents who all spoke against making a change to the amendment at this time. There were many unanswered questions after the meeting, including how the county can enforce a new regulation for 48 plants if they can't enforce the existing state regulation of 99 plants. Although there are a few people violating current grow limits, new regulation for less plants punishes the medical marijuana patients and caregivers in our county

and does nothing to stop growers who are breaking the law. When Commissioners Wadley and Lucero told medical marijuana patients in the audience that they could simply purchase what they need at a dispensary, the patients stressed the huge financial burden that would be placed on them due to high dispensary retail costs versus growing the plants themselves. Commissioner Wadley told the audience that he comes from a law enforcement background and really doesn't understand the issue of medical plant counts and grows, prompting one speaker to ask him, "How can you publicly define something that you said you don't understand?" In the end, the amendment passed with a 2-1 vote. Commissioner Whiting dissented due to potential over-regulation and wanting to take additional time to investigate some of the unanswered questions. Wadley and Lucero voted yes to the new regulation.

Tell us how you would vote on the following and why: Amendment 69: Statewide Health Care System Amendment 70: State Minimum Wage Amendment 72: Increase Cigarette and Tobacco Taxes

Rod Proffitt District 1



Amendment 69: Statewide Health Care System

First, a disclaimer. The board of county commissioners has no authority in a Statewide Healthcare System. My vote on this issue is a personal opinion only. This question does not provide insights on the County level.

I was not a supporter of the Affordable Care Act because I thought combined the worst aspect of a government program and profit-motivated insurance companies. I was for broader coverage and additional price controls.

I will be voting "yes" on Amendment 69.

Amendment 70: State Minimum Wage
Yes! The minimum wage has not kept pace with the cost of living so this measure brings back the original purpose, which was to assure the lowest wage earners of a living wage.

Because of a lack of supply and growing demand, the cost of housing locally exceeds normal costs of living. During the Great Recession, local wages had plateaued and the lowest wage was at \$8.00 an hour. When Walmart came in with its policy of a minimum of \$10.00 an hour, competition forced employers to meet that minimum, but it is not enough. Amendment 70 sets a floor supportive of lower wage earners -- something this community needs more than ever.

This country is based on a consumer economy so if consumers can't consume, the economy goes south. Unfortunately, this has happened a number of times in this country. Raising the minimum wage assures the lowest wage earners have the means to buy consumer goods, and that is good for all of us. It counters the impacts of recessions and depressions, and supports sustained economic growth.

Amendment 72: Increase Cigarette and Tobacco Taxes

There are very good arguments for this Amendment. For instance, there is demonstrated evidence that higher costs on cigarettes translates into reducing tobacco use. In addition, this raises money from smokers to offset the additional costs smokers impose on the general population for medical care, and the research into the medical implications of smoking. Lastly, some of this money is earmarked for medical needs of rural communities.

Unfortunately, I cannot support this Amendment because it is a change to the State Constitution. This is a so-called "sin tax" so many feel comfortable for carving it out for higher rates. Higher rates are one thing -- raising it to the importance and insulation of a provision in the State Constitution just goes too far. My vote will be "no".

Steve Wadley District 1



I will vote NO on amendment 69! The costs are uncertain, the benefits are empty promises and this state takeover of medicine will tax working families as well as all of our small businesses, which create most of our jobs. Obamacare has been a disaster. Socialized state medicine would be far worse.

I will vote NO on amendment 70. My biggest concern is that Colorado will be at a disadvantage when competing for companies to locate to our state. Let's remember what the real minimum wage is: \$0 when businesses close. The way to raise the minimum wage is through economic development. I cast one of the decisive votes on Walmart. My opponent Mr.

■ See Tracker B7



2016 Statewide Ballot Issues

Pg 1

The Colorado Constitution (Article V, Section 1(7.3)) requires the Colorado Legislative Council to publish the ballot title and legal text of each statewide ballot measure.

A **"YES/FOR"** vote on any ballot issue is a vote **in favor** of changing current law or existing circumstances, and a **"NO/AGAINST"** vote on any ballot issue is a vote **against** changing current law or existing circumstances.

Amendment T No Exception to Involuntary Servitude Prohibition

The ballot title below is a summary drafted by the professional legal staff for the general assembly for ballot purposes only. The ballot title will not appear in the Colorado constitution. The text of the measure that will appear in the Colorado constitution below was referred to the voters because it passed by a two-thirds majority vote of the state senate and the state house of representatives.

Ballot Title:

Shall there be an amendment to the Colorado constitution concerning the removal of the exception to the prohibition of slavery and involuntary servitude when used as punishment for persons duly convicted of a crime?

Text of Measure:

Be It Resolved by the Senate of the Seventieth General Assembly of the State of Colorado, the House of Representatives concurring herein:

SECTION 1. At the election held on November 8, 2016, the secretary of state shall submit to the registered electors of the state the ballot title set forth in section 2 for the following amendment to the state constitution:

In the constitution of the state of Colorado, **amend** section 26 of article II as follows:

Section 26. Slavery prohibited. There shall never be in this state either slavery or involuntary servitude, ~~except as a punishment for crime, whereof the party shall have been duly convicted.~~

SECTION 2. Each elector voting at the election may cast a vote either "Yes/For" or "No/Against" on the following ballot title: "Shall there be an amendment to the Colorado constitution concerning the removal of the exception to the prohibition of slavery and involuntary servitude when used as punishment for persons duly convicted of a crime?"

SECTION 3. Except as otherwise provided in section 1-40-123, Colorado Revised Statutes, if a majority of the electors voting on the ballot title vote "Yes/For", then the amendment will become part of the state constitution.

Amendment U Exempt Certain Possessory Interests from Property Taxes

The ballot title below is a summary drafted by the professional legal staff for the general assembly for ballot purposes only. The ballot title will not appear in the Colorado constitution. The text of the measure that will appear in the Colorado constitution below was referred to the voters because it passed by a two-thirds majority vote of the state senate and the state house of representatives.

Ballot Title:

Shall there be an amendment to the Colorado constitution concerning an exemption from property taxation for a possessory interest in real property if the actual value of the interest is less than or equal to six thousand dollars or such amount adjusted for inflation?

Text of Measure:

Be It Resolved by the Senate of the Seventieth General Assembly of the State of Colorado, the House of Representatives concurring herein:

SECTION 1. At the election held on November 8, 2016, the secretary of state shall submit to the registered electors of the state the ballot title set forth in section 2 for the following amendment to the state constitution:

In the constitution of the state of Colorado, section 3 of article X, **amend** (1) (b) as follows:

Section 3. Uniform taxation - exemptions. (1) (b) (I) Residential real property, which shall include all residential dwelling units and the land, as defined by law, on which such units are located, and mobile home parks, but shall not include hotels and motels, shall be valued for assessment at twenty-one percent of its actual value. For the property tax year commencing January 1, 1985, the general assembly shall determine the percentage of the aggregate statewide valuation for assessment which is attributable to residential real property. For each subsequent year, the general assembly shall again determine the percentage of the aggregate statewide valuation for assessment which is attributable to each class of taxable property, after adding in the increased valuation for assessment attributable to new construction and to increased volume of mineral and oil and gas production. For each year in which there is a change in the level of value used in determining actual value, the general assembly shall adjust the ratio of valuation for assessment for residential real property which is set forth in this paragraph (b) as is necessary to insure that the percentage of the aggregate statewide valuation for assessment which is attributable to residential real property shall remain the same as it was in the year immediately preceding the year in which such change occurs. Such adjusted ratio shall be the ratio of valuation for assessment for residential real property for those years for which such new level of value is used. In determining the adjustment to be made in the ratio of valuation for assessment for residential real property, the aggregate statewide valuation for assessment that is attributable to residential real property shall be calculated as if the full actual value of all owner-occupied primary residences that are partially exempt from taxation pursuant to section 3.5 of this article was subject to taxation. All other taxable property shall be valued for assessment at twenty-nine percent of its actual value. However, the valuation for assessment for producing mines, as defined by law, and lands or leaseholds producing oil or gas, as defined by law, shall be a portion of the actual annual or actual average annual production therefrom, based upon the value of the unprocessed material, according to procedures prescribed by law for different types of minerals. Non-producing unpatented mining claims, which are possessory interests in real property by virtue of leases from the United States of America, shall be exempt from property taxation. OTHER POSSESSORY INTERESTS IN REAL PROPERTY SHALL BE EXEMPT FROM PROPERTY TAXATION AS SPECIFIED IN SUBPARAGRAPH (II) OF THIS PARAGRAPH (b).

(II) (A) FOR THE PROPERTY TAX YEAR COMMENCING ON JANUARY 1, 2018, A POSSESSORY INTEREST IN REAL PROPERTY SHALL BE EXEMPT FROM THE LEVY AND COLLECTION OF PROPERTY TAX IF THE ACTUAL VALUE OF SUCH POSSESSORY INTEREST IN REAL PROPERTY IS LESS THAN OR EQUAL TO SIX THOUSAND DOLLARS.

(B) FOR PROPERTY TAX YEARS COMMENCING ON OR AFTER JANUARY 1, 2019, A POSSESSORY INTEREST IN REAL PROPERTY SHALL BE EXEMPT FROM THE LEVY AND COLLECTION OF PROPERTY TAX IF THE ACTUAL VALUE OF SUCH POSSESSORY INTEREST IN REAL PROPERTY IS LESS THAN OR EQUAL TO SIX THOUSAND DOLLARS ADJUSTED BIENNIALY TO ACCOUNT FOR INFLATION AS DEFINED IN SECTION 20 (2) (f) OF ARTICLE X OF THIS CONSTITUTION. ON OR BEFORE NOVEMBER 1, 2018, AND ON OR BEFORE NOVEMBER 1 OF EACH EVEN-NUMBERED YEAR THEREAFTER, THE PROPERTY TAX ADMINISTRATOR SHALL CALCULATE THE AMOUNT OF THE EXEMPTION FOR THE NEXT TWO-YEAR CYCLE USING INFLATION FOR THE PRIOR TWO CALENDAR YEARS AS OF THE DATE OF THE CALCULATION. THE ADJUSTED EXEMPTION SHALL BE ROUNDED UPWARD TO THE NEAREST ONE-HUNDRED-DOLLAR INCREMENT. THE ADMINISTRATOR SHALL CERTIFY THE AMOUNT OF THE EXEMPTION FOR

THE NEXT TWO-YEAR CYCLE AND PUBLISH THE AMOUNT IN A MANNER PROVIDED BY LAW.

SECTION 2. Each elector voting at the election may cast a vote either "Yes/For" or "No/Against" on the following ballot title: "Shall there be an amendment to the Colorado constitution concerning an exemption from property taxation for a possessory interest in real property if the actual value of the interest is less than or equal to six thousand dollars or such amount adjusted for inflation?"

SECTION 3. Except as otherwise provided in section 1-40-123, Colorado Revised Statutes, if a majority of the electors voting on the ballot title vote "Yes/For", then the amendment will become part of the state constitution.

Amendment 69 Statewide Health Care System

The ballot title below is a summary drafted by the professional staff of the offices of the secretary of state, the attorney general, and the legal staff for the general assembly for ballot purposes only. The ballot title will not appear in the Colorado constitution. The text of the measure that will appear in the Colorado constitution below was drafted by the proponents of the initiative. The initiated measure is included on the ballot as a proposed change to current law because the proponents gathered the required amount of petition signatures.

Ballot Title:

SHALL STATE TAXES BE INCREASED \$25 BILLION ANNUALLY IN THE FIRST FULL FISCAL YEAR, AND BY SUCH AMOUNTS THAT ARE RAISED THEREAFTER, BY AN AMENDMENT TO THE COLORADO CONSTITUTION ESTABLISHING A HEALTH CARE PAYMENT SYSTEM TO FUND HEALTH CARE FOR ALL INDIVIDUALS WHOSE PRIMARY RESIDENCE IS IN COLORADO, AND, IN CONNECTION THEREWITH, CREATING A GOVERNMENTAL ENTITY CALLED COLORADOCARE TO ADMINISTER THE HEALTH CARE PAYMENT SYSTEM; PROVIDING FOR THE GOVERNANCE OF COLORADOCARE BY AN INTERIM APPOINTED BOARD OF TRUSTEES UNTIL AN ELECTED BOARD OF TRUSTEES TAKES RESPONSIBILITY; EXEMPTING COLORADOCARE FROM THE TAXPAYER'S BILL OF RIGHTS; ASSESSING AN INITIAL TAX ON THE TOTAL PAYROLL FROM EMPLOYERS, PAYROLL INCOME FROM EMPLOYEES, AND NONPAYROLL INCOME AT VARYING RATES; INCREASING THESE TAX RATES WHEN COLORADOCARE BEGINS MAKING HEALTH CARE PAYMENTS FOR BENEFICIARIES; CAPPING THE TOTAL AMOUNT OF INCOME SUBJECT TO TAXATION; AUTHORIZING THE BOARD TO INCREASE THE TAXES IN SPECIFIED CIRCUMSTANCES UPON APPROVAL OF THE MEMBERS OF COLORADOCARE; REQUIRING COLORADOCARE TO CONTRACT WITH HEALTH CARE PROVIDERS TO PAY FOR SPECIFIC HEALTH CARE BENEFITS; TRANSFERRING ADMINISTRATION OF THE MEDICAID AND CHILDREN'S BASIC HEALTH PROGRAMS AND ALL OTHER STATE AND FEDERAL HEALTH CARE FUNDS FOR COLORADO TO COLORADOCARE; TRANSFERRING RESPONSIBILITY TO COLORADOCARE FOR MEDICAL CARE THAT WOULD OTHERWISE BE PAID FOR BY WORKERS' COMPENSATION INSURANCE; REQUIRING COLORADOCARE TO APPLY FOR A WAIVER FROM THE AFFORDABLE CARE ACT TO ESTABLISH A COLORADO HEALTH CARE PAYMENT SYSTEM; AND SUSPENDING THE OPERATIONS OF THE COLORADO HEALTH BENEFIT EXCHANGE AND TRANSFERRING ITS RESOURCES TO COLORADOCARE?

Text of Measure:

Be it Enacted by the People of the State of Colorado:

SECTION 1. In the constitution of the state of Colorado, **add** article XXX as follows:

ARTICLE XXX ColoradoCare

Section 1. Purpose and findings. (1) THE PEOPLE OF THE STATE OF COLORADO FIND AND DECLARE THAT:

- COLORADANS NEED THE SECURITY OF KNOWING THAT THEY CAN AFFORD HEALTH CARE FOR THEMSELVES AND THEIR FAMILIES;
- BUSINESSES NEED RELIEF FROM THE UNSUSTAINABLE FINANCIAL AND ADMINISTRATIVE BURDENS OF PROVIDING HEALTH INSURANCE FOR THEIR EMPLOYEES;
- ANNUAL INSURANCE CHANGES DISRUPT COORDINATED LIFETIME HEALTH CARE;
- HEALTH CARE COSTS HAVE BEEN INCREASING AT UNSUSTAINABLE RATES AND MUST BE STABILIZED;
- COLORADO NEEDS A HEALTH CARE DELIVERY SYSTEM THAT PRIORITIZES VALUE OVER VOLUME AND THAT ENCOURAGES QUALITY, EFFICIENT, AND ACCESSIBLE HEALTH CARE;
- COLORADO HEALTH CARE PROVIDERS NEED RELIEF FROM THE ADMINISTRATIVE BURDENS THAT INTERFERE WITH QUALITY HEALTH CARE;
- SECTION 1332 OF THE AFFORDABLE CARE ACT ALLOWS COLORADO TO OBTAIN WAIVERS FROM THE INSURANCE EXCHANGE PROGRAM IN ORDER TO CREATE A UNIQUE COLORADO HEALTH CARE SYSTEM; AND THEREFORE, THAT
- COLORADO WILL FINANCE HEALTH CARE THROUGH COLORADOCARE, A POLITICAL SUBDIVISION OF THE STATE GOVERNED BY A TWENTY-ONE MEMBER BOARD OF TRUSTEES THAT WILL ADMINISTER A COORDINATED PAYMENT SYSTEM FOR HEALTH CARE SERVICES AND CONTROL THE PER CAPITA COST OF HEALTH CARE, THEREBY IMPROVING ACCESS TO HEALTH CARE FOR ALL COLORADANS, ENHANCING THEIR HEALTH CARE EXPERIENCES, GIVING COLORADANS THE RIGHT TO CHOOSE THEIR PRIMARY HEALTH CARE PROVIDERS, AND IMPROVING THE WORKING LIVES OF PROVIDERS.

Section 2. Definitions. FOR THE PURPOSE OF THIS ARTICLE:

- "AFFORDABLE CARE ACT" MEANS THE FEDERAL "PATIENT PROTECTION AND AFFORDABLE CARE ACT", PUBL. L. 111-148, AS AMENDED BY THE FEDERAL "HEALTH CARE AND EDUCATION RECONCILIATION ACT OF 2010", PUBL. L. 111-152, AND AS MAY BE FURTHER AMENDED, INCLUDING ANY FEDERAL REGULATIONS ADOPTED UNDER THE ACT.
- "BENEFICIARY" MEANS AN INDIVIDUAL WHOSE PRIMARY RESIDENCE IS IN COLORADO.
- "BOARD" MEANS THE ELECTED BOARD OF TRUSTEES ESTABLISHED IN SECTION 5 OF THIS ARTICLE UNLESS THE CONTEXT INDICATES THAT "BOARD" MEANS THE INTERIM BOARD DEFINED IN SUBSECTION (9) OF THIS SECTION.
- "CHILDREN'S BASIC HEALTH PLAN" MEANS THE HEALTH BENEFIT PLAN ESTABLISHED IN ARTICLE 8 OF TITLE 25.5, COLORADO REVISED STATUTES.
- "COLORADO HEALTH BENEFIT EXCHANGE" MEANS THE COLORADO HEALTH BENEFIT EXCHANGE CREATED IN ARTICLE 22 OF TITLE 10, COLORADO REVISED STATUTES, OR ITS SUCCESSOR ENTITY.
- "EFFECTIVE DATE" MEANS THE EFFECTIVE DATE OF THIS ARTICLE AS SPECIFIED IN SECTION 14 OF THIS ARTICLE.
- "EMPLOYEE" MEANS AN INDIVIDUAL WHO WORKS OR RESIDES IN COLORADO AND WHO RECEIVES WAGES, SALARIES, TIPS, OR ANY OTHER INCOME WHICH MUST BE REPORTED ON INTERNAL REVENUE SERVICE FORM W-2.
- "EMPLOYER" MEANS AN INDIVIDUAL, A GOVERNMENTAL ENTITY, AND ANY ORGANIZATION DEFINED IN TITLE 7, COLORADO REVISED STATUTES, THAT:
 - PAYS COMPENSATION TO ONE OR MORE INDIVIDUALS FOR WORK PERFORMED; AND
 - IS REQUIRED BY COLORADO LAW TO WITHHOLD A PORTION OF THE COMPENSATION FOR THE PAYMENT OF COLORADO INCOME TAXES, OR TO REPORT THOSE EARNINGS TO THE COLORADO DEPARTMENT OF REVENUE.
- "INTERIM BOARD" MEANS THE BOARD OF TRUSTEES APPOINTED PURSUANT TO SECTION 4 OF THIS ARTICLE.
- "MEDICAID PROGRAM" MEANS THE MEDICAL ASSISTANCE PROGRAM AUTHORIZED IN TITLE XIX OF THE FEDERAL "SOCIAL SECURITY ACT", 42 U.S.C. SECTIONS 1305 ET SEQ., AS AMEND-

ED, AND UNDER THE "COLORADO MEDICAL ASSISTANCE ACT", ARTICLES 4, 5, AND 6 OF TITLE 25.5, COLORADO REVISED STATUTES, OR ANY SUCCESSOR STATUTES.

- "MEMBER" MEANS A BENEFICIARY WHO IS AT LEAST EIGHTEEN YEARS OF AGE AND WHOSE PRIMARY RESIDENCE HAS BEEN IN COLORADO FOR AT LEAST ONE CONTINUOUS YEAR.
- "NONPAYROLL INCOME" MEANS TOTAL INCOME FROM ALL SOURCES SPECIFIED ON LINES 8 THROUGH 10, 12 THROUGH 18, AND 20 THROUGH 21 OF THE INTERNAL REVENUE SERVICE FORM 1040 FOR THE TAX YEAR 2014 OR THE CORRESPONDING LINES OF ANY SUCCESSOR FORM. "NONPAYROLL INCOME" DOES NOT INCLUDE ANY PENSION OR ANNUITY INCOME WHICH IS NOT SUBJECT TO COLORADO INCOME TAXES PURSUANT TO SECTION 39-22-104(f)(4), COLORADO REVISED STATUTES, OR ANY SUCCESSOR STATUTE.
- "PAYROLL INCOME" MEANS WAGES, TIPS, SALARIES, AND ALL OTHER INCOME THAT MUST BE REPORTED ON INTERNAL REVENUE SERVICE FORM W-2.
- "PREMIUM TAX" MEANS THE TAX SPECIFIED IN SECTION 9(2) OF THIS ARTICLE.
- "PROVIDER" MEANS A HEALTH CARE PROFESSIONAL LICENSED BY THE STATE OF COLORADO AND INCLUDES INDIVIDUALS, HOSPITALS, AND OTHER HEALTH CARE FACILITIES LICENSED OR CERTIFIED BY THE STATE. "PROVIDER" INCLUDES AN INDIVIDUAL OR ENTITY THAT PROVIDES SERVICES, MEDICAL INTERVENTIONS, PHARMACEUTICALS, OR EQUIPMENT USED TO TREAT BENEFICIARIES.
- "TRANSITIONAL OPERATING FUND TAX" MEANS THE TAX SPECIFIED IN SECTION 9 (1) OF THIS ARTICLE.
- "TRUSTEE" MEANS AN INDIVIDUAL APPOINTED OR ELECTED TO SERVE ON THE INTERIM OR ELECTED BOARD OF TRUSTEES.

Section 3. ColoradoCare - establishment. (1) THERE IS HEREBY ESTABLISHED A POLITICAL SUBDIVISION OF THE STATE CALLED COLORADOCARE. COLORADOCARE IS NOT AN AGENCY OF THE STATE AND IS NOT SUBJECT TO ADMINISTRATIVE DIRECTION OR CONTROL BY ANY STATE EXECUTIVE, DEPARTMENT, COMMISSION, BOARD, BUREAU, OR AGENCY.

(2) THE PURPOSE OF COLORADOCARE IS TO FINANCE HEALTH CARE SERVICES FOR ALL COLORADO RESIDENTS, TO ADMINISTER STATE AND FEDERAL HEALTH CARE FUNDS, AND TO INSTITUTE FISCALLY SOUND PAYMENT POLICIES THAT IMPROVE AND MAINTAIN HIGH STANDARDS FOR VALUE, QUALITY, AND HEALTHY OUTCOMES FOR ALL BENEFICIARIES.

Section 4. Interim board - governance and responsibilities. (1) (a) WITHIN SIXTY DAYS AFTER THE EFFECTIVE DATE OF THIS ARTICLE, THE PRESIDENT OF THE COLORADO SENATE, THE MINORITY LEADER OF THE COLORADO SENATE, THE SPEAKER OF THE COLORADO HOUSE OF REPRESENTATIVES, THE MINORITY LEADER OF THE COLORADO HOUSE OF REPRESENTATIVES, AND THE GOVERNOR OF THE STATE OF COLORADO SHALL EACH APPOINT THREE TRUSTEES TO SERVE ON THE INTERIM BOARD. IN MAKING THE APPOINTMENTS TO THE INTERIM BOARD, THE APPOINTING AUTHORITIES SHALL MAKE GOOD-FAITH EFFORTS TO ENSURE THAT:

- EACH TRUSTEE WILL STRIVE TO REPRESENT THE INTERESTS OF ALL COLORADANS;
 - THEIR APPOINTMENTS REFLECT THE SOCIAL, DEMOGRAPHIC, AND GEOGRAPHIC DIVERSITY OF THE STATE; AND
 - THEIR APPOINTEES ARE COMMITTED TO SUCCESSFULLY IMPLEMENTING THIS ARTICLE.
- (b) AN INTERIM TRUSTEE MAY BE REMOVED FOR CAUSE BY A MAJORITY VOTE OF THE OTHER TRUSTEES.
- (c) IF A VACANCY OCCURS ON THE INTERIM BOARD, THE APPOINTING AUTHORITY SHALL APPOINT A NEW TRUSTEE TO FILL THE VACANCY WITHIN THIRTY DAYS AFTER THE VACANCY OCCURS.
- (2)(a) THE INTERIM BOARD SHALL CARRY OUT ALL DUTIES AND RESPONSIBILITIES OF THE BOARD UNTIL THE ELECTED BOARD ASSUMES RESPONSIBILITY FOR THE OPERATION OF COLORADOCARE ON THE DATE SPECIFIED IN PARAGRAPH (i) OF THIS SUBSECTION.

(b) THE INTERIM BOARD SHALL:

- PROMULGATE BYLAWS, PROCEDURES, RULES, AND POLICIES. THE BYLAWS, PROCEDURES, RULES, AND POLICIES OF THE INTERIM BOARD SHALL EXPIRE ONE HUNDRED TWENTY DAYS AFTER THE ELECTED BOARD TAKES OFFICE UNLESS THE ELECTED BOARD RATIFIES THEM.
 - APPROVE AN OPERATING BUDGET;
 - HIRE EMPLOYEES AND CONSULTANTS; AND
 - PROMULGATE RULES TO ENSURE TRANSPARENCY IN ITS OPERATIONS AND DECISIONMAKING, WHICH RULES MUST BE AT LEAST AS STRICT AS THE REQUIREMENTS IN THE "COLORADO OPEN RECORDS ACT", PART 2 OF ARTICLE 72 OF TITLE 24, COLORADO REVISED STATUTES, OR ITS SUCCESSOR ACT.
- (c) AS SOON AS IT IS ALLOWED UNDER FEDERAL LAW, THE INTERIM BOARD SHALL SEEK A WAIVER TO ALLOW THE STATE TO SUSPEND OPERATION OF THE COLORADO HEALTH BENEFIT EXCHANGE AND TRANSFER ITS RESOURCES TO COLORADOCARE NO LATER THAN THE DATE ON WHICH COLORADOCARE ASSUMES RESPONSIBILITY FOR HEALTH CARE PAYMENTS.
- (d) NO LATER THAN NINETY DAYS PRIOR TO THE DATE COLORADOCARE IS TO ASSUME RESPONSIBILITY FOR HEALTH CARE PAYMENTS, THE BOARD SHALL PROVIDE WRITTEN CERTIFICATION TO THE GOVERNOR AND THE COLORADO DEPARTMENT OF REVENUE OF THE DATE COLORADOCARE INTENDS TO ASSUME THIS RESPONSIBILITY.
- (e) FOR PURPOSES OF ELECTING THE BOARD OF TRUSTEES, THE INTERIM BOARD SHALL USE THE MOST RECENT UNITED STATES DECENNIAL CENSUS FIGURES TO DIVIDE THE STATE INTO SEVEN COMPACT CONTIGUOUS DISTRICTS WITH SUBSTANTIALLY THE SAME NUMBER OF RESIDENTS IN EACH DISTRICT.

(f) ELECTIONS SHALL BE NONPARTISAN.

(g) THE INTERIM BOARD SHALL PROMULGATE RULES GOVERNING THE SELECTION OF TRUSTEE CANDIDATES AND THE CONDUCT OF ELECTIONS, INCLUDING RULES THAT REGULATE CAMPAIGN CONTRIBUTIONS AND EXPENDITURES, AND THE CERTIFICATION OF ELECTION RESULTS.

(h) TRUSTEE CANDIDATES MUST BE MEMBERS OF COLORADOCARE WHO LIVE IN THE DISTRICT FROM WHICH THEY ARE SEEKING ELECTION.

(i) THE INTERIM BOARD SHALL SCHEDULE THE FIRST ELECTION WITHIN THREE YEARS AFTER THE EFFECTIVE DATE OF THIS ARTICLE. THE ELECTED BOARD SHALL ASSUME RESPONSIBILITY FOR THE OPERATION OF COLORADOCARE WITHIN FORTY-FIVE DAYS AFTER THE INTERIM BOARD CERTIFIES THE ELECTION RESULTS. INTERIM TRUSTEES SHALL CONTINUE TO SERVE AS EX OFFICIO, NONVOTING TRUSTEES FOR NINETY DAYS AFTER THE ELECTED BOARD ASSUMES RESPONSIBILITY FOR THE OPERATION OF COLORADOCARE.

Section 5. Elected board of trustees - duties and responsibilities.

(1) A MEMBER ELECTED BOARD OF TWENTY-ONE TRUSTEES SHALL GOVERN COLORADOCARE. THREE TRUSTEES SHALL BE ELECTED FROM AMONG THE MEMBERS RESIDING IN EACH DISTRICT.

(2) (a) ELECTED TRUSTEES SHALL SERVE FOUR YEAR TERMS OF OFFICE, EXCEPT THAT, OF THE TRUSTEES FIRST ELECTED TO THE BOARD, ONE TRUSTEE FROM EACH DISTRICT SHALL SERVE AN INITIAL TWO YEAR TERM AND TWO TRUSTEES FROM EACH DISTRICT SHALL SERVE INITIAL FOUR YEAR TERMS. THE CHAIRPERSON OF THE INTERIM BOARD SHALL DETERMINE BY LOT WHICH TRUSTEES ELECT WILL SERVE INITIAL TWO YEAR TERMS AND WHICH WILL SERVE INITIAL FOUR YEAR TERMS. TRUSTEES WHO SERVE INITIAL TWO YEAR TERMS ARE ELIGIBLE TO SERVE TWO CONSECUTIVE FOUR YEAR TERMS AFTER COMPLETING THEIR INITIAL TERMS. TRUSTEES ELECTED TO SERVE AN INITIAL TERM OF FOUR YEARS MAY NOT SERVE MORE THAN TWO CONSECUTIVE TERMS.

(b) A TRUSTEE MAY BE REMOVED FOR CAUSE BY A MAJORITY VOTE OF THE OTHER TRUSTEES.

(c) TRUSTEES ARE NOT SUBJECT TO RECALL ELECTIONS.

(d) IF A VACANCY OCCURS ON THE BOARD, THE BOARD, BY MAJORITY VOTE, SHALL APPOINT A TRUSTEE FROM THE DEPART-



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ING TRUSTEE'S DISTRICT TO COMPLETE THE REMAINDER OF THE DEPARTING TRUSTEE'S TERM OF OFFICE.

(3) NOT MORE OFTEN THAN ONCE PER DECENNIAL, THE ELECTED BOARD MAY MODIFY THE BOUNDARIES OF THE SEVEN DISTRICTS, BUT ONLY IF IT DOES SO WITHIN ONE YEAR AFTER DECENNIAL CENSUS FIGURES ARE PUBLISHED BY THE UNITED STATES CENSUS BUREAU. EACH NEW DISTRICT SHALL BE COMPACT AND CONTIGUOUS AND ALL DISTRICTS SHALL HAVE SUBSTANTIALLY THE SAME NUMBER OF RESIDENTS.

(4) THE BOARD SHALL:

(a) PROMULGATE BYLAWS, PROCEDURES, RULES, AND POLICIES, AND RATIFY, AMEND, OR REJECT THOSE BYLAWS, PROCEDURES, RULES AND POLICIES PROMULGATED BY THE INTERIM BOARD;

(b) HIRE AN EXECUTIVE TEAM TO ADMINISTER THE OPERATIONS OF COLORADOCARE. THE EXECUTIVE TEAM SHALL INCLUDE A CHIEF EXECUTIVE OFFICER, A CHIEF FINANCIAL OFFICER, AND A CHIEF MEDICAL OFFICER.

(c) ESTABLISH A CENTRAL PURCHASING AUTHORITY RESPONSIBLE FOR NEGOTIATING FAVORABLE PRICES FOR PRESCRIPTION DRUGS, MEDICAL EQUIPMENT AND OTHER PRODUCTS AND SERVICES REQUIRED BY COLORADOCARE;

(d) PROVIDE FUNDS TO THE COMMISSIONER OF INSURANCE FOR THE OPERATION OF SEPARATE OMBUDSMAN OFFICES FOR BENEFICIARIES AND PROVIDERS. FUNDING SHALL BE SUFFICIENT TO ALLOW THE TIMELY COMPLETION OF ALL INVESTIGATIONS. EACH OFFICE SHALL HAVE THE CAPACITY TO INVESTIGATE AND RESPOND TO INQUIRIES AND COMPLAINTS AND MAKE RECOMMENDATIONS TO THE BOARD.

(e) ESTABLISH AND FUND AN OFFICE FOR THE INVESTIGATION AND PREVENTION OF FRAUD. THE OFFICE SHALL HAVE THE POWER TO BRING CIVIL ACTIONS IN THE NAME OF COLORADOCARE TO RECOVER ANY MONIES OR THE VALUE OF ANY BENEFITS OBTAINED BY FRAUD OR MISTAKE AND MAY REFER FRAUDULENT CONDUCT TO A DISTRICT ATTORNEY FOR CRIMINAL PROSECUTION.

(f) ESTABLISH PROCEDURES FOR MANAGING SURPLUS FUNDING BY MAINTAINING NECESSARY OPERATING RESERVES, INCREASING BENEFITS, OR ISSUING REFUNDS TO MEMBERS;

(g) ESTABLISH PROCEDURES FOR ENSURING FINANCIAL SUSTAINABILITY BY ADJUSTING PAYMENTS AND BENEFITS;

(h) PROMULGATE RULES FOR INDEPENDENT ANNUAL PERFORMANCE AND FINANCIAL AUDITS;

(i) PROMULGATE RULES THAT PROTECT BENEFICIARY CONFIDENTIALITY WHILE ALLOWING FOR PUBLICLY AVAILABLE RESEARCH OF COLORADOCARE'S DATABASES;

(j) PROMULGATE RULES TO ENSURE TRANSPARENCY IN ITS OPERATIONS AND DECISIONMAKING, WHICH RULES MUST BE AT LEAST AS STRICT AS THE REQUIREMENTS IN THE "COLORADO OPEN RECORDS ACT", PART 2 OF ARTICLE 72 OF TITLE 24, COLORADO REVISED STATUTES, OR ITS SUCCESSOR ACT;

(k) APPROVE AND MAKE PUBLICLY AVAILABLE AN ANNUAL BUDGET;

(l) FACILITATE CREATION OF EFFICIENT MEDICAL RECORDS AND BILLING RECORDS SYSTEMS THAT:

(I) CAN BE EASILY ACCESSED BY PROVIDERS AND BENEFICIARIES;

(II) ALLOW COLORADOCARE TO MAINTAIN A CENTRAL DATABASE OF MEDICAL RECORDS FOR MANAGEMENT AND RESEARCH PURPOSES; AND

(III) ENSURE THE CONFIDENTIALITY OF BENEFICIARIES' MEDICAL RECORDS IN COMPLIANCE WITH ALL FEDERAL AND STATE HEALTH CARE LAWS, REGULATIONS, AND RULES CONCERNING THE CONFIDENTIALITY OF PATIENT MEDICAL RECORDS.

(m) ADMINISTER ALL STATE FUNDS FOR HEALTH CARE SERVICES PROVIDED TO BENEFICIARIES;

(n) ESTABLISH POLICIES AND PROCEDURES TO PAY BENEFITS FOR HEALTH CARE SERVICES RENDERED TO A BENEFICIARY WHO IS TEMPORARILY LIVING OR TRAVELING IN ANOTHER STATE; AND

(o) ESTABLISH AN APPEALS PROCEDURE THAT ALLOWS BENEFICIARIES AND PROVIDERS TO CHALLENGE COVERAGE AND PAYMENT DECISIONS. FINAL ACTION ON AN APPEAL SHALL BE SUBJECT TO JUDICIAL REVIEW ACCORDING TO COLORADO LAW AND THE COLORADO RULES OF CIVIL AND APPELLATE PROCEDURE FOR THE REVIEW OF FINAL AGENCY ACTIONS.

(5) THE BOARD MAY:

(a) AUTHORIZE REASONABLE COMPENSATION AND EXPENSE REIMBURSEMENT FOR THE TRUSTEES;

(b) SEEK WAIVERS FROM STATE AND FEDERAL LAWS, RULES, AND REGULATIONS; AND

(c) SEEK AND ACCEPT GIFTS, GRANTS, AND DONATIONS ON BEHALF OF COLORADOCARE.

(6) THE BOARD IS GRANTED ALL POWERS NECESSARY AND PROPER TO FULFILL COLORADOCARE'S RESPONSIBILITIES, INCLUDING THE POWER TO PROMULGATE SUCH RULES AS THE BOARD FINDS NECESSARY FOR THE PROPER ADMINISTRATION AND ENFORCEMENT OF THIS ARTICLE.

Section 6. Health care benefits paid by ColoradoCare. (1) (a) COLORADOCARE SHALL CONTRACT WITH PROVIDERS TO PAY FOR HEALTH CARE SERVICES TO BENEFICIARIES THAT MUST INCLUDE:

(I) AMBULATORY PATIENT SERVICES, INCLUDING PRIMARY AND SPECIALTY CARE;

(II) HOSPITALIZATION;

(III) PRESCRIPTION DRUGS AND DURABLE MEDICAL EQUIPMENT;

(IV) MENTAL HEALTH AND SUBSTANCE USE DISORDER SERVICES, INCLUDING BEHAVIORAL HEALTH TREATMENT;

(V) EMERGENCY AND URGENT CARE;

(VI) PREVENTIVE AND WELLNESS SERVICES AND CHRONIC DISEASE MANAGEMENT;

(VII) REHABILITATIVE AND HABITATIVE SERVICES AND DEVICES;

(VIII) PEDIATRIC SERVICES, INCLUDING ORAL, VISION, AND HEARING CARE;

(IX) LABORATORY SERVICES;

(X) MATERNITY AND NEWBORN CARE; AND

(XI) PALLIATIVE AND END-OF-LIFE CARE.

(b) THE BOARD MAY AUTHORIZE PAYMENT FOR BENEFITS NOT SPECIFIED IN PARAGRAPH (a) OF SUBSECTION 1 OF THIS SECTION.

(2) (a) COLORADOCARE SHALL PAY FOR HEALTH CARE SERVICES TO BENEFICIARIES REGARDLESS OF THE CAUSE OF THEIR INJURIES OR ILLNESSES.

(b) COLORADOCARE SHALL ASSUME RESPONSIBILITY FOR PAYMENT OF ALL REASONABLE AND NECESSARY MEDICAL EXPENSES INCURRED BY WORKERS WHO SUFFER INJURIES OR ILLNESSES ARISING OUT OF AND IN THE COURSE OF THEIR EMPLOYMENT ON AND AFTER THE DATE COLORADOCARE ASSUMES RESPONSIBILITY FOR HEALTH CARE PAYMENTS. COLORADOCARE'S RESPONSIBILITY EXTENDS ONLY TO EMPLOYEES WHOSE EMPLOYERS ARE REQUIRED BY THE "WORKERS' COMPENSATION ACT OF COLORADO", ARTICLES 40 TO 47 OF TITLE 8, COLORADO REVISED STATUTES, TO PROVIDE WORKERS' COMPENSATION INSURANCE FOR THEIR EMPLOYEES. WORKERS SUFFERING FROM INJURIES OR ILLNESSES ARISING OUT OF AND IN THE COURSE OF THEIR EMPLOYMENT ARE ENTITLED TO THE SAME BENEFITS AND HAVE THE SAME RIGHTS AND RESPONSIBILITIES AS OTHER BENEFICIARIES.

(c) FOR INDIVIDUALS ELIGIBLE FOR THE MEDICAID PROGRAM, THE CHILDREN'S BASIC HEALTH PLAN, AND ANY OTHER FEDERAL HEALTH CARE PROGRAMS TO BE ADMINISTERED BY COLORADOCARE, THE BENEFIT PACKAGE UNDER COLORADOCARE MUST INCLUDE:

(I) THE BENEFITS REQUIRED BY FEDERAL LAW;

(II) ANY OPTIONAL MEDICAID PROGRAM BENEFITS AUTHORIZED UNDER 42 U.S.C. SEC. 1396d OR THE "COLORADO MEDICAL ASSISTANCE ACT", ARTICLES 4 TO 6 OF TITLE 25.5, COLORADO REVISED STATUTES, OR SERVICES COVERED UNDER THE STATE PLAN FOR THE CHILDREN'S BASIC HEALTH PLAN AS PROVIDED IN 42 U.S.C. SEC. 1397cc, FOR WHICH THESE INDIVIDUALS ARE ELIGIBLE; AND

(III) ANY ADDITIONAL BENEFITS PROVIDED IN COLORADOCARE'S BENEFIT PACKAGE.

(d) AN INDIVIDUAL WHO LOSES ELIGIBILITY FOR STATE OR FED-

ERAL BENEFITS UNDER THE MEDICAID PROGRAM OR THE CHILDREN'S BASIC HEALTH PLAN SHALL RECEIVE THE SAME BENEFITS AS ANY OTHER BENEFICIARY OF COLORADOCARE.

(3) COLORADOCARE SHALL NOT CHARGE BENEFICIARIES ANY DEDUCTIBLES.

(4) THE BOARD SHALL PROMULGATE RULES FOR WAIVING CO-PAYMENTS WHEN THEY WILL CAUSE FINANCIAL HARDSHIP FOR A BENEFICIARY. THE BOARD SHALL NOT REQUIRE CO-PAYMENTS FOR DESIGNATED PRIMARY AND PREVENTIVE CARE SERVICES.

(5) A PROVIDER MAY NOT REQUIRE A BENEFICIARY TO MAKE A CO-PAYMENT OR SUBMIT TO ANY OTHER COST-SHARING ARRANGEMENT WITHOUT COLORADOCARE'S APPROVAL.

(6) COLORADOCARE SHALL ALLOW BENEFICIARIES TO CHOOSE THEIR OWN PRIMARY CARE PROVIDERS.

(7) COLORADOCARE MAY PROVIDE FUNDING AND OTHER SUPPORT TO IMPROVE ACCESS TO HEALTH CARE SERVICES FOR ALL BENEFICIARIES REGARDLESS OF WHERE THEY LIVE IN COLORADO.

(8) COLORADOCARE MAY PROVIDE FUNDING AND OTHER SUPPORT FOR STATEWIDE ACCESS TO EMERGENCY AND TRAUMA CARE SERVICES.

Section 7. Delivery of service models. (1) COLORADOCARE SHALL BEGIN OPERATION BY ASSUMING PAYMENT FOR HEALTH CARE SERVICES IN A MANNER DESIGNED TO MINIMIZE DISRUPTIONS TO CURRENT DELIVERY AND PAYMENT SYSTEMS.

(2) COLORADOCARE SHALL PHASE IN PAYMENT REFORMS AND A UNIFIED BILLING SYSTEM.

(3) COLORADOCARE SHALL USE PAYMENT MODELS THAT OPTIMIZE QUALITY, VALUE, AND HEALTHY OUTCOMES FOR BENEFICIARIES.

Section 8. Transition to ColoradoCare. (1) (a) THE COLORADO DEPARTMENT OF HEALTH CARE POLICY AND FINANCING, THE COLORADO HEALTH BENEFIT EXCHANGE, AND ANY OTHER NECESSARY STATE DEPARTMENT OR AGENCY SHALL ASSIST THE INTERIM AND ELECTED BOARDS IN SEEKING ALL WAIVERS, EXEMPTIONS, AND AGREEMENTS FROM THE STATE AND FEDERAL GOVERNMENTS THAT ARE NECESSARY TO TRANSFER HEALTH CARE FUNDING FROM THE FEDERAL GOVERNMENT AND FROM ANY STATE DEPARTMENTS AND AGENCIES TO COLORADOCARE.

(b) TO THE EXTENT ALLOWABLE UNDER FEDERAL LAW, COLORADOCARE AND ALL INVOLVED STATE DEPARTMENTS AND AGENCIES SHALL ARRANGE FOR FEDERAL FUNDS TO BE DELIVERED DIRECTLY TO COLORADOCARE. IF THESE FUNDS CANNOT BE DELIVERED DIRECTLY TO COLORADOCARE, THE STATE SHALL TRANSFER THEM TO COLORADOCARE WITHIN TEN DAYS AFTER IT RECEIVES THEM.

(2) NO LATER THAN THE DATE COLORADOCARE IS TO ASSUME RESPONSIBILITY FOR HEALTH CARE PAYMENTS, THE STATE SHALL TRANSFER TO COLORADOCARE ALL STATE AND FEDERAL FUNDS FOR THE MEDICAID, CHILDREN'S BASIC HEALTH PLAN, AND ANY OTHER PROGRAM TO BE ADMINISTERED BY COLORADOCARE. THE STATE MAY RETAIN ANY FUNDS NECESSARY TO MEET PAYMENT OBLIGATIONS WHICH EXIST AS OF THE DATE OF TRANSFER. UPON RECEIPT OF THIS FUNDING, COLORADOCARE SHALL BE RESPONSIBLE FOR PAYING FOR ALL BENEFITS AND SERVICES PREVIOUSLY PAID BY THE STATE AND FEDERAL GOVERNMENT WITH THOSE FUNDS.

(3) COLORADOCARE SHALL ASSUME RESPONSIBILITY FOR THE PROPER ADMINISTRATION AND DISTRIBUTION OF STATE AND FEDERAL FUNDS PURSUANT TO STATE AND FEDERAL LAW.

(4) THE BOARD MAY APPLY FOR COLORADOCARE TO BECOME A MEDICARE ADVANTAGE PROGRAM, A MEDICARE SUPPLEMENTAL PROGRAM, OR ANY SUCCESSOR PROGRAM.

(5) THE BOARD IS AUTHORIZED TO APPLY FOR FUNDS AND ENROLL IN ANY PROGRAM THAT DOES NOT ALTER THE PURPOSE OF COLORADOCARE AS SET FORTH IN SECTION 3(2) OF THIS ARTICLE.

Section 9. Funding of ColoradoCare - collection of premiums. (1) ON AND AFTER JULY 1 OF THE YEAR FOLLOWING THE EFFECTIVE DATE OF THIS ARTICLE, AND UNTIL THIRTY DAYS BEFORE COLORADOCARE ASSUMES RESPONSIBILITY FOR HEALTH CARE PAYMENTS, THE COLORADO DEPARTMENT OF REVENUE SHALL COLLECT A TRANSITIONAL OPERATING FUND TAX OF:

(a) SIX-TENTHS PERCENT OF TOTAL PAYROLL FROM EACH EMPLOYER;

(b) THREE-TENTHS PERCENT OF ALL PAYROLL INCOME FROM EACH EMPLOYEE; AND

(c) NINE-TENTHS PERCENT OF ALL NONPAYROLL INCOME FROM ALL BENEFICIARIES.

(d) FROM JULY 1 UNTIL DECEMBER 31 OF THE FIRST YEAR IN WHICH THE TAXES IN THIS SUBSECTION (1) ARE LEVIED, THEY SHALL BE LEVIED ON FIFTY PERCENT OF THE BENEFICIARY'S TOTAL NONPAYROLL INCOME.

(2) THIRTY DAYS BEFORE COLORADOCARE IS TO ASSUME RESPONSIBILITY FOR HEALTH CARE PAYMENTS, THE COLORADO DEPARTMENT OF REVENUE SHALL CEASE COLLECTING TRANSITIONAL OPERATING FUND TAXES AND SHALL BEGIN COLLECTING A PREMIUM TAX OF:

(a) SIX AND SIXTY-SEVEN-ONE-HUNDREDTHS PERCENT OF TOTAL PAYROLL FROM ALL EMPLOYERS, WHICH SATISFIES THEIR OBLIGATION TO PROVIDE HEALTH CARE INSURANCE FOR THEIR EMPLOYEES;

(b) THREE AND THIRTY-THREE-ONE-HUNDREDTHS PERCENT OF ALL PAYROLL INCOME FROM EACH EMPLOYEE; AND

(c) TEN PERCENT OF ALL NON-PAYROLL INCOME FROM ALL BENEFICIARIES.

(d) IF THE PREMIUM TAX LEVIED PURSUANT TO THIS SUBSECTION (2) IS FIRST LEVIED ON A DATE OTHER THAN JANUARY 1, IT SHALL BE LEVIED ON THE BENEFICIARY'S TOTAL NONPAYROLL INCOME MULTIPLIED BY THE PERCENTAGE OF THE CALENDAR YEAR IN WHICH THE TAX IS FIRST LEVIED.

(3) PAYMENT OF THE PREMIUM TAX DOES NOT CONSTITUTE THE PURCHASE OF A HEALTH INSURANCE POLICY BY AN EMPLOYER OR TAXPAYER.

(4) THE TAXES LEVIED PURSUANT TO THIS SECTION 9 SHALL BE LEVIED AGAINST THE INCOME OF NONRESIDENT INDIVIDUALS IN THE MANNER SPECIFIED IN SECTION 39-22-109, COLORADO REVISED STATUTES OR ANY SUCCESSOR STATUTE, AND AGAINST THE INCOME OF PART-YEAR RESIDENTS IN THE MANNER SPECIFIED IN SECTION 39-22-110, COLORADO REVISED STATUTES OR ANY SUCCESSOR STATUTE.

(5) AN EMPLOYER MAY PAY ALL OR PART OF AN EMPLOYEE'S SHARE OF THE TAXES LEVIED PURSUANT TO THIS SECTION.

(6) THE TOTAL AMOUNT OF PAYROLL EARNINGS BY EMPLOYEES AND OF NONPAYROLL INCOME SUBJECT TO THE TAXES LEVIED PURSUANT TO THIS SECTION SHALL NOT EXCEED THREE HUNDRED FIFTY THOUSAND DOLLARS FOR THOSE FILING INDIVIDUAL INCOME TAX RETURNS AND FOUR HUNDRED FIFTY THOUSAND DOLLARS FOR COUPLES FILING JOINTLY.

THE DEPARTMENT OF REVENUE SHALL ANNUALLY ADJUST THESE LIMITS FOR INFLATION USING THE CONSUMER PRICE INDEX PUBLISHED BY THE BUREAU OF LABOR STATISTICS OF THE UNITED STATES DEPARTMENT OF LABOR FOR THE BOULDER-GREELEY-DENVER METROPOLITAN STATISTICAL AREA. ADJUSTMENTS SHALL BE EFFECTIVE ON JANUARY 1 OF EACH YEAR, BEGINNING WITH THE CALENDAR YEAR 2018 AND USING THE CALENDAR YEAR 2017 AS THE BASE YEAR.

(7) THE BOARD SHALL CONDUCT AN ANNUAL ASSESSMENT OF REVENUES AND COSTS AND PREPARE A PUBLIC REPORT REGARDING THE FINANCIAL STATUS OF COLORADOCARE AND OPTIONS CONSIDERED FOR ECONOMIES, BENEFITS, REFUNDS, BUILDING NECESSARY RESERVES, AND PREMIUM ADJUSTMENTS.

(8) IF THE BOARD DETERMINES THAT A PREMIUM INCREASE IS NECESSARY TO MAINTAIN THE FISCAL STABILITY OF COLORADOCARE, THE BOARD MAY INCREASE THE PREMIUM TAXES SPECIFIED IN SUBSECTION (2) OF THIS SECTION NOT MORE OFTEN THAN ONCE PER FISCAL YEAR, BUT ONLY IF A MAJORITY OF THE MEMBERS OF COLORADOCARE WHO CAST VOTES ON THE PROPOSED INCREASE APPROVE IT.

Section 10. Exemption. COLORADOCARE AND THIS ARTICLE ARE EXEMPT FROM SECTION 20 OF ARTICLE X OF THE COLORADO

CONSTITUTION.

Section 11. ColoradoCare secondary payor - subrogation rights.

(1) COLORADOCARE SERVES AS A SECONDARY PAYOR TO ANY HEALTH INSURANCE PLAN IN WHICH A BENEFICIARY IS ENROLLED OR WHICH MAY BE RESPONSIBLE FOR A BENEFICIARY'S HEALTH CARE EXPENSES. THE TOTAL OF COLORADOCARE'S PAYMENT AND ALL OTHER PAYMENTS SHALL NOT EXCEED THE AMOUNT THAT COLORADOCARE WOULD PAY IF IT WERE THE ONLY PAYOR.

(2) COLORADOCARE SHALL SERVE AS A STATE HEALTH PLAN THAT PAYS FOR DESIGNATED SUPPLEMENTAL HEALTH CARE SERVICES FOR MEDICARE BENEFICIARIES; EXCEPT THAT COLORADOCARE SHALL NOT PAY FOR SERVICES:

(a) COVERED BY MEDICARE PARTS A, B AND D; OR

(b) COVERED BY A MEDICARE ADVANTAGE PLAN THAT A BENEFICIARY HAS WITH AN ENTITY OTHER THAN COLORADOCARE; OR

(c) THAT WOULD HAVE BEEN PAID BY MEDICARE PARTS B OR D HAD THE BENEFICIARY PURCHASED THOSE OPTIONAL MEDICARE COVERAGES, UNLESS:

(I) COLORADOCARE HAS AN AGREEMENT WITH THE CENTER FOR MEDICARE AND MEDICAID SERVICES THAT REQUIRES IT TO PAY FOR SERVICES THAT WOULD HAVE BEEN PAID UNDER PARTS B AND D; OR

(II) COLORADOCARE OFFERS A MEDICARE ADVANTAGE PLAN AND THE BENEFICIARY VOLUNTARILY ENROLLS IN THIS PLAN.

(3)(a) COLORADOCARE HAS FULL RIGHTS OF SUBROGATION, AHEAD OF THE RIGHTS OF A WORKERS' COMPENSATION OR OTHER INSURER OR HEALTH CARE PLAN, INCLUDING THE RIGHT TO BRING AN INDEPENDENT LAWSUIT OR TO INTERVENE IN A LAWSUIT FILED BY A BENEFICIARY, IN ORDER TO RECOVER HEALTH CARE COSTS FROM COLLATERAL SOURCES FOR WHICH THE BENEFICIARY HAS A RIGHT OF ACTION FOR COMPENSATION AGAINST THE PERSON OR ENTITY THAT CAUSED HIS OR HER ILLNESS OR INJURY. COLORADOCARE MAY ASSERT A LIEN AGAINST ANY PROCEEDS RECOVERED BY THE BENEFICIARY.

(b) COLORADOCARE MAY RECOVER HEALTH CARE PAYMENTS FROM ANY OTHER COLLATERAL SOURCE, SUCH AS A HEALTH INSURANCE PLAN, HEALTH BENEFIT PLAN, OR OTHER PAYOR THAT IS PRIMARY TO COLORADOCARE.

Section 12. Legislation. (1) IN THE FIRST REGULAR SESSION OF THE GENERAL ASSEMBLY THAT CONVENES AFTER THE EFFECTIVE DATE OF THIS ARTICLE, THE GENERAL ASSEMBLY SHALL ENACT LEGISLATION:

(a) TO ENABLE THE COLORADO DEPARTMENT OF REVENUE TO COLLECT AND TRANSFER TO COLORADOCARE THE TAXES LEVIED PURSUANT TO SECTION 9 OF THIS ARTICLE. THE GENERAL ASSEMBLY SHALL APPROPRIATE SUFFICIENT FUNDS TO THE DEPARTMENT OF REVENUE TO ENSURE THAT IT CAN BEGIN COLLECTING THESE TAXES ON AND AFTER JULY 1 OF THE YEAR FOLLOWING THE EFFECTIVE DATE OF THIS ARTICLE, AND TO ENSURE THAT FUNDS ARE TRANSFERRED TO COLORADOCARE WITHIN TEN DAYS OF COLLECTION;

(b) TO SUSPEND OPERATIONS OF THE COLORADO HEALTH BENEFIT EXCHANGE, TRANSFER ITS RESOURCES TO COLORADOCARE PURSUANT TO SECTION 8 OF THIS ARTICLE, AND REPEAL ARTICLE 22 OF TITLE 10, COLORADO REVISED STATUTES;

(c) TO TRANSFER RESPONSIBILITY FOR ADMINISTERING THE MEDICAID PROGRAM AND THE CHILDREN'S BASIC HEALTH PLAN TO COLORADOCARE;

(d) TO TRANSFER RESPONSIBILITY FOR ADMINISTERING ANY OTHER STATE AND FEDERAL HEALTH CARE PROGRAMS TO COLORADOCARE;

(e) TO ENABLE COLORADOCARE TO RECEIVE THE APPROPRIATE FEDERAL FUND CONTRIBUTION IN LIEU OF THE FEDERAL PREMIUM TAX CREDITS, COST-SHARING SUBSIDIES, AND SMALL BUSINESS TAX CREDITS PROVIDED IN THE AFFORDABLE CARE ACT;

(f) TO REPEAL OR AMEND, AS APPROPRIATE, THOSE PROVISIONS OF THE "WORKERS' COMPENSATION ACT OF COLORADO", ARTICLES 40 TO 47 OF TITLE 8, COLORADO REVISED STATUTES, AND ANY OTHER PROVISIONS OF LAW THAT CONCERN THE PROVISION OF MEDICAL CARE FOR WORKERS WHO SUFFER INJURIES OR ILLNESSES ARISING OUT OF AND IN THE COURSE OF THEIR EMPLOYMENT AND FOR THE PAYMENT OF PREMIUMS FOR MEDICAL BENEFITS, WHETHER BY EMPLOYERS OR INSURERS COVERED UNDER THE WORKERS' COMPENSATION ACT, OR THAT OTHERWISE CONFLICT WITH THIS ARTICLE;

(g) TO ENSURE THAT THE STATE'S EXPENDITURES FOR HEALTH CARE SERVICES, INCLUDING THE STATE'S RESPONSIBILITY FOR PROVIDING MATCHING FUNDS FOR MEDICAID AND OTHER FEDERALLY SUPPORTED HEALTH CARE PROGRAMS, DO NOT FALL BELOW THE EXPENDITURE LEVELS FOR HEALTH CARE SERVICES IN THE YEAR PRECEDING THE EFFECTIVE DATE OF THIS ARTICLE. THE BASE YEAR EXPENDITURE LEVELS SHALL BE ADJUSTED ANNUALLY FOR CHANGES IN THE CONSUMER PRICE INDEX FOR THE DENVER-BOULDER-GREELEY METROPOLITAN STATISTICAL AREA AND IN THE STATE'S POPULATION; AND

(h) NECESSARY TO IMPLEMENT THIS ARTICLE.

(2) THE LEGISLATION SPECIFIED IN PARAGRAPHS (b), (c) AND (d) OF SUBSECTION (1) OF THIS SECTION SHALL INCLUDE THE TRANSFER OF ALL STATE AND FEDERAL FUNDS FOR THESE PROGRAMS TO COLORADOCARE.

(3) THE GENERAL ASSEMBLY SHALL APPROPRIATE SUFFICIENT FUNDS TO ENSURE A SMOOTH AND EFFICIENT TRANSFER OF THE PROGRAMS SPECIFIED IN PARAGRAPHS (b), (c) AND (d) OF SUBSECTION (1) OF THIS SECTION AND TO ENABLE THE AGENCIES SPECIFIED IN SECTION 8(1) OF THIS ARTICLE TO ASSIST COLORADOCARE IN THE MANNER SPECIFIED BY THAT SECTION.

Section 13. Subject to Colorado sunshine laws. THE MEETINGS OF THE BOARD AND THE INTERIM BOARD ARE SUBJECT TO ARTICLE 6 OF TITLE 24, COLORADO REVISED STATUTES, THE "COLORADO SUNSHINE ACT OF 1972", OR ITS SUCCESSOR ACT.

Section 14. Effective Date. THIS ARTICLE SHALL TAKE FULL FORCE AND EFFECT UPON THE GOVERNOR'S PROCLAMATION PURSUANT TO SECTION 1, ARTICLE V OF THIS CONSTITUTION.

Section 15. Severability. IF THE COURTS OF THIS STATE OR OF THE UNITED STATES DECLARE ANY SECTION, PROVISION, PARAGRAPH, CLAUSE, OR PART OF THIS ARTICLE UNCONSTITUTIONAL OR INVALID, THE DECISION OF THE COURT AFFECTS ONLY THE SECTION, PROVISION, PARAGRAPH, CLAUSE, OR PART DECLARED UNCONSTITUTIONAL OR INVALID AND DOES NOT AFFECT ANY OTHER PART OF THIS ARTICLE.

Section 16. Termination of ColoradoCare's Operations. (1) IF THE BOARD DETERMINES THAT COLORADOCARE HAS NOT RECEIVED THE WAIVERS, EXEMPTIONS, AND AGREEMENTS FROM THE FEDERAL GOVERNMENT SUFFICIENT FOR ITS FISCALLY SOUND OPERATION, THE BOARD SHALL:

(a) SHUT DOWN OPERATIONS AND RETURN UNUSED FUNDS;

(b) NOTIFY THE GOVERNOR OF THE STATE OF COLORADO OF COLORADOCARE'S INABILITY TO FUNCTION; AND

(c) NOTIFY THE REVISOR OF STATUTES IN WRITING OF THE DATE THE OPERATIONS ARE SHUT DOWN.

Amendment 70 State Minimum Wage

The ballot title below is a summary drafted by the professional staff of the offices of the secretary of state, the attorney general, and the legal staff for the general assembly for ballot purposes only. The ballot title will not appear in the Colorado constitution. The text of the measure that will appear in the Colorado constitution below was drafted by the proponents of the initiative. The initiated measure is included on the ballot as a proposed change to current law because the proponents gathered the required amount of petition signatures.

Ballot Title:

Shall there be an amendment to the Colorado constitution increasing the minimum wage to \$9.30 per hour with annual increases of \$0.90



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each January 1 until it reaches \$12 per hour effective January 2020, and annually adjusting it thereafter for cost-of-living increases?

Text of Measure:

Be it Enacted by the People of the State of Colorado:

SECTION 1. In the constitution of the state of Colorado, amend section 15 of article XVIII as follows:

Section 15. State minimum wage rate. Effective January 1, 2007-17, Colorado's minimum wage shall be IS increased to ~~\$6.85~~ \$9.30 per hour and shall be IS adjusted INCREASED annually BY \$0.90 EACH JANUARY 1 UNTIL IT REACHES \$12 PER HOUR EFFECTIVE JANUARY 2020, AND THEREAFTER IS ADJUSTED ANNUALLY for inflation COST OF LIVING INCREASES, as measured by the Consumer Price Index used for Colorado. This minimum wage shall be paid to employees who receive the state or federal minimum wage. No more than \$3.02 per hour in tip income may be used to offset the minimum wage of employees who regularly receive tips.

Amendment 71 Requirements for Constitutional Amendments

The ballot title below is a summary drafted by the professional staff of the offices of the secretary of state, the attorney general, and the legal staff for the general assembly for ballot purposes only. The ballot title will not appear in the Colorado constitution. The text of the measure that will appear in the Colorado constitution below was drafted by the proponents of the initiative. The initiated measure is included on the ballot as a proposed change to current law because the proponents gathered the required amount of petition signatures.

Ballot Title:

Shall there be an amendment to the Colorado constitution making it more difficult to amend the Colorado constitution by requiring that any petition for a citizen-initiated constitutional amendment be signed by at least two percent of the registered electors who reside in each state senate district for the amendment to be placed on the ballot and increasing the percentage of votes needed to pass any proposed constitutional amendment from a majority to at least fifty five percent of the votes cast, unless the proposed constitutional amendment only repeals, in whole or in part, any provision of the constitution?

Text of Measure:

Be it Enacted by the People of the State of Colorado:

SECTION 1. In the constitution of the state of Colorado, Section 1(4) of article V is amended and said section 1 is further amended BY THE ADDITION OF A NEW SUBSECTION, to read:

Section 1. General assembly - initiative and referendum. (2.5) IN ORDER TO MAKE IT MORE DIFFICULT TO AMEND THIS CONSTITUTION, A PETITION FOR AN INITIATED CONSTITUTIONAL AMENDMENT SHALL BE SIGNED BY REGISTERED ELECTORS WHO RESIDE IN EACH STATE SENATE DISTRICT IN COLORADO IN AN AMOUNT EQUAL TO AT LEAST TWO PERCENT OF THE TOTAL REGISTERED ELECTORS IN THE SENATE DISTRICT PROVIDED THAT THE TOTAL NUMBER OF SIGNATURES OF REGISTERED ELECTORS ON THE PETITION SHALL AT LEAST EQUAL THE NUMBER OF SIGNATURES REQUIRED BY SUBSECTION (2) OF THIS SECTION. FOR PURPOSES OF THIS SUBSECTION (2.5), THE NUMBER AND BOUNDARIES OF THE SENATE DISTRICTS AND THE NUMBER OF REGISTERED ELECTORS IN THE SENATE DISTRICTS SHALL BE THOSE IN EFFECT AT THE TIME THE FORM OF THE PETITION HAS BEEN APPROVED FOR CIRCULATION AS PROVIDED BY LAW.

(4) (a) The veto power of the governor shall not extend to measures initiated by or referred to the people. All elections on measures initiated by or referred to the people of the state shall be held at the biennial regular general election, and all such measures shall become the law or a part of the constitution, when approved by a majority of the votes cast thereon OR, IF APPLICABLE THE NUMBER OF VOTES REQUIRED PURSUANT TO PARAGRAPH (b) OF THIS SUBSECTION (4), and not otherwise, and shall take effect from and after the date of the official declaration of the vote thereon by proclamation of the governor, but not later than thirty days after the vote has been canvassed. This section shall not be construed to deprive the general assembly of the power to enact any measure.

(b) IN ORDER TO MAKE IT MORE DIFFICULT TO AMEND THIS CONSTITUTION, AN INITIATED CONSTITUTIONAL AMENDMENT SHALL NOT BECOME PART OF THIS CONSTITUTION UNLESS THE AMENDMENT IS APPROVED BY AT LEAST FIFTY-FIVE PERCENT OF THE VOTES CAST THEREON; EXCEPT THAT THIS PARAGRAPH (b) SHALL NOT APPLY TO AN INITIATED CONSTITUTIONAL AMENDMENT THAT IS LIMITED TO REPEALING, IN WHOLE OR IN PART, ANY PROVISION OF THIS CONSTITUTION.

SECTION 2. In the constitution of the state of Colorado, Section 2(1) of article XIX is amended to read:

Section 2. Amendments to constitution - how adopted. (1) (a) Any amendment or amendments to this constitution may be proposed in either house of the general assembly, and, if the same shall be voted for by two-thirds of all the members elected to each house, such proposed amendment or amendments, together with the ayes and noes of each house thereon, shall be entered in full on their respective journals. The proposed amendment or amendments shall be published with the laws of that session of the general assembly, the said amendment or amendments shall be submitted to the registered electors of the state for their approval or rejection, and such as are approved by a majority of those voting thereon OR, IF APPLICABLE THE NUMBER OF VOTES REQUIRED PURSUANT TO PARAGRAPH (b) OF THIS SUBSECTION (1), shall become part of this constitution.

(b) IN ORDER TO MAKE IT MORE DIFFICULT TO AMEND THIS CONSTITUTION, A CONSTITUTIONAL AMENDMENT SHALL NOT BECOME PART OF THIS CONSTITUTION UNLESS THE AMENDMENT IS APPROVED BY AT LEAST FIFTY-FIVE PERCENT OF THE VOTES CAST THEREON; EXCEPT THAT THIS PARAGRAPH (b) SHALL NOT APPLY TO A CONSTITUTIONAL AMENDMENT THAT IS LIMITED TO REPEALING, IN WHOLE OR IN PART, ANY PROVISION OF THIS CONSTITUTION.

Amendment 72 Increase Cigarette and Tobacco Taxes

The ballot title below is a summary drafted by the professional staff of the offices of the secretary of state, the attorney general, and the legal staff for the general assembly for ballot purposes only. The ballot title will not appear in the Colorado constitution. The text of the measure that will appear in the Colorado constitution below was drafted by the proponents of the initiative. The initiated measure is included on the ballot as a proposed change to current law because the proponents gathered the required amount of petition signatures.

Ballot Title:

SHALL STATE TAXES BE INCREASED \$315.7 MILLION ANNUALLY BY AN AMENDMENT TO THE COLORADO CONSTITUTION INCREASING TOBACCO TAXES, AND, IN CONNECTION THEREWITH, BEGINNING JANUARY 1, 2017, INCREASING TAXES ON CIGARETTES BY 8.75 CENTS PER CIGARETTE (\$1.75 PER PACK OF 20 CIGARETTES) AND ON OTHER TOBACCO PRODUCTS BY 22 PERCENT OF THE MANUFACTURER'S LIST PRICE; AND ALLOCATING SPECIFIED PERCENTAGES OF THE NEW TOBACCO TAX REVENUE TO HEALTH-RELATED PROGRAMS AND TOBACCO EDUCATION, PREVENTION, AND CESSATION PROGRAMS CURRENTLY FUNDED BY EXISTING CONSTITUTIONAL TOBACCO TAXES; AND ALSO ALLOCATING NEW REVENUE FOR TOBACCO-RELATED HEALTH RESEARCH, VETERANS' PROGRAMS, CHILD AND ADOLESCENT BEHAVIORAL HEALTH, CONSTRUCTION AND TECHNOLOGY IMPROVEMENTS FOR QUALIFIED HEALTH PROVIDERS, EDUCATIONAL LOAN REPAYMENT FOR HEALTH PROFESSION-

ALS IN RURAL AND UNDERSERVED AREAS, AND HEALTH PROFESSIONAL TRAINING TRACKS?

Text of Measure:

Be it Enacted by the People of the State of Colorado:

Section 1. In the constitution of the state of Colorado, section 21 of article X, add (10) as follows:

Section 21. Tobacco Taxes for Health Related Purposes. (10) (a) THE PEOPLE OF COLORADO HEREBY FURTHER FIND THAT: (I) TOBACCO PRODUCT SALES IN THE STATE OF COLORADO HAVE INCREASED; (II) COLORADO'S NEED TO DETER CHILDREN AND YOUNG ADULTS FROM STARTING SMOKING IS AS CRITICAL AS EVER; (III) COLORADO NOW SPENDS LESS THAN HALF OF THE CENTERS FOR DISEASE CONTROL RECOMMENDED LEVEL ON TOBACCO EDUCATION AND CESSATION PROGRAMS; (IV) SMOKING ADVERSELY AFFECTS THE WELFARE OF COLORADANS DIRECTLY AND INDIRECTLY AND, WITHOUT FURTHER ACTION, WILL DO SO NOW AND IN THE FUTURE; AND (V) IT IS IN THE COLLECTIVE INTEREST OF ALL COLORADANS TO RAISE TOBACCO TAXES AND COMPETITIVELY AWARD TOBACCO TAX REVENUES TO ENHANCE THE PHYSICAL AND BEHAVIORAL HEALTH OF OUR POPULATION, TO FUND RESEARCH TO PREVENT AND CURE DISEASES SUCH AS CANCER, EMPHYSEMA, AND ALZHEIMER'S, AND TO PROVIDE PROGRAMS THAT WILL ENHANCE THE WELL-BEING OF VETERANS, AS WELL AS THOSE WHO LIVE IN RURAL AND UNDERSERVED AREAS OF OUR STATE. (b) THERE ARE HEREBY IMPOSED THE FOLLOWING ADDITIONAL CIGARETTE AND TOBACCO TAXES, WHICH SHALL BE IN ADDITION TO THE INCREASED RATES BY SUBSECTION (2) OF THIS SECTION:

(I) A STATEWIDE CIGARETTE TAX, ON THE SALE OF CIGARETTES BY WHOLESALERS, AT EIGHT AND THREE-QUARTERS CENTS PER CIGARETTE (\$1.75 PER PACK OF TWENTY); AND (II) A STATEWIDE TOBACCO PRODUCTS TAX, ON THE SALE, USE, CONSUMPTION, HANDLING, OR DISTRIBUTION OF TOBACCO PRODUCTS BY DISTRIBUTORS, AT TWENTY-TWO PERCENT OF THE MANUFACTURER'S LIST PRICE.

(c) THE CIGARETTE AND TOBACCO TAXES IMPOSED BY THIS SUBSECTION (10) SHALL BE IN ADDITION TO ANY OTHER CIGARETTE AND TOBACCO TAXES EXISTING AS OF THE EFFECTIVE DATE OF THIS SUBSECTION ON THE SALE OR USE OF CIGARETTES BY WHOLESALERS AND ON THE SALE, USE, CONSUMPTION, HANDLING, OR DISTRIBUTION OF TOBACCO PRODUCTS BY DISTRIBUTORS. SUCH EXISTING TAXES AND THEIR DISTRIBUTION SHALL NOT BE REPEALED OR REDUCED BY THE GENERAL ASSEMBLY.

(d) THE REVENUES GENERATED BY OPERATION OF THIS SUBSECTION (10)(b) SHALL BE APPROPRIATED AS FOLLOWS:

(I) EIGHTEEN PERCENT OF THE REVENUES COLLECTED UNDER THIS SUBSECTION, UP TO THIRTY-SIX MILLION DOLLARS ANNUALLY, SHALL BE ALLOCATED UNDER THE FORMULA FOR PROGRAMS SET FORTH IN SUBSECTION (5); PROVIDED, HOWEVER, ANY AMOUNT OVER THIRTY-SIX MILLION DOLLARS THAT WOULD OTHERWISE BE APPROPRIATED FOR THIS PURPOSE, BASED ON THIS EIGHTEEN PERCENT ALLOCATION, SHALL BE DISTRIBUTED PROPORTIONATELY ACCORDING TO THE RELATIVE DISTRIBUTION OF REVENUES PROVIDED BY SUBSECTION (10)(d)(II) (A)-(F).

(II) IN LIGHT OF THE ALLOCATION OF EIGHTEEN PERCENT OF REVENUES COLLECTED UNDER THIS SUBSECTION AS PROVIDED IN SUBSECTION (10)(d)(I), THE REMAINING REVENUES COLLECTED UNDER THIS SUBSECTION (10) SHALL BE APPROPRIATED IN THE FOLLOWING AMOUNTS:

(A) SIXTEEN PERCENT FOR TOBACCO EDUCATION, PREVENTION, AND CESSATION IN THE SAME MANNER AS THE REVENUE PROVIDED BY SUBSECTION (5)(c) OF THIS SECTION.

(B) TWENTY-SEVEN PERCENT FOR TOBACCO-RELATED RESEARCH INTO CARDIOVASCULAR AND PULMONARY DISEASES, CANCER, ALZHEIMER'S DISEASE, BEHAVIORAL HEALTH, MATERNAL HEALTH, AND EARLY CHILDHOOD DEVELOPMENT TO BE ADMINISTERED BY THE COLORADO DEPARTMENT OF PUBLIC HEALTH AND ENVIRONMENT, OR ITS SUCCESSOR AGENCY, WHICH SHALL ESTABLISH FOR THIS PURPOSE GRANT-MAKING GUIDELINES AFTER CONSULTING WITH RESEARCH INSTITUTIONS THAT ARE RECOGNIZED AS AUTHORITIES IN THESE RESEARCH AREAS AND THAT SPECIALIZE IN SUCH RESEARCH. BASED ON SUCH GUIDELINES, GRANTS FROM THESE REVENUES SHALL BE AWARDED FOR IN-STATE RESEARCH BY COLORADO ENTITIES ON THE BASIS OF SCIENTIFIC MERIT AS DETERMINED BY AN OPEN, COMPETITIVE PEER REVIEW PROCESS THAT ASSURES OBJECTIVITY, CONSISTENCY, AND HIGH QUALITY RESEARCH AND ALSO EMPLOYS CONFLICT OF INTEREST STANDARDS THAT REPRESENT BEST PRACTICES AS UTILIZED IN THE COMPETITION FOR AND AWARD OF FEDERAL GRANTS IN THIS FIELD.

(C) FOURTEEN PERCENT FOR VETERANS' PROGRAMS TO ASSIST WITH THEIR WELL-BEING, INCLUDING PHYSICAL AND BEHAVIORAL HEALTH, SERVICES TO RURAL VETERANS, HOMELESSNESS PREVENTION, AND EMPLOYMENT TRANSITION SERVICES THROUGH PROGRAMS TO BE ADMINISTERED BY THE COLORADO DEPARTMENT OF PUBLIC HEALTH AND ENVIRONMENT, OR ITS SUCCESSOR AGENCY. THE DEPARTMENT SHALL CONSULT WITH, AND CONSIDER THE EXPERTISE AND RECOMMENDATIONS OF NONPROFIT VETERANS SERVICE ORGANIZATIONS TO DETERMINE SERVICE PRIORITIES AND DEVELOP THE GRANT-MAKING PROCESS.

(D) TEN PERCENT FOR CHILD AND ADOLESCENT BEHAVIORAL HEALTH INCLUDING EVIDENCE BASED PREVENTION, EARLY INTERVENTION, AND TREATMENT PROGRAMS TO BE ADMINISTERED BY THE COLORADO DEPARTMENT OF PUBLIC HEALTH AND ENVIRONMENT, OR ITS SUCCESSOR AGENCY, THROUGH A GRANT-MAKING PROCESS.

(E) TEN PERCENT FOR CONSTRUCTION, IMPROVEMENT, AND NEW TECHNOLOGIES FOR ANY QUALIFIED PROVIDER, AS DEFINED IN SECTION 25.5-3-301, COLORADO REVISED STATUTES, OR ANY SUCCESSOR ACT, THAT MEETS EITHER OF THE FOLLOWING CRITERIA: IS A COMMUNITY HEALTH CENTER AS DEFINED IN SECTION 330 OF THE PUBLIC HEALTH SERVICE ACT OR ANY SUCCESSOR ACT; OR AT LEAST FIFTY PERCENT OF THE PATIENTS SERVED BY THE QUALIFIED PROVIDER ARE UNINSURED OR MEDICALLY INDIGENT AS DEFINED IN THE COLORADO MEDICAL ASSISTANCE ACT OR ANY SUCCESSOR ACT, OR ARE ENROLLED IN THE CHILDREN'S BASIC HEALTH PLAN OR THE COLORADO MEDICAL ASSISTANCE PROGRAM OR SUCCESSOR PROGRAMS. SUCH REVENUES SHALL BE APPROPRIATED TO THE COLORADO DEPARTMENT OF HEALTH CARE POLICY AND FINANCING, OR ITS SUCCESSOR AGENCY, FOR THE PURPOSE OF FUNDING COLORADO HEALTH SAFETY NET INFRASTRUCTURE IMPROVEMENTS, INCLUDING ALTERATION AND RENOVATION, CONSTRUCTION, EQUIPMENT-ONLY PURCHASES, AND HEALTH INFORMATION TECHNOLOGY-RELATED HARDWARE AND SOFTWARE.

(F) FIVE PERCENT FOR EDUCATIONAL LOAN REPAYMENT FOR HEALTH PROFESSIONALS WHO WORK IN RURAL AND UNDERSERVED AREAS OF THE STATE THROUGH THE COLORADO HEALTH SERVICES CORPS, OR SUCCESSOR PROGRAM, AND PROFESSIONAL TRAINING TRACKS FOR PHYSICIANS AT TEACHING HEALTH CENTERS, DENTISTS, PEDIATRIC RESIDENCIES, PEDIATRIC PSYCHOLOGY FELLOWSHIPS, AND COMMUNITY DENTAL HEALTH COORDINATORS THROUGH PROGRAMS TO BE ADMINISTERED BY THE COLORADO DEPARTMENT OF PUBLIC HEALTH AND ENVIRONMENT, OR ITS SUCCESSOR AGENCY.

(g) THE LEGISLATIVE RESEARCH OFFICES OF THE GENERAL ASSEMBLY SHALL ANNUALLY PUBLISH ON AN EASILY IDENTIFIED PORTION OF THE GENERAL ASSEMBLY'S WEBSITE THE NAMES OF ALL PROGRAMS FUNDED UNDER THIS SUBSECTION (10) FOR THE PREVIOUS FISCAL YEAR, THE AMOUNTS APPROPRIATED FROM THE TAXES GENERATED BY THIS SUBSECTION (10) FOR SUCH PROGRAMS, AND THE PURPOSES OF THE EXPENDITURES.

(f) ALL REVENUES RECEIVED BY OPERATION OF THIS SUBSECTION (10) SHALL BE EXCLUDED FROM FISCAL YEAR SPENDING,

AS THAT TERM IS DEFINED IN SECTION 20 OF ARTICLE X OF THIS CONSTITUTION, AND THE CORRESPONDING SPENDING LIMITS UPON STATE GOVERNMENT AND ALL LOCAL GOVERNMENTS RECEIVING SUCH REVENUES.

(g) REVENUES APPROPRIATED PURSUANT TO PARAGRAPHS (10)(d)(II) (B)-(F) OF SUBSECTION (10) SHALL BE USED TO SUPPLEMENT REVENUES THAT ARE APPROPRIATED BY THE GENERAL ASSEMBLY AS OF JANUARY 1, 2016, AND SHALL NOT BE USED TO SUPPLANT THOSE APPROPRIATED REVENUES.

(h) THE GENERAL ASSEMBLY MAY ENACT SUCH LEGISLATION AS WILL FACILITATE IMPLEMENTATION OF THIS INITIATIVE.

(i) THIS SUBSECTION (10) IS EFFECTIVE JANUARY 1, 2017.

Proposition 106 Access to Medical Aid-in-Dying Medication

The ballot title below is a summary drafted by the professional staff of the offices of the secretary of state, the attorney general, and the legal staff for the general assembly for ballot purposes only. The ballot title will not appear in the Colorado Revised Statutes. The text of the measure that will appear in the Colorado Revised Statutes below was drafted by the proponents of the initiative. The initiated measure is included on the ballot as a proposed change to current law because the proponents gathered the required amount of petition signatures.

Ballot Title:

Shall there be a change to the Colorado Revised Statutes to permit any mentally capable adult Colorado resident who has a medical prognosis of death by terminal illness within six months to receive a prescription from a willing licensed physician for medication that can be self-administered to bring about death; and in connection therewith, requiring two licensed physicians to confirm the medical prognosis, that the terminally-ill patient has received information about other care and treatment options, and that the patient is making a voluntary and informed decision in requesting the medication; requiring evaluation by a licensed mental health professional if either physician believes the patient may not be mentally capable; granting immunity from civil and criminal liability and professional discipline to any person who in good faith assists in providing access to or is present when a patient self-administers the medication; and establishing criminal penalties for persons who knowingly violate statutes relating to the request for the medication?

Text of Measure:

Be it enacted by the people of the State of Colorado:

SECTION 1. In Colorado Revised Statutes, add article 48 to title 25 as follows:

ARTICLE 48 End-of-life Options

25-48-101. Short title. THE SHORT TITLE OF THIS ARTICLE IS THE "COLORADO END OF LIFE OPTIONS ACT".

25-48-102. Definitions. AS USED IN THIS ARTICLE, UNLESS THE CONTEXT OTHERWISE REQUIRES:

(1) "ADULT" MEANS AN INDIVIDUAL WHO IS EIGHTEEN YEARS OF AGE OR OLDER.

(2) "ATTENDING PHYSICIAN" MEANS A PHYSICIAN WHO HAS PRIMARY RESPONSIBILITY FOR THE CARE OF A TERMINALLY ILL INDIVIDUAL AND THE TREATMENT OF THE INDIVIDUAL'S TERMINAL ILLNESS.

(3) "CONSULTING PHYSICIAN" MEANS A PHYSICIAN WHO IS QUALIFIED BY SPECIALTY OR EXPERIENCE TO MAKE A PROFESSIONAL DIAGNOSIS AND PROGNOSIS REGARDING A TERMINALLY ILL INDIVIDUAL'S ILLNESS.

(4) "HEALTH CARE PROVIDER" OR "PROVIDER" MEANS A PERSON WHO IS LICENSED, CERTIFIED, REGISTERED, OR OTHERWISE AUTHORIZED OR PERMITTED BY LAW TO ADMINISTER HEALTH CARE OR DISPENSE MEDICATION IN THE ORDINARY COURSE OF BUSINESS OR PRACTICE OF A PROFESSION. THE TERM INCLUDES A HEALTH CARE FACILITY, INCLUDING A LONG-TERM CARE FACILITY AS DEFINED IN SECTION 25-3-103.7 (1) (f,3) AND A CONTINUING CARE RETIREMENT COMMUNITY AS DESCRIBED IN SECTION 25.5-6-203 (1)(c)(I), C.R.S.

(5) "INFORMED DECISION" MEANS A DECISION THAT IS:

(a) MADE BY AN INDIVIDUAL TO OBTAIN A PRESCRIPTION FOR MEDICAL AID-IN-DYING MEDICATION THAT THE QUALIFIED INDIVIDUAL MAY DECIDE TO SELF-ADMINISTER TO END HIS OR HER LIFE IN A PEACEFUL MANNER;

(b) BASED ON AN UNDERSTANDING AND ACKNOWLEDGMENT OF THE RELEVANT FACTS; AND

(c) MADE AFTER THE ATTENDING PHYSICIAN FULLY INFORMS THE INDIVIDUAL OF:

(I) HIS OR HER MEDICAL DIAGNOSIS AND PROGNOSIS OF SIX MONTHS OR LESS;

(II) THE POTENTIAL RISKS ASSOCIATED WITH TAKING THE MEDICAL AID-IN-DYING MEDICATION TO BE PRESCRIBED;

(III) THE PROBABLE RESULT OF TAKING THE MEDICAL AID-IN-DYING MEDICATION TO BE PRESCRIBED;

(IV) THE CHOICES AVAILABLE TO AN INDIVIDUAL THAT DEMONSTRATE HIS OR HER SELF- DETERMINATION AND INTENT TO END HIS OR HER LIFE IN A PEACEFUL MANNER, INCLUDING THE ABILITY TO CHOOSE WHETHER TO:

(A) REQUEST MEDICAL AID IN DYING;

(B) OBTAIN A PRESCRIPTION FOR MEDICAL AID-IN-DYING MEDICATION TO END HIS OR HER LIFE;

(C) FILL THE PRESCRIPTION AND POSSESS MEDICAL AID-IN-DYING MEDICATION TO END HIS OR HER LIFE; AND

(D) ULTIMATELY SELF-ADMINISTER THE MEDICAL AID-IN-DYING MEDICATION TO BRING ABOUT A PEACEFUL DEATH; AND

(V) ALL FEASIBLE ALTERNATIVES OR ADDITIONAL TREATMENT OPPORTUNITIES, INCLUDING COMFORT CARE, PALLIATIVE CARE, HOSPICE CARE, AND PAIN CONTROL.

(6) "LICENSED MENTAL HEALTH PROFESSIONAL" MEANS A PSYCHIATRIST LICENSED UNDER ARTICLE 36 OF TITLE 12, C.R.S., OR A PSYCHOLOGIST LICENSED UNDER PART 3 OF ARTICLE 43 OF TITLE 12, C.R.S.

(7) "MEDICAL AID IN DYING" MEANS THE MEDICAL PRACTICE OF A PHYSICIAN PRESCRIBING MEDICAL AID-IN-DYING MEDICATION TO A QUALIFIED INDIVIDUAL THAT THE INDIVIDUAL MAY CHOOSE TO SELF-ADMINISTER TO BRING ABOUT A PEACEFUL DEATH.

(8) "MEDICAL AID-IN-DYING MEDICATION" MEANS MEDICATION PRESCRIBED BY A PHYSICIAN PURSUANT TO THIS ARTICLE TO PROVIDE MEDICAL AID IN DYING TO A QUALIFIED INDIVIDUAL.

(9) "MEDICALLY CONFIRMED" MEANS THAT A CONSULTING PHYSICIAN WHO HAS EXAMINED THE TERMINALLY ILL INDIVIDUAL AND THE INDIVIDUAL'S RELEVANT MEDICAL RECORDS HAS CONFIRMED THE MEDICAL OPINION OF THE ATTENDING PHYSICIAN.

(10) "MENTAL CAPACITY" OR "MENTALLY CAPABLE" MEANS THAT IN THE OPINION OF AN INDIVIDUAL'S ATTENDING PHYSICIAN, CONSULTING PHYSICIAN, PSYCHIATRIST OR PSYCHOLOGIST, THE INDIVIDUAL HAS THE ABILITY TO MAKE AND COMMUNICATE AN INFORMED DECISION TO HEALTH CARE PROVIDERS.

(11) "PHYSICIAN" MEANS A DOCTOR OF MEDICINE OR OSTEOPATHY LICENSED TO PRACTICE MEDICINE BY THE COLORADO MEDICAL BOARD.

(12) "PROGNOSIS OF SIX MONTHS OR LESS" MEANS A PROGNOSIS RESULTING FROM A TERMINAL ILLNESS THAT THE ILLNESS WILL, WITHIN REASONABLE MEDICAL JUDGMENT, RESULT IN DEATH WITHIN SIX MONTHS AND WHICH HAS BEEN MEDICALLY CONFIRMED.

(13) "QUALIFIED INDIVIDUAL" MEANS A TERMINALLY ILL ADULT WITH A PROGNOSIS OF SIX MONTHS OR LESS, WHO HAS MENTAL CAPACITY, HAS MADE AN INFORMED DECISION, IS A RESIDENT OF THE STATE, AND HAS SATISFIED THE REQUIREMENTS OF THIS ARTICLE IN ORDER TO OBTAIN A PRESCRIPTION FOR MEDICAL AID-IN-DYING MEDICATION TO END HIS OR HER LIFE IN A PEACEFUL MANNER.

(14) "RESIDENT" MEANS AN INDIVIDUAL WHO IS ABLE TO DEMONSTRATE RESIDENCY IN COLORADO BY PROVIDING ANY OF THE FOLLOWING DOCUMENTATION TO HIS OR HER ATTENDING PHYSICIAN:



2016 Statewide Ballot Issues

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TION 18-1.3-401, C.R.S. IF THE PERSON, KNOWINGLY OR INTENTIONALLY CAUSES AN INDIVIDUAL'S DEATH BY:

(a) FORGING OR ALTERING A REQUEST FOR MEDICAL AID-IN-DYING MEDICATION TO END AN INDIVIDUAL'S LIFE WITHOUT THE INDIVIDUAL'S AUTHORIZATION; OR

(b) CONCEALING OR DESTROYING A RESCISSION OF A REQUEST FOR MEDICAL AID-IN-DYING MEDICATION.

(2) A PERSON COMMITS A CLASS 2 FELONY AND IS SUBJECT TO PUNISHMENT IN ACCORDANCE WITH SECTION 18-1.3-401, C.R.S. IF THE PERSON KNOWINGLY OR INTENTIONALLY COERCES OR EXERTS UNDUE INFLUENCE ON AN INDIVIDUAL WITH A TERMINAL ILLNESS TO:

(a) REQUEST MEDICAL AID-IN-DYING MEDICATION FOR THE PURPOSE OF ENDING THE TERMINALLY ILL INDIVIDUAL'S LIFE; OR

(b) DESTROY A RESCISSION OF A REQUEST FOR MEDICAL AID-IN-DYING MEDICATION.

(3) NOTHING IN THIS ARTICLE LIMITS FURTHER LIABILITY FOR CIVIL DAMAGES RESULTING FROM OTHER NEGLIGENT CONDUCT OR INTENTIONAL MISCONDUCT BY ANY PERSON.

(4) THE PENALTIES SPECIFIED IN THIS ARTICLE DO NOT PRECLUDE CRIMINAL PENALTIES APPLICABLE UNDER THE "COLORADO CRIMINAL CODE", TITLE 18, C.R.S., FOR CONDUCT THAT IS INCONSISTENT WITH THIS ARTICLE.

25-48-120. Safe disposal of unused medical aid-in-dying medications. A PERSON WHO HAS CUSTODY OR CONTROL OF MEDICAL AID-IN-DYING MEDICATION DISPENSED UNDER THIS ARTICLE THAT THE TERMINALLY ILL INDIVIDUAL DECIDES NOT TO USE OR THAT REMAINS UNUSED AFTER THE TERMINALLY ILL INDIVIDUAL'S DEATH SHALL DISPOSE OF THE UNUSED MEDICAL AID-IN-DYING MEDICATION EITHER BY:

(1) RETURNING THE UNUSED MEDICAL AID-IN-DYING MEDICATION TO THE ATTENDING PHYSICIAN WHO PRESCRIBED THE MEDICAL AID-IN-DYING MEDICATION, WHO SHALL DISPOSE OF THE UNUSED MEDICAL AID-IN-DYING MEDICATION IN THE MANNER REQUIRED BY LAW; OR

(2) LAWFUL MEANS IN ACCORDANCE WITH SECTION 25-15-328, C.R.S. OR ANY OTHER STATE OR FEDERALLY APPROVED MEDICATION TAKE-BACK PROGRAM AUTHORIZED UNDER THE FEDERAL "SECURE AND RESPONSIBLE DRUG DISPOSAL ACT OF 2010", PUB.L.111-273, AND REGULATIONS ADOPTED PURSUANT TO THE FEDERAL ACT.

25-48-121. Actions complying with article not a crime. NOTHING IN THIS ARTICLE AUTHORIZES A PHYSICIAN OR ANY OTHER PERSON TO END AN INDIVIDUAL'S LIFE BY LETHAL INJECTION, MERCY KILLING, OR EUTHANASIA. ACTIONS TAKEN IN ACCORDANCE WITH THIS ARTICLE DO NOT, FOR ANY PURPOSE, CONSTITUTE SUICIDE, ASSISTED SUICIDE, MERCY KILLING, HOMICIDE, OR ELDER ABUSE UNDER THE "COLORADO CRIMINAL CODE", AS SET FORTH IN TITLE 18, C.R.S.

25-48-122. Claims by government entity for costs. A GOVERNMENT ENTITY THAT INCURS COSTS RESULTING FROM AN INDIVIDUAL TERMINATING HIS OR HER LIFE PURSUANT TO THIS ARTICLE IN A PUBLIC PLACE HAS A CLAIM AGAINST THE ESTATE OF THE INDIVIDUAL TO RECOVER THE COSTS AND REASONABLE ATTORNEY FEES RELATED TO ENFORCING THE CLAIM.

25-48-123. No effect on advance medical directives. NOTHING IN THIS ARTICLE SHALL CHANGE THE LEGAL EFFECT OF:

(1) A DECLARATION MADE UNDER ARTICLE 18 OF TITLE 15, C.R.S., DIRECTING THAT LIFE-SUSTAINING PROCEDURES BE WITHHELD OR WITHDRAWN;

(2) A CARDIOPULMONARY RESUSCITATION DIRECTIVE EXECUTED UNDER ARTICLE 18.6 OF TITLE 15, C.R.S.; OR

(3) AN ADVANCE MEDICAL DIRECTIVE EXECUTED UNDER ARTICLE 18.7 OF TITLE 15, C.R.S.

Proposition 107 Presidential Primary Elections

The ballot title below is a summary drafted by the professional staff of the offices of the secretary of state, the attorney general, and the legal staff for the general assembly for ballot purposes only. The ballot title will not appear in the Colorado Revised Statutes. The text of the measure that will appear in the Colorado Revised Statutes below was drafted by the proponents of the initiative. The initiated measure is included on the ballot as a proposed change to current law because the proponents gathered the required amount of petition signatures.

Ballot Title:

Shall there be a change to the Colorado Revised Statutes recreating a presidential primary election to be held before the end of March in each presidential election year in which unaffiliated electors may vote without declaring an affiliation with a political party?

Text of Measure:

Be it Enacted by the People of the State of Colorado:

SECTION 1. Declaration of the People of Colorado. COLORADO VOTERS EXPERIENCED DISENFRANCHISEMENT AND PROFOUND DISAPPOINTMENT WITH THE STATE'S SYSTEM FOR PARTICIPATING IN THE PRESIDENTIAL NOMINATION PROCESS IN 2016.

ON THE DEMOCRATIC SIDE, ATTENDANCE AT CAUCUSES OVERWHELMED MANY PARTY-RUN EVENTS, WITH LONG LINES OR OTHER PROBLEMS LIMITING MANY ELIGIBLE VOTERS' ABILITY TO TAKE PART.

THE STATE'S REPUBLICAN PARTY CHOSE NOT TO HOLD OFFICIAL PREFERENCE POLLS, ESSENTIALLY LEAVING ACTIVE REPUBLICAN VOTERS WITHOUT A SAY ON THE PARTY'S POTENTIAL NOMINEES.

AND, GIVEN THE RULES FOR PARTICIPATING IN CAUCUSES, THE STATE'S LARGEST GROUP OF VOTERS -- MORE THAN 1 MILLION UNAFFILIATED ELECTORS -- WERE DISENFRANCHISED ALTOGETHER.

COLORADO PREVIOUSLY HELD PRESIDENTIAL PRIMARIES IN 1992, 1996 AND 2000. THIS MEASURE WOULD RESTORE A PRESIDENTIAL PRIMARY IN COLORADO BEGINNING IN 2020. BECAUSE A PRESIDENTIAL PRIMARY ELECTION WOULD BE PAID FOR BY ALL TAXPAYERS, ALL ELIGIBLE VOTERS WHO WANT THEIR VOICES TO BE HEARD SHOULD BE ABLE TO VOTE IN THOSE ELECTIONS.

CURRENTLY, THE 35% OF COLORADO VOTERS WHO ARE INDEPENDENT OF A PARTY MUST JOIN A PARTY IF THEY WANT TO PARTICIPATE IN CAUCUSES WHERE PRESIDENTIAL PREFERENCE POLLS ARE TAKEN OR A PRIMARY ELECTION. IN FACT, COLORADO IS IN THE MINORITY OF STATES THAT LIMIT PARTICIPATION IN THE PRESIDENTIAL NOMINATION PROCESS TO ONLY THOSE REGISTERED WITH A MAJOR POLITICAL PARTY. A PRESIDENTIAL PRIMARY WOULD INVOLVE MORE VOTERS, INCREASE PARTICIPATION AND COULD ENCOURAGE CANDIDATES WHO ARE RESPONSIVE TO THE VIEWPOINTS OF MORE COLORADANS.

ACCORDINGLY, COLORADO SHOULD RESTORE ITS PRESIDENTIAL PRIMARY AND ALL VOTERS SHOULD BE ALLOWED TO PARTICIPATE IN SELECTING THE PRIMARY CANDIDATES FOR PRESIDENT.

SECTION 2. In Colorado Revised Statutes, **recreate and reenact, with amendments**, part 12 to article 4 of title 1 as follows:

1-4-1201. Declaration. IN RECREATING AND REENACTING THIS PART 12, IT IS THE INTENT OF THE PEOPLE OF THE STATE OF COLORADO THAT THE PROVISIONS OF THIS PART 12 CONFORM TO THE REQUIREMENTS OF FEDERAL LAW AND NATIONAL POLITICAL PARTY RULES GOVERNING PRESIDENTIAL PRIMARY ELECTIONS, AND THAT THE COLORADO GENERAL ASSEMBLY WILL, DURING THE 2017 LEGISLATIVE SESSION, ADOPT ALL NECESSARY CONFORMING AMENDMENTS TO ENSURE THE PROPER OPERATION OF A PRESIDENTIAL PRIMARY ELECTION IN COLORADO.

1-4-1202. Definitions. AS USED IN THIS PART 12, UNLESS THE CONTEXT OTHERWISE REQUIRES:

(1) "POLITICAL PARTY" MEANS A MAJOR POLITICAL PARTY AS DEFINED IN SECTION 1-1-104 (22).

(2) "PRESIDENTIAL PRIMARY ELECTION" MEANS A PRIMARY ELECTION CONDUCTED IN A YEAR IN WHICH A UNITED STATES PRESIDENTIAL ELECTION WILL BE HELD TO ALLOCATE DELEGATES TO NATIONAL NOMINATING CONVENTIONS OF THE MAJOR POLITICAL PARTIES SELECTED IN ACCORDANCE WITH SECTION 1-4-701.

1-4-1203. Presidential primary elections - when - conduct. (1) A PRESIDENTIAL PRIMARY ELECTION SHALL BE HELD ON A TUESDAY ON A DATE DESIGNATED BY THE GOVERNOR. THE DATE SELECTED FOR THE PRIMARY MUST BE NO EARLIER THAN THE DATE THE NATIONAL RULES OF THE MAJOR POLITICAL PARTIES PROVIDE FOR STATE DELEGATIONS TO THE PARTY'S NATIONAL CONVENTION

TO BE ALLOCATED WITHOUT PENALTY AND NOT LATER THAN THE THIRD TUESDAY IN MARCH IN YEARS IN WHICH A UNITED STATES PRESIDENTIAL ELECTION WILL BE HELD. THE GOVERNOR SHALL DESIGNATE THE DATE OF THE PRESIDENTIAL PRIMARY ELECTION NO LATER THAN THE FIRST DAY OF SEPTEMBER IN THE YEAR BEFORE THE PRESIDENTIAL PRIMARY ELECTION WILL BE HELD.

(2)(a) EXCEPT AS PROVIDED FOR IN SUBSECTION (5) OF THIS SECTION, EACH POLITICAL PARTY THAT HAS A QUALIFIED CANDIDATE ENTITLED TO PARTICIPATE IN THE PRESIDENTIAL PRIMARY ELECTION PURSUANT TO THIS SECTION IS ENTITLED TO PARTICIPATE IN THE COLORADO PRESIDENTIAL PRIMARY ELECTION. AT THE PRESIDENTIAL PRIMARY ELECTION, AN ELECTOR THAT IS AFFILIATED WITH A POLITICAL PARTY MAY VOTE ONLY FOR A CANDIDATE OF THAT POLITICAL PARTY.

(b) AN UNAFFILIATED ELIGIBLE ELECTOR MAY VOTE IN A POLITICAL PARTY'S PRESIDENTIAL PRIMARY ELECTION WITHOUT AFFILIATING WITH THAT PARTY OR MAY DECLARE AN AFFILIATION WITH A POLITICAL PARTY TO THE ELECTION JUDGES AT THE PRESIDENTIAL PRIMARY ELECTION IN ACCORDANCE WITH SECTION 1-7-201. NOTWITHSTANDING ANY OTHER PROVISION OF LAW, NO ELECTOR AFFILIATED WITH A MAJOR OR MINOR POLITICAL PARTY OR POLITICAL ORGANIZATION MAY CHANGE OR WITHDRAW HIS OR HER AFFILIATION IN ORDER TO VOTE IN THE PRESIDENTIAL PRIMARY ELECTION OF ANOTHER POLITICAL PARTY UNLESS THE ELECTOR HAS CHANGED OR WITHDRAWN SUCH AFFILIATION NO LATER THAN THE TWENTY-NINTH DAY PRECEDING THE PRESIDENTIAL PRIMARY ELECTION AS PROVIDED IN SECTION 1-2-219 (1).

(3) EXCEPT AS OTHERWISE PROVIDED IN THIS PART 12, A PRESIDENTIAL PRIMARY ELECTION MUST BE CONDUCTED IN THE SAME MANNER AS ANY OTHER PRIMARY ELECTION TO THE EXTENT STATUTORY PROVISIONS GOVERNING OTHER PRIMARY ELECTIONS ARE APPLICABLE TO THIS PART 12. THE ELECTION OFFICERS AND COUNTY CLERK AND RECORDERS HAVE THE SAME POWERS AND SHALL PERFORM THE SAME DUTIES FOR PRESIDENTIAL PRIMARY ELECTIONS AS THEY PROVIDE BY LAW FOR OTHER PRIMARY ELECTIONS AND GENERAL ELECTIONS.

(4)(a) A BALLOT USED IN A PRESIDENTIAL PRIMARY ELECTION MUST ONLY CONTAIN THE NAMES OF CANDIDATES FOR THE OFFICE OF THE PRESIDENT OF THE UNITED STATES OF AMERICA. THE BALLOT SHALL NOT BE USED FOR THE PURPOSE OF PRESENTING ANY OTHER ISSUE OR QUESTION TO THE ELECTORATE UNLESS EXPRESSLY AUTHORIZED BY LAW.

(b) EACH POLITICAL PARTY THAT IS ENTITLED TO PARTICIPATE IN THE PRESIDENTIAL PRIMARY ELECTION SHALL HAVE A SEPARATE PARTY BALLOT FOR USE BY ELECTORS AFFILIATED WITH THAT POLITICAL PARTY. IN ADDITION, ALL POLITICAL PARTIES THAT ARE ENTITLED TO PARTICIPATE IN THE PRIMARY ELECTION SHALL HAVE THEIR CANDIDATES PLACED ON A SINGLE COMBINED BALLOT TO BE USED BY UNAFFILIATED ELECTORS THAT CONTAINS THE NAMES OF THE CANDIDATES OF EACH OF THE POLITICAL PARTIES AND THAT ARE CLEARLY AND CONSPICUOUSLY SEGREGATED FROM THE NAMES OF THE CANDIDATES OF ANY OTHER POLITICAL PARTY. ACROSS THE TOP OF EACH SUCH BALLOT THE WORDS "PRIMARY ELECTION BALLOT FOR UNAFFILIATED VOTERS" SHALL BE PRINTED AND CLEARLY ADVISE THAT AN ELECTOR MAY CAST THE BALLOT OF ONLY ONE POLITICAL PARTY AND THAT ANY BALLOT IN WHICH VOTES HAVE BEEN CAST IN THE PRIMARY OF MORE THAN ONE PARTY SHALL BE VOID AND NOT COUNTED.

(5) IF, AT THE CLOSE OF BUSINESS ON THE SIXTIETH DAY BEFORE A PRESIDENTIAL PRIMARY ELECTION, THERE IS NOT MORE THAN ONE CANDIDATE FOR PRESIDENT AFFILIATED WITH A POLITICAL PARTY CERTIFIED TO THE PRESIDENTIAL PRIMARY BALLOT PURSUANT TO SECTION 1-4-1204(1) OR WHO HAS FILED A WRITE-IN CANDIDATE STATEMENT OF INTENT PURSUANT TO 1-4-1205, THE SECRETARY OF STATE MAY CANCEL THE PRESIDENTIAL PRIMARY ELECTION FOR THAT POLITICAL PARTY AND DECLARE THAT CANDIDATE THE WINNER OF THE PRESIDENTIAL PRIMARY ELECTION OF SUCH POLITICAL PARTY.

(6) THE SECRETARY OF STATE MAY BY RULE ADOPT ADDITIONAL BALLOT REQUIREMENTS NECESSARY TO AVOID VOTER CONFUSION IN VOTING IN PRESIDENTIAL PRIMARY ELECTIONS.

(7) THE STATE SHALL REIMBURSE THE COUNTIES FOR ALL EXPENSES INCURRED AND SHOWN TO BE DIRECTLY ATTRIBUTABLE TO THE PREPARATION AND CONDUCT OF THE PRESIDENTIAL PRIMARY ELECTION IN THE SAME MANNER AS THE STATE REIMBURSES COUNTIES FOR STATE BALLOT ISSUES IN SECTION 1-5-505.5; EXCEPT THAT THE REIMBURSEMENT MUST BE BASED ON THE NUMBER OF ACTIVE REGISTERED ELECTORS PARTICIPATING IN THE PRESIDENTIAL PRIMARY ELECTION AS OF THE DAY OF THE PRESIDENTIAL PRIMARY ELECTION. THE GENERAL ASSEMBLY SHALL MAKE APPROPRIATIONS TO THE DEPARTMENT OF STATE FROM THE DEPARTMENT OF STATE CASH FUND OR FROM THE GENERAL FUND FOR THE PURPOSE OF REIMBURSING COUNTIES UNDER THE TERMS OF THIS SECTION IN CONFORMITY WITH SECTION 24-21-104.5.

1-4-1204. Names on ballots. (1) NOT LATER THAN SIXTY DAYS BEFORE THE PRESIDENTIAL PRIMARY ELECTION, THE SECRETARY OF STATE SHALL CERTIFY THE NAMES AND PARTY AFFILIATIONS OF THE CANDIDATES TO BE PLACED ON ANY PRESIDENTIAL PRIMARY ELECTION BALLOTS. THE ONLY CANDIDATES WHOSE NAMES SHALL BE PLACED ON BALLOTS FOR THE ELECTION SHALL BE THOSE CANDIDATES WHO:

(a) ARE ELIGIBLE TO RECEIVE PAYMENTS PURSUANT TO THE FEDERAL "PRESIDENTIAL PRIMARY MATCHING PAYMENT ACCOUNT ACT", 26 U.S.C. SEC. 9031 ET SEQ., OR ANY SUCCESSOR SECTION OF FEDERAL LAW, AT THE TIME CANDIDATES' NAMES ARE TO BE CERTIFIED BY THE SECRETARY OF STATE PURSUANT TO THIS SUBSECTION (1);

(b) ARE SEEKING THE NOMINATION FOR PRESIDENT OF A POLITICAL PARTY AS A BONA FIDE CANDIDATE FOR PRESIDENT OF THE UNITED STATES PURSUANT TO POLITICAL PARTY RULES AND ARE AFFILIATED WITH A MAJOR POLITICAL PARTY THAT RECEIVED AT LEAST TWENTY PERCENT OF THE VOTES CAST BY ELIGIBLE ELECTORS IN COLORADO AT THE LAST PRESIDENTIAL ELECTION; AND

(c) HAVE SUBMITTED TO THE SECRETARY, BY THE SECOND DAY OF JANUARY IN THE YEAR OF THE PRESIDENTIAL PRIMARY ELECTION, A NOTARIZED CANDIDATE'S STATEMENT OF INTENT TOGETHER WITH EITHER A NONREFUNDABLE FILING FEE OF FIVE HUNDRED DOLLARS OR A PETITION SIGNED BY AT LEAST FIVE THOUSAND ELIGIBLE ELECTORS OF THE CANDIDATE'S POLITICAL PARTY WHO RESIDE IN THE STATE. CANDIDATE PETITIONS MUST MEET THE REQUIREMENTS OF PARTS 8 AND 9 OF THIS ARTICLE, AS APPLICABLE.

(2) THE NAMES OF CANDIDATES APPEARING ON ANY PRESIDENTIAL PRIMARY BALLOT MUST BE IN AN ORDER DETERMINED BY LOT. THE SECRETARY OF STATE SHALL DETERMINE THE METHOD OF DRAWING LOTS.

(3) EXCEPT AS OTHERWISE PROHIBITED BY POLITICAL PARTY RULES, THE STATE CHAIRPERSON OF A POLITICAL PARTY MAY REQUEST THE SECRETARY TO PROVIDE A PLACE ON THE PRIMARY BALLOT FOR ELECTORS WHO HAVE NO PRESIDENTIAL CANDIDATE PREFERENCE TO REGISTER A VOTE TO SEND A NONCOMMITTED DELEGATE TO THE POLITICAL PARTY'S NA-

TIONAL CONVENTION. TO BE VALID, THIS REQUEST MUST BE RECEIVED BY THE SECRETARY OF STATE NO LATER THAN SEVENTY DAYS BEFORE THE PRESIDENTIAL PRIMARY ELECTION.

(4) ANY CHALLENGE TO THE LISTING OF ANY CANDIDATE ON THE PRESIDENTIAL PRIMARY ELECTION BALLOT MUST BE MADE IN WRITING AND FILED WITH THE SECRETARY NO LATER THAN FIVE DAYS AFTER THE FILING DEADLINE FOR CANDIDATES. ANY SUCH CHALLENGE MUST PROVIDE NOTICE IN WRITING IN A SUMMARY MANNER OF AN ALLEGED IMPROPRIETY THAT GIVES RISE TO THE COMPLAINT. THE SECRETARY SHALL ADDRESS BY RULE OTHER REQUIREMENTS OF A VALID CHALLENGE. IN RESPONSE TO A VALID CHALLENGE BROUGHT UNDER THIS SUBSECTION (4), THE SECRETARY SHALL TRANSMIT NOTICE OF THE CHALLENGE FORTHWITH TO ALL CANDIDATES APPEARING ON THE PRESIDENTIAL PRIMARY BALLOT AND TO THE STATE CHAIRPERSON OF EACH MAJOR POLITICAL PARTY. NO LATER THAN FIVE DAYS AFTER THE CHALLENGE IS FILED, A HEARING MUST BE HELD AT WHICH TIME THE SECRETARY SHALL HEAR THE CHALLENGE AND ASSESS THE VALIDITY OF ALL ALLEGED IMPROPRIETIES. THE SECRETARY SHALL ISSUE FINDINGS OF FACT AND CONCLUSIONS OF LAW NO LATER THAN FORTY-EIGHT HOURS AFTER THE HEARING. THE PARTY FILING THE CHALLENGE HAS THE BURDEN TO SUSTAIN THE CHALLENGE BY A PREPONDERANCE OF THE EVIDENCE. THE SECRETARY OF STATE'S DECISIONS UPON MATTERS OF SUBSTANCE ARE OPEN TO REVIEW, IF PROMPT APPLICATION IS MADE, AS PROVIDED IN SECTION 1-1-113.

1-4-1205. Write-in candidate affidavit for presidential primary. A WRITE-IN VOTE FOR ANY CANDIDATE ON THE PRESIDENTIAL PRIMARY BALLOT SHALL NOT BE COUNTED UNLESS THE CANDIDATE FOR WHOM THE WRITE-IN VOTE WAS CAST HAS FILED A NOTARIZED CANDIDATE'S STATEMENT OF INTENT TO SEEK THE OFFICE OF PRESIDENT OF THE UNITED STATES. ANY SUCH AFFIDAVIT MUST BE ACCOMPANIED BY A NONREFUNDABLE FEE OF FIVE HUNDRED DOLLARS AND MUST BE FILED WITH THE SECRETARY OF STATE NO LATER THAN THE CLOSE OF BUSINESS ON THE SIXTY SEVENTH DAY BEFORE THE PRESIDENTIAL PRIMARY ELECTION.

1-4-1206. Presidential primary ballots - survey of returns. EACH COUNTY CLERK AND RECORDER SHALL SURVEY ALL RETURNS RECEIVED FROM THE PRESIDENTIAL PRIMARY ELECTION IN ALL COUNTY PRECINCTS, AS PROVIDED IN THIS TITLE, AND SHALL CERTIFY THE RESULTS OF THE PRESIDENTIAL PRIMARY ELECTION TO THE SECRETARY NO LATER THAN THIRTEEN DAYS AFTER THE ELECTION.

1-4-1207. Election results - certification - pledging of delegates.

(1) THE SECRETARY SHALL COMPILE THE NUMBER OF VOTES CAST FOR EACH CANDIDATE NAMED ON THE PRESIDENTIAL PRIMARY ELECTION BALLOT AND THE VOTES CAST TO SEND A NONCOMMITTED DELEGATE TO THE POLITICAL PARTY'S NATIONAL CONVENTION, IF APPLICABLE, AND SHALL CALCULATE THE PERCENTAGE OF VOTES RECEIVED BY EACH CANDIDATE AS COMPARED TO THE NUMBER OF VOTES RECEIVED BY ALL CANDIDATES OF THE SAME POLITICAL PARTY.

(2) THE SECRETARY SHALL CERTIFY THE RESULTS AND PERCENTAGES CALCULATED PURSUANT TO SUBSECTION (1) OF THIS SECTION TO THE STATE CHAIRPERSON AND THE NATIONAL COMMITTEE OF EACH POLITICAL PARTY WHICH HAD AT LEAST ONE CANDIDATE ON THE PRESIDENTIAL PRIMARY ELECTION BALLOT.

(3) EACH POLITICAL PARTY SHALL USE THE RESULTS OF THE ELECTION RESULTS TO ALLOCATE ALL NATIONAL DELEGATE VOTES TO THE PRESIDENTIAL PRIMARY CANDIDATE RECEIVING THE HIGHEST NUMBER OF VOTES AND TO BIND MEMBERS OF THE STATE'S DELEGATION TO VOTE FOR THAT CANDIDATE AT THE PARTY'S NATIONAL CONVENTION.

SECTION 3. In Colorado Revised Statutes, 1-2-218.5, **amend** (2) as follows:

1-2-218.5. Declaration of affiliation. (2) Any eligible elector who has not declared an affiliation with a political party or political organization shall be designated on the registration records of the county clerk and recorder as "unaffiliated". Any unaffiliated eligible elector may declare a political party affiliation when the elector desires to vote at a primary election, as provided in section 1-7-201(2), or the elector may declare his or her political party or political organization affiliation at any other time during which electors are permitted to register by submitting a letter or a form furnished by the county clerk and recorder, either by mail, or in person, OR ONLINE IN ACCORDANCE WITH SECTION 1-2-202.5. AN UNAFFILIATED ELIGIBLE ELECTOR NEED NOT DECLARE AN AFFILIATION TO VOTE IN A PRESIDENTIAL PRIMARY ELECTION.

SECTION 4. In Colorado Revised Statutes, 24-21-104.5, **amend** as follows:

24-21-104.5. General fund appropriation - cash fund appropriation - elections. The general assembly is authorized to appropriate moneys from the department of state cash fund to the department of state to cover the costs of the local county clerk and recorders relating to the conduct of PRESIDENTIAL PRIMARY ELECTIONS, general elections, and November odd-year elections. If the amount of moneys in the department of state cash fund is insufficient to cover such costs, the general assembly may appropriate additional general fund moneys to cover such costs after exhausting all moneys in the department of state cash fund. The intent of the general assembly is to authorize the appropriation of department of state cash fund moneys and general fund moneys to the department of state to offset some of the costs of local county clerk and recorders associated with the additional election duties and requirements resulting FROM THE PREPARATION AND CONDUCT OF PRESIDENTIAL PRIMARY ELECTIONS AND FROM THE passage of section 20 of article X of the state constitution and from the increased number of initiatives that are being filed.

SECTION 5. In Colorado Revised Statutes, 1-3-102, **amend** (1)(a)(III) as follows:

1-3-102. Precinct caucuses. (1) (a) (III) In a year in which a presidential election will be held, a political party may, by decision of its state central committee, hold its precinct caucuses on the first ~~Tuesday~~ **February** SATURDAY FOLLOWING THE PRESIDENTIAL PRIMARY ELECTION. The committee shall notify the secretary of state and the clerk and recorder of each county in the state of the decision within five days after the decision.

SECTION 6. In Colorado Revised Statutes, 1-4-801, **add** (6) as follows:

1-4-801. Designation of party candidates by petition. (6) A CANDIDATE FOR A PRESIDENTIAL PRIMARY ELECTION SHALL NOT BEGIN CIRCULATING PETITIONS BEFORE THE FIRST MONDAY IN NOVEMBER OF THE YEAR PRECEDING THE YEAR IN WHICH THE PRESIDENTIAL PRIMARY ELECTION IS HELD. A CANDIDATE MUST FILE A PETITION NO LATER THAN THE SECOND DAY OF JANUARY IN THE YEAR OF THE PRESIDENTIAL PRIMARY ELECTION.

SECTION 7. Effective date - applicability. This measure shall apply to any presidential primary election conducted after the effective date of this measure as declared by proclamation of the governor.

Proposition 108 Unaffiliated Voter Participation in Primary Elections

The ballot title below is a summary drafted by the professional staff of the offices of the secretary of state, the attorney general, and the legal staff for the general assembly for ballot purposes only. The ballot title will not appear in the Colorado Revised Statutes. The text of the measure that will appear in the Colorado Revised Statutes below was drafted by the proponents of the initiative. The initiated measure is included on the ballot as a proposed change to current law because the proponents gathered the required amount of petition signatures.

Archuleta County Commissioner Election Tracker

■ Continued from B1

Murri opposed Walmart bitterly. Competition for labor after the Walmart opening has raised the real minimum wage in Archuleta by more than \$3 dollars per hour. We need economic development, not mandates from Denver and Boulder.

I will vote YES on amendment 72. It taxes those who are choosing to pay it. The use of cigarettes and tobacco products add greatly to the cost of health care, a cost far too often paid by taxpayers. I also believe higher tobacco prices would discourage young people from taking up this unhealthy habit.

Morgan Murri
District 1

Amendment 69: Statewide Health Care System

No on 69. This amendment would create even more bureaucracy, more costs and far too many limitations on individual's choices.



Amendment 70: State Minimum Wage

Our workers need to make better incomes, however, in our community with so many small businesses already struggling to succeed, we can't add this additional burden. What we can do, is develop and promote projects such as broadband, which will create better paying jobs while at the same time, working on projects that lower the cost of living, allowing for affordable housing and childcare options. I have the business experience to make a thriving business community that can pay workers more.

Amendment 72: Increase Cigarette and Tobacco Taxes

Yes, on 72. We all know smoking is unhealthy and a burden on our healthcare. If you want to do it, you certainly have that choice. Please, make the better choice for you and your family and just stop smoking. You'll feel better and you'll be in our beautiful community longer too.

Ray Finney
District 2

Amendment 69: Statewide Health Care System

I do not support Amendment 69 as it is currently being proposed. I believe that the idea behind Amendment 69 is a good one, i.e. affordable health care for all Coloradans. At the same time approving this issue should not be by an amendment to the state constitution. A program such as this should be proposed in the State Legislature, fully discussed and hopefully passed in some way. One reservation that I would have is do we want to get too far ahead of the overall United States. As a person who served in the US Navy and am the son of a career Navy man, the first 21 years of my life was under Federal/US Navy medical care. It was very good for me, my brother and my parents and eventually my grandmother who received great care at Bethesda Naval Hospital in the final days of her life. Amendment 69 is a good idea but needs work



and review by our state legislature.

Amendment 70: State Minimum Wage
I support raising the state minimum wages because we need to pay people a "living wage" and workers who are working for minimum wages basically spend everything that they make. By raising the minimum wage we would support low wage working individuals and families. We would also add money to the local economy as those funds would be spent on needed items from food to diapers to better health care and housing.

If Archuleta county and the state of Colorado want to have a stable work force and long term economic growth we need to raise the minimum so that the people that we count on for our groceries, shopping and services will be there and be skilled when we need them.

Amendment 72: Increase Cigarette and Tobacco Taxes

I do favor increasing cigarette and tobacco taxes. I also favor raising the taxes on alcohol. There is

■ See Tracker B8



2016 Statewide Ballot Issues

Ballot Title:

Shall there be a change to the Colorado Revised Statutes concerning the process of selecting candidates representing political parties on a general election ballot, and, in connection therewith, allowing an unaffiliated elector to vote in the primary election of a political party without declaring an affiliation with that party and permitting a political party in specific circumstances to select all of its candidates by assembly or convention instead of by primary election?

Text of Measure:

Be it Enacted by the People of the State of Colorado:

SECTION 1. Declaration of the people of Colorado

BECAUSE PRIMARY ELECTIONS ARE PAID FOR BY TAXPAYERS, ALL ELIGIBLE VOTERS WHO WANT THEIR VOICES TO BE HEARD SHOULD BE ABLE TO VOTE IN THOSE ELECTIONS. CURRENTLY, THE 35% OF COLORADO VOTERS WHO ARE INDEPENDENT OF A POLITICAL PARTY MUST JOIN A PARTY IF THEY WANT TO PARTICIPATE IN THE SELECTION OF OUR GENERAL ELECTION CANDIDATES. IN FACT, COLORADO IS IN THE MINORITY OF STATES THAT LIMIT PARTICIPATION IN PRIMARY ELECTIONS TO ONLY THOSE AFFILIATED WITH A MAJOR POLITICAL PARTY.

BECAUSE PRIMARY ELECTION TURNOUT IS DECLINING, INVOLVING MORE VOTERS CAN INCREASE PARTICIPATION AND ENCOURAGE CANDIDATES WHO ARE RESPONSIVE TO THE VIEWPOINTS OF MORE COLORADANS. ACCORDINGLY, ALL VOTERS SHOULD BE ALLOWED TO VOTE IN STATE AND LOCAL PRIMARY ELECTIONS WITH THE SAME EASE AS THOSE VOTERS AFFILIATED WITH A MAJOR POLITICAL PARTY.

SECTION 2. In Colorado Revised Statutes, 1-2-218.5, **amend** (2) as follows:

1-2-218.5. Declaration of affiliation. (2) Any eligible elector who has not declared an affiliation with a political party or political organization shall be designated on the registration records of the county clerk and recorder as "unaffiliated". Any unaffiliated eligible elector may, BUT IS NOT REQUIRED TO, declare a political party affiliation when the elector desires to vote at a primary election, as provided in section 1-7-201 (2), or the elector may declare his or her political party or political organization affiliation at any other time during which electors are permitted to register by submitting a letter or a form furnished by the county clerk and recorder, either by mail, or in person, OR ONLINE IN ACCORDANCE WITH SECTION 1-2-202.5.

SECTION 3. In Colorado Revised Statutes, 1-4-101, **amend** (2) as follows:

1-4-101. Primary elections - when - nominations - expenses. (2) Each political party that is entitled to participate in the primary election shall have a separate party ballot FOR USE BY ELECTORS AFFILIATED WITH THAT POLITICAL PARTY. IN ADDITION, ALL POLITICAL PARTIES THAT ARE ENTITLED TO PARTICIPATE IN THE PRIMARY ELECTION SHALL HAVE THEIR CANDIDATES PLACED ON A SINGLE COMBINED BALLOT TO BE USED BY UNAFFILIATED ELECTORS THAT CONTAINS THE NAMES OF THE CANDIDATES OF EACH OF THE POLITICAL PARTIES AND THAT ARE CLEARLY AND CONSPICUOUSLY SEGREGATED FROM THE NAMES OF THE CANDIDATES OF ANY OTHER POLITICAL PARTY. ALL CANDIDATES OF A POLITICAL PARTY SHALL BE GROUPED TOGETHER AND SEPARATED BY THE OFFICE EACH CANDIDATE IS SEEKING. SUCH BALLOTS SHALL CLEARLY ADVISE THAT AN ELECTOR MAY CAST THE BALLOT OF ONLY ONE MAJOR POLITICAL PARTY AND THAT ANY BALLOT IN WHICH VOTES HAVE BEEN CAST IN THE PRIMARY OF MORE THAN ONE PARTY SHALL BE VOID AND NOT COUNTED. HOWEVER, AN ELECTOR IS NOT REQUIRED TO VOTE IN THE SAME PARTY PRIMARY AS THE ELECTOR VOTED IN AS PART OF A PRESIDENTIAL PRIMARY ELECTION OCCURRING IN THAT SAME YEAR, IF SUCH AN ELECTION IS HELD:

(a) IF IT IS NOT PRACTICABLE FOR A COUNTY TO USE A SINGLE COMBINED BALLOT THAT CONTAINS THE NAMES OF THE CANDIDATES OF EACH OF THE POLITICAL PARTIES, THE COUNTY CLERK AND RECORDER SHALL SEND TO ALL ACTIVE ELECTORS IN THE COUNTY WHO HAVE NOT DECLARED AN AFFILIATION WITH A POLITICAL PARTY A MAILING THAT CONTAINS THE BALLOTS OF ALL OF THE MAJOR POLITICAL PARTIES. IN THIS MAILING, THE CLERK SHALL ALSO PROVIDE WRITTEN INSTRUCTIONS ADVISING THE ELECTOR OF THE MANNER IN WHICH THE ELECTOR WILL BE IN COMPLIANCE WITH THE REQUIREMENTS OF THIS CODE IN SELECTING AND CASTING THE BALLOT OF A MAJOR POLITICAL PARTY. AN ELECTOR MAY CAST THE BALLOT OF ONLY ONE MAJOR POLITICAL PARTY. AFTER SELECTING AND CASTING A BALLOT OF A SINGLE MAJOR POLITICAL PARTY, THE ELECTOR SHALL RETURN THE BALLOT TO THE CLERK. IF AN ELECTOR CASTS AND RETURNS TO THE CLERK THE BALLOT OF MORE THAN ONE MAJOR POLITICAL PARTY, ALL SUCH BALLOTS RETURNED WILL BE VOID AND WILL NOT BE COUNTED.

(b) THE SECRETARY OF STATE MAY BY RULE ADOPT ADDITIONAL BALLOT REQUIREMENTS NECESSARY TO AVOID VOTER CONFUSION IN VOTING IN PRIMARY ELECTIONS.

(c) The primary election of all political parties shall be held at the same time and shall be conducted by the same election officials.

SECTION 4. In Colorado Revised Statutes, 1-4-502, **amend** (1) as follows:

1-4-502. Methods of nomination for partisan candidates. (1) Except as otherwise provided in paragraphs (b) and (c) of subsection (3) of this section, nominations for United States senator, representative in congress, governor, lieutenant governor, secretary of state, state treasurer, attorney general, member of the state board of education, regent of the

university of Colorado, member of the general assembly, district attorney, and all county officers to be elected at the general election may be made by primary election UNDER SECTION 1-4-101 OR BY ASSEMBLY OR CONVENTION UNDER SECTION 1-4-702 by major political parties, by petition for nomination as provided in section 1-4-802, or by a minor political party as provided in section 1-4-1304.

SECTION 5. In Colorado Revised Statutes, **add** 1-4-702 as follows:

1-4-702. Nominations of candidates for general election by convention. (1) NOTWITHSTANDING ANY OTHER PROVISION OF LAW, A POLITICAL PARTY MAY CHOOSE TO CHANGE FROM THE NOMINATION OF CANDIDATES BY PRIMARY ELECTION TO THE NOMINATION OF CANDIDATES BY ASSEMBLY OR CONVENTION FOR ALL OFFICES INCLUDING, BUT NOT LIMITED TO, UNITED STATES SENATOR, REPRESENTATIVE IN CONGRESS, ALL ELECTIVE STATE, DISTRICT, AND COUNTY OFFICERS, AND MEMBERS OF THE GENERAL ASSEMBLY IF AT LEAST THREE-FOURTHS OF THE TOTAL MEMBERSHIP OF THE PARTY'S STATE CENTRAL COMMITTEE VOTES TO USE THE ASSEMBLY OR CONVENTION NOMINATION PROCESS; EXCEPT THAT NOMINATIONS FOR MAJOR POLITICAL PARTIES FOR CANDIDATES FOR LIEUTENANT GOVERNOR SHALL BE MADE BY THE PARTY'S CANDIDATE FOR GOVERNOR PURSUANT TO SECTION 1-4-502 (3). SUCH VOTE OF THE PARTY CENTRAL COMMITTEE SHALL OCCUR NO LATER THAN OCTOBER 1 OF THE YEAR PRECEDING THE YEAR IN WHICH AN ASSEMBLY OR CONVENTION NOMINATING PROCESS IS TO BE USED.

(2) A POLITICAL PARTY NOMINATING CANDIDATES BY PARTY ASSEMBLY OR CONVENTION SHALL NOMINATE THE CANDIDATES OF THE PARTY AND MAKE SUCH NOMINATIONS PUBLIC NOT LATER THAN SEVENTY-FIVE DAYS BEFORE THE GENERAL ELECTION.

(3) WHICHEVER METHOD OF CANDIDATE SELECTION IS CHOSEN BY A MAJOR POLITICAL PARTY AS BETWEEN PRIMARY ELECTION, ASSEMBLY OR CONVENTION, ALL OF THE CANDIDATES FOR THAT PARTY AT ANY LEVEL OF OFFICE IN THAT ELECTION YEAR MUST BE SELECTED BY SUCH METHOD, EXCEPT THAT THE REQUIREMENTS OF THIS PROVISION SHALL NOT APPLY TO A PRIMARY FOR PRESIDENT OF THE UNITED STATES IF SUCH AN ELECTION IS HELD.

SECTION 6. In Colorado Revised Statutes, 1-4-1002, **amend** (2.3)(a) as follows:

1-4-1002. Vacancies in designation or nomination. (2.3)(a) A vacancy in a party nomination, other than a vacancy for a party nomination for lieutenant governor for a general election occurring after January 1, 2001, that occurs after the day of the primary election or AFTER NOMINATION BY ASSEMBLY OR CONVENTION UNDER SECTION 1-4-702 and more than eighteen days before the general election may be filled by the respective party assembly vacancy committee of the district, county, or state, as appropriate, depending upon the office for which the vacancy in nomination has occurred in accordance with the provisions of subsection (9) of this section. A vacancy in a party nomination for lieutenant governor for a general election occurring after January 1, 2001, shall be filled by a replacement candidate for lieutenant governor nominated by the party's candidate for governor. A vacancy may be caused by the declination, death, disqualification, resignation, or withdrawal of the person nominated at the primary election or by the declination, death, disqualification, resignation, or withdrawal of an elective officer after a primary election at which a nomination could have been made for the office had the vacancy then existed. No person is eligible for appointment to fill a vacancy in the party nomination unless the person meets all of the requirements of candidacy as of the date of the primary election. When a vacancy is filled pursuant to this paragraph (a), the designated election official shall provide notice by publication of the replacement nomination in the same manner as the notice required by section 1-5-205.

SECTION 7. In Colorado Revised Statutes, 1-4-1304, **amend** (1.5)(c) as follows:

1-4-1304. Nomination of candidates. (1.5) (c) If an assembly designates more than one candidate for an office, or if an assembly designates one or more candidates and one or more candidates qualifies by petition, the candidate of the minor political party for that office shall be nominated at a primary election held in accordance with this code. A MINOR POLITICAL PARTY MAY PROHIBIT UNAFFILIATED ELECTORS FROM VOTING IN THE PARTY'S PRIMARY ELECTION SO LONG AS THE PROHIBITION IS IN ACCORDANCE WITH THE PARTY'S CONSTITUTION, BYLAWS, OR OTHER APPLICABLE RULES. ANY MINOR PARTY CHOOSING TO PROHIBIT UNAFFILIATED ELECTORS FROM VOTING IN ITS PRIMARY ELECTION MUST NOTIFY THE SECRETARY OF STATE OF THE PROHIBITION NOT LESS THAN SEVENTY-FIVE DAYS PRIOR TO THE PRIMARY ELECTION.

SECTION 8. In Colorado Revised Statutes, 1-5-402, **add** (2) as follows:

1-5-402. Primary election ballots. (2) NO LATER THAN FORTY-FIVE DAYS BEFORE THE PRIMARY ELECTION, THE COUNTY CLERK AND RECORDER SHALL PREPARE A COMBINED PRIMARY ELECTION BALLOT TO BE USED BY UNAFFILIATED ELECTORS. THE BALLOT MUST BE PRINTED IN THE FOLLOWING MANNER:

(a) ALL OFFICIAL BALLOTS MUST BE PRINTED ACCORDING TO THE PROVISIONS OF SECTIONS 1-4-101, 1-5-407, AND 1-5-408. ACROSS THE TOP OF EACH BALLOT THE WORDS "PRIMARY ELECTION BALLOT FOR UNAFFILIATED VOTERS" SHALL BE PRINTED.

(b) THE POSITIONS OF CANDIDATES ON THE BALLOTS TO BE USED BY UNAFFILIATED ELECTORS MUST BE ARRANGED IN THE ORDER SPECIFIED IN PARAGRAPH (b) OF SUBSECTION (1) OF THIS SECTION; EXCEPT THAT THE CANDIDATES OF EACH POLITICAL PARTY MUST BE CLEARLY AND CONSPICUOUSLY SEGREGATED FROM THE CANDIDATES OF ANY OTHER POLITICAL

PARTY AND GROUPED TOGETHER ACCORDING TO SECTION 1-4-101(2).

SECTION 9. In Colorado Revised Statutes, 1-7-201, **amend** (2); and add (2.3) as follows:

1-7-201. Voting at primary election. (2) If the name is found on the registration list, the election judge having charge of the list shall likewise repeat the elector's name and present the elector with the party ballot of the political party affiliation last recorded. ~~If unaffiliated, the eligible elector shall openly declare to the election judges the name of the political party with which the elector wishes to affiliate, complete the approved form for voter registration information changes, and initial the registration list in the space provided. Declaration of affiliation with a political party shall be separately dated and signed or dated and initialed by the eligible elector in such manner that the elector clearly acknowledges that the affiliation has been properly recorded. Thereupon, the election judges shall deliver the appropriate party ballot to the eligible elector. Eligible electors who decline to state an affiliation with a political party that is participating in the primary shall not be entitled to vote at the primary election.~~

(2.3) AN ELIGIBLE UNAFFILIATED ELECTOR IS ENTITLED TO VOTE IN THE PRIMARY ELECTION OF A MAJOR POLITICAL PARTY WITHOUT AFFILIATING WITH THAT POLITICAL PARTY. TO VOTE IN A POLITICAL PARTY'S PRIMARY ELECTION WITHOUT DECLARING AN AFFILIATION WITH THE POLITICAL PARTY, ANY ELIGIBLE UNAFFILIATED ELECTOR SHALL BE GIVEN A COMBINED BALLOT, IF APPLICABLE. IF A COMBINED BALLOT IS NOT AVAILABLE, THE ELECTOR SHALL DECLARE TO THE ELECTION JUDGES THE NAME OF THE POLITICAL PARTY IN WHOSE PRIMARY ELECTION THE ELECTOR WISHES TO VOTE. THEREUPON, THE ELECTION JUDGES SHALL DELIVER THE APPROPRIATE PARTY BALLOT TO THE ELECTOR. IN ADDITION, ANY ELIGIBLE UNAFFILIATED ELECTOR MAY OPENLY DECLARE TO THE ELECTION JUDGES THE NAME OF THE POLITICAL PARTY WITH WHICH THE ELECTOR WISHES TO AFFILIATE AND COMPLETE THE NECESSARY FORMS. AN ELIGIBLE ELECTOR MUST SEPARATELY DATE AND SIGN OR DATE AND INITIAL A DECLARATION OF AFFILIATION WITH A POLITICAL PARTY FORM IN SUCH MANNER THAT THE ELECTOR CLEARLY ACKNOWLEDGES THAT THE AFFILIATION HAS BEEN PROPERLY RECORDED. THEREUPON, THE ELECTION JUDGES SHALL DELIVER THE APPROPRIATE PARTY BALLOT TO THE ELIGIBLE ELECTOR.

SECTION 10. In Colorado Revised Statutes, 1-7.5-107, **delete** (2.3); and **amend** (2.5)(a)(ii) as follows:

1-7.5-107. Procedures for conducting mail ballot election - primary elections - first time voters casting a mail ballot after having registered by mail to vote - in-person request for ballot - repeal. (2.3) (a) ~~Not less than thirty days nor more than forty-five days before a primary election, the county clerk and recorder shall mail a notice by forwardable mail to each unaffiliated active registered eligible elector.~~

(b) ~~The notice shall indicate that the unaffiliated elector has the ability to and must affiliate with a political party in order to vote in the primary election.~~

(c) ~~The notice shall have a returnable portion that allows the elector to request affiliation with a political party.~~

(d) ~~The notice may be included with any other communication by mail from the county clerk and recorder to electors within the county.~~

(2.5) (a) (ii) For a primary mail ballot election, in addition to the items described in the notice required by subparagraph (i) of this paragraph (a), such notice shall advise eligible electors who are not affiliated with a political party of the ability to declare an affiliation with a political party and vote in the primary election VOTE IN THE PRIMARY ELECTION OF ANY POLITICAL PARTY. THE NOTICE MUST CLEARLY AND CONSPICUOUSLY ADVISE ELECTORS THAT ANY PRIMARY BALLOT CONTAINING VOTES FOR A CANDIDATE OF MORE THAN ONE POLITICAL PARTY SHALL NOT BE COUNTED.

SECTION 11. In Colorado Revised Statutes, 1-7.5-116, **amend** (1) (b) as follows:

1-7.5-116. Applications for absentee ballot. (1) (b) If the application is made for a primary election ballot, the application shall name the political party with which the applicant is affiliated or wishes to affiliate, OR, IF THE APPLICANT IS UNAFFILIATED, THE APPLICATION MUST EITHER NAME THE POLITICAL PARTY WITH WHICH THE APPLICANT WISHES TO AFFILIATE OR MUST STATE THAT THE APPLICANT WISHES TO REMAIN UNAFFILIATED AND RECEIVE AN UNAFFILIATED PRIMARY ELECTION BALLOT, OR IF SUCH COMBINED BALLOT IS NOT AVAILABLE, THE BALLOTS FOR EACH PARTY PRIMARY ALONG WITH NOTICE THAT THE ELECTOR SHALL VOTE IN ONLY ONE PRIMARY.

SECTION 12. In Colorado Revised Statutes, 1-8.5-101, **amend** (5) as follows:

1-8.5-101. Provisional ballot - entitlement to vote. (5) ANY UNAFFILIATED ELECTOR AT A PRIMARY ELECTION MAY CAST A REGULAR PARTY BALLOT UPON REQUESTING SUCH BALLOT FROM AN ELECTION JUDGE IN ACCORDANCE WITH SECTION 1-7-201 (2.3). Any unaffiliated elector at a primary election may ALSO cast a regular party ballot upon openly declaring to the election judge the name of the political party with which the elector wishes to affiliate pursuant to section 1-2-218.5 or 1-7-201. NOTHING IN THIS SECTION REQUIRES A MINOR POLITICAL PARTY TO ALLOW AN UNAFFILIATED ELECTOR TO VOTE IN THE PRIMARY ELECTION OF SUCH POLITICAL PARTY.

SECTION 13. Effective date - applicability. This measure applies to any primary election conducted after the effective date of this measure as declared by proclamation of the governor.

Archuleta County Commissioner Election Tracker

■ Continued from B7

already a significant tax on marijuana. These are taxes on “non-essentials”. If we raise the taxes noted above we need to have a legitimate use for the money raised such as addiction counseling, cancer screening, drunken driving enforcement, victims’ assistance, etc.

Ronnie Maez

District 2

Amendment 69: Statewide Health Care System



I will not vote for Amendment 69 because I feel it is very similar to the federal health care act. If it is not working on a federal level, why would it work on a state level? It will raise taxes on businesses to a point that they may have to raise costs to the consumer to make up for the tax, or cause the business to shut down and relocate to a different state. Raising taxes to almost double the budget for the state to pay for health care is not all that it seems. When it sounds too good to be true, it usually is.

Amendment 70: State Minimum Wage

I will support a minimum wage increase. Being raised in Archuleta County, I know how hard it is to make a living here. Going house to house in my campaign, I am finding multiple families live in one house, mainly because the wages are not high enough. Due to a housing shortage, people are pooling their money together for adequate housing. Hopefully, by raising the minimum wage, we’d lift some of the financial pressure off the backs of the people of Archuleta County.

Amendment 72: Increase Cigarette and Tobacco Taxes

I support Amendment 72 because it will help fund education and prevention when it comes to tobacco use and the people of Colorado. It will help fund research for cardiovascular pulmonary disease, cancer and Alzheimer’s disease and early childhood education. Most importantly, it will help fund grants to improve health, find employment and prevent homelessness for veterans.

Natalie Carpenter

District 2



With three people representing county residents as the Board of County Commissioners, our commissioners must be careful to not overstep the boundaries of their role. The three State Amendments listed are not items that a county commissioner has control over – the issues are decided by Colorado voters. As a member of the Board of County Commissioners, I will take care to ensure that my own personal views do not get in the way of my role to represent the needs and desires of Archuleta County residents.

Do you agree with the process in which the county attorney was changed from an in-house employee to a contract for legal services? Would you prefer in-house or contract legal services?

Rod Proffitt

District 1



I did not agree with the process used to change from a system for in-house counsel to contract counsel. First, there was no public discussion of a need for this change; I know of no complaint from the public of the status quo. Second, there was no public discussion of the various options for securing legal counsel, the various pluses and minuses attached to those options, and no vote on the choices. Third, there was no public discussion of a process to secure legal counsel. To the best of my knowledge, the fix was in from the start with no RFP issued, no bids secured, and comparisons made to assure the public was receiving the best services for the least amount of money. Fourth, and last, the process was not conducive to assuring the public that their best interests were protected.

I have no preference. I believe either approach is workable, and each approach has its merits for adoption. There is no doubt in my mind, Todd Starr is very competent, is community-oriented, and serves this community well. My question is whether the process assured the public that Todd Starr’s services were secured in the most appropriate manner on the best terms in the public’s interests.

Steve Wadley

District 1



Yes. As a County Commissioner I am one of the handful of people completely informed of the confidential nature and status of a multitude of lawsuits and legal issues facing Archuleta County. It is a sad sign of the times, but the lawsuits and legal challenges never stop. At the time Todd Starr resigned as our county attorney, I felt then and still believe it was in the County’s best interest to keep him working for our County. The BoCC could have gone through the expense and time of advertising and interviewing other law firms only to make the

obvious right choice of keeping Mr. Starr. The Town spent a great deal of money and time and rehired their longtime attorney. Mr. Starr’s representation of Archuleta County has been outstanding. He has years of experience and a keen legal mind. More importantly, Todd Starr wins in court and saves County taxpayers time after time. It was Todd Starr’s quiet legal expertise that helped end the Dry Gulch Reservoir disaster and provided the fair legal process for the Walmart project.

Morgan Murri

District 1



For our Community I believe contract legal services is appropriate and the most cost effective.

Had I been a Commissioner, I would have requested a more open and transparent employment application process, involving more candidates, just like the Town went through. While I believe the outcome would have been the same, how we include our residents and operate with complete transparency, is what truly matters to the community.

Ray Finney

District 2



I question the process and the action of going from a full time county attorney to a contract county attorney as it seems that we are getting 50% work for 75% pay. The concept of a legal services contract needs to be examined on the basis of what are we getting for our money and how qualified is the attorney who we hire on a full time or contract basis? These issues were never discussed in an open session of the board of county commissioners.

If the commissioners have full confidence in the current county attorney (who is seeking to increase his law practice and his client base) and still feel that they are getting the best value for the dollar, then possibly this situation is of value to both parties, the county and the current county attorney.

I am not lobbying for a new county attorney; Todd Starr has done a good job for the county.

The point that needs to be taken is the process of coming to the decision of changing from full time to contract services with no public discussion or input.

Ronnie Maez

District 2



I think the process for selecting a county attorney needs to change, and that I would go about it differently. I would direct the county manager to search for and find adequate law firms that deal with Colorado counties and ask them to present themselves to the BoCC. By doing so, we could choose the one that is best suited to our needs, interests and expenses as a community. By doing so in this manner, we could also enter a contract and save money by not paying for a full time position.

Natalie Carpenter

District 2



I have no inside-information about the county attorney decision. The public coverage of the issue as reported by the SUN newspaper was thorough about the process and alleged misconduct. Articles on the issue have shown that the BoCC did nothing wrong when changing the status of our county attorney from an in-house employee to a contractor. However, if public perception was that there was something shady about the process, then there could probably have been a better way to handle the transition. The change of a staff member from an employee to a contractor is not new to government or private business. In my role as IT Director at an international company, I have experienced IT staff status changes from an employee to contractor or vice-versa. Decisions as to whether to have an in-house employee or a contractor are made based on several factors that include potential cost-savings, the institutional knowledge that an existing employee can continue to provide, the hours required for the job, and the needs of the department. Because I was not directly involved in the decision that led to our county attorney changing from an employee to a contractor, I am unable to provide an accurate assessment of the decision outside of what has been publicly reported.

Please explain what you think are the primary differences between you and your opponents.

Rod Proffitt

District 1



My opponents have career and business commitments that detract from their ability to devote full-time to the County, and make it difficult to separate their business interests from the public’s best interests. I am retired with limited outside interests.

As the incumbent, Mr. Wadley’s business interests often take priority over County business. He limits his time to the County, is often unprepared for meetings, and simply does not do his homework.

He lacks leadership when leadership is needed. Mr. Murri is campaigning on the idea his business experience qualifies him to be County Commissioner. The Alco bankruptcy had a significant impact on his time, effort and pocket book – it hurt business and he turned his attention to business. It is clear from his own stories; Morgan’s priority will be on his personal pursuits.

Additionally, while Mr. Wadley has a background in law enforcement, his experience in public service is limited. Morgan has even less experience in public service. I have worked in local government in any number of responsible positions, and currently devote my time to community and civic efforts.

I have written, interrupted and implemented county ordinances, community plans, land use ordinances. I have experience in dealing with growth and recession. Neither of my opponents have such breadth and depth of knowledge. I can hit the ground running on the day I take the oath of office. Steve failed to ever hit the ground, and Morgan can only hit the ground if he abandons his business and athletic pursuits.

Steve Wadley

District 1



This a race between my track record and a slogan.

The difference between me and Rod Proffitt are clear. I am a conservative and Rod is a progressive. Voters have a clear choice.

The choice between me and Morgan Murri has been muddied by Morgan’s attempt to re-brand himself as a conservative.

Take a look at my record. The County has been my “business” for six years. Tax rates are flat, budgets have balanced and our reserves have doubled, all during the worst economy in decades. County staffing has been reduced more than 10% while roads and bridges have been reconstructed, often with federal and state dollars. “Doing more with less” is our business plan. I’ve opposed disastrous spending projects and supported major economic development projects like Walmart that have brought jobs, lower prices and sales taxes to Town. That’s what a fiscal conservative record looks like.

Mr Murri has spent the last six years supporting large tax increases, expensive projects and local taxpayer dollars for his private businesses and organizations. Mr. Murri was the most prominent opponent of Walmart and supporter of the Occupy Walmart “movement, which behaved like radical clowns. Mr. Murri has requested the full rebate of his 2014 taxes because of the financial distress of his business. He has even suggested that taxpayers should maintain and pave his roads in his shopping center. There is simply nothing fiscally conservative about that record.

Morgan Murri

District 1



I am the strongest candidate for this position.

I have the ability to listen without bias and with open mindedness, to those more expert than myself, and make sound decisions based on facts.

Throughout my extensive business experience, I’ve utilized my teambuilding and leadership skills to create successful collaborative relationships.

My unwavering work ethic continues to deepen my commitment to the betterment of our community. I don’t back down from difficult decisions. My actions speak for themselves as do those of my competitors. Sound decisions, integrity, a focus on community and the ability to bring people together and achieve results is my history here.

Ray Finney

District 2



The major difference between my opponents and me are our experience base. Both of my opponents are good people, yet both are less experienced in business, government and financial matters. The roll of county commissioner is to provide advice and guidance to the county manager and to listen and act upon the needs of the county residents. Unlike my opponents I have 40+ years of experience in and out of government, and in “for profit” and “non-profit” housing development. I have also kept up my personal connections in Denver and in Washington, D.C. that will help bring financial assistance earmarked for rural counties home to Archuleta County. I am reminded of President Reagan’s comment about age and experience, “I do not hold my opponents’ youth and inexperience against them”.

My opponents are good people and at the same time they do not have the life or professional experience to bring to the position of county commissioner. I have those professional and life experiences that more fully qualify me for the position of county commissioner. In my walking campaign I tell people “I have the energy and the experience to go to Denver or D.C. and “bring home the bacon” for Archuleta County. I also will be a fulltime commissioner serving the needs of the county. My professional experience and contacts will be an asset to the county.

Ronnie Maez

District 2



I believe I have a better background and am more experienced than my opponents. I’m familiar with budgets because I worked with them while serving on the Fire District board, and am familiar in the manner of how things work when it comes to being an elected of-

ficial. I am a lifelong resident of Archuleta County and I’ve built, owned and operated my own business of 32 years here.

Natalie Carpenter

District 2



If you were building a house, you wouldn’t hire a painter to do the plumbing, no matter how good of a painter they are. The person you’re considering for commissioner may be great, but they may not be great for this job. I have much respect for Ronnie Maez and Ray Finney who are also vying for the District 2 commissioner seat. They are both hard workers who have contributed to our county through their community service. Although each of my opponents has strengths in what they do, the role of County Commissioner requires specific tools and a skillset that I will bring to the job. It’s not enough to list things we want to do; our county deserves a commissioner who has experience in management, communication, and leadership. I have spent the past 23 years working professionally and as a servant in the community, serving businesses, nonprofits, seniors, veterans, farmers, parents, educators, low-income residents, high-income residents, and government workers. I have recent training and professional experience locally, regionally and nationally that has included downtown revitalization, economic development, affordable home financing, grant writing, leadership training, management and diplomacy, board oversight and governance, board ethics, financial management, and strategic planning. My strength in information and communication will ensure that county decisions are shared, processes are documented, relationships are built, and the community is informed and involved in our local government. Your vote for Natalie Carpenter will ensure you hire the person with the right tools for the job.

How would you improve upon the county’s current road plan without busting the budget?

Rod Proffitt

District 1



To paraphrase Eisenhower; plans are worthless – planning is imperative. The County Road Plan takes politics out of road maintenance. It puts in substance and objectivity, which is the fairest and most equitable approach, at the forefront. Unfortunately, the plan is now five years old, and the County has not kept pace by updating its plan. It takes money to implement a plan, and the County has not had the political will to address the need for revenue.

The solution seems clear – the greatest needs receive the greatest attention. Right now, roads represent about 20% of the budget – just over \$7 Million annually. To have an impact on the deficiencies, the road budget needs to increase by at least 10% annually. The budget cannot be adjusted to account for this increase without local taxpayers taking on additional tax burdens.

To reduce maintenance costs, the County has to get ahead of the deterioration of the roads, get them up to County road standards, and then the costs to keep them there will be far less. Now, the County is dealing with repairs to roads that have failed on every level.

When the County allows it’s roads to fail, the costs to re-engineer those roads are increased substantially. When County roads fail, property values are negatively impacted, car repairs increase, and accidents become more frequent. The ad might go “pay to make the repairs or pay in other ways you will like less”.

Steve Wadley

District 1



County roads are the number one topic I hear about when talking to my constituents. Everyone wants the roads to be well maintained and no one, including me, wants to pay more taxes. There is only one approach: Do more with less and focus funds where they are most needed. As your County Commissioner I voted to reduce general government portion of the property tax mill levy from 80% to 70%, adding the 10% to the road and bridge fund.

We also need to make sure our County receives our fair share of state and federal funding. For too long, Archuleta received far too little. Recently we were successful in obtaining a large federal grant which funded over 80% of the cost to reconstruct miles of the worst portion of Piedra Road.

We also need to make critical investments that save money over the long haul. This year the BoCC will be considering the purchase of a hot tar crack sealer. This machine will extend the life of our paved roads. We anticipate that as sales tax dollars continue to grow, we will have the ability to replace old worn-out equipment. Water trucks and road graders need to be working effectively on our roads, not sitting in the repair shop. And that sales tax growth should come from economic development projects like Walmart, which I supported and my opponent Mr. Murri bitterly opposed.

Archuleta County Commissioner Election Tracker

Continued from B8

Morgan Murri District 1



I've spoken to current and past Road and Bridge Directors and it isn't surprising to hear that the constant challenge to the department is Affordable Housing! Sadly, housing continues to drive employees at all levels out of our community before they even have a chance to get established. We must address this issue. As I stated above (question 2) let's intelligently spend what we can afford on the Justice Center project and allocate 25% (\$1,250,000) of our general reserves for a very thoughtful, very well planned road improvement plan. Let's say no to a fancy Justice Center so we can say yes to better roads!

Ray Finney District 2



County roads are a major factor in the county budget and must be maintained in a manner that is fair to all residents. Aspen Springs and some of the other developments were created with viable metro districts in cooperation with the county. This method could be supported for other areas of the county if there were leaders who would advocate for this approach in their neighborhoods. In the alternative we need to do a better job on primary roads that serve the most people such as Trujillo Road, that are the backbone to county activity. Main roads should receive higher priority and secondary roads and cul de sacs would have a lesser but important priority. Our job is to serve the people of the county and roads are a backbone of county

life and our economy.

Roads and bridges are a major responsibility of county government we need to be smart in our commitment and allocation of resources to this important issue.

Ronnie Maez District 2



The current county road plan seems to be working according to the amount of resources that are currently available. We pay approximately 4.5 mills per county assessed dollar of our home for the road and bridge department. One mill is worth \$1 per \$1000 dollars in assessed taxable value.

The people of Aspen Springs pay approximately 14 mills, have formed their own metro district, and have good roads. PILT and HUTF funds help, but the monies from those funds are not very much. It seems to me the only way to improve the roads is if the taxpayers would allow it.

Natalie Carpenter District 2



Not yet being closely involved with the county, it would be foolish of me to offer improvement suggestions without first knowing more details about our current situation. That would be like a doctor writing a prescription without first assessing the patient. Like the rest of us, I realize our roads are in terrible shape. There's a 74-page, 5-year road plan available online that takes us through 2016, but it is not clear what roads are currently being worked on or the timeline for roads on the list. As commissioner, I would

work to better communicate road information to residents. I would begin by researching what we're doing now, learn what the county has already tried, and solicit ideas from staff about what we could be doing better. There are new road treatments and maintenance methods that should be researched for viability. The issue of deteriorating roads is not new but it is complex due to a lot of roads and a limited budget. One way to address the problem starts with better communication with the public. We might have the best road plan in place right now for what we can afford, but if no one understands what the plan is and why, the public perception will always be that the county isn't doing their job. Researching, distilling, and distributing clear information is what I do on a regular basis in my current job position, and it's a strength I will bring to my position as county commissioner.

What would be the most fair and equitable way to provide regular maintenance of our county roads?

Rod Proffitt District 1



The problem this County has is two-fold: First, many of the roads accepted by the County were sub-standard at the start. The County was forced to assume jurisdiction over the

See Tracker B14

BUSINESS OWNERS: WE'RE CELEBRATING OUR VETERANS!

Business owners — you can join us in saluting those who are serving, and have served, in our nation's military.

On Nov. 10, we will publish photo pages in The Pagosa Springs SUN to honor those who have served.

You can help sponsor these pages by contacting your advertising representative by Nov. 3 at 264-2100.

Saluting our Heroes
Page. Sacrifice. Dedication. Honor.

We proudly salute America's veterans and active-duty military for their drive and dedication, contributions and courage. Their commitment to our country and our freedom has protected us for generations, and we owe them a debt of gratitude that can never be repaid. This Veterans Day, please join us in honoring the brave men and women of our Armed Forces who have fought, sacrificed and served their country with pride.

As we celebrate Veterans Day, we thank those who have served, and are serving, to insure our freedom.

HONORING OUR BRAVE VETERANS

source Gas

Bank of Colorado
THE WAY BANKING SHOULD BE
PAGOSA SPRINGS 320 County Center Drive, 970.18.4164

Ken Enig
U.S. Navy
Petry Officer First Class
St. Louis, MO

Charles Erdnon
U.S. Army
Sgt. Alborn
Pagosa Springs, CO

Marlin Flores
U.S. Army
Military Police
Belmont, LA

Joe Donavan
U.S. Army
Captain
Skeghe, IL

West A. Jackson
U.S. Air Force
Staff Sergeant
Pagosa Springs, CO

Joseph W. Hausotter
U.S. Marine Corps
Corporal
Pagosa Springs, CO

Derek P. Harper
U.S. Marines
SGT
Pagosa Springs, CO

Bob Goetzinger
U.S. Army
Specialist 4th Class
Conville, OH

Adam Forrest
U.S. Army
Major
Pagosa Springs, CO

Wendell "AP" Gardner
U.S. Navy
AMSS
Pagosa Springs, CO

Bob Conroy
U.S. Navy
3rd Fleet Petty Officer
Terre Haute, IN

Larry Bartlett
U.S. Army
Major
Pagosa Springs, CO

The Pagosa Springs SUN

(970) 264-2100 • pagosasun.com
466 PAGOSA STREET • P.O. BOX 9
PAGOSA SPRINGS, COLORADO 81147

Public Notices

COMBINED NOTICE - PUBLICATION CRS §38-38-103 FORECLOSURE SALE NO. 2016-019

To Whom It May Concern: This Notice is given with regard to the following described Deed of Trust:
On July 28, 2016, the undersigned Public Trustee caused the Notice of Election and Demand relating to the Deed of Trust described below to be recorded in the County of Archuleta records.
Original Grantor(s): Eric Spors
Original Beneficiary(ies): Mortgage Electronic Registration Systems, Inc. as nominee for IndyMac Bank, F.S.B.
Current Holder of Evidence of Debt: Ocwen Loan Servicing, LLC
Date of Deed of Trust: January 09, 2007
County of Recording: Archuleta
Recording Date of Deed of Trust: January 10, 2007
Recording Information (Reception No. and/or Book/ Page No.): 2070296
Original Principal Amount: \$179,200.00
Outstanding Principal Balance: \$
Pursuant to CRS §38-38-101(4)(i), you are hereby notified that the covenants of the deed of trust have been violated as follows: failure to pay principal and interest when due together with all other payments provided for in the evidence of debt secured by the deed of trust and other violations thereof.

THE LIEN FORECLOSED MAY NOT BE A FIRST LIEN. A NOTICE OF INTENT TO REDEEM FILED PURSUANT TO §38-38-302 C.R.S. SHALL BE FILED WITH THE SHERIFF NO LATER THAN EIGHT (8) BUSINESS DAYS AFTER THE SALE.

THE LIEN BEING FORECLOSED MAY NOT BE A FIRST LIEN.

The name, address, and business telephone number of each of the attorneys representing the holder of the evidence of debt are as follows:

John D. Alford, Attorney at Law, Reg. No. 4310488 6804 Rogers Ave., Suite B, Ft. Smith, Arkansas 72903.
Attached hereto as EXHIBIT A are copies of certain Colorado statutes that may vitally affect your property rights in relation to this proceeding. Said proceeding may result in the loss of property in which you have an interest and may create personal debt against you. You may wish to seek the advice of your own private attorney concerning your rights in relation to this foreclosure proceeding.

IF THE CURE OR REDEEM, as provided by the aforementioned laws, must be directed to or conducted at the Sheriff's Department for Archuleta County, Civil Division, 449 San Juan Street, Pagosa Springs, Colorado, 81147.

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED MAY BE USED FOR THAT PURPOSE.

This Sheriff's Notice of Sale is signed September 8, 2016.
Tonya Hamilton, Undersheriff,
Archuleta County, Colorado
By: /s/ Tonya Hamilton

Exhibit A
Detail Listing of Judgment Calculations
As of March 13, 2015
Defendant/Property Matter Amount

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Unpaid Assessments & Costs: \$2,567.75
Attorneys Fees: \$1,000.00
Total: \$3,567.75

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Clerk of Court
By: /s/ Cheryl Mulbery
Deputy Clerk
Published October 6, 13 and 20, 2016 in The Pagosa Springs SUN.

CIRCUIT COURT, ARCHULETA COUNTY,
COLORADO
Court Address:
449 San Juan St.
PO Box 148
Pagosa Springs CO 81147
Case Number: 2015CV30161
PLAINTIFF:
ELK RUN PROPERTY OWNERS
ASSOCIATION INC.

v. DEFENDANT(S):
MURDOCH INVESTMENT TRUST LLC, ET AL
COMBINED NOTICE OF FORECLOSURE SALE OF TIMESHARE INTEREST AND RIGHTS TO CURE AND REDEEM AGAINST SEPARATE DEFENDANT(S). Murdoch Investment Trust LLC, Ida M Whitworth, Howard E Morrow, Julie A Morrow, Michele A Donnelly, Raymond W Beal, Susan K Dilbeck, Robert L Tant, Nancy Tant, M D Shurley DBA X S Ranch

This Notice of Public Judicial Foreclosure Sale is given pursuant to the specific assessment lien in the Declaration of Protective Covenants and Interval Ownership for Elk Run Property Owners Association, Inc., recorded the 26th day of June, 1986 under Reception No. 140481, in the Office of the County Clerk and Recorder for Archuleta County, Colorado.
Under a Judgment and Decree of Foreclosure entered August 4, 2016, in the above entitled action, I am ordered to sell certain real property, improvements and personal property secured by the Declaration, including without limitation the real property described as follows: See Exhibit "A" attached hereto and made apart hereof Separate Owner(s): Murdoch Investment Trust LLC, Ida M Whitworth, Howard E Morrow, Julie A Morrow, Michele A Donnelly, Raymond W Beal, Susan K Dilbeck, Robert L Tant, Nancy Tant, M D Shurley DBA X S Ranch Evidence of Debt: Declaration of Protective Covenants and Interval Ownership for Elk Run Property Owners Association, recorded the 26th day of June, 1986 under Reception No. 140481 in the office of the County Clerk and Recorder for Archuleta County, Colorado.

Current Holder of evidence of debt secured by the Declaration: Elk Run Property Owners Association, Inc. Obligations Secured: The Declaration provides that it secures the payment of the Debt and obligations there-in described including, but not limited to, the payment of attorneys' fees and costs.
Agent: John D. Alford, Attorney at Law, Reg. No. 43104, 6804 Rogers Ave., Suite B, Ft. Smith, Arkansas 72903 Association Assessments Due to: Elk Run Property Owners Association, Inc.

Debt: Timeshare Owner's Assessments due to Association in the amount of
Murdoch Investment Trust LLC \$3567.75
Ida M Whitworth \$5629.14
Howard E Morrow and Julie A Morrow \$6778.49
Michele A Donnelly \$6316.79
Raymond W Beal and Susan K Dilbeck \$9462.11
Robert L Tant and Nancy Tant \$8561.16
M D Shurley DBA X S Ranch \$3567.75

Amount of Judgment Entered on March 13, 2015:
See attached Exhibit "A"

Type of Sale: Judicial Foreclosure Sale of Timeshare Interest being conducted pursuant to the power of sale granted by the Declaration, the Colorado Property Code, and the Colorado Common Ownership Act

THE PROPERTY TO BE SOLD AND DESCRIBED HEREIN IS ALL OF THE PROPERTY CURRENTLY ENCUMBERED BY THE LIEN PURSUANT TO THE DECLARATION.

The covenants of said Declaration have been violated as follows: failure to make payments for assessments when the indebtedness was due and owing and the legal holder of the indebtedness has accelerated the same and declared the same immediately fully due and payable.

NOTICE OF FORECLOSURE SALE OF TIMESHARE INTEREST

THEREFORE, NOTICE IS HEREBY GIVEN that I will, at 10 o'clock A.M., on Wednesday, December 7, 2016, in the Office of the Archuleta County Sheriff, Civil Division, 449 San Juan Street, Pagosa Springs, Colorado, sell to the highest and best bidder for cash, the said real property described above, and all interest of said Grantor and the heirs and assigns of said Grantor therein, subject to the provisions of the Declaration permitting the Association thereunder to have the bid credited to the Debt up to the amount of the unpaid Debt secured by the declaration at the time of sale, for the purpose of paying the judgment amount entered herein, and will deliver to the purchaser a Certificate of Purchase, all as provided by law.

First Publication: [10/13/2016]
Last Publication: [11/10/2016]
Name of Publication: [Pagosa Springs Sun]

YOU MAY HAVE AN INTEREST IN THE REAL PROPERTY BEING FORECLOSED, OR HAVE CERTAIN RIGHTS OR SUFFER CERTAIN LIABILITIES PURSUANT TO COLORADO STATUTES AS A RESULT OF SAID FORECLOSURE. YOU MAY HAVE THE RIGHT TO REDEEM SAID REAL PROPERTY OR YOU MAY HAVE THE RIGHT TO CURE A DEFAULT UNDER THE DEED OF TRUST BEING FORECLOSED. A COPY OF THE STATUTES WHICH MAY AFFECT YOUR RIGHTS IS ATTACHED HERETO PURSUANT TO §38-38-103 C.R.S. SHALL BE FILED WITH THE OFFICER AT LATEST FIFTEEN (15) CALENDAR DAYS PRIOR TO THE FIRST SCHEDULED SALE DATE OR ANY DATE TO WHICH THE SALE IS CONTINUED.

IF THE SALE DATE IS CONTINUED TO A LATER DATE, THE DEADLINE TO FILE A NOTICE OF INTENT TO CURE BY THOSE PARTIES ENTITLED TO CURE MAY ALSO BE EXTENDED.

A NOTICE OF INTENT TO REDEEM FILED PURSUANT TO §38-38-302 C.R.S. SHALL BE FILED WITH THE SHERIFF NO LATER THAN EIGHT (8) BUSINESS DAYS AFTER THE SALE.

THE LIEN BEING FORECLOSED MAY NOT BE A FIRST LIEN.

The name, address, and business telephone number of each of the attorneys representing the holder of the evidence of debt are as follows:

John D. Alford, Attorney at Law, Reg. No. 4310488 6804 Rogers Ave., Suite B, Ft. Smith, Arkansas 72903.
Attached hereto as EXHIBIT A are copies of certain Colorado statutes that may vitally affect your property rights in relation to this proceeding. Said proceeding may result in the loss of property in which you have an interest and may create personal debt against you. You may wish to seek the advice of your own private attorney concerning your rights in relation to this foreclosure proceeding.

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This Sheriff's Notice of Sale is signed September 8, 2016.
Tonya Hamilton, Undersheriff,
Archuleta County, Colorado
By: /s/ Tonya Hamilton

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As of March 13, 2015
Defendant/Property Matter Amount

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Attorneys Fees: \$1,000.00
Total: \$6,778.49

Raymond W Beal and Susan K Dilbeck, lien No. 178904256 filed in Archuleta County, CO on 8/31/2015, against the following described "Timeshare Property" to wit: Unit Number 7103, Building Number 1, Unit Week Number 02B in Elk Run Townhouses as recorded in Plat File No. 317 under Reception No. 140480, in the Office of the County Clerk and Recorder for Archuleta County, Colorado and subject to that Declaration of Protective Covenants and Interval Ownership for Elk Run Townhouses recorded June 26, 1986, under Reception No. 140481 in the Office of the County Clerk and Recorder for Archuleta County, Colorado ("Declaration"). The property has located upon it four (4) buildings, with each building containing four (4) units and numbered as follows: Building No. 1-Units 7101-7104, inclusive, Building No. 2-Units 7105-7108, inclusive, Building No. 3-Units 7109-7112, inclusive, Building No. 4-Units 7113-7116, inclusive.

Unpaid Assessments & Costs: \$5,778.49
Attorneys Fees: \$1,000.00
Total: \$6,778.49

Continued from B11

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| R002483 BROWN AL Parcel:569301301110 Subdivision:ASPEN SPRINGS SUB 1 Block:13 Lot:31 10309 W US HWY 160 Total Due:\$208.55 | R009865 BROWN IRMA Parcel:569919206007 Subdivision:LAKE FOREST EST Lot:603 688 STEVENS CIR Total Due:\$846.66 | R007576 BROWN KIMBERLY DAWN Parcel:569916212008 Subdivision:PAGOSA IN THE PINES Block:3 Lot:8 410 HANDICAP AVE Total Due:\$1,165.78 | R011132 BULLARD JAMES R & VIRGINIA A Parcel:569920317019 Subdivision:LAKEWOOD VILLAGE Lot:238 54 LAKEWOOD ST Total Due:\$255.12 | R004638 BURCH LARRY D Parcel:569535403006 Subdivision:SPRING ESTATES Lot:12 65 SUNSHINE DR Total Due:\$1,025.86 | R000922 BURDINE COLLIN P & TAMARA R Parcel:558325219006 Subdivision:RESERVE PAG PEAK PH1 Lot:6 133 CHASE CT Total Due:\$820.17 | R003245 BURKE MARK & MCCARTHY TANYA Parcel:569311208002 Subdivision:ASPEN SPRINGS SUB 4 Block:15 Lot:12 323 E STOLLSTEIMER RD Total Due:\$183.86 | R003246 BURKE MARK & MCCARTHY TANYA Parcel:569311208003 Subdivision:SPRING SPRINGS SUB 4 Block:15 Lot:13 291 E STOLLSTEIMER RD Total Due:\$183.86 | R017502 BURNETT RONALD E Parcel:616108309025 Subdivision:PIEDRA PARK 2A Block:6 Lot:28 25 HOOTN HOLLER Total Due:\$316.71 | R002186 BUSH GREGORY STUART & BUSH MARGARET ANN ZWISLER Parcel:567924100020 RURAL Sec:24 Twn:35 Rng:6W 31861G W US HWY 160 Total Due:\$1,106.41 | R003726 BUTLER KELLY COWAN Parcel:569313206002 Subdivision:ASPEN SPRINGS SUB 4 Block:1 Lot:2 MH PURGED 88 BLUE JAY CIR Total Due:\$332.86 | R015825 BUYS JAY A Parcel:589317101016 Subdivision:ASPEN SPRINGS SUB 6 Lot:219 333 CAT CREEK OVERLOOK Total Due:\$247.07 | R015826 BUYS JAY A Parcel:589317101017 Subdivision:ASPEN SPRINGS SUB 6 Lot:220 371 CAT CREEK OVERLOOK Total Due:\$194.77 | R017869 CANDELARIA MANUEL C ESTATE Parcel:611619101009 Subdivision:CANDELARIA Lot:12 DOES NOT INCLUDE MH 41 VAL VERDE CT Total Due:\$115.08 | R015579 CARPENTER CLARENCE W JR & CARPENTER MARIE E Parcel:589316103108 Subdivision:ASPEN SPRINGS SUB 6 Lot:567 1306 CROOKED RD Total Due:\$155.57 | R015783 CARROLL ARTHUR F & MARY E Parcel:589316408016 Subdivision:ASPEN SPRINGS SUB 6 Lot:560 63 SUSAN'S PL Total Due:\$159.21 | R015360 CASAMAYOR ELVIRA & JOAQUIN Parcel:589315304030 Subdivision:ASPEN SPRINGS SUB 6 Lot:533 1751 CROOKED RD Total Due:\$154.11 | R000256 CASTLEBERRY COLORADO TRUST Parcel:557922311008 Subdivision:SAN JUAN RIV RES #2 Lot:127X (LOTS 127 & 128) 394 RED RYDER CIR Total Due:\$1,277.48 | R018878 CATSPA WABIN LLC Parcel:597301100001 RURAL Twn:34 Rng:3E X CATSPA WABIN RD Total Due:\$693.35 | R000797 C B INTERNATIONAL INVESTMENTS LLC Parcel:558324401099 Subdivision:RESERVE PAG PEAK PH4 Lot:99 235 CLINT CIR Total Due:\$1,414.57 | R001198 C B INTERNATIONAL INVESTMENTS LLC Parcel:558325307030 Subdivision:PAGOSA HIGHLANDS EST Lot:357 49 DURANGO CT Total Due:\$242.92 | R001769 C B INTERNATIONAL INVESTMENTS LLC Parcel:558336203084 Subdivision:LAKE HATCHER PK Lot:286 168 HATCHER CIR Total Due:\$172.69 | R001869 C B INTERNATIONAL INVESTMENTS LLC Parcel:558336207024 Subdivision:PAGOSA HIGHLANDS EST Lot:592 96 WAXWING PL Total Due:\$263.72 | R004252 C B INTERNATIONAL INVESTMENTS LLC Parcel:569524406050 Subdivision:PAGOSA TRAILS Lot:353-354, 355-356, 371-372 688 TRAILS BLVD Total Due:\$411.43 | R004253 C B INTERNATIONAL INVESTMENTS LLC Parcel:569524406053 Subdivision:PAGOSA TRAILS Lot:345, 346, 347, 348, 349 78 LANDAU DR Total Due:\$663.13 | R004262 C B INTERNATIONAL INVESTMENTS LLC Parcel:569524407043 Subdivision:PAGOSA TRAILS Lot:302-303, 304-305, 306, 333-334, 335-336 49 LANDAU DR Total Due:\$663.13 | R004270 C B INTERNATIONAL INVESTMENTS LLC Parcel:569524408033 Subdivision:PAGOSA TRAILS Lot:244-245, 246-247, 248-249, 250-251, 252-253 20 ELDORADO ST Total Due:\$663.13 | R004324 C B INTERNATIONAL INVESTMENTS LLC Parcel:569525104059 Subdivision:PAGOSA TRAILS Lot:290-291, 292-293, 294-295, 296-297 216 ROOSEVELT DR Total Due:\$537.64 | R010073 C B INTERNATIONAL INVESTMENTS LLC Parcel:569919418026 Subdivision:PAGOSA VISTA Lot:406 252 LAKE ST Total Due:\$97.40 | R010090 C B INTERNATIONAL INVESTMENTS LLC Parcel:569919419005 Subdivision:PAGOSA VISTA Lot:360 154 GREENWAY DR Total Due:\$97.40 | R010318 C B INTERNATIONAL INVESTMENTS LLC Parcel:569919430401 Subdivision:LAKEWOOD VILLAGE Lot:41 33 SANDLEWOOD DR Total Due:\$255.12 | R011126 C B INTERNATIONAL INVESTMENTS LLC Parcel:569920317009 Subdivision:LAKEWOOD VILLAGE Lot:228 110 WOODRIDGE CIR Total Due:\$255.12 | R014180 C B INTERNATIONAL INVESTMENTS LLC Parcel:588718303023 Subdivision:LOMA LINDA 3 Lot:115 X WINTERWOOD PL Total Due:\$605.27 | R002999 CHAVEZ AARON JOHN Parcel:569303402002 Subdivision:ASPEN SPRINGS SUB 2 Block:16 Lot:3 133 BADGER PL Total Due:\$128.69 | R003000 CHAVEZ AARON JOHN Parcel:569303402003 Subdivision:ASPEN SPRINGS SUB 2 Block:16 Lot:4 852 BADGER RD Total Due:\$93.81 | R003003 CHAVEZ AARON JOHN Parcel:569303402022 Subdivision:ASPEN SPRINGS SUB 2 Block:16 Lot:5 185 BADGER PL Total Due:\$202.78 | R016753 CHRISTENSEN GITTE BAGGE Parcel:597333101016 Subdivision:NAVAJO RIVER RANCH UNIT 5 Lot:7 72 E ANASAZI CT Total Due:\$1,970.37 | R003498 CHRISTIAN ROBYN Parcel:569312102002 Subdivision:ASPEN SPRINGS SUB 3 Block:3 Lot:15 76 RIVER RUN DR Total Due:\$450.42 | R003535 CHULICK RANDY Parcel:569312108013 Subdivision:ASPEN SPRINGS SUB 3 Block:10 Lot:3 107 HOLLOW DR Total Due:\$282.64 | R009829 CLOUS GEORGE E Parcel:569919312001 Subdivision:PAGOSA VISTA Lot:144 MH-PURGED 646 LAKE ST Total Due:\$144.70 | R011115 CLOUS GEORGE E Parcel:569920316007 Subdivision:LAKEWOOD VILLAGE Lot:215 83 WOODRIDGE CIR Total Due:\$255.12 | R010014 CLOUS GEORGE E JR Parcel:569919322029 Subdivision:PAGOSA VISTA Lot:658X DOES NOT INCLUDE MH 651 LAKE ST Total Due:\$133.95 | R007887 COLORADO IRREVOCABLE TRUST Parcel:569916416016 Subdivision:PAGOSA IN THE PINES Block:14 Lot:16 484 CADDY CIR Total Due:\$970.74 | R015203 CONLEY CARL D & ROSSANA A Parcel:589312310031 Subdivision:OAK HILL RANCHES Lot:12A 307 NATURE'S WAY CT Total Due:\$1,199.37 | R014406 COTTLE MATTHEW Parcel:588732101020 Subdivision:RIO BL VAL 4 Lot:20 164 EAGLES CREST PL Total Due:\$1,052.23 | R010937 COURVIER REVOCABLE TRUST Parcel:569920212032 Subdivision:LAKEWOOD VILLAGE Lot:186 90 REDWOOD DR Total Due:\$629.19 | R007662 CRAWFORD WARREN W & SUSAN J Parcel:569916312054 Subdivision:PAGOSA IN THE PINES Block:2 Lot:23 123 PINES CLUB PL Total Due:\$648.79 | R004753 CRISMORE SHAWN Parcel:569906401034 Subdivision:TWINCREEK VILLAGE Lot:858 75 WOODLAND DR Total Due:\$305.32 | R007797 CROMER BRAD Parcel:569916401028 Subdivision:PAGOSA IN THE PINES Block:11 Lot:25 348 E GOLF PL Total Due:\$648.79 | R015475 CROWLEY JUANITA A Parcel:589315404142 Subdivision:ASPEN SPRINGS SUB 6 Lot:823 2620 CROOKED RD Total Due:\$194.77 | R015476 CROWLEY JUANITA A Parcel:589315404143 Subdivision:ASPEN SPRINGS SUB 6 Lot:822 2676 CROOKED RD Total Due:\$344.36 | R015479 CROWLEY JUANITA A Parcel:589315404146 Subdivision:ASPEN SPRINGS SUB 6 Lot:819 2868 CROOKED RD Total Due:\$155.57 | R015480 CROWLEY JUANITA A Parcel:589315404147 Subdivision:ASPEN SPRINGS SUB 6 Lot:818 2892 CROOKED RD Total Due:\$196.96 | R015481 CROWLEY JUANITA A Parcel:589315404148 Subdivision:ASPEN SPRINGS SUB 6 Lot:815 68 WAYNE'S CT Total Due:\$316.07 | R002466 CURRY VALERIE G Parcel:569301301083 Subdivision:ASPEN SPRINGS SUB 1 Block:13 Lot:21 298 RIDGE PL Total Due:\$255.76 | R011423 DAMO INVESTMENTS LLC Parcel:569921223015 Subdivision:CITIZENS PLAZA PUD Lot:3 AND- Lot:4 AND- Lot:5X 27 B TALISMAN DR #3 Total Due:\$7,157.13 | R001207 DANOHER JAMES R Parcel:558325307039 Subdivision:PAGOSA HIGHLANDS EST Lot:366 1335 HILLS CIR Total Due:\$242.92 | R011424 DAR LLC Parcel:569921223021 Subdivision:CITIZENS PLAZA PUD Lot:7X AND- Lot:8X AND- Lot:9X 27B TALISMAN DR #7 Total Due:\$5,524.44 | R001145 DAVIS GAYLE Parcel:558325305001 Subdivision:PAGOSA HIGHLANDS EST Lot:244 200 FALCON PL Total Due:\$263.72 | R015391 DAVIS KEITH C Parcel:589315304061 Subdivision:ASPEN SPRINGS SUB 6 Lot:499 2071 CROOKED RD Total Due:\$164.98 | R003296 DAVIS PAUL H TRUSTEE & DAVIS NANCY CAROL TRUSTEE Parcel:569311314012 Subdivision:ASPEN SPRINGS SUB 4 Block:16 Lot:7 288 HURT DR Total Due:\$213.65 | R002865 DAVIS ROBERT S Parcel:569303207032 Subdivision:ASPEN SPRINGS SUB 2 Block:6 Lot:33 437 BUTTERCUP DR Total Due:\$225.29 | R007562 DAVIS SHERON Parcel:569916210006 Subdivision:PAGOSA IN THE PINES Block:5 Lot:6 35 FAIRWAY PL Total Due:\$648.79 | R000086 DAY STAR MARKETING INC Parcel:557921402007 Subdivision:SAN JUAN RIV RES #1 Lot:24 66 LARKSPUR PL Total Due:\$802.02 | R002865 DAVIS ROBERT S Parcel:569303207032 Subdivision:ASPEN SPRINGS SUB 2 Block:6 Lot:33 437 BUTTERCUP DR Total Due:\$225.29 | R007562 DAVIS SHERON Parcel:569916210006 Subdivision:PAGOSA IN THE PINES Block:5 Lot:6 35 FAIRWAY PL Total Due:\$648.79 | R000086 DAY STAR MARKETING INC Parcel:557921402007 Subdivision:SAN JUAN RIV RES #1 Lot:24 66 LARKSPUR PL Total Due:\$802.02 | R002865 DAVIS ROBERT S Parcel:569303207032 Subdivision:ASPEN SPRINGS SUB 2 Block:6 Lot:33 437 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RIV RES #1 Lot:24 66 LARKSPUR PL Total Due:\$802.02 | R002865 DAVIS ROBERT S Parcel:569303207032 Subdivision:ASPEN SPRINGS SUB 2 Block:6 Lot:33 437 BUTTERCUP DR Total Due:\$225.29 | R007562 DAVIS SHERON Parcel:569916210006 Subdivision:PAGOSA IN THE PINES Block:5 Lot:6 35 FAIRWAY PL Total Due:\$648.79 | R000086 DAY STAR MARKETING INC Parcel:557921402007 Subdivision:SAN JUAN RIV RES #1 Lot:24 66 LARKSPUR PL Total Due:\$802.02 | R002865 DAVIS ROBERT S Parcel:569303207032 Subdivision:ASPEN SPRINGS SUB 2 Block:6 Lot:33 437 BUTTERCUP DR Total Due:\$225.29 | R007562 DAVIS SHERON Parcel:569916210006 Subdivision:PAGOSA IN THE PINES Block:5 Lot:6 35 FAIRWAY PL Total Due:\$648.79 | R000086 DAY STAR MARKETING INC Parcel:557921402007 Subdivision:SAN JUAN RIV RES #1 Lot:24 66 LARKSPUR PL Total Due:\$802.02 | R002865 DAVIS ROBERT S Parcel:569303207032 Subdivision:ASPEN SPRINGS SUB 2 Block:6 Lot:33 437 BUTTERCUP DR Total Due:\$225.29 | R007562 DAVIS SHERON Parcel:569916210006 Subdivision:PAGOSA IN THE PINES Block:5 Lot:6 35 FAIRWAY PL Total Due:\$648.79 | R000086 DAY STAR MARKETING INC Parcel:557921402007 Subdivision:SAN JUAN RIV RES #1 Lot:24 66 LARKSPUR PL Total Due:\$802.02 | R002865 DAVIS ROBERT S Parcel:569303207032 Subdivision:ASPEN SPRINGS SUB 2 Block:6 Lot:33 437 BUTTERCUP DR Total Due:\$225.29 | R007562 DAVIS SHERON Parcel:569916210006 Subdivision:PAGOSA IN THE PINES Block:5 Lot:6 35 FAIRWAY PL Total Due:\$648.79 | R000086 DAY STAR MARKETING INC Parcel:557921402007 Subdivision:SAN JUAN RIV RES #1 Lot:24 66 LARKSPUR PL Total Due:\$802.02 | R002865 DAVIS ROBERT S Parcel:569303207032 Subdivision:ASPEN SPRINGS SUB 2 Block:6 Lot:33 437 BUTTERCUP DR Total Due:\$225.29 | R007562 DAVIS SHERON Parcel:569916210006 Subdivision:PAGOSA IN THE PINES Block:5 Lot:6 35 FAIRWAY PL Total Due:\$648.79 | R000086 DAY STAR MARKETING INC Parcel:557921402007 Subdivision:SAN JUAN RIV RES #1 Lot:24 66 LARKSPUR PL Total Due:\$802.02 | R002865 DAVIS ROBERT S Parcel:569303207032 Subdivision:ASPEN SPRINGS SUB 2 Block:6 Lot:33 437 BUTTERCUP DR Total Due:\$225.29 | R007562 DAVIS SHERON Parcel:569916210006 Subdivision:PAGOSA IN THE PINES Block:5 Lot:6 35 FAIRWAY PL Total Due:\$648.79 | R000086 DAY STAR MARKETING INC Parcel:557921402007 Subdivision:SAN JUAN RIV RES #1 Lot:24 66 LARKSPUR PL Total Due:\$802.02 | R002865 DAVIS ROBERT S Parcel:569303207032 Subdivision:ASPEN SPRINGS SUB 2 Block:6 Lot:33 437 BUTTERCUP DR Total Due:\$225.29 | R007562 DAVIS SHERON Parcel:569916210006 Subdivision:PAGOSA IN THE PINES Block:5 Lot:6 35 FAIRWAY PL Total Due:\$648.79 | R000086 DAY STAR MARKETING INC Parcel:557921402007 Subdivision:SAN JUAN RIV RES #1 Lot:24 66 LARKSPUR PL Total Due:\$802.02 | R002865 DAVIS ROBERT S Parcel:569303207032 Subdivision:ASPEN SPRINGS SUB 2 Block:6 Lot:33 437 BUTTERCUP DR Total Due:\$225.29 | R007562 DAVIS SHERON Parcel:569916210006 Subdivision:PAGOSA IN THE PINES Block:5 Lot:6 35 FAIRWAY PL Total Due:\$648.79 | R000086 DAY STAR MARKETING INC Parcel:557921402007 Subdivision:SAN JUAN RIV RES #1 Lot:24 66 LARKSPUR PL Total Due:\$802.02 | R002865 DAVIS ROBERT S Parcel:569303207032 Subdivision:ASPEN SPRINGS SUB 2 Block:6 Lot:33 437 BUTTERCUP DR Total Due:\$225.29 | R007562 DAVIS SHERON Parcel:569916210006 Subdivision:PAGOSA IN THE PINES Block:5 Lot:6 35 FAIRWAY PL Total Due:\$648.79 | R000086 DAY STAR MARKETING INC Parcel:557921402007 Subdivision:SAN JUAN RIV RES #1 Lot:24 66 LARKSPUR PL Total Due:\$802.02 | R002865 DAVIS ROBERT S Parcel:569303207032 Subdivision:ASPEN SPRINGS SUB 2 Block:6 Lot:33 437 BUTTERCUP DR Total Due:\$225.29 | R007562 DAVIS SHERON Parcel:569916210006 Subdivision:PAGOSA IN THE PINES Block:5 Lot:6 35 FAIRWAY PL Total Due:\$648.79 | R000086 DAY STAR MARKETING INC Parcel:557921402007 Subdivision:SAN JUAN RIV RES #1 Lot:24 66 LARKSPUR PL Total Due:\$802.02 | R002865 DAVIS ROBERT S Parcel:569303207032 Subdivision:ASPEN SPRINGS SUB 2 Block:6 Lot:33 437 BUTTERCUP DR Total Due:\$225.29 | R007562 DAVIS SHERON Parcel:569916210006 Subdivision:PAGOSA IN THE PINES Block:5 Lot:6 35 FAIRWAY PL Total Due:\$648.79 | R000086 DAY STAR MARKETING INC Parcel:557921402007 Subdivision:SAN JUAN RIV RES #1 Lot:24 66 LARKSPUR PL Total Due:\$802.02 | R002865 DAVIS ROBERT S Parcel:569303207032 Subdivision:ASPEN SPRINGS SUB 2 Block:6 Lot:33 437 BUTTERCUP DR Total Due:\$225.29 | R007562 DAVIS SHERON Parcel:569916210006 Subdivision:PAGOSA IN THE PINES Block:5 Lot:6 35 FAIRWAY PL Total Due:\$648.79 | R000086 DAY STAR MARKETING INC Parcel:557921402007 Subdivision:SAN JUAN RIV RES #1 Lot:24 66 LARKSPUR PL Total Due:\$802.02 | R002865 DAVIS ROBERT S Parcel:569303207032 Subdivision:ASPEN SPRINGS SUB 2 Block:6 Lot:33 437 BUTTERCUP DR Total Due:\$225.29 | R007562 DAVIS SHERON Parcel:569916210006 Subdivision:PAGOSA IN THE PINES Block:5 Lot:6 35 FAIRWAY PL Total Due:\$648.79 | R000086 DAY STAR MARKETING INC Parcel:557921402007 Subdivision:SAN JUAN RIV RES #1 Lot:24 66 LARKSPUR PL Total Due:\$802.02 | R002865 DAVIS ROBERT S Parcel:569303207032 Subdivision:ASPEN SPRINGS SUB 2 Block:6 Lot:33 437 BUTTERCUP DR Total Due:\$225.29 | R007562 DAVIS SHERON Parcel:569916210006 Subdivision:PAGOSA IN THE PINES Block:5 Lot:6 35 FAIRWAY PL Total Due:\$648.79 | R000086 DAY STAR MARKETING INC Parcel:557921402007 Subdivision:SAN JUAN RIV RES #1 Lot:24 66 LARKSPUR PL Total Due:\$802.02 | R002865 DAVIS ROBERT S Parcel:569303207032 Subdivision:ASPEN SPRINGS SUB 2 Block:6 Lot:33 437 BUTTERCUP DR Total Due:\$225.29 | R007562 DAVIS SHERON Parcel:569916210006 Subdivision:PAGOSA IN THE PINES Block:5 Lot:6 35 FAIRWAY PL Total Due:\$648.79 | R000086 DAY STAR MARKETING INC Parcel:5579214 |
|--|---|---|---|---|--|--|---|---|---|--|--|--|---|--|--|---|---|---|--|---|--|---|---|--|--|--|---|--|--|---|---|---|---|--|---|--|---|---|--|---|--|---|---|---|--|---|--|--|--|--|--|--|--|---|--|--|--|---|--|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|--|

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| R015656 L & CO LLC Parcel:589316208057 Subdivision:ASPEN SPRINGS SUB 6 Lot:287 74 ROCK POINT PL Total Due:\$211.46 | R003855 MARTIN JADDIS J Parcel:569314211003 Subdivision:ASPEN SPRINGS SUB 5 Lot:371 459 UTE DR Total Due:\$68.43 | Total Due:\$394.48 | 10458 W US HWY 160 Total Due:\$148.29 | Subdivision:LAKEWOOD VILLAGE Lot:278 227 OAKWOOD CIR Total Due:\$25.12 | R003900 VOSS CALVIN R Parcel:569315102014 Subdivision:ASPEN SPRINGS SUB 5 Lot:340 1084 HURST DR Total Due:\$654.49 |
| R014788 LAFFERTY RALPH F JR & CLAUDIA G Parcel:589110304020 Subdivision:PAGOSA MEADOWS 4 Lot:222-223 280 BRADLEY PL Total Due:\$1,687.41 | R002339 MARTIN LAVERN & JANET Parcel:569301101026 Subdivision:ASPEN SPRINGS SUB 1 Block:4 Lot:6 1170 OAK DR Total Due:\$244.16 | R015594 ONCALE CHRISTOPHER JAMES Parcel:589316209059 Subdivision:ASPEN SPRINGS SUB 6 Lot:162 109 RYAN'S CT Total Due:\$437.32 | R012372 RAU BOBBY Parcel:569990104005 Subdivision:PAGOSA VISTA Lot:330 280 PROSPECT BLVD Total Due:\$97.40 | R007407 SICURELLA KIMBERLY Parcel:569916203002 Subdivision:PAGOSA IN THE PINES Block:8 Lot:2 1032 COUNTY RD 600 Total Due:\$292.40 | R014911 VOSS LATASHA Parcel:589308401005 Subdivision:ASPEN SPRINGS SUB 6 Lot:361 688 FAR VIEW Total Due:\$154.11 |
| R014548 LANCING CHARLENE Parcel:588735201014 Subdivision:HUDSON RIO BLANCO 5 Lot:10 339 DARCIE PL Total Due:\$252.55 | R005439 MATTHEWS JAMES PATRICK Parcel:569908207001 Subdivision:LAKE PAGOSA PARK Block:12 Lot:1 1318 CLOUD CAP AVE Total Due:\$593.68 | R011621 ORTEGA DELILAH & TUCSON JOAQUIN Parcel:569923102003 Subdivision:TOWN OF PAGOSA SPGS Block:56 Lot:11-14 474 S 10TH ST Total Due:\$2,039.06 | R009440 RAU BOBBY JOE Parcel:569919134005 Subdivision:LAKEWOOD VILLAGE Lot:106 80 MOSSWOOD DR Total Due:\$255.12 | R014479 SINOPOLI JEFFREY R Parcel:588732207008 Subdivision:RIO BL VAL 1 Lot:9Z 470 RAINBOW RD Total Due:\$838.48 | R009501 WALL DENNIS R Parcel:569919137018 Subdivision:LAKEWOOD VILLAGE Lot:19 280 WOODSMAN DR Total Due:\$255.12 |
| R002213 LANDRY JEFFREY PAUL Parcel:568530200007 RURAL Sec:30 Twn:35 Rng:5W DOES NOT INCLUDE MH 30580 W US HWY 160 Total Due:\$273.65 | R012264 MAUGHAN LORI S Parcel:569929203017 Subdivision:PAGOSA MEADOWS Lot:87 555 PACIENTE PL Total Due:\$41.50 | R01024 OSGA RANDY J Parcel:569920242001 Subdivision:LAKEVIEW EST CONDO Unit:A1 578 LAKESIDE DR #A1 Total Due:\$655.26 | R010148 RICHEY DARIN & ERIN L Parcel:569919422001 Subdivision:PAGOSA VISTA Lot:631 MH:PURGED 7 FORTUNE DR Total Due:\$230.77 | R008638 SMITH DAVID L Parcel:569917437002 Subdivision:ASPENWOOD 2 & 3 Unit:218 247 DAVIS CUP DR #4218 Total Due:\$536.92 | R002703 WALLIS PAMELA J Parcel:569302109018 Subdivision:ASPEN SPRINGS SUB 2 Block:7 Lot:18 716 RACCOON DR Total Due:\$151.20 |
| R007851 LANE ALEX & GALINA TRUST Parcel:569916408001 Subdivision:ASPEN VILLAGE 1 Block:8 Lot:1 2829 CORNERSTONE DR Total Due:\$2,930.51 | R015791 MCCAY MIKE Parcel:589316408024 Subdivision:ASPEN SPRINGS SUB 6 Lot:568 DOES NOT INCLUDE MH 168 ALLISON PL Total Due:\$72.75 | R019159 PAGOSA INVESTMENTS INC Parcel:569924232010 Subdivision:PAGOSA RIVERWALK CON X S 5TH ST Total Due:\$6,158.74 | R003636 RICH JACK Parcel:569912208018 Subdivision:ASPEN SPRINGS SUB 3 Block:10 Lot:26 285 OAKRIDGE DR Total Due:\$337.85 | R008228 SMITH J B Parcel:569917108037 Subdivision:ASPEN IN THE PINES 2 Lot:252 45 SCRATCH CT Total Due:\$75.15 | R002705 WALLIS PAMELA J Parcel:569302109020 Subdivision:ASPEN SPRINGS SUB 2 Block:7 Lot:20 804 RACCOON DR Total Due:\$142.47 |
| R002929 LARUE CAROL Parcel:569302402072 Subdivision:ASPEN SPRINGS SUB 2 Block:8 Lot:9 421 RACCOON DR Total Due:\$273.22 | R013681 MCCONNELL REVOCABLE TRUST UNDER AGREEMENT DATED 1/9/2013 Parcel:588501301004 Subdivision:BLUE MTN RANCHES Lot:14 & 12 645 BEAR RUN PL Total Due:\$1,527.95 | R018988 PAGOSA LODGING LLC Parcel:569921226035 Sec:21 Twn:35 Rng:2W X W US HWY 160 Total Due:\$79.77 | R004655 RIEBEL STEVEN W TRUSTEE Parcel:569901100136 Subdivision:ELK RUN ESTATES Lot:3 852 ROYAL ELK PL Total Due:\$923.68 | R001163 SMITH JEFFREY L Parcel:558325306002 Subdivision:PAGOSA HIGHLANDS EST Lot:479 240 HIDDEN DR Total Due:\$242.92 | R002706 WALLIS PAMELA J Parcel:569302109021 Subdivision:ASPEN SPRINGS SUB 2 Block:7 Lot:21 844 RACCOON DR Total Due:\$113.45 |
| R011827 LAVERTY ROBERT S Parcel:569924212009 Subdivision:TOWN OF PAGOSA SPGS Block:61 Lot:18 518 S 6TH ST Total Due:\$168.79 | R007901 MCGARRITY MARY E & PENNINGTON ROBERT R Parcel:569916417002 Subdivision:PAGOSA IN THE PINES Block:13 Lot:2 217 E GOLF PL Total Due:\$378.47 | R011926 PAGOSA OVERLOOK HOA Parcel:569924230004 Subdivision:PAGOSA OVERLOOK Tract:4 X S 7TH ST Total Due:\$856.01 | R016992 RISTER MARKAY Parcel:614912301013 Subdivision:OROWLEY RANCH RES 4 Lot:D-25 340 W ARBOL PARK DR Total Due:\$295.40 | R01955 SMITH KARYN L Parcel:558336209019 Subdivision:PAGOSA HIGHLANDS EST Lot:776 93 HILLS CIR Total Due:\$159.76 | R002707 WALLIS PAMELA J Parcel:569302109022 Subdivision:ASPEN SPRINGS SUB 2 Block:7 Lot:22 DOES NOT INCLUDE MH 229 DOWN AND OUT RD Total Due:\$204.96 |
| R011829 LAVERTY ROBERT S Parcel:569924212011 Subdivision:TOWN OF PAGOSA SPGS Block:61 Lot:20 502 S 6TH ST Total Due:\$168.79 | R012898 MCLARRY CHRIS & HEIDI HELM- PARRISH Parcel:570101200035 RURAL Sec:1 Twn:35 Rng:1W 30 MCGEE CT Total Due:\$300.74 | R015327 PARADISE 2 PROPERTIES LLC Parcel:589315204010 Subdivision:ASPEN SPRINGS SUB 6 Lot:484 351 GUN BARREL RD Total Due:\$978.40 | R01226 ROSETE ERIK LIVING TRUST Parcel:558325309013 Subdivision:PAGOSA HIGHLANDS EST Lot:536 AND Lot:537 70 GRENADEIER PL Total Due:\$817.30 | R003430 SMITH MICHAEL Parcel:569311423017 Subdivision:ASPEN SPRINGS SUB 4 Block:20 Lot:14 122 BEUCLER CIR Total Due:\$578.95 | R002708 WALLIS PAMELA J Parcel:569302109023 Subdivision:ASPEN SPRINGS SUB 2 Block:7 Lot:23 167 DOWN AND OUT RD Total Due:\$100.36 |
| R004940 LEACH STEPHEN Parcel:569907117008 Subdivision:TWINCREEK VILLAGE Lot:759 109 CABALLERO DR Total Due:\$305.32 | R009996 MCNEIL CALUM R Parcel:569919320029 Subdivision:PAGOSA VISTA Lot:313 520 PROSPECT BLVD Total Due:\$66.54 | R015241 MCMASTER MARTHA Parcel:589315201018 Subdivision:ASPEN SPRINGS SUB 6 Lot:718 143 HAKALA CT Total Due:\$172.99 | R007412 ROSS JOHN Parcel:569916203008 Subdivision:PAGOSA IN THE PINES Block: Lot:5 922 COUNTY RD 600 Total Due:\$292.40 | R003431 SMITH MICHAEL L Parcel:569311423018 Subdivision:ASPEN SPRINGS SUB 4 Block:20 Lot:15 68 BEUCLER CIR Total Due:\$533.19 | R002627 WALLIS RANDALL N & PAMELA J Parcel:569302101010 Subdivision:ASPEN SPRINGS SUB 2 Block:11 Lot:8 37 SPARROW CIR Total Due:\$252.85 |
| R003951 LEFTWICH CARU J III & PEMBERTON VALARIE L Parcel:569315202053 Subdivision:ASPEN SPRINGS SUB 5 Lot:289 97 DAVE'S PL Total Due:\$340.04 | R003004 MCPEAK STACY W Parcel:569303402023 Subdivision:ASPEN SPRINGS SUB 2 Block:16 Lot:30 300 BADGER PL Total Due:\$225.29 | R015268 PARKER FRANK PERRY Parcel:589302110008 Subdivision:ASPEN SPRINGS SUB 6 Lot:680 141 JUSTIN'S RD Total Due:\$161.35 | R014264 ROSS TRINITY COY Parcel:588727400114 RURAL Sec:27 Twn:34 Rng:1W X US HWY 84 Total Due:\$70.31 | R010195 SOARES DOREEN KAWOHUKAPULANI Parcel:569919424019 Subdivision:PAGOSA VISTA Lot:609 DOES NOT INCLUDE MH 598 VISTA BLVD Total Due:\$63.68 | R003201 WALLIS RANDALL N & PAMELA J Parcel:569311202017 Subdivision:ASPEN SPRINGS SUB 2 Block:2 Lot:3 DOES NOT INCLUDE MH 87 BUTTERCUP DR Total Due:\$231.07 |
| R015049 LOHAN JOAN L Parcel:589309206081 Subdivision:ASPEN SPRINGS SUB 6 Lot:394X2 1624 DOC ADAMS RD Total Due:\$2,491.16 | R009300 MILLER KATHRYN Parcel:569918407037 Subdivision:LAKE FOREST EST Lot:174 47 FISH COVE CT Total Due:\$1,062.14 | R003048 PARSONS JOHN P Parcel:569910403011 Subdivision:ASPEN SPRINGS SUB 4 Block:29 Lot:11 155 HURT DR Total Due:\$565.59 | R007408 ROTUREAU BARBARA JANE TRUSTEE Parcel:569916203003 Subdivision:PAGOSA IN THE PINES Block: Lot:3X 1014 COUNTY RD 600 Total Due:\$498.14 | R003297 STAHLMEYER DON & NANCY Parcel:569311314013 Subdivision:ASPEN SPRINGS SUB 4 Block:16 Lot:6 DOES NOT INCLUDE MH 314 HURT DR Total Due:\$75.66 | R006379 STAUTZ MARK REV TRUST Parcel:569913304105 Subdivision:TOWN OF PAGOSA SPGS Block:21 Lot:12-15 475 LEWIS ST #107 Total Due:\$2,025.67 |
| R011897 LUCAS RAYMOND & VERNA L Parcel:569924221008 Subdivision:TOWN OF PAGOSA SPGS Block:69 Lot:14 634 S 6TH ST Total Due:\$406.38 | R010912 MORAGA MARIA & DAVID A Parcel:569920211014 Subdivision:LAKEWOOD VILLAGE Lot:128 369 LAKEWOOD ST Total Due:\$255.12 | R017048 PD CHROMO LLC Parcel:614914204008 Subdivision:SPRING VALLEY RANCHES Lot:8 223 SPRING VALLEY RANCH RD Total Due:\$102.37 | R009585 ROYBAL ERNEST Parcel:569919201014 Subdivision:LAKE FOREST EST Lot:437 348 BEAVER CIR Total Due:\$1,885.67 | R006843 STRAUGHAN A LEE TRUSTEE & STRAUGHAN ROSEMARIE A TRUSTEE Parcel:569914200007 RURAL Sec:14 Twn:35 Rng:2W 1531 W US HWY 160 Total Due:\$564.30 | R006157 WALTERSCHEID MARGARET R Parcel:569913104003 Subdivision:MESA HEIGHTS TPS Block:4 Lot:10 313 N 3RD ST Total Due:\$256.62 |
| R006853 LUCERO JOSH G Parcel:569914206004 Subdivision:PAGOSA HILLS S Lot:80 487 RAINBOW DR Total Due:\$227.69 | R015810 MORGAN GEORGE W Parcel:589317101001 Subdivision:ASPEN SPRINGS SUB 6 Lot:199 45 LOOK AWAY PL Total Due:\$37.71 | R012655 PENNINGTON ROBERT R Parcel:589325401034 Subdivision:RESERVE PAG PEAK PH2 Lot:34 50 DYLAN DR Total Due:\$820.17 | R015785 RUIZ TONY Parcel:589316408018 Subdivision:ASPEN SPRINGS SUB 6 Lot:564 1411 CROOKED RD Total Due:\$199.14 | R002972 SULLIVAN KATHLEEN MARIE Parcel:569302120022 Subdivision:ASPEN SPRINGS SUB 1 Block:15 Lot:2 471 DEER TRAIL Total Due:\$718.39 | R001673 WICKMAN MARVIN E Parcel:569920123001 Subdivision:LAKE HATCHER PK Lot:126X 19 LUXURY PL Total Due:\$556.03 |
| R006889 LYNCH MAMIE R Parcel:569913405027 Subdivision:TOWN OF PAGOSA SPGS Block:28 Lot:29X 202 HERMOSA ST Total Due:\$39.44 | R014320 MORGAN-PIERCE ELIZABETH Parcel:588728302030 Subdivision:RIO BL SUB A Block:2 Lot:38 242 FLAUGH CT Total Due:\$228.03 | R016166 PENSICO TRUST COMPANY FBO ELAINE M GASSER Parcel:596501107017 Subdivision:RIO BL CAB SITE 1 Lot:10 X COUNTY RD 335 Total Due:\$248.65 | R014959 SABADELL UNITED BANK NA Parcel:58930402024 Subdivision:ASPEN SPRINGS SUB 6 Lot:327X 1790 WEST VIEW RD Total Due:\$597.97 | R002448 SUTHERLAND JIM & VANESSA Parcel:569301204007 Subdivision:ASPEN SPRINGS SUB 1 Block:15 Lot:12 186 SOUTHERN RD Total Due:\$203.50 | R006735 WIENPAHL CONNIE MASSINGALE- PARSONS Parcel:569913409025 Subdivision:TOWN OF PAGOSA SPGS Block:29 Lot:26 AND Lot:27 MH:PURGED 230 SAN JUAN ST Total Due:\$1,575.07 |
| R011840 LYNN HELEN Parcel:569924213012 Subdivision:TOWN OF PAGOSA SPGS Block:60 Lot:13 MH:PURGED 558 S 7TH ST Total Due:\$474.26 | R015241 MOUZE JEAN-MARIE Parcel:558335103040 Subdivision:PAGOSA HIGHLANDS EST Lot:658 37 HERON CT Total Due:\$242.92 | R000750 PENTER J MICHAEL Parcel:588323304012 Subdivision:WILDFLOWER Lot:47 288 INDIAN PAINT BRUSH DR Total Due:\$1,924.06 | R014687 SALAFRANCA JESS C & JUSTINA A Parcel:589109100005 Subdivision:PAGOSA MEADOWS 4 Lot:257 177 ELBERT PL Total Due:\$871.35 | R002971 SUTHERLAND JIM & VANESSA Parcel:569302412001 Subdivision:ASPEN SPRINGS SUB 1 Block:15 Lot:1 401 DEER TRAIL Total Due:\$439.50 | R002355 WILSON SUE E Parcel:569301101046 Subdivision:ASPEN SPRINGS SUB 1 Block:5 Lot:22 1340 SIMMONS DR Total Due:\$235.36 |
| R011745 LYNN WILLIAM P TRUST Parcel:569924111001 Subdivision:TOWN OF PAGOSA SPGS Block:84 Lot:1 334 HOT SPRINGS BLVD Total Due:\$495.23 | R015570 MORTALO PIETRO V Parcel:589316103098 Subdivision:ASPEN SPRINGS SUB 6 Lot:93 274 WITS END PL Total Due:\$94.00 | R003417 PERGAKIS STEPHEN RAY & NORRIS MARCY D Parcel:569311411071 Subdivision:ASPEN SPRINGS SUB 4 Block:8 Lot:24X 188 STARLIGHT PL Total Due:\$475.84 | R010278 SAMUELSON SAMUEL D & DONNABETH E Parcel:569919427023 Subdivision:PAGOSA VISTA Lot:479 99 FIRESIDE ST Total Due:\$201.36 | R002449 SUTHERLAND JIM E & VANESSA L Parcel:569301204008 Subdivision:ASPEN SPRINGS SUB 1 Block:15 Lot:13 144 SOUTHERN RD Total Due:\$227.47 | R010405 WIRTZ STEPHEN L Parcel:569920123001 Subdivision:ASPENWOOD Unit:101 233 DAVIS CUP DR #4101 Total Due:\$325.52 |
| R001746 MACHADO LEVI J Parcel:558336203059 Subdivision:LAKE HATCHER PK Lot:241 395 MORRO CIR Total Due:\$127.69 | R0114310 MYRICK DAVID JR Parcel:588728300016 RURAL Sec:28 Twn:34 Rng:2.5W X COUNTY RD 337 ESMT Total Due:\$3,566.77 | R002843 PETERSON CHRISTIAN M & BRANDI L KATHRYN M Parcel:569903207003 Subdivision:ASPEN SPRINGS SUB 2 Block:6 Lot:4 134 CACTUS DR Total Due:\$102.54 | R006404 SANCHEZ MARIA CELIA & MARTINEZ KATHRYN M Parcel:569913305011 Subdivision:TOWN OF PAGOSA SPGS Block:18 Lot:11-12 210 N 6TH ST Total Due:\$424.35 | R000664 TAYLOR VERONICA E Parcel:558314104012 Subdivision:TEYUAKAN 2 Lot:2 1004 ROUSH DR Total Due:\$2,036.03 | R005803 WRIGHT BRIAN M Parcel:589316408036 Subdivision:ASPEN SPRINGS SUB 6 Lot:74 1145 CROOKED RD Total Due:\$212.19 |
| R006699 MACOMBER PETER Parcel:569913406009 Subdivision:TOWN OF PAGOSA SPGS Block:27 Lot:19 156 HERMOSA ST Total Due:\$435.65 | R016155 NELSON CHAD W Parcel:589501107003 Subdivision:RIO BL CAB SITE 1 Lot:8 4900B COUNTY RD 335 Total Due:\$674.65 | R012338 PETTINGER RODGER E Parcel:569930102003 Subdivision:PAGOSA VISTA Lot:414 132 LAKE ST Total Due:\$97.40 | R005364 SAUNDERS THOMAS ALLEN Parcel:569908204048 Subdivision:LAKE PAGOSA PARK Block:13 Lot:3 LP 34 N EMISSARY CT Total Due:\$180.56 | R002628 TAYLOR VERONICA E Parcel:558314104012 Subdivision:TEYUAKAN 2 Lot:3 1022 ROUSH DR Total Due:\$348.60 | R007742 WRIGHT CHRISTINE P Parcel:569916324004 Subdivision:PINON CONDOS Block:31 Unit:67 89 VALLEY VIEW DR #3188 Total Due:\$572.78 |
| R011798 MANZANARES CLINTON Parcel:569924209007 Subdivision:TOWN OF PAGOSA SPGS Block:53 Lot:7 DOES NOT INCLUDE MH 451 S 6TH ST Total Due:\$168.79 | R016282 NEWBOLD KEITH Parcel:596505100048 RURAL Sec:5 Twn:33 Rng:2W X COUNTY RD 500 Total Due:\$1,731.68 | R002669 PICKETT DAN Parcel:569302102085 Subdivision:ASPEN SPRINGS SUB 2 Block:10 Lot:5 977 RACCOON DR Total Due:\$304.43 | R015760 SCHOLD ROBERT S Parcel:589316403092 Subdivision:ASPEN SPRINGS SUB 6 Lot:99 76 WITS END PL Total Due:\$338.58 | R000628 THOMAS SANDRA J TRUSTEE Parcel:558311405008 Subdivision:PAGOSA PEAK ESTATES Lot:7 N2 829 PERRY DR Total Due:\$56.79 | R007742 WRIGHT CHRISTINE P Parcel:569916324004 Subdivision:PINON CONDOS Block:31 Unit:67 89 VALLEY VIEW DR #3188 Total Due:\$572.78 |
| R004035 MANZANARES LUCAS Parcel:569317401014 Subdivision:FOUR CORNERS VAC PRO Lot:3 DOES NOT INCLUDE MH 13800 W US HWY 160 Total Due:\$247.42 | R016283 NEWBOLD KEITH Parcel:596505200096 RURAL Sec:5 Twn:33 Rng:2W X COUNTY RD 500 Total Due:\$126.42 | R007724 PICHE PROPERTIES LLC Parcel:569916321002 Subdivision:PINON CONDOS Unit:7FL 37 VALLEY VIEW DR #3137 Total Due:\$502.50 | R016902 SCHOONOVER INVESTMENTS LP Parcel:614902401006 Subdivision:NAVAJO RIVER RANCH Lot:3 101 RUNNING HORSE PL Total Due:\$2,418.01 | R002319 TEAL MARILYN Parcel:569301101006 Subdivision:ASPEN SPRINGS SUB 1 Block:3 Lot:6 1366 OAK DR Total Due:\$220.20 | R005257 WYSS E ROBERT & JUNE V & WYSS E ROBERT III Parcel:569908114005 Subdivision:LAKE PAGOSA PARK Block:4 Lot:2 120 ASPENGLWOOD BLVD Total Due:\$1,355.77 |
| R007302 MARTIN BRIAN D Parcel:569916417003 Subdivision:PAGOSA IN THE PINES Block:13 Lot:3 249 E GOLF PL Total Due:\$378.47 | R010001 NOLAN THOMAS JR Parcel:569919320034 Subdivision:PAGOSA VISTA Lot:318 474 PROSPECT BLVD Total Due:\$66.54 | R003049 PINES DEVELOPMENT COMPANY INC Parcel:569310403012 Subdivision:ASPEN SPRINGS SUB 4 Block:29 Lot:6 148 NAVAJO LN Total Due:\$183.86 | R006669 SEGAR TIM Parcel:569913405006 Subdivision:TOWN OF PAGOSA SPGS Block:28 Lot:10 AND Lot:11 257 PAGOOSA ST Total Due:\$4,796.33 | R014212 TOM DORIS H Parcel:588721400027 RURAL Sec:21 Twn:34 Rng:1W TRACT IN SE4SE4 X COUNTY RD 335 Total Due:\$1,005.36 | R002381 YOUNG CLIFFORD Parcel:569301102015 Subdivision:ASPEN SPRINGS SUB 1 Block:9 Lot:9 379 SPRUCE CIR Total Due:\$284.82 |
| R011903 MARTINEZ ANTOINETTE & CATHERINE MARTINEZ JEREMY Parcel:569924222002 Subdivision:TOWN OF PAGOSA SPGS Block:68 Lot:16 AND Lot:17X MH:PURGED 618 S 5TH ST Total Due:\$688.56 | R014945 NORRIS JOYCE V & MARK L Parcel:589308402009 Subdivision:ASPEN SPRINGS SUB 6 Lot:312 1488 WEST VIEW RD Total Due:\$218.01 | R003495 SCHRAMM MICHAEL JAMES & SCHRAMM JEAN HUVENTDICK Parcel:589525105039 Subdivision:CHRIS MTN VILLAGE 2 Lot:104-105 68 SHELTER PL Total Due:\$138.96 | R006570 SCULLY-GETHING MARY MARGARET Parcel:569913323021 Subdivision:TOWN OF PAGOSA SPGS Block:45 Lot:4 AND Lot:5 MH:PURGED 227 S 8TH ST Total Due:\$553.78 | R014213 TOM DORIS H Parcel:588721400028 RURAL Sec:21 Twn:34 Rng:2.5W X COUNTY RD 335 Total Due:\$1,005.36 | R002703 NEWTON BARBARA Parcel:589109300020 YEAR:0 RURAL Sec:9 Twn:34 Rng:2W ALL THAT PORTION OF SUBJECT PROPERTY LYING WITHIN THE N2 X COUNTY RD 500 0 0 X COUNTY RD 500 Total Due:\$46.38 |
| R017164 MARTINEZ JOHN O Parcel:615111000666 RURAL Sec:11 Twn:32 Rng:1W 4410 COUNTY RD 359 Total Due:\$855.22 | R003189 NORTON WILLIAM M Parcel:56931113017 Subdivision:ASPEN SPRINGS SUB 4 Block:10 Lot:18 832 NUTRIA CIR Total Due:\$227.47 | R006669 SEGAR TIM Parcel:569913405006 Subdivision:TOWN OF PAGOSA SPGS Block:28 Lot:10 AND Lot:11 257 PAGOOSA ST Total Due:\$4,796.33 | R019150 SELL MARIE J A Parcel:569919425038 Subdivision:PAGOSA VISTA Lot:570X DOES NOT INCLUDE MH 135 BROOK DR Total Due:\$127.49 | R000403 TURKEY CREEK RANCH LLC Parcel:557914400050 RURAL Sec:14 Twn:36 Rng:1W 8380 E US HWY 160 Total Due:\$4,885.78 | R002705 NEWTON BARBARA Parcel:589109300020 YEAR:0 RURAL Sec:9 Twn:34 Rng:2W ALL THAT PORTION OF SUBJECT PROPERTY LYING WITHIN THE S2 OF ALL OIL, GAS, AND OTHER MINERALS X COUNTY RD 500 0 0 X COUNTY RD 500 Total Due:\$49.81 |
| R009822 MARTINEZ STANLEY J & ANNETTE A Parcel:569919311010 Subdivision:PAGOSA VISTA Lot:80 DOES NOT INCLUDE MH 17 CANYON CIR Total Due:\$63.68 | R015607 OMAS JARED Parcel:589316203072 Subdivision:ASPEN SPRINGS SUB 6 Lot:120 49 SWEET CT Total Due:\$143.93 | R011506 POLK JAMES M Parcel:569921327013 Subdivision:PAG LAKES RANCH Lot:8 517 CAPRICHIO CIR Total Due:\$1,508.43 | R015722 SEEK LAWRENCE I & KATHERINE A Parcel:589316308100 Subdivision:ASPEN SPRINGS SUB 6 Lot:251 677 WEST VIEW RD Total Due:\$106.23 | R000578 VILLALOBOS JESUS J Parcel:569913325006 Subdivision:TOWN OF PAGOSA SPGS Block:47 Lot:1 303 S 9TH ST Total Due:\$354.42 | R002706 NEWTON BARBARA Parcel:589109300020 YEAR:0 RURAL Sec:9 Twn:34 Rng:2W ALL THAT PORTION OF SUBJECT PROPERTY LYING WITHIN THE S2 OF ALL OIL, GAS, AND OTHER MINERALS X COUNTY RD 500 0 0 X COUNTY RD 500 Total Due:\$49.81 |
| R003853 MARTIN JADDIS J Parcel:569314211001 Subdivision:ASPEN SPRINGS SUB 5 Lot:369 MH:PURGED 339 UTE DR Total Due:\$398.84 | R015609 OMAS JARED Parcel:589316203074 Subdivision:ASPEN SPRINGS SUB 6 Lot:117 DOES NOT INCLUDE MH 60 GLORY VIEW Total Due:\$76.39 | R018023 RADOSEVICH JOSEPH F & LINDA M Parcel:616314200016 RURAL Sec:14 Twn:32 Rng:6W 270 RAILROAD CT Total Due:\$502.03 | R006669 SEGAR TIM Parcel:569913405006 Subdivision:TOWN OF PAGOSA SPGS Block:28 Lot:10 AND Lot:11 257 PAGOOSA ST Total Due:\$4,796.33 | R006578 VILLALOBOS JESUS J Parcel:569913325006 Subdivision:TOWN OF PAGOSA SPGS Block:47 Lot:1 303 S 9TH ST Total Due:\$354.42 | R003050 VINCENT BERKELEY DANIEL Parcel:589310404003 Subdivision:ASPEN SPRINGS SUB 4 Block:27 Lot:9 184 AZTEC DR Total Due:\$213.65 |
| R003854 MARTIN JADDIS J Parcel:569314211002 Subdivision:ASPEN SPRINGS SUB 5 Lot:370 407 UTE DR Total Due:\$84.39 | R015593 ONCALE CHRISTOPHER JAMES Parcel:589316203058 Subdivision:ASPEN SPRINGS SUB 6 Lot:147 139 RYAN'S CT | R012699 SHARP SUGRIN KIRSTEN Parcel:569932402071 Subdivision:PAGOSA MEADOWS 2 Lot:72 288 BIG SKY PL Total Due:\$1,045.98 | R019150 SELL MARIE J A Parcel:569919425038 Subdivision:PAGOSA VISTA Lot:570X DOES NOT INCLUDE MH 135 BROOK DR Total Due:\$127.49 | R006578 VILLALOBOS JESUS J Parcel:569913325006 Subdivision:TOWN OF PAGOSA SPGS Block:47 Lot:1 303 S 9TH ST Total Due:\$354.42 | R003050 VINCENT BERKELEY DANIEL Parcel:589310404003 Subdivision:ASPEN SPRINGS SUB 4 Block:27 Lot:9 184 AZTEC DR Total Due:\$213.65 |
| | | R012699 SHARP SUGRIN KIRSTEN Parcel:569932402071 Subdivision:PAGOSA MEADOWS 2 Lot:72 288 BIG SKY PL Total Due:\$1,045.98 | R010980 SHUMAKER ERIK J Parcel:569920214022 | R014873 VINCENT BERKELEY DANIEL Parcel:589303200203 Subdivision:ASPEN SPRINGS SUB 5 Lot:4 201 FRANKLIN PL Total Due:\$165.71 | |

Archuleta County Commissioner Election Tracker

■ Continued from B9

Pagosa Lakes roads when Eaton went into bankruptcy. It's hard to address issues of equity when road conditions are inequitable. Second, County road maintenance has not kept pace with maintenance needs.

I have talked to Chris Chavez, Bob Formwalt, and Mamie Lynch to get their insights on the issue, and I applaud their candor and willingness to speak with me. I was especially taken with the zeal Mr. Chavez spoke of the roads and the solutions he sees for fixing them. Fair-&-Equitable is nothing new, these folks had some really difficult choices to make for reasons not too different from today.

Revenue failed to keep pace with road repair cost needs, and that situation has only been exacerbated over the last few years by the Great Recession. The same thinking that got us into this mess will not get us out. Being fiscally conservative sounds great, but public officials owe it to constituents to be fiscally responsible if they are truly going to balance the need for services with the need to be fiscally prudent in their spending.

The only way to correct the deficiencies in our roads is to be pro-active, strategic, and holistic. Taxpayers will determine just how much they are willing to invest in their roads, just as they will have to decide how they invest in

(Editor's note: Answer exceeded length allowed.)

Steve Wadley District 1

I have consistently favored the formation of metro districts as the most practical and equitable solution for road maintenance. Archuleta County currently has 5 metro districts. The residents of these metro districts have the ability to decide the level of road care they are willing to pay for. The County rebates 90% of the highway user tax fund (HUTF) collected for these roads to the metro districts. The County has developed and annually updates our road maintenance plan. I believe this is the fairest manner to allocate road maintenance dollars. The most traveled County roads which form our primary road network get the most attention. A data-based road maintenance plan removes politics and favoritism from spending decisions. Every departure from the plan has to be justified.

There are over 320 miles of roads in our County. Taxpayers have been clear about not raising taxes. By focusing our efforts on primary roads and supporting metro districts making decisions on local roads we can make taxpayer money go a long way.

Morgan Murri District 1

Our priority has to be based on road use. I would propose that the Road and Bridge department provide a public document explaining the ranking and scheduled maintenance plan and completion timeline for ev-



ery road in the County. Heavily used roads require and deserve more attention. Additionally, we need to keep our residents more informed while addressing their needs. Even if you live on the most remote, lowest priority road in the County, I believe that if you knew that your road was going to be graded or graveled at some point in the future, you would feel like you mattered.

Ray Finney District 2

I feel the current system could be better managed by setting reasonable priorities based upon average daily traffic count (ADT), residential or commercial density and upon being an arterial road or not. Roads and bridges are the backbone of our county's communication and commerce so clear priorities set with public input need to be made in conjunction with the current five year road plan.



Ronnie Maez District 2

If there was a possibility for a road and bridge mill levy increase, and that increase strictly applied to road and bridge, it could help solve and speed up the road maintenance program in an equitable way.

Not only would it help fund road repairs, but it would also help the county's dust problems.



Natalie Carpenter District 2

With no inside knowledge of our existing road maintenance other than the 74-page, 5-year road plan created in 2011, it would be premature of me to direct how I think maintenance should be done. The 5-year road plan that takes us through 2016 is available on the county website and includes a list of roads scheduled for maintenance, listed by priority and repair-type needed. Here are some sobering facts: In 2011 it was estimated that 42% of county roads are rated to be in Poor or worse condition; 58% are in Fair or better condition. Our county has approximately 222 miles of Primary Roads and 105 miles of Secondary Roads, including 44 miles of paved roads and 283 miles of gravel roads. The BOCC established a budget of \$550,000/year for road maintenance activities, not including ordinary maintenance such as grading or plowing roads. Of that, 80% (\$440,000.00) is to be spent on gravel roads; 20% (\$110,000) is to be spent on paved roads. Archuleta County must reconstruct an average of three miles of paved road each year to keep up with life-expectancy, but the established budget for paving and reconstruction does not meet this need. If fixing our roads is a priority to county residents, we need to re-budget for our immediate needs as well as for the future of our roads. At the very least, the road plan needs to be clearly communicated to county residents so we all understand how road maintenance is being prioritized.



CHAMBER NEWS

Region 9: A changing of the guard

By Mary Jo Coulehan
SUN Columnist

It's official: the signature cards have been changed, the website has an updated listing and, when you ask for the executive director of Region 9, you'll get a woman. Congratulations from the Pagosa Springs Chamber and the Community Development Corporation to Ed Morlan as he retires and to the promotion of Laura Lewis Marchino as the new executive director of Region 9.

Region 9 is the economic development umbrella of southwest Colorado, encompassing Archuleta, La Plata, Dolores, Montezuma and San Juan counties and the Southern Ute and Ute Mountain Ute tribes. It is an economic development district that is a public/private partnership that helps spur job creation by providing loans to start-up companies that have limited funding.

One of the greatest achievements of the organization under Morlan's 27-year run was the development of the loan fund. During Morlan's tenure, Region 9 extended over \$22 million worth of loans to start or expand companies. He has worked with companies in each of the counties, creating stability and economic growth giving businesses an opportunity to get through tough times, expand or start a business.

When Morlan took over Region 9, it was in the hole by about \$30,000 and he has turned it into a successful economic entity and one that is to be modeled after.

Gov. John Hickenlooper honored

Morlan by declaring July 28 as Ed Morlan Day, not only for his service as a leader in the state with Region 9, but also his service to his community where he served five terms as a Bayfield board member. From the Chamber's standpoint, it has been an honor and learning experience to work with Morlan. He provides great direction, keeps various committees on their toes, and tries to look at all sides.

Replacing Morlan will be Marchino, who was Region 9's deputy director. She is no stranger to Region 9 as she has been with the company for 11 years. Prior to her tenure with Region 9 she was the executive director of Operation Healthy Communities, an organization that helped start the Regional Housing Alliance.

Marchino looks to continue the work that Region 9 has accomplished, but would like for Region 9 to expand to other projects including redevelopment of properties with contamination issues. She plans to apply for a grant that would assist all of the Region 9 counties. It is important to redevelop these facilities, not just create sprawl.

Marchino and her team have also just hired Sanjiv Doreswamy as the new business loan development officer.

Marchino was also awarded Economic Development Director of the Year in 2008 and Extraordinary Woman award in 2004. She is also a certified economic developer.

Region 9 is a well-respected economic force in southwest Colorado and nothing is constant but change.

Knowing the personalities of both of these directors, the Pagosa Springs Chamber would like to offer our heartfelt thanks and congratulations to this changing of the guard.

Maximize Your Membership

On Monday, Oct. 24, the Chamber will host our monthly Maximizing Your Membership class. It will be held from noon until about 1:15 p.m. at the Chamber of Commerce conference room. Let us help you find out how to best utilize your membership whether you are a new or older business. Lunch will be provided, so we would appreciate an RSVP. Please call 264-2360 to reserve your spot and let your membership work harder for you.

We welcome back Andies Outdoor Undies as a Chamber member. Our renewals this month are Avjet, Chato's Mexican Restaurant, Mud Shaver Car Wash, Team Pagosa Realty Group, Happy Camper RV Park, San Juan Trading Post and THRIVE.

And we have one special renewal and that is the Harman Art Museum. The Chamber wishes all the family peace and comfort during this difficult time of the passing of Fred Harman. Harman was a friend of the Chamber, a supporter and an all-around great community member, having received the Citizen of the Year award in 2009 not for his notoriety with the museum, but his work with EMS, setting up emergency call systems and all the other things he was involved with. We will miss you, Fred.

Officials remind drone operators about responsible use

Special to The SUN

A recent increase in unmanned aircraft systems (UAS) or "drone" use over wilderness areas, wildland fires and wildlife has prompted Forest Service officials to remind drone operators about responsible drone use on National Forest System lands.

The following tips are for responsible hobby or recreational drone use on National Forest System lands.

Know where to fly

- Individuals and organizations may fly UAS for hobby or recreational purposes in compliance with the Special Rule for Model Aircraft.
- UAS must be flown below 400 feet and remain clear of surrounding obstacles.

- UAS are considered to be both "motorized equipment" and "mechanical transport." As such, they cannot take off from, land in or be operated from congressionally designated wilderness areas.
- UAS are not permitted to fly in areas that have "temporary flight restrictions" (TFRs) in place. For a list of current TFRs, visit <http://www.faa.gov/tfr2/list.html>, call (800) WX-BRIEF or download the free mobile phone app B4UFLY.
- Never fly your UAS over or in close proximity to any fire operation

— wildfire or prescribed. UAS flights over fire operations disrupt aerial firefighting operations and create hazardous situations.

- Never fly your UAS over or in close proximity to any fire operation — wildfire or prescribed. UAS flights over fire operations disrupt aerial firefighting operations and create hazardous situations.

- The Forest Service regularly flies aircraft at low altitudes to perform natural resource management activities. It is the UAS operator's responsibility to be aware of these flights and take the steps necessary to avoid them. Contact the local Ranger District Office or the Federal Aviation Administration (FAA) for scheduled flights in the area.

Protect wildlife and the environment

- Do not fly over congressionally designated wilderness areas or primitive areas as many people seek these places for the opportunities for solitude and quiet that they provide.
- Do not fly over or near wildlife as this can create stress that may cause significant harm and even death. Intentional disturbance of animals during breeding, nesting, rearing of young or other critical life history functions is not allowed unless ap-

proved as research or management.

- Follow state wildlife and fish agency regulations on the use of UAS to search for or detect wildlife and fish.

- Launch the UAS more than 328 feet from wildlife. Do not approach animals or birds with a UAS.

Fly safely, stay in control

- Keep your UAS within your visual line of sight at all times.
- Take lessons and learn to operate your UAS safely.
- Remain well clear of and do not interfere with manned aircraft operations.
- Fly your UAS at least 5 miles from an airport or backcountry airstrip.
- Keep your UAS away from populated and noise-sensitive areas, such as campgrounds, trailheads and visitor centers.
- Obey all privacy laws.

Follow FAA guidelines

- Ensure that you comply with all FAA regulations and guidance for flying UAS. The FAA has authority over all airspace. Information on FAA regulations are available at <http://www.faa.gov/uas/>.
- Do not fly any aircraft weighing more than 55 pounds — total weight, including payload and fuel source.



WE WANT YOUR PHOTOS

WE'RE CELEBRATING OUR VETERANS!

We're running special photo pages in our November 10 edition for Veteran's Day to honor those who are serving, and have served, in our nation's military.

Please send your service picture along with your name, branch of service, rank and hometown to:

shari@pagosasun.com or our office at
P.O. Box 9, Pagosa Springs, CO 81147

If you were in last year's veteran's pages and wish for us to use the same photo and information, please email or call and let us know!

DEADLINE FOR SUBMISSION: THURSDAY, NOVEMBER 3RD

The Pagosa Springs SUN

(970) 264-2100 • pagosasun.com
466 PAGOSA STREET • P.O. BOX 9
PAGOSA SPRINGS, COLORADO 81147

Public Notices

Continued from B11

AND REDEEM

This Notice of Public Judicial Foreclosure Sale is given pursuant to the specific assessment lien in the Declaration of Condominium and Interval Ownership dated December 30, 1988, recorded January 6, 1989 at Reception No. 0160495, Book 239, Page 2 and Second Amendment to Declaration of Condominium and Interval Ownership for Village Pointe Condominiums recorded January 16, 1990, at Reception No. 0168714, Book 280, Page 213, with the Office of the County Clerk and Recorder for Archuleta County, Colorado, at such time as the final as-built plat has been recorded.

Under a Judgment and Decree of Foreclosure entered July 28, 2016, in the above entitled action, I am ordered to sell certain real property, improvements and personal property secured by the Declaration, including without limitation the real property described as follows: See Exhibit "A" attached hereto and made apart hereof Owner(s): James L Moore, Mary J Moore, Larry Moekel, Aaron Michael Harper, Gemini Investment Partners Inc., Isheke Townsend, Stella Dirks, Norman E Markel and Shirley Markel.

Evidence of Debt: Declaration of Condominium and Interval Ownership dated December 30, 1988, recorded January 6, 1989 at Reception No. 0160495, Book 239, Page 2 and Second Amendment to Declaration of Condominium and Interval Ownership for Village Pointe Condominiums recorded January 16, 1990, at Reception No. 0168714, Book 280, Page 213, with the Office of the County Clerk and Recorder for Archuleta County, Colorado, at such time as the final as-built plat has been recorded.

Current Holder of evidence of debt secured by the Declaration: Village Pointe Property Owner's Association, Inc. Obligations Secured: The Declaration provides that it secures the payment of the Debt and obligations there-in described including, but not limited to, the payment of attorneys' fees and costs.

Agent: John D. Alford, Attorney at Law, Reg. No. 43104, 6804 Rogers Ave., Suite B, Ft. Smith, Arkansas 72903 Association Assessments Due to: Village Pointe Property Owner's Association, Inc. Debt: Timeshare Owner's Assessments due to Association in the amount of James L Moore and Mary J Moore \$3332.10 Larry Moekel \$5565.54 Aaron Michael Harper \$4179.55 Gemini Investment Partners Inc. \$4011.71 Isheke Townsend \$4421.71 Stella Dirks \$4421.71 Norman E Markel and Shirley Markel \$8334.76 Amount of Judgment Entered on July 28, 2016: See attached Exhibit "A"

Type of Sale: Judicial Foreclosure Sale of Timeshare Interest being conducted pursuant to the power of sale granted by the Declaration, the Colorado Property Code, and the Colorado Common Ownership Act THE PROPERTY TO BE SOLD AND DESCRIBED HEREIN IS ALL OF THE PROPERTY CURRENTLY ENCUMBERED BY THE LIEN PURSUANT TO THE DECLARATION.

The covenants of said Declaration have been violated as follows: failure to make payments for assessments when the indebtedness was due and owing and the legal holder of the indebtedness has accelerated the same and declared the same immediately fully due and payable.

NOTICE OF FORECLOSURE SALE OF TIMESHARE INTEREST

THEREFORE, NOTICE IS HEREBY GIVEN THAT I will, at 10 o'clock A.M., on Wednesday, December 7, 2016, in the Office of the Archuleta County Sheriff, Civil Division, 449 San Juan Street, Pagosa Springs, Colorado, sell to the highest and best bidder for cash, the said real property described above, and all interest of said Grantor or and the heirs and assigns of said Grantor therein, subject to the provisions of the Declaration permitting the Association hereunder to have the bid credited to the Debt up to the amount of the unpaid Debt secured by the Declaration at the time of sale, for the purpose of paying the judgment amount entered herein, and will deliver to the purchaser a Certificate of Purchase, all as provided by law.

First Publication: [10/19/16] Last Publication: [11/01/16] Name of Publication: [Pagosa Springs Sun]

YOU MAY HAVE AN INTEREST IN THE REAL PROPERTY BEING FORECLOSED, OR HAVE CERTAIN RIGHTS OR SUFFER CERTAIN LIABILITIES PURSUANT TO COLORADO STATUTES AS A RESULT OF SAID FORECLOSURE. YOU MAY HAVE THE RIGHT TO REDEEM SAID REAL PROPERTY OR YOU MAY HAVE THE RIGHT TO CURE A DEFAULT UNDER THE DEED OF TRUST BEING FORECLOSED. A COPY OF THE STATUTES WHICH MAY AFFECT YOUR RIGHTS IS ATTACHED HERETO.

A NOTICE OF INTENT TO CURE PURSUANT TO §38-38-104 C.R.S., SHALL BE FILED WITH THE OFFICER AT LEAST FIFTEEN (15) CALENDAR DAYS PRIOR TO THE FIRST SCHEDULED SALE DATE OR ANY DATE TO WHICH THE SALE IS CONTINUED.

IF THE SALE DATE IS CONTINUED TO A LATER DATE, THE DEADLINE TO FILE A NOTICE OF INTENT TO CURE BY THOSE PARTIES ENTITLED TO CURE MAY ALSO BE EXTENDED.

A NOTICE OF INTENT TO REDEEM FILED PURSUANT TO §38-38-302 C.R.S. SHALL BE FILED WITH THE SHERIFF NO LATER THAN EIGHT (8) BUSINESS DAYS AFTER THE SALE.

THE LIEN BEING FORECLOSED MAY NOT BE A FIRST LIEN.

IF YOU BELIEVE THAT A LENDER OR SERVICER HAS VIOLATED THE REQUIREMENTS FOR A SINGLE POINT OF CONTACT IN §38-38-103.1 OR THE PROHIBITION ON DUAL TRACKING IN §38-38-103.2, YOU MAY FILE A COMPLAINT WITH THE COLORADO ATTORNEY GENERAL (1-800-222-4444), THE CONSUMER FINANCIAL PROTECTION BUREAU (1-855-411-2372), OR BOTH, BUT THE FILING OF A COMPLAINT WILL NOT STOP THE FORECLOSURE PROCESS.

The name, address, and business telephone number of each of the attorneys representing the holder of the evidence of debt are as follows: John D. Alford, Attorney at Law, Reg. No. 43104, 6804 Rogers Ave., Suite B, Fort Smith, Arkansas 72903. Attached hereto as EXHIBIT B are copies of certain Colorado statutes that may vitally affect your property rights in relation to this proceeding. Said proceeding may result in the loss of property in which you have an interest and may create personal debt against you. You may wish to seek the advice of your own private attorney concerning your rights in relation to this foreclosure proceeding.

INTENT TO CURE OR REDEEM, as provided by the aforementioned laws, must be directed to or conducted at the Sheriff's Department for Archuleta County, Civil Division, 449 San Juan Street, Pagosa Springs, Colorado, 81417.

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED MAY BE USED FOR THAT PURPOSE. This Sheriff's Notice of Sale is signed September 8, 2016. Tonya Hamilton, Undersheriff, Archuleta County, Colorado By: /s/ Tonya Hamilton

Exhibit A Detail Listing of Judgment Calculations As of July 28, 2016 Defendant Property Matter Amount James L Moore and Mary J Moore, lien No. 178912408 filed in Archuleta County, CO on 9/15/2015, against the following described "Timeshare Property" to wit: Unit Number 7507, Building 2D, Unit Week Number 35B in that property which is described as a parcel of land being a portion of Parcel B, Third Replat of South Village Lake, recorded as Reception No. 130304, in the Office of the County Clerk and Recorder, Archuleta County, Colorado, that property on which is located two (2) two-story buildings containing four units per building, which are designated, respectively, as Building 1, Units 7501, 7502, 7503 and 7504; and Building 2, Units 7505, 7506, 7507, and 7508 as per Plat File No. 331 A-E, Reception No. 0168713, and which are subject to that certain Declaration of Condominium and Interval Ownership dated December 30, 1988, recorded January 6, 1989 at Reception No. 0160495, Book 239, Page 2 and Second Amendment to Declaration of Condominium and Interval Ownership for Village Pointe Condominiums recorded January 16, 1990, at Reception No. 0168714, Book 280, Page 213, with the Office of the County Clerk and Recorder for Archuleta County, Colorado, at such time as the final as-built plat has been recorded. Unpaid Assessments & Costs: \$2,332.10 Attorneys Fees: \$1,000.00 Total: \$3,332.10

Crystal Carroll, lien No. 1789020849 filed in Archuleta County, CO on 9/15/2015, against the following described "Timeshare Property" to wit: Unit Number 7510, Building 3D, Unit Week Number 5B in that property which is described as a parcel of land being a portion of Parcel B, Third Replat of South Village Lake, recorded as Reception No. 130304, in the Office of the County Clerk and Recorder, Archuleta County, Colorado, that property on which is located two (2) two-story buildings containing four units per building, which are designated, respectively, as Building 1, Units 7501, 7502, 7503 and 7504; and Building 2, Units 7505, 7506, 7507, and 7508 as per Plat File No. 331 A-E, Reception No. 0168713, and which are subject to that certain Declaration of Condominium and Interval Ownership dated December 30, 1988, recorded January 6, 1989 at Reception No. 0160495, Book 239, Page 2 and Second Amendment to Declaration of Condominium and Interval Ownership for Village Pointe Condominiums recorded January 16, 1990, at Reception No. 0168714, Book 280, Page 213, with the Office of the County Clerk and Recorder for Archuleta County, Colorado, at such time as the final as-built plat has been recorded. Unpaid Assessments & Costs: \$2,332.10 Attorneys Fees: \$1,000.00 Total: \$3,332.10

Larry Moekel, lien No. 178912614 filed in Archuleta County, CO on 9/15/2015, against the following described "Timeshare Property" to wit: Unit Number 7507, Building 2D, Unit Week Number 33 in that property which is described as a parcel of land being a portion of Parcel B, Third Replat of South Village Lake, recorded as Reception No. 130304, in the Office of the County Clerk and Recorder, Archuleta County, Colorado, that property on which is located two (2) two-story buildings containing four units per building, which are designated, respectively, as Building 1, Units 7501, 7502, 7503 and 7504; and Building 2, Units 7505, 7506, 7507, and 7508 as per Plat File No. 331 A-E, Reception No. 0168713, and which are subject to that certain Declaration of Condominium and Interval Ownership dated December 30, 1988, recorded January 6, 1989 at Reception No. 0160495, Book 239, Page 2 and Second Amendment to Declaration of Condominium and Interval Ownership for Village Pointe Condominiums recorded January 16, 1990, at Reception No. 0168714, Book 280, Page 213, with the Office of the County Clerk and Recorder for Archuleta County, Colorado, at such time as the final as-built plat has been recorded. Unpaid Assessments & Costs: \$2,332.10 Attorneys Fees: \$1,000.00 Total: \$3,332.10

Stella Dirks, lien No. 179004346 filed in Archuleta County, CO on 9/15/2015, against the following described "Timeshare Property" to wit: Unit Number 7508, Building 2D, Unit Week Number 44 in that property which is described as a parcel of land being a portion of Parcel B, Third Replat of South Village Lake, recorded as Reception No. 130304, in the Office of the County Clerk and Recorder for Archuleta County, Colorado, at such time as the final as-built plat has been recorded. Unpaid Assessments & Costs: \$3,421.71 Attorneys Fees: \$1,000.00 Total: \$4,421.71

Norman E Markel and Shirley M Markel, lien No. 179401682 filed in Archuleta County, CO on 9/15/2015, against the following described "Timeshare Property" to wit: Unit Number 7506, Building 2D, Unit Week Number 36B in that property which is described as a parcel of land being a portion of Parcel B, Third Replat of South Village Lake, recorded as Reception No. 130304, in the Office of the County Clerk and Recorder, Archuleta County, Colorado, that property on which is located two (2) two-story buildings containing four units per building, which are designated, respectively, as Building 1, Units 7501, 7502, 7503 and 7504; and Building 2, Units 7505, 7506, 7507, and 7508 as per Plat File No. 331 A-E, Reception No. 0168713, and which are subject to that certain Declaration of Condominium and Interval Ownership dated December 30, 1988, recorded January 6, 1989 at Reception No. 0160495, Book 239, Page 2 and Second Amendment to Declaration of Condominium and Interval Ownership for Village Pointe Condominiums recorded January 16, 1990, at Reception No. 0168714, Book 280, Page 213, with the Office of the County Clerk and Recorder for Archuleta County, Colorado, at such time as the final as-built plat has been recorded. Unpaid Assessments & Costs: \$7,334.76 Attorneys Fees: \$1,000.00 Total: \$8,334.76

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Condominium and Interval Ownership dated December 30, 1988, recorded January 6, 1989 at Reception No. 0160495, Book 239, Page 2 and Second Amendment to Declaration of Condominium and Interval Ownership for Village Pointe Condominiums recorded January 16, 1990, at Reception No. 0168714, Book 280, Page 213, with the Office of the County Clerk and Recorder for Archuleta County, Colorado, at such time as the final as-built plat has been recorded. Unpaid Assessments & Costs: \$4,556.54 Attorneys Fees: \$1,000.00 Total: \$5,556.54

Aaron Michael Harper, lien No. 178912861 filed in Archuleta County, CO on 9/15/2015, against the following described "Timeshare Property" to wit: Unit Number 7508, Building 2D, Unit Week Number 7B in that property which is described as a parcel of land being a portion of Parcel B, Third Replat of South Village Lake, recorded as Reception No. 130304, in the Office of the County Clerk and Recorder, Archuleta County, Colorado, that property on which is located two (2) two-story buildings containing four units per building, which are designated, respectively, as Building 1, Units 7501, 7502, 7503 and 7504; and Building 2, Units 7505, 7506, 7507 and 7508 as per Plat File No. 331 A-E, Reception No. 0168713, and which are subject to that certain Declaration of Condominium and Interval Ownership dated December 30, 1988, recorded January 6, 1989 at Reception No. 0160495, Book 239, Page 2 and Second Amendment to Declaration of Condominium and Interval Ownership for Village Pointe Condominiums recorded January 16, 1990, at Reception No. 0168714, Book 280, Page 213, with the Office of the County Clerk and Recorder for Archuleta County, Colorado, at such time as the final as-built plat has been recorded. Unpaid Assessments & Costs: \$3,179.55 Attorneys Fees: \$1,000.00 Total: \$4,179.55

Gemini Investment Partners Inc., lien No. 178913505 filed in Archuleta County, CO on 9/15/2015, against the following described "Timeshare Property" to wit: Unit Number 7506, Building 2D, Unit Week Number 20B in that property which is described as a parcel of land being a portion of Parcel B, Third Replat of South Village Lake, recorded as Reception No. 130304, in the Office of the County Clerk and Recorder, Archuleta County, Colorado, that property on which is located two (2) two-story buildings containing four units per building, which are designated, respectively, as Building 1, Units 7501, 7502, 7503 and 7504; and Building 2, Units 7505, 7506, 7507, and 7508 as per Plat File No. 331 A-E, Reception No. 0168713, and which are subject to that certain Declaration of Condominium and Interval Ownership dated December 30, 1988, recorded January 6, 1989 at Reception No. 0160495, Book 239, Page 2 and Second Amendment to Declaration of Condominium and Interval Ownership for Village Pointe Condominiums recorded January 16, 1990, at Reception No. 0168714, Book 280, Page 213, with the Office of the County Clerk and Recorder for Archuleta County, Colorado, at such time as the final as-built plat has been recorded. Unpaid Assessments & Costs: \$3,011.71 Attorneys Fees: \$1,000.00 Total: \$4,011.71

Isheke Townsend, lien No. 178915187 filed in Archuleta County, CO on 9/15/2015, against the following described "Timeshare Property" to wit: Unit Number 7505, Building 2D, Unit Week Number 39 in that property which is described as a parcel of land being a portion of Parcel B, Third Replat of South Village Lake, recorded as Reception No. 130304, in the Office of the County Clerk and Recorder, Archuleta County, Colorado, that property on which is located two (2) two-story buildings containing four units per building, which are designated, respectively, as Building 1, Units 7501, 7502, 7503 and 7504; and Building 2, Units 7505, 7506, 7507, and 7508 as per Plat File No. 331 A-E, Reception No. 0168713, and which are subject to that certain Declaration of Condominium and Interval Ownership dated December 30, 1988, recorded January 6, 1989 at Reception No. 0160495, Book 239, Page 2 and Second Amendment to Declaration of Condominium and Interval Ownership for Village Pointe Condominiums recorded January 16, 1990, at Reception No. 0168714, Book 280, Page 213, with the Office of the County Clerk and Recorder for Archuleta County, Colorado, at such time as the final as-built plat has been recorded. Unpaid Assessments & Costs: \$3,421.71 Attorneys Fees: \$1,000.00 Total: \$4,421.71

Stella Dirks, lien No. 179004346 filed in Archuleta County, CO on 9/15/2015, against the following described "Timeshare Property" to wit: Unit Number 7508, Building 2D, Unit Week Number 44 in that property which is described as a parcel of land being a portion of Parcel B, Third Replat of South Village Lake, recorded as Reception No. 130304, in the Office of the County Clerk and Recorder for Archuleta County, Colorado, at such time as the final as-built plat has been recorded. Unpaid Assessments & Costs: \$3,421.71 Attorneys Fees: \$1,000.00 Total: \$4,421.71

Norman E Markel and Shirley M Markel, lien No. 179401682 filed in Archuleta County, CO on 9/15/2015, against the following described "Timeshare Property" to wit: Unit Number 7506, Building 2D, Unit Week Number 36B in that property which is described as a parcel of land being a portion of Parcel B, Third Replat of South Village Lake, recorded as Reception No. 130304, in the Office of the County Clerk and Recorder, Archuleta County, Colorado, that property on which is located two (2) two-story buildings containing four units per building, which are designated, respectively, as Building 1, Units 7501, 7502, 7503 and 7504; and Building 2, Units 7505, 7506, 7507, and 7508 as per Plat File No. 331 A-E, Reception No. 0168713, and which are subject to that certain Declaration of Condominium and Interval Ownership dated December 30, 1988, recorded January 6, 1989 at Reception No. 0160495, Book 239, Page 2 and Second Amendment to Declaration of Condominium and Interval Ownership for Village Pointe Condominiums recorded January 16, 1990, at Reception No. 0168714, Book 280, Page 213, with the Office of the County Clerk and Recorder for Archuleta County, Colorado, at such time as the final as-built plat has been recorded. Unpaid Assessments & Costs: \$7,334.76 Attorneys Fees: \$1,000.00 Total: \$8,334.76

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Raymond S Blake and Jane E Blake \$8945.99 Tracey Bridges KNA Tracey Armer, lien No. 178915403 filed in Archuleta County, CO on 9/15/2015, against the following described "Timeshare Property" to wit: Unit Number 7509, Building 3D, Unit Week Number 27 in that property which is described as a parcel of land being a portion of Parcel B, Third Replat of South Village Lake, recorded as Reception No. 130304, in the Office of the County Clerk and Recorder, Archuleta County, Colorado, that property on which is located two (2) two-story buildings containing four units per building, which are designated, respectively, as Building 1, Units 7501, 7502, 7503 and 7504; and Building 2, Units 7505, 7506, 7507, and 7508 as per Plat File No. 331 A-E, Reception No. 0168713, and which are subject to that certain Declaration of Condominium and Interval Ownership dated December 30, 1988, recorded January 6, 1989 at Reception No. 0160495, Book 239, Page 2 and Second Amendment to Declaration of Condominium and Interval Ownership for Village Pointe Condominiums recorded January 16, 1990, at Reception No. 0168714, Book 280, Page 213, with the Office of the County Clerk and Recorder for Archuleta County, Colorado, at such time as the final as-built plat has been recorded. Unpaid Assessments & Costs: \$6,909.68 Attorneys Fees: \$1,000.00 Total: \$7,909.68

Raymond S Blake and Jane E Blake, lien No. 178914230 filed in Archuleta County, CO on 9/15/2015, against the following described "Timeshare Property" to wit: Unit Number 7509, Building 3D, Unit Week Number 28 in that property which is described as a parcel of land being a portion of Parcel B, Third Replat of South Village Lake, recorded as Reception No. 130304, in the Office of the County Clerk and Recorder, Archuleta County, Colorado, that property on which is located two (2) two-story buildings containing four units per building, which are designated, respectively, as Building 1, Units 7501, 7502, 7503 and 7504; and Building 2, Units 7505, 7506, 7507, and 7508 as per Plat File No. 331 A-E, Reception No. 0168713, and which are subject to that certain Declaration of Condominium and Interval Ownership dated December 30, 1988, recorded January 6, 1989 at Reception No. 0160495, Book 239, Page 2 and Second Amendment to Declaration of Condominium and Interval Ownership for Village Pointe Condominiums recorded January 16, 1990, at Reception No. 0168714, Book 280, Page 213, with the Office of the County Clerk and Recorder for Archuleta County, Colorado, at such time as the final as-built plat has been recorded. Unpaid Assessments & Costs: \$6,909.68 Attorneys Fees: \$1,000.00 Total: \$7,909.68

Barry Reecce Sanders, lien No. 178914651 filed in Archuleta County, CO on 9/15/2015, against the following described "Timeshare Property" to wit: Unit Number 7509, Building 3D, Unit Week Number 28 in that property which is described as a parcel of land being a portion of Parcel B, Third Replat of South Village Lake, recorded as Reception No. 130304, in the Office of the County Clerk and Recorder, Archuleta County, Colorado, that property on which is located two (2) two-story buildings containing four units per building, which are designated, respectively, as Building 1, Units 7501, 7502, 7503 and 7504; and Building 2, Units 7505, 7506, 7507, and 7508 as per Plat File No. 331 A-E, Reception No. 0168713, and which are subject to that certain Declaration of Condominium and Interval Ownership dated December 30, 1988, recorded January 6, 1989 at Reception No. 0160495, Book 239, Page 2 and Second Amendment to Declaration of Condominium and Interval Ownership for Village Pointe Condominiums recorded January 16, 1990, at Reception No. 0168714, Book 280, Page 213, with the Office of the County Clerk and Recorder for Archuleta County, Colorado, at such time as the final as-built plat has been recorded. Unpaid Assessments & Costs: \$7,945.99 Attorneys Fees: \$1,000.00 Total: \$8,945.99

Tracey Bridges KNA Tracey Armer, lien No. 178914503 filed in Archuleta County, CO on 9/15/2015, against the following described "Timeshare Property" to wit: Unit Number 7509, Building 3D, Unit Week Number 27 in that property which is described as a parcel of land being a portion of Parcel B, Third Replat of South Village Lake, recorded as Reception No. 130304, in the Office of the County Clerk and Recorder, Archuleta County, Colorado, that property on which is located two (2) two-story buildings containing four units per building, which are designated, respectively, as Building 1, Units 7501, 7502, 7503 and 7504; and Building 2, Units 7505, 7506, 7507, and 7508 as per Plat File No. 331 A-E, Reception No. 0168713, and which are subject to that certain Declaration of Condominium and Interval Ownership dated December 30, 1988, recorded January 6, 1989 at Reception No. 0160495, Book 239, Page 2 and Second Amendment to Declaration of Condominium and Interval Ownership for Village Pointe Condominiums recorded January 16, 1990, at Reception No. 0168714, Book 280, Page 213, with the Office of the County Clerk and Recorder for Archuleta County, Colorado, at such time as the final as-built plat has been recorded. Unpaid Assessments & Costs: \$6,909.68 Attorneys Fees: \$1,000.00 Total: \$7,909.68

Barry Reecce Sanders, lien No. 178914651 filed in Archuleta County, CO on 9/15/2015, against the following described "Timeshare Property" to wit: Unit Number 7509, Building 3D, Unit Week Number 28 in that property which is described as a parcel of land being a portion of Parcel B, Third Replat of South Village Lake, recorded as Reception No. 130304, in the Office of the County Clerk and Recorder, Archuleta County, Colorado, that property on which is located two (2) two-story buildings containing four units per building, which are designated, respectively, as Building 1, Units 7501, 7502, 7503 and 7504; and Building 2, Units 7505, 7506, 7507, and 7508 as per Plat File No. 331 A-E, Reception No. 0168713, and which are subject to that certain Declaration of Condominium and Interval Ownership dated December 30, 1988, recorded January 6, 1989 at Reception No. 0160495, Book 239, Page 2 and Second Amendment to Declaration of Condominium and Interval Ownership for Village Pointe Condominiums recorded January 16, 1990, at Reception No. 0168714, Book 280, Page 213, with the Office of the County Clerk and Recorder for Archuleta County, Colorado, at such time as the final as-built plat has been recorded. Unpaid Assessments & Costs: \$7,945.99 Attorneys Fees: \$1,000.00 Total: \$8,945.99

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242, in the Office of the County Clerk and Recorder for Archuleta County, Colorado. The property has located upon it two buildings described as Building 3, containing four units designated, respectively, as Units 7509, 7510, 7511 and 7512; and Building 4 contains four units designated, respectively, as Units 7513, 7514, 7515, 7516. Unpaid Assessments & Costs: \$1,821.25 Attorneys Fees: \$1,000.00 Total: \$2,801.25

Timeshare Investors LLC, lien No. 178914800 filed in Archuleta County, CO on 9/15/2015, against the following described "Timeshare Property" to wit: Unit Number 7510, Building 3D, Unit Week Number 4B in that property which is described as a parcel of land being a portion of Parcel B, Third Replat of South Village Lake, recorded as Reception No. 130304, in the Office of the County Clerk and Recorder, Archuleta County, Colorado. The property is described as Village Pointe Phase II recorded in Plat File No. 332-332A-E, under Reception No. 171189 in the Office of the County Clerk and Recorder for Archuleta County, Colorado and is subject to the First Supplemental Declaration to Declaration of Protective Covenants and Interval Ownership for Village Pointe Condominiums Phase II recorded May 3, 1990, Reception No. 171190, Book 292, Page 242, in the Office of the County Clerk and Recorder for Archuleta County, Colorado. The property has located upon it two buildings described as Building 3, containing four units designated, respectively, as Units 7509, 7510, 7511 and 7512; and Building 4 contains four units designated, respectively, as Units 7513, 7514, 7515, 7516.

Unpaid Assessments & Costs: \$3,421.71 Attorneys Fees: \$1,000.00 Total: \$4,421.71

NHP Global Services LLC, lien No. 178914958 filed in Archuleta County, CO on 9/15/2015, against the following described "Timeshare Property" to wit: Unit Number 7510, Building 3D, Unit Week Number 35 in that property which is described as a parcel of land being a portion of Parcel B, Third Replat of South Village Lake, recorded as Reception No. 130304, in the Office of the County Clerk and Recorder, Archuleta County, Colorado. The property is described as Village Pointe Phase II recorded in Plat File No. 332-332A-E, under Reception No. 171189 in the Office of the County Clerk and Recorder for Archuleta County, Colorado and is subject to the First Supplemental Declaration to Declaration of Protective Covenants and Interval Ownership for Village Pointe Condominiums Phase II recorded May 3, 1990, Reception No. 171190, Book 292, Page 242, in the Office of the County Clerk and Recorder for Archuleta County, Colorado. The property has located upon it two buildings described as Building 3, containing four units designated, respectively, as Units 7509, 7510, 7511 and 7512; and Building 4 contains four units designated, respectively, as Units 7513, 7514, 7515, 7516.

Unpaid Assessments & Costs: \$3,446.71 Attorneys Fees: \$1,000.00 Total: \$4,446.71

Patrick C Johnson and Michelle S Johnson, lien No. 178915161 filed in Archuleta County, CO on 9/15/2015, against the following described "Timeshare Property" to wit: Unit Number 7510, Building 3D, Unit Week Number 48B in that property which is described as a parcel of land being a portion of Parcel B, Third Replat of South Village Lake, recorded as Reception No. 130304, in the Office of the County Clerk and Recorder, Archuleta County, Colorado. The property is described as Village Pointe Phase II recorded in Plat File No. 332-332A-E, under Reception No. 171189 in the Office of the County Clerk and Recorder for Archuleta County, Colorado and is subject to the First Supplemental Declaration to Declaration of Protective Covenants and Interval Ownership for Village Pointe Condominiums Phase II recorded May 3, 1990, Reception No. 171190, Book 292, Page 242, in the Office of the County Clerk and Recorder for Archuleta County, Colorado. The property has located upon it two buildings described as Building 3, containing four units designated, respectively, as Units 7509, 7510, 7511 and 7512; and Building 4 contains four units designated, respectively, as Units 7513, 7514, 7515, 7516.

Unpaid Assessments & Costs: \$3,506.30 Attorneys Fees: \$1,000.00 Total: \$4,506.30

T W Hendrix, Nancy Hendrix, Brian K Hendrix and Angela K Hendrix \$1795.34 Marcelene R Proffitt, Trustee of The Marcelene R Proffitt Trust, lien No. 178916755 filed in Archuleta County, CO on 9/15/2015, against the following described "Timeshare Property" to wit: Unit Number 7512, Building 3D, Unit Week Number 27 in that property which is described as a parcel of land being a portion of Parcel B, Third Replat of South Village Lake, recorded as Reception No. 130304, in the Office of the County Clerk and Recorder, Archuleta County, Colorado. The property has located upon it two buildings described as Building 3, containing four units designated, respectively, as Units 7509, 7510, 7511 and 7512; and Building 4 contains four units designated, respectively, as Units 7513, 7514, 7515, 7516.

Unpaid Assessments & Costs: \$6,195.34 Attorneys Fees: \$1,000.00 Total: \$7,195.34

Unpaid Assessments & Costs: \$6,909.68 Attorneys Fees: \$1,000.00 Total: \$7,909.68

Unpaid Assessments & Costs: \$6,909.68 Attorneys Fees: \$1,000.00 Total: \$7,909.68

Unpaid Assessments & Costs: \$6,909.68 Attorneys Fees: \$1,000.00 Total: \$7,909.68

Unpaid Assessments & Costs: \$6,909.68 Attorneys Fees: \$1,000.00 Total: \$7,909.68

Unpaid Assessments & Costs: \$6,909.68 Attorneys Fees: \$1,000.00 Total: \$7,909.68

Unpaid Assessments & Costs: \$6,909.68 Attorneys Fees: \$1,000.00 Total: \$7,909.68

Unpaid Assessments & Costs: \$6,909.68 Attorneys Fees: \$1,000.00 Total: \$7,909.68

Unpaid Assessments & Costs: \$6,909.68 Attorneys Fees: \$1,000.00 Total: \$7,909.68

Unpaid Assessments & Costs: \$6,909.68 Attorneys Fees: \$1,000.00 Total: \$7,909.68

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Unpaid Assessments & Costs: \$6,909.68 Attorneys Fees: \$1,000.00 Total: \$7,909.68

Unpaid Assessments & Costs: \$6,909.68 Attorneys Fees: \$1,000.00 Total: \$7,909.68

Continued from C1

JAY SHEFFIELD, ET AL COMBINED NOTICE OF FORECLOSURE SALE OF TIMESHARE INTEREST AND RIGHTS TO CURE AND REDEEM

This Notice of Public Judicial Foreclosure Sale is given pursuant to the specific assessment lien in the First Supplemental Declaration to Declaration of Protective Covenants and Interval Ownership for Village Pointe Condominiums Phase II recorded May 3, 1990, Reception No. 171190, Book 292, Page 242, with the Office of the County Clerk and Recorder for Archuleta County, Colorado, at such time as the final as-built plat has been recorded.

Under a Judgment and Decree of Foreclosure entered July 28, 2016, in the above entitled action, I am ordered to sell certain real property, improvements and personal property secured by the Declaration, including without limitation the real property described as follows:

See Exhibit "A" attached hereto and made apart hereof Owner(s): Barbara A Ricker, James Patrick Conner, Jamie Ruth Conner, E Blair Timmerman, Lee A Timmerman, David W Stein, Joseph U Martinez Jr., Waldon M Courtright, Myrna Courtright, Kathryn S Jones and Deborah K Showmaker.

Evidence of Debt: First Supplemental Declaration to Declaration of Protective Covenants and Interval Ownership for Village Pointe Condominiums Phase II recorded May 3, 1990, Reception No. 171190, Book 292, Page 242, with the Office of the County Clerk and Recorder for Archuleta County, Colorado, at such time as the final as-built plat has been recorded.

Current Holder of evidence of debt secured by the Declaration: Village Pointe Property Owner's Association, Inc.

Obligations Secured: The Declaration provides that it secures the payment of the Debt and obligations there-in described including, but not limited to, the payment of attorneys' fees and costs.

Agent: John D. Alford, Attorney at Law, Reg. No. 43104, 6804 Rogers Ave. Suite B, Ft. Smith, Arkansas 72903, Association Assessments Due to: Village Pointe Property Owner's Association, Inc.

Deb't: Timeshare Owner's Assessments due to Association in the amount of
Barbara A Ricker \$3332.10

James Patrick Conner and Jamie Ruth Conner \$6766.18

E Blair Timmerman and Lee A Timmerman \$7909.68

David W Stein \$14282.00

Joseph U Martinez Jr. \$17624.11

Waldon M Courtright and Myrna Courtright \$6119.34

Kathryn Jones and Deborah K Showmaker \$4142.24

Amount of Judgment Entered on July 28, 2016: See attached Exhibit "A"

Type of Sale: Judicial Foreclosure Sale of Timeshare Interest being conducted pursuant to the power of sale granted by the Declaration, the Colorado Property Code, and the Colorado Common Ownership Act THE PROPERTY TO BE SOLD AND DESCRIBED HEREIN IS ALL OF THE PROPERTY CURRENTLY ENCUMBERED BY THE LIEN PURSUANT TO THE DECLARATION.

The covenants of said Declaration have been violated as follows: failure to make payments for assessments when the indebtedness was due and owing and the legal holder of the indebtedness has accelerated the same and declared the same immediately fully due and payable.

NOTICE OF FORECLOSURE SALE OF TIMESHARE INTEREST

WHEREFORE, NOTICE IS HEREBY GIVEN THAT I will, at 10 o'clock A.M., on Wednesday, December 7, 2016, in the Office of the Archuleta County Sheriff, Civil Division, 449 San Juan Street, Pagosa Springs, Colorado, sell to the highest and best bidder for cash, the said real property described above, and all interest of said Grantor and the heirs and assigns of said Grantor therein, subject to the provisions of the Declaration permitting the sale of the property to the highest bidder for cash to the Debt up to the amount of the unpaid Debt secured by the Declaration at the time of sale, for the purpose of paying the judgment amount entered herein, and will deliver to the purchaser a Certificate of Purchase, all as provided by law.

First Publication: [10/13/16]

Last Publication: [11/10/16]

Name of Publication: [Pagosa Springs Sun]

YOU MAY HAVE AN INTEREST IN THE REAL PROPERTY BEING FORECLOSED, OR HAVE CERTAIN RIGHTS OR SUFFER CERTAIN LIABILITIES PURSUANT TO COLORADO STATUTES AS A RESULT OF SAID FORECLOSURE. YOU MAY HAVE THE RIGHT TO REDEEM SAID REAL PROPERTY OR YOU MAY HAVE THE RIGHT TO CURE A DEFAULT UNDER THE DEED OF TRUST BEING FORECLOSED. A COPY OF THE STATUTES WHICH MAY AFFECT YOUR RIGHTS IS ATTACHED HERETO.

A NOTICE OF INTENT TO CURE PURSUANT TO §38-38-104 C.R.S., SHALL BE FILED WITH THE OFFICER AT LEAST FIFTEEN (15) CALENDAR DAYS PRIOR TO THE FIRST SCHEDULED SALE DATE OR ANY DATE TO WHICH THE SALE IS CONTINUED.

IF THE SALE DATE IS CONTINUED TO A LATER DATE, THE DEADLINE TO FILE A NOTICE OF INTENT TO CURE BY THOSE PARTIES ENTITLED TO CURE MAY ALSO BE EXTENDED.

A NOTICE OF INTENT TO REDEEM FILED PURSUANT TO §38-38-302 C.R.S. SHALL BE FILED WITH THE SHERIFF NO LATER THAN EIGHT (8) BUSINESS DAYS AFTER THE SALE.

THE LIEN BEING FORECLOSED MAY NOT BE A FIRST LIEN.

IF YOU BELIEVE THAT A LENDER OR SERVICER HAS VIOLATED THE REQUIREMENTS FOR A SINGLE POINT OF CONTACT IN §38-38-103.1 OR THE PROHIBITION ON DUAL TRACKING IN §38-38-103.2, YOU MAY FILE A COMPLAINT WITH THE COLORADO ATTORNEY GENERAL (1-800-222-4444), THE CONSUMER FINANCIAL PROTECTION BUREAU (1-855-411-2372), OR BOTH, BUT THE FILING OF A COMPLAINT WILL NOT STOP THE FORECLOSURE PROCESS.

The name, address, and business telephone number of each of the attorneys representing the holder of the evidence of debt are as follows:

John D. Alford, Attorney at Law, Reg. No. 43104, 6804 Rogers Ave., Suite B, Fort Smith, Arkansas 72903.

Attached hereto as EXHIBIT B are copies of certain Colorado statutes that may vitally affect your property rights in relation to this proceeding. Said proceeding may result in the loss of property in which you have an interest and may create personal debt against you. You may wish to seek the advice of your own private attorney concerning your rights in relation to this foreclosure proceeding.

INTENT TO CURE OR REDEEM, as provided by the aforementioned laws, must be directed to or conducted at the Sheriff's Department for Archuleta County, Civil Division, 449 San Juan Street, Pagosa Springs, Colorado, 81417.

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED MAY BE USED FOR THAT PURPOSE.

This Sheriff's Notice of Sale is signed September 8, 2016

Tonya Hamilton, Undersheriff, Archuleta County, Colorado

By: /s/ Tonya Hamilton

Exhibit A
Detail Listing of Judgment Calculations

As of July 28, 2016

Defendant/Property Matter Amount

Barbara A Ricker, lien No. 178920575 filed in Archuleta County, CO on 9/15/2015, against the following described "Timeshare Property" to wit: Unit Number 7516, Building 4D, Unit Week Number 25B in that property which is described as a parcel of land being a portion of Parcel B, Third Replat of South Village Lake, recorded as Reception No. 130304, in the Office of the County Clerk and Recorder, Archuleta County, Colorado, at such time as the final as-built plat has been recorded.

Under a Judgment and Decree of Foreclosure entered July 28, 2016, in the above entitled action, I am ordered to sell certain real property, improvements and personal property secured by the Declaration, including without limitation the real property described as follows:

See Exhibit "A" attached hereto and made apart hereof Separate Owner(s): Norman L Wright, Helen L Wright, Alexander Bourke Maish, Kim M McKeon, Charles W Banyard, Steven W Gentry, Virginia E Davies, Real Time Vacations LLC, Harriet W Smith, Glennard L Smith, Elisabeth A Ford, Emmanuel David Ford, Steve R Rogers, Jr., and Kathy M Rogers.

Evidence of Debt: Second Supplemental Declaration and Third Amendment to Declaration of Protective Covenants and Interval Ownership for Village Pointe Condominiums Phase II recorded May 3, 1990, Reception No. 171190, Book 292, Page 242, in the Office of the County Clerk and Recorder for Archuleta County, Colorado, at such time as the final as-built plat has been recorded.

Current Holder of evidence of debt secured by the Declaration: Village Pointe Property Owner's Association, Inc.

Obligations Secured: The Declaration provides that it secures the payment of the Debt and obligations there-in described including, but not limited to, the payment of attorneys' fees and costs.

Agent: John D. Alford, Attorney at Law, Reg. No. 43104, 6804 Rogers Ave. Suite B, Ft. Smith, Arkansas 72903, Association Assessments Due to: Village Pointe Property Owner's Association, Inc.

Deb't: Timeshare Owner's Assessments due to Association in the amount of
Norman L Wright and Helen L Wright \$2801.25

Alexander Bourke Maish \$4446.71

Kim M McKeon \$9857.51

Charles W Banyard \$4446.71

Steve R Rogers \$5446.27

Real Time Vacations LLC \$5556.54

Harriet W Smith and Glennard L Smith \$4196.70

Elisabeth A Ford and Emmanuel David Ford \$8946.27

Steve R Rogers, Jr., and Kathy M Rogers \$335.40

Amount of Judgment Entered on July 28, 2016: See attached Exhibit "A"

Type of Sale: Judicial Foreclosure Sale of Timeshare Interest being conducted pursuant to the power of sale

Total: \$6,766.18

E Blair Timmerman and Lee A Timmerman, lien No. 178921904 filed in Archuleta County, CO on 9/15/2015, against the following described "Timeshare Property" to wit: Unit Number 7516, Building 4D, Unit Week Number 49 in that property which is described as a parcel of land being a portion of Parcel B, Third Replat of South Village Lake, recorded as Reception No. 130304, in the Office of the County Clerk and Recorder, Archuleta County, Colorado. The property is described as Village Pointe Phase II recorded in Plat File No. 332-332A-E, under Reception No. 171189 in the Office of the County Clerk and Recorder for Archuleta County, Colorado and is subject to the First Supplemental Declaration to Declaration of Protective Covenants and Interval Ownership for Village Pointe Condominiums Phase II recorded May 3, 1990, Reception No. 171190, Book 292, Page 242, in the Office of the County Clerk and Recorder for Archuleta County, Colorado, at such time as the final as-built plat has been recorded.

Under a Judgment and Decree of Foreclosure entered July 28, 2016, in the above entitled action, I am ordered to sell certain real property, improvements and personal property secured by the Declaration, including without limitation the real property described as follows:

See Exhibit "A" attached hereto and made apart hereof Owner(s): Barbara A Ricker, James Patrick Conner, Jamie Ruth Conner, E Blair Timmerman, Lee A Timmerman, David W Stein, Joseph U Martinez Jr., Waldon M Courtright, Myrna Courtright, Kathryn S Jones and Deborah K Showmaker.

Evidence of Debt: First Supplemental Declaration to Declaration of Protective Covenants and Interval Ownership for Village Pointe Condominiums Phase II recorded May 3, 1990, Reception No. 171190, Book 292, Page 242, with the Office of the County Clerk and Recorder for Archuleta County, Colorado, at such time as the final as-built plat has been recorded.

Current Holder of evidence of debt secured by the Declaration: Village Pointe Property Owner's Association, Inc.

Obligations Secured: The Declaration provides that it secures the payment of the Debt and obligations there-in described including, but not limited to, the payment of attorneys' fees and costs.

Agent: John D. Alford, Attorney at Law, Reg. No. 43104, 6804 Rogers Ave. Suite B, Ft. Smith, Arkansas 72903, Association Assessments Due to: Village Pointe Property Owner's Association, Inc.

Deb't: Timeshare Owner's Assessments due to Association in the amount of
Barbara A Ricker \$3332.10

James Patrick Conner and Jamie Ruth Conner \$6766.18

E Blair Timmerman and Lee A Timmerman \$7909.68

David W Stein \$14282.00

Joseph U Martinez Jr. \$17624.11

Waldon M Courtright and Myrna Courtright \$6119.34

Kathryn Jones and Deborah K Showmaker \$4142.24

Amount of Judgment Entered on July 28, 2016: See attached Exhibit "A"

Type of Sale: Judicial Foreclosure Sale of Timeshare Interest being conducted pursuant to the power of sale granted by the Declaration, the Colorado Property Code, and the Colorado Common Ownership Act THE PROPERTY TO BE SOLD AND DESCRIBED HEREIN IS ALL OF THE PROPERTY CURRENTLY ENCUMBERED BY THE LIEN PURSUANT TO THE DECLARATION.

The covenants of said Declaration have been violated as follows: failure to make payments for assessments when the indebtedness was due and owing and the legal holder of the indebtedness has accelerated the same and declared the same immediately fully due and payable.

NOTICE OF FORECLOSURE SALE OF TIMESHARE INTEREST

WHEREFORE, NOTICE IS HEREBY GIVEN THAT I will, at 10 o'clock A.M., on Wednesday, December 7, 2016, in the Office of the Archuleta County Sheriff, Civil Division, 449 San Juan Street, Pagosa Springs, Colorado, sell to the highest and best bidder for cash, the said real property described above, and all interest of said Grantor and the heirs and assigns of said Grantor therein, subject to the provisions of the Declaration permitting the sale of the property to the highest bidder for cash to the Debt up to the amount of the unpaid Debt secured by the Declaration at the time of sale, for the purpose of paying the judgment amount entered herein, and will deliver to the purchaser a Certificate of Purchase, all as provided by law.

First Publication: [10/13/16]

Last Publication: [11/10/16]

Name of Publication: [Pagosa Springs Sun]

YOU MAY HAVE AN INTEREST IN THE REAL PROPERTY BEING FORECLOSED, OR HAVE CERTAIN RIGHTS OR SUFFER CERTAIN LIABILITIES PURSUANT TO COLORADO STATUTES AS A RESULT OF SAID FORECLOSURE. YOU MAY HAVE THE RIGHT TO REDEEM SAID REAL PROPERTY OR YOU MAY HAVE THE RIGHT TO CURE A DEFAULT UNDER THE DEED OF TRUST BEING FORECLOSED. A COPY OF THE STATUTES WHICH MAY AFFECT YOUR RIGHTS IS ATTACHED HERETO.

A NOTICE OF INTENT TO CURE PURSUANT TO §38-38-104 C.R.S., SHALL BE FILED WITH THE OFFICER AT LEAST FIFTEEN (15) CALENDAR DAYS PRIOR TO THE FIRST SCHEDULED SALE DATE OR ANY DATE TO WHICH THE SALE IS CONTINUED.

IF THE SALE DATE IS CONTINUED TO A LATER DATE, THE DEADLINE TO FILE A NOTICE OF INTENT TO CURE BY THOSE PARTIES ENTITLED TO CURE MAY ALSO BE EXTENDED.

A NOTICE OF INTENT TO REDEEM FILED PURSUANT TO §38-38-302 C.R.S. SHALL BE FILED WITH THE SHERIFF NO LATER THAN EIGHT (8) BUSINESS DAYS AFTER THE SALE.

THE LIEN BEING FORECLOSED MAY NOT BE A FIRST LIEN.

IF YOU BELIEVE THAT A LENDER OR SERVICER HAS VIOLATED THE REQUIREMENTS FOR A SINGLE POINT OF CONTACT IN §38-38-103.1 OR THE PROHIBITION ON DUAL TRACKING IN §38-38-103.2, YOU MAY FILE A COMPLAINT WITH THE COLORADO ATTORNEY GENERAL (1-800-222-4444), THE CONSUMER FINANCIAL PROTECTION BUREAU (1-855-411-2372), OR BOTH, BUT THE FILING OF A COMPLAINT WILL NOT STOP THE FORECLOSURE PROCESS.

The name, address, and business telephone number of each of the attorneys representing the holder of the evidence of debt are as follows:

John D. Alford, Attorney at Law, Reg. No. 43104, 6804 Rogers Ave., Suite B, Fort Smith, Arkansas 72903.

Attached hereto as EXHIBIT B are copies of certain Colorado statutes that may vitally affect your property rights in relation to this proceeding. Said proceeding may result in the loss of property in which you have an interest and may create personal debt against you. You may wish to seek the advice of your own private attorney concerning your rights in relation to this foreclosure proceeding.

INTENT TO CURE OR REDEEM, as provided by the aforementioned laws, must be directed to or conducted at the Sheriff's Department for Archuleta County, Civil Division, 449 San Juan Street, Pagosa Springs, Colorado, 81417.

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED MAY BE USED FOR THAT PURPOSE.

This Sheriff's Notice of Sale is signed September 8, 2016

Tonya Hamilton, Undersheriff, Archuleta County, Colorado

By: /s/ Tonya Hamilton

Exhibit A
Detail Listing of Judgment Calculations

As of July 28, 2016

Defendant/Property Matter Amount

Barbara A Ricker, lien No. 178920575 filed in Archuleta County, CO on 9/15/2015, against the following described "Timeshare Property" to wit: Unit Number 7516, Building 4D, Unit Week Number 25B in that property which is described as a parcel of land being a portion of Parcel B, Third Replat of South Village Lake, recorded as Reception No. 130304, in the Office of the County Clerk and Recorder, Archuleta County, Colorado, at such time as the final as-built plat has been recorded.

Under a Judgment and Decree of Foreclosure entered July 28, 2016, in the above entitled action, I am ordered to sell certain real property, improvements and personal property secured by the Declaration, including without limitation the real property described as follows:

See Exhibit "A" attached hereto and made apart hereof Separate Owner(s): Norman L Wright, Helen L Wright, Alexander Bourke Maish, Kim M McKeon, Charles W Banyard, Steven W Gentry, Virginia E Davies, Real Time Vacations LLC, Harriet W Smith, Glennard L Smith, Elisabeth A Ford, Emmanuel David Ford, Steve R Rogers, Jr., and Kathy M Rogers.

Evidence of Debt: Second Supplemental Declaration and Third Amendment to Declaration of Protective Covenants and Interval Ownership for Village Pointe Condominiums Phase II recorded May 3, 1990, Reception No. 171190, Book 292, Page 242, in the Office of the County Clerk and Recorder for Archuleta County, Colorado, at such time as the final as-built plat has been recorded.

Current Holder of evidence of debt secured by the Declaration: Village Pointe Property Owner's Association, Inc.

Obligations Secured: The Declaration provides that it secures the payment of the Debt and obligations there-in described including, but not limited to, the payment of attorneys' fees and costs.

Agent: John D. Alford, Attorney at Law, Reg. No. 43104, 6804 Rogers Ave. Suite B, Ft. Smith, Arkansas 72903, Association Assessments Due to: Village Pointe Property Owner's Association, Inc.

Deb't: Timeshare Owner's Assessments due to Association in the amount of
Norman L Wright and Helen L Wright \$2801.25

Alexander Bourke Maish \$4446.71

Kim M McKeon \$9857.51

Charles W Banyard \$4446.71

Steve R Rogers \$5446.27

Real Time Vacations LLC \$5556.54

Harriet W Smith and Glennard L Smith \$4196.70

Elisabeth A Ford and Emmanuel David Ford \$8946.27

Steve R Rogers, Jr., and Kathy M Rogers \$335.40

Amount of Judgment Entered on July 28, 2016: See attached Exhibit "A"

Type of Sale: Judicial Foreclosure Sale of Timeshare Interest being conducted pursuant to the power of sale

granted by the Declaration, the Colorado Property Code, and the Colorado Common Ownership Act THE PROPERTY TO BE SOLD AND DESCRIBED HEREIN IS ALL OF THE PROPERTY CURRENTLY ENCUMBERED BY THE LIEN PURSUANT TO THE DECLARATION.

The covenants of said Declaration have been violated as follows: failure to make payments for assessments when the indebtedness was due and owing and the legal holder of the indebtedness has accelerated the same and declared the same immediately fully due and payable.

NOTICE OF FORECLOSURE SALE OF TIMESHARE INTEREST

WHEREFORE, NOTICE IS HEREBY GIVEN THAT I will, at 10 o'clock A.M., on Wednesday, December 7, 2016, in the Office of the Archuleta County Sheriff, Civil Division, 449 San Juan Street, Pagosa Springs, Colorado, sell to the highest and best bidder for cash, the said real property described above, and all interest of said Grantor and the heirs and assigns of said Grantor therein, subject to the provisions of the Declaration permitting the sale of the property to the highest bidder for cash to the Debt up to the amount of the unpaid Debt secured by the Declaration at the time of sale, for the purpose of paying the judgment amount entered herein, and will deliver to the purchaser a Certificate of Purchase, all as provided by law.

First Publication: [10/13/16]

Last Publication: [11/10/16]

Name of Publication: [Pagosa Springs Sun]

YOU MAY HAVE AN INTEREST IN THE REAL PROPERTY BEING FORECLOSED, OR HAVE CERTAIN RIGHTS OR SUFFER CERTAIN LIABILITIES PURSUANT TO COLORADO STATUTES AS A RESULT OF SAID FORECLOSURE. YOU MAY HAVE THE RIGHT TO REDEEM SAID REAL PROPERTY OR YOU MAY HAVE THE RIGHT TO CURE A DEFAULT UNDER THE DEED OF TRUST BEING FORECLOSED. A COPY OF THE STATUTES WHICH MAY AFFECT YOUR RIGHTS IS ATTACHED HERETO.

A NOTICE OF INTENT TO CURE PURSUANT TO §38-38-104 C.R.S., SHALL BE FILED WITH THE OFFICER AT LEAST FIFTEEN (15) CALENDAR DAYS PRIOR TO THE FIRST SCHEDULED SALE DATE OR ANY DATE TO WHICH THE SALE IS CONTINUED.

IF THE SALE DATE IS CONTINUED TO A LATER DATE, THE DEADLINE TO FILE A NOTICE OF INTENT TO CURE BY THOSE PARTIES ENTITLED TO CURE MAY ALSO BE EXTENDED.

A NOTICE OF INTENT TO REDEEM FILED PURSUANT TO §38-38-302 C.R.S. SHALL BE FILED WITH THE SHERIFF NO LATER THAN EIGHT (8) BUSINESS DAYS AFTER THE SALE.

THE LIEN BEING FORECLOSED MAY NOT BE A FIRST LIEN.

IF YOU BELIEVE THAT A LENDER OR SERVICER HAS VIOLATED THE REQUIREMENTS FOR A SINGLE POINT OF CONTACT IN §38-38-103.1 OR THE PROHIBITION ON DUAL TRACKING IN §38-38-103.2, YOU MAY FILE A COMPLAINT WITH THE COLORADO ATTORNEY GENERAL (1-800-222-4444), THE CONSUMER FINANCIAL PROTECTION BUREAU (1-855-411-2372), OR BOTH, BUT THE FILING OF A COMPLAINT WILL NOT STOP THE FORECLOSURE PROCESS.

The name, address, and business telephone number of each of the attorneys representing the holder of the evidence of debt are as follows:

John D. Alford, Attorney at Law, Reg. No. 43104, 6804 Rogers Ave., Suite B, Fort Smith, Arkansas 72903.

Attached hereto as EXHIBIT B are copies of certain Colorado statutes that may vitally affect your property rights in relation to this proceeding. Said proceeding may result in the loss of property in which you have an interest and may create personal debt against you. You may wish to seek the advice of your own private attorney concerning your rights in relation to this foreclosure proceeding.

INTENT TO CURE OR REDEEM, as provided by the aforementioned laws, must be directed to or conducted at the Sheriff's Department for Archuleta County, Civil Division, 449 San Juan Street, Pagosa Springs, Colorado, 81417.

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED MAY BE USED FOR THAT PURPOSE.

This Sheriff's Notice of Sale is signed September 8, 2016.

Tonya Hamilton, Undersheriff, Archuleta County, Colorado

By: /s/ Tonya Hamilton

Exhibit A
Detail Listing of Judgment Calculations

As of July 28, 2016

Defendant/Property Matter Amount

Norman L Wright and Helen L Wright, lien No. 178923546 filed in Archuleta County, CO on 9/15/2015, against the following described "Timeshare Property" to wit: Unit Number 7518, Building 5D, Unit Week Number 31 in that property which is described as a parcel of land being a portion of Parcel B, Third Replat of South Village Lake, recorded as Reception No. 130304, in the Office of the County Clerk and Recorder, Archuleta County, Colorado. The property is described as Village Pointe Phase III as recorded in Plat Filed No. 238A-F under Reception No. 179324 in the Office of the County Clerk and Recorder for Archuleta County, Colorado and is subject to that Second Supplemental Declaration and Third Amendment to Declaration of Protective Covenants and Interval Ownership for Village Pointe Condominiums Phase III recorded November 21, 1990, Reception No. 176323, Book 315, Page 350. The property has located upon it two buildings described as Building 5, containing eight units designated, respectively, as Units 7517, 7518, 7519, 7520, 7521, 7522, 7523 and 7524; and Building 6 containing eight units designated, respectively, as Units 7525, 7526, 7527, 7528, 7529, 7530, 7531 and 7532.

Unpaid Assessments & Costs: \$1,000.00

Attorneys Fees: \$1,000.00

Total: \$2,000.00

Kim M McKeon, lien No. 179000484 filed in Archuleta County, CO on 9/15/2015, against the following described "Timeshare Property" to wit: Unit Number 7518, Building 5D, Unit Week Number 31 in that property which is described as a parcel of land being a portion of Parcel B, Third Replat of South Village Lake, recorded as Reception No. 130304, in the Office of the County Clerk and Recorder, Archuleta County, Colorado. The property is described as Village Pointe Phase III as recorded in Plat Filed No. 238A-F under Reception No. 179324 in the Office of the County Clerk and Recorder for Archuleta County, Colorado and is subject to that Second Supplemental Declaration and Third Amendment to Declaration of Protective Covenants and Interval Ownership for Village Pointe Condominiums Phase III recorded November 21, 1990, Reception No. 176323, Book 315, Page 350. The property has located upon it two buildings described as Building 5, containing eight units designated, respectively, as Units 7517, 7518, 7519, 7520, 7521, 7522, 7523 and 7524; and Building 6 containing eight units designated, respectively, as Units 7525, 7526, 7527, 7528, 7529, 7530, 7531 and 7532.

Unpaid Assessments & Costs: \$1,000.00

Attorneys Fees: \$1,000.00

Total: \$2,000.00

Kim M McKeon, lien No. 179001276 filed in Archuleta County, CO on 9/15/2015, against the following described "Timeshare Property" to wit: Unit Number 7520, Building 5D, Unit Week Number 42B in that property which is described as a parcel of land being a portion of Parcel B, Third Replat of South Village Lake, recorded as Reception No. 130304, in the Office of the County Clerk and Recorder, Archuleta County, Colorado. The property is described as Village Pointe Phase III as recorded in Plat Filed No. 238A-F under Reception No. 179324 in the Office of the County Clerk and Recorder for Archuleta County, Colorado and is subject to that Second Supplemental Declaration and Third Amendment to Declaration of Protective Covenants and Interval Ownership for Village

Continued from C2

Deb: Timeshare Owner's Assessments due to Association in the amount of

M D Shurley \$5513.46
Lawrence L Dilger and Karin L Dilger \$6766.18
Mary Anne Wilk \$3332.10
Dale L Martin and Neva L Martin \$14741.65
John Mac Carpenter and Barbara Puckett Carpenter \$3332.10
Clerald R Wells and Marjorie J Wells \$5556.54
Daural W Farr and Madge B Farr \$6050.79
Nixon Family Trust LLC \$4427.71
Vacation Services West Inc. \$4478.43
J Byron Sudbury \$3332.10
Amount of Judgment Entered on July 28, 2016: See attached Exhibit "A"
Type of Sale: Judicial Foreclosure Sale of Timeshare Interest being conducted pursuant to the power of sale granted by the Declaration, the Colorado Property Code, and the Colorado Common Ownership Act
THE PROPERTY TO BE SOLD AND DESCRIBED HEREIN IS ALL OF THE PROPERTY CURRENTLY ENCUMBERED BY THE LIEN PURSUANT TO THE DECLARATION.
The covenants of said Declaration have been violated as follows: failure to make payments for assessments when the indebtedness was due and owing and the legal holder of the indebtedness has accelerated the same and declared the same immediately fully due and payable.

NOTICE OF FORECLOSURE SALE OF TIMESHARE INTEREST

WHEREFORE, NOTICE IS HEREBY GIVEN THAT I will, at 10 o'clock A.M., on Wednesday, December 7, 2016, in the Office of the Archuleta County Sheriff, Civil Division, 449 San Juan Street, Pagosa Springs, Colorado, sell to the highest and best bidder for cash, the said real property described above, and all interest of said Grantor and the heirs and assigns of said Grantor therein, subject to the provisions of the Declaration permitting the Association thereunder to have the bid credited to the unpaid Debt secured by the Declaration at the time of sale, for the purpose of paying the judgment amount entered herein, and will deliver to the purchaser a Certificate of Purchase, all as provided by law.
First Publication: [10/13/16]
Last Publication: [11/10/16]
Name of Publication: [Pagosa Springs Sun]

YOU MAY HAVE AN INTEREST IN THE REAL PROPERTY BEING FORECLOSED, OR HAVE CERTAIN RIGHTS OR SUFFER CERTAIN LIABILITIES PURSUANT TO COLORADO STATUTES AS A RESULT OF SAID FORECLOSURE. YOU MAY HAVE THE RIGHT TO REDEEM SAID REAL PROPERTY OR YOU MAY HAVE THE RIGHT TO CURE A DEFAULT UNDER THE DEED OF TRUST BEING FORECLOSED. A COPY OF THE STATUTES WHICH MAY AFFECT YOUR RIGHTS IS ATTACHED HERETO.
A NOTICE OF INTENT TO CURE PURSUANT TO §38-38-104 C.R.S., SHALL BE FILED WITH THE OFFICER AT LEAST FIFTEEN (15) CALENDAR DAYS PRIOR TO THE FIRST SCHEDULED SALE DATE OR ANY DATE TO WHICH THE SALE IS CONTINUED.
IF THE SALE DATE IS CONTINUED TO A LATER DATE, THE DEADLINE TO FILE A NOTICE OF INTENT TO CURE BY THOSE PARTIES ENTITLED TO CURE MAY ALSO BE EXTENDED.
A NOTICE OF INTENT TO REDEEM FILED PURSUANT TO §38-38-302 C.R.S. SHALL BE FILED WITH THE SHERIFF NO LATER THAN EIGHT (8) BUSINESS DAYS AFTER THE SALE.
THE LIEN BEING FORECLOSED MAY NOT BE A FIRST LIEN.

IF YOU BELIEVE THAT A LENDER OR SERVICER HAS VIOLATED THE REQUIREMENTS FOR A SINGLE POINT OF CONTACT IN §38-38-103.1 OR THE PROHIBITION ON DUAL TRACKING IN §38-38-103.2, YOU MAY FILE A COMPLAINT WITH THE COLORADO ATTORNEY GENERAL (1-800-222-4444), THE CONSUMER FINANCIAL PROTECTION BUREAU (1-855-411-2372), OR BOTH, BUT THE FILING OF A COMPLAINT WILL NOT STOP THE FORECLOSURE PROCESS.
The name, address, and business telephone number of each of the attorneys representing the holder of the evidence of debt are as follows:

John D. Alford, Attorney at Law, Reg. No. 43104, 6804 Rogers Ave., Suite B, Fort Smith, Arkansas 72903.
Attached hereto as EXHIBIT B are copies of certain Colorado statutes that may vitally affect your property rights in relation to this proceeding. Said proceeding may result in the loss of property in which you have an interest and may create personal debt against you. You may wish to seek the advice of your own private attorney concerning your rights in relation to this foreclosure proceeding.
INTENT TO CURE OR REDEEM, as provided by the aforementioned laws, must be directed to or conducted at the Sheriff's Department for Archuleta County, Civil Division, 449 San Juan Street, Pagosa Springs, Colorado, 81147.
THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED MAY BE USED FOR THAT PURPOSE.

This Sheriff's Notice of Sale is signed September 8, 2016.

Tonya Hamilton, Undersheriff, Archuleta County, Colorado
By: /s/ Tonya Hamilton

Exhibit A
Detail Listing of Judgment Calculations
As of July 28, 2016

Defendant/Property Matter Amount
M D Shurley, lien No. 179030417 filed in Archuleta County, CO on 9/15/2015, against the following described "Timeshare Property" to wit: Unit Number 7522, Building 5D, Unit Week Number 5 in that property which is described as a parcel of land being a portion of Parcel B, Third Replat of South Village Lake, recorded as Reception No. 130304, in the Office of the County Clerk and Recorder, Archuleta County, Colorado. The property is described as Village Pointe Phase III as recorded in Plat Filed No. 238A-F under Reception No. 179324 in the Office of the County Clerk and Recorder for Archuleta County, Colorado and is subject to that Second Supplemental Declaration and Third Amendment to Declaration of Protective Covenants and Interval Ownership for Village Pointe Condominiums Phase III recorded November 21, 1990, Reception No. 176323, Book 315, Page 350. The property has located upon it two buildings described as Building 5, containing eight units designated, respectively, as Units 7517, 7518, 7519, 7520, 7521, 7522, 7523 and 7524; and Building 6 containing eight units designated, respectively, as Units 7525, 7526, 7527, 7528, 7529, 7530, 7531 and 7532.
Unpaid Assessments & Costs: \$4,513.46
Attorneys Fees: \$1,000.00
Total: \$5,513.46
Lawrence L Dilger and Karin L Dilger, lien No. 17903072 filed in Archuleta County, CO on 9/15/2015, against the following described "Timeshare Property" to wit: Unit Number 5718, Building 5D, Unit Week Number 5 in that property which is described as a parcel of land being a portion of Parcel B, Third Replat of South Village Lake, recorded as Reception No. 130304, in the Office of the County Clerk and Recorder, Archuleta County, Colorado and is subject to that Second Supplemental Declaration and Third Amendment to Declaration of Protective Covenants and Interval Ownership for Village Pointe Condominiums Phase III recorded November 21, 1990, Reception No. 176323, Book 315, Page 350. The property has located upon it two buildings described as Building 5, containing eight units designated, respectively, as Units 7517, 7518, 7519, 7520, 7521, 7522, 7523 and 7524; and Building 6 containing eight units designated, respectively, as Units 7525, 7526, 7527, 7528, 7529, 7530, 7531 and 7532.
Unpaid Assessments & Costs: \$5,766.18
Attorneys Fees: \$1,000.00
Total: \$6,766.18
Mary Anne Wilk, lien No. 179007364 filed in Archuleta County, CO on 9/15/2015, against the following described "Timeshare Property" to wit: Unit Number 7529, Building 6D, Unit Week Number 39B in that property which is described as a parcel of land being a portion of Parcel B, Third Replat of South Village Lake, recorded as Reception No. 130304, in the Office of the County Clerk and Recorder, Archuleta County, Colorado and is subject to that Second Supplemental Declaration and Third Amendment to Declaration of Protective Covenants and Interval Ownership for Village Pointe Condominiums Phase III recorded November 21, 1990, Reception No. 176323, Book 315, Page 350. The property has located upon it two buildings described as Building 5, containing eight units designated, respectively, as Units 7517, 7518, 7519, 7520, 7521, 7522, 7523 and 7524; and Building 6 containing eight units designated, respectively, as Units 7525, 7526, 7527, 7528, 7529, 7530, 7531 and 7532.
Unpaid Assessments & Costs: \$2,332.10
Attorneys Fees: \$1,000.00
Total: \$3,332.10
Dale L Martin and Neva L Martin, lien No. 179009329 filed in Archuleta County, CO on 9/15/2015, against the following described "Timeshare Property" to wit: Unit Number 7526, Building 6D, Unit Week Number 45B in that property which is described as a parcel of land being a portion of Parcel B, Third Replat of South Village Lake, recorded as Reception No. 130304, in the Office of the County Clerk and Recorder, Archuleta County, Colorado and is subject to that Second Supplemental Declaration and Third Amendment to Declaration of Protective Covenants and Interval Ownership for Village Pointe Condominiums Phase III recorded November 21, 1990, Reception No. 176323, Book 315, Page 350. The property has located upon it two buildings described as Building 5, containing eight units designated, respectively, as Units 7517, 7518, 7519, 7520, 7521, 7522, 7523 and 7524; and Building 6 containing eight units designated, respectively, as Units 7525, 7526, 7527, 7528, 7529, 7530, 7531 and 7532.
Unpaid Assessments & Costs: \$5,766.18
Attorneys Fees: \$1,000.00
Total: \$6,766.18

subject to that Second Supplemental Declaration and Third Amendment to Declaration of Protective Covenants and Interval Ownership for Village Pointe Condominiums Phase III recorded November 21, 1990, Reception No. 176323, Book 315, Page 350. The property has located upon it two buildings described as Building 5, containing eight units designated, respectively, as Units 7517, 7518, 7519, 7520, 7521, 7522, 7523 and 7524; and Building 6 containing eight units designated, respectively, as Units 7525, 7526, 7527, 7528, 7529, 7530, 7531 and 7532.
Unpaid Assessments & Costs: \$13,741.65
Attorneys Fees: \$1,000.00
Total: \$14,741.65
John Mac Carpenter and Barbara Puckett Carpenter, lien No. 179009675 filed in Archuleta County, CO on 9/15/2015, against the following described "Timeshare Property" to wit: Unit Number 7526, Building 6D, Unit Week Number 28B in that property which is described as a parcel of land being a portion of Parcel B, Third Replat of South Village Lake, recorded as Reception No. 130304, in the Office of the County Clerk and Recorder, Archuleta County, Colorado and is subject to that Second Supplemental Declaration and Third Amendment to Declaration of Protective Covenants and Interval Ownership for Village Pointe Condominiums Phase III recorded November 21, 1990, Reception No. 176323, Book 315, Page 350. The property has located upon it two buildings described as Building 5, containing eight units designated, respectively, as Units 7517, 7518, 7519, 7520, 7521, 7522, 7523 and 7524; and Building 6 containing eight units designated, respectively, as Units 7525, 7526, 7527, 7528, 7529, 7530, 7531 and 7532.
Unpaid Assessments & Costs: \$2,332.10
Attorneys Fees: \$1,000.00
Total: \$3,332.10

Amount of Judgment Entered on July 28, 2016: See attached Exhibit "A"
Type of Sale: Judicial Foreclosure Sale of Timeshare Interest being conducted pursuant to the power of sale granted by the Declaration, the Colorado Property Code, and the Colorado Common Ownership Act
THE PROPERTY TO BE SOLD AND DESCRIBED HEREIN IS ALL OF THE PROPERTY CURRENTLY ENCUMBERED BY THE LIEN PURSUANT TO THE DECLARATION.
The covenants of said Declaration have been violated as follows: failure to make payments for assessments when the indebtedness was due and owing and the legal holder of the indebtedness has accelerated the same and declared the same immediately fully due and payable.
NOTICE OF FORECLOSURE SALE OF TIMESHARE INTEREST

WHEREFORE, NOTICE IS HEREBY GIVEN THAT I will, at 10 o'clock A.M., on Wednesday, December 7, 2016, in the Office of the Archuleta County Sheriff, Civil Division, 449 San Juan Street, Pagosa Springs, Colorado, sell to the highest and best bidder for cash, the said real property described above, and all interest of said Grantor and the heirs and assigns of said Grantor therein, subject to the provisions of the Declaration permitting the Association thereunder to have the bid credited to the unpaid Debt secured by the Declaration at the time of sale, for the purpose of paying the judgment amount entered herein, and will deliver to the purchaser a Certificate of Purchase, all as provided by law.
First Publication: [10/13/16]
Last Publication: [11/10/16]
Name of Publication: [Pagosa Springs Sun]

YOU MAY HAVE AN INTEREST IN THE REAL PROPERTY BEING FORECLOSED, OR HAVE CERTAIN RIGHTS OR SUFFER CERTAIN LIABILITIES PURSUANT TO COLORADO STATUTES AS A RESULT OF SAID FORECLOSURE. YOU MAY HAVE THE RIGHT TO REDEEM SAID REAL PROPERTY OR YOU MAY HAVE THE RIGHT TO CURE A DEFAULT UNDER THE DEED OF TRUST BEING FORECLOSED. A COPY OF THE STATUTES WHICH MAY AFFECT YOUR RIGHTS IS ATTACHED HERETO.
A NOTICE OF INTENT TO CURE PURSUANT TO §38-38-104 C.R.S., SHALL BE FILED WITH THE OFFICER AT LEAST FIFTEEN (15) CALENDAR DAYS PRIOR TO THE FIRST SCHEDULED SALE DATE OR ANY DATE TO WHICH THE SALE IS CONTINUED.
IF THE SALE DATE IS CONTINUED TO A LATER DATE, THE DEADLINE TO FILE A NOTICE OF INTENT TO CURE BY THOSE PARTIES ENTITLED TO CURE MAY ALSO BE EXTENDED.
A NOTICE OF INTENT TO REDEEM FILED PURSUANT TO §38-38-302 C.R.S. SHALL BE FILED WITH THE SHERIFF NO LATER THAN EIGHT (8) BUSINESS DAYS AFTER THE SALE.
THE LIEN BEING FORECLOSED MAY NOT BE A FIRST LIEN.

IF YOU BELIEVE THAT A LENDER OR SERVICER HAS VIOLATED THE REQUIREMENTS FOR A SINGLE POINT OF CONTACT IN §38-38-103.1 OR THE PROHIBITION ON DUAL TRACKING IN §38-38-103.2, YOU MAY FILE A COMPLAINT WITH THE COLORADO ATTORNEY GENERAL (1-800-222-4444), THE CONSUMER FINANCIAL PROTECTION BUREAU (1-855-411-2372), OR BOTH, BUT THE FILING OF A COMPLAINT WILL NOT STOP THE FORECLOSURE PROCESS.
The name, address, and business telephone number of each of the attorneys representing the holder of the evidence of debt are as follows:

John D. Alford, Attorney at Law, Reg. No. 43104, 6804 Rogers Ave., Suite B, Fort Smith, Arkansas 72903.
Attached hereto as EXHIBIT B are copies of certain Colorado statutes that may vitally affect your property rights in relation to this proceeding. Said proceeding may result in the loss of property in which you have an interest and may create personal debt against you. You may wish to seek the advice of your own private attorney concerning your rights in relation to this foreclosure proceeding.
INTENT TO CURE OR REDEEM, as provided by the aforementioned laws, must be directed to or conducted at the Sheriff's Department for Archuleta County, Civil Division, 449 San Juan Street, Pagosa Springs, Colorado, 81147.
THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED MAY BE USED FOR THAT PURPOSE.

This Sheriff's Notice of Sale is signed September 8, 2016.

Tonya Hamilton, Undersheriff, Archuleta County, Colorado
By: /s/ Tonya Hamilton

Exhibit A
Detail Listing of Judgment Calculations
As of July 28, 2016

Defendant/Property Matter Amount
M D Shurley, lien No. 179030417 filed in Archuleta County, CO on 9/15/2015, against the following described "Timeshare Property" to wit: Unit Number 7522, Building 5D, Unit Week Number 5 in that property which is described as a parcel of land being a portion of Parcel B, Third Replat of South Village Lake, recorded as Reception No. 130304, in the Office of the County Clerk and Recorder, Archuleta County, Colorado and is subject to that Second Supplemental Declaration and Third Amendment to Declaration of Protective Covenants and Interval Ownership for Village Pointe Condominiums Phase III recorded November 21, 1990, Reception No. 176323, Book 315, Page 350. The property has located upon it two buildings described as Building 5, containing eight units designated, respectively, as Units 7517, 7518, 7519, 7520, 7521, 7522, 7523 and 7524; and Building 6 containing eight units designated, respectively, as Units 7525, 7526, 7527, 7528, 7529, 7530, 7531 and 7532.
Unpaid Assessments & Costs: \$4,513.46
Attorneys Fees: \$1,000.00
Total: \$5,513.46
Lawrence L Dilger and Karin L Dilger, lien No. 17903072 filed in Archuleta County, CO on 9/15/2015, against the following described "Timeshare Property" to wit: Unit Number 5718, Building 5D, Unit Week Number 5 in that property which is described as a parcel of land being a portion of Parcel B, Third Replat of South Village Lake, recorded as Reception No. 130304, in the Office of the County Clerk and Recorder, Archuleta County, Colorado and is subject to that Second Supplemental Declaration and Third Amendment to Declaration of Protective Covenants and Interval Ownership for Village Pointe Condominiums Phase III recorded November 21, 1990, Reception No. 176323, Book 315, Page 350. The property has located upon it two buildings described as Building 5, containing eight units designated, respectively, as Units 7517, 7518, 7519, 7520, 7521, 7522, 7523 and 7524; and Building 6 containing eight units designated, respectively, as Units 7525, 7526, 7527, 7528, 7529, 7530, 7531 and 7532.
Unpaid Assessments & Costs: \$5,766.18
Attorneys Fees: \$1,000.00
Total: \$6,766.18
Mary Anne Wilk, lien No. 179007364 filed in Archuleta County, CO on 9/15/2015, against the following described "Timeshare Property" to wit: Unit Number 7529, Building 6D, Unit Week Number 39B in that property which is described as a parcel of land being a portion of Parcel B, Third Replat of South Village Lake, recorded as Reception No. 130304, in the Office of the County Clerk and Recorder, Archuleta County, Colorado and is subject to that Second Supplemental Declaration and Third Amendment to Declaration of Protective Covenants and Interval Ownership for Village Pointe Condominiums Phase III recorded November 21, 1990, Reception No. 176323, Book 315, Page 350. The property has located upon it two buildings described as Building 5, containing eight units designated, respectively, as Units 7517, 7518, 7519, 7520, 7521, 7522, 7523 and 7524; and Building 6 containing eight units designated, respectively, as Units 7525, 7526, 7527, 7528, 7529, 7530, 7531 and 7532.
Unpaid Assessments & Costs: \$2,332.10
Attorneys Fees: \$1,000.00
Total: \$3,332.10
Dale L Martin and Neva L Martin, lien No. 179009329 filed in Archuleta County, CO on 9/15/2015, against the following described "Timeshare Property" to wit: Unit Number 7526, Building 6D, Unit Week Number 45B in that property which is described as a parcel of land being a portion of Parcel B, Third Replat of South Village Lake, recorded as Reception No. 130304, in the Office of the County Clerk and Recorder, Archuleta County, Colorado and is subject to that Second Supplemental Declaration and Third Amendment to Declaration of Protective Covenants and Interval Ownership for Village Pointe Condominiums Phase III recorded November 21, 1990, Reception No. 176323, Book 315, Page 350. The property has located upon it two buildings described as Building 5, containing eight units designated, respectively, as Units 7517, 7518, 7519, 7520, 7521, 7522, 7523 and 7524; and Building 6 containing eight units designated, respectively, as Units 7525, 7526, 7527, 7528, 7529, 7530, 7531 and 7532.
Unpaid Assessments & Costs: \$5,766.18
Attorneys Fees: \$1,000.00
Total: \$6,766.18

CIRCUIT COURT, ARCHULETA COUNTY, COLORADO
Court Address: 449 San Juan St.
PO Box 148
Pagosa Springs CO 81147
Case Number: 2015CV30176
PLAINTIFF: VILLAGE POINTE PROPERTY OWNER'S ASSOCIATION, INC.
v.
DEFENDANT(S): DAVID RAY WILKERSON, ET AL
COMBINED NOTICE OF FORECLOSURE SALE OF TIMESHARE INTEREST AND RIGHTS TO CURE

This Notice of Public Judicial Foreclosure Sale is given pursuant to the specific assessment lien in the Second Supplemental Declaration and Third Amendment to Declaration of Protective Covenants and Interval Ownership for Village Pointe Condominiums Phase III recorded November 21, 1990, Reception No. 176323, Book 315, Page 350 in the Office of the County Clerk and Recorder for Archuleta County, Colorado and is subject to that Second Supplemental Declaration and Third Amendment to Declaration of Protective Covenants and Interval Ownership for Village Pointe Condominiums Phase III recorded November 21, 1990, Reception No. 176323, Book 315, Page 350. The property has located upon it two buildings described as Building 5, containing eight units designated, respectively, as Units 7517, 7518, 7519, 7520, 7521, 7522, 7523 and 7524; and Building 6 containing eight units designated, respectively, as Units 7525, 7526, 7527, 7528, 7529, 7530, 7531 and 7532.
Unpaid Assessments & Costs: \$2,332.10
Attorneys Fees: \$1,000.00
Total: \$3,332.10
Dale L Martin and Neva L Martin, lien No. 179009329 filed in Archuleta County, CO on 9/15/2015, against the following described "Timeshare Property" to wit: Unit Number 7526, Building 6D, Unit Week Number 45B in that property which is described as a parcel of land being a portion of Parcel B, Third Replat of South Village Lake, recorded as Reception No. 130304, in the Office of the County Clerk and Recorder for Archuleta County, Colorado and is subject to that Second Supplemental Declaration and Third Amendment to Declaration of Protective Covenants and Interval Ownership for Village Pointe Condominiums Phase III recorded November 21, 1990, Reception No. 176323, Book 315, Page 350. The property has located upon it two buildings described as Building 5, containing eight units designated, respectively, as Units 7517, 7518, 7519, 7520, 7521, 7522, 7523 and 7524; and Building 6 containing eight units designated, respectively, as Units 7525, 7526, 7527, 7528, 7529, 7530, 7531 and 7532.
Unpaid Assessments & Costs: \$5,766.18
Attorneys Fees: \$1,000.00
Total: \$6,766.18

The 2006 Pursel Family Revocable Trust, Ana Aguirre, The Golden Grill LLC, Keith Barkas, Evelyn Steinke, Colleen C Mantyla Trust U/A dated March 20, 1988, Chizu Nakayama, Mary H Morishige, Patrick S Herring, Pia C Herring and Larry's Farm Holdings LLC
Evidence of Debt: Second Supplemental Declaration and Third Amendment to Declaration of Protective Covenants and Interval Ownership for Village Pointe Condominiums Phase III recorded November 21, 1990, Reception No. 176323, Book 315, Page 350 within the Office of the County Clerk and Recorder for Archuleta County, Colorado, at such time as the final as-built plat has been recorded.
Current Holder of evidence of debt secured by the Declaration: Village Pointe Property Owner's Association, Inc.
Obligations Secured: The Declaration provides that it secures the payment of the Debt and obligations there-in described including, but not limited to, the payment of attorneys' fees and costs.
Agent: John D. Alford, Attorney at Law, Reg. No. 43104, 6804 Rogers Ave., Suite B, Ft. Smith, Arkansas 72903
Ann Aguirre \$5579.39
Keith Barkas \$5412.52
Evelyn Steinke \$7909.68
Colleen C Mantyla Trust U/A dated March 20, 1988 \$7235.34
Chizu Nakayama and Mary H Morishige \$4470.00
Patrick S Herring and Pia C Herring \$4011.71
Larry's Family Holdings LLC \$3975.74
Amount of Judgment Entered on July 28, 2016: See attached Exhibit "A"
Type of Sale: Judicial Foreclosure Sale of Timeshare Interest being conducted pursuant to the power of sale granted by the Declaration, the Colorado Property Code, and the Colorado Common Ownership Act
THE PROPERTY TO BE SOLD AND DESCRIBED HEREIN IS ALL OF THE PROPERTY CURRENTLY ENCUMBERED BY THE LIEN PURSUANT TO THE DECLARATION.
The covenants of said Declaration have been violated as follows: failure to make payments for assessments when the indebtedness was due and owing and the legal holder of the indebtedness has accelerated the same and declared the same immediately fully due and payable.
NOTICE OF FORECLOSURE SALE OF TIMESHARE INTEREST

WHEREFORE, NOTICE IS HEREBY GIVEN THAT I will, at 10 o'clock A.M., on Wednesday, December 7, 2016, in the Office of the Archuleta County Sheriff, Civil Division, 449 San Juan Street, Pagosa Springs, Colorado, sell to the highest and best bidder for cash, the said real property described above, and all interest of said Grantor and the heirs and assigns of said Grantor therein, subject to the provisions of the Declaration permitting the Association thereunder to have the bid credited to the Debt up to the amount of the unpaid Debt secured by the Declaration at the time of sale, for the purpose of paying the judgment amount entered herein, and will deliver to the purchaser a Certificate of Purchase, all as provided by law.
First Publication: [10/13/16]
Last Publication: [11/10/16]
Name of Publication: [Pagosa Springs Sun]

YOU MAY HAVE AN INTEREST IN THE REAL PROPERTY BEING FORECLOSED, OR HAVE CERTAIN RIGHTS OR SUFFER CERTAIN LIABILITIES PURSUANT TO COLORADO STATUTES AS A RESULT OF SAID FORECLOSURE. YOU MAY HAVE THE RIGHT TO REDEEM SAID REAL PROPERTY OR YOU MAY HAVE THE RIGHT TO CURE A DEFAULT UNDER THE DEED OF TRUST BEING FORECLOSED. A COPY OF THE STATUTES WHICH MAY AFFECT YOUR RIGHTS IS ATTACHED HERETO.
A NOTICE OF INTENT TO CURE PURSUANT TO §38-38-104 C.R.S., SHALL BE FILED WITH THE OFFICER AT LEAST FIFTEEN (15) CALENDAR DAYS PRIOR TO THE FIRST SCHEDULED SALE DATE OR ANY DATE TO WHICH THE SALE IS CONTINUED.
IF THE SALE DATE IS CONTINUED TO A LATER DATE, THE DEADLINE TO FILE A NOTICE OF INTENT TO CURE BY THOSE PARTIES ENTITLED TO CURE MAY ALSO BE EXTENDED.
A NOTICE OF INTENT TO REDEEM FILED PURSUANT TO §38-38-302 C.R.S. SHALL BE FILED WITH THE SHERIFF NO LATER THAN EIGHT (8) BUSINESS DAYS AFTER THE SALE.
THE LIEN BEING FORECLOSED MAY NOT BE A FIRST LIEN.

IF YOU BELIEVE THAT A LENDER OR SERVICER HAS VIOLATED THE REQUIREMENTS FOR A SINGLE POINT OF CONTACT IN §38-38-103.1 OR THE PROHIBITION ON DUAL TRACKING IN §38-38-103.2, YOU MAY FILE A COMPLAINT WITH THE COLORADO ATTORNEY GENERAL (1-800-222-4444), THE CONSUMER FINANCIAL PROTECTION BUREAU (1-855-411-2372), OR BOTH, BUT THE FILING OF A COMPLAINT WILL NOT STOP THE FORECLOSURE PROCESS.
The name, address, and business telephone number of each of the attorneys representing the holder of the evidence of debt are as follows:

John D. Alford, Attorney at Law, Reg. No. 43104, 6804 Rogers Ave., Suite B, Fort Smith, Arkansas 72903.
Attached hereto as EXHIBIT B are copies of certain Colorado statutes that may vitally affect your property rights in relation to this proceeding. Said proceeding may result in the loss of property in which you have an interest and may create personal debt against you. You may wish to seek the advice of your own private attorney concerning your rights in relation to this foreclosure proceeding.
INTENT TO CURE OR REDEEM, as provided by the aforementioned laws, must be directed to or conducted at the Sheriff's Department for Archuleta County, Civil Division, 449 San Juan Street, Pagosa Springs, Colorado, 81147.
THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED MAY BE USED FOR THAT PURPOSE.
This Sheriff's Notice of Sale is signed September 8, 2016.

Tonya Hamilton, Undersheriff, Archuleta County, Colorado
By: /s/ Tonya Hamilton

Exhibit A
Detail Listing of Judgment Calculations
As of July 28, 2016

Defendant/Property Matter Amount
Adrian Collins and Dolores Collins, lien No. 179013164 filed in Archuleta County, CO on 9/15/2015, against the following described "Timeshare Property" to wit: Unit Number 7529, Building 6D, Unit Week Number 3B in that property which is described as a parcel of land being a portion of Parcel B, Third Replat of South Village Lake, recorded as Reception No. 130304, in the Office of the County Clerk and Recorder, Archuleta County, Colorado and is subject to that Second Supplemental Declaration and Third Amendment to Declaration of Protective Covenants and Interval Ownership for Village Pointe Condominiums Phase III recorded November 21, 1990, Reception No. 176323, Book 315, Page 350. The property has located upon it two buildings described as Building 5, containing eight units designated, respectively, as Units 7517, 7518, 7519, 7520, 7521, 7522, 7523 and 7524; and Building 6 containing eight units designated, respectively, as Units 7525, 7526, 7527, 7528, 7529, 7530, 7531 and 7532.
Unpaid Assessments & Costs: \$6,909.68
Attorneys Fees: \$1,000.00
Total: \$7,909.68
Colleen C Mantyla Trust U/A dated 3/20/1988, lien No. 179017439 filed in Archuleta County, CO on 9/15/2015, against the following described "Timeshare Property" to wit: Unit Number 7532, Building 6D, Unit Week Number 50 in that property which is described as a parcel of land being a portion of Parcel B, Third Replat of South Village Lake, recorded as Reception No. 130304, in the Office of the County Clerk and Recorder, Archuleta County, Colorado and is subject to that Second Supplemental Declaration and Third Amendment to Declaration of Protective Covenants and Interval Ownership for Village Pointe Condominiums Phase III recorded November 21, 1990, Reception No. 176323, Book 315, Page 350. The property has located upon it two buildings described as Building 5, containing eight units designated, respectively, as Units 7517, 7518, 7519, 7520, 7521, 7522, 7523 and 7524; and Building 6 containing eight units designated, respectively, as Units 7525, 7526, 7527, 7528, 7529, 7530, 7531 and 7532.
Unpaid Assessments & Costs: \$6,235.34
Attorneys Fees: \$1,000.00
Total: \$7,235.34
Chizu Nakayama and Mary H Morishige, lien No. 179018932 filed in Archuleta County, CO on 9/15/2015, against the following described "Timeshare Property" to wit: Unit Number 7527, Building 6D, Unit Week Number 43 in that property which is described as a parcel of land being a portion of Parcel B, Third Replat of South Village Lake, recorded as Reception No. 130304, in the Office of the County Clerk and Recorder, Archuleta County, Colorado and is subject to that Second Supplemental Declaration and Third Amendment to Declaration of Protective Covenants and Interval Ownership for Village Pointe Condominiums Phase III recorded November 21, 1990, Reception No. 176323, Book 315, Page 350. The property has located upon it two buildings described as Building 5, containing eight units designated, respectively, as Units 7517, 7518, 7519, 7520, 7521, 7522, 7523 and 7524; and Building 6 containing eight units designated, respectively, as Units 7525, 7526, 7527, 7528, 7529, 7530, 7531 and 7532.
Unpaid Assessments & Costs: \$3,446.71
Attorneys Fees: \$1,000.00
Total: \$4,446.71
Peter D Nolte and Holger E Nolte, lien No. 179014022 filed in Archuleta County, CO on 9/15/2015, against the following described "Timeshare Property" to wit: Unit Number 7529, Building 6D, Unit Week Number 43 in that property which is described as a parcel of land being a portion of Parcel B, Third Replat of South Village Lake, recorded as Reception No. 130304, in the Office of the County Clerk and Recorder, Archuleta County, Colorado and is subject to that Second Supplemental Declaration and Third Amendment to Declaration of Protective Covenants and Interval Ownership for Village Pointe Condominiums Phase III recorded November 21, 1990, Reception No. 176323, Book 315, Page 350. The property has located upon it two buildings described as Building 5, containing eight units designated, respectively, as Units 7517, 7518, 7519, 7520, 7521, 7522, 7523 and 7524; and Building 6 containing eight units designated, respectively, as Units 7525, 7526, 7527, 7528, 7529, 7530, 7531 and 7532.
Unpaid Assessments & Costs: \$3,446.71
Attorneys Fees: \$1,000.00
Total: \$4,446.71
Peter D Nolte and Holger E Nolte, lien No. 179014022 filed in Archuleta County, CO on 9/15/2015, against the following described "Timeshare Property" to wit: Unit Number 7529, Building 6D, Unit Week Number 43 in that property which is described as a parcel of land being a portion of Parcel B, Third Replat of South Village Lake, recorded as Reception No. 130304, in the Office of the County Clerk and Recorder, Archuleta County, Colorado and is subject to that Second Supplemental Declaration and Third Amendment to Declaration of Protective Covenants and Interval Ownership for Village Pointe Condominiums Phase III recorded November 21, 1990, Reception No. 176323, Book 315, Page 350. The property has located upon it two buildings described as Building 5, containing eight units designated, respectively, as Units 7517, 7518, 7519, 7520, 7521, 7522, 7523 and 7524; and Building 6 containing eight units designated, respectively, as Units 7525, 7526, 7527, 7528, 7529, 7530, 7531 and 7532.
Unpaid Assessments & Costs: \$3,446.71
Attorneys Fees: \$1,000.00
Total: \$4,446.71
Peter D Nolte and Holger E Nolte, lien No. 179014022 filed in Archuleta County, CO on 9/15/2015, against the following described "Timeshare Property" to wit: Unit Number 7529, Building 6D, Unit Week Number 43 in that property which is described as a parcel of land being a portion of Parcel B, Third Replat of South Village Lake, recorded as Reception No. 130304, in the Office of the County Clerk and Recorder, Archuleta County, Colorado and is subject to that Second Supplemental Declaration and Third Amendment to Declaration of Protective Covenants and Interval Ownership for Village Pointe Condominiums Phase III recorded November 21, 1990, Reception No. 176323, Book 315, Page 350. The property has located upon it two buildings described as Building 5, containing eight units designated, respectively, as Units 7517, 7518, 7519, 7520, 7521, 7522, 7523 and 7524; and Building 6 containing eight units designated, respectively, as Units 7525, 7526, 7527, 7528, 7529, 7530, 7531 and 7532.
Unpaid Assessments & Costs: \$3,446.71
Attorneys Fees: \$1,000.00
Total: \$4,446.71
Peter D Nolte and Holger E Nolte, lien No. 179014022 filed in Archuleta County, CO on 9/15/2015, against the following described "Timeshare Property" to wit: Unit Number 7529, Building 6D, Unit Week Number 43 in that property which is described as a parcel of land being a portion of Parcel B, Third Replat of South Village Lake, recorded as Reception No. 130304, in the Office of the County Clerk and Recorder, Archuleta County, Colorado and is subject to that Second Supplemental Declaration and Third Amendment to Declaration of Protective Covenants and Interval Ownership for Village Pointe Condominiums Phase III recorded November 21, 1990, Reception No. 176323, Book 315, Page 350. The property has located upon it two buildings described as Building 5, containing eight units designated, respectively, as Units 7517, 7518, 7519, 7520, 7521, 7522, 7523 and 7524; and Building 6 containing eight units designated, respectively, as Units 7525, 7526, 7527, 7528, 7529, 7530, 7531 and 7532.
Unpaid Assessments & Costs: \$3,446.71
Attorneys Fees: \$1,000.00
Total: \$4,446.71
Peter D Nolte and Holger E Nolte, lien No. 179014022 filed in Archuleta County, CO on 9/15/2015, against the following described "Timeshare Property" to wit: Unit Number 7529, Building

Continued from C3

and re-recorded on February 18, 1988 under Reception No. 153557 in the Office of the County Clerk and Recorder for Archuleta County, Colorado ("Declaration"). The property has located upon lot four (4) building, with each building containing two (2) units and numbered as follows: Building No. 1-Units 7201 and 7202, Building No. 2-Units 7203 and 7204, Building No. 3-Units 7205 and 7206, Building No. 4-Units 7207 and 7208. Total: Unpaid Assessments & Costs: \$11,693.44 Attorneys Fees: \$1,000.00 Total: \$12,693.44 Published October 13, 20, 27, November 3 and 10, 2016 in *The Pagosa Springs SUN*.

CIRCUIT COURT, ARCHULETA COUNTY, COLORADO
Court Address:
449 San Juan St.
PO Box 148
Pagosa Springs CO 81147
Case Number: 2015CV30179
PLAINTIFF:
FTARMIGAN PROPERTY OWNERS ASSOCIATION INC.

DEFENDANT(S):
MARK MCCARTHY, ET AL
COMBINED NOTICE OF FORECLOSURE SALE OF TIMESHARE INTEREST AND RIGHTS TO CURE AND REDEEM

This Notice of Public Judicial Foreclosure Sale is given pursuant to the specific assessment lien in the First Supplemental Declaration to Supplemental Declaration of Protective Covenants and Interval Ownership for Plarmigan Townhouses Property Owners Association, Inc., recorded on June 7, 1988, under Reception No. 156200, in the office of the County Clerk and Recorder for Archuleta County, Colorado.

Under a Judgment and Decree of Foreclosure entered August 4, 2016, in the above entitled action, I am ordered to sell certain real property, improvements and personal property secured by the Declaration, including without limitation the real property described as follows: See Exhibit "A" attached hereto and made apart hereof Owner(s): Mark McCarthy, Nellie M Harms, Melvin B Harms, Mark McCarthy, Austin O'Neal Taylor, David J Samples, John R Hahn, Michele C Giguere, Timeshare Holdings LLC, Gail Leatherwood, Charles W Banyard Evidence of Debt: First Supplemental Declaration to Supplemental Declaration of Protective Covenants and Interval Ownership for Plarmigan Townhouses Property Owner's Association, Inc., recorded on June 7, 1988, under Reception No. 156200, in the office of the County Clerk and Recorder for Archuleta County, Colorado.

Current Holder of evidence of debt secured by the Declaration: Plarmigan Property Owners Association, Inc. Obligations Secured: The Declaration provides that it secures the payment of the Debt and obligations therein described including, but not limited to, the payment of attorneys' fees and costs.

Agent: John D. Alford, Attorney at Law, Reg. No. 43104, 6804 Rogers Ave., Suite B, Ft. Smith, Arkansas 72903 Association Assessments Due to: Plarmigan Property Owners Association, Inc. Debt: Timeshare Owner's Assessments due to Association in the amount of Mark McCarthy \$4350.11 Nellie M Harms and Melvin B Harms \$4350.11 Mark McCarthy \$4350.11 Austin O'Neal Taylor \$4350.11 David J Samples \$5570.78 John R Hahn and Michele C Giguere \$5886.86 Timeshare Holdings LLC \$8416.25 Gail Leatherwood \$8984.62 Charles W Banyard \$4749.03 Amount of Judgment Entered on August 4, 2016: See attached Exhibit "A"

Type of Sale: Judicial Foreclosure Sale of Timeshare Interest being conducted pursuant to the power of sale granted by the Declaration, the Colorado Property Code, and the Colorado Common Ownership Act =THE PROPERTY TO BE SOLD AND DESCRIBED HEREIN IS ALL OF THE PROPERTY CURRENTLY ENCUMBERED BY THE LIEN PURSUANT TO THE DECLARATION.

The covenants of said Declaration have been violated as follows: failure to make payments for assessments when the indebtedness was due and owing and the legal holder of the indebtedness has accelerated the same and declared the same immediately fully due and payable.

NOTICE OF FORECLOSURE SALE OF TIMESHARE INTEREST

THEREFORE, NOTICE IS HEREBY GIVEN THAT I will, at 10 o'clock A.M., on Wednesday, December 7, 2016, in the Office of the Archuleta County Sheriff, Civil Division, 449 San Juan Street, Pagosa Springs, Colorado, sell to the highest and best bidder for cash, the said real property described above, and all interest of said Grantor, and the heirs and assigns of said Grantor therein, subject to the provisions of the Declaration permitting the Association thereunder to have the bid credited to the Debt up to the amount of the unpaid Debt secured by the Declaration at the time of sale, for the purpose of paying the judgment amount entered herein, and will deliver to the purchaser a Certificate of Purchase, all as provided by law.

First Publication: [10/13/16]
Last Publication: [11/10/16]
Name of Publication: [Pagosa Springs Sun]
NOTICE OF RIGHTS
YOU MAY HAVE AN INTEREST IN THE REAL PROPERTY BEING FORECLOSED, OR HAVE CERTAIN RIGHTS OR SUFFER CERTAIN LIABILITIES PURSUANT TO COLORADO STATUTES AS A RESULT OF SAID FORECLOSURE. YOU MAY HAVE THE RIGHT TO REDEEM SAID REAL PROPERTY OR YOU MAY HAVE THE RIGHT TO CURE A DEFAULT UNDER THE DEED OF TRUST BEING FORECLOSED. A COPY OF THE STATUTES WHICH MAY AFFECT YOUR RIGHTS IS ATTACHED HERETO.

A NOTICE OF INTENT TO CURE PURSUANT TO §38-38-104 C.R.S., SHALL BE FILED WITH THE OFFICER AT LEAST FIFTEEN (15) CALENDAR DAYS PRIOR TO THE FIRST SCHEDULED SALE DATE OR ANY DATE TO WHICH THE SALE IS CONTINUED.

IF THE SALE DATE IS CONTINUED TO A LATER DATE, THE DEADLINE TO FILE A NOTICE OF INTENT TO CURE BY THOSE PARTIES ENTITLED TO CURE MAY ALSO BE EXTENDED.

A NOTICE OF INTENT TO REDEEM PURSUANT TO §38-38-302 C.R.S. SHALL BE FILED WITH THE SHERIFF NO LATER THAN EIGHT (8) BUSINESS DAYS AFTER THE SALE.

THE LIEN BEING FORECLOSED MAY NOT BE A FIRST LIEN.

IF YOU BELIEVE THAT A LENDER OR SERVICER HAS VIOLATED THE REQUIREMENTS FOR A SINGLE POINT OF CONTACT IN §38-38-103.1 OR THE PROHIBITION ON DUAL TRACKING IN §38-38-103.2, YOU MAY FILE A COMPLAINT WITH THE COLORADO ATTORNEY GENERAL (1-800-222-4444), THE CONSUMER FINANCIAL PROTECTION BUREAU (1-855-411-2372), OR BOTH, BUT THE FILING OF A COMPLAINT WILL NOT STOP THE FORECLOSURE PROCESS.

The name, address, and business telephone number of each of the attorneys representing the holder of the evidence of debt are as follows:

John D. Alford, Attorney at Law, Reg. No. 43104, 6804 Rogers Ave., Suite B, Fort Smith, Arkansas 72903. Attached hereto as EXHIBIT B are copies of certain Colorado statutes that may vitally affect your property rights in relation to this proceeding. Said proceeding may result in the loss of property in which you have an interest and may create personal debt against you. You may wish to seek the advice of your own private attorney concerning your rights in relation to this foreclosure proceeding.

INTENT TO CURE OR REDEEM, as provided by the aforementioned laws, must be directed to or conducted at the Sheriff's Department for Archuleta County, Civil Division, 449 San Juan Street, Pagosa Springs, Colorado, 81147.

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This Sheriff's Notice of Sale is signed September 8, 2016.
Tonya Hamilton, Undersheriff, Archuleta County, Colorado
By: /s/ Tonya Hamilton

Exhibit A
Detail Listing of Judgment Calculations
As of August 4, 2016
Defendant/Property Matter Amount
Mark McCarthy, lien No. 178803839 filed in Archuleta County, CO on 9/18/2015, against the following described "Timeshare Property" to wit: Unit Number 7203, Building Number 2B, Unit Week Number 18B in that property which is described as Parcel 'E'-Plarmigan Townhouses as recorded in Plat Sheet No. 324 & 324A under Reception No. 153256, in the Office of the County Clerk and Recorder for Archuleta County, Colorado

PLAINTIFF: FTARMIGAN PROPERTY OWNERS ASSOCIATION INC.

DEFENDANT(S): RICHARD O'BRENNEMAN, ET AL
COMBINED NOTICE OF FORECLOSURE SALE OF TIMESHARE INTEREST AND RIGHTS TO CURE AND REDEEM

This Notice of Public Judicial Foreclosure Sale is given pursuant to the specific assessment lien in the First Supplemental Declaration to Supplemental Declaration of Protective Covenants and Interval Ownership for Plarmigan Townhouses Property Owners Association, Inc., recorded on June 7, 1988, under Reception No. 156200, in the office of the County Clerk and Recorder for Archuleta County, Colorado.

Under a Judgment and Decree of Foreclosure entered August 4, 2016, in the above entitled action, I am ordered to sell certain real property, improvements and personal property secured by the Declaration, including without limitation the real property described as follows: See Exhibit "A" attached hereto and made apart hereof Owner(s): Richard O'Brenneman, Michael D Sullivan, Coleen Lindgren, Louie B Roberson, Louis B Roberson, Daniel T Fairbanks, Joan F Fairbanks, and Jeffrey Riedel Evidence of Debt: First Supplemental Declaration to Supplemental Declaration of Protective Covenants and Interval Ownership for Plarmigan Townhouses Property Owner's Association, Inc., recorded on June 7, 1988, under Reception No. 156200, in the office of the County Clerk and Recorder for Archuleta County, Colorado.

Current Holder of evidence of debt secured by the Declaration: Plarmigan Property Owners Association, Inc. Obligations Secured: The Declaration provides that it secures the payment of the Debt and obligations therein described including, but not limited to, the payment of attorneys' fees and costs.

Agent: John D. Alford, Attorney at Law, Reg. No. 43104, 6804 Rogers Ave., Suite B, Ft. Smith, Arkansas 72903 Association Assessments Due to: Plarmigan Property Owners Association, Inc. Debt: Timeshare Owner's Assessments due to Association in the amount of Richard O'Brenneman \$10643.16 Michael D Sullivan \$5886.86 Coleen Lindgren \$9571.44 William H Roberson and Louise B Roberson \$4749.03 Daniel T Fairbanks and Joan F Fairbanks \$4274.39 Jeffrey Riedel \$10845.90 Amount of Judgment Entered on August 4, 2016: See attached Exhibit "A"

Type of Sale: Judicial Foreclosure Sale of Timeshare Interest being conducted pursuant to the power of sale granted by the Declaration, the Colorado Property Code, and the Colorado Common Ownership Act =THE PROPERTY TO BE SOLD AND DESCRIBED HEREIN IS ALL OF THE PROPERTY CURRENTLY ENCUMBERED BY THE LIEN PURSUANT TO THE DECLARATION.

The covenants of said Declaration have been violated as follows: failure to make payments for assessments when the indebtedness was due and owing and the legal holder of the indebtedness has accelerated the same and declared the same immediately fully due and payable.

NOTICE OF FORECLOSURE SALE OF TIMESHARE INTEREST

THEREFORE, NOTICE IS HEREBY GIVEN THAT I will, at 10 o'clock A.M., on Wednesday, December 7, 2016, in the Office of the Archuleta County Sheriff, Civil Division, 449 San Juan Street, Pagosa Springs, Colorado, sell to the highest and best bidder for cash, the said real property described above, and all interest of said Grantor, and the heirs and assigns of said Grantor therein, subject to the provisions of the Declaration permitting the Association thereunder to have the bid credited to the Debt up to the amount of the unpaid Debt secured by the Declaration at the time of sale, for the purpose of paying the judgment amount entered herein, and will deliver to the purchaser a Certificate of Purchase, all as provided by law.

First Publication: [10/13/16]
Last Publication: [11/10/16]
Name of Publication: [Pagosa Springs Sun]
NOTICE OF RIGHTS
YOU MAY HAVE AN INTEREST IN THE REAL PROPERTY BEING FORECLOSED, OR HAVE CERTAIN RIGHTS OR SUFFER CERTAIN LIABILITIES PURSUANT TO COLORADO STATUTES AS A RESULT OF SAID FORECLOSURE. YOU MAY HAVE THE RIGHT TO REDEEM SAID REAL PROPERTY OR YOU MAY HAVE THE RIGHT TO CURE A DEFAULT UNDER THE DEED OF TRUST BEING FORECLOSED. A COPY OF THE STATUTES WHICH MAY AFFECT YOUR RIGHTS IS ATTACHED HERETO.

A NOTICE OF INTENT TO CURE PURSUANT TO §38-38-104 C.R.S., SHALL BE FILED WITH THE OFFICER AT LEAST FIFTEEN (15) CALENDAR DAYS PRIOR TO THE FIRST SCHEDULED SALE DATE OR ANY DATE TO WHICH THE SALE IS CONTINUED.

IF THE SALE DATE IS CONTINUED TO A LATER DATE, THE DEADLINE TO FILE A NOTICE OF INTENT TO CURE BY THOSE PARTIES ENTITLED TO CURE MAY ALSO BE EXTENDED.

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PLAINTIFF: FTARMIGAN PROPERTY OWNERS ASSOCIATION INC.

DEFENDANT(S): RICHARD O'BRENNEMAN, ET AL
COMBINED NOTICE OF FORECLOSURE SALE OF TIMESHARE INTEREST AND RIGHTS TO CURE AND REDEEM

This Notice of Public Judicial Foreclosure Sale is given pursuant to the specific assessment lien in the First Supplemental Declaration to Supplemental Declaration of Protective Covenants and Interval Ownership for Plarmigan Townhouses Property Owners Association, Inc., recorded on June 7, 1988, under Reception No. 156200, in the office of the County Clerk and Recorder for Archuleta County, Colorado.

Under a Judgment and Decree of Foreclosure entered August 4, 2016, in the above entitled action, I am ordered to sell certain real property, improvements and personal property secured by the Declaration, including without limitation the real property described as follows: See Exhibit "A" attached hereto and made apart hereof Owner(s): Richard O'Brenneman, Michael D Sullivan, Coleen Lindgren, Louie B Roberson, Louis B Roberson, Daniel T Fairbanks, Joan F Fairbanks, and Jeffrey Riedel Evidence of Debt: First Supplemental Declaration to Supplemental Declaration of Protective Covenants and Interval Ownership for Plarmigan Townhouses Property Owner's Association, Inc., recorded on June 7, 1988, under Reception No. 156200, in the office of the County Clerk and Recorder for Archuleta County, Colorado.

Current Holder of evidence of debt secured by the Declaration: Plarmigan Property Owners Association, Inc. Obligations Secured: The Declaration provides that it secures the payment of the Debt and obligations therein described including, but not limited to, the payment of attorneys' fees and costs.

Agent: John D. Alford, Attorney at Law, Reg. No. 43104, 6804 Rogers Ave., Suite B, Ft. Smith, Arkansas 72903 Association Assessments Due to: Plarmigan Property Owners Association, Inc. Debt: Timeshare Owner's Assessments due to Association in the amount of Richard O'Brenneman \$10643.16 Michael D Sullivan \$5886.86 Coleen Lindgren \$9571.44 William H Roberson and Louise B Roberson \$4749.03 Daniel T Fairbanks and Joan F Fairbanks \$4274.39 Jeffrey Riedel \$10845.90 Amount of Judgment Entered on August 4, 2016: See attached Exhibit "A"

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The covenants of said Declaration have been violated as follows: failure to make payments for assessments when the indebtedness was due and owing and the legal holder of the indebtedness has accelerated the same and declared the same immediately fully due and payable.

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First Publication: [10/13/16]
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A NOTICE OF INTENT TO C

Continued from C5

449 San Juan St.
PO Box 148
Pagosa Springs CO 81447
Case Number: 2015CV30186
PLAINTIFF:
PTARMIGAN PROPERTY OWNERS ASSOCIATION INC.

V. DEFENDANT(S):
TIMESHARE TRADE-INS LLC, ET AL
COMBINED NOTICE OF FORECLOSURE SALE OF TIMESHARE INTEREST AND RIGHTS TO CURE AND REDEEM

This Notice of Public Judicial Foreclosure Sale is given pursuant to the specific assessment lien in the Third Supplemental Declaration to Declaration of Protective Covenants and Interval Ownership for Ptarmigan Townhouses recorded on November 2, 1988, under Reception No. 159242, in Record Book 233, Page 171 and rerecorded on November 21, 1988, under Reception No. 0159517 in Record Book 234, Page 283, in the Office of the County Clerk and Recorder for Archuleta County, Colorado, and the Fourth Supplemental Declaration to Declaration of Protective Covenants and Interval Ownership for Ptarmigan Townhouses recorded May 22, 1991, Reception No. 179511, Book 331, Page 164 in the Office of the County Clerk and Recorder for Archuleta County, Colorado.

Under a Judgment and Decree of Foreclosure entered August 4, 2016, in the above entitled action, I am ordered to sell certain real property, improvements and personal property secured by the Declaration, including without limitation the real property described as follows: See Exhibit "A" attached hereto and made apart hereof Owner(s): Timeshare Trade-Ins LLC, Lynn Severson Baker, Dennis H Lytle, Jane G Lytle, Bruce R Brown, Sharyl S Brown, Richard E Barton, Lois E Barton, Rupert R Thomas, Kayla D Thomas, TVC Inc., Doris J Kirkland, James H Kirkland, Arturo Lovato, Anna M Aragon, and La Verma H Ketter

Evidence of Debt: Third Supplemental Declaration to Declaration of Protective Covenants and Interval Ownership for Ptarmigan Townhouses recorded on November 2, 1988, under Reception No. 159242, in Record Book 233, Page 171 and rerecorded on November 21, 1988, under Reception No. 0159517 in Record Book 234, Page 283, in the Office of the County Clerk and Recorder for Archuleta County, Colorado; and the Fourth Supplemental Declaration to Declaration of Protective Covenants and Interval Ownership for Ptarmigan Townhouses recorded May 22, 1991, Reception No. 179511, Book 331, Page 164 in the Office of the County Clerk and Recorder for Archuleta County, Colorado.

Current Holder of evidence of debt secured by the Declaration: Ptarmigan Property Owners Association, Inc. Obligations Secured: The Declaration provides that it secures the payment of the Debt and obligations there-in described including, but not limited to, the payment of attorneys' fees and costs.

Agent: John D. Alford, Attorney at Law, Reg. No. 43104, 6804 Rogers Ave., Suite B, Ft. Smith, Arkansas 72903 Association Assessments Due to: Ptarmigan Property Owners Association, Inc. Debt: Timeshare Owner's Assessments due to Association in the amount of
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Lynn Severson Baker \$4692.66

Dennis H Lytle and Jane G Lytle \$6073.45
Bruce R Brown and Sharyl S Brown \$846.25
Richard E Barton and Lois E Barton \$4356.11
Rupert R Thomas and Kayla D Thomas \$4749.03
TVC Inc. \$8406.25
Doris J Kirkland and James H Kirkland \$7207.17
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La Verma H Ketter \$10643.16
Amount of Judgment Entered on August 4, 2016:
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The covenants of said Declaration have been violated as follows: failure to make payments for assessments when the indebtedness was due and owing and the legal holder of the indebtedness has accelerated the same and declared the same immediately fully due and payable.

NOTICE OF FORECLOSURE SALE OF TIMESHARE INTEREST

THEREFORE, NOTICE IS HEREBY GIVEN THAT I will, at 10 o'clock A.M., on Wednesday, December 7, 2016, in the Office of the County Clerk and Recorder, Civil Division, 449 San Juan Street, Pagosa Springs, Colorado, sell to the highest and best bidder for cash, the said real property described above, and all interest of said Grantor and the heirs and assigns of said Grantor therein, subject to the provisions of the Declaration permitting the Association thereunder to have the bid credited to the Debt up to the amount of the unpaid Debt secured by the Declaration at the time of sale, for the purpose of paying the judgment amount entered herein, and will deliver to the purchaser a Certificate of Purchase, all as provided by law.

First Publication: [10/13/16]
Last Publication: [11/10/16]
Name of Publication: [Pagosa Springs Sun]

NOTICE OF RIGHTS

YOU MAY HAVE AN INTEREST IN THE REAL PROPERTY BEING FORECLOSED, OR HAVE CERTAIN RIGHTS OR SUFFER CERTAIN LIABILITIES PURSUANT TO COLORADO STATUTES AS A RESULT OF SAID FORECLOSURE. YOU MAY HAVE THE RIGHT TO REDEEM SAID REAL PROPERTY OR YOU MAY HAVE THE RIGHT TO CURE A DEFAULT UNDER THE DEED OF TRUST BEING FORECLOSED. A COPY OF THE STATUTES WHICH MAY AFFECT YOUR RIGHTS IS ATTACHED HERETO.

A NOTICE OF INTENT TO CURE PURSUANT TO §38-38-104 C.R.S. SHALL BE FILED WITH THE OFFICER AT LEAST FIFTEEN (15) CALENDAR DAYS PRIOR TO THE FIRST SCHEDULED SALE DATE OR ANY DATE TO WHICH THE SALE IS CONTINUED. IF THE SALE DATE IS CONTINUED TO A LATER DATE, THE DEADLINE TO FILE A NOTICE OF INTENT TO CURE BY THOSE PARTIES ENTITLED TO CURE MAY ALSO BE EXTENDED.

A NOTICE OF INTENT TO REDEEM FILED PURSUANT TO §38-38-302 C.R.S. SHALL BE FILED WITH THE SHERIFF NO LATER THAN EIGHT (8) BUSINESS DAYS AFTER THE SALE.

THE LIEN BEING FORECLOSED MAY NOT BE A FIRST LIEN. IF YOU BELIEVE THAT A LENDER OR SERVICER HAS VIOLATED THE REQUIREMENTS FOR A SINGLE POINT OF CONTACT IN §38-38-103.1 OR THE PROHIBITION ON DUAL TRACKING IN §38-38-103.2, YOU MAY FILE A COMPLAINT WITH THE COLORADO ATTORNEY GENERAL, 1400 North Downing Street, CONSUMER FINANCIAL PROTECTION BUREAU (1-855-411-2372), OR BOTH, BUT THE FILING OF A COMPLAINT WILL NOT STOP THE FORECLOSURE PROCESS.

The name, address, and business telephone number of each of the attorneys representing the holder of the evidence of debt are as follows:

John D. Alford, Attorney at Law, Reg. No. 43104, 6804 Rogers Ave., Suite B, Fort Smith, Arkansas 72903. Attached hereto as EXHIBIT B are copies of certain Colorado statutes that may vitally affect your property rights in relation to this proceeding. Said proceeding may result in the loss of property in which you have an interest and may create personal debt against you. You may wish to seek the advice of your own private attorney concerning your rights in relation to this foreclosure proceeding.

INTENT TO CURE OR REDEEM, as provided by the aforementioned laws, must be directed to or conducted at the Sheriff's Department for Archuleta County, Civil Division, 449 San Juan Street, Pagosa Springs, Colorado, 81447.

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED MAY BE USED FOR THAT PURPOSE.

This Sheriff's Notice of Sale is signed September 8, 2016
Tonya Hamilton, Undersheriff,
Archuleta County, Colorado
By: /s/ Tonya Hamilton

Exhibit A
Detail Listing of Judgment Calculations
As of August 4, 2016

Defendant/Property Matter Amount
Timeshare Trade-Ins LLC, lien No. 179804199 filed in Archuleta County, CO on 9/18/2015, against the following described "Timeshare Property" to wit: Unit Number 7225, Building Number 13B, Unit Week Number 10 in that property on which is located three(3)one-story buildings containing two(2)one-level townhouse units per building which are designated, respectively, as Building No. 12, Units 7223 and 7224; Building No. 13, Units 7225 and 7226; and Building No. 14, Units 7227 and 7228 as per plat recorded on November 3, 1988, in Plat Map No. 327 under Reception No. 159241, in the Office of the County Clerk and Recorder for Archuleta County, Colorado.

Unpaid Assessments & Costs: \$5,607.17
Attorneys Fees: \$1,000.00
Total: \$7,207.17

Arturo Lovato and Anna M Aragon, lien No. 179302401 filed in Archuleta County, CO on 9/18/2015, against the following described "Timeshare Property" to wit: Unit Number 7230, Building Number 15B, Unit Week Number 49 in that parcel of land being a portion of Parcel D, Third Replat of South Village Lake, recorded under Reception No. 139304, Plat Filed 314A-C, in the Office of the County Clerk and Recorder for Archuleta County, Colorado.

Unpaid Assessments & Costs: \$3,076.82
Attorneys Fees: \$1,000.00
Total: \$4,076.82

La Verma H Ketter, lien No. 179302617 filed in Archuleta County, CO on 9/18/2015, against the following described "Timeshare Property" to wit: Unit Number 7230, Building Number 15B, Unit Week Number 49 in that parcel of land being a portion of Parcel D, Third Replat of South Village Lake, recorded under Reception No. 139304, Plat Filed 314A-C, in the Office of the County Clerk and Recorder for Archuleta County, Colorado.

Unpaid Assessments & Costs: \$5,607.17
Attorneys Fees: \$1,000.00
Total: \$7,207.17

Lynn Severson Baker, lien No. 179807358 filed in Archuleta County, CO on 9/18/2015, against the follow-

ing described "Timeshare Property" to wit: Unit Number 7226, Building Number 13B, Unit Week Number 51B in that property on which is located three(3)one-story buildings containing two(2)one-level townhouse units per building which are designated, respectively, as Building No. 12, Units 7223 and 7224; Building No. 13, Units 7225 and 7226; and Building No. 14, Units 7227 and 7228 as per plat recorded on November 3, 1988, in Plat Map No. 327 under Reception No. 159241, in the Office of the County Clerk and Recorder for Archuleta County, Colorado, and further subject to that certain Third Supplemental Declaration to Declaration of Protective Covenants and Interval Ownership for Ptarmigan Townhouses recorded on November 2, 1988, under Reception No. 159242, in Record Book 233, Page 171 and rerecorded on November 21, 1988, under Reception No. 0159517 in Record Book 234, Page 283, in the Office of the County Clerk and Recorder for Archuleta County, Colorado.

Unpaid Assessments & Costs: \$3,692.66
Attorneys Fees: \$1,000.00
Total: \$92.66

Dennis H Lytle and Jane G Lytle, lien No. 179804975 filed in Archuleta County, CO on 9/18/2015, against the following described "Timeshare Property" to wit: Unit Number 7227, Building Number 14B, Unit Week Number 41B in that property on which is located three(3) one-story buildings containing two(2)one-level townhouse units per building which are designated, respectively, as Building No. 12, Units 7223 and 7224; Building No. 13, Units 7225 and 7226; and Building No. 14, Units 7227 and 7228 as per plat recorded on November 3, 1988, in Plat Map No. 327 under Reception No. 159241, in the Office of the County Clerk and Recorder for Archuleta County, Colorado, and further subject to that certain Third Supplemental Declaration to Declaration of Protective Covenants and Interval Ownership for Ptarmigan Townhouses recorded on November 2, 1988, under Reception No. 159242, in Record Book 233, Page 171 and rerecorded on November 21, 1988, under Reception No. 0159517 in Record Book 234, Page 283, in the Office of the County Clerk and Recorder for Archuleta County, Colorado.

Unpaid Assessments & Costs: \$5,073.45
Attorneys Fees: \$1,000.00
Total: \$6,073.45

Bruce R Brown and Sharyl S Brown, lien No. 179805204 filed in Archuleta County, CO on 9/18/2015, against the following described "Timeshare Property" to wit: Unit Number 7228, Building Number 14B, Unit Week Number 42 in that property on which is located three(3)one-story buildings containing two(2)one-level townhouse units per building which are designated, respectively, as Building No. 12, Units 7223 and 7224; Building No. 13, Units 7225 and 7226; and Building No. 14, Units 7227 and 7228 as per plat recorded on November 3, 1988, in Plat Map No. 327 under Reception No. 159241, in the Office of the County Clerk and Recorder for Archuleta County, Colorado, and further subject to that certain Third Supplemental Declaration to Declaration of Protective Covenants and Interval Ownership for Ptarmigan Townhouses recorded on November 2, 1988, under Reception No. 159242, in Record Book 233, Page 171 and rerecorded on November 21, 1988, under Reception No. 0159517 in Record Book 234, Page 283, in the Office of the County Clerk and Recorder for Archuleta County, Colorado.

Unpaid Assessments & Costs: \$7,416.25
Attorneys Fees: \$1,000.00
Total: \$8,416.25

Richard E Barton and Lois E Barton, lien No. 179104179 filed in Archuleta County, CO on 9/18/2015, against the following described "Timeshare Property" to wit: Unit Number 7229, Building Number 15B, Unit Week Number 12B in that parcel of land being a portion of Parcel D, Third Replat of South Village Lake, recorded under Reception No. 139304, Plat Filed 314A-C, in the Office of the County Clerk and Recorder, Archuleta County, Colorado, on which is located one building containing two, one level townhouse units designated, respectively, as Building 15, Units 7229 and 7230 described as Ptarmigan Phase V as recorded in Plat File No. 341, under Reception No. 179510 in the Office of the County Clerk and Recorder for Archuleta County, Colorado

Unpaid Assessments & Costs: \$3,350.11
Attorneys Fees: \$1,000.00
Total: \$4,350.11

Rupert R Thomas and Kayla D Thomas, lien No. 179104427 filed in Archuleta County, CO on 9/18/2015, against the following described "Timeshare Property" to wit: Unit Number 7229, Building Number 15B, Unit Week Number 52B in that parcel of land being a portion of Parcel D, Third Replat of South Village Lake, recorded under Reception No. 139304, Plat Filed 314A-C, in the Office of the County Clerk and Recorder, Archuleta County, Colorado, on which is located one building containing two, one level townhouse units designated, respectively, as Building 15, Units 7229 and 7230 described as Ptarmigan Phase V as recorded in Plat File No. 341, under Reception No. 179510 in the Office of the County Clerk and Recorder for Archuleta County, Colorado and is subject to that Fourth Supplemental Declaration to Declaration of Protective Covenants and Interval Ownership for Ptarmigan Townhouses recorded May 22, 1991, Reception No. 179511, Book 331, Page 164 in the Office of the County Clerk and Recorder for Archuleta County, Colorado.

Unpaid Assessments & Costs: \$3,749.03
Attorneys Fees: \$1,000.00
Total: \$4,749.03

TVC Inc., lien No. 179104427 filed in Archuleta County, CO on 9/18/2015, against the following described "Timeshare Property" to wit: Unit Number 7230, Building Number 15B, Unit Week Number 37 in that parcel of land being a portion of Parcel D, Third Replat of South Village Lake, recorded under Reception No. 139304, Plat Filed 314A-C, in the Office of the County Clerk and Recorder, Archuleta County, Colorado, on which is located one building containing two, one level townhouse units designated, respectively, as Building 15, Units 7229 and 7230 described as Ptarmigan Phase V as recorded in Plat File No. 341, under Reception No. 179510 in the Office of the County Clerk and Recorder for Archuleta County, Colorado and is subject to that Fourth Supplemental Declaration to Declaration of Protective Covenants and Interval Ownership for Ptarmigan Townhouses recorded May 22, 1991, Reception No. 179511, Book 331, Page 164 in the Office of the County Clerk and Recorder for Archuleta County, Colorado.

Unpaid Assessments & Costs: \$7,460.25
Attorneys Fees: \$1,000.00
Total: \$8,460.25

Doris J Kirkland and James H Kirkland, lien No. 179104689 in Archuleta County, CO on 9/18/2015, against the following described "Timeshare Property" to wit: Unit Number 7230, Building Number 15B, Unit Week Number 3 in that parcel of land being a portion of Parcel D, Third Replat of South Village Lake, recorded under Reception No. 139304, Plat Filed 314A-C, in the Office of the County Clerk and Recorder, Archuleta County, Colorado, on which is located one building containing two, one level townhouse units designated, respectively, as Building 15, Units 7229 and 7230 described as Ptarmigan Phase V as recorded in Plat File No. 341, under Reception No. 179510 in the Office of the County Clerk and Recorder for Archuleta County, Colorado and is subject to that Fourth Supplemental Declaration to Declaration of Protective Covenants and Interval Ownership for Ptarmigan Townhouses recorded May 22, 1991, Reception No. 179511, Book 331, Page 164 in the Office of the County Clerk and Recorder for Archuleta County, Colorado.

Unpaid Assessments & Costs: \$6,207.17
Attorneys Fees: \$1,000.00
Total: \$7,207.17

Arturo Lovato and Anna M Aragon, lien No. 179302401 filed in Archuleta County, CO on 9/18/2015, against the following described "Timeshare Property" to wit: Unit Number 7230, Building Number 15B, Unit Week Number 32B in that parcel of land being a portion of Parcel D, Third Replat of South Village Lake, recorded under Reception No. 139304, Plat Filed 314A-C, in the Office of the County Clerk and Recorder for Archuleta County, Colorado.

Unpaid Assessments & Costs: \$6,207.17
Attorneys Fees: \$1,000.00
Total: \$7,207.17

Arturo Lovato and Anna M Aragon, lien No. 179302401 filed in Archuleta County, CO on 9/18/2015, against the following described "Timeshare Property" to wit: Unit Number 7230, Building Number 15B, Unit Week Number 32B in that parcel of land being a portion of Parcel D, Third Replat of South Village Lake, recorded under Reception No. 139304, Plat Filed 314A-C, in the Office of the County Clerk and Recorder for Archuleta County, Colorado.

Unpaid Assessments & Costs: \$6,207.17
Attorneys Fees: \$1,000.00
Total: \$7,207.17

Arturo Lovato and Anna M Aragon, lien No. 179302401 filed in Archuleta County, CO on 9/18/2015, against the following described "Timeshare Property" to wit: Unit Number 7230, Building Number 15B, Unit Week Number 32B in that parcel of land being a portion of Parcel D, Third Replat of South Village Lake, recorded under Reception No. 139304, Plat Filed 314A-C, in the Office of the County Clerk and Recorder for Archuleta County, Colorado.

Unpaid Assessments & Costs: \$6,207.17
Attorneys Fees: \$1,000.00
Total: \$7,207.17

Arturo Lovato and Anna M Aragon, lien No. 179302401 filed in Archuleta County, CO on 9/18/2015, against the following described "Timeshare Property" to wit: Unit Number 7230, Building Number 15B, Unit Week Number 32B in that parcel of land being a portion of Parcel D, Third Replat of South Village Lake, recorded under Reception No. 139304, Plat Filed 314A-C, in the Office of the County Clerk and Recorder for Archuleta County, Colorado.

Unpaid Assessments & Costs: \$6,207.17
Attorneys Fees: \$1,000.00
Total: \$7,207.17

Arturo Lovato and Anna M Aragon, lien No. 179302401 filed in Archuleta County, CO on 9/18/2015, against the following described "Timeshare Property" to wit: Unit Number 7230, Building Number 15B, Unit Week Number 32B in that parcel of land being a portion of Parcel D, Third Replat of South Village Lake, recorded under Reception No. 139304, Plat Filed 314A-C, in the Office of the County Clerk and Recorder for Archuleta County, Colorado.

Unpaid Assessments & Costs: \$6,207.17
Attorneys Fees: \$1,000.00
Total: \$7,207.17

Arturo Lovato and Anna M Aragon, lien No. 179302401 filed in Archuleta County, CO on 9/18/2015, against the following described "Timeshare Property" to wit: Unit Number 7230, Building Number 15B, Unit Week Number 32B in that parcel of land being a portion of Parcel D, Third Replat of South Village Lake, recorded under Reception No. 139304, Plat Filed 314A-C, in the Office of the County Clerk and Recorder for Archuleta County, Colorado.

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Attorneys Fees: \$1,000.00
Total: \$7,207.17

Arturo Lovato and Anna M Aragon, lien No. 179302401 filed in Archuleta County, CO on 9/18/2015, against the following described "Timeshare Property" to wit: Unit Number 7230, Building Number 15B, Unit Week Number 32B in that parcel of land being a portion of Parcel D, Third Replat of South Village Lake, recorded under Reception No. 139304, Plat Filed 314A-C, in the Office of the County Clerk and Recorder for Archuleta County, Colorado.

Unpaid Assessments & Costs: \$6,207.17
Attorneys Fees: \$1,000.00
Total: \$7,207.17

Arturo Lovato and Anna M Aragon, lien No. 179302401 filed in Archuleta County, CO on 9/18/2015, against the following described "Timeshare Property" to wit: Unit Number 7230, Building Number 15B, Unit Week Number 32B in that parcel of land being a portion of Parcel D, Third Replat of South Village Lake, recorded under Reception No. 139304, Plat Filed 314A-C, in the Office of the County Clerk and Recorder for Archuleta County, Colorado.

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Attorneys Fees: \$1,000.00
Total: \$7,207.17

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Unpaid Assessments & Costs: \$6,207.17
Attorneys Fees: \$1,000.00
Total: \$7,207.17

Arturo Lovato and Anna M Aragon, lien No. 179302401 filed in Archuleta County, CO on 9/18/2015, against the following described "Timeshare Property" to wit: Unit Number 7230, Building Number 15B, Unit Week Number 32B in that parcel of land being a portion of Parcel D, Third Replat of South Village Lake, recorded under Reception No. 139304, Plat Filed 314A-C, in the Office of the County Clerk and Recorder for Archuleta County, Colorado.

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Attorneys Fees: \$1,000.00
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Unpaid Assessments & Costs: \$6,207.17
Attorneys Fees: \$1,000.00
Total: \$7,207.17

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Unpaid Assessments & Costs: \$6,207.17
Attorneys Fees: \$1,000.00
Total: \$7,207.17

Arturo Lovato and Anna M Aragon, lien No. 179302401 filed in Archuleta County, CO on 9/18/2015, against the following described "Timeshare Property" to wit: Unit Number 7230, Building Number 15B, Unit Week Number 32B in that parcel of land being a portion of Parcel D, Third Replat of South Village Lake, recorded under Reception No. 139304, Plat Filed 314A-C, in the Office of the County Clerk and Recorder for Archuleta County, Colorado.

Attorneys Fees: \$1,000.00
Total: \$10,643.16
Published October 13, 20, 27, November 3 and 10, 2016 in *The Pagosa Springs Sun*.

CIRCUIT COURT, ARCHULETA COUNTY, COLORADO
Court Address:
449 San Juan St.
PO Box 148
Pagosa Springs CO 81447
Case Number: 2015CV30187
PLAINTIFF:
TEAL LANDING VACATION OWNER'S ASSOCIATION, INC.

V. DEFENDANT(S):
ADA M WOOD TRUST DATED JULY 14, 1993, ADA M WOOD, SELENA A BOOK AND DAVID R RIORDAN, TRUSTEES
COMBINED NOTICE OF FORECLOSURE SALE OF TIMESHARE INTEREST AND RIGHTS TO CURE AND REDEEM

This Notice of Public Judicial Foreclosure Sale is given pursuant to the specific assessment lien in the Declaration of Condominium for Teal Landing Condominium ("Declaration") recorded at Reception Number 20007580, First Amendment to Declaration of Condominium for Teal Landing Condominium recorded at Reception Number 20009604, and Second Amendment to Declaration of Condominium for Teal Landing Condominium recorded at Reception Number 20102923, and any future supplemental Plats or Declarations thereto, all in the office of the County Clerk and Recorder in and for Archuleta County, Colorado.

Under a Judgment and Decree of Foreclosure entered August 4, 2016, in the above entitled action, I am ordered to sell certain real property, improvements and personal property secured by the Declaration, including without limitation the real property described as follows: See Exhibit "A" attached hereto and made apart hereof Owner(s): Ada M Wood Trust dated July 14, 1993, Ada M Wood, Selena A Book and David R Riordan, Trustees, Norma H Linderholm, Clyde S Linderholm, John J Collins, Barbara J Collins, Jeremy Massouras, Doreen Kingston Massouras, Lawrence Davis, DSP Consulting Services LLC, Thomas D Stanford, Sunshine Clearing Services LLC, Terence A White and Sonia White, Timothy Scott Nally, William J Fletcher, Regina F Fletcher, Daniel Small, Alex Small, Michael Omalley and Timeshare Trade-Ins LLC.

Evidence of Debt: Declaration of Condominium for Teal Landing Condominium ("Declaration") recorded at Reception Number 20007580, First Amendment to Declaration of Condominium for Teal Landing Condominium recorded at Reception Number 20009604, and Second Amendment to Declaration of Condominium for Teal Landing Condominium recorded at Reception Number 20102923, and any future supplemental Plats or Declarations thereto, all in the office of the County Clerk and Recorder in and for Archuleta County, Colorado.

Current Holder of evidence of debt secured by the Declaration: Teal Landing Vacation Owner's Association, Inc. Obligations Secured: The Declaration provides that it secures the payment of the Debt and obligations there-in described including, but not limited to, the payment of attorneys' fees and costs.

Agent: John D. Alford, Attorney at Law, Reg. No. 43104, 6804 Rogers Ave., Suite B, Ft. Smith, Arkansas 72903 Association Assessments Due to: Teal Landing Vacation Owner's Association, Inc.

Debt: Timeshare Owner's Assessments due to Association in the amount of
Ada M Wood Trust dated July 14, 1993, Ada M Wood, Selena A Book and David R Riordan, Trustees \$2350.07
Norma H Linderholm and Clyde S Linderholm \$2242.35
John J Collins and Barbara J Collins \$2330.18
Jeremy Massouras and Doreen Kingston Massouras \$3327.20
Lawrence Davis \$4285.34
DSP Consulting Services LLC \$4891.71
Thomas D Stanford \$3263.25

Unpaid Assessments & Costs: \$12,014.23
Attorneys Fees: \$1,000.00
Total: \$13,014.23

Terence A White and Sonia White \$2652.21
Timothy Scott Nally \$1778.06
William J Fletcher and Regina F Fletcher \$2112.83
Daniel Small and Alex Small \$2606.60
Michael Omalley \$1762.92

Timeshare Trade-Ins LLC \$2581.29
Amount of Judgment Entered on August 4, 2016: See attached Exhibit "A"

Type of Sale: Judicial Foreclosure Sale of Timeshare Interest being conducted pursuant to the power of sale granted by the Declaration, the Colorado Property Code, and the Colorado Common Ownership Act. THE PROPERTY TO BE SOLD AND DESCRIBED HEREIN IS ALL OF THE PROPERTY CURRENTLY ENCUMBERED BY THE LIEN PURSUANT TO THE DECLARATION.

The covenants of said Declaration have been violated as follows: failure to make payments for assessments when the indebtedness was due and owing and the legal holder of the indebtedness has accelerated the same and declared the same immediately fully due and payable.

NOTICE OF FORECLOSURE SALE OF TIMESHARE INTEREST

THEREFORE, NOTICE IS HEREBY GIVEN THAT I will, at 10 o'clock A.M., on Wednesday, December 7, 2016, in the office of the Archuleta County Sheriff, Civil Division, 449 San Juan Street, Pagosa Springs, Colorado, sell to the highest and best bidder for cash, the said real property described above, and all interest of said Grantor and the heirs and assigns of said Grantor therein, subject to the provisions of the Declaration permitting the Association thereunder to have the bid credited to the Debt up to the amount of the unpaid Debt secured by the Declaration at the time of sale, for the purpose of paying the judgment amount entered herein, and will deliver to the purchaser a Certificate of Purchase, all as provided by law.

First Publication: [10/13/16]
Last Publication: [1

Continued from C6

Charles Banyard #6495.26
Callahan & Zalsinsky Associates LLC #9079.65
Ed J Bengfort and Ruth Bengfort #2104.96
John P Olson and Bettie L Olson #2815.85
Amount of Judgment Entered on August 4, 2016: See attached Exhibit "A"
Type of Sale: Judicial Foreclosure Sale of Timeshare Interest being conducted pursuant to the power of sale granted by the Declaration, the Colorado Property Code, and the Colorado Common Ownership Act

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First Publication: [10/19/16]
Last Publication: [11/10/16]
Name of Publication: [Pagosa Springs Sun]

NOTICE OF RIGHTS

YOU MAY HAVE AN INTEREST IN THE REAL PROPERTY BEING FORECLOSED, OR HAVE CERTAIN RIGHTS OR SUFFER CERTAIN LIABILITIES PURSUANT TO COLORADO STATUTES AS A RESULT OF SAID FORECLOSURE. YOU MAY HAVE THE RIGHT TO REDEEM SAID REAL PROPERTY OR YOU MAY HAVE THE RIGHT TO CURE A DEFAULT UNDER THE DEED OF TRUST BEING FORECLOSED. A COPY OF THE STATUTES WHICH MAY AFFECT YOUR RIGHTS IS ATTACHED HERETO.

AN NOTICE OF INTENT TO CURE PURSUANT TO §38-38-104 C.R.S., SHALL BE FILED WITH THE OFFICER AT LEAST FIFTEEN (15) CALENDAR DAYS PRIOR TO THE FIRST SCHEDULED SALE DATE OR ANY DATE TO WHICH THE SALE IS CONTINUED.

IF THE SALE DATE IS CONTINUED TO A LATER DATE, THE DEADLINE TO FILE A NOTICE OF INTENT TO CURE BY THOSE PARTIES ENTITLED TO CURE MAY ALSO BE EXTENDED.

A NOTICE OF INTENT TO REDEEM FILED PURSUANT TO §38-38-302 C.R.S. SHALL BE FILED WITH THE SHERIFF NO LATER THAN EIGHT (8) BUSINESS DAYS AFTER THE SALE.

THE LIEN BEING FORECLOSED MAY NOT BE A FIRST LIEN.

IF YOU BELIEVE THAT A LENDER OR SERVICER HAS VIOLATED THE REQUIREMENTS FOR A SINGLE POINT OF CONTACT IN §38-38-103.1 OR THE PROHIBITION ON DUAL TRACKING IN §38-38-103.2, YOU MAY FILE A COMPLAINT WITH THE COLORADO ATTORNEY GENERAL (1-800-222-4444), THE CONSUMER FINANCIAL PROTECTION BUREAU (1-855-411-2372), OR BOTH, BUT THE FILING OF A COMPLAINT WILL NOT STOP THE FORECLOSURE PROCESS.

The name, address, and business telephone number of each of the attorneys representing the holder of the evidence of debt are as follows:

John D. Alford, Attorney at Law, Reg. No. 43104, 6804 Rogers Ave., Suite B, Fort Smith, Arkansas 72903. Attached hereto as EXHIBIT B are copies of certain Colorado statutes that may vitally affect your property rights in relation to this proceeding. Said proceeding may result in the loss of property in which you have an interest and may create personal debt against you. You may wish to seek the advice of your own private attorney concerning your rights in relation to this foreclosure proceeding.

INTENT TO CURE OR REDEEM, as provided by the aforementioned laws, must be directed to or conducted at the Sheriff's Department for Archuleta County, Civil Division, 449 San Juan Street, Pagosa Springs, Colorado, #1147.

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED MAY BE USED FOR THAT PURPOSE.

This Sheriff's Notice of Sale is signed September 8, 2016.
Tonya Hamilton, Undersheriff,
Archuleta County, Colorado
By: /s/ Tonya Hamilton

Exhibit A

Detail Listing of Judgment Calculations
As of August 4, 2016

Defendant/Property Matter Amount

Charles Banyard, lien No. 179604103 filed in Archuleta County, CO on 9/22/2015, against the following described "Timeshare Property" to wit: A 154,000/35,486,000 undivided fee simple absolute interest in Units 7807, 7808, 7809, and 7810 in Building 4 and 5, as tenants in common with the other undivided interest owners of said building of Peregrine Townhouses Phase II, as depicted on the Plat recorded in Reception Number 173554 Declaration of Protective Covenants and Interval Ownership for Peregrine Townhouses recorded at Reception Number 173556, and any amendments and supplements thereto, all in the Office of the County Clerk and Recorder in and for Archuleta County, Colorado.
Unpaid Assessments & Costs: \$5,495.26
Attorneys Fees: \$1,000.00
Total: \$6,495.26

Callahan & Zalsinsky Associates LLC, lien No. 179604251 filed in Archuleta County, CO on 9/22/2015, against the following described "Timeshare Property" to wit: A 105,000/35,486,000 undivided fee simple absolute interest in Units 7807, 7808, 7809, and 7810 in Building 4 and 5, as tenants in common with the other undivided interest owners of said building of Peregrine Townhouses Phase II, as depicted on the Plat recorded in Reception Number 173554 Declaration of Protective Covenants and Interval Ownership for Peregrine Townhouses recorded at Reception Number 173556, and any amendments and supplements thereto, all in the Office of the County Clerk and Recorder in and for Archuleta County, Colorado.
Unpaid Assessments & Costs: \$8,079.65
Attorneys Fees: \$1,000.00
Total: \$9,079.65

Ed J Bengfort and Ruth Bengfort, lien No. 179607098 filed in Archuleta County, CO on 9/22/2015, against the following described "Timeshare Property" to wit: A 28,000/35,486,000 undivided fee simple absolute interest in Units 7807, 7808, 7809, and 7810 in Building 4 and 5, as tenants in common with the other undivided interest owners of said building of Peregrine Townhouses Phase II, as depicted on the Plat recorded in Reception Number 173554 Declaration of Protective Covenants and Interval Ownership for Peregrine Townhouses recorded at Reception Number 173556, and any amendments and supplements thereto, all in the Office of the County Clerk and Recorder in and for Archuleta County, Colorado.
Unpaid Assessments & Costs: \$1,104.96
Attorneys Fees: \$1,000.00
Total: \$2,104.96

John P Olson and Bettie L Olson, lien No. 179607999 filed in Archuleta County, CO on 9/22/2015, against the following described "Timeshare Property" to wit: A 118,000/35,486,000 undivided fee simple absolute interest in Units 7807, 7808, 7809, and 7810 in Building 4 and 5, as tenants in common with the other undivided interest owners of said building of Peregrine Townhouses Phase II, as depicted on the Plat recorded in Reception Number 173554 Declaration of Protective Covenants and Interval Ownership for Peregrine Townhouses recorded at Reception Number 173556, and any amendments and supplements thereto, all in the Office of the County Clerk and Recorder in and for Archuleta County, Colorado
Unpaid Assessments & Costs: \$1,815.85
Attorneys Fees: \$1,000.00
Total: \$2,815.85

Published October 13, 20, 27, November 3 and 10, 2016 in *The Pagosa Springs SUN*.

DISTRICT COURT, ARCHULETA COUNTY, COLORADO
Court Address:
449 San Juan St.
PO Box 148
Pagosa Springs CO 81147
Case Number: 2015CV30190

PLAINTIFF:
PERERINE PROPERTY OWNERS ASSOCIATION INC.

v. DEFENDANT(S):
TIMESHARE TRADE INS LLC, ET AL
COMBINED NOTICE OF FORECLOSURE SALE OF TIMESHARE INTEREST AND RIGHTS TO CURE AND REDEEM

This Notice of Public Judicial Foreclosure Sale is given pursuant to the specific assessment lien in the Declaration of Protective Covenants and Interval Ownership for Peregrine Property Owner's Association, Inc., recorded the 2nd day of August, 1990 under Reception No. 173556, as recorded in the office of the County Clerk and Recorder of Archuleta County, Colorado, at Book 303, Page 104, et al.

Under a Judgment and Decree of Foreclosure entered August 4, 2016, in the above entitled action, I am ordered to sell certain real property, improvements and personal property secured by the Declaration, including without limitation the real property described as follows: See Exhibit "A" attached hereto and made apart hereof Owner(s): Fred C Kroemer, Evelyn C Kroemer, Irene J Lowe, Trustee of the Irene J Lowe Trust, Michael Dennis Osborne, Douglas H Freed, Tina M Freed, Simon & Marks LLC, WTA Services LLC, and WTA Services LLC Evidence of Debt: First Supplemental Declaration of Protective Covenants and Interval Ownership for Peregrine Property Owner's Association, Inc., recorded the 2nd day of August, 1990 under Reception No. 173556, as recorded in the office of the County Clerk and Recorder of Archuleta County, Colorado, at Book 303, Page 104, et al.

Current Holder of evidence of debt secured by the Declaration: Peregrine Property Owner's Association, Inc. Obligations Secured: The Declaration provides that it secures the payment of the Debt and obligations there-in described including, but not limited to, the payment of certain real property, improvements and supplements thereto, all in the Office of the County Clerk and Recorder in and for Archuleta County, Colorado.

Unpaid Assessments & Costs: \$1,279.52
Attorneys Fees: \$1,000.00
Total: \$2,279.52

Karl Margolyon, lien No. 179702790 filed in Archuleta County, CO on 9/22/2015, against the following described "Timeshare Property" to wit: A 84,000/35,486,000 undivided fee simple absolute interest in Units 7813, 7814, 7815, and 7816 in Buildings 7 and 8, as tenants in common with the other undivided interest owners of said building of Peregrine Townhouses Phase III, as depicted on the Plat recorded in Reception Number 173555 Declaration of Protective Covenants and Interval Ownership for Peregrine Townhouses recorded at Reception Number 173556, and any amendments and supplements thereto, all in the Office of the County Clerk and Recorder in and for Archuleta County, Colorado.
Unpaid Assessments & Costs: \$1,193.78
Attorneys Fees: \$1,000.00
Total: \$2,193.78

Rebecca Lynn Euers, lien No. 179709548 filed in Archuleta County, CO on 9/22/2015, against the following described "Timeshare Property" to wit: A 126,000/35,486,000 undivided fee simple absolute interest in Units 7817, 7818, 7819, and 7820 in Buildings 9 and 10, as tenants in common with the other undivided interest owners of said building of Peregrine Townhouses Phase III, as depicted on the Plat recorded in Reception Number 173555 Declaration of Protective Covenants and Interval Ownership for Peregrine Townhouses recorded at Reception Number 173556, and any amendments and supplements thereto, all in the Office of the County Clerk and Recorder in and for Archuleta County, Colorado.
Unpaid Assessments & Costs: \$1,167.55
Attorneys Fees: \$1,000.00
Total: \$2,167.55

Douglas H Freed and Tina M Freed, lien No. 179805775 filed in Archuleta County, CO on 9/22/2015, against the following described "Timeshare Property" to wit: A 105,000/35,486,000 undivided fee simple absolute interest in Units 7829-7830 in Building 13, as tenants in common with the other undivided interest owners of said building of Peregrine Townhouses Phase IV, as depicted on the Plat recorded in Reception Number 98002629, subject to First Supplemental Declaration of Protective Covenants and Interval Ownership for Peregrine Townhouses recorded at Reception Number 98002628, and any amendments and supplements thereto, all in the Office of the County Clerk and Recorder in and for Archuleta County, Colorado.
Unpaid Assessments & Costs: \$1,448.28
Attorneys Fees: \$1,000.00
Total: \$2,448.28

Michael Dennis Osborne, lien No. 179803655 filed in Archuleta County, CO on 9/22/2015, against the following described "Timeshare Property" to wit: A 105,000/35,486,000 undivided fee simple absolute interest in Units 7825-7826 in Building 13, as tenants in common with the other undivided interest owners of said building of Peregrine Townhouses Phase IV, as depicted on the Plat recorded in Reception Number 98002629, subject to First Supplemental Declaration of Protective Covenants and Interval Ownership for Peregrine Townhouses recorded at Reception Number 98002628, and any amendments and supplements thereto, all in the Office of the County Clerk and Recorder in and for Archuleta County, Colorado.
Unpaid Assessments & Costs: \$1,176.55
Attorneys Fees: \$1,000.00
Total: \$2,176.55

Douglas H Freed and Tina M Freed, lien No. 179805775 filed in Archuleta County, CO on 9/22/2015, against the following described "Timeshare Property" to wit: A 105,000/35,486,000 undivided fee simple absolute interest in Units 7829-7830 in Building 13, as tenants in common with the other undivided interest owners of said building of Peregrine Townhouses Phase IV, as depicted on the Plat recorded in Reception Number 98002629, subject to First Supplemental Declaration of Protective Covenants and Interval Ownership for Peregrine Townhouses recorded at Reception Number 98002628, and any amendments and supplements thereto, all in the Office of the County Clerk and Recorder in and for Archuleta County, Colorado.
Unpaid Assessments & Costs: \$1,885.03
Attorneys Fees: \$1,000.00
Total: \$2,885.03

Irene J Lowe, Trustee of the Irene J Lowe Trust, lien No. 179803382 filed in Archuleta County, CO on 9/22/2015, against the following described "Timeshare Property" to wit: A 154,000/35,486,000 undivided fee simple absolute interest in Units 7825-7826 in Building 13, as tenants in common with the other undivided interest owners of said building of Peregrine Townhouses Phase IV, as depicted on the Plat recorded in Reception Number 98002629, subject to First Supplemental Declaration of Protective Covenants and Interval Ownership for Peregrine Townhouses recorded at Reception Number 98002628, and any amendments and supplements thereto, all in the Office of the County Clerk and Recorder in and for Archuleta County, Colorado.
Unpaid Assessments & Costs: \$2,200.35
Attorneys Fees: \$1,000.00
Total: \$3,200.35

Published October 13, 20, 27, November 3 and 10, 2016 in *The Pagosa Springs SUN*.

DISTRICT COURT, ARCHULETA COUNTY, COLORADO
Court Address:
449 San Juan St.
PO Box 148
Pagosa Springs CO 81147
Case Number: 2015CV30191

PLAINTIFF:
PERERINE PROPERTY OWNERS ASSOCIATION INC.

v. DEFENDANT(S):
TIMESHARE TRADE INS LLC, ET AL
COMBINED NOTICE OF FORECLOSURE SALE OF TIMESHARE INTEREST AND RIGHTS TO CURE AND REDEEM

This Notice of Public Judicial Foreclosure Sale is given pursuant to the specific assessment lien in the Declaration of Protective Covenants and Interval Ownership for Peregrine Property Owner's Association, Inc., recorded the 2nd day of August, 1990 under Reception No. 173556, as recorded in the office of the County Clerk and Recorder of Archuleta County, Colorado, at Book 303, Page 104, et al.

Under a Judgment and Decree of Foreclosure entered August 4, 2016, in the above entitled action, I am ordered to sell certain real property, improvements and personal property secured by the Declaration, including without limitation the real property described as follows: See Exhibit "A" attached hereto and made apart hereof Owner(s): Fred C Kroemer, Evelyn C Kroemer, Irene J Lowe, Trustee of the Irene J Lowe Trust, Michael Dennis Osborne, Douglas H Freed, Tina M Freed, Simon & Marks LLC, WTA Services LLC, and WTA Services LLC Evidence of Debt: First Supplemental Declaration of Protective Covenants and Interval Ownership for Peregrine Property Owner's Association, Inc., recorded the 2nd day of August, 1990 under Reception No. 173556, as recorded in the office of the County Clerk and Recorder of Archuleta County, Colorado, at Book 303, Page 104, et al.

Current Holder of evidence of debt secured by the Declaration: Peregrine Property Owner's Association, Inc. Obligations Secured: The Declaration provides that it secures the payment of the Debt and obligations there-in described including, but not limited to, the payment of certain real property, improvements and supplements thereto, all in the Office of the County Clerk and Recorder in and for Archuleta County, Colorado.

Unpaid Assessments & Costs: \$1,894.60
Attorneys Fees: \$1,000.00
Total: \$2,894.60

WTA Services LLC, lien No. 179813571 filed in Archuleta County, CO on 9/22/2015, against the following described "Timeshare Property" to wit: A 105,000/35,486,000 undivided fee simple absolute interest in Units 7835-7836 in Building 18, as tenants in common with the other undivided interest owners of said building of Peregrine Townhouses Phase V, as depicted on the Plat recorded in Reception Number 99006555, subject to Second Supplemental Declaration of Protective Covenants and Interval Ownership for Peregrine Townhouses recorded at Reception Number 99006556, and any amendments and supplements thereto, all in the Office of the County Clerk and Recorder in and for Archuleta County, Colorado.
Unpaid Assessments & Costs: \$975.64
Attorneys Fees: \$1,000.00
Total: \$1,975.64

Majorie Bradley, lien No. 179904636 filed in Archuleta County, CO on 9/22/2015, against the following described "Timeshare Property" to wit: A 105,000/35,486,000 undivided fee simple absolute interest in Units 7843-7844 in Building 23, as tenants in common with the other undivided interest owners of said building of Peregrine Townhouses Phase V, as depicted on the Plat recorded in Reception Number 99006555, subject to Second Supplemental Declaration of Protective Covenants and Interval Ownership for Peregrine Townhouses recorded at Reception Number 99006556, and any amendments and supplements thereto, all in the Office of the County Clerk and Recorder in and for Archuleta County, Colorado.
Unpaid Assessments & Costs: \$1,282.00
Attorneys Fees: \$1,000.00
Total: \$2,282.00

Published October 13, 20, 27, November 3 and 10, 2016 in *The Pagosa Springs SUN*.

DISTRICT COURT, ARCHULETA COUNTY, COLORADO
Court Address:
449 San Juan St.
PO Box 148
Pagosa Springs CO 81147
Case Number: 2015CV30192

PLAINTIFF:
PERERINE PROPERTY OWNERS ASSOCIATION INC.

v. DEFENDANT(S):
DAN SNYDER, ET AL
COMBINED NOTICE OF FORECLOSURE SALE OF TIMESHARE INTEREST AND RIGHTS TO CURE AND REDEEM

This Notice of Public Judicial Foreclosure Sale is given pursuant to the specific assessment lien in the Declaration of Protective Covenants and Interval Ownership for Peregrine Property Owner's Association, Inc., recorded the 2nd day of August, 1990 under Reception No. 173556, as recorded in the office of the County Clerk and Recorder of Archuleta County, Colorado, at Book 303, Page 104, et al.

Under a Judgment and Decree of Foreclosure entered August 4, 2016, in the above entitled action, I am ordered to sell certain real property, improvements and personal property secured by the Declaration, including without limitation the real property described as follows: See Exhibit "A" attached hereto and made apart hereof Owner(s): Dan Snyder, Michele Snyder, Frank York, Carol L Haughton, Majorie Bradley, Edward F Fries and Francine I Fries, Trustees under the Edward F Fries and Francine I Fries Living Trust, Stella Dirks, James L Marsden Ph.D. LLC, Peggy J Ramsey and Mark Bell Evidence of Debt: Second Supplemental Declaration of Protective Covenants and Interval Ownership for Peregrine Property Owner's Association, Inc., recorded the 2nd day of August, 1990 under Reception No. 99006556 as recorded in the office of the County Clerk and Recorder for Archuleta County, Colorado.
Current Holder of evidence of debt secured by the Declaration: Peregrine Property Owner's Association, Inc. Obligations Secured: The Declaration provides that it secures the payment of the Debt and obligations there-in described including, but not limited to, the payment of attorneys' fees and costs.

Agent: John D. Alford, Attorney at Law, Reg. No. 43104, 6804 Rogers Ave., Suite B, Ft. Smith, Arkansas 72903 Association Assessments Due to: Peregrine Property Owner's Association, Inc. Debt: Timeshare Owner's Assessments due to Association in the amount of \$2,885.03

Irene J Lowe, Trustee of the Irene J Lowe Trust, lien No. 179803382 filed in Archuleta County, CO on 9/22/2015, against the following described "Timeshare Property" to wit: A 154,000/35,486,000 undivided fee simple absolute interest in Units 7825-7826 in Building 13, as tenants in common with the other undivided interest owners of said building of Peregrine Townhouses Phase IV, as depicted on the Plat recorded in Reception Number 98002629, subject to First Supplemental Declaration of Protective Covenants and Interval Ownership for Peregrine Townhouses recorded at Reception Number 98002628, and any amendments and supplements thereto, all in the Office of the County Clerk and Recorder in and for Archuleta County, Colorado.
Unpaid Assessments & Costs: \$1,894.60
Attorneys Fees: \$1,000.00
Total: \$2,894.60

WTA Services LLC, lien No. 179813571 filed in Archuleta County, CO on 9/22/2015, against the following described "Timeshare Property" to wit: A 105,000/35,486,000 undivided fee simple absolute interest in Units 7835-7836 in Building 18, as tenants in common with the other undivided interest owners of said building of Peregrine Townhouses Phase V, as depicted on the Plat recorded in Reception Number 99006555, subject to Second Supplemental Declaration of Protective Covenants and Interval Ownership for Peregrine Townhouses recorded at Reception Number 99006556, and any amendments and supplements thereto, all in the Office of the County Clerk and Recorder in and for Archuleta County, Colorado.
Unpaid Assessments & Costs: \$1,282.00
Attorneys Fees: \$1,000.00
Total: \$2,282.00

Published October 13, 20, 27, November 3 and 10, 2016 in *The Pagosa Springs SUN*.

DISTRICT COURT, ARCHULETA COUNTY, COLORADO
Court Address:
449 San Juan St.
PO Box 148
Pagosa Springs CO 81147
Case Number: 2015CV30193

PLAINTIFF:
PERERINE PROPERTY OWNERS ASSOCIATION INC.

v. DEFENDANT(S):
DAN SNYDER, ET AL
COMBINED NOTICE OF FORECLOSURE SALE OF TIMESHARE INTEREST AND RIGHTS TO CURE AND REDEEM

This Notice of Public Judicial Foreclosure Sale is given pursuant to the specific assessment lien in the Declaration of Protective Covenants and Interval Ownership for Peregrine Property Owner's Association, Inc., recorded the 2nd day of August, 1990 under Reception No. 173556, as recorded in the office of the County Clerk and Recorder of Archuleta County, Colorado, at Book 303, Page 104, et al.

Under a Judgment and Decree of Foreclosure entered August 4, 2016, in the above entitled action, I am ordered to sell certain real property, improvements and personal property secured by the Declaration, including without limitation the real property described as follows: See Exhibit "A" attached hereto and made apart hereof Owner(s): Dan Snyder, Michele Snyder, Frank York, Carol L Haughton, Majorie Bradley, Edward F Fries and Francine I Fries, Trustees under the Edward F Fries and Francine I Fries Living Trust, Stella Dirks, James L Marsden Ph.D. LLC, Peggy J Ramsey and Mark Bell Evidence of Debt: Second Supplemental Declaration of Protective Covenants and Interval Ownership for Peregrine Property Owner's Association, Inc., recorded the 2nd day of August, 1990 under Reception No. 99006556 as recorded in the office of the County Clerk and Recorder for Archuleta County, Colorado.
Current Holder of evidence of debt secured by the Declaration: Peregrine Property Owner's Association, Inc. Obligations Secured: The Declaration provides that it secures the payment of the Debt and obligations there-in described including, but not limited to, the payment of attorneys' fees and costs.

Agent: John D. Alford, Attorney at Law, Reg. No. 43104, 6804 Rogers Ave., Suite B, Ft. Smith, Arkansas 72903 Association Assessments Due to: Peregrine Property Owner's Association, Inc. Debt: Timeshare Owner's Assessments due to Association in the amount of \$2,885.03

Irene J Lowe, Trustee of the Irene J Lowe Trust, lien No. 179803382 filed in Archuleta County, CO on 9/22/2015, against the following described "Timeshare Property" to wit: A 154,000/35,486,000 undivided fee simple absolute interest in Units 7825-7826 in Building 13, as tenants in common with the other undivided interest owners of said building of Peregrine Townhouses Phase IV, as depicted on the Plat recorded in Reception Number 98002629, subject to First Supplemental Declaration of Protective Covenants and Interval Ownership for Peregrine Townhouses recorded at Reception Number 98002628, and any amendments and supplements thereto, all in the Office of the County Clerk and Recorder in and for Archuleta County, Colorado.
Unpaid Assessments & Costs: \$1,894.60
Attorneys Fees: \$1,000.00
Total: \$2,894.60

WTA Services LLC, lien No. 179813571 filed in Archuleta County, CO on 9/22/2015, against the following described "Timeshare Property" to wit: A 105,000/35,486,000 undivided fee simple absolute interest in Units 7835-7836 in Building 18, as tenants in common with the other undivided interest owners of said building of Peregrine Townhouses Phase V, as depicted on the Plat recorded in Reception Number 99006555, subject to Second Supplemental Declaration of Protective Covenants and Interval Ownership for Peregrine Townhouses recorded at Reception Number 99006556, and any amendments and supplements thereto, all in the Office of the County Clerk and Recorder in and for Archuleta County, Colorado.
Unpaid Assessments & Costs: \$1,282.00
Attorneys Fees: \$1,000.00
Total: \$2,282.00

Published October 13, 20, 27, November 3 and 10, 2016 in *The Pagosa Springs SUN*.

DISTRICT COURT, ARCHULETA COUNTY, COLORADO
Court Address:
449 San Juan St.
PO Box 148
Pagosa Springs CO 81147
Case Number: 2015CV30194

PLAINTIFF:
PERERINE PROPERTY OWNERS ASSOCIATION INC.

v. DEFENDANT(S):
DAN SNYDER, ET AL
COMBINED NOTICE OF FORECLOSURE SALE OF TIMESHARE INTEREST AND RIGHTS TO CURE AND REDEEM

This Notice of Public Judicial Foreclosure Sale is given pursuant to the specific assessment lien in the Declaration of Protective Covenants and Interval Ownership for Peregrine Property Owner's Association, Inc., recorded the 2nd day of August, 1990 under Reception No. 173556, as recorded in the office of the County Clerk and Recorder of Archuleta County, Colorado, at Book 303, Page 104, et al.

Under a Judgment and Decree of Foreclosure entered August 4, 2016, in the above entitled action, I am ordered to sell certain real property, improvements and personal property secured by the Declaration, including without limitation the real property described as follows: See Exhibit "A" attached hereto and made apart hereof Owner(s): Dan Snyder, Michele Snyder, Frank York, Carol L Haughton, Majorie Bradley, Edward F Fries and Francine I Fries, Trustees under the Edward F Fries and Francine I Fries Living Trust, Stella Dirks, James L Marsden Ph.D. LLC, Peggy J Ramsey and Mark Bell Evidence of Debt: Second Supplemental Declaration of Protective Covenants and Interval Ownership for Peregrine Property Owner's Association, Inc., recorded the 2nd day of August, 1990 under Reception No. 99006556 as recorded in the office of the County Clerk and Recorder for Archuleta County, Colorado.
Current Holder of evidence of debt secured by the Declaration: Peregrine Property Owner's Association, Inc. Obligations Secured: The Declaration provides that it secures the payment of the Debt and obligations there-in described including, but not limited to, the payment of attorneys' fees and costs.

Agent: John D. Alford, Attorney at Law, Reg. No. 43104, 6804 Rogers Ave., Suite B, Ft. Smith, Arkansas 72903 Association Assessments Due to: Peregrine Property Owner's Association, Inc. Debt: Timeshare Owner's Assessments due to Association in the amount of \$2,885.03

Irene J Lowe, Trustee of the Irene J Lowe Trust, lien No. 179803382 filed in Archuleta County, CO on 9/22/2015, against the following described "Timeshare Property" to wit: A 154,000/35,486,000 undivided fee simple absolute interest in Units 7825-7826 in Building 13, as tenants in common with the other undivided interest owners of said building of Peregrine Townhouses Phase IV, as depicted on the Plat recorded in Reception Number 98002629, subject to First Supplemental Declaration of Protective Covenants and Interval Ownership for Peregrine Townhouses recorded at Reception Number 98002628, and any amendments and supplements thereto, all in the Office of the County Clerk and Recorder in and for Archuleta County, Colorado.
Unpaid Assessments & Costs: \$1,894.60
Attorneys Fees: \$1,000.00
Total: \$2,894.60

WTA Services LLC, lien No. 179813571 filed in Archuleta County, CO on 9/22/2015, against the following described "Timeshare Property" to wit: A 105,000/35,486,000 undivided fee simple absolute interest in Units 7835-7836 in Building 18, as tenants in common with the other undivided interest owners of said building of Peregrine Townhouses Phase V, as depicted on the Plat recorded in Reception Number 99006555, subject to Second Supplemental Declaration of Protective Covenants and Interval Ownership for Peregrine Townhouses recorded at Reception Number 99006556, and any amendments and supplements thereto, all in the Office of the County Clerk and Recorder in and for Archuleta County, Colorado.
Unpaid Assessments & Costs: \$1,282.00
Attorneys Fees: \$1,000.00
Total: \$2,282.00

Published October 13, 20, 27, November 3 and 10, 2016 in *The Pagosa Springs SUN*.

DISTRICT COURT, ARCHULETA COUNTY, COLORADO
Court Address:
449 San Juan St.
PO Box 148
Pagosa Springs CO 81147
Case Number: 2015CV30195

PLAINTIFF:
PERERINE PROPERTY OWNERS ASSOCIATION INC.

v. DEFENDANT(S):
DAN SNYDER, ET AL
COMBINED NOTICE OF FORECLOSURE SALE OF TIMESHARE INTEREST AND RIGHTS TO CURE AND REDEEM

This Notice of Public Judicial Foreclosure Sale is given pursuant to the specific assessment lien in the Declaration of Protective Covenants and Interval Ownership for Peregrine Property Owner's Association, Inc., recorded the 2nd day of August, 1990 under Reception No. 173556, as recorded in the office of the County Clerk and Recorder of Archuleta County, Colorado, at Book 303, Page 104, et al.

Under a Judgment and Decree of Foreclosure entered August 4, 2016, in the above entitled action, I am ordered to sell certain real property, improvements and personal property secured by the Declaration, including without limitation the real property described as follows: See Exhibit "A" attached hereto and made apart hereof Owner(s): Dan Snyder, Michele Snyder, Frank York, Carol L Haughton, Majorie Bradley, Edward F Fries and Francine I Fries, Trustees under the Edward F Fries and Francine I Fries Living Trust, Stella Dirks, James L Marsden Ph.D. LLC, Peggy J Ramsey and Mark Bell Evidence of Debt: Second Supplemental Declaration of Protective Covenants and Interval Ownership for Peregrine Property Owner's Association, Inc., recorded the 2nd day of August, 1990 under Reception No. 99006556 as recorded in the office of the County Clerk and Recorder for Archuleta County, Colorado.
Current Holder of evidence of debt secured by the Declaration: Peregrine Property Owner's Association, Inc. Obligations Secured: The Declaration provides that it secures the payment of the Debt and obligations there-in described including, but not limited to, the payment of attorneys' fees and costs.

Agent: John D. Alford, Attorney at Law, Reg. No. 4

Continued from C8

THE SHERIFF NO LATER THAN EIGHT (8) BUSINESS DAYS AFTER THE SALE. THE LIEN BEING FORECLOSED MAY NOT BE A FIRST LIEN. IF YOU BELIEVE THAT A LENDER OR SERVICER HAS VIOLATED THE REQUIREMENTS FOR A SINGLE POINT OF CONTACT IN §38-38-103.1 OR THE PROHIBITION ON DUAL TRACKING IN §38-38-103.2, YOU MAY FILE A COMPLAINT WITH THE COLORADO ATTORNEY GENERAL (1-800-222-4444), THE CONSUMER FINANCIAL PROTECTION BUREAU (1-855-411-2372), OR BOTH, BUT THE FILING OF A COMPLAINT WILL NOT STOP THE FORECLOSURE PROCESS.

The name, address, and business telephone number of each of the attorneys representing the holder of the evidence of debt are as follows: John D. Alford, Attorney at Law, Reg. No. 43104, 6804 Rogers Ave., Suite B, Fort Smith, Arkansas 72903. Attached hereto as EXHIBIT B are copies of certain Colorado statutes that may vitally affect your property rights in relation to this proceeding. Said proceeding may result in the loss of property in which you have an interest and may create personal debt against you. You may wish to seek the advice of your own private attorney concerning your rights in relation to this foreclosure proceeding.

INTENT TO CURE OR REDEEM, as provided by the aforementioned laws, must be directed to or conducted at the Sheriff's Department for Archuleta County, Civil Division, 449 San Juan Street, Pagosa Springs, Colorado, 81147.

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED MAY BE USED FOR THAT PURPOSE. This Sheriff's Notice of Sale is signed September 8, 2016.

Tonya Hamilton, Undersheriff, Archuleta County, Colorado By: /s/ Tonya Hamilton

Exhibit A
Detail Listing of Judgment Calculations
As of July 28, 2016

Defendant/Property Matter Amount
ST Hamm Management LLC, lien No. 170709984 filed in Archuleta County, CO on 11/17/2015, against the following described "Timeshare Property" to wit: Unit Number 7030, Building Number 30, Unit Week Number 21 in Eagle's Loft(Phase III) as recorded in Reception No. 130203 in the Office of the County Clerk and Recorder in and for Archuleta County, Colorado and shall be subject to that Declaration of Individual and/or Interval Ownership for Eagle's Loft recorded on July 29, 1983, in Book 200, page 834, Reception No. 117700, and further subject to that Second Supplemental Declaration of Individual and/or Interval Ownership for Eagle's Loft recorded on May 30, 1984, under Reception No. 123459, as amended by that First Amendment to Second Supplemental Declaration of Individual and/or Interval Ownership for Eagle's Loft recorded on July 13, 1984, Reception No. 124494, all in the Office of the County Clerk and Recorder in and for Archuleta County, Colorado.

Unpaid Assessments & Costs: \$5,770.38
Attorneys Fees: \$1,000.00
Total: \$6,770.38

Callahan & Zalinsky Associates LLC, lien No. 17850809 filed in Archuleta County, CO on 11/17/2015, against the following described "Timeshare Property" to wit: Unit Number 7031, Building Number 31, Unit Week Number 47 in Eagle's Loft(Phase III) as recorded in Reception No. 130202 in the Office of the County Clerk and Recorder in and for Archuleta County, Colorado and shall be subject to that Declaration of Individual and/or Interval Ownership for Eagle's Loft recorded on July 29, 1983, in Book 200, page 834, Reception No. 117700, and further subject to that Second Supplemental Declaration of Individual and/or Interval Ownership for Eagle's Loft recorded on May 30, 1984, under Reception No. 123459, as amended by that First Amendment to Second Supplemental Declaration of Individual and/or Interval Ownership for Eagle's Loft recorded on July 13, 1984, Reception No. 124494, all in the Office of the County Clerk and Recorder in and for Archuleta County, Colorado.

Unpaid Assessments & Costs: \$6,741.12
Attorneys Fees: \$1,000.00
Total: \$7,741.12

Haley Biggestaff Koenig Living Trust, lien No. 178515078 filed in Archuleta County, CO on 11/17/2015, against the following described "Timeshare Property" to wit: Unit Number 7027, Building Number 27, Unit Week Number 28 in Eagle's Loft(Phase III) as recorded in Reception No. 130203 in the Office of the County Clerk and Recorder in and for Archuleta County, Colorado and shall be subject to that Declaration of Individual and/or Interval Ownership for Eagle's Loft recorded on July 29, 1983, in Book 200, page 834, Reception No. 117700, and further subject to that Second Supplemental Declaration of Individual and/or Interval Ownership for Eagle's Loft recorded on May 30, 1984, under Reception No. 123459, as amended by that First Amendment to Second Supplemental Declaration of Individual and/or Interval Ownership for Eagle's Loft recorded on July 13, 1984, Reception No. 124494, all in the Office of the County Clerk and Recorder in and for Archuleta County, Colorado.

Unpaid Assessments & Costs: \$4,544.37
Attorneys Fees: \$1,000.00
Total: \$5,544.37

ST Hamm Management LLC, lien No. 178610689 filed in Archuleta County, CO on 11/17/2015, against the following described "Timeshare Property" to wit: Unit Number 7032, Building Number 32, Unit Week Number 39 in Eagle's Loft(Phase III) as recorded in Reception No. 130203 in the Office of the County Clerk and Recorder in and for Archuleta County, Colorado and shall be subject to that Declaration of Individual and/or Interval Ownership for Eagle's Loft recorded on July 29, 1983, in Book 200, page 834, Reception No. 117700, and further subject to that Second Supplemental Declaration of Individual and/or Interval Ownership for Eagle's Loft recorded on May 30, 1984, under Reception No. 123459, as amended by that First Amendment to Second Supplemental Declaration of Individual and/or Interval Ownership for Eagle's Loft recorded on July 13, 1984, Reception No. 124494, all in the Office of the County Clerk and Recorder in and for Archuleta County, Colorado.

Unpaid Assessments & Costs: \$7,009.39
Attorneys Fees: \$1,000.00
Total: \$8,009.39

ST Hamm Management LLC, lien No. 178756821 filed in Archuleta County, CO on 11/17/2015, against the following described "Timeshare Property" to wit: Unit Number 7020, Building Number 20, Unit Week Number 43 in Eagle's Loft(Phase III) as recorded in Reception No. 130203 in the Office of the County Clerk and Recorder in and for Archuleta County, Colorado and shall be subject to that Declaration of Individual and/or Interval Ownership for Eagle's Loft recorded on July 29, 1983, in Book 200, page 834, Reception No. 117700, and further subject to that Second Supplemental Declaration of Individual and/or Interval Ownership for Eagle's Loft recorded on May 30, 1984, under Reception No. 123459, as amended by that First Amendment to Second Supplemental Declaration of Individual and/or Interval Ownership for Eagle's Loft recorded on July 13, 1984, Reception No. 124494, all in the Office of the County Clerk and Recorder in and for Archuleta County, Colorado.

Unpaid Assessments & Costs: \$5,770.38
Attorneys Fees: \$1,000.00
Total: \$6,770.38

Published October 13, 20, 27, November 3 and 10, 2016 in *The Pagosa Springs SUN*.

CIRCUIT COURT, ARCHULETA COUNTY, COLORADO
Court Address:
449 San Juan St.
PO Box 148
Pagosa Springs CO 81147
Case Number: 2015CV30225
PLAINTIFF:
EAGLES LOFT PROPERTY OWNERS ASSOCIATION INC.
v.
DEFENDANT(S):
LUDDER'S WINE LLC, ET AL

COMBINED NOTICE OF FORECLOSURE SALE OF TIMESHARE INTEREST AND RIGHTS TO CURE AND REDEEM AGAINST SEPARATE OWNER(S): Ludder's Wine LLC, ST Hamm Management LLC, Poy Developers LLC, and Audrey Shawver

This Notice of Public Judicial Foreclosure Sale is given pursuant to the specific assessment lien in the Declaration of Protective Covenants and Internal Ownership for Eagles Loft Property Owner's Association, Inc., recorded on July 29, 1983, in Book 200, page 834, Reception No. 117700, and further subject to that Third Supplemental Declaration of Individual and/or Interval Ownership for Eagle's Loft recorded on July 10, 1985, under Reception No. 132403, all in the office of the County Clerk and Recorder for Archuleta County, Colorado.

Under a Judgment and Decree of Foreclosure entered July 28, 2016, in the above entitled action, I am ordered to sell certain real property, improvements and personal property secured by the Declaration, including without limitation the real property described as follows: Separate Owner(s): Ludder's Wine LLC, ST Hamm Management LLC, Poy Developers LLC, and Audrey Shawver

Evidence of Debt: Declaration of Protective Covenants and Internal Ownership for Eagles Loft Property Owners Association, recorded on July 29, 1983, in Book 200, page 834, Reception No. 117700, and further subject to that Third Supplemental Declaration of Individual and/or Interval Ownership for Eagle's Loft recorded on July 10, 1985, under Reception No. 132403, all in the office of the County Clerk and Recorder for Archuleta County, Colorado.

Current Holder of evidence of debt secured by the Declaration: Eagles Loft Property Owner's Association, Inc. Obligations Secured: The Declaration provides that it secures the payment of the Debt and obligations therein described including, but not limited to, the payment of attorneys' fees and costs. Agent: John D. Alford, Attorney at Law, Reg. No. 43104, 6804 Rogers Ave., Suite B, Ft. Smith, Arkansas 72903 Association Assessments Due to: Eagles Loft Property Owners Association, Inc. Debt: Timeshare Owner's Assessments due to Association in the amount of Ludder's Wine LLC \$6476.07 ST Hamm Management LLC \$6770.38 Poy Developers LLC \$6734.13

Audrey Shawver \$6770.38
Amount of Judgment Entered on October 7, 2015: See attached Exhibit "A"

Type of Sale: Judicial Foreclosure Sale of Timeshare Interest being conducted pursuant to the power of sale granted by the Declaration, the Colorado Property Code, and the Colorado Common Ownership Act THE PROPERTY TO BE SOLD AND DESCRIBED HEREIN IS ALL OF THE PROPERTY CURRENTLY ENCUMBERED BY THE LIEN PURSUANT TO THE DECLARATION.

The covenants of said Declaration have been violated as follows: failure to make payments for assessments when the indebtedness was due and owing and the legal holder of the indebtedness has accelerated the same and declared the same immediately fully due and payable.

NOTICE OF FORECLOSURE SALE OF TIMESHARE INTEREST

THEREFORE, NOTICE IS HEREBY GIVEN that I will, at 10 o'clock A.M., on Wednesday, December 7, 2016, in the Office of the Archuleta County Sheriff, Civil Division, 449 San Juan Street, Pagosa Springs, Colorado, sell to the highest and best bidder for cash, the said real property described above, and all interest of said Grantor and the heirs and assigns of said Grantor therein, subject to the provisions of the Declaration permitting the Association thereunder to have the bid credited to the Debt up to the amount of the unpaid Debt secured by the Declaration at the time of sale, for the purpose of paying the judgment amount entered herein, and will deliver to the purchaser a Certificate of Purchase, all as provided by law.

First Publication: [10/13/16]
Last Publication: [11/10/16]
Name of Publication: [Pagosa Springs Sun]

NOTICE OF RIGHTS
YOU MAY HAVE AN INTEREST IN THE REAL PROPERTY BEING FORECLOSED, OR HAVE CERTAIN RIGHTS OR SUFFER CERTAIN LIABILITIES PURSUANT TO COLORADO STATUTES AS A RESULT OF SAID FORECLOSURE. YOU MAY HAVE THE RIGHT TO REDEEM SAID REAL PROPERTY OR YOU MAY HAVE THE RIGHT TO CURE A DEFAULT UNDER THE DEED OF TRUST BEING FORECLOSED. A COPY OF THE STATUTES WHICH MAY AFFECT YOUR RIGHTS IS ATTACHED HERETO.

A NOTICE OF INTENT TO CURE PURSUANT TO §38-38-104 C.R.S., SHALL BE FILED WITH THE OFFICER AT LEAST FIFTEEN (15) CALENDAR DAYS PRIOR TO THE FIRST SCHEDULED SALE DATE OR ANY DATE TO WHICH THE SALE IS CONTINUED.

IF THE SALE DATE IS CONTINUED TO A LATER DATE, THE DEADLINE TO FILE A NOTICE OF INTENT TO CURE BY THOSE PARTIES ENTITLED TO CURE MAY ALSO BE EXTENDED.

A NOTICE OF INTENT TO REDEEM FILED PURSUANT TO §38-38-302 C.R.S. SHALL BE FILED WITH THE OFFICER AT LEAST FIFTEEN (15) CALENDAR DAYS PRIOR TO THE FIRST SCHEDULED SALE DATE OR ANY DATE TO WHICH THE SALE IS CONTINUED.

IF THE SALE DATE IS CONTINUED TO A LATER DATE, THE DEADLINE TO FILE A NOTICE OF INTENT TO CURE BY THOSE PARTIES ENTITLED TO CURE MAY ALSO BE EXTENDED.

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Callahan & Zalinsky Associates LLC, ET AL
COMBINED NOTICE OF FORECLOSURE SALE OF TIMESHARE INTEREST AND RIGHTS TO CURE AND REDEEM AGAINST SEPARATE DEFENDANT(S): Callahan & Zalinsky Associates LLC, Elliott's World, Guzman Family Trust, William R Hyatt, Mary F Hyatt, Rescott Title Trust LLC, Mark E Deatrnick, Sylvia Deatrnick and Beacon of Hope Outreach Center.

This Notice of Public Judicial Foreclosure Sale is given pursuant to the specific assessment lien in the Declaration of Protective Covenants and Internal Ownership for Elk Run Property Owners Association, Inc., recorded the 26th day of June, 1986 under Reception No. 140481, in the office of the County Clerk and Recorder for Archuleta County, Colorado.

Under a Judgment and Decree of Foreclosure entered July 28, 2016, in the above entitled action, I am ordered to sell certain real property, improvements and personal property secured by the Declaration, including without limitation the real property described as follows: See Exhibit "A" attached hereto and made apart hereof Owner(s): Callahan & Zalinsky Associates LLC, Elliott's World, Guzman Family Trust, William R Hyatt, Mary F Hyatt, Rescott Title Trust LLC, Mark E Deatrnick, Sylvia Deatrnick and Beacon of Hope Outreach Center

Evidence of Debt: Declaration of Protective Covenants and Internal Ownership for Elk Run Property Owners Association, recorded the 26th day of June, 1986 under Reception No. 140481 in the office of the County Clerk and Recorder for Archuleta County, Colorado.

Current Holder of evidence of debt secured by the Declaration: Elk Run Property Owners Association, Inc. Obligations Secured: The Declaration provides that it secures the payment of the Debt and obligations therein described including, but not limited to, the payment of attorneys' fees and costs.

Agent: John D. Alford, Attorney at Law, Reg. No. 43104, 6804 Rogers Ave., Suite B, Ft. Smith, Arkansas 72903 Association Assessments Due to: Elk Run Property Owners Association, Inc. Debt: Timeshare Owner's Assessments due to Association in the amount of Callahan & Zalinsky Associates LLC \$7790.66 Guzman Family Trust \$5732.35 William R Hyatt and Mary F Hyatt \$6838.41 Rescott Title Trust LLC \$5762.82 Mark E Deatrnick and Sylvia Deatrnick \$6838.41 Beacon of Hope Outreach Center \$6838.41

Amount of Judgment Entered on July 28, 2016: See attached Exhibit "A"

Type of Sale: Judicial Foreclosure Sale of Timeshare Interest being conducted pursuant to the power of sale granted by the Declaration, the Colorado Property Code, and the Colorado Common Ownership Act THE PROPERTY TO BE SOLD AND DESCRIBED HEREIN IS ALL OF THE PROPERTY CURRENTLY ENCUMBERED BY THE LIEN PURSUANT TO THE DECLARATION.

The covenants of said Declaration have been violated as follows: failure to make payments for assessments when the indebtedness was due and owing and the legal holder of the indebtedness has accelerated the same and declared the same immediately fully due and payable.

NOTICE OF FORECLOSURE SALE OF TIMESHARE INTEREST

THEREFORE, NOTICE IS HEREBY GIVEN that I will, at 10 o'clock A.M., on Wednesday, December 7, 2016, in the Office of the Archuleta County Sheriff, Civil Division, 449 San Juan Street, Pagosa Springs, Colorado, sell to the highest and best bidder for cash, the said real property described above, and all interest of said Grantor and the heirs and assigns of said Grantor therein, subject to the provisions of the Declaration permitting the Association thereunder to have the bid credited to the Debt up to the amount of the unpaid Debt secured by the Declaration at the time of sale, for the purpose of paying the judgment amount entered herein, and will deliver to the purchaser a Certificate of Purchase, all as provided by law.

First Publication: [10/13/16]
Last Publication: [11/10/16]
Name of Publication: [Pagosa Springs Sun]

NOTICE OF RIGHTS
YOU MAY HAVE AN INTEREST IN THE REAL PROPERTY BEING FORECLOSED, OR HAVE CERTAIN RIGHTS OR SUFFER CERTAIN LIABILITIES PURSUANT TO COLORADO STATUTES AS A RESULT OF SAID FORECLOSURE. YOU MAY HAVE THE RIGHT TO REDEEM SAID REAL PROPERTY OR YOU MAY HAVE THE RIGHT TO CURE A DEFAULT UNDER THE DEED OF TRUST BEING FORECLOSED. A COPY OF THE STATUTES WHICH MAY AFFECT YOUR RIGHTS IS ATTACHED HERETO.

A NOTICE OF INTENT TO CURE PURSUANT TO §38-38-104 C.R.S., SHALL BE FILED WITH THE OFFICER AT LEAST FIFTEEN (15) CALENDAR DAYS PRIOR TO THE FIRST SCHEDULED SALE DATE OR ANY DATE TO WHICH THE SALE IS CONTINUED.

IF THE SALE DATE IS CONTINUED TO A LATER DATE, THE DEADLINE TO FILE A NOTICE OF INTENT TO CURE BY THOSE PARTIES ENTITLED TO CURE MAY ALSO BE EXTENDED.

A NOTICE OF INTENT TO REDEEM FILED PURSUANT TO §38-38-302 C.R.S. SHALL BE FILED WITH THE OFFICER AT LEAST FIFTEEN (15) CALENDAR DAYS PRIOR TO THE FIRST SCHEDULED SALE DATE OR ANY DATE TO WHICH THE SALE IS CONTINUED.

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IF THE SALE DATE IS CONTINUED TO A LATER DATE, THE DEADLINE TO FILE A NOTICE OF INTENT TO CURE BY THOSE PARTIES ENTITLED TO CURE MAY ALSO BE EXTENDED.

A NOTICE OF INTENT TO REDEEM FILED PURSUANT TO §38-38-302 C.R.S. SHALL BE FILED WITH THE OFFICER AT LEAST FIFTEEN (15) CALENDAR DAYS PRIOR TO THE FIRST SCHEDULED SALE DATE OR ANY DATE TO WHICH THE SALE IS CONTINUED.

Unit Number 7106, Building Number 2, Unit Week Number 13 in Elk Run Townhouses as recorded in Plat File No. 317 under Reception No. 140480, in the Office of the County Clerk and Recorder for Archuleta County, Colorado and subject to that Declaration of Protective Covenants and Interval Ownership for Elk Run Townhouses recorded June 26, 1986, under Reception No. 140481 in the Office of the County Clerk and Recorder for Archuleta County, Colorado(Declaration"). The property has located upon it four (4) buildings, with each building containing four (4) units and numbered as follows: Building No. 1-Units 7101-7104, inclusive, Building No. 2-Units 7105-7108, inclusive, Building No. 3-Units 7109-7112, inclusive, Building No. 4-Units 7113-7116, inclusive.

Unpaid Assessments & Costs: \$5,838.41
Attorneys Fees: \$1,000.00
Total: \$6,838.41

Resort Title Trust LLC, lien No. 179200654 filed in Archuleta County, CO on 11/17/2015, against the following described "Timeshare Property" to wit: Unit Number 7110, Building Number 3, Unit Week Number 15 in Elk Run Townhouses as recorded in Plat File No. 317 under Reception No. 140480, in the Office of the County Clerk and Recorder for Archuleta County, Colorado and subject to that Declaration of Protective Covenants and Interval Ownership for Elk Run Townhouses recorded June 26, 1986, under Reception No. 140481 in the Office of the County Clerk and Recorder for Archuleta County, Colorado(Declaration"). The property has located upon it four (4) buildings, with each building containing four (4) units and numbered as follows: Building No. 1-Units 7101-7104, inclusive, Building No. 2-Units 7105-7108, inclusive, Building No. 3-Units 7109-7112, inclusive, Building No. 4-Units 7113-7116, inclusive.

Unpaid Assessments & Costs: \$4,762.82
Attorneys Fees: \$1,000.00
Total: \$5,762.82

Mark E Deatrnick and Sylvia Deatrnick, lien No. 179400361 filed in Archuleta County, CO on 11/17/2015, against the following described "Timeshare Property" to wit: Unit Number 7114, Building Number 4, Unit Week Number 13 in Elk Run Townhouses as recorded in Plat File No. 317 under Reception No. 140480, in the Office of the County Clerk and Recorder for Archuleta County, Colorado and subject to that Declaration of Protective Covenants and Interval Ownership for Elk Run Townhouses recorded June 26, 1986, under Reception No. 140481 in the Office of the County Clerk and Recorder for Archuleta County, Colorado(Declaration"). The property has located upon it four (4) buildings, with each building containing four (4) units and numbered as follows: Building No. 1-Units 7101-7104, inclusive, Building No. 2-Units 7105-7108, inclusive, Building No. 3-Units 7109-7112, inclusive, Building No. 4-Units 7113-7116,

Continued from C10

Unpaid Assessments & Costs: \$6,025.10
 Attorneys Fees: \$1,000.00
 Total: \$7,025.10
 Traveling Wishes Network LLC, lien No. 178914305 filed in Archuleta County, CO on 11/17/2015, against the following described "Timeshare Property" to wit: Unit Number 7509, Building 3, Unit Week Number 1 in that property which is described as a parcel of land being a portion of Parcel B, Third Replat of South Village Lake, recorded as Reception No. 130304, in the Office of the County Clerk and Recorder, Archuleta County, Colorado. The property is described as Village Pointe Phase II recorded in Plat File No. 332-332A-E, under Reception No. 171189 in the Office of the County Clerk and Recorder for Archuleta County, Colorado and is subject to the First Supplemental Declaration to Declaration of Protective Covenants and Interval Ownership for Village Pointe Condominiums Phase II recorded May 3, 1990, Reception No. 171190, Book 292, Page 242, in the Office of the County Clerk and Recorder for Archuleta County, Colorado. The property has located upon it two buildings described as Building 3, containing four units designated, respectively, as Units 7509, 7510, 7511 and 7512; and Building 4 contains four units designated, respectively, as Units 7513, 7514, 7515, 7516

Unpaid Assessments & Costs: \$6,025.10
 Attorneys Fees: \$1,000.00
 Total: \$7,025.10
 EZ Timeshare Solutions Inc., lien No. 178915682 filed in Archuleta County, CO on 11/17/2015, against the following described "Timeshare Property" to wit: Unit Number 7510, Building 3, Unit Week Number 34 in that property which is described as a parcel of land being a portion of Parcel B, Third Replat of South Village Lake, recorded as Reception No. 130304, in the Office of the County Clerk and Recorder, Archuleta County, Colorado. The property is described as Village Pointe Phase II recorded in Plat File No. 332-332A-E, under Reception No. 171189 in the Office of the County Clerk and Recorder for Archuleta County, Colorado and is subject to the First Supplemental Declaration to Declaration of Protective Covenants and Interval Ownership for Village Pointe Condominiums Phase II recorded May 3, 1990, Reception No. 171190, Book 292, Page 242, in the Office of the County Clerk and Recorder for Archuleta County, Colorado. The property has located upon it two buildings described as Building 3, containing four units designated, respectively, as Units 7509, 7510, 7511 and 7512; and Building 4 contains four units designated, respectively, as Units 7513, 7514, 7515, 7516

Unpaid Assessments & Costs: \$6,025.10
 Attorneys Fees: \$1,000.00
 Total: \$7,025.10
 Fredrick Baumann and Judy Baumann, lien No. 178915369 filed in Archuleta County, CO on 11/17/2015, against the following described "Timeshare Property" to wit: Unit Number 7511, Building 3, Unit Week Number 38 in that property which is described as a parcel of land being a portion of Parcel B, Third Replat of South Village Lake, recorded as Reception No. 130304, in the Office of the County Clerk and Recorder, Archuleta County, Colorado. The property is described as Village Pointe Phase II recorded in Plat File No. 332-332A-E, under Reception No. 171189 in the Office of the County Clerk and Recorder for Archuleta County, Colorado and is subject to the First Supplemental Declaration to Declaration of Protective Covenants and Interval Ownership for Village Pointe Condominiums Phase II recorded May 3, 1990, Reception No. 171190, Book 292, Page 242, in the Office of the County Clerk and Recorder for Archuleta County, Colorado. The property has located upon it two buildings described as Building 3, containing four units designated, respectively, as Units 7509, 7510, 7511 and 7512; and Building 4 contains four units designated, respectively, as Units 7513, 7514, 7515, 7516

Unpaid Assessments & Costs: \$9,312.07
 Attorneys Fees: \$1,000.00
 Total: \$10,312.07
 Tommy L Stover, lien No. 179011118 filed in Archuleta County, CO on 11/17/2015, against the following described "Timeshare Property" to wit: Unit Number 7514, Building 4, Unit Week Number 34 in that property which is described as a parcel of land being a portion of Parcel B, Third Replat of South Village Lake, recorded as Reception No. 130304, in the Office of the County Clerk and Recorder, Archuleta County, Colorado. The property is described as Village Pointe Phase II recorded in Plat File No. 332-332A-E, under Reception No. 171189 in the Office of the County Clerk and Recorder for Archuleta County, Colorado and is subject to the First Supplemental Declaration to Declaration of Protective Covenants and Interval Ownership for Village Pointe Condominiums Phase II recorded May 3, 1990, Reception No. 171190, Book 292, Page 242, in the Office of the County Clerk and Recorder for Archuleta County, Colorado. The property has located upon it two buildings described as Building 3, containing four units designated, respectively, as Units 7509, 7510, 7511 and 7512; and Building 4 contains four units designated, respectively, as Units 7513, 7514, 7515, 7516

Unpaid Assessments & Costs: \$8,250.59
 Attorneys Fees: \$1,000.00
 Total: \$9,250.59
 Published October 13, 20, 27, November 3 and 10, 2016 in *The Pagosa Springs SUN*.

CIRCUIT COURT, ARCHULETA COUNTY, COLORADO
 Court Address: 449 San Juan St. PO Box 148
 Pagosa Springs CO 81147
 Case Number: 2015CV30235
PLAINTIFF:
 VILLAGE POINTE PROPERTY OWNERS ASSOCIATION, INC.
v.
DEFENDANT(S):
 SUSAN HAASE, ET AL
COMBINED NOTICE OF FORECLOSURE SALE OF TIMESHARE INTEREST AND RIGHTS TO CURE AND REDEEM

This Notice of Public Judicial Foreclosure Sale is given pursuant to the specific assessment lien in the Second Supplemental Declaration and Third Amendment to Declaration of Protective Covenants and Interval Ownership for Village Pointe Condominiums Phase III recorded November 21, 1990, Reception No. 176233, Book 315, Page 350 within the Office of the County Clerk and Recorder for Archuleta County, Colorado, at such time as the final as-built plat has been recorded. Under a Judgment and Decree of Foreclosure entered July 28, 2016, in the above entitled action, I am ordered to sell certain real property, improvements and personal property secured by the Declaration, including without limitation the real property described as follows: See Exhibit "A" attached hereto and made apart hereof Separate Owner(s): Susan Haase, The Thrown Apple LLC, ST Hamm Management LLC, ST Hamm Management LLC, Poy Developers LLC, Billy R Brown, Carolyn M Brown, J Mays Investments LLC, Hannah Rae Elizabeth Boyd, Jaxon Dean Anderson, Michael K Jakymiw and Denise A Jakymiw
 Evidence of Debt: Second Supplemental Declaration and Third Amendment to Declaration of Protective Covenants and Interval Ownership for Village Pointe Condominiums Phase III recorded November 21, 1990, Reception No. 176233, Book 315, Page 350 within the Office of the County Clerk and Recorder for Archuleta County, Colorado, at such time as the final as-built plat has been recorded.
 Current Holder of evidence of debt secured by the Declaration: Village Pointe Property Owner's Association, Inc.
 Obligations Secured: The Declaration provides that it secures the payment of the Debt and obligations therein described including, but not limited to, the payment of attorneys' fees and costs.
 Agent: John D. Alford, Attorney at Law, Reg. No. 43104, 6804 Rogers Ave., Suite B, Fort Smith, Arkansas 72903
 Association Assessments Due to: Village Pointe Property Owner's Association, Inc.
 Debt: Timeshare Owner's Assessments due to Association in the amount of \$8,250.59
 The Thrown Apple LLC \$7025.10
 ST Hamm Management LLC \$7025.10
 Poy Developers LLC \$7597.90
 Billy R Brown and Carolyn M Brown \$7860.58
 J Mays Investments LLC \$8210.60
 Hannah Rae Elizabeth Boyd and Jaxon Dean Anderson \$8229.60
 Michael K Jakymiw and Denise A Jakymiw \$6465.22
 Amount of Judgment Entered on July 28, 2016: See attached Exhibit "A"

NOTICE OF FORECLOSURE SALE OF TIMESHARE INTEREST
 THEREFORE, NOTICE IS HEREBY GIVEN that I will, at 10 o'clock A.M., on Wednesday, December 7, 2016, in the Office of the Archuleta County Sheriff, Civil Division, 449 San Juan Street, Pagosa Springs, Colorado, sell to the highest and best bidder for cash, the said real property described above, and all interest of said Grantor and the heirs and assigns of said Grantor therein, sub-

ject to the provisions of the Declaration permitting the Association thereunder to have the bid credited to the balance of the unpaid Debt secured by the Declaration at the time of sale, for the purpose of paying the judgment amount entered herein, and will deliver to the purchaser a Certificate of Purchase, all as provided by law.
 First Publication: [10/13/16]
 Last Publication: [11/10/16]
 Name of Publication: [Pagosa Springs Sun]

NOTICE OF RIGHTS
 YOU MAY HAVE AN INTEREST IN THE REAL PROPERTY BEING FORECLOSED, OR HAVE CERTAIN RIGHTS OR SUFFER CERTAIN LIABILITIES PURSUANT TO COLORADO STATUTES AS A RESULT OF SAID FORECLOSURE. YOU MAY HAVE THE RIGHT TO REDEEM SAID REAL PROPERTY OR YOU MAY HAVE THE RIGHT TO CURE A DEFAULT UNDER THE DEED OF TRUST BEING FORECLOSED. A COPY OF THE STATUTES WHICH MAY AFFECT YOUR RIGHTS IS ATTACHED HERETO.
 A NOTICE OF INTENT TO CURE PURSUANT TO §38-38-104 C.R.S., SHALL BE FILED WITH THE OFFICER AT LEAST FIFTEEN (15) CALENDAR DAYS PRIOR TO THE FIRST SCHEDULED SALE DATE OR ANY DATE TO WHICH THE SALE IS CONTINUED.
 IF THE SALE DATE IS CONTINUED TO A LATER DATE, THE DEADLINE TO FILE A NOTICE OF INTENT TO CURE BY THOSE PARTIES ENTITLED TO CURE MAY ALSO BE EXTENDED.
 A NOTICE OF INTENT TO REDEEM FILED PURSUANT TO §38-38-302 C.R.S. SHALL BE FILED WITH THE SHERIFF NO LATER THAN EIGHT (8) BUSINESS DAYS AFTER THE SALE.
 THE LIEN BEING FORECLOSED MAY NOT BE A FIRST LIEN.

IF YOU BELIEVE THAT A LENDER OR SERVICER HAS VIOLATED THE REQUIREMENTS FOR A SINGLE POINT OF CONTACT IN §38-38-103.1 OR THE PROHIBITION ON DUAL TRACKING IN §38-38-103.2, YOU MAY FILE A COMPLAINT WITH THE COLORADO ATTORNEY GENERAL (1-800-222-4444), THE CONSUMER FINANCIAL PROTECTION BUREAU (1-855-411-2372), OR BOTH, BUT THE FILING OF A COMPLAINT WILL NOT STOP THE FORECLOSURE PROCESS.
 The name, address, and business telephone number of each of the attorneys representing the holder of the evidence of debt are as follows:
 John D. Alford, Attorney at Law, Reg. No. 43104, 6804 Rogers Ave., Suite B, Fort Smith, Arkansas 72903.
 Attached hereto as EXHIBIT B are copies of certain Colorado statutes that may vitally affect your property rights in relation to this proceeding. Said proceeding may result in the loss of property in which you have an interest and may create personal debt against you. You may wish to seek the advice of your own private attorney regarding your rights in relation to this foreclosure proceeding.

INTENT TO CURE OR REDEEM, as provided by the aforementioned laws, must be directed to or conducted at the Sheriff's Department for Archuleta County, Civil Division, 449 San Juan Street, Pagosa Springs, Colorado, 81147.

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED MAY BE USED FOR THAT PURPOSE.

This Sheriff's Notice of Sale is signed September 8, 2016.
 Tonya Hamilton, Undersheriff, Archuleta County, Colorado
 By: /s/ Tonya Hamilton

Exhibit A
 Detail Listing of Judgment Calculations
 As of July 28, 2016
 Defendant/Property Matter Amount
 Susan Haase, lien No. 179003934 filed in Archuleta County, CO on 11/17/2015, against the following described "Timeshare Property" to wit: Unit Number 7518, Building 5, Unit Week Number 30 in that property which is described as a parcel of land being a portion of Parcel B, Third Replat of South Village Lake, recorded as Reception No. 130304, in the Office of the County Clerk and Recorder, Archuleta County, Colorado. The property is described as Village Pointe Phase III recorded November 21, 1990, Reception No. 176233, Book 315, Page 350. The property has located upon it two buildings described as Building 5, containing eight units designated, respectively, as Units 7517, 7518, 7519, 7520, 7521, 7522, 7523 and 7524; and Building 6 containing eight units designated, respectively, as Units 7525, 7526, 7527, 7528, 7529, 7530, 7531 and 7532.
 Unpaid Assessments & Costs: \$5,183.10
 Attorneys Fees: \$1,000.00
 Total: \$6,183.10
 The Thrown Apple LLC, lien No. 179008883 filed in Archuleta County, CO on 11/17/2015, against the following described "Timeshare Property" to wit: Unit Number 7526, Building 6, Unit Week Number 36 in that property which is described as a parcel of land being a portion of Parcel B, Third Replat of South Village Lake, recorded as Reception No. 130304, in the Office of the County Clerk and Recorder, Archuleta County, Colorado. The property is described as Village Pointe Phase III recorded November 21, 1990, Reception No. 176233, Book 315, Page 350. The property has located upon it two buildings described as Building 5, containing eight units designated, respectively, as Units 7517, 7518, 7519, 7520, 7521, 7522, 7523 and 7524; and Building 6 containing eight units designated, respectively, as Units 7525, 7526, 7527, 7528, 7529, 7530, 7531 and 7532.
 Unpaid Assessments & Costs: \$5,183.10
 Attorneys Fees: \$1,000.00
 Total: \$6,183.10

Unpaid Assessments & Costs: \$9,312.07
 Attorneys Fees: \$1,000.00
 Total: \$10,312.07
 Published October 13, 20, 27, November 3 and 10, 2016 in *The Pagosa Springs SUN*.

CIRCUIT COURT, ARCHULETA COUNTY, COLORADO
 Court Address: 449 San Juan St. PO Box 148
 Pagosa Springs CO 81147
 Case Number: 2015CV30236
PLAINTIFF:
 VILLAGE POINTE PROPERTY OWNERS ASSOCIATION, INC.
v.
DEFENDANT(S):
 EVELYN STIENKE, ET AL
COMBINED NOTICE OF FORECLOSURE SALE OF TIMESHARE INTEREST AND RIGHTS TO CURE AND REDEEM

This Notice of Public Judicial Foreclosure Sale is given pursuant to the specific assessment lien in the Second Supplemental Declaration and Third Amendment to Declaration of Protective Covenants and Interval Ownership for Village Pointe Condominiums Phase III recorded November 21, 1990, Reception No. 176233, Book 315, Page 350 within the Office of the County Clerk and Recorder for Archuleta County, Colorado, at such time as the final as-built plat has been recorded. Under a Judgment and Decree of Foreclosure entered July 28, 2016, in the above entitled action, I am ordered to sell certain real property, improvements and personal property secured by the Declaration, including without limitation the real property described as follows: See Exhibit "A" attached hereto and made apart hereof Separate Owner(s): Evelyn Stienke, Evelyn Stienke, Evelyn Stienke, Gary M Worth, June C Worth, Arthur V Martinez, Michael L Thornhill, Jacqueline Anne Gibb, David R Bishop, Larry W Ferrell and Laura A Barber
 This Notice of Public Judicial Foreclosure Sale is given pursuant to the specific assessment lien in the Second Supplemental Declaration and Third Amendment to Declaration of Protective Covenants and Interval Ownership for Village Pointe Condominiums Phase III recorded November 21, 1990, Reception No. 176233, Book 315, Page 350 within the Office of the County Clerk and Recorder for Archuleta County, Colorado, at such time as the final as-built plat has been recorded.
 Under a Judgment and Decree of Foreclosure entered July 28, 2016, in the above entitled action, I am ordered to sell certain real property, improvements and personal property secured by the Declaration, including without limitation the real property described as follows: See Exhibit "A" attached hereto and made apart hereof Separate Owner(s): Evelyn Stienke, Evelyn Stienke, Gary M Worth, June C Worth, Arthur V Martinez, Michael L Thornhill, Cynthia D Thornhill, Jacqueline Anne Gibb, David R Bishop, Larry W Ferrell and Laura A Barber
 Evidence of Debt: Second Supplemental Declaration and Third Amendment to Declaration of Protective Covenants and Interval Ownership for Village Pointe Condominiums Phase III recorded November 21, 1990, Reception No. 176233, Book 315, Page 350.
 The property has located upon it two buildings described as Building 5, containing eight units designated, respectively, as Units 7517, 7518, 7519, 7520, 7521, 7522, 7523 and 7524; and Building 6 containing eight units designated, respectively, as Units 7525, 7526, 7527, 7528, 7529, 7530, 7531 and 7532.
 Unpaid Assessments & Costs: \$6,025.10
 Attorneys Fees: \$1,000.00
 Total: \$7,025.10
 ST Hamm Management LLC, lien No. 179012687 filed in Archuleta County, CO on 11/17/2015, against the following described "Timeshare Property" to wit: Unit Number 7529, Building 6, Unit Week Number 27 in that property which is described as a parcel of land being a portion of Parcel B, Third Replat of South Village Lake, recorded as Reception No. 130304, in the Office of the County Clerk and Recorder, Archuleta County, Colorado. The property is described as Village Pointe Phase III as recorded in Plat Filed No. 238A-F under Reception No. 179324 in the Office of the County Clerk and Recorder for Archuleta County, Colorado and is subject to that Second Supplemental Declaration and Third Amendment to Declaration of Protective Covenants and Interval Ownership for Village Pointe Condominiums Phase III recorded November 21, 1990, Reception No. 176233, Book 315, Page 350 within the Office of the County Clerk and Recorder for Archuleta County, Colorado, at such time as the final as-built plat has been recorded.
 Current Holder of evidence of debt secured by the Declaration: Village Pointe Property Owner's Association, Inc.
 Obligations Secured: The Declaration provides that it secures the payment of the Debt and obligations therein described including, but not limited to, the payment of attorneys' fees and costs.
 Agent: John D. Alford, Attorney at Law, Reg. No. 43104, 6804 Rogers Ave., Suite B, Ft. Smith, Arkansas 72903
 Association Assessments Due to: Association in the amount of \$6,025.10
 Evelyn Stienke \$8185.60
 Gary M Worth and June C Worth \$10264.85
 Arthur V Martinez \$11215.52
 Michael L Thornhill and Cynthia D Thornhill \$7025.10
 Jacqueline Anne Gibb \$7737.44
 David R Bishop \$7025.10
 Larry W Ferrell and Laura A Barber \$12144.31
 Amount of Judgment Entered on July 28, 2016: See attached Exhibit "A"

NOTICE OF FORECLOSURE SALE OF TIMESHARE INTEREST
 THEREFORE, NOTICE IS HEREBY GIVEN that I will, at 10 o'clock A.M., on Wednesday, December 7, 2016, in the Office of the Archuleta County Sheriff, Civil Division, 449 San Juan Street, Pagosa Springs, Colorado, sell to the highest and best bidder for cash, the said real property described above, and all interest of said Grantor and the heirs and assigns of said Grantor therein, sub-

ject to the provisions of the Declaration permitting the Association thereunder to have the bid credited to the balance of the unpaid Debt secured by the Declaration at the time of sale, for the purpose of paying the judgment amount entered herein, and will deliver to the purchaser a Certificate of Purchase, all as provided by law.
 First Publication: [10/13/16]
 Last Publication: [11/10/16]
 Name of Publication: [Pagosa Springs Sun]

NOTICE OF RIGHTS
 YOU MAY HAVE AN INTEREST IN THE REAL PROPERTY BEING FORECLOSED, OR HAVE CERTAIN RIGHTS OR SUFFER CERTAIN LIABILITIES PURSUANT TO COLORADO STATUTES AS A RESULT OF SAID FORECLOSURE. YOU MAY HAVE THE RIGHT TO REDEEM SAID REAL PROPERTY OR YOU MAY HAVE THE RIGHT TO CURE A DEFAULT UNDER THE DEED OF TRUST BEING FORECLOSED. A COPY OF THE STATUTES WHICH MAY AFFECT YOUR RIGHTS IS ATTACHED HERETO.
 A NOTICE OF INTENT TO CURE PURSUANT TO §38-38-104 C.R.S., SHALL BE FILED WITH THE OFFICER AT LEAST FIFTEEN (15) CALENDAR DAYS PRIOR TO THE FIRST SCHEDULED SALE DATE OR ANY DATE TO WHICH THE SALE IS CONTINUED.
 IF THE SALE DATE IS CONTINUED TO A LATER DATE, THE DEADLINE TO FILE A NOTICE OF INTENT TO CURE BY THOSE PARTIES ENTITLED TO CURE MAY ALSO BE EXTENDED.
 A NOTICE OF INTENT TO REDEEM FILED PURSUANT TO §38-38-302 C.R.S. SHALL BE FILED WITH THE SHERIFF NO LATER THAN EIGHT (8) BUSINESS DAYS AFTER THE SALE.
 THE LIEN BEING FORECLOSED MAY NOT BE A FIRST LIEN.

IF YOU BELIEVE THAT A LENDER OR SERVICER HAS VIOLATED THE REQUIREMENTS FOR A SINGLE POINT OF CONTACT IN §38-38-103.1 OR THE PROHIBITION ON DUAL TRACKING IN §38-38-103.2, YOU MAY FILE A COMPLAINT WITH THE COLORADO ATTORNEY GENERAL (1-800-222-4444), THE CONSUMER FINANCIAL PROTECTION BUREAU (1-855-411-2372), OR BOTH, BUT THE FILING OF A COMPLAINT WILL NOT STOP THE FORECLOSURE PROCESS.
 The name, address, and business telephone number of each of the attorneys representing the holder of the evidence of debt are as follows:
 John D. Alford, Attorney at Law, Reg. No. 43104, 6804 Rogers Ave., Suite B, Fort Smith, Arkansas 72903.
 Attached hereto as EXHIBIT B are copies of certain Colorado statutes that may vitally affect your property rights in relation to this proceeding. Said proceeding may result in the loss of property in which you have an interest and may create personal debt against you. You may wish to seek the advice of your own private attorney regarding your rights in relation to this foreclosure proceeding.

INTENT TO CURE OR REDEEM, as provided by the aforementioned laws, must be directed to or conducted at the Sheriff's Department for Archuleta County, Civil Division, 449 San Juan Street, Pagosa Springs, Colorado, 81147.

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED MAY BE USED FOR THAT PURPOSE.

This Sheriff's Notice of Sale is signed September 8, 2016.
 Tonya Hamilton, Undersheriff, Archuleta County, Colorado
 By: /s/ Tonya Hamilton

Exhibit A
 Detail Listing of Judgment Calculations
 As of July 28, 2016
 Defendant/Property Matter Amount
 Evelyn Stienke, lien No. 179005715 filed in Archuleta County, CO on 11/17/2015, against the following described "Timeshare Property" to wit: Unit Number 7517, Building 5, Unit Week Number 28 in that property which is described as a parcel of land being a portion of Parcel B, Third Replat of South Village Lake, recorded as Reception No. 130304, in the Office of the County Clerk and Recorder, Archuleta County, Colorado. The property is described as Village Pointe Phase III as recorded in Plat Filed No. 238A-F under Reception No. 179324 in the Office of the County Clerk and Recorder for Archuleta County, Colorado and is subject to that Second Supplemental Declaration and Third Amendment to Declaration of Protective Covenants and Interval Ownership for Village Pointe Condominiums Phase III recorded November 21, 1990, Reception No. 176233, Book 315, Page 350. The property has located upon it two buildings described as Building 5, containing eight units designated, respectively, as Units 7517, 7518, 7519, 7520, 7521, 7522, 7523 and 7524; and Building 6 containing eight units designated, respectively, as Units 7525, 7526, 7527, 7528, 7529, 7530, 7531 and 7532.
 Unpaid Assessments & Costs: \$7,210.60
 Attorneys Fees: \$1,000.00
 Total: \$8,210.60
 Hannah Rae Elizabeth Boyd and Jaxon Dean Anderson, lien No. 179002688 filed in Archuleta County, CO on 11/17/2015, against the following described "Timeshare Property" to wit: Unit Number 7519, Building 5, Unit Week Number 4 in that property which is described as a parcel of land being a portion of Parcel B, Third Replat of South Village Lake, recorded as Reception No. 130304, in the Office of the County Clerk and Recorder, Archuleta County, Colorado. The property is described as Village Pointe Phase III as recorded in Plat Filed No. 238A-F under Reception No. 179324 in the Office of the County Clerk and Recorder for Archuleta County, Colorado and is subject to that Second Supplemental Declaration and Third Amendment to Declaration of Protective Covenants and Interval Ownership for Village Pointe Condominiums Phase III recorded November 21, 1990, Reception No. 176233, Book 315, Page 350. The property has located upon it two buildings described as Building 5, containing eight units designated, respectively, as Units 7517, 7518, 7519, 7520, 7521, 7522, 7523 and 7524; and Building 6 containing eight units designated, respectively, as Units 7525, 7526, 7527, 7528, 7529, 7530, 7531 and 7532.
 Unpaid Assessments & Costs: \$6,860.58
 Attorneys Fees: \$1,000.00
 Total: \$7,860.58
 J Mays Investments LLC, lien No. 179009917 filed in Archuleta County, CO on 11/17/2015, against the following described "Timeshare Property" to wit: Unit Number 7519, Building 5, Unit Week Number 22 in that property which is described as a parcel of land being a portion of Parcel B, Third Replat of South Village Lake, recorded as Reception No. 130304, in the Office of the County Clerk and Recorder, Archuleta County, Colorado. The property is described as Village Pointe Phase III as recorded in Plat Filed No. 238A-F under Reception No. 179324 in the Office of the County Clerk and Recorder for Archuleta County, Colorado and is subject to that Second Supplemental Declaration and Third Amendment to Declaration of Protective Covenants and Interval Ownership for Village Pointe Condominiums Phase III recorded November 21, 1990, Reception No. 176233, Book 315, Page 350. The property has located upon it two buildings described as Building 5, containing eight units designated, respectively, as Units 7517, 7518, 7519, 7520, 7521, 7522, 7523 and 7524; and Building 6 containing eight units designated, respectively, as Units 7525, 7526, 7527, 7528, 7529, 7530, 7531 and 7532.
 Unpaid Assessments & Costs: \$7,210.60
 Attorneys Fees: \$1,000.00
 Total: \$8,210.60

NOTICE OF FORECLOSURE SALE OF TIMESHARE INTEREST
 THEREFORE, NOTICE IS HEREBY GIVEN that I will, at 10 o'clock A.M., on Wednesday, December 7, 2016, in the Office of the Archuleta County Sheriff, Civil Division, 449 San Juan Street, Pagosa Springs, Colorado, sell to the highest and best bidder for cash, the said real property described above, and all interest of said Grantor and the heirs and assigns of said Grantor therein, subject to the provisions of the Declaration permitting the Association thereunder to have the bid credited to the balance of the unpaid Debt secured by the Declaration at the time of sale, for the purpose of paying the judgment amount entered herein, and will deliver to the purchaser a Certificate of Purchase, all as provided by law.
 First Publication: [10/13/16]
 Last Publication: [11/10/16]
 Name of Publication: [Pagosa Springs Sun]

NOTICE OF RIGHTS
 YOU MAY HAVE AN INTEREST IN THE REAL PROPERTY BEING FORECLOSED, OR HAVE CERTAIN RIGHTS OR SUFFER CERTAIN LIABILITIES PURSUANT TO COLORADO STATUTES AS A RESULT OF SAID FORECLOSURE. YOU MAY HAVE THE RIGHT TO REDEEM SAID REAL PROPERTY OR YOU MAY HAVE THE RIGHT TO CURE A DEFAULT UNDER THE DEED OF TRUST BEING FORECLOSED. A COPY OF THE STATUTES WHICH MAY AFFECT YOUR RIGHTS IS ATTACHED HERETO.
 A NOTICE OF INTENT TO CURE PURSUANT TO §38-38-104 C.R.S., SHALL BE FILED WITH THE OFFICER AT LEAST FIFTEEN (15) CALENDAR DAYS PRIOR TO THE FIRST SCHEDULED SALE DATE OR ANY DATE TO WHICH THE SALE IS CONTINUED.
 IF THE SALE DATE IS CONTINUED TO A LATER DATE, THE DEADLINE TO FILE A NOTICE OF INTENT TO CURE BY THOSE PARTIES ENTITLED TO CURE MAY ALSO BE EXTENDED.
 A NOTICE OF INTENT TO REDEEM FILED PURSUANT TO §38-38-302 C.R.S. SHALL BE FILED WITH THE SHERIFF NO LATER THAN EIGHT (8) BUSINESS DAYS AFTER THE SALE.
 THE LIEN BEING FORECLOSED MAY NOT BE A FIRST LIEN.

IF YOU BELIEVE THAT A LENDER OR SERVICER HAS VIOLATED THE REQUIREMENTS FOR A SINGLE POINT OF CONTACT IN §38-38-103.1 OR THE PROHIBITION ON DUAL TRACKING IN §38-38-103.2, YOU MAY FILE A COMPLAINT WITH THE COLORADO ATTORNEY GENERAL (1-800-222-4444), THE CONSUMER FINANCIAL PROTECTION BUREAU (1-855-411-2372), OR BOTH, BUT THE FILING OF A COMPLAINT WILL NOT STOP THE FORECLOSURE PROCESS.
 The name, address, and business telephone number of each of the attorneys representing the holder of the evidence of debt are as follows:
 John D. Alford, Attorney at Law, Reg. No. 43104, 6804 Rogers Ave., Suite B, Fort Smith, Arkansas 72903.
 Attached hereto as EXHIBIT B are copies of certain Colorado statutes that may vitally affect your property rights in relation to this proceeding. Said proceeding may result in the loss of property in which you have an interest and may create personal debt against you. You may wish to seek the advice of your own private attorney regarding your rights in relation to this foreclosure proceeding.

INTENT TO CURE OR REDEEM, as provided by the aforementioned laws, must be directed to or conducted at the Sheriff's Department for Archuleta County, Civil Division, 449 San Juan Street, Pagosa Springs, Colorado, 81147.

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED MAY BE USED FOR THAT PURPOSE.

This Sheriff's Notice of Sale is signed September 8, 2016.
 Tonya Hamilton, Undersheriff, Archuleta County, Colorado
 By: /s/ Tonya Hamilton

Unpaid Assessments & Costs: \$6,734.44
 Attorneys Fees: \$1,000.00
 Total: \$7,734.44
 David R Bishop, lien No. 179014147 filed in Archuleta County, CO on 11/17/2015, against the following described "Timeshare Property" to wit: Unit Number 7526, Building 6, Unit Week Number 10 in that property which is described as a parcel of land being a portion of Parcel B, Third Replat of South Village Lake, recorded as Reception No. 130304, in the Office of the County Clerk and Recorder, Archuleta County, Colorado. The property is described as Village Pointe Phase III as recorded in Plat Filed No. 238A-F under Reception No. 179324 in the Office of the County Clerk and Recorder for Archuleta County, Colorado and is subject to that Second Supplemental Declaration and Third Amendment to Declaration of Protective Covenants and Interval Ownership for Village Pointe Condominiums Phase III recorded November 21, 1990, Reception No. 176233, Book 315, Page 350. The property has located upon it two buildings described as Building 5, containing eight units designated, respectively, as Units 7517, 7518, 7519, 7520, 7521, 7522, 7523 and 7524; and Building 6 containing eight units designated, respectively, as Units 7525, 7526, 7527, 7528, 7529, 7530, 7531 and 7532.
 Unpaid Assessments & Costs: \$6,734.44
 Attorneys Fees: \$1,000.00
 Total: \$7,734.44

NOTICE OF RIGHTS
 YOU MAY HAVE AN INTEREST IN THE REAL PROPERTY BEING FORECLOSED, OR HAVE CERTAIN RIGHTS OR SUFFER CERTAIN LIABILITIES PURSUANT TO COLORADO STATUTES AS A RESULT OF SAID FORECLOSURE. YOU MAY HAVE THE RIGHT TO REDEEM SAID REAL PROPERTY OR YOU MAY HAVE THE RIGHT TO CURE A DEFAULT UNDER THE DEED OF TRUST BEING FORECLOSED. A COPY OF THE STATUTES WHICH MAY AFFECT YOUR RIGHTS IS ATTACHED HERETO.
 A NOTICE OF INTENT TO CURE PURSUANT TO §38-38-104 C.R.S., SHALL BE FILED WITH THE OFFICER AT LEAST FIFTEEN (15) CALENDAR DAYS PRIOR TO THE FIRST SCHEDULED SALE DATE OR ANY DATE TO WHICH THE SALE IS CONTINUED.
 IF THE SALE DATE IS CONTINUED TO A LATER DATE, THE DEADLINE TO FILE A NOTICE OF INTENT TO CURE BY THOSE PARTIES ENTITLED TO CURE MAY ALSO BE EXTENDED.
 A NOTICE OF INTENT TO REDEEM FILED PURSUANT TO §38-38-302 C.R.S. SHALL BE FILED WITH THE SHERIFF NO LATER THAN EIGHT (8) BUSINESS DAYS AFTER THE SALE.
 THE LIEN BEING FORECLOSED MAY NOT BE A FIRST LIEN.

IF YOU BELIEVE THAT A LENDER OR SERVICER HAS VIOLATED THE REQUIREMENTS FOR A SINGLE POINT OF CONTACT IN §38-38-103.1 OR THE PROHIBITION ON DUAL TRACKING IN §38-38-103.2, YOU MAY FILE A COMPLAINT WITH THE COLORADO ATTORNEY GENERAL (1-800-222-4444), THE CONSUMER FINANCIAL PROTECTION BUREAU (1-855-411-2372), OR BOTH, BUT THE FILING OF A COMPLAINT WILL NOT STOP THE FORECLOSURE PROCESS.
 The name, address, and business telephone number of each of the attorneys representing the holder of the evidence of debt are as follows:
 John D. Alford, Attorney at Law, Reg. No. 43104, 6804 Rogers Ave., Suite B, Fort Smith, Arkansas 72903.
 Attached hereto as EXHIBIT B are copies of certain Colorado statutes that may vitally affect your property rights in relation to this proceeding. Said proceeding may result in the loss of property in which you have an interest and may create personal debt against you. You may wish to seek the advice of your own private attorney regarding your rights in relation to this foreclosure proceeding.

INTENT TO CURE OR REDEEM, as provided by the aforementioned laws, must be directed to or conducted at the Sheriff's Department for Archuleta County, Civil Division, 449 San Juan Street, Pagosa Springs, Colorado, 81147.

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED MAY BE USED FOR THAT PURPOSE.

This Sheriff's Notice of Sale is signed September 8, 2016
 Tonya Hamilton, Undersheriff, Archuleta County, Colorado
 By: /s/ Tonya Hamilton

Exhibit A
 Detail Listing of Judgment Calculations
 As of July 28, 2016
 Defendant/Property Matter Amount
 Evelyn Stienke, lien No. 179005715 filed in Archuleta County, CO on 11/17/2015, against the following described "Timeshare Property" to wit: Unit Number 7517, Building 5, Unit Week Number 28 in that property which is described as a parcel of land being a portion of Parcel B, Third Replat of South Village Lake, recorded as Reception No. 130304, in the Office of the County Clerk and Recorder, Archuleta County, Colorado. The property is described as Village Pointe Phase III as recorded in Plat Filed No. 238A-F under Reception No. 179324 in the Office of the County Clerk and Recorder for Archuleta County, Colorado and is subject to that Second Supplemental Declaration and Third Amendment to Declaration of Protective Covenants and Interval Ownership for Village Pointe Condominiums Phase III recorded November 21, 1990, Reception No. 176233, Book 315, Page 350. The property has located upon it two buildings described as Building 5, containing eight units designated, respectively, as Units 7517, 7518, 7519, 7520, 7521, 7522, 7523 and 7524; and Building 6 containing eight units designated, respectively, as Units 7525, 7526, 7527, 7528, 7529, 7530, 7531 and 7532.
 Unpaid Assessments & Costs: \$7,210.60
 Attorneys Fees: \$1,000.00
 Total: \$8,210.60

NOTICE OF FORECLOSURE SALE OF TIMESHARE INTEREST

Continued from C11

August 18, 2016, in the above entitled action, I am ordered to sell certain real property, improvements and personal property secured by the Declaration, including without limitation the real property described as follows: See Exhibit "A" attached hereto and made apart hereof Owner(s): ST Hamm Management LLC, TriVe Holdings LLC, Peter Nolte, Holger Nolte, William G Rodarte, Jean M Rodarte, Kim K Bair, Danny R Frazier, Kimberly S Frazier, Sedrick Lamom Reed, Justin Roy Brown II, Margaret Garcia, Mauricio Garcia, Carole Diane Wagner, James D Holm, Mildred C Holm, Morgan Lynch LLC and Svacationcom LLC

Evidence of Debt: Declaration of Protective Covenants and Internal Ownership for Peregrine Property Owners Association, recorded the 2nd day of August, 1990 under Reception No. 173556 as recorded in the office of the County Clerk and Recorder for Archuleta County, Colorado, at Book 202, Page 104, Et. al. First Supplemental Declaration of Protective Covenants and Internal Ownership for Peregrine Property Owner's Association, recorded the 2nd day of August, 1990 under Reception No. 98002628 as recorded in the office of the County Clerk and Recorder for Archuleta County, Colorado.

Current Holder of evidence of debt secured by the Declaration: Peregrine Property Owners Association, Inc. Obligations Secured: The Declaration provides that it secures the payment of the Debt and obligations therein described including, but not limited to, the payment of attorneys' fees and costs.

Agent: John D. Alford, Attorney at Law, Reg. No. 43104, 6804 Rogers Ave., Suite B, Ft. Smith, Arkansas 72903 Association Assessments Due To: Peregrine Property Owners Association, Inc. Debt: Timeshare Owner's Assessments due to Association in the amount of \$11,554.34

ST Hamm Management LLC \$5,154.34 TriVe Holdings LLC \$2,870.92 Peter Nolte and Holger Nolte \$4,188.11 William G Rodarte and Jean M Rodarte \$3,520.21 Kim K Bair \$9,945.48 Danny R Frazier and Kimberly S Frazier \$9,430.86 Sedrick Lamom Reed \$3,243.02 Justin Roy Brown II \$7,307.93 Margaret Garcia, Mauricio Garcia and Carole Diane Wagner \$9,689.66 James D Holm and Mildred C Holm \$4,644.16 Morgan Lynch LLC \$7,347.75 Svacationcom LLC \$8,178.44

Amount of Judgment Entered on August 18, 2016.

See attached Exhibit "A"
Type of Sale: Judicial Foreclosure Sale of Timeshare Interest being conducted pursuant to the power of sale granted by the Declaration, the Colorado Property Code, and the Colorado Common Ownership Act THE PROPERTY TO BE SOLD AND DESCRIBED HEREIN IS ALL OF THE PROPERTY CURRENTLY ENCUMBERED BY THE LIEN PURSUANT TO THE DECLARATION.

The covenants of said Declaration have been violated as follows: failure to make payments for assessments when the indebtedness was due and owing and the legal holder of the indebtedness has accelerated the same and declared the same immediately fully due and payable.

NOTICE OF FORECLOSURE SALE OF TIMESHARE INTEREST

WHEREFORE, NOTICE IS HEREBY GIVEN THAT I will, at 10 o'clock A.M., on Wednesday, December 7, 2016, in the Office of the Archuleta County Sheriff, Civil Division, 449 San Juan Street, Pagosa Springs, Colorado, sell to the highest and best bidder for cash, the said real property described above, and all interest of said Grantor and the heirs and assigns of said Grantor therein, subject to the provisions of the Declaration permitting the Association thereunder to have the bid credited to the Debt up to the amount of the unpaid Debt secured by the Declaration at the time of sale, for the purpose of paying the judgment amount entered herein, and will deliver to the purchaser a Certificate of Purchase, all as provided by law.

First Publication: [10/13/16]
Last Publication: [11/10/16]
Name of Publication: [Pagosa Springs Sun]

NOTICE OF RIGHTS

YOU MAY HAVE AN INTEREST IN THE REAL PROPERTY BEING FORECLOSED, OR HAVE CERTAIN RIGHTS OR SUFFER CERTAIN LIABILITIES PURSUANT TO COLORADO STATUTES AS A RESULT OF SAID FORECLOSURE. YOU MAY HAVE THE RIGHT TO REDEEM SAID REAL PROPERTY OR YOU MAY HAVE THE RIGHT TO CURE A DEFAULT UNDER THE DEED OF TRUST BEING FORECLOSED. A COPY OF THE STATUTES WHICH MAY AFFECT YOUR RIGHTS IS ATTACHED HERETO.

A NOTICE OF INTENT TO REDEEM FILED PURSUANT TO §38-38-104 C.R.S., SHALL BE FILED WITH THE OFFICER AT LEAST FIFTEEN (15) CALENDAR DAYS PRIOR TO THE FIRST SCHEDULED SALE DATE OR ANY DATE TO WHICH THE SALE IS CONTINUED. IF THE SALE DATE IS CONTINUED TO A LATER DATE, THE DEADLINE TO FILE A NOTICE OF INTENT TO CURE BY THOSE PARTIES ENTITLED TO CURE MAY ALSO BE EXTENDED.

A NOTICE OF INTENT TO REDEEM FILED PURSUANT TO §38-38-302 C.R.S., SHALL BE FILED WITH THE SHERIFF NO LATER THAN EIGHT (8) BUSINESS DAYS AFTER THE SALE. THE LIEN BEING FORECLOSED MAY NOT BE A FIRST LIEN.

IF YOU BELIEVE THAT A LENDER OR SERVICER HAS VIOLATED THE REQUIREMENTS FOR A SINGLE POINT OF CONTACT IN §38-38-103.1 OR THE PROHIBITION ON DUAL TRACKING IN §38-38-103.2, YOU MAY FILE A COMPLAINT WITH THE COLORADO ATTORNEY GENERAL (1-800-222-4444), THE CONSUMER FINANCIAL PROTECTION BUREAU (1-855-411-2372), OR BOTH, BUT THE FILING OF A COMPLAINT WILL NOT STOP THE FORECLOSURE PROCESS.

The name, address, and business telephone number of each of the attorneys representing the holder of the evidence of debt are as follows:
John D. Alford, Attorney at Law, Reg. No. 43104, 6804 Rogers Ave., Suite B, Ft. Smith, Arkansas 72903. Said proceeding may result in the loss of property in which you have an interest and may create personal debt against you. You may wish to seek the advice of your own private attorney concerning your rights in relation to this foreclosure proceeding.

INTENT TO CURE OR REDEEM, as provided by the aforementioned laws, must be directed to or conducted at the Sheriff's Department for Archuleta County, Civil Division, 449 San Juan Street, Pagosa Springs, Colorado, 81417.

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED MAY BE USED FOR THAT PURPOSE. This Sheriff's Notice of Sale is signed September 14, 2016.

Tonya Hamilton, Undersheriff, Archuleta County, Colorado
By: /s/ Tonya Hamilton

Exhibit A
Detail Listing of Judgment Calculations
As of August 18, 2016

Defendant/Property Matter Amount
ST Hamm Management LLC, lien No. 179813316 filed in Archuleta County, CO on 8/13/15, against the following described "Timeshare Property" to wit: A 126,000/17,743,000 undivided fee simple absolute interest in Units 7835-7838 in Building 18, as tenants in common with the other undivided interest owners of said building of Peregrine Townhouses Phase IV, as depicted on the Plat recorded in Reception Number 98002629, subject to First Supplemental Declaration of Protective Covenants and Internal Ownership for Peregrine Townhouses recorded at Reception Number 98002628, and any amendments and supplements thereto, all in the Office of the County Clerk and Recorder in and for Archuleta County, Colorado.
Unpaid Assessments & Costs: \$4,154.34
Attorneys Fees: \$1,000.00
Total: \$5,154.34

Trive Holdings LLC, lien No. 179813522 filed in Archuleta County, CO on 8/13/15, against the following described "Timeshare Property" to wit: A 49,000/17,743,000 undivided fee simple absolute interest in Units 7837-7838 in Building 19, as tenants in common with the other undivided interest owners of said building of Peregrine Townhouses Phase IV, as depicted on the Plat recorded in Reception Number 98002629, subject to First Supplemental Declaration of Protective Covenants and Internal Ownership for Peregrine Townhouses recorded at Reception Number 98002628, and any amendments and supplements thereto, all in the Office of the County Clerk and Recorder in and for Archuleta County, Colorado.
Unpaid Assessments & Costs: \$1,870.92
Attorneys Fees: \$1,000.00
Total: \$2,870.92

Peter Nolte and Holger Nolte, lien No. 179813555 filed in Archuleta County, CO on 8/13/15, against the following described "Timeshare Property" to wit: A 49,000/17,743,000 undivided fee simple absolute interest in Units 7837-7838 in Building 19, as tenants in common with the other undivided interest owners of said building of Peregrine Townhouses Phase IV, as depicted on the Plat recorded in Reception Number 98002629, subject to First Supplemental Declaration of Protective Covenants and Internal Ownership for Peregrine Townhouses recorded at Reception Number 98002628, and any amendments and supplements thereto, all in the Office of the County Clerk and Recorder in and for Archuleta County, Colorado.
Unpaid Assessments & Costs: \$3,188.11
Attorneys Fees: \$1,000.00
Total: \$4,188.11

William G Rodarte and Jean M Rodarte, lien No. 179813597 filed in Archuleta County, CO on 8/13/15, against the following described "Timeshare Property" to wit: A 308,000/17,743,000 undivided fee simple absolute interest in Units 7835-7838 in Building 18, as tenants in common with the other undivided interest owners of said building of Peregrine Townhouses Phase IV, as depicted on the Plat recorded in Reception Number 98002629, subject to First Supplemental Declaration of Protective Covenants and Internal Ownership for Peregrine Townhouses recorded at Reception Number 98002628, and any amendments and supplements thereto, all in the Office of the County Clerk and Recorder in and for Archuleta County, Colorado.
Unpaid Assessments & Costs: \$1,870.92
Attorneys Fees: \$1,000.00
Total: \$2,870.92

Danny R Frazier and Kimberly S Frazier, lien No. 179813597 filed in Archuleta County, CO on 8/13/15, against the following described "Timeshare Property" to wit: A 308,000/17,743,000 undivided fee simple absolute interest in Units 7835-7838 in Building 18, as tenants in common with the other undivided interest owners of said building of Peregrine Townhouses Phase IV, as depicted on the Plat recorded in Reception Number 98002629, subject to First Supplemental Declaration of Protective Covenants and Internal Ownership for Peregrine Townhouses recorded at Reception Number 98002628, and any amendments and supplements thereto, all in the Office of the County Clerk and Recorder in and for Archuleta County, Colorado.
Unpaid Assessments & Costs: \$1,870.92
Attorneys Fees: \$1,000.00
Total: \$2,870.92

ants in common with the other undivided interest owners of said building of Peregrine Townhouses Phase IV, as depicted on the Plat recorded in Reception Number 98002629, subject to First Supplemental Declaration of Protective Covenants and Internal Ownership for Peregrine Townhouses recorded at Reception Number 98002628, and any amendments and supplements thereto, all in the Office of the County Clerk and Recorder in and for Archuleta County, Colorado.
Unpaid Assessments & Costs: \$2,520.21
Attorneys Fees: \$1,000.00
Total: \$3,520.21

Kim K Bair, lien No. 179813779 filed in Archuleta County, CO on 8/13/15, against the following described "Timeshare Property" to wit: A 141,000/17,743,000 undivided fee simple absolute interest in Units 7837-7838 in Building 19, as tenants in common with the other undivided interest owners of said building of Peregrine Townhouses Phase IV, as depicted on the Plat recorded in Reception Number 98002629, subject to First Supplemental Declaration of Protective Covenants and Internal Ownership for Peregrine Townhouses recorded at Reception Number 98002628, and any amendments and supplements thereto, all in the Office of the County Clerk and Recorder in and for Archuleta County, Colorado.
Unpaid Assessments & Costs: \$4,945.48
Attorneys Fees: \$1,000.00
Total: \$5,945.48

Danny R Frazier and Kimberly S Frazier, lien No. 179813829 filed in Archuleta County, CO on 8/13/15, against the following described "Timeshare Property" to wit: A 105,000/17,743,000 undivided fee simple absolute interest in Units 7837-7838 in Building 19, as tenants in common with the other undivided interest owners of said building of Peregrine Townhouses Phase IV, as depicted on the Plat recorded in Reception Number 98002629, subject to First Supplemental Declaration of Protective Covenants and Internal Ownership for Peregrine Townhouses recorded at Reception Number 98002628, and any amendments and supplements thereto, all in the Office of the County Clerk and Recorder in and for Archuleta County, Colorado.
Unpaid Assessments & Costs: \$8,430.86
Attorneys Fees: \$1,000.00
Total: \$9,430.86

Sedrick Lamom Reed, lien No. 179813977 filed in Archuleta County, CO on 8/13/15, against the following described "Timeshare Property" to wit: A 105,000/17,743,000 undivided fee simple absolute interest in Units 7837-7838 in Building 19, as tenants in common with the other undivided interest owners of said building of Peregrine Townhouses Phase IV, as depicted on the Plat recorded in Reception Number 98002629, subject to First Supplemental Declaration of Protective Covenants and Internal Ownership for Peregrine Townhouses recorded at Reception Number 98002628, and any amendments and supplements thereto, all in the Office of the County Clerk and Recorder in and for Archuleta County, Colorado.
Unpaid Assessments & Costs: \$2,243.02
Attorneys Fees: \$1,000.00
Total: \$3,243.02

Justin Roy Brown II, lien No. 179814330 filed in Archuleta County, CO on 8/13/15, against the following described "Timeshare Property" to wit: A 126,000/17,743,000 undivided fee simple absolute interest in Units 7837-7838 in Building 19, as tenants in common with the other undivided interest owners of said building of Peregrine Townhouses Phase IV, as depicted on the Plat recorded in Reception Number 98002629, subject to First Supplemental Declaration of Protective Covenants and Internal Ownership for Peregrine Townhouses recorded at Reception Number 98002628, and any amendments and supplements thereto, all in the Office of the County Clerk and Recorder in and for Archuleta County, Colorado.
Unpaid Assessments & Costs: \$2,243.02
Attorneys Fees: \$1,000.00
Total: \$3,243.02

James D Holm and Mildred C Holm, lien No. 179814652 filed in Archuleta County, CO on 8/13/15, against the following described "Timeshare Property" to wit: A 154,000/17,743,000 undivided fee simple absolute interest in Units 7837-7838 in Building 19, as tenants in common with the other undivided interest owners of said building of Peregrine Townhouses Phase IV, as depicted on the Plat recorded in Reception Number 98002629, subject to First Supplemental Declaration of Protective Covenants and Internal Ownership for Peregrine Townhouses recorded at Reception Number 98002628, and any amendments and supplements thereto, all in the Office of the County Clerk and Recorder in and for Archuleta County, Colorado.
Unpaid Assessments & Costs: \$6,307.93
Attorneys Fees: \$1,000.00
Total: \$7,307.93

Margaret Garcia, Mauricio Garcia and Carole Diane Wagner, lien No. 179814652 filed in Archuleta County, CO on 8/13/15, against the following described "Timeshare Property" to wit: A 154,000/17,743,000 undivided fee simple absolute interest in Units 7837-7838 in Building 19, as tenants in common with the other undivided interest owners of said building of Peregrine Townhouses Phase IV, as depicted on the Plat recorded in Reception Number 98002629, subject to First Supplemental Declaration of Protective Covenants and Internal Ownership for Peregrine Townhouses recorded at Reception Number 98002628, and any amendments and supplements thereto, all in the Office of the County Clerk and Recorder in and for Archuleta County, Colorado.
Unpaid Assessments & Costs: \$8,689.66
Attorneys Fees: \$1,000.00
Total: \$9,689.66

James D Holm and Mildred C Holm, lien No. 179900188 filed in Archuleta County, CO on 8/13/15, against the following described "Timeshare Property" to wit: A 84,000/17,743,000 undivided fee simple absolute interest in Units 7837-7838 in Building 19, as tenants in common with the other undivided interest owners of said building of Peregrine Townhouses Phase IV, as depicted on the Plat recorded in Reception Number 98002629, subject to First Supplemental Declaration of Protective Covenants and Internal Ownership for Peregrine Townhouses recorded at Reception Number 98002628, and any amendments and supplements thereto, all in the Office of the County Clerk and Recorder in and for Archuleta County, Colorado.
Unpaid Assessments & Costs: \$3,644.16
Attorneys Fees: \$1,000.00
Total: \$4,644.16

Morgan Lynch LLC, lien No. 430001370 filed in Archuleta County, CO on 8/13/15, against the following described "Timeshare Property" to wit: A 139,000/17,743,000 undivided fee simple absolute interest in Units 7821-7822 in Building 11, as tenants in common with the other undivided interest owners of said building of Peregrine Townhouses Phase IV, as depicted on the Plat recorded in Reception Number 98002629, subject to First Supplemental Declaration of Protective Covenants and Internal Ownership for Peregrine Townhouses recorded at Reception Number 98002628, and any amendments and supplements thereto, all in the Office of the County Clerk and Recorder in and for Archuleta County, Colorado.
Unpaid Assessments & Costs: \$5,347.75
Attorneys Fees: \$1,000.00
Total: \$6,347.75

Trive Holdings LLC, lien No. 430001545 filed in Archuleta County, CO on 8/13/15, against the following described "Timeshare Property" to wit: A 154,000/17,743,000 undivided fee simple absolute interest in Units 7821-7822 in Building 11, as tenants in common with the other undivided interest owners of said building of Peregrine Townhouses Phase IV, as depicted on the Plat recorded in Reception Number 98002629, subject to First Supplemental Declaration of Protective Covenants and Internal Ownership for Peregrine Townhouses recorded at Reception Number 98002628, and any amendments and supplements thereto, all in the Office of the County Clerk and Recorder in and for Archuleta County, Colorado.
Unpaid Assessments & Costs: \$5,347.75
Attorneys Fees: \$1,000.00
Total: \$6,347.75

Morgan Lynch LLC, lien No. 430001370 filed in Archuleta County, CO on 8/13/15, against the following described "Timeshare Property" to wit: A 139,000/17,743,000 undivided fee simple absolute interest in Units 7821-7822 in Building 11, as tenants in common with the other undivided interest owners of said building of Peregrine Townhouses Phase IV, as depicted on the Plat recorded in Reception Number 98002629, subject to First Supplemental Declaration of Protective Covenants and Internal Ownership for Peregrine Townhouses recorded at Reception Number 98002628, and any amendments and supplements thereto, all in the Office of the County Clerk and Recorder in and for Archuleta County, Colorado.
Unpaid Assessments & Costs: \$5,347.75
Attorneys Fees: \$1,000.00
Total: \$6,347.75

James D Holm and Mildred C Holm, lien No. 179900188 filed in Archuleta County, CO on 8/13/15, against the following described "Timeshare Property" to wit: A 84,000/17,743,000 undivided fee simple absolute interest in Units 7837-7838 in Building 19, as tenants in common with the other undivided interest owners of said building of Peregrine Townhouses Phase IV, as depicted on the Plat recorded in Reception Number 98002629, subject to First Supplemental Declaration of Protective Covenants and Internal Ownership for Peregrine Townhouses recorded at Reception Number 98002628, and any amendments and supplements thereto, all in the Office of the County Clerk and Recorder in and for Archuleta County, Colorado.
Unpaid Assessments & Costs: \$3,644.16
Attorneys Fees: \$1,000.00
Total: \$4,644.16

Morgan Lynch LLC, lien No. 430001370 filed in Archuleta County, CO on 8/13/15, against the following described "Timeshare Property" to wit: A 139,000/17,743,000 undivided fee simple absolute interest in Units 7821-7822 in Building 11, as tenants in common with the other undivided interest owners of said building of Peregrine Townhouses Phase IV, as depicted on the Plat recorded in Reception Number 98002629, subject to First Supplemental Declaration of Protective Covenants and Internal Ownership for Peregrine Townhouses recorded at Reception Number 98002628, and any amendments and supplements thereto, all in the Office of the County Clerk and Recorder in and for Archuleta County, Colorado.
Unpaid Assessments & Costs: \$5,347.75
Attorneys Fees: \$1,000.00
Total: \$6,347.75

Trive Holdings LLC, lien No. 430001545 filed in Archuleta County, CO on 8/13/15, against the following described "Timeshare Property" to wit: A 154,000/17,743,000 undivided fee simple absolute interest in Units 7821-7822 in Building 11, as tenants in common with the other undivided interest owners of said building of Peregrine Townhouses Phase IV, as depicted on the Plat recorded in Reception Number 98002629, subject to First Supplemental Declaration of Protective Covenants and Internal Ownership for Peregrine Townhouses recorded at Reception Number 98002628, and any amendments and supplements thereto, all in the Office of the County Clerk and Recorder in and for Archuleta County, Colorado.
Unpaid Assessments & Costs: \$5,347.75
Attorneys Fees: \$1,000.00
Total: \$6,347.75

Morgan Lynch LLC, lien No. 430001370 filed in Archuleta County, CO on 8/13/15, against the following described "Timeshare Property" to wit: A 139,000/17,743,000 undivided fee simple absolute interest in Units 7821-7822 in Building 11, as tenants in common with the other undivided interest owners of said building of Peregrine Townhouses Phase IV, as depicted on the Plat recorded in Reception Number 98002629, subject to First Supplemental Declaration of Protective Covenants and Internal Ownership for Peregrine Townhouses recorded at Reception Number 98002628, and any amendments and supplements thereto, all in the Office of the County Clerk and Recorder in and for Archuleta County, Colorado.
Unpaid Assessments & Costs: \$5,347.75
Attorneys Fees: \$1,000.00
Total: \$6,347.75

James D Holm and Mildred C Holm, lien No. 179900188 filed in Archuleta County, CO on 8/13/15, against the following described "Timeshare Property" to wit: A 84,000/17,743,000 undivided fee simple absolute interest in Units 7837-7838 in Building 19, as tenants in common with the other undivided interest owners of said building of Peregrine Townhouses Phase IV, as depicted on the Plat recorded in Reception Number 98002629, subject to First Supplemental Declaration of Protective Covenants and Internal Ownership for Peregrine Townhouses recorded at Reception Number 98002628, and any amendments and supplements thereto, all in the Office of the County Clerk and Recorder in and for Archuleta County, Colorado.
Unpaid Assessments & Costs: \$3,644.16
Attorneys Fees: \$1,000.00
Total: \$4,644.16

Morgan Lynch LLC, lien No. 430001370 filed in Archuleta County, CO on 8/13/15, against the following described "Timeshare Property" to wit: A 139,000/17,743,000 undivided fee simple absolute interest in Units 7821-7822 in Building 11, as tenants in common with the other undivided interest owners of said building of Peregrine Townhouses Phase IV, as depicted on the Plat recorded in Reception Number 98002629, subject to First Supplemental Declaration of Protective Covenants and Internal Ownership for Peregrine Townhouses recorded at Reception Number 98002628, and any amendments and supplements thereto, all in the Office of the County Clerk and Recorder in and for Archuleta County, Colorado.
Unpaid Assessments & Costs: \$5,347.75
Attorneys Fees: \$1,000.00
Total: \$6,347.75

DISTRICT COURT, ARCHULETA COUNTY, COLORADO

Court Address: 449 San Juan St. PO Box 148 Pagosa Springs CO 81447 Case Number: 2015CV30138 PLAINTIFF: PERERINE PROPERTY OWNERS ASSOCIATION INC. v. DEFENDANT(S): HARRIS BUILDERS INC., ET AL COMBINED NOTICE OF FORECLOSURE SALE OF TIMESHARE INTEREST AND RIGHTS TO CURE AND REDEEM AGAINST SEPARATE DEFENDANTS. Harris Builders, Inc., Charles Banyard, Caribbean Resales, Jenny Hesel, Robert Brunson, DBA S West, Taxidirect, Elmer L Lorenson, Eleanor L Lorenson, Bernard G Bell Jr., Geneva J Bell and Maria Anderson

This Notice of Public Judicial Foreclosure Sale is given pursuant to the specific assessment lien in the Declaration of Protective Covenants and Internal Ownership for Peregrine Property Owner's Association, Inc., recorded the 2nd day of August, 1990 under Reception No. 173556, as recorded in the office of the County Clerk and Recorder in and for Archuleta County, Colorado, at Book 303, Page 104, et al.

Under a Judgment and Decree of Foreclosure entered August 18, 2016, in the above entitled action, I am ordered to sell certain real property, improvements and personal property secured by the Declaration, including without limitation the real property described as follows: See Exhibit "A" attached hereto and made apart hereof Owner(s): Harris Builders Inc., Charles Banyard, Caribbean Resales, Jenny Hesel, Robert Brunson, DBA S West, Taxidirect, Elmer L Lorenson, Eleanor L Lorenson, Bernard G Bell Jr., Geneva J Bell and Maria Anderson

Evidence of Debt: Second Supplemental Declaration of Protective Covenants and Internal Ownership for Peregrine Property Owner's Association, Inc., recorded the 2nd day of August, 1990 under Reception No. 99006556 as recorded in the office of the County Clerk and Recorder for Archuleta County, Colorado, at Book 303, Page 104, et al.

Current Holder of evidence of debt secured by the Declaration: Peregrine Property Owner's Association, Inc. Obligations Secured: The Declaration provides that it secures the payment of the Debt and obligations therein described including, but not limited to, the payment of attorneys' fees and costs.

Agent: John D. Alford, Attorney at Law, Reg. No. 43104, 6804 Rogers Ave., Suite B, Ft. Smith, Arkansas 72903 Association Assessments Due To: Peregrine Property Owners Association, Inc. Debt: Timeshare Owner's Assessments due to Association in the amount of \$11,554.34

ST Hamm Management LLC \$5,154.34 TriVe Holdings LLC \$2,870.92 Peter Nolte and Holger Nolte \$4,188.11 William G Rodarte and Jean M Rodarte \$3,520.21 Kim K Bair \$9,945.48 Danny R Frazier and Kimberly S Frazier \$9,430.86 Sedrick Lamom Reed \$3,243.02 Justin Roy Brown II \$7,307.93 Margaret Garcia, Mauricio Garcia and Carole Diane Wagner \$9,689.66 James D Holm and Mildred C Holm \$4,644.16 Morgan Lynch LLC \$7,347.75 Svacationcom LLC \$8,178.44

Owner's Association, Inc. Debt: Timeshare Owner's Assessments due to Association in the amount of \$11,554.34

Harris Builders, Inc. \$1,618.45 Charles Banyard \$2,541.50 Caribbean Resales, Inc. \$3,871.63 Jenny Hesel \$4,050.85 Robert Brunson DBA S West Taxidirect \$5,837.55 Elmer L Lorenson and Eleanor L Lorenson \$2,806.20 Bernard G Bell Jr. and Geneva J Bell \$4,125.12 Maria Anderson \$9,512.74

Amount of Judgment Entered on August 18, 2016: See attached Exhibit "A"
Type of Sale: Judicial Foreclosure Sale of Timeshare Interest being conducted pursuant to the power of sale granted by the Declaration, the Colorado Property Code, and the Colorado Common Ownership Act THE PROPERTY TO BE SOLD AND DESCRIBED HEREIN IS ALL OF THE PROPERTY CURRENTLY ENCUMBERED BY THE LIEN PURSUANT TO THE DECLARATION.

The covenants of said Declaration have been violated as follows: failure to make payments for assessments when the indebtedness was due and owing and the legal holder of the indebtedness has accelerated the same and declared the same immediately fully due and payable.

NOTICE OF FORECLOSURE SALE OF TIMESHARE INTEREST

WHEREFORE, NOTICE IS HEREBY GIVEN THAT I will, at 10 o'clock A.M., on Wednesday, December 7, 2016, in the Office of the Archuleta County Sheriff, Civil Division, 449 San Juan Street, Pagosa Springs, Colorado, sell to the highest and best bidder for cash, the said real property described above, and all interest of said Grantor and the heirs and assigns of said Grantor therein, subject to the provisions of the Declaration permitting the Association thereunder to have the bid credited to the Debt up to the amount of the unpaid Debt secured by the Declaration at the time of sale, for the purpose of paying the judgment amount entered herein, and will deliver to the purchaser a Certificate of Purchase, all as provided by law.

First Publication: [10/13/16]
Last Publication: [11/10/16]
Name of Publication: [Pagosa Springs Sun]

NOTICE OF RIGHTS

YOU MAY HAVE AN INTEREST IN THE REAL PROPERTY BEING FORECLOSED, OR HAVE CERTAIN RIGHTS OR SUFFER CERTAIN LIABILITIES PURSUANT TO COLORADO STATUTES AS A RESULT OF SAID FORECLOSURE. YOU MAY HAVE THE RIGHT TO REDEEM SAID REAL PROPERTY OR YOU MAY HAVE THE RIGHT TO CURE A DEFAULT UNDER THE DEED OF TRUST BEING FORECLOSED. A COPY OF THE STATUTES WHICH MAY AFFECT YOUR RIGHTS IS ATTACHED HERETO.

A NOTICE OF INTENT TO REDEEM FILED PURSUANT TO §38-38-104 C.R.S., SHALL BE FILED WITH THE OFFICER AT LEAST FIFTEEN (15) CALENDAR DAYS PRIOR TO THE FIRST SCHEDULED SALE DATE OR ANY DATE TO WHICH THE SALE IS CONTINUED. IF THE SALE DATE IS CONTINUED TO A LATER DATE, THE DEADLINE TO FILE A NOTICE OF INTENT TO CURE BY THOSE PARTIES ENTITLED TO CURE MAY ALSO BE EXTENDED.

A NOTICE OF INTENT TO REDEEM FILED PURSUANT TO §38-38-302 C.R.S., SHALL BE FILED WITH THE OFFICER AT LEAST FIFTEEN (15) CALENDAR DAYS PRIOR TO THE FIRST SCHEDULED SALE DATE OR ANY DATE TO WHICH THE SALE IS CONTINUED. IF THE SALE DATE IS CONTINUED TO A LATER DATE, THE DEADLINE TO FILE A NOTICE OF INTENT TO CURE BY THOSE PARTIES ENTITLED TO CURE MAY ALSO BE EXTENDED.

INTENT TO CURE OR REDEEM, as provided by the aforementioned laws, must be directed to or conducted at the Sheriff's Department for Archuleta County, Civil Division, 449 San Juan Street, Pagosa Springs, Colorado, 81417.

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED MAY BE USED FOR THAT PURPOSE. This Sheriff's Notice of Sale is signed September 14, 2016.

Tonya Hamilton, Undersheriff, Archuleta County, Colorado
By: /s/ Tonya Hamilton

Exhibit A
Detail Listing of Judgment Calculations
As of August 18, 2016

Defendant/Property Matter Amount
Harris Builders Inc., lien No. 179900402 filed in Archuleta County, CO on 8/13/15, against the following described "Timeshare Property" to wit: A 308,000/17,743,000 undivided fee simple absolute interest in Units 7839-7840 in Building 20, as tenants in common with the other undivided interest owners of said building of Peregrine Townhouses Phase V, as depicted on the Plat recorded in Reception Number 99006555, subject to Second Supplemental Declaration of Protective Covenants and Internal Ownership for Peregrine Townhouses recorded at Reception Number 99006556, and any amendments and supplements thereto, all in the Office of the County Clerk and Recorder in and for Archuleta County, Colorado.
Unpaid Assessments & Costs: \$13,618.45
Attorneys Fees: \$1,000.00
Total: \$14,618.45

Charles Banyard, lien No. 179901103 filed in Archuleta County, CO on 8/13/15, against the following described "Timeshare Property" to wit: A 49,000/17,743,000 undivided fee simple absolute interest in Units 7839-7840 in Building 20, as tenants in common with the other undivided interest owners of said building of Peregrine Townhouses Phase V, as depicted on the Plat recorded in Reception Number 99006555, subject to Second Supplemental Declaration of Protective Covenants and Internal Ownership for Peregrine Townhouses recorded at Reception Number 99006556, and any amendments and supplements thereto, all in the Office of the County Clerk and Recorder in and for Archuleta County, Colorado.
Unpaid Assessments & Costs: \$13,618.45
Attorneys Fees: \$1,000.00
Total: \$14,618.45

Jenny Hesel, lien No. 179901707 filed in Archuleta County, CO on 8/13/15, against the following described "Timeshare Property" to wit: A 49,000/17,743,000 undivided fee simple absolute interest in Units 7839-7840 in Building 20, as tenants in common with the other undivided interest owners of said building of Peregrine Townhouses Phase V, as depicted on the Plat recorded in Reception Number 99006555, subject to Second Supplemental Declaration of Protective Covenants and Internal Ownership for Peregrine Townhouses recorded at Reception Number 99006556, and any amendments and supplements thereto, all in the Office of the County Clerk and Recorder in and for Archuleta County, Colorado.
Unpaid Assessments & Costs: \$2,871.63
Attorneys Fees: \$1,000.00
Total: \$3,871.63

Elmer L Lorenson and Eleanor L Lorenson, lien No. 179901707 filed in Archuleta County, CO on 8/13/15, against the following described "Timeshare Property" to wit: A 49,000/17,743,000 undivided fee simple absolute interest in Units 7839-7840 in Building 20, as tenants in common with the other undivided interest owners of said building of Peregrine Townhouses Phase V, as depicted on the Plat recorded in Reception Number 99006555,

Continued from C12

deposited on the Plat recorded in Reception Number 99006556, subject to Second Supplemental Declaration of Protective Covenants and Interval Ownership for Peregrine Townhouses recorded at Reception Number 99006556, and any amendments and supplements thereto, all in the Office of the County Clerk and Recorder in and for Archuleta County, Colorado.

Unpaid Assessments & Costs: \$4,124.79
Attorneys Fees: \$1,000.00
Total: \$5,124.79

Arthur V Harris and Anna R Harris, lien No. 179910492 filed in Archuleta County, CO on 8/13/15, against the following described "Timeshare Property" to wit: A 118,000/17,743,000 undivided fee simple absolute interest in Units 7851-7852 in Building 26, as tenants in common with the other undivided interest owners of said building of Peregrine Townhouses Phase VI, as depicted on the Plat recorded in Reception Number 99011974, subject to Second Supplemental Declaration of Protective Covenants and Interval Ownership for Peregrine Townhouses recorded at Reception Number 99006556, and any amendments and supplements thereto, all in the Office of the County Clerk and Recorder in and for Archuleta County, Colorado.

Unpaid Assessments & Costs: \$2,659.07
Attorneys Fees: \$1,000.00
Total: \$3,659.07

Published October 13, 20, 27, November 3 and 10, 2016 in *The Pagosa Springs SUN*.

DISTRICT COURT, ARCHULETA COUNTY, COLORADO
Court Address: 449 San Juan St. PO Box 148 Pagosa Springs CO 81147
Case Number: 2015CV30141
PLAINTIFF: PEREGRINE PROPERTY OWNERS ASSOCIATION INC.

v. DEFENDANT(S): DENRICK BRUCE, ET AL
COMBINED NOTICE OF FORECLOSURE SALE OF TIMESHARE INTEREST AND RIGHTS TO CURE AND REDEEM AGAINST SEPARATE DEFENDANTS.
Derrick Bruce, Marcus Family Vacations LLC, Arthur V Harris, Anna R Harris, Sunshine Groves of Central Florida LLC, Phillip Johnson, Chris Johnson, Darrell Ray Tomlin, Debra Leigh Tomlin and ST Hamm Management LLC

This Notice of Public Judicial Foreclosure Sale is given pursuant to the specific assessment lien in the Declaration of Protective Covenants and Internal Ownership for Peregrine Property Owner's Association, Inc., recorded the 2nd day of August, 1990 under Reception No. 173556, as recorded in the office of the County Clerk and Recorder of Archuleta County, Colorado, at Book 303, Page 104, et al.

Under a Judgment and Decree of Foreclosure entered August 18, 2016, in the above entitled action, I am ordered to sell certain real property, improvements and personal property secured by the Declaration, including without limitation the real property described as follows: See Exhibit "A" attached hereto and made apart hereof Owner(s): Derrick Bruce, Marcus Family Vacations LLC, Arthur V Harris, Anna R Harris, Sunshine Groves of Central Florida LLC, Phillip Johnson, Chris Johnson, Darrell Ray Tomlin, Debra Leigh Tomlin and ST Hamm Management LLC

Evidence of Debt: Second Supplemental Declaration of Protective Covenants and Internal Ownership for Peregrine Property Owner's Association, recorded the 2nd day of August, 1990 under Reception No. 99006556 as recorded in the office of the County Clerk and Recorder for Archuleta County, Colorado.

Current Holder of evidence of debt secured by the Declaration: Peregrine Property Owner's Association, Inc. Obligations Secured: The Declaration provides that it secures the payment of the Debt and obligations therein described including, but not limited to, the payment of attorneys' fees and costs.

Agent: John D. Alford, Attorney at Law, Reg. No. 43104, 6804 Rogers Ave., Suite B, Ft. Smith, Arkansas 72903 Association Assessments Due to: Peregrine Property Owner's Association, Inc.

Debt: Timeshare Owner's Assessments due to Association in the amount of
Derrick Bruce \$6,157.77
Marcus Family Vacations LLC \$5,124.79
Arthur V Harris and Anna R Harris \$4,922.58
Sunshine Groves of Central Florida LLC \$2,572.62
Phillip Johnson and Chris Johnson \$5,493.24
Darrell Ray Tomlin and Debra Leigh Tomlin \$7,663.36
ST Hamm Management LLC \$7,280.00

Amount of Judgment Entered on August 18, 2016: See attached Exhibit "A"
Type of Sale: Judicial Foreclosure Sale of Timeshare Interest being conducted pursuant to the power of sale granted by the Declaration, the Colorado Property Code, and the Colorado Common Ownership Act

THE PROPERTY TO BE SOLD AND DESCRIBED HEREIN IS ALL OF THE PROPERTY CURRENTLY ENCUMBERED BY THE LIEN PURSUANT TO THE DECLARATION.

The covenants of said Declaration have been violated as follows: failure to make payments for assessments when the indebtedness was due and owing and the legal holder of the indebtedness has accelerated the same and declared the same immediately fully due and payable.

NOTICE OF FORECLOSURE SALE OF TIMESHARE INTEREST

THEREFORE, NOTICE IS HEREBY GIVEN THAT I will, at 10 o'clock A.M., on Wednesday, December 7, 2016, in the Office of the Archuleta County Sheriff, Civil Division, 449 San Juan Street, Pagosa Springs, Colorado, sell to the highest and best bidder for cash, the said real property described above, and all interest of said Grantor and the heirs and assigns of said Grantor therein, subject to the provisions of the Declaration permitting the Association thereunder to have the bid credited to the Debt up to the amount of the unpaid Debt secured by the Declaration at the time of sale, for the purpose of paying the judgment amount entered herein, and will deliver to the purchaser a Certificate of Purchase, all as provided by law.

First Publication: [10/13/16]
Last Publication: [11/10/16]
Name of Publication: [Pagosa Springs Sun]

NOTICE OF RIGHTS
YOU MAY HAVE AN INTEREST IN THE REAL PROPERTY BEING FORECLOSED, OR HAVE CERTAIN RIGHTS OR SUFFER CERTAIN LIABILITIES PURSUANT TO COLORADO STATUTES AS A RESULT OF SAID FORECLOSURE. YOU MAY HAVE THE RIGHT TO REDEEM SAID REAL PROPERTY OR YOU MAY HAVE THE RIGHT TO CURE A DEFAULT UNDER THE DEED OF TRUST BEING FORECLOSED. A COPY OF THE STATUTES WHICH MAY AFFECT YOUR RIGHTS IS ATTACHED HERETO.

A NOTICE OF INTENT TO CURE PURSUANT TO §38-38-104 C.R.S., SHALL BE FILED WITH THE OFFICER AT LEAST FIFTEEN (15) CALENDAR DAYS PRIOR TO THE FIRST SCHEDULED SALE DATE OR ANY DATE TO WHICH THE SALE IS CONTINUED.

IF THE SALE DATE IS CONTINUED TO A LATER DATE, THE DEADLINE TO FILE A NOTICE OF INTENT TO CURE BY THOSE PARTIES ENTITLED TO CURE MAY ALSO BE EXTENDED.

A NOTICE OF INTENT TO REDEEM FILED PURSUANT TO §38-38-302 C.R.S. SHALL BE FILED WITH THE SHERIFF NO LATER THAN EIGHT (8) BUSINESS DAYS AFTER THE SALE.

THE LIEN BEING FORECLOSED MAY NOT BE A FIRST LIEN.

IF YOU BELIEVE THAT A LENDER OR SERVICER HAS VIOLATED THE REQUIREMENTS FOR A SINGLE POINT OF CONTACT IN §38-38-103.1 OR THE PROHIBITION ON DUAL TRACKING IN §38-38-103.2, YOU MAY FILE A COMPLAINT WITH THE COLORADO ATTORNEY GENERAL (1-800-222-4444), THE CONSUMER FINANCIAL PROTECTION BUREAU (1-855-411-2372), OR BOTH, BUT THE FILING OF A COMPLAINT WILL NOT STOP THE FORECLOSURE PROCESS.

The name, address, and business telephone number of each of the attorneys representing the holder of the evidence of debt are as follows:
John D. Alford, Attorney at Law, Reg. No. 43104, 6804 Rogers Ave., Suite B, Fort Smith, Arkansas 72903.

Said proceeding may result in the loss of property in which you have an interest and may create personal debt against you. You may wish to seek the advice of your own private attorney concerning your rights in relation to this foreclosure proceeding.

INTENT TO CURE OR REDEEM, as provided by the aforementioned laws, must be directed to or conducted at the Sheriff's Department for Archuleta County, Civil Division, 449 San Juan Street, Pagosa Springs, Colorado, 81147.

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED MAY BE USED FOR THAT PURPOSE.

This Sheriff's Notice of Sale is signed September 14, 2016.
Tonya Hamilton, Undersheriff, Archuleta County, Colorado
By: /s/ Tonya Hamilton

Exhibit A
Detail Listing of Judgment Calculations
As of August 18, 2016
Defendant/Property Matter Amount
Derrick Bruce, lien No. 179903174 filed in Archuleta County, CO on 8/13/15, against the following described "Timeshare Property" to wit: A 105,000/17,743,000 undivided fee simple absolute interest in Units 7851-7852 in Building 26, as tenants in common with the other undivided interest owners of said building of Peregrine Townhouses Phase VI, as depicted on the Plat recorded in Reception Number 99011974, subject to Second Supplemental Declaration of Protective Covenants and Interval Ownership for Peregrine Townhouses recorded at Reception Number 99006556, and any amendments and supplements thereto, all in the Office of the County Clerk and Recorder in and for Archuleta County, Colorado.

Unpaid Assessments & Costs: \$5,157.77
Attorneys Fees: \$1,000.00
Total: \$6,157.77

Marcus Family Vacations LLC, lien No. 179909247 filed in Archuleta County, CO on 8/13/15, against the following described "Timeshare Property" to wit: A 105,000/17,743,000 undivided fee simple absolute interest in Units 7851-7852 in Building 26, as tenants in common with the other undivided interest owners of said building of Peregrine Townhouses Phase VI, as depicted on the Plat recorded in Reception Number 99011974, subject to Second Supplemental Declaration of Protective Covenants and Interval Ownership for Peregrine Townhouses recorded at Reception Number 99006556, and any amendments and supplements thereto, all in the Office of the County Clerk and Recorder in and for Archuleta County, Colorado.

Unpaid Assessments & Costs: \$5,124.79
Attorneys Fees: \$1,000.00
Total: \$6,124.79

Covenants and Interval Ownership for Peregrine Townhouses recorded at Reception Number 99006556, and any amendments and supplements thereto, all in the Office of the County Clerk and Recorder in and for Archuleta County, Colorado.

Unpaid Assessments & Costs: \$4,124.79
Attorneys Fees: \$1,000.00
Total: \$5,124.79

Arthur V Harris and Anna R Harris, lien No. 179910492 filed in Archuleta County, CO on 8/13/15, against the following described "Timeshare Property" to wit: A 118,000/17,743,000 undivided fee simple absolute interest in Units 7851-7852 in Building 26, as tenants in common with the other undivided interest owners of said building of Peregrine Townhouses Phase VI, as depicted on the Plat recorded in Reception Number 99011974, subject to Second Supplemental Declaration of Protective Covenants and Interval Ownership for Peregrine Townhouses recorded at Reception Number 99006556, and any amendments and supplements thereto, all in the Office of the County Clerk and Recorder in and for Archuleta County, Colorado.

Unpaid Assessments & Costs: \$3,922.58
Attorneys Fees: \$1,000.00
Total: \$4,922.58

Sunshine Groves of Central Florida LLC, lien No. 179910609 filed in Archuleta County, CO on 8/13/15, against the following described "Timeshare Property" to wit: A 105,000/17,743,000 undivided fee simple absolute interest in Units 7851-7852 in Building 26, as tenants in common with the other undivided interest owners of said building of Peregrine Townhouses Phase VI, as depicted on the Plat recorded in Reception Number 99011974, subject to Second Supplemental Declaration of Protective Covenants and Interval Ownership for Peregrine Townhouses recorded at Reception Number 99006556, and any amendments and supplements thereto, all in the Office of the County Clerk and Recorder in and for Archuleta County, Colorado.

Unpaid Assessments & Costs: \$1,572.62
Attorneys Fees: \$1,000.00
Total: \$2,572.62

Phillip Johnson and Chris Johnson, lien No. 179910856 filed in Archuleta County, CO on 8/13/15, against the following described "Timeshare Property" to wit: A 105,000/17,743,000 undivided fee simple absolute interest in Units 7859-7860 in Building 30, as tenants in common with the other undivided interest owners of said building of Peregrine Townhouses Phase VI, as depicted on the Plat recorded in Reception Number 99011974, subject to Second Supplemental Declaration of Protective Covenants and Interval Ownership for Peregrine Townhouses recorded at Reception Number 99006556, and any amendments and supplements thereto, all in the Office of the County Clerk and Recorder in and for Archuleta County, Colorado.

Unpaid Assessments & Costs: \$4,493.24
Attorneys Fees: \$1,000.00
Total: \$5,493.24

ST Hamm Management LLC, lien No. 179911318 filed in Archuleta County, CO on 8/13/15, against the following described "Timeshare Property" to wit: A 154,000/17,743,000 undivided fee simple absolute interest in Units 7853-7854 in Building 27, as tenants in common with the other undivided interest owners of said building of Peregrine Townhouses Phase VI, as depicted on the Plat recorded in Reception Number 99011974, subject to Second Supplemental Declaration of Protective Covenants and Interval Ownership for Peregrine Townhouses recorded at Reception Number 99006556, and any amendments and supplements thereto, all in the Office of the County Clerk and Recorder in and for Archuleta County, Colorado.

Unpaid Assessments & Costs: \$6,663.36
Attorneys Fees: \$1,000.00
Total: \$7,663.36

ST Hamm Management LLC, lien No. 179911318 filed in Archuleta County, CO on 8/13/15, against the following described "Timeshare Property" to wit: A 154,000/17,743,000 undivided fee simple absolute interest in Units 7853-7854 in Building 27, as tenants in common with the other undivided interest owners of said building of Peregrine Townhouses Phase VI, as depicted on the Plat recorded in Reception Number 99011974, subject to Second Supplemental Declaration of Protective Covenants and Interval Ownership for Peregrine Townhouses recorded at Reception Number 99006556, and any amendments and supplements thereto, all in the Office of the County Clerk and Recorder in and for Archuleta County, Colorado.

Unpaid Assessments & Costs: \$6,663.36
Attorneys Fees: \$1,000.00
Total: \$7,663.36

Published October 13, 20, 27, November 3 and 10, 2016 in *The Pagosa Springs SUN*.

DISTRICT COURT, ARCHULETA COUNTY, COLORADO
Court Address: 449 San Juan St. PO Box 148 Pagosa Springs CO 81147
Case Number: 2015CV30142
PLAINTIFF: PEREGRINE PROPERTY OWNERS ASSOCIATION INC.

v. DEFENDANT(S): DENRICK BRUCE, ET AL
COMBINED NOTICE OF FORECLOSURE SALE OF TIMESHARE INTEREST AND RIGHTS TO CURE AND REDEEM AGAINST SEPARATE DEFENDANTS.
Derrick Bruce, Petrus Vacation Rentals LLC, Sydney Anne Foster-Duldner, Heather Parrott, Janet L. Salameño, William C. Keathley, A Bonner Green, Pamela J Green, Timeshare Holding Company LLC, Anthony Grahame, Caribbean Resales, and Laurie L Bussey

This Notice of Public Judicial Foreclosure Sale is given pursuant to the specific assessment lien in the Declaration of Protective Covenants and Internal Ownership for Peregrine Property Owner's Association, Inc., recorded the 2nd day of August, 1990 under Reception No. 173556, as recorded in the office of the County Clerk and Recorder of Archuleta County, Colorado, at Book 303, Page 104, et al.

Under a Judgment and Decree of Foreclosure entered August 18, 2016, in the above entitled action, I am ordered to sell certain real property, improvements and personal property secured by the Declaration, including without limitation the real property described as follows: See Exhibit "A" attached hereto and made apart hereof Owner(s): Petrus Vacation Rentals LLC, Sydney Anne Foster-Duldner, Heather Parrott, Janet L. Salameño, William C. Keathley, A Bonner Green, Pamela J Green, Timeshare Holding Company LLC, Anthony Grahame, Caribbean Resales, and Laurie L Bussey

Evidence of Debt: Second Supplemental Declaration of Protective Covenants and Internal Ownership for Peregrine Property Owner's Association, recorded the 2nd day of August, 1990 under Reception No. 99006556 as recorded in the office of the County Clerk and Recorder for Archuleta County, Colorado.

Current Holder of evidence of debt secured by the Declaration: Peregrine Property Owner's Association, Inc. Obligations Secured: The Declaration provides that it secures the payment of the Debt and obligations therein described including, but not limited to, the payment of attorneys' fees and costs.

Agent: John D. Alford, Attorney at Law, Reg. No. 43104, 6804 Rogers Ave., Suite B, Ft. Smith, Arkansas 72903 Association Assessments Due to: Peregrine Property Owner's Association, Inc.

Debt: Timeshare Owner's Assessments due to Association in the amount of
Petrus Vacation Rentals LLC \$27,407.41
Sydney Anne Foster-Duldner \$3,376.22
Heather Parrott, \$4,376.96
Janet L. Salameño and William C. Keathley \$4,942.20
A Bonner Green and Pamela J Green \$5,847.06
Timeshare Holding Company LLC \$8,119.95
Anthony Grahame \$6,330.97
Caribbean Resales \$4,208.16
Laurie L Bussey \$6,160.26

Amount of Judgment Entered on August 18, 2016: See attached Exhibit "A"
Type of Sale: Judicial Foreclosure Sale of Timeshare Interest being conducted pursuant to the power of sale granted by the Declaration, the Colorado Property Code, and the Colorado Common Ownership Act

THE PROPERTY TO BE SOLD AND DESCRIBED HEREIN IS ALL OF THE PROPERTY CURRENTLY ENCUMBERED BY THE LIEN PURSUANT TO THE DECLARATION.

The covenants of said Declaration have been violated as follows: failure to make payments for assessments when the indebtedness was due and owing and the legal holder of the indebtedness has accelerated the same and declared the same immediately fully due and payable.

NOTICE OF FORECLOSURE SALE OF TIMESHARE INTEREST

THEREFORE, NOTICE IS HEREBY GIVEN THAT I will, at 10 o'clock A.M., on Wednesday, December 7, 2016, in the Office of the Archuleta County Sheriff, Civil Division, 449 San Juan Street, Pagosa Springs, Colorado, sell to the highest and best bidder for cash, the said real property described above, and all interest of said Grantor and the heirs and assigns of said Grantor therein, subject to the provisions of the Declaration permitting the Association thereunder to have the bid credited to the Debt up to the amount of the unpaid Debt secured by the Declaration at the time of sale, for the purpose of paying the judgment amount entered herein, and will deliver to the purchaser a Certificate of Purchase, all as provided by law.

First Publication: [10/13/16]
Last Publication: [11/10/16]
Name of Publication: [Pagosa Springs Sun]

NOTICE OF RIGHTS
YOU MAY HAVE AN INTEREST IN THE REAL PROPERTY BEING FORECLOSED, OR HAVE CERTAIN RIGHTS OR SUFFER CERTAIN LIABILITIES PURSUANT TO COLORADO STATUTES AS A RESULT OF SAID FORECLOSURE. YOU MAY HAVE THE RIGHT TO REDEEM SAID REAL PROPERTY OR YOU MAY HAVE THE RIGHT TO CURE A DEFAULT UNDER THE

DEED OF TRUST BEING FORECLOSED. A COPY OF THE STATUTES WHICH MAY AFFECT YOUR RIGHTS IS ATTACHED HERETO.

A NOTICE OF INTENT TO CURE PURSUANT TO §38-38-104 C.R.S., SHALL BE FILED WITH THE OFFICER AT LEAST FIFTEEN (15) CALENDAR DAYS PRIOR TO THE FIRST SCHEDULED SALE DATE OR ANY DATE TO WHICH THE SALE IS CONTINUED.

IF THE SALE DATE IS CONTINUED TO A LATER DATE, THE DEADLINE TO FILE A NOTICE OF INTENT TO CURE BY THOSE PARTIES ENTITLED TO CURE MAY ALSO BE EXTENDED.

A NOTICE OF INTENT TO REDEEM FILED PURSUANT TO §38-38-302 C.R.S. SHALL BE FILED WITH THE SHERIFF NO LATER THAN EIGHT (8) BUSINESS DAYS AFTER THE SALE.

THE LIEN BEING FORECLOSED MAY NOT BE A FIRST LIEN.

IF YOU BELIEVE THAT A LENDER OR SERVICER HAS VIOLATED THE REQUIREMENTS FOR A SINGLE POINT OF CONTACT IN §38-38-103.1 OR THE PROHIBITION ON DUAL TRACKING IN §38-38-103.2, YOU MAY FILE A COMPLAINT WITH THE COLORADO ATTORNEY GENERAL (1-800-222-4444), THE CONSUMER FINANCIAL PROTECTION BUREAU (1-855-411-2372), OR BOTH, BUT THE FILING OF A COMPLAINT WILL NOT STOP THE FORECLOSURE PROCESS.

The name, address, and business telephone number of each of the attorneys representing the holder of the evidence of debt are as follows:
John D. Alford, Attorney at Law, Reg. No. 43104, 6804 Rogers Ave., Suite B, Fort Smith, Arkansas 72903.

Said proceeding may result in the loss of property in which you have an interest and may create personal debt against you. You may wish to seek the advice of your own private attorney concerning your rights in relation to this foreclosure proceeding.

INTENT TO CURE OR REDEEM, as provided by the aforementioned laws, must be directed to or conducted at the Sheriff's Department for Archuleta County, Civil Division, 449 San Juan Street, Pagosa Springs, Colorado, 81147.

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED MAY BE USED FOR THAT PURPOSE.

This Sheriff's Notice of Sale is signed September 14, 2016.
Tonya Hamilton, Undersheriff, Archuleta County, Colorado
By: /s/ Tonya Hamilton

Exhibit A
Detail Listing of Judgment Calculations
As of August 18, 2016
Defendant/Property Matter Amount
Petrus Vacation Rentals LLC, lien No. 179911714 filed in Archuleta County, CO on 8/13/15, against the following described "Timeshare Property" to wit: A 840,000/17,743,000 undivided fee simple absolute interest in Units 7853-7854 in Building 27, as tenants in common with the other undivided interest owners of said building of Peregrine Townhouses Phase VI, as depicted on the Plat recorded in Reception Number 99011974, subject to Second Supplemental Declaration of Protective Covenants and Interval Ownership for Peregrine Townhouses recorded at Reception Number 99006556, and any amendments and supplements thereto, all in the Office of the County Clerk and Recorder in and for Archuleta County, Colorado.

Unpaid Assessments & Costs: \$26,407.41
Attorneys Fees: \$1,000.00
Total: \$27,407.41

Sydney Anne Foster-Duldner, lien No. 179911797 filed in Archuleta County, CO on 8/13/15, against the following described "Timeshare Property" to wit: A 64,000/17,743,000 undivided fee simple absolute interest in Units 7853-7854 in Building 27, as tenants in common with the other undivided interest owners of said building of Peregrine Townhouses Phase VI, as depicted on the Plat recorded in Reception Number 99011974, subject to Second Supplemental Declaration of Protective Covenants and Interval Ownership for Peregrine Townhouses recorded at Reception Number 99006556, and any amendments and supplements thereto, all in the Office of the County Clerk and Recorder in and for Archuleta County, Colorado.

Unpaid Assessments & Costs: \$2,376.22
Attorneys Fees: \$1,000.00
Total: \$3,376.22

Heather Parrott, lien No. 179911870 filed in Archuleta County, CO on 8/13/15, against the following described "Timeshare Property" to wit: A 154,000/17,743,000 undivided fee simple absolute interest in Units 7853-7854 in Building 27, as tenants in common with the other undivided interest owners of said building of Peregrine Townhouses Phase VI, as depicted on the Plat recorded in Reception Number 99011974, subject to Second Supplemental Declaration of Protective Covenants and Interval Ownership for Peregrine Townhouses recorded at Reception Number 99006556, and any amendments and supplements thereto, all in the Office of the County Clerk and Recorder in and for Archuleta County, Colorado.

Unpaid Assessments & Costs: \$2,376.22
Attorneys Fees: \$1,000.00
Total: \$3,376.96

Janet L. Salameño and William C. Keathley, lien No. 179911953 filed in Archuleta County, CO on 8/13/15, against the following described "Timeshare Property" to wit: A 105,000/17,743,000 undivided fee simple absolute interest in Units 7857-7858 in Building 29, as tenants in common with the other undivided interest owners of said building of Peregrine Townhouses Phase VI, as depicted on the Plat recorded in Reception Number 99011974, subject to Second Supplemental Declaration of Protective Covenants and Interval Ownership for Peregrine Townhouses recorded at Reception Number 99006556, and any amendments and supplements thereto, all in the Office of the County Clerk and Recorder in and for Archuleta County, Colorado.

Unpaid Assessments & Costs: \$3,972.20
Attorneys Fees: \$1,000.00
Total: \$4,972.20

A Bonner Green and Pamela J Green, lien No. 179912407 filed in Archuleta County, CO on 8/13/15, against the following described "Timeshare Property" to wit: A 77,000/17,743,000 undivided fee simple absolute interest in Units 7855-7856 in Building 28, as tenants in common with the other undivided interest owners of said building of Peregrine Townhouses Phase VI, as depicted on the Plat recorded in Reception Number 99011974, subject to Second Supplemental Declaration of Protective Covenants and Interval Ownership for Peregrine Townhouses recorded at Reception Number 99006556, and any amendments and supplements thereto, all in the Office of the County Clerk and Recorder in and for Archuleta County, Colorado.

Unpaid Assessments & Costs: \$4,844.06
Attorneys Fees: \$1,000.00
Total: \$5,844.06

Timeshare Holding Company LLC, lien No. 179912449 filed in Archuleta County, CO on 8/13/15, against the following described "Timeshare Property" to wit: A 154,000/17,743,000 undivided fee simple absolute interest in Units 7855-7856 in Building 28, as tenants in common with the other undivided interest owners of said building of Peregrine Townhouses Phase VI, as depicted on the Plat recorded in Reception Number 99011974, subject to Second Supplemental Declaration of Protective Covenants and Interval Ownership for Peregrine Townhouses recorded at Reception Number 99006556, and any amendments and supplements thereto, all in the Office of the County Clerk and Recorder in and for Archuleta County, Colorado.

Unpaid Assessments & Costs: \$5,330.97
Attorneys Fees: \$1,000.00
Total: \$6,330.97

Caribbean Resales, lien No. 179913199 filed in Archuleta County, CO on 8/13/15, against the following described "Timeshare Property" to wit: A 49,000/17,743,000 undivided fee simple absolute interest in Units 7851-7852 in Building 29, as tenants in common with the other undivided interest owners of said building of Peregrine Townhouses Phase VI, as depicted on the Plat recorded in Reception Number 99011974, subject to Second Supplemental Declaration of Protective Covenants and Interval Ownership for Peregrine Townhouses recorded at Reception Number 99006556, and any amendments and supplements thereto, all in the Office of the County Clerk and Recorder in and for Archuleta County, Colorado.

Unpaid Assessments & Costs: \$3,208.16
Attorneys Fees: \$1,000.00
Total: \$4,208.16

Laurie L Bussey, lien No. 179913322 filed in Archuleta County, CO on 8/13/15, against the following described "Timeshare Property" to wit: A 105,000/17,743,000 undivided fee simple absolute interest in Units 7857-7858 in Building 29, as tenants in common with the other undivided interest owners of said building of Peregrine Townhouses Phase VI, as depicted on the Plat recorded in Reception Number 99011974, subject to Second Supplemental Declaration of Protective Covenants and Interval Ownership for Peregrine Townhouses recorded at Reception Number 99006556, and any amendments and supplements thereto, all in the Office of the County Clerk and Recorder in and for Archuleta County, Colorado.

Unpaid Assessments & Costs: \$5,160.26
Attorneys Fees: \$1,000.00
Total: \$6,160.26

Attorneys Fees: \$1,000.00
Total: \$6,160.26

Published October 13, 20, 27, November 3 and 10, 2016 in *The Pagosa Springs SUN*.

DISTRICT COURT, ARCHULETA COUNTY, COLORADO
Court Address: 449 San Juan St. PO Box 148 Pagosa Springs CO 81147
Case Number: 2015CV30143
PLAINTIFF: PEREGRINE PROPERTY OWNERS ASSOCIATION INC.

v. DEFENDANT(S): GEORGE BARKAS, ET AL
COMBINED NOTICE OF FORECLOSURE SALE OF TIMESHARE INTEREST AND RIGHTS TO CURE AND REDEEM AGAINST SEPARATE DEFENDANTS.
George Barkas, Memorabile Vacations LLC, Elliott's World LLC, Bessie H McHenry, Glenn Gilcrest, Beverly Gilcrest, The Middle Seat LLC, Gregory McClanahan, Robert A Michales, and ST Hamm Management LLC

This Notice of Public Judicial Foreclosure Sale is given pursuant to the specific assessment lien in the Declaration of Protective Covenants and Internal Ownership for Peregrine Property Owner's Association, Inc., recorded the 2nd day of August, 1990 under Reception No. 173556, as recorded in the office of the County Clerk and Recorder of Archuleta County, Colorado, at Book 303, Page 104, et al.

Under a Judgment and Decree of Foreclosure entered August 18, 2016, in the above entitled action, I am ordered to sell certain real property, improvements and personal property secured by the Declaration, including without limitation the real property described as follows: See Exhibit "A" attached hereto and made apart hereof Owner(s): George Barkas, Memorabile Vacations LLC, Elliott's World LLC, Bessie H McHenry, Glenn Gilcrest, Beverly Gilcrest, The Middle Seat LLC, Gregory McClanahan, Robert A Michales, and ST Hamm Management LLC

Evidence of Debt: Second Supplemental Declaration of Protective Covenants and Internal Ownership for Peregrine Property Owner's Association, recorded the 2nd day of August, 1990 under Reception No. 99006556 as recorded in the office of the County Clerk and Recorder for Archuleta County, Colorado.

Current Holder of evidence of debt secured by the Declaration: Peregrine Property Owner's Association, Inc. Obligations Secured: The Declaration provides that it secures the payment of the Debt and obligations therein described including, but not limited to, the payment of attorneys' fees and costs.

Agent: John D. Alford, Attorney at Law, Reg. No. 43104, 6804 Rogers Ave., Suite B, Ft. Smith, Arkansas 72903 Association Assessments Due to: Peregrine Property Owner's Association, Inc.

Debt: Timeshare Owner's Assessments due to Association in the amount of
George Barkas \$6,693.13
Memorable Vacations LLC \$3,514.42
Elliott's World LLC \$18,235.57
Bessie H McHenry, Glenn Gilcrest and Beverly Gilcrest \$9,276.59

The Middle Seat LLC \$4,603.09
Gregory McClanahan and Robert A Michales \$4,993.82
ST Hamm Management LLC \$20,655.23
Amount of Judgment Entered on August 18, 2016: See attached Exhibit "A"

Type of Sale: Judicial Foreclosure Sale of Timeshare Interest being conducted pursuant to the power of sale granted by the Declaration, the Colorado Property Code, and the Colorado Common Ownership Act

THE PROPERTY TO BE SOLD AND DESCRIBED HEREIN IS ALL OF THE PROPERTY CURRENTLY ENCUMBERED BY THE LIEN PUR

Continued from C13

INTEREST
THEFORE, NOTICE IS HEREBY GIVEN THAT I, WILL, AT 10 O'CLOCK A.M., ON WEDNESDAY, DECEMBER 7, 2016, IN THE OFFICE OF THE ARCHULETA COUNTY SHERIFF, CIVIL DIVISION, 449 SAN JUAN STREET, PAGOSA SPRINGS, COLORADO, SELL TO THE HIGHEST AND BEST BIDDER FOR CASH, THE SAID REAL PROPERTY DESCRIBED ABOVE, AND ALL INTEREST OF SAID GRANTOR AND THE HEIRS AND ASSIGNS OF SAID GRANTOR THEREIN, SUBJECT TO THE PROVISIONS OF THE DECLARATION PERMITTING THE ASSOCIATION THEREUNDER TO HAVE THE BID CREDITED TO THE DEBT UP TO THE AMOUNT OF THE UNPAID DEBT SECURED BY THE DECLARATION AT THE TIME OF SALE, FOR THE PURPOSE OF PAYING THE JUDGMENT AMOUNT ENTERED HEREIN, AND WILL DELIVER TO THE PURCHASER A CERTIFICATE OF PURCHASE, ALL AS PROVIDED BY LAW.

First Publication: [10/13/16]
 Last Publication: [11/10/16]
 Name of Publication: [Pagosa Springs Sun]

NOTICE OF RIGHTS
 YOU MAY HAVE AN INTEREST IN THE REAL PROPERTY BEING FORECLOSED, OR HAVE CERTAIN RIGHTS OR SUFFER CERTAIN LIABILITIES PURSUANT TO COLORADO STATUTES AS A RESULT OF SAID FORECLOSURE. YOU MAY HAVE THE RIGHT TO REDEEM SAID REAL PROPERTY OR YOU MAY HAVE THE RIGHT TO CURE A DEFAULT UNDER THE DEED OF TRUST BEING FORECLOSED. A COPY OF THE STATUTES WHICH MAY AFFECT YOUR RIGHTS IS ATTACHED HERETO.

AN NOTICE OF INTENT TO CURE PURSUANT TO §38-38-104 C.R.S., SHALL BE FILED WITH THE OFFICER AT LEAST FIFTEEN (15) CALENDAR DAYS PRIOR TO THE FIRST SCHEDULED SALE DATE OR ANY DATE TO WHICH THE SALE IS CONTINUED.

IF THE SALE DATE IS CONTINUED TO A LATER DATE, THE DEADLINE TO FILE A NOTICE OF INTENT TO CURE BY THOSE PARTIES ENTITLED TO CURE MAY ALSO BE EXTENDED.

A NOTICE OF INTENT TO REDEEM FILED PURSUANT TO §38-38-302 C.R.S. SHALL BE FILED WITH THE SHERIFF NO LATER THAN EIGHT (8) BUSINESS DAYS AFTER THE SALE.

THE LIEN BEING FORECLOSED MAY NOT BE A FIRST LIEN.

IF YOU BELIEVE THAT A LENDER OR SERVICER HAS VIOLATED THE REQUIREMENTS FOR A SINGLE POINT OF CONTACT IN §38-38-103.1 OR THE PROHIBITION ON DUAL TRACKING IN §38-38-103.2, YOU MAY FILE A COMPLAINT WITH THE COLORADO ATTORNEY GENERAL (1-800-222-4444), THE CONSUMER FINANCIAL PROTECTION BUREAU (1-855-411-2372), OR BOTH, BUT THE FILING OF A COMPLAINT WILL NOT STOP THE FORECLOSURE PROCESS.

The name, address, and business telephone number of each of the attorneys representing the holder of the evidence of debt are as follows:

John D. Alford, Attorney at Law, Reg. No. 43104, 6804 Rogers Ave., Suite B, Fort Smith, Arkansas 72903.

Said proceeding may result in the loss of property in which you have an interest and may create personal debt against you. You may wish to seek the advice of your own private attorney concerning your rights in relation to this foreclosure proceeding.

INTENT TO CURE OR REDEEM, as provided by the aforementioned laws, must be directed to or conducted at the Sheriff's Department for Archuleta County, Civil Division, 449 San Juan Street, Pagosa Springs, Colorado, 81417.

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED MAY BE USED FOR THAT PURPOSE.

This Sheriff's Notice of Sale is signed September 14, 2016.

Tonya Hamilton, Undersheriff,
 Archuleta County, Colorado
 By: /s/ Tonya Hamilton

Exhibit A
 Detail Listing of Judgment Calculations

As of August 18, 2016

Defendant/Property Matter Amount

Jeffery Garcia and Jennifer Baker-Sedillo, lien No. 42000135 filed in Archuleta County, CO on 8/13/15, against the following described "Timeshare Property" to wit: A 210,000 /17,743,000 undivided fee simple absolute interest in Units 7863-7864 in Building 32, as tenants in common with the other undivided interest owners of said building of Peregrine Townhouses Phase VII, as depicted on the Plat recorded in Reception Number 20005495, subject to Third Supplemental Declaration of Protective Covenants and Interval Ownership for Peregrine Townhouses recorded at Reception Number 20002414, and any amendments and supplements thereto, all in the Office of the County Clerk and Recorder in and for Archuleta County, Colorado.

Unpaid Assessments & Costs: \$11,119.15

Attorneys Fees: \$1,000.00

Total: \$12,119.15

Vacation Ventures LLC, lien No. 420000812 filed in Archuleta County, CO on 8/13/15, against the following described "Timeshare Property" to wit: A 105,000 /17,743,000 undivided fee simple absolute interest in Units 7863-7864 in Building 32, as tenants in common with the other undivided interest owners of said building of Peregrine Townhouses Phase VII, as depicted on the Plat recorded in Reception Number 20005495, subject to Third Supplemental Declaration of Protective Covenants and Interval Ownership for Peregrine Townhouses recorded at Reception Number 20002414, and any amendments and supplements thereto, all in the Office of the County Clerk and Recorder in and for Archuleta County, Colorado.

Unpaid Assessments & Costs: \$4,972.53

Attorneys Fees: \$1,000.00

Total: \$5,972.53

Valhalla Enterprises LLC, lien No. 420000994 filed in Archuleta County, CO on 8/13/15, against the following described "Timeshare Property" to wit: A 105,000 /17,743,000 undivided fee simple absolute interest in Units 7865-7866 in Building 33, as tenants in common with the other undivided interest owners of said building of Peregrine Townhouses Phase VII, as depicted on the Plat recorded in Reception Number 20005495, subject to Third Supplemental Declaration of Protective Covenants and Interval Ownership for Peregrine Townhouses recorded at Reception Number 20002414, and any amendments and supplements thereto, all in the Office of the County Clerk and Recorder in and for Archuleta County, Colorado.

Unpaid Assessments & Costs: \$3,455.78

Attorneys Fees: \$1,000.00

Total: \$4,455.78

Karen Lacy Tate and Casey C Tate, lien No. 420001380 filed in Archuleta County, CO on 8/13/15, against the following described "Timeshare Property" to wit: A 105,000 /17,743,000 undivided fee simple absolute interest in Units 7863-7864 in Building 32, as tenants in common with the other undivided interest owners of said building of Peregrine Townhouses Phase VII, as depicted on the Plat recorded in Reception Number 20005495, subject to Third Supplemental Declaration of Protective Covenants and Interval Ownership for Peregrine Townhouses recorded at Reception Number 20002414, and any amendments and supplements thereto, all in the Office of the County Clerk and Recorder in and for Archuleta County, Colorado.

Unpaid Assessments & Costs: \$4,903.46

Attorneys Fees: \$1,000.00

Total: \$5,903.46

Florida Barter & Travel LLC, lien No. 420001745 filed in Archuleta County, CO on 8/13/15, against the following described "Timeshare Property" to wit: A 105,000 /17,743,000 undivided fee simple absolute interest in Units 7869-7870 in Building 35, as tenants in common with the other undivided interest owners of said building of Peregrine Townhouses Phase VII, as depicted on the Plat recorded in Reception Number 20005495, subject to Third Supplemental Declaration of Protective Covenants and Interval Ownership for Peregrine Townhouses recorded at Reception Number 20002414, and any amendments and supplements thereto, all in the Office of the County Clerk and Recorder in and for Archuleta County, Colorado.

Unpaid Assessments & Costs: \$2,385.70

Attorneys Fees: \$1,000.00

Total: \$3,385.70

ST Hamm Management LLC, lien No. 420001851 filed in Archuleta County, CO on 8/13/15, against the following described "Timeshare Property" to wit: A 105,000 /17,743,000 undivided fee simple absolute interest in Units 7869-7870 in Building 35, as tenants in common with the other undivided interest owners of said building of Peregrine Townhouses Phase VII, as depicted on the Plat recorded in Reception Number 20005495, subject to Third Supplemental Declaration of Protective Covenants and Interval Ownership for Peregrine Townhouses recorded at Reception Number 20002414, and any amendments and supplements thereto, all in the Office of the County Clerk and Recorder in and for Archuleta County, Colorado.

Unpaid Assessments & Costs: \$4,877.34

Attorneys Fees: \$1,000.00

Total: \$5,877.34

Jeremy Graham, lien No. 420002271 filed in Archuleta County, CO on 8/13/15, against the following described "Timeshare Property" to wit: A 158,000 /17,743,000 undivided fee simple absolute interest in Units 7867-7868 in Building 34, as tenants in common with the other undivided interest owners of said building of Peregrine Townhouses Phase VII, as depicted on the Plat recorded in Reception Number 20005495, subject to Third Supplemental Declaration of Protective Covenants and Interval Ownership for Peregrine Townhouses recorded at Reception Number 20002414, and any amendments and supplements thereto, all in the Office of the County Clerk and Recorder in and for Archuleta County, Colorado.

Unpaid Assessments & Costs: \$7,516.55

Attorneys Fees: \$1,000.00

Total: \$8,516.55

John T Bawek and Stephanie Bawek, lien No. 420002404 filed in Archuleta County, CO on 8/13/15, against the following described "Timeshare Property" to

wit: A 126,000 /17,743,000 undivided fee simple absolute interest in Units 7867-7868 in Building 34, as tenants in common with the other undivided interest owners of said building of Peregrine Townhouses Phase VII, as depicted on the Plat recorded in Reception Number 20005495, subject to Third Supplemental Declaration of Protective Covenants and Interval Ownership for Peregrine Townhouses recorded at Reception Number 20002414, and any amendments and supplements thereto, all in the Office of the County Clerk and Recorder in and for Archuleta County, Colorado.

Unpaid Assessments & Costs: \$6,144.67

Attorneys Fees: \$1,000.00

Total: \$7,144.67

Published October 13, 20, 27, November 3 and 10, 2016 in *The Pagosa Springs SUN*.

DISTRICT COURT, ARCHULETA COUNTY, COLORADO

Court Address: 449 San Juan St.

PO Box 148

Pagosa Springs CO 81147

Case Number: 2015CV30146

PLAINTIFF: PEREGRINE PROPERTY OWNERS ASSOCIATION INC.

v. DEFENDANT(S): MARY V FEY, ET AL

COMBINED NOTICE OF FORECLOSURE SALE OF TIMESHARE INTEREST AND RIGHTS TO CURE AND REDEEM

This Notice of Public Judicial Foreclosure Sale is given pursuant to the specific assessment lien in the Declaration of Protective Covenants and Interval Ownership for Peregrine Property Owner's Association, Inc., recorded at the 2nd day of August, 1990 under Reception No. 173556, as recorded in the office of the County Clerk and Recorder of Archuleta County, Colorado, at Book 303, Page 104, et al.

Under a Judgment and Decree of Foreclosure entered August 18, 2016, in the above entitled action, I am ordered to sell certain real property, improvements and personal property secured by the Declaration, including without limitation the real property described as follows: See Exhibit "A" attached hereto and made apart hereof

Owner(s): Mary V Fey, John L Tremaine, Virginia L Tremaine, Donald L Grapensteter, Violet N Grapensteter, Kukote Strategies LLC, Everett H Elmer, Margaret A Elmer, The Cardenas Family Trust LLC, Norm Camou, Leah R Camou, W.Louis McDonald, Ronald D Bodrero, Carolynne H Bodrero, Callahan & Zalsky Associates LLC, Barry Mathew Ladden, Indi Perry-Ladden, Mark A Trusiak and Bridgette F Trusiak

Evidence of Debt: Subject to Third Supplemental Declaration of Protective Covenants and Interval Ownership for Peregrine Townhouses recorded at Reception Number 20002414, and any amendments and supplements thereto, all in the Office of the County Clerk and Recorder in and for Archuleta County, Colorado.

Unpaid Assessments & Costs: \$5,606.49

Attorneys Fees: \$1,000.00

Total: \$6,606.49

Everett H Elmer and Margaret A Elmer, lien No. 430003111 filed in Archuleta County, CO on 8/13/15, against the following described "Timeshare Property" to wit: A 88,000 /17,743,000 undivided fee simple absolute interest in Units 7867-7868 in Building 34, as tenants in common with the other undivided interest owners of said building of Peregrine Townhouses Phase VII, as depicted on the Plat recorded in Reception Number 20005495, subject to Third Supplemental Declaration of Protective Covenants and Interval Ownership for Peregrine Townhouses recorded at Reception Number 20002414, and any amendments and supplements thereto, all in the Office of the County Clerk and Recorder in and for Archuleta County, Colorado.

Unpaid Assessments & Costs: \$3,230.72

Attorneys Fees: \$1,000.00

Total: \$4,230.72

The Cardenas Family Trust LLC, lien No. 430004119 filed in Archuleta County, CO on 8/13/15, against the following described "Timeshare Property" to wit: A 105,000 /17,743,000 undivided fee simple absolute interest in Units 7867-7868 in Building 34, as tenants in common with the other undivided interest owners of said building of Peregrine Townhouses Phase VII, as depicted on the Plat recorded in Reception Number 20005495, subject to Third Supplemental Declaration of Protective Covenants and Interval Ownership for Peregrine Townhouses recorded at Reception Number 20002414, and any amendments and supplements thereto, all in the Office of the County Clerk and Recorder in and for Archuleta County, Colorado.

Unpaid Assessments & Costs: \$6,088.81

Attorneys Fees: \$1,000.00

Total: \$7,088.81

Norm Camou and Leah R Camou, lien No. 430004432 filed in Archuleta County, CO on 8/13/15, against the following described "Timeshare Property" to wit: A 105,000 /17,743,000 undivided fee simple absolute interest in Units 7867-7868 in Building 34, as tenants in common with the other undivided interest owners of said building of Peregrine Townhouses Phase VII, as depicted on the Plat recorded in Reception Number 20005495, subject to Third Supplemental Declaration of Protective Covenants and Interval Ownership for Peregrine Townhouses recorded at Reception Number 20002414, and any amendments and supplements thereto, all in the Office of the County Clerk and Recorder in and for Archuleta County, Colorado.

Unpaid Assessments & Costs: \$6,827.25

Attorneys Fees: \$1,000.00

Total: \$7,827.25

Ronald D Bodrero and Carolynne H Bodrero \$3,427.05

Callahan & Zalsky Associates LLC \$7,627.25

Barry Mathew Ladden and Indi Perry-Ladden \$13,015.79

Mark A Trusiak and Bridgette F Trusiak \$5,910.07

Amount of Judgment Entered on August 18, 2016: \$5,619.13

Attorneys Fees: \$1,000.00

Total: \$7,519.13

W.Louis McDonald, lien No. 430005415 filed in Archuleta County, CO on 8/13/15, against the following described "Timeshare Property" to wit: A 126,000 /17,743,000 undivided fee simple absolute interest in Units 7867-7868 in Building 34, as tenants in common with the other undivided interest owners of said building of Peregrine Townhouses Phase VII, as depicted on the Plat recorded in Reception Number 20005495, subject to Third Supplemental Declaration of Protective Covenants and Interval Ownership for Peregrine Townhouses recorded at Reception Number 20002414, and any amendments and supplements thereto, all in the Office of the County Clerk and Recorder in and for Archuleta County, Colorado.

Unpaid Assessments & Costs: \$3,737.48

Attorneys Fees: \$1,000.00

Total: \$4,737.48

Ronald D Bodrero and Carolynne H Bodrero, lien No. 430004804 filed in Archuleta County, CO on 8/13/15, against the following described "Timeshare Property" to wit: A 154,000 /17,743,000 undivided fee simple absolute interest in Units 7873-7874 in Building 37, as tenants in common with the other undivided interest owners of said building of Peregrine Townhouses Phase VII, as depicted on the Plat recorded in Reception Number 20005495, subject to Third Supplemental Declaration of Protective Covenants and Interval Ownership for Peregrine Townhouses recorded at Reception Number 20002414, and any amendments and supplements thereto, all in the Office of the County Clerk and Recorder in and for Archuleta County, Colorado.

Unpaid Assessments & Costs: \$2,427.05

Attorneys Fees: \$1,000.00

Total: \$3,427.05

Callahan & Zalsky Associates LLC, lien No. 430005181 filed in Archuleta County, CO on 8/13/15, against the following described "Timeshare Property" to wit: A 126,000 /17,743,000 undivided fee simple absolute interest in Units 7873-7874 in Building 37, as tenants in common with the other undivided interest owners of said building of Peregrine Townhouses Phase VII, as depicted on the Plat recorded in Reception Number 20005495, subject to Third Supplemental Declaration of Protective Covenants and Interval Ownership for Peregrine Townhouses recorded at Reception Number 20002414, and any amendments and supplements thereto, all in the Office of the County Clerk and Recorder in and for Archuleta County, Colorado.

Unpaid Assessments & Costs: \$6,627.25

Attorneys Fees: \$1,000.00

Total: \$7,627.25

Barry Mathew Ladden and Indi Perry-Ladden, lien No. 430003822 filed in Archuleta County, CO on 8/13/15, against the following described "Timeshare Property" to wit: A 210,000 /17,743,000 undivided fee simple absolute interest in Units 7869-7870 in Building 35, as tenants in common with the other undivided interest owners of said building of Peregrine Townhouses Phase VII, as depicted on the Plat recorded in Reception Number 20005495, subject to Third Supplemental Declaration of Protective Covenants and Interval Ownership for Peregrine Townhouses recorded at Reception Number 20002414, and any amendments and supplements thereto, all in the Office of the County Clerk and Recorder in and for Archuleta County, Colorado.

Unpaid Assessments & Costs: \$12,015.79

Attorneys Fees: \$1,000.00

Total: \$13,015.79

Mark A Trusiak and Bridgette F Trusiak, lien No. 520004466 filed in Archuleta County, CO on 8/13/15, against the following described "Timeshare Property" to wit: A 98,000 /17,743,000 undivided fee simple absolute interest in Units 7869-7870 in Building 35, as tenants in common with the other undivided interest owners of said building of Peregrine Townhouses Phase VII, as depicted on the Plat recorded in Reception Number 20005495, subject to Third Supplemental Declaration of Protective Covenants and Interval Ownership for Peregrine Townhouses recorded at Reception Number 20002414, and any amendments and supplements thereto, all in the Office of the County Clerk and Recorder in and for Archuleta County, Colorado.

Unpaid Assessments & Costs: \$4,910.07

Attorneys Fees: \$1,000.00

Total: \$5,910.07

Published October 13, 20, 27, November 3 and 10, 2016 in *The Pagosa Springs SUN*.

DISTRICT COURT, ARCHULETA COUNTY, COLORADO

Court Address: 449 San Juan St.

PO Box 148

Pagosa Springs CO 81147

Case Number: 2015CV30147

PLAINTIFF: PEREGRINE PROPERTY OWNERS ASSOCIATION INC.

v. DEFENDANT(S): STELLADIRKS, ET AL

COMBINED NOTICE OF FORECLOSURE SALE OF TIMESHARE INTEREST AND RIGHTS TO CURE AND REDEEM AGAINST SEPARATE DEFENDANTS.

This Notice of Public Judicial Foreclosure Sale is given pursuant to the specific assessment lien in the Declaration of Protective Covenants and Interval Ownership for

lute interest in Units 7867-7868 in Building 34, as tenants in common with the other undivided interest owners of said building of Peregrine Townhouses Phase VII, as depicted on the Plat recorded in Reception Number 20005495, subject to Third Supplemental Declaration of Protective Covenants and Interval Ownership for Peregrine Townhouses recorded at Reception Number 20002414, and any amendments and supplements thereto, all in the Office of the County Clerk and Recorder in and for Archuleta County, Colorado.

Unpaid Assessments & Costs: \$2,625.22

Attorneys Fees: \$1,000.00

Total: \$3,625.22

Donald L Grapensteter and Violet N Grapensteter, lien No. 430003004 filed in Archuleta County, CO on 8/13/15, against the following described "Timeshare Property" to wit: A 154,000 /17,743,000 undivided fee simple absolute interest in Units 7867-7868 in Building 34, as tenants in common with the other undivided interest owners of said building of Peregrine Townhouses Phase VII, as depicted on the Plat recorded in Reception Number 20005495, subject to Third Supplemental Declaration of Protective Covenants and Interval Ownership for Peregrine Townhouses recorded at Reception Number 20002414, and any amendments and supplements thereto, all in the Office of the County Clerk and Recorder in and for Archuleta County, Colorado.

Unpaid Assessments & Costs: \$7,052.53

Attorneys Fees: \$1,000.00

Total: \$8,052.53

Kukote Strategies LLC, lien No. 430003038 filed in Archuleta County, CO on 8/13/15, against the following described "Timeshare Property" to wit: A 154,000 /17,743,000 undivided fee simple absolute interest in Units 7867-7868 in Building 34, as tenants in common with the other undivided interest owners of said building of Peregrine Townhouses Phase VII, as depicted on the Plat recorded in Reception Number 20005495, subject to Third Supplemental Declaration of Protective Covenants and Interval Ownership for Peregrine Townhouses recorded at Reception Number 20002414, and any amendments and supplements thereto, all in the Office of the County Clerk and Recorder in and for Archuleta County, Colorado.

Unpaid Assessments & Costs: \$5,606.49

Attorneys Fees: \$1,000.00

Total: \$6,606.49

Everett H Elmer and Margaret A Elmer, lien No. 430003111 filed in Archuleta County, CO on 8/13/15, against the following described "Timeshare Property" to wit: A 88,000 /17,743,000 undivided fee simple absolute interest in Units 7867-7868 in Building 34, as tenants in common with the other undivided interest owners of said building of Peregrine Townhouses Phase VII, as depicted on the Plat recorded in Reception Number 20005495, subject to Third Supplemental Declaration of Protective Covenants and Interval Ownership for Peregrine Townhouses recorded at Reception Number 20002414, and any amendments and supplements thereto, all in the Office of the County Clerk and Recorder in and for Archuleta County, Colorado.

Unpaid Assessments & Costs: \$3,230.72

Attorneys Fees: \$1,000.00

Total: \$4,230.72

The Cardenas Family Trust LLC, lien No. 430004119 filed in Archuleta County, CO on 8/13/15, against the following described "Timeshare Property" to wit: A 105,000 /17,743,000 undivided fee simple absolute interest in Units 7867-7868 in Building 34, as tenants in common with the other undivided interest owners of said building of Peregrine Townhouses Phase VII, as depicted on the Plat recorded in Reception Number 20005495, subject to Third Supplemental Declaration of Protective Covenants and Interval Ownership for Peregrine Townhouses recorded at Reception Number 20002414, and any amendments and supplements thereto, all in the Office of the County Clerk and Recorder in and for Archuleta County, Colorado.

Unpaid Assessments & Costs: \$6,088.81

Attorneys Fees: \$1,000.00

Total: \$7,088.81

Norm Camou and Leah R Camou, lien No. 430004432 filed in Archuleta County, CO on 8/13/15, against the following described "Timeshare Property" to wit: A 105,000 /17,743,000 undivided fee simple absolute interest in Units 7867-7868 in Building 34, as tenants in common with the other undivided interest owners of said building of Peregrine Townhouses Phase VII, as depicted on the Plat recorded in Reception Number 20005495, subject to Third Supplemental Declaration of Protective Covenants and Interval Ownership for Peregrine Townhouses recorded at Reception Number 20002414, and any amendments and supplements thereto, all in the Office of the County Clerk and Recorder in and for Archuleta County, Colorado.

Unpaid Assessments & Costs: \$6,827.25

Attorneys Fees: \$1,000.00

Total: \$7,827.25

Ronald D Bodrero and Carolynne H Bodrero \$3,427.05

Continued from C14

dominium ("Declaration") recorded at Reception Number 20070580, First Amendment to Declaration of Condominium for Teal Landing Condominium recorded at Reception Number 20090604, and Second Amendment to Declaration of Condominium for Teal Landing Condominium recorded at Reception Number 20102923 and any future supplemental Plats or Declarations thereto, all in the office of the County Clerk and Recorder in and for Archuleta County, Colorado. Unpaid Assessments & Costs: \$4,053.09
 Attorneys Fees: \$1,000.00
 Total: \$5,053.09

James S Clabaugh and Victoria M Clabaugh, lien No. 170108724 filed in Archuleta County, CO on 9/11/2015, against the following described "Timeshare Property" to wit: Unit Numbers 1111, 1112, 1113, 1114, 1115, 1116, 1121, 1124, 1125 and 1126, in Teal Landing Condominium, Phase One-As Built Building 11 as depicted on the Plat recorded at Reception Number 20102922, subject to the Declaration of Condominium for Teal Landing Condominium ("Declaration") recorded at Reception Number 20007580, First Amendment to Declaration of Condominium for Teal Landing Condominium recorded at Reception Number 20090604, and Second Amendment to Declaration of Condominium for Teal Landing Condominium recorded at Reception Number 20102923 and any future supplemental Plats or Declarations thereto, all in the office of the County Clerk and Recorder in and for Archuleta County, Colorado. Unpaid Assessments & Costs: \$6,290.93
 Attorneys Fees: \$1,000.00
 Total: \$7,290.93

Resort Connections LLC, lien No. 170108898 filed in Archuleta County, CO on 9/11/2015, against the following described "Timeshare Property" to wit: Unit Numbers 1111, 1112, 1113, 1114, 1115, 1116, 1121, 1124, 1125 and 1126, in Teal Landing Condominium, Phase One-As Built Building 11 as depicted on the Plat recorded at Reception Number 20102922, subject to the Declaration of Condominium for Teal Landing Condominium ("Declaration") recorded at Reception Number 20007580, First Amendment to Declaration of Condominium for Teal Landing Condominium recorded at Reception Number 20090604, and Second Amendment to Declaration of Condominium for Teal Landing Condominium recorded at Reception Number 20102923 and any future supplemental Plats or Declarations thereto, all in the office of the County Clerk and Recorder in and for Archuleta County, Colorado. Unpaid Assessments & Costs: \$2,379.41
 Attorneys Fees: \$1,000.00
 Total: \$3,379.41

Poy Developers LLC, lien No. 170109409 filed in Archuleta County, CO on 9/11/2015, against the following described "Timeshare Property" to wit: Unit Numbers 1111, 1112, 1113, 1114, 1115, 1116, 1121, 1124, 1125 and 1126, in Teal Landing Condominium, Phase One-As Built Building 11 as depicted on the Plat recorded at Reception Number 20102922, subject to the Declaration of Condominium for Teal Landing Condominium ("Declaration") recorded at Reception Number 20007580, First Amendment to Declaration of Condominium for Teal Landing Condominium recorded at Reception Number 20090604, and Second Amendment to Declaration of Condominium for Teal Landing Condominium recorded at Reception Number 20102923 and any future supplemental Plats or Declarations thereto, all in the office of the County Clerk and Recorder in and for Archuleta County, Colorado. Unpaid Assessments & Costs: \$4,088.06
 Attorneys Fees: \$1,000.00
 Total: \$5,088.06

Janet Bruns, lien No. 170109896 filed in Archuleta County, CO on 9/11/2015, against the following described "Timeshare Property" to wit: Unit Numbers 1111, 1112, 1113, 1114, 1115, 1116, 1121, 1124, 1125 and 1126, in Teal Landing Condominium, Phase One-As Built Building 11 as depicted on the Plat recorded at Reception Number 20102922, subject to the Declaration of Condominium for Teal Landing Condominium ("Declaration") recorded at Reception Number 20007580, First Amendment to Declaration of Condominium for Teal Landing Condominium recorded at Reception Number 20090604, and Second Amendment to Declaration of Condominium for Teal Landing Condominium recorded at Reception Number 20102923 and any future supplemental Plats or Declarations thereto, all in the office of the County Clerk and Recorder in and for Archuleta County, Colorado. Unpaid Assessments & Costs: \$2,986.43
 Attorneys Fees: \$1,000.00
 Total: \$3,986.43

D & VJ Vacations R&R LLC, lien No. 170110019 filed in Archuleta County, CO on 9/11/2015, against the following described "Timeshare Property" to wit: Unit Numbers 1111, 1112, 1113, 1114, 1115, 1116, 1121, 1124, 1125 and 1126, in Teal Landing Condominium, Phase One-As Built Building 11 as depicted on the Plat recorded at Reception Number 20102922, subject to the Declaration of Condominium for Teal Landing Condominium ("Declaration") recorded at Reception Number 20007580, First Amendment to Declaration of Condominium for Teal Landing Condominium recorded at Reception Number 20090604, and Second Amendment to Declaration of Condominium for Teal Landing Condominium recorded at Reception Number 20102923 and any future supplemental Plats or Declarations thereto, all in the office of the County Clerk and Recorder in and for Archuleta County, Colorado. Unpaid Assessments & Costs: \$3,483.67
 Attorneys Fees: \$1,000.00
 Total: \$4,483.67

Published October 13, 20, 27, November 3 and 10, 2016 in *The Pagosa Springs SUN*.

CIRCUIT COURT, ARCHULETA COUNTY, COLORADO
 Court Address: 449 San Juan St. PO Box 148 Pagosa Springs CO 81147
 Case Number: 2015CV30151
 PLAINTIFF: TEAL LANDING VACATION OWNER'S ASSOCIATION, INC.

DEFENDANT(S): SHAW FABRIC PRODUCTS LLC, ET AL
COMBINED NOTICE OF FORECLOSURE SALE OF TIMESHARE INTEREST AND RIGHTS TO CURE, AND REDEEM AGAINST SEPARATE DEFENDANTS.
 Wayne Ivan Morley, Interval Weeks Inventory LLC, The Jack E Wiedemer Family Living Trust, dated April 17, 1997, Jack E Wiedemer and Loretta M Wiedemer, Trustees, Kenneth W Jonas, John Clark and Brenda L

This Notice of Public Judicial Foreclosure Sale is given pursuant to the specific assessment lien in the Declaration of Condominium for Teal Landing Condominium ("Declaration") recorded at Reception Number 20007580, First Amendment to Declaration of Condominium for Teal Landing Condominium recorded at Reception Number 20090604, and Second Amendment to Declaration of Condominium for Teal Landing Condominium recorded at Reception Number 20102923 and any future supplemental Plats or Declarations thereto, all in the office of the County Clerk and Recorder in and for Archuleta County, Colorado. Unpaid Assessments & Costs: \$2,233.75
 Attorneys Fees: \$1,000.00
 Total: \$3,233.75

The Jack E Wiedemer Family Living Trust, dated April 17, 1997, Jack E Wiedemer and Loretta M Wiedemer, Trustees, Kenneth W Jonas, John Clark and Brenda L Clark, et al. Evidence of Debt: Declaration of Condominium for Teal Landing Condominium ("Declaration") recorded at Reception Number 20007580, First Amendment to Declaration of Condominium for Teal Landing Condominium recorded at Reception Number 20090604, and Second Amendment to Declaration of Condominium for Teal Landing Condominium recorded at Reception Number 20102923 and any future supplemental Plats or Declarations thereto, all in the office of the County Clerk and Recorder in and for Archuleta County, Colorado. Unpaid Assessments & Costs: \$1,908.85
 Attorneys Fees: \$1,000.00
 Total: \$2,908.85

Kenneth W Jonas, lien No. 170113989 filed in Archuleta County, CO on 9/11/2015, against the following described "Timeshare Property" to wit: Unit Numbers 1211, 1212, 1213, 1214, 1215, 1216, 1221, 1224, 1225 and 1226, in Teal Landing Condominium, Phase Two-As Built Building 12 as depicted on the Plat recorded at Reception Number 20105650, subject to the Declaration of Condominium for Teal Landing Condominium ("Declaration") recorded at Reception Number 20007580, First Amendment to Declaration of Condominium for Teal Landing Condominium recorded at Reception Number 20090604, and Second Amendment to Declaration of Condominium for Teal Landing Condominium recorded at Reception Number 20105651 and any future supplemental Plats or Declarations thereto, all in the office of the County Clerk and Recorder in and for Archuleta County, Colorado. Unpaid Assessments & Costs: \$3,103.71
 Attorneys Fees: \$1,000.00
 Total: \$4,103.71

Cynthia Barkas, lien No. 170203582 filed in Archuleta County, CO on 9/11/2015, against the following described "Timeshare Property" to wit: Unit Numbers 1311, 1312, 1313, 1314, 1315, 1316, 1321, 1322, 1323, 1325 and 1326, in Teal Landing Condominium, Phase Three-As Built Building 13 as depicted on the Plat recorded at Reception Number 20106879, subject to the Declaration of Condominium for Teal Landing Condominium ("Declaration") recorded at Reception Number 20007580, First Amendment to Declaration of

secures the payment of the Debt and obligations there-in described including, but not limited to, the payment of attorneys' fees and costs.

Timothy D. Alford, Attorney at Law, Reg. No. 43104, 6804 Rogers Ave. Suite B, Ft. Smith, Arkansas 72903 Association Assessments Due to: Teal Landing Vacation Owners Association, Inc.
 Debt: Timeshare Owner's Assessments due to Association in the amount of
 Wayne Ivan Morley \$6457.38
 Interval Weeks Inventory LLC \$3233.75
 The Jack E Wiedemer Family Living Trust, dated April 17, 1997, Jack E Wiedemer and Loretta M Wiedemer, Trustees, \$2908.85
 Kenneth W Jonas \$6060.36
 John Clark and Brenda L Clark \$4714.00
 Amount of Judgment Entered on August 18, 2016: See attached Exhibit "A"
 Type of Sale: Judicial Foreclosure Sale of Timeshare Interest being conducted pursuant to the power of sale granted by the Declaration, the Colorado Property Code, and the Colorado Common Ownership Act.
INTENT TO CURE OR REDEEM. UNDER THE PROVISIONS OF THE DECLARATION PERMITTING THE ASSOCIATION THEREUNDER TO HAVE THE BID CREDITED TO THE DEBT UP TO THE AMOUNT OF THE UNPAID DEBT SECURED BY THE DECLARATION AT THE TIME OF SALE, FOR THE PURPOSE OF PAYING THE JUDGMENT AMOUNT ENTERED HEREIN, AND WILL DELIVER TO THE PURCHASER A CERTIFICATE OF PURCHASE, ALL AS PROVIDED BY LAW.

NOTICE OF FORECLOSURE SALE OF TIMESHARE INTEREST
 THEREFORE, NOTICE IS HEREBY GIVEN THAT I, will, at 10 o'clock A.M., on Wednesday, December 7, 2016, in the Office of the Archuleta County Sheriff, Civil Division, 449 San Juan Street, Pagosa Springs, Colorado, sell to the highest and best bidder for cash, the said real property described above, and all interest of said Grantor and heirs and assigns of said Grantor therein, subject to the provisions of the Declaration permitting the Association thereunder to have the bid credited to the Debt up to the amount of the unpaid Debt secured by the Declaration at the time of sale, for the purpose of paying the judgment amount entered herein, and will deliver to the purchaser a Certificate of Purchase, all as provided by law.
 First Publication: [10/13/16]
 Last Publication: [11/10/16]
 Name of Publication: [Pagosa Springs Sun]

NOTICE OF RIGHTS
 YOU MAY HAVE AN INTEREST IN THE REAL PROPERTY BEING FORECLOSED, OR HAVE CERTAIN RIGHTS OR SUFFER CERTAIN LIABILITIES PURSUANT TO COLORADO STATUTES AS A RESULT OF SAID FORECLOSURE. YOU MAY HAVE THE RIGHT TO REDEEM SAID REAL PROPERTY OR YOU MAY WANT TO CURE OR REDEEM UNDER THE DEED OF TRUST BEING FORECLOSED. A COPY OF THE STATUTES WHICH MAY AFFECT YOUR RIGHTS IS ATTACHED HERETO.
 A NOTICE OF INTENT TO CURE PURSUANT TO §38-38-104 C.R.S., SHALL BE FILED WITH THE OFFICER AT LEAST FIFTEEN (15) CALENDAR DAYS PRIOR TO THE FIRST SCHEDULED SALE DATE OR ANY DATE TO WHICH THE SALE IS CONTINUED.
 IF THE SALE IS CONTINUED TO A LATER DATE, THE DEADLINE TO FILE A NOTICE OF INTENT TO CURE BY THOSE PARTIES ENTITLED TO CURE MAY ALSO BE EXTENDED.
 A NOTICE OF INTENT TO REDEEM FILED PURSUANT TO §38-38-302 C.R.S. SHALL BE FILED WITH THE SHERIFF NO LATER THAN EIGHT (8) BUSINESS DAYS AFTER THE SALE.

THE LIEN BEING FORECLOSED MAY NOT BE A FIRST LIEN.
 I BELIEVE THAT A LENDER OR SERVICER HAS VIOLATED THE REQUIREMENTS FOR A SINGLE POINT OF CONTACT IN §38-38-103.1 OR THE PROHIBITION ON DUAL TRACKING IN §38-38-103.2. YOU MAY FILE A COMPLAINT WITH THE COLORADO ATTORNEY GENERAL (1-800-222-4444), THE CONSUMER FINANCIAL PROTECTION BUREAU (1-855-411-2372), OR BOTH, BUT THE FILING OF A COMPLAINT WILL NOT STOP THE FORECLOSURE PROCESS.
 The name, address, and business telephone number of each of the attorneys representing the holder of the evidence of debt are as follows:
 John D. Alford, Attorney at Law, Reg. No. 43104, 6804 Rogers Ave., Suite B, Fort Smith, Arkansas 72903. Said proceeding may result in the loss of property in which you have an interest and may create personal debt against you. You may wish to seek the advice of your own private attorney concerning your rights in relation to this foreclosure proceeding.
INTENT TO CURE OR REDEEM, as provided by the aforementioned laws, must be directed to or conducted at the Sheriff's Department for Archuleta County, Civil Division, 449 San Juan Street, Pagosa Springs, Colorado, 81147.

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED MAY BE USED FOR THAT PURPOSE.
 The Sheriff's Notice of Sale is signed September 14, 2016.
 Tonya Hamilton, Undersheriff, Archuleta County, Colorado
 By: /s/ Tonya Hamilton

Exhibit A
 Detail Listing of Judgment Calculations
 As of August 18, 2016
 Defendant/Property Matter Amount
 Wayne Ivan Morley, lien No. 170110571 filed in Archuleta County, CO on 9/11/2015, against the following described "Timeshare Property" to wit: Unit Numbers 1211, 1212, 1213, 1214, 1215, 1216, 1221, 1224, 1225 and 1226, in Teal Landing Condominium, Phase Two-As Built Building 12 as depicted on the Plat recorded at Reception Number 20105650, subject to the Declaration of Condominium for Teal Landing Condominium ("Declaration") recorded at Reception Number 20007580, First Amendment to Declaration of Condominium for Teal Landing Condominium recorded at Reception Number 20090604, and Second Amendment to Declaration of Condominium for Teal Landing Condominium recorded at Reception Number 20105651 and any future supplemental Plats or Declarations thereto, all in the office of the County Clerk and Recorder in and for Archuleta County, Colorado. Unpaid Assessments & Costs: \$5,457.38
 Attorneys Fees: \$1,000.00
 Total: \$6,457.38

Interval Weeks Inventory LLC, lien No. 170112296 filed in Archuleta County, CO on 9/11/2015, against the following described "Timeshare Property" to wit: Unit Numbers 1211, 1212, 1213, 1214, 1215, 1216, 1221, 1224, 1225 and 1226, in Teal Landing Condominium, Phase Two-As Built Building 12 as depicted on the Plat recorded at Reception Number 20105650, subject to the Declaration of Condominium for Teal Landing Condominium ("Declaration") recorded at Reception Number 20007580, First Amendment to Declaration of Condominium for Teal Landing Condominium recorded at Reception Number 20090604, and Second Amendment to Declaration of Condominium for Teal Landing Condominium recorded at Reception Number 20105651 and any future supplemental Plats or Declarations thereto, all in the office of the County Clerk and Recorder in and for Archuleta County, Colorado. Unpaid Assessments & Costs: \$5,457.38
 Attorneys Fees: \$1,000.00
 Total: \$6,457.38

The Jack E Wiedemer Family Living Trust, dated April 17, 1997, Jack E Wiedemer and Loretta M Wiedemer, Trustees, lien No. 170113799 filed in Archuleta County, CO on 9/11/2015, against the following described "Timeshare Property" to wit: Unit Numbers 1211, 1212, 1213, 1214, 1215, 1216, 1221, 1224, 1225 and 1226, in Teal Landing Condominium, Phase Two-As Built Building 12 as depicted on the Plat recorded at Reception Number 20105650, subject to the Declaration of Condominium for Teal Landing Condominium ("Declaration") recorded at Reception Number 20007580, First Amendment to Declaration of Condominium for Teal Landing Condominium recorded at Reception Number 20090604, and Second Amendment to Declaration of Condominium for Teal Landing Condominium recorded at Reception Number 20105651 and any future supplemental Plats or Declarations thereto, all in the office of the County Clerk and Recorder in and for Archuleta County, Colorado. Unpaid Assessments & Costs: \$2,233.75
 Attorneys Fees: \$1,000.00
 Total: \$3,233.75

The Jack E Wiedemer Family Living Trust, dated April 17, 1997, Jack E Wiedemer and Loretta M Wiedemer, Trustees, Kenneth W Jonas, John Clark and Brenda L Clark, et al. Evidence of Debt: Declaration of Condominium for Teal Landing Condominium ("Declaration") recorded at Reception Number 20007580, First Amendment to Declaration of Condominium for Teal Landing Condominium recorded at Reception Number 20090604, and Second Amendment to Declaration of Condominium for Teal Landing Condominium recorded at Reception Number 20105651 and any future supplemental Plats or Declarations thereto, all in the office of the County Clerk and Recorder in and for Archuleta County, Colorado. Unpaid Assessments & Costs: \$1,908.85
 Attorneys Fees: \$1,000.00
 Total: \$2,908.85

Kenneth W Jonas, lien No. 170113989 filed in Archuleta County, CO on 9/11/2015, against the following described "Timeshare Property" to wit: Unit Numbers 1211, 1212, 1213, 1214, 1215, 1216, 1221, 1224, 1225 and 1226, in Teal Landing Condominium, Phase Two-As Built Building 12 as depicted on the Plat recorded at Reception Number 20105650, subject to the Declaration of Condominium for Teal Landing Condominium ("Declaration") recorded at Reception Number 20007580, First Amendment to Declaration of Condominium for Teal Landing Condominium recorded at Reception Number 20090604, and Second Amendment to Declaration of Condominium for Teal Landing Condominium recorded at Reception Number 20105651 and any future supplemental Plats or Declarations thereto, all in the office of the County Clerk and Recorder in and for Archuleta County, Colorado. Unpaid Assessments & Costs: \$3,103.71
 Attorneys Fees: \$1,000.00
 Total: \$4,103.71

Cynthia Barkas, lien No. 170203582 filed in Archuleta County, CO on 9/11/2015, against the following described "Timeshare Property" to wit: Unit Numbers 1311, 1312, 1313, 1314, 1315, 1316, 1321, 1322, 1323, 1325 and 1326, in Teal Landing Condominium, Phase Three-As Built Building 13 as depicted on the Plat recorded at Reception Number 20106879, subject to the Declaration of Condominium for Teal Landing Condominium ("Declaration") recorded at Reception Number 20007580, First Amendment to Declaration of

Teal Landing Condominium recorded as Reception Number 20104161, and First Supplemental Declaration of Condominium for Teal Landing Condominium recorded at Reception Number 20105651 and any future supplemental Plats or Declarations thereto, all in the office of the County Clerk and Recorder in and for Archuleta County, Colorado. Unpaid Assessments & Costs: \$5,060.36
 Attorneys Fees: \$1,000.00
 Total: \$6,060.36

John W Clark and Brenda L Clark, lien No. 170114177 filed in Archuleta County, CO on 9/11/2015, against the following described "Timeshare Property" to wit: Unit Numbers 1211, 1212, 1213, 1214, 1215, 1216, 1221, 1224, 1225 and 1226, in Teal Landing Condominium, Phase Two-As Built Building 12 as depicted on the Plat recorded at Reception Number 20105650, subject to the Declaration of Condominium for Teal Landing Condominium ("Declaration") recorded at Reception Number 20007580, First Amendment to Declaration of Condominium for Teal Landing Condominium recorded at Reception Number 20090604, and Second Amendment to Declaration of Condominium for Teal Landing Condominium recorded at Reception Number 20105651 and any future supplemental Plats or Declarations thereto, all in the office of the County Clerk and Recorder in and for Archuleta County, Colorado. Unpaid Assessments & Costs: \$3,714.00
 Attorneys Fees: \$1,000.00
 Total: \$4,714.00
 Published October 13, 20, 27, November 3 and 10, 2016 in *The Pagosa Springs SUN*.

CIRCUIT COURT, ARCHULETA COUNTY, COLORADO
 Court Address: 449 San Juan St. PO Box 148 Pagosa Springs CO 81147
 Case Number: 2015CV30152
 PLAINTIFF: TEAL LANDING VACATION OWNER'S ASSOCIATION, INC.
 v.
 DEFENDANT(S): FELICIA RICHARDS, ET AL
COMBINED NOTICE OF FORECLOSURE SALE OF TIMESHARE INTEREST AND RIGHTS TO CURE, AND REDEEM AGAINST SEPARATE DEFENDANTS.
 Kathryn J Leak, Patsy J Pate, Pamela S McMillen, Mary Lou Songer, Arnold D Pittenger, Marsha J Pittenger, Felicia Richards, Ludder's Wine LLC and Bennie Doughly

This Notice of Public Judicial Foreclosure Sale is given pursuant to the specific assessment lien in the Declaration of Condominium for Teal Landing Condominium ("Declaration") recorded at Reception Number 20007580, First Amendment to Declaration of Condominium for Teal Landing Condominium recorded at Reception Number 20090604, and Second Amendment to Declaration of Condominium for Teal Landing Condominium recorded at Reception Number 20102923, Third Amendment to Declaration of Condominium for Teal Landing Condominium recorded at Reception Number 20104161, and First Supplemental Declaration of Condominium for Teal Landing Condominium recorded as Reception Number 20105651 and any future supplemental Plats or Declarations thereto, all in the office of the County Clerk and Recorder in and for Archuleta County, Colorado. Unpaid Assessments & Costs: \$4,854.02
 Attorneys Fees: \$1,000.00
 Total: \$5,854.02

Arnold D Pittenger and Marsha J Pittenger, lien No. 170211701 filed in Archuleta County, CO on 9/11/2015, against the following described "Timeshare Property" to wit: Unit Numbers 1211, 1212, 1213, 1214, 1215, 1216, 1221, 1224, 1225 and 1226, in Teal Landing Condominium, Phase Two-As Built Building 12 as depicted on the Plat recorded at Reception Number 20105650, subject to the Declaration of Condominium for Teal Landing Condominium ("Declaration") recorded at Reception Number 20007580, First Amendment to Declaration of Condominium for Teal Landing Condominium recorded at Reception Number 20090604, and Second Amendment to Declaration of Condominium for Teal Landing Condominium recorded at Reception Number 20105651 and any future supplemental Plats or Declarations thereto, all in the office of the County Clerk and Recorder in and for Archuleta County, Colorado. Unpaid Assessments & Costs: \$5,657.57
 Attorneys Fees: \$1,000.00
 Total: \$6,657.57

Felicia Richards, lien No. 170122378 filed in Archuleta County, CO on 9/11/2015, against the following described "Timeshare Property" to wit: Unit Numbers 1211, 1212, 1213, 1214, 1215, 1216, 1221, 1224, 1225 and 1226, in Teal Landing Condominium, Phase Two-As Built Building 12 as depicted on the Plat recorded at Reception Number 20105650, subject to the Declaration of Condominium for Teal Landing Condominium ("Declaration") recorded at Reception Number 20007580, First Amendment to Declaration of Condominium for Teal Landing Condominium recorded at Reception Number 20090604, and Second Amendment to Declaration of Condominium for Teal Landing Condominium recorded at Reception Number 20105651 and any future supplemental Plats or Declarations thereto, all in the office of the County Clerk and Recorder in and for Archuleta County, Colorado. Unpaid Assessments & Costs: \$2,316.91
 Attorneys Fees: \$1,000.00
 Total: \$3,316.91

Ludder's Wine LLC, lien No. 170209019 filed in Archuleta County, CO on 9/11/2015, against the following described "Timeshare Property" to wit: Unit Numbers 1211, 1212, 1213, 1214, 1215, 1216, 1221, 1224, 1225 and 1226, in Teal Landing Condominium, Phase Two-As Built Building 12 as depicted on the Plat recorded at Reception Number 20105650, subject to the Declaration of Condominium for Teal Landing Condominium ("Declaration") recorded at Reception Number 20007580, First Amendment to Declaration of Condominium for Teal Landing Condominium recorded at Reception Number 20090604, and Second Amendment to Declaration of Condominium for Teal Landing Condominium recorded at Reception Number 20105651 and any future supplemental Plats or Declarations thereto, all in the office of the County Clerk and Recorder in and for Archuleta County, Colorado. Unpaid Assessments & Costs: \$12,200.71
 Attorneys Fees: \$1,000.00
 Total: \$13,200.71

Bennie Doughly, lien No. 170500045 filed in Archuleta County, CO on 9/11/2015, against the following described "Timeshare Property" to wit: Unit Numbers 1211, 1212, 1213, 1214, 1215, 1216, 1221, 1224, 1225 and 1226, in Teal Landing Condominium, Phase Two-As Built Building 12 as depicted on the Plat recorded at Reception Number 20105650, subject to the Declaration of Condominium for Teal Landing Condominium ("Declaration") recorded at Reception Number 20007580, First Amendment to Declaration of Condominium for Teal Landing Condominium recorded at Reception Number 20090604, and Second Amendment to Declaration of Condominium for Teal Landing Condominium recorded at Reception Number 20105651 and any future supplemental Plats or Declarations thereto, all in the office of the County Clerk and Recorder in and for Archuleta County, Colorado. Unpaid Assessments & Costs: \$12,200.71
 Attorneys Fees: \$1,000.00
 Total: \$13,200.71

Defendant/Property Matter Amount
 Kathryn J Leak, Patsy J Pate, and Pamela S McMillen \$5733.28
 Arnold D Pittenger and Marsha J Pittenger, \$6657.57
 Felicia Richards \$3316.91
 Ludder's Wine LLC \$13,200.71
 Bennie Doughly \$3920.04
 Amount of Judgment Entered on August 18, 2016: See attached Exhibit "A"
 Type of Sale: Judicial Foreclosure Sale of Timeshare Interest being conducted pursuant to the power of sale granted by the Declaration, the Colorado Property Code, and the Colorado Common Ownership Act.
INTENT TO CURE OR REDEEM. UNDER THE PROVISIONS OF THE DECLARATION PERMITTING THE ASSOCIATION THEREUNDER TO HAVE THE BID CREDITED TO THE DEBT UP TO THE AMOUNT OF THE UNPAID DEBT SECURED BY THE DECLARATION AT THE TIME OF SALE, FOR THE PURPOSE OF PAYING THE JUDGMENT AMOUNT ENTERED HEREIN, AND WILL DELIVER TO THE PURCHASER A CERTIFICATE OF PURCHASE, ALL AS PROVIDED BY LAW.

NOTICE OF FORECLOSURE SALE OF TIMESHARE INTEREST
 THEREFORE, NOTICE IS HEREBY GIVEN THAT I, will, at 10 o'clock A.M., on Wednesday, December 7, 2016, in the Office of the Archuleta County Sheriff, Civil Division, 449 San Juan Street, Pagosa Springs, Colorado, sell to the highest and best bidder for cash, the said real property described above, and all interest of said Grantor and the heirs and assigns of said Grantor therein, subject to the provisions of the Declaration permitting the Association thereunder to have the bid credited to the Debt up to the amount of the unpaid Debt secured by the Declaration at the time of sale, for the purpose of paying the judgment amount entered herein, and will deliver to the purchaser a Certificate of Purchase, all as provided by law.
 First Publication: [10/13/16]
 Last Publication: [11/10/16]
 Name of Publication: [Pagosa Springs Sun]

NOTICE OF RIGHTS
 YOU MAY HAVE AN INTEREST IN THE REAL PROPERTY BEING FORECLOSED, OR HAVE CERTAIN RIGHTS OR SUFFER CERTAIN LIABILITIES PURSUANT TO COLORADO STATUTES AS A RESULT OF SAID FORECLOSURE. YOU MAY HAVE THE RIGHT TO REDEEM SAID REAL PROPERTY OR YOU MAY WANT TO CURE OR REDEEM UNDER THE DEED OF TRUST BEING FORECLOSED. A COPY OF THE STATUTES WHICH MAY AFFECT YOUR RIGHTS IS ATTACHED HERETO.
 A NOTICE OF INTENT TO CURE PURSUANT TO §38-38-104 C.R.S., SHALL BE FILED WITH THE OFFICER AT LEAST FIFTEEN (15) CALENDAR DAYS PRIOR TO THE FIRST SCHEDULED SALE DATE OR ANY DATE TO WHICH THE SALE IS CONTINUED.
 IF THE SALE DATE IS CONTINUED TO A LATER DATE, THE DEADLINE TO FILE A NOTICE OF INTENT TO CURE BY THOSE PARTIES ENTITLED TO CURE MAY ALSO BE EXTENDED.
 A NOTICE OF INTENT TO REDEEM PURSUANT TO §38-38-302 C.R.S. SHALL BE FILED WITH THE SHERIFF NO LATER THAN EIGHT (8) BUSINESS DAYS AFTER THE SALE.

THE LIEN BEING FORECLOSED MAY NOT BE A FIRST LIEN.
 I BELIEVE THAT A LENDER OR SERVICER HAS VIOLATED THE REQUIREMENTS FOR A SINGLE POINT OF CONTACT IN §38-38-103.1 OR THE PROHIBITION ON DUAL TRACKING IN §38-38-103.2. YOU MAY FILE A COMPLAINT WITH THE COLORADO ATTORNEY GENERAL (1-800-222-4444), THE CONSUMER FINANCIAL PROTECTION BUREAU (1-855-411-2372), OR BOTH, BUT THE FILING OF A COMPLAINT WILL NOT STOP THE FORECLOSURE PROCESS.
 The name, address, and business telephone number of each of the attorneys representing the holder of the evidence of debt are as follows:
 John D. Alford, Attorney at Law, Reg. No. 43104, 6804 Rogers Ave., Suite B, Fort Smith, Arkansas 72903. Said proceeding may result in the loss of property in which you have an interest and may create personal debt against you. You may wish to seek the advice of your own private attorney concerning your rights in relation to this foreclosure proceeding.
INTENT TO CURE OR REDEEM, as provided by the aforementioned laws, must be directed to or conducted at the Sheriff's Department for Archuleta County, Civil Division, 449 San Juan Street, Pagosa Springs, Colorado, 81147.

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED MAY BE USED FOR THAT PURPOSE.
 The Sheriff's Notice of Sale is signed September 14, 2016.
 Tonya Hamilton, Undersheriff, Archuleta County, Colorado
 By: /s/ Tonya Hamilton

Exhibit A
 Detail Listing of Judgment Calculations
 As of August 18, 2016
 Defendant/Property Matter Amount
 Kathryn J Leak, Patsy J Pate and Pamela S McMillen, \$5733.28
 Arnold D Pittenger and Marsha J Pittenger, \$6657.57
 Felicia Richards \$3316.91
 Ludder's Wine LLC \$13,200.71
 Bennie Doughly \$3920.04
 Amount of Judgment Entered on August 18, 2016: See attached Exhibit "A"
 Type of Sale: Judicial Foreclosure Sale of Timeshare Interest being conducted pursuant to the power of sale granted by the Declaration, the Colorado Property Code, and the Colorado Common Ownership Act.
INTENT TO CURE OR REDEEM. UNDER THE PROVISIONS OF THE DECLARATION PERMITTING THE ASSOCIATION THEREUNDER TO HAVE THE BID CREDITED TO THE DEBT UP TO THE AMOUNT OF THE UNPAID DEBT SECURED BY THE DECLARATION AT THE TIME OF SALE, FOR THE PURPOSE OF PAYING THE JUDGMENT AMOUNT ENTERED HEREIN, AND WILL DELIVER TO THE PURCHASER A CERTIFICATE OF PURCHASE, ALL AS PROVIDED BY LAW.

NOTICE OF FORECLOSURE SALE OF TIMESHARE INTEREST
 THEREFORE, NOTICE IS HEREBY GIVEN THAT I, will, at 10 o'clock A.M., on Wednesday, December 7, 2016, in the Office of the Archuleta County Sheriff, Civil Division, 449 San Juan Street, Pagosa Springs, Colorado, sell to the highest and best bidder for cash, the said real property described above, and all interest of said Grantor and the heirs and assigns of said Grantor therein, subject to the provisions of the Declaration permitting the Association thereunder to have the bid credited to the Debt up to the amount of the unpaid Debt secured by the Declaration at the time of sale, for the purpose of paying the judgment amount entered herein, and will deliver to the purchaser a Certificate of Purchase, all as provided by law.
 First Publication: [10/13/16]
 Last Publication: [11/10/16]
 Name of Publication: [Pagosa Springs Sun]

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 Tonya Hamilton, Undersheriff, Archuleta County, Colorado
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INTENT TO CURE OR REDEEM. UNDER THE PROVISIONS OF THE DECLARATION PERMITTING THE ASSOCIATION THEREUNDER TO HAVE THE BID CREDITED TO THE DEBT UP TO THE AMOUNT OF THE UNPAID DEBT SECURED BY THE DECLARATION AT THE TIME OF SALE, FOR THE PURPOSE OF PAYING THE JUDGMENT AMOUNT ENTERED HEREIN, AND WILL DELIVER TO THE PURCHASER A CERTIFICATE OF PURCHASE, ALL AS PROVIDED BY LAW.

NOTICE OF FORECLOSURE SALE OF TIMESHARE INTEREST
 THEREFORE, NOTICE IS HEREBY GIVEN THAT I, will, at 10 o'clock A.M., on Wednesday, December 7, 2016, in the Office of the Archuleta County Sheriff, Civil Division, 449 San Juan Street, Pagosa Springs, Colorado, sell to the highest and best bidder for cash, the said real property described above, and all interest of said Grantor and the heirs and assigns of said Grantor therein, subject to the provisions of the Declaration permitting the Association thereunder to have the bid credited to the Debt up to the amount of the unpaid Debt secured by the Declaration at the time of sale, for the purpose of paying the judgment amount entered herein, and will deliver to the purchaser a Certificate of Purchase, all as provided by law.
 First Publication: [10/13/16]
 Last Publication: [11/10/16]
 Name of Publication: [Pagosa Springs Sun]

NOTICE OF RIGHTS
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Continued from C15

secures the payment of the Debt and obligations thereon described including, but not limited to, the payment of attorneys' fees and costs.

Agent: John D. Alford, Attorney at Law, Reg. No. 43104, 6804 Rogers Ave., Suite B, Ft. Smith, Arkansas 72903

Association Assessments Due to: Teal Landing Vacation Owner's Association, Inc.

Debt: Timeshare Owner's Assessments due to Association in the amount of

Bankruptcy Services Inc. \$8853.03
 Jeffrey W Fisher \$4294.05
 John M Lochard and Lisa Rae Lochard \$5902.54
 Callahan & Zalsky Associates LLC \$5375.66
 ST Hamm Management LLC \$10,667.26
 Howard W Thompson and Jewell A Thompson \$16,953.14
 Marie Frazier \$9715.11
 Stella Dirks \$4352.65
 Poy Developers LLC \$3376.94
 Poy Developers LLC \$8502.17

Amount of Judgment Entered on August 18, 2016: See attached Exhibit "A"

Type of Sale: Judicial Foreclosure Sale of Timeshare Interest being conducted pursuant to the power of sale granted by the Declaration, the Colorado Property Code, and the Colorado Common Ownership Act

THE PROPERTY TO BE SOLD AND DESCRIBED HEREIN IS ALL OF THE PROPERTY CURRENTLY ENCLUMBERED BY THE LIEN PURSUANT TO THE DECLARATION.

The covenants of said Declaration have been violated as follows: failure to make payments for assessments when the indebtedness was due and owing and the legal holder of the indebtedness has accelerated the same and declared the same immediately fully due and payable.

NOTICE OF FORECLOSURE SALE OF TIMESHARE INTEREST

WHEREFORE, NOTICE IS HEREBY GIVEN THAT I will, at 10 o'clock A.M., on Wednesday, December 7, 2016, in the office of the Archuleta County Sheriff, Civil Division, 449 San Juan Street, Pagosa Springs, Colorado, sell to the highest and best bidder for cash, the said real property described above, and all interest of said Grantor and the heirs and assigns of said Grantor therein, subject to the provisions of the Declaration permitting the Association hereunder to have the bid credited to the Debt up to the amount of the unpaid Debt secured by the Declaration at the time of sale, for the purpose of paying the judgment amount entered herein, and will deliver to the purchaser a Certificate of Purchase, all as provided by law.

First Publication: [10/13/16]
 Last Publication: [11/10/16]
 Name of Publication: [Pagosa Springs Sun]

NOTICE OF RIGHTS

YOU MAY HAVE AN INTEREST IN THE REAL PROPERTY BEING FORECLOSED, OR HAVE CERTAIN RIGHTS OR SUFFER CERTAIN LIABILITIES PURSUANT TO COLORADO STATUTES AS A RESULT OF SAID FORECLOSURE. YOU MAY HAVE THE RIGHT TO REDEEM SAID REAL PROPERTY OR YOU MAY HAVE THE RIGHT TO CURE A DEFAULT UNDER THE DEED OF TRUST BEING FORECLOSED. A COPY OF THE STATUTES WHICH MAY AFFECT YOUR RIGHTS IS ATTACHED HERETO.

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A NOTICE OF INTENT TO REDEEM FILED PURSUANT TO §38-38-302 C.R.S. SHALL BE FILED WITH THE SHERIFF NO LATER THAN EIGHT (8) BUSINESS DAYS AFTER THE SALE.

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The name, address, and business telephone number of each of the attorneys representing the holder of the evidence of debt are as follows:

John D. Alford, Attorney at Law, Reg. No. 43104, 6804 Rogers Ave., Suite B, Ft. Smith, Arkansas 72903

Said proceeding may result in the loss of property in which you have an interest and may create personal debt against you. You may wish to seek the advice of your own private attorney concerning your rights in relation to this foreclosure proceeding.

INTENT TO CURE OR REDEEM, as provided by the Declaration, is hereby being conducted pursuant to the Sheriff's Department for Archuleta County, Civil Division, 449 San Juan Street, Pagosa Springs, Colorado, 81147.

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED MAY BE USED FOR THAT PURPOSE.

This Sheriff's Notice of Sale is signed September 14, 2016.

Tonya Hamilton, Undersheriff,
 Archuleta County, Colorado
 By: /s/ Tonya Hamilton

Exhibit A

Detail Listing of Judgment Calculations
 As of August 18, 2016

Defendant/Property Matter Amount
 Bankruptcy Services Inc., lien No. 170209910 filed in Archuleta County, CO on 9/11/2015, against the following described "Timeshare Property" to wit: Unit Numbers 1411, 1412, 1413, 1415, 1416, 1421, 1422, 1423, 1424, 1425 and 1426, in Teal Landing Condominium, Phase Four-As Built Building 14 as depicted on the Plat recorded at Reception Number 20203146, subject to the Declaration of Condominium for Teal Landing Condominium ("Declaration") recorded at Reception Number 20007580, First Amendment to Declaration of Condominium for Teal Landing Condominium recorded at Reception Number 20102923, Third Amendment to Declaration of Condominium for Teal Landing Condominium recorded as Reception Number 20105651, and Second Supplemental Declaration of Condominium for Teal Landing Condominium recorded as Reception Number 20106880, and Third Supplemental Declaration of Condominium for Teal Landing Condominium recorded as Reception Number 20203147 and any future supplemental Plats or Declarations thereto, all in the office of the County Clerk and Recorder in and for Archuleta County, Colorado.

Unpaid Assessments & Costs: \$7,853.03
 Attorneys Fees: \$1,000.00
 Jeffrey W Fisher, lien No. 17021165 filed in Archuleta County, CO on 9/11/2015, against the following described "Timeshare Property" to wit: Unit Numbers 1411, 1412, 1413, 1415, 1416, 1421, 1422, 1423, 1424, 1425 and 1426, in Teal Landing Condominium, Phase Four-As Built Building 14 as depicted on the Plat recorded at Reception Number 20203146, subject to the Declaration of Condominium for Teal Landing Condominium ("Declaration") recorded at Reception Number 20007580, First Amendment to Declaration of Condominium for Teal Landing Condominium recorded at Reception Number 20102923, Third Amendment to Declaration of Condominium for Teal Landing Condominium recorded as Reception Number 20105651, and Second Supplemental Declaration of Condominium for Teal Landing Condominium recorded as Reception Number 20106880, and Third Supplemental Declaration of Condominium for Teal Landing Condominium recorded as Reception Number 20203147 and any future supplemental Plats or Declarations thereto, all in the office of the County Clerk and Recorder in and for Archuleta County, Colorado.

Unpaid Assessments & Costs: \$3,352.65
 Attorney Fees: \$1,000.00
 Stella Dirks, lien No. 170212070 filed in Archuleta County, CO on 9/11/2015, against the following described "Timeshare Property" to wit: Unit Numbers 1411, 1412, 1413, 1415, 1416, 1421, 1422, 1423, 1424, 1425 and 1426, in Teal Landing Condominium, Phase Four-As Built Building 14 as depicted on the Plat recorded at Reception Number 20203146, subject to the Declaration of Condominium for Teal Landing Condominium ("Declaration") recorded at Reception Number 20007580, First Amendment to Declaration of Condominium for Teal Landing Condominium recorded at Reception Number 20102923, Third Amendment to Declaration of Condominium for Teal Landing Condominium recorded as Reception Number 20105651, and Second Supplemental Declaration of Condominium for Teal Landing Condominium recorded as Reception Number 20106880, and Third Supplemental Declaration of Condominium for Teal Landing Condominium recorded as Reception Number 20203147 and any future supplemental Plats or Declarations thereto, all in the office of the County Clerk and Recorder in and for Archuleta County, Colorado.

Unpaid Assessments & Costs: \$7,853.03
 Attorney Fees: \$1,000.00
 Poy Developers LLC, lien No. 170212849 filed in Archuleta County, CO on 9/11/2015, against the following described "Timeshare Property" to wit: Unit Numbers 1411, 1412, 1413, 1415, 1416, 1421, 1422, 1423, 1424, 1425 and 1426, in Teal Landing Condominium, Phase Four-As Built Building 14 as depicted on the Plat recorded at Reception Number 20203146, subject to the Declaration of Condominium for Teal Landing Condominium ("Declaration") recorded at Reception Number 20007580, First Amendment to Declaration of Condominium for Teal Landing Condominium recorded at Reception Number 20102923, Third Amendment to Declaration of Condominium for Teal Landing Condominium recorded as Reception Number 20105651, and Second Supplemental Declaration of Condominium for Teal Landing Condominium recorded as Reception Number 20106880, and Third Supplemental Declaration of Condominium for Teal Landing Condominium recorded as Reception Number 20203147 and any future supplemental Plats or Declarations thereto, all in the office of the County Clerk and Recorder in and for Archuleta County, Colorado.

Unpaid Assessments & Costs: \$3,352.65
 Attorney Fees: \$1,000.00
 Marie Frazier, lien No. 170211674 filed in Archuleta County, CO on 9/11/2015, against the following described "Timeshare Property" to wit: Unit Numbers 1411, 1412, 1413, 1415, 1416, 1421, 1422, 1423, 1424, 1425 and 1426, in Teal Landing Condominium, Phase Four-As Built Building 14 as depicted on the Plat recorded at Reception Number 20203146, subject to the Declaration of Condominium for Teal Landing Condominium ("Declaration") recorded at Reception Number 20007580, First Amendment to Declaration of Condominium for Teal Landing Condominium recorded at Reception Number 20102923, Third Amendment to Declaration of Condominium for Teal Landing Condominium recorded as Reception Number 20105651, and Second Supplemental Declaration of Condominium for Teal Landing Condominium recorded as Reception Number 20106880, and Third Supplemental Declaration of Condominium for Teal Landing Condominium recorded as Reception Number 20203147 and any future supplemental Plats or Declarations thereto, all in the office of the County Clerk and Recorder in and for Archuleta County, Colorado.

Unpaid Assessments & Costs: \$3,294.65
 Attorney Fees: \$1,000.00
 Total: \$4,294.65
 John M Lochard and Lisa Rae Lochard, lien No. 170210181 filed in Archuleta County, CO on 9/11/2015, against the following described "Timeshare Property" to wit: Unit Numbers 1411, 1412, 1413, 1415, 1416, 1421, 1422, 1423, 1424, 1425 and 1426, in Teal Landing Condominium, Phase Four-As Built Building 14 as depicted on the Plat recorded at Reception Number 20203146, subject to the Declaration of Condominium for Teal Landing Condominium ("Declaration") recorded at Reception Number 20007580, First Amendment to Declaration of Condominium for Teal Landing Condominium recorded at Reception Number 20102923, Third Amendment to Declaration of Condominium for Teal Landing Condominium recorded as Reception Number 20105651, and Second Supplemental Declaration of Condominium for Teal Landing Condominium recorded as Reception Number 20106880, and Third Supplemental Declaration of Condominium for Teal Landing Condominium recorded as Reception Number 20203147 and any future supplemental Plats or Declarations thereto, all in the office of the County Clerk and Recorder in and for Archuleta County, Colorado.

Archuleta County, Colorado.
 Unpaid Assessments & Costs: \$4,902.54
 Attorney Fees: \$1,000.00
 Callahan & Zalsky Associates LLC, lien No. 170211056 filed in Archuleta County, CO on 9/11/2015, against the following described "Timeshare Property" to wit: Unit Numbers 1411, 1412, 1413, 1415, 1416, 1421, 1422, 1423, 1424, 1425 and 1426, in Teal Landing Condominium, Phase Four-As Built Building 14 as depicted on the Plat recorded at Reception Number 20203146, subject to the Declaration of Condominium for Teal Landing Condominium ("Declaration") recorded at Reception Number 20007580, First Amendment to Declaration of Condominium for Teal Landing Condominium recorded at Reception Number 20102923, Third Amendment to Declaration of Condominium for Teal Landing Condominium recorded as Reception Number 20105651, and Second Supplemental Declaration of Condominium for Teal Landing Condominium recorded as Reception Number 20106880, and Third Supplemental Declaration of Condominium for Teal Landing Condominium recorded as Reception Number 20203147 and any future supplemental Plats or Declarations thereto, all in the office of the County Clerk and Recorder in and for Archuleta County, Colorado.

Unpaid Assessments & Costs: \$4,375.66
 Attorney Fees: \$1,000.00
 Total: \$5,375.66
 ST Hamm Management LLC, lien No. 170211650 filed in Archuleta County, CO on 9/11/2015, against the following described "Timeshare Property" to wit: Unit Numbers 1411, 1412, 1413, 1415, 1416, 1421, 1422, 1423, 1424, 1425 and 1426, in Teal Landing Condominium, Phase Four-As Built Building 14 as depicted on the Plat recorded at Reception Number 20203146, subject to the Declaration of Condominium for Teal Landing Condominium ("Declaration") recorded at Reception Number 20007580, First Amendment to Declaration of Condominium for Teal Landing Condominium recorded at Reception Number 20102923, Third Amendment to Declaration of Condominium for Teal Landing Condominium recorded as Reception Number 20105651, and Second Supplemental Declaration of Condominium for Teal Landing Condominium recorded as Reception Number 20106880, and Third Supplemental Declaration of Condominium for Teal Landing Condominium recorded as Reception Number 20203147 and any future supplemental Plats or Declarations thereto, all in the office of the County Clerk and Recorder in and for Archuleta County, Colorado.

Unpaid Assessments & Costs: \$9,667.26
 Attorney Fees: \$1,000.00
 Total: \$10,667.26
 Howard W Thompson and Jewell A Thompson, lien No. 170211692 filed in Archuleta County, CO on 9/11/2015, against the following described "Timeshare Property" to wit: Unit Numbers 1411, 1412, 1413, 1415, 1416, 1421, 1422, 1423, 1424, 1425 and 1426, in Teal Landing Condominium, Phase Four-As Built Building 14 as depicted on the Plat recorded at Reception Number 20203146, subject to the Declaration of Condominium for Teal Landing Condominium ("Declaration") recorded at Reception Number 20007580, First Amendment to Declaration of Condominium for Teal Landing Condominium recorded at Reception Number 20102923, Third Amendment to Declaration of Condominium for Teal Landing Condominium recorded as Reception Number 20105651, and Second Supplemental Declaration of Condominium for Teal Landing Condominium recorded as Reception Number 20106880, and Third Supplemental Declaration of Condominium for Teal Landing Condominium recorded as Reception Number 20203147 and any future supplemental Plats or Declarations thereto, all in the office of the County Clerk and Recorder in and for Archuleta County, Colorado.

Unpaid Assessments & Costs: \$9,667.26
 Attorney Fees: \$1,000.00
 Total: \$10,667.26
 Howard W Thompson and Jewell A Thompson, lien No. 170211692 filed in Archuleta County, CO on 9/11/2015, against the following described "Timeshare Property" to wit: Unit Numbers 1411, 1412, 1413, 1415, 1416, 1421, 1422, 1423, 1424, 1425 and 1426, in Teal Landing Condominium, Phase Four-As Built Building 14 as depicted on the Plat recorded at Reception Number 20203146, subject to the Declaration of Condominium for Teal Landing Condominium ("Declaration") recorded at Reception Number 20007580, First Amendment to Declaration of Condominium for Teal Landing Condominium recorded at Reception Number 20102923, Third Amendment to Declaration of Condominium for Teal Landing Condominium recorded as Reception Number 20105651, and Second Supplemental Declaration of Condominium for Teal Landing Condominium recorded as Reception Number 20106880, and Third Supplemental Declaration of Condominium for Teal Landing Condominium recorded as Reception Number 20203147 and any future supplemental Plats or Declarations thereto, all in the office of the County Clerk and Recorder in and for Archuleta County, Colorado.

Unpaid Assessments & Costs: \$15,953.14
 Attorney Fees: \$1,000.00
 Total: \$16,953.14
 Marie Frazier, lien No. 170211674 filed in Archuleta County, CO on 9/11/2015, against the following described "Timeshare Property" to wit: Unit Numbers 1411, 1412, 1413, 1415, 1416, 1421, 1422, 1423, 1424, 1425 and 1426, in Teal Landing Condominium, Phase Four-As Built Building 14 as depicted on the Plat recorded at Reception Number 20203146, subject to the Declaration of Condominium for Teal Landing Condominium ("Declaration") recorded at Reception Number 20007580, First Amendment to Declaration of Condominium for Teal Landing Condominium recorded at Reception Number 20102923, Third Amendment to Declaration of Condominium for Teal Landing Condominium recorded as Reception Number 20105651, and Second Supplemental Declaration of Condominium for Teal Landing Condominium recorded as Reception Number 20106880, and Third Supplemental Declaration of Condominium for Teal Landing Condominium recorded as Reception Number 20203147 and any future supplemental Plats or Declarations thereto, all in the office of the County Clerk and Recorder in and for Archuleta County, Colorado.

Unpaid Assessments & Costs: \$8,715.11
 Attorney Fees: \$1,000.00
 Total: \$9,715.11
 Stella Dirks, lien No. 170212070 filed in Archuleta County, CO on 9/11/2015, against the following described "Timeshare Property" to wit: Unit Numbers 1411, 1412, 1413, 1415, 1416, 1421, 1422, 1423, 1424, 1425 and 1426, in Teal Landing Condominium, Phase Four-As Built Building 14 as depicted on the Plat recorded at Reception Number 20203146, subject to the Declaration of Condominium for Teal Landing Condominium ("Declaration") recorded at Reception Number 20007580, First Amendment to Declaration of Condominium for Teal Landing Condominium recorded at Reception Number 20102923, Third Amendment to Declaration of Condominium for Teal Landing Condominium recorded as Reception Number 20105651, and Second Supplemental Declaration of Condominium for Teal Landing Condominium recorded as Reception Number 20106880, and Third Supplemental Declaration of Condominium for Teal Landing Condominium recorded as Reception Number 20203147 and any future supplemental Plats or Declarations thereto, all in the office of the County Clerk and Recorder in and for Archuleta County, Colorado.

Unpaid Assessments & Costs: \$3,352.65
 Attorney Fees: \$1,000.00
 Total: \$4,352.65
 Poy Developers LLC, lien No. 170212849 filed in Archuleta County, CO on 9/11/2015, against the following described "Timeshare Property" to wit: Unit Numbers 1411, 1412, 1413, 1415, 1416, 1421, 1422, 1423, 1424, 1425 and 1426, in Teal Landing Condominium, Phase Four-As Built Building 14 as depicted on the Plat recorded at Reception Number 20203146, subject to the Declaration of Condominium for Teal Landing Condominium ("Declaration") recorded at Reception Number 20007580, First Amendment to Declaration of Condominium for Teal Landing Condominium recorded at Reception Number 20102923, Third Amendment to Declaration of Condominium for Teal Landing Condominium recorded as Reception Number 20105651, and Second Supplemental Declaration of Condominium for Teal Landing Condominium recorded as Reception Number 20106880, and Third Supplemental Declaration of Condominium for Teal Landing Condominium recorded as Reception Number 20203147 and any future supplemental Plats or Declarations thereto, all in the office of the County Clerk and Recorder in and for Archuleta County, Colorado.

Unpaid Assessments & Costs: \$2,376.94
 Attorney Fees: \$1,000.00
 Total: \$3,376.94
 Poy Developers LLC, lien No. 170213193 filed in Archuleta County, CO on 9/11/2015, against the following described "Timeshare Property" to wit: Unit Numbers 1411, 1412, 1413, 1415, 1416, 1421, 1422, 1423, 1424, 1425 and 1426, in Teal Landing Condominium, Phase Four-As Built Building 14 as depicted on the Plat recorded at Reception Number 20203146, subject to the Declaration of Condominium for Teal Landing Condominium ("Declaration") recorded at Reception Number 20007580, First Amendment to Declaration of Condominium for Teal Landing Condominium recorded at Reception Number 20102923, Third Amendment to Declaration of Condominium for Teal Landing Condominium recorded as Reception Number 20105651, and Second Supplemental Declaration of Condominium for Teal Landing Condominium recorded as Reception Number 20106880, and Third Supplemental Declaration of Condominium for Teal Landing Condominium recorded as Reception Number 20203147 and any future supplemental Plats or Declarations thereto, all in the office of the County Clerk and Recorder in and for Archuleta County, Colorado.

Condominium for Teal Landing Condominium recorded as Reception Number 20203147 and any future supplemental Plats or Declarations thereto, all in the office of the County Clerk and Recorder in and for Archuleta County, Colorado.

Unpaid Assessments & Costs: \$7,502.17
 Attorney Fees: \$1,000.00
 Total: \$8,502.17
 Published October 13, 20, 27, November 3 and 10, 2016 in *The Pagosa Springs SUN*.

CIRCUIT COURT, ARCHULETA COUNTY, COLORADO
 Court Address:
 449 San Juan St.
 PO Box 148
 Pagosa Springs CO 81147
 Case Number: 2015CV30155
 PLAINTIFF:
 TEAL LANDING VACATION OWNER'S ASSOCIATION, INC.

DEFENDANT(S):
 KATHLEEN LEE, ET AL
 COMBINED NOTICE OF FORECLOSURE SALE OF TIMESHARE INTEREST AND RIGHTS TO CURE, AND REDEEM AGAINST SEPARATE DEFENDANTS.
 Falco Administration LLC, Elizabeth Grau, Support Affiliation LLC, Raymond Nathan Flaga, Robert E. Hedges, Mary A Hedges, Derek Christensen, Heather Christensen, Thomas J Barrett, Dianne M Barrett, and Jonathan L Howard

This Notice of Judicial Foreclosure Sale is given pursuant to the specific assessment lien in the Declaration of Condominium for Teal Landing Condominium ("Declaration") recorded at Reception Number 20007580, First Amendment to Declaration of Condominium for Teal Landing Condominium recorded at Reception Number 20102923, Third Amendment to Declaration of Condominium for Teal Landing Condominium recorded as Reception Number 20105651, and Second Supplemental Declaration of Condominium for Teal Landing Condominium recorded as Reception Number 20106880, and Third Supplemental Declaration of Condominium for Teal Landing Condominium recorded as Reception Number 20203147 and any future supplemental Plats or Declarations thereto, all in the office of the County Clerk and Recorder in and for Archuleta County, Colorado.

Under a Judgment and Decree of Foreclosure entered August 18, 2016, in the above entitled action, I am ordered to sell certain real property, improvements and personal property secured by the Declaration, including without limitation the real property described as follows: See Exhibit A attached hereto and made apart hereof Separate Owner(s): Falco Administration LLC, Elizabeth Grau, Support Affiliation LLC, Raymond Nathan Flaga, Robert E Hedges, Mary A Hedges, Derek Christensen, Heather Christensen, Thomas J Barrett, Dianne M Barrett, and Jonathan L Howard

Evidence of Debt: Declaration of Condominium for Teal Landing Condominium ("Declaration") recorded at Reception Number 20007580, First Amendment to Declaration of Condominium for Teal Landing Condominium recorded at Reception Number 20102923, Third Amendment to Declaration of Condominium for Teal Landing Condominium recorded as Reception Number 20105651, and Second Supplemental Declaration of Condominium for Teal Landing Condominium recorded as Reception Number 20106880, and Third Supplemental Declaration of Condominium for Teal Landing Condominium recorded as Reception Number 20203147 and any future supplemental Plats or Declarations thereto, all in the office of the County Clerk and Recorder in and for Archuleta County, Colorado.

Current Holder of evidence of debt secured by the Declaration: Teal Landing Vacation Owners Association
 Total: \$3,063.84
 Raymond Nathan Flaga, lien No. 170712288 filed in Archuleta County, CO on 9/11/2015, against the following described "Timeshare Property" to wit: Unit Numbers 1411, 1412, 1413, 1415, 1416, 1421, 1422, 1423, 1424, 1425 and 1426, in Teal Landing Condominium, Phase Four-As Built Building 14 as depicted on the Plat recorded at Reception Number 20203146, subject to the Declaration of Condominium for Teal Landing Condominium ("Declaration") recorded at Reception Number 20007580, First Amendment to Declaration of Condominium for Teal Landing Condominium recorded at Reception Number 20102923, Third Amendment to Declaration of Condominium for Teal Landing Condominium recorded as Reception Number 20105651, and Second Supplemental Declaration of Condominium for Teal Landing Condominium recorded as Reception Number 20106880, and Third Supplemental Declaration of Condominium for Teal Landing Condominium recorded as Reception Number 20203147 and any future supplemental Plats or Declarations thereto, all in the office of the County Clerk and Recorder in and for Archuleta County, Colorado.

Unpaid Assessments & Costs: \$2,063.84
 Attorney Fees: \$1,000.00
 Total: \$3,063.84
 Raymond Nathan Flaga, lien No. 170712288 filed in Archuleta County, CO on 9/11/2015, against the following described "Timeshare Property" to wit: Unit Numbers 1411, 1412, 1413, 1415, 1416, 1421, 1422, 1423, 1424, 1425 and 1426, in Teal Landing Condominium, Phase Four-As Built Building 14 as depicted on the Plat recorded at Reception Number 20203146, subject to the Declaration of Condominium for Teal Landing Condominium ("Declaration") recorded at Reception Number 20007580, First Amendment to Declaration of Condominium for Teal Landing Condominium recorded at Reception Number 20102923, Third Amendment to Declaration of Condominium for Teal Landing Condominium recorded as Reception Number 20105651, and Second Supplemental Declaration of Condominium for Teal Landing Condominium recorded as Reception Number 20106880, and Third Supplemental Declaration of Condominium for Teal Landing Condominium recorded as Reception Number 20203147 and any future supplemental Plats or Declarations thereto, all in the office of the County Clerk and Recorder in and for Archuleta County, Colorado.

Unpaid Assessments & Costs: \$4,175.29
 Attorney Fees: \$1,000.00
 Total: \$5,175.29
 Derek Christensen and Heather Christensen, lien No. 20201287 filed in Archuleta County, CO on 9/11/2015, against the following described "Timeshare Property" to wit: Unit Numbers 1411, 1412, 1413, 1415, 1416, 1421, 1422, 1423, 1424, 1425 and 1426, in Teal Landing Condominium, Phase Four-As Built Building 14 as depicted on the Plat recorded at Reception Number 20203146, subject to the Declaration of Condominium for Teal Landing Condominium ("Declaration") recorded at Reception Number 20007580, First Amendment to Declaration of Condominium for Teal Landing Condominium recorded at Reception Number 20102923, Third Amendment to Declaration of Condominium for Teal Landing Condominium recorded as Reception Number 20105651, and Second Supplemental Declaration of Condominium for Teal Landing Condominium recorded as Reception Number 20106880, and Third Supplemental Declaration of Condominium for Teal Landing Condominium recorded as Reception Number 20203147 and any future supplemental Plats or Declarations thereto, all in the office of the County Clerk and Recorder in and for Archuleta County, Colorado.

Unpaid Assessments & Costs: \$5,902.10
 Attorney Fees: \$1,000.00
 Total: \$6,902.10
 Thomas J Barrett and Dianne M Barrett, lien No. 202011410 filed in Archuleta County, CO on 9/11/2015, against the following described "Timeshare Property" to wit: Unit Numbers 1411, 1412, 1413, 1415, 1416, 1421, 1422, 1423, 1424, 1425 and 1426, in Teal Landing Condominium, Phase Four-As Built Building 14 as depicted on the Plat recorded at Reception Number 20203146, subject to the Declaration of Condominium for Teal Landing Condominium ("Declaration") recorded at Reception Number 20007580, First Amendment to Declaration of Condominium for Teal Landing Condominium recorded at Reception Number 20102923, Third Amendment to Declaration of Condominium for Teal Landing Condominium recorded as Reception Number 20105651, and Second Supplemental Declaration of Condominium for Teal Landing Condominium recorded as Reception Number 20106880, and Third Supplemental Declaration of Condominium for Teal Landing Condominium recorded as Reception Number 20203147 and any future supplemental Plats or Declarations thereto, all in the office of the County Clerk and Recorder in and for Archuleta County, Colorado.

Unpaid Assessments & Costs: \$1,721.16
 Attorney Fees: \$1,000.00
 Total: \$2,721.16
 Jonathan L Howard, lien No. 420201444 filed in Archuleta County, CO on 9/11/2015, against the following described "Timeshare Property" to wit: Unit Numbers 1411, 1412, 1413, 1415, 1416, 1421, 1422, 1423, 1424, 1425 and 1426, in Teal Landing Condominium, Phase Four-As Built Building 14 as depicted on the Plat recorded at Reception Number 20203146, subject to the Declaration of Condominium for Teal Landing Condominium ("Declaration") recorded at Reception Number 20007580, First Amendment to Declaration of Condominium for Teal Landing Condominium recorded at Reception Number 20102923, Third Amendment to Declaration of Condominium for Teal Landing Condominium recorded as Reception Number 20105651, and Second Supplemental Declaration of Condominium for Teal Landing Condominium recorded as Reception Number 20106880, and Third Supplemental Declaration of Condominium for Teal Landing Condominium recorded as Reception Number 20203147 and any future supplemental Plats or Declarations thereto, all in the office of the County Clerk and Recorder in and for Archuleta County, Colorado.

Unpaid Assessments & Costs: \$2,800.15
 Attorney Fees: \$1,000.00
 Total: \$3,800.15
 Elizabeth Grau, lien No. 170507990 filed in Archuleta County, CO on 9/11/2015, against the following described "Timeshare Property" to wit: Unit Numbers 1411, 1412, 1413, 1415, 1416, 1421, 1422, 1423, 1424, 1425 and 1426, in Teal Landing Condominium, Phase Four-As Built Building 14 as depicted on the Plat recorded at Reception Number 20203146, subject to the Declaration of Condominium for Teal Landing Condominium ("Declaration") recorded at Reception Number 20007580, First Amendment to Declaration of Condominium for Teal Landing Condominium recorded at Reception Number 20102923, Third Amendment to Declaration of Condominium for Teal Landing Condominium recorded as Reception Number 20105651, and Second Supplemental Declaration of Condominium for Teal Landing Condominium recorded as Reception Number 20106880, and Third Supplemental Declaration of Condominium for Teal Landing Condominium recorded as Reception Number 20203147 and any future supplemental Plats or Declarations thereto, all in the office of the County Clerk and Recorder in and for Archuleta County, Colorado.

Unpaid Assessments & Costs: \$5,094.93
 Attorney Fees: \$1,000.00
 Total: \$6,094.93
 Falco Administration LLC, lien No. 170610620 filed in Archuleta County, CO on 9/11/2015, against the following described "Timeshare Property" to wit: Unit Numbers 1411, 1412, 1413, 1415, 1416, 1421, 1422, 1423, 1424, 1425 and 1426, in Teal Landing Condominium, Phase Four-As Built Building 14 as depicted on the Plat recorded at Reception Number 20203146, subject to the Declaration of Condominium for Teal Landing Condominium ("Declaration") recorded at Reception Number 20007580, First Amendment to Declaration of Condominium for Teal Landing Condominium recorded at Reception Number 20102923, Third Amendment to Declaration of Condominium for Teal Landing Condominium recorded as Reception Number 20105651, and Second Supplemental Declaration of Condominium for Teal Landing Condominium recorded as Reception Number 20106880, and Third Supplemental Declaration of Condominium for Teal Landing Condominium recorded as Reception Number 20203147 and any future supplemental Plats or Declarations thereto, all in the office of the County Clerk and Recorder in and for Archuleta County, Colorado.

Unpaid Assessments & Costs: \$2,063.84
 Attorney Fees: \$1,000.00
 Total: \$3,063.84
 Raymond Nathan Flaga, lien No. 170712288 filed in Archuleta County, CO on 9/11/2015, against the following described "Timeshare Property" to wit: Unit Numbers 1411, 1412, 1413, 1415, 1416, 1421, 1422, 1423, 1424, 1425 and 1426, in Teal Landing Condominium, Phase Four-As Built Building 14 as depicted on the Plat recorded at Reception Number 20203146, subject to the Declaration of Condominium for Teal Landing Condominium ("Declaration") recorded at Reception Number 20007580, First Amendment to Declaration of Condominium for Teal Landing Condominium recorded at Reception Number 20102923, Third Amendment to Declaration of Condominium for Teal Landing Condominium recorded as Reception Number 20105651, and Second Supplemental Declaration of Condominium for Teal Landing Condominium recorded as Reception Number 20106880, and Third Supplemental Declaration of Condominium for Teal Landing Condominium recorded as Reception Number 20203147 and any future supplemental Plats or Declarations thereto, all in the office of the County Clerk and Recorder in and for Archuleta County, Colorado.

Unpaid Assessments & Costs: \$8,116.97
 Attorney Fees: \$1,000.00
 Total: \$9,116.97
 Robert E Hedges and Mary A Hedges, lien No. 17071593 filed in Archuleta County, CO on 9/11/2015, against the following described "Timeshare Property" to wit: Unit Numbers 1411, 1412, 1413, 1415, 1416, 1421, 1422, 1423, 1424, 1425 and 1426, in Teal Landing Condominium, Phase Four-As Built Building 14 as depicted on the Plat recorded at Reception Number 20203146, subject to the Declaration of Condominium for Teal Landing Condominium ("Declaration") recorded at Reception Number 20007580, First Amendment to Declaration of Condominium for Teal Landing Condominium recorded at Reception Number 20102923, Third Amendment to Declaration of Condominium for Teal Landing Condominium recorded as Reception Number 20105651, and Second Supplemental Declaration of Condominium for Teal Landing Condominium recorded as Reception Number 20106880, and Third Supplemental Declaration of Condominium for Teal Landing Condominium recorded as Reception Number 20203147 and any future supplemental Plats or Declarations thereto, all in the office of the County Clerk and Recorder in and for Archuleta County, Colorado.

Unpaid Assessments & Costs: \$8,116.97
 Attorney Fees: \$1,000.00

Continued from C17

Declaration of Condominium for Teal Landing Condominium ("Declaration") recorded at Reception Number 2007580, First Amendment to Declaration of Condominium for Teal Landing Condominium recorded at Reception Number 20009604, Second Amendment to Declaration of Condominium for Teal Landing Condominium recorded at Reception Number 20102923, Third Amendment to Declaration of Condominium for Teal Landing Condominium recorded at Reception Number 20104161, First Supplemental Declaration of Condominium for Teal Landing Condominium recorded at Reception Number 20105651, Second Supplemental Declaration of Condominium for Teal Landing Condominium recorded at Reception Number 20106880, First Amendment to Second Supplemental Declaration of Condominium for Teal Landing Condominium recorded at Reception Number 20110747, Third Supplemental Declaration of Condominium for Teal Landing Condominium recorded at Reception Number 20204765, Fifth Supplemental Declaration of Condominium for Teal Landing Condominium recorded at Reception Number 20206614, First Amendment to Fifth Supplemental Declaration of Condominium for Teal Landing Condominium recorded at Reception Number 20209497 and any future supplemental Plats or Declarations thereto, all in the office of the County Clerk and Recorder in and for Archuleta County, Colorado.

Under a Judgment and Decree of Foreclosure entered August 18, 2016, in the above entitled action, I am ordered to sell certain real property, improvements and personal property secured by the Declaration, including without limitation the real property described as follows: See Exhibit "A" attached hereto and made apart hereof Separate Owner(s): Sunlite Heating & Air Conditioning Inc., Green Family Vacations LLC, Star Point LLC, The Fireside Registry LLC, G Allen Broadus, Interval Weeks Inventory LLC, and Charles Banyard.

Evidence of Debt: Declaration of Condominium for Teal Landing Condominium ("Declaration") recorded at Reception Number 2007580, First Amendment to Declaration of Condominium for Teal Landing Condominium recorded at Reception Number 20009604, Second Amendment to Declaration of Condominium for Teal Landing Condominium recorded at Reception Number 20102923, Third Amendment to Declaration of Condominium for Teal Landing Condominium recorded at Reception Number 20104161, First Supplemental Declaration of Condominium for Teal Landing Condominium recorded at Reception Number 20105651, Second Supplemental Declaration of Condominium for Teal Landing Condominium recorded at Reception Number 20106880, First Amendment to Second Supplemental Declaration of Condominium for Teal Landing Condominium recorded at Reception Number 20110747, Third Supplemental Declaration of Condominium for Teal Landing Condominium recorded at Reception Number 20204765, Fifth Supplemental Declaration of Condominium for Teal Landing Condominium recorded at Reception Number 20206614, First Amendment to Fifth Supplemental Declaration of Condominium for Teal Landing Condominium recorded at Reception Number 20209497 and any future supplemental Plats or Declarations thereto, all in the office of the County Clerk and Recorder in and for Archuleta County, Colorado.

Unpaid Assessments & Costs: \$6,707.34 Attorneys Fees: \$1,000.00 Total: \$7,707.34 Star Point LLC, lien No. 170310692 filed in Archuleta County, CO on 9/11/2015, against the following described "Timeshare Property" to wit: Unit Numbers 1711, 1712, 1713, 1714, 1715, 1716, 1721, 1722, 1723, 1724, 1725 and 1726, in Teal Landing Condominium, Phase Seven-As Built Building 17 as depicted on the Plat recorded at Reception Number 20304272, subject to the Declaration of Condominium for Teal Landing Condominium ("Declaration") recorded at Reception Number 2007580, First Amendment to Declaration of Condominium for Teal Landing Condominium recorded at Reception Number 20009604, Second Amendment to Declaration of Condominium for Teal Landing Condominium recorded at Reception Number 20102923, Third Amendment to Declaration of Condominium for Teal Landing Condominium recorded at Reception Number 20104161, First Supplemental Declaration of Condominium for Teal Landing Condominium recorded at Reception Number 20105651, Second Supplemental Declaration of Condominium for Teal Landing Condominium recorded at Reception Number 20106880, First Amendment to Second Supplemental Declaration of Condominium for Teal Landing Condominium recorded at Reception Number 20110747, Third Supplemental Declaration of Condominium for Teal Landing Condominium recorded at Reception Number 20204765, Fifth Supplemental Declaration of Condominium for Teal Landing Condominium recorded at Reception Number 20206614, First Amendment to Fifth Supplemental Declaration of Condominium for Teal Landing Condominium recorded at Reception Number 20209497 and any future supplemental Plats or Declarations thereto, all in the office of the County Clerk and Recorder in and for Archuleta County, Colorado.

Unpaid Assessments & Costs: \$2,334.46 Attorneys Fees: \$1,000.00 Total: \$3,334.46 The Fireside Registry LLC, and G Allen Broadus, lien No. 170310767 filed in Archuleta County, CO on 9/11/2015 and 10/22/2015 respectively, against the following described "Timeshare Property" to wit: Unit Numbers 1711, 1712, 1713, 1714, 1715, 1716, 1721, 1722, 1723, 1724, 1725 and 1726, in Teal Landing Condominium, Phase Seven-As Built Building 17 as depicted on the Plat recorded at Reception Number 20304272, subject to the Declaration of Condominium for Teal Landing Condominium ("Declaration") recorded at Reception Number 2007580, First Amendment to Declaration of Condominium for Teal Landing Condominium recorded at Reception Number 20009604, Second Amendment to Declaration of Condominium for Teal Landing Condominium recorded at Reception Number 20102923, Third Amendment to Declaration of Condominium for Teal Landing Condominium recorded at Reception Number 20104161, First Supplemental Declaration of Condominium for Teal Landing Condominium recorded at Reception Number 20105651, Second Supplemental Declaration of Condominium for Teal Landing Condominium recorded at Reception Number 20106880, First Amendment to Second Supplemental Declaration of Condominium for Teal Landing Condominium recorded at Reception Number 20110747, Third Supplemental Declaration of Condominium for Teal Landing Condominium recorded at Reception Number 20204765, Fifth Supplemental Declaration of Condominium for Teal Landing Condominium recorded at Reception Number 20206614, First Amendment to Fifth Supplemental Declaration of Condominium for Teal Landing Condominium recorded at Reception Number 20209497 and any future supplemental Plats or Declarations thereto, all in the office of the County Clerk and Recorder in and for Archuleta County, Colorado.

Unpaid Assessments & Costs: \$3,287.84 Attorneys Fees: \$1,000.00 Total: \$4,287.84 Interval Weeks Inventory LLC, lien No. 170311807 filed in Archuleta County, CO on 9/11/2015, against the following described "Timeshare Property" to wit: Unit Numbers 1711, 1712, 1713, 1714, 1715, 1716, 1721, 1722, 1723, 1724, 1725 and 1726, in Teal Landing Condominium, Phase Seven-As Built Building 17 as depicted on the Plat recorded at Reception Number 20304272, subject to the Declaration of Condominium for Teal Landing Condominium ("Declaration") recorded at Reception Number 2007580, First Amendment to Declaration of Condominium for Teal Landing Condominium recorded at Reception Number 20009604, Second Amendment to Declaration of Condominium for Teal Landing Condominium recorded at Reception Number 20102923, Third Amendment to Declaration of Condominium for Teal Landing Condominium recorded at Reception Number 20104161, First Supplemental Declaration of Condominium for Teal Landing Condominium recorded at Reception Number 20105651, Second Supplemental Declaration of Condominium for Teal Landing Condominium recorded at Reception Number 20106880, First Amendment to Second Supplemental Declaration of Condominium for Teal Landing Condominium recorded at Reception Number 20110747, Third Supplemental Declaration of Condominium for Teal Landing Condominium recorded at Reception Number 20204765, Fifth Supplemental Declaration of Condominium for Teal Landing Condominium recorded at Reception Number 20206614, First Amendment to Fifth Supplemental Declaration of Condominium for Teal Landing Condominium recorded at Reception Number 20209497 and any future supplemental Plats or Declarations thereto, all in the office of the County Clerk and Recorder in and for Archuleta County, Colorado.

Unpaid Assessments & Costs: \$3,891.34 Attorneys Fees: \$1,000.00 Total: \$4,891.34 Charles Banyard, lien No. 170801765 filed in Archuleta County, CO on 9/11/2015, against the following described "Timeshare Property" to wit: Unit Numbers 1711, 1712, 1713, 1714, 1715, 1716, 1721, 1722, 1723, 1724, 1725 and 1726, in Teal Landing Condominium, Phase Seven-As Built Building 17 as depicted on the Plat recorded at Reception Number 20304272, subject to the Declaration of Condominium for Teal Landing Condominium ("Declaration") recorded at Reception Number 2007580, First Amendment to Declaration of Condominium for Teal Landing Condominium recorded at Reception Number 20009604, Second Amendment to Declaration of Condominium for Teal Landing Condominium recorded at Reception Number 20102923, Third Amendment to Declaration of Condominium for Teal Landing Condominium recorded at Reception Number 20104161, First Supplemental Declaration of Condominium for Teal Landing Condominium recorded at Reception Number 20105651, Second Supplemental Declaration of Condominium for Teal Landing Condominium recorded at Reception Number 20106880, First Amendment to Second Supplemental Declaration of Condominium for Teal Landing Condominium recorded at Reception Number 20110747, Third Supplemental Declaration of Condominium for Teal Landing Condominium recorded at Reception Number 20204765, Fifth Supplemental Declaration of Condominium for Teal Landing Condominium recorded at Reception Number 20206614, First Amendment to Fifth Supplemental Declaration of Condominium for Teal Landing Condominium recorded at Reception Number 20209497 and any future supplemental Plats or Declarations thereto, all in the office of the County Clerk and Recorder in and for Archuleta County, Colorado.

Unpaid Assessments & Costs: \$3,891.34 Attorneys Fees: \$1,000.00 Total: \$4,891.34 Charles Banyard, lien No. 170801765 filed in Archuleta County, CO on 9/11/2015, against the following described "Timeshare Property" to wit: Unit Numbers 1711, 1712, 1713, 1714, 1715, 1716, 1721, 1722, 1723, 1724, 1725 and 1726, in Teal Landing Condominium, Phase Seven-As Built Building 17 as depicted on the Plat recorded at Reception Number 20304272, subject to the Declaration of Condominium for Teal Landing Condominium ("Declaration") recorded at Reception Number 2007580, First Amendment to Declaration of Condominium for Teal Landing Condominium recorded at Reception Number 20009604, Second Amendment to Declaration of Condominium for Teal Landing Condominium recorded at Reception Number 20102923, Third Amendment to Declaration of Condominium for Teal Landing Condominium recorded at Reception Number 20104161, First Supplemental Declaration of Condominium for Teal Landing Condominium recorded at Reception Number 20105651, Second Supplemental Declaration of Condominium for Teal Landing Condominium recorded at Reception Number 20106880, First Amendment to Second Supplemental Declaration of Condominium for Teal Landing Condominium recorded at Reception Number 20110747, Third Supplemental Declaration of Condominium for Teal Landing Condominium recorded at Reception Number 20204765, Fifth Supplemental Declaration of Condominium for Teal Landing Condominium recorded at Reception Number 20206614, First Amendment to Fifth Supplemental Declaration of Condominium for Teal Landing Condominium recorded at Reception Number 20209497 and any future supplemental Plats or Declarations thereto, all in the office of the County Clerk and Recorder in and for Archuleta County, Colorado.

Unpaid Assessments & Costs: \$3,891.34 Attorneys Fees: \$1,000.00 Total: \$4,891.34 Charles Banyard, lien No. 170801765 filed in Archuleta County, CO on 9/11/2015, against the following described "Timeshare Property" to wit: Unit Numbers 1711, 1712, 1713, 1714, 1715, 1716, 1721, 1722, 1723, 1724, 1725 and 1726, in Teal Landing Condominium, Phase Seven-As Built Building 17 as depicted on the Plat recorded at Reception Number 20304272, subject to the Declaration of Condominium for Teal Landing Condominium ("Declaration") recorded at Reception Number 2007580, First Amendment to Declaration of Condominium for Teal Landing Condominium recorded at Reception Number 20009604, Second Amendment to Declaration of Condominium for Teal Landing Condominium recorded at Reception Number 20102923, Third Amendment to Declaration of Condominium for Teal Landing Condominium recorded at Reception Number 20104161, First Supplemental Declaration of Condominium for Teal Landing Condominium recorded at Reception Number 20105651, Second Supplemental Declaration of Condominium for Teal Landing Condominium recorded at Reception Number 20106880, First Amendment to Second Supplemental Declaration of Condominium for Teal Landing Condominium recorded at Reception Number 20110747, Third Supplemental Declaration of Condominium for Teal Landing Condominium recorded at Reception Number 20204765, Fifth Supplemental Declaration of Condominium for Teal Landing Condominium recorded at Reception Number 20206614, First Amendment to Fifth Supplemental Declaration of Condominium for Teal Landing Condominium recorded at Reception Number 20209497 and any future supplemental Plats or Declarations thereto, all in the office of the County Clerk and Recorder in and for Archuleta County, Colorado.

Unpaid Assessments & Costs: \$4,784.45 Attorney Fees: \$1,000.00 Total: \$5,784.45 Published October 13, 20, 27, November 3 and 10, 2016 in *The Pagosa Springs SUN*.

9 Colo. Prac., Creditors' Remedies - Debtors' Relief § 4-20 West's Colorado Practice Series TM Creditors' Remedies - Debtors' Relief Database updated December 2015 Deanna Lee Westfall and Britney Beal-Eder Chapter 4. Statutory Uerts VII. U.C.C. Warehouseman's Lien § 4-20. Enforcement of U.C.C. warehouse's lien The warehouse's lien may be enforced by public or private sale of the goods in a block or in parcels at any time and any place, and on any commercially reasonable terms. The warehouse must first notify all persons known to claim an interest in the goods. The notice must include the amount due, the nature of the sale, and the time and place of a public sale. The fact that a better price could have been obtained is not in itself sufficient to establish lack of commercial reasonableness. If the warehouse sells the goods in the usual manner in any recognized market, or sells at the price current at the time, or sells otherwise in conformity with commercially reasonable practice among dealers in the type of goods sold, the sale will be deemed to have been commercially reasonable. A sale of more goods than apparently necessary to ensure payment is not commercially reasonable unless it conforms to the standards set forth above. 1 Alternatively, the warehouse's lien may be enforced as follows. All persons known to claim an interest in the goods must be notified of the sale. The notice must be delivered in person or by registered or certified mail to the owner's last known address. The notice must itemize the claim, describe the goods, demand payment in not less than 10 days after receipt of the notice, and contain a conspicuous 2 statement that unless the balance owed is paid the goods will be sold at an auction at a specified time and place. The sale, then, must be held as the notice stated it would be, at a suitable place as near as possible to the place where the goods are kept. After expiration of the time stated in the notice, advertisements must be published once a week for two consecutive weeks in a newspaper of general circulation where the sale is to be held. The advertisement must contain a description of the goods, the name of the bailor, and the time and place of sale. If there is no such newspaper, the advertisement should be posted at least 10 days before the sale in a not less than six conspicuous places in the neighborhood of the proposed sale. The sale should be held more than 15 days after the first publication of notice. 3 Before any sale, a person claiming a right in the goods may pay the amount of the lien and the associated expenses. 4 The warehouseman with the lien may purchase the goods at the sale. 5 A purchaser in good faith takes the goods free of any rights of persons against whom the lien was valid even if the warehouse did not comply with the statute regulating foreclosure sales. 6 After satisfaction of the lien from the proceeds of sale, the balance must be held for the person who would have been entitled to the goods. 7 The rights provided by this statute supplement all other rights the warehouse is entitled to as a creditor. 8 The warehouse is liable for all damages caused by a failure to comply with the requirements for sale, and for conversion in case of a willful violation of the statute. 9 Sale of stored goods is conducted solely pursuant to statute, and the statute must be strictly enforced. 10 Where the lien is on goods stored by a merchant in the course of his business, he may enforce the lien under either manner described above. 11 Westlaw. © 2015 Thomson Reuters. No Claim to Orig. U.S. Govt. Works. Footnotes: 1 Section 4-7-210(a), C.R.S. 2 Conspicuous is defined in Section 4-1-201(10), C.R.S. 3 4-20 Enforcement of U.C.C. warehouse's lien, 9 Colo. Prac., Creditors' Remedies - Debtors' Relief § 4-20. 4 Section 4-7-210(b), C.R.S. 5 Section 4-7-210(c), C.R.S. 6 Section 4-7-210(d), C.R.S. 7 Section 4-7-210(e), C.R.S. 8 Section 4-7-210(f), C.R.S. 9 Section 4-7-210(g), C.R.S. 10 Schmidt v. Cowen Transfer & Storage Co., 170 Colo. 550, 463 P.2d 445, 447 (1970) (This decision was governed by the former Warehouse Receipts Act.) 11 Section 4-7-210(h), C.R.S.

NOTICE OF PUBLIC HEARING FOR ADOPTION OF THE 2017 BUDGET AND APPROPRIATION (Pursuant to § 29-1-106 and § 29-1-109, C.R.S.) NOTICE is hereby given that the 2017 proposed budget has been submitted to the Board of Health of San Juan Basin Health ("SJBH"). The proposed budget will be considered at a public hearing which will take place during the regular meeting of the Board of SJBH on November 17, 2016 commencing at 9:00 a.m., at 281 Sawyer Drive, Durango, CO 81303. A copy of the proposed budget is available for inspection, Monday through Friday 8:30am to 4:30pm, at SJBH's administrative office located at 281 Sawyer Drive, Durango, Colorado 81303 and the website on October 21, 2016. Any interested elector within SJBH's service territory (La Plata County and Archuleta County, CO) may inspect, comment or register objections thereto at any time prior to the adoption of the s budget. Published in the Durango Herald on October 14, 2016. Published October 20, 2016 in *The Pagosa Springs SUN*.

NOTICE OF PUBLIC HEARING FOR 2016 SUPPLEMENTAL BUDGET AND APPROPRIATION (Pursuant to Section 29-1-106 and Section 29-1-109, C.R.S.) NOTICE is hereby given that a proposed supplemental budget and appropriation to the 2015 budget has been submitted to the Board of Health of San Juan Basin Health ("SJBH"). The proposed supplemental budget will be considered at a public hearing which will take place during the regular meeting of the Board of SJBH on November 17, 2016, commencing at 2:00 p.m., at 281 Sawyer Drive, Durango, CO 81303. The supplemental budget and appropriation is related to SJBH's increases to funding that could not have been anticipated at the time the SJBH's budget was originally adopted. SJBH also had an increase to expenses primarily due to increased funding. A copy of the proposed supplemental budget is available for inspection, Monday through Friday 8:30am to 4:30pm, at SJBH's administrative office located at 281 Sawyer Drive, Durango, Colorado 81303 and on the website October 21, 2016. Any interested elector within the SJBH service territory (La Plata County and Archuleta County, CO) may inspect, comment or register objections thereto at any time prior to the adoption of the supplemental budget. Published in the Durango Herald on October 14, 2016. Published October 20, 2016 in *The Pagosa Springs SUN*.

Stone Arch Bridge Restoration Project The Town of Pagosa Springs is accepting project proposals and bids from qualified and experienced firms to perform structural masonry restoration services for the stabilization and restoration for the historic Rumbaugh Creek stone masonry arch bridge. The selected contractor will be responsible for: showing the undermined masonry arch bridge; temporarily stabilizing stone masonry spandrel, wing and retaining walls; reconstructing portions of the masonry arch bridge and spandrel walls; rebuilding portions of the wing walls; deconstructing and rebuilding several masonry retaining walls and completing landscaping and scouring improvements along a portion of Rumbaugh Creek. Project specifics and Request for Proposals can be accessed at TownofPagosaSprings.com. Proposals are due by November 21, 2016 at 5pm. Published October 20, 2016 in *The Pagosa Springs SUN*.

NOTICE TO CREDITORS Estate of Shelly R. Marmaduke, Deceased Case No. 16PR30049 All persons having claims against the above-named estate are required to present them to the Personal Representative or to the District Court of Archuleta County, Colorado on or before Feb. 17, 2017, or the claims may be forever barred. Stephen S. Marmaduke 19894 County Road 500, Unit B Pagosa Springs, CO 81147

Published October 20, 27 and November 3, 2016 in *The Pagosa Springs SUN*.

A storage sale for the household items held in unit #33 belonging to Tim and Profitt 7844 Hwy 151, Ignacio, Co., 81137, will be held November 5, 2016. Sale takes place at 10 PM at Lakeview Storage, 400 CR982, Arboles, Co., 81121. This notice and sale comply with State of Colorado statute C.R.S.38-21-5-101. Published October 20 and 27, 2016 in *The Pagosa Springs SUN*.

ARCHULETA COUNTY SEPTEMBER 2016 PAYABLES

| VENDOR NAME | DESCRIPTION | AMOUNT |
|-------------------------------|------------------------------------|------------|
| 2ND STEEL | FLEET FINANCE CHARGE | 6.20 |
| A&P TENTS | 2016 FAIR TENT RENTAL | 18,228.00 |
| A-1 PAGOSA COMMUNICATIONS | DHS 2 NEW NETWORK LOCATIONS | 300.00 |
| ACE HARDWARE | EMERG OPS FLOOD BOOTS | 81.22 |
| ADAMSON POLICE PRODUCTS | SHERIFF VESTS/BODY ARMOR | 2,670.00 |
| AFAC | INS PREMIUMS | 1,839.16 |
| AIRGAS USA, LLC | FLEET CYLINDER RENTALS | 259.97 |
| ALPINE PORTABLE TOILETS | KEYAH GRANDE AUG-SEPT RENTAL | 370.00 |
| ALSCO | R&B/B&G/FLEET UNIFORMS | 756.71 |
| ALVIN SCHAFF | ACSO WEAPON PURCHASE | 470.00 |
| ALYNETTE FARLEY | DHS CHLD SUPPORT FUEL | 35.08 |
| AMELIA L. LAVERTY | 2016 FAIR LIVESTOCK AUCTION | 1,369.52 |
| AMERICAN TARGET CO | PATROL TARGETS | 400.00 |
| AMY HELMUTH | CLERK MILEAGE REIMB-POST OFFICE | 6.27 |
| ANNE MARIE KAUTZKY | DHS CW CPR/FIRST AID CERT | 300.50 |
| ANTON COLLINS MITCHELL LLP | 2015 AUDIT SVCS FINAL BILLING | 14,875.00 |
| ARCH COUNTY 4-H | LIVESTOCK EXPENSE REIMB | 2,484.15 |
| ARCH COUNTY EXTENSION | DHS CPR&1ST AID CLASSES | 80.00 |
| ARCH COUNTY TREASURER | ASSESSOR-PROPERTY TAX INTEREST | 110.88 |
| ARCH COUNTY TRANSPORTATION | DHS MED TRANS | 122.64 |
| ASHLEY SMYTH | 2016 FAIR LIVESTOCK AUCTION | 18,008.46 |
| ASHLIE ELLIOTT | 2016 FAIR LIVESTOCK AUCTION | 1,923.71 |
| AT YOUR DISPOSAL | AIRPORT SEPTEMBER DISPOSAL | 232.00 |
| AWARD ALLANCE, LLC | CLERK MV NAME BADGES | 61.80 |
| BACKTRACK INC | HR BACKGROUND CHECKS | 468.55 |
| BAILEY STAHR | 2016 FAIR LIVESTOCK AUCTION | 2,137.35 |
| BANK OF THE SAN JUANS | SEPT DISPATCH LOAN PAYMENT | 4,805.32 |
| BARBARA HENDRICKS | DHS PSSF PER DIEM | 72.36 |
| BECK, PAYNE, FRANK & PIPER | NON SERVICE REFUND | 16.00 |
| BENTLEY HENDERSON | ICMA CONF PER DIEM/JULY CELL REIMB | 299.85 |
| BETTY DILLER | TRANS COTA/PATC CONF PER DIEM | 117.00 |
| BI INCORPORATED | AUGUST ELECTRONIC MONITORING | 188.60 |
| BRANSON TRAFFIC CONTROL CO | R&B WTR-BORNE PAINT-LINES | 41,500.00 |
| BRECK DAKOTA WILSON | 2016 FAIR LIVESTOCK AUCTION | 1,864.99 |
| BRENNA BAYLES | 2016 FAIR LIVESTOCK AUCTION | 1,416.07 |
| BRETT MEISINGER | 2016 FAIR LIVESTOCK AUCTION | 949.11 |
| BRUCKNETS TRUCK SALES | FLEET PARTS | 827.72 |
| CABE'S COLLISION | FLEET REPAIR | 56.00 |
| CAPITAL BUSINESS SYSTEMS | JULY & AUG LANIER COPIER LEASE | 11,360.39 |
| CAR QUEST | FLEET PARTS | 673.75 |
| CARL NEVITT | EXT-AUGUST CPR/1ST AID CLASS | 160.00 |
| CARL NEVITT | AUGUST MILEAGE REIMBURSEMENT | 85.86 |
| CARLA ELLIOTT | ASSESSOR TRAINING PER DIEM | 115.00 |
| CARSON ELI MARTIN | 2016 FAIR LIVESTOCK AUCTION | 3,642.97 |
| CARSON LAVERTY | 2016 FAIR LIVESTOCK AUCTION | 769.27 |
| CARTEGRAPH SYSTEMS, INC | IT-FLEX LICENSE RENEWAL | 1,657.00 |
| CASS ELECTRIC | AIRPORT HANGAR ELECTRIC REPAIR | 2,503.00 |
| COERA- EMP RETIREMENT | EMPLOYEE RETIREMENT | 57,942.61 |
| CDC JANITORIAL | DETENTION JANITORIAL | 515.83 |
| CDW GOVERNMENT, INC | ASSESSOR INK | 317.19 |
| CENTURY EQUIPMENT COMPANY | FLEET PARTS | 387.00 |
| CENTURYLINK | COUNTY AUGUST PHONE | 4,762.93 |
| CHARLOTTE REID | 2016 FAIR LIVESTOCK AUCTION | 1,910.97 |
| CHP | 09/01/16-09/30/16 PREMIUMS | 146,614.71 |
| CLASS C SOLUTIONS GROUP | FLEET SUPPLIES | 1,124.12 |
| CLEO J DEVORSS | REIMB- RANGH RODEO ANNOUCER | 750.00 |
| CO ASSESSOR'S ASSOCIATION | ASSESSOR CLASS-AG LAND/RANGH VAL | 30.00 |
| CO BUREAU OF INVESTIGATIONS | DHS CW FINGERPRINTS/BACKGROUND | 39.50 |
| CO CORRECTIONAL INDUSTRIES | DHS ADMIN IM SUPPLIES | 97.10 |
| CO COUNTY TREASURER | TREASURER FALL SEMINAR | 150.00 |
| CO DEPT OF PUBLIC HEALTH | SW QTR 2 LANDFILL MONITOR/PERMITS | 1,220.00 |
| CO DEPT OF REVENUE | STATE WITHHOLDING | 15,292.00 |
| CO DOCUMENT SECURITY | CLERK DOCUMENT DESTRUCTION | 74.00 |
| CO STATE UNIVERSITY | 2ND QTR FORMULA PAYMENT | 3,325.00 |
| COLDSPRINGS WHOLESALE ICE | 2016 FAIR ICE | 287.20 |
| COLLINS ENGINEERS INC. | R&B - 7 BRIDGE INSPECTIONS | 4,165.00 |
| COLONIAL LIFE & ACCIDENT INS | INS PREMIUMS | 46.16 |
| COLTON LEWIS | 2016 FAIR LIVESTOCK AUCTION | 6,773.89 |
| COMMON GROUND INC | VISTA BLVD MULTI-USE TRAIL | 38,266.59 |
| CONSERVANCY OIL CO. OF DUR | FLEET OIL | 815.72 |
| COUNTY CLERK PETTY CASH | CLERK FEB MV RENEWAL | 903.60 |
| COUNTY OF MONTROSE | DHS CSE CIVIL SERVICE | 37.00 |
| COUNTY SHERIFFS OF CO | MEDINA REG INTERNET TOOL TRAIN | 720.00 |
| CO COWBOY CARPET CLEANING INC | EOC CARPET CLEANING | 240.00 |
| CRISTINO LUJAN | 2016 FAIR LIVESTOCK AUCTION | 1,394.85 |
| CROSSFIRE, LLC | CONCRETE FUR BRIDGE REPAIR | 4,248.00 |
| CRYSTAL SLAUGHTER | DHS CW MEAL PER DIEM | 41.00 |
| CSU EXTENSION | DETENTION CPR & 1ST AID CLASS | 215.00 |
| DANIELLE DECKER | 2016 FAIR LIVESTOCK AUCTION | 286.77 |
| DASH LOGAN HART | 2016 FAIR LIVESTOCK AUCTION | 1,645.73 |
| DAVID GALLEGOS | R&B SNOW & ICE CONF PER DIEM | 72.00 |
| DAVIS ENGINEERING SERVICE | NO PAGOSA BRIDGE/ENGINEERING | 11,381.33 |
| DEANN SCHAFF | 2016 FAIR LIVESTOCK AUCTION | 2,636.83 |
| DELAINE MARTIN | 2016 FAIR LIVESTOCK AUCTION | 2,163.17 |
| DELL MARKETING L.P. | ACSO DELL COMPUTER/MONIT/LAPTOP | 3,539.21 |
| DESIGN-A-SIGN | FLEET UNIT NUMBERS/DOOR GRAPHICS | 857.60 |
| DESHRAY MARTIN | 2016 FAIR LIVESTOCK AUCTION | 4,679.38 |
| DHS CLIENTS | DHS MED TRANS | 3,933.57 |
| DRIVE TRAIN INDUSTRIES, INC | WATER TRK TRANS/VARIOUS PARTS | 11,253.84 |
| DURANGO HERALD | HR ADVERTISEMENTS | 509.20 |
| DYLAN CHANCE HART | 2016 FAIR LIVESTOCK AUCTION | 2,216.09 |
| E.F.F., INC | FLEET SUPPLIES | 3,243.35 |
| ECONO SIGN & BARRICADE, LLC | B&G FIRE VESTS | 102.18 |
| ECOSPHERE ENVIRON SVCS | B&G FIREWEBS SKYROCKET SURVEY | 315.50 |

EMZY TAYLOR BARKER V FAMILY SUPPORT REGISTRY FIREBRID FUEL FLORIAN GALLEGOS FLY-LOW PUBLICATIONS FOUR STATES TIRE AND SERVICES FREDRICKZINK & ASSOCIATES G&I SANITATION GAVIN KIKER GMCO CORPORATION GRACELYN KIKER GRAINGER GREYSTONE ABBOTT HAYDEN KIKER HOOD MORTUARY, INC HUMANE SOCIETY OF PS INLAND KENWORTH, INC INSIGHT PUBLIC SECTOR INC INTERNAL REVENUE SERVICE INTERSTATE BATTERIES ISABELLA MUARES ISAIAH GRIEGO ISTONISH, INC. JACCO DISTRIBUTING CO JACK EVERETT HITTLE JADE YALCH-HART JAMES C NELSON JAMES MARTINEZ JASON P. WEBB JOHN D GUILLIAMS JOHN DUSTIN JOHN LOVELY JORDAN MAXWELL JOSEPH CARNRITE JOSEPH ESPINOSA JUDY GRAHAM KALEB BUFFINGTON KANGARO EXPRESS KARSYN SHAHAN KATHLEEN L ALLEN KATHIE MARIE HAMBLN KASHAN SHAHAN KEATON LAVERTY KEATON SMYTH KEUNING WELLNESS LLC KIMBALL MIDWEST KING SOOPERS CUSTOMER CHARGE KYVER 1400 AM AND 106.3 FM KVLW HAMMER KYLIE KEUNING KYLIE L KETCHUM LA PLATA COUNTY SHERIFF LA PLATA FAMILY CENTERS LA QUINTA INN LACY BASB LANE SCHAFF LAURA CAPRE LEADS, LLC LEGAL SHIELD LET ER RIP ALTERATIONS LEXIE VALDEZ LEXISNEXIS MATHW BENDER LEXISNEXIS RISK SOLUTIONS LIAM DOCTOR LISA CARPINO LORAH JACOBSON LPEA LUCERO CONSTRUCTION MADISON LEWIS MAKAYLA VALDEZ MARCIA LEA JURY MATTHEW ARCHULETA MATTHEW BENDER & CO., INC MEGAN FARRAH MESA OIL INC. MGT OF AMERICA, INC MICHELLE FRANCIES RAY LUJAN MITCHELL & COMPANY, LLC MITCHELL E. MEISINGER MITCHELL LEWIS MONICA MEDINA MONOGRAM PLUS THE SHIRT MORGAN LEWIS MORGAN OLSSON MORGAN SCHAFF MOUNTAIN STUDIES INSTITUTE MTN HOME SOUND & SECURITY MUD SHAVER CAR WASH NAPA AUTO PARTS NATALIE WOODRUFF NEOFUNDS BY NEPOST NEVES UNIFORMS INC NIMS LABS NOAH HAARMANN NOLAN STRETTON NOVUS AUTO GLASS OFFICE DEPOT INC OLD TOWN MARKET & DELI INC OLD WEST PRESS, LLC ORKIN PEST CONTROL OUTFITTER DEPT STORE P S FAMILY MEDICINE P S MEDICAL CENTER P S SUN PAGOSA BREWING CO PAGOSA FIRE PROTECTION DIST PAGOSA OUTREACH CONNECTION PAGOSA PHOTOGRAPHY PAGOSA TIRE & AUTO CENTER PARK DITCH COMPANY, INC PAUL FARRAH PAWS PBS HEATING & AIR PHIL'S CONCRETE PUMPING, LLC PIEDRA AUTOMOTIVE, LLC PINE VALLEY RENTAL & SALES PITNEY BOWES GLOBAL FIN SVCS PONDEROSA LUMBER PROFILE EAP PSYCHOLOGICAL RESOURCES PUBLIC AGENCY TRAIN COUNCIL QUALIFICATION TARGETS, INC REIF KORNFIELD, P.C. RELIANCE LIFE INSURANCE CO RIDGE MONTANA WILSON RIFF RAFF BREWING COMPANY ROBERT REGESTER ROCKY MTN CANINE ACADEMY ROCKY MTN MICROFILM & IMAGING RONALD MEISINGER, JR SARAH G CONTI MA, LPC SARAH ROSS SHARON R CARTER, PH.D. SHELVER SERVICE, INC SIDWELL COMPANY SIERRA SMITH SILVER DOLLAR LIQUOR SKYLINE STEEL SKYWEXX INDUSTRIES, LLC SNOWY RIVER INVESTMENTS, LLC SONOCO PAGOSA SPRINGS SOURCE GAS SOUTHWEST GARAGE DOOR STACEY LEWIS STAPLES BUSINESS ADVANTAGE STROHECKER ASPHALT & PAVING STUDIO PAGOSA ARCHITECTURE TADAC SUD JACOB HITTLE TAMMY'S CLEANING SERVICE TAYLOR LEE-HAMMER TAYLOR LEWIS TAYLOR NICOLE ELLIOTT TEAGAN STRETTON TERRY G. BAKER THE AUSTIN PETERS GROUP, INC THE GUN DOCTOR THERESA CAMPBELL THOMAS BARKER TIFFANY RAMOS TIMEKEEPING SYSTEMS, INC TIMOTHY HITTLE TIMOTHY HITTLE TOWN OF PAGOSA SPRINGS TRANSWEST TRUCK TRAILER VR TRENTON BUFFINGTON TRES RIOS SILVER TROPHIES TOMORROW TYLER TECHNOLOGIES, INC ULTRAMAX AMMUNITION UNITED REPROGRAPHIC SUPPLY UNITED WAY OF SW CO UPPER SAN JUAN HEALTH SERV VALLEY COURIER INC VAL

preview

ARTS & LIFE

The Me I Want to Be

Saturday, Oct. 22 • 5-8 p.m. • Parelli building




Photo courtesy John Duvall



Photo courtesy ACVAP


Archuleta County Victim Assistance Program representatives pose with a blank canvas in advance of The Me I Want to Be Project, slated to be presented Saturday, Oct. 22. The event will feature art, in a variety of forms, representing the stories of domestic violence survivors. The exhibit will be held in the atrium of the Parelli building from 5 to 8 p.m. Tickets are \$25 for regular admission and \$35 for VIP admission. For more information and to buy tickets, visit: artactivismdvproject.weebly.com.



Live Performers

Saturday
Bear Creek: Karaoke with Lisa, 9 p.m.

Tuesday
Pagosa Brewing Company: Open Mic Jams, 6 p.m.



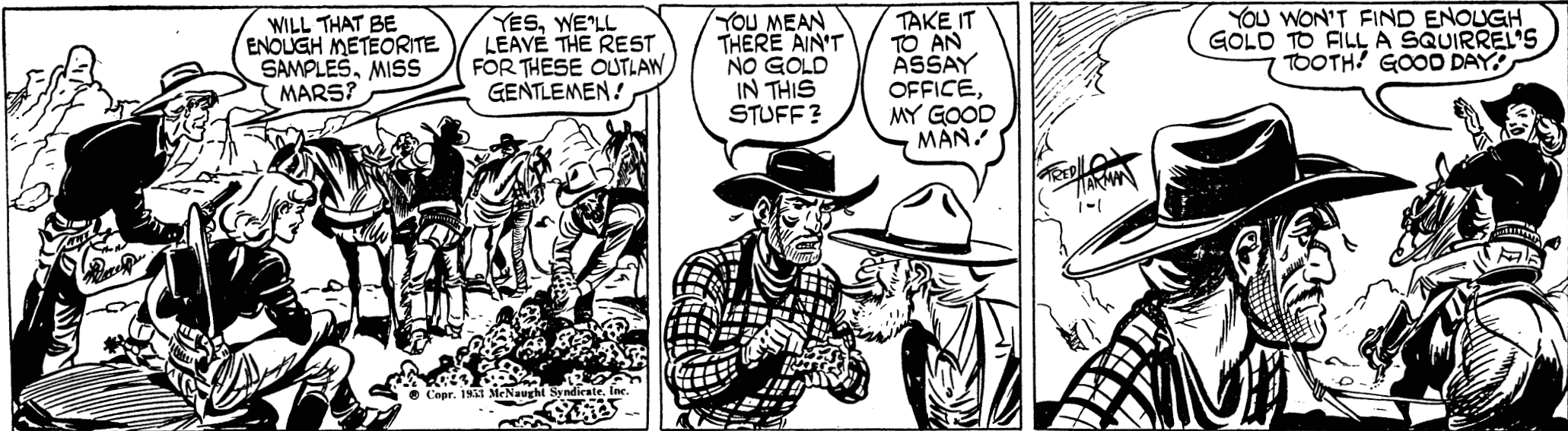
RED RYDER AND LITTLE BEAVER

Reg. U.S. Pat. Office

The Pagosa Springs SUN thanks longtime Pagosa Springs supporter Mrs. Shirley Slesinger Lasswell for the privilege of being the only newspaper in the United States to publish the 'Red Ryder and Little Beaver' comic strip. The ongoing adventures of Red Ryder and Little Beaver which began appearing in the Preview section with the December 26, 1996, edition of the SUN first ran in major daily newspapers across America from December 25, 1938 through December 4, 1963. Drawn by the late Fred Harman, the comic strips are under the registered copyright restrictions of Red Ryder Enterprises, Inc.

© Red Ryder Ent. Inc.

By Fred Harman





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10-Year Anniversary Party: Nov 11 & 12!

The Me I Want to Be Project: Supporting survivors of violence through the arts

By Casey Crow
Special to The PREVIEW

To be a storyteller is one of the most privileged positions a person can occupy. You are awarded a front-row seat to everything that makes people remarkable — their hopes, dreams, fears and adversities conquered.

Any storyteller will likely admit that listening is the most important facet of telling stories, because one cannot convey another's experience authentically without first mastering the art of listening well. Telling our stories asks the world to bear witness to our suffering, our truths and our victories. It gives voice to the moments that have shaped our identities, and it brings peace and healing.

For this reason, the Archuleta County Victim Assistance Program (ACVAP) has organized an event titled The Me I Want to Be: Art Activism Project, an event bringing together local artists and survivors of domestic violence and sexual assault. The aim of the project is for 12 Pagosa area artists to interpret the stories of survivors through their artistic medium.

According to Ashley Wilson of ACVAP, "Storytelling is an essential way for survivors of domestic violence to communicate their experiences. Unfortunately, however, for victims in a rural community like Pagosa Springs, telling their stories often threatens confidentiality and risks their safety. With The Me I Want to Be Project, survivors can communicate their stories through a medium that is healing and keeps their identities safe."

Preparations for the event have been underway for several months now, and not only has the process been powerful for survivors, but also for the artists.

According to abstract artist Paula Miller, "After hearing my partner's stories, I'm humbled that the sense of strength and hope prevail. I have nothing but respect for my partner's courage to face the pain of the past and work so hard to create a new future. I'm honored to be a part of such a powerful project."

Darcy Downing agreed to share her feelings on participating in the project as a survivor. In an email, she wrote, "This project has been empowering. While Heather and I have been working together I have been completing my book at the same time, so I have felt extremely transparent. I am deep into my healing, so far that I returned to get my master's in counseling so I could perpetuate healing beyond my own needs, so going back to the time of the abuse this late in my process was a bit surreal at times. However, it has been affirming of how important telling the story has become, especially as I prepare for publishing. I believe that telling the story is the antidote for others who have suffered the same or similar abuse. It gives survivors permission to embark on their own journey with the encouraging truth that no one is alone in their pain."

According to Heather Rose, who is telling Downing's story through watercolor, "This project has taught me that the real artist is the one who is willing to share their story. They are the true artist, because their story belongs to them. They have invited us to see a glimpse of their life and that kind of vulnerability, though it may be hard, is always beautiful."

The artistic mediums on display for you Saturday night include landscape, abstract, oil and acrylic, mixed media, felting, watercolor, culinary, photography, classical guitar, graphic and performance

art. More importantly, these works give you the opportunity to engage with survivor stories in a unique

■ See Project on next page



Karaoke

Saturdays, Oct. 8, 15 and 22
Friday, Oct. 28 **Scary-oke**
Singing and dancing starts at 9 pm

Bear Creek Saloon & Grill
on Lewis Street



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Pagosa Springs Community Band fall concert this Saturday

By Heidi Tanner
Special to The PREVIEW

The time is drawing near for the Pagosa Springs Community Band's fall concert.

This Saturday, Oct. 22, at 7 p.m., the band will be performing its annual free fall concert. Band members have been preparing for this evening for the last six weeks and are looking forward to performing for you.

Our three conductors, Larry

Baisdon, Larry Elginer and Malinda Burnett, have been busy coaching the group for this performance.

Burnett is the Pagosa Springs Community Band's assistant conductor. Burnett was born and raised in Pagosa Springs and currently teaches music at the middle school. It is Burnett's job at the middle school to start the band kids on their instruments. That means that she is teaching 15-plus kids a year how to play a variety of different instruments for the

first time simultaneously. Mind-boggling.

Burnett will be conducting the Community Band at our upcoming concert for the finale of the concert, "A River's Fury." This is a fast-paced piece that features our percussion section and will be an exciting finish to our concert. In addition to "A River's Fury," count on some enjoyable and varied selections from conductors Baisdon and Elginer that promise to make

■ See Concert on next page

Modern warfare meets the stage with 'Grounded'

By Dale Scrivenger
Special to The PREVIEW

Drone strikes by the United States seemed to be in the news only sporadically in 2011, when George Brant chanced on a statistic that said the Obama administration was using them at least four times more than the pace they were employed by President George W. Bush. His curiosity ignited, the playwright delved into the subject and emerged with "Grounded," an award-winning play that explores the life of someone who pushes a kill button while 8,000 miles from the target, then goes home to her family.

Thingamajig Theatre Company

is now staging Brant's play at the Pagosa Springs Center for the Arts through Oct. 29.

The play won the National New Play Network's 2012 Smith Prize for a new play on American political themes and was produced in San Francisco, Arizona and Kansas City before it hit New York to positive reviews. It won the Fringe First award at the 2013 Edinburgh Festival Fringe and went on to a twice-extended run in September at the Gate Theater in London. In a New York Times piece on the play, it was noted that The London Evening Standard and The Guardian both listed "Grounded" among their top 10 plays of 2013.

Laura Moore stars as the pilot

in Thingamajig Theatre Company's current production of "Grounded" and commands the stage for 80 minutes of action. Director Tim Moore assembles a well-paced and concise presentation, highlighted with stunning lighting and projections to further illustrate the story. The culmination is brilliant, contemporary theater that is not to be missed.

Discretionary warning: This play contains strong language, some sexual content and descriptions of violence, and may not be appropriate for children.

Thingamajig Theatre Company presents "Grounded," playing at the Pagosa Springs Center for the Arts and running Thursdays through Saturdays at 7 p.m. and Sundays at 2 p.m. until Oct. 29.

For tickets and show information, visit pagosacenter.org or call 731-SHOW (7469).

Project

■ continued from previous page
way. It is a chance for our community to come together and support survivors of violence, witnessing their pain, as well as their resilience in overcoming abuse.

Rose said it best, "The real art in this project is not created with paint and paper. The real art is in listening well. The real art is grieving the losses of those who have suffered in silence. The real art is in seeing the strength of people who are not voiceless victims. The real art is in celebrating their victories in healing. By inviting you to this event, we are calling you to be artists, too. Come join in the art of caring and connecting. This com-

munity proves time and again that listening, sharing and deeply loving others by entering their story is not a lost art."

On Saturday, Oct. 22, we invite you to join the art of caring, connecting and listening well through The Me I Want to Be Project. The evening will include an exclusive live auction, live music, a cash bar and tapas. The exhibit will be held in the atrium of the Parelli building from 5 to 8 p.m. Tickets are \$25 for regular admission and \$35 for VIP admission, which includes entry 30 minutes early, an open bar, and a meet and greet with the artists. For more information and to buy tickets, visit: artactivismdvrproject.weebly.com.



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Can you escape the zombie apocalypse?



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Thank you Pagosa Springs for another great summer season.

Riff Raff will close Friday, October 21 for fall maintenance, and reopen on Friday, October 28.



Rummage Sale

Saturday, Oct. 29 • 9 am to 3 pm
High Country Mini Storage • 55 Rainbow Drive

**Paint • Construction Materials • Windows • Doors
Appliances and more!**

Help us raise money to support Habitat programs
Shop to support your local nonprofits!



Photo courtesy Pagosa Springs Community Band

Pagosa Springs Community Band conductors Larry Baisdon, Malinda Burnett and Larry Elginer will lead the band during its annual fall concert set for this Saturday, Oct. 22, at 7 p.m. in the Pagosa Springs High School auditorium.

Concert

■ continued from previous page
this a wonderful evening out.

The Community Band operates under the guidance of the Pagosa Springs Instrumental Music Society, or PSIMS. PSIMS is a 501(c)3 nonprofit organization and we sustain ourselves through donations we receive at our concerts.

Proceeds we obtain sustain our organization but also allow us to contribute to the high school and middle school band programs when funds are available. We are able to provide receipts for your tax-deductible donations and will greatly appreciate your assistance. Members of the Community

Band look forward to seeing you this Saturday evening in the Pagosa Springs High School auditorium. Doors will open at 6:30 p.m. and the concert will begin at 7 p.m. Come enjoy our full concert band and check out your friends, neighbors and co-workers who play in the band.

MONSTER GOLF TOURNAMENT

OCTOBER 22ND

Sign up for monster golf and support our high school golf team. Call the pro shop for more details.

50% OFF Men's & Women's Apparel
No other discounts apply. Not valid for caps, socks, shoes or belts.

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30% OFF All Cleveland wedges & putters. No other discounts apply.

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Pagosa Bible Church

Would like to invite you to join us for our annual



Trunk or Treat
5-8pm

October 31st
209 Harman Park Dr.
(behind Wells Fargo)

Borde•Rio
Riverside Restaurant & Tavern

The wait is over
Pagosa!

Borde Rio will open Friday at 3pm.

The Contingents

Featuring members from Leftover Salmon and Yonder Mountain String Band

Friday, November 4th at Borde Rio doors open at 6pm

purchase tickets at www.jacobjolliff.com/tourdates/

Tickets on Sale now!





Photo courtesy Carla Roberts

Wild West Squares dancers pose. The dancers recently demonstrated their craft at Rotary's "Jewels and Jeans" Barn Dance and continue to offer weekly introductory classes.

Square dance class still accepting new students

By Carla Roberts
Special to The PREVIEW

The Wild West Squares of Pagosa Springs is offering a free introduction to square dance with classes continuing to accept new students on Wednesday evenings from 7 to 8 p.m.

The next class is Oct. 26 at the PLPOA Clubhouse. Enroll now for this free class by calling Carla Roberts at 903-6478.

Wild West Squares kicks up their heels at dance

Last Saturday night at the Rotary Club fundraiser, the "Jewels and Jeans" Barn Dance, the Wild West Squares performed a square dance tip during intermission with caller Roberts, followed by a super easy and fun group learning session.

Public demonstrations of square dancing give dancers an opportunity to show what they have been working so hard to learn and hopefully inspire and encourage new dancers to give square dancing a try.

Our demo square of plus-level dancers on Saturday included Alice and Steve Keil, Dusty Bailey and Brian Hay, Hank Pantzar and Wanita Martin, Lois Dacus and Mike Saunders.

Help keep square dancing alive and well

Come join the Wild West Squares for an free introduction to square dance Wednesday, Oct. 26. This modern western square dance

teaching program starts at a basic level, so new dancers can quickly master enough calls (or dance steps) to experience the exhilaration of dancing in a group setting.

Learn teamwork, stretch you mind and body and develop friendships with a growing group of enthusiastic dancers. The class focus

is for everyone to have an enjoyable dance session while learning the building blocks of square dance.

This is a fun, easygoing and free class open to families, couples and singles. Suggested age for children is at least 8 years old. To best enjoy dancing, wear comfortable clothes and clean shoes.

The Liberty Theatre



presents

Marquee Movies
run Friday-Tuesday
Closed Wed and Thurs

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Deep Water Horizon
PG-13- 7pm
Sunday 2pm

Check out our website for up-to-date show times www.pagosamovies.com

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Ray Finney
Husband, Father, Businessman, NAVY Veteran
And now running to be your County Commissioner!

Contact Ray at rayfinneyforcountycommissioner.com

Paid for by the Ray Finney for Archuleta County Commission, David Butcher, Chairman

Trunk or Treat back at Pagosa Bible Church

By Rick Artis
Special to The PREVIEW

On Oct. 31, Pagosa Bible Church will once again host Trunk or Treat, a family-friendly, safe alternative to trick or treating. Open to children and adults of all ages, the festivities

run from 5 to 8 p.m.

With the cancellation of other community events, this year's expanded activities will include lots of candy, bounce houses, indoor games and a light meal.

Pagosa Bible Church is located at 209 Harman Park Drive, behind

Wells Fargo Bank, near the Fred Harman Museum.

Pastor Dave Stene and the PBC congregation invite everyone in the community to this free event. For more information, please call the church office at 731-3120.

8th GRADE | East Coast Trip Fund-raiser

Come, support our 8th graders as they work as our wait staff on

Sat. and Sun., Oct. 15 and 16
& Sat. and Sun., Oct. 22 and 23

Sat. 8 am to 8 pm and Sun. 8 am to 1 pm



Dorothy's Restaurant
755 San Juan Street

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VOTE FOR A COMMISSIONER WITH THE TOOLS FOR THE JOB



VOTE NATALIE CARPENTER FOR COUNTY COMMISSIONER

RECENT COMMISSIONER DECISIONS THAT AFFECT US

October 4 *Variance request* for a new covered event center on land owned by Western Heritage Event Center Inc. Upon completion, the building and land would be given to the county for fairgrounds use. At issue is the potential cost to the county of this donation based on code requirements for a detention pond, road upgrade, and potential highway impacts. **VERDICT:** issue to be continued on November 17.

October 4 *Amendment of County Land Use Code* to limit the number of marijuana plants that can be grown on a parcel. The county has received complaints of neighbors growing in excess of state regulation of 99 plants. Nine audience members spoke *against* lowering the regulations citing the existing plant limit is often required when the plants are used for medicinal oils and edibles. Wadley and Lucero said the medical marijuana patients could purchase any additional they need at dispensaries. The patients replied that the cost factor is huge when having to purchase rather than grow for free under state law. Commissioner Whiting noted he did not want to add another county regulation on top of

one that already isn't being enforced; he suggested the board take more time to deal with the problem of people growing more than 99 plants. **VERDICT:** regulation passed in a 2-1 vote to lower limit to 48 plants. Wadley and Lucero voted in favor; Whiting voted against.

October 4 *Change of Address Request* for a property in Hidden Vally Ranch. At issue is the desire of property owner to retain the 'A' in their address when another home built on their property requires the 'A' designation per rules. Commissioner Wadley stated his conflict of interest because the property owner asking for the variance was his primary campaign donor, but he said he'd be able to make an impartial decision. At issue was for the first time allowing a resident to ask for a vanity address change, setting a precedent for others to ask. **VERDICT:** request passed 2-1; Whiting had the 'no' vote.

What are the right tools for this job?

An essential trait for county commissioner is the ability to communicate information. This includes within the county, as well as externally to all county residents.

The public process should involve the public, and the public needs to have easy access to the decisions being made on their behalf. Providing ways to view meeting recordings and county information will be Natalie's strength. She will work on better ways for county residents to provide input on issues, and turn the county website into our hub for finding the information we need. Natalie has the tools and experience to do it.

I want to make public service my FULL TIME job. Thank you for your support!

DON'T FORGET THE COMMISSIONER DEBATE AT 6:00 ON OCTOBER 21 at the County Extension Building See you there!



Paid for by the Committee to Elect Natalie Carpenter

Visit CARPENTER2016.COM to learn more about Natalie.



Photo courtesy Americana Project
Pagosa Springs High School's Americana Project is set to welcome singer/songwriter Beth Wood for its Nov. 9 Americana Concert.

Healing Waters
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Thank You for Your Patience while we resurfaced it - we've also added a little something to the outdoor hot tub. We hope you'll be as pleased with everything as we are!

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Americana Project concert to present Beth Wood Nov. 9

By Bob Hemenger
 Special to The PREVIEW

The Americana Project is proud to announce singer/songwriter Beth Wood as the special guest at the Nov. 9 Americana Concert.

Wood has an infectious, joyful way of expressing the music she shares. Born and raised in Lubbock, Texas, and currently living in Portland, Ore., she has traveled the country for 20 years, singing and playing her music for people of all walks of life. Her ability to connect with people and move them to laughter and tears is profound. She has been an active part of the Sisters Folk Festival and has led the Sunday morning community celebration for years. She also performed the Sunday morning set here at Pagosa's Four Corners Folk Festival.

Wood will be teaching a master class for the Americana Project

class students as well as performing an assembly concert for the entire school. The evening concert is open to the public and starts at 7 p.m. in the Pagosa Springs High School auditorium. Tickets are only \$10 and doors open at 6:30 p.m. Tickets are only available for purchase the evening of the concert and seating is general.

As always, students from the Americana Project class will open the show. Please come out and support these young musicians and fill your ears and hearts with the sounds of Wood.

Keep up on local happenings with
The SUN.
 The Pagosa Springs SUN
 264-2101

PROPOSITION 106

Proposition 106 asks if an adult Colorado resident of sound mind with only six months or less to live should have the right to voluntarily request medical aid in dying in addition to his or her other end of life options.



www.coendoflifeoptions.org
 (303) 223-7735

Paid for by Colorado End of Life Options

MOVING FORWARD!

It's About Time

It's time to vote. I suppose Colorado could make voting easier, but compared to most states, Colorado does a good job of making sure you have time to vote, the information needed to understand how to vote, and a great deal of opportunity to be an informed voter.

I did not get into this race to build a resume or to supplement my income or to bolster my own ego. I got into this because I have all the assets needed to move this County forward, and the ability to use those assets in your best interests. I was hired by the County in 2007 because they needed a change maker to fix all that was wrong with building and planning, which was a lot. Unfortunately, the County was in meltdown and my administrative skills were put to use downsizing a department and assuring services would continue in a turbulent environment.

John Ranson praised the job I was doing in a County Commissioner's meeting and I received a solid round of applause from all present. The dysfunction on the board of county commissioners at that time did not cause the financial crisis, but it led to any number of mis-steps just as the County was feeling the effects of the Great Recession. All of the institutional problems that brought me here in the first place are still on the books. And many of the same deficiencies that led to the financial meltdown are still with us as well. Neither of my opponents seem to have a clue about what's wrong, much less how to fix it.

Mr. Murri simply refers to "his" issues as the very issues the County is already taking steps to address – nothing more. Mr. Wadley never offers anything of substance in board meetings, but recites platitudes and generalities as if they were insights. **This County needs vision, leadership and expertise. You will only get those by voting Rod Proffitt to move Archuleta County forward.**



ROD PROFFITT FOR COUNTY COMMISSIONER

RodProffitt4ArchuletaCounty.com
ArchuletaNeedsRod@gmail.com
 (970) 903-9314



Paid for by Committee to Elect Rod Proffitt County Commissioner

The mind of a perspective juror

We all got the same piece of mail. Meet at the courthouse no later than 8:30 a.m. You're called for jury duty.

My Sweet Al loves this stuff. He likes to get involved with the details. He could be a permanent juror and be an unbiased participant. But he wasn't called, I was.

They say that a couple starts looking alike after years of marriage. Al would've gone for me, but we couldn't pull it off. I bit the bullet and went as a good citizen. I just wanted it over.

I questioned if the hot pink jacket would put a target on my back. I read the directions, no cellphones or electronic devices allowed in the courtroom. One woman apparently didn't read the instructions. She argued with the security guard. "I need my phone. Put my purse under your desk."

"No, ma'am."

"Please."

"No, ma'am. We can't keep your purse. It's the law."

I squeezed into the already-full room with the other law-abiding Archuleta County citizens. They held the same slip of paper. I made small chitchat with the gentleman beside me. We laughed at nothing and exchanged feelings. We agreed we'd rather be somewhere else.

The judge walked in, the laughter and small talk stopped and the tone changed. I felt like I had been summoned to the principal's office. It was serious, time to get down to business. I read through the list of questions and refreshed my name, age and my kid's ages and job description.

I learned quickly if I objected to anything, I might be called to the judge's chambers. Keep my mouth shut. Keep my head down. No prior felonies. I didn't know the officer, the defendant or the victim. Surely, I could find a good reason to leave.

From 8:30 a.m. to 12:30 p.m., they called and questioned perspective jurors for the case. It was as if they were on trial. Over and over the jurors in the box were asked

Artist's Lane

Betty Slade



questions and each one said, "I'll do my best."

I've been watching Dr. Bull, the jury analyst. I knew he'd be watching. If I was called, I need to put on my game face. Don't flinch, don't ask stupid questions and don't decline to answer or it's a walk back to the chambers. Don't talk to the neighbor next to you about the case, don't text or look at Facebook during the break or you're in trouble.

One woman, who needed to talk because she loved to hear her own words, raised her hand for every question. Then she'd say, "I don't know. It could be this or maybe not."

It's been two hours of questioning. Can't we go home yet? We are all tired.

Every time this lady raised her hand, we all sighed and gave each other the eye. Will someone sit on her hands? Please. I leaned over to the one beside me and said, "She's going to get kicked out and she is really the only one who wants to be here. She's got an captive audience who has to listen to her."

Another hour passed and the jurors answered more questions and the woman was still talking.

The young man behind me was having a meltdown. He sat on the edge of his seat, one leg shaking up and down, "I feel like I'm in school and I'm waiting for the bell to ring. What time is it? I don't have my phone."

An impatient young lady said, "They keep asking the same questions." She needed her phone, too. Everyone was unplugged from their electronic devices. I brought a writer's magazine and planned how I could stage a murder scene for my next mystery romance.

I looked around. These people would make great characters for my next book.

Several years ago when I was called to jury duty, I did make it to "the jury box." It was obvious the man was not of good character. He came out of prison in another

■ See Lane on next page

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6:00 – 9:00 P.M.

LIBERTY THEATRE

Paid for by Archuleta County Republican Women

Morgan Murri
for County Commissioner

To the Employees, Families, and Taxpayers of Archuleta County:

During his six years in office Steve Wadley has only twice voted for negligible (1% and 2%) pay increases for County employees.

Steve said, "Be patient, hang in there. We don't have the money." He said, "We all need to sacrifice and be fiscal conservatives."

Then, earlier this year, by way of a shifty move and weak example of leadership **Steve Wadley gave himself a 20% pay raise!**

You can change this unfair situation and prevent him from reaping an unjust reward.

Don't keep Steve Wadley in office.

Vote Yes for Morgan Murri.

- I won't run from hard decisions.
- I won't put my interests ahead of yours.
- I will be transparent and listen to YOU and your needs.
- I will put our Community, our residents and our taxpayers first.

Yes

Pagosa Springs Medical Center

EMT CLASS

January 2017

Any prospective student will need to **attend a meeting** **October 27th 6-7:30pm** at the PSMC EMS Training Center.

For more information call 970.507.3835 or email connie.cook@psmedicalcenter.org

PAGOSA SPRINGS Medical Center

Emergency Medical Services

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**For much more detail on this critical issue visit my website www.morgan4bocc.com*

www.Morgan4BOCC.com • morgan@archuletacounty.net

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Archuleta County United Way happenings

By Bill Hudgins
Special to The PREVIEW

United Way is pleased to announce that it has reestablished an advisory committee having the purpose of offering suggestions, ideas and direction to further promote United Way's role in the community.

The committee comprises Rich Valdez (Archuleta County sheriff), Kyle Cox (president, Citizens Bank), Lynne Bridges (executive director, Seeds of Learning), Becky Dorian (longtime volunteer and prior committee member), Jeanne Freed (registrar, Pagosa Springs High School) and Fabian Rodriguez (student representative). We believe the diverse backgrounds and experience on this committee will be a major asset in helping United Way in reaching its goals

'Play For The Way – The Music of Pagosa' CD

Our long-awaited CD, "Play For The Way — The Music Of Pagosa," has been sent for production and should be available for sale around Oct. 24. This CD features the talents of Steve Blechschmidt, George Clous, Mark DeVoti, D.C. Duncan, John Graves, Bob Hemenger, The High Rollers, The Killens, Shane Lane, Brooks Lindner, Terry Rickard, Tim Sullivan, Lisa Saunders and Debbie Tucker. A release party is being planned at Wolfe Brewing Company on Saturday, Nov. 5, from 3 to 8 p.m., with further details to be announced in The Pagosa SUN's Oct. 27 edition.

This CD can be yours with a donation of \$12 to United Way and can be purchased by going to play-

fortheway.com or by email to billh@unitedway-swco.org.

Dining certificates

The popular dining certificates will go on sale around Nov. 1 and may be used through May 14, 2017. These certificates make great gifts for family, friends, employees, clients, etc., or use them yourself for special occasions or just a great meal out. They may be purchased for \$25, with that amount being credited to your bill. With each certificate redeemed, the restaurants donate \$5 to United Way. Participating restaurants and points of sale will be announced when the certificates become available.

All proceeds from the CD and dining certificates stay in Archuleta County and help support these non-profit organization providing essential services to our community: American Red Cross, Archuleta County Victim Assistance Program, Axis Health System, Big Brothers Big Sisters, Girl Scouts, Habitat for Humanity, Housing Solutions for the Southwest, Pagosa Outreach Connection, San Juan Basin Area Agency on Aging, Seeds of Learning, Southwest Conservation Corps and Volunteers of America.

Volunteers needed

Time on your hands? Looking for a rewarding experience? United Way needs volunteers to assist in the following areas: addressing mailings; event planning; donation solicitation; and sponsor solicitation for events.

If interested, please contact Bill Hudgins at 946-1624 or billh@unitedway-swco.org.

Lane

■ continued from previous page
state for a similar crime. I asked the question, "Can we judge on his character?"

"Absolutely not." The courtroom grew quiet. "Ma'am, only on evidence." I was dismissed immediately. Dr. Bull must have been in the audience and calculated that I would be a high risk.

I talked to myself. Don't ask any silly questions this time. They stressed that he was innocent until proven guilty. I thought to myself, "There's not one person in this whole courtroom who is in-

nocent. Who knows who did what to whom? But it was based on being innocent of the crime. It's not based on character, it's based on evidence. I hope they don't call my name. I'll blow it for sure."

Final brushstroke: In the day of my life when I had to be accountable and be a professional juror, I learned a few things about myself. First, the hot pink jacket went unnoticed. I didn't trust myself to answer correctly. If I didn't give the right answer about my age, then I'd have to lie about my children's ages. I'd have lie about my 56 years

of marriage and I'd be moved to a front row seat. Then I'd be waiting for jurors to find me innocent until proven guilty.

I'm not cut out for this kind of stuff. My Sweet Al is the reliable one. He'd make a perfect juror. Maybe he'll get called next time. He'd be thrilled and be all over it. I did my duty. I signed the form and they assured me I wouldn't be called for a while.

Readers' comments

Send your comments to betty@bettyslade.com.

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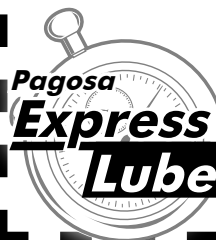
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Affordable Child Care and Early Childhood Development

Veteran Services • Senior Services • High Speed Internet

Come, meet us and talk about the issues!



Ray Finney
District 2 County Commission Candidate
Tuesday, October 25
6:30 p.m.
Pagosa Brewing Company

Rod Proffitt
District 1 County Commission Candidate
Tuesday, November 1
6:30 p.m.
Pagosa Brewing Company



Paid for by Committee to Elect Rod Proffitt County Commissioner and Ray Finney for Archuleta County Commission

UU topic: ‘Ordinary Heroes’

By Charlie Clements
Special to The PREVIEW

The Pagosa Unitarian Universalist Fellowship invites you to attend a presentation titled “Ordinary Heroes,” with Durango visitor Charlie Clements, this Sunday, Oct. 23, for its regular service, with a relevant film showing after the service.

The Rev. Waitstill Sharp and his wife, Martha, are only the second and third Americans among some 25,000 people around the world to be recognized by Israel as “Righteous Among the Nations,” a title reserved for gentiles who risked their lives to save Jews during the Holocaust.

Clements will tell the story of not one but two journeys — into Europe on the brink of war (1939) and Europe engulfed by war (1940) — by these two plainspoken New Englanders, who traveled first to Czechoslovakia and later to France to help people escape the Nazis. What possessed them to leave their children in the care of others to undertake this perilous mission? What happened to the children they whisked out of harm’s way and as well to the children’s families who were left behind? What were the personal consequences to the Sharps? With 65 million refugees in the world today, what is the relevance of what they did for us today? These are some of the issues Clements will address.

Following the program, he will stay for a screening of the documentary film “Defying the Nazis: The Sharps’ War,” which he worked on for seven years while president and CEO of the Unitarian Universalist Service Committee (UUSC). “Defy-

ing the Nazis” was shown nationally on PBS in September of this year.

Clements moved to Durango last summer after an almost 50-year absence from Colorado, where he graduated from the U.S. Air Force Academy in 1967. His intended career ended abruptly on April 30, 1970, when as a C-130 pilot he refused to fly further missions in support of the U.S. invasion of Cambodia.

A decade later, as a family physician in training, he began to meet refugees fleeing El Salvador’s civil war and believed another Vietnam was brewing there. Having made a commitment to nonviolence and becoming a Quaker, he volunteered to bear witness and provide medical care to civilians targeted by their own government. Guazapa, the area where he served, was soon declared a “free-fire zone” and was bombed, rocketed or strafed daily by U.S.-supplied aircraft and munitions. His journey of conscience is chronicled in a book (Bantam, 1984) and an Academy Award-winning documentary (1985) of the same name: “Witness to War.”

A founding board member of Physicians for Human Rights, Clements represented that organization in both the treaty-signing ceremony in Ottawa and a week later at the Nobel Peace Prize ceremonies for the International Campaign to Ban Landmines in 1997. He served as CEO and president of the UUSC from 2003 to 2010. Last spring, he taught his last human rights course at the Harvard Kennedy School, where he served from 2010 to 2015 as the executive director of the Carr

Center for Human Rights Policy. Clements has been widely recognized for his human rights and humanitarian efforts. He has spoken in the pulpits of more than a hundred Unitarian Universalist congregations around the country and abroad.

This program reflects the Unitarian Universalist principles of “Justice, equity and compassion in human relations,” “The right of conscience and the use of the democratic process within our congregations and in society at large,” and “The goal of world community with peace, liberty and justice for all.”

The Pagosa Unitarian Universalist Fellowship welcomes people of all spiritual belief systems, ethnicities, gender identities and sexual orientations and invites you to enjoy refreshments and conversation after services, which are held Sundays at 10:30 a.m. in Unit B-15 of the Greenbriar Plaza. From North Pagosa Boulevard, turn onto Park Avenue; then turn into the Greenbriar Plaza, drive to the east side of the parking lot and look for the Unitarian Universalist sign, facing north. For further information, call 731-7900.

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St. Patrick's prepares for annual clothing giveaway

By Sally Neel
Special to The PREVIEW

This Saturday, Oct. 22, from 8 a.m. to noon, St. Patrick's Episcopal Church will hold its annual clothing giveaway. The giveaway, sponsored by the Episcopal Church Women, is a huge project that provides free clothing to anyone who needs it.

This is a simple concept that takes many, many hours of preparation by members of the parish. The women have been collecting gently used clothing since last June, checking each item to make sure the donations are clean and without major flaws, and separating the clothes into boxes according to gender and age.

This week, members of the church will begin the task of transporting the many boxes from the storage unit to our parish hall, setting up tables and racks, and folding and hanging each item. As much work as this entails, the people of St. Patrick's enjoy the tasks and the opportunity to laugh and work alongside their Christian brothers and sisters.

"We take this opportunity to catch up on each other's lives, to hear each other's stories," said Fr. Doug Neel, rector of St. Patrick's. "Everyone pitches in, men and women alike, sorting, folding, and hanging clothes. We eventually stop for lunch, provided by the women of the church, and reflect on the generosity of our community and the nice offerings that will be made available to those who come to the giveaway."

And, of course, the ultimate joy comes from the giving itself. Saturday morning, hundreds of people will be handed large bags to collect whatever clothes they need. Children, youth, and adults will be able



Photo courtesy Sally Neel

Members of St. Patrick's Episcopal Church will welcome all who need and desire free, gently used clothes this Saturday, Oct. 22, from 8 a.m. to noon in the church parish building, located at 225 S. Pagosa Blvd. The annual clothing giveaway, sponsored by the women of St. Patrick's, offers free clothing of all sizes, as well as warm coats, gloves, scarves, bedding and more. All are welcome.

to pick out a warm coat, gloves, hats, pants, shirts, undergarments, bedding and much more, put them in their bags and walk away with no charge.

"It sounds like it should be chaotic," said Neel, "but our experience has been that our guests are very respectful. They take only what they need and leave the rest for others. We are always grateful to be able to assist so many who, due to tight budgets, might otherwise go without warm clothing."

Those who attend will find a warm and inviting group of people who will happily welcome you, point you in the direction of where you want to be and invite you to take as much as you need. There will be a room dedicated to men's clothing, women and youth, and children's and infant clothing. There will be plenty of shoes (some are new) in all sizes, lingerie, bedding, warm coats and other winter wear.

"We are living in a very stressed-out society right now in which we are constantly witnessing fear and hate," said Neel. "It is good to re-

member who we are called to be as people of God, as members of our greater society and citizens of this great country. We are people called to love and generosity, people of compassion, people who are compelled to live by Christ's mandate to share what we have."

St. Patrick's is located at 225 S. Pagosa Blvd. Parking is located behind the church building. The giveaway will be located in the parish building located next door to the main church.

Low-cost spay/neuter clinic set for Nov. 4

By Kathy Sloan
Special to The PREVIEW

Dogster's low-cost spay/neuter clinic will be held Nov. 4 at the Archuleta County Fairgrounds.

The cost is \$50 for dogs and \$20 for cats. Call 903-7836 for an appointment.

A low-cost vaccination clinic will be Nov. 5 from 8 to 11 a.m. No appointment is necessary.



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‘The Road of Belief’ to be explored Sunday at PCNT

By **Carla Ryan**
Special to The PREVIEW

On Sunday, Oct. 23, the Pagosa Community of New Thought (PCNT) church and the Rev. Carla Ryan will present the topic “The Road of Belief” as another step in the continuing focus of the month’s theme, “The Energy of Spirit.”

Belief can be defined as a certain way of thinking, an activity of consciousness. And because belief is a thing of thought, we can change our beliefs. It’s up to each of us to explore what beliefs we hold dear, which ones no longer serve us and can be released and the ones that need further attention

or strengthening. We also get to decide how deep is our commitment to those beliefs. Ryan will explore many comparisons of this road or spiritual path to that of a hobbit’s journey in a well-known book by J.R.R. Tolkien.

Save the Date: Thursday, Oct. 27, at 7 p.m., PCNT is hosting a community movie event at the Liberty Theatre. The film, “A New Thought — A New You,” will be presented to the public on a “love offering” basis. The documentary-style film is appropriate for all ages. It shares the basic philosophy behind the New Thought movement and the positive approach taught to creating a fulfilling life.

Other announcements this week include the church getting a new phone number and mailing address. All contact details have been updated at the end of this article. A website is currently in development, with plans to launch an initial site before the end of this month. In the meantime, PCNT can be found online via its Facebook page.

PCNT honors all lifestyles, belief systems, religious paths, and people for who they are, children of the divine. New Thought is a trans-denominational philosophy and draws from all the world’s major religions to teach universal principles and concepts. Everyone is welcome.

Weekly Sunday gatherings are held at 10:30 a.m. in the north room of the PLPOA Clubhouse, 230 Port Ave., just west of Vista Boulevard.

For information about this group or New Thought in general, attend a Sunday service, send an email to PagosaCommunityNewThought@gmail.com, call 749-9020 or send mail to: P.O. Box 1052, Pagosa Springs, CO 81147-1052.

What do you see?

By **Jessica Tanner**
Special to The PREVIEW

Drip. Drop. The rain patters against the metal roof and thunder rumbles. It causes the imagination to stir. In my writer’s eye I see a unicorn trotting through the lighting and droplets to a dry place. In reality, I see my mare playing in the rain. The beauty of reality beats imagination.

When I was little I marveled at the pictures of my gorgeous grandmother and my handsome sailor grandfather. Then I would look at pictures of a prince and his maiden in my fairy tales. They appeared identical! But more was shown in the pictures of my grandmother and grandfather. I could see them go through ups and downs. I saw them with children. The fairy tales ended when the prince and maiden married. Reality led to more.

To hear about Mother Teresa’s work was extraordinary. She helped the poor find light in Christ. She reminded me of the heroines I read about in some of my favorite books, but Mother Teresa did her work with prayer, not fist fights. She helped people discover a staying inner peace. My heroines helped bring a temporary outer peace.

In a world where looking beautiful or not can control a person’s happiness, I was enlightened by a fashion model named Leah. My parents and friends have shown how true beauty is on the inside and radiates to the outside. Leah learned it. She was a fashion model. Her image, her weight mattered — until she had a dream. It was her final hour and she had nothing to offer God. Her modeling had been for herself and the world. Frightened, Leah quit modeling and returned to God with the lessons of her family. Today she goes to churches and talks to girls about how inner beauty is more important than outer. Her work is for God.

A Matter of Faith

The world is full of preconceived ideas. They are in books, on the Internet and in the way people interact. Reality contradicts. A horse can enjoy the rain. Love goes beyond the wedding day. A Christian woman can win battles with prayer. A fashion model can become God’s model for His work. The reality of God’s world is better than anything the imagination can create. Just look around.

“Rain in abundance, O God, thou didst shed abroad; thou didst restore thy heritage as it languished; thy flock found a dwelling in it; in thy goodness, O God, thou didst provide for the needy.” — Psalm 68:9-10.

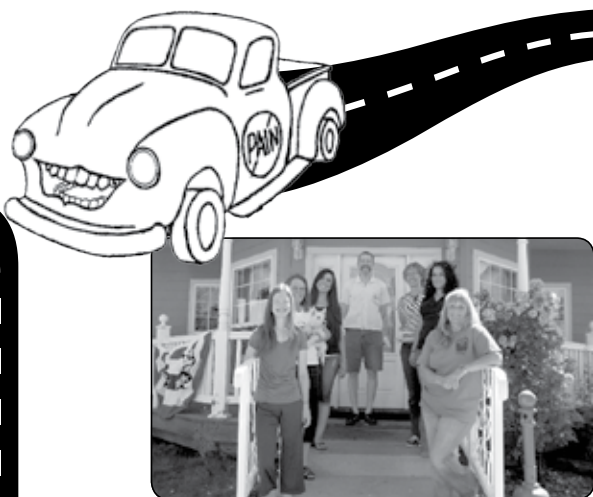
Writers’ group

You are invited to write for “A Matter of Faith.” Send your articles to betty@bettyslade.com.

If you want to learn more about writing, come and join the Wolf Creek Christian Writers Network Writers’ Critique Group on Monday mornings. For further details, email betty@bettyslade.com.

Visit our website at <http://www.wolfcreekwriters.com/> or our Facebook page at <https://www.facebook.com/wolfcreekchristianwritersnetwork/>.

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Photo courtesy John M. Motter
Jose Marcelino Archuleta and wife Eduvigas Salazar. He was the son of Jose Manuel Archuleta, for whom this county is named. Jose Marcelino homesteaded near Edith in 1876, where he was killed in 1920 over a disputed hay crop.

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The road to the west and a bachelor named Perkins

Based on the premise that Pagosa Country's first pioneers settled along the roads existing in the 1870s and 1880s, we've been describing those roads and naming the settlers. So far, we've talked about roads entering Pagosa from the south and the east.

Today, we're switching to the road going west to Durango we now know as U.S. 160. With some minor variations, today's U.S. 160 pretty closely follows the route used during stage coach days.

First, I am going to describe in a general way a few of those variations, starting with Put Hill. Quite a few road changes were made during the 1930s, including the road up Put Hill. I should point out that Put Hill should be spelled with one "t" because it is named for a pioneer settler named A.A. Putnam, whose house still stands on the former route, which left town just south of the elementary school grounds.

A second significant change was in the Chimney Rock area, where the earlier road dropped down to the east bank of the Piedra River, then turned north until reaching a bridge across the river about 1 mile south of the present bridge.



Pagosa's Past

John M. Motter

The John Peterson house was located on the west side of the bridge where the road swung north up the west bank until reaching the present U.S. 160 route westerly along Yellow Jacket Creek. Yellow Jacket Pass did not exist in those days. Instead, the road turned to the right in a northwesterly direction where an old ranch house and buildings still stand and did not return to the present route until reaching the Beaver Creek area near the La Plata County line.

Several of the first Pagosa Country pioneers settled around the Piedra River crossing and westerly up Yellow Jacket Creek. In 1876, Eli Perkins settled on the west bank of the Piedra River near the present bridge.

It was written of Perkins, "Along about 1876, Anno Domini, there came to this virgin land of promise a bachelor named Perkins, whose

■ See Past on next page

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Business owners — you can join us in saluting those who are serving, and have served, in our nation's military.

On Nov. 10, we will publish photo pages in *The Pagosa Springs SUN* to honor those who have served.

You can help sponsor these pages by contacting your advertising representative by Nov. 3 at 264-2100.

Saluting our Heroes
 Page. Sacrifice. Dedication. Honor.

We proudly salute America's veterans and active-duty military for their drive and dedication, contributions and courage. Their commitment to our country and our freedom has protected us for generations, and we owe them a debt of gratitude that can never be repaid. This Veterans Day, please join us in honoring the brave men and women of our Armed Forces who have fought, sacrificed and served their country with pride.

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Halloween fun: Pumpkin pickup and teen murder mystery lock-in

By Carole Howard
PREVIEW Columnist, and the library staff

Next Monday, Oct. 24, from 9 a.m. to 6 p.m. (or as long as supplies last), pick up your pumpkin for the pumpkin-decorating contest. Pumpkins can be carved, painted or decorated. One entry per person. If we run out of pumpkins, you may submit your own.

Completed pumpkins must be turned in on Monday, Oct. 31, by 2 p.m. for judging, with winners announced an hour later. Pumpkin artists will enter their work in the appropriate age category — preschool, ages 5-7, ages 8-11, ages 12-17 and adult. Hang out at your library with some creepy, crawly snacks while you wait for the names of the winners.

Plan ahead for the teen murder mystery lock-in on Oct. 28 from 5 to 7:30 p.m. for 12- to 17-year-olds. For your teen to participate, you must fill out and present a permission slip upon entry to the event. All participants must be in the library by 5 p.m. Costumes are optional, but encouraged for a contest. Teens will solve a mystery, participate in a scavenger hunt and enjoy other fun activities while eating pizza.

Activities calendars

To be sure you don't miss any of the free activities available to you and your families at your library, we encourage you to pick up a copy of the events calendar each month. There are three versions — kids, tweens/teens and adults.

Read with a Ranger — and our congratulations

Tomorrow, Friday, Oct. 21, from 2 to 3 p.m., youngsters aged 6-11 are invited to join Pagosa Ranger Brandon Caley from the U.S. Forest Service to learn the wonderful things bats can do for the forest and for us.

We also want to congratulate Ranger Brandon for being named this year's Regional Interpreter of the Year by the U.S. Forest Service Rocky Mountain Region. If the admiration of Pagosa's kids provides an indication of his skills in

Past

■ continued from previous page outlines reminded one of Kit Carson, and one-half mile west of the Rio Piedra, and just off of the present highway, excavated him a doodlebug dugout with a periscope in its attic for observing Lo's early morning habits. Nearby he toiled a few acres of wild soil all by his lonesome."

Needing cash in 1878, Welch

Library News

teaching a love of the mountain environment in a fun, informative and entertaining way, then we're thinking Brandon will fare well as he moves on to compete for the National Gifford Pinchot Excellence in Interpretation and Conservation Education award to be announced in November.

Lifelong Learning Lecture today

The second in the fall series of the ever-popular Lifelong Learning Lectures takes place today, Thursday, Oct. 20, from 5:30 to 7 p.m. when Ana M. Sancho Sama, Ph.D., offers an introduction to the Enneagram Personality System, a model of human personality. Pick up a brochure at your library with more information on these interesting presentations. No registration is required.

Future talks include Oct. 27 when Roberta Tolan, CSU extension director, describes trees and scrubs appropriate for mountain landscapes; Nov. 3, when Enrique Garcia, a forestry student from Madrid, will speak on the forests of Spain; Nov. 10, when musicians Jessica Peterson and Paul Roberts discuss the wide-ranging benefits of music with demonstrations on flutes and string instruments; and Nov. 17, when Herman Martinez and Patricia Martinez explore the traditions and life ways of the Indo-Hispano communities of northern New Mexico and southern Colorado.

Teen advisory board

Today, Thursday, Oct. 20, the teen advisory board meets from 4 to 5 p.m. Bring your fun and innovative ideas to help us plan teen programs. Share an idea to pick out a free book.

Teen role-playing game

Next Wednesday, Oct. 26, from

4 to 6 p.m., seventh- through 12th-graders will gather to use your imagination to go on adventures and battle monsters. This is a monthly event and you can join in any time. Contact Claire if you have questions.

Tech sessions

Rachael is available for Tech Tuesday sessions from 10 a.m. to noon. Drop in with your technology questions.

Note there will be no Tech Thursdays for the next several months because there will be sessions at the Ross Aragon Community Center on Wednesdays from 10 a.m. to 2 p.m.

Teen gaming

Teen gaming happens Tuesdays

■ See Library on next page

October is Breast Cancer Awareness Month
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Library

■ continued from previous page

from 4 to 5:30 p.m. for teen gaming fans in the seventh through 12th grades. Enjoy X-box 360 Kinect, Wii and snacks.

Kids storytime

Every Wednesday from 10-11 a.m., join Michael for great stories, fun songs and plenty of reasons to get up and move. This is an excellent way for kids of all ages to have fun while building the skills they need to become independent readers.

Baby storytime

Every Saturday from 9:05 to 9:25 a.m., join Michael for a short session of stories, songs and fingerplays for you and your little ones. Learn easy tips on how to include literacy skills into everyday family life.

Toddler storytime

Every Saturday from 9:30 to 10 a.m., join Michael for 30 minutes of stories, songs and fingerplays with open play afterwards. Learn easy tips on how to include literacy skills into everyday family life.

Nonfiction

“The Blessed Life” by Robert Morris is a new edition of his book about God’s principles governing financial stewardship, giving and blessing. “Between You and Me: Confessions of a Comma Queen” by Mary Norris, written by the copy editor of the New Yorker magazine, is a combination humorous-serious look at frequent punctuation and grammar mistakes. “Marrow” by Elizabeth Lesser is a memoir of two sisters dealing with a bone marrow transplant.

Large print

“The Big Showdown” by Mickey Spillane and Max Allan Collins is a Caleb York western. “Stolen Horses” by Bill Brooks is a Texas Rangers western.

Mysteries and thrillers

“All the Little Liars” by Charlaine Harris is an Aurora Teagarden mystery. “By Gaslight” by Steven Price is set in Victorian England. “Pierced by the Sun” by Laura Esquivel features a young Mexican woman who has had a hard-knock life.

Other novels

“The Girls” by Emma Cline features a teen flirting with a cult in Northern California in the 1960s. “The Nix” by Nathan Hill follows a man getting to know his mother in new ways as he tries to save her.

CDs

“Killing the Rising Sun” by Bill O’Reilly and Martin Dugard details the final months of World War II. “Woman of Substance” is a trilogy of the Emma Harte stories by Barbara Taylor Bradford. “A Touch of Frost” collection one is the Brit-

ish detective series. “The Jealous Kind” by James Lee Burke is set in 1950s Houston. “The Omaha Trail” by Ralph Compton is a western. “Fates and Traitors” by Jennifer Chiaverini tells of four women linked to John Wilkes Booth. “Apprentice in Death” by J.D. Robb is an Eve Dallas mystery. “An Obvious Fact” by Craig Johnson is a Longmire mystery. “The Life She Wants” by Robyn Carr is a rags-to-riches novel about women and friendship.

DVDs

“Cadfael” is set three in this series featuring a crime-solving monk. “Cleopatra” is the 50th anniversary edition of this classic starring Elizabeth Taylor, Richard Burton and Rex Harrison. “Bless Me, Ultima” is a bilingual (English and Spanish) coming-of-age story set in New Mexico.

Downloadable e-books

Current New York Times best-seller downloadable e-books are being added regularly to our 3M Cloud Library. Access these e-books by clicking on the 3M Cloud Library icon on the home page of our website. While there, browse through a multitude of other adult, juvenile and children’s books, both bestsellers and classics in many genres.

Downloadable films

For your viewing pleasure, we have purchased IndieFlix, a streaming movie service that gives you unlimited access to more than 7,500 award-winning and popular independent shorts, feature films and documentaries from more than 50 countries — on your device, PC or Mac, with no apps needed.

Access IndieFlix through the Downloadable Content icon on the library’s website. Use “Quick Pick,” the discovery tool that lets you sample movies like you would music.

Programmed Nooks

We have nine Nooks and three tablets programmed for your e-reading pleasure. The eight e-readers with content for adults contain either fiction or nonfiction bestsellers. The four youth e-readers contain books for children, juniors and young adults.

Thanks to our donors

For books and materials this week, we thank Virginia Smiley, Tozi Rubin, Sara Brinton and several anonymous donors.

Website

For more information on library books, services and programs — and to reserve books, e-books, CDs and DVDs from the comfort of your home — please visit our website at <http://pagosa.colibraries.org/>.

The Weekly Crossword

by Margie E. Burke

ACROSS

- 1 Fields of study
- 6 Rush job notation
- 10 Flight data, briefly
- 14 Slow, musically
- 15 Common Facebook posting
- 16 Awestruck
- 17 Autumn blossom
- 18 Suit pattern
- 20 Sounded, as an hour
- 22 Something to build on
- 23 Supergirl alias, Linda ____
- 24 Big-enough fish
- 25 Le Carré character
- 26 Mushy food
- 27 "____ you sure?"
- 28 Nero's domain
- 31 Kind of colony
- 32 Dentist's directive
- 33 Where the heart is
- 35 Preserved, in a way
- 38 Skirt insert
- 39 Two-door car
- 40 Like some damage
- 44 Big bother
- 47 Lavatory sign
- 48 Doomsayer's sign
- 49 Ready for shipping
- 51 Gullible one
- 52 Room at the top
- 53 Like some discussions
- 54 Opinion piece
- 57 Baloney
- 58 Relaxed pace
- 59 Initial stake
- 60 Column moldings
- 61 Doing nothing
- 62 Starring role

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| 40 | | | | 41 | 42 | 43 | | | | | | 44 | 45 | 46 |
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| 54 | | | 55 | | | | | 56 | | 57 | | | | |
| 58 | | | | | | 59 | | | | 60 | | | | |
| 61 | | | | | | 62 | | | | | 63 | | | |

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DOWN

- 1 Subject of an 1867 sale
- 2 One taking it easy
- 3 Menu selection
- 4 Depleted
- 5 Dumbledore, for one
- 6 Roadie's burden
- 7 Earthshaking?
- 8 Embryonic sac
- 9 Crushing tool
- 10 Be off base
- 11 Muffler attachment
- 12 Popped up
- 13 Rise sharply
- 19 Be rife (with)
- 21 Swedish money
- 29 Film's von Sydow
- 30 Creep (along)
- 31 St. Peter's Square figure
- 33 Caped combatant
- 34 Sailor's jig

- 35 Break down
- 36 Gardener's supply
- 37 Bernstein's "Trouble in Tahiti", e.g.
- 38 Word in a documentary's credits
- 39 Choral composition
- 41 Golf shop purchase

- 42 Lacking scruples
- 43 Make improvements
- 44 Clothing
- 45 What some feelings do
- 46 Most curious
- 50 Moses' brother
- 55 Start of a giggle
- 56 Headed up

Answer to Last Week's Crossword:

| | | | | | | | | | | | | | | | | | | | | |
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| A | W | A | Y | | S | P | R | Y | | | P | L | A | T | | | | | | |
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| M | I | C | A | | | R | U | M | M | Y | | M | O | T | E | | | | | |
| O | V | E | R | R | I | D | E | | | N | A | P | K | I | N | | | | | |
| R | E | P | L | A | C | E | | | | R | A | J | A | | | | | | | |
| | | | | T | I | N | T | | | M | A | M | A | S | B | O | Y | | | |
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Computer, Internet access available at Senior Center

By Cheryl Wilkinson
PREVIEW Columnist

The Pagosa Senior Center is now providing computer access to seniors who are members of the Discount Club.

Computer stations are available by the hour. If no one has signed up for the next hour, seniors may continue to use the computer for an additional hour(s). Computer and Internet access is available during business hours when staff is in attendance and classes are not in session.

Bridge times

The Senior Center is pleased to announce the following bridge times.

Bridge for Fun is now meeting on Mondays at 1 p.m. in the dining room.

Duplicate bridge is now meeting on Thursdays at 1 p.m. in the dining room.

Snacks are provided at both.

Medical alert system

Medical alert monitoring systems are available for seniors. We can help you get set up with a system and assist with the monthly service charges or, if you already have a system in place, we can help supplement the monthly service fees.

Please call Louise at 264-2167 for more information or to sign up.

Medicare Mondays

Are you turning 65? Are you confused about Medicare? We have openings every Monday at the Senior Center to help you with your Medicare enrollment questions.

Here are some quick tips: If you are collecting Social Security, you will be automatically enrolled in Medicare parts A and B. We can help you pick a Part D prescription drug plan. If you don't enroll in a Part D plan, you could face penalties.

If you are new to Medicare, you have a seven-month Special Enrollment Period to sign up for parts A, B and D around your 65th birthday. Medicare starts after your employment ends or the group health insurance plan based on your current employment ends, whichever happens first. You do not pay late penalties if you enroll within the seven-month Special Enrollment Period. COBRA and retiree health plans are not considered coverage based on current employment.

Important dates: General enrollment runs from Jan. 1 through March 31 each year and coverage starts July 1. Oct. 15 through Dec. 7 is open (or annual) enrollment for switching plans for Part D and

Senior News

a Medicare Cost Plan; coverage starts Jan. 1.

If you would like to talk to a Medicare counselor, please contact the Area Agency on Aging to make an appointment. Please call 264-0501, ext. 2. We will put you in touch with one of our talented and experienced Medicare counselors.

Memberships

Senior Discount Club memberships are offered Monday through Friday from 9 a.m. to 2 p.m.

Menu

Everyone is welcome to join us for lunch. If you are a senior (60 years and older), for only a \$4 suggested donation, you are eligible for a hot meal, drink and a salad prepared by our kitchen staff.

The guest fee for those 59 and under is \$10 and children 10 years and under can eat for \$5 each. Access to the salad bar is only \$6 for those under 60.

Lunch is served from 11 a.m. to 1 p.m.

Thursday, Oct. 20 — Beef burgers with whole wheat bun, sweet potato fries, baked beans, salad bar, fruit and brownie.

Friday, Oct. 21 — Chicken a la king with brown rice, broccoli, glazed carrots, bread, salad bar and dessert.

Monday, Oct. 24 — Barbecue pork with whole wheat bun, coleslaw, baked beans, salad bar and strawberry shortcake.

Tuesday, Oct. 25 — Beef shepherd's pie, whole grain bread, fruit, salad bar and dessert.

Wednesday, Oct. 26 — Shrimp jambalaya, brown rice, zucchini, okra, salad bar and fruit cup with banana.

Thursday, Oct. 27 — Grilled chicken, broccoli, whole wheat roll, squash casserole, salad bar and fruit salad with banana.

Reservations and cancellations are required. You can make a reservation at 264-2167 by 9 a.m. the morning of the day you would like to dine in the Community Cafe at the Senior Center.

For your convenience, you can make your reservations in advance or have a standing reservation on days you know you will always attend. Please cancel if you cannot attend on your standing reservation days.

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*Excludes Graber Simple Selections

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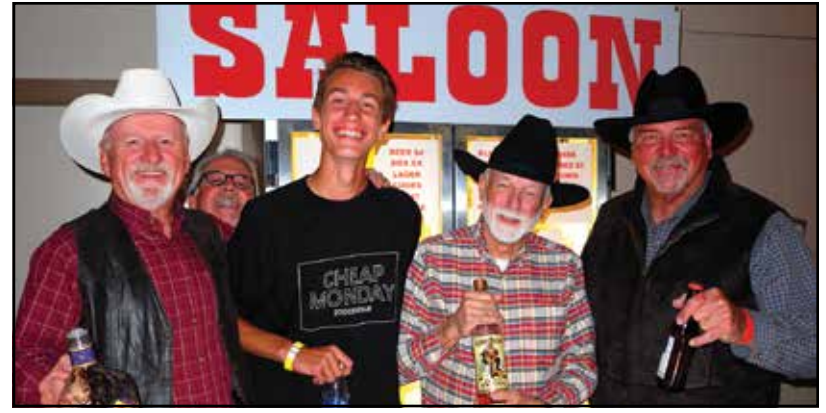
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PAGOSA SCENE . . .

ROTARY BARN DANCE

Photos courtesy John Duvall
Scene ... at Rotary's "Jewels and Jeans" Barn Dance Saturday evening at the Archuleta County Extension building. The festive fundraiser offered a boot-scootin' evening with live music Country Thunder, dancing, barbecue and more. The dance helped raise money for Rotary's community endeavors.



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Show is 21 and over

Preview Calendar

All events listed in The PREVIEW Calendar are free of charge unless otherwise noted.

Thursday, Oct. 20

Scholastic Book Fair. 8:30 a.m.-3:30 p.m., Pagosa Springs Elementary School. Bookaneer Book Fair— Where Books are the Treasure. Call 264-2730 for more information.

Medicare 101. 10:30 a.m.-noon, Ruby M. Sisson Library. Learn about the Medicare Parts A to D and Medicare Advantage plans. For more information and to reserve a spot, please call San Juan Basin Area Agency on Aging, 264-0501, ext. 2.

Overeaters Anonymous. 11 a.m., Centerpoint Church library. Open to everyone. For more information, call Leslie at 799-0775.

Duplicate Bridge. 1 p.m., Senior Center.

Mexican Train. 1 p.m., Senior Center.

Teen Advisory Board. 4-5 p.m., Sisson Library. For youth in the 7th-12th grades. Bring your fun and innovative ideas to help us plan teen programs. Contact the library at 264-2209 for further information.

Lifelong Learning Lecture. 5:30-7 p.m., Sisson Library. An introduction to the Enneagram Personality System, by Ana M. Sancho Sama, Ph.D. Call 264-2209 for more information.

Hunter Education Class. 5:30-10 p.m., San Juan Mounted Patrol building, 302 San Juan St. These classes will be open to anyone wishing to obtain a hunter safety card. Students should register online prior to the class by going to the Colorado Parks

and Wildlife website. For more information, contact Don Volger at 264-2197.

Archuleta County Republican Women Presents 'Hillary's America.' 6 p.m., Liberty Theatre. A free showing of the political documentary dubbed as "The Secret History of the Democratic Party." A limited number of DVDs will be available for a small donation. Everyone is invited to attend.

Thingamajig Theatre Presents 'Grounded.' 7 p.m., Pagosa Springs Center for the Arts. An unexpected pregnancy ends an ace fighter pilot's career in the sky. Reassigned to operate military drones from a windowless trailer outside Las Vegas, she hunts terrorists by day and returns to her family each night. As the pressure to track a high-profile target mounts, the boundaries begin to blur between the desert in which she lives and one she patrols half a world away. For more information and tickets, go to pagosa-center.org or call 731-SHOW.

Friday, Oct. 21

Pickleball. 8 a.m.-noon, Community Center. Loaner paddles are available if you don't have one.

Hunter Education Class. 8 a.m.-5 p.m., San Juan Mounted Patrol Building, 302 San Juan St. These classes will be open to anyone wishing to obtain a hunter safety card. Students should register online prior to the class by going to the Colorado Parks and Wildlife website. For more information, contact Don Volger at 264-2197.

Scholastic Book Fair. 8:30 a.m.-1:30 p.m., Pagosa Springs El-

ementary School. Bookaneer Book Fair — Where Books are the Treasure. Call 264-2730 for more information.

Pagosa Stitching Group. 9:30-11:30 a.m., second floor of the Pruitt building, Pagosa Springs Medical Center. Bring your stitching project and enjoy coffee and camaraderie. All stitchers are welcome.

Free Screenings. 10:30 a.m., Senior Center. San Juan Basin Health Department screenings on total cholesterol, triglycerides, blood pressure checks, referrals and translations for Spanish speakers.

Mexican Train. 1 p.m., Senior Center.

Read with a Ranger: Bat-tastic. 2-3 p.m., Ruby M. Sisson Library. Fly in and join Ranger Brandon from the U.S. Forest Service as we learn more about the wonderful things bats can do for the forest and for us. Discover these creatures of the night with nature-themed books and activities. Recommended for kids 6 to 10 years old. For more information, call Brandon Caley at 264-1503 or 264-2268.

San Juan Stargazers. 6 p.m. We are celebrating our fourth anniversary. We will be gathering for a celebratory dinner. If you missed getting an invitation, call (303) 995-2888 for details and to RSVP by 4 p.m. today.

Thingamajig Theatre Presents 'Grounded.' 7 p.m., Pagosa Springs Center for the Arts. An unexpected pregnancy ends an ace fighter pilot's career in the sky. Reassigned to operate military drones from a window-

■ See Calendar on next page

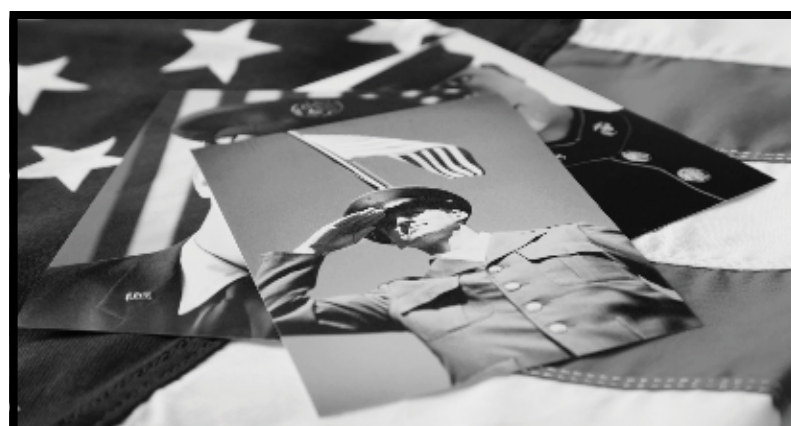


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We're running special photo pages in our November 10 edition for Veteran's Day to honor those who are serving, and have served, in our nation's military.

Please send your service picture along with your name, branch of service, rank and hometown to:

shari@pagosasun.com or our office at **P.O. Box 9, Pagosa Springs, CO 81147**

If you were in last year's veteran's pages and wish for us to use the same photo and information, please email or call and let us know!

**DEADLINE FOR SUBMISSION:
THURSDAY, NOVEMBER 3RD**

The Pagosa Springs **SUN**

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Preview Calendar

■ **continued from previous page**
less trailer outside Las Vegas, she hunts terrorists by day and returns to her family each night. As the pressure to track a high-profile target mounts, the boundaries begin to blur between the desert in which she lives and one she patrols half a world away. For more information and tickets, go to pagosa-center.org or call 731-SHOW.

Saturday, Oct. 22

St. Patrick's Clothing Giveaway. 8 a.m.-noon, St. Patrick's Episcopal Church, 225 S. Pagosa Blvd.

Rosa Cemetery Cleanup. 9 a.m.-noon, Rosa Cemetery, south end of County Road 975. The Carmelitas of St. Peter-St. Rosa Catholic are organizing a cleanup of the cemetery. We encourage anyone with family or friends buried at the Rosa Cemetery to join us. Morning coffee and lunch will be provided. For more information, call 883-3330.

Baby Storytime. 9:05-9:25 a.m., Sisson Library. Twenty minutes of stories, songs and fingerplays for you and your little one. Learn easy tips on how to include literacy skills into everyday family life. Call 264-2209 for more information.

Toddler Storytime. 9:30-10 a.m., Sisson Library. A half hour of stories, songs and fingerplays for you and your little one. Learn easy tips on how to include literacy skills into everyday family life. Call 264-2209 for more information.

Meditation and Recorded Dharma Talk. 10 a.m., Unitarian Universal Fellowship, Suite 15-B, 70 Greenbriar Drive. All are welcome.

Halloween Carnival. Noon-2 p.m., Town Park. Games and activities for kids, weather permitting.

The Me I Want to Be: An Activism Project. 5 p.m., the atrium at Parelli's, 7 Parelli Way. Twelve local artists have come together with survivors to tell their stories of hope and healing. Tickets are on sale now for \$25 regular admission and \$35 for VIP admission, which includes entry 30 minutes early for a meet and greet with the artists. To buy tickets or for more information, call 264-9075 or go to <http://artactivismdvproject.weebly.com/>.

Mt. Allison Grange Harvest Supper. 5-7 p.m., Mt. Allison Grange. Annual harvest supper. Tickets are \$10 for adults, children \$4, under 6 free. For more information call Shirley Engler at 883-2483 or

Sharon Nossaman at 769-7789.
Pagosa Springs Community Band Fall Concert. 7 p.m., Pagosa Springs High School. The band is composed of all volunteer players from Pagosa Springs and surrounding towns featuring woodwinds, percussion, strings and brass instruments making our band a full concert ensemble.

Thingamajig Theatre Presents 'Grounded.' 7 p.m., Pagosa Springs Center for the Arts. An unexpected pregnancy ends an ace fighter pilot's career in the sky. Reassigned to operate military drones from a windowless trailer outside Las Vegas, she hunts terrorists by day and returns to her family each night. As the pressure to track a high-profile target mounts, the boundaries begin to blur between the desert in which she lives and one she patrols half a world away. For more information and tickets, go to pagosa-center.org or call 731-SHOW.

Sunday, Oct. 23

Thingamajig Theatre Presents 'Grounded.' 2 p.m., Pagosa Springs Center for the Arts. An unexpected pregnancy ends an ace fighter pilot's career in the sky. Reassigned to operate military drones from a windowless trailer outside Las Vegas, she hunts terrorists by day and returns to her family each night. As the pressure to track a high-profile target mounts, the boundaries begin to blur between the desert in which she lives and one she patrols half a world away. For more information and tickets, go to pagosa-center.org or call 731-SHOW.

Last Day of Sukkot. 6-8:30 p.m., Restoration Fellowship, 264 Village Drive. Feast of Tabernacles and Simchat Torah (Joy of Torah) with Ahavat Adonai. Call 346-5262 for more information.

Bingo. 7 p.m., Parish Hall. Doors open at 6 p.m., bingo from 7-9 p.m. Concessions and cash prizes. No outside food or drink.

Monday, Oct. 24

Pickleball. 8 a.m.-noon, Community Center. Loaner paddles are available if you don't have one.

Scholastic Book Fair. 8:30 a.m.-3:30 p.m., Pagosa Springs Elementary School. Bookaneer Book Fair — Where Books are the Treasure. Call 264-2730 for more information.

Wolf Creek Christian Writers Network. 9-11 a.m., CrossRoad Christian Fellowship. Writers are invited to hone their craft in fiction, nonfiction and poetry.

For more information, email richgammill41@wolfcreekwriters.com or call 731-2040.

Pumpkin Pickup. 9 a.m.-6 p.m., Sisson Library. While supplies last. We are giving away pumpkins for our second annual pumpkin-carving contest. First-come, first-served. All ages. Call 264-2209 for more information.

Line Dancing Beginner and Advanced. 9:30-11:30 a.m., PLPOA Vista Clubhouse, 230 Port Ave. Beginner at 9:30 a.m. Advanced 10:30 a.m. Call Beverly for information at 264-2064.

Medicare Mondays. 9:30 a.m.-2:30 p.m., Senior Center, Area Agency on Aging office. For benefits, explanation, questions and assistance for enrollment regarding Medicare parts A, B, D and supplemental policies. Call 264-0501, ext. 2 to make an appointment.

Bingo. 1 p.m., Senior Center.

Bridge for Fun. 1 p.m., Senior Center.

■ See Calendar on next page

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Preview Calendar

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Grief Support Group. 5 p.m., Community United Methodist Church. All meetings are open to the public. Purpose of the sessions is to help people who have experienced the loss of a loved one. For more information, call 264-5508.

High Country Squares. 6:30-8:30 p.m., PLPOA Vista Clubhouse, 230 Port Ave. First and third Mondays include Plus Fun workshop. Second and fourth Mondays regular club dances. Mainstream and Plus square dancing with Jim Park calling. Contact person: Steve, 731-0044.

Tuesday, Oct. 25

Scholastic Book Fair. 8:30 a.m.-3:30 p.m., Pagosa Springs Elementary School. Bookaneer Book Fair — Where Books are the Treasure. Call 264-2730 for more information.

Veterans for Veterans. 10 a.m., St. Patrick's Episcopal Church.

Tech Time. 10 a.m.-noon, Sisson Library. Drop-in technology help with Rachael. Contact the library at 264-2209 for further information.

WHIPS (Women Helping in Pagosa Springs). 11:30 a.m., The Buck Stops Here. Luncheon is \$12. Please call 946-1895 for your lunch reservation by Monday, Oct. 24, so we can count you in to join us. Everyone is welcome.

Mexican Train. 1 p.m., Senior Center.

Teen Gaming. 4-5 p.m., Sisson Library. X-box 360 Kinect, Wii and snacks. For teens in the 7th-12th grades. Contact the library at 264-2209 for further

information.

Writing Hands Organization of Pagosa Springs (WHOOOPS). 5:30-7 p.m., Ruby Sisson Library. New writers' group open to all genres and skill levels. For more information, call Carla Ryan at (303) 358-0069 or email carlamryan@gmail.com.

Terrific Tuesdays. 7-9 p.m., PLPOA Vista Clubhouse, 230 Port Ave. Learn to dance. Let's Dance Club. We will be learning to dance West Coast swing. Call Wayne at 264-4792 or go to <http://www.meetup.com/Lets-Dance-Pagosa> for more information.

Wednesday, Oct. 26

Pickleball. 8 a.m.-noon, Community Center. Loaner paddles are available if you don't have one.

Scholastic Book Fair. 8:30 a.m.-3:30 p.m., Pagosa Springs Elementary School. Bookaneer Book Fair — Where Books are the Treasure. Call 264-2730 for more information.

A Matter of Balance. 9-11 a.m., Senior Center. An award-winning falls-prevention program designed to reduce the fear of falling and increase the activity levels of older adults who have concerns about falls. Snacks will be provided. Class size is limited. For more information and to register, call 264-2167.

Library Storytime. 10-11 a.m., Sisson Library. All ages. Join Early Literacy Librarian Michael for great stories, fun songs and plenty of reasons to get up and move. Storytime is a great way for kids to have fun while building the skills they need to become independent readers. Call 264-2209 for more information.

Flow Yoga Class. 10-11:30 a.m., Community Center. Please bring a mat and a towel. For more information, call Roz at (281)435-0563.

HELP (Healthy Eating Lifestyle Plan). Noon-1 p.m., Community United Methodist Church. Weigh-in, support and more. Everyone welcome. Call Nancy Strait at 731-3427 for more information.

Movie. 1 p.m., Senior Center. Popcorn and beverages provided.

Coed Volleyball. 1-3:30 p.m., Community Center. Friendly, non-competitive games open to all ages.

Jelly Beans and Squiggly Things After-School Club. 3:30-5 p.m., Pagosa Springs Elementary School, room 9. For information, call 903-8104.

Role-Playing Game. 4-6 p.m., Sisson Library. 7th-12th grade. Use your imagination to go on adventures and battle monsters in our ongoing RPG. This will be a monthly program. If you want to be a part of the game but missed last month's event, don't worry. You can join in anytime. Call Claire at 264-2209 for more information.

Learn to Square Dance. 7-8 p.m., PLPOA Vista Clubhouse, 230 Port Ave. Carla Roberts will teach simple calls that are quick to learn in a fun, easygoing class open to families, couples and singles. For more information and to enroll, call Carla at 903-6478.

■ See Calendar on next page

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Deadlines*

Display advertising: Noon, Monday

Classified line ads (regular categories): 10 a.m., Tuesday

Classified line ads (Too Late to Classify): 3 p.m., Tuesday

Legal advertising: 5 p.m., Friday

Letters to the editor: Noon, Tuesday
(500 word maximum, email to editor@pagosasun.com)

Cards of thanks: Noon, Tuesday
(200 word maximum, email to editor@pagosasun.com)

Obituaries: Noon, Tuesday
(We accommodate obituaries after this if at all possible.)

Articles: Noon, Monday
(email to editor@pagosasun.com)

*Deadlines are earlier if there is a holiday.

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Thursday, Oct. 27

Scholastic Book Fair. 8:30 a.m.-3:30 p.m., Pagosa Springs Elementary School. Bookaneer Book Fair— Where Books are the Treasure. Call 264-2730 for more information.

Overeaters Anonymous. 11 a.m., Centerpoint Church library. Open to everyone. For more information, call Leslie at 799-0775.

Duplicate Bridge. 1 p.m., Senior Center.

Mexican Train. 1 p.m., Senior Center.

Family Night. 5-7 p.m., Pagosa Springs Elementary School. The Partners in Education have organized an evening of dinner, activities and fun for the whole family. Call (808) 721-6876 for more information.

Lifelong Learning Lecture. 5:30-7 p.m., Sisson Library. "Trees and Shrubs for Mountain Landscapes" by Roberta Tolan, CSU Extension director. Call 264-2209 for more information.

Thingamajig Theatre Presents 'Grounded.' 7 p.m., Pagosa Springs Center for the Arts. An unexpected pregnancy ends an ace fighter pilot's career in the sky. Reassigned to operate military drones from a windowless trailer outside Las Vegas, she hunts terrorists by day and returns to her family each night. As the pressure to track a high-profile target mounts, the boundaries begin to blur between the desert in which she lives and one she patrols half a world away. For more information and tickets, go to pagosa-center.org or call 731-SHOW.

Friday, Oct. 28

Pickleball. 8 a.m.-noon, Community Center. Loaner paddles are available if you don't have one.

Scholastic Book Fair. 8:30 a.m.-

1:30 p.m., Pagosa Springs Elementary School. Bookaneer Book Fair— Where Books are the Treasure. Call 264-2730 for more information.

Pagosa Stitching Group. 9:30-11:30 a.m., second floor of the Pruitt building, Pagosa Springs Medical Center. Bring your stitching project and enjoy coffee and camaraderie. All stitchers are welcome.

Facebook for Business Pages. 10 a.m.-noon, Sisson Library. Registration required. Learn how to access and plan for social network success, whether you're a small business, nonprofit, entrepreneur, artist or promotor. Call 264-2209 or email rachael@pagosalibrary.org for more information.

Movie. 2-3:30 p.m., Sisson Library. All ages. When a small town comes under siege by zombies, who can it call? Only a misunderstood local boy who is able to speak with the dead. In addition to zombies, he'll have to take on ghosts, witches and worst of all, grown-ups, to save his town from a centuries-old curse. Call 264-2209 for more information.

The Winding Stairs Haunted House. 2-9 p.m., Masonic Lodge #114, 227 Lewis St. Beware! The Winding Stairs Haunted House has a twisted and monstrous past. Seventy-five years ago, a witch cast a spell and cursed the winding stairs that lead to the basement. Anyone who enters will be transported to another dimension full of the most gruesome beasts alive. See you there if you dare. Donation of \$2 per victim entering the haunted house.

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Saturday, Oct. 29

Baby Storytime. 9:05-9:25 a.m., Sisson Library. Twenty minutes of stories, songs and fingerplays for you and your little one. Learn easy tips on how to include literacy skills into everyday family life. Call 264-2209 for more information.

Toddler Storytime. 9:30-10 a.m., Sisson Library. A half hour of stories, songs and fingerplays for you and your little one. Learn easy tips on how to include literacy skills into everyday family life. Call 264-2209 for more information.

■ See Calendar on next page

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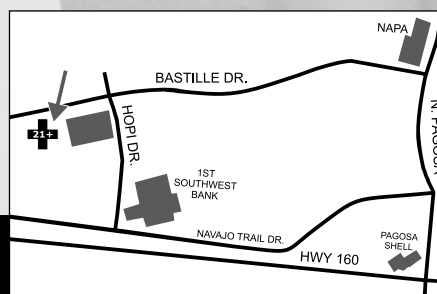
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Preview Calendar

■ continued from previous page

The Winding Stairs Haunted House. 4-10 p.m., Masonic Lodge #114, 227 Lewis St. Beware! The Winding Stairs Haunted House has a twisted and monstrous past. Seventy-five years ago, a witch cast a spell and cursed the winding stairs that lead to the basement. Anyone who enters will be transported to another dimension full of the most gruesome beasts alive. See you there if you dare. Donation of \$2 per victim entering the haunted house.

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Sunday, Oct. 30

Pagosa Uke Jam. 2:30-4:30 p.m., Community United Methodist Church. All levels welcome.

The Winding Stairs Haunted House. 4-10 p.m., Masonic Lodge #114, 227 Lewis St. Beware! The Winding Stairs Haunted House has a twisted and monstrous past. Seventy-five years ago, a witch cast a spell and cursed the winding stairs that lead to the basement. Anyone who enters will be transported to another dimension full of the most gruesome beasts alive. See you there if you dare. Donation of \$2 per victim entering the haunted house.

Bingo. 6 p.m., Parish Hall. Doors open at 5 p.m., bingo from 6-8 p.m. Concessions and cash prizes. No outside food or drink.

Monday, Oct. 31

Pickleball. 8 a.m.-noon, Community Center. Loaner paddles are available if you don't have one.

Wolf Creek Christian Writers Network. 9-11 a.m., CrossRoad Christian Fellowship. Writers are invited to hone their craft in fiction, nonfiction and poetry. For more information, email richgammill41@wolfcreekwriters.com or call 731-2040.

Line Dancing Beginner and Advanced. 9:30-11:30 a.m., PLPOA Vista Clubhouse, 230 Port Ave. Beginner at 9:30 a.m. Advanced

10:30 a.m. Call Beverly for information at 264-2064.

Medicare Mondays. 9:30 a.m.-2:30 p.m., Senior Center, Area Agency on Aging office. For benefits, explanation, questions and assistance for enrollment regarding Medicare parts A, B, D and supplemental policies. Call 264-0501, ext. 2 to make an appointment.

Halloween Storytime. 10-11 a.m., Sisson Library. Wear your costume. We will be reading spooky (sort of) stories and singing songs about the season. All ages. Call 264-2209 for more information.

Caregiver Support Group. 10:30 a.m., St. Patrick's Episcopal Church, 225 S. Pagosa Blvd. The meeting is led by Elaine Stumpo, regional director of the Alzheimer's Association. For more information, call 259-0122.

Halloween Party and Pumpkin Carving Contest. 2-4 p.m., Sisson Library. Pumpkins can be carved, painted or decorated. One entry per person. Completed pumpkins can be turned in beginning Saturday, Oct. 29 at 9 a.m. Deadline for pumpkin dropoff is Monday, Oct. 31 by 2 p.m. Winners will be announced at 3 p.m. Hand out with some creepy, crawly snacks while you wait for the names of the winners. Categories for prizes: preschool, ages 5-7, ages 8-11, ages 12-17 and adult. Call 264-2209 for more information.

The Winding Stairs Haunted House. 4-10 p.m., Masonic Lodge #114, 227 Lewis St. Beware! The Winding Stairs Haunted House has a twisted and monstrous past. Seventy-five years ago, a witch cast a spell and cursed the winding stairs that lead to the basement. Anyone who enters will be transported to another dimension full of the most gruesome beasts alive. See you there if you dare. Donation of \$2 per victim entering the haunted house.

Grief Support Group. 5 p.m., Community United Methodist Church. All meetings are open to the public. Purpose of the sessions is to help people who have experienced the loss of a loved one. For more information, call 264-5508.

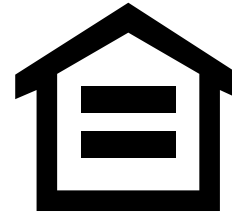
Trunk or Treat. 5-8 p.m., Pagosa Bible Church, 209 Harman Park Drive. Candy, games, hot dogs for children of all ages. Call 731-3120 for more information.

High Country Squares. 6:30-8:30 p.m., PLPOA Vista Clubhouse, 230 Port Ave. First and third Mondays include Plus Fun workshop. Second and fourth

Mondays regular club dances. Mainstream and Plus square dancing with Jim Park calling. Contact person: Steve, 731-0044.

Submit your calendar items to editor@pagosasun.com; mail them to The Pagosa Springs SUN, P.O. Box 9, Pagosa Springs, CO 81147; or deliver them to The SUN office by noon Monday.

HUD
Publisher's Notice



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This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination call HUD toll-free at 1-800-669-9777. The toll-free number for the hearing impaired is 1-800-927-9275.

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| 9 | 6 | 8 | 1 | 7 | 4 | 2 | 3 | 5 |

ANSWER:

Halloween Carnival this Saturday

By Traci Bishop
PREVIEW Columnist

Come one, come all to this year's Halloween Carnival. This is a free event and it is open to all ages.

The Halloween Carnival will be held in Town Park this Saturday, Oct. 22, and it will run from noon to 2 p.m., weather permitting. Dressing up is optional.

This event is free to the public and has over 700 kids attend each year.

For more information, please call us at the Ross Aragon Community Center, 264-4152.

Halloween donations

The Community Center is still looking for donations for this weekend's Halloween Carnival.

Any and all donations can be dropped off at the center at 451 Hot Springs Blvd., or call us so we can come pick them up: 264-4152.

Festival of Trees applications available

Applications for the Festival of Trees are now available at the Com-

Community Center News

munity Center.

This one-of-a-kind event is unique to Pagosa's local nonprofits. It offers all local nonprofits a chance to either enter a tree into the event or to have a tree sponsored by a person/business. All trees entered into the festival go up for auction and 100 percent of the proceeds each tree earns during the auction go right back into the nonprofit the tree is representing.

The application deadline is Oct. 31. Entries will accepted be on a first-come, first-served basis and space is limited.

For more information on this wonderful event, please contact the Community Center at 264-4152.

Coed volleyball starting

Come down on Wednesdays

from 1 to 3:30 p.m. for adult coed volleyball. This is a friendly, non-competitive game open to all skill levels. If you are interested in learning more about this program, please contact the Community Center at 264-4152.

Fitness room

Stop by and try the fitness room located in the Community Center. Memberships can be daily for \$2, monthly for \$10 or yearly for \$80.

For more information, please call the Community Center at 264-4152.

More information

The Community Center hours are Monday through Friday from 8 a.m. to 5 p.m. The center is located at 451 Hot Springs Blvd. The phone number is 264-4152 and email is lgutierrez@pagosasprings.co.gov. Don't forget to look at our website, <http://townofpagosasprings.com>, for upcoming events at the Community Center or "like" our Facebook page, Ross Aragon Community Center Parks and Recreation Department, for updates on current events, activities and recreational programs.

Library's Lifelong Learning Lectures offer something for everyone

By Rachael Perry
Special to The PREVIEW

The Lifelong Learning Lecture series is in full swing here at the library.

This twice-yearly series is free and requires no registration. The talks are held at the Ruby M. Sisson Memorial Library, 811 San Juan St., on Thursdays at 5:30 p.m., from Oct. 20 through Nov. 17. There is quite a lineup and you're sure to find talks of interest to you, so we hope you'll continue your learning with us.

This Thursday, Oct. 20, Ana M. Sancho Sama, Ph.D., will present "An Introduction to the Enneagram Personality System." The Enneagram is a classification system of personality types based on ancient spiritual roots that unite western and eastern mystical traditions. Attendees will become familiar with the background of the system and will become acquainted with the nine different types or personality tendencies.

The following week, Oct. 27, we'll hear from Roberta Tolan, CSU extension director, on the subject of "Trees and Shrubs for Mountain Landscapes." This presentation will teach you how to choose the right plant for the right place and provide some ideas on specific trees and shrubs that will add color and texture to your landscape.

On Nov. 3, join Enrique Garcia for "Forests of Spain." A forestry student from Madrid, Spain, Garcia is currently working as an intern

with the Forest Service in Durango. This presentation will touch on the climate, topography, forests, wild-life and wildfires of Spain.

Musicians Jessica Peterson and Paul Roberts present a program on Nov. 10 on the wide-ranging benefits of music, with demonstrations on an extraordinary collection of flutes and plucked string instruments. "The Power of Music" touches on Robert's experiences working as a music therapist, scientific discoveries about music's effects on the brain, and implications for music in education, the healing arts and personal growth.

Our final talk to close out this fall's Lifelong Learning Lecture series will happen on Nov. 17 with Herman Martínez, Ph.D., and Patricia Martínez, M.A. "Lifeways and Traditions of the Upper Río Grande Region" will focus on the Indo-Hispano communities of northern New Mexico and southern Colorado. The Martínez's work with Hilos Culturales, a Colorado nonprofit organization that has centered on showcasing 400 years of community folk music and traditions, recognizing and appreciating the mosaic of Indo-Hispanic heritage.

We do hope that you'll join us for many — or all — of these talks, which are held at your Ruby Sisson Library on Thursdays at 5:30 p.m., from Oct. 20 through Nov. 17. The library is located at the intersection of U.S. 160 and 8th Street. Please call us with any questions at 264-2209 or stop by for a visit. We hope to see you soon.

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Quinoa: an ancient and nutrient-rich food

By Roberta Tolan
PREVIEW Columnist

Whether you are trying to eat a healthier diet, avoid gluten, add more plant-based foods to your family's menu or just enjoy trying new things, quinoa is for you.

Quinoa, pronounced "keen-wah," is a delicious food that counts as a whole grain. It can add variety and essential nutrients to your diet, especially protein, fiber, calcium and magnesium.

Quinoa is really not a grain, but a seed that can be prepared as a grain. It can be enjoyed at breakfast as a hot cereal or with other meals as a hot or cold side dish. It comes in different colors including black, red, pink and ivory. It's naturally gluten-free, so can be used as a substitute for whole grains. Quinoa is one of the few plant foods that is a complete protein, meaning that it contains all the essential amino acids.

Storing and preparing quinoa

Quinoa can be stored in its original packaging. If bought in bulk, it can be stored in a cool, dark place in a glass or other food-grade storage container. It can be used to replace rice, couscous or pasta in a 1-to-1 ratio. Quinoa is prepared very much like rice, with one part dry quinoa to two parts liquid, which could be water or broth. When cooked, it freezes well in an airtight container if there are any leftovers.

Quinoa contains a naturally occurring substance called saponin that acts as a natural pesticide to protect the plant from bugs. It is bitter and has a soapy taste that is a turn off to bugs as well as people, which is why the substance needs

Extension Viewpoints

to be removed by being rinsed off before being cooked and eaten. Read the packaging, but if purchased in bulk, rinse quinoa before cooking.

Put the seeds in a deep bowl and cover with water. Gently rub between the palms of your hands for a few seconds. Then drain through a fine mesh strainer and repeat one more time. Quinoa seeds are small and will run through the strainer along with the water unless the strainer has very small holes. Your rinsed quinoa is now ready to cook.

Before adding liquid and boiling, heat quinoa in a pan for 4 to 5 minutes. This evaporates the remaining water left in quinoa after rinsing and gives it a better texture, flavor and smell by warming its natural oils.

You will need twice the amount of liquid as you have seeds. One cup of raw quinoa yields about 3 1/2 cups cooked quinoa. Bring the liquid and the quinoa to a rolling boil. Turn the heat to low and cover the pot with a lid. Set the timer for 20 minutes (at high altitude boil 2 minutes more for every 1,000 feet above sea level). When the timer goes off, turn the heat off, keep the pot covered and let the quinoa sit for another 20 to 30 minutes or until any remaining liquid is absorbed. The quinoa will be light and fluffy.

Kids often love quinoa because it has a very nutty yet neutral flavor, but if you need some suggestions

to encourage family members to try this nutrient packed food, then here are some suggestions:

- Tell your family about how 5,000 years ago the Inca considered it gold because it was so nutritious and give them so much energy. Inca warriors ate balls of quinoa and fat to keep them going on long marches and in battle. The Incas were able to run long distances at high altitudes because of this powerful food.

- If you have some hopeful future astronauts in the house, let them know that NASA has proposed quinoa as an ideal food for spaceflights.

- Children involved in sports, might want to know that the protein and carbohydrates in quinoa can give them the energy they need for their sport. Tell them the potassium in quinoa makes the heart beat regularly by triggering their heart to squeeze and that its B vitamins can support their happy moods.

- Make individual quinoa bowls for dinner. Each person gets a bowl of quinoa and the opportunity to add whichever healthy ingredients they decide. Lay out bowls of dried or fresh fruits. Hint: diced apples and pears taste great with quinoa. Nuts and yogurt are good additions to either sweet fruit toppings or savory toppings like cut veggies, herbs, beans, cheese or olive oil. Encourage children to make their bowls as colorful as possible. Kids love to be in control of what they eat and this meal lets them do just that.

Quinoa crusted chicken fingers

2 pound chicken tenders or skinless boneless breasts, sliced into 3-inch-long tenders
1/4 teaspoon of salt
1/2 teaspoon garlic powder
1/4 teaspoon black pepper
1/4 teaspoon paprika
2 cups cooked red or white quinoa
1/2 cup whole wheat or seasoned breadcrumbs

2 egg whites
2 tablespoons olive oil
Instructions:

Spread out quinoa on wax paper or aluminum foil. Sprinkle breadcrumbs over the quinoa. With finger tips, squeeze the quinoa and breadcrumbs together until the moisture of the quinoa is absorbed. Place egg whites in shallow bowl. Sprinkle chicken with salt, garlic powder, pepper and paprika.

Place egg whites in shallow bowl. Dip chicken in whites and then into quinoa mixture. Place onto a clean plate. Warm oil in large skillet over high heat.

When oil is hot, add chicken and reduce heat to medium. Cook each side 4 to 5 minutes, turning once until crust begins to brown and chicken is no longer translucent. Serve immediately.

Recipe by Chef Jennifer Iserlohl/Skinny Chef.

The above article was written by Anne Zander, family and consumer sciences agent with Colorado State University Extension, Boulder County, and was first published in the April, 2015 newsletter of Family Matters.

Pumpkin decorating contest to benefit 4-H

Pumpkins decorated by our local 4-H youth members will be on display at Home Again, located downtown, until Halloween, Oct. 31. Vote for your favorite pumpkin with \$1 and Home Again will match the total collected. All proceeds will be donated to the Archuleta County 4-H program. Thank you, Home Again.

What's Cookin'

Beef Chili with Pinto Beans

Recipe courtesy: Colorado Department of Agriculture and Chef Jason K. Morse, C.E.C.

Serves: 8

1 pound top round beef, medium diced

1/2 red bell pepper, medium diced

1/2 green bell pepper, medium diced

1/2 yellow pepper, medium diced

1/2 yellow onion, medium diced

1 14-ounce can diced tomato

1 14-ounce can crushed tomato
4 slices applewood bacon, medium diced

2 tablespoons cumin

4 tablespoons chili powder

2 cloves garlic, smashed and minced

1 small fresh jalapeno, minced
1 tablespoon seasoning salt
1 teaspoon sea salt

1 1/2 cans pinto beans, drained
1 teaspoon liquid smoke

Sauté bacon, then add beef, seasonings and garlic and cook until beef is browned. In a separate pan, sauté onion and peppers until golden then add mixture and jalapeno to the sautéed meat. Cook to combine. Add tomatoes, beans and liquid smoke and simmer for 35 minutes. Remove from heat and serve with fresh cornbread muffins and favorite chili condiments.

The Pagosa Springs SUN does not have a test kitchen and does not independently test recipes printed.

Please share your tried-and-true, favorite recipes with us by emailing them to randi@pagosasun.com.

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San Juan Stargazers celebrate fourth anniversary

By Joan Mieritz
Special to The PREVIEW

The San Juan Stargazers have had four wonderful years as a club in Pagosa Springs. Our biggest project is to present the educational programs and operate the telescopes for two star parties, one night sky and one moon view, each month from May to September at Chimney Rock National Monument.

These programs are highly rated by the guests and also by various travel sites that evaluate tourist activities. We are very pleased with each new high rating that comes in because we work hard to have the best-quality programs possible. We have served well over 2,000 people.

At each event, we may have five to 12 telescope operators who are considered "special" Chimney Rock Interpretive Association (CRIA) volunteers, augmented by the regular Chimney Rock volunteers who operate the visitor cabin, sign visitors in, help with numerous questions and monitor the visitors so they are safe, as well as educated and entertained. It is a big job, but worthwhile and fulfilling.

I invite you to consider joining this dedicated group of individu-

als with various skills and abilities who have discovered the absolute wonder of this geologic and historic place called Chimney Rock National Monument.

We have found a real secret to life: that the more you give, the more you seem to get and benefit yourself. It is impossible to study and observe our great universe without being changed for the better by the experience.

We also, as a club, are committed to making sure that the people of Pagosa and the surrounding area are educated about current astronomical events and can learn more about astronomy on a regular basis. We meet monthly at 7 p.m. on the fourth Thursday in the Pagosa Springs Visitor Center conference room to study and discuss interesting topics.

In the spring and fall, we take part in a National Astronomy Day to educate the public. We have joined the International Observe the Moon Night to be held around the world each fall. Our club has almost doubled in size and we have served hundreds of people. I invite you to join our wonderful group.

This Friday, the San Juan Stargazers and CRIA volunteers are gathering to celebrate our anniversary and another successful

season at Chimney Rock. We will meet at 6 p.m. for a dinner of locally raised beef, pork, chicken and vegetables. It will be a feast. If you somehow missed getting an invitation, please call (303) 995-2888 for details. You are asked to RSVP to the same number as soon as possible, but only up until 4 p.m. on Friday. Those wanting to take a hike before dinner are asked to come at 5 p.m. Dinner will be served at 6 p.m. It is not a potluck, but BYOB, if you desire.

We are offering an opportunity to order beautiful 2017 astronomy calendars for only \$10. They normally sell for much more at stores and proceeds will go to our scholarship fund. Call one of our two numbers by Nov. 1 to place your order.

The San Juan Stargazers are part of the Astronomical League, which includes clubs from all over the US. We have a great website, www.SanJuanStargazers.com, as well as an email address, sjstargazers@gmail.com and a club phone number, 731-0186, to help communicate with the public.

Anyone interested in learning more about astronomy is invited to come to all our events.

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Keeping your life goals clearly in sight

By John Lough
Special to The PREVIEW

Most of us have dreams and goals that we once thought were keys to our happiness, yet, for whatever reasons, we've just never quite achieved them.

This doesn't necessarily mean we're not happy with our lives, but there may be times when we still may feel frustrated or disappointed about those unfulfilled dreams.

While there's no magic way to make all your dreams come true, you can take action to get closer to your life's goals and to lessen those feelings of frustration.

One starting point is to put the past behind you. Holding on to unresolved anger and old resentments uses up energy and accomplishes nothing. Forget past hurts or abandonments and instead begin managing your daily life so that it reflects who you are and what you value.

It also helps to be realistic in evaluating your goals. In romance, for example, there is no "ideal" relationship or "perfect" mate. But there can be someone who can accept and care about the real you, and who is able to get things right more often than not.

Similarly, there is no perfect job, but there are work situations that can challenge you and provide a real sense of accomplishment.

Knowing yourself is vital to feel-

ing more fulfilled. What are your personal strengths and interests? Once identified, put time and energy into nourishing them. Rather than trying to be someone you're not, enhance who you already are. Whatever you do well, do it frequently and proudly and you'll find that rewards will follow.

If you want to achieve specific goals, it's vital to take action toward them, rather than simply dreaming about them and waiting for something to materialize. Even small steps in the right direction can make a difference. Maybe it's a first phone call, re-writing your resume or taking a class. While we usually know the end result we want, we often fail to take that first step toward making it come about.

You also want balance in your life. Saying "no" to excessive demands on your time, talent or goodwill will allow you time for the things you really want to do.

Reaching your life's goals means that you stop letting old beliefs and others' ideas define who you are and what you have to do. Instead, accept that you, and only you, can take action to reach the dreams and goals that really matter to you.

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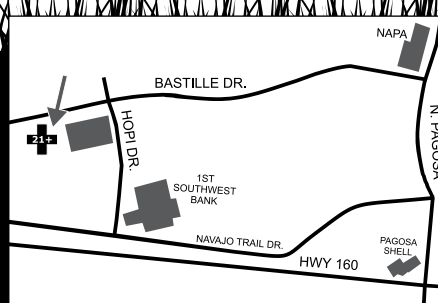
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A nighttime bear scare

By Daris Howard
Special to The PREVIEW

Rick and his family planned one last campout before winter. It was still warm, but the crisp evening air warned that winter storms weren't far away. So, they hitched up their camper and drove to the woods, enjoying the fall colors.

They checked into the campground and set up camp. They ate a delicious meal, and then Rick went to visit his neighbors. He liked to meet people from other places, and a campground usually included travelers from many locations. All the other campers were pleasant except for one couple that made it clear that they were not interested in visiting with Rick. The wife was especially terse and let him know that she wanted him to leave.

Rick returned to his camp, and he and his family sat around the campfire watching the flame flicker as they visited and told stories. They ate some last-of-the-season watermelon and even had a seed-spitting contest. Before it got dark, Rick led all of his children to the outhouse so they wouldn't have to make the trip later. As he sat down to use the facilities, he noticed a sign that was posted on the bathroom door so it was impossible to miss when a person was conveniently a captive audience.

"You are in bear country. Make sure when you go into the woods that you make plenty of noise. Also, if you are moving around the campsite at night, especially coming to or from the outhouse, make lots of noise so as not to surprise any bears."

Rick thought that was an interesting sign. But he had been camping a lot, and he knew that a person didn't want to sneak up on a bear. Surprised bears are not friendly bears.

Before they retired to bed, Rick's family looked at the beautiful, clear sky. Rick pointed out some of the constellations to his children. They all knew how to find the big dipper and follow the handle to the north star. It appeared close and was easy to recognize. They had a final bedtime snack of milk and cookies and then everyone was tucked into bed.

Rick didn't know how long he slept, but he was suddenly very uncomfortable. He quickly realized that he had eaten far too much

watermelon in order to win the seed-spitting contest. He didn't relish the thought of getting out of his nice, warm bed and traipsing out into the cool fall air, but he knew he would have to sooner or later, and he wouldn't sleep until he did.

He slipped his feet out of bed and slid them into his sandals. He pulled on a robe, grabbed a flashlight, and quietly left the trailer. He shivered as he made his way to the bathroom, not even thinking about the bear warning sign. But once he sat down, there it was, big and bold. He smiled to himself. He was not about to wake the whole camp making noise. He would just have to flash the light around. That should be sufficient to scare any bear.

He finished and stepped outside, only to hear a sound some distance away. He instantly thought "bear," but then he laughed to himself. Obviously, bears don't bang spoons against pans. He could see a light coming toward him from the campsite of the unfriendly people. He left his own light off and watched as the other light grew closer. The person had a flashlight and a spoon in one hand and a pan in the other and was banging the spoon against the pan loud enough to wake the entire camp.

Rick moved into some bushes near the outhouse and watched. He knew what he wanted to do, but should he? Could he ever forgive himself if he did? Would he always regret it if he didn't? As the person came closer, he could hear a woman's voice shivering, likely more from fear than from cold. "Go away, bear. I'm here and don't want to surprise you, so go away."

Rick knew he would never forgive himself, but he just couldn't pass up this opportunity. Just as the lady was right across from him, he let out the deepest, loudest roar he could. The lady let out a scream, dropped the pan, and ran a record 40-yard dash back to her trailer. She banged on the door with one hand as she faltered to open it with the other.

The next morning Rick smiled innocently when the ranger came around to warn everyone about a reported bear encounter the night before. Rick then held out the pan.

"While you're at it," he said, "you might ask if anyone lost this last night."

Durango's Community Concert Hall to welcome revered dance troupe Oct. 27

By Indiana Reed
Special to The PREVIEW

One of the world's most revered dance troupes, Paul Taylor's "Taylor 2," comes to the Community Concert Hall at Fort Lewis College on Thursday, Oct. 27, at 7:30 p.m.

The Paul Taylor Dance Company was founded in 1954 and dancemaker Taylor is called one of the seminal artists of this and the last century, as he continues to shape the homegrown American art of modern dance.

Taylor established the traveling "Taylor 2" in 1993 to ensure that his works could be seen by audiences throughout the world, unhindered by economic or technical limitations. He worked with long-time colleague Linda Hodes to create a company that could accommodate performance requests, as well as teach and provide community outreach. He also looked back to the 1954 origins of the Paul Taylor Dance Company for the structure of his new company: six professionals with a particular gift for his style



Photo courtesy Tom Caravaglia

Paul Taylor's "Taylor 2" will grace the stage of the Community Concert Hall at Fort Lewis College in Durango on Oct. 27.

who perform his work throughout the world.

At an age when most artists' best work is behind them, Taylor continues to win public and critical acclaim for the vibrancy, relevance and power of his dances. He offers cogent observations on life's complexities while tackling some of society's thorniest issues. Though he may propel his dancers through space for the sheer beauty of it, he more frequently uses these artists to illuminate such profound issues as war, piety,

spirituality, sexuality, morality and mortality.

Wrote the New York Times, "'Taylor 2' is a kind of a miracle ... All of the dancers are considerable talents [who] unite fearlessness with skill."

Tickets for "Taylor 2" (\$28/\$35/\$42) are available online at www.durangoconcerts.com, by calling 247-7657 or by visiting the ticket office inside the Durango Welcome Center at 8th Street and Main Avenue in downtown Durango. All sales are final.



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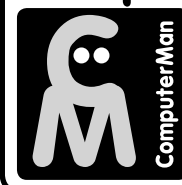
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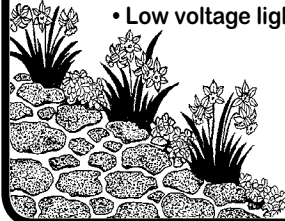
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REGION 9 ECONOMIC DEVELOPMENT District seeking Eco Dev Planner 20-25 hours/ week to manage projects, data reports, publications including district's Comprehensive Economic Development Strategy. Must have strong written skills and task follow through. Degree in a related field and experience in proposal writing or marketing preferred. Position requires some travel and ability to work with diverse interests. Submit resume/ references by Friday, October 21st, to steph@scan.org and to get full job description. EOE.

DENTAL FRONT DESK: Computer and telephone skills a must. HOLIDAYS OFF. T-F 8a.m.-6p.m., benefits, bonus and great advancement opportunity. Be a part of a friendly professional team! Bring resume to 51 David Drive or send to Pagosasmiles@yahoo.com.

EARLY MORNING BAKER NEEDED 7-10a.m. weekdays. Apply in person, Rosie's Pizzeria, 100 County Center Dr.

HOUSEKEEPING. Sunetha Property Management is hiring part-time housekeeper(s). We will train. Compensation based on experience and quality of work with mileage reimbursement. Submit application to sunetha@pagosasprings.net or mail to 165 N. Pagosa Blvd., Pagosa Springs, CO 81147, or call Sunetha Property Management, (970)422-7164.

WRESTLING COACH: Archuleta School District is accepting application for a High School Assistant Wrestling Coach. Job description and salary information and applications may be viewed/ completed online through www.mypagosaschools.com.

PARAPROFESSIONAL/ STUDENT AIDE: Part time, one on one work with a child with special needs in an early childhood school setting. Candidate will ideally have experience working with children with special needs in a school setting. High school/ GED required; basic skills and/ or past paraprofessional experience preferred. Send resume to mandyc@tchs4c.org or apply in person at Mardel Gallegos Head Start, 475 S. 8th St., Pagosa Springs.

ARE YOU THE MISSING LINK? Do you want to help people in our community? Do you want to be a part of the solution to end domestic violence? Are you interested in showing up for people in their time of need? Volunteer to be a Victim Advocate, there is an upcoming volunteer training at the end of October. Contact Christine (970)264-9075 or email acvap2@centurytel.net for information.

DELIVERY INSTALLER. EXPERIENCE PREFERRED, but will train the right person. Must be able to lift 75 lbs. Weekday work hours with weekends off. Apply in person at Pagosa Springs Sears, 2800 Cornerstone Dr.

HELP WANTED, MORNINGS, 20 hours per week. Must be familiar with QuickBooks. Email jihaccounting@hotmail.com.

HELP WANTED

Join our team
@ Terry's ACE
a store designed
for Pagosa families!

openings in:
Cashier,
Plumbing & Electrical
Tools • Paint
Lawn and Garden

apply by resume @
Terry's ACE
525 Navajo Trail Dr
Pagosa Springs CO
81147

PAGOSA SPRINGS MEDICAL CENTER is looking for a **Sterile Processing Tech.** The tech assists to assure operating suite is adequately prepared for procedure. Monitors PAR level of all surgical instruments and supplies. Cleans and sterilizes all surgical instruments. Participates in departmental staff meetings and performance improvement activities. This is a PRN/ casual position. Applications may be picked up at hospital registration and the human resources office or downloaded from www.pagosaspringsmedical-center.org. Applications and resumes must be submitted to mitzi.bowman@psmedicalcenter.org or faxed to (970)731-0907. Pagosa Springs Medical Center is an EEO employer.

VISITING ANGELS WAS CHOSEN "best place to work!" Flexible schedules, incentives and appreciation. Join our Angel caregiver team today! (970)264-5991.

VISITOR CENTER COORDINATOR: The Town of Pagosa Springs is hiring a Visitor Center Coordinator to work in the Tourism Department at the Pagosa Springs Visitor Center. Pays \$14.18 to \$16.50 per hour DOE. Information on position description, application and deadline can be obtained on the town website at www.townofpagosasprings.com.

SMALL MOTEL HIRING PART-TIME housekeeper. Must be flexible. Please call 731-5345.

SUPPORT AIDES NEEDED FULL-TIME with benefits. Will train. Apply at Pine Ridge, 119 Bastille Dr., Pagosa Springs, Colorado.

ROOFERS AND LABORERS NEEDED with experience. (970)749-0830.

PEAK DELI SEEKING LINE COOK. Must have front of house skills, the ability to show up for their shifts and a work ethic. Apply in person at the deli 362 Pagosa St.

MECHANIC: Archuleta School District 50 Joint is accepting applications for a Mechanic at the Maintenance and Transportation department. Job description and salary schedule information and application may be viewed and completed online through www.mypagosaschools.com.

BANK OF COLORADO in Pagosa Springs is now hiring a full-time teller. Responsibilities include developing customer relationships, receive and pay money, maintain accurate record keeping of deposits and withdrawals, negotiable instruments, other bank transactions and other duties as assigned. Prior cash handling and customer contact experience preferred. Salary based on experience. Please apply online at www.bankofcolorado.com and click on the career link.

HELP WANTED

IMMEDIATE OPENINGS

PT Customer Service Specialist & FT Service Tech

Ferrellgas, a nationwide leader in the propane industry, is looking for a part time Customer Service Specialist in **Pagosa Springs**

Apply online at: www.ferrellgas.com.

Ferrellgas

EOE/AAP/TMP/D/V

\$10 HOUR- RAKE PINE cones and bag. Pagosa Lakes! Call 946-2352.

HOUSEKEEPING POSITIONS AVAILABLE full time. Flexible schedules and competitive wages. Apply at Pine Ridge Extended Care, 119 Bastille Dr.

PAGOSA SPRINGS MEDICAL CENTER has an opening for an **Echo Tech.** The Echocardiography Technologist will support the mission and values of PSMC. Under the direct supervision of the Diagnostic Imaging Manager, the Echocardiography Technologist performs diagnostic echocardiograms and stress echocardiograms as requested by providers. The Echo Technologist selects appropriate transducers, depending upon depth of field, organ or body part to be identified, etc. The Echo Technologist conducts scanning procedures using ultrasound equipment and assists the physician with stress echocardiograms. This is a full-time position at Pagosa Springs Medical Center. Applications may be picked up at hospital registration and the human resources office or downloaded from www.pagosaspringsmedicalcenter.org. Applications and resumes must be submitted to mitzi.bowman@psmedicalcenter.org or faxed to (970)731-0907. Pagosa Springs Medical Center is an EEO employer.

PAGOSA SPRINGS MEDICAL CENTER has an opening for a **Manager of Foundation and Fundraising.** The manager is responsible for planning, executing and successfully managing PSMC's fundraising activities consistent with PSMC's goals and strategic plans. Manager will be the lead staff person for the Dr. Mary Fisher Medical Foundation and report to leadership on all aspects of the foundation. PSMC seeks only candidates who: 1) are committed to PSMC's mission to provide quality and compassionate health care in our community; and 2) aspire to establish and maintain meaningful relationships with people in our community. This is a full-time exempt position at Pagosa Springs Medical Center. Applications may be picked up at hospital registration and the human resources office or downloaded from www.pagosaspringsmedical-center.org. Applications and resumes must be submitted to mitzi.bowman@psmedicalcenter.org or faxed to (970)731-0907. Pagosa Springs Medical Center is an EEO employer.

ADMINISTRATIVE ASSISTANT: Archuleta School District is accepting applications for a High School Administrative Assistant. Job description and salary information and applications may be viewed/ completed online through www.mypagosaschools.com.

NORTH PAGOSA SHELL HIRING part-time cashier. Please apply at 30 N. Pagosa Blvd.

LOOKING FOR CABINET SHOP foreman. Must have CNC router experience. Must be familiar with 32 mm dowel construction. Email your experience and salary history to tim@tblc.net.

TEACHER AIDE: Archuleta School District 50 Joint is accepting applications for a Middle School Special Education Teacher Aide. Job description, salary schedule information and application may be viewed and completed online through www.mypagosaschools.com.

ARCHULETA SCHOOL DISTRICT 50 Joint is accepting bids for snow removal from the elementary school campus during the 2016-2017 school year. Bid packet may be obtained at www.mypagosaschools.com under the Community link or at the MaT building or Administration Office. Contact Chad Bayles at 264-0392, ext. 601 for more information.

HIRING EXPERIENCED AND LICENSED PLUMBERS, and plumber helpers. (970)946-7096, leave message.

ADVERTISEMENT TO BID. Sealed bids will be received by the Pagosa Area Water and Sanitation District (District), 100 Lyn Avenue, PO Drawer 4610, Pagosa Springs, Colorado 81147, until 10a.m. on October 28, 2016. Bids received after this time will not be accepted and will be returned unopened. At 10a.m. on Friday, October 28, 2016 the bid opening shall be held at the District Board Room at 100 Lyn Avenue, Pagosa Springs, Colorado; all bids that have been duly received will be opened publicly and read aloud. All interested parties are invited to attend. The District reserves the right to reject any or all bids and to waive irregularities therein, and all bidders shall agree that such rejection shall be without liability on the part of the District for any damage or claim brought by any bidder because of such rejections, nor shall the bidders seek any recourse of any kind against the District because of such rejections. The filing of any bid in response to this invitation shall constitute an agreement of the bidder to these conditions. The work to be performed generally includes, but may not be limited to the following components: a) Install 1,160 feet of 6 inch ductile iron water line at a minimum depth of 60 inches within the utility easement along Twin Creek Circle between Sweetwater Drive and Caleta Place, installation shall comply with PAWSD published specifications, b) maintain the existing 6 inch pvc line during installation of the new line, c) coordinate the 13 water service taps with PAWSD crews (PAWSD crews will do the actual tap), d) relocate one existing fire hydrant including line and valve. PAWSD will provide the ductile iron pipe, contractor shall provide all other associated materials, equipment and appurtenances required for a completely functioning system. Contact Justin Ramsey, PE, District Engineer, PO Box 4610, 100 Lyn Avenue, Pagosa Springs, CO 81157, (970)731-7641 for a copy of the specifications. DISTRICT: Pagosa Area Water and Sanitation District. By: /s/ Renee Lewis, Manager. Published October 20, 2016 in The Pagosa Springs SUN. Noticed October 17, 2016 in the Administrative Offices of the District. Posted on the PAWSD website.

264-2101

Classifieds

264-2101

Office Hours: Monday — Friday 8 a.m. - 5 p.m.

Classified Deadline: Tuesday 10 a.m.

HELP WANTED

HELP WANTED

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ANNOUNCEMENTS

PETS



COME JOIN OUR TEAM AT THE SPRINGS RESORT!
Earn OVER Minimum Wage!
Staff Incentives & Discounts!
HIRING NOW:
Housekeepers Runners Laundry
Starting at \$12.00/Hour
PICKUP AN APPLICATION OR
SUBMIT YOUR RESUME TO
HR@PAGOSAHOTSPRINGS.COM

CNA CLASS STARTING SOON. Full-time positions available. Alternating weekends off. Competitive wages and benefit package. Apply at Pine Ridge Extended Care, 119 Bastille Dr., Pagosa.

REPORTER - THE PAGOSA SPRINGS SUN is seeking qualified candidates. Must demonstrate aptitude for, and commitment to community newspaper journalism. Candidates must be prepared to handle deadlines, cover breaking news, report on sports and government and write features. Position is up to 30 hours a week. Send cover letter including salary expectations, resume, references and clips to Reporter Position, The Pagosa Springs SUN, PO Box 9, Pagosa Springs, CO 81147, or hand-deliver them to the paper at 466 Pagosa St. Emailed submissions are acceptable (helpwanted@pagosahun.com). The Pagosa Springs SUN, Inc. is an equal opportunity employer.

LOOKING FOR AN EXPERIENCED kitchen cabinet sales person for custom kitchens, closets and garage cabinets. Must have experience with computer design software. Sales area is Pagosa Springs, Durango and Telluride. Email your experience and salary history to tim@tblc.net.

PAGOSA SPRINGS BASED VOORMI wants YOU to join our fast-growing team of sewers/seamstresses in our local performance wool apparel sewing facility. Flexible, fun environment, proficiency with single-needle home machine required. Call (970)264-2724 to apply today.

BASKETBALL COACH: Archuleta School District is accepting application for a High School Assistant Boys' Basketball Coach. Job description and salary information and applications may be viewed/ completed online through www.mypagosaschools.com.

FRONT OF THE HOUSE MANAGER. We are taking applications for FOH manager for a new Burrito Bar Concept. Needs to be skilled in multi-employee management, fresh foods and bar. Opening this winter in Pagosa Springs. Please send resume to HeftyChefT@yahoo.com.

WOLF CREEK SKI AREA is seeking positions in food and beverage, ticket sales, lifts, retail, rental, ski school, snow removal, base ops and grooming. Professional bakers needed to craft original recipes; email resume to Brianna Packer at admin@wolfcreekski.com. Send resumes and applications to wolfcreekski@wolfcreekski.com or PO Box 2800, Pagosa Springs, CO 81147. See wolfcreekski.com for details. All jobs are winter seasonal (November through April) with competitive wages.

PAGOSA SPRINGS MEDICAL CENTER is looking for a **Medical Assistant.** The MA will assist the provider in delivering high quality patient care. Prepares patients and assists physician with minor surgical procedures. Accurately document all necessary information within the patient's chart. Perform in-house lab tests, EKGs and assist with basic procedures. Administer and document medications and vaccinations appropriately. Takes vitals, blood pressure, pulse and temperature. Maintains inventory of supplies, sterilizes instruments and equipment. Follow up with all outstanding patient orders and referrals. This is a part-time position. Applications may be picked up at hospital registration and the human resources office or downloaded from www.pagosaspingsmedicalcenter.org. Applications and resumes must be submitted to mitzi.bowman@psmedicalcenter.org or faxed to (970)731-0907. Pagosa Springs Medical Center is an EEO employer.

DISABLED MALE NEEDS CAREGIVER for health care and person for home projects. CNAs encouraged. Nonsmoker. Mornings, afternoons. Call between 10a.m.-7p.m. (970)903-7585.

LIFECARE- PART-TIME AND FULL-TIME positions available for Personal Care Providers/Homemakers. Working phone and reliable transportation required. Training provided to those seeking a rewarding position with our agency. Application/ information (970)516-1234, ext. 1. http://www.lifecare-inc.com.

LABORERS WANTED. Driver's license and transportation required. Call 731-1805.

MARDEL GALLEGOS CENTER is hiring substitute teachers, minimum of HS/ GED and prior experience preferred. Send resume to mandyc@tchs4c.org or apply in person at Mardel Gallegos Head Start, 475 S. 8th St., Pagosa Springs.

SIMPLY CLEAN HOUSECLEANING- Efficient and thorough! Call Erin in Pagosa (949)566-3906 to schedule a cleaning or for more information.

ANNOUNCEMENTS

FOOTPRINTS: THERE ARE MANY in our community who are confined to their homes because of illness or physical problems. We would love to get to know you and spend time with you in your home. Conversations, playing cards, baking cookies, or just being together. We want to serve your needs. If this sounds like something that would improve your daily life, then please call the Catholic Church (731-5744) and tell them that you would like to hear from FOOTPRINTS. Leave your name and number with them and we will be in touch.

SMOKING BEAR'S FAMOUS BBQ at Turkey Springs Trading Post. Wednesday- Sunday, noon till six. Hunter friendly.

NEW OVEREATERS ANONYMOUS meeting Thursdays, 11a.m., at Centerpoint Church, 270 Cornerstone Dr. Leslie, (970)799-0775.

NARCOTICS ANONYMOUS meets Saturdays at 9a.m. at 234 N. 2nd St., aka CR 200 or Snowball Road. Open meeting, various structure. Call Lyn, 903-0655, or Carl, 903-2346, to confirm we are meeting or for information.

THE ARCHULETA COUNTY BOARD of County Commissioners is seeking a volunteer to serve on the Archuleta County Airport Advisory Commission. Applicants must be county residents, 18 years or older with knowledge of aviation and of Stevens Field Airport. The Airport Advisory Commission (AAC) acts in an advisory capacity to the Board of County Commissioners and the Airport Manager, providing input on aviation issues when requested. Please mail letters of interest and background to the County Commissioners Office, PO Box 1507, Pagosa Springs, CO 81147 or deliver to county offices at 398 Lewis St. The deadline for receipt of letters is Friday, October 28, 2016 at noon.

NEW ALANON GROUP: Traditional AlAnon Group meets Fridays, 6-7p.m., Pagosa Bible Church, 209 Harman Park Dr. (325)669-9715.

A.A. PAGOSA SPRINGS GROUP. 234 N. 2nd St./CR 200- Snowball Rd. Sunday 10a.m. (AM); 5:30p.m. open discussion; Monday 12p.m. (D), 5:30p.m. (BB); Tuesday 12p.m. (D), 5:30p.m. (M); Wednesday 12p.m. (D), 5:30p.m. (W); Thursday 12p.m. (D), 5:30p.m. (BG); Friday 12p.m. (D), 7p.m. (D); Saturday 7:30a.m. (AM), 5:30p.m. (D). (Last Friday of the month, 6p.m. potluck, 7p.m. birthday speaker meeting.) Questions, contact (970)245-9649, www.aa-western-colorado.org or www.aadistrict18.org, or call: Ed K. 946-2606; Val V. 264-2685; Ben B. 264-0217.

AIKIDO OF THE SAN Juans. Beginner program starting October 10. Mondays 8a.m. and Thursdays 5:30p.m. \$50/6 weeks. Call (970)264-0430 or visit www.aikidopagosa.org to register.

STRESSED? CONFUSED? IN PAIN? Join this six week Yoga Series on Tuesdays at 5:45p.m. at Yoga Clarity. Begins November 8th. See: yogaclaritypagosa.com. All levels welcome. Theme based progressive class with self-inquiry. Call Margaret Burkesmith (970)264-YOGA (9642).

A.A. PRINCIPLES BEFORE PERSONALITIES GROUP meets at St. Patrick's Episcopal Church, 225 S. Pagosa Blvd. Tuesday 7p.m. Big Book Study (closed); Thursday 7p.m. Discussion (open); Questions (970)245-9649, www.aa-westerncolorado.org or www.aadistrict18.org; Ken or Charlotte (970)903-9690.

P.S. CHOCOLATES. TRICK OR TRUFFLE! Try our terrific truffles. Buy 2 get 1 FREE! (mention ad). Artisan chocolates- small batch, global chocolate. River Center #5 (near Malt Shop).

AL-ANON meets every Tuesday at 6 p.m. at St. Patrick's Episcopal Church. Saturday, 10:30a.m., 234 N. 2nd Street (CR200/ Snowball Road). www.al-anon-co.org.

YARD SALES

BE SURE TO check for more yard sales in the Too Late To Classify section.

GIANT GARAGE SALE. Saturday, 8a.m.-2p.m. 226 Cloud Cap. Art, coins, quilting books, rubber stamps; 1984 Tioga RV, \$3,500.

GIRLS 4 PIECE BEDROOM set: bed, nightstand, dresser, bookcase. Washed pine, clean, good condition, \$200 OBO. 731-1456.

UNIT SALE AT ALPINE STORAGE. 10/21-10/22, 9a.m.-2p.m. 5 piece home entertainment center, chaise lounge, brand new in the box gas range oven, desk, tires and rims, fridge, great stuff. Must sell.

ARE YOU IN NEED of estate sale services or an auction? Moving, divorce, death in the family, liquidating an estate or farm sale. These times are the most stressful occurrences in one's life. Call me, let us help. We have over 35 years of experience, knowledge and expertise. We can help you get through this difficult time. (970)264-2649 or (505)263-9098.

STORAGE UNIT AUCTION and sale! Saturday, October 29, 8a.m. at Pagosa Springs Mini Storage on 14th St. and 15th Place.

LOST & FOUND

LEFT BY TREE HIGH on Coyote Hill trail: a long wooden walking stick with twisted root design. Sentimental. Kay, 731-2662.

PERSONALS

REPORT KNOWLEDGE OF CRIMINAL ACTS To Crime Stoppers, 264-2131. You may be entitled to a reward. Anonymity guaranteed.

HOSPICE CARE A special kind of caring. Call 731-9190.

IT CAN STOP! Let us help. 24-hour domestic violence or sexual assault hotline. Confidential. 264-9075.

PETS

DOGGY DAY CARE 81147.COM. Open 365 days of the year! Full day and half day doggy day care and overnight boarding. Conveniently located just 1 mile from downtown Pagosa. Call (970)264-9111.

ADOPT FROM THE Humane Society. Stop by or call 731-4771. You'll be amazed at what we have to offer. www.humanesociety.biz.

COMPASSIONATE ANIMAL SITTER. Open for new clientele. Wide variety of services from companionship to health essentials. Credentialed background. Keila, (720)285-9951.

LIVESTOCK

Premium Winter Horse Pasture

in Arboles

Viking J Ranch
Ginger Jaramillo



(970) 883-2691

SMALL FARM HAS YEAR-ROUND or winter boarding available for 2 horses. Stall and pasture available. Personalized care for older horses. \$300 a month. Susan, 731-9333.

4 HORSE GOOSENECK TRAILER with living quarters. \$9,500. In good condition. Call Ken at 264-6262 for details.

WINTER HORSE PASTURE. 160 acres 12 miles west of South Fork. Supervised, alfalfa grass pasture, heated water. \$60/ head per month, November through mid-May. Also 750 lb. alfalfa grass bales, \$50 each. (719)657-0942.

AG SERVICES: HAY LOADING- unloading, field pick up, ditch cleaning, box blade and front-end loader work. RWH Bale Handling Service. Ron, (970)264-5573.

FOR SALE: GRASS ALFALFA HAY. Barn stored, no rain. Delivery available. \$7 per bale. (970)764-5999.

HORSE PASTURE FOR RENT, Arboles. November 1st to March 31st. (970)749-1283.

WANTED

CURRENTLY SEEKING A SHOP SPACE for rent in the Pagosa Springs area. Please contact Sean (602)738-2420.

FOR SALE

GET YOUR FIREWOOD NOW! Don't wait until it's too busy or too late. Reserve your delivery date now! Dump truck special of 2+ cords for \$350. It's a pine/ spruce/ fir mix. Contact Fire&Ice, Firewood and Snow Removal Services, ask for Dan. (970)582-0006.

FREE ROCK- COME PICK up in Pagosa Lakes. Call 946-2352.

PRETTY MAUVE MASSAGE TABLE, \$150, good condition. New invisible petsafe dog fence, \$200. Yamaha keyboard with stand, 7 octaves, \$450. (970)309-6067.

SNOW TIRES: SUBARU 225/60R16 Nitto (new technology), 92% tread life, new \$500, sale \$340; Cooper Arctic Claw 245/75R16, studded and mounted on 5X3-1/4 hole steel rims for Dodge/ Jeep, 88% tread life, new \$1,100, sale \$700. (707)331-4830.

ROCKS FOR YOUR LANDSCAPE. 6" to 6'. Beautifully colored sandstone for walls, borders, accents, rip rap and more. 731-4707

264-2101

Classifieds

264-2101

Office Hours: Monday — Friday 8 a.m. - 5 p.m.

Classified Deadline: Tuesday 10 a.m.

FOR SALE

SIMPLY CLEAN HOUSECLEANING- Efficient and thorough! Call Erin in Pagosa (949)566-3906 to schedule a cleaning or for more information.

WOOD FOR SALE. \$100 not split. \$160 split. Call Seth Chavez (229)726-6617.

FIREWOOD FOR SALE. Split pine/ aspen/ fir mix, \$185/cord. Ap L.S., delivered, Pagosa. Also have pitch wood. 264-0913.

FIREWOOD FOR SALE. SPLIT and delivered. \$175 per cord. Daniel Martinez (970)946-9201.

ELIMINATE HIGH HEATING BILLS. Central boiler wood, corn, pellet outdoor furnaces. Clean, efficient heat. Financing available. (575)756-2705.

TRIANGLE CUSTOM MILLING. All your custom milling and log needs. (970)398-0739, triangle-custommilling.com.

MOVING- 2 IRON PATIO SETS, each with table and 4 chairs, \$400 each. Kenmore upright freezer, \$200. Everything in excellent condition. (970)731-1060 or (913)669-7756.

TOSHIBA QOSMIO LAPTOP COMPUTER, \$200. Walk trainer exercise machine, \$40. Baby items- high chair, \$32, diaper pail, \$50, etc. (702)689-9819.

FIREWOOD FOR SALE. Mixed pine, seasoned and split \$150/ cord. Must pick up in Blanco Basin. Contact Jimmy, 264-9140.

1998 SHASTA SLIDE- IN truck camper. Fully self-contained with kitchen, heat, A/C, bath with shower, solar charger, sleeps 5. \$3,450. 264-0269 or (520)241-1198.

3 CHAINSAW PACKAGE. STIHL MS250 16" with Oregon self sharpening system. Poulan 3.5 HP electric 16". Ryobi battery, 18V P540 12" chain. Extra chains for all. \$125, Laurie 731-9626.

FILL DIRT FOR SALE. 15 tons delivered in core area, \$125/ load. Landscape boulders, \$800/ dump truck load, core area delivered. JLM, (970)946-6262.

2011 JOHN DEERE GATOR 825i- only 90.3 hours on the 50 HP engine. Comes with special all glass enclosure and glass doors. It has a hydraulic dump bed, light package, brush guard and brand new \$3,700 BOSS snow plow, bucket seats. Always garaged, \$15,000. Call (970)731-1060 or (913)669-7756 for other questions.

SELL YOUR GUNS. Only 10% consignment fee. No hassle. Licensed, bonded, insured. San Juan Trading Post, 635 San Juan St. 731-PAWNN (7296).

CELLO BANJOS. Fabulous deep, mellow tone, four and five string models, silver wound nylon strings. Authorized Gold Tone dealer. 731-3117.

OTT'S MILL- SPECIALIZING IN hand peeled log siding and peeled logs. Rough sawn timbers and lumber. (970)533-7997.

WOOD BURNING STOVE, MASTERS Choice Defiance. Airtight, older. 31" deep, 26" wide, 31" high. Glass window, good condition, \$400 OBO. Extra large cast iron BBQ smoker, \$400 OBO. 264-1372.

SNOWPLOW FOR TRACTOR. 5 foot, clamp on, \$1,000. Barely used. 264-4143.

ATTENTION CONTRACTORS AND HOME-OWNERS. Are you remodeling or tearing down? Call Durango Salvage, we buy and sell building materials. Tom, (970)749-2271, Mark, 749-8235.

2001 LANCE CABOVER CAMPER. 10 foot, 1 inch, fully contained, \$4,500 or best offer. 264-4143.

FOR SALE

ARE YOU READY FOR WINTER? Stock up that freezer now with locally raised 100% grass fed and grass finished beef and lamb, local pastured pork and free range organic chicken from GrassRoots Meats. Local pickup available on Mondays from 9:30a.m. to 3p.m. Check out our website, www.grassrootsmeats.com. For more information, call Lois at (970)582-0166.

RECREATIONAL VEHICLES

2012 POLARIS SPORTSMAN X2 550, versa trax. U-joints replaced on front driveshaft, engine brake, under extended warranty, serviced at every 80 hours, 6,944 miles or 975 hours. Pulls trailers very well, brand new starter, charging system replaced. Under warranty by Polaris, \$4,750 or best offer. 264-5160, leave message.

1988 STARCRAFT SLIDE- IN camper. Clean, no leaks, sleeps 4, \$3,500. (970)946-6101.

YAMAHA VENTURE MP 500cc. 4 stroke, 2014, 208 miles, 100 mile service done. Transferable 2018 Y.E.S. (extended service). Perfect for 1 or 2 person, trail sled, with reverse. Cover, battery charger included. Like brand new, \$7,500. (970)264-5160.

AUTOS

FOR SALE- A SWEET 1989 Subaru Justy. 120,000 driven to Durango for hospital work. Great through the snow! Needs a new carburetor for someone mechanical. Tires new! \$800 OBO. Laurie 731-9626.

SMOKIN DRAGON CUSTOM SHOP. 1994 Chevy pickup. New engine, lift kit, K&N, list goes on, \$15,500 OBO. For info 731-2584.

PAGOSA SPRINGS HIGH SCHOOL FFA is offering for sale a 1992 Z71 Silverado 1500. Please contact Mrs. Guilliams to make an offer or for more information. A minimum bid of \$800 is required. 946-5628, rguilliams@pagosa.k12.co.us.

WWW.SALSMOTORCORRAL.COM. Visit us online to view current inventory and pricing. (970)259-8170.

1998 SUBARU LEGACY SEDAN GT, \$2,800. Runs well, comes with snow tires, 180,000 miles. (970)903-7627.

GUARANTEED CREDIT APPROVAL! 4X4 Auto Sales, 21698 Hwy. 160 West, Durango. (970)385-7940.

2000 TACOMA 4X4, 5 SPEED, 266K, \$4,000. 2008 Honda Fit, 5 speed, 148K, \$3,000. hoganpagosa@gmail.com (970)234-6343 text only please.

1999 GMC K1500 1/2T 4WD SUBURBAN. All options, leather, Husky mats, American racing mags, Michelin tires and many more. OEM mags included for winter tires. Well maintained with service records available. Call Chris 946-2867 for Q&A and schedule your test drive. Good vehicle plus good value.

VACATION RENTALS

VACATIONERS. We have fully furnished homes and condos for rent by the day, week or month. We also have long term places available. Pagosa Realty Rentals, located upstairs, Frontier Building, Piedra at 160. (970) 731-5515. www.pagosarentals.com.

VACATION RENTALS

FOR VACATION RENTALS, call Team Pagosa (970)731-8599, www.teampagosa.com or www.lodgingpagosasprings.com.

FOR VACATION RENTALS, please go to www.sanjuancabin.com.

RESIDENTIAL RENTALS

LONG TERM RENTALS available. Call Sunetha, (970)731-4344 or sunetha.com.

SADDLE MOUNTAIN TOWNHOMES. Lease available December 1st. \$1,400/month includes water. 3 bedroom, 2-1/2 bath. Open floor plan with gas fireplace, oversize 2-car garage. Close to bike path, uptown City Market and rec center. Call Tim Fasenmyer (512)626-8499 for additional details.

FURNISHED, SECLUDED 3/2/1/ on 6 tall pine acres with 2 master bedrooms. This well insulated home has washer/ dryer, electric central heat, wood burning stove, propane water heater, Jacuzzi tub, security and irrigation systems. No smoking, no pets. First last, deposit, \$1,500/month. (505)326-7720.

3 BEDROOM, 2.5 BATH, 2-car garage home on acreage. Office space and rec room. Single story ranch with great views. No smoking, no pets. \$1,800 per month. Call Sunetha, (970)731-4344, ext. 2.

MEADOWS GOLF VILLAS. 2,468 sq. ft. unit, 3 bedroom, 3.5 bath townhome, master with bath on first floor, open living area with fireplace, second floor has 2 bedrooms with baths and large loft. Close to City Market and rec center, attached 2-car garage, large deck off living room. Lease available December 1st. \$1,750. Call Tim Fasenmyer (512)626-8499 for additional details.

DOWNTOWN DUPLEX UNIT. \$850 month plus utilities. W/D, 2 bedroom, 1 bath. No smoking. Pet(s) OK with approval. Available 11/1. (602)451-0993.

DOWNTOWN 2 BEDROOM HOUSE. Laundry, covered porch. Available. \$900/ month, lease. 946-0118.

4 BEDROOM, 4 BATH, 2-car garage home downtown. Bonus office room, gourmet kitchen and great views. Perfect for large family. No smoking, pet okay with deposit. \$2,200 per month. Call Sunetha, (970)731-4344, ext. 2.

334 E. GOLF PLACE, B UNIT. 2 bedroom, 1.5 bath, single car garage, backs to golf course. Asking \$1,150 plus utilities. Call 731-2262.

620 LAKESIDE DR. #2. 3 bedroom, 2.5 bath, large 2-car garage, furnished, water and sewer included, across from North Village Lake, walking distance to rec center and City Market. Asking \$1,450 plus utilities. Call 731-2262.

UNFURNISHED 3 BEDROOM+, 2 bath house for rent. 3/4 mile from City Market shopping center in quiet treed neighborhood. \$1,500 plus gas/ electric, \$1,500 security deposit, first and last months' rent required. References required. Call Jess at (970)946-4377.

COZY CLEAN CABIN ON 3 acres. 5 minutes from town. 1 bedroom, 1 bath plus loft. Basement garage with W/ D. Propane and wood burning stoves. New carpet. \$1,000 month. First, last and security deposit. (970)946-3591.

\$850 LARGE LOFT CONDO. Available November 1. 1 bedroom, 1 bath, 900 sq. ft., custom paint, views, private deck, full kitchen, fireplace, Murphy bed. Includes most utilities. Walk to rec center, City Market, etc. No pets/ no smoking. (970)946-2728.

RESIDENTIAL RENTALS

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WALK TO NATIONAL FOREST. Close to shopping and hospital. 3 bedroom 2 bath house with 2 car garage. No pets, no smoking. \$1,200 a month plus utilities. (970)883-5394.

BEAUTIFUL AND COZY 2 bedroom, 1 bath with bonus room MH uptown- enjoy the views! No pets, no smoking. Utilities additional. Deposit and application required. \$1,075. (970)239-1675.

371 SOUTH 8TH STREET, 3 bedroom, 2-1/2 bath, garage and sun deck, granite countertops. \$1,400/month, utilities included. Possible studio unit available also. (318)347-6100.

NICE BEDROOM, \$500. UTILITIES included. 264-0826.

3 BEDROOM 2 BATH home. Downtown with option for business. Available immediately. \$1,800 a month plus utilities. Call Pagosa Mountain Properties (970)946-2462.

4 BEDROOM, 3 BATH, 2,200 sq. ft. home. Own well, 17 miles west of town. Unfurnished, fireplace, \$1,500 month. 1 year lease. (808)205-2839.

3 BEDROOM, 3 BATH 3-CAR luxury home. 3,800 sq. ft. Beautiful kitchen. Beautiful views. Mother-in-law quarters. Small pet with approval. Call for more information. Sunetha, (970)422-7162. Available now.

NEXTHOME ROCKY MOUNTAIN Realty and Rentals. Real Estate Sales and Property Management Services. Full service- 7 days a week. Foreclosure specialist. www.NextHomeRMR.com (970)507-8655. 56 Talisman Dr., Ste. 7, PS, CO.

LOFT, ONE BEDROOM plus bath. Use of kitchen and laundry. Available now. \$600/ month including utilities. Send inquires to rentpagosa16@gmail.com.

BEST VALUE IN PAGOSA. Excellent condition 1/1, 2/2 apartment homes. Convenient location, walk to uptown grocery store. 946-9187.

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264-2195**

TIRED OF RENTING? FREE Homebuyer Education Class. Learn what it takes to become a homeowner and gain access to local down payment assistance programs. Class in Pagosa October 22nd. Other dates available in Durango. Call (970)259-1418 to register. Space limited.

2 BEDROOM, 2 BATH unfurnished, very clean duplex. Laundry room with washer/ dryer hookup, single car garage or storage, quiet area, close to shopping. \$850/ month for two, plus utilities plus deposit plus last month's rent with approved rental application. No pets, nonsmoking. 1 year lease. Call Norman Ragle, (970)946-2340.

QUIET AND CONVENIENTLY LOCATED 3 bedroom, 2 bath, open floor plan with fantastic view on golf course. \$1,500 plus utilities. References/ income verification required. (401)789-7737.

2 BEDROOM, 1 BATH, 1-car garage. Natural gas forced air heat, water and sewer paid. Laundry hookups. \$800 per month. Seniors discount. No pets. 311 E. Golf, Unit D. (303)885-9374.

264-2101

Classifieds

264-2101

Office Hours: Monday — Friday 8 a.m. - 5 p.m.

Classified Deadline: Tuesday 10 a.m.

RESIDENTIAL RENTALS

APARTMENT FOR RENT. 2 bedroom 1 bath, upstairs unit. \$750 per month, includes utilities. Please call (970)946-7190.

COMMERCIAL RENTALS

HIGH COUNTRY MINI STORAGE. Most sizes available. **Paved, lighted, security.** Behind The Outfitter. Call 264-9142.

250 SQ. FT. OFFICE FOR RENT. Handicap accessible, downtown, quiet cul-de-sac. \$325/month. (970)946-4181.

DOWNTOWN OFFICES IN HERITAGE building. Starting at \$200/month, kitchen, utilities and WiFi included. 946-2728.

STORAGE SPECIALS, DISCOUNTED RATES by the day, week or month. All sizes and we will beat anyone's price in town. Lets Store It. 731-0007.

GREAT OFFICE OR SMALL RETAIL location. 650 sq. ft. Ideal for a clinic, massage, CPA or similar use. Great visibility and parking in the uptown City Market area. We are thriving; come and join us! Morgan, (303)475-6053.

COMING SOON, SADDLE MOUNTAIN Storage. Paved and fenced, parking available. Call for pricing and availability. Located on Hwy. 160 (Put Hill), off Goldmine Dr., in between uptown and downtown. (970)398-0088.

1,800 SQ. FT. RETAIL SPACE, Silverado City Shopping Center, located between Upscale Resale and Marconi's Restaurant. (970)946-3902.

TWO ROOM OFFICE SUITE upstairs in downtown next to the Liberty Theatre in the Historic Metropolitan Hotel. \$300 per month plus deposit. Month to month rent available. Call Jacque (970)946-7636 or Nettie (480)349-1468.

3,000 SQ. FT. COMMERCIAL WAREHOUSE for lease. 12' garage doors. Available spring 2017. Lease all or part. (970)398-0088.

EXCELLENT RETAIL LOCATION. 1,500 sq. ft. Great visibility and plenty of parking in the very busy uptown City Market area. We are thriving; come and join us! Morgan, (303)475-6053.

PRIME DOWNTOWN RETAIL SPACE. 1,750 sq. ft. high visibility storefront right on Main Street. Rare opportunity to rent this location. Great for new or expanding business. (970)264-5000.

FRESHLY REMODELED RETAIL SPACE! 1,200 sq. ft. Plentiful parking next to Ramon's Restaurant. New LED lighting. \$1,600/month plus utilities. (970)385-5547.

GREAT DEAL FOR IMMEDIATE occupancy. 1,950 sq. ft., 2 floor space. Bathroom, sinkette, great visibility, parking. Next to Ramon's. (970)385-5547.

COMMERCIAL PROPERTY

HISTORICAL OLE MINERS RESTAURANT. Rare opportunity. Over 5,000 sq. ft. on half acre lot. Great location. Outdoor seating/ scenic views. Turnkey. \$299,000. (505)977-0075.

BUSINESS OPPORTUNITIES

BUSINESS OPPORTUNITY: SNOW REMOVAL business for sale. Includes 2003 Ford F350 pickup with 8' Western snow plow, an additional 7-1/2' Western snow plow, and established clientele. \$13,000. Call (970)946-1169.

BUSINESS OPPORTUNITIES

FOR SALE: THE UPS STORE. (970)731-8771. Business Description: The UPS Store was established in 2006 and has the pleasure of being the only game in town. This very visible location is in a major shopping center and experiences the maximum traffic count available in Pagosa Springs. Other businesses within the center include City Market, Subway, Papa Murphy's and Bank of Colorado. Previously known as a shipping center, The UPS Store has diversified its product and service offerings to include PRINTING, MAILBOX RENTAL, NOTARY, CUSTOMER PACKAGING, FREIGHT, POSTAL, ETC. These business enhancements allow The UPS Store to continue to set the pace and is recognized as the #1 Business and Postal Services Franchise for the last 25 years running and is the #17 franchise on Entrepreneurs Top 500 Franchise List. Disclosure: All applicants must be pre-approved by The UPS Store, Inc. Business listed by: Vince Nagy, vnagy@upsstore.com, (602)690-3584.

OPEN HOUSES

FRIDAY, OCTOBER 21, 10A.M.-3P.M. 26 Trap Ct. Debbie at Team Pagosa 946-3480. Team Pagosa Realty Group 731-8599. Perfect starter home- affordable.

2 OPEN HOUSES ON FREMONT CT. Saturday, October 22, 10a.m.-3p.m. 80 Fremont Ct. Debbie, 946-3480; Team Pagosa Realty, 731-8599; custom home on 8 acres, backs to national forest. 53 Fremont Ct. Joanne, 731-4289; rare opportunity to see and purchase one of the most beautiful homes in Pagosa Springs. A must see!

TEAM PAGOSA REALTY GROUP, 731-8599. October 22, 10a.m.-3p.m. 3300 Fourmile Road, 15 acres water rights. 80 Fremont Ct., 8 acres backs to national forest. 31 Laguna Place, lake-front, Lake Hatcher. Contact Debbie Loewen, 946-3480.

HOUSES FOR SALE

FSBO 2,000 (+/-) SQ. FT., 3 bedroom, 2-1/2 bath in Pagosa Highlands. \$325,000. See at walkthruproperties.com.

BEAUTIFUL 4 BEDROOM EXECUTIVE HOME. Snowball Road (CR 200). Walk to national forest, trout streams. Hunting. Closeup mountain views, wildlife. Irrigated. \$740,000, possible financing. (970)946-6274.

HOUSE FOR SALE BY OWNER. 50 Woodman Dr. 3 bedroom, 2 bath. \$267,000. (970) 582-0305; (970)883-3127 after 5 or weekends.

LOOK HUNTERS! Cabin in the woods! \$169,900. 1,690 sq. ft. on 3 plus acres and separate 3 plus acres. Four Seasons Land Company Inc. 5590 N. Pagosa Blvd, Pagosa Springs, CO 81147, (970)946-1702.

\$8,000 FOR 1989 14X67 single unit. 2 bedroom, 2 bath Mobile Home to be pulled away. (970)264-2548.

LOVELY 2,358 SF, 4 BEDROOM, 2 bathroom, single family home on .34 acres just across the street from North Village Lake with amazing mountain views. 3-car garage, fenced backyard, open living room, dining room and kitchen area. Kitchen has tile flooring, granite countertops, dishwasher, stove and side by side refrigerator. Natural gas fireplace in living room. Large master suite has walk in closet, attached bathroom with shower, jetted tub, granite countertops and dual sinks. This is a great family or vacation home. If you would like a showing, please text or call Melissa at (970)773-8573.

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IMAGINE A "HOME WITH A VIEW" in Pagosa Springs, CO. Relax, ski, soak and float. Preview at mtviewhome.com. \$399,999. Contact Dick at (970)731-9734.

RANCHES

88+ ACRES ON THE PIEDRA RIVER with water rights. 4,000+ SF ranch house, 15 acres irrigated, private bridge. \$849,000. Peggy Andrews Independent Broker (970)946-0473 www.peggyandrews.com.

PROPERTY

RIVER FRONT PROPERTIES. Log cabin home, wells, water rights .5 cfs+, 9 acres. Against national forest, snow capped views of divide. \$479K, (970)769-3588, blancoretreat@gmail.com.

3 TO 5 ACRE LOTS with city water and great views starting at \$59,000! Peggy Andrews Independent Broker (970)946-0473 www.peggyandrews.com.

2 BEAUTIFUL LAKEFRONT LOTS in Hatcher. Stunning mountain and lake view and stocked lake. Enjoy boating and fishing. Excellent location to build. Close to national forest and hunting. Close to town with paved road. No PLPOA. All utilities are in except for propane. **Price reduced:** Lot #1, 1.15 acres, \$177,500, county approved for up to 2 units (duplex dwelling). Lot #2, .85 acre, \$147,500, county approved for 2 single family structures. Next Home Rocky Mountain Realty and Rentals, Associate Broker. Ask for Norma, (970)507-8655 or (918)282-1956.

RIO BLANCO VALLEY PROPERTY. Several parcels starting at \$19,900. Peggy Andrews Independent Broker (970)946-0473 www.peggyandrews.com.

.31 ACRES BY OWNER. Must see. Great neighborhood. Utilities to site. Easy building site. Surveyed. Bob (970)903-7876.

RIVERFRONT 3 ACRES. Easy build, owner financing! \$149,000. Peggy Andrews Independent Broker (970)946-0473 www.peggyandrews.com.

BUILD TO SUIT. Premier lot with view of Lake Pagosa. .31 acres, big trees, privacy, great neighbors. Bob (970)903-7876.

21 ACRES, MEADOWS 4. Mix of slope and meadow. 4 miles from City Market. Awesome neighborhood! Water and electric to property corner. \$184,999. Dave, 903-3423.

BEAUTIFUL WOODED 1.74 ACRE. Driveway and building pad excavated. Located end of quiet cul-de-sac. Large views of Continental Divide. Stick built or modular allowed. Close to uptown and downtown. Good southern exposure. All utilities are available including water, sewer and natural gas. 17 Meadow Place, Pagosa Springs. \$49,900. Frank (505)321-0605.

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QUAINT RANCH HOUSE with apartment which can be used for income property. Has arena, barn and horse setup on 3.7 acres. Good well permitted for all purposes. Lots across the road. 3.5 acres for sale are zoned for agricultural use, with electric nearby. Lots \$39,000, house \$322,000. Call Associate Broker Norma at Next Home Rocky Mountain Realty and Rentals, (970)507-8655, cell (918)282-1956.

FOR SALE IN EXCLUSIVE Timber Ridge Ranch Development, with underground utilities and paved roads, beautiful log home and guest home. Over a 40- x34- over sized garage. Property has over 5,000 sq. ft. of living space. Go to cololuxuryhome.com or call (309)236-2122.

FAMILY HOME NEAR LAKE PAGOSA. 3/2/2 with bonus room and man cave, fenced yard. 2,000+ SF, \$299,000. Peggy Andrews, Independent Broker, (970)946-0473 www.peggyandrews.com.

CABIN AT NAVAJO LAKE! 2 bedroom, 1 bath, on 1 acre with mountain views, recently remodeled, walk to lake. \$198,000. Peggy Andrews Independent Broker (970)946-0473 www.peggyandrews.com.

FSBO. 57 SETTLER DR. 3 bedroom, 2 bath, 2 car garage. Clean and well maintained. Fenced yard, \$244,900. See at zillow.com. (970)731-1340.

SMALL HOUSE. EASY ACCESS, sunny, views, underground power, septic. Aspen Springs. Build, vacation, RV, hunt, ski. Colorado MLS #719539.

BUILDERS- Buyers want new homes! Land/home packages. From lot to list to sold. Expert advice and representation. Site selection, design and pricing. Proven track record. Robbie Pepper, Team Pagosa Realty Group, (970)946-2352.

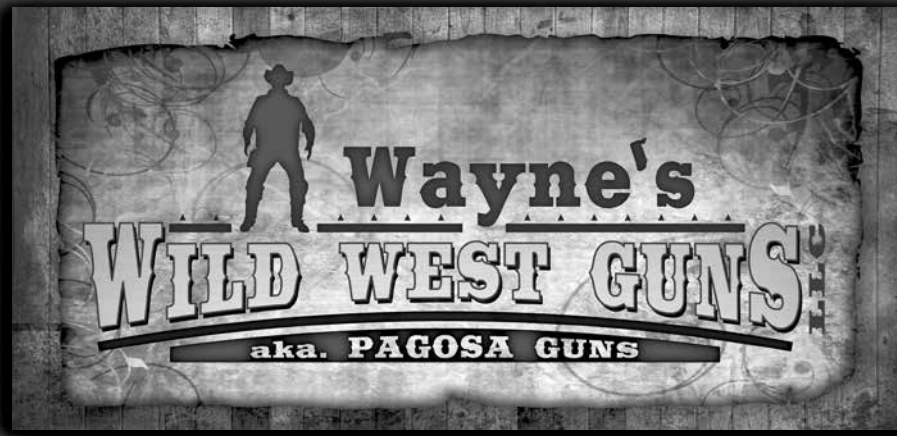
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Open House at The Choke Cherry Tree!

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weather permitting

See our "new to
us" 1920's caramel
wrapping machine
working and enjoy a
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Choke Cherry Punch

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